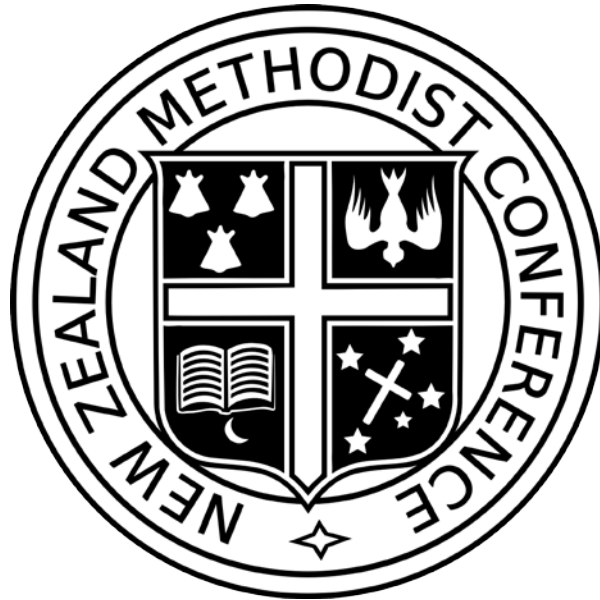


The Methodist Church of New Zealand
Te Haahi Weteriana O Aotearoa

2020

REPORTS
&
DECISIONS
of the
ANNUAL
CONFERENCE



YEAR BOOK
&
REPORTS & DECISIONS
of
CONFERENCE

AUCKLAND

2020

The Methodist Church of New Zealand
Te Haahi Weteriana O Aotearoa



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2021 YEAR BOOK

The Methodist Church of New Zealand
Te Haahi Weteriana o Aotearoa

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Diary Dates for 2021

ANNUAL SYNODS

6-7 August 2021

Please Note:

- Material from Committees and Boards to be considered by the Annual Synods must be in the hands of the Synod Secretaries for effective distribution at least 14 days before the Annual Synod meeting date.
- If you wish the Administration Division to print and distribute your Report to Synods we will need to receive it by Wednesday 14 July 2021.

BOARD OF ADMINISTRATION

18 February 13 May 22 July 14 October 9 December

CONFERENCE 2021 – WELLINGTON

Wed 17 – Sat 20 November 2021

CONNEXIONAL BUDGET TASK GROUP

Thursday 9 March

COUNCIL OF CONFERENCE

26-27 March - 10:00am Friday to 4:00pm Saturday – 409 Great South Road, Auckland

18-19 September - 10:00am Friday to 4:00pm Saturday – 409 Great South Road, Auckland

TE TAHA MAORI

Hui Poari

TBA

METHODIST TRUST ASSOCIATION / INVESTMENT ADVISORY BOARD / PACT 2086 TRUST

15 February 3 May 2 August 1 November

MISSION RESOURCING

Candidates Assessment Weekend: 13-16 May

Ordinands Assessment Event: 1-3 October

METHODIST CONNEXIONAL PROPERTY COMMITTEE (MCPC) (formerly CB&L)

Thursday:	25 February	25 March	29 April	27 May
	24 June	29 July	26 August	23 September
	28 October	25 November		

Please note:

Plans, applications and materials for consideration by the Church Building and Loan Fund Committee, need to be considered firstly by the District Property Advisory Committee, then forwarded in time to reach the Administration Division **no later than the Wednesday prior to the meeting**, to enable the Plans Committee to consider the proposals.

PASTORAL COMMITTEE

10 March (Auckland)

PAC DISTRIBUTION GROUP

30-31 July (Christchurch)

TAUIWI STRATEGY & STATIONING

10-11 April (St Francis Retreat Centre, Auckland)

5-8 September (St Francis Retreat Centre, Auckland)

SYNOD SUPERINTENDENTS RETREAT

TBA

PROFESSIONAL DEVELOPMENT GRANTS COMMITTEE

Deadlines for applications: 15 February, 15 May, 15 August, 15 November

SYNOD DATES 2021

Please note: The number shown in brackets is the number of copies of material required for distribution within each Synod. If this number changes please email wendyk@methodist.org.nz.

Northland (15)	TBA
Auckland (65)	5 & 6 March (Ministerial Synod) 12 June 6 & 7 August (Ministerial Synod) 9 October
Manukau (2)	7 August (Annual Synod)
Waikato-Wairiki (N/A)	12 March (& Ministerial Synod) (St Paul's Union Parish, Taupo) 4 June (Tamahere Eventide, Hamilton) 6-7 August (& Ministerial Synod) (Hamilton Parish, Melville) 3 December (Matamata Union Parish)
Lower North Island (90)	TBA
Nelson-Marlborough-West Coast (20)	26-28 March (Hokitika – location TBC) 6-8 August (Christchurch combined with CSI) 26-28 November (Motueka)
Central South Island (40)	6-7 August (Annual Synod)
Otago-Southland (15)	26-28 February 6-7 August November - TBA
Sinoti Samoa (3)	14-15 August
Vahefonua Tonga 'o Aotearoa (120)	17-18 April 17-18 July
Wasewase ko Viti Kei Rotuma (<i>Exec meeting – 10</i>) (<i>Ministerial meeting – 10</i>) (<i>Annual Synod meeting – 30</i>)	17 April (Executive meeting) 16 July (Ministerial meeting) 17 July (Annual Synod)

also required:

Te Taha Maori: 60 copies

Officials of Conference

President of the Methodist Church of New Zealand:

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Vice-President:

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President Elect:

To be appointed during 2021

Vice President Elect:

To be appointed during 2021

Ex-President:

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Connexional Offices - Directory

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Investment Analyst Hugo McLennan N/A [E] hugom@methodist.org.nz

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Assistant Archivist (*Wed only*) Jennie Hood Ext. 845 [E] jennieh@methodist.org.nz
Kei Muri Māpara (*Archives Building, Christchurch*) Ext. 845 54 Langdons Rd, Papanui, Christchurch 8053

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Director, Mission Resourcing

Rev Setaita Veikune [O] 09 525 4179 [M] 021 570 384 [E] setaita@missionresourcing.org.nz

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David Bush (former GS)	021 392 500	Ady Shannon	021 209 9702

MINISTRY EDUCATION – TRINITY COLLEGE

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Student Centre: 2 College Road, St John's, Auckland 1072

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Connexional Boards & Committees Membership

ADMINISTRATION DIVISION

Membership: Nan Russell (Chair), Ruby Manukia-Schaumkel, Digby Prosser, Dale Peach, Marama Hotere, Tovia Aumua, Paul Wells, David Ayers, Tara Tautari (General Secretary).

CONNEXIONAL BUDGET TASK GROUP

Membership: President, Vice President (Chair) General Secretary, the Tumuaki of Te Taha Maori or Shirley Rivers, Saunoa Tulou, Hiueni Nuku, Kathryn Walters, Arapera Ngaha along with Connexional Staff in attendance.

CONNEXIONAL FINANCIAL REVIEW COMMITTEE (Audit Committee)

Membership: Tara Tautari (General Secretary), Paul Wells, Craig Fisher, Andrew Doubleday (President), 'Etuini (Edwin) Talakai (Vice President), with Connexional staff in attendance.

COUNCIL OF CONFERENCE

Correspondence: General Secretary, PO Box 931, Christchurch 8140

Membership:

Te Taha Māori: Keita Hotere (Co-convenor), Gillian Laird, Shirley Rivers, Te Aroha Rountree, Hare Tawhai, Robina Wichman, Alamaine McGregor, Faye Blossom, Ngaire Te Ahu. ‘

Substitutes: TBA.

Tauwi: Tony Franklin-Ross (Co-Convenor), Kalolo Fihaki, Alisa Lasi, Ruta Fa'afuata, Casey Fa'au, Metui Tafuna. Talie Aumua, JooHong Kim, Abhishek Solomon, Setaita Veikune.

Substitutes: to be drawn from previous members.

Resource People: President, Vice President, General Secretary, Principal Trinity College, Directors of Mission Resourcing, Commissioner Te Taha Maori.

COUNCIL OF ELDERS

Taha Maori

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National Diaconate Convenor

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EVANGELICAL NETWORK

Refer enquiries to Mission Resourcing

FAITH & ORDER

Convenor

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[M] 022 350 2263 [H] 03 974 6172

Membership: Rev David Poultney (Convenor), Rev Norman Brookes, Rev Jan Fogg, Rev Tony Franklin-Ross, Rev Andrew Gamman, Mr Peter Lane, Rev Paulo Ieli, Rev Falaniko Mann Taito, Rev Goll Manukia, Rev Ikilifi Pope, Mr Rowan Smiley, Rev Alivereti Uludole.

The Methodist team in the **Methodist-Catholic dialogue:** Rev David Poultney (Co-convenor), Rev Tony Franklin-Ross, Rev Keita Hotere, Rev Setaita Kinahoi-Veikune, Rev Tovia Aumua.

The Methodist team in the **Methodist-Anglican dialogue:** Rev Tony Franklin-Ross (Co-Convenor), Rev David Poultney, Rev Siosifa Pole, Rev Dr Terry Wall (Corresponding Member), plus one other appointed by the President.

INTERCHURCH BIOETHICS COUNCIL

Chairperson

Joy McIntosh 38 Pekanga Road, Normandale, [M] 027 697 8093 [E] jrjak.mcintosh@xtra.co.nz
Lower Hutt 5010

Membership: Joy McIntosh (Co-Chair), Barbara Peddie, David Bush, Graham O'Brien.

LAW REVISION

President's Legal Advisor / Convenor

Ruby Manukia-Schaumkel C/- PO Box 931, Christchurch 8140 [E] tarat@methodist.org.nz
[O] 03 366 6049, ext. 824

Membership: Ruby Manukia-Schaumkel, Jill van de Geer, Peter Williamson, Jan Tasker, Lynne Frith, Rowan Smiley, Kathleen Tuai Ta'ufo'ou, Janine Tuivaiti, Tanya Asa, The General Secretary, Donald Phillipps (Corresponding member).

MEDIA & COMMUNICATIONS ENDOWMENT FUND - Allocation Committee

Applications to be considered during 2021 to be received by 30 June

Convenor

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Membership: Gillian Laird; Te Rito Peyroux, Robyn Allan Gouge, Trish Moseley Taylor (Convener) plus one more to be approved by the President.

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Membership: Jill Hawkey (Convenor), Anne Preston, David Hanna, Jo Denvir, Kathleen Tuai-Ta'ufo'ou, Kim Penny, Marion Hines, Maxine Campbell, Olive Tanielu, Peter Norman, Rachael Masterton, Carol Barron (National Coordinator) Arapera (Bella) Ngaha, and another representative from Te Taha Maori.

Airedale Property Trust

Membership: Susan McKinnon (Chairperson), Warren Chapman, Mel Easton, Hedy Huang, David Hunt, Acting Head of Mission, Christina van Bohemen, Greg Wright and further members to be appointed by the President.

Christchurch Methodist Mission

Membership: Pam Sharpe (Chairperson), David Caygill, Ngaere Dawson, Andrew Donaldson, Martin Hadlee, Sela Sikaleti, Andrew Hercus, Roz Wilkie.

Hamilton Methodist Social Services

Membership: Rev Lindsay Cumberpatch (Acting Chair), Faye Blossom (Secretary), Rev Alisa Lasi, Rev Metui Tafuna, Martine Radidi, and another board member representing the three Auckland Methodist Trusts to be appointed by the President.

Methodist Mission Northern

Membership: Marion Hines (Chairperson), Afshana Ali, Rev. Dr Mary Caygill, Acting Head of Mission, Arif Rasheed, Tara Solomon, Rev Marilyn Welch and further members to be appointed by the President.

Methodist Mission Southern

Membership: Richard Devereux (Tiamana Chair), Rachael Masterton (Kaitirwā Tiamana Deputy Chair), Rev David Poultney (Tarahiiti Trustee), Moana Wesley (Tarahiiti Trustee), Austen Banks (Tarahiiti Trustee), Carla Werder (Tarahiiti Trustee), Keith McKenzie (Tarahiiti Trustee), Julie Pearse (Tarahiiti Trustee), and Laura Black (Kaihautu Director)

Ministry with the Deaf Trust

Membership: Norman Brookes (Chairperson), John MacDonald (representing MMN), Glen Schischka (representing the Auckland Deaf Fellowship), Kathy Hohepa (Treasurer), Peter Grundy (Secretary).

Palmerston North Methodist Social Services

Membership: Pat Hancock (Chair), Phil McConkey, Robin Scott, Cathy McCartney, and Peter Glensor.

Sinoti Samoa Methodist Mission

Membership: Filo Tu-Faleupolu (Chairperson), Malavai P-Misikei (Secretary), Rev. Faleatua Faleatua, Mataiva Robertson, Olive Amani Tanielu, Tumema Faiosa, and the Sinoti Samoa Executive (Superintendent, Secretary and Treasurer).

Tamahere Eventide Home Trust

Membership: Ken Olsen (Chairperson), Emma Falconer (Deputy Chairperson), Shane Vanin, John Walsh, Peter Schaare, Leeanne Wilson, Carole Fleming, Jason Jack, Paul Bennett, Lesila Halauafu, Jennifer Campbell.

The Lifewise Trust

Membership: Rohan MacMahon (Chairperson), Afshana Ali, Vaughn Davis, Peter Glensor, Acting Head of Mission, Sasha Lockley, Jai Nario, Rev. Abhishek Solomon, Troy Sugrue and further members to be appointed by the President.

Vahefonua Tonga Methodist Mission Charitable Trust

Membership: Rev Tevita Finau, (Chairperson), Rev Kalolo Fihaki, (Vice Chairperson), Edwin Talakai, Tauataina Tūpou (Secretary), Meleane Nacagilevu (Treasurer), Sione Ma'asi, Rev Moi Kaufononga, Seniorita Laukau, Dr Melenaita Taumoefolau, Sela Kutu Finau.

Wesley Community Action (Wesley Wellington Mission)

Membership: Peter Glensor (Chairperson), David Hanna (Director), Patricia Hall, Seniorita Henrietha-Laukau, Colin Hamlin, Hiueni Nuku, Murray Wu, Rev. Motekiai Fakatou, Dr Roger Blakeley, Leah Haines, Arthur Grooby, Semisi Pohiva, and Kate Chambers-Prickett.

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Membership: David Johnston (Chair), David Hunt, Meleane Nacagilevu, David Bush, Tara Tautari (General Secretary), Jennie Moreton, and Julie Adamson, David Taumoepau.

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Applications to be considered during 2021 to be received by 30 June.

Correspondence The General Secretary PO Box 931, Christchurch 8140

Membership: Victoria Tetai, Matila Amani, Janet Marsh, Te Wehenga Laird, Catherine Petaia, Hiueni Nuku and one other TTM member to be appointed. Tara Tautari (General Secretary).

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Correspondence The General Secretary PO Box 931, Christchurch 8140

Membership: President, Ex-President, Vice-President, Ex-Vice-President, First Past- President available (Tovia Aumua), Past Vice President (Viv Whimster), General Secretary, Directors Mission Resourcing, TTM Commissioner.

PRESIDENTIAL COMMITTEE OF ADVICE

Membership: President, Vice-President, Ex-President, Ex-Vice-President, First Past- President available (Tovia Aumua), Past Vice President (Viv Whimster), General Secretary, Directors Mission Resourcing, TTM Commissioner and General Legal Advisor.

PROFESSIONAL DEVELOPMENT GRANTS COMMITTEE

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Membership: Rev Dr Susan Thompson (Convenor), Keith Guyon, Sonia Faulkner, Jackie McGeorge, Rev Suiva'aia Te'o, Mary West (Secretary), Rev Dr Nasili Vaka'uta (Principal, Trinity College), Tara Tautari (General Secretary/Corresponding), a Mission Resourcing Director and Representatives from Te Taha Maori may be appointed by the President if required.

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Fellows of Trinity College: Frank Claridge, Rev Dr E Frank I Hanson, Rev Donald Phillipps, Rev Dr Keith Rowe, Rev Dr John Salmon, Rev Dr David Bell, Rev Dr Mary Caygill and Rev Dr Lynne Wall.

TROUNSON TRUST - JAMES AND MARTHA

Trustees: Mary West (Convenor), Metui Tafuna, Judy Pope, Colin Telford, a Mission Resourcing Director (Corresponding Member).

WELLINGTON METHODIST CHARITABLE & EDUCATIONAL ENDOWMENTS TRUST

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Membership: Leatuavao Viko Aufaga, Hayley Denoual (Secretary), Trevor Dine, Marten Hutt, (Chairperson), Kathryn Lane, Kelvin Lane, Seniorita Laukau, Danette Ngarewa, Neville Price, Matthew Roberts and any others appointed by the President.

Note that John Willis is a co-opted member of the Board and Treasurer.

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BOARDS & COMMITTEES

HUI POARI

Membership: The 2021 membership of *Hui Pōari* shall be: Commissioner (until further notice).

The 2021 *Liaison Persons of the Rohe* shall be: Tai Tokerau: Hoana Flay; Tamaki: Gillian Laird; Waikato: Doreen Wilson; Te Rohe Potae: TBA; Taranaki: TBA; Poneke: Alamaine McGregor and Otautahi: Roslyn Wilkie.

The 2021 membership of *Te Runanga Whakawhanaunga I Ngā Hāhi O Aotearoa* shall be: Te Aroha Rountree, and Tara Tautari.

The 2021 membership of *Enabling Ministry Team* shall be: Keita Hotere, Arapera Bella Ngaha, Te Aroha Rountree.

The 2021 *Kaiarahi Rangatahi*: *Taitokerau*, TBA and *Tamaki*, TBA.

COUNCIL OF CONFERENCE

Membership: Te Taha Māori: Keita Hotere (Co-convenor), Gillian Laird, Shirley Rivers, Te Aroha Rountree, Hare Tawhai, Robina Wichman, Alamaine McGregor, Faye Blossom, Ngaire Te Ahu. Substitutes: TBA.

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TAUIWI STRATEGY COMMITTEE

Correspondence: The General Secretary, PO Box 931, Christchurch 8140

Membership: Taiwi Strategy Committee for 2021 will be: Andrew Doubleday (President), 'Etuini (Edwin) Talakai (Vice President), Setaita Veikune and Siosifa Pole (Mission Resourcing Directors), Tara Tautari (General Secretary), Nasili Vaka'uta (Trinity College Principal), Kuli Fisi'iahi and Rowan Smiley (Northland), Graeme White and Dilys Davies (Auckland), Peter Williamson and Jackie McGeorge (Manukau), Viv Whimster and Margaret Birtles (Waikato Waiariki), Rob Ferguson and TBA (Lower North Island Synod), Jean Faithful and Kathryn Walters (Nelson Marlborough West Coast), Kathryn Walters and Richard (Dick) Clayton (Central South Island Synod), David Poultney and Rachael Masterton (Otago Southland Synod), Kalolo Fihaki and Tau'ataina Tupou (Vahefonua Tonga), Mataiva Robertson, Toleafea Tuimauga and Suiva'aia T e'o (Sinoti Samoa), Peni Tikoinaka and Simione Tarogi (Wasewase ko Viti kei Rotuma), and the current Taiwi members of Council of Conference not already named in the Taiwi Strategy Committee membership 2021 (Tony Franklin-Ross, Alisa Lasi, Ruta Fa'afuata, Casey Fa'au, Metui Tafuna, Talie Aumua, JooHong Kim, Abhishek Solomon).

TAUIWI STATIONING COMMITTEE

Correspondence: The General Secretary, PO Box 931, Christchurch 8140

Membership: Andrew Doubleday (President), 'Etuini (Edwin) Talakai (Vice President), Setaita Veikune and Siosifa Pole (Mission Resourcing Directors), Tara Tautari (General Secretary), Nasili Vaka'uta (Trinity College Principal), Kuli Fisi'iahi and Rowan Smiley (Northland), Graeme White and Dilys Davies (Auckland), Peter Williamson and Jackie McGeorge (Manukau), Viv Whimster and Margaret Birtles (Waikato Waiariki), Rob Ferguson and TBA (Lower North Island Synod), Jean Faithful and Kathryn Walters (Nelson Marlborough West Coast), Kathryn Walters and Richard (Dick) Clayton (Central South Island Synod), David Poultney and Rachael Masterton (Otago Southland Synod), Kalolo Fihaki and Tau'ataina Tupou (Vahefonua Tonga), Mataiva Robertson, Toleafea Tuimauga and Suiva'aia Te'o (Sinoti Samoa), Peni Tikoinaka and Simione Tarogi (Wasewase ko Viti kei Rotuma).

Ecumenical Boards & Committees

CHRISTIAN WORLD SERVICE

National Director

Pauline McKay PO Box 22652, Christchurch 8142 [E] pauline.mckay@cws.org.nz
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LAUNCHPAD (CHURCHES EDUCATION COMMISSION)

CEO

Geoff Burton PO Box 17178, Greenlane, Auckland 1546 [E] office@cec.org.nz
[O] 09 526 0052

Methodist Member: Michael Lemanu

DEFENCE FORCE CHAPLAINCY

Methodist Member

Director Mission Resourcing Private Bag 11903, Ellerslie, Auckland 1542
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INTERCHURCH COUNCIL FOR HOSPITAL CHAPLAINCY AOTEAROA NEW ZEALAND (ICHC)

PO Box 6427, Marion Square, Wellington 6141 [O] 0800 246 7242 [E] info@ichc.org.nz

National Office Manager David Hough [E] david.hough@ichc.org.nz

Methodist Member: Rev David Poultney

HOSPITAL CHAPLAINS: Contact details for Hospital Chaplains can be accessed on the ICHC Website www.ichc.org.nz. Click on the 'Find a Chaplain' button on the home page. Chaplain's names and phone numbers can be accessed by name, Hospital or District Health Board region.

INTERCHURCH TERTIARY CHAPLAINCY COUNCIL (ITCC)

Chairperson

Terry Wall 9 Johnson Street, Tuakau 2121 [E] lynne.terry.wall@gmail.com
[M] 021 083 01510 [H] 09 236 9127

Secretary

Prof. Peter Lineham 4 Peel Street, Westmere, Auckland 1022
[M] 027 279 4461 [H] 09 360 5595 [E] peter@lineham.co.nz

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PRISON CHAPLAINCY SERVICE OF AOTEAROA NEW ZEALAND

CEO

John Axcell PO Box 9, Wellington 6140 [O] 04 384 6628 [E] john.axcell@pcsanx.org

Methodist Member: Rev Peter Williamson

NZ RED CROSS REFUGEE PROGRAMME

PO Box 12140, Thorndon, Wellington 6144 [O] 04 471 8250 or 0800 733 2767

Secretary General

Niamh Lawless [Web] <https://www.redcross.org.nz>

Methodist Member: Rev Tony Franklin-Ross

UNITING CONGREGATIONS OF AOTEAROA NZ (*Forum of Cooperative Ventures*)

Executive Officer

Rev Adrian Skelton C/- PO Box 227, Napier 4140 (*postal address*)
(*Physical address: 2 Bower Street, Napier 4110*)
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Methodist Members: Ian Harris & Mission Resourcing Director

WORKPLACE SUPPORT AOTEAROA NZ

Vitae

National Office: PO Box 10950, Wellington 6011 [Web] www.vitae.co.nz
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Chief Executive: Glenda Schnell (Tumuaki)

Workplace Support - Upper South Island (*Canterbury/Westland/Nelson/Marlborough*)

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Chief Executive

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Chief Executive [E] office@workplacesouth.co.nz

Anne Bond Freephone 0800 333 200 [E] anne.bond@workplacesouth.co.nz

Names & Addresses

*Of Deacons, Minita-a-Iwi, Presbyters, Students in Training
& those engaged in supply ministries with*

The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa

FOR THE CONNEXIONAL YEAR 1 FEBRUARY 2021

Ent:	Indicates the year of first appointment by the Conference.
AS	Members of other Churches received as an Associate of Synod.
ASC:	Denotes Members of other Conferences or Churches associated or serving with the Conference.
CHP:	Those engaged in Hospital, Industrial, Prison, Services, University or other Chaplaincy.
D:	Deacons.
[E]	Denotes E-mail address.
ET:	Enabling Team.
[H]	Denotes Home in front of telephone number.
L:	Denotes local Presbyter and is followed by the Years of the current appointment.
LAY:	Denotes Stationed Lay Minister.
[M]:	Denotes Mobile Phone.
MI:	Minita-a-Iwi.
[O]	Denotes Office in front of telephone number.
S:	Includes those training in Residential (Theological College) or in the Home Setting.
SOC:	Denotes those serving with other Churches, Conferences, and Ecumenical agencies.
Supply:	Denotes Lay or Ministerial Supply.
UFS:	Denotes unavailability for Stationing by the Conference.
WA:	Without appointment.
Years:	Indicates the Year(s) of current appointment (including the Connexional Year). OR denotes the year of retirement, OR when not known - Ret.

Ent.	Years	Contact Details	Parish No
1997	2005	Abernethy , Gordon S 14 Argyle Street Mornington, Dunedin 9011 [H] 03 453 3103 [E] a boseniors@kinect.co.nz	
2015	UFS2	Ahn , David 47 Nile Road, Milford Auckland 0620 [M] 021 814 566 [H] 09 449 1884 [E] asw3202@naver.com	
2012	6	Aholelei , Nehilofi E'Moala' 3a Cadman Ave, Greenlane Auckland 1061 [H] 09 579 5740 [E] ahololei17@gmail.com	7510 (7590)
1995	2016	Alaelua , Faiva (<i>Supply</i>) 11 Jontue Place Clover Park, Auckland 2019 [M] 021 050 7949 [E] faiva.a@xtra.co.nz	9560
1966	2006	Alexander , Roy M 20 McIlroy Ave Hillsborough, Auckland 1042 [H] 09 625 8685 [E] royalexander@inspire.net.nz	
1968	2000	Allan , Robert A 94 Union Street Foxton 4814 [M] 027 812 3826	

Ent.	Years	Contact Details	Parish No
1986	3	Allen-Goudge , Robyn D 1/26 James Evans Drive Northcote Auckland 06 27	[M] 021 061 5202 [H] 09 908 8308 [E] r.a.goudge@gmail.com 2150
2011	CHP1	Alley , Megan (<i>Deacon</i>) 12/12 Norfolk Street, Regent Whangarei 0112	[M] 021 0835 9854 [H] 09 435 2396 [E] megan2alley@gmail.com
2014	3	Amituana'i , Ieremia 12 Kylie Court Clover Park, Auckland 2019	[M] 027 378 0206 [E] ieremat3005@gmail.com 9575
1991	1998	Ancrum , Audrey P Knightsbridge Village 52/21 Graham Collins Drive Windsor Park, Auckland 0632	[H] 09 479 3815
1998	SOC4	Anderson , Bruce J 18 Salisbury Mews High Street, Fordington, Dorchester Dorset DT1 1QP, United Kingdom	[T] +44 7540 095653 [E] nzbruceanderson@gmail.com
1963	1997	Ansell , David H Garden Apartments, 6B Althorp Ave, Pyes Pa Tauranga 3112	[H] 07 576 0409 [E] dsansell17@gmail.com
2009	7	Aoina - Salesa , Ali'itasi Wesley College PO Box 58, Pukekohe 2340	[O] 09 237 0224 ext 856 [M] 027 497 1952 [E] aliitasis@wesley.school.nz 2830
2011	5	Asiata , Alofaifo 17 Stephenson Street Blenheim 7201	[H] 03 578 3806 [M] 027 210 6328 [E]tera_ace@hotmail.com 7070 7080 7890
1999	5	Aumua , Tovia 41 Cambridge Terrace Papatoetoe, Auckland 2025	[H] 09 279 3667 [M] 021 071 0638 [E] tl.aumua@actrix.co.nz 9570 9560
2020	2	Auva'a , Faletagoa'i 21 Virginia Street Henderson Auckland 0612	[M] 021 159 4723 [H] 09 837 0440 [E] faletagoaiuva18@hotmail.co.nz 9520 (9521)
1987	1993	Baker , Marcia J 11 Merton Place, Bryndwr Christchurch 8053	[H] 03 352 2671 [E] fmbakernz@gmail.com
	ASC3	Balchin , David (<i>Supply</i>) 34 Matheson Road Wellsford 0900	[H] 09 423 7150 [E] davidjbalchin@gmail.com 1120
2012	5	Bale , Akuila 171 Parsons Street Springvale, Wanganui 4501	[M] 022 691 1553 [E] akuilabale@yahoo.com 8590 8580
	ASC3	Barb , Jonathan R 24 Lomax Place Islington, Christchurch 8042	[M] 027 858 8737 [E O] minister.linunion@xtra.co.nz 8060
1965	2008	Barnes , Stanley J Villa 5, 147 Cavendish Road Casebrook, Christchurch 8051	[H] 03 354 2949 [E] stamp19@gmail.com

Ent.	Years	Contact Details	Parish No
1986	2016	Barrow , Shirley-Joy (<i>Deacon</i>) 3 Titter Place, Springvale Wanganui 4501 [M] 021 247 1747 [H] 06 348 7030 [E] belbarow@gmail.com	
1975	2014	Bell , Anthony (Tony) 3 Titter Place Springvale, Wanganui 4501 [M] 021 288 5773 [H] 06 348 7030 [E] rev.tony1944@gmail.com	
1981	2016	Bell , David S 28A Hebron Road, Waiake Auckland 0630 [M] 021 274 1056 [H] 09 473 7121 [E] trinitybells@gmail.com	
1957	1989	Bell , G Basil W Olive Tree Village, 31/11 Dalwood Grove Highbury, Palmerston North 4412 [M] 027 489 7230	
1955	1991	Bennett , Trevor L Unit 82, Summerset Down the Lane 206 Dixon Road Hamilton 3206 [H] 07 853 7595 [E] trevor.barbara@xtra.co.nz	
1980	2016	Biggs , Donald (Don) F 15 Fergusson Street Marton 4710 [M] 021 479 815 [H] 06 327 7399 [E H] donbiggs@gmail.com	5140
1982	D1	Birtles , Margaret (<i>Deacon</i>) Tamahere Eventide Retirement Village Villa 21, Ford Lane, 621 SH1 RD 3, Hamilton 3283 [M] 021 260 6504 [E] m.a.birtles@xtra.co.nz	3000
1971	1996	Blundell , Warren H Villa 18, 4 Fletcher Street Taupo 3330 [H] 07 378 5515 [E] warrenblundell@gmail.com	
2011	3	Boddy , Ian 12 Rothesay Place, Highbury Palmerston North 4412 [M] 021 109 0454 [H] 06 213 8591 [E] jimboddy@xtra.co.nz	5110 5150 5170
1969	2007	Brookes , Norman E 1/7 Maru Road, Takanini Auckland 2112 (PO Box 202184, Southgate, Auckland 2246) [M] 021 066 3005 [H] 09 298 8255 [E] nebrookes@xtra.co.nz	
	LAY	Brown , Sue 342 Muritai Road Eastbourne Lower Hutt 5013 [M] 027 215 9094 [O] 04 479 6329 [E] sue@suebrownsolutions.co.nz	6060
1965	2013	Browne , Wallis 256D Annesbrook Drive Tahunanui, Nelson 7011 [M] 027 321 8158 [E] jane.wallisbrown@xtra.co.nz	
1989	2005	Bruce , G Jean 13 Banks Place Rangiora 7400 [H] 03 313 0070 [E] jean.bruce@actrix.co.nz	
1989	2001	Bryant , David M (<i>ret'd Deacon</i>) 5 Mazzola Way, Avalon Lower Hutt 5011 [H] 04 567 6106	
1989	2001	Bryant , Margaret I (<i>ret'd Deacon</i>) 5 Mazzola Way, Avalon Lower Hutt 5011 [H] 04 567 6106	

Ent.	Years	Contact Details	Parish No
1979	2020	Bush, David J 68 Lake Terrace Road, Burwood, Christchurch 8061 [M] 021 392 500 [H] 03 383 3844 [E] d.bush@netaccess.co.nz	
2001	UFS18	Cable, A. Emma 72 Sullivan Avenue Woolston, Christchurch 8023 [M] 021 113 3138 [E] aliphant67@hotmail.com	
	2014	Calman, Maureen 5a Rawhiti Place St Johns Hill, Whanganui 4501 [M] 027 302 7022 [E] maureencalman@gmail.com	
2017	5	Cawanikawai, Isikeli 2/352 Oxford Terrace Avalon Lower Hutt 5011 [M] 021 207 6273 [H] 04 567 3157 [E O] sikeli@wesleychurch.org.nz [E H] cawanikawai@outlook.co.nz	6010
1985	4	Caygill, Mary E 60 Stonemason Ave Mt Wellington Auckland 1072 [M] 027 251 8611 [H] 09 527 7876 [E] maryc@methodist.org.nz	2060
1986	2001	Chandler, Clive H 22D Puriri Street Wanganui 4501 [M] 027 381 9711 [E] clive.chandler08@yahoo.com	
2012	1	Chandra, Suresh 64 Garfield Road Helensville 0800 [M] 027 346 2747 [E] suchan93@yahoo.com	2270
	SOC1	Chapman, Lorelle C/- 5 Norma Avenue Te Atatu South, Waitakere 0610 [M] +61 420 379 592 [E] lorelle.chapman@yahoo.com	
2018	1	Chiwona, Kimberley 130A Grafton Road Grafton, Auckland 1010 [M] 021 256 5059 [E] kimrev1140@gmail.com	2080
1965	2002	Clarke, Edwin B 5 Mangakoea Place St Andrews, Hamilton 3200 [M] 027 289 2511 [H] 07 960 1880 [E] leclarke@kinect.co.nz	
1963	1989	Clarke, Ian L Villa 9/91 Harewood Rd Papanui, Christchurch 8053 [H] 03 354 9509 [E] chris.and.ian-clarke@xtra.co.nz	
1981	2002	Clarke, Lois R H 5 Mangakoea Place St Andrews, Hamilton 3200 [H] 07 960 1880 [E] leclarke@kinect.co.nz	
1987	2014	Clover, Gary A M 11 Griffith Street Richmond 7020 [M] 021 256 6965 [H] 03 544 9903 [E] garyclovernz@gmail.com	
1980	2012	Cooper, K Desmond Village at the Park 130 Rintoul Street, Berhampore Wellington 6023 [H] 04 388 6062 [E] desmondc@xtra.co.nz	
1969	2007	Corlett, Ashley I 73 The Strand, Ohetangi Waiheke Island 1971 [H] 09 372 6919	

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1983	2005	Cubin, Raewyn F (<i>retd Deacon</i>) [M] (061) 040 697 6742 21 Windred Street, Orange NSW 2800, Australia [E] raewyncubin@hotmail.com	
1980	2019	Cumberpatch, Lindsay E [M] 021 279 2680 60 Malcolm Street, Riverlea [H] 07 858 3977 Hamilton 3216 [E] lcumberpatch@hotmail.com	
1989	2000	Dalton, R Harvey (<i>retd Deacon</i>) [H] 07 868 7506 417 Parawai Road [E] deaconharvey@xtra.co.nz Thames 3500	
1997	2004	Dargaville (Ramsay), B Anne [H] 06 374 7344 19C Tennyson Street [E] annie.dargaville@gmail.com Dannevirke 4930	
	AS9	Davis, Julius [H] 03 574 2885 259A Anikiwa Road [E] ejcjdavis@slingshot.co.nz RD1, Picton 7281	7000
2012	1/1	De Alwis, Freddy [O] 09 946 0813 11 Cole Terrace [M] 022 158 8661 Kamo [H] 09 533 5147 Whangarei 0112 [E] dealwis.freddy@gmail.com	1130 1140
	S2	de Groot, Julia [M] 022 567 9914 3 Vincent Place, Opawa [E] jewelsdg@gmail.com Christchurch 8023	
1958	2001	Dickinson, J Mervyn [H] 03 358 8358 Villa 32/73 Roydvale Ave [E] merv.dickinson@yahoo.com Burnside, Christchurch 8053	
1959	2000	Dine, Mervyn L [M] 025 245 5067 Northbridge Retirement Village [H] 09 486 3644 K233/45 Akoranga Drive [E] dine.dine@xtra.co.nz Northcote, Auckland 0627	
2003	2009	Donald, Margaret [H] 09 233 6750 38 Pendergrast Road, RD1 [E] lemton@xtra.co.nz Pokeno 2471	
2010	11	Donaldson, Andrew [M] 027 428 7356 27 Remuera Ave [H] 03 980 5002 Cashmere [E] revandrewdonaldson@gmail.com Christchurch 8022	8020
1990	1	Doubleday, Andrew [M] 027 324 9540 10a Grange Street [H] 03 332 8573 Opawa [E O] president@methodist.org.nz Christchurch 8022 [E H] yomyom@xtra.co.nz	8900
2014	2	Ducivaki, Joeli [M] 027 466 1036 7 Spears Place [H] 09 267 9046 Botany Downs [E] joeli.ducivaki@methodistcentral.org.nz Auckland 2010	8530
2006	2009	Dye, Michael (Mike) [M] 021 139 7292 3/7 Harlston Road [H] 09 845 6002 Mt Albert, Auckland 1025 [E] mikedye@xtra.co.nz	
2001	2010	Dymond, Michael [M] 027 222 2942 33 Lilburn Street [H] 09 422 2660 Warkworth 0910	

Ent.	Years	Contact Details	Parish No	
1969	2013	Eagle, Brian R J 29A Robertson Street Glenholme, Rotorua 3010	[H] 07 347 0050 [E] brianrjeagle@gmail.com	
1980	2000	Egli, Bruno W 68 Doralto Road, Frankleigh Park New Plymouth 4310	[M] 027 645 5899 [H] 06 753 8538	
	LAY	Elder, David 193 Chelmsford Street Invercargill 9810	[O] 03 213 1202 [M] 021 315 855 [H] 03 217 8224 [E] david.elder@xtra.co.nz	9260
1980	2007	Elderton, William E 4/91 Harewood Rd Papanui, Christchurch 8053	[M] 027 242 9461 [H] 03 375 1133	
1984	2012	Elphick, Doris J 117/11 Manuka Street Matamata 3400	[M] 021 231 0700 [H] 07 888 7804 [E] doris.elphick@outlook.com	
1980	2002	Evans, Edna (retd Deacon) Tamahere Eventide, 56/621 SH 1 RD3, Hamilton 3283	[H] 07 856 0387 [E] edna56nj@gmail.com	
1992	13	Fa'afuata, 'Iakopo P 801 Queen Street East Parkvale Hastings 4122	[O] 06 876 7965 [M] 021 971 012 [H] 06 878 6235 [E] i.p.faafuata@gmail.com	9580
	ASC1	Fairhall, Craig (Supply) 92 Stanbury Avenue, Somerfield Christchurch 8024	[M] 027 751 3813 [O] 03 337 0092 [E] craig.opawacc@gmail.com	8080
2003	1	Fakatou, Motekiai 12A Wesley Street Pukekohe 2120	[M] 027 295 5012 [E] fakatou@methodist.org.nz	2440
2000	5	Faleatua, Faleatua F 62 Stonex Road Papatoetoe, Auckland 2025	[M] 021 144 5167 [E] f.faleatua@xtra.co.nz	9615 9550
2011	2	Faulkner, Ian (Supply) 257 St Johns Road Meadowbank, Auckland 1072	[M] 021 224 7303 [E] ian.faulkner2017@gmail.com	2010
1989	2009	Fawkner, Brenda R N (retd Deacon) 21 Findlay Street New Plymouth 4310	[H] 06 751 1668 [E] bnjfawkner@gmail.com	
1982	2008	Ferguson, I W Les 16 Ernest Shackleton Drive Waiuku 2123	[H] 09 235 7652 [M] 027 336 3968 [E] LandLFerguson@xtra.co.nz	
1979	2015	Ferguson, Robert A (Supply) 1 Kawau Place, Otamatea Whanganui 4500	[M] 029 770 8759 [E] robdawnferg@gmail.com	4000 4010 4050, 4070, 4110, 4120, 4130, 5060
2013	1	Fihaki, Kalolo 14 Hamilton Road Papatoetoe Auckland 2025	[M] 021 911 478 [H] 09 279 4617 [E] fihaki@xtra.co.nz	7500 7700 7710 7740, 7780
2019	3	Filiai, Falakesi 22A Waipapa Crescent Otara, Auckland 2023	[M] 027 562 1680 [H] 09 265 2582 [E] filiaf01@student.tcol.ac.nz	7510 (7611)

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2012	10	Finau, David (Tevita) 137 Queen Street Northcote, Auckland 0627	[M] 021 150 1970 [E] tfinau@gmail.com 7561
2003	6	Finau, Viliami 16 Kuaka Place, New Lynn Auckland 0600	[M] 021 171 6923 [E] viliami.finau@outlook.com 7600
2013	9/3	Fisi'iahi, Kuli 107 Normandy Street Dargaville 0310	[M] 027 502 0507 [O][H] 09 439 8724 [E] fisiiahi@gmail.com 1090 1000 1070
	MI	Flay, Joanne 3/498 Station Road Dargaville 0310	[M] 022 090 0399 [E] hoanaflay7@gmail.com 1510
2000	2020	Fogg, Jan (Supply) 8 Harris Place Ngatea 3503	[M] 021 0606 970 [H] 07 868 8602 [E] jan.fogg@xtra.co.nz 3020
2008	1	Franklin-Ross, Anthony G (Tony) 20 Georgina Street Freemans Bay Auckland 1011	[M] 021 481 816 [E O] mm-e@methodist.org.nz [E H] tonyfr@methodist.org.nz 2008
	ASC2	Franklyn, Robert (Bob) 18 Buchanan Street Matamata 3400	[M] 021 262 8275 [E] bobfranklyn57@yahoo.co.nz 3140
1981	2019	Frith, Lynne O (Supply) 4/7 McGrath Street Napier South, Napier 4110	[M] 021 659 112 [E] stitchbird@xtra.co.nz 5010
2018	4	Fungalei, Lopiseni 38 Kairanga Street Mangere, Auckland 2024	[M] 021 022 30678 [H] 09 275 7031 [E] lopi_fungalei@yahoo.co.n 7510 (7521)
	ASC1	Futi, Faleu 1 Totara Street, Lansdowne Masterton 5810	[M] 022 108 4414 [O] 06 378 6152 [E] faleu2011@gmail.com 6190
2011	2018	Gamman, Andrew 29 The Circle, Manly Whangaparaoa 0930	[M] 021 168 2808 [H] 09 428 1943 [E] gamman.am@gmail.com
1990	1999	George, Norma J 38 Naumai Street, Motueka Nelson 7120	[H] 03 528 9499
2005	2016	Gibbons, Sandra 99b Waitangi Falls Road RD1, Waiuku, Auckland 2681	[M] 027 476 4712 [H] 09 235 3361 [E] s.gibbons@gmail.com
1998	4	Gibson, Mark 18 Albert Terrace St Martins Christchurch 8022	[O] 03 388 9220 [M] 022 322 8645 [H] 03 967 9578 [E] watermark2022@gmail.com 8050
1985	1992	Gibson, June L (retd Deacon) Villa 104, Summerset Retirement Village 180 Ruapehu Drive Fitzherbert, Palmerston North 4410	[H] 06 358 9351 [E] loyalfune27@gmail.com

Ent.	Years	Contact Details	Parish No
1952	1989	Gibson , Loyal J Villa 104, Summerset Retirement Village 180 Ruapehu Drive [E] loyalfjune27@gmail.com Fitzherbert, Palmerston North 4410 [H] 06 358 9351	
1958	1987	Gilbert , Wilfred S (Fred) 25 Bay View Road [H] 07 825 8018 Raglan 3225 [E] fredrag3@gmail.com	
1989	2008	Goodwin , Lorna J (<i>ret'd Deacon</i>) [M] 021 141 0030 317 Albert Street [H] 06 357 9721 Hokowhitu [E] lornagoodwinagape@gmail.com Palmerston North 4410	
1955	1988	Goreham , Norman J [M] 021 1309 507 96 Hamurana Road [E] norman.goreham@gmail.com Omokoroa 3114	
1959	1976	Goudge , Stanley R [H] 09 835 1890 8 Welcome Place [E] smgoudge@gmail.com Henderson, Auckland 0610	
2005	2019	Grant , Cornelia [M] 027 469 2948 27 Tahuna Street [E] scorch.grant@gmail.com Pegasus 7612	
1973	2010	Grant , Stuart C [M] 022 392 8012 27 Tahuna Street [E] scorch.grant@gmail.com Pegasus 7612	
2015	7	Gray , Richard [M] 027) 484 7147 21 Ripple Grove [E] richardgrayr@gmail.com Waiuku 2123	2460
1976	2009	Greer , Michael W [M] 021 632 716 91 Harewood Road [E] mgreer@gdesk.co.nz Villa 5, Wesley Village, Papanui Christchurch 8053	8011
2007	2015	Griffiths , Anne [M] 021 168 9444 10/182 Gleneagles Drive [H] 07 870 4214 Te Awamutu 3800 [E] robanne@xtra.co.nz	
	S1	Grundy , Nicola (<i>Student Supply</i>) [M] 021 274 1957 193 Victoria Road [E] nicolag@methodist.org.nz Devonport [E O] minister@devonportmethodist.org.nz Auckland 0624	2130
1957	1990	Guthardt , Phyllis M (DBE) [H] 03 329 9675 WesleyCare, 91 Harewood Rd [E] pmguthardt@xtra.co.nz Papanui, Christchurch 8053	
	MI:S2	Haddon , Hemi [H] 06 765 7009 10 Ajax Street, Stratford [E] hemi.haddon@ngatiruanui.org Taranaki 4332	
2015	D7	Hafoka , Falanisesi (<i>Deacon</i>) [M] 021 044 7384 8 Dalton Street [H] 09 574 6671 Point England, Auckland 1072 [E] sesi_hafo@hotmail.com	7510 (7612)
2014	2	Halaleva , Finau [M] 021 050 7382 40 Somerset Crescent [E] Finau.Halaleva@gmail.com Spreydon, Christchurch 8024	7900

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2000	2009	Hall, Margaret 34 Milton Road, Bluff Hill Napier 4110 [M] 027 448 6624 [E] margaret.h@xtra.co.nz	
1986	2020	Hallam, Valma E (Deacon) 2 Knights Way, Althorp Village Pyes Pa, Tauranga 3112 [M] 027 200 0055 [H] 07 562 3333 [E] kvhallam@kinect.co.nz	
2015	5	Harding, David 7/33 Hiropi Street, Newtown Wellington 6021 (PO Box 7483, Newtown Wellington 6242) [M] 021 302 780 [O] 04 389 3225 [H] 04) 973 9891 [E] david.harding@xtra.co.nz	6030 6060
2003	2014	Hardy, Marcia 29 Harrington Street Port Chalmers Dunedin 9023 [M] 021 104 5659 [H] 03 472 7377 [E] marciaandjohnhardy@gmail.com	
2020	2	Havili, Sosaia 26 Flat Bush Road, Otara Auckland 2023 [M] 021 105 1161 [H] 09 274 0048 [E] fakatoumafi.havili@gmail.com	7510 (7620)
2016	3	Han, Hui Young 80 Beach Road Red Beach 0932 [M] 021 183 5837 [E] huiyoungghan@gmail.com	2280
2020	1	Han, Soo Yong 66B Green Lane East, Remuera Auckland 1050 [M] 027 514 1121 [H] 09 369 1121 [E] cartoonmg@gmail.com	2060
1960	1999	Hanson, E Francis (Frank) 10 Percy Cameron Street Avalon, Lower Hutt 5011 [M] 027 241 3894 [H] 04 972 9879 [E] fnhanson78@gmail.com	
1969	2008	Harkness, Barry G 17 Pahua Street Pegasus 7612 [H] 03 310 0289 [E] harknessab@xtra.co.nz	
2013	1	Havea, Manoa 12 Woburn Place Taupo 3330 [M] 027 971 4378 [H] 07 378 4302 [E H] manoa.havea@gmail.com [E O] stpauls.minister@xtra.co.nz	3180
1968	2002	Hay, J Cedric 4B Belmont Tce, Milford Auckland 0620 [H] 09 410 5977 [E] cedrichay@xtra.co.nz	
1965	1995	Herbert, C Brice 80 Hillcresst Avenue Te Awamutu 3800 [H] 07 870 5512 [E] briceandjudith@hotmail.com	
1968	1999	Hey, Roger J E Edmund Hillary Retirement Village 169/221 Abbotts Way Remuera, Auckland 1050 [M] 021 642 652 [H] 09 527 1817 [E] rkhey@xtra.co.nz	
	3	Hickling, Darryn 36 Colligan Street Upper Riccarton, Christchurch 8041 [M] 022 675 7391 [E] darrynrh@gmail.com	8010
1983	1999	Higham, B June (retd Deacon) 38 Higham Road, RD2 Te Awamutu 3872 [H] 07 872 7719 [E] hibeve@farmside.co.nz	

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1986	D36	Hight, Dianne C (<i>Deacon</i>) 58 Whitaker Street, Morgantown, Te Aroha 3320 [M] 027 493 1924 [H] 07 884 7947 [E] dchightnz@gmail.com	3050
1999	2008	Hopner, Elizabeth Evelyn Page Retirement Village B42/30 Ambassador Glade Orewa, Auckland 0931 [M] 027 222 7088 [H] 09 947 0469 [E] lizhopner1@gmail.com	2290
1960	1995	Hornblow, Maxwell A 98 Bronte Road East RD1, Upper Moutere Nelson 7010 [H] 03 540 2718 [E] m.a.hornblow@gmail.com	
1960	1997	Horrill, C Seton 178A Lyttelton Street Spreydon, Christchurch 8024 [H] 03 942 2913 [E] eshorrill@gmail.com	
2015	3	Hotere, Akinihi Keita 16A Coby Sydney Drive Bell Block, New Plymouth 4312 [M] 022 361 7447 [E] keitanorthtec@gmail.com	4510
	MI:S2	Hotere, Marama 9 Te Mai Road, Woodhill Whangarei 0110 [M] 022 468 3730 [E] hotere.marama@gmail.com	
1988	2019	Hughson, Gregory (Greg) A 10 Corstorphine Road Caversham Dunedin 9012 [M] 027 212 1048 [H] 03 487 6226 [E] greghughson@hotmail.com	
2004	5	Ieli, Paulo 3/43 Tawhiri Road One Tree Hill, Auckland 1061 [M] 021 165 4658 [H][O] 09 813 3975 [E] pauloi@methodist.org.nz	9540 9530
2016	6	Ieti, Oka 2 Lyndhurst Street Awapuni, Gisborne 4010 [H] 06 867 0583 [E] oka.ieti@gmail.com	9590
2005	2017	Isaia, Limuolevave (Limu) F 9B Severn Place Spotswood, New Plymouth 4310 [M] 020 401 47888 [E] isaia_s@hotmail.com	
1947	1985	Jackson-Campbell, Michael 7 Norfolk Drive Wanganui 4500 [H] 06 348 8298 [E] jackson-campbell@xtra.co.nz	
1975	1997	Jacobson, Patricia (Pat) M 8b Michael Street, Kuripuni Masterton 5810 [H] 06 377 0281 [E] olga-jac@outlook.com	
1961	1995	James, Russell E 2A Pukeuri Lane Christchurch 8022 [H] 03 332 9456 [E] russellandivy@gmail.com	
1967	1994	Jamieson, Colin G 11 Kaikomako Place Cass Bay 8082 [M] 021 119 559 [H] 03 328 8190 [E] ColinJamieson@xtra.co.nz	
	S1	Jensen, Paul 13 McInnes Place Queenwood, Hamilton 3210 [M] 027 912 3458 [H] 07 855 7270 [E] kiwipaul1@hotmail.com	

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1983	2004	Kane, Graham A 160 Songer Street Nelson 7011 [M] 027 613 4361 [H] 03 547 2604 [E] gahkane@xtra.co.nz	
2019	3	Kau, Tevita 27 Tyrone Street Otara, Auckland 2023 [M] 027 917 1288 [H] 09 272 4210 [E] tevita.kau@hotmail.co.nz	7510 (7642)
2015	2019	Kaufononga, Moi 18 Robertson Road Favona, Auckland 2024 [M] 027 290 7297 [E] moi.kaufononga@xtra.co.nz	
1984	2016	Keesing, Neil R 2/1 Murray Street Maeroa, Hamilton 3200 [H] 07 929 2238 [E] keesing519@gmail.com	
	ASC4	Kennedy, Heather (Supply) 94A Princes Street Netherby, Ashburton 7700 [M] 027 436 4554 [E] rev.heather.kennedy@gmail.com	8380
1995	2007	Kerr, Jessie S 3174 Archers Road RD5, Rai Valley 7195 [H] 03 576 5619	
2001	MI	Kershaw, Syd 3 Elizabeth Street Patea 4520 [H] 06 273 8043	4510
	LAY	Kidangalil, George Z C/- Private Bag 28907 Remuera, Auckland 1541 [M] 027 258 8018 [E] gzachariah@trinitycollege.ac.nz	2820
1987	L34	Kilikiti, Vaikoloa 7 Milton Road, Mt Eden Auckland 1024 [M] 021 0264 3050 [H] 09 638 9018 [E] vaikoloakilikiti47@gmail.com	7510 (7512) (7532)
	AS5	Kim, Ji Kyum 2/118 Ocean View Road Northcote Auckland 0627 [O] 09) 489 4590 [M] 021 191 9114 [H] 09 441 9114 [E] tjqkd123@gmail.com	2000
2009	13	Kim, Joohong 68 Mahars Road Mairehau, Christchurch 8052 [O] 03 385 3473 [M] 027 630 9026 [H] 03 385 6406 [E] revjoohongkim@gmail.com	8270
2007	3	Kinera, Philomeno 46 Landsdowne Terrace Cashmere, Christchurch 8022 [M] 021 521 118 [E] philomeno@xtra.co.nz	8010
1957	1992	Kitchingman, Henry W Bruce McLaren Retirement Village Unit 322, 795 Chapel Road Dannemora, Auckland 2016 [H] 09 296 0632	

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2019	3	Lagi , Kaurasi 8 Piriti Drive, Te Atatu Peninsula Auckland 0610 [E] kaurasi14@gmail.com	[M] 022 655 3190 [H] 09 834 5222
	MI:S10	Laird , Gillian 73 Opaheke Road Opaheke, Papakura 2113 [E] glaird22@gmail.com	[M] 021 577 631 [H] 09 298 7596
2013	UFS3	Langi , 'Ilaisaane (Saane) 59 Friesian Drive Mangere, Auckland 2022 [E] saane.langi@gmail.com	[M] 021 077 9077 [H] 09 256 0633
2015	SOC2	Langi , Matafonua 6524 Westridge Drive Watauga, Fort Worth Texas 76148, United States of America [E] matafonual.langi@gmail.com	
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2005	3	Lasi , Tau 20 Wellington St [E] morrinsville.minister@methodist.org.nz Hamilton East, Hamilton 3216	[M] 021 186 3342
2012	5/1	Lea'aetoa , Sione 11 Vidiri Court Flat Bush, Auckland 2016 [E] skleaetoa@hotmail.com	[H] 09 274 5837
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	S3	Letalu , Sioa (<i>Student Supply</i>) 46 Medvale Avenue, Flat Bush Auckland 2019 [E] sioa.letalu@gmail.com	[M] 021 255 2446
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2001	4	Mann-Taito, Falaniko [M] 021 265 3586 68 Forest Hill Road, [E] mann-taito@wesleychurch.org.nz Henderson, Auckland 0612	9520
1997	CHP14	Manu, Tavake [M] 027 249 8967 7 Jervois Road [H] 06 325 8660 Linton Military Camp [E] tavakefaiana.manu@xtra.co.nz Palmerston North 4820 [E] tavake.manu@nzdf.mil.nz	
1989	2001	Manu'atu, Lisiate [H] 07 846 0626 18 Vincent Place, Dinsdale Hamilton 3204	
2010	12	Manukia, Goll Fan [O] 09 275 0268 2 South Lynn Road [M] 021 451 557 Titirangi [H] 09 827 5393 Waitakere 0604 [E] goll.manukia@orcon.net.nz	7580
1991	L30	Manukia, Mosese [O] 09 638 6644 25 Norcross Ave, Henderson [H] 09 835 1914 Auckland 0612 [E] mosese.manukia@gmail.com	7510 (7541)
2017	5	Marsh, Janet [H] 03 265 7139 27 Pethybridge Street [M] 022 077 0900 Motueka 7120 [E] marsh.janet@gmail.com	7040
1961	1991	Marshall, C Russell [H] 04 389 2246 D210/130 Rintoul Street [E] c.russellmarshall@gmail.com Berhampore, Wellington 6023 (PO Box 7475, Newtown, Wellington 6242)	
	LAY	Maua'i, Ma'ilata Etuale [O] 07 348 1527 15 Kiwi Street [E H] etuale.mauai@hotmail.com Tokoroa 3420 (PO Box 5010, Rotorua West, Rotorua 3044)	3170
2020	2/2	Mausia, Sesipa [M] 022 500 6200 281 Ruahine Street [E] smatilita@hotmail.com Terrace End, Palmerston North 4410	7760 5110
1968	2008	Mcliver, Graeme [M] 027 420 5188 Diana Isaac Retirement Village [E] gmciver@xtra.co.nz 1 Lady Isaac Way, Mairehau Christchurch 8052	
	CHP5	McLaughlin, Maurice [M] 022) 352 6712 2408B SH 50, [E] maurice.mclaughlin@corrections.govt.nz Roys Hill, Hastings 4175 (PO Box 2470, Stortford Lodge, Hastings 4153)	
1996	2005	McLeod, Malcolm C (ret'd Deacon) [H] 09 443 1214 Apt 1402, 123 Stanley Road [E] lormal@xtra.co.nz Glenfield, Auckland 0629	
1982	1999	McNicol, Derek V [H] 03 543 8931 Villa O, Stillwater Gardens [E] derek.barbara@outlook.co.nz 44 Templemore Drive Richmond 7020	

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1968	2007	Meredith, John D 36 Vernon Drive Lincoln 7608	[M] 021 061 9518 [H O] 03 325 7891 [E] jmeredith@inspire.net.nz
2011	2020	Meyer, Bertie 16 Wright Grove Levin 5510	[M] 021 043 0961 [E] bertie00000@gmail.com
1989	2008	Millar, M Anne 416 Mairehau Road Parklands, Christchurch 8083	[H] 03 383 0144 [E] anne.millar@xtra.co.nz
1963	1988	Miller-Taylor, Barbara I Beachfront Home & Hospital 5 Arun Street, Stanmore Bay Whangaparaoa 0932	[Beachfront Home] 09 424 7639 [E] philbarb@actrix.co.nz
2020	2	Minoneti, Kaumavae 8 Duncan Street Mangapapa, Gisborne 4010	[M] 027 764 0359 [E] teutangatalelei@hotmail.com 7750
	LAY	Misikei, Mulipola 320 Carrington Street Vogeltown, New Plymouth 4310	[H] 06 753 8209 [E] mulipolamisikei@gmail.com 9585
2010	8/3	Misilei, Misilei 10 Williams Street, Mangere Auckland 2024	[M] 021 0271 4099 [H] 09 276 8336 [E] misilei.misilei@xtra.co.nz 2480 2400
	ASC8	Mitchell, Rod (Supply) 152 Eglinton Road Morningson, Dunedin 9011	[E] roddieg@xtra.co.nz 9010
2001	2018	Molineux, Alison 59 Taitua Street Piriaka, RD 2 Taumarunui 3992	[M] 021 0880 9690 [H] 07 895 6551 [E] the2als@xtra.co.nz 3000 3280 3300
	AS3	Moore, Robert (Bob) 27 Shaw Street Geraldine 7930	[H] 03 693 9363 [E] reachfar@xtra.co.nz 8000
1997	L24	Morunga, Christina M 313 West Coast Road RD2, Kohukohu 0491	[M] 027 232 3100 [H] 09 4055 850 [E] chrismorunga@gmail.com 1050
2016	2	Mudavanhu, Jannet 120 Colombo Street Sydenham Christchurch 8023	[M] 027 437 4540 [E] jannetmudavanhu@gmail.com 8090
1980	2015	Murray, John S 69B Oraha Road, Kumeu Auckland 0892	[M] 027 577 7821 [H] 09 412 2495 [E] j-murray@xtra.co.nz
2015	1	Muzondiwa, Amos 18D Penruddocke Road Half Moon Bay, Auckland 2012	[M] 021 074 5706 [E] pastoramos1968@yahoo.com 2410
2010	2020	Nathan, Rex E F 180 Pouto Road, RD1 Dargaville 0371	[M] 027 474 4750 [H] 09 439 6565 [E] rexnathan@xtra.co.nz 1510

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2009	MI	Nelson, Solomon 2 Harpers Avenue Otorohanga 3900	[H] 07 873 8949 3520
1989	1996	Nesbit, John B Diana Isaac Retirement Village 223/1 Lady Isaac Way Christchurch 8052	[H] 03 352 6775 [M] 027 230 6061 [E] jotdon@xtra.co.nz
2018	4	Ngaha, Arapera B (Bella) 174 Tennessee Avenue Mangere East Auckland 2024	[O] 09 373 7599 [M] 027 420 9945 [H] 09 276 4484 [E] a.ngaha@auckland.ac.nz 2510
2006	11	Ngahe, 'Alifeleti Vaitu'ulala 48A Jellicoe Road, Manurewa Auckland 2102	[O] 09 266 5301 [M] 027 320 6841 [E] vaituulala@xtra.co.nz 2420
2001	MI	Ngarewa, Jim 7a Hadfield Street Patea 4520	[H] 06 273 8659 4510
2011	2017	Nicholas, Mary 20 Pah Road, Onerahi Whangarei 0110	[M] 027 686 9777 [H] 09 437 2624 [E] merenicholas@xtra.co.nz
1999	2015	Nicholls, Val 57 Laurence Street Manly, Whangaparaoa 0930	[M] 021 518 786 [H] 09 424 5758 [E] valnicholls@xtra.co.nz
2008	8	Norman, Peter 127 Coronation Road, Hillcrest Auckland 0627	[O] 09 489 4590 [M] 027 378 7042 [H] 09 442 1945 [E] pete.norman@xtra.co.nz 2140
2009	13	Nuku, Hiueni 83 Ayton Drive Whitby Porirua 5024	[O] 04 237 4207 [M] 027 229 1381 [H] 04 234 1054 [E] hiueni@puchs.org.nz 7830 7810 7820 7840
2007	7	Oh, Martin 2/27 Manson Avenue Stoke Nelson 7011	[O] 03 544 8394 [M] 027 288 1938 [H] 03 970 6990 [E] martinandsun@gmail.com 7130
1991	2019	Olsen, Ken W 5 Breakers Crescent Waihi Beach 3611	[M] 021 168 8979 [E] ken.julieolsen@gmail.com
1995	2007	Osborn, Beverley 75 Main Road Stewart Island 9846 (PO Box 158 Halfmoon Bay, Stewart Island 9846)	[H] 03 219 1506 [E] bevosb987@gmail.com
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2010	7	Peach , Dale 24 Hillier Place Spreydon, Christchurch 8024 [O] 03 348 5519 [M] 027 436 2698 [H] 03 338 2608 [E] minister.chcwestmethodist@gmail.com	8120
2009	12	Peddie , Barbara 602A Madras Street St Albans, Christchurch 8014 [H] 03 377 0246 [E] bpeddie09@gmail.com	8000
	MI	Peri , Anne 2859 State Highway 12 RD3, Kaikohe 0473 [H] 09 405 3852 [E] teaurereanne55@gmail.com	1510
2013	3	Petaia , Neti 5 McCahon Drive Pukehangi Rotorua 3015 [M] 027 937 2063 [E] minister.rotoruparish@methodist.org.nz	3170
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1992	2010	Peterson , Brian C 10 Rochfort Street Otane 4202 [M] 027 285 8728 [H] 06 856 8638 [E] b_peterson@xtra.co.nz	
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1968	1998	Phillipps , Donald J 46 Bryant Street Bradford, Dunedin 9011 [M] 021 173 6668 [H] 03 453 5625 [E] donaldphillipps@gmail.com	
2011	3	Pole , Siosifa (<i>Acting Director</i>) Private Bag 11903, Ellerslie Auckland 1542 (22A Penney Ave, Mt Roskill, Auckland 1061) [O] 09 525 4179 [M] 021 526 803 [E] siosifa@missionresourcing.org.nz	2600
2009	9	Pope , Ikilifi 3 Jordan Road, Mangere Auckland 2022 [M] 027 445 0205 [H] 09 636 8603 [E] ikipope@outlook.com	7530
2009	3/1	Poultney , David 55 Tedder Street, St Kilda Dunedin 9012 [M] 022 350 2263 [H] 03 974 6172 [E] davidcpoultney@gmail.com	9010 9000 9160
1967	2007	Pratt , David C 10A Valley Road Northcote, Auckland 0626 [M] 021 0254 6980 [H] 09 419 0505 [E] dcjapratt@gmail.com	
2010	3	Preston , Anne 40 Chartwell Street Burwood, Christchurch 8083 [M] 027 613 6711 [O] 03 352 7952 [E] anne.chchnorth@xtra.co.nz	8140
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	S2	Pulu , Tui'ipulotu 99B Maeroa Road Maeroa, Hamilton 3200	[M] 027 445 3600 [E] afiuolpulu@gmail.com	
2006	4	Pupulu , Utumau'u 60 Rajkot Terrace Broadmeadows, Wellington 6035	[M] 021 842 883 [E] u.pupulu@outlook.com	9600
	MI:S4	Rakena , Piripi 9 Tui Street Kaikohe 0475	[M] 021 110 6763 [E] piripi.rakena@gmail.com	
	MI:S10	Rakena , Tamati 474B Kamo Road Kamo, Whangarei 0112	[M] 021 071 0699 [E] tamatir@gmail.com	
1987	2001	Reid , Rita J (<i>ret'd Deacon</i>) 1/85 Epsom Road, Sockburn Christchurch 8042	[H] 03 348 9423 [E] chch_dolfin@xtra.co.nz	
1969	2009	Rigby , Russell G 25A Rosier Road, Glen Eden Auckland 0602	[M] 021 0265 5320 [H] 09 813 5688	
1974	2011	Roberts , John H Unit 5, Snedden Village 8 St Vincent Way Waikanae 5036	[M] 021 251 6784 [H] 04 904 0959 [E] janddroberts430@gmail.com	
1987	2000	Rogers , Douglas I 185 Miromiro Road Normandale, Lower Hutt 5010	[H] 04 586 1492 [E] dgrogers@xtra.co.nz	
	ASC3	Rogers , Paul 3/188 Dixon Street Masterton 5810	[M] 027 441 6863 [H] 06 377 7688 [E] revprogers@icloud.com	6200 6160 6170
1990	2020	Rolinson , David T H 17 Valley Road Mt Eden, Auckland 1024	[H] 09 630 2039	
1983	2003	Rosewell , Wendie 56 Old Creamery Road Opotiki 3198	[H] 07 315 5518 [E] rosewell56@outlook.co.nz	
1957	1997	Russell , Kenneth H 85L Victoria Road St Kilda, Dunedin 9012	[H] 03 455 3727 [E] juke.russell34@gmail.com	
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1971	2004	Salmon , John B 104 Pacific Parade Army Bay, Auckland 0930	[M] 021 434 440 [E] salmonjohn57@gmail.com	
1983	1989	Samusamuvodre , Elia 5 Tawa Cres Manurewa, Auckland 2102	[H] 09 266 0126	

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1950	1988	Schroeder , Leonard P 34/621 Cambridge Road RD3, Hamilton 3283	[H] 07 856 1398 [E] lhschroeder@kinect.co.nz
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2013	2	Shackleton , Tania 85 Redwood Ave Tawa Wellington 5028	[M] 022 685 7688 [O] 04 232 8844 [H] 04 232 0229 [E] shackletont@gmail.com 6110
	AS5	Shin , Dong Guk 12 Uppingham Cresnet Hillcrest, Auckland 0627	[M] 021 070 1511 [H] 09 419 0072 [E] shinsanara@naver.com 2000
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1979	2001	Short , Robert (Bob) D 9 Peter Way Place, Titoki Park Glenview, Hamilton 3206	[M] 027 487 1348 [H] 07 846 2021 [E] bandcshort@gmail.com
2009	2018	Sidal , Bob 1/21 Oxford Street, West End Timaru 7910	[M] 021 984 919 [H] 03 688 8401 [E] sidalsrus@yahoo.co.nz
1975	2012	Sinclair , Paul 227 Tukere Drive Whangamata 3620	[M] 021 031 9926 [H] 07 865 8092 [E] lynne.paul.sinclair@gmail.com
	S2	Sipu , Joshaiah (Fou) 39 Reid Road, New Lynn Auckland 0600	[M] 021 048 4646 [E] afuitangimana@hotmail.co.nz
2019	3	Siufanga , Veitomoni 278 Kingsbury Avenue Rangiora 7400	[M] 027 446 4804 [O] 03 313 3448 [H] 03 313 1912 [E] veitomonis@yahoo.co.nz 8190
1991	CHP3	Siulangapo , 'Inoke 35 Alport Place, Woolston Christchurch 8023	[M] 027 221 5520 [H] 03 384 2183 [E] siulangapo@xtra.co.nz
1964	1999	Slinn , Stuart G 13 McClure Street Feilding 4702	[H] 06 323 3463
1970	1998	Smith , G Clive 8 Taranaki Street Picton 7220	[H] 03 573 8487
1985	2009	Smith , Kenneth R 33 Vasari Grange Rolleston 7614	[H] 03 347 8941 [E] kenneth_smith@xtra.co.nz

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2013	2	Solomon, Abhishek 17B Tiri View Place Waiake, Auckland 0630 [M] 021 647 164 [E] ecbpresbyter@gmail.com	2320
2020	1	Song, Hun 16A Fiesta Drive Half Moon Bay Auckland 2012 [M] 021) 042 9276 [E] songhunhoe@gmail.com	2410
1984	1997	Springett, Margaret 23 Wellington Street Hawera 4610 [H] 06 278 4806 [E] mspringett@farmside.co.nz	
1951	1985	Stead, Peter A 37 Matua Rd, Huapai Kumeu 0810 [H] 09 412 7750 [E] huttoft@xtra.co.nz	
1995	2007	Stephenson, P Anne 46 Brookvale Village Redwood Close Paraparaumu 5032 [M] 025 625 1460 [H] 04 902 1797 [E] revannestephenson68@gmail.com	
1979	2010	Stroobant, Anthony (Tony) Unit C3, Mangawhai Park, 71 Moir Street Mangawhai 0505 [M] 020 111 1667 [E] tonystroobant45@gmail.com	
	2008	Stuart, Dr W James 48 Lionel Street, Avonside Christchurch 8061 [H][O] 03 980 7843 [E] wjstuartiii@gmail.com	
2010	4	Subhan, Augusten 1 Te Reinga Street Kaitaia 0410 [M] 022 652 7946 [E] augustensubhan@yahoo.co.nz	1010
1989	1999	Sulzberger, Elva M J (retd Deacon) Rm 1, Tainui Village, 96 Clawton Street Westown, New Plymouth 4310 [H] 09 640 6753	
2015	UFS1	Sundberg, Bernard Leigh 15A Brookfield Terrace Brookfield, Tauranga 3110 [M] 021 0283 5358 [H] 07 576 9749 [E] sundbergi@methodist.org.nz	
2009	8	Tafuna, Metuisela 104 Beerescourt Road Hamilton 3200 [O] 07 839 3951 [M] 021 998 232 [H] 07 849 7630 [E] hamilton.minister@methodist.org.nz	3080
	S3	Tafuna, Penitoa 9A Hutton Street, Otahuhu Auckland 1062 [M] 021 036 0078 [E] peni1245@hotmail.com	
	S1	Tai, Aisea 14 Kennelly Crescent Pukekohe 2120 [M] 020 412 53612 [H] 09 238 3677 [E] aiseatai@gmail.com	
1975	21	Tana, Diana A 21 Kilmanjaro Drive, North Park Auckland 2013 [M] 027 443 1340 [H] 09 537 6616 [E] diana.tetahamaori@gmail.com	
2006	2	Taufa, Saikolone 17 Campbell Lane Kerikeri 0230 [M] 021 0268 8103 [H] 09 283 4802 [E] saikolonet@xtra.co.nz	1040

Ent.	Years	Contact Details	Parish No
2016	6	Taufa , Tisileli 23 Barbary Ave, Kelston Auckland 0602 [M] 021 555 177 [H] 09 836 5333 [E] tisileli@gmail.com	7510 (7612)
2007	3	Taufalele , Tevita 17 Pukehana Avenue Epsom Auckland 1023 [M] 027 249 8221 [E H] tevita_t@xtra.co.nz [E O] tevita.taufalele@methodistcentral.org.nz	2010
1999	UFS11	Taufu'i , Hausia 4 Jervios Street New Brighton, Christchurch 8061 [M] 021 027 12651 [E] hausiaimoana.taufui@gmail.com	
2020	2	Taukolo , Sione 44A State Avenue, Onehunga Auckland 1061 [M] 022 033 2203 [H] 09 579 6411 [E] sionetaukolo@gmail.com	7510 (7542)
2010	6	Taunga , Simote 88 Oriel Avenue Tawa Wellington 5028 [M] 021 033 3385 [H] 04 282 2890 [E O] simote@wesleychurch.org.nz [E H] simotetaunga@xtra.co.nz	7800 6010
1991	CHP9	Taungapeau , 'Eveli 4 Fairdale Ave, Red Hill Papakura 2110 [M] 021 053 2765 [H] 09 298 3993 [E H] epeli.taungapeau@xtra.co.nz [E O] epeli.taungapeau@waitematadhb.govt.nz	
2021	1	Tautari , Tara PO Box 831, Christchurch 8140 (32A Beechwood Drive, Northwood Christchurch 8051) [O] 03 366 6049, ext 824 [M] 021 062 0466 [E] tarat@methodist.org.nz	8900
	MI	Tawhai , Harry 6 Blanes Road, Weymouth Auckland 2103 [M] 021 117 3453 [H] 09 266 5745 [E] harryonmckean@gmail.com	2510
1966	2007	Taylor , Keith J 21 Waimarie Street St Heliers, Auckland 1071 [M] 021 777 821 [H] 09 575 2236 [E] keithjt8@gmail.com	
2001	2003	Taylor , Kerry 65 Uxbridge Road Mellons Bay, Auckland 2014 [H] 09 534 5276 [E] ktaylor@xtra.co.nz	
2006	10	Taylor , M Peter 167 Wilton Street Rosedale Invercargill 9810 [O] 03 216 0281 [M] 020 407 99607 [H] 03 217 0413 [E] rev.peter.at.lindisfarne@gmail.com	9110 9150 9260
1993	7/7	Te'o , Suiva'aia 33 Hall Avenue Mangere Auckland 2022 [M] 027 684 1573 [H] 09 255 5327 [E] sui.teo@xtra.co.nz	9610 9500 9585
	S1	Tesimale , Sione 8 Elvira Place Ranui, Auckland 0612 [M] 021 206 5246 [H] 09 833 4112 [E] sione.tesimale@gmail.com	
1993	CHP1	Thompson , Susan J 84 Hudson Street Hillcrest Hamilton 3216 [M O] (027) 538 8827 [M H] 021 057 0913 [H] 07 856 9699 [E O] chaplain@tamahere.co.nz [E H] sjthompson84h@gmail.com	

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	CHP2	Tiedt, C Wendi (Deacon) 41 Liquidamber Drive Hobsonville Point, Auckland 0616	[M] 021 085 46505 [E] wenditiedt@gmail.com
2005	17	Tikoinaka, Peni 49 Bryndwr Road, Bryndwr Christchurch 8052	[M] 021 0224 9024 [H] 03 351 4934 [E] penitikoi@yahoo.co.nz
	MI:S4	Tito, Sharon T 41 Gray Avenue Mangere, Auckland 2024	[M] 027 524 9841 [E] sharon.tetahamaori@gmail.com
1988	UFS24	Trebilco, Paul R 6 Grandview Crescent Opoho, Dunedin 9010	[O] 03 479 8798 [H] 03 473 9628 [E] paul.trebilco@otago.ac.nz
1994	2014	Tregurtha, Paul 12 Musgrave Crescent Tahunanui, Nelson 7011	[M] 027 306 2968 [H] 03 546 4358 [E] pwtrig@gmail.com
1982	2008	Tregurtha, Rachel A (retd Deacon) 208 King Street Rangiora 7400	[H] 03 313 7506
1963	2001	Tucker, W Geoffrey 87 William Street, Petone Lower Hutt 5012	[H] 04 971 3229 [E] g.tucker8391@gmail.com
1996	4	Tufuga, Fatuatia 20 Ireland Road Panmure, Auckland 1060	[M] 027 210 1394 [H] [O] 09 527 7010 [E] f.tufuga@xtra.co.nz
1981	1997	Tugia, A Fa'aoso 18 Renton Place, Mount Albert Auckland 1025	[H] 09 846 2234
2015	7	Tukutau, Siutaisa 27 Gifford Avenue Mt Roskill, Auckland 1041	[M] 021 0231 3808 [H] 09 620 1513 [E] speseti@gmail.com
	S1	Tulagi, Asaeli 42 Northolt Road Fairview Downs, Hamilton 3214	[M] 021 238 9094 [E] asaelit@gmail.com
1996	MI	Tupaea, Marangai (Mara) (Retired) 133 George Street Tuakau 2121	[H] 09 236 8283
2014	2	Tupou, Hosea 20 Stonex Road Papatoetoe Auckland 2025	[M] 021 492 409 [H] 09 278 0035 [E] hosea.tupou@gmail.com
1969	2011	Turner, Brian H 5 Collins Drive Waikuku Beach 7402	[M] 021 129 4305 [E] bhturner41@gmail.com
2012	4	Tu'uhoko, Makeleta Lute Pole 91 Hutton Street, Otahuhu Auckland 1062	[M] 021 0242 4149 [H] 09 272 2587 [E] tuuhoko.lute@gmail.com
2001	2016	Tuwere, Ilaitia Sevati 412 East Tamaki Road Manukau, Auckland 2013	[M] 021 179 4915 [H] 09 274 7795 [E] istuwere@hotmail.com

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2008	6	'Uhila , 'Alipate 26A Mountain Road Mangere Bridge Auckland 2022 [M] 027 217 9053 [H] 09 622 3167 [E] alipateuhila7@gmail.com	2490
2014	5/2	Uludole , Alivereti 75 Gloucester Road Manurewa, Auckland 2102 [M] 021 143 7974 [E] divulase@yahoo.com	8520 8510
	S2	Uluvula , Sakiusa 2 Thomson Street Mt Roskill, Auckland 1041 [M] 022 175 7065 [E] timaletiuuvula@gmail.com	
1995	2	Unasa , Uesifili S T 1/69 Allendale Road Mount Albert, Auckland 1025 [M] 027 351 3455 [E] uesifiliu@methodist.org.nz	2100
1991	1997	Unasa-Su , Piula A (<i>ret'd Deacon</i>) 20 Wellington Street, Hamilton East Hamilton 3216	
1964	2002	Ungemuth , Shirley V 47 Glendevon Place Vauxhall, Dunedin 9013 [H] 03 454 4705 [E] shirleyvu@xtra.co.nz	
1978	2012	Upson , Alan R 5 Sherwood Road, Onerahi Whangarei 0110 [H] 09 283 9758 [M] 021 186 5608 [E] alup@xtra.co.nz	
2009	7	Vaka'uta , Nasili Private Bag 28907, Remuera Auckland 1541 (6A Line Road Glen Innes, Auckland 1072) [O] 09 521 2073 [M] 021 570 387 [H] 09 578 2554 [E] nvakauta@trinitycollege.ac.nz	2820
1999	CHP3	van de Geer , Jill Apt 21, 91 Harewood Road, Papanui Christchurch 8053 [M] 027 467 0077 [H] 03 375 1135 [E] jillvg@xtra.co.nz	8011
	ASC2	van der Walt , Willem A 14B Cassini Place Leeston 7632 [M] 027 316 9368 [H] 03 324 3315 [E] wavdwalt@gmail.com	8170
2003	6	Veikune , Setaita Private Bag 11903, Ellerslie Auckland 1542 (409 Great South Rd, Penrose, Auckland 1051) [O] 09 525 4179 [M] 021 570 384 [E O] setaita@missionresourcing.org.nz	2600
1995	2004	Vickers , Ralph A (<i>Supply</i>) 50 Whitaker Street Otumoetai, Tauranga 3110 [H] 07 576 5171 [E] rnvickers@kinect.co.nz	3210
	ASC4	Walker , Shelley A 608 Bank Street Te Awamutu 3800 [M] 027 694 8779 [H] 07) 871 4453 [E] revshelleynz@gmail.com	3250
1978	2014	Wall , Lynne 9 Johnson Street Tuakau 2121 [M] 027 296 0229 [H] 09 236 9127 [E] lynne.terry.wall@gmail.com	
1978	2014	Wall , Terence W 9 Johnson Street Tuakau 2121 [M] 021 083 01510 [H] 09 236 9127 [E] lynne.terry.wall@gmail.com	

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1960	1991	Wedding, P Joan 2/145 Tukapa Street New Plymouth 4310	[H] 06 753 2983
2014	2018	Welch, Marilyn 298 Whitford Park Road Whitford, RD1, Manurewa Auckland 2576	[M] 027 287 0757 [E] marilynwelch@xtra.co.nz
	LAY	Weggery, Lyndon 56 Middleton Road, Kew Dunedin 9012	[H] 03 487 6008
1965	2006	West, Norman J 29 Sycamore Close The Oaks, Rangiora 7400	[M] 021 036 0837 [H] 03 310 7676 [E] glenorman95@gmail.com
1971	2000	West, Peter J L 22 Tamahere Eventide 621 State Highway 1, RD3 Hamilton 3283	[H] 07 856 2973 [E] peter@west.net.nz
1966	2006	West, Stanley (Stan) J 14 Watford Drive Paraparumu 5032	[M] 021 183 4091 [H] 04 298 3977 [E] lynstanwest@xtra.co.nz
1988	2013	Westaway, Robyn E 73 Palmers Road New Brighton Christchurch 8083	[M] 027 292 8767 [H] 03 388 6670 [E] westafr@hotmail.com
1981	1999	Whaley, Graham H Unit 81/14 Edgewater Drive Pakuranga Village, Auckland 2010	[H] 09 576 9596 [E] margra@xtra.co.nz
1976	2012	White, Graeme R 2/840 Whangaparaoa Road Manly, Whangaparaoa 0930	[M] 021 793 516 [H] 09 428 2152 [E] phattinz884@gmail.com
1998	2010	Williams, Richard M (ret'd Deacon) Tararu Retirement Village Apt. 112, 109 Wilson Street Tararu, Thames 3500	[M] 021 658 199
	ASC3	Williams, Sandra 195 Bartholomew Road Levin 5510	[M] 027 296 8849 [H] 06 367 9583 [E] rev.sandrawilliams@outlook.com
2018	4	Williams, Simon 21 John Andrew Drive Warkworth 0910	[M] 021 103 7150 [E] simvan1969@gmail.com

Ent.	Years	Contact Details	Parish No
2011	11/3	Williamson, Peter 12 Halberg Street Papakura 2110 [O] 09 298 4695 [M] 021 133 9105 [H] 09 299 5556 [E] williamson.peter@outlook.com	2430 2400
	MI:S7	Wilson, David 85A Pukaki Road Mangere, Auckland 2022 [E] david.j.wilson48@gmail.com	[M] 021 0856 3963 [H] 09 257 4822
1986	MI	Winikerei, Barney 11 Matai Street Te Kuiti 3910	[H] 07 878 6883 3520
1962	1998	Woodley, Alan K 39 Westmere Park Avenue Westmere, Auckland 1022	
1991	2004	Yasa, Mikaele (Mike) 2/11 Harrington Avenue Pukekohe 2120	[M] 021 0253 8182 [E] yosas@aol.co.nz
	ASC1	Yeazel, Daniel 24 Mouatt Street Waitara 4320	[M] 027 352 5478 [E] danyeazel@gmail.com 4010
1993	2008	Zanders, Gloria J 3/37 Saxbys Road Glenview Hamilton 3206	[M] 021 213 5670 [H] 07 859 2261 [E H] gjz@xtra.co.nz

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Auckland Korean Methodist Church

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The Disciples Methodist Church

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One Love Church

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The Good Church

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The Open Door Church

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Hamilton Korean Methodist Church

Minister: **Kim, Ju Yong**
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Amen Korean Methodist Church

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Green Field Church

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Immanuel Korean Methodist Church

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New Revival Church

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The Marshall Korean Church

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Korean Methodist Church

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New Life Church

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Kamo
Whangarei 0141

The Auckland Dream Methodist Church

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Korean Methodist Church

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The Calling Methodist Church

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Methodist Church of New Zealand Parish Listing

NORTHLAND SYNOD

Bay of Islands Uniting Parish:

Website: www.methodist.org.nz
PO Box 353, Paihia, 0247
Business Phone: (09) 402 8350

Paihia Church

35 Kings Road, Paihia, 0200
Business Phone: (09) 402 8350
Church\Worship Centre eMail: irenegirvan@hotmail.com

Dargaville Parish:

PO Box 262, Dargaville, 0340
Business Phone: (09) 439 8724
Fisi'iahi, (Kuli) Kulimoe'anga, Rev

Dargaville Wesley Methodist Church

8 Awakino Road, Dargaville, 0310
Business Phone: (09) 439 5142
Church\Worship Centre eMail: majbishop0374@gmail.com

Hikurangi Christian Fellowship Union Parish:

PO Box 43, Hikurangi, 0150
Business Phone: (09) 433 8654

Hikurangi Christian Fellowship Union Church

17 King Street, Hikurangi, 0114
Business Phone: (09) 433 8654
Church\Worship Centre eMail: hcfup@xtra.co.nz

Kaeo-Kerikeri Union Parish:

Website: www.kkup.org.nz
PO Box 166, Kerikeri, 0245
Business Phone: (09) 407 8250
Taufa, Saikolone, Rev

Kerikeri Union Church

144 Kerikeri Road, Kerikeri, 0230
Business Phone: (09) 407 8250
Church\Worship Centre eMail: admin@kkup.org.nz

Wesleydale Memorial Church

27 Leigh Street, Kaeo, 0478
Business Phone: (09) 407 8250
Church\Worship Centre eMail: admin@kkup.org.nz

Kaikohe Union Parish:

PO Box 368, Kaikohe, 0440
Business Email: parkrjw@gmail.com

Kaikohe Church

11 Clifford Street, Kaikohe, 0405
Business Email: parkrjw@gmail.com
Church\Worship Centre eMail: parkrjw@gmail.com

Kaitaia Union Parish (Hope Christian Centre):

PO Box 642, Kaitaia, 0441
Business Phone: (09) 408 2323
Subhan, Augusten, Rev

Fairburn Church

1580 Duncan Road, Kaitaia, 0482

Kaitaia Church

236 Commerce Street, Kaitaia, 0410
Business Phone: (09) 408 2323
Church\Worship Centre eMail: hopeoffice@xtra.co.nz

Oruru Church

841 Oruru Road, Peria, Kaitaia, 0482

Kaurihohore/Kamo Co-operating Parish:

PO Box 4118, Kamo, Whangarei, 0141
Business Phone: (09) 946 0813
De Alwis, Freddy R, Rev

Kaurihohore Historic Church (formerly St Pauls Church Centre)

59 Apotu Road, Kauri, Whangarei, 0185
Business Phone: (09) 946 0813
Church\Worship Centre eMail: kaurichurch@gmail.com

North Hokianga Community Parish (Union):

C/- S Douglass, 6536 State Highway 1, RD 1, Kaitaia, 0481
Business Phone: (09) 405 5850
Morunga, Christina M, Rev

Ripeka Tapu, Waiparerau (Anglican Maori Church)

C/- Hine Rihari, 13 Whiteman Road, Kawakawa, 0210
Business Phone: (09) 4041 193

St Marks Broadwood

Takahue Road, Broadwood, 0491
Business Phone: (09) 409 5595 Fax: +64 (09) 409 5595
Church\Worship Centre eMail: ngatieke@gmail.com

St Marys, Kohukohu

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Business Phone: (09) 405 5504 Fax: +64 (09) 405 5504

Umawera Church

Umawera Settlers Asst Hall, Mudgeway Road, Umawera, 0455
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Otamatea Co-operating Parish:

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Porteous, Lynaire, Mrs

Paparoa Community Church

Hook Road, Paparoa, 0543
Business Phone: (09) 431 7106

St Davids Presbyterian, Maungaturoto

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Church\Worship Centre eMail: ellahames@xtra.co.nz

South Hokianga Co-operating Parish:

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Omapere Church Centre

283 Hokianga Harbour Drive, Main Road, Omapere, 0473
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St Johns Co-operating Parish - Whangarei:

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De Alwis, Freddy R, Rev

St Johns Golden Church (Whangarei)

149 Kamo Road, Kensington, Whangarei, 0112
Business Phone: (09) 437 1601
Church\Worship Centre eMail: goldenchurch@whangarei.org.nz

Tutukaka Coast Community Parish (Co-operating):

PO Box 403030, Ngunguru, 0154
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Tutukaka Coast Community Church

Waiotoi Road, Ngunguru RD 3, Whangarei, 0173
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Church\Worship Centre eMail: tutchurch@xtra.co.nz

Wellsford Co-operating Parish:

C/- 31 Pricor Road, RD 2, Wellsford, 9072
Business Phone: (09) 423 8076

Balchin, David, Rev

Wellsford Co-operating Church

253 Rodney Street, Wellsford, 0900
Business Phone: (09) 423 8076
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AUCKLAND SYNOD**Auckland Central Parish:**

Website: <http://www.methodistcentral.org.nz/>
PO Box 68184, Victoria Street West, Auckland, 1142
Business Phone: (09) 373 2869

Taufalele, Tevita, Rev

Faulkner, Ian F, Rev

Calvary Tamil Congregation

587 Manukau Road, Epsom, Auckland, 1023
Business Phone: (09) 373 2869

Epsom Church

587 Manukau Road, Epsom, Auckland, 1023
Business Phone: (09) 373 2869
Church\Worship Centre eMail: tevita.taufalele@methodistcentral.org.nz

Kingsland Rotuman Congregation

400 New North Road, Kingsland, Auckland, 1021
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Mt Eden Methodist Church

Corner Mt Eden Road & Ngauruhoe Street, Mt Eden, Auckland, 1024
Business Phone: (09) 373 2869
Church\Worship Centre eMail: info@methodistcentral.org.nz

Pitt Street Church

78 Pitt Street, Newton, Auckland, 1010
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Church\Worship Centre eMail: ian.faulkner@methodistcentral.org.nz

Pitt Street Fijian Congregation

78 Pitt Street, Newton, Auckland, 1010
Business Phone: (09) 373 2869

Trinity Methodist Church, Kingsland

400 New North Road, Kingsland, Auckland, 1021
Business Phone: (09) 373 2869
Church\Worship Centre eMail: info@methodistcentral.org.nz

Avondale Union Parish:

PO Box 19455, Avondale, Auckland, 1746
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Avondale Union Church

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Business Phone: (09) 828 2003 Fax: +64 (09) 828 5872
Church\Worship Centre eMail: maelstromnz@yahoo.co.nz

Rosebank Peninsula Church

212 Rosebank Road, Avondale, Auckland, 1026
Business Phone: (09) 820 5034
Church\Worship Centre eMail: maelstromnz@yahoo.co.nz

Birkenhead Methodist Parish:

PO Box 34332, Birkenhead, Auckland, 0746
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Allen-Goudge, Robyn D, Rev

Zion Hill Methodist Church

Corner of Birkenhead Avenue & Onewa Road, Birkenhead, Auckland, 0626
Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272
Church\Worship Centre eMail: zionhill@xtra.co.nz

Devonport Parish:

18 Owens Road, Devonport, Auckland, 0624
Business Phone: (09) 445 6801

Devonport Methodist Church

18 Owens Road, Devonport, Auckland, 0624
Business Phone: (09) 445 6801
Church\Worship Centre eMail: admin@devonportmethodist.org.nz

Devonport Methodist Daycare

18 Owens Road, Devonport, Auckland, 0624
Business Phone: (09) 445 1072
Church\Worship Centre eMail: finance.dmcc.org.nz@gmail.com

East Coast Bays Parish:

Website: www.ecbmethodist.org.nz
C/- 43 Rock Isle Road, Torbay, Auckland, 0630
Business Phone: (09) 478 5107

Solomon, Abhishek, Rev

Trinity Waiake

864 Beach Road, Waiake, Auckland, 0630
Business Phone: (09) 478 5107
Church\Worship Centre eMail: admin@trinitymethodist.org.nz
Website: www.ecbmethodist.org.nz

Glen Innes Co-operating Parish - St Marys:

132 Taniwha Street, Glen Innes, Auckland, 1072
Business Email: soanapamaka@gmail.com

Helensville Co-operating Parish (formerly South Kaipara):

PO Box 87, Helensville, Auckland, 0840
Business Phone: (09) 420 8868

Chandra, Suresh, Rev

All Saints Kaukapakapa

Corner of Peak Road & SH16, Helensville, Auckland, 1250
Business Phone: (09) 420 8868
Church\Worship Centre eMail: skangmeth@gmail.com

St Matthews, Helensville

60 Garfield Road, Helensville, Auckland, 1052
Business Phone: (09) 420 8868
Church\Worship Centre eMail: skangmeth@gmail.com

Hindi Language Fellowship:

C/- 26 Denbigh Avenue, Mt Roskill, Auckland, 1041
Business Phone: (09) 620 5677

Karan, Balchand, Mr

Lynfield Community Parish (Union):

Website: www.lynfieldchurch.org
35 The Avenue, Lynfield, Auckland, 1042
Business Phone: (09) 626 4141

Lynfield Community Church

35 The Avenue, Lynfield, Auckland, 1042
Business Phone: (09) 626 4141
Church\Worship Centre eMail: office@lynfieldchurch.nz
Website: www.lynfieldchurch.org

Mahurangi Methodist Parish:

1 Hexham Street, Warkworth, 0910
Business Phone: (09) 425 8660

Williams, Simon, Rev

Snells Beach Community Church

325 Mahurangi East Road, Snells Beach, Warkworth, 0910
Business Email: mahurangimethodist@outlook.com
Church\Worship Centre eMail: mahurangimethodist@outlook.com

Warkworth Methodist Church

1 Hexham Street, Warkworth, 0910
Business Phone: (09) 425 8660
Church\Worship Centre eMail: mahurangimethodist@outlook.com

Mt Albert Parish:

PO Box 125194, St Heliers, Auckland, 1740
Business Phone: (09) 846 7264

Chiwona, Kimberley B, Rev

Mt Albert Methodist Church

831 New North Road, Mt Albert, Auckland, 1025
Business Phone: (09) 846 7264
Church\Worship Centre eMail: mount.albert.methodist@xtra.co.nz

Northcote Takapuna Parish:

PO Box 331013, Takapuna, Auckland, 0740
Business Phone: (09) 489 4590

Norman, Peter R, Rev

St Lukes Methodist Church, Northcote

16-20 Greenslade Crescent, Northcote, Auckland, 0627
Business Phone: (09) 489 4590
Church\Worship Centre eMail: takapunamethodist@xtra.co.nz

Takapuna Church

427-429 Lake Road, Takapuna, Auckland, 0622
Business Phone: (09) 489 4590
Church\Worship Centre eMail: takapunamethodist@xtra.co.nz

Onehunga Co-operating Parish:

Website: www.onehungaparish.org
PO Box 13096, Onehunga, Auckland, 1643
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591

Lagi, Kaurasi, Rev

Grey Street Church

Corner of Onehunga Mall & Grey Street, Onehunga, Auckland, 1061
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591
Church\Worship Centre eMail: ocp@xtra.co.nz

St Stephens Church

Corner of Waitangi Road & State Avenue, Onehunga, Auckland, 1061
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591
Church\Worship Centre eMail: ocp@xtra.co.nz

Orakei Methodist Parish:

12 St Vincent Avenue, Remuera, Auckland, 1050
Business Phone: (09) 522 1785 Fax: +64 (09) 522 1785

Caygill, Mary E, Rev Dr

St Pauls Methodist Church

12 St Vincent Avenue, Remuera, Auckland, 1050
Business Phone: (09) 522 1785
Church\Worship Centre eMail: stpaulsremuera@methodist.org.nz

St Austells Co-operating Parish - New Lynn:

35 Margan Avenue, New Lynn, Auckland, 0600
Business Phone: (09) 827 4360
Lee, Sun Mi, Rev Dr

St Austells Church

35 Margan Avenue, New Lynn, Auckland, 0600
Business Phone: (09) 827 4360
Church\Worship Centre eMail: staustells@xtra.co.nz

Te Atatu Union Parish:

2 Taikata Road, Te Atatu Peninsula, Auckland, 0610
Business Phone: (09) 834 3228
Fa'amausili, Tala, Rev

Te Atatu Union Church

2 Taikata Road, Te Atatu Peninsula, Auckland, 0610
Business Phone: (09) 834 3228
Church\Worship Centre eMail: tatunion@outlook.com

Waitakere Methodist Parish:

302 West Coast Road, Glen Eden, Auckland, 0602
Business Phone: (09) 818 6542
Unasa, Uesifili S, Rev

Glen Eden Methodist Church

302 West Coast Road, Glen Eden, Auckland, 0602
Business Phone: (09) 818 6542
Church\Worship Centre eMail: drruth@pl.net

Henderson Methodist Church

3 Swanson Road, Henderson, Auckland, 0610
Business Phone: (09) 838 9244
Church\Worship Centre eMail: waitakere.parish@methodist.org.nz

Massey Methodist Church

112 Waimumu Road, Massey, Auckland, 0614
Business Phone: (09) 832 5521
Church\Worship Centre eMail: waitakere.parish@methodist.org.nz

Oratia Community Church

Corner of West Coast & Parker Roads, Oratia, Auckland, 0604
Business Phone: (09) 818 6542
Church\Worship Centre eMail: benjaminmeadows@msn.com

Waterview Methodist Parish:

PO Box 19664, Avondale, Auckland, 1746
Business Phone: (09) 828 1102
Tupou, Hosea, Rev

Waterview Church

1547 Great North Road, Waterview, Auckland, 1026
Business Phone: (09) 828 1102
Church\Worship Centre eMail: violaw@xtra.co.nz

Wesley Roskill Parish:

276 Mt Albert Road, Mount Roskill, Auckland, 1041
Business Phone: (09) 629 3348

Wesley/Roskill Church

276 Mt Albert Road, Sandringham, Auckland, 1041
Business Phone: (09) 629 3348
Church\Worship Centre eMail: wesley.roskill@gmail.com

Whangaparaoa Methodist Parish:

76 Red Beach Road, Hibiscus Coast, Auckland, 0932
Business Phone: (09) 426 5615

Han, Hui Young, Rev

Manly Methodist Church

945 Whangaparaoa Road, Manly, Whangaparaoa, 0930
Business Phone: (09) 426 5615
Church\Worship Centre eMail: whangaparaoa.parish@methodist.org.nz

Red Beach Methodist Church

76 Red Beach Road, Red Beach, 0932
Business Phone: (09) 426 5615
Church\Worship Centre eMail: whangaparaoa.parish@methodist.org.nz

Waitoki Community Church

Kahikatea Flats Road, Waitoki, 1250
Business Phone: (09) 426 5615
Church\Worship Centre eMail: whangaparaoa.parish@methodist.org.nz

MANUKAU SYNOD

Bucklands Beach Co-Operating Parish:

PO Box 39278, Howick, Auckland, 2145
Business Phone: (09) 534 2305

Bucklands Beach Co-operating Church

245 Bucklands Beach Road, Bucklands Beach, Auckland, 2012
Business Phone: (09) 534 2305
Church\Worship Centre eMail: office@stjohnsbb.org.nz

Howick Pakuranga Parish:

Website: www.trinity.org.nz
PO Box 82056, Highland Park, Auckland, 2143
Business Phone: (09) 576 2407 Fax: +64 (09) 576 5930

Muzondiwa, Amos, Rev

Trinity Pakuranga

474 Pakuranga Road, Half Moon Bay, Auckland, 2012
Business Phone: (09) 576 2407 Fax: +64 (09) 576 5930
Church\Worship Centre eMail: trinity-church@orcon.net.nz

Mangere Otahuhu Parish:

26A Mountain Road, Mangere Bridge, Auckland, 2022
Business Phone: (09) 275 4759

'Uhila, 'Alipate, Rev

Bader Drive Methodist Church, Mangere

40 Bader Drive, Mangere, Auckland, 2022
Business Phone: (09) 275 4759
Church\Worship Centre eMail: mangereotahuhuparish@methodist.org.nz

Otahuhu Methodist Church

498 Great South Road, Otahuhu, Auckland, 1062
Business Email: mangereotahuhuparish@methodist.org.nz
Church\Worship Centre eMail: mangereotahuhuparish@methodist.org.nz

Manurewa Methodist Parish:

PO Box 75515, Manurewa, Auckland, 2243
Business Phone: (09) 266 5301

Ngahē, (Vai) 'Alifeleti V, Rev

Manurewa Methodist Church

224 - 226 Great South Road, Manurewa, Auckland, 2102
Business Phone: (09) 266 5301
Church\Worship Centre eMail: office@manurewa.methodist.org.nz

Papakura Parish:

C/- 25 Broadway, Papakura, 2110
Business Phone: (09) 298 4695

Williamson, Peter G, Rev

Crossroads Methodist Church

25 Broadway, Papakura, 2110
Business Phone: (09) 298 4695
Church\Worship Centre eMail: meth.papakura@xtra.co.nz

Papatoetoe Parish:

PO Box 23793, Manukau City, Auckland, 2241
Business Phone: (09) 278 6442

Misilei, Misilei, Rev

Wesley Methodist Church Papatoetoe

37-39 Kolmar Road, Papatoetoe, Auckland, 2025
Business Phone: (09) 278 6442
Church\Worship Centre eMail: wesleymeth@xtra.co.nz

Pukekohe Parish:

PO Box 617, Pukekohe, 2340
Business Email: wesleypukekohe@xtra.co.nz

Fakatou, Motekiai, Rev

Church by the Seashore

14-16 Torkar Road, Clarks Beach, 2122
Business Phone: (09) 238 6768
Church\Worship Centre eMail: wesleypukekohe@xtra.co.nz

Karaka Family Church

Karaka School, 12 Blackbridge Road, Cnr Blackbridge and Karaka Rds (SH22), Karaka,
Business Email: wesleypukekohe@xtra.co.nz
Church\Worship Centre eMail: wesleypukekohe@xtra.co.nz

Wesley Church, Pukekohe

Corner of Queen & Wesley Streets, Pukekohe, 2120
Business Phone: (09) 238 6768
Church\Worship Centre eMail: wesleypukekohe@xtra.co.nz

Tuakau Union Parish (St Stephens):

PO Box 143, Tuakau, 2342
Business Phone: (09) 237 8098
Gray, Richard J, Rev

Tuakau Church

Corner of Madill St & St Stephens Ave, Tuakau, 2121
Business Phone: (09) 237 8098
Church\Worship Centre eMail: tuakau.union.parish.church@gmail.com

Waiuku & Districts Combined Churches (Union):

Website: www.standrewscentre.org.nz
PO Box 140, Waiuku, 2341
Business Phone: (09) 235 2238
Gray, Richard J, Rev

Awhitu Central Church, Awhitu Peninsula

18 Awhitu Central Road, Awhitu Central, Awhitu Peninsula, 2684
Business Phone: (09) 235 2238
Church\Worship Centre eMail: secretary@standrewscentre.org.nz

St Andrews, Waiuku

85 Queen Street, Waiuku, 2123
Business Phone: (09) 235 2238
Church\Worship Centre eMail: secretary@standrewscentre.org.nz

WAIKATO WAIARIKI SYNOD**All Saints (Bryant Park) Cooperating Parish:**

PO Box 10365, Te Rapa, Hamilton, 3241
Business Phone: (07) 849 5104

All Saints, Hamilton

191 Sandwich Road, Te Rapa, Hamilton, 3241
Business Phone: (07) 849 5104
Church\Worship Centre eMail: allsaints.hamilton@xtra.co.nz

Cambridge Union Parish:

43 Queen Street, Cambridge, 3434
Business Phone: (07) 827 6523 Fax: +64 (07) 827 6523

Cambridge Church

Cnr Queen & Bryce Street, Cambridge, 3434
Business Phone: (07) 827 6523 Fax: +64 (07) 827 6523
Church\Worship Centre eMail: office@cambridgeunion.nz

Chartwell Co-operating Parish:

PO Box 12 034, Hamilton, 3248
Business Phone: (07) 855 7434

Olson, Murray, Rev

Ross Ensor, Sharon, Rev

St Albans, Hamilton

Corner of Belmont Avenue & Comries Road, Chartwell, Hamilton, 3210
Business Phone: (07) 855 7434
Church\Worship Centre eMail: office@chartwellchurch.org.nz

Co-operating Parish of St Clare Dinsdale:

97 Tuhikaramea Road, Dinsdale, Hamilton, 3204
Business Phone: (07) 847 2752 Fax: +64 (07) 847 2752

St Clare Church, Hamilton

97 Tuhikaramea Road, Dinsdale, Hamilton, 3204
Business Phone: (07) 847 2752 Fax: +64 (07) 847 2752
Church\Worship Centre eMail: stclare@xtra.co.nz

Hamilton East Methodist Parish:

20 Wellington Street, Hamilton East, Hamilton, 3216
Business Phone: (07) 856 3940

Livani, Alipate, Rev

Lasi, Alisa S, Rev

Hamilton East - St Johns Tongan Congregation

20 Wellington Street, Hamilton East, Hamilton, 3216
Business Phone: (07) 856 3940
Church\Worship Centre eMail: hameastmeth@xtra.co.nz

St Johns Methodist Church, Hamilton East

20 Wellington Street, Hamilton East, Hamilton, 3216
Business Phone: (07) 856 3940
Church\Worship Centre eMail: hameastmeth@xtra.co.nz

Wesley, Hamilton

Corner of Heaphy Terrace & Bettina Road, Hamilton East, Hamilton, 3214
Business Phone: (07) 856 3940
Church\Worship Centre eMail: hameastmeth@xtra.co.nz

Hamilton Methodist Parish:

PO Box 384, Hamilton, 3240
Business Phone: (07) 839 3951

Tafuna, (Metui) Metuisela, Rev

Hamilton - St Pauls Tongan Congregation

62 London Street, Hamilton Central, Hamilton, 3240
Business Phone: (07) 839 3951
Church\Worship Centre eMail: hamilton.admin@methodist.org.nz

Melville Methodist Church

Corner of Bader Street & Normandy Avenue, Hamilton, 3206
Business Phone: (07) 839 3951
Church\Worship Centre eMail: hamilton.admin@methodist.org.nz

Hauraki Plains Co-operating Parish:

Website: www.ngateacooperatingchurch.com
PO Box 94, Ngatea, 3541
Business Phone: (07) 867 8466

Fogg, (Jan) Janice M, Rev

Hauraki Plains Co-operating Church

3 Darlington Street, Ngatea, 3503
Business Phone: (07) 867 8466
Church\Worship Centre eMail: hpcp@xtra.co.nz
Website: www.ngateacooperatingchurch.com

Huntly Co-operating Parish:

PO Box 107, Huntly, 3742
Business Phone: (07) 828 9713

Huntly Co-operating Church

Corner of William & Onslow Streets, Huntly, 3700
Business Phone: (07) 828 9713 Fax: +64 (07) 828 9711
Church\Worship Centre eMail: trinity.huntly@xtra.co.nz

Matamata Union Parish:

PO Box 345, Matamata, 3440
Business Phone: (07) 888 8806 Fax: +64 (07) 888 8026
Franklyn, (Bob) Robert, Rev

Matamata Union Church

31-33 Peria Road, Matamata, 3400
Business Phone: (07) 888 8806 Fax: +64 (07) 888 8806
Church\Worship Centre eMail: matamata.union@gmail.com

Mercury Bay Co-operating Parish:

PO Box 368, Whitianga, 3542
Business Phone: (07) 867 1102

St Andrews By the Sea Community Church Albert Street Whitianga

82 Albert Street, Whitianga, 3510
Business Phone: (07) 867 1102
Church\Worship Centre eMail: standrewswhitianga@gmail.com

Morrinsville Parish:

PO Box 405, Morrinsville, 3340
Business Phone: (07) 889 5810
Lasi, Tau, Rev

Morrinsville Methodist Church

318 Thames Street, Corner Thames & Canada Streets, Morrinsville, 3300
Business Phone: (07) 889 5810
Church\Worship Centre eMail: morrinsville.admin@methodist.org.nz

Ngaruawahia Union Parish:

28 Galileo Street, Ngaruawahia, 3720
Business Phone: (07) 824 8864

Ngaruawahia Community Church

28 Galileo Street, Ngaruawahia, 3720
Business Phone: (07) 824 8864
Church\Worship Centre eMail: ngacommchurch@gmail.com

Ohura Methodist Parish:

C/- 5/30 Erson Avenue, Royal Oak, Auckland, 1061
Business Email: lauriehelen@xtra.co.nz

Paeroa Co-operating Parish:

PO Box 54, Paeroa, 3640
Business Phone: (07) 862 6788 Fax: +64 (07) 862 6110

Paeroa Co-operating Church

Corner of Mackay & Willoughby Streets, Paeroa, 3600
Business Phone: (07) 862 6788 Fax: +64 (07) 862 6110

Piopio-Aria Mokau Co-Operating Parish:

PO Box 119, Piopio, 3942

Business Phone: (07) 877 8097 Fax: +64 (07) 877 8097

All Saints Church, Piopio

C/- 22 Moa Street, Piopio, 3912

Business Phone: (07) 877 8097 Fax: +64 (07) 877 8097

Church\Worship Centre eMail: pamparish@xtra.co.nz

St Barnabas, Aria

Kiekie Road, Aria, 3970

St Peters by the Sea, Mokau

25 Aria Terrace, Mokau, 4376

Rotorua Methodist Parish:

PO Box 5010, Rotorua West, Rotorua, 3044

Business Phone: (07) 348 1527

Livani, Alipate, Rev

Petaia, Neti P, Rev

Rotorua Methodist 10AM Congregation

187 Old Taupo Road, Utuhina, Rotorua, 3015

Business Email: rotoruaparish@methodist.org.nz

Church\Worship Centre eMail: rotoruaparish@methodist.org.nz

Rotorua Methodist Church

187 Old Taupo Road, Utuhina, Rotorua, 3015

Business Phone: (07) 348 1527

Church\Worship Centre eMail: rotoruaparish@methodist.org.nz

St Pauls Methodist Church, Tokoroa

32 Kelso Steet, Tokoroa, 3420

Business Phone: (07) 348 1527

Church\Worship Centre eMail: rotoruaparish@methodist.org.nz

St Francis Co-operating Parish (Hillcrest):

Website: <http://homepages.paradise.net.nz/stfranc>

PO Box 11007, Hillcrest, Hamilton, 3251

Business Phone: (07) 856 7860

Wescott, Tony, Rev

St Andrews Tauwhare (Hamilton)

PO Box 11007, Hillcrest, Hamilton, 3251

Business Phone: (07) 856 7860

Church\Worship Centre eMail: office@stfrancis.co.nz

St Francis Church

C/- 92 Mansel Avenue, Hillcrest, Hamilton, 3216

Business Phone: (07) 856 7860

Church\Worship Centre eMail: office@stfrancis.co.nz

St James Union Parish, Greerton:

PO Box 3006, Greerton, Tauranga, 3142

Business Phone: (07) 541 2182

Reyneke, Jaco, Rev Dr

Potgieter, (Philipp) Hermanus, Rev

St James, Greerton

72 Pooles Road, Greerton, Tauranga, 3112
Business Phone: (07) 541 2182
Church\Worship Centre eMail: ktstjames@xtra.co.nz

St Johns Union Parish, Opotiki:

PO Box 268, Opotiki, 3162
Business Email: suewatson37@outlook.com
Watson, Sue, Mrs

St Johns, Opotiki

102 St John Street, Opotiki, 3122
Business Email: saintjohn@xtra.co.nz
Church\Worship Centre eMail: saintjohn@xtra.co.nz

St Pauls Co-Operating Parish (Taumarunui):

PO Box 367, Taumarunui, 3946
Business Phone: (07) 896 8754

St Matthews, Taumarunui

Miro Street, Manunui, Taumarunui, 3924
Business Phone: (07) 896 8754
Church\Worship Centre eMail: mervles@xtra.co.nz

St Pauls Co-Operating Church Taumarunui

8 Marae Street, Taumarunui, 3920
Business Phone: (07) 896 8754
Church\Worship Centre eMail: mervles@xtra.co.nz

St Pauls Co-operating Parish Putaruru:

PO Box 12, Putaruru, 3443
Business Phone: (07) 883 7341
Tarrant, Jan, Rev

St Pauls Putaruru

64 Kensington Street, Putaruru, 3411
Business Phone: (07) 883 7341

St Pauls Co-operating Parish, Papamoa:

242 Dickson Road, Papamoa, 3118
Business Phone: (07) 542 1827

St Pauls Co-operating Church, Papamoa

242 Dickson Road, Papamoa, 3118
Business Phone: (07) 542 1827
Church\Worship Centre eMail: stpauls@gmail.com

St Pauls Union Parish - Taupo:

Website: www.stpaulstaupo.org.nz
172 Tamamutu Street, Taupo, 3330
Business Phone: (07) 378 6812
Havea, Manoa M, Rev

St Pauls Union Church Taupo

172 Tamamutu Street, Taupo, 3330
Business Phone: (07) 378 6812
Church\Worship Centre eMail: stpauls_taupo@xtra.co.nz
Website: www.stpaulstaupo.org.nz

Te Aroha Co-operating Parish:

32 Church Street, Te Aroha, 3320
Business Phone: (07) 884 8673

Petersen, Mary, Rev

Hight, Dianne C, Dn

Te Aroha Co-operating Church

32 Church Street, Te Aroha, 3320
Business Phone: (07) 884 8673
Church\Worship Centre eMail: teacoop1@gmail.com

Waitoa Church

C/- Te Aroha Cooperating Parish, 32 Church Street, Te Aroha, 3320
Business Email: teacoop1@gmail.com
Church\Worship Centre eMail: teacoop1@gmail.com

Te Awamutu Parish:

PO Box 147, Te Awamutu, 3840
Business Phone: (07) 871 5376

Walker, Shelley A, Rev

Te Awamutu Church

261 Bank Street, Te Awamutu, 3800
Business Phone: (07) 871 5376
Church\Worship Centre eMail: revshelleynz@gmail.com

Thames Union Parish:

PO Box 544, Thames, 3540
Business Phone: (07) 868 6123 Fax: +64 (07) 868 6123

Bristow, Peter, Rev

St Andrews Coromandel

Rings Road, Coromandel, 3506

Thames Coast Community Church

Thames Coast Road, RD 5, Te Puru, 3575

Thames Union Church St James

St James Church, Corner Pollen & Pahau Streets, Thames, 3500
Business Phone: (07) 868 6123 Fax: +64 (07) 868 6123
Church\Worship Centre eMail: tup@xtra.co.nz

Trinity United Parish, including Whangamata & Pauanui:

103 Rangī Avenue, Whangamata, 3620
Business Phone: (07) 864 9064

Pauanui Community Church

Jubilee Drive, Pauanui, 3579
Business Phone: (07) 864 9064
Church\Worship Centre eMail: hbarmit@gmail.com

Whangamata Church

All Saints Community Church, Beverley Terrace, Whangamata, 3620
Business Phone: (07) 864 9064
Church\Worship Centre eMail: hbarmit@gmail.com

Turangi Co-operating Parish:

PO Box 286, Turangi, 3334
Business Phone: (07) 386 8500

Church of the Cross

Church of the Cross, Town Centre, Turangi, 3334
Business Phone: (07) 386 8500
Church\Worship Centre eMail: cctgi@xtra.co.nz

Waihi Beach Local Ecumenical Project (Co-operating):

C/- Heather Christini, 35 Citrus Ave, Waihi Beach, 3611
Business Phone: (07) 863 5751

Waihi Beach United Church

Wilson Road (no letterbox at church), Waihi Beach, 3611
Business Phone: (07) 863 5751
Church\Worship Centre eMail: hlc@kinect.co.nz

Western Bay of Plenty Parish Circuit:

PO Box 2019, Seventh Avenue, Tauranga, 3140
Business Phone: (07) 578 8496

St Stephens Tauranga

9 Brookfield Terrace, Brookfield, Tauranga, 3110
Business Phone: (07) 578 8496
Church\Worship Centre eMail: tauranga.methodist@xtra.co.nz

Te Puke/Mt Maunganui Methodist Church

2 Oroua Street, Te Puke, 3119
Business Phone: (07) 578 8496
Church\Worship Centre eMail: tauranga.methodist@xtra.co.nz

Wesley, Tauranga

100 Thirteenth Avenue, Tauranga, 3140
Business Phone: (07) 578 8493
Church\Worship Centre eMail: tauranga.methodist@xtra.co.nz

Whakatane Anglican Methodist Co-operating Parish:

Website: www.waiapu.anglican.org.nz/bop/parishes/
PO Box 164, Whakatane, 3158
Business Phone: (07) 308 5809

Church of St George & St John

30 Domain Road, Whakatane, 3120
Business Phone: (07) 308 5809
Church\Worship Centre eMail: whakataneparish@waiapu.com

St Matthews Church (being sold - see notes)

30 Morrison Street, Taneatua, 3123
Business Email: whakataneparish@waiapu.com
Church\Worship Centre eMail: whakataneparish@waiapu.com

St Nicholas Church

197 Pohutukawa Avenue, Ohope, 3121
Business Email: whakataneparish@waiapu.com
Church\Worship Centre eMail: whakataneparish@waiapu.com

LOWER NORTH ISLAND SYNOD

All Saints Hataitai-Kilbirnie Co-Operating Parish:

Website: www.allsaints.org.nz
90 Hamilton Road, Hataitai, Wellington, 6021
Business Phone: (04) 971 2142

Arcus, Ben, Rev

All Saints, Hataitai

90 Hamilton Road, Hataitai, Wellington, 6021
Business Phone: (04) 971 2142
Church\Worship Centre eMail: admin@allsaints.org.nz

Bell Block - Lepperton Co-operating Parish:

2 Mangati Road, Bell Block, New Plymouth, 4312
Business Phone: (06) 755 1222

Bell Block - Lepperton Co-operating Church

2 Mangati Road, Bell Block, New Plymouth, 4312
Business Phone: (06) 755 1222
Church\Worship Centre eMail: stlukesbbk@xtra.co.nz

CrossWay Church Masterton (formerly Masterton St Lukes Union Parish):

PO Box 789, Masterton, 5840
Business Phone: (06) 378 6152

Futi, Faleu, Rev

Crossway Church Masterton Queen St Centre

Corner Worksop Road & Queen Street, Masterton, 5810
Business Phone: (06) 378 6152
Church\Worship Centre eMail: enquiries@crosswaychurchmasterton.org.nz

Eltham-Kaponga Co-operating Parish:

2344 Eltham Road, RD 29, Hawera, 4679
Business Phone: (06) 274 5834

Manaia Methodist Church

C/- Ian Harris, 67 Redwood Avenue, Tawa, Wellington, 5028
Business Phone: (027) 268 3495
Church\Worship Centre eMail: barbzhoops@xtra.co.nz

St Johns, Kaponga

3 West Street, Kaponga, 4322
Business Phone: (2) 745 89633
Church\Worship Centre eMail: danz24@xtra.co.nz

St Marks, Eltham

High Street, Eltham, 4322
Business Email: danz24@xtra.co.nz
Church\Worship Centre eMail: danz24@xtra.co.nz

Featherston Union Parish:

Website: featherstonunionchurch.weebly.com
64 Fox Street, Featherston, 5710
Business Phone: (06) 308 8119

St Andrews Union Church

64 Fitzherbert Street, Featherston, 5710
Business Phone: (06) 308 8119
Church\Worship Centre eMail: fjwrigley@wizbiz.net.nz

Foxton Shannon Co-operating Parish:

PO Box 52, Foxton, 4848
Business Phone: (06) 363 7936

St Davids Shannon

21 Stout Street, Shannon, 4821
Business Phone: (06) 363 7936
Church\Worship Centre eMail: fscp@maxnet.co.nz

St Johns Church, Foxton

11 Avenue Road, Foxton, 4814
Business Phone: (06) 363 7936
Church\Worship Centre eMail: fscp@maxnet.co.nz

St Lukes Church, Foxton Beach

Thomas Place, Foxton Beach, 4815
Business Phone: (06) 363 7936
Church\Worship Centre eMail: fscp@maxnet.co.nz

St Marks Church, Himatangi Beach

Koputara Road, Himatangi Beach, 5551
Business Phone: (06) 363 7936
Church\Worship Centre eMail: fscp@maxnet.co.nz

Greytown Union Parish:

C/- Barry Kempton, 28 Cross Line, Greytown, 5794
Business Email: bazilk@xtra.co.nz

St Andrews, Greytown

Corner of Main & Jellicoe Streets, Greytown, 5712
Business Email: bazilk@xtra.co.nz
Church\Worship Centre eMail: bazilk@xtra.co.nz

Hawera Parish:

PO Box 463, Hawera, 4640
Business Phone: (06) 278 8667

Harrison, Trevor, Rev

Wesley Methodist, Hawera

51 Regent Street, Hawera, 4610
Business Phone: (06) 278 6165
Church\Worship Centre eMail: gmikaera@xtra.co.nz

Hutt City Uniting Congregations Parish:

Website: www.hcuc.co.nz
PO Box 30529, Lower Hutt, 5040
Business Phone: (04) 569 6017

Kaisa, Kalo F, Rev

St Aidans on the Hill

Corner of Poto Road & Stratton Street, Normandale, Lower Hutt, 5010
Business Email: admin@hcuc.co.nz
Church\Worship Centre eMail: admin@hcuc.co.nz

St Johns Avalon Uniting Church

986 High Street, Avalon, Lower Hutt, 5011
Business Phone: (04) 569 6017
Church\Worship Centre eMail: admin@hcuc.co.nz

St Marks Uniting Church - Woburn Road

58 Woburn Road, Lower Hutt, 5010
Business Phone: (04) 569 6017
Church\Worship Centre eMail: admin@hcuc.co.nz

Stokes Valley Uniting Church

346 Stokes Valley Road, Stokes Valley, Lower Hutt, 5019
Business Phone: (04) 569 6017
Church\Worship Centre eMail: admin@hcuc.co.nz

Wainuiomata Union Church (St Stephens)

106 Main Road, Wainuiomata, Lower Hutt, 5014
Business Phone: (04) 569 6017
Church\Worship Centre eMail: admin@hcuc.co.nz

Waiwhetu Uniting Church

6 Trafalgar Street, Waiwhetu, Lower Hutt, 5010
Business Phone: (04) 569 6017
Church\Worship Centre eMail: admin@hcuc.co.nz

Inglewood United Parish:

PO Box 113, Inglewood, 4347
Business Phone: (06) 756 7124

Inglewood United Church

Cnr Brown & Kelly Streets, Inglewood, 4330
Business Email: inglewooduc@gmail.com
Church\Worship Centre eMail: inglewooduc@gmail.com

Johnsonville Uniting Parish:

18 Dr Taylor Terrace, Johnsonville, Wellington, 6037
Business Phone: (04) 478 3396

Lemmer, Leanie, Rev

Johnsonville Uniting Church

18 Dr Taylor Terrace, Johnsonville, Wellington, 6037
Business Phone: (04) 478 3396
Church\Worship Centre eMail: office@juc.org.nz

Kapiti Uniting Parish:

Website: www.kapitiunitingparish.org.nz
10 Weka Road, Raumati Beach, Paraparaumu, 5032
Business Phone: (04) 902 5809

Paekakariki Church (to be sold in 2021)

Ocean Road, Paekakariki, 5034
Business Phone: (04) 902 5809
Church\Worship Centre eMail: kapitiuniting@outlook.com

Raumati Church

10 Weka Road, Raumati Beach, Paraparaumu, 5032
Business Phone: (04) 902 5809
Church\Worship Centre eMail: kapitiuniting@outlook.com

Waikanae Church

Cnr Ngapaki and Taiata Streets, Waikanae, 5036
Business Phone: (04) 902 5809
Church\Worship Centre eMail: kapitiuniting@outlook.com

Levin Uniting Parish:

Website: <http://www.levinuniting.church>
87 Oxford Street, Levin, 5510
Business Phone: (06) 368 9392 Fax: +64 (06) 368 9392

Williams, Sandra M, Rev

Bolitho, Eileen, Mrs

Rushton, Ruth, Mrs

Levin Uniting Church

87 Oxford Street, Levin, 5510
Business Phone: (06) 368 9392 Fax: +64 (06) 368 9392
Church\Worship Centre eMail: levinuniting@xtra.co.nz
Website: levinuniting.church

Manawatu Rangitikei Methodist Parish:

PO Box 1887, Palmerston North Central, Palmerston North, 4440
Business Phone: (06) 358 2860

Boddy, Ian J, Rev

Mausia, Sesipa M, Rev

Ashhurst Church

57 Bamfield Street, Ashhurst, 4810
Business Phone: (06) 358 2860
Church\Worship Centre eMail: manawatu-rangitikei@methodist.org.nz

Marton Methodist Congregation

PO Box 1887, Palmerston North Central, Palmerston North, 4440
Business Phone: (06) 358 2860
Church\Worship Centre eMail: manawatu-rangitikei@methodist.org.nz

Pohangina Church

Pohangina Valley West Road, Pohangina, 5451
Business Phone: (06) 358 2860
Church\Worship Centre eMail: manawatu-rangitikei@methodist.org.nz

St Marks Methodist Church Feilding

11 Grey Street, Feilding, 4702
Business Email: manawatu-rangitikei@methodist.org.nz
Church\Worship Centre eMail: manawatu-rangitikei@methodist.org.nz

Waituna West Church

RD 10, Rewa, Hunterville, 4780
Business Phone: (06) 328 6845
Church\Worship Centre eMail: jo.shannon@xtra.co.nz

Wesley Broadway

264 Broadway Avenue, Palmerston North, Palmerston North, 4414
Business Phone: (06) 358 2860
Church\Worship Centre eMail: manawatu-rangitikei@methodist.org.nz

Mangapapa Union Parish:

Website: www.mup.org.nz
PO Box 2146, Gisborne, 4040
Business Phone: (06) 867 9604

Levy, Paula, Rev

Mangapapa Union Church

71 Atkinson Street, Mangapapa, Gisborne, 4010
Business Phone: (06) 867 9604
Church\Worship Centre eMail: office@mup.org.nz
Website: www.mup.org.nz

Milson Combined Parish (Union):

Website: www.milsoncombined.church.org.nz
24 Richmond Avenue, Takaro, Palmerston North, 4410
Business Phone: (06) 355 3124

Milson Combined Church

Corner of Milson Line & Purdie Street, Milson, Palmerson North, 4414
Business Email: milsonchurch@gmail.com
Church\Worship Centre eMail: milsonchurch@gmail.com
Website: www.milsoncombined.church.org.nz

Napier Methodist Parish (Trinity Napier):

PO Box 4088, Marewa, Napier, 4143
Business Phone: (06) 835 8163
Frith, Lynne O, Rev Dr

Napier Hastings Tongan Congregation

32 Clive Square East, Napier, 4110
Business Phone: (06) 835 8163
Church\Worship Centre eMail: oliviaofa1973@gmail.com

Trinity Methodist Napier

32 Clive Square East, Napier, 4110
Business Phone: (06) 835 8163
Church\Worship Centre eMail: accounts@trinitynapier.org.nz

Ngaio Union Parish:

PO Box 29057, Ngaio, Wellington, 6443
Business Phone: (04) 479 6329

Ngaio Union Church

Corner of Kenya Street & Crofton Road, Ngaio, Wellington, 6035
Business Phone: (04) 479 6329
Church\Worship Centre eMail: secretary@ngaionion.org.nz

North Taranaki Methodist Parish:

60 Liardet Street, New Plymouth, 4310
Business Phone: (06) 759 9036
Yeazel, (Dan) Daniel, Rev

North Taranaki Methodist Church

60 Liardet Street, New Plymouth, 4310
Business Phone: (06) 759 9036
Church\Worship Centre eMail: np.methodist@xtra.co.nz

Urenui Methodist Church

17 Takiroa Street, Urenui, 4349
Business Phone: (06) 759 9036
Church\Worship Centre eMail: np.methodist@xtra.co.nz

Okato-Oakura Co-operating Parish:

PO Box 29, Okato, 4340
Business Phone: (06) 752 1100

St James Methodist Church Taranaki

1 Donnelly Street, Oakura, 4314
Business Phone: (06) 752 7450 Fax: +64 (07) 752 7450
Church\Worship Centre eMail: StJamesOakura@gmail.com

St Pauls Anglican Church Taranaki

PO Box 29, Okato, 4340
Business Phone: (06) 752 7450 Fax: +64 (06) 752 7450
Church\Worship Centre eMail: StJamesOakura@gmail.com

Opunake Co-Operating Parish:

31 Havelock Street, Opunake, 4616
Business Phone: (06) 761 8287

Opunake Co-Operating Church St Pauls

Corner of Havelock & King Streets, Opunake, 4616
Business Phone: (2) 776 18287
Church\Worship Centre eMail: quibus.blom@gmail.com

Otaki Co-operating Parish (under Anglican care):

PO Box 86, Otaki, 5542
Business Phone: (06) 364 7099 Fax: +64 (06) 364 7049
Jackson, Peter L, Rev

All Saints, Otaki

47 Te Rauparaha Street, Otaki, 5512
Business Phone: (06) 364 7099

St Andrews Manakau

Mokena Kohere Street, Manakau, 5573
Business Phone: (06) 364 7099
Church\Worship Centre eMail: oaklandsnz@gmail.com

St Margarets Te Horo

38 School Road, Te Horo, 5582
Business Phone: (06) 364 7099

Pahiatua Union Parish:

1 Matai Place, Pahiatua, 4910
Business Phone: (06) 376 7638 Fax: +64 (06) 376 8680

St Pauls Church, Pahiatua

Corner of Huia & Arthur Streets, Pahiatua, 4910
Business Phone: (06) 376 7638 Fax: +64 (06) 376 8680

Patea Co-operating Parish:

4 Oxford Street, Patea, 4520
Business Phone: (06) 273 8481

Patea Co-operating Church

4 Oxford Street, Patea, 4520
Business Phone: (06) 273 8481

Rongotea Uniting Parish:

PO Box 136, Rongotea, 4865
Business Phone: (06) 324 8373

St Lukes Rongotea

Thames Street, Rongotea, Manawatu,
Business Email: rongoteauniting@gmail.com
Church\Worship Centre eMail: rongoteauniting@gmail.com

St James Masterton Union Parish:

116 High Street, Solway, Masterton, 5810
Business Phone: (06) 377 4354
Rogers, Paul, Rev

St James Union, Masterton

116 High Street, Masterton, 5810
Business Phone: (06) 377 4354
Church\Worship Centre eMail: stjames.church@xtra.co.nz

St Ninians Uniting Parish:

Website: www.knup.wellington.net.nz
208 Karori Road, Karori, Wellington, 6012
Business Phone: (04) 476 7137 Fax: +64 (04) 476 7137

Popea-Dell, Hana, Rev

St Ninians Centre

Corner Newcombe Crescent & Karori Road, Karori, Wellington, 6012
Business Phone: (04) 476 7137 Fax: +64 (04) 476 7137
Church\Worship Centre eMail: stnup@xtra.co.nz

Tamatea Community Parish (Union):

C/- 379 Westminster Ave, Tamatea, Napier, 4112
Business Email: gseverinsen@xtra.co.nz

Tamatea Community Church

1 York Street, Tamatea, Napier, 4112
Business Email: gseverinsen@xtra.co.nz
Church\Worship Centre eMail: gseverinsen@xtra.co.nz

Tawa Union Parish:

Website: www.tawaunionparish.net.nz
PO Box 51019, Tawa, Wellington, 5249
Business Phone: (04) 232 8844

Shackleton, Tania, Rev

Elena Place Centre for Worship & Administration

6 Elena Place, Tawa, Wellington, 5028
Business Phone: (04) 232 8844
Church\Worship Centre eMail: admin@tawaunionchurch.org.nz

Tawa Tongan Congregation

6 Elena Place, Tawa, Wellington, 5028
Business Phone: (04) 232 8844
Church\Worship Centre eMail: admin@tawaunionchurch.org.nz

Upper Hutt Uniting Parish:

Website: www.vision-nz.co.nz/uhip
64 Martin Street, Wallaceville, Upper Hutt, 5018
Business Phone: (04) 528 8915

Iona Centre

11 Ebdentown street, Upper Hutt, 5018
Business Email: uhup@xtra.co.nz
Church\Worship Centre eMail: uhup@xtra.co.nz

Upper Hutt Tongan Congregation

64 Martin Street, Wallaceville, Upper Hutt, 5018
Business Phone: (04) 528 8915
Church\Worship Centre eMail: uhup@xtra.co.nz

Wesley Centre, Upper Hutt

1 Benzie Avenue, Wallaceville, Upper Hutt, 5018

Waipawa Co-operating Parish:

PO Box 115, Waipawa, 4240
Business Phone: (06) 857 8146

St Johns, Waipawa

Kennilworth Street, Waipawa, 4210
Business Phone: (06) 857 8146

Wairoa Union Parish:

C/- 1266 Ruakituri Road, RD 5, Wairoa, 4195
Business Phone: (06) 838 6234

St Andrews Church, Wairoa

Queen Street, Wairoa, 4108

Wanganui Methodist Parish:

PO Box 4195, Wanganui, 4541
Business Phone: (06) 345 7394

Trinity Methodist, Wanganui

183 Wicksteed Street, Wanganui, 4500
Business Phone: (06) 345 7394
Church\Worship Centre eMail: WG.METH-PARISH@xtra.co.nz

Wellington Methodist Parish:

Website: www.wesleychurch.org.nz
PO Box 6133, Marion Square, Wellington, 6141
Business Phone: (04) 384 7695

Pupulu, Utumau'u, Rev

Taunga, Simote P, Rev

Cawanikawai, (Sikeli) Isikeli, Rev

Bulicakau, Maikali, Mr

10AM Congregation

75 Taranaki Street, Te Aro, Wellington, 6011
Business Phone: (04) 384 7695
Church\Worship Centre eMail: secretary@wesleychurch.org.nz

Fijian Congregation (Wesley Wellington Fijian)

75 Taranaki Street, Te Aro, Wellington, 6011
Business Phone: (04) 384 7695
Church\Worship Centre eMail: sikeli@wesleychurch.org.nz

Samoan Congregation

75 Taranaki Street, Te Aro, Wellington, 6011
Business Phone: (04) 384 7695
Church\Worship Centre eMail: utumauu.pupulu@wesleychurch.org.nz

St Lukes, Pukerua Bay

Haunui Street, Pukerua Bay, 5026
Business Phone: (04) 384 7695
Church\Worship Centre eMail: secretary@wesleychurch.org.nz

Waitangirua Hall

Corner of Corinna & Warspite Avenues, Waitangirua, Porirua, Wellington, 5024
Business Phone: (04) 384 7695
Church\Worship Centre eMail: secretary@wesleychurch.org.nz

Wellington Tongan Congregation

75 Taranaki Street, Te Aro, Wellington, 6011
Business Phone: (04) 384 7695
Church\Worship Centre eMail: simote@wesleychurch.org.nz

Wellington South-Lyall Bay Union Parish:

PO Box 7483, Newtown, Wellington, 6242
Business Phone: (04) 389 3225 Fax: +64 (04) 389 3232

Harding, David, Rev

Trinity Union Church

14 Hall Avenue, Newtown, Wellington, 6042
Business Phone: (04) 389 3225 Fax: +64 (04) 389 3232
Church\Worship Centre eMail: trinityunion@xtra.co.nz

NELSON MARLBOROUGH WEST COAST SYNOD**Blenheim Methodist Parish:**

Wesley Centre, 3 Henry Street, Blenheim, 7201
Business Phone: (03) 578 5796

Asiata, (Alofa) Alofaifo, Rev

Okaramio Community Church

State Highway 6, Okaramio, Blenheim, 7271
Business Phone: (03) 578 5796
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Rapaura Community Church

713 Rapaura Road, RD, Blenheim, 7273
Business Phone: (03) 578 5796
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Wesley Centre, Blenheim

3 Henry Street, Blenheim, 7201
Business Phone: (03) 578 5796
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Greymouth District Uniting Parish:

203 Tainui Street, Greymouth, 7805
Business Phone: (03) 768 4415

Greymouth District Uniting Church

203 Tainui Street, Greymouth, 7805
Business Phone: (03) 768 4415
Church\Worship Centre eMail: greyuniting@xtra.co.nz

Westport Union Church

Corner of Queen & Wakefield Streets, Westport, 7825
Business Phone: (03) 768 6414
Church\Worship Centre eMail: thelmaefford@kinect.co.nz

Motueka Uniting Parish:

64 High Street, Motueka, 7120
Business Phone: (03) 265 7139 Ext Presbyter

Marsh, Janet P, Rev

St Andrews Motueka

64 High Street, Motueka, 7120
Business Email: standrewsmotueka@gmail.com
Church\Worship Centre eMail: standrewsmotueka@gmail.com

Nelson St Lukes Union Parish:

63 Emano Street, Nelson, 7010
Business Email: keith.christie@paradise.net.nz

Nelson St Lukes - 63 Emano Street

63 Emano Street, Nelson, 7010
Business Email: keithtuitui@gmail.com
Church\Worship Centre eMail: keithtuitui@gmail.com

St Lukes Union Church, Nelson

63 Emano Street, Nelson, 7010
Business Email: keithtuitui@gmail.com
Church\Worship Centre eMail: keithtuitui@gmail.com

Nelson Tasman Methodist Parish:

C/- Don Horne, 4 Lichfield Street, Stoke, Nelson, 7011
Business Phone: (03) 544 8394
Oh, Martin S, Rev

Richmond Methodist Church

4 Wensley Road, Richmond, 7020
Business Phone: (03) 544 8394
Church\Worship Centre eMail: pinenui@gmail.com

Stoke Methodist Church

94 Neale Avenue, Stoke, Nelson, 7011
Business Phone: (03) 547 7322

Reefton District Union Parish:

C/- 5 Brennan Street, Reefton, 7830
Business Phone: (03) 732 8111

Reefton Union Church

Shiel Street, Reefton, 7830
Business Phone: (03) 732 8589
Church\Worship Centre eMail: stuart.family@xtra.co.nz

St Andrews United - Hokitika, Ross, South Westland:

PO Box 85, Hokitika, 7842
Business Phone: (03) 755 8990

St Andrews United Church, Hokitika

Cnr Fitzherbert & Hampden Streets, Hokitika, 7810
Business Phone: (03) 755 8990
Church\Worship Centre eMail: standrewshokitika@gmail.com

St James & St John's (Harihari)

La Fontaine Road, Hari Hari, 7884
Business Phone: (03) 755 8990
Church\Worship Centre eMail: standrewshokitika@gmail.com

Union Parish of Picton:

40 Broadway, Picton, 7220
Business Phone: (03) 573 6301 Fax: +64 (03) 573 6301

Union Parish of Picton Church

40 Broadway, Picton, 7220
Business Phone: (03) 573 6301 Fax: +64 (03) 573 6301

CENTRAL SOUTH ISLAND SYNOD

Ashburton Methodist Parish:

C/- D Whiting, 109 Chalmers Avenue, Hampstead, Ashburton, 7700
Business Phone: (03) 308 6207

Kennedy, Heather, Rev

Baring Square Church

Baring Square East, Ashburton, 7700
Business Phone: (03) 308 6207
Church\Worship Centre eMail: ashmeth@ashmeth@kinect.co.nz

Beckenham - Sydenham Parish:

83 Malcolm Avenue, Beckenham, Christchurch, 8023
Business Phone: (03) 942 2715

Mudavanhu, Jannet, Rev

Beckenham Methodist Church

83 Malcolm Avenue, Beckenham, Christchurch, 8023
Business Phone: (03) 942 2715
Church\Worship Centre eMail: beckenham.treasurer@methodist.org.nz

Christchurch North Parish:

68 Harewood Road, Papanui, Christchurch, 8053
Business Phone: (03) 352 7952 Fax: +64 (03) 352 5560

Preston, Anne R, Rev

Christchurch North Methodist

Corner of Harewood Road & Chapel Street, Papanui, Christchurch, 8053
Business Phone: (03) 352 7952 Fax: +64 (03) 352 5560
Church\Worship Centre eMail: chchnorthmeth@xtra.co.nz

Christchurch South Methodist Parish:

27 Remuera Avenue, Cashmere, Christchurch, 8022
Business Phone: (03) 980 5002

Donaldson, Andrew D, Rev

St Marks Methodist Church (Christchurch)

94 Barrington Street, Somerfield, Christchurch, 8024
Business Phone: (03) 332 0699
Church\Worship Centre eMail: brownsrandc@outlook.com

Christchurch West Methodist Parish:

PO Box 6347, Upper Riccarton, Christchurch, 8442
Business Phone: (03) 348 9260

Peach, Dale R, Rev

St Stephens Methodist Church Christchurch (being sold 2021)

376 Yaldhurst Road, Russley, Christchurch, 8042
Business Phone: (03) 348 9260
Church\Worship Centre eMail: brucej@methodist.org.nz

Upper Riccarton Methodist Church

Corner of Yaldhurst Road & Brake Street, Upper Riccarton, Christchurch, 8041
Business Phone: (03) 348 9260
Church\Worship Centre eMail: office.chcwestmethodist@gmail.com

Crossway Parish (Uniting) (formerly Shirley Richmond Parish):

C/- 3 Te Puna Ora Place, Shirley, Christchurch, 8061

Business Phone: (03) 385 6406

Kim, Joohong, Rev

Shirley Methodist Church - to be closed 2021

C/- 3 Te Puna Ora Place, Burwood, Christchurch, 8061

Business Phone: (03) 385 3473 Fax: +64 (03) 385 3423

Church\Worship Centre eMail: crosswaychurch@methodist.nz

Ellesmere Co-operating Parish:

Website: www.churchatellesmere.org.nz

PO Box 54, Leeston, 7656

Business Phone: (03) 324 3315

Van Der Walt, Willem A, Rev

Dela Cruz, (Teena) Augustina, Mrs

St Davids, Leeston

75 High Street, Leeston, 7632

Business Phone: (03) 324 3315

Church\Worship Centre eMail: wavdwalt@gmail.com

St Lukes Brookside

St Lukes, Brookside Burnham Road, Brookside, 7632

Business Phone: (03) 324 3315

Church\Worship Centre eMail: wavdwalt@gmail.com

The John Wesley Church Te Hahi Weteriana Taumutu

Pohau Road, Taumutu, Leeston, 7632

Business Phone: (03) 324 3315

Church\Worship Centre eMail: wavdwalt@gmail.com

Trinity Dunsandel

Dunsandel-Hororata Road, Leeston, 7657

Business Phone: (03) 324 3315

Church\Worship Centre eMail: wavdwalt@gmail.com

Halswell Union Parish:

438 Halswell Road, Halswell, Christchurch, 8025

Business Email: stlukeshalswell@gmail.com

St Lukes Union Church Halswell

438 Halswell Road, Halswell, Christchurch, 8025

Business Email: stlukeshalswell@gmail.com

Church\Worship Centre eMail: stlukeshalswell@gmail.com

Kaiapoi Co-Operating Parish:

53 Fuller Street, Kaiapoi, 7630

Business Phone: (03) 327 7082

Wells, Stephanie, Rev

Kaiapoi Co-operating Church

53 Fuller Street, Kaiapoi, 7630

Business Phone: (03) 327 7082

Church\Worship Centre eMail: Kaiapoi_coop_parish@xtra.co.nz

Swannanoa Church

C/- 975 Two Chain Road, Swannanoa RD 5, Rangiora, 7475

Business Phone: (03) 312 6133

Church\Worship Centre eMail: kaiapoi_coop_parish@xtra.co.nz

Lincoln Union Parish:

PO Box 69001, Lincoln, 7640
Business Phone: (03) 325 2257
Harris, Phyllis, Rev

Lincoln Union Church

20 James Street, Lincoln, 7608
Business Phone: (03) 325 2257
Church\Worship Centre eMail: lincolnminister@gmail.com

Linwood Avenue Union Parish:

378 Linwood Avenue, Bromley, Christchurch, 8062
Business Phone: (03) 389 5303 Fax: +64 (03) 980 9827
Barb, Jonathan R, Rev

Linwood Avenue Union Church

378 Linwood Avenue, Bromley, Christchurch, 8062
Business Phone: (03) 389 5303 Fax: +64 (03) 980 9827
Church\Worship Centre eMail: parishclerk@lauc.org.nz

Malvern Co-operating Parish:

PO Box 55, Darfield, 7541
Business Phone: (2) 118 77114

Greendale Church

Greendale Road, Greendale, RD1, Christchurch,

St Andrews on the Glen, Glentunnel

Homebush Road, Glentunnel,

St Peters Community Church

West Coast Road, Springfield, 7580

Trinity Darfield

Cnr Main West Coast & Bangor Road, Darfield, 7571
Business Phone: (2) 118 77114
Church\Worship Centre eMail: cecilia.pascoe@gmail.com

New Brighton Union Parish:

24 Union Street, New Brighton, Christchurch, 8061
Business Phone: (03) 388 9220

Opawa Methodist Parish:

C/- 8 The Kilns, Hillsborough, Christchurch, 8022
Business Phone: (03) 337 0092

Fairhall, Craig, Rev

Webster, Alan K, Rev

Opawa Community Church

158 Opawa Road, Opawa, Christchurch, 8022
Business Phone: (03) 337 0092 Fax: +64 (03) 337 0092
Church\Worship Centre eMail: opawacc@xtra.co.nz

St Johns Lyttelton

40 Winchester Street, Lyttelton, 8082
Business Phone: (2) 126 40113
Church\Worship Centre eMail: ebhille@xtra.co.nz

Oxford District Union Parish:

C/- 3 Kowhai Street, Oxford, 7430
Business Phone: (03) 312 5513

Horrelville Church

1330 Poyntz Road, Horrelville, 7475
Business Phone: (03) 312 5513
Church\Worship Centre eMail: croftfarm@yahoo.co.nz

Oxford Union Church

85 Main Street, Oxford, 7430
Business Phone: (03) 312 4547
Church\Worship Centre eMail: croftfarm@yahoo.co.nz

St Davids Union Church Cust

1664 Main Road, Cust, 7444
Business Phone: (03) 312 5513
Church\Worship Centre eMail: croftfarm@yahoo.co.nz

Port Hills Uniting Parish:

PO Box 17733, Sumner, Christchurch, 8840
Business Phone: (03) 384 1535

Gibson, Mark L, Rev

Redcliffs Uniting Church

4 Augusta Street, Redcliffs, Christchurch, 8081
Business Phone: (03) 384 1535
Church\Worship Centre eMail: jim.park@extra.co.nz

Rangiora Parish:

176 King Street, Rangiora, 7400
Business Phone: (03) 313 3448

Siufanga, Veitomoni, Rev

Trinity Methodist Rangiora

176 King Street, Rangiora, 7400
Business Phone: (03) 313 3448
Church\Worship Centre eMail: rangioramethodist@gmail.com

Woodend Church

86 Main North Road, Woodend, 7610
Business Phone: (03) 313 3448
Church\Worship Centre eMail: rangioramethodist@gmail.com

St Albans Uniting Parish (Christchurch):

Website: www.stalbansuniting.org.nz
St Albans Uniting Parish Office, 36 Nancy Avenue, Mairehau, Christchurch, 8052
Business Phone: (03) 385 7545

Aldred (Memorial) Church

Parish Office, 36 Nancy Avenue, Mairehau, Christchurch, 8052
Business Phone: (03) 385 7545
Church\Worship Centre eMail: office@stalbandsuniting.org.nz
Website: www.stalbansuniting.org.nz

St Davids Marchwiell Union Parish:

C/- 55 Spring Road, Timaru, 7910
Business Email: marjohn35@kinect.co.nz

Woodlands Rd Methodist Church Lounge

Woodlands Road, Timaru, 7910
Business Phone: (03) 688 9963
Church\Worship Centre eMail: marjohn35@kinect.co.nz

St Davids Union Parish Ashburton:

Website: www.st-davids.org.nz
48 Allens Road, Allenton, Ashburton, 7700
Business Phone: (03) 308 5174 Fax: +64 (03) 308 5174
Mbambo, Henry, Rev

St Davids Union Church, Ashburton

48 Allens Road, Allenton, Ashburton, 7700
Business Phone: (03) 308 5174 Fax: +64 (03) 308 5174
Church\Worship Centre eMail: office@st-davids.org.nz

Timaru Temuka Methodist Parish:

C/- Margaret Ramsay, 35 Aynsley Street, Timaru, 7910
Business Phone: (03) 688 3008

Woodlands Road Church

Corner of Woodlands Road & North Street, Timaru, 7910
Business Phone: (03) 688 3008
Church\Worship Centre eMail: elainek@methodist.org.nz

OTAGO SOUTHLAND SYNOD

Alexandra Clyde Lauder Union Parish:

14 Centennial Ave, Alexandra, 9320
Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539
Howley, Andrew, Rev

St Enochs Alexandra

12 Centennial Avenue, Alexandra, 9320
Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539
Church\Worship Centre eMail: aclunionparish@gmail.com

St Mungos Clyde

Sunderland Street, Clyde, 9330
Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539
Church\Worship Centre eMail: aclunionparish@gmail.com

Bluff-Greenhills Co-Operating Parish:

PO Box 8, Bluff, 9842
Business Phone: (021) 0299 5215
MacNaughton, Rab, Mr

Bluff Greenhills Co-operating Church

Corner of Foyle & Palmer Streets, Bluff, 9814
Business Phone: (03) 212 8403
Church\Worship Centre eMail: admin@bluffchurch.org.nz

Brockville Community Parish (Union):

274 Brockville Road, Dunedin, 9011
Business Phone: (03) 476 4380

Brockville Community Church

274 Brockville Road, Dunedin, 9011
Business Phone: (03) 476 4380
Church\Worship Centre eMail: andrew@brockvillechurch.co.nz

Dunedin Methodist Parish:

Website: <http://www.dunedinmethodist.org.nz/home/>
PO Box 2391, South Dunedin, Dunedin, 9044
Business Phone: (03) 466 4600 Fax: +64 (03) 456 3456

Poultney, David C, Rev

Mitchell, (Rod) Rodney, Rev Dr

Glenaven

7 Chambers Street, North East Valley, Dunedin, 9010
Business Email: dave@raineffects.co.nz
Church\Worship Centre eMail: dave@raineffects.co.nz

Mornington

Corner Whitby & Galloway Streets, Mornington, Dunedin, 9011
Business Email: dmkman@outlook.co.nz
Church\Worship Centre eMail: dmkman@outlook.co.nz

Mosgiel Church

Corner of Gordon Road & Wickliffe Sts, Mosgiel, 9024

St Kilda Church

56 Queens Drive, St Kilda, Dunedin, 9016

Invercargill Methodist Parish:

Website: www.lindisfarne.org.nz
22 Lindisfarne Street, Georgetown, Invercargill, 9812
Business Phone: (03) 216 0281

Taylor, (Peter) Michael P, Rev

Lindisfarne Methodist Worship & Community Centre

22 Lindisfarne Street, Georgetown, Invercargill, 9812
Business Phone: (03) 216 0281
Church\Worship Centre eMail: office@lindisfarne.org.nz

Otatara Community Parish (Union):

46 Oreti Road, Otatara, 9 RD, Invercargill, 9879
Business Phone: (03) 213 1202

Otatara Community Church

46 Oreti Road, Otatara, 9 RD, Invercargill, 9879
Business Phone: (03) 213 1202
Church\Worship Centre eMail: info@otatarachurch.co.nz

Riverton Union Parish:

126 Palmerston Street, Riverton, 9822
Business Phone: (03) 234 8690

Riverton Union Church

126 Palmerston Street, Riverton, 9822
Business Phone: (03) 234 8690
Church\Worship Centre eMail: rivertonunionchurch@xtra.co.nz

Teviot Union Parish:

PO Box 25, Roxburgh, 9441
Business Phone: (03) 446 8977

Teviot Union

C/- 8 Railway Terrace, Millers Flat, 9544
Business Phone: (03) 446 6732
Church\Worship Centre eMail: alacq1516@gmail.com

Tokomairiro Co-Operating Parish:

C/- 60 Chaucer Street, Milton, 9220
Business Phone: (03) 417 8559
Fruean, Luisa, Rev

SINOTI SAMOA (SYNOD)

Auckland Samoan Parish:

122 Archibald Road, Kelston, Auckland, 0602
Business Phone: (09) 813 3975
Ieli, Paulo, Rev

Auckland Samoan Church St Johns Ponsonby

3/43 Tawhiri Road, One Tree Hill, Auckland, 1061
Business Phone: (09) 813 3975
Church\Worship Centre eMail: paulo.ieli@xtra.co.nz

Birkenhead Samoan Parish:

PO Box 34332, Birkenhead, Auckland, 0746
Business Phone: (09) 483 5060

Samoan Ekalesia, Birkenhead

4 Rosecamp Road, Beach Haven, Auckland, 0626
Business Phone: (09) 483 5060
Church\Worship Centre eMail: suefuainam@xtra.co.nz

Gisborne Samoan Parish:

2 Lyndhurst Street, Elgin, Gisborne, 4010
Business Phone: (06) 867 0583
Ieti, Oka, Rev

Hastings Samoan Parish:

PO Box 2623, Stortford Lodge, Hastings, 4159
Business Phone: (06) 878 6557
Fa'afuata, (Iakopo) 'Iakopo P, Rev

Hastings Methodist Church

Corner of Heretaunga & Hastings Streets, Hastings, 4120

Punavai ole Gagana Samoa Preschool

80 Caernarvon Drive, Flaxmere, Hastings, 4120
Business Phone: (06) 879 7568
Church\Worship Centre eMail: administrator@punavai.org

Mangere Central Samoan Parish:

33 Hall Avenue, Mangere, Auckland, 2022
Business Phone: (09) 255 5327
Te'o, (Sui) Suiva'aia, Rev

Mangere East Samoan Parish:

C/- 10 Ferguson Street, Mangere East, Auckland, 2024
Business Phone: (09) 276 4985

Amituana'i, Ieremia A, Rev

Mangere East Samoan

6 Ferguson Street, Mangere East, Auckland, 2024
Business Phone: (09) 276 4985
Church\Worship Centre eMail: umaleao@yahoo.com

Manurewa Samoan Parish:

32 Friedlanders Road, Manurewa, Auckland, 2102
Business Email: f.faleatua@xtra.co.nz

New Plymouth Samoan Parish:

20 Calvert Road, Moturoa, New Plymouth, 4310
Business Phone: (06) 751 0618

Otara Samoan Parish (St Paul's):

62 Stonex Road, Papatoetoe, Auckland, 2025
Business Phone: (09) 277 5985

Faleatua, Faleatua F, Rev

Otara Samoan Congregation

2-4 Otara Road, Otara, Auckland, 2025
Business Phone: (09) 274 8254
Church\Worship Centre eMail: stpauls.otara@methodist.org.nz

Panmure Samoan Parish:

20 Ireland Road, Panmure, Auckland, 1060
Business Phone: (09) 527 7010

Tufuga, (Fatu) Fatuatia, Rev

Panmure Methodist Church

20 Ireland Road, Panmure, Auckland, 1060
Business Phone: (09) 527 7010
Church\Worship Centre eMail: tl.aumua@actrix.co.nz

Papakura Samoan Parish:

25 Broadway, Papakura, 2110
Business Phone: (09) 298 4695 Fax: +64 (09) 298 3129

Alaelua, Faiva, Rev

Papatoetoe Otara Samoan Parish:

41 Cambridge Terrace, Papatoetoe, Auckland, 2025
Business Phone: (09) 278 6442 Fax: +64 (09) 278 6442

Aumua, Tovia F, Rev

Waitakere Methodist Samoan Parish:

C/- 68 Forrest Hill Road, Henderson, Waitakere, 0612
Business Phone: (09) 839 6192 Fax: +64 (09) 837 3182

Mann-Taito, Falaniko, Rev

Auva'a, (Auva'a) Faletagoa'i, Rev

Oratia Methodist Samoan Church

Corner of West Coast & Parker Roads, Oratia, Auckland, 0604
Business Email: Tonu.Auva'a@justice.govt.nz
Church\Worship Centre eMail: Tonu.Auva'a@justice.govt.nz

Wesley Wellington Samoan Parish:

PO Box 6133, Marion Square, Wellington, 6141
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708
Pupulu, Utumau'u, Rev

VAHEFONUVA TONGA O AOTEAROA (SYNOD)

Auckland Manukau Tongan Parish:

PO Box 56435, Dominion Road, Auckland, 1446
Business Phone: (09) 638 6644 Fax: +64 (09) 638 9651

Dominion Road Church

426 Dominion Road, Mt Eden, Auckland, 1024
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

East Tamaki Tongan Congregation

PO Box 56435, Dominion Road, Auckland, 1446
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Ellerslie Tongan Congregation

7 Milton Road, Mount Eden, Auckland, 1024
Business Phone: (09) 571 9157
Church\Worship Centre eMail: paulat@methodist.org.nz

Epsom Tongan Congregation

PO Box 56435, Dominion Road, Auckland, 1446
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Flat Bush Methodist Tongan Congregation

PO Box 56435, Dominion Road, Auckland, 1446
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Glen Innes Tongan Congregation

73 Maybury Street, Glen Innes, Auckland, 0612
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Henderson Tongan Congregation

72A Metcalfe Road, Henderson, Auckland, 0612
Business Email: kalolo@maxnet.co.nz
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Manurewa Tongan Congregation

PO Box 56435, Dominion Road, Auckland, 1446
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

New Lynn Tongan Congregation

Margan Avenue, New Lynn, Waitakere, 0600
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Northcote Tongan Congregation

139 Queen Street, Northcote Point, Auckland, 0627
Business Email: kalolo@maxnet.co.nz
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Onehunga Tongan Congregation

PO Box 56435, Dominion Road, Auckland, 1446
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Otahuhu Tongan Congregation

89 Fairburn Road, Otahuhu, Auckland, 1062
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Panmure Tongan Congregation

24 Hobson Drive, Panmure, Auckland, 1072
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Ponsonby Tongan Congregation (Vaine Mo'onia)

400 Richmond Road, Grey Lynn, Auckland, 1021
Business Phone: (09) 638 6644
Church\Worship Centre eMail: kalolo@maxnet.co.nz

Tongan Methodist - Christian Education

7 Milton Road, Mt Eden, Auckland, 1024
Business Phone: (09) 638 9018
Church\Worship Centre eMail: alipateuhila7@gmail.com

Tongan Methodist Youth Group

7 Milton Road, Mt Eden, Auckland, 1024
Business Phone: (09) 638 9018
Church\Worship Centre eMail: vaikoloakilikiti47@gmail.com

Waiuku Tongan Congregation

C/- 11 Vidiri Court, Flat Bush, Auckland, 2016
Business Email: skleaaetia@hotmail.com
Church\Worship Centre eMail: skleaaetia@hotmail.com

Avalon Tongan Parish:

83 Ayton Drive, Whitby, Porirua, 5024
Business Phone: (04) 234 1054

Blenheim Tongan Parish:

Wesley Centre, 3 Henry Street, Blenheim, 7201
Business Phone: (03) 578 5796

Christchurch South Tongan Parish (Kosipeli):

C/- 40 Somerset Crescent, Spreydon, Christchurch, 8024
Business Phone: (2) 729 07297

Halaleva, Finau, Rev

St Johns Methodist Church Addington (Tongan Congregation)

40 Somerset Crescent, Spreydon, Christchurch, 8024
Business Phone: (021) 050 4112

Dunedin Tongan Methodist Parish:

C/- PO Box 2391, South Dunedin, Dunedin, 9044
Business

Gisborne Tongan Parish:

8 Duncan Street, Mangapapa, Gisborne, 4010

Business Phone: (06) 868 8553

Minoneti, Kaumavae, Rev

Levin Tongan Parish:

58 Hinemoa Street, Levin, 5510

Business Phone: (027) 304 4507

Lotofale'ia Mangere Tongan Methodist Parish:

PO Box 43 140, Mangere Town Centre, Auckland, 2022

Business Phone: (09) 275 0268

Manukia, Goll F, Rev

Lotofale'ia Mangere Tongan Church

34 Orly Avenue, Mangere, Auckland, 2022

Business Phone: (09) 275 0268

Church\Worship Centre eMail: goll.manukia@orcon.net.nz

Lower Hutt Tongan Parish:

69C Farmer Crescent, Taita, Lower Hutt, 5011

Business Phone: (04) 234 1054

Oamaru Tongan Parish:

22 Eden Street, Oamaru, 9400

Business Phone: (2) 755 86642

Oamaru Tongan Congregation

22 Eden Street, Oamaru, 9400

Otara Tongan Parish (including Papakura Tongan):

PO Box 61070, Otara, Auckland, 2159

Business Phone: (09) 274 1183 Fax: +64 (09) 274 1167

Paea, (HOLA) Holakitu'akolo, Rev

Palmerston North Tongan Wesley Parish:

PO Box 1887, Palmerston North Central, Palmerston North, 4440

Business Phone: (06) 358 2860

Mausia, Sesipa M, Rev

Papatoetoe Tongan Methodist Parish:

PO Box 200109, Papatoetoe Central, Auckland, 2156

Business Phone: (09) 277 6457

Pope, Ikilifi L, Rev

Pukekohe Tongan Methodist Parish:

PO Box 205, Pukekohe, 2120

Business Phone: (09) 238 9427

Finau, Viliami K, Rev

Pukekohe Tongan Congregation

Cnr Queen & Wesley Street, Pukekohe, 2120

Business Phone: (09) 238 9427

Church\Worship Centre eMail: mavi01@hotmail.co.nz

Tauranga St Stephens Tongan Parish (formerly Mt Maunganui Tongan):

C/- Private Bag 11903, Ellerslie, Auckland, 1542
Business Phone: (07) 573 7676

WASEWASE KO VITI KEI ROTUMA SYNOD

Auckland Fijian Parish (Tabacakacaka):

128 Whitford Road, Somerville, Auckland, 2014
Business Phone: (09) 534 3350

Uludole, Alivereti, Rev

Auckland Fijian Fellowship Church

128 Whitford Road, Somerville, Auckland, 2014
Business Phone: (09) 534 3350
Church\Worship Centre eMail: afmcc@xtra.co.nz

Meadowlands Fijian

C/- 128 Whitford Road, Somerville, Auckland, 2014
Business Phone: (09) 268 4599
Church\Worship Centre eMail: divulase@yahoo.com

Moraia Fijian Parish Christchurch:

49 Bryndwr Road, Fendalton, Christchurch, 8052
Business Phone: (03) 351 4934

Tikoinaka, Peni, Rev

Pukekohe Fijian Parish:

C/- 75 Gloucester Road, Manurewa, Auckland, 2102
Business Email: divulase@yahoo.com

Uludole, Alivereti, Rev

Tabacakacaka Peceli Parish:

53 Smithfield Road, Tawhero, Wanganui, 4501
Business Phone: (03) 351 4934

Wanganui Fijian

C/- 99 Carlton Avenue, Gonville, Wanganui, 4501
Business Email: Mvakatubu@yahoo.com
Church\Worship Centre eMail: Mvakatubu@yahoo.com

Wanganui Fijian Parish:

C/- 99 Carlton Avenue, Gonville, Wanganui, 4501
Business Email: Mvakatubu@yahoo.com

Bale, Akuila, Rev

Wasewase ko Viti Kei Rotuma:

C/- 49 Byndwr Road, Fendalton, Christchurch, 8052
Business Email: penitikoi@yahoo.co.nz

Tikoinaka, Peni, Rev

Hamilton East Fijian Congregation

C/- 209 Old Farm Road, Hamilton East, Hamilton, 3216
Business Phone: (07) 839 1651
Church\Worship Centre eMail: akuilabale@yahoo.com

North Taranaki Fijian Congregation

C/- 49 Bryndwr Road, Fendalton, Christchurch, 8052
Business Phone: (03) 351 4934
Church\Worship Centre eMail: penitikoi@yahoo.co.nz

Rotorua Fijian Congregation

C/- 30 Fenwick Crescent, Hillcrest, Hamilton, 3216
Business Email: lani.ipa@gmail.com
Church\Worship Centre eMail: lani.ipa@gmail.com

Tauranga Fijian Congregation

C/- 30 Fenwick Crescent, Hillcrest, Hamilton, 3216
Business Email: lani.ipa@gmail.com
Church\Worship Centre eMail: lani.ipa@gmail.com

Accredited Methodist Lay Preachers

Accredited Lay Preachers Register as at February 2021

This list has been drawn up from the 2020 update forms that were returned individually or from a congregation or parish. Names are noted in Synods, under alphabetical order of family name. Every attempt has been made to make the list accurate and current from the information given; any corrections may be sent to Viv Whimster on vjwhimster@gmail.com or via the Connexional Office. The registration and update forms are available from the website: http://www.methodist.org.nz/board_of_ministry/lay_preachers.

* An asterisk denotes that the Network has been informed during 2020 that the LP is accredited, currently active and 'upskilled' (AAU). (U = 'Upskilled' = led no fewer than 3 services, and undertaken no less than 8 hours on-going training, in the past year).

During COVID-19 many Lay Preachers have not had the opportunity to lead 3 services, so the 'active' criterion has been relaxed this year.

R = Retired.

Name	AAU/R	Date of Issue of Certificate
NORTHLAND		
Synod Network Representative: Rosalie Gwilliam		
Gwen Aldersley	*	2016
Eleanor Ashby	*	1986
Margaret Bishop	*	2016
Brian Chamberlin	*	1964
Beverley Deverell	R	2010
Eric Dodd	*	2016
Rosalie Gwilliam	*	1994
Kath Little	*	1992
Andrew McKenzie	*	
Douglas McKenzie	*	1979
Heather McNeill	*	
(Shirley) Ann Pearson	*	1999
William Simpkin	R	1961
Richard Smith	*	1962
AUCKLAND		
Synod Network Representative: TBC		
Elizabeth Cornelius	*	1989
Ann Durham	*	2019
Graeme Finlay	*	2017
Jerekiel Fomai	*	2016
Emmanuel Churchill Gomasa	*	2019
Linda Hall	*	2003 (UK)
Balchand Karan	*	2001
Coral Malcolm	*	2006
Greg Morgan	*	2008
Robert Overend	*	2007
Judy Robinson	*	1988
Mali Senapathi	*	2015
Brenda Joy Skinner	*	1957 (PNG)
Richard Small	*	2017
Rowan Smiley	*	1965
Susau Strickland	R	1986
Lynley White	*	1995

MANUKAU

Synod Network Representative: TBC

Kolotau	‘Ahokava	*	?
Dene	McConnoche		1954
David	McGeorge		2013
Peter	Mumby	*	2019
William (Bill)	Peddie	*	1968
Clive	Smith		1962
Su'a Malaeloa	Vili	*	1970

WAIKATO-WAIARIKI

Synod Network Representative: Ngaire Southon

Elaine	Diprose	*	1988
Penny	Guy	*	2012
Paul	Jensen	*	2019
Raewyn	Luxton	*	1984
Barbara	Murray	*	1999
Joan	Myles	*	2016
Lynnette	Pinkerton	*	1994
Dorothy	Preece	*	1984
Graham	Robertson	*	1971
Mary	Rose		1992
Dawne	Ross		2005
Nan	Russell		2010
Ngaire	Southon	*	2005
Dianne	Sundberg	*	2018
Michael	Templer	*	1964
Geoffrey	Warth	*	1999
Mary	West	*	2008
Viv	Whimster	*	1998
Mary Lee	Wright	*	2018

LOWER NORTH ISLAND

Synod Network Representative: Keith Knox, Rosalie Sugrue

Ronnie	Aldersley	R	1979
Taiana	Anderson		
Margie	Bishop		
Judith	Boyd	*	2019
Boyd	Boyd	*	2019
Ray	Bowden	*	1947
Robyn	Bridge	*	2015
Susan (Sue)	Brown	*	2018
Maureen	Calhaem	*	2002
David	Davis	R	1996
Pamela (Pam)	Davis	*	2002
Lavinia	Elder	*	2014
Joan	Ellicott	*	2019
Fa'afetai	Fa'alogo	*	2006
Koli Osaiasi Koliniusi	Fatai	*	1990
Rod	Fleury	*	1960
Seleisa	Foa	*	2001
Philip	Garside	*	2010
Avis	Garner		1975
James	Gaudin	*	2014
Joanne	Gaudin	*	2014
Forster	George	R	
Barbara	Hooper	*	2008
Pieter	Jacobs	*	2015
Peggy	Jourdain	R	1972
Keith	Knox	*	1964
Allen	Little	*	2014
Vic	Longley	*	2014

Pele	McCarthy-Kupa	*	1998	
Ron	Malpass	R		
Barbara	Moller	*	2013	
Gordon	Prentice	R	1951	
Lyn	Price	*	1964	
Pauline	Pyefinch	*	2017	
Jan	Robinson	*	2014	
Diana	Roberts	*	2010	
Wendy	Russell	*	2015	
Jessica	Schnell	*	2012	
Ann	Smith	*	2014	
Rosalie	Sugrue	*	1994	
Elva	Symons	*	2014	
Lindsay	Taylor	*		
Jean	Thompson-Church		1976?	
John	Thornley	*		
Filo	Tu-Faleupolu	*	2015	
Arnold Robert	Wallis		2001	
Beverley	Williams			(Anglican)
Hugh	Williams		1961	

NELSON/MARLBOROUGH/WEST COAST

Synod Network Representative: TBC

Robin	Hall	*	1996	
Maureen	Joyce	*	2011	
David	Martin	*	2012	
Jan	Poswillo	*	2013	
Peter	Smale	*	1969	
Bruce	Weston	*	2014	

CENTRAL SOUTH ISLAND

Synod Network Representative: Margaret Woodcock

Elizabeth	Cant		1964	
Garth	Cant		1959	
Beverly	Fergus	*	2008	
Margaret	Inglis	R	1996	
Margaret	Johnson	*	2009	
Valerie	Marshall	*	2015	
Shirley	McMorran	R		
Digby	Prosser		1997	
Morven	Sidal	*		(Fiji)
Heather	Walls	R	1957	
Margaret	Woodcock	*	2016	

OTAGO-SOUTHLAND

Synod Network Representative: Rachael Masterton, Dorothy Willis

Doug	Brown	R	1994	
Joan	Farley	R		
Colin	Gibson		1991	
Nicol	Macfarlane		2005	
Rachael	Masterton	*	2013	
Elaine	Merrett		2009	
Marion	Ruda		2015	
Sandra	Robb	*	2019	
Anne	Stoddart	*	2010	
Nola	Stuart		2010	
Dorothy	Willis	*	1981	
Ernest	Willis	*	1981	

SINOTI SAMOA

Synod Network Representative: Rev Faleatua Faleatua

Birkenhead Samoan

Tiliitaua	Brewster	*	1998
Alfred	Brewster	*	
Su'a Selau	Esekia	*	
Saili	Ioapo	*	1998
Malagaoma Elia	Kalolo	*	
Fualau Faimoa	Meki	*	2009
Su'efuaina	Mulitalo	*	2009

Waterview Samoan

Ape Sue	Faitotoa	*	
Seumanutafa. F	Faitotoa		2012
Lolila	Faitotoa		2012

St Paul's Otara

Apulu	Amituanai	*	2003
Faiumu	Faiumu	*	1990
Richard	Mauafua	*	2016
Sauleoge	Sione	*	1999
Mataafa	Tauofaga	*	2016
Tofa	Winterstein	*	2005

Wesley Papatoetoe

Vaie'e	Tu'umatavai	*	2018
Pogai	Sia'ea	*	2020

Mangere Central Samoan

Faumuina	Afuie	*	
Teuila	Afuie	*	
Iosua	Autagavaia	*	
Liu	Feomaia	*	
Fagavao	Lemoa	*	1977
Iesili	Mareko	*	1994
Ulumago	Mareko	*	1994
Vaega	Niuula	*	2009
Eteuati	Semu	*	2009
Solinuu	Semu	*	2009

Mangere East Samoan

Matila Anne	Ieremia-Amani	*	2018
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St John's Auckland Central

Unasa Simi	Elia		before 1974
Ieremia	Fa'amatuanu	*	before 1999
Tuiloma Su'e	Manufalealili	*	before 1999
Mataua'iga Inu	Tuaimalo	*	before 1984
Lupematasila	Tuivaiti	*	before 2010
Leaula Ben	Vaitu'utu'u	*	before 1984

Tokoroa

Pounui	Leveo	*	2019
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Hastings Samoan

Rosa	Fa'afuata	*	2015
Leaula Sililo	Pio	*	
Seuava	Posala	R	2009
Olive Amani	Tanielu	*	2015
Sa'ofetalai Fanene	Te'o	*	2003
Tupa'i Lolo	Williams	*	1987

New Plymouth Samoan

Auaola Fesilafai	Feaunati	*	
Manase	Fonoti	*	
Mulipola Peleti	Misikei	*	1998
Itamua Mataiva	Dorothy Robertson	*	
Taotua Namulau'ulu	Joshua Robertson	*	
Vele Vainu'u	Tuigaleava	*	2002

Masterton

Nimoe	Kelly
Tiufao	Silika Lologa
Taeao	Tafa

Petone

Fegauia'i	Sila	2011
Palolo	Tuala	2011

Wellington Samoan

Saua Seaga	Toelupe
Sione Fulu	Tunufa'i
Tuioiti Lani	Tupu

VAHEFONU TONGA**Palmerston North Tongan**

Malia	Fia	*
Saia	Fia	*
Paulesia	Fonongaiua	*
Ikani	Fonua	*
Siutiti	Fonua	*
Lili	Kato	*
Tahi	Kato	*
Isileli	Kau	*
Sateki Havea	Langoia	*
Sulieti	Poloniati	*
Folau	Sinamoni	*
Nafe	Sinamoni	*
Pauline	Taufa	*
Faiva	Tongatua	*
Tilisi	Tongatua	*
Tevita	TongoTongo	*
Penisimani	Toumohuni	*
Soane	Vaipulu	*

WASEWASE KO VITI KEI ROTUMA**Synod Network Representative: Sireli Kini****Auckland Fijian**

Ratu Leone	Leveanasiga	*	2018
Netani	Naiserubati	*	2018
Suliasi N K	Naulivou	*	2018
Manasa	Namerua	*	2018
Merelesita	McCutchan	*	2018
Dakai	Bolatagici	*	2018
Maikeli	Tokalauyere	*	2018
Epeli	Cama	*	2018
Falaola Onetale	Wainiqolo	*	2018
Saimoni	Rokowaqa	*	2018
Josaia	Rasiga	*	2018
Nemani	Kikau	*	2018
Sireli T	Kini	*	2018

Wellington

Niko	Bower	*	2018
Maikali	Bulicakau	*	2018
Sikeli	Cawanikawai	*	2018
Savenaca	Daugunu	*	2018
Isaia	Vakamoce	*	2018

Network Convenor:

Viv Whimster

Co-convenors:

Syd Easton, Ngaire Southon, Rachael Masterton

Widows & Widowers

of Presbyters & Home Missionaries

Title	Initials	Last Name	First Name	Postal 1	Postal 2	Postal City	Postcode
Mrs	M E J	Abbott	Mavis	1/12 Sefton Street	Belfast	Christchurch	8051
Mrs	N M	Abbott	Norma	C/- Rosebank Residential Care	77 Walnut Avenue, Allenton	Ashburton	7700
Mrs	S	Alley	Sandra	11 Alison Road	Surfdale	Waiheke Island	1081
Mrs	L	Balawa	Litiana	53 Glendene Avenue	Glendene	Auckland	0602
Mrs	R	Benny	Ruth	Wyndham & Districts Community Rest Home	24 Alma Street	Wyndham	9831
Mrs	D E	Billingham	Daphne	14 Hamua Place		Waitara	4320
Mrs	R	Bilverstone	Ruth	23 Tarbottons Road	Tinwald	Ashburton	7700
Mrs	N	Bowen	Nanette	Reevedon Home	37 Salisbury Street	Levin	5510
Mrs	G B	Boyd	Gwyneth	448 Prestons Road	Parklands	Christchurch	8083
Mrs	E R	Cable	Betty	25B Thornycroft Avenue	Epuni	Lower Hutt	5011
Mrs	A H	Chessum	Annette	C/- Unit 26, 62 Russell Road	Manurewa	Auckland	2103
Mrs	M M	Clements	Mona	90 Francis Street	Hauraki	Auckland	0622
Mrs	E	Cole	Esme	23 St Johns Avenue		Tuakau	2121
Mrs	H M	Couch	Harriet	C/- 8 Eleanor Place		Whakatane	3120
Mrs	G M	Currie	Glenys	Apt. 106 Wairarapa Village	140 Chapel Street	Masterton	5810
Mrs	E M	Dawson	Enid	44 Kupe Street	Orakei	Auckland	1071
Mrs	C E	Dickie	Catherine	7B Wilfred Street	St Andrews	Hamilton	3200
Mrs	P	Erueti	Pare	C/- 18 Montgomery Crescent	Melville	Hamilton	3206
Mrs	I L	Fowler	Iris	54 Buscomb Avenue	Henderson	Auckland	0610
Mrs	F K	Gerritsen	Frieda Kramer	Route De Beaumont 9	CH 1700, Fribourg	SWITZERLAND	
Mrs	J E	Gilbert	Joy	11/13 Nursery Place	Westtown	New Plymouth	4310
Mrs	K M	Glen	Margret	C.- Queenstown Country Club	420 Frankton Ladies Mile Highway	Queenstown	9300
Mrs	H M	Griffith	Helen	110A Main Road		Wellington	5022
Mrs	B	Hamlin	Beverley	9A Pinkerton Grove	Newlands	Wellington	6037
Mrs	M	Hammond	Margaret	14, Tamahere Retirement Village	621 State Highway 1, RD 3	Hamilton	3283
Mrs	M N	Hawkey	Margaret	44 Sealy Street		Ashburton	7700
Mrs	L	Heimuli	Lolofi	507 Sandringham Road	Sandringham	Auckland	1025
Mrs	K M	Horwood	Kath	C/- 34 Tauhinu Ave		Lincoln	7608
Mrs	E J	Hunt	Ena	21/498 Tweed Street	Newfield	Invercargill	9812
Mrs	D S	Kitchingman	Dorothy	64 Alamein Terrace		Oamaru	9400
Mrs	A	Latu	Ataile	38 Wise Street		Wainouimata	5014
Mrs	B	Leadley	Beryl	15 Mercer Street	Kensington	Whangarei	0112
Mrs	M	Leadley	Muriel	14 Kenneth Place	Rototuna	Hamilton	3210
Mrs	M	Lewis	May (Cis)	31 Springhill Street		Dunedin	9011
Mrs	T	Livingstone	Te Ao	1655 Matawaia Road	RD 1, Kawakawa	Bay of Islands	0281
Mrs	M	Mabon	Marilyn	20 Waikare Avenue	Waiwhetu	Lower Hutt	5010
Mrs	M	Mackie	Marianne	84 Copeland Street	Epuni	Hutt City	5011
Mrs	C A	Manihera	Carol	155A Gilberthorpes Rd	Hei Hei	Christchurch	8042
Mrs	S M	Moa	Savelina Maa'imoa	68 La Rosa Street	Green Bay	Auckland	0604
Mrs	A V	Moala	Amelia (Viena)	40 Kensington Avenue	Mt Eden	Auckland	1024
Mrs	J	Moore	Jean	3 Alexandra Grove	Richmond	Nelson	7081
Mrs	B M	Mullan	Beverly	28/101 Red Beach Road		Red Beach	0932
Mrs	H	Newman	Heather	4 Wadier Place	Tasman Village, Henderson	Auckland	0610
Mrs	M	Noa	Manino	3 Zelda Avenue	Clover Park	Auckland	2023

Title	Initials	Last Name	First Name	Postal 1	Postal 2	Postal City	Postcode
Mrs	B J	Barbara	Olds	C/- Raewyn Hauraki, 45 Kiwi Road	Pt Chevalier	Auckland	1022
Mrs	P A	Olsen	Phyllis	13 Maxwell Ave	Grey Lynn	Auckland	1021
Mrs	E O R	Osborne	Enid	Apt. 116, Sunset Retirement Village	117-123 Boundary Road, Blockhouse Bay	Auckland	0060
Mrs	F	Palelei	Fa'afeai	<i>(address unknown)</i>			
Mrs	K	Palelei	Kueni	27 Romney Place	Manurewa	Auckland	2102
Mrs	R M	Pond	Rosemary	27 Sumner Street	Devonport	Auckland	2025
Mrs	D	Prince	Diedre	15 Tivoli Place	Bishopdale	Christchurch	8053
Mrs	L	Ratucoka	Laisa	7 Wesley Court, Bettina Street	Fairfield	Hamilton	3214
Mrs	J E	Rushton	Joyce	1 Craig Road	Maraetai	Auckland	2018
Mrs	K V	Samoa Saleupolu	Vaotane	24 Redoubt Road	Goodwood Heights	Auckland	2105
Mrs	A	Taufa	'Api	5 Awarua Street	Elsdon	Porirua	5022
Mrs	F	Te Whare	Fay	10A Cumbria Way	Sherwood Vale	Hamilton East	3216
Mr	C	Telford	Colin	15B Hudson Street	Riverlea	Hamilton	3216
Mrs	M E	Trebilco	Mavis	75/60 Maranui Street		Mount Maunganui	3116
Mrs	P	Tu`itupou	Paea	15 Catherine Street	Onehunga	Auckland	1061
Mrs	M	Tuimaseve	Matilda	<i>(address unknown)</i>		AUSTRALIA	
Mrs	E	Waaka	Evelyn	<i>(address unknown)</i>			
Mrs	H R	Wakeling	Heather	18 Lorna Irene Drive	Raumati South	Paraparaumu	5032
Mr	A	Watkin	Alan	313 Karaitiana Street	Frimley	Hastings	4120
Mrs	H M	Widdup	Hilda	Studio 20, Wesleycare Retirement Village	91 Harewood Road	Christchurch	8053

Chronological List & Record of Years of Service

Of Presbyters & Deacons of the Methodist Church of New Zealand

NOTE: (See Resolution 2, p.8, 1977)

- (a) Normally a Deacon and Presbyter's name is listed as from the date of first appointment by the Conference.
- (b) The names of Presbyters received from other Conferences appear under the year of their first appointment by their previous Conference.
- (c) The names of Presbyters received from other Churches into Full Connexion are listed from the year of their appointment by the Conference.
- (d) S = Supernumerary, R = Retired Deacon

A. Presbyters:

1947	Campbell, Michael J (S)	1965	Barnes, Stanley J (S) Clarke, Edwin B (S)	1978	Wall, Lynne J (S) Wall, Terence W (S)
1950	Schroeder, Leonard P(S)		Herbert, C Brice (S) West, Norman J (S)		Upton, Alan R (S)
1951	Stead, Peter A (S)	1966	Alexander, Roy M (S) Taylor, Keith J (S)	1979	Bush, David J (S) Ferguson, Robert A (S)
1952	Gibson, Loyal J (S)		West, Stanley J (S)		Greenwood, I Marie (S) Short, Robert D (S)
1955	Bennett, Trevor L (S) Goreham, Norman J (S)	1967	Jamieson, Colin G (S) Pratt, David C (S)		Stroobant, Anthony D (S)
1957	Bell, G Basil W (S) Guthardt, Phyllis M (S) Kitchingman, Henry W (S) Pullar, Beverley (S) Russell, Kenneth H (S)	1968	Allan, Robert A (S) Hay, J Cedric (S) Hey, Roger J E (S) McIver, Graeme M (S) Meredith, John D (S) Phillipps, Donald J (S)	1980	Biggs, Donald F (S) Cooper, K Desmond (S) Cumberpatch, Lindsay E (S) Egli, Bruno W (S) Elderton, William E (S) Murray, John S (S)
1958	Dickinson, J Mervyn (S) Gilbert, Wilfred S (S)	1969	Brookes, Norman E (S) Corlett, Ashley I (S) Eagle, Brian R J (S) Harkness, Barry G (S) Rigby, Russell G (S) Turner, Brian H (S)	1981	Bell, David S (S) Frith, Lynne O (S) Tugia, A Fa'aoso (S) Whaley, Graham H (S)
1959	Dine, Mervyn L (S) Goudge, Stanley R (S)	1970	Smith, G Clive (S)	1982	Clarke, Lois R H (S) McNicol, Derek V (S) Ferguson, I W Leslie (S)
1960	Hanson, E Francis I (S) Hornblow, Maxwell A (S) Horrill, C Seton (S) Wedding, P Joan (S)	1971	Blundell, Warren H (S) Salmon, John B (S)	1983	Kane, Graham A (S) Rosewell, Wendie (S) Sedon, Ashley J (S) Harding, David
1961	James, Russell E (S) Marshall, C Russell (S) Taylor, A Kerry (S) Wallace, William L (S)	1972	MacLeod, D Ian West, Peter J L (S)	1984	Elphick, Doris J (S) Keesing, Neil R (S) Springett, Margaret (S) Taylor, Peter
1962	Jones, Barry E (S) Woodley, Alan K (S)	1973	Grant, Stuart C (S)		
1963	Ansell, David H (S) Browne, Wallis F (S) Clarke, Ian L (S) Miller-Taylor, Barbara I (S) Tucker, W Geoffrey (S)	1974	Roberts, John H (S)		
1964	Neal, Barry W (S) Slinn, Stuart G (S) Ungemuth, Shirley V (S)	1975	Bell, Anthony N (S) Dye, Michael (S) Jacobson, Patricia M (S) Sinclair, Paul F (S) Tana, Diana A	1985	Caygill, Mary E Rogers, Douglas I (S) Smith, Kenneth R (S)
		1976	Greer, Michael W (S) White, Graeme R (S)	1986	Chandler, Clive H (S) Allen-Goudge, Robyn D

1987	Baker, Marcia J (S) Clover, Gary A M (S) Kilikiti, Vaikoloa		Taufui, Hausia Walters, Kathryn van de Geer, Jill	2010	Kaisa, Kalo Manukia, Goll Fan Misilei, Misilei Peach, Dale Taunga, Simote
1988	Hughson, Gregory A (S) Sundberg, Leigh Trebilco, Paul R Westaway, Robyn E (S)	2000	Faleatua, Faleatua Hall, Margaret (S) Marsh, Janet		Preston, Anne Donaldson, Andrew
1989	Bruce, G Jean (S) Millar, M Anne (S) Manu'atu, Lisiate F T (S) Nesbit, John B (S)	2001	Cable, Alison Dymond, Michael (S) Fogg, Jan (S) Mann-Taito, Falaniko Molineux, Alison Muzondiwa, Amos Williamson, Peter	2011	Asiata, Alofaifo Boddy, Ian Lasi, Alisa Gamman, Andrew Meyer, Bertie (S) Shin, Wook
1990	George, Norma J (S) Rolinson, David T H Doubleday, Andrew	2002	Paea, Holaktiu'akolo Pole, Siosifa Tupou, Tamata'ane	2012	Aholelei, Nehilofi E'Moala' Chandra, Suresh Finau, Tevita Ha'unga, Sunia Lea'aetoa, Sione Tu'uhoko, Makeleta Lute Pole Nicholas, Mary (S)
1991	Ancrum, Audrey P (S) Manukia, Mosese Olsen, Kenneth W (S) Taungapeau, 'Eveli Yasa, Mike (S) Nathan, Rex (S)	2003	Donald, Margaret (S) Fakatou, Motekiai Finau, Viliami Kinahoi-Veikune, Setaita Hardy, Marcia (S)	2013	Bale, Akuila de Alwis, Freddy Fihaki, Kalolo Fisi'iahi, Kuli Havea, Manoa Langi, Ilaisaane (Saane) Petaia, Neti Shackleton, Tania Solomon, Abhishek
1992	Fa'afuata, Iakopo Peterson, Brian C (S) Peterson, Marion J (S)	2004	Ieli, Paulo Preston, Anne Sandiford Phelan, Ruth		
1993	Te'o, Suiva'aia Thompson, Susan J Zanders, Gloria J (S)	2005	Gibbons, Sandra (S) Grant, Cornelia (S) Isaia, Limu (S) Lasi, Tau Webster, Alan K Futi, Faleu	2014	Amituana'I, Ieremia Ducivaki, Joeli Halaleva, Finau Tupou, Hosea Uludole, Alivereti Welch, Marilyn
1994	Alaelua, Faiva (S) Siulangapo, 'Inoke Tregurtha, Paul (S)				
1995	Ahn, David Kerr, Jessie (S) Osborn, Beverley (S) Stephenson, P Anne (S) Unasa, Uesifili Vickers, Ralph (S) Paul Rogers	2006	Ngahe, 'Alifeleti Vaitu'ulala Pupulu, Utumau'u Taufa, Saikolone Han, Sooyong	2015	Calman, Maureen (S) Gray, Richard Hotere, Keita Langi, Matafonua Livani, Alipate Tukutau, Siutaisa
1996	Tufuga, Fatuatia	2007	Griffiths, Anne (S) Kinera, Philomeno Oh, Martin Taufalele, Tevita		
1997	Abernethy, Gordon (S) Dargaville, Anne (S) Manu, Tavake Morunga, Christina Subhan, Augusten Tikoinaka, Peni	2008	Franklin-Ross, Tony Norman, Peter 'Uhila, 'Alipate	2016	Han, Hui Young Ieti, Oka Kaufononga, Moimoi 'Ahu (S) Taufa, Tisileli
1998	Anderson, Bruce Gibson, Mark Mudavanhu, Jannet	2009	Kim, Joohong Nuku, Hiueni Pope, Ikilifi Poultney, David Tafuna, Metuisela Aoina-Salesa, Ali'itiasi Sidal, Bob Vaka'uta, Nasili	2017	Cawanikawai, Sikeli McLaughlin, Maurice
1999	Aumua, Tovia Hopner, Elizabeth (S) Nicholls, Val (S)			2018	Chiwona, Kimberley Fungalei, Lopiseni Ngaha, Arapera Williams, Simon MacDonald, John Hickling, Darryn Walker, Shelley

2019	Filiai, Falakesi Kau, Tevita Lagi, Kaurasi Siufanga, Veitomon Song, Hun Jonathan Barb	Taukolo, Sione Minoneti, Kaumavae Auva'a, Faletagoa'i
		2021 Tara Tautari
2020	Havili, Sosaia Mausia, Sesipa	

B. Deacons:

1979	Evans, Edna E (R)		Sulzburger, Elva M J (R)
1982	Birtles, Margaret Hunt, P Anne (to '92) Tregurtha, Rachel A (R)	1986	Barrow, Shirley-Joy (R) Hallam, Valma E Hight, Dianne C
1983	Cubin, Raewyn (R) Higham, B June (R)	1987	Reid, Rita J (R) Unasa-Su, Piula (R)
1984	Ramsay, B Anne (to '97)	1989	Bryant, David M (R) Bryant, Margaret I (R) Dalton, R Harvey (R) Fawkner, Brenda R N (R) Goodwin, Lorna J (R)
1985	Gibson, June L. (R)		1996 McLeod, Malcolm C (R)
			1998 Williams, Richard (R)
			2011 Tui'pulutu, Mele Foeata Whitehouse, Megan
			2015 Hafoka, Falanisesi

Chronological List

*Of Presidents, Vice-Presidents & Secretaries of Conference
of the Methodist Church of New Zealand*

The full Chronological List of Presidents, Vice-Presidents & General Secretaries of the MCNZ is available on the Methodist Website http://www.methodist.org.nz/archives/chronological_list_of_presidents_vice_presidents_general_secretaries

Note: From 1966 the General Secretary was also the Conference Secretary

Entries for 2020 are as follows:

Place	Year	President	Vice-President	Secretary of Conference
Christchurch	2020	Rev Andrew Doubleday, BTheol (Melb)	'Etuini (Edwin) Talakai	Rev Tara Tautari

In Memoriam

Ministers & Probationers

Ministers and Probationers who have exercised Ministry in New Zealand and were still in the Methodist Ministry at the date of their death.

The list of our honoured dead has been compiled by direction of Conference. As some entries are incomplete any information concerning errors or omissions would be appreciated and can be sent to PO Box 931, Christchurch 8140, New Zealand.

The following is a list of Ministers and Probationers of MCNZ who have died since the publishing date of the 2020 Yearbook.

The full list can be accessed on the Methodist Website http://www.methodist.org.nz/archives/in_memoriam

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Abbott, Bryant S L	England	1940	1984	4 Jan 2020	Christchurch
Durrant, Joanne Alethea	Wellington	1960	1990	3 Nov 2020	Te Awamutu
Laws, Derek G	Napier	1925	1963	22 Mar 2020	Napier
Loader, Vilma	Christchurch	1937	2000	31 Jan 2020	Christchurch
Molitika, Melema'u (Mele)	(unknown)	1960	2014	27 Aug 2020	Hamilton
Rushton, Percy Perrot	Morrinsville	1929	1955	30 Jan 2020	Auckland
Stephens, Barbara	Nelson	1940	2004	18 Dec 2020	Christchurch
Wakeling, W J D (Doug)	Gisborne	1935	1964	4 Jan 2021	Paraparaumu
Wicks, Raymond (Ray) G	Wilton, England	1930	1985	15 Jan 2020	Tuakau
Williamson, Andrea Joan	Lancashire, England	1955	2014	9 Aug 2020	Auckland

In Memoriam

Deacons, Deaconesses & Overseas Workers of the Methodist Church of New Zealand

The following is a list of Deacons, Deaconesses and Overseas Workers of MCNZ who have died since the publishing date of the 2020 Yearbook.

The full list can be accessed on the Methodist Website http://www.methodist.org.nz/archives/in_memoriam

Name	Birthplace	Born	Entered	Died	Place of Burial / Cremation
Heggie, (<i>nee Dixon, formerly Trebilco</i>) Elsme Ruth	Palmerston North	1926	1950	16 July 2020	Lower Hutt

In Memoriam

Home Missionaries of the Methodist Church of New Zealand

Who have served the Church as Home Mission agents and who at the date of their death were still active or had the status of Retired Home Missionary. In some particulars the list is incomplete. Information concerning any errors or omissions should be sent to PO Box 931, Christchurch 8140, New Zealand.

There have been no notifications of deaths for Home Missionaries since the last Conference.

The full list can be accessed on the Methodist Website http://www.methodist.org.nz/archives/in_memoriam

The Methodist Church of New Zealand

Te Haahi Weteriana O Aotearoa



CONFERENCE

AUCKLAND

October 2020

PRESIDENT	-	Andrew Doubleday
VICE-PRESIDENT	-	‘Etuini (Edwin) Talakai
SECRETARY	-	David Bush Tara Tautari

Conference Staff

Auckland

President	:	Andrew Doubleday
Vice-President	:	‘Etuini (Edwin) Talakai
Ex-President	:	<i>Setaita Taumoepeau K. Veikune</i>
Ex-Vice-President	:	<i>Nicola Teague Grundy</i>
Secretary	:	<i>David Bush</i>
	:	<i>Tara Tautari</i>
Office Staff	:	<i>Wendy Keir</i>
	:	<i>Ady Shannon (Touchstone)</i>
	:	<i>Jill van de Geer</i>
Daily Record	:	<i>TBA</i>
Journal Secretary	:	<i>TBA</i>
Business Sheet Updates	:	<i>Nicola Teague Grundy</i>
Legal Adviser	:	<i>Ruby Manukia-Schaumkel</i>
Chaplains	:	<i>Susan Thompson</i>
		<i>Tevita Finau</i>

Conference Day to Day

Auckland

Venue Location: Papatoetoe Methodist Church, 37-39 Kolmar Road, Papatoetoe

Saturday - 7 November 2020

Venue: Papatoetoe Methodist Church, 37-39 Kolmar Road, Papatoetoe

10:30am	Powhiri / Welcome / Tributes to the Deceased
11:30am	Families of Deceased meet with outgoing Presidential Team (including lunch)
12:00 noon	<i>Lunch by invitation</i>
1:00pm	Induction Service for President and Vice President
2:30pm	<i>Afternoon Tea</i>
3:00pm	Recognition of Service Reception into Full Connexion
5:00pm	Close of day
5:15pm	Ordination Service Practice

Sunday - 8 November 2020

Venue: Papatoetoe Methodist Church, 37-39 Kolmar Road, Papatoetoe

1:30pm	Ordination Service
3:00pm	<i>Afternoon Tea</i>
4:00pm	Induction of General Secretary

Monday - 9 November 2020

Venue: Papatoetoe Methodist Church, 37-39 Kolmar Road, Papatoetoe

8:30am	Opening Worship
9:00am	Conference Questions 1-24 Stationing Sheet President & Vice President Elect
10:30am	<i>Morning Tea</i>
11:00am	Membership of Boards and Committees 'Annual Reports', e.g. PAC Urgent matters referred from Boards and Committees
12:30pm	<i>Lunch</i>
1:30pm	Reflections of Ex-President and Ex-Vice President
2:00pm	Business Session continues
4:00pm	Closing Worship (Covenant Service)
5:00pm	Conference Concludes

Conference Reporting

Auckland

A. COUNCIL OF CONFERENCE

Convenors: Keita Hotere and Tony Franklin-Ross
Council of Conference
Connexional Budget Task Group
PAC Distribution Group

B(i). TE TAHA MAORI

Convenor: Keita Hotere
Te Taha Maori
Te Taha Maori Property Trust
Wellington Methodist Charitable & Educational Endowments Trust

B(ii). TAUWI

Convenor: Siosifa Pole
Tauwi Strategy & Stationing
Evangelical Network
New Zealand Methodist Women's Fellowship

C. LAW REVISION

Convenor: Ruby Manukia-Schaumkel

D. ADMINISTRATION/CONNEXIONAL PROPERTIES & FUNDS:

Convenor: Nan Russell
Administration Division
Connexional Trusts
Methodist Trust Association
PACT 2086 Trust
Investment Advisory Board
Robert Gibson Trust
Wesley Historical Society
Professional Development Grants Committee

E. MINISTRY:

Convenor Trinity College: Arapera Ngaha
Convenor Mission Resourcing: Marilyn Welch
Ministry Education (Trinity College)
Wesley College Trust Board
Mission Resourcing
James & Martha Trounson Benevolent Trust
Churches Education Commission
Diaconate Task Group
Methodist Lay Preachers Network
Tauwi Children, Young People & Families Ministries
Uniting Congregations of Aotearoa NZ
Chaplaincies

F. FAITH & ORDER

Convenor: David Poultney

G. SOCIAL SERVICES

Convenor: Carol Barron

Methodist Alliance Aotearoa

Social Services

- Methodist Mission Northern
- Airedale Property Trust
- Christchurch Methodist Mission
- Hamilton Methodist Social Services (Methodist City Action)
- Methodist Mission Southern (Dunedin)
- Ministry with the Deaf Trust
- Palmerston North Methodist Social Services
- Sinoti Samoa Methodist Mission
- Tamahere Eventide Home Trust
- The Lifewise Trust
- Vahefonua Tonga Methodist Mission Charitable Trust
- Wesley Wellington Mission (Wesley Community Action)

H. MISSION & ECUMENICAL

Convenor: Uesifili Unasa

Methodist Mission & Ecumenical

Ecumenical - National

Ecumenical - International

Christian World Service

I. COMMUNICATIONS

Convenor: Kathryn Walters

Methodist Publishing Board

Media & Communications Endowment Fund

J. SOCIAL ISSUES

Convenor: Marion Hines

Public Questions Network

Interchurch Bioethics Council

Mission Statement

Our Church's Mission in Aotearoa New Zealand is to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the Scriptures. We are empowered by the Holy Spirit to serve God in the world. The Treaty of Waitangi is the covenant establishing our nation on the basis of a power-sharing relationship, and will guide how we undertake mission. In seeking to carry out our mission we will work according to these principles:

Ko te putake a to tatou Hahi Weteriana i Aotearoa nei, he whakakite atu, he kauwhau hoki i te aroha whakatahuri o te Atua, he mea whakaatu mai i roto i a Ihu Karaiti, me nga Karaipiture. Ko te Wairua Tapu e whakakaha ana i a tatou kia tu maia ai hei tuari ma te Atua i roto i te ao. Otira, ko Te Tiriti o Waitangi te kawenata e whaka o rite ana i ta tatou noho hei tangata whenua, hei tauwi hoki, ki tenei whenua. Ma tenei Tiriti tatou e arahi i roto i nga whakariterite o tenei whakahau, tono hoki, ki roto ki te ao.

Christian community

To be a worshipping, praying, and growing community, sharing and developing our faith and working through its implications in our social context.

Evangelism

To challenge people to commitment to Christ and Christ's way.

Flexibility

To be flexible, creative, and open to God's Spirit in a changing world and Church, so that the Church is relevant to people's needs. To release energy for mission rather than to absorb energy for maintenance.

Church unity

To foster networks and relationships with communities of faith having similar goals.

Inclusiveness

To operate as a Church in ways that will enable the diversity of people (e.g. all ages, all cultures, male and female) to participate fully in the whole life of the Church, especially decision-making and worship.

Every member a minister

To encourage each person to develop his/her full potential by accepting and nurturing each other, developing skills and providing resources, challenging and enabling for service in the Church and community.

Cross-cultural awareness

To become aware of, and challenged by, each other's cultures.

Justice

To work for justice for any who are oppressed in Aotearoa New Zealand, keeping in mind the implications of the Treaty of Waitangi. To share resources with the poor and disadvantaged in Aotearoa New Zealand and beyond.

Peace

To be peacemakers between people and in the world.

Healing

To listen for hurt and work for healing.

Ecology

To care for creation.

Procedure for election of...

President & Vice-President

SECTION 7:5.1.7

- (d) Tauwi and Te Taha Maori will each select its preferred candidates for the offices of both President and Vice-President according to their own procedures.

Process

1. Hui Poari and Tauwi Strategy Committee each nominate five members for the Conference panel from the membership of their respective Council of Conference members.
2. The Panel is not the Council of Conference (Council membership is a convenient way of selecting Connexionally experienced people).
3. The first task of the panel is to choose two Convenors, one from each of the groups of five.
4. The five members of Te Taha Maori and the five from Tauwi bring to the Conference panel the names agreed by their caucus groups as being appropriate people to lead Te Haahi for the following Connexional year.
5. In conversation as a group the panel's task is to come to a consensus as to the names of the President and Vice President Elect considering those names brought from the caucus groups. The panel exercises discernment as a Conference panel, having listened into the discussions in their respective caucus groups as to both the task of the Presidency and the qualities required in this coming year.
6. The panel should, for Presidency, select the President, having regard to the qualities and skills necessary for that office. The panel should then for the Vice Presidency, select the Vice President, having regard to the qualities and skills necessary for that office and the person whom the panel believes would be able to work in a complementary manner with the President as a Presidential team.
7. If the Conference panel is unable to reach agreement for either President or Vice President, the two caucus groups shall reconvene to enquire whether any names not previously forwarded to the Conference panel from the list of nominations in the Conference agenda, would then be acceptable. If additional names are agreed upon, the panel meets again and follows the process from paragraph 4 above.
8. (a) In the event that it is still not possible to have any names in common for the presidency, then the current President and Vice President remain in office for a further year.
(b) In the event that there is a commonality which enables the selection for President but not the Vice President the existing Vice President will remain in office with the newly elected President for a further year.
9. If the panel members at any point in their conversations require any assistance that may help them reach a consensus they may call on the General Secretary and the Legal Advisor.
10. The request for assistance is conveyed to both parties by one or other of the Convenors.
11. The request for assistance, noting the specific reasons for the assistance, is to be put in writing by the panel.
12. The assistance given by General Secretary and Legal Adviser is also noted in writing by the two Convenors and checked for accuracy prior to the General Secretary and Legal Adviser leaving the panel.
13. Having come to a consensus, the Convenors report to the General Secretary that the appropriate process has been followed, and name the President and Vice President for the next year.
14. At an appropriate time the General Secretary reports to President that this is the decision of the panel.
15. The names of the duly appointed President and Vice- President Elect are then announced by the President.

Guidelines for...

Conference Decision Making

The primary goal of the decision-making process is to enable Te Taha Maori (Tangata Whenua, the people who are of the land) and Tauwiwi (the people who came later and settled here) – partners of Te Hahi Weteriana o Aotearoa, the Methodist Church of New Zealand – to make decisions which demonstrate partnership.

The first step in decision-making is for Te Taha Maori to reach general agreement and Tauwiwi to reach general agreement on the decision before them. Then the two groups meet together to see if they can agree with a suggested decision.

Facilitation of the partnership decision-making process requires particular skills, which not all elected leaders will have developed, so an experienced facilitator may be asked by the President or Vice-President to lead the Conference at such times.

PRINCIPLES

The following are principles for making decisions in a manner which demonstrate our Treaty Partnership: i.e. between Taha Maori and Tauwiwi.

- The aim of Conference decision-making is to discern what is best for the Church.
- A decision is made only when it is clear that both partners – i.e. Taha Maori and Tauwiwi can state that they can agree with the suggested decision.
- Taha Maori/Tauwiwi may caucus if this will enable their group to reach general agreement so a partnership decision can be explored.
- Partners may choose their own language for the discussion. (Tauwiwi will need to decide the language(s) appropriate for them).
- When the partners do not agree, no decision can be made. Instead a process will be established which may lead to agreement in the future.
- The Council of Elders will monitor the process and may guide it.

DECISION-MAKING STRATEGIES

Consensus is a term often used when general agreement or substantial support, rather than majority rule, is a group's aim. "Consensus" as generally understood in relation to decision-making in large groups, enables:

- participation by a larger number of members
- the opportunity for minority options to be acknowledged
- a greater chance of obtaining unity of purpose in a group with a variety of values
- more stable, longer lasting decisions.

Consensus does not mean unanimity or total agreement. Rather it is the group agreeing to work together in a certain way, even though some members might prefer not to, e.g.

We are prepared to accept this decision because:

- it is for the good of the group
- we see it is so important
- we feel that our viewpoint has been adequately expressed
- we do not agree, but in the interests of the Church we will allow this to be the decision.

In consensus decision-making, if it is clear that no agreement is possible at the time of the discussion, before the topic is adjourned the President may choose to ask the Council of Conference to meet to explore whether there is any way forward. If Council reports that there is no way forward then plans

will be made for other approaches which may lead to consensus in the future. In the meantime the status quo will continue.

MEMBERS' RESPONSIBILITIES

Consensus decision-making requires a high level of member responsibility and individuals need to be aware of how they can contribute in a helpful manner.

Members should:

- expect to contribute briefly, to the point, and only once on a topic
- prepare what they have to say and speak only if that point has not already been made
- contribute material if it assists the discussion or reconciles an apparent difference
- keep silent if they cannot contribute in a way which aids the discussion.

PROCESSES

Some processes help us to listen to each other and find a way forward for the Church.

For example:

Discussion

Contribution which assists decision is about

- The issue
- Theology of the issue
- Suggested ways forward

Consensus

The process of seeking consensus can use a number of techniques which may assist the group to reach its **general agreement**.

Some of these are:

- caucusing
- brainstorming to collect ideas
- buzzing in pairs or threes to clarify a position
- dividing into small groups to respond to the same of different parts of the topic
- having a prepared presentation of the issues involved
- adjourning the topic till later in the agenda and having two or three people work at finding an alternative way forward
- a majority decision
- having members indicate non-verbally if they agree/disagree with the ideas being expressed
- identifying common ground and then working on areas of difference
- asking those with a different opinion if recording their view will enable them to allow the decision to be made.

Caucusing is a method used in large groups to assist decision making. It is a meeting of group(s) within the larger group. Caucusing enables any group to clarify its position on the business in hand. Conference does not continue when it divides into Taha Maori/Tauiwi caucus groups, so it is not appropriate for the President, Vice-President or facilitator of the Conference to continue facilitating any of the smaller groups.

In the Conference Taha Maori or Tauiwi can call for their group to caucus, but only if doing so seems likely to assist the full group to reach a decision.

There are 3 ways for this to happen:

- or (a) the person presiding over the Conference may determine that caucusing is appropriate
- or (b) Tauiwi may call for a caucus
- or (c) Taha Maori may call for a caucus.

Conference then divides into Taha Maori and Tauwiwi groups. The people who facilitate the full Conference do not lead the small groups, so these groups need to have their own facilitators ready.

Caucus process

Each group decides its own process for establishing its position on the topic.

- or
- (a) They may work in one group
 - (b) They may divide into smaller groups, e.g. ethnic, gender, district or interest groups, who discuss their position regarding the topic.

The sub-group(s) come to their decision so they rejoin the larger group and report their position. Then that group seeks to reach agreement. This continues until all the sub-groups have rejoined the caucus. A sub-group may decide it cannot reach an agreed position but that it is prepared to support the one reached by the full group.

If at any time a sub-group cannot reach an agreed position and this prevents a decision being reached by the full group, then the sub-group may ask for a specified time to explore other approaches if that is expected to result in an eventual decision.

The caucus then discusses its position to see if it has been able to reach a common mind. If it has, the caucus rejoins the Conference.

What does the Conference do?

When Tauwiwi and Te Taha Maori groups rejoin, Conference reconvenes, so the person presiding resumes his/her role. Normally the group which called the caucus reports first, then the other group reports its position. If the person presiding called the caucus, he/she will determine the order of reporting back. Then the whole Conference works toward a consensus decision.

When the process is complete the person presiding shall make a clear statement of the decision.

SUMMARY

- Conference decision-making is a process which demonstrates Te Taha Maori-Tauwiwi partnership agreement and enables full participation from all member groups.
- Consensus agreement using caucus groups, and other methods of assisting decision-making is an appropriate mode for making partnership decisions.
- For such processes to be successful all group members need to participate in an informed and responsible manner.

Facilitation of these processes is a skilled task and the President and Vice-President may request experienced people to lead some sessions.

Decision-making Procedures through a Consensus Process

Information/Clarification for Conference

CAUCUSING

a) Calling for a caucus

According to present procedures, calling for a caucus only relates to the convening of Te Taha Maori and Tauwiwi caucuses. However, interest groups can meet within the Tauwiwi caucus. If an individual or an interest group in the life of the Conference wishes to raise a process issue, they should approach their caucus facilitators and express their concern. The facilitators are:

- **Tauwiwi:** Siosifa Pole.
- **Te Taha Maori:** Will choose their facilitators at their pre-conference meeting.

The facilitators will then take what action they feel is appropriate

b) Steps for making Treaty partnership decisions

In the process of making Treaty partnership decisions, we have discerned the following 5 steps:

- **Step One: Starting together**

Both treaty partners are present. Caucusing does not occur in this step. The report is received. A presentation is made outlining the contents of the report and the suggested decisions. Space is made for questions seeking clarification etc.

- **Step Two: Testing out how the Treaty partners feel about the issues under discussion**

Focus is now upon the 'suggested decisions'. The President/Vice-President seeks the mind of Conference on 'suggested decisions' where there appears to be consensus, and these are processed. Where a consensus is not obvious on specific 'suggested decisions' there is clarification as to lack of consensus. For example, is it related to differences between the Treaty partners or within a partner? At this point either partner may request caucusing, or the President/Vice-President may suggest it. An initial time limit is proposed for the caucusing. The President/Vice-President clarifies for the whole Conference, what both caucuses will be addressing when they meet separately.

- **Step Three: Sharing responses from the caucuses**

When both caucuses are ready to report back, both sets of facilitators will meet with the President and Vice-President to share the responses. This is suggested for two reasons. Firstly, it will avoid the President/Vice-President having to react 'cold' to what is reported to the Conference. Secondly, the sharing will indicate if either or both caucuses need to give reasons as to why they have arrived at a particular point. For example, if both caucuses were in agreement, there would be no need to share reason.

If a caucus does not achieve a consensus, this will be reported to the whole Conference. It would not be appropriate for the other caucus to indicate its response at this point. If finally within a caucus there is no consensus to proceed, no decision by Conference can be made (see page 9, last paragraph).

- **Step Four: Making a Treaty Partnership decision**

If there is agreement by both caucuses, Conference can make a decision. Conference can only make a decision if both partners agree.

If there is no agreement between caucuses, or within a caucus, the areas where there is a lack of agreement will be clearly identified. Some or all of the following questions might then be asked: Is more information required? Is it necessary to caucus again? Could an 'ad-hoc' representative group meet during Conference to address the areas of disagreement and seek a way ahead? If there is still lack of agreement between the two partners, then no

decision is made by the Conference, and the status quo remains. The President/Vice-President will define the 'status quo'.

- **Step Five: Moving on to the next business**

Before this happens, Conference is asked if there are any concerns/issues arising from the discussion that need to be addressed and reported back to Synods/Conference the next year. This is important where Conference members agree 'in principle' with a particular proposal, and expect that their concerns will have been addressed when the 'fleshed-out' principle returns to the next Conference for final endorsement. Consequently, a decision might read "We have agreed that ... and the following concerns/issues have been referred to ... for consideration and a report to Synods and Conference next year".

If any Conference member wishes to record their dissent from a Conference decision, they should put it in writing and hand it to the Daily Record Secretaries.

Procedures to enable the business of Conference...

to be taken "En-Bloc"

- (1) Committees/Boards will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference En Bloc. On the recommendation of the Committees or Boards they will be put to the Conference En Bloc. Reports/Resolutions to be taken En Bloc will be highlighted on the PowerPoint presentation.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "En Bloc" procedures any report/resolution.

(Minutes of Conference 1978, Resolution 1, page 564, amended 2004)

FUNCTION – COUNCIL OF ELDERS

The Council of Elders shall enable and assist the Church in its Bicultural Journey by seeking to model the equal partnership prefigured in the Treaty of Waitangi, and at Conference specifically will:

- (a) monitor and recommendations of all Conference Committees and Boards of the Conference, and
- (b) reflect and comment on the style, processes, work and priorities of all Conference Committees and Boards, Conference discussion and decision making, and
- (c) refer back for further consideration any report or recommendation which the Council of Elders considers will hinder or divert the Church from its Bicultural Journey, and
- (d) report each year to the Conference.

Members of Conference

Auckland 2020

President of Conference:	Andrew Doubleday
General Secretary:	David Bush Tara Tautari
Ex-President of Conference:	Setaita Taumoepeau K. Veikune

NOTE: Those named are the 50 representatives selected to attend a reduced Conference due to the effects of the Covid-19 Pandemic restrictions.

Presbyters

Arapera Bella Ngaha	Te Taha Maori, Trinity College
David Poultney	Convenor, Faith and Order
Graeme White	Co-Superintendent, Auckland Synod
Kathryn Walters	Synod Superintendent, CSI, NMWC (Communications)
Keita Hotere	Co-Convenor, Council of Conference
Marilyn Welch	Chair, Mission Resourcing
Nasili Vaka'uta	Principal, Trinity College
Peni Tikoinaka	Synod Superintendent, Wasewase ko Viti Kei Rotuma
Peter Williamson	Co-Superintendent, Manukau Synod (Law Revision)
Siosifa Pole	Director, Mission Resourcing
Suiva'aia Te'o	Synod Superintendent, Sinoti Samoa
Susan Thompson	President's Chaplain / Synod Superintendent Waikato Waiariki
Tevita Finau	Vice President's Chaplain / Synod Superintendent Vahefonua Tonga
Tony Franklin-Ross	Co-Convenor, Council of Conference
Tovia Aumua	Council of Elders (Sinoti Samoa)
Uesifili Unasa	Chair, Mission and Ecumenical

Deacons

Margaret Birtles	Co-Convenor, Diaconate Task Group
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Lay Representatives

Auckland 2020

Vice President of Conference: 'Etuini (Edwin) Talakai
Ex-Vice President of Conference: Nicola Teague Grundy
Legal Advisor: Ruby Manukia-Schaumkel

Alamaine McGregor	Council of Conference
Anne Peri	Council of Elders
Carol Barron	National Coordinator, Methodist Alliance
Gillian Laird	Council of Conference
Harry Tawhai	Council of Conference
Hoana Flay	Minita-a-iwi and Liaison Person for Tai Tokerau
Jill Hawkey	Director, Christchurch Methodist Mission
Marama Hotere	BOA and Conference Steward
Marion Hines	Chair, Methodist Mission Northern (Social Issues)
Mataiva Robertson	Council of Conference
Michael Lemanu	Tauivi Youth
Nan Russell	Chair, Board of Administration
Rachel Masterton	Council of Conference
Robina Wichman	Council of Conference
Roslyn Wilkie	Council of Elders
Rowan Smiley	Co-Superintendent, Northland Synod
Shirley Rivers	Council of Conference
Simione Tarogi	Wasewase ko Viti Kei Rotuma
Siniva Vaitohi	President, Methodist Women's Fellowship
Tamati Rakena	Kaiarahi Rangatahi
Osaiasi Kupu	Tauivi Youth
Te Aroha Rountree	Council of Conference
Te Kani Williams	Commissioner, Te Taha Maori
Te Wehenga Laird	Kaiarahi Rangatahi
Viv Whimster	Waikato Waiariki Synod (Lay Preachers)

The Methodist Church of New Zealand

Te Haahi Weteriana O Aotearoa



**REPORTS FROM
CONNEXIONAL COMMITTEES
AND BOARDS
2020**

A

Council of Conference

- Council of Conference
- Connexional Budget
- PAC Distribution Group



COUNCIL OF CONFERENCE

Te Kaunihera o te Hui Toopu

Te Kaunihera o te Hui Toopu

Council of Conference is the visioning body of the church. Formed from Te Taha Māori and Taiwi members and Connexional resource people, in our partnership as a Connexional church we belong to one another. Each partner affirming strengths and failings, together we express our accountability through recognised processes of the church. The Council met in April and November of 2019 in the Church Offices at 409 Great South Road. In March 2020 the Council met in New Plymouth, and conducted its final gathering of the year in September 2020 online through a Zoom meeting.

Theology and Visioning

Opening and closing devotions continue to be led by our Council members.

In April 2019 Council revisited the Charter of Compassion first adopted by Conference in 2010. As a living document it was republished with a commentary in the Touchstone. When Conference in 2010 gave support to this international initiative, it was intended to be woven into our life as a Church; we wondered, has it been enacted? Has it been sitting waiting to call and challenge us now? When Council discussed this, we did so in the shadows of the Mosque Massacre in Christchurch. Though the culture of the church may say 'yes' to the principle of compassion, we recognize that there is not universal affirmation in sections of the wider community. How do we project our embrace of 'other' in our church life?

Over the past 2 years the President Setaita and Vice-President Nicola have given significant time to lead our theology and visioning sessions exploring the Presidential Team's theme of "Weaving Us Together to Proclaim Life" recognising as we live out a oneness in our diversity that the world is made aware of the fullness that comes from living with and in Christ (John 17: 20-23). There have been challenges, there have been positives, there have been small steps that are yet powerful.

During our March 2020 meeting in New Plymouth, we took our bicultural journey 'on the road' following the 150th anniversary of the Maori Methodist Mission in Ngāmotu (New Plymouth). Learning through walking the pathways walked by generations of Methodists before us, and journeying as a Council together we learned about our early Wesleyan history influence in this region of Taranaki today. Honouring our Anglican-Methodist Covenant, we were welcomed by Anglican Archbishop Phillip Richardson at the Taranaki Cathedral site, and discussed the impetus behind the re-development of and its vision of a Peace and Reconciliation Centre a possible step towards reconciliation for the Taranaki region.

Partnership Team

The Partnership Team has continued to work through a sustained process of discernment in receiving overseas applicants, transfers from other denominations. Core elements to that discernment are understanding the bi-cultural journey in the Aotearoa-New Zealand context and understanding Methodist discipline.

Conference 2018 approved the plan for Trinity College, Mission Resourcing and the Enabling Ministry Team to work collaboratively. We re-affirm our commitment to make this intention a reality, honouring each other's gifts and expertise in informing our decision-making processes.

Connexional Budget

The Connexional Budget is the responsibility of the Council, for which the Budget Task Group is charged with establishing the Budget each year. The Budget has defaulted for some time with being balanced through drawing on PAC funding. The 2020/2021 budget is particularly impacted by Covid-19. Council has asked of the Budget Task Group to regularly revise the 2020/2021 budget as circumstances change, and will oversee any suggested revisions to the budget recommended by Budget Task Group.

It is increasingly obvious that continual budget deficits funded through PAC cannot be maintained without serious consideration of the constraints. This particularly impacted PIN, where funding for

a paid co-ordinator depending totally on the Connexional Budget. The Connexional Budget can no longer sustain such a model of being sole funder.

Methodism 20/20 and Beyond Workgroup

Formed in 2017, the 20/20 Group was intended to look at the overall Connexional budget and its far reaching implications; and to review the process for Connexional funding and the overall funding of the life and mission of the church. The 2+2 workgroup has identified several factors which challenge the Church and lie behind the budget deficit. Some review processes have been raised.

Council also highlighted the need to review how the structure is supporting the fostering of the bicultural journey, and of leadership in the church. Are we nourishing future – building future leaders; the need to develop collegiality; to provide understanding of who we are as a Church. How do we build capacity; and do we get ‘stuck’ – and unable to break out to new possibilities.

In March 2019 Council discussions encouraged appropriate bodies to consult in the topic of ‘seeding of a church at Paerata’. Through Mission Resourcing Directors and Tamaki Rohe a task group will be set up to bringing together interested parties to explore this possibility further.

International Assemblies and Conferences

Council affirmed the invitation from the Pacific Conference of Churches for the Methodist Church of New Zealand to become a member.

Reviews

2 Year Conference: Council intended to embark on consultation and feedback on the 2 yearly Conference model, but 2020 had other ideas on our timeframe. A 2+2 workgroup, plus the General Secretary and General Secretary-Designate, has been tasked with this review, to enable reporting back to Conference 2021. All groups within the Church need to be canvassed with a process that reviews: the rationale that was promoted for moving to a biennial Conference; the concerns that was raised for the dangers of moving to a biennial Conference; and the unexpected consequences, both positive and negative.

Council of Conference Review: after 25 years since the formation of the Council, we have resolved to review the Council. This project is in gestation. Meanwhile, much of the process of the Council's Agenda has been to meet in respective the respective Te Taha Maori and Taiwi Caucus groups, and report back responses to build a consensus outcome on each item of discussion. More recently, we have explored agenda items in plenary together as a whole Council, and only taking to Caucus conversation a lesser number of items. It is a journey of building trust and relationships to talk freely together, and to learn together through our responses and korero.

Korean Methodist Presbyters and Congregations

Council has welcomed the approach from Korean Church leaders and congregations to become part of Te Haahi Weteriana, recognising that this journey has been long and has been monitored by the Partnership Team. Council recommends that the Koreans be welcomed into the life of the Church and are integrated with the regional synods, and further recommends that a Korean Advisory Committee be established to give a place of belonging for advocacy and education. Te Haahi also acknowledges an ongoing relationship with those leaders and congregations that continue to be part of the Korean Methodist Church.

Let the children Live

This continuing project of Te Haahi from 2012 to 2022 is nearing the end of the decade since the Centenary Conference that launched this initiative. As Te Haahi Weteriana o Aotearoa we can acknowledge so much that has happened and been instigated as part of this mahi or ethos. Synods, Rohe, Parishes and Fellowships have made a commitments and actions.

The Council encourages that the next two years be a time where we springboard forward, in a way that this focus becomes entrenched as part of the continuing ethos of MCNZ. We acknowledge there is more work to be done to lifting up the vulnerable, including around issues for child poverty, and the impacts on families particularly in some of our regions (such as the Far North). What is the Church saying about child poverty, and acting to address its impact on children? We have a prophetic voice, how do we use it?

Council has noted the work being done by Methodist Church of New Zealand to address and respond to historic abuse claims; and acknowledge this response is in itself an expression of our care for children and young people into the future.

Suggested decisions:

1. The report be received.
2. Council acknowledges the work of the Commissioner appointed to Te Taha Māori.
3. Council acknowledges the work of General Secretary David Bush in the significant leadership role he has provided for the church.
4. The Council of Conference membership for 2021 be: Te Taha Māori: Keita Hotere (Co-convenor), Gillian Laird, Shirley Rivers, Te Aroha Rountree, Hare Tawhai, Robina Wichman, Alamaine McGregor, Faye Blossom, Ngaire Te Ahu. Substitutes: TBA.
Tauwi: Tony Franklin-Ross (Co-Convenor), Kalolo Fihaki, Alisa Lasi, Ruta Fa'afuata, Asaeli Tulagi, Casey Fa'au, Metui Tafuna. Talie Aumua, JooHong Kim, Abhishek Solomon. Substitutes: to be drawn from previous members.
5. The membership of the Council of Elders for 2021 be: Te Taha Maori: Roslyn Wilkie; plus one other. Tauwi: Viv Whimster and Tovia Aumua.

PAC DISTRIBUTION GROUP

PAC DISTRIBUTION GROUP 2020

In March when Covid-19 was declared a global pandemic a number of initiatives were taken to financially support the Church. Removal levies from Methodist parishes were paused from 1 April 2020 to 30 June 2021. The tenants at 409 Great South Road were given 100% rental relief from 1 July 2020 to 30 June 2021.

The Board of Administration for 2020 adjusted the percentage of interest added to capital down from 20% to 5% to increase the funds available for distribution by \$152,292.

The Budget Task Group and PAC Distribution Group engaged in conversation asking *“How might the Church be supported?”*. The Presbyterian Church in April advised that all parishes including union parishes paying Assembly Assessment would be given 2 months of zero levy.

As a result of the conversations it was agreed that the focus of the 2020 PAC Distribution would be Covid-19 relief. It was determined that the normal ‘nice to have’ projects from parishes would need to be put aside to try and ensure that the core functions of the Church were supported.

Methodist Church, CV and Union Parishes were advised that applications would not be accepted in 2020. Community groups outside the Church were able to submit applications.

Community Group Applications

The Distribution Group of Janet Marsh, Hiueni Nuku, Anne Amani, Victoria Tetai, Viv Whimster (Ex Vice President), Tara Tautari (General Secretary Designate), and David Bush (General Secretary) met by zoom on Friday 14 August 2020.

Auckland had been placed in Level 3 lockdown two days prior which prevented the planned face to face meeting. Apologies were received from Harry Tawhai, Catherine Petaia and Te Wehenga Laird.

Forty-three applications for \$434,426 were received for the 15% of the fund distributed outside the Church (\$137,223). In comparison in 2019 24 applications were received for \$112,993.

In making the distribution particular notice was taken of funds held in reserve. Organisations without reserves are much more vulnerable in a time of economic and social uncertainty. As always the group looked at how PAC funds would be translated into positive impact in the community.

The work in our communities conducted by the applications makes real positive difference. It was with regret that not every group could be funded.

We highlight some of the applications:

Taranaki Vaimoana Pasifika Charitable Trust

This Trust is significantly involved with the Pasifika and Refugee communities in Taranaki. They have a wide range of programmes and have been faced with significant needs in the light of Covid-19.

Sensory Room in Hokitika

The West Coast has limited access to resources for health and well-being. The establishment of sensory rooms at two schools will be a significant help for children with sensory needs.

Loopy Tunes

Sui and Leah are two amazing young women from Christchurch who began with music and movement classes for children at Beckenham Methodist Parish and now operate across the city. They weave Te Reo and English together in making special music for children. Check out their music online.

Nga Rangatahi Toa Creative Arts

Nga Rangatahi Toa Creative Arts engage with vulnerable Maori and Pasifika Rangatahi (Youth) with the object of reducing harm, reducing recidivist offending and to foster retention in education or employment.

It might sound easy giving away money to good causes. In fact it requires careful thought, and at times almost impossible balancing of funds available and the needs expressed.

Suggested decisions:

1. The report be received.
2. The PAC Distribution Group for 2021 be: Victoria Tetai, Matila Amani, Janet Marsh, Te Wehenga Laird, Catherine Petaia, Hiueni Nuku and one other TTM member to be appointed.

2020 DISTRIBUTION

Funds available for distribution were:

Outside the Church (15% of total)	\$137,223
Education Fund	\$7,136
Archives Research Endowment Fund	\$1,150

The successful applicants in 2020 were:

MAIN FUND		
Organisation	Description Request	Grant \$
The Straight Up Trust	Rock Solid Youth Development Programmes	2,000
Deacon Trust	HeartSpace and HeadSpace	2,000
The Boys Brigade in NZ Inc	Growing boys to men, community and education	5,000
International Tertiary Chaplaincy Board	Thursday lunches, bible studies/dinner, bible based English study, Friday movies	1,500
The Petone Youth & Families Trust	24/7 Youth Works at Hutt Valley High School	3,000
The Hapai Foundation	NZ Access Card & Templeton Market and Sensory garden	5,000
Southland Charitable Chaplaincy Trust Board	Chaplains vehicle expenses and professional development	3,200

Parenting Place Charitable Trust	Parenting courses Christchurch	2,000
Petersgate Trust	Subsidised counselling	5,000
Aviva	Posts lockdown family violence crisis support	5,000
Manchester House Social Services	Funding for core centre based social services	6,000
Hamilton Combined Christian Foodbank Trust	Provide emergency food parcels	5,000
Alzheimers Wairarapa	Administration/operating costs, resources, supervision/training CSO Officer, volunteers, support groups, Out and About Group	2,500
Notia Occupational Therapy	Set up and support for use of sensory rooms in two schools in Hokitika	3,000
Christians Against Poverty (CAP)	CAP Debt Help Project	3,000
Interchurch Bioethics Council	Funding for travel, sponsorship, website, study guides	1,000
Taranaki Vaimoana Pasifika Charitable Trust	Taranaki Pasifika Community Wellbeing	15,000
Parentline Manawatu	Triple P Group costs in 2020-2021	3,000
Loopy Tunes Preschool Music	Online outreach music sessions	3,323
Christian Social Services Whanganui, operating as City Mission Whanganui.	Whanganui Foodbank and Total Care Budget Service	5,000
Life Matters Suicide Prevention Trust	Response, intervention, awareness	10,200
To'utupu Tonga Trust / Tongan Youth Trust	Family and youth lifeline project	8,000
The Religious Diversity Centre in Aotearoa NZ	Operational costs, appointment of Programme Director	3,500
Inter-church Northland Urban Rural Mission Inc	Northland Together/Ko Taitokerau Tatou: Covid-19 response	5,000
Ngā Rangatahi Toa Creative Arts	Whāriki wānanga project	5,000
Tai Tokerau Emergency Housing Charitable Trust	Operations	10,000
Manawatu Rural Support Service Inc	Salary costs for Rural Community Workers	1,000
One Double Five Whare Awhina Community House Trust & St Johns Cooperating Parish	Food Rescue Northland/Whakaora Kai Taitokerau - increased demand after Covid-19 and our response	3,000
Wanganui Methodist Parish	Wanganui Housing Trust	8,000
Scripture Union New Zealand	WAY2GO Children's Ministry Training Conference	3,000
	TOTAL ALLOCATED	\$137,223

EDUCATION FUND		
Organisation	Description Request	Grant \$
Trinity Methodist Theological College		7,136
	TOTAL ALLOCATED	\$7,136

Funds to be Distributed Inside the Church

As noted in the introduction to the report, the normal distribution inside the Church did not take place in 2020. A sum of \$776,998 was made available to the Budget Task Group for special distribution in response to the effects of Covid-19.

The Budget Task Group minutes and report is included in the agenda.

PAC DISTRIBUTION GROUP 2019

The PAC Distribution Group of: Saunoa Tulou, Tara Tautari, Hiueni Nuku, Harry Tawhai, Catherine Petaia, Te Wehenga Laird, Prince Devanandan (Ex-President) and David Bush (General Secretary) met on 26–27 July 2019 (*Richard Biddle was an apology*).

Distributing just over \$800,000 might seem like a dream job, after all it is giving away money. For Distribution Group members however it is far from easy. This year applications sought \$1,649,401. For every \$1 the Group gives as a grant another applicant misses out on \$1.

The time and care which goes into applications is really appreciated. Many times during the process the Group wishes it had more funds available as the stories and work of Church and community groups were often inspirational.

This year 77 applications were received. Thirty were from community organisations outside of the Methodist Church. Between them they received grants totalling \$123,000. This is a special feature of the PAC Fund, with 15% being given away outside the Church each year. It is a practical expression of Sabbath and the Year of Jubilee.

The 47 Church applicants received grants totalling \$677,000. The Distribution Group was pleased with the standard of applications submitted. Clear and concise telling of the story, budgets and finances, and for the most part realistic requests. We do highlight again that large requests rounded to the nearest \$5 - \$10 thousand are not helpful. Please take more care.

It also needs to be noted that the cut-off date will be strictly adhered to. Applications open each year on 1st April giving three months before they close on 30th June.

The Distribution Group wants to highlight:

Lotofale'ia – Mangere Tongan

Coping with grief and loss - Grant \$2,000

With a modest grant the Parish is planning to implement a programme to help grieving Tongan families in particular with widows and widowers. A programme based on Tongan cultural values may well have wider application than this Parish.

John Wesley and the Pop-up Church – Grant \$2,000

Waikato Waiariki Synod are planning a mini conference to resource and encourage in the 'non-Conference year'. It was not just the title that struck a chord, but the objective to explore how the Church can be responsive in our time, and not just stuck in a 'village church mentality'.

Walk for the Planet 2020

River of Life Project – Grant \$2,000

In 2016 this group received \$2,000 which eventually seeded a film project which cost \$140,000 to produce. 'Seven Rivers Walking' is available on DVD after screening around New Zealand and overseas.

For 2019 and 2020 a series of walks are planned to raise issues of ecological and mental health, and the need for a stronger political and spiritual response. The first walk in September 2019 will be part of the Christchurch Walking Festival.

Applications for 2020

Is there something which could be seeded in your Church or community? If so why not work out how that dream might be realised. In doing so remember funds are limited and many others are also applying. Keep in mind that the Distribution Group cannot fund wages, salary or stipend from year to year.

The PAC Fund is a gift to the Church, but it relies on local Churches and communities to unwrap and put it to good use.

Distribution Group Membership

Richard Biddle, Saunoa Tulou and Tara Tautari retire from the Distribution Group. They have made a valuable contribution to the work of the Group and are thanked for their work.

2019 DISTRIBUTION

Funds available for distribution were:

Main Fund - Endowment	60%	\$492,472.20
Main Fund (<i>within the Church</i>)	25%	\$205,196.75
Main Fund (<i>outside the Church</i>)	15%	\$123,118.05
Education Fund		\$8,081

The successful applicants in 2019 were:

MAIN FUND		
Organisation	Description Request	Grant \$
The Straight Up Trust	Rock Solid Youth Development Programmes	5,000
Petone Youth and Families Trust	24/7 Youthworks at Hutt Valley High School	5,000
Interdenominational Tertiary Chaplaincy Trust Board	Thursday lunches, bible based English groups, Seekers & Young Believers, Friday movies	3,000
CAIRA Supervision	Future Development	6,740
Ignite Sport Trust	Oho Ake (Awaken/rise Up) supporting young people at risk	5,000
Midway in Northland Day Services Trust	Participation and inclusion in communities	5,000
Palmerston North Methodist Social Services Trust	Family education programmes and bi-cultural supervision for staff and Board	8,000
Tongan Youth Trust / To'utupu Tonga Trust	NCEA Mentoring Hub	5,000
Home & Family Society Christchurch	Child and Youth counselling and therapy	5,000
Manchester House Social Services	Funding for Core Centre based Social Services	5,000
Sinoti Samoa	Sinoti Samoa Mission	30,000
Taikura-Taranaki Ki Te Tonga	Hikoi history and Kapa Haka	4,000
South Taranaki – Maori Women's Welfare League	Nā te rourou, nāku rourou kia ora ai te iwi - 'Your basket, our basket will care for our people and iwi'	4,000
The Religious Diversity Centre Trust in Aotearoa NZ	Operating costs for the coming year	7,000
Beneficiaries Advice Mt Albert	Beneficiaries Advice Service	5,000
Napier Family Centre	Vulnerable children subsidised ECE and childcare	5,000
The Methodist Alliance	Communities of Practice & National Forum	15,000
Hamilton Combined Christian Foodbank Trust	Provide emergency food parcels	5,000
Christchurch South Tongan Methodist Parish	Kosipeli Sunday School & Youth Teaching and Learning Revitalisation (Let the Children Live)	1,700
Methodist Mission Southern	Independent information service	8,000
Wanganui Housing Trust	Emergency housing	8,000
Nga Puawai o te Tonga - Maori Women's Welfare League, Hawera	Rangatahi toa	4,000
Wesley Community Action (Wesley Wellington Mission)	Supporting young people in Porirua - Te Roopu Tiaki Rangatahi	15,000
Petersgate Trust	Free social work support for Petersgate clients	5,000

Birkenhead Methodist Parish	Gazebos for outdoor events	800
St John Moraia Parish	Sunday School, youth rally, Women's Fellowship combined retreat with Kenisareti Congregation	5,800
Hastings Wesley Samoan Methodist Parish	Hastings Wesley Samoan Methodist Parish Retreat	5,000
Te Aroha Springs Community Trust	Social Service Community Programmes	5,000
Lotofale'ia Mangere Tongan Methodist Parish	Coping with grief and loss	2,000
Radio Tonga of Aotearoa	Weaving Holistic Life in Christ	2,000
Alzheimers Disease & Related Dementia Society (Alzheimers Wairarapa) Inc	Administration/operating, resources, supervision & training for CSO Officer, volunteers, Out & About Support Group meetings	2,500
Papakura Community Dinner	Community Dinner	700
Waikato Waiariki Methodist Synod	John Wesley and the Pop-up Church'	2,000
New Brighton Union Parish	Deep Water - Centre for Justice, Peace and Ecology	4,500
Mangapapa Union Parish	Leadership training	2,000
NZ Methodist Women's Fellowship	Proclaiming Life and Hope for Women and Children	14,000
The Lifewise Trust	Bi-cultural Champions Group and Merge Community microenterprise catalyst	5,244
New Plymouth Women's Fellowship	Sustainable Development Goals 13, 14 and 15	5,000
Vahefonua Tonga Methodist Mission Charitable Trust	Vahefonua Tonga Education and Training Expo	10,000
Christian Social Services Wanganui - City Mission Whanganui	Supporting people in need - Whanganui Foodbank and Total Care Budget Service	5,000
Ellerslie Tongan Methodist Church	Brass Band instruments	8,000
Ellerslie Tongan Methodist Fellowship	Homework Centre	3,000
Vahefonua Tonga Sunday School Teachers & Students Retreat Camp	Vahefonua Tonga Sunday School teachers and students retreat camp	10,000
Northcote Takapuna Methodist Parish	Shore to Thrive	10,000
Sinoti Smaoa Youth Ministry	Sinoti Samoa Tupulaga Talavou Retreat	15,000
Tongan Methodist Dominion Road Congregation	Let the Children Live by developing God-given musical skills through Brass Band - purchasing a timpani instrument	6,000
The River of Life Project - Central South Island	Walk for the Planet 2020	2,000
Nelson Christian Academy (NCA)	Purchase of band instruments and related instruments	2,130
Churches Education Commission Otago	CEC Otago projects	3,500
Public Issues Network	Climate Justice Workshops	5,000
Lower Hutt Tongan Parish - Ututa'u	Equipping our young people for mission	10,000
Parenting Place Charitable Trust	Provision of Toolbox Parenting courses in Canterbury during next 12 months	5,000
Parentline Manawatu Inc	Parenting group costs	3,000
Tauivi Task Group on Human Sexuality & Leadership	Continue the work of the Task Group over the next financial year	5,000
	TOTAL ALLOCATED	\$328,614

ARCHIVES FUND		
Organisation	Description Request	Grant \$
MCNZ Archives	No application in 2019	

EDUCATION FUND		
Organisation	Description Request	Grant \$
Trinity Methodist Theological College	Lectureship Programme	8,081
	TOTAL ALLOCATED	\$8,081

ENDOWMENT FUND		
Organisation	Description Request	Grant \$
MCNZ Superannuation Fund, C/- Board of Administration	Superannuation Fund Investment Management	23,090
MCNZ Superannuation Fund	Top up to pensions for Supernumeraries	40,000
Auckland Synod	Funding for MASPAC expenses	15,000
Christchurch Central Methodist Parish	Spiritual Health Project	
Methodist Publishing Board - Touchstone	Touchstone expenses (\$24,000) & development of the Social Media Strategy (\$10,000)	20,000
Trinity Methodist Theological College	Student support	60,000
Christchurch Methodist Mission	Whanau support worker at Aratupu	15,000
Methodist Mission Northern	SPLICE - increasing the scope of our work in response to the March Christchurch tragedy	15,000
Northland Methodist Synod	Northland Methodist Synod	25,000
MCNZ Public Issues Network	MCNZ Public Issues Network	38,000
MCNZ 20/20 Workgroup	20/20 Workgroup workshops/conferences in 2020	
Connexional Budget	Connexional Budget	241,382
	TOTAL ALLOCATED	\$492,472

CONNEXIONAL BUDGET

(Further supplementary report to come)

In March 2020 a global pandemic was declared by the World Health Organisation. New Zealand went into lockdown on March 26th.

The Budget Task Group considered how it might assist Boards and Parishes through this challenging time.

1. In setting allocations from the Budget to asking groups all International travel was removed and domestic travel reduced by 66%.
2. In conjunction with the Board of Administration contributions to the Removal Fund ceased on 1 April 2020 and will not resume until 1 July 2021.
3. In conjunction with the Building owners at 409 (*Board of Administration, Mission Resourcing and Te Taha Māori Property Trust*) tenants at 409 have been given 100% rent relief for the 2020/2021 financial year. This benefits all Boards funded from the budget except Trinity College. An additional grant was made to Trinity College to mitigate the effect of Covid-19.

This section contains reports for both the 2018-2019 and 2019-2020 financial years.

The Connexional Budget is critical to the operation of the Church. Without it the parts of Church which are funded could not operate. You can see the allocations in the account summary which concludes this report. It illustrates the power of working collectively where the amounts contributed enable a rich response.

The ongoing support and funding of the Connexional Budget is greatly appreciated.

It has become apparent, however, that in recent years contributions from Parishes have been decreasing, while costs have been increasing. There was a small increase in income in 2019-2020 due to the Methodist Church receiving a larger share of funds from Union and Co-operating Parishes. Grants from the PAC Fund have topped up the budget and enabled Boards to be supported.

The Council of Conference is concerned about the widening gap between the ability to fund the budget and the cost of our current structures or expectations. The Council will be working with Boards and Committees to address these issues.

SECTION A

2019-2020 and 2018-2019 Connexional Budget Funding Report

For the Year to 30 June 2020, contributions from parishes toward the wider work of the Church through the Connexional Budget totalled \$483,333 (2019 \$454,395), an increase of \$28,938 (2019 decrease \$50,498) from the previous year. Additional income of \$73,040 (2019 \$74,510) came from the Connexional Banking arrangement with the BNZ. This continues to be a very significant contribution to the budget.

The Task Group strongly urges any Methodist parishes or other Methodist Church groups who operate an account outside of the Bank of New Zealand arrangement to transfer to the banking arrangement that the Church has negotiated with the Bank of New Zealand.

The report of the Special Account in the Board of Administration report notes that since 1998, \$1,280,203 has been contributed to the Connexional Budget through the Connexional Banking arrangement.

During the year the Budget Task Group granted \$1,032,890 (2019 \$931,913) to various Connexional groups. Despite some parishes responding positively to the call for increased contributions to the Connexional Budget, the asking's still exceed the giving. Therefore, some new initiatives are not being funded.

Budget Requests 2018-2019 and 2019-2020

The requested amounts for the 2018-2019 and 2019-2020 Years were:

	2018-19	2018-19	2019-20	2019-20
	Amount Requested	Amount Allocated	Amount Requested	Amount Allocated
Recipients of Guaranteed funding	\$15,400	\$15,400	\$13,676	\$13,676
Recipients of non-guaranteed funding	\$951,915	\$917,369	\$1,058,907	\$992,700
Total	\$967,315	\$932,769	\$1,072,583	\$1,006,376

This was funded from:

	2018-19	2018-19	2019-20	2019-20
	Initial Giving	Anticipated Receipts	Initial Giving	Anticipated Receipts
Connexional Budget from Parishes & Entities	\$499,611	\$503,118	\$499,994	\$499,994
Uniting Congregations in Aotearoa	\$130,000	\$130,000	\$130,000	\$130,000
Grant - Special Account	\$53,892	\$53,892	\$40,000	\$55,000
Grant – PAC		\$200,000		\$241,382
Other Income	\$52,000	\$52,000	\$40,000	\$40,000
Total	\$735,503	\$939,010	\$709,994	\$1,006,376

This was made up of:

1. Receipts from both Methodist and Union Parishes (not including grants and donations)

	Initial Giving	Actual Receipts	Percentage
2019-20	\$629,994	\$623,040	98.90%
2018-19	\$629,611	\$578,488	91.88%
2017-18	\$634,902	\$608,138	95.78%
2016-17	\$641,934	\$640,580	99.79%

2. Parish Receipts

(A) Results from Methodist Parishes

	Fully Paid	Not Fully Paid
2019-20	72	4
2018-19	73	4
2017-18	73	1
2016-17	72	4

(B) Percentage of Budget Allocation reached from Parishes
Methodist Contribution

	Initial Giving	Actual Receipts	Percentage
2019-20	\$499,994	\$483,333	96.67%
2018-19	\$499,611	\$454,395	90.95%
2017-18	\$499,902	\$496,963	99.41%
2016-17	\$501,934	\$510,574	101.72%

(C) Union Contribution

	Initial Giving	Actual Receipts	Percentage
2019-20	\$130,000	\$139,707	107.47%
2018-19	\$130,000	\$124,093	95.46%
2017-18	\$135,000	\$125,702	93.11%
2016-17	\$140,000	\$130,006	92.86%

Payments to Divisions and Committees

All payments to Divisions and Committees were made as allocated by the Budget Task group (see Appendix A)

SECTION B

2018-19 and 2019-20 Year Budget Preparation

Budget preparation material is sent to Synods in October to enable discussion with Parishes. The Budget Task Group is grateful for the efforts of the Synods to engage with the parishes as part of the budget setting process.

The Budget which was adopted by the Council of Conference for the year to 30 June 2019 was as per Appendix A1, and for the year to 30 June 2020 was as per Appendix A2.

Connexional Budget Task Group

The Budget Task Group for 2021 will consist of: President, Vice President (Chair) General Secretary, the Tumuaki of Te Taha Maori or their representative, Saunoa Tulou, Hiueni Nuku, Kathryn Walters, Arapera Ngaha along with Connexional Staff in attendance.

Suggested decisions:

1. The report is received.
2. The membership of the Budget Task Group for 2021 is: President, Vice President (Chair) General Secretary, the Tumuaki of Te Taha Maori or their representative, Saunoa Tulou, Hiueni Nuku, Kathryn Walters, Arapera Ngaha along with Connexional Staff in attendance.

APPENDIX A1

Connexional Budget 2018-2019

Funding	Initial Giving	Anticipated Receipts	Actual Receipts
Contributions from Parishes			
Northland Synod			
Auckland Synod	4,656	4,656	4,656
Manukau Synod	123,880	123,880	123,696
Waikato Wairiki Synod	44,132	44,132	44,132
Lower North Island Synod	57,806	57,806	58,130
Nelson Marlborough Synod	62,190	62,190	62,190
Central South Island Synod	7,000	7,000	7,000
Otago – Southland Synod	52,363	52,363	50,768
Vahefonua Tonga	11,172	11,172	11,172
Wasewase ko Viti Kei Rotuma e Niu Siladi	77,000	77,000	48,500
Te Taha Maori	3,640	7,147	7,147
Sinoti Samoa & Parishes	25,000	25,000	0
Administration Division	30,772	30,772	30,772
Uniting Congregations in Aotearoa New Zealand			6,232
Other	130,000	130,000	124,093
Special Account Grant			
Connexional Legacies and Other	53,892	53,892	74,510
Interest	13,500	13,500	15,323
PAC distribution group (requested)	38,500	38,500	30,671
Total Income		200,000	197,000
	735,503	939,010	895,992

Allocations to Divisions & Committees

Guaranteed	Requested	Allocation	Actual
World Council of Churches			
World Methodist Council	5,000	5,000	5,000
Christian Conference of Asia	3,500	3,500	3,500
Total Guaranteed	6,900	6,900	6,900
	15,400	15,400	15,400

Non-Guaranteed

Partnership & Mission Expenses

Connexional Expenses			
Board of Administration	347,652	330,336	330,336
Archives	48,549	48,549	48,549
Ministry Education	48,549	48,549	48,549
Methodist Mission and Ecumenical	140,000	140,000	140,000
Touchstone	22,230	15,000	15,000
Uniting Congregations of Aotearoa New Zealand	48,501	48,501	48,501
Christian World Service Overseas Aid- 2% of parish contributions	21,134	21,134	21,133
<u>Tauiwi Mission & Expenses</u>	12,300	12,300	11,445
Mission Resourcing			
Evangelical Network	210,000	210,000	210,000
Hospital Chaplaincy	0	0	0
Travel & Study	30,000	20,000	20,000
Bio Ethics	20,000	20,000	20,000
Total Non - Guaranteed	3,000	3,000	3,000
	951,915	917,369	916,513
Total Allocation			
Other Expenses	967,315	932,769	931,913
Grand Total			6,296
	-231,812	6,241	-42,217

Appendix A2

Connexional Budget 2019-2020

Funding	Initial Giving	Anticipated Receipts	Actual Receipts
Contributions from Parishes			
Northland Synod			
Auckland Synod	4,749	4,749	4,656
Manukau Synod	123,696	123,696	147,169
Waikato Waiariki Synod	45,015	45,015	45,014
Lower North Island Synod	58,284	58,284	58,408
Nelson Marlborough Synod	61,345	61,345	61,345
Central South Island Synod	7,200	7,200	7,200
Otago – Southland Synod	50,308	50,308	50,309
Vahefonua Tonga	11,172	11,172	11,172
Wasewase ko Viti Kei Rotuma e Niu Siladi	77,000	77,000	57,000
Te Taha Maori	7,147	7,147	7,147
Sinoti Samoa & Parishes	25,000	25,000	0
Administration Division	29,078	29,078	28,692
Uniting Congregations in Aotearoa New Zealand			5,221
Other	130,000	130,000	139,707
Special Account Grant			
Connexional Legacies and Other	40,000	55,000	73,040
Interest	12,000	12,000	13,728
PAC distribution group (requested)	28,000	28,000	23,480
Total Income		241,382	241,382
	709,994	966,376	974,670

Allocations to Divisions & Committees

Guaranteed	Requested	Allocation	Actual
World Council of Churches			
World Methodist Council	5,500	5,500	5,500
Christian Conference of Asia	3,676	3,676	3,676
Total Guaranteed	4,500	4,500	4,500
	13,676	13,676	13,676
Non-Guaranteed			
Partnership & Mission Expenses			
Connexional Expenses			
Board of Administration	381,657	336,252	336,649
Archives	112,828	112,828	112,828
Ministry Education	52,828	49,860	49,860
Methodist Mission and Ecumenical	140,000	140,000	140,000
Touchstone	20,000	15,000	15,000
Uniting Congregations of Aotearoa New Zealand	49,860	49,860	49,860
Christian World Service Overseas Aid- 2% of parish contributions	21,134	24,000	51,161
<u>Tauiti Mission & Expenses</u>	12,600	13,400	12,356
Mission Resourcing			
Evangelical Network	210,000	210,000	210,000
Hospital Chaplaincy	0	0	0
Travel & Study	30,000	20,000	20,000
Bio Ethics	25,000	20,000	20,000
Total Non - Guaranteed	3,000	1,500	1,500
	1,058,907	992,700	1,019,214
	Total Allocation		
Other Expenses	1,072,583	1,006,376	1,032,890
Grand Total			5,261
	-362,589	-40,000	-63,481

Supplementary Report (Continuation from page A-14)

CONNEXIONAL BUDGET

BUDGET TASK GROUP

During Level 4 lockdown in late March and April 2020 the Budget Task Group consulted with the PAC Distribution Group to seek a co-ordinated response to assist the Church financially through the effects of Covid-19.

The result was that the PAC Distribution Group made available the full amount of the PAC Distribution to the Church (\$776,998) to the Budget Task Group to allocate.

In response the Budget Task Group considered and set priorities of supporting the core values and functions of the Church.

- Social Service and outreach
- The local Church
- Connexional Budget

The Task Group has made the following allocations of funds.

1. Payments to Parishes and Rohe
Methodist Parishes and Rohe and Union Parishes and Co-operative Ventures who pay into the Connexional Budget will receive a grant of \$1,000 each. These grants will be direct credited to Parishes.

Cost to fund \$161,000.

2. Missions and Social Services
The Methodist Alliance will be granted \$200,000 to be distributed among Methodist Missions and Social Services. The Alliance has a distribution process in place.

3. Connexional Budget
The short-fall in funding for the 2020-2021 Connexional Budget is \$213,689.

In addition a further \$35,000 is required for redundancy and other payments to conclude the Public Issues Co-ordinator role.

Legal Expenses have been significantly over budget during 2019-2020 and are likely to be over budget in 2020-2021. \$100,000 is allocated to meet the short-fall and expected expenses.

4. All tenants at 409 Great South Rd were given 100% rent relief for 2020-2021. This has given support to Te Taha Māori, Mission Resourcing, Board of Administration, Auckland Synod, Sinoti Samoa and Vahefonua Tonga as well as Christian World Service.

Trinity College did not benefit from the rent relief at 409 Great South Road. A grant of \$52,000 was made to Trinity College in recognition of decreased income.

5. Superannuation Top-Up
Decreased interest rates have meant a short-fall of \$120,000 to fund the Top-up for Superannuation. A grant of \$60,000 was made.

The Board of Administration has identified other funds to provide the remaining \$60,000 required in 2020-2021.

6. Northland Synod
Northland covers a large area with several small Churches and no reserves. A grant of \$15,000 was made to cover the costs of Superintendency.

Total funds granted \$776,689.

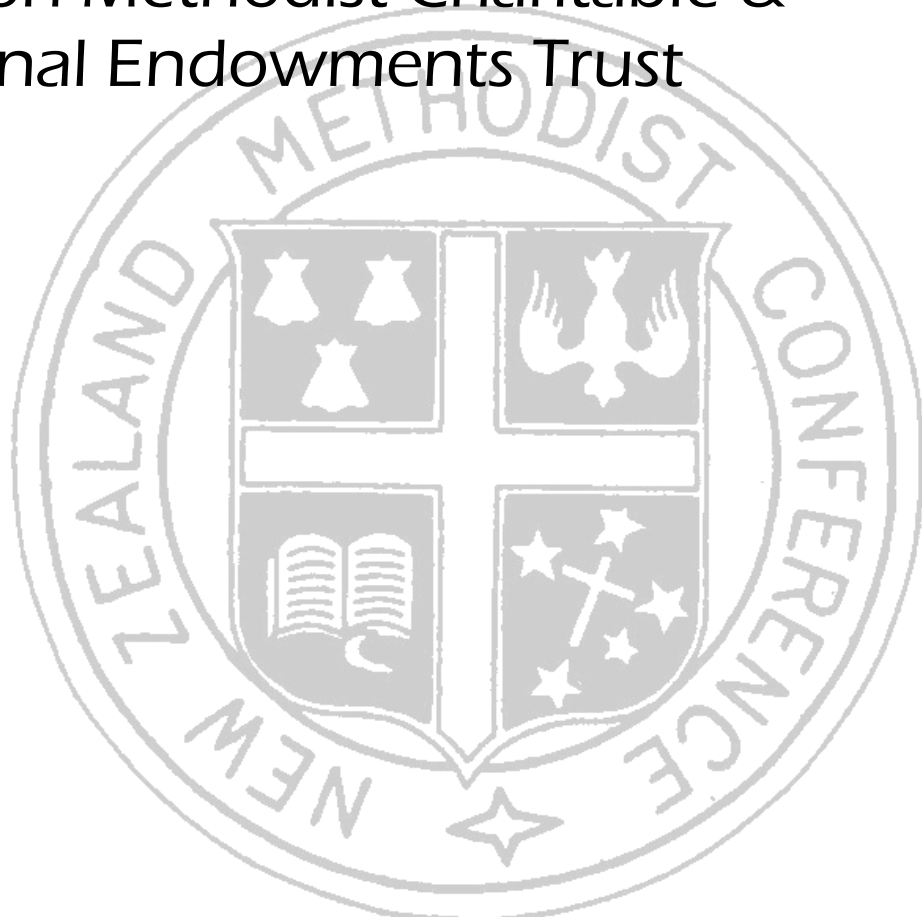
Suggested decision:

1. That the Report be received.

B (i)

Te Taha Maori

- Te Taha Maori
- Te Taha Maori Property Trust
- Wellington Methodist Charitable & Educational Endowments Trust



TE TAHA MAORI TE TAHA MAORI RIPOATA KI TE HUI TOOPU 2020



MIHI KI NGĀ MATE

He poroporoaki tenei mō koutou kia whakatakina atu o koutou mātua i te mate. Te hunga nā rātou i whakatō iho ngā rākau nei a Puna Te Aroha a Māturu Roimata, me Te Rangimarie, ki runga ki nga iwi mahuetanga iho. He ōhāki ka hora ki runga ki ngā iwi i mau ai te rongotaketake, haere ngā mate.

Ko rātou mā, ko Hemi Rauwhero, ko Hiwi Tauroa, ko Sarah Kaka, ko Ruawai Rakena, ko William Kihi, ko William Nathan ko James George, ko Paewhenua Nathan, ko Frank Gray, ko Whanaupani Moke, ko a wai atu, a wai atu i ngā Rohe puta noa, takoto, takoto, takoto marie koutou i te āiotanga o te Ariki.

Te Taha Māori acknowledges and shares with the whole Church the memory of those who have passed on since last we met, and especially those who have given tireless service to the welfare and well being of our people. May they rest in peace.

TE ATUATANGA (Theology)

Our God understandings in Aotearoa are shaped by who we understand ourselves to be today. Our histories as *moana people*, *waka people*, as *tangata whenua* predates Christian contact. Our own ways of knowing and being are with us always.

To be Māori in the Church empowers and transforms us. To be Te Taha Māori today is to be part of the Church, belonging to, with and for one distinctive unifying body - the Methodist Church of New Zealand – Te Haahi Weteriana o Aotearoa. As such we continue the movement to engage with all people in the work of Christ here in Aotearoa.

As Te Taha Māori each Rohe comes with their own tikanga, ways of knowing and being, sharing varied histories and stories of Christian (Wesleyan) influence. We retain our iwi and hapū identities, and come together collectively as a community of faith to respond to the call of Christ.

Whilst retaining our mana and rangatiratanga, we are conscious of our partnership and reciprocal responsibilities alongside our Tauīwi partner, living together in relationship. We contribute in varied ways through our representation and commitments on boards and committees of the Church, and engagement in the Rohe/ Synod local community activities.

We affirm Te Tiriti o Waitangi as the basis for our covenantal relationship between tangata whenua and the Crown. To have concern for your partner as part of the body of Christ calls us to a mutual accountability and towards a prophetic vision, hearing the cry of the tangata whenua, and responding in ways that honour the commitment of belonging in covenant to and with one another. As we continue to struggle together to work at the complexities of what it means to live in right relationship, we embrace a covenantal commitment based on justice living.

TE TAHA MĀORI

Te Taha Māori have been under the oversight of the Commissioner Te Kani Williams since September 2019. Through and with the support of the Commissioner, our work has continued through our Presbyters, Enabling Ministry Team, our Liaison Persons, Minita-a-Iwi and Kaikarakia across our Rohe, our Council of Conference membership and the Trustees of Te Taha Māori Property Trust. Sharon Tito facilitates distribution of information and manages day to day administration services in our Penrose office. In this way we seek to give expression to our Te Taha Māori Goal: 'Every member a minister' demonstrating that there are many facets to ministry and that each of us can contribute to the whole in ways that utilise our strengths for the benefit of all members of Te Taha Māori, notwithstanding our partnership responsibilities on this our Church's bicultural journey.

NGĀ HĀHI PUTA NOA I TE AO (Ecumenical and International Affairs)

In 2020, Te Taha Māori has continued to engage with Mission and Ecumenical as the Board has strived to maintain their work in uncertain times. Mission and Ecumenical has worked through several changes in leadership since the last conference and has continued to support the missions throughout the Pacific on behalf of Te Haahi Weteriana. Te Taha Māori acknowledges the work of the Board. Te Taha Māori wishes to express our aroha and gratitude to the previous Director, Reverend Prince Devanandan for his faithful service to the Mission and Ecumenical whanau. We also give thanks for the gracious service of Reverend Terry Wall as the Acting Director, during Prince's presidency.

Te Taha Māori has also continued its work with Te Rūnanga Whakawhanaunga i ngā Haahi (Māori Ecumenical Council of Churches). Te Taha Māori involvement with Te Rūnanga has allowed us to strengthen existing ecumenical relationships and to offer service in this Māori ecumenical forum. Most recently Te Rūnanga has been working to engage with the recent referendums on End of Life Choice and Legalisation of Cannabis in order to offer Māori perspectives into the largely Pākehā conversations. Te Rūnanga is committed to continuing to engage in Māori social issues including key impacts of and responses to COVID-19.

NGĀ WHAKANGUNGU MĀTAURANGA (Education and Ministry Training)

In 2019, Covenant services took place in Tamaki, Waikato and Taranaki Rohe. In 2020, Services of Beginnings took place in Taitokerau, Tamaki, Waikato and Taranaki Rohe. During this period Enabling Ministry Team members (Keita Hotere, Arapera Ngaha, Te Aroha Rountree) met to continue the work to resource our members engaged in Te Taha Māori ministries.

We have reflected on the past four years of ministry training and continue to develop our programme to meet the needs of our ever-evolving Rohe ministries. As we do so, the Enabling Ministry Team looks to continue our engagement with Trinity College and Mission Resourcing in an effort to collaborate in a more intentional and productive way. We seek to align our ministry training programme with Tauwi processes where appropriate and to make transparent our whole Church processes towards ordination.

Te Taha Māori have been supported to hold three national Enabling Ministry Team wānanga each year covering Liturgy and Preaching, Biblical Studies, and Contextual Theology. This year with the COVID-19 lockdown the exception, we were prevented from holding our May gathering. These wānanga continue to be held at Whakatuora centre in Auckland.

As a consequence of COVID-19 lockdown Taitokerau, Tamaki, Waikato Rohe have embraced technology and began utilising zoom to facilitate their worship and Rohe business. This form of communication across the Rohe has enabled greater connectivity and Rohe participation. Waikato Rohe, and in recent times Taitokerau Rohe have been consistent in maintaining a regular Kaikarakia training for its members.

In moving forward an important factor in our decision making has been the discernment in understanding around ministry and formation. What can be shouldered wisely, reasonably and responsibly by people in our Rohe we do. We continue to strive for improvement and celebrate the ongoing leadership of Te Taha Māori Minita-a-iwi Hoana Flay, Anne Peri and Harry Tawhai. We also celebrate with Tara Tautari as she moves towards ordination this year.

NGĀ TAKE HONONGA O TE HĀHI (Connexional Matters)

Te Taha Māori continues to engage in Connexional matters through the numerous Boards and Committees including Council of Conference, PAC Distribution Group, Board of Administration, Trinity College Council, Wesley College Trust Board and others.

Te Taha Māori has maintained a strong commitment to Council of Conference. In the past two years the Council has affirmed the 4+4 Connexional Appointment process for General Secretary, which we celebrate as a historic milestone in the life of Te Haahi Weteriana, with the first Māori appointment to this position. We acknowledge and commend Tara Tautari who will be inducted into the role of General Secretary at this upcoming 2020 Conference.

Te Taha Māori has through the Council of Conference considered with depth and compassion the issues of Historic Abuse of Children in Care and the responsibility/accountability of Te Haahi Weteriana in the process of redress. Te Taha Māori commends the appointment of Shirley Rivers to the Review Panel engaged in hearing the claims and continue to support the work undertaken.

Early in 2020, Reverend Rex Nathan retired from Te Taha Māori ministry and we acknowledge with deep gratitude his many years of service. While we will miss his gracious and uplifting presence, we also wish him and Auntie Ihapera a peaceful and restful retirement (on the golf course).

Suggested decisions:

1. The Report is received
2. That the Connexional Office Accounts and administration Staff are acknowledged for their support to the business of Te Taha Māori.
3. The Commissioner to Te Taha Māori, Te Kani Williams, is acknowledged for his service to Te Taha Māori and to the wider Methodist Church of New Zealand: Te Haahi Weteriana o Aotearoa.
4. The 2020 Liaison Persons shall be: Taitokerau, Hoana Flay; Tamaki, Gillian Laird; Waikato, Doreen Wilson; Taranaki, TBA; Rohe Pōtae, TBA; Poneke, Alamaine McGregor and Ōtautahi, Roslyn Wilkie.
5. The 2020 Kaiarahi Rangatahi: Taitokerau, TBA and Tamaki, TBA.
6. The 2020 membership of Te Rūnanga Whakawhanaunga i ngā Haahi o Aotearoa shall be: Te Aroha Rountree, Tara Tautari.

TE TAHA MAORI PROPERTY TRUST

KUPU WHAKAPUARE (Introduction)

Conference agreed to the establishment of the Property Trust in 2010 to hold property, develop and promote existing and new properties, invest and reinvest funds so as to make annual distributions to Te Taha Māori in accordance with the Property Trust's Constitution.

KAITIAKI (Trustees)

Towards the end of 2019, the Te Taha Māori Commissioner, Te Kani Williams joined the Trust and Harry Tawhai, Minitā-ā-lwi, Tamaki was also appointed as a trustee in early 2020. They serve alongside current trustees, Rev Dr Bella Ngaha, Rev Keita Hotere and Tara Tautari.

NGĀ WHARE, WHENUA HOKI (Properties)

Early in 2019, the Trust bought a new parsonage in Bell Block, New Plymouth for use of the newly stationed presbyter, Rev Keita Hotere, appointed to Taranaki Rohe.

As has already been reported in previous Conference reports, the trustees have developed social housing units on Massey Road, Auckland, and it continues to consider where similar projects may be rolled out in other parts of the country.

The trustees focus over the last 12 months has been on its existing properties and how best they can be managed to meet the needs of their users, to ensure trustees are fully informed on the status of each property, and map upgrade pathways for them all. The Trust has ownership of over 60 properties ranging in size and type of use from Te Tai Tokerau to southern Taranaki.

To assist with that property management, the Trust has engaged the services of a National Property Co-ordinator to co-ordinate property maintenance and services at a national level. This is an Auckland based role for an initial period of 12 months. The Trust has also engaged a regional property co-ordinator in Tamaki to oversee property renovations on a number of properties in Auckland, and is looking to engage another contractor to co-ordinate property repairs and maintenance in the Taranaki region.

With these positions in place, the trustees believe that the Trust can move forward to deal with short term and long-term building and maintenance projects that will improve spaces for the members of Te Taha Māori, the Church and the wider community. This work is already underway.

The work of the Trust is wide ranging, from organising Airedale Property Trust inspection reports to help guide the work of the Property Co-ordinators, to consenting of transfers of leases in Taranaki, landslips, dealings with the Earthquake Commission, and approving major projects plans and costs. As well, the development of land stories for properties being transferred out of its care are an important element of the Trust's work. Our researcher Rowan Tautari has provided reports to the Northland Māori Land Court regarding land interests in Waikare for possible transfer of title. She is currently investigating the land at Taheke Marae and our land interests in Kaeo.

PŪTEA (Finance distribution)

COVID-19's impact has been felt within the Property Trust as it has done within the wider community. The Property Trust has made a stand to help people in its residential properties. The trustees agreed to provide rent relief for its residential tenants for all of April and partly for May 2020, a total of 6 weeks, and similar lease relief for leaseholders. The total value of the rent relief provided was \$52,888.

In both 2019 and 2020 the Property Trust distributed over \$750,000 to Te Taha Māori to help it deliver services to its members.

PAERATA (Grafton Downs)

The Property Trust also has a significant shareholding in Grafton Downs Limited and is in discussion with the other shareholders with a view to the Property Trust appointing a director to the Board. Greg Wright is Te Taha Māori's representative on the Board at present. The Trust is hopeful that this matter will be dealt with in the next 12 months.

HAERE WHAKAMUA (Moving forward)

At Conference 2018, agreement was reached with regard to the second recommendation of our report that the conversations around our properties of great significance to the church's history, such as Kaeo, should be more widespread within the whole church. These places are of significance to all Methodists in Aotearoa and are not the sole responsibility of Te Taha Māori Property Trust. We ask again that discussions take place and that ideas around the continuing preservation of these areas be forwarded to our trustees.

The trustees have been encouraged by the initial works regarding renovation and rebuilding matters and look forward to covering these matters for all our buildings over the next 2 years. We aim to continue to support our communities through the sound stewardship of the resources in our care.

Suggested decisions:

NGĀ TOHUTOHU (Recommendations)

1. The Report is received.
2. That Conference encourages discussions around heritage sites of significance to our Methodist Church's history, in particular Kaeo, and communicates ideas regarding preservation matters to Te Taha Māori Property Trust.
3. Rev Diana Tana, Rev Rex Nathan and Jade Barlow are thanked for their service.
4. The support staff from the Connexional office are acknowledged and thanked. They are Peter van Hout, Jane Pinney, Lucille Havenga as well as Property Consultant, Greg Wright.
5. Trustees for 2021-2022 will be: Arapera Ngaha (Chair), Tara Tautari, Keita Hotere, Te Kani Williams, (Commissioner, Te Taha Māori) and Harry Tawhai.

THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS TRUST

The Wellington Methodist Charitable and Educational Endowments Trust offers grants to support child and youth development projects in the Wellington Region. The objective of the Trust is to help maintain, educate, support and develop children and young people who are Māori, or of other cultures.

In 2018 the Trust accepted a transfer of funds from the Kapi-Mana Law Related Education Programme Charitable Trust. Income arising from these funds are directed, as far as practicable, to schools or organisations in the Kapiti/Mana region.

We have continued to receive applications for grants from schools, kura Kaupapa and community groups from the greater Wellington region. In 2019, 37 grants totalling \$150,825 were awarded.

The COVID-19 epidemic affected many of our recipient organisations in 2020; several projects had to be postponed or grant monies redirected to other projects. The Trust also made two ex-gratia payments to community organisations to support them through the epidemic. In total, 21 grants were paid in 2020, totaling \$134,150. More details of grants are presented below.

Schools		Community	
Avalon Primary School	\$2,000	Big Buddy Mentoring Trust	\$500
Corinna School	\$4,000	Blind Foundation	\$500
Epuni School	\$1,500	House of Grace Trust	\$3,000
Koraunui School	\$1,500	Hutt City Women's Refuge	\$7,000
Lakeview School	\$1,825	Kapiti Impact Trust	\$4,800
Linden School	\$2,000	Muscular Dystrophy Assn	\$4,000
Makoura College	\$3,500	Porirua Living Without Violence	\$6,000
Ngati Toa School	\$2,500	St James Sea Scouts	\$500
Petone School	\$1,500	Wainuiomata Playcentre	\$200
Pomare School	\$3,000	Youth Development Trust Wtn	\$3,000
Porirua College	\$5,000	Zeal Education Trust	\$500
Porirua East School	\$1,500		
Porirua School	\$4,000	Subtotal	\$30,000
Rangikura School	\$2,000		
Rata Street School	\$2,000	Other	
Saint Pius X School	\$2,000	Masterton Family Education and Support Centre	\$20,000
St Michael's Primary School	\$2,000	Methodist Social Services PN	\$5,000
Taita College	\$2,000	Wesley Community Action	\$36,000
Te Kura Maori o Porirua	\$3,000		
Titahi Bay North School	\$2,000	Subtotal	\$61,000
Titahi Bay School	\$2,000		
Wainuiomata High School	\$5,000		
Te Mana o Kupe Trust	\$4,000		
Subtotal	\$59,825		

Grants year ended 30 June 2020

Schools		Community	
Glenview School	\$2,400	Graeme Dingle Trust	\$2,500
Kapiti Primary (KPS)	\$2,000	House of Grace Trust	\$5,000
Konini Primary School	\$4,750	Ignite Sport	\$5,000
Koraunui School	\$1,500	The Parenting Place	\$5,000
Linden School	\$2,000		
Mana College	\$8,000	Subtotal	\$17,500

Porirua East School	\$2,000		
Saint Pius X School	\$3,000	Other	
Te Ara Whanui Kura Kaupapa	\$3,000	Downtown Community Mission	\$5,000
Titahi Bay School	\$3,500	Masterton Family Education and Support Centre	\$30,000
Tui Glen School	\$6,500	Methodist Social Services PN	\$5,000
Wainuiomata High School	\$7,000	Wesley Community Action	\$30,000
Te Mana o Kupe Trust	\$1,000		
	Subtotal		Subtotal
	\$46,650		\$70,000

Suggested decisions:

1. The report be received.
2. The membership of the Board for 2021 is: Leatuavao Viko Aufaga, Hayley Denoual (Secretary), Trevor Dine, Marten Hutt, (Chairperson), Kathryn Lane, Kelvin Lane, Seniorita Laukau, Danette Ngarewa, Neville Price, Matthew Roberts and any others appointed by the President.
3. Note that John Willis is a co-opted member of the Board and Treasurer.

B (ii)

Tauiwi

- Tauiwi Strategy & Stationing
- Evangelical Network
- New Zealand Methodist Women's Fellowship



TAUIWI STRATEGY & STATIONING

No report in 2020

SYNOD REPORTS

No reports in 2020

EVANGELICAL NETWORK

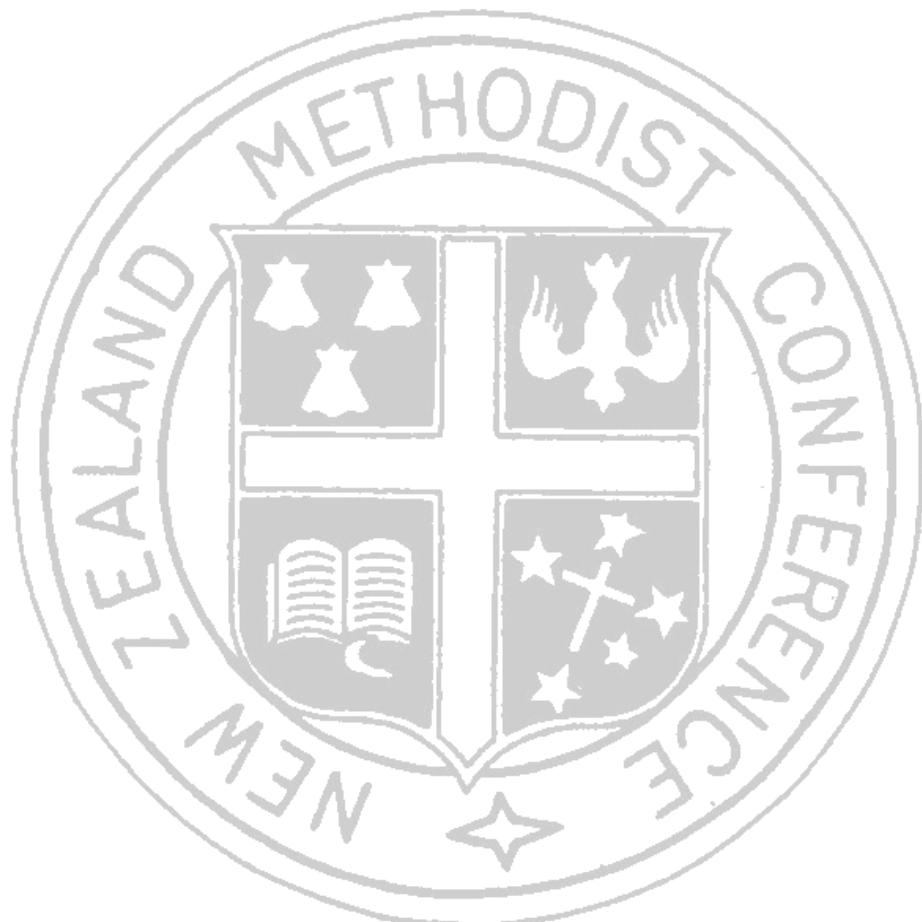
No report in 2020

NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP

No report in 2020

C

Law Revision



LAW REVISION

Question 27(b): What are the decisions of Conference on matters relating to Presidential rulings which have been made during the year.

Appointments

1. Appointed Sharon Waaka, Goll Manukia, Joohong Kim, Kathleen Tuai-Ta'ufo'ou, Mafua Lolohea, Matthew Croucher, Ngaire Southon, Peter Williamson, Uesifili Unasa and Susan Thompson (Chair) to the Complaints Review Panel.
2. Appointed Kate Davenport QC (Chair), Royden Hindle (Deputy Chair), Rob Ferguson, Ian Boddy, Kathryn Walters, Tovia Aumua, David Poultney, Arapera Bella Ngaha, Jeff Sanders, David Ayers, Carol Dale and Melenaita Taumoefolau to the Disciplinary Tribunal for a term of four years.
3. Shelley Kopu and Kathryn Beck appointed as Complaints Officers.
4. Rev Dr Mary Caygill appointed as a member of the Methodist Mission Northern Board.
5. Jan Tasker appointed to the Wesley College Trust Board.
6. Afshana Ali and Abhishek Solomon appointed to the Lifewise Trust Board.
7. David Poultney appointed to the Board of the Methodist Mission Southern.
8. Tony Franklin-Ross appointed as Interim Director of Mission and Ecumenical from 1 October 2020.
9. Siosifa Pole appointed to Supply position of Director Mission Resourcing.

Approval to Conduct the Sacraments

- Euan Templeton (Riverton Union Church) 2019.
- Heather Major (All Saints Cooperating Parish) 2019.
- Mary West (Chartwell Cooperating Parish) 2019
- Paunga Tupou (St Johns Tonga, Hamilton Parish) 2019.
- Sailosi Pole (St Kilders Tonga Parish, Dunedin) 2019.
- Viv Whimster (Waikato Waiariki Synod) 2019.
- Kimberley Chiwona (Wesley Roskill Parish) 2019.
- Wendi Teidt (Selwyn Village) 2020.
- John Malamo (Timaru/Temuka) 2020.

Other

1. Christchurch Methodist Mission changes to Constitution and extending the term of Pam Sharpe and Martin Hadlee.
2. Sandra Williams increase of ministry time from 0.5 to 0.75 from 1 March 2019 to 31 August 2019.
3. Joeli Ducivaki stationed to Pitt Street Fijian Congregation for half-time ministry.
4. Lorelle Chapman to be stationed to Taupo Union Parish.

Suggested decisions:

1. That the report be received.



Administration

- Administration Division
- Connexional Trusts
 - Methodist Trust Association
 - PACT 2086 Trust
 - Investment Advisory Board
- Robert Gibson Trust
- Wesley Historical Society
- Professional Development Grants Committee



BOARD OF ADMINISTRATION

Every part of our lives has been effected by the global Covid-19 pandemic during 2020. For many of the Connexional Office Staff this is the second time they have been forced to work from home. Much has changed however since the earthquakes of 2010 and 2011. The ability to seamlessly access data and the rapid uptake of online meetings meant that the work of the office was able to continue. Not as normal however as the additional demands of the pandemic created significant additional work.

The staff team provide exceptional service to the Church, and in times of extra stress (earthquakes and Covid-19) go beyond expectations.

Since the Board report to Conference 2018 staff changes have been Jade Barlow (Receptionist/Administrator) and Rebekah Hitchcock (Accountant) have left and Lucille Havenga (Receptionist/Administrator) and Bruce Johnston (Accountant) employed. Hugo McLennan has been employed as a Researcher by MTA and Jennie Hood one day per week on a digitisation project in Archives. The new Editor of Touchstone Ady Shannon has chosen to work from the office.

The General Secretary David Bush concludes his term after 12 years in January, when he will also retire after 42 years in ministry. It has been an eventful 12 years; the loss of Morley House in the Canterbury Earthquakes in 2011, six years squeezed in to a four bedroom house, the building of new offices and archives, and to conclude a pandemic. In 2009 there was often a mail bag more than 50% full, taking two people a couple of hours to process. In 2020 the mail bag usually has 6–10 items, with emails and their attachments providing a means of rapid and convenient communication.

The role of General Secretary requires high level responses across the entire Church. The Church has significant on-going relationships with many professional advisors. We pay special tribute to Richard Cunliffe, Presidents legal advisor since 2013 who first worked with the Church in 1998. Richard retired after a serious stroke in May 2019. Rev Bruce Hansen served as one of the Church's Complaints Officers from 2003 to December 2019. His wisdom and grace was a gift to our Church. Hamish Grant advised the Church on property matters for many years beginning with retirement units which needed to comply with new legislation in 2008. Tragically Hamish was killed in a cycle accident in May 2019.

The last 12 years have been years of significant legislative change. The Charities Act, the Financial Reporting requirements, Anti-money Laundering, changes to management of the Supernumerary Fund and most recently the Royal Commission into abuse in State and Faith based care.

The Board has in each case sought to make it easier for Parishes to meet their obligations. We acknowledge the dedication and effort of volunteers in Parishes across the country.

The Secretaries of the Uniting Church of Australia (Synod and National) and Presbyterian and Methodist Churches meet for 3-4 days every 18 months. The sharing of resources brings significant benefit. The standards for ministers and members and the process we have adopted for considering claims of historical abuse in our former children's homes draw heavily on work shared by the UCA.

Finally acknowledgement to the VIP's in the life of a General Secretary. Lynda and the family have seen David away from home on a regular basis, often at inopportune times (he missed both major Christchurch earthquakes). A massive thank you for everything.

The General Secretary's PA carries a huge load. Wendy Keir (10 years) and Amy Scott (2 years) are absolutely critical parts of the team.

Board Chairs, Ruth Silverstone, Don Biggs and Nan Russell have been friends, confidants and encouragers.

We have learnt this year about Team work. It is a word that immediately comes to mind when I think of the Staff, Board and the wider Church. The contribution we all bring makes a stronger, vibrant Church.

DISCIPLINARY CODE

As already noted in the Board Report Rev Bruce Hansen concluded as a Complaints Officer under the code in December 2019. Bruce, a former Moderator of the Presbyterian Church has served in the role since the inception of the code. Bruce has brought wisdom, insight and great care for the role.

Rev Ray Coster, also a former Moderator of the Presbyterian Church has been appointed along with Shelley Kopu, a Lawyer at EY in Auckland. Kathryn Beck was also appointed and after conducting one investigation was forced to resign on being appointed a Judge in the Employment Court. Each term of appointment is for four years, due in 2024.

The Complaints Review Panel meets to consider any complaint that is not resolved through mediation or agreement of the parties.

The Panel has met twice during 2020. In both cases the Panel has referred the complaint to the Disciplinary Tribunal. The Tribunal has only ever met on one occasion up until now, last meeting in 2010. The Chair of the Panel is Kate Davenport QC, the Alternate Chair is Royden Hindle, Barrister. The term is 4 years, and may be reappointed for one further term.

Since Conference 2018 eight complaints have been lodged under the Disciplinary Code. As at 30 September 2020 four complaints are not yet complete. This includes the two complaints which have been sent to the Disciplinary Tribunal.

Suggested decisions:

1. That the report be received.
2. Conference thanks Rev Bruce Hansen for his exceptional service to the Church as a Complaints Officer.
3. Conference notes that the President appointed Rev Ray Coster and Ms Shelly Kopu, as Complaints Officers in 2020 and confirms their appointments.
4. Conference thanks Kathryn Beck for her service as a Complaints officer in 2019/20 and congratulates her on her Judicial appointment.
5. Conference notes the President has appointed Susan Thompson (Chair), Goll Manukia, JooHong Kim, Uesifili Unasa, Peter Williamson, Kathleen Tuai-Ta'ufo'ou, Mafua Lolohea, Matthew Croucher, Ngaire Southon and Sharon Waaka to the Complaints Review Panel.
6. These persons are to be appointed annually on the recommendation of the BOA.
7. Conference notes that the President has appointed Kate Davenport QC (Chair), Royden Hindle (Deputy Chair), Rob Ferguson, Ian Boddy, Kathryn Walters, Tovia Aumua, David Poultney, Arapera Bella Ngaha, Jeff Sanders, David Ayers, Carol Dale and Melenaita Taumoefolau to the Disciplinary Tribunal for a term of four years.

RESOLUTION OF CLAIMS OF HISTORIC ABUSE OF CHILDREN IN CARE

Historically the Methodist Church operated Children's Homes in Christchurch, Masterton and Auckland. These closed in the late 1970's and early 1980's.

While we would like to think that all children in the care of the Church were kept safe from harm and abuse, sadly this was not so.

The Methodist Archives Team has indexed the files of all former residents of the Children's Homes. This time consuming and significant work enables a rapid response when a former resident requests their file. Files are only released to authorised persons on the basis of formal proof of identity. 13 requests for records have been fulfilled in 2020 so far.

Up until 2010 there had been a small number of enquiries from former residents, but no formal allegations of abuse. From 2010 to 2018 seven formal complaints were received with claims of abuse. In each case a settlement was reached which included an ex-gratia payment. All of these settlements included a confidentiality clause. The cost of the ex-gratia payments were shared equally between the Mission or Board associated with the Children's Home and the Board of Administration on behalf of the Church.

There is no insurance cover for Historical Abuse cases, but in some circumstances there is cover for legal fees. This cover was claimed for one application. The current excess for this policy is \$10,000.

In 2018 the Government announced a Royal Commission into Historical Abuse in State and Faith-based care. A similar process had been instituted in Australia in 2013. Following a meeting with the General Secretaries of the Uniting Church (*Synod and National*) the procedures and policies of the Queensland Synod were made available as a template to guide the Methodist Church in development of appropriate procedures for our setting. This work was believed to be necessary in anticipation that the Royal Commission would act as a catalyst for applications for redress.

The Methodist Alliance, through Co-ordinator Carol Barron and Chair Jill Hawkey, and Board of Administration through the General Secretary spent considerable time adapting the Uniting Church process. As the process was being developed they were shared with Synods, Hui Poari, Tauwi Strategy and Council of Conference and finally approved for use by the Board of Administration.

The processes were placed on the Methodist website in 2019.

The key points of the process are:

- Information and application forms are available in a prominent place on the website.
- The Church appoints an independent person to accompany an applicant and to help them, as required, to record their story.
- A Resolution Panel of three persons with appropriate skills, two not members and independent of the MCNZ and one member of MCNZ, consider all applications and make recommendations to the Church.
- Offers of settlement are not confidential.
- Any apology will include both a written and an in-person apology.

Since the Royal Commission was announced there have been 9 applications for redress.

The independent Review Panel has met twice since June 2020 and has made recommendations on 8 applications. The recommendations of the Review Panel have been accepted in full, in each case.

The Panel has advised that all of the applications considered so far would be considered 'high end'. That is, the abuse would be considered severe. This has meant that the ex-gratia payments offered have in some cases been significant (*ranging from \$25,500 to \$60,000*).

Because of the number of applications and size of the settlements the 50/50 funding arrangements for payments which operated from 2010 to 2018 is not practical. Neither the BOA nor the Missions have the capacity to cover these costs on behalf of the whole Church. The Christchurch Methodist Mission has offered to pay \$10,000 per claim, although with 6 claims in 2020 this may be unrealistic as it would severely impact their budget.

There is no way of knowing how many claims there may be over time, or the severity of the abuse in those claims. It is likely that the 7 claims which have been to the Panel and the two further claims being researched could require total payments in the order of \$450,000 during 2020.

The costs of operating the process, but not the ex-gratia payments, will be covered in the foreseeable future by a grant made by PAC in 2019. This covers the costs of the independent panel and the person who accompanies the applicants.

Where might funds come from?

Children were cared for in the name of the Methodist Church and the Children's Homes were seen as a significant part of the Churches contribution to the community. Ideally any funds used to help put right past wrongs would be representative of the whole church.

This report is suggesting that a possible source of funds to cover the cost of claims is the Capital of the PAC Fund. Each year 20% of interest earned on the PAC Fund is added to the Capital (*\$420,000 was added in the period April 2018 to March 2020*). It is suggested that funds only be drawn down as required and that the total amount of funds drawn down be approved by Council of Conference and reported to Conference.

For the 2020-2021 financial year the request would be for up to \$600,000 to be available to settle claims of abuse in care.

Ex-gratia payments and Benefits

The current regulations concerning Benefit payments and the receipt of ex-gratia payments were updated in 2019. This is provided as information to the Board and will be provided to any persons to whom an ex-gratia payment is made.

The regulations are as follows:

Ex gratia and compensation payments can come from a range of sources including Crown and non-Crown agencies. For the purposes of this exemption, only payments from the following sources can qualify to be exempt:

- Crown agencies
- Faith-based institutions
- Registered charities and charitable trusts
- Incorporated societies
- Agencies licensed, registered, engaged or funded by the Crown to provide services.

The organisations must be registered and operating in New Zealand.

Those receiving benefit will need to provide evidence that they have received an ex gratia or compensation payment from the Crown or a non-Crown entity as defined above.

Most will receive a letter from the organisation making the payment. Ideally they will provide this letter to verify payments. However, in circumstances where they have not retained the letter, or where a non-disclosure agreement prevents them from sharing information, a bank statement or a screen shot from their online banking is acceptable. The beneficiary can confirm verbally that the payment was related to harm.

The statement will need to verify:

- payment amount
- date received and
- organisation that made the payment.

The verification should be sighted and the above details noted but do not need to be scanned and saved to the beneficiary's record. This is because of the sensitive nature of the information, and the likelihood that many beneficiaries will feel uncomfortable with copies of these documents stored outside of their control.

Suggested decisions:

1. That the report be received
2. That the capital of the PAC Fund be made available to cover the cost of resolving claims of abuse received from Children who were in the care of the Methodist Church.
3. That up to \$600,000 of the capital of the PAC Fund be made available for this purpose in the 2020/2021 financial year.

METHODIST ARCHIVES

Jennie Hood was appointed Assistant Archivist one day a week from 21 August 2019.

Jennie has worked on a special project to digitise photographs, minute books and annual reports from all Methodist Children's Homes and make them available on the Methodist Church website. The special project funded by a PAC grant, enhances the Methodist response for information relating to children's experience while in residence. This work was commended in meetings with the Royal Commission.

SUPERNUMERARY FUND

No report in 2020

STIPENDS COMMITTEE

(Supplementary report)

REMOVAL FUND

No report in 2020

CONNEXIONAL FINANCIAL REVIEW COMMITTEE

No report in 2020

CARING FOR OUR PEOPLE MANAAKITIA Ā TĀTOU TĀNGATA

No report in 2020

METHODIST CONNEXIONAL PROPERTY COMMITTEE

No report in 2020

CONNEXIONAL TRUSTS

NEW ZEALAND METHODIST TRUST ASSOCIATION

(Further supplementary report to come)

Impacts of Covid-19 on Methodist Trust Association

Over recent years MTA has been improving its operational resilience. The major initiatives already implemented include:

- Ability to operate from home or anywhere.
- MCNZ has cloud based systems which enable this.
- In 2017 we out-sourced custody and investment accounting for listed equities. The benefits of this were:
 - Having institutional level custody arrangements, providing the secure holding of global investments, allowing efficient transactions, income receipt and secure transaction-match settlements.
 - For listed equities, the investment management activities, including transaction settlement, custody and investment accounting, are all able to operate from any location.
 - We have recently moved our NZ Bonds into custody, which will provide similar benefits.

As the Covid-19 crisis developed, impacting financial markets and economies, the funds were impacted in a number of areas.

Board Impacts

Weekly reports were provided to the MTA Board to update them on issues and risks as they arose or were identified, as well as the mitigation and management of those risks.

The Board meetings moved to a virtual format. Special dispensation from the President of the Church was sought and received, as the Constitution didn't allow for meeting virtually.

Income Fund

1. **Property:** Each fund owns 25% of the South Island distribution centre for The Warehouse, (Trust Investments owns the other 50% and manages the property) which was deemed not to be an essential service. The distribution centre continued to operate during the crisis, servicing ecommerce sales. The Warehouse sought rent relief. Together with Trust Investments, being responsible landlords, we agreed to a rent deferral. This had no impact on income, but did result in deferral of cash receipts.
2. In addition there was some risk that the property valuer would write-down the value at 30 June 2020, which would have impacted distributions. The valuation came in at \$53m (for 100% of the property), resulting in \$87,500 of gain for each fund.
3. **Bonds:** For some time we had been improving the credit quality of bonds held in the portfolio, which positioned the fund well as the crisis developed.

However the Income Fund still held a \$2.5m bond in Sky Television, due to expire in March 2021. With Sky carrying high debt levels and now being negatively impacted due to the total lack of live sport, the value of the bond fell 25% in an illiquid market. Sky moved quickly to raise equity, strengthening their financial position. Subsequently we were able to exit this position at a profit.

4. **Equities:** The Income Fund had sold its small portfolio of high income producing property and utility equities, to de-risk the portfolio. So there was no impact from the equity market weakness.
5. The Income Fund return for 2020 was 4.31%, which was above our projection of 4.05% for the year.

Growth & Income Fund

1. **Property:** The Growth & Income Fund also owns 25% of the South Island distribution centre for The Warehouse. The impacts were the same as for the Income Fund.
 - John Andrew Property: The tenant in this property, a car sales business, was shut down in levels 3 & 4. In this case we agreed to rent relief at 50% rental for April and May, which cost the fund \$150,000 in lost income, as we supported our tenant through a tough time for them.
 - In this case the valuer also took a more cautious approach and reduced the value of the property by \$1.5m to \$34.0m. I expect this will be reversed in the current year.
2. **Bonds:** For some time we had been improving the credit quality of bonds held in the portfolio, which positioned the fund well as the crisis developed. The Growth & Income portfolio had no bond holdings that caused concern.
3. **Equities:** The Growth & Income Fund went into the correction already very well positioned, with the portfolio heavily weighted toward resilient global defensive companies at attractive prices.
 - The US stock market's S&P500 Index (most of the global market) bottomed on 23rd March, having dropped 33.9% in just 23 trading days from its 19th February high point.
 - Despite our positioning, the initial indiscriminate selling saw many of our high-quality companies falling more than the market.

- Subsequently the portfolio performed very strongly and through the correction and recovery period the portfolio would have outperformed the benchmark, without any actions.
 - Astute actions we did take through the period have enhanced those returns further, based on a clear understanding of what was happening in the markets, as well as understanding the economic impacts on different industries and companies.
 - For the year to June 2020, the Growth & Income Fund’s equity portfolio returned 2.8% (6.7% higher than its benchmark).
4. The Growth & Income Fund return for 2020 was 4.77%, (Income 2.64% + Capital 2.13%). This was despite the downward revaluation of the John Andrew property impacting the return by 0.95%.

Outcome

- Workloads and stress levels were very high and remain elevated.
- Excellent performance results were produced for both funds.
- Both funds were well-positioned for the crisis, with appropriate risk settings and high quality investments.
- The bond and equity portfolios were well managed throughout the Covid-19 crisis period, identifying and managing risks, as well as identifying opportunities to further enhance returns.
- Additional operational and property-related Covid-19 risks were managed very well, mitigating or avoiding all risks identified.

Suggested decisions:

1. That the report be received.

PACT 2086 TRUST

(Supplementary report)

INVESTMENT ADVISORY BOARD

No report in 2020

THE ROBERT GIBSON METHODIST TRUST

CONSTITUTIONAL CHANGES - ROBERT GIBSON METHODIST TRUST

The proposed changes recognise changes in Church structure and policy and do not change the intent of the Trust Deed. The Robert Gibson Trust Board has approved these changes and as is required by the Deed is now seeking the agreement and approval of Conference.

Please note that the Manaia Circuit no longer exists (clause 2) and the funds are no longer managed by the Public Trust (clause 5). The Connexional Property Committee has approved the criteria for approving capital works. (Clause 6)

In each case the current clauses are in italics and the new clauses in normal type.

Existing Clause 2

2. *The Trust Board shall be appointed by the Conference of the Methodist Church of New Zealand (hereinafter termed “the Conference”) annually and shall consist of:*
 - (a) *The Chairman of the Taranaki-Wanganui Synodal District of the Methodist Church.*
 - (b) *The Minister who, for the time being, shall be the Superintendent Minister of the Manaia Circuit.*
 - (c) *The Connexional Secretary for the time being of the Methodist Church of New Zealand.*
 - (d) *Up to ten persons to be appointed by the Conference on the nomination of the Trust Board.*

New Clause 2

THAT Clause 2 of the Constitution be amended to read as follows:

“The Trust Board shall be appointed by the Conference of the Methodist Church of New Zealand (hereinafter named “the Conference”) annually and shall consist of:

- (a) The Superintendent or their nominee of the Lower North Island Synod of the Methodist Church of New Zealand.
- (b) The Connexional Secretary for the time being of the Methodist Church of New Zealand.
- (c) Up to eight (8) persons to be appointed by the Conference on the nomination of the Trust Board. In making such nominations the Trust Board shall nominate persons who preferably reside in Taranaki and to give a skill balance the preference is that at least one (1) of the eight (8) persons so appointed should be a lawyer and at least one (1) with accounting skills.

Existing Clause 5

5. *All moneys held by the Trust Board for and on behalf of any purpose connected with the said trusts and which the Trust Board may think it proper to invest shall be invested in the name of the Trust Board in all or any of such modes of investment of trust funds which are authorised by law, and also if the Public Trustee consents, in the Common Fund of the Public Trust Office.*

New Clause 5

“**ALL** moneys held by the Trust Board for and on behalf of any purpose connected with the said Trust and which the Trust Board may think is proper to invest shall be invested in the name of the Trust Board in all or any of such modes of investment of trust funds which are authorised by law.”

Existing Clause 6 (g)

- (g) *To erect buildings on the lands vested in the Trust Board furnish and equip the same **PROVIDED ALWAYS** that no erection, enlargement or structural alteration of any buildings shall be commenced without the previous consent of the Conference first had and obtained.*

New Clause 6 (g)

- (g) “To erect buildings on the lands vested in the Trust Board furnish and equip the same **PROVIDED ALWAYS** that should the anticipated cost of any such proposed works in any one year be more than \$100,000 excluding GST, or a building or resource consent be required, then the consent of the Conference to such expenditure must first be had and obtained.”

Existing Clause 6 (h)

- (h) *To expend money in the development and improvement of the lands vested in the Trust Board **PROVIDED ALWAYS** that not more than £5000 may be so expended by the Trust Board without the previous consent of the Conference, for any one purpose.*

New Clause 6 (g)

- (h) “To expend money in the development and improvement of the lands vested in the Trust Board **PROVIDED ALWAYS** that no more than \$100,000 excluding GST, or such amount that may be approved by the Conference from time to time, may be expended by the Trust Board without the previous consent of the Conference, for any one purpose.”

Suggested decisions:

1. That the report be received.
2. That Conference approves the amended Constitution for Robert Gibson Trust as set out in the report.

WESLEY HISTORICAL SOCIETY (NZ) **Te Roopu Hitori o Te Haahi Weteriana o Aotearoa**

At Conference 2015, the Society drew the Connexion's attention to the approaching bicentenary of the Rev. Samuel Leigh's journeys to Aotearoa/New Zealand in 1819 and 1822. Conference 2016 invited the Wesley Historical Society, in consultation with Te Taha Māori, Mission Resourcing, and other interested parties to take responsibility for preparing a plan for the celebration of the 200th anniversary of the establishment of the Wesleyan Mission in Aotearoa /New Zealand.

Since that decision was made, meetings continued with representatives from Te Taha Māori, Mission Resourcing, the Wesleyan Methodist Church, and the Church of the Nazarene. Representatives from the latter two reported to their respective Conference and Assembly. The Wesleydale Memorial Church at Kaeo was also kept informed of progress in arrangements.

A successful two-day Bicentenary symposium arranged by that committee was held at St John's College, in May 2019, marking Leigh's first visit to these shores. Speakers from overseas and from New Zealand presented papers which will be made available as part of the 2022 commemorations.

The committee, as it then existed organized a suitable recognition of 2019. It further made the recommendation that Conference be held in Northland in 2022. The committee has undergone changes in its membership for various reasons, however, and these make it more difficult to continue in its previous role of coordinating planning with other churches in the Methodist/Wesleyan stream, although there is still a hope for that too to continue.

The Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa, cannot wait until Conference 2021 for its planning for Bicentenary 2022 to be arranged. It must be one of the matters addressed at Conference 2020.

Therefore, the following recommendations to Conference 2020 from the Wesley Historical Society (NZ) for the 2022-23 commemorations are brought to the General Secretary for presentation to Synods and Hui Poari:

Suggested decisions:

1. That a 2022 Bicentenary Planning Committee of the Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa be set up by the General Secretary to plan for and coordinate commemorative events.
2. That Parishes, Synods and Rohe be asked to consider how they might locally mark this important milestone in 2022.
3. That planning continue for Methodist Conference 2022 to be held at Kerikeri, Northland.
4. That bus tours be organized around the historic areas of Wesleyan heritage, for instance, Northland and the Waikato, Waiariki and Taranaki Districts etc.

PROFESSIONAL DEVELOPMENT GRANTS COMMITTEE

(Formerly Travel and Study Committee)

No report in 2020

SUGGESTED DECISIONS

1. The reports be received.

Board of Administration

1. That the report be received.
2. Conference thanks Rev Bruce Hansen for his exceptional service to the Church as a Complaints Officer.
3. Conference notes that the President appointed Rev Ray Coster and Ms Shelly Kopu, as Complaints Officers in 2020 and confirms their appointments.
4. Conference thanks Kathryn Beck for her service as a Complaints officer in 2019/20 and congratulates her on her Judicial appointment.
5. Conference notes the President has appointed Susan Thompson (Chair), Goll Manukia, JooHong Kim, Uesifili Unasa, Peter Williamson, Kathleen Tuai-Ta'ufo'ou, Mafua Lolohea, Matthew Croucher, Ngaire Southon and Sharon Waaka to the Complaints Review Panel.
6. These persons are to be appointed annually on the recommendation of the BOA.
7. Conference notes that the President has appointed Kate Davenport QC (Chair), Royden Hindle (Deputy Chair), Rob Ferguson, Ian Boddy, Kathryn Walters, Tovia Aumua, David Poultney, Arapera Bella Ngaha, Jeff Sanders, David Ayers, Carol Dale and Melenaita Taumoefolau to the Disciplinary Tribunal for a term of four years.

Disciplinary Code

1. That the report be received.
2. Conference thanks Rev Bruce Hansen for his exceptional service to the Church as a Complaints Officer.
3. Conference notes that the President appointed Rev Ray Coster and Ms Shelly Kopu, as Complaints Officers in 2020 and confirms their appointments.
4. Conference thanks Kathryn Beck for her service as a Complaints officer in 2019/20 and congratulates her on her Judicial appointment.
5. Conference notes the President has appointed Susan Thompson (Chair), Goll Manukia, JooHong Kim, Uesifili Unasa, Peter Williamson, Kathleen Tuai-Ta'ufo'ou, Mafua Lolohea, Matthew Croucher, Ngaire Southon and Sharon Waaka to the Complaints Review Panel.
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Stipends Committee

No report in 2020

Connexional Financial Review Committee

No report in 2020

Caring for Our People Manaakitia ā Tātou Tāngata

No report in 2020

Methodist Connexional Property Committee

No report in 2020

New Zealand Methodist Trust Association (MTA)

1. That the report be received.

Pact 2086 Trust
(Supplementary report)

Investment Advisory Board (IAB)
No report in 2020

The Robert Gibson Methodist Trust

1. That the report be received.
2. That Conference approves the amended Constitution for Robert Gibson Trust as set out in the report.

Wesley Historical Society (NZ): Te Roopu Hitori o Te Haahi Weteriana o Aotearoa

1. That a 2022 Bicentenary Planning Committee of the Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa be set up by the General Secretary to plan for and coordinate commemorative events.
2. That Parishes, Synods and Rohe be asked to consider how they might locally mark this important milestone in 2022.
3. That planning continue for Methodist Conference 2022 to be held at Kerikeri, Northland.
4. That bus tours be organized around the historic areas of Wesleyan heritage, for instance, Northland and the Waikato, Waiariki and Taranaki Districts etc.

Professional Development Grants Committee *(formerly Travel and Study Committee)*
No report in 2020

Supplementary Report (Continuation from page D-11)

STIPENDS COMMITTEE

As indicated in April 2020, the Committee met again on 28 October following the release of the CPI for the September Quarter.

The CPI had decreased by 0.7% in the June Quarter, in the September Quarter there was an annual increase of 1.4%.

The Committee noted that there had not been any feedback from Presbyters concerning the unchanged stipend for 2020-2021.

The Committee endorsed its decision of April that the stipend remain unchanged for 2020-2021. In making this decision it was noted:

- Parishes have budgeted on no increase for the year.
- Many members have not had wage increases, and some have significantly reduced income.
- Covid-19 is likely to affect the economy for quite some time.

The Financial Review Committee will be asked to give feedback on the financial position of parishes to inform the work of the Stipends Committee in 2021.

The Committee is aware that some 'catch-up' may be required in future years.

Annual Leave

Questions have been asked about roll-over of annual leave as a number of Presbyters have had plans for leave disrupted by the Pandemic during 2020.

The normal process is that annual leave is forfeited if not taken by January 31st in any year, unless the Parish Council has given consent to roll over leave.

The intent of annual leave is to provide space for refreshment and it needs to be used for this.

In the light of Covid-19 however the Stipends Committee is recommending that up to two weeks of annual leave can be automatically rolled over to 2021.

Presbyters are reminded that their leave records must be kept up to date and that payroll to be advised when leave is taken.

Suggested decisions:

1. That the report be received.
2. That the stipend for 2020-2021 be \$49,519.92 which is unchanged from 2019.
3. That up to two weeks of annual leave can be rolled over from 2020 to 2021.

METHODIST TRUST ASSOCIATION

DEED OF VARIATION OF THE CONSTITUTION OF THE NEW ZEALAND METHODIST TRUST ASSOCIATION

DEED dated the _____ day of _____ 2020

PARTIES

1. The Conference of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa (**Conference**)
2. The Board of the New Zealand Methodist Trust Association (**Board**)

BACKGROUND

- A. On or about 1977, by an undated Constitution, a charitable trust known as the New Zealand Methodist Trust Association (the **Association**) was established and subsequently amended on 6 November 1980 by way of an unknown document and on 28 February 2003 by an Amendment to Constitution (collectively, the **Constitution**). The Constitution is contained under Schedule A of this Deed of Variation of the Constitution of the New Zealand Methodist Trust Association (**Deed**).
- B. The Board is the present board of the Association.
- C. Clause 11 of the Constitution provides as follows:
Any provision of this Constitution may from time to time be rescinded, amended, altered or added to by the Conference provided no rescission, amendment, alteration or addition alters the exclusively charitable nature of the Association.
- D. The Board wishes the Conference to exercise the power to vary the Constitution pursuant to clause 11 of the Constitution by amending existing clauses (where applicable) and inserting the additional clauses set out in this Deed.
- E. In all other respects, the terms of the Constitution shall remain unaltered.
- F. The Conference has received, considered and approved the amendments set out in this Deed by affixing its seal in the manner required by the Constitution and the Laws and Regulations of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa.

COVENANTS

1. The following definitions and interpretative clause are added to clause 2 of the Constitution.
Audio-Visual Technology where used in this Constitution includes but is not limited to Whatsapp, Skype and Zoom applications and web platforms and audio-visual technology that the Chair may decide to utilise, from time to time.
Balance Date means 30 June or any other date adopted from time to time by the members of the Board as the end of the Association's Financial Year.
Chair means the member of the Board appointed in accordance with clause 4 (iii).
Common Fund means the common fund referred to in clause 7 that comprises a Long-term fund and a Short-term fund.
Constitution means this constitution of the New Zealand Methodist Trust Association and any subsequent variations to this constitution and the schedules and appendix referenced within those amendments.
Financial Year means any year or other accounting period ending on the Balance Date.
member of the Board means the member or members of the Board for the time being of the Association and, where the members of the Board of the Association have incorporated as a board under the Charitable Trusts Act 1957, either the members of the Board acting as a board or the member or members of the Board for the time being constituting the board, as the context requires.
Secretary means the person appointed in accordance with clause 5 (ii).
Special Meeting means any meeting other than an ordinary meeting or annual meeting of the Board of the Association, pursuant to clause 4 (x).
Working Day means any day (other than a Saturday or Sunday) on which registered trading banks are open for business in Christchurch, New Zealand.
Clauses: references to clauses are references to this Constitution's clauses.
Defined Expressions: expressions defined in the main body of this Constitution have the defined meaning in the whole of this Constitution including the background.
Gender: references to one gender includes other genders.
Headings: section, clause and other headings are for ease of reference only and do not form any part of the context or affect this Constitution's interpretation.
Negative Obligations: any obligation not to do anything includes an obligation not to suffer, permit or cause that thing to be done.
No Limitation: references to anything of a particular nature either before or after a general statement do not limit the general statement unless the context requires.
Parties: references to parties are references to parties to this Constitution.

Persons: references to persons include references to individuals, companies, corporations, partnerships, firms, joint ventures, associations, trusts, organisations, governmental or other regulatory bodies or authorities or other entities in each case whether or not having separate legal personality.

Plural and Singular: singular words include the plural and vice versa.

2. All references in the Constitution to the “Chairman” is replaced with “Chair”. For avoidance of doubt, the Chair shall have the meaning assigned to the Chairman under clause 4 (iii) of the Constitution.
3. Part of clause 2 of the Constitution states as follows:
“The Church” means the Methodist Church of New Zealand.
- 3.1 The abovementioned part of clause 2 of the Constitution is deleted and replaced with the following:
“The Church” means The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa.
4. Part of clause 2 of the Constitution states as follows:
“The Conference” means the Conference of the Methodist Church of New Zealand.
- 4.1 The abovementioned part of clause 2 of the Constitution is deleted and replaced with the following:
“The Conference” means the Conference of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa.
5. Part of clause 2 of the Constitution states as follows:
“The President” means the President of the Methodist Church of New Zealand and includes any person or persons for the time being authorised by Conference to perform or carry out the duties of President.
- 5.1 The abovementioned part of clause 2 of the Constitution is deleted and replaced with the following:
“The President” means the President of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa and includes any person or persons for the time being authorised by Conference to perform or carry out the duties of President.
6. Clause 3 (vii) of the Constitution provides as follows:
To do all such other acts or things as are incidental or conducive to the attainment of the above objects or any of them.
- 6.1 The abovementioned clause 3 (vii) is deleted and replaced with the following:
To assist and advise the Church in matters relating to investment policy and investment management, the consideration of, and decision-making on, commercial property transactions referred to the Board by the Church, including without limitation, the review and update from time to time of the Socially Responsible Investment Policy.
7. A new clause 3 (viii) of the Constitution provides as follows:
To do all such other acts or things as are incidental or conducive to the attainment of the above objects or any of them.
8. Clauses 4 (i) to 4 (iii) of the Constitution provide as follows:
 - (i) *The Board shall consist of not more than 12 members, at least three of whom shall be Ministers of the Church, appointed annually by the Conference. The General Secretary of the Church shall be a member Ex Officio.*
 - (ii) *One third or as near thereto as possible shall retire annually by rotation and shall be eligible for re-appointment.*
 - (iii) *The Chairman of the Board shall be appointed by the Board at its first meeting after the conclusion of the Association's financial year and he shall preside at all meetings of the Board at which he is present and in his absence the Board may appoint its own Chairman.*
- 8.1 The abovementioned clauses 4 (i) to 4 (iii) are deleted and replaced with the following:
 - (i) *The Board shall consist of not less than six (6) and not more than twelve (12) members, at least two of whom shall be Ministers of the Church, appointed by the Conference. The General Secretary of the Church shall be a member ex officio, and shall be included as one of the twelve (12) members of the Board.*
 - (ii) *The Chair of the Board shall be appointed for a term of three (3) years by the Board at its first meeting after the conclusion of the Association's financial year where the preceding Chair's term of appointment or terms of appointment have ended as the case maybe, or has been caused to end in accordance with the terms of this Constitution, and they shall preside at all meetings of the Board at which they are present and in their absence the Board may appoint its own Chair.*
9. Clause 4 (iv) of the Constitution provides as follows:
A quorum of the Board shall be a majority of the members of the Board present in person.
- 9.1 The abovementioned clause 4 (iv) is deleted and replaced with the following:
A quorum for any meeting of the Board is a majority of the members of the Board. No business shall be carried out unless a quorum is present.
10. Clause 4 (x) of the Constitution provides as follows:
The Chairman may if he thinks fit or the Executive Officer upon the requisition in writing of not fewer than three members of the Board shall convene a special meeting of the Board. Reasonable notice specifying the time and place thereof and where possible the business to be considered shall be given to each Board member. The non-receipt of such notice by any member shall not invalidate the proceedings at any meeting. A record of the business transacted shall be kept and presented to the

- next ordinary meeting of the Board.*
- 10.1 The abovementioned clause 4 (x) is deleted and replaced with the following:
 4 (x) **Special Meeting:** *Any two members of the Board may at any time require the Board to convene for a Special Meeting.*
11. A new clause 4 (x)A is inserted in regards to the notices of special meetings provided to members of the Board as follows:
 4 (x)A **Notification for Special Meeting:** *The Chair or Secretary will ensure that all members of the Board are notified of each Special Meeting in writing, which shall specify the place, date and time at which the Special Meeting is to be held, and business to be conducted at the meeting. Only the current members of the Board shall be entitled to receive notification of a Special Meeting. Written notice shall be hand-delivered, posted or sent by email or other forms of electronic mail to each member of the Board at least five (5) Working Days before the date of the Special Meeting.*
12. A new clause 4 (x)B is inserted in regards to the waiver of irregularity in notices provided to members of the Board as follows:
 4 (x)B *An irregularity in the giving of notice of a meeting under clause 4 (ix) and 4 (x) is waived if each member of the Board either attends the meeting without protest as to the irregularity or agrees (whether before, during or after the meeting) to the waiver.*
13. Clause 4 (xiii) of the Constitution provides as follows:
The Board may from time to time appoint such Committees or Sub-Committees as it may deem necessary or expedient and may depute or refer to them such powers and duties of the Board as the Board may determine. Such Committees and Sub-Committees shall periodically report their proceedings to the Board and shall conduct their business in accordance with the directions of the Board.
- 13.1 The abovementioned clause 4 (xiii) is deleted and replaced with the following:
The Board may from time to time appoint any two (2) or more members of the Board to be a committee or sub-committee as it may deem necessary or expedient and may depute or refer to them such powers and duties of the Board as the Board may determine, which in the opinion of the Board will further the charitable purposes of the Association. Such Committees and Sub-Committees shall periodically report their proceedings to the Board at the next meeting of the Board that follows the meeting of the Committee or Sub-Committee. Subject to these rules and to any directions from time to time given by the Board, every such committee or sub-committee may regulate its own procedure but a quorum at any meeting of the committee or sub-committee shall be a majority of its members for the time being.
14. Clause 4 (viii) of the Constitution states as follows:
No member of the Board shall be answerable or liable for any loss or damage occasioned by an action of the Board so long as such member acts in good faith and without wilful neglect or default.
- 14.1 The abovementioned clause 4 (viii) is deleted and replaced with the following:
 4 (viii) *No member of the Board will be liable for any loss to the Common Fund arising from any act or omission of the member of the Board unless it is attributable to that member of the Board's own dishonesty or gross negligence or to the wilful commission or omission of any act known by that member of the Board to be a breach of trust.*
15. New clauses 4(viii)A, 4(viii)B and 4(viii)C are inserted in the Constitution as follows:
 4(viii)A *Subject to clause 4(viii), despite:*
 4(viii)A (a) **Section 30:** *the provisions of section 30 of the Trusts Act 2019; and*
 4(viii)A (b) **Professional Trustees:** *the likelihood that the members of the Board will from time to time include persons whose profession, employment or business is or includes acting as a trustee or investing money on behalf of others;*
the care, diligence and skill to be exercised by those persons will not be that required by section 30 of the Trusts Act 2019 but will at all times be the care, diligence and skill that a prudent person of business would exercise in managing the affairs of others.
- 4(viii)B *No member of the Board will be bound to take, or be liable for failure to take, any proceedings against any other member of the Board or former member of the Board for any breach or alleged breach of trust committed by that other member of the Board or former member of the Board.*
- 4(viii)C *Subject to clauses 4.14 and 4.14A, a member of the Board will be chargeable only for any money, which that member of the Board has received. For the purposes of this clause, a member of the Board is deemed to have received money even if not actually paid to that member of the Board if that money has been credited in account, reinvested, accumulated, capitalised, carried to any reserve, sinking or insurance fund, or otherwise dealt with on that member of the Board's behalf.*
16. New clauses 4 (xvii) to 4 (xxviii) are inserted in the Constitution as follows:
 4 (xvii) *Each member of the Board or former member of the Board is entitled to be indemnified by the Association against all actions, proceedings, claims, damages, losses, demands, calls,*

liabilities, costs (including legal costs) and expenses (together called "liabilities") suffered or incurred by that member of the Board or former member of the Board in connection with the Association, except to the extent that those liabilities are due to:

- (a) That member of the Board or former member of the Board's own dishonesty; or
- (b) the member of the Board's gross negligence; or
- (c) That member of the Board's or former member of the Board's wilful commission or omission of an act known by that member of the Board or former member of the Board to be a breach of trust.

4 (xviii) The following persons shall not hold office as a member of the Board:

- (a) **Youth:** an individual who is under the age of 18 years;
- (b) **Bankruptcy:** an individual who is an undischarged bankrupt or who is a discharged bankrupt but is prohibited by the Court from engaging in any form of business activity;
- (c) **Criminal Conviction or Sentence:** a person who has been:
 - (i) **Crime Involving Dishonesty:** convicted of any crime involving dishonesty, within the meaning of section 2(1) of the Crimes Act 1961, and sentenced for that crime within the last seven years; or
 - (ii) **Other Offences:** convicted of any offence punishable by a term of imprisonment of three (3) or more months, or sentenced to imprisonment for any offence, unless that person has:
 - (1) **Pardon:** obtained a pardon; or
 - (2) **Service of Sentence:** served, or otherwise suffered, the sentence imposed on that person;provided that that person will not be disqualified from appointment as a member of the Board, or may continue to hold office as a member of the Board, but will be deemed to have taken leave of absence, until the expiry of the time for appealing against the conviction or sentence of imprisonment, and if there is an appeal against conviction or sentence, until the appeal has been determined;
- (d) **Disqualification from Company Positions:** a person who is prohibited from being a director or promoter of, or being concerned or taking part in the management of, a company under the Companies Act 1993, the Financial Markets Conduct Act 2013 or the Takeovers Act 1993;
- (e) **Mental Disorder:** a person with a mental disorder within the meaning of the Mental Health (Compulsory Assessment and Treatment) Act 1992;
- (f) **Incapacity:** a person who is subject to a property order made under the Protection of Personal and Property Rights Act 1988 or whose property is managed by a trustees corporation under section 32 of the Protection of Personal and Property Rights Act 1988; or
- (g) **Charities Act Order:** a person who is subject to an order made under the Charities Act 2005 disqualifying the person from being an officer of a charitable entity.

4 (xix) A member of the Board shall cease to hold office if:

the Conference does not renew or objects in any way to the member of the Board's appointment as a member of the Board;
the member of the Board becomes ineligible for appointment as a member of the Board pursuant to clause 4 (xviii) of this Constitution;
the member of the Board resigns by written notice to the Board;

A member of the Board may retire or resign from the Association by giving no less than twenty (20) Working Days written notice to the remaining members of the Board and such notice shall take effect from the date specified in the notice or, if there is no date specified, on the expiry of twenty (20) Working Days from the date the letter was sent.

On the retirement or resignation of office of any member of the Board, the members of the Board shall record such fact in the minute book of the Association.

the member of the Board completes their term of office without being reappointed;
the member of the Board is absent without leave for three (3) consecutive ordinary meetings of the Board;
in the opinion of all the other members of the Board expressed in a resolution, the member of the Board should cease to hold office as a member of the Board; or
the member of the Board dies while holding office as a member of the Board.

4 (xx) A member of the Board may hold office for a term of three (3) years from the date of appointment but, subject to clauses 4 (xviii) and 4 (xix), shall be eligible for re-appointments of two (2) further terms of three (3) years.

4 (xxi) The Chair may hold office for a term of three (3) years from the date of appointment but, subject to clauses 4 (xviii) and 4 (xix), shall be eligible for re-appointments of two (2) further terms of three (3) years. The President may re-appoint the Chair for a further term of three (3) years on the recommendation of the Board so that the term of the Chair shall be no more than four (4) terms of three (3) years.

- 4 (xxii) *A meeting of the Board may be held where one or more of the members of the Board are not physically present at the meeting, provided that:*
- (a) *All persons participating in the meeting are able to communicate with each other effectively, simultaneously and instantaneously whether by means of telephone or Audio Visual Technology or other forms of communication;*
 - (b) *Notice of the meeting is given to all the members of the Board in accordance with the procedures agreed from time to time by the Board and such notice specifies that members of the Board are not required to be present in person at the meeting;*
 - (c) *If, during the course of the meeting, a failure in communications prevents clause 4 (xxii) (a) from being satisfied and such failure results in a quorum not being met, the meeting shall be suspended until condition 4 (xxii) (a) is satisfied again. If such condition is not satisfied within thirty (30) minutes from the interruption, the meeting shall be deemed to have been adjourned, to a date, time and place as advised by the Chair.*
- 4 (xxiii) *Any meeting held where one or more of the members of the Board is not physically present shall be deemed to be held at the place specified in the notice of meeting provided at least one a member of the Board is present at such place. If no member of the Board is present at such place, the meeting shall be deemed to be held at the place where the Chair of the meeting is located.*
- 4 (xxiv) *A resolution in writing of the Board, signed or assented to by email or other form of visible or other electronic communication by the members of the Board shall be valid and effectual as if it had been passed at a meeting by the Board. Any such resolution may consist of several documents in like form each signed by three or more members of the Board.*
- 4 (xxv) *Any resolution of the members of the Board may be rescinded or varied from time to time by the Board at any subsequent meeting by the same majority as was necessary to pass the resolution being rescinded or varied.*
- 4 (xxvi) *The Board may, by a motion decided by all remaining members of the Board, terminate a member of the Board's position on the Board if it believes that such action is in the best interests of the Board.*
- (a) *All members of the Board shall be given notice in writing of the motion at least twenty (20) Working Days before the meeting at which such motion is intended to be put.*
 - (b) *In exercising the power of removal, the members of the Board must:*
 - (i) *Act reasonably, having regard to the purposes of the Association;*
 - (ii) *If the removal of the member of the Board reduces the number of members of the Board on the Board below six (6), appoint a new member or members of the Board to ensure that there are an appropriate number of members of the Board in accordance with the Constitution.*
- 4 (xxvii) *On every appointment, reappointment, removal or cessation of office of any member of the Board from the Board, the Board must cause an entry to that effect to be recorded in the Board's minutes.*
- 4 (xxviii) *Should the number of members on the Board ever fall below six (6) then the remaining members of the Board shall have no power until another member of the Board or members of Board are appointed and until such additional member or members have been appointed (so that there are at least six (6) members of the Board) no other powers hereunder may be exercised.*
17. *New clauses 5 (iv) and 5 (v) shall be inserted into the Constitution as follows:*
- 5 (iv) *The Chair of the Board may resign from holding the position by notice of twenty (20) Working Days in writing to the Board.*
- 5 (v) *On the occurrence of the event set out in clause 5 (iv), the Board shall appoint another Chair in accordance with clause 4 (ii) who shall only preside as the Chair of the Board for the remainder of the term of the then Chair.*
18. *Clause 6 (xiv) of the Constitution provides as follows:*
- To enter into any contract or contracts with any public body, body corporate or person, notwithstanding that any of its members may be interested therein, provided that before any such contracts are authorised by the Board, the member so interested shall disclose to the Board the nature of his interest and that he shall refrain from voting in respect of the making of such contract or contracts and that, if he does so vote, his vote shall not be counted.*
- 18.1 *The abovementioned clause 6 (xiv) is deleted and replaced with the following:*
- To enter into any contract or contracts with any public body company, body corporate or person, notwithstanding that any of its members may be interested therein, provided that before any such contract is authorised by the Board, the member of the Board who in any way, whether directly or indirectly, has a material interest in any contract or proposed contract or arrangement or dealing with the Association shall disclose the nature of that interest at a meeting of the Board and such disclosure shall be recorded in the minutes of the meeting.*
- (a) *A member of the Board required to disclose an interest by this clause 6 (xiv) may be counted in a quorum present at a meeting but shall not vote in respect of the matter in which*

- the member is interested (and if the member does so vote the vote shall not be counted).*
- (b) *If any question shall arise at any meeting as to the materiality of a member of the Board's interest or as to the entitlement of any member of the Board to vote and such question is not resolved by the member of the Board voluntarily agreeing to abstain from voting, such question shall be referred to the Chair of the meeting whose ruling in relation to any such member shall be final and conclusive except in a case where the nature or extent of the interest of the member of the Board concerned has not been fairly disclosed.*
19. Clause 6 (xv) of the Constitution provides as follows:
To open and operate any account with any trading or savings bank
- 19.1 The abovementioned clause 6 (xv) is deleted and replaced with the following:
To open and operate any account with any trading or savings bank, and to make arrangements with any bank for any of the members of the Board and/or any delegate(s) named in writing by the Board to operate on any of the Board's accounts at that bank, and to deposit all or part of the Common Fund in any currency in a savings or other interest or non-interest bearing account with any bank, trust, company or other financial or investment institution in any jurisdiction in the world.
20. Clauses 6 (xvi) of the Constitution provides as follows:
(xvi) To pay all reasonable and proper expenses of members of the Board and its officers.
- 20.1 The abovementioned clauses 6 (xvi) and 6 (xvii) are deleted and replaced with the following:
6 (xvi)
- (a) *Subject to clause 6 (xvi) (c), any member of the Board being a person engaged in any profession, business or trade is entitled, with the prior consent of the Conference, to be paid all usual professional, business and trade charges for services provided by that person or that person's employee or partner in connection with the Association including acts, which a member, not being in any profession, business or trade, could have done personally.*
- (b) *Subject to clause 6 (xvi) (c), each member of the Board is entitled to such remuneration for services provided as may be reasonable having regard to that member of the Board's duties and responsibilities and to any remuneration paid to that member of the Board in accordance with clause 6 (xvi) above for those services. For avoidance of doubt, members of the Board that are Ministers of the Church on a full stipend shall not be entitled to remuneration for services as members of the Board under this clause however members of the Board that are Ministers of the Church that receive less than the full stipend shall be entitled to remuneration for services as members of the Board under this clause.*
- (c) *Any payment to a member of the Board referred to in clauses 6(xvi) (a) and 6(xvi) (b) must not exceed fair market value for services provided and shall at all times be consistent with the laws, regulations, policies and procedures determined by the Conference of the Church from time to time. No member of the Board receiving such payment and no person associated with such member of the Board may:*
- (i) *Take part in any deliberations or proceedings relating to that payment; or*
- (ii) *In any way determine or materially influence directly or indirectly the nature or amount of that payment or the circumstances in which it is to be paid.*
- (d) *Each member of the Board is entitled to be indemnified against, and reimbursed for, all travel, hotel and other expenses properly incurred in connection with the Association.*
21. The following additional powers are inserted into the Constitution under clauses 6 (xviii) to 6 (xxvi) as follows:
- 6 (xviii) *To raise money for any of the purposes of the Association by all lawful means, including the conduct of fundraising campaigns.*
- 6 (xix) *To appoint any person as an investment manager to invest and manage all or any investments forming part of the Common Fund on such terms as the Board thinks fit, such terms to include a regular review of the investment manager's management of the investments.*
- 6 (xx) *Subject to the Socially Responsible Investment Policy, to hold any part of the Common Fund uninvested and in any currency for so long as the Board thinks fit without being liable for any loss due to devaluation or any foreign exchange or other governmental restriction.*
- 6 (xxi) *To postpone the sale of any real or personal property forming part of the Common Fund for so long as the Board thinks fit without being liable for any resultant loss to the Common Fund.*
- 6 (xxii) *To let any real and personal property at such rent and on such terms and conditions including (without limitation) as to an option to purchase or surrender as the Board thinks fit.*
- 6 (xxiii) *To insure any insurable property up to its full insurable value, or at the Board's option, up to its full replacement value, against such risks as the Board thinks fit.*
- 6 (xxiv) *To employ and pay a person or persons to be an agent or attorney of the Board and to authorise them to exercise or perform any or all of the functions of the members of the Board except Excluded Functions on such terms and conditions as the Board thinks fit provided that such authorisation is given in writing and such arrangements are kept under*

review. For the purposes of this clause, Excluded Functions means a function that is, or is related to:

- (a) the exercise of a discretion to pay, apply or appropriate or decide to pay, apply or appropriate, the whole or any part of the Common Fund;
 - (b) the exercise of a discretion to determine whether any payment from the Common Fund is a payment from income or capital;
 - (c) the exercise of a discretion to determine whether any payment received by the members of the Board should be appropriated to income or capital;
 - (d) a right conferred on the Board to apply to the Court; or
 - (e) a right to delegate the exercise of the Board's functions.
- 6 (xxv) To vary, assign, novate, waive, terminate or otherwise deal with on such terms as the Board thinks fit any contract, commitment, arrangement or understanding to which the Board is party.
- 6 (xxvi) To do all other lawful things that may from time to time be necessary or desirable in their opinion for the carrying out of the objects of the Association.

22. Clause 8 (iii) of the Constitution provides as follows:

The Board shall keep proper books of account.

22.1 The abovementioned clause 8 (iii) is deleted and replaced with the following:

The Board shall keep full and correct records and accounts of all their receipts, credits and payments, assets, liabilities and transactions and all other matters necessary for showing the true state and condition of the Association.

23. Clause 9 of the Constitution provides as follows:

The Board shall have a Seal which shall be in the custody of the Board and shall not be used except with the authority of the Board and its affixing to be witnessed by three Board members.

23.1 The abovementioned clause 9 is deleted and replaced with the following:

The Board shall have a Common Seal which shall be in the custody of the Board and shall not be used except with the authority of the Board and its affixing shall be performed in the presence of and accompanied by the signatures of three (3) members of the Board, which will be sufficient evidence of authority to affix the seal; and recorded in a seal register retained for such purpose.

10 New clauses 9A and 9B shall be inserted in the Constitution as follows:

DOCUMENTS AND AGREEMENTS

9A Subject to clause 9A (i) and 9B, following a resolution of the Board approving the execution of any document or agreement, the signature of two (2) members of the Board on such approved document or agreement will bind the Association.

- (i) Following a resolution of the Board approving the execution of any document relating to the audited financial statement of the Association, the signature of two (2) members of the Board, one of whom must be the Chair, on such approved document will bind the Association.

DEEDS

9B Following a resolution of the Board approving the execution of any document which is required by law to be executed as a deed, the common seal of the Association must be placed on the approved document in accordance with clause 9.

24. A new clause 10 (iii) shall be inserted in the Constitution as follows:

If any provision in this Constitution conflicts with the instruction, direction or decision of the Conference, then the decision of the Conference shall prevail.

25. The following new clauses 12A and 12B in relation to the procedure for winding up of the Association shall be inserted in the Constitution immediately following the provisions of clause 12, as follows:

12A *The Board may wind up the Association at any time with the approval of the Conference of the Church.*

12B *If at any time, the objects of the Association outlined under clause 3 of this Constitution shall fail or if for any other reason, the objects outlined under clause 3 of this Constitution shall become wholly frustrated and incapable of being carried out, then with the approval of the Conference of the Church, the Board shall proceed to wind up the Association.*

26. A new heading followed by a new clause 13 in relation to Board and its members being expressly prohibited from carrying on activities for private profit shall be inserted in the Constitution as follows:

NO PRIVATE PROFIT

13 *Nothing expressed or implied in this Constitution will permit:*

- (a) *The Board's activities; or*
- (d) *Any business carried on by or on behalf of or for the benefit of the Board; in connection with the Association, to be carried on for the private profit of any individual.*

27. A new heading followed by a new clause 14 in relation to the impact of legislative changes subsequent to the date of the Constitution shall be inserted in the Constitution as follows:

REFERENCES

14. *In this Constitution, unless the context requires otherwise, or specifically stated, reference to any law, legislation, or legislative provision includes any statutory modification, amendment, or re-enactment, and any subordinate legislation or regulations issued under that legislation or legislative provision whether before or after the date of this Constitution.*
28. A new heading followed by a new clause 15.0 in relation to the management of conflicts of interest of members of the Board shall be inserted in the Constitution as follows:

CONFLICT OF INTEREST MANAGEMENT REGIME

- 15.0 **Regime:** *The Board will follow the conflict management regime contained in this clause for managing and resolving actual, potential or perceived conflicts of interest or interest and duty in respect of the members of the Board of the Association.*
- 15.1 **Disclosure:** *A member of the Board shall disclose to the Board immediately after they become aware, the details of any:*
- (a) *actual conflict;*
 - (b) *potential conflict; or*
 - (c) *reasonable apprehension that a circumstance of conflict exists,*
- in respect of their appointment as member of the Board of the Association with any material interest and/or duty outside of the Association.*
- 15.2 **Uncertainty:** *For the avoidance of doubt, in the event a member of the Board is uncertain whether an actual, potential or perceived conflict exists, they shall disclose the conflict issue to the Board for determination pursuant to this clause 15.*
- 15.3 **Chair may initiate process:** *If at any time the Chair holds a reasonable apprehension that a circumstance of conflict (whether actual, potential or perceived) may exist, the Chair may initiate the process pursuant to clause 15.5 below.*
- 15.4 **Meeting:** *In the event the Board receives a disclosure from a member of the Board, or a conflict concern initiated by the Chair or otherwise in respect of a conflict issue, the Board shall hold a Special Meeting to determine whether an actual or potential conflict exists or is perceived to exist. The Board shall have regard to the following factors in determining whether a conflict exists:*
- (i) *The nature, extent and circumstances of the potential conflict; and*
 - (ii) *The extent to which the potential conflict impacts or may impact on:*
 - (i) *the ability of the member of the Board to perform their functions and duties pursuant to this Constitution; and*
 - (ii) *the ability of the Association to execute its functions pursuant to this Constitution.*
- 15.5 **Action:** *In the event an actual or potential conflict exists or is perceived by the Board to exist, the Board shall proceed to determine what actions it should take (if any) to resolve or mitigate the conflict issue.*
- 15.6 **Contract or arrangement:** *Notwithstanding clause 15.5 above, if any member of the Board is in any way Interested (directly or indirectly) in or with any contract, arrangement or undertaking to be entered into by or on behalf of the Board, or in which the Association is or may be in any way concerned or involved (**Transaction**):*
- (a) *The member of the Board shall disclose the nature and extent of the member of the Board's interest in the Transaction to the Board; and*
 - (b) *The member of the Board shall not be entitled to:*
 - (i) *be included in the quorum of that part of the meeting at which the matter relating to the Transaction arises and/or the Transaction itself is discussed;*
 - (ii) *vote in any consideration of the Transaction by the Board;*
 - (iii) *sign any document relating to the Transaction on behalf of the Association;*
or
 - (iv) *do anything else as a member of the Board in relation to the Transaction, as if they were not interested in the Transaction.*
- For the avoidance of doubt, any Transaction dealt with in this clause 15.6 remains a conflict issue subject to this clause 15.*
- 15.7 **Decision binding:** *A member of the Board affected by a conflict issue shall be subject to and bound by the decision of the Board to the extent of such limitations or restrictions in their capacity as a member of Board as the Board may reasonably determine.*
- 15.8 **Transparent process:** *The Board agrees and acknowledges that the conflict management regime contained in this clause will be implemented in a manner that achieves transparency of process and ensures the confidence of all parties involved.*
- 15.9 **Professional advice:** *The Board may take professional advice in respect of a conflict issue if and when considered necessary by the Board.*
- 15.10 **Prompt attention:** *The Board agrees and acknowledges that any claim of a conflict of*

interest or any process undertaken by the Board to determine or otherwise resolve or mitigate a conflict issue must be undertaken in a prompt and timely fashion and in accordance with the processes outlined in this clause and the law.

29. A new heading followed by a new clause 16 in relation to the resolution of disputes shall be inserted in the Constitution as follows:

DISPUTE RESOLUTION

16. *In the event of any dispute under this Constitution, the parties will:*

- (a) promptly give full written particulars of this dispute to all other parties; and
(b) cooperatively enter into discussions to try and resolve the dispute.*

16.1 **No Resolution:** *If the dispute is not resolved within ten (10) Working Days of written particulars being given (or any longer period agreed to by the parties), the dispute will be referred to mediation. If mediation is unsuccessful, a party may seek resolution through the Courts should an alternative procedure for dispute resolution not be provided in the Methodist Church of New Zealand Trusts Act 2009 and the Trusts Act 2019.*

16.2 **Exception:** *This clause 16 does not apply to an application by either party for urgent interlocutory relief.*

30. A new heading followed by a new clause 17 in relation to the incorporation shall be inserted in the Constitution as follows:

INCORPORATION

17 *The Board shall at all times ensure the Association remains registered as an incorporated charitable trust board under and in compliance with, the Charitable Trusts Act 1957 and shall remain registered with Charities Services.*

31. A new heading followed by a new clause 18 in relation to the governing law shall be inserted in the Constitution as follows:

GOVERNING LAW

18 *This Constitution shall be governed by the laws of New Zealand and the members of the board submit to the non-exclusive jurisdiction of all courts having jurisdiction in New Zealand.*

32. A new heading followed by a new clause 19 in relation to severance shall be inserted in the Constitution as follows:

SEVERANCE

19 *If any provision of this Constitution is found to be illegal, invalid or unenforceable, that provision shall be read down to the extent necessary and reasonable in all circumstances to give it a valid operation or partial character. If any provision cannot be so read down, that provision will be void and severable and the remaining provisions will not in any way be affected or impaired.*

33. The part of the Amendment to Constitution dated 28 February 2003 that refers to "clause 6.F" is replaced with "6 (iv) (f). In all other respects, the terms of the said Amendment to Constitution shall remain unaltered and deemed to have been amended in accordance with clause 11 of the Constitution.

34. This Deed may be executed in counterparts (which may be email or other forms of electronic mail or facsimile copies) and all of which, when taken together constitute the one document. Any party may accept as an original a facsimile or email copy of this deed executed by any other party and a facsimile or email copy, when taken with a counterpart or counterparts executed by each other party, will be deemed to be one original of this deed.

IN WITNESS THIS DEED IS DULY EXECUTED.

The common seal of the Conference of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa is hereunto affixed in the presence of the President of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa:

Common Seal

Witness:

Signature

Full name of the President

PACT 2086 TRUST

DEED OF VARIATION OF CONSTITUTION OF THE PACT 2086 TRUST

DEED dated the

day of

2020

PARTIES

2. The Conference of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa (**Conference**)
3. The Board of the PACT 2086 Trust (**Board**)

BACKGROUND

- G. By a Constitution dated the 21 October 1987, a charitable trust was established and known as PACT 2086 (the **Trust**) and subsequently amended by an Amendment to Constitution dated 28 February 2003 (collectively, the **Constitution**). The Constitution is contained under Schedule A of this Deed of Variation of Constitution of the PACT 2086 Trust (**Deed**).
- H. The Board is the present board of the Trust.
- I. Clause 10.0 of the Constitution provides as follows:
Any provision of this Constitution may from time to time be rescinded, amended, or added to by the Conference, Provided that:
 - 10.1 *No such rescission, amendment, or addition alters the exclusively charitable nature of the Trust, and*
 - 10.2 *No such rescission, amendment, or addition shall be made unless:*
 - 10.2.1 *The Board at two special meetings held not less than six (6) months apart has approved such change and it has been approved by Conference by a majority of not less than two thirds, or*
 - 10.2.2 *Conference in two consecutive years has approved such change, on each occasion by a majority of not less than two thirds. Upon the second consideration of any change, Conference shall receive and consider the report of the Board regarding the proposed change.*
- J. The Board wishes the Conference to exercise the power to vary the Constitution pursuant to clause 10.0 of the Constitution by amending existing clauses (where applicable) and inserting the additional clauses set out in this deed.
- K. In all other respects, the terms of the Constitution shall remain unaltered.
- L. The Conference has received, considered and approved the amendments set out in this Deed by affixing its seal in the manner required by the Constitution and the Laws and Regulations of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa.

COVENANTS

35. Part of clause 2.0 provides as follows:
The singular shall include the plural and the masculine shall also include the feminine and neuter genders and vice versa.
- 35.1 The abovementioned part of clause 2.0 is deleted and replaced with the following:
Audio-Visual Technology *where used in this Constitution includes but is not limited to Whatsapp, Skype and Zoom applications and web platforms and audio-visual technology that the Chair may decide to utilise, from time to time.*
Balance Date *means 30 June or any other date adopted from time to time by the members of the Board as the end of the Trust's Financial Year.*
Chair *means the member of the Board appointed in accordance with clause 4.2.*
Constitution *means this constitution of the PACT 2086 Trust and any subsequent variations and amendments to this constitution and the schedules and appendix referenced within those amendments.*
Financial Year *means any year or other accounting period ending on the Balance Date.*
member of the Board *means the member or members of the Board for the time being of the Trust and, where the members of the Board of the Trust have incorporated as a board under the Charitable Trusts Act 1957, either the members of the Board acting as a board or the member or members of the Board for the time being constituting the board, as the context requires.*
Property *means real or personal property of any kind and includes any right or interest in such property and anything in action.*
Secretary *means the person appointed in accordance with clause 5.0.*
Special Meeting *means any meeting other than an ordinary meeting or annual meeting of the Board of the Trust, pursuant to clause 4.8.*
Trust Fund *means any Property, which may be paid to or held under the control of or vested in or acquired by the Board for the Trust from any source on or after the date of this Constitution and whether by way of gift, bequest, devise, purchase, exchange or otherwise.*

Working Day means any day (other than a Saturday or Sunday) on which registered trading banks are open for business in Christchurch, New Zealand.

Clauses: references to clauses are references to this Constitution's clauses.

Defined Expressions: expressions defined in the main body of this Constitution have the defined meaning in the whole of this Constitution including the background.

Gender: references to one gender includes other genders.

Headings: section, clause and other headings are for ease of reference only and do not form any part of the context or affect this Constitution's interpretation.

Negative Obligations: any obligation not to do anything includes an obligation not to suffer, permit or cause that thing to be done.

No Limitation: references to anything of a particular nature either before or after a general statement do not limit the general statement unless the context requires.

Parties: references to parties are references to parties to this Constitution.

Persons: references to persons include references to individuals, companies, corporations, partnerships, firms, joint ventures, associations, trusts, organisations, governmental or other regulatory bodies or authorities or other entities in each case whether or not having separate legal personality.

Plural and Singular: singular words include the plural and vice versa.

36. All references in the Constitution to the "Chairperson" is replaced with "Chair". For the avoidance of doubt, the Chair shall have the meaning assigned to the Chairperson under clause 4.2 of the Constitution.

37. Part of clause 2 of the Constitution states as follows:

"The Church" means the Methodist Church of New Zealand.

37.1 The abovementioned part of clause 2 of the Constitution is deleted and replaced with the following:

"The Church" means The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa.

38. Part of clause 2 of the Constitution states as follows:

"The Conference" means the Conference of the Methodist Church of New Zealand.

38.1 The abovementioned part of clause 2 of the Constitution is deleted and replaced with the following:

"The Conference" means the Conference of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa.

39. Part of clause 2 of the Constitution states as follows:

"The President" means the President of the Methodist Church of New Zealand and includes any person or persons for the time being authorised by Conference to perform or carry out the duties of President.

39.1 The abovementioned part of clause 2 of the Constitution is deleted and replaced with the following:

"The President" means the President of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa and includes any person or persons for the time being authorised by Conference to perform or carry out the duties of President.

40. Clause 4.3 of the Constitution provides as follows:

A quorum of the Board shall be a majority of the members of the Board present in person.

40.1 The abovementioned clause 4.3 is deleted and replaced with the following:

A quorum for any meeting of the Board is a majority of the members of the Board present in person. No business shall be carried out unless a quorum is present.

41. Clause 4.8 of the Constitution provides as follows:

The Chairman may if he thinks fit or the Executive Officer upon the requisition in writing of not fewer than three members of the Board shall convene a special meeting of the Board. Reasonable notice specifying the time and place thereof and where possible the business to be considered shall be given to each Board member. The non-receipt of such notice by any member shall not invalidate the proceedings at any meeting. A record of the business transacted shall be kept and presented to the next ordinary meeting of the Board.

41.1 The abovementioned clause 4.8 is deleted and replaced with the following:

4.8 Special Meeting: *Any two members of the Board may at any time require the Board to convene for a Special Meeting.*

42. A new clause 4.8A is inserted in regards to the notices of special meetings provided to members of the Board as follows:

4.8A Notification for Special Meeting: *The Chair or Secretary will ensure that all members of the Board are notified of each Special Meeting in writing, which shall specify the place, date and time at which the Special Meeting is to be held, and business to be conducted at the meeting. Only the current members of the Board shall be entitled to receive notification of a Special Meeting. Written notice shall be hand-delivered, posted or sent by email or other form of visible or other electronic communication to each member of the Board at least five (5) Working Days before the date of the Special Meeting.*

43. A new clause 4.8B is inserted in regards to the waiver of irregularity in notices provided to members of the Board as follows:

4.8B *An irregularity in the giving of notice of a meeting under clause 4.7 and 4.8A is waived if each of the members of the Board either attends the meeting without protest as to the irregularity or agrees (whether before, during or after the meeting) to the waiver.*

44. Clause 4.12 of the Constitution provides as follows:
The Board may from time to time appoint such Committees or Sub-Committees as it may deem necessary or expedient and may depute or refer to them such powers and duties of the Board as the Board may determine. Such Committees and Sub-Committees shall periodically report their proceedings to the Board, normally to the next following meeting of the Board following the meeting of the Committee or Sub-Committee.
- 44.1 The abovementioned clause 4.12 is deleted and replaced with the following:
The Board may from time to time appoint any two or more members of the Board to be a committee or sub-committee as it may deem necessary or expedient and may depute or refer to them such powers and duties of the Board as the Board may determine, which in the opinion of the Board will further the charitable purposes of the Trust. Such Committees and Sub-Committees shall periodically report their proceedings to the Board at the next meeting of the Board that follows the meeting of the Committee or Sub-Committee. Subject to these rules and to any directions from time to time given by the Board, every such committee or sub-committee may regulate its own procedure but a quorum at any meeting of the committee or sub-committee shall be a majority of its members for the time being.
45. Clause 4.14 of the Constitution states as follows:
No member of the Board shall be answerable or liable for any loss or damage occasioned by an action or omission of the Board or of that member so long as such member acts in good faith without wilful neglect or default and in accordance with this Constitution.
- 45.1 The abovementioned clause 4.14 is deleted and replaced with the following:
4.14 *No member of the Board will be liable for any loss to the Trust Fund arising from any act or omission of the member of the Board unless it is attributable to that member of the Board's own dishonesty or or gross negligence or to the wilful commission or omission of any act known by that member of the Board to be a breach of trust.*
46. New clauses 4.14A, 4.14B and 4.14C are inserted in the Constitution as follows:
4.14A *Subject to clause 4.14, despite:*
4.14A (a) **Section 30:** *the provisions of section 30 of the Trusts Act 2019;*
and
4.14A (b) **Professional Trustees:** *the likelihood that the members of the Board will from time to time include persons whose profession, employment or business is or includes acting as a trustee or investing money on behalf of others;*
the care, diligence and skill to be exercised by those persons will not be that required by section 30 of the Trusts Act 2019 but will at all times be the care, diligence and skill that a prudent person of business would exercise in managing the affairs of others.
4.14B *No member of the Board will be bound to take, or be liable for failure to take, any proceedings against any other member of the Board or former member of the Board for any breach or alleged breach of trust committed by that other member of the Board or former member of the Board.*
4.14C *Subject to clauses 4.14 and 4.14A, a member of the Board will be chargeable only for any money, which that member of the Board has received. For the purposes of this clause, a member of the Board is deemed to have received money even if not actually paid to that member of the Board if that money has been credited in account, reinvested, accumulated, capitalised, carried to any reserve, sinking or insurance fund, or otherwise dealt with on that member of the Board's behalf.*
47. Clause 4.15 of the Constitution states as follows:
The Board shall not be liable for any loss however arising providing it has acted responsibly and reasonably and in accordance with this Constitution.
- 47.1 The abovementioned clause 4.15 is deleted and replaced with the following:
Each member of the Board or former member of the Board is entitled to be indemnified out of the Trust Fund against all actions, proceedings, claims, damages, losses, demands, calls, liabilities, costs (including legal costs) and expenses (together called "liabilities") suffered or incurred by that member of the Board or former member of the Board in connection with the Trust, except to the extent that those liabilities are due to:
(a) *That member of the Board or former member of the Board's own dishonesty; or*
(b) *the member of the Board's gross negligence; or*
(c) *That member of the Board's or former member of the Board's wilful commission or omission of an act known by that member of the Board or former member of the Board to be a breach of trust.*
48. New clauses 4.16 to 4.23 are inserted in the Constitution as follows:
4.16 *The following persons shall not hold office as a member of the Board:*
(a) **Youth:** *an individual who is under the age of 18 years;*
(b) **Bankruptcy:** *an individual who is an undischarged bankrupt or who is a discharged bankrupt but is prohibited by the Court from engaging in any form of business activity;*
(c) **Criminal Conviction or Sentence:** *a person who has been:*

- (i) **Crime Involving Dishonesty:** convicted of any crime involving dishonesty, within the meaning of section 2(1) of the Crimes Act 1961, and sentenced for that crime within the last seven years; or
- (ii) **Other Offences:** convicted of any offence punishable by a term of imprisonment of three (3) or more months, or sentenced to imprisonment for any offence, unless that person has:
 - (1) **Pardon:** obtained a pardon; or
 - (2) **Service of Sentence:** served, or otherwise suffered, the sentence imposed on that person;

provided that that person will not be disqualified from appointment as a member of the Board, or may continue to hold office as a member of the Board, but will be deemed to have taken leave of absence, until the expiry of the time for appealing against the conviction or sentence of imprisonment, and if there is an appeal against conviction or sentence, until the appeal has been determined;

- (d) **Disqualification from Company Positions:** a person who is prohibited from being a director or promoter of, or being concerned or taking part in the management of, a company under the Companies Act 1993, the Financial Markets Conduct Act 2013 or the Takeovers Act 1993;
- (e) **Mental Disorder:** a person with a mental disorder within the meaning of the Mental Health (Compulsory Assessment and Treatment) Act 1992;
- (f) **Incapacity:** a person who is subject to a property order made under the Protection of Personal and Property Rights Act 1988 or whose property is managed by a trustees corporation under section 32 of the Protection of Personal and Property Rights Act 1988; or
- (g) **Charities Act Order:** a person who is subject to an order made under of the Charities Act 2005 disqualifying the person from being an officer of a charitable entity.

4.17 A member of the Board shall cease to hold office if:
 the Conference does not renew or objects in any way to the member of the Board's appointment as a member of the Board;
 the member of the Board becomes ineligible for appointment as a member of the Board pursuant to clause 4.16 of this Constitution;
 the member of the Board resigns by written notice to the Board;
 A member of the Board may retire or resign from the Trust by giving no less than twenty (20) Working Days written notice to the remaining members of the Board and such notice shall take effect from the date specified in the notice or, if there is no date specified, on the expiry of twenty (20) Working Days from the date the letter was sent.
 On the retirement or resignation of office of any member of the Board, the remaining members of the Board shall record such fact in the minute book of the Trust.
 the member of the Board completes their term of office without being reappointed;
 the member of the Board is absent without leave for three (3) consecutive ordinary meetings of the Board;
 the member of the Board is removed by the Conference;
 in the opinion of the Conference following the receipt of the opinion of all the other members of the Board expressed in a resolution, the member of the Board should cease to hold office as a member of the Board; or
 the member of the Board dies while holding office as a member of the Board.

4.18 A member of the Board may hold office for a term of three (3) years from the date of appointment but, subject to clauses 4.16 and 4.17, shall be eligible for re-appointments of two (2) further terms of three (3) years.

4.19 The Chair may hold office for a term of three (3) years from the date of appointment but, subject to clauses 4.16 and 4.17, shall be eligible for re-appointments of two (2) further terms of three (3) years. The President may re-appoint the Chair for a further term of three (3) years on the recommendation of the Board so that the term of the Chair shall be no more than four (4) terms of three (3) years.

4.20 A meeting of the Board may be held where one or more of the members of the Board is not physically present at the meeting, provided that:

- (d) All persons participating in the meeting are able to communicate with each other effectively, simultaneously and instantaneously whether by means of telephone or Audio Visual Technology or other forms of communication;
- (e) Notice of the meeting is given to all the members of the Board in accordance with the procedures agreed from time to time by the Board and such notice specifies that members of the Board are not required to be present in person at the meeting;
- (f) If, during the course of the meeting, a failure in communications prevents clause 4.16(a) from being satisfied and such failure results in a quorum not being met, the meeting shall be suspended until condition 4.16(a) is satisfied again. If such

condition is not satisfied within thirty (30) minutes from the interruption, the meeting shall be deemed to have been adjourned, to a date, time and place as advised by the Chair.

- 4.21 *Any meeting held where one or more of the members of the Board is not physically present shall be deemed to be held at the place specified in the notice of meeting provided at least one a member of the Board is present at such place. If no member of the Board is present at such place, the meeting shall be deemed to be held at the place where the Chair of the meeting is located.*
- 4.22 *A resolution in writing of the Board, signed or assented to by email, or other form of visible or other electronic communication by the members of the Board shall be valid and effectual as if it had been passed at a meeting by the Board. Any such resolution may consist of several documents in like form each signed by three or more members of the Board.*
- 4.23 *Any resolution of the members of the Board may be rescinded or varied from time to time by the Board at any subsequent meeting by the same majority as was necessary to pass the resolution being rescinded or varied.*
- 4.24 *Should the number of members on the Board ever fall below six (6) members then the remaining members of the Board shall have no power until another member of the Board or members of Board are appointed and until such additional member or members have been appointed (so that there are at least six (6) members of the Board) no other powers hereunder may be exercised.*
- 4.25 *The Board may, by a motion decided by all remaining members of the Board seek the consent of the Conference, to terminate a member of the Board's position on the Board if it believes that such action is in the best interests of the Board.*
- (c) *All members of the Board shall be given notice in writing of the motion at least twenty (20) Working Days before the meeting at which such motion is intended to be put.*
- (d) *In exercising the power to seek the consent of the Conference to terminate a member of the Board's position on the Board , the other members of the Board must:*
- (i) *Act reasonably, having regard to the purposes of the Trust;*
- (ii) *If the removal of the member of the Board reduces the number of members of the Board on the Board below six (6), appoint a new member of the Board or members of the Board to ensure that there are an appropriate number of members of the Board in accordance with the Constitution.*
- 4.26 *On every appointment, reappointment, removal or cessation of office of any member of the Board from the Board, the Board must cause an entry to that effect to be recorded in the Board's minutes.*
49. *New clauses 5.4 and 5.5 shall be inserted into the Constitution as follows:*
- 5.4 *The Chair of the Board may resign from holding the position by notice of twenty (20) Working Days in writing to the Board.*
- 5.5 *On the occurrence of the event set out in clause 5.4, the Board shall appoint another Chair in accordance with clause 4.2 who shall only preside as the Chair of the Board for the remainder of the term of the then Chair.*
50. *Clause 6.18 of the Constitution provides as follows:*
To enter into any contract or contracts with any public body company, body corporate or person, notwithstanding that any of its members may be interested therein, provided that before any such contract is authorised by the Board, the member so interested shall disclose to the Board the nature of such interest and that such member shall refrain from voting in respect of the making of such contract and that, if such member does so vote, the vote of such member so interested shall be void.
- 50.1 *The abovementioned clause 6.18 is deleted and replaced with the following:*
To enter into any contract or contracts with any public body company, body corporate or person, notwithstanding that any of its members may be interested therein, provided that before any such contract is authorised by the Board, the member of the Board who in any way, whether directly or indirectly, has a material interest in any contract or proposed contract or arrangement or dealing with the Trust shall disclose the nature of that interest at a meeting of the Board and such disclosure shall be recorded in the minutes of the meeting.
- (a) *A member of the Board required to disclose an interest by this clause 6.18 may be counted in a quorum present at a meeting but shall not vote in respect of the matter in which the member is interested (and if the member does so vote the vote shall not be counted).*
- (b) *If any question shall arise at any meeting as to the materiality of a member of the Board's interest or as to the entitlement of any member of the Board to vote and such question is not resolved by the member of the Board voluntarily agreeing to abstain from voting, such question shall be referred to the Chair of the meeting whose ruling in relation to any such member shall be final and conclusive except in a case where the nature or extent of the interest of the member of the Board concerned has not been fairly disclosed.*
51. *Clause 6.19 of the Constitution provides as follows:*

- To open and operate any account with any Trading or Savings Bank.*
- 51.1 The abovementioned clause 6.19 is deleted and replaced with the following:
To open and operate any account with any trading or savings bank, and to make arrangements with any bank for any of the members of the Board and/or any delegate(s) named in writing by the Board to operate on any of the Board's accounts at that bank, and to deposit all or part of the Trust Fund in any currency in a savings or other interest or non-interest bearing account with any bank, trust, company or other financial or investment institution in any jurisdiction in the world.
52. Clause 6.20 of the Constitution provides as follows:
To pay all reasonable and proper expenses of members of the Board and its officers.
- 52.1 The abovementioned part of clause 6.20 is deleted and replaced with the following:
6.20
- (a) *Subject to clause 6.20 (c) below, any member of the Board being a person engaged in any profession, business or trade is entitled, with the prior consent of the Conference, to be paid all usual professional, business and trade charges for services provided by that person or that person's employee or partner in connection with the Trust including acts, which a member, not being in any profession, business or trade, could have done personally.*
 - (b) *Subject to clause 6.20 (c) below, each member of the Board is entitled to such remuneration for services provided as may be reasonable having regard to that member of the Board's duties and responsibilities and to any remuneration paid to that member of the Board in accordance with clause 6.20 (a) above for those services. For the avoidance of doubt, members of the Board that are Ministers of the Church on a full stipend shall not be entitled to remuneration for services as members of the Board under this clause however members of the Board that are Ministers of the Church that receive less than the full stipend shall be entitled to remuneration for services as members of the Board under this clause.*
 - (c) *Any payment to a member of the Board referred to in clause 6.20 must not exceed fair market value for services provided and shall at all times be consistent with the laws, regulations, policies and procedures determined by the Conference of the Church from time to time. No member of the Board receiving such payment and no person associated with such member of the Board may:
 - (i) *Take part in any deliberations or proceedings relating to that payment; or*
 - (ii) *In any way determine or materially influence directly or indirectly the nature or amount of that payment or the circumstances in which it is to be paid.**
 - (d) *Each member of the Board is entitled to be indemnified against, and reimbursed for, all travel, hotel and other expenses properly incurred in connection with the Trust.*
53. The following additional powers are inserted into the Constitution under clauses 6.22 to 6.30 as follows:
- 6.22 *To raise money for any of the purposes of the Trust by all lawful means, including the conduct of fundraising campaigns.*
 - 6.23 *To appoint any person as an investment manager to invest and manage all or any investments forming part of the Trust Fund on such terms as the Board thinks fit, such terms to include a regular review of the investment manager's management of the investments.*
 - 6.24 *Subject to the Socially Responsible Investment Policy, to hold any part of the Trust Fund uninvested and in any currency for so long as the Board thinks fit without being liable for any loss due to devaluation or any foreign exchange or other governmental restriction.*
 - 6.25 *To postpone the sale of any real or personal property forming part of the Trust Fund for so long as the Board thinks fit without being liable for any resultant loss to the Trust Fund.*
 - 6.26 *To let any real and personal property at such rent and on such terms and conditions including (without limitation) as to an option to purchase or surrender as the Board thinks fit.*
 - 6.27 *To insure any insurable property up to its full insurable value, or at the Board's option, up to its full replacement value, against such risks as the Board thinks fit.*
 - 6.28 *To employ and pay a person or persons to be an agent or attorney of the Board and to authorise them to exercise or perform any or all of the functions of the members of the Board except Excluded Functions on such terms and conditions as the Board thinks fit provided that such authorisation is given in writing and such arrangements are kept under review. For the purposes of this clause, Excluded Functions means a function that is, or is related to:
 - (f) *the exercise of a discretion to pay, apply or appropriate or decide to pay, apply or appropriate, the whole or any part of the Trust Fund;*
 - (g) *the exercise of a discretion to determine whether any payment from the Trust Fund is a payment from income or capital;*
 - (h) *the exercise of a discretion to determine whether any payment received by the members of the Board should be appropriated to income or capital;*
 - (i) *a right conferred on the Board to apply to the Court; or*
 - (j) *a right to delegate the exercise of the Board's functions.**

- 6.29 *To vary, assign, novate, waive, terminate or otherwise deal with on such terms as the Board thinks fit any contract, commitment, arrangement or understanding to which the Board is party.*
- 6.30 *To do all other lawful things that may from time to time be necessary or desirable in their opinion for the carrying out of the objects of the Trust.*
54. Clause 7.3 of the Constitution provides as follows:
The Board shall keep proper records and books of account.
- 54.1 The abovementioned clause 7.3 is deleted and replaced with the following:
The Board shall keep full and correct records and accounts of all their receipts, credits and payments, assets, liabilities and transactions and all other matters necessary for showing the true state and condition of the Trust.
55. Clause 7.4 of the Constitution provides as follows:
Unless the Board shall otherwise decide, the financial year of the Trust shall end each year on 31 March.
- 55.1 The abovementioned clause 7.4 is deleted and replaced with the following:
Unless the Board shall otherwise decide, the financial year of the Trust shall end each year on 30 June.
56. Clause 8 of the Constitution provides as follows:

SEAL

- 8.0 *The Board shall have a Seal which shall be in the custody of the Board and shall not be used except with the authority of the Board and its affixing shall be witnessed by three Board members.*
- 56.1 The abovementioned clause 8 is deleted and replaced with the following:

SEAL

- 8.0 *The Board shall have a Common Seal which shall be in the custody of the Board and shall not be used except with the authority of the Board and its affixing shall be performed in the presence of and accompanied by the signatures of two (2) members of the Board , which will be sufficient evidence of authority to affix the seal; and recorded in a seal register retained for such purpose.*
57. New clauses 8A and 8B shall be inserted in the Constitution as follows:

DOCUMENTS AND AGREEMENTS

- 8A *Subject to clause 8A (i) and 8B, following a resolution of the Board approving the execution of any document or agreement, the signature of two (2) members of the Board on such approved document or agreement will bind the Trust.*
- (i) *Following a resolution of the Board approving the execution of any document relating to the audited financial statement of the Trust, the signature of two (2) members of the Board, one of whom must be the Chair, on such approved document will bind the Trust.*

DEEDS

- 8B *Following a resolution of the Board approving the execution of any document which is required by law to be executed as a deed, the common seal of the Trust must be placed on the approved document in accordance with clause 8.*
58. Clause 10.0 of the Constitution provides as follows:

AMENDMENTS

- 10.0 *Any provision of this Constitution may from time to time be rescinded, amended, or added to by the Conference, Provided that:*
- 10.1 *No such rescission, amendment or addition alters the exclusively charitable nature of the Trust, and*
- 10.2 *No such rescission, amendment or addition shall be made unless:*
- 10.2.1 *The Board at two special meetings held not less than six (6) months apart has approved such change and it has been approved by Conference by a majority of not less than two thirds, or*
- 10.2.2 *Conference in two (2) consecutive years has approved such change, on each occasion by a majority of not less than two thirds. On the second consideration of any change, the Conference shall receive and consider the report of the Board regarding the proposed change.*
- 58.1 The abovementioned clause 10 is deleted and replaced with the following:

AMENDMENTS

- 10.0 *Subject to clause 13.0, the Conference may from time to time a majority of not less than two thirds, make alterations or additions to the terms and provisions of this Constitution PROVIDED THAT:*

10.1 *no such alteration or addition will detract from the exclusively charitable nature of the Trust, provide for the private profit of any members of the Board or organisations or result in the distribution of its assets on winding up or dissolution for any purpose that is not charitable; and*

10.2 *no such alteration or addition to the terms and provisions of this Constitution that specifically relate to or concern the ability of the members of the Board or the Trust or the Conference or the Church to wind up and/or distribute the assets of the Trust may be made unless:*

(a) *The Board at two Special Meetings held not less than six (6) months apart has approved such change and it has been approved by the Conference by a majority of not less than two thirds, or*

(b) *The Conference in two (2) consecutive Conferences has approved such change, on each occasion by a majority of not less than two thirds. On the second consideration of any change, the Conference shall receive and consider the report of the Board regarding the proposed change.*

10.0A *For the avoidance of doubt, all such alteration or addition to the terms and provisions of this Constitution that is not limited by clauses 10.1 and 10.2 above, shall be made by the Conference from time to time.*

10.0B *The provisions and effect of this clause 10.0 shall not be removed from this Constitution and shall be included and implied into any deed replacing this Constitution.*

59. The following new clauses 11A and 11B in relation to the procedure for winding up of the Trust shall be inserted in the Constitution immediately following the provisions of clause 11.1, as follows:

11A *The Board may wind up the Trust at any time with the approval of the Conference of the Church.*

11B *If at any time, the objects of the Trust outlined under clause 3 of this Constitution shall fail or if for any other reason, the objects outlined under clause 3 of this Constitution shall become wholly frustrated and incapable of being carried out, then with the approval of the Conference of the Church, the Board shall proceed to wind up the Trust.*

60. A new clause 12.3 shall be inserted in the Constitution as follows:

If any provision in this Constitution conflicts with the instruction, direction or decision of the Conference, then the decision of the Conference shall prevail.

61. A new heading followed by a new clause 13.0 in relation to Board and its members being expressly prohibited from carrying on activities for private profit shall be inserted in the Constitution as follows:

NO PRIVATE PROFIT

13.0 *Nothing expressed or implied in this Constitution will permit:*

(b) *The Board's activities; or*

(d) *Any business carried on by or on behalf of or for the benefit of the Board; in connection with the Trust, to be carried on for the private profit of any individual.*

62. A new heading followed by a new clause 14.0 in relation to the impact of legislative changes subsequent to the date of the Constitution shall be inserted in the Constitution as follows:

REFERENCES

14.0 *In this Constitution, unless the context requires otherwise, or specifically stated, reference to any law, legislation, or legislative provision includes any statutory modification, amendment, or re-enactment, and any subordinate legislation or regulations issued under that legislation or legislative provision whether before or after the date of this Constitution.*

63. A new heading followed by a new clause 15.0 in relation to the management of conflicts of interest of members of the Board shall be inserted in the Constitution as follows:

CONFLICT OF INTEREST MANAGEMENT REGIME

15.0 **Regime:** *The Board will follow the conflict management regime contained in this clause for managing and resolving actual, potential or perceived conflicts of interest or interest and duty in respect of the members of the Board of the Trust.*

15.1 **Disclosure:** *A member of the Board shall disclose to the Board immediately after they become aware, the details of any:*

(a) *actual conflict;*

(b) *potential conflict; or*

(c) *reasonable apprehension that a circumstance of conflict exists,*

in respect of their appointment as member of the Board of the Trust with any material interest and/or duty outside of the Trust.

15.2 **Uncertainty:** *For the avoidance of doubt, in the event a member of the Board is uncertain whether an actual, potential or perceived conflict exists, they shall disclose the conflict issue to the Board for determination pursuant to this clause 15.*

15.3 **Chair may Initiate process:** *If at any time the Chair holds a reasonable apprehension that a circumstance of conflict (whether actual, potential or perceived) may exist, the Chair may initiate the process pursuant to clause 15.5 below.*

15.4 **Meeting:** In the event the Board receives a disclosure from a member of the Board, or a conflict concern initiated by the Chair or otherwise in respect of a conflict issue, the Board shall hold a Special Meeting to determine whether an actual or potential conflict exists or is perceived to exist. The Board shall have regard to the following factors in determining whether a conflict exists:

- (i) The nature, extent and circumstances of the potential conflict; and
- (ii) The extent to which the potential conflict impacts or may impact on:
 - (i) the ability of the member of the Board to perform their functions and duties pursuant to this Constitution; and
 - (ii) the ability of the Trust to execute its functions pursuant to this Constitution.

15.5 **Action:** In the event an actual or potential conflict exists or is perceived by the Board to exist, the Board shall proceed to determine what actions it should take (if any) to resolve or mitigate the conflict issue.

15.6 **Contract or arrangement:** Notwithstanding clause 15.5 above, if any member of the Board is in any way Interested (directly or indirectly) in or with any contract, arrangement or undertaking to be entered into by or on behalf of the Board, or in which the Trust is or may be in any way concerned or involved (**Transaction**):

- (c) The member of the Board shall disclose the nature and extent of the member of the Board's interest in the Transaction to the Board; and
- (d) The member of the Board shall not be entitled to:
 - (i) be included in the quorum of that part of the meeting at which the matter relating to the Transaction arises and/or the Transaction itself is discussed;
 - (ii) vote in any consideration of the Transaction by the Board;
 - (iii) sign any document relating to the Transaction on behalf of the Trust; or
 - (iv) do anything else as a member of the Board in relation to the Transaction, as if they were not interested in the Transaction.

For the avoidance of doubt, any Transaction dealt within this clause 15.6 remains a conflict issue subject to this clause 15.

15.7 **Decision binding:** A member of the Board affected by a conflict issue shall be subject to and bound by the decision of the Board to the extent of such limitations or restrictions in their capacity as a member of the Board of the Trust as the Board may reasonably determine.

15.8 **Transparent process:** The Board agrees and acknowledges that the conflict management regime contained in this clause will be implemented in a manner that achieves transparency of process and ensures the confidence of all parties involved.

15.9 **Professional advice:** The Board may take professional advice in respect of a conflict issue if and when considered necessary by the Board.

15.10 **Prompt attention:** The Board agrees and acknowledges that any claim of a conflict of interest or any process undertaken by the Board to determine or otherwise resolve or mitigate a conflict issue must be undertaken in a prompt and timely fashion and in accordance with the processes outlined in this clause and the law.

64. A new heading followed by a new clause 16.0 in relation to the resolution of disputes shall be inserted in the Constitution as follows:

DISPUTE RESOLUTION

16.0 In the event of any dispute under this Constitution, the parties will:

- (c) promptly give full written particulars of this dispute to all other parties; and
- (d) cooperatively enter into discussions to try and resolve the dispute.

16.1 **No Resolution:** If the dispute is not resolved within ten (10) Working Days of written particulars being given (or any longer period agreed to by the parties), the dispute will be referred to mediation. If mediation is unsuccessful, a party may seek resolution through the Courts should an alternative procedure for dispute resolution not be provided in the Methodist Church of New Zealand Trusts Act 2009 and the Trusts Act 2019.

16.2 **Exception:** This clause 16.0 does not apply to an application by either party for urgent interlocutory relief.

65. A new heading followed by a new clause 17.0 in relation to the governing law shall be inserted in the Constitution as follows:

GOVERNING LAW

17.0 This Constitution shall be governed by the laws of New Zealand and the members of the Board submit to the non-exclusive jurisdiction of all courts having jurisdiction in New Zealand.

66. A new heading followed by a new clause 18.0 in relation to severance shall be inserted in the Constitution as follows:

SEVERANCE

18.0 If any provision of this Constitution is found to be illegal, invalid or unenforceable, that

provision shall be read down to the extent necessary and reasonable in all circumstances to give it a valid operation or partial character. If any provision cannot be so read down, that provision will be void and severable and the remaining provisions will not in any way be affected or impaired.

67. This Deed may be executed in counterparts (which may be electronic or facsimile copies) and all of which, when taken together constitute the one document. Any party may accept as an original a facsimile or email copy of this Deed executed by any other party and a facsimile or email copy, when taken with a counterpart or counterparts executed by each other party, will be deemed to be one original of this Deed.

IN WITNESS THIS DEED IS DULY EXECUTED.

The common seal of the Conference of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa is hereunto affixed in the presence of the President of The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa:

Common Seal

Witness:

Signature

Full name of the President

INVESTMENT ADVISORY BOARD

During 2019 the Boards of the Investment Advisory Board (IAB) and the Methodist Trust Association (MTA) began reviewing and updating their constitutions. While this was necessary to respond to legislative change the process of review has raised the question of whether it would be appropriate to incorporate the functions of the Investment Advisory Board into the Methodist Trust Association.

The role and function of the two Boards are described as follows in the Laws and Regulations:

SECTION 5: CONNEXIONAL DIVISIONS AND STANDING COMMITTEES

INVESTMENT ADVISORY BOARD

5. 1.1 *There shall be an Investment Advisory Board of the Methodist Church of New Zealand.*

5. 1.2 *The Investment Advisory Board calls on the knowledge and expertise of the Board, its staff, and appropriate outside consultants, to respond to requests from, the Church for advice, assistance, and/or property management.*

Functions

5. 2.1 *To assist and advise the Church in matters relating to investment policy and investment management, the consideration of, and decision-making on, commercial property transactions referred to the Board by the Church Building and Loan Fund.*

5. 2.2 *The Investment Advisory Board shall:*

- (a) *respond to requests from the Church for advice or assistance within an appropriate time-frame with considered, accurate and useful comment and suggestions;*
- (b) *develop in association with other appropriate Church agencies effective and pertinent policy and practice guidelines for the investment and management of Church funds and assets;*
- (c) *provide practical investment management services as required.*

METHODIST TRUST ASSOCIATION

6. 1.1 *There shall be a Methodist Trust Association of the Methodist Church of New Zealand.*
6. 1.2 *The Association enables the pooling and management of the funds and assets of the Church to optimise returns within the investment parameters set by the Church.*
6. 1.3 *The Trust is authorised and recommended by Conference as the appropriate agency for the transfer of funds and investments of all trusts, incorporated bodies and societies of the Methodist Church of New Zealand/Te Haahi Weteriana o Aotearoa.*
6. 1.4 *The Association calls on the knowledge and expertise of the Board, its staff, and as appropriate, outside consultants in the holding and sound management of appropriate investments providing both income and capital gain/real value protection.*

Functions

6. 2.1 *The governance of the administration and of the investment management performance of the New Zealand Methodist Trust Association ensuring that the Association operates in accordance with the guidelines established by Conference from time to time, the Constitution of the Association (see Appendix A-1), and the Laws and Regulations of the Methodist Church of New Zealand.*
6. 2.2 *The Methodist Trust Association shall:*
- (a) develop and implement strategies and policies for the safe and beneficial investment of funds entrusted to the Association to meet the Church's requirements and the depositor's expectations;*
 - (b) develop innovative and professional funds management and reporting procedures to strengthen and improve the investment returns to the Church from investment compatible with the Church's investment requirements;*
 - (c) be the preferred investment vehicle for Church funds.*

WHY INCORPORATE IAB INTO MTA

When the IAB and MTA were established the Churches investment programme was strongly focused on property development. The Trust Association worked with local Parishes to develop some redundant properties. The IAB also engaged with Parishes to assist in property planning and development when it had an investment focus.

More than 25 years later MTA investments have a wider focus; property, equities and bonds.

Just over 10 years ago the Church Building and Loan Fund Committee was substantially reviewed and the Methodist Connexional Property Committee was established with an increased role in property advice and approvals. Property matters are now most often referred to the Methodist Connexional Property Committee which has developed expertise in property development, planning and approval on behalf of the Board of Administration and Conference. In practice it has been some years since a property matter has been referred to IAB.

A typical IAB agenda considers:

- Socially Responsible Investments – updates on the MCNZ criteria.
- Market trends and Political /Investment factors which may need to be factored in to investment decisions.

These agenda items directly affect the Methodist Trust Association and could be considered to more appropriately part of the MTA agenda.

The IAB is mentioned in the following clauses in the Laws and Regulations. The current Church law is quoted and the suggested change noted.

CHANGES REQUIRED TO PROCEDURE (AND THE LAW BOOK)

Section 5: 7.12.8.3 currently reads:

METHODIST MISSIONS AND SOCIAL SERVICE DEVELOPMENT; SALE OR PURCHASE

7. 12.8.3 Approval for any development, sale or purchase of property with an investment dimension,

whether held by a Parish, Mission, or Board will involve consultation with and recommendation by the Investment Advisory Board before the consent of Conference is given by the Board of Administration.

It is recommended that the Methodist Connexional Property Committee take on that function.

Appendix 2: 8.4 (iv) currently reads:

APPENDIX A-2

CONSTITUTION OF THE BOARD OF ADMINISTRATION OF THE METHODIST CHURCH OF NEW ZEALAND

8.4 *In dealing with consent or approval matters relating to property the Board shall:*

- (iv) *seek the advice of the Investment advisory Board of the Church, or any successor to it, in carrying out the functions set out in this clause when dealing with commercial, quasi-commercial or investment property, or properties that may have commercial or investment potential;*

It is recommended that the wording is: “seek appropriate advice when dealing with.....”

Section 5: 2.7.1 currently reads:

Property

Consent of Conference

2. 7.1 *The Board shall, on behalf of the Conference, receive and consider, and make recommendations to the Conference upon any consents or approval required in respect of any property matter whether such property is vested in the Board of Administration, other Incorporated Board, or in Trustees under the Methodist Model Deed of New Zealand 1887 and/or held in any other manner.*

The Board may, as from time to time determined by the Board, delegate to any Synod, the Investment Advisory Board, or Methodist Mission, any of its functions in respect of property within that Synod relating to consent on behalf of the Conference on any property proposal affecting that Synod. [N.B. The Board of Administration will normally delegate this function to its Committee, the Methodist Connexional Property Committee. (see 9.9.1)

It is recommended that reference to IAB to be removed.

Section 5: 2.7.2(d) currently reads:

Consent of Conference

2. 7.2 *In making such recommendations the Board shall:*

- (d) *seek the advice of the Investment Advisory Board in carrying out these functions when dealing with commercial, quasi commercial, investment property or properties that may have commercial or investment potential;*

It is recommended that this read: “seek appropriate advice in carrying out these functions.....”

RESPONSES FROM THE CHURCH

Synods and Te Taha Maori were asked to consider this report and provide feedback to guide Conference and give a mandate as it considers its response.

Otago Southland, Central South Island, Nelson Marlborough West Coast, Waikato Waiariki, Sinoti Samoa and Auckland Synods have indicated approval for the recommendation. Vahefonua, Wasewase, Lower North Island, Northland and Te Taha Maori have not responded.

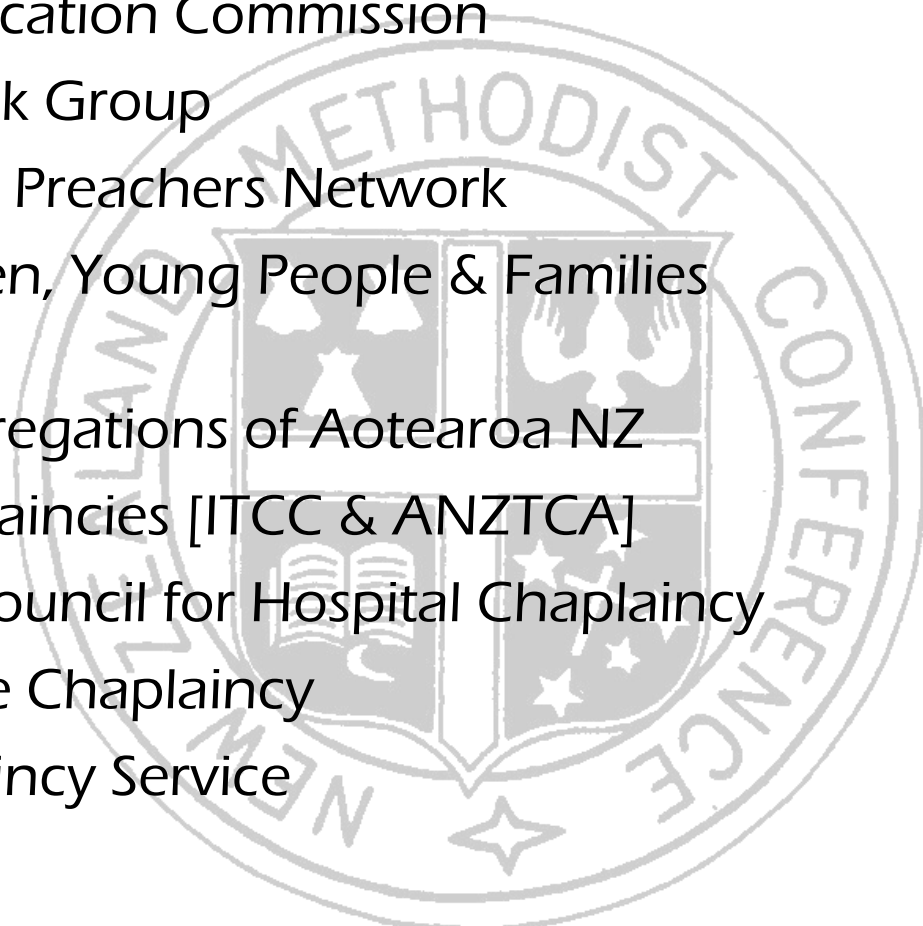
Suggested decisions:

1. That the report be received
2. That Conference approves the amalgamation of the functions of the Investment Advisory Board into the Methodist Trust Association and the Methodist Connexional Property Committee as described in the report.
3. That the Laws and Regulations be amended as set out in the report.
4. That the members of the Investment Advisory Committee be thanked and discharged.



Ministry

- Trinity Methodist Theological College
- Wesley College Trust Board
 - Grafton Downs Limited
- Mission Resourcing
- James & Martha Trounson Benevolent Trust
- Churches Education Commission
- Diaconate Task Group
- Methodist Lay Preachers Network
- Tauwiwi Children, Young People & Families Ministries
- Uniting Congregations of Aotearoa NZ
- Tertiary Chaplaincies [ITCC & ANZTCA]
- Interchurch Council for Hospital Chaplaincy
- Defence Force Chaplaincy
- Prison Chaplaincy Service



TRINITY METHODIST THEOLOGICAL COLLEGE



An Overview from the Chairperson

Te hā o te hīhī ka roa (“where the spirit is aflame”) illustrates where the theological teaching and learning through Trinity College flourishes despite the many difficulties encountered in 2020 through COVID-19 restrictions.

In December 2019 Trinity took time to celebrate two milestones in the history of the Methodist Church of New Zealand: Te Hāhi Weteriana o Aotearoa (hereafter ‘the Church’). Firstly, the 90th anniversary of Trinity College and the 175 years of theological education and ministry training in the Church. A weekend of celebratory events took place culminating in a dinner with Guest Speaker Donald Phillips, taking us down memory lane, revisiting the history of theological education in Aotearoa and the lessons learned.

In recent years the College has been proud to engage in and facilitate international programmes through Council for World Mission (CWM), Training in Mission (TIM) and A New Face (ANF). These programmes have encouraged international theological debate and discernment offering wider experiences and exposure for these international students. The closure of borders headed off these opportunities in 2020 and are likely to impact upon any further international collaborations through 2021.

Teaching and meeting via Zoom has altered the ways in which our teaching staff carry out the teaching, learning and research roles they carry. Our staff quickly adapted to the circumstances ensuring students themselves were eased into this new way of teaching to provide best opportunities for their learning. Innovative online presentations and debates have added value to the offerings from the College for the whole connexion in addition to informative papers on current debates on ‘Black Lives Matter’ and the ‘End of Life Choice’ referendum.

Trinity College Council have addressed the challenges before us, not the least of which is our budget, especially since losing the income from the CWM programmes. It is of great concern that the primary education facility of the Church be appropriately resourced.

Trinity College Council thanks Rev Lynne Frith for her service on the Council as she retired at the end of 2019 and welcomes Paul Wells and Shirley Rivers onto the Council.

The Council also advises the Conference that the Principal’s 6-Year Review has been completed and the Council affirm and commend Nāsili Vaka’uta in the position for a further 4-year term.

2018-2020: Highlights and Challenges

Strategic Direction. Since Conference 2018, the College embarked on a new strategic direction set by the Trinity College Council (TCC). That gives the College a new vision (‘Radical theological thinking for justice’) and mission (‘To be a centre of theological teaching, research and training of transformative leaders for society and church.’). The intention is to lift the standard of ministry/theological education, and make sure it is rooted in the context of Aotearoa with special attention to justice issues.

External Evaluation Review (EER). The College, in 4th-5th March 2019, had its four-yearly External Evaluation Review (EER) by the New Zealand Qualification Authority (NZQA). The EER Report received on 23 May 2019 (available online) granted the College the status as a Category 1 provider with NZQA highly confident in the College’s *educational performance* and its *self-assessment capability*. This is a very significant affirmation of what the College is doing as it continues to deliver the following programmes:

- Certificate in Lay Preaching (CertLP L4)
- Diploma in Methodist Studies (DipMS L5)
- New Zealand Diploma in Christian Studies (NZDipCS L6)
- Advanced Diploma in Religious Studies (ADipRS L7)

Our new Bachelor of Theology (L7) degree, which the academic staff team developed in the past two years, is currently under the NZQA evaluation process for approval and accreditation. This is a unique programme with new courses that are not offered anywhere else in New Zealand or Oceania. It will offer students a more affordable option, and a strong contextual platform, for ministry practice and further studies.

Partnerships. The College continues to work collaboratively with institutions here and overseas. Currently, we have formal working relationships with St John’s Theological College, Otago University, Piula Theological College (Samoa), Pacific Theological College (Fiji). There are already conversations between the College and Methodist theological institutions in Oceania and beyond for more cooperation at undergraduate and postgraduate levels, especially in terms of teaching and research. The College can only grow by looking outward and benchmarking itself against the best in the field.

Staffing. In the beginning of 2019, Dr George Zachariah joined the academic staff as the new Wesley Lecturer in Theological Studies. Dr Zachariah is a Distinguished Alumnus of the Lutheran School of Theology, Chicago, former Chair and Professor of Theology and Ethics at the United Theological College, Bangalore, with a vast research portfolio in the area of theology and ethics. The College is blessed with his scholarship and contribution. George is accompanied by his wife, Anshi, and daughter, Aruna.

As we welcomed George and his family, we bid farewell to one of our longest serving member of staff, Nicola Grundy. Nicola resigned from her position as Administrator/Academic Registrar at the end of 2019, after serving at the College for thirteen years. We wish Nicola all the best for the future.

We are able to fulfill our duties at College because we have people who are willing to give us a helping hand. Amongst them are Paula Taumoepeau, who stepped in to make sure our day to day operational activities were still within our means. I would like to thank Paula for his assistance as we let him enjoy his retirement (again). I also want to thank the following individuals for their teaching contributions: Rev Keita Hotere and the team from Te Taha Māori, Rev Richard Bonifant, Dr Gladson Jathanna (Pacific Theological College), and Rev Abhishek Solomon (ECB Parish).

Students. People from inside and outside Te Haahi continue to enrol in our study programmes. Of the 2020 cohort, there is an increase in the number of students between the ages of 30-39. The gender diversity across the student cohort has remained reasonably consistent since 2017. Currently, there is 40% of female students and 60% male students compared with 2019 being 35%/65% split.

In the 2018 and 2019 academic years, 30 students graduated from our programmes:

2018	2019
Certificate in Lay Preaching (CertLP, Level 4, 45 credits) (President)	
	1. Levani Rabo
	2. Richard Small
	3. Richard Smith
	4. Tara Tautari
Licentiate in Ministry Studies (LiMS, Level 5, 120 credits) – now expired	
1. Tevita Tu’ipulotu	
Diploma in Methodist Studies (DipMS, Level 5, 120 credits)	
2. Kaurasi Lagi	5. Sione Taukolo
3. Tu’ipulotu Pulu	
4. Suefuaina Filipino Mulitalo (deceased)	

New Zealand Diploma in Christian Studies (NZDipMS, Level 6, 120 credits)	
5. Kaumāvae Minoneti	6. Asaeli Tulagi
6. Maureen Calhaem	7. Felicia Muliaina
7. Sione Tesimale	8. Joshuaiah Sipu
8. Tevita Kau	9. Lesieli Halaifonua-Naidu
	10. Paula Moala
	11. Sesipa Mausia
	12. Sione Koloa
	13. Sootaga P-Misikei
Advanced Diploma in Religious Studies (AdipRS, Level 7, 120 credits)	
9. Alipate Livani	14. Sateki Lolohea
10. Makelesi Ngata	15. Finau Halaleva
11. Veitomonu Siufanga	16. John Fifita
	17. Joeli Ducivaki
	18. Falakesi Filiai
	19. Sikeli Cawanikawi

Amongst the students are those accepted by the Church for ministry training. Here are the names of those entering the College as ministry candidates from 2018-2020:

2018	2019	2020
1. Faetagoa'i Auva'a	1. Foukimoana Sipu	1. 'Aisea Tai
2. Penitoa Tafuna	2. Julia de Groot	2. Asaeli Tulagi
3. Sioa Letalu	3. Mohukelesi Lolohea	3. Nicola Grundy
4. Suefuaina Filipino Mulitalo (deceased)	4. Sakiua Uluvula	4. Paul Jensen
	5. Tu'ipulotu Pulu	5. Sāteki Lolohea
		6. Sione Tesimale

There are students who have been stationed as probationers to various parts of the Methodist Connexion and will be ordained in future conferences depending on the completion of their training requirements.

These students are:

2020 Ordination

1. Kimberley Chiwona
2. Simon Peter Williams
3. Tēvita Kau
4. Tara Tautari

Years 1-3 Probationers

5. Falakesi Filiai
6. Kaurasi Lagi
7. Veitomonu Siufanga
8. Kaumāvae Minoneti
9. Sesipā Mausia

10. Sōsaia Havili
11. Sione Tokānautu Taukolo
12. Faletagoa'iAuva'a

It is encouraging to know that people are still responding to their call and willing to discern that call and undertake training during this challenging time. As a College, we are committed to carrying out our duties and creating a safe learning environment where future leaders are equipped, empowered and motivated.

Public Square. The College academic staff team released two statements relating to two important public issues: "Statement on Racism and Black Lives Matter" and the "Statement on the End of Life Choice Referendum." Each one addresses the key aspects of the issues and engaged the public in an online conversation that brought together attendees from across Aotearoa, the Pacific islands, Australia and India. The rationale for this engagement had been to raise awareness not only to the many aspects of the issues and their impacts on society, but also to remind us as members of Te Hāhi Weteriana of our civic duties and the need for justice.

Challenges. The COVID-19 pandemic altered the way we do things at College in ways we never imagined. But our capability and preparedness matched the challenges we faced. Classes and meetings continued virtually via Zoom during the lockdown periods. That testified not only to the strength of the staff team, but most importantly to the foresight of past and present governing bodies and managements.

The greatest challenge we encounter this year is financial. The impact of the global COVID-19 pandemic is felt by the College as the income from its investments took a hit. The extra income we usually received from the Council for World Mission (CWM) for running their programmes also ceased because of their cancellation due to travel restrictions. We would welcome any and all assistance we can get from the Connexion as we work hard to focus our limited resources on things that matter most.

Acknowledgment

To the Chairperson, Arapera Ngaha, and members of the Trinity College Council, mālō ‘aupito for the ongoing support and oversight. To Janet Christiansen and members of the Ministry Committee, faafetai tele lava for their service. To the Trinity College staff, vinaka vakalevu for the exceptional work and collegiality, and to all our families for their ongoing moral support, love and understanding.

‘Ofa atu mo e lotu

Suggested decisions:

1. That the report is received.
2. That Conference acknowledges the services of Rev Dr Lynne Frith and Nicola Grundy to the College.
3. That Conference affirms Rev Dr Nāsili Vaka’uta in his role of Principal of Trinity Methodist Theological College.
4. That Trinity College Council members for 2021 are: Arapera Ngaha (Chairperson), Nāsili Vaka’uta (Principal), Richard Biddle, Tovia Aumua, Steven Hargreaves, Shirley Rivers, Paul Wells, Student Leader (observer) and Barbara Maile (for the record).

WESLEY COLLEGE TRUST BOARD

No report in 2020

MISSION RESOURCING

No report in 2020

JAMES & MARTHA TROUNSON BENEVOLENT TRUST

No report in 2020

THE CHURCHES EDUCATION COMMISSION

No report in 2020

DIACONATE TASK GROUP

No report in 2020

METHODIST LAY PREACHER'S NETWORK

No report in 2020

UNITING CONGREGATIONS OF AOTEAROA NEW ZEALAND

No report in 2020

**THE INTERCHURCH TERTIARY CHAPLAINCY COUNCIL (ITCC) &
AOTEAROA NEW ZEALAND CHAPLAINCY ASSOCIATION (ANZTCA)**

No report in 2020

THE INTERCHURCH COUNCIL FOR HOSPITAL CHAPLAINCY

No report in 2020

DEFENCE FORCE CHAPLAINCY

No report in 2020

PRISON CHAPLAINCY SERVICE

No report in 2020

Supplementary Report

(Continuation from page E-5)

MISSION RESOURCING

Summary

The past two years have, on the one hand continued a trend of reducing viability of parishes, increased demand for financial and mission resourcing, and on the other, a change in the directors of the unit, the pandemic, and the appointment of board members from the wider connexion.

Directors

Siosifa Pole and John Murray have provided 1.8 FTE oversight of the day to day operation. They have encouraged greater involvement of Glenys Russell, the Administrator, and Michael Lemanu, the National Youth and Children's Ministry Director. Over the past several months the Rev Dr Susan Thompson has provided .25 FTE support and John Murray has reduced his involvement to .4 FTE.

In 2019 the board set up the required 4+4 process to begin the process of recruiting a Director to replace the Rev Dr Trevor Hoggard. This was an unsuccessful process and the board, in consultation with the President and General Secretary has asked Siosifa Pole to continue the supply arrangements by taking up the role for two years. This arrangement enables the roles of the directors to continue with the least disruption to the work of Mission Resourcing. It will also enable further discussions to take place re implications of the recommendations from the Council of Conference with the Mission and Ecumenical Board.

The Rev Setaita will return to her role as director once her presidential duties finish after Conference. The Rev John Murray's extended supply appointment will come to an end and the board is extremely grateful for the way John has stepped into this role and shared his wide experience and wisdom.

Board Direction

At the request of the Council of Conference the board has been engaged in discussions with the board of Mission and Ecumenical, exploring synergies and shared resources, including staff. The 20-20 Workgroup is also conducting its own review, and with the reduction in Connexional budget funds, have indicated that they will be making recommendations as well.

As a result of a strategic review of its work, the board has recruited additional members from the wider church – traditionally the members were from the Auckland region – and have a member from the lower North Island Synod and another from the South Island Synod. Our focus for next year will be on visiting synods and assisting with being a missional church in this uncertain covid-19 environment. The work that has been done on our website has provided resources for the wider connexion:

- A virtual library where the 100's of books and media content we have at 409 can be ordered and borrowed.
- A media library of songs and lyric videos which can be easily downloaded and used in services for congregations who struggle with music.
- More cross cultural resources – with Pasifika language resources being made available and also bi-lingual resources being developed.
- More additions of liturgical and worship based resources for parishes to access.
- Highlighting of resources for relevant events in the lectionary and Christian calendar, i.e. Lent, Advent, White Sunday etc. at various times throughout the year.
- Easy to edit templates for churches needing to create online registration/contact forms or for events.

- The opportunity for members of the wider Connexion to contribute their own original resources and material to build this database – noting that there are already great resources being created and we can provide platform for them to be shared with others.

The board is responsible for the budget of the day to day operating of the staff. Of concern is the fact that Youth and Children's Ministry is supported by a PAC grant which, as proposed by the Conference, has a finite life and once the fund is used then new funding is highly unlikely. In the opinion of the board this is a highly unsatisfactory model. Youth and children are seen as a vulnerable group within society and their services and activities are often underfunded and under resourced. The church has no right to comment on the needs of youth and children in society if it is not adequately providing for young people itself. The board may well come to Conference with proposal for the long term support of this area of church life and mission, but it will need a commitment by the church to ensure that there is a priority in funding for this area of the board's work.

Grants

Grants are an important way of being Connexional – they enable the whole church to support the specific needs of a parish and/or community. To ensure that parish presbyters take care of themselves parishes can obtain stipend support when the presbyter is sick, on long service leave or study leave. The health and professional development of presbyters is important for the ongoing life of the church. Parishes can also apply for development grants, Mission Resourcing provides these grants for local initiatives which embrace innovative mission ideas, good community engagement and community development principles for short term or long term applications. These funds are not seen as a source of money to support existing needs (some of which are the cause of the financial short fall) nor as a means of enabling a parish to continue a little longer before considering its future direction and shape.

The Let the Children Live grants have been very successful, thanks to Glenys' enthusiasm and dedication. These small grants allow one-off projects which benefit children and have been innovative and exciting.

Recruitment

Of concern to the board has been the decline in the number of people candidating for ministry – especially pakeha and younger people. The demands of the study program and for most students the need to continue in a professional occupation to fund their studies is a major distraction. There are however other factors: there is no clear career path in ministry as young people see it, the options and models of ministry are not explained well and for many the church's commitment to a diverse and vibrant church and mission is not obvious.

With the support of Trinity College the Directors have been developing a discernment process, which will hopefully achieve two major things 1) Introduce the range of ministry options to candidates before any decision is made by them or the church as to which ministry option appeals the most and provide multiple entry points 2) a clearer career path and professional development approach to life-long ministry. This approach will ensure synods and parishes have greater involvement in the recruitment, support, and review of applicants and students.

Suggested decisions:

1. The report is received
2. Conference notes and thanks Sireli Kini and Freddy DeAlwiss for their services to the board.
3. The board membership for 2020 – 2021 shall be: Marilyn Welch, Graeme White, Chris Johnson, Tovia Aumua, Ian Harris, Janet Marsh, with additional members to be appointed by the President on the recommendation of the board.

WESLEY COLLEGE TRUST BOARD

The Wesley College Special character continues to provide the basis for all that we do at Wesley College.

Wesley College is a multi-ethnic school that has a direct affiliation with the Methodist Church of New Zealand - Te Haahi Weteriana o Aotearoa. The Methodist Church of New Zealand - Te Haahi Weteriana o Aotearoa is a Treaty-based Church that expresses its governance in a bicultural, power-sharing partnership between Te Taha Maori and Tauwi. This has historical and contemporary relevance that is expressed within the College as:

- Treasuring our Christian and Methodist heritage and learning to express it relevantly. This includes religious observances.
- Openness to the future and to new insights, experiences and people.
- Support for values that respect the integrity of persons and communities.
- Consideration of the needs of others, especially the economically marginalized.
- Use of language and images that are inclusive and which express equality.
- Provision of safe environments in which students can learn to live and work together in harmony.
- Opposition to cultures of violence and to systems of domination and exclusion.
- Processes for dealing with conflict, harassment, abuse and violation.

Wesley College seeks to provide a broad-based education with special attentions to numeracy, literacy and other key competencies. This emphasis on a broad-based education is expressed in the College motto: Fide, Litteris, Labore - Faith, Letters (learning) and Labour (hard work). Wesley College has a special obligation to provide education for students of Maori and Pacific Islands descent and students whose family and personal circumstances require special care. Wesley College caters primarily for students boarding at the Trust Board's hostel with which it has a close association. The Board's hostel provides for residential accommodation with a special character that is an essential component of the special character of the school.

Introduction

The Wesley College Trust board continues to plan the relocation and rebuild of Wesley College with a view to accommodating a role of 600 students. Discussions have begun around the idea of having a Methodist Hub at the location of the new College inviting Trinity College to be part of this Hub.

The rebuild is conditional on returns from Grafton Downs Limited who is developing the town of Paerata Rise. There is hope that the funds for the new College can be available within 7 to 10 years.

The Board welcomes Jan Tasker as Chairperson. Jan's knowledge and experience has been a huge asset to the governance of the Wesley College Trust Board as the Board plans this exciting future.

With sadness we farewell Paewhenua Nathan who was still working as Wesley College Maori Chaplain up until the day of her passing. Paewhenua was a very important and valued member of the Wesley College team and she will be incredibly hard to replace.

Our Vision:

Vision 1: Special Character, Student Service & Pastoral Care

- Vision, respectfulness, understanding of our Methodist ethos, each individual having respect for all aspects within the school.

Vision 2: Shared, effective team vision

- Open communication and working collaboratively, school wide so that everyone is valued.

Vision 3: Students and their Learning

- Develop pathways to suit students' needs that result in confident, educated, adaptive learners with core skills who are equipped for the real world.

Vision 4: Staff / Teacher Effectiveness

- Wesley College is to be one of the leading schools for meaningful, relevant, effective teaching and learning

Vision 5: Property, Personnel and Financial Resources

- For the school to provide the resources to enhance students and all staff for lifelong learning and wellbeing for the 21st Century

Education Matters

There was an excellent start to the year with our Service of Beginnings, prefect training, and Year 9 induction and camp. Swimming and Athletics sports were completed. Students were very focused and engaged in the classroom. Sport practices and Polyfest preparations were well underway when the first lockdown was announced.

Staff and students adapted very quickly to the 'new norm', worked remotely from home. Overall, we were very satisfied with how things went during this period.

The school has been settled and working extremely well after returning from both lock downs. Average attendance was around 85% overall for this year.

Our first student led conferences with whanau were to be held on the last day of Term 2 unfortunately it was postponed due to the sudden and very sad loss of Whaea Paewhenua.

To ensure students still obtained what they needed from school, Term 3 and 4 saw a focus on Yr. 12 and 13 classes with 4-hour lessons per subject introduced so all subject teachers could have at least one extended period of time with the students. There was also an 'academic camp' for year 13 students week 1 of the term 3 school holidays.

This year, despite so much disruption, staff have still ensured that students have plenty to celebrate and engage with. The tone and atmosphere have been terrific given the circumstances, and all staff on the campus have been quite outstanding in their reaction to these trying times.

Wesley College Academic results summary 2014 – 2019

(All students - Roll based %)

NCEA	L1	L2	L3	UE
2019	61	83	85	47
(National average) (Decile 1 – 3 average)	(71) (59)	(77) (70)	(67) (59)	(49) (30)
2018	86	93	85	42
2017	88	90	89	16
2016	79	89	72	30
2015	69	63	31	13
2014	59	50	35	10

Key points from 2019 NCEA Data

Work on's

- Decrease at Level 1 – new NZQA measurements mean losing around 17 students during year in Year 11 has significant impact on results
- Likewise, Level 2 and 3, every student that leaves is a per cent or so we can't achieve. Acknowledging, it's an effect all schools now face. Many have seen dips from highs in the past.
- We are also slowly strengthening the quality of credits as well, so most students are not relying on 30-40 'mixed bag' credits. This does create some challenges but increases the integrity and authenticity of what they are achieving.
- However, we don't want to use these as excuses and have to work hard at aligning our courses and pathways for students so they can transition into work/tertiary of their choice.
- Just missed meeting National average for UE by 2.7% - This year it will happen!

Highlights

- