

Conference Staff

Blenheim

President	:	<i>Tovia Aumua</i>
Vice-President	:	<i>Arapera (Bella) Ngaha</i>
Ex-President	:	<i>Rex Nathan</i>
Ex-Vice-President	:	<i>Jan Tasker</i>
Secretary	:	<i>David Bush</i>
Associate Secretary	:	<i>Susan Thompson</i>
Office Staff	:	<i>Wendy Keir</i>
	:	<i>Peter van Hout</i>
	:	<i>Greg Wright</i>
Daily Record	:	<i>Viv Whimster</i> <i>TBC</i>
Journal Secretary	:	<i>Martin Oh</i>
Business Sheet Updates	:	<i>TBC</i>
	:	<i>TBC</i>
Legal Adviser	:	<i>Ruby Manukia-Schaumkel</i>
Chaplains	:	<i>Nicola Grundy</i> <i>JooHong Kim</i>
Hosts	:	<i>Thelma Efford</i> <i>TBC</i>

Conference Day to Day

Blenheim

Venue Locations

Marlborough Convention Centre: Alfred Street, Blenheim

Blenheim Methodist Parish: 3 Henry Street, Blenheim

<i>Friday 13 November – Blenheim Methodist Parish: 3 Henry Street</i>	
11:00am – 5:30pm	Registration open in foyer at Blenheim Methodist Parish
10:00am	Stationing Committee (<i>Stubbs Lounge</i>)
1:00pm	Lunch
2:00pm – 5:00pm	Tauiwi Strategy (<i>Stubbs Lounge</i>)
2:00pm – 5:00pm	Te Taha Maori (<i>Lounge 2</i>)
5:30pm	Wesley Historical Society AGM/Dinner (\$35 Incl. GST) (<i>Blenheim Methodist Parish</i>)

<i>Saturday 14 November – Marlborough Convention Centre: Alfred Street (unless otherwise stated)</i>	
	Registration open 9:00am to 10:45am & 1:00pm to 4:15pm at Convention Centre
8:30am – 9:30am	Evangelical Network Breakfast (<i>Blenheim Methodist Parish- Foundry</i>)
9:30am	Introduction to Conference (<i>Blenheim Methodist Parish - Auditorium</i>)
10:45am	<i>Families of the Deceased meet with Tumuaki (Foyer of Convention Centre)</i>
11:00am	Powhiri / Welcome – Please wait in the car park to be called in.
12:00 noon	Service to Honour Those Who Have Died (<i>Whole Conference</i>)
1:00pm	Lunch-for all attendees - Convention Centre
1:00pm	Presidential Lunch with Families of the Deceased (<i>Blenheim Methodist Parish</i>)
2:30pm	Recognition of Retirees / End of Ministries
4:15pm	Ordination Service Practice
4:15pm	Free time
6:30pm – 10:00pm	Conference Dinner – (<i>registration required – \$60 incl. GST</i>) With guest speaker Sir Ray Avery - New Zealander of the Year 2010

<i>Sunday 15 November – Marlborough Convention Centre: Alfred Street (unless otherwise stated)</i>	
9:30am	Sunday Worship – Blenheim Methodist Parish
10:00am	Te Taha Maori & Tauiwi Meetings – Blenheim Methodist Parish
12:00 noon	Lunch (for Conference Representatives only) (<i>Blenheim Methodist Parish - Foundry</i>)
12:00 noon	Lay Preachers meeting and meal (<i>Blenheim Methodist Parish – Stubbs Lounge</i>) (<i>registration required – no cost</i>)
1:30pm	Ordination Service
3:30pm	Afternoon Tea (Blenheim Methodist Parish)
4:00pm	Free time and own arrangements for Dinner
6:00pm	Liberal Society / Evangelical Network Meeting/Dinner, <i>Raupo Riverside Café, 6 Symons Street, Blenheim.</i> (<i>registration required - (\$25 incl. GST)</i>)
7:00pm	Gay, Lesbian, Bisexual and Transgender Network and Friends Dinner (<i>all are welcome</i>), <i>Raupo Riverside Café, 6 Symons Street, Blenheim - \$55 incl. GST</i> RSVP David Poultney davidcpoultney@gmail.com or (03) 545 7181

