



ORDINATION SERVICE

Methodist Conference 2016

Wesley College

Te Hāhi Weteriana o Aotearoa



President:	Rev Prince Devanandan
Vice-President:	Mrs Viv Whimster
Ex President:	Rev Tovia Aumua
Ex Vice-President:	Dr Arapera Ngaha
General Secretary:	Rev David Bush
Tumuaki:	Rev Diana Tana
Directors Mission Resourcing:	Rev Setaita Kinahoi Veikune Rev Dr Trevor Hoggard
Principal:	Rev Dr Nasili Vaka'uta
Chaplains:	Rev Kalo Kaisa Rev Peter Norman
Choirs:	Vahefonua Tongan Choir Wasewase ko Viti Kei Rotuma Choir
Organist:	Walter Nicholls

Ordinands:

Presbyter:

Hui Young Han

Oka Ieti

Matafonua Langi

Alipate Livani

Siutaisa Tukutau

Full Connexion:

Maurice McLaughlin

Colin Gordon

Service of Ordination

Musical Prelude

Processional

All please stand as the President, Vice-President and other Conference Leaders enter.

Introit: Wasewase ko Viti Kei Rotuma Choir

Chaplain: Kia ora e te whanau o te Hāhi Weteriana, Talofa lava, Malo e Lelei, Ni sa Bula Vinaka. Welcome to this service where we worship God, celebrate the ministry of the whole people of God, and ordain people to ministries within the Church.

Ka whakawhetai tonu matou ki a koe e te Atua;

Ka whakawhetai tonu matou

Kei te tata mai hoki tou ingoa

E korerotia ana e te tangata au mahi whakamiharo.

(We give thanks to you, O God.

We give thanks to you.

We proclaim how great you are and tell of the wonderful things you have done.)

- Psalm 75:1

All: **Kororia ki a koe e te Atua.**
(Glory to you, O God.)

Lighting of the Conference Candle

Chaplain:

Kia inoi tatou:
E te Wairua Tapu, e te Wairua Aroha.
Mai i au kupu kei te mohio matou ko koe te
ara tika, ko koe te pono me te ora. Awhina i
a matou ki te whai i ou akoranga i runga
tonu i te hari me te koa, a ka whakanui hoki i
te ora ki roto i o matou kupu me o matou
mahi. Amine.

*(Holy and Loving Spirit.
We know from your word that you are the
way and the truth and the life. Help us to
willingly follow the wisdom of your way, to
joyfully celebrate the truth of your love and
triumphantly proclaim all things. Amen.)*

Processional Hymn: “In the name of Christ we gather”

*The Ordinands enter during the singing of this hymn
and will take their seats in the front row*

In the name of Christ we gather
in the name of Christ we sing,
celebrate new vows, new promise
of a life's whole offering,
here ordained to lead God's people
to the Gospel's beckoning.

Sons and daughters of the Spirit –
these are called to teach and care,
called as were the first disciples,
commonwealth of Christ to share,
by the bread and wine and water
sacraments of grace declare.

In the ministry of preaching
may the Word spring into life;
in the time of doubt and challenge
may its truth affirm belief;
in the day of pain and darkness
heal the hurt of guilt and grief.

Now within this solemn moment
we invoke the power of God –
by the hands laid on in blessing
be there strength to take the load,
be there faithfulness in loving,
be there courage for this road.

Word of joy, enlivening Spirit,
more than lover, parent, friend,
born in Jesus, born in Mary,
born to us that love extend,
grow within your chosen servant,
life of God that has no end.

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Tune: Westminster Abbey, WOV 343(ii)

President: Whakapaingia te Atua i runga, i raro, i waho,
i roto i tenei, i tenei o tatou e mine nei.
*(Blessed is God who is above and below,
without and within each one of us gathered
here.)*

All: **Whakapaingia te Atua kei nga wahi katoa.**
(Blessed is God in all places.)

Tumuaki: Ko koe te Atua tapu, te tino Atua
Nou te mana, te ihi, te wehi.
Nou te ao, te mauri, te ora.
Nou te katoa, i te rangi, i te whenua.
Ko koe tonu te Atua.

The Congregation sits

President: We belong to a tradition which follows the way of Jesus the Christ.

All: **This is the way of humility and love, of integrity and self-offering.**

Vice-President: We celebrate the lives of all who have helped us catch the vision of the Gospel in Aotearoa.

