



CONFERENCE HANDBOOK

Methodist Conference 2022

Kerikeri, Northland

Te Hāhi Weteriana o Aotearoa

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WELCOME TO CONFERENCE 2022

Tēnā koutou katoa
Mālō e lelei
Talofa lava
Ni sa bula vinaka
Greetings to you all

Welcome to the 2022 Conference of the Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa. We are looking forward to a time of remembrance, celebration and discussion.

This will be the first time since 2018 that Conference has met in full face-to-face. Covid changed life in so many ways and although the threat has receded, we have learnt how to communicate using Zoom and similar platforms, so we are enabling folk to be present virtually also, as occurred for everyone last year.

In 2022 we have two themes for our Conference. One recognises and celebrates the bicentenary of our being a church in this country. As we are meeting at Kerikeri naturally we will have opportunity to visit and recall events from our past - at Waitangi, Kaeo and Mangungu - as well as reflecting on our journey as Methodists over the last two hundred years.

Therefore the theme for our Conference 2022 is

He hokinga mahara. Ka haere whakamua.
(Reflecting on our past, and moving forward)

We have also been thinking as a team about a theme for our two-year Presidency. Queen Elizabeth II died recently and we recognise that she exercised her leadership by service to the UK and Commonwealth we want to affirm that style of leadership. Leadership is not given to the Presidential Team so that we can gain benefit and status, though these might come our way, but so that we can serve Te Hāhi Weteriana o Aotearoa. We believe this not only represents who we both are as people, but also is in keeping with the leadership style of Jesus who 'did not come to be served; he came to serve and give his life to redeem many people' (Mark 10.45).

So our two-year Presidential Theme is:

Servant Ministry

In our time together let us serve one another as we seek to serve the Church and Jesus Christ, the Servant King.

We look forward to our time together.



Rev Peter Taylor
President



TeRito Peyroux-Semu
Vice President

During Conference we will take the opportunity to celebrate the ministry of all lay people active in Te Hāhi Weteriana o Aotearoa.

As part of the Close of Day Reflections we ask *everyone* attending Conference to bring with them a symbol that represents in some way their servant ministry for Jesus Christ. Be creative in your choice!

CONFERENCE BANNER



This banner was designed by Alison Sofield and Rosalie Gwilliam and sewn by Alison.

The symbols on the banner are:

The river – this depicts the river on which the original missionaries sailed bringing their families to the Mission Station at Kaeo.

The cairn – overlooking the Kaeo township, is this memorial cairn which commemorates the site of the first mission, and was erected by Maori members of the Methodist Church.

It is built from water worn grey marble boulders which were transported by barge from the ocean beach, through the harbour and up the river to the site.

The cairn was dedicated at the centenary celebrations on the 8th of March 1922 by the Rev. Grainger Hargreaves. Two boulders on it bear inscriptions, the one on the left says in English “On this spot the Methodist mission to the natives of New Zealand was established, June 10th 1823 by the Rev. Samuel Marsden. What God has wrought!’ Numbers XXIII 23.” The inscription on the right bears the message in Te Reo “I konei ka whakaturia te Mihana o Te Hāhi Weteriana ki nga Māori o Niu Tirenī. Na Hamuera Rii Hune 10 1823. ‘Ano te mahi a te Atua’ Tauanga XX111 23.”

The fields - represent the fields around the cairn that are now farmed

The trees – represent the bush clad hills and valleys that would have surrounded the Kaeo area at the time of settlement.

The scallop – the shell which is incorporated into a symbol of New Zealand Methodism, is a valuable resource around the Northland coast. The scallop shell featured on the Wesley coat of arms and is an appropriate reminder that the Methodist Church is in Te Tai Tokerau, Northland.

The Kowahaiwhai – the pattern combines flowers from the Kaka and the traditional koru, signifying new life, growth, strength and peace.

WHERE WE GATHER

The Founding of the Methodist Mission in Kaeo

Methodism in New Zealand begins with the Rev Samuel Leigh who initially landed in Australia in 1815 as a Wesleyan Minister. At the invitation of the Rev Samuel Marsden, Leigh visited the Anglican mission in the Bay of Islands in 1819.

This aroused in Leigh a deep concern for Māori.

Two years of pleading with the British Wesleyan Mission authorities led to his appointment as a pioneer Wesleyan Missionary to New Zealand and he arrived with his wife in the Bay of Islands on 22 January 1822.

Sixteen months were to pass before it was decided that, because of widespread inter-tribal wars, the Thames and Mercury Bay district along with the Whangarei area, were unsuitable locations to establish Methodism's first Mission Station in New Zealand. Oruru, another possible location was also deemed unsatisfactory because of the poor access by sea. As a result, it was unanimously agreed by those on board the 'St Michael' to proceed to Whangaroa.

The 'St Michael' sailed up the Whangaroa Harbour on the 6th June 1823. On board were the Methodist Mission party – the Rev. Samuel and Mrs Catherine Leigh, the Rev. William White and Messrs James Stack and Luke Wade. They were accompanied by the Rev. John Butler and Messrs William Hall and James Shepherd from the Anglican Mission. Mrs Shepherd and Mrs Beveridge, the Captain's wife was also on board.

On 8 June Samuel Leigh preached his first sermon at Whangaroa on board the 'St Michael' on the text 'Hitherto hath the Lord helped us'.

The missionaries were welcomed at Kaeo where they found numerous people living on the shores of a very fine harbour and an abundance of timber, water and good land.

With the aid of their Anglican colleagues, the Wesleyans arranged with the chiefs Te Puhi and his brothers Te Ara and Ngahuruhuru for an area of land on which to set up New Zealand's first Methodist Mission Station.

On 10 June a site was chosen on the southern bank of the Kaeo River – across from the village of the Ngatiuru and opposite Pohue Pa.

Their decision to settle there was followed by strenuous labour during a period of incessant rain and stormy weather.

Sunday the 22nd June 1823 was 'a peaceful day' and the first of what were to become regular services of the Mission were held.

The Rev. Nathaniel and Mrs Ann Turner and John Hobbs joined the Mission at Kaeo on 6 August.

Four years later tribal warfare swept through the Whangaroa area and in January 1827 the Mission was abandoned and totally destroyed. With Patuone's assistance, the missionaries moved to the CMS mission at Kerikeri and Paihia, from whence they returned to Port Jackson. The mission was later re-established at Mangungu in Hokianga.

The present Methodist Memorial Church in Kaeo, known as "Wesleydale" (the name given to the Mission site by the Missionaries) was erected in 1922 as part of the Celebration of the Centenary of the establishment of the Methodist Mission to New Zealand.

The Memorial Cairn which stands upon the site of the first Mission house was erected by the descendants of the chiefs of Samuel Leigh's day working with the Rev A. J. Seamer, thus sealing the covenant between the hapu of Ngati Uru and the Hapati of the Wesleyan Mission movement. It was dedicated as part of the Centenary Celebrations in 1922. Inscribed on the Cairn are these words from Numbers 23:23 'Ano te mahi a te Atua/What God hath wrought!'

Within the Church are two memorial plaques recording the names of the early Māori Ministers and pioneer Missionaries.

Reproductions of paintings by the Rev Samuel Leigh of the two local chiefs Te Puhi and his brother Te Ara hang in the present church. The originals are probably the earliest known paintings of Māori.

A pencil sketch by the Rev Nathaniel Turner of the early Mission at Wesleydale hangs in the foyer in the Hall. Two of Kaeo's main Streets, Leigh St and Turner St, are named in remembrance of two of the pioneer missionaries.

The old building across the road from the present church at Kaeo originally was the Methodist Church built on the mission site in 1869 – the first substantial building to be erected there since the abandonment of the Mission. About 1885 it was sold, and with the Gothic windows removed, the building was dismantled and moved to its present location. It is now the Kaeo Pharmacy.

A second church and a parsonage were built on the hillside north of Kaeo around 1886 and, in 1957 a new parsonage was built in Omaunu Road. This parsonage was sold following the Minister's move to Kerikeri in the 1970s.

The Memorial Church is the third to be built in Kaeo.

In 1973 the Whangaroa Methodist Circuit (covering the old Whangaroa County through to Kerikeri) joined with the Presbyterians to become the Kaeo Kerikeri Union Parish.

The present Church Hall was dedicated and opened in 1986.

In the few years that Wesleydale existed, the influence of the missionaries on their pupils, and the influence of the Ngati Uru descendants, and others taught by the missionaries, have had a major contribution to the Gospel message today, and we are indebted to those who endured extreme hardships and life challenges to establish a Christian faith in New Zealand.

WHAT WILL HAPPEN AT CONFERENCE

Introduction to Conference

For those people who are attending Conference for the first time, there will be an 'Introduction to Conference' session which will explain how Conference works. This will be held at 8:30am on Saturday 19 November 2022 at The Turner Centre . This session will be facilitated by Rev Jill van de Geer.

Powhiri: Welcoming Ceremony

The Powhiri of Conference will be held in the Turner Centre (Auditorium), 43 Cobham Road, Kerikeri, commencing at 10:00am on Saturday 19 November 2022.

The Powhiri is the formal process of recognising and acknowledging the coming together of two peoples, those of the place of gathering and those from elsewhere. The Powhiri is a process that allows us to acknowledge and mourn our dead together, to honour each other, to celebrate and share in a communal and family way. We have adapted this process to reflect the bicultural nature of our church and our deeply rooted sense of social justice as we begin our Methodist Conference each year. It belongs to all of us.

Our hosts this year are the Northland Synod.

Manuhiri (*Members of conference and guests*) will gather by 9:45am outside the entrance to the Turner Centre.

Speeches of greetings and acknowledgements will then commence.

Following the speeches, the President and Vice President will lead the tributes to honour the service of those who have died since we last gathered as Conference.

The families of the deceased will join the Presidential Team and all other attendees for lunch following the service.

The Names of Those Who Have Died Since Conference 2021

David Bryant
Margaret Inez Bryant
Margaret Drake
Rodney Clive (Rod) Fleury
Jeanette Gibson
June Lois Gibson
Joyce Hilda Humphrey
Graham Andrew Kane
Keith Henry Knox
Helen Laurensen
Ronald William (Ron) Malpass
Valerie Laura Marshall
Graeme Maxwell McIver
Bruce McKeage
John David Meredith
Amelia Viena Moala
Kenneth Harry (Ken) Russell
Terry Ryan
Leonard Peter (Len) Schroeder
Donald (Don) Shirley
Paul Frederick Sinclair
Susau Etika Jane Strickland QSM
Ausage Fa'aoso (Fa'aoso) Tugia
Ilaitia Sevati Tuwere
Piula Alisa Unasa Su
Elizabeth Jean (Betty) Watson
Derrick White

*We carry their memories with us into the Powhiri and on into the life of
Conference.*

Induction Service

The service to Induct Peter Taylor as President and TeRito Peyroux-Semu as Vice President will begin at 2:00pm in the Turner Centre (Auditorium). Conference members should be seated in the Auditorium by 1:55pm ready for the service to start at 2:00pm.

Service of Recognition

This service will commence at 4:00pm on Saturday 19 November 2022 at the Turner Centre (Auditorium). During this service we will acknowledge those people who have given significant service to the Methodist Church of New Zealand through their ministry (lay and ordained).

This is a very significant service where we are honouring those who are coming to an end of their formal ministry service in the Methodist Church of New Zealand.

Affirmation of Ministry Service and Reception into Full Connexion

The Affirmation of Ministry Service and Reception into Full Connexion will commence at 2:30pm on Sunday 20 November 2022 at the Turner Centre (Auditorium). The service will conclude at 3:30pm.