<i>Monday 16 November - Marlborough Convention Centre: Alfred Street (unless otherwise stated)</i>	
8:30am	Opening Worship: Trinity College
9:00am	Bible Study Rev Dr Nasili Vaku'uta
9:10am	- Introduction to Conference Staff, Observers, Visitors, Council of Elders - Consensus Decision Making – reminder of Conference Process - Questions 1-24
9:40am	Te Taha Maori and Tauwi Caucus's
10:30am	<i>Morning Tea (Blenheim Methodist Parish - Foundry)</i>
11:05am	Business Committees – choose one committee
12:15pm	<i>Lunch (Blenheim Methodist Parish - Foundry)</i>
1:15pm	Partnership Reporting, Council of Conference, Te Taha Maori, Tauwi
2:45pm	Board of Administration
3:30pm	<i>Afternoon Tea (Blenheim Methodist Parish - Foundry)</i>
4:00pm	Board of Administration (cont'd)
4:50pm	Bible Study Rev Dr Nasili Vaku'uta
5:00pm	Trinity College
6:00pm	<i>Evening Meal</i>
7:00pm	Korean Churches presentation
7:20pm	Bio Ethics Roadshow 'FORGED'
8:45pm	Close of Day: Nelson – Marlborough – West Coast Synod

<i>Tuesday 17 November - Marlborough Convention Centre: Alfred Street (unless otherwise stated)</i>	
8:30am	Opening Worship: Wasewase ko Viti Kei Rotuma
9:00am	Mission Resourcing
10:30am	<i>Morning Tea (Blenheim Methodist Parish - Foundry)</i>
11:05am	Bible Study: Rev Dr Nasili Vaku'uta
11:15am	Methodist Mission Aotearoa / Social Services
12:20pm	<i>Lunch – own arrangements on the town</i>
1:15pm	<i>Lunch-time Communion – Blenheim Methodist Parish- Auditorium</i>
2:00pm	Mission and Ecumenical
2:50pm	Bible Study: Rev Dr Nasili Vaku'uta
3:00pm	Communications
3:30pm	<i>Afternoon Tea (Blenheim Methodist Parish - Foundry)</i>
4:00pm	Social Issues (Public Issues Network)
5:00pm	Faith and Order
6:00pm	<i>Evening Meal</i>
7:00pm	Overseas Guests
7:30pm	Presentation on Health and Safety
8:45pm	Close of Day: Methodist Women's Fellowship

<i>Wednesday 18 November - Marlborough Convention Centre: Alfred Street (unless otherwise stated)</i>	
8:30am	Opening Worship: Vahefonua Tonga
9:00am	Law Revision
9:30am	Unfinished Business
10:00am	<i>Morning Tea (Blenheim Methodist Parish - Foundry)</i>
10:30am	Unfinished Business
1:00pm	<i>Lunch – own arrangements on the town</i>
2:00pm	Covenant Service (Blenheim Methodist Parish - Auditorium)
3:00pm	Close of Conference – Afternoon Tea available for any who need it.
4:00pm	Induction of David Poultney as Synod Superintendent (Blenheim Methodist Parish)
6:00pm	Synod Dinner at Foundry. RSVP to Jean Faithful jeanfaithful@xtra.co.nz before 12 th Nov.

Business Committees

Blenheim

A. COUNCIL OF CONFERENCE

Convenors: Gillian Laird and Susan Thompson

Council of Conference
PAC Distribution Group
Budget Task Group

B(i) TE TAHA MAORI

Convenors: Keita Hotere and Shirley Rivers

Te Taha Maori
Wellington Charitable & Educational Trust

B(ii) TAUWI

Convenors: Jan Tasker and Opeti Amani

Tauwi Strategy & Stationing
Evangelical Network
New Zealand Methodist Women's Fellowship

C. LAW REVISION

Convenor: Ruby Manukia-Schaumkel

D. ADMINISTRATION/CONNEXIONAL PROPERTIES & FUNDS:

Convenor: Don Biggs
Administration Division
Connexional Trusts
Investment Advisory Board
Methodist Trust Association
Robert Gibson Trust
Wesley Historical Society
Travel & Study

E MINISTRY:

Convenor Trinity College: David McGeorge
Convenor Mission Resourcing: Marilyn Welch
Ministry Education (Trinity College)
Mission Resourcing
Tauwi Children, Young People & Families Ministries
Diaconate Task Group
Methodist Lay Preachers Network
Churches Education Commission
Chaplaincies
Trounson Trust
Wesley College
Grafton Downs Limited
Uniting Congregations of Aotearoa NZ

F. FAITH & ORDER

Convenor: David Poultney

G. SOCIAL SERVICES

Convenor: John Murray

Methodist Mission Aotearoa

Social Services

- Methodist Mission Northern
- The Lifewise Trust
- Airedale Property Trust
- Employment Generation Fund
- Ministry with Deaf Trust
- Tamahere Eventide Home & Retirement Village
- Methodist City Action
- Vahefonua Tonga Methodist Mission Charitable Trust
- Sinoti Samoa Methodist Mission
- Wesley Community Action
- Palmerston North Methodist Social Services
- Christchurch Methodist Mission
- Methodist Mission Southern

H. MISSION & ECUMENICAL

Convenor: Terry Wall

Methodist Mission & Ecumenical

Ecumenical - National

Ecumenical - International

Christian World Service

I. COMMUNICATIONS

Convenor: Barbara Peddie

Methodist Publishing Board

Media & Communications Endowment Fund

J. SOCIAL ISSUES

Convenor: TBC

Public Questions Network

Interchurch Bioethics Council

Mission Statement

Our Church's Mission in Aotearoa New Zealand is to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the Scriptures. We are empowered by the Holy Spirit to serve God in the world. The Treaty of Waitangi is the covenant establishing our nation on the basis of a power-sharing relationship, and will guide how we undertake mission. In seeking to carry out our mission we will work according to these principles:

Ko te putake a to tatou Hahi Weteriana i Aotearoa nei, he whakakite atu, he kauwhau hoki i te aroha whakatahuri o te Atua, he mea whakaatu mai i roto i a Ihu Karaiti, me nga Karaipiture. Ko te Wairua Tapu e whakakaha ana i a tatou kia tu maia ai hei tuari ma te Atua i roto i te ao. Otira, ko Te Tiriti o Waitangi te kawenata e whaka o rite ana i ta tatou noho hei tangata whenua, hei tauwi hoki, ki tenei whenua. Ma tenei Tiriti tatou e arahi i roto i nga whakariterite o tenei whakahau, tono hoki, ki roto ki te ao.

Christian community

To be a worshipping, praying, and growing community, sharing and developing our faith and working through its implications in our social context.

Evangelism

To challenge people to commitment to Christ and Christ's way.

Flexibility

To be flexible, creative, and open to God's Spirit in a changing world and Church, so that the Church is relevant to people's needs. To release energy for mission rather than to absorb energy for maintenance.

Church unity

To foster networks and relationships with communities of faith having similar goals.

Inclusiveness

To operate as a Church in ways that will enable the diversity of people (e.g. all ages, all cultures, male and female) to participate fully in the whole life of the Church, especially decision-making and worship.

Every member a minister

To encourage each person to develop his/her full potential by accepting and nurturing each other, developing skills and providing resources, challenging and enabling for service in the Church and community.

Cross-cultural awareness

To become aware of, and challenged by, each other's cultures.

Justice

To work for justice for any who are oppressed in Aotearoa New Zealand, keeping in mind the implications of the Treaty of Waitangi. To share resources with the poor and disadvantaged in Aotearoa New Zealand and beyond.

Peace

To be peacemakers between people and in the world.

Healing

To listen for hurt and work for healing.

Ecology

To care for creation.

Procedure for election of...

President & Vice-President

SECTION 7:5.1.7

- (d) Tauwiwi and Te Taha Maori will each select its preferred candidates for the offices of both President and Vice-President according to their own procedures.

Process

1. Hui Poari and Tauwiwi Strategy Committee each nominate five members for the Conference panel from the membership of their respective Council of Conference members.
2. The Panel is not the Council of Conference (Council membership is a convenient way of selecting Connexionally experienced people).
3. The first task of the panel is to choose two Convenors, one from each of the groups of five.
4. The five members of Taha Maori and the five from Tauwiwi bring to the panel the names agreed by their caucus groups as being appropriate people to lead Te Haahi for the following Connexional year.
5. In conversation as a group, the panel's task is to come to a consensus as to the names of the President and Vice President Elect. Only those names which are common to both caucus groups are to be considered. The panel does this as a Conference panel, having listened into the discussions in their respective caucus groups as to both the task of the Presidency and the qualities required in this coming year.
6. The Panel should, from the names acceptable to both caucus groups for Presidency, select the President, having regard to the qualities and skills necessary for that office. The panel should then, from the names acceptable to both caucus groups for the Vice Presidency, select the Vice President, having regard to the qualities and skills necessary for that office and the person whom the Panel believes would be able to work in a complementary manner with the President as a Presidential team.
7. If there are no names in common for either President or Vice President, the two caucus groups shall reconvene to enquire whether any names not previously forwarded to the 5+5 from the list of nominations in the Conference agenda, would then be acceptable. If additional names are agreed upon, the panel meets again and follows the process from paragraph 4 above.
8. (a) In the event that it is still not possible to have any names in common for the presidency, then the current President and Vice President remain in office for a further year.
(b) In the event that there is a commonality which enables the selection for President but not the Vice President the existing Vice President will remain in office with the newly elected President for a further year.
9. If the panel members at any point in their conversations require any assistance that may help them reach a consensus they may call on the General Secretary and the Legal Advisor.
10. The request for assistance is conveyed to both parties by one or other of the Convenors.
11. The request for assistance, noting the specific reasons for the assistance, is to be put in writing by the panel.
12. The assistance given by General Secretary and Legal Adviser is also noted in writing by the two Convenors and checked for accuracy prior to the General Secretary and Legal Adviser leaving the panel.
13. Having come to a consensus, the Convenors report to the General Secretary that the appropriate process has been followed, and name the President and Vice President for the next year.
14. At an appropriate time the General Secretary reports to President that this is the decision of the panel.
15. The names of the duly appointed President and Vice- President Elect are then announced by the President.

Guidelines for...

Conference Decision Making

The primary goal of the decision-making process is to enable Te Taha Maori (Tangata Whenua, the people who are of the land) and Tauwiwi (the people who came later and settled here) – partners of Te Hahi Weteriana o Aotearoa, the Methodist Church of New Zealand – to make decisions which demonstrate partnership.

The first step in decision-making is for Te Taha Maori to reach general agreement and Tauwiwi to reach general agreement on the decision before them. Then the two groups meet together to see if they can agree with a suggested decision.

Facilitation of the partnership decision-making process requires particular skills, which not all elected leaders will have developed, so an experienced facilitator may be asked by the President or Vice-President to lead the Conference at such times.

PRINCIPLES

The following are principles for making decisions in a manner which demonstrate our Treaty Partnership: i.e. between Taha Maori and Tauwiwi.

- The aim of Conference decision-making is to discern what is best for the Church.
- A decision is made only when it is clear that both partners – i.e. Taha Maori and Tauwiwi can state that they can agree with the suggested decision.
- Taha Maori/Tauwiwi may caucus if this will enable their group to reach general agreement so a partnership decision can be explored.
- Partners may choose their own language for the discussion. (Tauwiwi will need to decide the language(s) appropriate for them).
- When the partners do not agree, no decision can be made. Instead a process will be established which may lead to agreement in the future.
- The Council of Elders will monitor the process and may guide it.

DECISION-MAKING STRATEGIES

Consensus is a term often used when general agreement or substantial support, rather than majority rule, is a group's aim. "Consensus" as generally understood in relation to decision-making in large groups, enables:

- participation by a larger number of members
- the opportunity for minority options to be acknowledged
- a greater chance of obtaining unity of purpose in a group with a variety of values
- more stable, longer lasting decisions.

Consensus does not mean unanimity or total agreement. Rather it is the group agreeing to work together in a certain way, even though some members might prefer not to, e.g.

We are prepared to accept this decision because:

- it is for the good of the group
- we see it is so important
- we feel that our viewpoint has been adequately expressed
- we do not agree, but in the interests of the Church we will allow this to be the decision.

In consensus decision-making, if it is clear that no agreement is possible at the time of the discussion, before the topic is adjourned the President may choose to ask the Council of Conference to meet to explore whether there is any way forward. If Council reports that there is no way forward then plans

will be made for other approaches which may lead to consensus in the future. In the meantime the status quo will continue.

MEMBERS' RESPONSIBILITIES

Consensus decision-making requires a high level of member responsibility and individuals need to be aware of how they can contribute in a helpful manner.

Members should:

- expect to contribute briefly, to the point, and only once on a topic
- prepare what they have to say and speak only if that point has not already been made
- contribute material if it assists the discussion or reconciles an apparent difference
- keep silent if they cannot contribute in a way which aids the discussion.

PROCESSES

Some processes help us to listen to each other and find a way forward for the Church.

For example:

Discussion

Contribution which assists decision is about

- The issue
- Theology of the issue
- Suggested ways forward

Consensus

The process of seeking consensus can use a number of techniques which may assist the group to reach its **general agreement**.

Some of these are:

- caucusing
- brainstorming to collect ideas
- buzzing in pairs or threes to clarify a position
- dividing into small groups to respond to the same of different parts of the topic
- having a prepared presentation of the issues involved
- adjourning the topic till later in the agenda and having two or three people work at finding an alternative way forward
- a majority decision
- having members indicate non-verbally if they agree/disagree with the ideas being expressed
- identifying common ground and then working on areas of difference
- asking those with a different opinion if recording their view will enable them to allow the decision to be made.

Caucusing is a method used in large groups to assist decision making. It is a meeting of group(s) within the larger group. Caucusing enables any group to clarify its position on the business in hand. Conference does not continue when it divides into Taha Maori/Tauiwi caucus groups, so it is not appropriate for the President, Vice-President or facilitator of the Conference to continue facilitating any of the smaller groups.

In the Conference Taha Maori or Tauiwi can call for their group to caucus, but only if doing so seems likely to assist the full group to reach a decision.

There are 3 ways for this to happen:

- or (a) the person presiding over the Conference may determine that caucusing is appropriate
- or (b) Tauiwi may call for a caucus
- or (c) Taha Maori may call for a caucus.

Conference then divides into Taha Maori and Tauwiwi groups. The people who facilitate the full Conference do not lead the small groups, so these groups need to have their own facilitators ready.

Caucus process

Each group decides its own process for establishing its position on the topic.

- or
- (a) They may work in one group
 - (b) They may divide into smaller groups, e.g. ethnic, gender, district or interest groups, who discuss their position regarding the topic.

The sub-group(s) come to their decision so they rejoin the larger group and report their position. Then that group seeks to reach agreement. This continues until all the sub-groups have rejoined the caucus. A sub-group may decide it cannot reach an agreed position but that it is prepared to support the one reached by the full group.

If at any time a sub-group cannot reach an agreed position and this prevents a decision being reached by the full group, then the sub-group may ask for a specified time to explore other approaches if that is expected to result in an eventual decision.

The caucus then discusses its position to see if it has been able to reach a common mind. If it has, the caucus rejoins the Conference.

What does the Conference do?

When Tauwiwi and Te Taha Maori groups rejoin, Conference reconvenes, so the person presiding resumes his/her role. Normally the group which called the caucus reports first, then the other group reports its position. If the person presiding called the caucus, he/she will determine the order of reporting back. Then the whole Conference works toward a consensus decision.

When the process is complete the person presiding shall make a clear statement of the decision.

SUMMARY

- Conference decision-making is a process which demonstrates Te Taha Maori-Tauwiwi partnership agreement and enables full participation from all member groups.
- Consensus agreement using caucus groups, and other methods of assisting decision-making is an appropriate mode for making partnership decisions.
- For such processes to be successful all group members need to participate in an informed and responsible manner.

Facilitation of these processes is a skilled task and the President and Vice-President may request experienced people to lead some sessions.

Decision-making Procedures through a Consensus Process

Information/Clarification for Conference

CAUCUSING

a) Calling for a caucus

According to present procedures, calling for a caucus only relates to the convening of Te Taha Maori and Tauwiwi caucuses. However, interest groups can meet within the Tauwiwi caucus. If an individual or an interest group in the life of the Conference wishes to raise a process issue, they should approach their caucus facilitators and express their concern. The facilitators are:

- **Tauwiwi:** Jan Tasker and Opeta Amani
- **Te Taha Maori:** Will choose their facilitators at their pre-conference meeting

The facilitators will then take what action they feel is appropriate

b) Steps for making Treaty partnership decisions

In the process of making Treaty partnership decisions, we have discerned the following 5 steps:

- **Step One: Starting together**

Both treaty partners are present. Caucusing does not occur in this step. The report is received. A presentation is made outlining the contents of the report and the suggested decisions. Space is made for questions seeking clarification etc.

- **Step Two: Testing out how the Treaty partners feel about the issues under discussion**

Focus is now upon the 'suggested decisions'. The President/Vice-President seeks the mind of Conference on 'suggested decisions' where there appears to be consensus, and these are processed. Where a consensus is not obvious on specific 'suggested decisions' there is clarification as to lack of consensus. For example, is it related to differences between the Treaty partners or within a partner? At this point either partner may request caucusing, or the President/Vice-President may suggest it. An initial time limit is proposed for the caucusing. The President/Vice-President clarifies for the whole Conference, what both caucuses will be addressing when they meet separately.

- **Step Three: Sharing responses from the caucuses**

When both caucuses are ready to report back, both sets of facilitators will meet with the President and Vice-President to share the responses. This is suggested for two reasons. Firstly, it will avoid the President/Vice-President having to react 'cold' to what is reported to the Conference. Secondly, the sharing will indicate if either or both caucuses need to give reasons as to why they have arrived at a particular point. For example, if both caucuses were in agreement, there would be no need to share reason.

If a caucus does not achieve a consensus, this will be reported to the whole Conference. It would not be appropriate for the other caucus to indicate its response at this point. If finally within a caucus there is no consensus to proceed, no decision by Conference can be made (see page 9, last paragraph).

- **Step Four: Making a Treaty Partnership decision**

If there is agreement by both caucuses, Conference can make a decision. Conference can only make a decision if both partners agree.

If there is no agreement between caucuses, or within a caucus, the areas where there is a lack of agreement will be clearly identified. Some or all of the following questions might then be asked: Is more information required? Is it necessary to caucus again? Could an 'ad-hoc' representative group meet during Conference to address the areas of disagreement and seek a way ahead? If there is still lack of agreement between the two partners, then no

decision is made by the Conference, and the status quo remains. The President/Vice-President will define the 'status quo'.

- **Step Five: Moving on to the next business**

Before this happens, Conference is asked if there are any concerns/issues arising from the discussion that need to be addressed and reported back to Synods/Conference the next year. This is important where Conference members agree 'in principle' with a particular proposal, and expect that their concerns will have been addressed when the 'fleshed-out' principle returns to the next Conference for final endorsement. Consequently, a decision might read "We have agreed that ... and the following concerns/issues have been referred to ... for consideration and a report to Synods and Conference next year".

If any Conference member wishes to record their dissent from a Conference decision, they should put it in writing and hand it to the Daily Record Secretaries.

Procedures to enable the business of Conference...

to be taken "En-Bloc"

- (1) Committees/Boards will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference En Bloc. On the recommendation of the Committees or Boards they will be put to the Conference En Bloc. Reports/Resolutions to be taken En Bloc will be highlighted on the PowerPoint presentation.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "En Bloc" procedures any report/resolution.

(Minutes of Conference 1978, Resolution 1, page 564, amended 2004)

FUNCTION – COUNCIL OF ELDERS

The Council of Elders shall enable and assist the Church in its Bicultural Journey by seeking to model the equal partnership prefigured in the Treaty of Waitangi, and at Conference specifically will:

- (a) monitor and recommendations of all Conference Committees and Boards of the Conference, and
- (b) reflect and comment on the style, processes, work and priorities of all Conference Committees and Boards, Conference discussion and decision making, and
- (c) refer back for further consideration any report or recommendation which the Council of Elders considers will hinder or divert the Church from its Bicultural Journey, and
- (d) report each year to the Conference.

Members of Conference

Blenheim 2015

President of Conference:	Tovia Aumua
General Secretary:	David Bush
Ex President of Conference:	Rex Nathan

NOTE: The following lists are for registrations as at 10 October 2014. Updates will appear in the supplementary papers.

Presbyters

Alaelua, Faiva	Meyer, Bertie
Amituana'i, Ieremia Amani	Manukia, Mosese
Aoina-Salesa, Ali'itasi	Misilei, Misilei
Asiata, Alofa	Moa, Kepu
Caygill, Mary	Molitika, Melema'u
Chandra, Suresh	Murray, John
De Alwis, Freddy	Muzondiwa, Amos
Delai, Rupeni	Nathan, Rex
Devanandan, Prince	Ngahe, Vaituulala
Doubleday, Andrew	Norman, Peter
Ducivaki, Joeli	Nuku, Hiueni
'E-Moala-'Aholelei, Nehilofi	Oh, Martin
Faafuata, Iakopo	Paea, Holakitu'akolo
Fakatou, Motekiai	Peach, Dale
Faleatua, Faatoafe Faleatua	Peddie, Barbara
Faulkner, Ian	Petaia, Neti
Fihaki, Kalolo	Pole, Siosifa
Finau, Tevita	Poultney, David
Finau, Viliami	Preston, Anne
Fisi'iahi, Kuli	Pupulu, Utumau'u
Fogg, Jan	Samoa Saleupolu, Aso
Franklin-Ross, Tony	Shackleton, Tania
Frith, Lynne	Tafuna, Metuisela
Grant, Cornelia	Subhan, Augusten
Halaleva, Finau	Tana, Diana
Hoggard, Trevor	Taufa, Saikolone
Ieli, Paulo	Taufalele, Tevita
Isaia, Limu	Taunga, Simote
Kaisa, Kalo	Taungapeau, 'Epeli
Kilikiti, Vaikoloa	Taylor, Peter
Kaufononga, Moi	Te'o, Suiva'aia
Kim, Joohong	Thompson, Susan
Kinera, Philomeno	Tikoinaka, Peni
Langi, Matafonua	Tufuga, Fatuatia
Langi, Saane	Tu'ipulotu, Foata
Lasi, Alisa	Tu'itupou, Molia
Lasi, Tau	Tukutau, Siutaisa
Lea'aetoa, Sione	Tupou, Hosea
Mann-Taito, Falaniko	Tu'uhoko, Lute
Manukia, Goll Fan	Tuwere, Ilaitia

'Uhila, 'Alipate
Uludole, Alivereti
van de Geer, Jill
Veikune, Setaita Kinahoi
Wall, Terry
Walters, Kathryn

Webster, Alan
Williamson, Peter
Zanders, Gloria

Deacons

Birtles, Margaret
Hafoka, Falanisesi

Lay Ministers

Heine, Lyn

Members of Other Churches in Full Connexion

Croft, Ian
Gamman, Andrew
Welch, Marilyn

Ministers from Other Churches Serving the Conference

Lay Representatives

Hamilton 2014

Vice President of Conference: Arapera (Bella) Ngaha
Ex Vice President of Conference: Jan Tasker
Legal Advisor: Ruby Manukia-Schaumkel

Boards & Committees

Evangelical Network	Webster, Glenys
Investment Advisory Board & Otago Tongan Methodist Parish	Nacagilevu, Meleane
MCNZ	Grundy, Nicola
MCNZ	Tasker, Jan
Methodist Lay Preachers Network	Whimster, Viv
Methodist Mission Northern	Hines, Marion
Methodist Mission Southern	Black, Laura
Methodist Mission Southern	Pearse, Julie
Travel & Study	McGeorge, Jackie
Trinity College Council	McGeorge, David
The Board of the Wellington Methodist Charitable and Educational Endowments Trust	Roberts, Matt
Wesley Community Action	Hanna, David

Te Taha Maori / Boards & Committees

Council of Conference & Tai Tokerau Rohe	Hotere, Keita
Council of Conference & Tai Tokerau Rohe	Hotere, Marama
Council of Conference & Tamaki Rohe	Laird, Gillian
Council of Conference & Tamaki Rohe	Rountree, Te Aroha
Council of Conference & Tamaki Rohe	Tito, Sharon
Council of Conference & Waikato Rohe	Rivers, Shirley
Council of Conference & Taranaki Rohe	Ranui, Alison
Otautahi-Te Waipounamu Rohe	Wilkie, Roz
Poneke Rohe	McGregor, Alamaine
Taranaki Rohe	Barney-Katene, Julie-Anne
Te Taha Maori & Tai Tokerau Rohe	Rakena, Frances
Te Taha Maori	Peri, Anne
Waikato Rohe	Wilson, Doreen

Youth Representatives

Vahefonua Tonga O Aotearoa Youth	Hoglund, Henry
Vahefonua Tonga O Aotearoa Youth	Kupu, Osaiasi
Vahefonua Tonga O Aotearoa Youth	Moli, Lotomo'ua
Vahefonua Tonga O Aotearoa Youth	Tupou, Lewin

Northland District

Kaurihohore/Kamo Co-operating Parish	Gwilliam, Rosalie
Northland Synod	Smiley, Rowan

Auckland

Auckland Central Parish
Auckland Synod
Birkenhead Parish
East Coast Bays - Trinity at Waiake

Vuidravuwalu, Jonacani
Peak, Christine
Meki, Val
Baker, Christine

Manukau

Mangere-Otahuhu Parish
Papakura Crossroads Parish

Aufata, Aufata
Peddie, Bill

Waikato

Hamilton East Methodist Parish
Hamilton Methodist Parish
Hamilton Methodist Parish
Rotorua Methodist church
Tauranga Parish

Havea, Hepisipa
Mudford, Annette
Mudford, Raymond
Graham, Angela
Southon, Ngaire

Taranaki, Wanganui

Lower North Island Synod
Lower North Island Synod & Tawa Union Church

Malpass, Ron
Harris, Ian

Hawkes Bay, Manawatu

Wellington

Hutt City Uniting Congregations
Hutt City Uniting Congregations
Hutt City Uniting Congregations
Hutt City Uniting Congregations
Wellington Methodist Parish Samoan Congregation

Alofi, Pauliasi
Davis, Arthur
Davis, Pam
Kuresa, Loli
Tautau, Myra

Nelson, Marlborough. West Coast

Greymouth Uniting Parish
Reefton Union
Richmond Stoke Parish
St Andrew's Uniting Parish

Heine, Lyn
Efford, Thelma
Watson, Barbara
Brockbank, Diane

Vahefonua Tonga O Aotearoa

Auckland Manukau Tongan Methodist Parish
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Auckland Manukau Tongan Methodist Parish
Auckland Manukau Tongan Methodist Parish

Akoteu, Kalolo
Havea, Ikuvalu
Havili, Saia
Kalapa, Sione Kapeli
Latu'ila, Tali ki Vaha
Lolohea, Mafua
Manu, Naita
Mapuhola, Filimone Kini
Mone, Fisi'ihoi
Pahulu, Mote
Paongo, Waitemata
Talia'uli , Tu'ineau

Auckland Manukau Tongan Methodist Parish
Auckland Manukau Tongan Methodist Parish
Auckland Manukau Tongan Methodist Parish
Auckland Manukau Tongan Methodist Parish
Auckland Manukau Tongan Parish
Kelesi Parish
Lotofaleia Mangere Tongan Methodist Parish
Lower Hutt Tongan Parish
Otara Tongan Methodist Parish
Vahefonua Tonga O Aotearoa
Vahefonua Tonga O Aotearoa

Tu'ipulotu, Laulelei
Tu'ipulotu, Tevita
Tu'itahi, Kamipeli
Vaitohi, Feleti
Tupou, Taina
Fonua, Ikaini
Naeata, Aisea Manu
Nuku, Seluvaia
Tuihaangana, Fane
Talakai, Edwin
Taumoepeau, Paula

Central South Island

Beckenham - Sydenham
Christchurch Central Methodist Parish
Christchurch South Methodist
Christchurch West Methodist Parish
Christchurch West Methodist Parish
Linwood Avenue Union Church
Opawa Community Church
Port Hills Uniting Parish
Richmond-Shirley Parish

Claughton, Dianne
Marshall, Valerie
Brown, Cheryl
Power, Heather
Tikoinaka, Unaisi
Inglis, Margaret
Smith, Merrett
Keesing, Christine
White, Patricia

Otago Southland

Dunedin Methodist Parish
Otago Southland Synod

Richardson, Fay
Masterton, Rachael

Sinoti Samoa

Hastings Samoan Parish
Mangere Central Samoan Parish
Mangere East Samoan Parish
Panmure Samoan Parish
Papatoetoe Samoan Parish
Samoa Gisborne Methodist Church
Sinoti Samoa
Sinoti Samoa
Sinoti Samoa
St Pauls Otara Samoan Parish

Williams, Tupa'i
Te'o, Muaimalae
Smalley, Montana
Tuia, Tofinuu
Ieli, Fa'apaiaga
Ieti, Oka
Faioso, Tumema
Robertson, Mataiva Dorothy
Tai, Lynley
Lealaiauloto Falefitu, Matai'a Anita

Wasewase ko Viti Kei Rotuma e Niu Siladi

Auckland Fijian Methodist Circuit

Kini, Sireli

Observers

Hamilton 2014

'Aholelei, Siosifa
Aumua, Leotele
Bulicakau, Maikali
Faafuata, Rosa
Finau, Tu'ipulotu
Fonongaloa, Ana Teu
Fonua, Ana
Fungalei, Tevita Tuki
Graham, Doug
Halaleva, Fekita
Hargreaves, Steve
Ha'unga, Fenuki
Havili, Tangimausia
Kalapa, Lupe
Laukau, Aisea
Leao, Leumalealofa (Uma)
Lusaipau, Loviana
Ma'afu, Pauli
Maea, Vakasa
Manukia, Sione Felonitesi
Manukia, Tangitangi
Mausia, Sesipa
McKay, Pauline
McMillan, Helen
Paea, Elenoa
Pani, Fifita
Poloniati, Sulieti

Prescott, Opeti
Schaaf, Fumi
Sinamoni, Folau
Tafuna, Mele Kulutuma
Talakai, Vaiolupe
Tapa, Talia'uli
Tapueluelu, Semisi Mantisa
Taufa, Pauline
Taufa, Tisileli
Taukolo, Havila
Taukolo, Sione Tokaanauto
Tu'ifua, Siaosi
Tu'itupou, Paea
Tupou, Seini
Tupou, Siosifa Mo'oni
Tu'uhoko, Pole
Vaipulu, Lovely
Vakalahi, Meleane
Vea, Ika
Vea, Malu
Vehikite, Minoneti
Veikune, Maika Kinahoi

OFFICIAL REPRESENTATIVES

Methodist Church in Fiji

Rev Tevita Banivanua

Alpine Presbytery

Rev Johanna Warren

Uniting Church of Australia

Rev Dr Apwee Ting

Rev Colleen Geyer

Free Wesleyan Church of Tonga

Rev Dr. Finau 'Ahio