We are thankful for the ministry of all the baptised,
All: **called to be salt of the earth and light to the world.**

Vice-President: We are thankful for the ministry of deacons,
All: **called to be pioneers in mission.**

Vice-President: We are thankful for the ministry of presbyters
All: **encouraging us to be the body of Christ.**

President: In silence let us take time to reflect on aspects of ministry for which we are thankful; and on those aspects where we have fallen short of the vision of the Gospel.

Silence

President: God of life,
when we ignore
the life-giving vision of the Gospel,
when we fail
to keep alive the prophetic tradition,
when we neglect
to show respect and compassion:
All: **Forgive us and bring us again to new life.**

President: We are forgiven.
God's love never ends.

All: **Thanks be to God.**

Inoi O Te Ariki

(The Lord's Prayer)

Tumuaki: E Ihowa tohungia matou
E te Karaiti tohungia matou

Tumuaki: E Ihowa tohungia matou

All: **E to matou Matua i te rangi**
Kia tapu tou Ingoa.
Kia tae mai tou rangatiratanga.
Kia meatia tau e pai ai
ki runga ki te whenua.
kia rite ano ki to te rangi.
Homai ki a matou aiane
he taro ma matou mo tenei ra.
Murua o matou hara,
me matou hoki e muru nei
i o te hunga e hara ana ki a matou.
Aua hoki matou e kawea kia whakawaia;
engari whakaorangia matou i te kino;
nou hoki te rangatiratanga,
te kaha me te kororia,
ake, ake, ake. Amine

The Congregation stands

Presentation of Ordinands

The Ordinands stand and come forward

Principal: We present for ordination to the Ministry of
Word, Sacrament and Pastoral Care,
Hui Young Han, Oka Ieti, Matafonua Langi,
Alipate Livani and Siutaisa Tukutau,.
We have examined them according to the
doctrine and discipline of The Methodist

Church of New Zealand-Te Hāhi Weteriana o Aotearoa, and believe they are ready for ordination as Presbyters.

President: Hui Young Han, Oka Ieti, Matafonua Langi, Alipate Livani and Siutaisa Tukutau, may you know the joy that comes from obedience and the grace of Christ which is sufficient for every calling.

The Ordinands and the Congregation take their seats

The Ministry of the Word

President: Whakarongo ki te kupu a te Wairua ki te Hāhi.
(Listen to the word of the Spirit to the Church)

First Reading: **Isaiah 53:1-10**
Principal, Rev Dr Nasili Vaka'uta

Choir **Vahefonua Tongan Choir**

Second Reading: **Mark 10:35-45**
Director, Mission Resourcing,
Rev Setaita Kinahoi-Veikune

Ko tenei te kupu o te Atua.
(This is the word of God)

All: **Whakamoemiti ki te Atua!**
(Thanks be to God)

Hymn:

“Church of the living Christ”

Church of the living Christ,
people of Easter faith -
speak to the man who walks
free from the dark of death!

The Christ who burst the tomb apart
comes questioning the Church’s heart.

No use old wineskins now –
new wine is here to stay:
no patching up old schemes –
new patches tear away,
old gear, old concepts have no place
where Christ’s own presence sets the
pace.

Women and men of God,
come, as one Church to serve,
bring all the skills we have,
sharpen our every nerve:
to save a world in bitter need
the rule of love must come in deed.

We are the Body now –
our feet must mark the Way,
our speech declare the Word
and live it day by day,
the resurrection story ours,
disciples gifted with new powers!

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The Congregation sits

Address:

**“Not to be Served, But to Serve”
Ex-President, Rev. Tovia Aumua**

The Congregation stands

Affirmation of Faith

Director: **Rev Dr Trevor Hoggard**
We are not alone – we live in God's world

All: **We believe in God:**
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the Church:
to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,
our Judge and our Hope.
in life, in death,
in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

The Congregation sits

The Charge to the Church

President: God loves creation and seeks to bring it to fulfilment.

As a sign of that love, God called a people who became a community of faith we call church.

All are invited into this household of faith which God, through the Holy Spirit, enlivens and strengthens in ministry.

Vice-President: The Spirit gives boldness, community, hope, wisdom and understanding.

It is the Spirit who bestows gifts for ministry which fashion and guide the life of Christ's people.

The Church calls all people to the freedom and fullness of Jesus.

Concern for people, a healing spirit, restoration of relationships, and willingness to commit ourselves to the wellbeing of others, shape all that the followers of Christ seek to do.

In its pastoral ministry, the Church offers Christ's love to all people, through ministries of service and care.

President: The Church is true to God when it celebrates God's goodness in the lives of people and communities, and when, through its ministry, it cares for others: offering, in Christ's name, water to the thirsty, bread to the hungry, empowerment to the exploited, and hope to the outcast. The Church is built on the tradition of the apostles. Their faith became a channel of God's active power in human history. Their ministry of word, sacrament and care built up God's people in courage, hope and joy.

In the name of God, we charge you to exercise this ministry. May you be given the assurance of one fully committed to this service, the resolve that comes from sharing ministry with God's people, and the trust that God will guide and direct you.

Affirmation of Ministry

The Ordinands come forward

The congregation stands

The President and Vice-President address all present

President: The Holy Spirit has been at work in our lives. We believe that as lay people, deacons or presbyters, each of us is called by God to ministry.

Do you affirm your calling to mission and ministry in the world?
Ordinands: **We do.**

Vice-President: Will you seek to nourish your ministry by prayer, study and worship within the community of faith?

Ordinands: **We will.**

President: Will you seek to lead a life of integrity and express God's goodness and love through the gifts God has given you?

Ordinands: **We will.**

The Ordinands return to their seats

Hymn: “O thou who camest from above”

O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze;
and trembling to its source return,
in humble prayer and fervent praise.

Jesus, confirm my heart’s desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley

The Ordination of Presbyters

The congregation is seated as the Ordinands come forward

President: Do you affirm your calling to an apostolic
Ministry of Word, Sacrament and Pastoral
Care, for building up the Body of Christ?

Ordinands: **I do.**

Vice-President: Will you freely share with all God’s people
the Bible’s living word, the good news of
salvation by faith in Christ and our hope in
God?

Ordinands: **I will.**

President: Will you uphold the worship, governance, and discipline of The Methodist Church of New Zealand-Te Hāhi Weteriana O Aotearoa?

Ordinands: **I will.**

Vice-President: Hui Young Han, Oka Ieti, Matafonua Langi, Alipate Livani and Siutaisa Tukutau, will you give glory to God, Alpha and Omega, Beginning and End?

Ordinands: **I will.**

Ordinands: **God, you are my Companion.
In the name of Christ
I will gladly serve you.**

President: Like the first disciples waiting for your coming, empowering Spirit, we watch and pray.

Silence

Holy Spirit of God,
meet us in this moment
as you met the disciples of old.
Be with us, Holy Spirit,
bring faith and hope, we pray.

Come, Holy Spirit,
Be present in your power.

Church representatives come forward and stand around the Ordinands – the two Sponsors chosen by each of the Ordinands will come forward.

The Laying on of Hands

The Ordinand kneels

Sponsors for each of the Ordinands come forward as each one is called.

The Congregation remains seated and is invited to pray for the Ordinands.

President: God of grace, through your Holy Spirit,
empower your servant *N*,
whom we ordain presbyter in your name,
giving to him/her authority
to preach your Word,
to administer the sacraments,
to declare your forgiveness
and be pastor to your people

All: **Amen.**

*A Stole is placed on the newly ordained Presbyter
At the conclusion of all the ordinations a blessing is sung for all
the newly ordained Presbyters.*

Blessing: **sung by Rev Robyn Allen Goudge**

President: Hui Young Han, Oka Ieti, Matafonua Langi,
Alipate Livani and Siutaisa Tukutau, we
praise God for your commitment to serve as
presbyters. Serve with patience and humility,
remembering that the work you are called to
is God's work.

Vice-President: You are called to work in God's service
following Christ's example.
Stand beside those whose burdens are heavy.
Each of you is a person who proclaims
that among the truly blessed are the poor,
the troubled, the powerless and the
persecuted.

President: You are called to be what you proclaim.
Serve Christ simply and willingly
and let your joy in Christ overcome
all discouragement.
Be people of hope.

*Bibles and certificates are presented to the newly ordained one
at a time – President presents the Bible, Vice-President presents
the Certificates.*

*N, take this Bible, symbol of the authority
you have received to preach the Word of
God and to administer the Sacraments in
the congregations to which you are
appointed.*

The newly ordained return to their seats

The Ministry of the Holy Sacrament

THE PEACE

Vice-President: The peace of God be with you.
All: **And God's peace be with you also.**

THE OFFERTORY

Vice-President: We come now God, to offer ourselves to you.
We open our hands and give our all to you.
We open our hearts, rejoicing in your goodness to us all.
All: **Amen.**

The Congregation stands

The Thanksgiving

President: The Christ is here.
All: **God is with us.**

EUCCHARISTIC PRAYER

President: With all your people we give thanks for The Christ who lives within us and among us full of grace and truth. Who suffered death on the cross and was raised from death that we might have life, and so we worship and praise you.

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

Te Minitatanga O Te Hakarameta Tapu

TE MAUNGARONGO

Vice-President: Kia tau te rangimarie a te Atua ki a koutou.
Te Katoa: **Kia koe ano hoki.**

TE TUKUNGA KOHA

Vice-President: Kua tae ki te wa e tuku ai i a matou koha ki a koe e te Atua.
Ka whakapuakina o matou ringa, ka whakapou i o matou kaha katoa ki a koe.
Ka tuwheraina o matou ngakau ka harikoa ki o painga ki a matou.
Te Katoa: **Amine.**

Te Whakawhetaitanga

President: Kei konei te Karaiti.
Te Katoa: **Kei i a tatou te Atua**

TE INOI TUKU HAPA

President: Mai i nga iwi katoa ka tuku whakamoemiti matou ki te Karaiti e noho nei i roto i a matou, kiki ana i te marie me te pono.
I whakamatea i runga i te ripeka, i ara ake i te mate kia ora tonu ai tatou, na reira matou e inoi nei me te whakanui i a ia.

Tapu, tapu, he tapu te Ariki.
Te Atua o te mana me te kaha.
Kii tonu te rangi me te whenua i tou kororia.
Ohana i runga rawa.

**Blessed is the one who comes in the name
of the Lord.**

Hosanna in the highest.

President:

On the night before he offered up his life
Jesus took bread, and after blessing it
he broke it, gave it to his disciples, and said,
“Take, eat: this is my body given for you.
Do this in remembrance of me.”

After supper, he took the cup, offered
thanks, and gave it to them saying,
“Drink this, all of you:
for this is my blood of the new covenant,
which is poured out for many,
for the forgiveness of sins.”

All:

**Glory to you, Lord Christ:
Your death we proclaim;
Your resurrection we celebrate;
Your coming we await.
Amen.**

The Congregation sits

PRAYER TO THE HOLY SPIRIT

President:

Come Holy Spirit, and fill our hearts with joy
that these gifts of bread and wine may be to
us the bread of life and the cup of the New
Covenant hope. Bind us together as your
people in this place that we may grow to the
fullness to which Christ calls us.

All:

Amen.

**Whakapaingia a ia e haere mai nei
i runga i te ingoa o te Ariki.
Ohana i runga rawa.**

President:

I te po i mua i tona matenga, ka tango ia i te taro kia tuku whakawhetai ki a koe.
Ka whawhati, ka hoatu ki ana akonga, a ka mea; "Tangohia, kainga, ko toku tinana tenei ka hoatu nei mo koutou. Meinga tenei hei whakamahara ki ahau."

Ka mutu te hapa, ka mau ia i te kapu,
Ka tuku whakawhetai ki a koe, ka hoatu ki a ratou, a, ka mea;
"Inumia tenei, ko oku toto o te Kawenata hou i whakahekea mou, mo te katoa, hei murunga hara".

Te Katoa:

**Kororia ki a koe e te Karaiti.
E maumahara ana matou i to matenga,
E hari koa ana matou i to aranga mai,
Ka kauhautia e matou to piringa mai.
Amine.**

INOI MO TE WAIRUA TAPU

President:

Kuhu mai e te Wairua Tapu, whakakiia o matou ngakau ki te hari koa mo enei taonga o te paraoa me te waina, kia whakaoritea ki te tumanako o te paraoa o te ora me te kapu o te kawenata hou, Whakawhaitihia mai matou hei iwi mo tenei wahi, kia tupu ai matou i roto i te oranga tonu e karangatia mai nei e te Karaiti.

Te Katoa:

Amine.

The Breaking of the Bread

President: We turn to you God, in order to know you again for the first time, and to remember you anew each time we eat of this bread and drink this wine.

All: **We remember you Jesus, as the human face of God, as divine love in our midst and give thanks.**

President: We remember we are God's forgiven people, that Christ's risen presence is with us calling us to rise up and follow him.

All: **And so we boldly come to your table, Lord, trusting in your gracious love. We take this bread and wine that we may grow in you and you in us. Amen.**

President: The bread, which we break, is a sharing of life with Christ, the bread of life.

The cup of blessing for which we give thanks is a sharing in the covenant of Christ, the hope of our lives.

May we see through these symbols to the love that Christ offers us anew each day, that we might be free to live in the presence of God and the service of the world.

All: **Amen.**

Te Whatiwhatinga o Te Paraoa

President: Ka huri matou ki a koe e te Atua kia mohio ano ai matou ki a koe i tenei wa, me te mohio hou ki a koe ia wa e kai ana matou i te paraoa me te inu i te waina.

Te Katoa: **E maumahara ana matou ki a koe e Ihu, ko koe nei te kanohi o te Atua, he aroha tapu i waenga i a matou, ka whakawhetai matou.**

President: E maumahara ana matou ko matou nga Akonga a te Atua kua murua nga hara, kei waenga i a matou a te Karaiti kua ara, kei te karanga ia kia maranga mai ka whai atu i muru i a ia.

Te Katoa: **No reira ka haere totika mai matou ki to tepu e Ihowa, e whakapono ana i roto i te aroha rangimarie. Ka tangohia e matou tenei paraoa me tenei waina, kia tupu ai matou i roto ia koe, me koe hoki i roto i a matou. Amine.**

President: Ko te paraoa ka whatia nei, hei whakakotahi te ao ki te Karaiti, te paraoa o te ora. Ko te kapu o te manaaki e whakamoemiti nei tatou, he urunga ki te kawenata a te Karaiti o to tatou oranga. Kia puta te maramatanga o te aroha, o enei tohu he homaitanga na te Karaiti, he mea hou ia ra, kia watea ai tatou ki te aroaro o te Atua me te tahuri ki nga nawe o te ao.

Te Katoa: **Amine.**

The Communion

Vice-President: Draw near, strengthened by the power of the Holy Spirit. Come into Communion with the Christ who loves you and live with him in your hearts with great joy.

All: **Amen.**

Vice-President: The Body of our Lord Jesus Christ, the bread of life.
The cup of the New Covenant of Christ, the hope of our lives.

The newly ordained and other Communion Servers will move forward to receive communion from the President and Vice-President and then move to take up their serving stations.

*You will shortly be invited to go to the server of your choice, and we ask please that you be mindful of queues.
All the wafers will be gluten free.*

The bread and wine is served to everyone by intinction, (an explanation of intinction is found on the back page of this order of service).

The Congregation moves to receive communion.

Te Kai Hapa

Vice-President: Whakatata mai, i te kaha me te mana a Te Wairua Tapu.
Haere mai ki te Kai Hapa i te taha o te Karaiti e aroha nei ki a koutou. Tukuna ia ki roto i o koutou ngakau ka noho i runga i te harikoa.

Te Katoa: **Amine.**

Vice-President: Ko tenei te tinana o Ihu Karaiti, te paraoa o te ora.
Ko tenei te kapu o te kawenata hou o te Karaiti, te tumanako o te ora.

The newly ordained and other Communion Servers will move forward to receive communion from the President and Vice-President and then move to take up their serving stations.

*You will shortly be invited to go to the server of your choice, and we ask please that you be mindful of queues.
All the wafers will be gluten free.*

The bread and wine is served to everyone by intinction, (an explanation of intinction is found on the back page of this order of service).

The Congregation moves to receive communion.

The organ will play at the start of communion, then all are invited to join in the singing of this hymn while others are being served.

Hymn: *Jesus Touch Us*

Jesus touch us, Jesus hold us,
bring us now your living food.
Take us, lead us, gently feed us,
fill us with your love.

As we kneel here, will you draw us
into peaceful life with you.
Feed our hunger, know our longing,
fill us with your love.

We bring worries for your blessing,
times we fail and tasks not done.
As we pray now, hear our asking,
fill us with your love.

Give us courage for our future,
show us how to follow you.
Place our footprints in your shadow,
fill us with your love.

Jesus teach us as we worship
how to know you in our hearts.
Find the treasure deep within us,
fill us with your love.

So we offer loving service.
Take this gift we bring to you,
and with all your tender mercy,
fill us with your love.

Turn our vision out beyond us,
into other truths unknown.
Help us care for your creation,
fill us with your love.

As we leave here, keep us mindful
of the grace you shower on us.
Change our focus to each other,
fill us with your love.

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Post-Communion Prayer

All:

**Life-giving God,
we give you thanks for the gift of Jesus'
presence in the simplicity and splendour
of this holy meal.
Unite us with all who are fed by the life of
Christ that we may faithfully proclaim
the good news of your love and that your
church may be a sign of hope
in an uncertain world;
through Jesus Christ breaker of bread
and pourer of wine,
the bread of life and the true vine. Amen.**

Reception into Full Connexion

Those being received into Full Connexion from other Churches come forward, as do the Tumuaki, Directors Mission Resourcing and Synod Superintendents of those being received.

Sponsors commendation:

We present Maurice McLaughlin
being received from Baptist Union of NZ.

We present Colin Gordon
being received from Presbyterian Church of
Aotearoa NZ.

Both seek to minister within the Methodist
Church of New Zealand Te Hāhi Weteriana
o Aotearoa.

Those newly ordained come forward

General Secretary:

President Prince, Vice-President Viv,
Members of Conference, we have
celebrated the ordinations of
Hui Young Han, Oka Ieti, Matafonua Langi,
Alipate Livani and Siutaisa Tukutau, and are
now to receive them into Full Connexion
within The Methodist Church of New
Zealand-Te Hāhi Weteriana o Aotearoa.

Vice-President:

But for exceptional circumstances,
ordination is for life. To carry out ministry for
which one is ordained requires a
commitment to the discipline of the Church
and a willingness to abide by decisions of
Conference.

President: Hui Young Han, Oka Ieti, Matafonua Langi, Alipate Livani and Siutaisa Tukutau, Maurice McLaughlin and Colin Gordon, you are to be received into Full Connexion by this Conference. Do you agree to abide by the teaching and polity of The Methodist Church of New Zealand-Te Hāhi Weteriana o Aotearoa, and do you agree to observe and maintain its discipline?

Presbyters: I do.

General Secretary: I recommend Hui Young Han, Oka Ieti, Matafonua Langi, Alipate Livani and Siutaisa Tukutau, Maurice McLaughlin and Colin Gordon be received into Full Connexion by this Conference.

Vice-President: Members of Conference, please stand to affirm these ministries.

President: Eternal God, in our searching for you we discovered it was you who found us. You have made yourself known to us as the God of our Lord Jesus Christ.

Said by all being received into Full Connexion

**O God, you have called us
as Christ's disciples
to make your love known
and live the Good News.
We have often tried to tell you
that for such a task we feel ill-equipped
and unprepared.**

**Yet you do not give in to our protests.
Instead, you fill us with the promise of
your grace and the reassurance of your
enabling.**

**Loving God, we know that by your Spirit
we will have courage to endure
and strength to continue;
we will have tomorrows filled with promise,
and Good News to proclaim.
Amen.**

*The organ will play while those received into Full Connexion
sign the Church's Ethical Standards.*

President: Go into the world in the power of the Spirit.

All: **We go to serve in the name of Christ.**

The candle is extinguished

Recessional: ***"He Came Singing Love"***

He came singing **love** and he lived singing **love**,
He died singing **love**.
He arose in silence.
For the **love** to go on we must make it our song.
You and I be the singers.

He came singing **faith...**

He came singing **hope....**

He came singing **peace...**

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*Please remain standing while the newly ordained,
and the Presidential party, process from the service.*

Acknowledgements

The section 'Presentation of Bibles and Certificates' has been adapted from *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*, published by Collins New Zealand 1989. Copyright Church of the Province of New Zealand and used by permission. The affirmation of faith comes from the United Church of Canada.

The intercessory prayer comes from:
Dorothy McRae-McMahon in *Liturgies for the Journey of Life*.

Some sections have been reproduced from Te Taha Maori Liturgies.

Other sections have come from sources unable to be traced to their origins. These will be formally acknowledged should they come to light. In the meantime we thank all who knowingly or unknowingly have contributed to this order of service.

Serving the Holy Communion

During the sacrament of Holy Communion the bread and wine will be served by intinction to all who come forward. There will be two servers, one with a paten (plate) and the other with the chalice. Those receiving the bread and wine will take a wafer and dip it in the wine in the chalice, (taking care not to insert their fingers into the wine) and then eat the wafer.

Intinction as a way of serving the elements of Holy Communion dates back to the early life of the Christian Church where it became a regular practice. While it had disappeared from use in the Western Church by 1200, recent times have seen its revival. Intinction as a means of serving Holy Communion has been used at several Methodist Conferences in recent years. It has the support of the Faith and Order Committee.

If you are receiving communion from the newly ordained please refrain from greeting them. Save your greeting till the service is ended.

Open Table

Methodists practise an open table, which means that anyone is welcome to receive the bread and wine. However, any who are not able to receive the bread and wine at this service because of their own church tradition are warmly invited to come forward and request a blessing.