This Conference we will not be holding an Ordination Service as there are no candidates. However, we do not want simply to omit that service but will be using that opportunity to reaffirm the promises made by presbyters and deacons in Ordination Services in years gone by. We will also take the opportunity to celebrate the ministry of all lay people active in Te Hāhi Weteriana o Aotearoa.

As part of that service we ask *everyone* attending Conference to bring with them a symbol that represents in some way their servant ministry for Jesus Christ. Be creative in your choice!

We receive into Full Connexion those who have been assessed as ready for ordination in 2022, and those who are transferring from other conferences or churches.

During this service those being received into Full Connexion give an undertaking to accept and maintain the polity and discipline of the Church.

This year Trevor Hoggard and Craig Fairhall are being received into Full Connexion.

Covenant Service

The final Conference worship will be held on Wednesday 23 November at the Turner Centre (Auditorium), commencing at 2:00pm and concluding at 3:00pm.

Conference Business

Conference Business will commence with Opening Worship at 8:30am at the Turner Centre (Plaza) on Monday 21 November 2022. Conference Business will conclude on Wednesday 23 November at 3:00pm.

Conference is the governing body of the Methodist Church of New Zealand. Its decisions are final and binding upon both the ordained and lay members of Conference.

Each day will commence with karakia/worship, led by various groups. Business will then follow.

We hope that Conference will be a place where people can gather in God's name to worship, to listen for what God might be saying to us now and then together to focus our attention on governance and policy questions as we set a work plan for the next year.

Business will be shaped around issues brought to conference by the various Boards and Committees and will be structured in a holistic way. Conference members will also be asked to contribute to a Thematic Plenary each day that will focus on a key strategic area for consideration.

Our work will be done in a consensus style of decision-making and you can find more information on this in the conference agenda.

We will conclude our days with a brief end of day devotion and by extinguishing the conference candle.

ROLES OF PEOPLE & GROUPS OF CONFERENCE

President

Peter Taylor fills an important pastoral role in the life of Conference and beyond. He shares leadership with the Vice President and brings a sacramental ministry to the Conference.

Vice-President

TeRito Peyroux-Semu shares with the President in the leadership role of Conference, and brings a pastoral concern, as well as sharing in the leadership team.

General Secretary

The General Secretary, Rev Tara Tautari, acts as the Secretary of Conference and has responsibility for the ordering of the Theology at Work (Business) Sessions of Conference. He is responsible for seeing that the reports are collated and that the business of Conference is dealt with.

Council of Elders

Present at Conference will be members of the Council of Elders. The Council consists of four people, two representing Te Taha Māori and two representing the Taiwi part of the Church (i.e. Pakeha, Pacific Island, African, Asian etc.).

Their responsibilities include observing the way things are said and decided at Conference, against the background of the Church's bi-cultural journey. They may take opportunities to comment on what they see happening and may intervene if they believe something taking place is contrary to the Church's bicultural commitment.

When a member of the Council speaks in Conference it is on behalf of the whole Council and after consultation with all Elders. The Council seeks to model an equal partnership, with half the Elders representing Te Taha Māori and half Taiwi and makes its decisions through consensus.

Legal Advisor

Ruby Manukia-Schaumkel is appointed by the Conference and attends the Conference to ensure that the finer details of Church Law are adhered to. Presently the Legal Advisor checks all decisions that come to Conference, so as to ensure that the decision can be understood at a later date.

Te Taha Māori & Tauwiwi

Are the partners who make up the life of Conference. Te Taha Māori are Tangata Whenua (the people who are of the land). Tauwiwi is the name used within The Methodist Church of New Zealand/Te Hāhi Weteriana o Aotearoa to describe the people who have come later to settle here from Europe, Asia, the Pacific, Africa, and other places.

Council of Conference

Conference has appointed a Council of Conference made up of 23 members. Ten members are nominated by Te Taha Māori and ten members nominated by Tauwiwi. The President, Vice-President and General Secretary are members and act as resource people. The work of the Council is focused on vision, policy and monitoring processes for the Church, rather than decision-making.

Boards & Standing Committees

The Conference has a number of Standing Committees that meet throughout the year. Each carries out tasks asked of them by Conference and reports to the Conference. The Committees relate to matters such as Ministry, Faith and Order, Mission and Ecumenical and Social Issues.

Hosts of Conference Guests

A number of Conference Hosts will be appointed to look after the well-being of official visitors and representatives from other Churches and agencies.

GENERAL INFORMATION

Registration

All registration for Conference will take place at the Registration Desk from Friday 18 November. This will be situated in the Main Entrance Foyer area of the Turner Centre.

Registration will be open:

Friday: 1:00pm - 5:30pm

Saturday: 8:30am – 5:30pm

Sunday: 12:30pm – 4:30pm

Monday: from 8:00am

Information/Help Desk

This will be staffed by Lucille Havenga (*from the Connexional Office*) and volunteers from the Northland Synod throughout Conference. The information/help desk will be located in the Main Entrance Foyer area of the Turner Centre.

Recommendations on Covid-19 Measures During Conference

We will follow the Government guidelines that were announced in September 2022 and we will still maintain a level of care:

- maintain good hygiene habits
- stay home and get tested if you are unwell
- keep being kind, we are not yet at the stage of burning all face masks!

Sanitiser and face masks will be available at the Registration/Help Desk.

If the covid situation changes we will announce a new response as soon as possible.

Car Parking

Free parking is available on-site at the Turner Centre, or in surrounding streets if necessary.

The Conference Arrangements Committee encourages you to carpool or avoid using a car where possible by walking or cycling during your time in Kerikeri, as this is a good way to reduce your environmental impact.

Conference Arrangements Committee

The Arrangements Committee welcomes you to Conference 2022. We hope that your stay in Kerikeri will be enjoyable. We have worked hard to ensure that everything runs smoothly but if something is not right or you require particular details please contact the Information/Help Desk.

Members of the Conference Arrangements Committee are:

Tara Tautari (*General Secretary/Convenor*), Peter Taylor (*President Elect*), TeRito Peyroux (*Vice President Elect*), Keita Hotere, Tovia Aumua (*Chaplains*), Rowan Smiley, Kuli Fisi'iahi (*Northland Synod*), Saikolone Taufua (*Kaeo Kerikeri Union Parish*), Hoana Flay, Te Aroha Rountree (*TTM*), Michael Lemanu (*Youth*), Wendy Keir, Lucille Havenga (*Connexional Office*).

As a committee we want to express our sincere thanks to the Parishes who have richly engaged in offering acts of hospitality for this Conference, in particular the Kaeo Kerikeri Union Parish.

Telephones

During Conference, please remember to turn your cell-phones off during worship services and business sessions.

Bank & Postal Facilities

ATM cash machines, banks and postal facilities are available in the nearby Kerikeri Town Centre, which is approximately a 10 minute walk from the Turner Centre.

Meals

Name tags should be worn for all meals, as they indicate your entitlement to a meal. The following meals will be available for conference members.

- **Saturday:** Lunch following the Powhiri/Welcome and Service to Honour Those Who Have Died, for all attendees and guests present. There is no cost for this lunch.
- **Monday to Wednesday:** Lunch each day and dinner Monday and Tuesday for registered attendees only. The cost for these meals is included in your registration fee.

First Aid

First Aid officers will be available on site. If you require immediate first aid assistance or treatment, please go (*or ask someone to go*) to the Information/Help desk volunteers who will have names and contact details for the appropriate people. First Aid kits including an AED will be available onsite.

Doctors are available through local The Doctors Kerikeri Medical Centre for non-urgent matters, phone 09 407 7777.

The medical centre is located at 4 Homestead Road, Kerikeri 0230 and is open Monday to Friday 8:00am – 5:00pm and Saturdays 8:00am -1:00pm (*closed on Sunday and public holidays*).

After-Hours Medical Care

For emergencies dial 111. Alternatively, after hours and emergency medical care is available at the Bay of Islands Hospital, Hospital Road, Kawakawa, phone 09 404 0280.

Fire and Emergency Procedures

In the event of an emergency, please follow the instructions given by the designated Fire and Emergency wardens.

Please also take careful note of any information displayed at the Turner Centre regarding fire and emergency procedures.

The evacuation point at the Turner Centre is located in the front car park (*closest to the main road*). There is an evacuation meeting point sign in the area.

Drinking Water

Filtered water will be available in water coolers located at various points around the Centre.

Internet & Wi-Fi

Internet and Wi-Fi is available onsite for use in the Conference areas

Turner Centre Guest Wi-Fi Password: tcguest2022

Appointments with the President & Vice-President

Those who would like to see Peter Taylor or TeRito Peyroux-Semu during Conference should make arrangements through the Chaplains, Keita Hotere and Tovia Aumua.

Chaplains of Conference

Keita Hotere and Tovia Aumua are the Conference Chaplains. Keita and Tovia are also available as Chaplains to members of Conference during Conference.

Pastoral Care

This year there will also be a pastoral care service available to Conference members, please contact Te Aroha Rountree, (027) 535 3521.

Other Enquiries

All enquiries other than stated above, please contact the Information/Help Desk.

A Reminder

Smoking and vaping is not permitted in any area inside or outside of the Turner Centre complex

OTHER EVENTS DURING CONFERENCE

Conference is an opportunity for a number of Methodist groups to host special purpose gatherings. Full details of all events including costs and how to purchase tickets (*if required*), have been publicised in the Conference Day to Day schedule and on the registration form.

Unless otherwise stated, you must have pre-purchased tickets to attend these events.

NOTE: If you have purchased tickets to travel by bus to any of these events, please take careful note of the departure locations and times.

**Plan to be at the departure location
30 minutes prior to the departure time**

THE BUS WILL NOT WAIT FOR YOU!

Commemorative event: Waitangi Pilgrimage

Thursday 17 Nov, 10:00am, Waitangi Treaty Grounds.

Welcome, Karakia, Museum visit

NOTE: If you are travelling on the bus, this departs Kaeo Kerikeri Union Parish, 144 Kerikeri Road at 8:00am sharp! (*Be at the departure location by 7:30am*)

Commemorative event: Kaeo Event

Friday 18 Nov, 10:00am: Wesleydale Memorial Church, 27 Leigh Street, Kaeo.

Karakia & lunch

NOTE: If you are travelling on the bus, this departs Turner Centre, 43 Cobham Road at 9:15am sharp! (*Be at the departure location by 8:45am*)

Wesley Historical Society AGM/Dinner

Friday 18 Nov, 5:30pm, Kaeo Kerikeri Union Church, 144 Kerikeri Road.

Commemorative event: hosted by Wesley Historical Society.

Geoff Allen's play: 'Amazing love - Aroha Kaiora: Wesleydale through the eyes of Catherine Leigh'.

All welcome, no cost or ticket required. Kaeo Kerikeri Union Church, 144 Kerikeri Road

Commemorative event: Karakia at Māngungu

Sunday 20 Nov, 10:00am, Māngungu Mission, 107 Motukiore Road, Horeke.

Karakia & brown bag lunch

NOTE: If you are travelling on the bus, this departs Kaeo Kerikeri Union Parish, 144 Kerikeri Road at 9:00am sharp! (*Be at the departure location by 8:30am*)

Lay Preachers meeting & lunch

Sunday 20 Nov, 11:00am: *(no cost, registration required for catering)*, Kaeo Kerikeri Union Church, 144 Kerikeri Road.

This will provide an opportunity for fellowship, for sharing Lay Preacher concerns and mulling over future directions and hopes.

Conference Bicentenary Celebration Dinner

Sunday 20 Nov, 6:30pm: Turner Centre, 43 Cobham Road.

NOTE: Due to limitations on space, this dinner is open to registered Conference members/observers/guests only plus one additional person, maximum 2 tickets per member.

Prayer Breakfast

Monday 21 Nov, 6:30am, Kaeo Kerikeri Union Church, 144 Kerikeri Road.

BOOK LAUNCHES

Friday 18 November

Hymnwriters Downunder: Methodists sing the praise of God in Aotearoa New Zealand by Terry Wall

The book will be launched at the Wesley Historical Society dinner being held on Friday 18 November at Kaeo Kerikeri Union Church.

Saturday 19 November *(lunch break)*

Te Taha Māori: Maea te kupu: Kaeo, he whenua kurahuna

Emerging stories of Methodism: Kaeo, land of hidden knowledge

By Rowan Tautari, Kairaranga Kōrero, Te Taha Māori Property Trust

Monday 21 November *(lunch break)*

Sinoti Samoa: History of Sinoti Samoa Synod

Tuesday 22 November *(lunch break)*

Trinity College

Wednesday 23 November *(lunch break)*

Methodism Towards the Future

By Donald Phillips

CONFERENCE DAY TO DAY

Kerikeri, Northland

Venue Location: Turner Centre, 43 Cobham Road, Kerikeri

Thursday 17 November

9:00am – 4:00pm	Commemorative Event: Waitangi Pilgrimage (Registration required: \$40 (incl. gst) with bus transport, or \$30 (incl. gst) with own transport (the \$30 charge is for entry into the Museum). Welcome, Karakia, Museum visit, Waitangi Treaty Grounds) Bus departs Kaeo Kerikeri Union Church, 144 Kerikeri Road at 8:00am sharp
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Friday 18 November (Plaza/Event Centre)

8:30am – 9:15am	Rehearsal Induction Service (Auditorium)
10:00am – 1:00pm	Commemorative Event: at Kaeo (registration required: \$25 (incl. gst) with bus transport, or \$15 (incl. gst) with own transport. Karakia & brown bag lunch. Wesleydale Memorial Church, 27 Leigh Street, Kaeo) Bus departs Turner Centre, 43 Cobham Road at 9:15am sharp
1:00pm – 5:30pm	Registration open in foyer of Turner Centre
2:00pm – 5:00pm	Tauiwi meeting
2:00pm – 5:00pm	Te Taha Māori meeting
3:00pm	<i>Afternoon Tea</i>
5:30pm	Wesley Historical Society AGM/Dinner (registration required: \$40 (incl. gst). Kaeo Kerikeri Union Church, 144 Kerikeri Road)
7:30pm – 9:30pm	Commemorative event: hosted by Wesley Historical Society. Geoff Allen's play: 'Amazing love - Aroha Kaiora: Wesleydale through the eyes of Catherine Leigh'. (All welcome, no cost – Koha welcomed. Kaeo Kerikeri Union Church, 144 Kerikeri Road)

Saturday 19 November (Auditorium)

8:30am – 9:30am	Introduction to Conference
8:30am	Registration open in foyer of Turner Centre – EXHIBITION SPACE OPENED
9:30am – 9:45am	<i>Families of the Deceased meet with TTM Representative, Rev Dr Arapera Ngaha</i>
10:00am	Powhiri / Welcome – <i>please wait in the car park to be called in</i>
10:30am – 12:00pm	Service to Honour Those Who Have Died (whole Conference)
12:00pm – 1:00pm	<i>Lunch for all attendees</i> BOOK LAUNCH 1: Te Taha Māori
2:00pm – 3:30pm	Induction Service for President and Vice President
3:30pm	<i>Afternoon Tea - GROUP PHOTO</i>
4:00pm – 5:30pm	Recognition of Retirees / End of Ministries
5:30pm	'Open Church' for refreshments at Kaeo Kerikeri Union Church, 144 Kerikeri Road
Evening	Join with the local community at the 'Kerikeri Street Party'. This follows the Northland Waste Kerikeri Half Marathon and is held in the Kerikeri CBD where you can sample wonderful food, wine, and many other local specialties or just dance the evening away to live music.

Sunday 20 November (Auditorium)

Sunday morning	Worship with local congregations
10:00am	Commemorative event: Karakia at Māngungu (Registration required – cap of 40 people. \$25 (incl. gst) with bus transport, or \$15 (incl. gst) with own transport. Karakia & brown bag lunch. Māngungu Mission, 107 Motukiore Road, Horeke). Note that this event will close when cap is reached. Bus departs Kaeo Kerikeri Union Church, 144 Kerikeri Road at 9:00am sharp
11:00am	Lay Preachers meeting/lunch (no cost) (Kaeo Kerikeri Union Church, 144 Kerikeri Road)
2:30pm – 3:30pm	Affirmation of Ministry Service and Reception into Full Connexion
3:30pm – 4:00pm	<i>Afternoon Tea</i>
4:00pm – 5:00pm	Trinity College Graduations
6:30pm	Conference Bicentenary Celebration Dinner (Registration required, \$65 (incl. gst), Turner Centre) Due to limitations on space, this dinner is open to registered Conference members/observers/guests only plus one additional person, maximum 2 tickets per member. Note that this event will be closed off if maximum numbers are reached before registration closes)

Monday 21 November (<i>Plaza/Event Centre</i>)	
6:30am – 8.00am	Prayer Breakfast: (<i>Registration required: \$15 (incl. gst). Kaeo Kerikeri Union Church, 144 Kerikeri Road</i>)
8:30am – 9:00am	Opening Worship (Te Taha Māori)
9:00am – 9:30am	- Introduction to Conference Staff, Observers, Visitors, Council of Elders - Consensus Decision Making – reminder of Conference Process - Questions 1-24
9:30am – 10:30am	Thematic Plenary I – Bicultural Journey (including common reflections of Hikoi to Waitangi, Kaeo, and Māngungu)
10:30am	<i>Morning Tea</i>
11:00am – 12:30pm	Reflections from discussions <i>Reporting: Council of Conference</i>
12:30pm	<i>Lunch</i> BOOK LAUNCH 2: Trinity College
1:30pm – 3:30pm	<i>Reporting: Te Taha Māori</i> <i>Reporting: Tauīwi Strategy & Stationing</i>
3:30pm	<i>Afternoon Tea</i>
4:00pm – 5.30pm	Thematic Plenary II – MCNZ Historic Abuse and Safeguarding for the Future
5:30pm – 6:00pm	<i>Reporting: Ministry</i>
6:00pm	<i>Evening Meal</i>
7:00pm – 8:45pm	<i>Reporting: Ministry continued</i> <i>Reporting: Mission & Ecumenical</i>
8:45pm – 9:00pm	Close of Day

Tuesday 22 November (<i>Plaza/Event Centre</i>)	
8:30am – 9:00am	Opening Worship (Trinity College)
9:00am – 10:30am	Thematic Plenary III – Whenua & Property
10:30am	<i>Morning Tea</i>
11:00am – 12:30pm	Reflections from discussions <i>Reporting: Board of Administration</i>
12:30pm	<i>Lunch</i> BOOK LAUNCH 3: Sinoti Samoa
1:00pm	<i>Lunch-time Communion</i>
1:45pm – 3:30pm	<i>Reporting Board of Administration continued</i> <i>Reporting: Law Revision</i>
3:30pm	<i>Afternoon Tea</i>
4:00pm – 6:00pm	<i>Reporting: Social Services</i> <i>Reporting: Communications</i>
6:00pm	<i>Evening Meal</i>
7:00pm – 8:45pm	<i>Reporting: Faith and Order</i> <i>Reporting: Social Issues</i>
8:45pm – 9:00pm	Close of day

Wednesday 23 November (<i>Plaza/Event Centre</i>)	
8:30am – 9:00am	Opening Worship (Wesley Historical Society)
9:00am – 10:30am	Thematic Plenary IV – Moving forward in Faith
10:30am	<i>Morning Tea</i>
11.00 – 1:00pm	<i>Reporting: Final Decisions</i>
1:00pm	<i>Lunch</i> BOOK LAUNCH 4: Board of Administration
2:00pm – 3:00pm	Covenant Service
3:00pm	Close of Conference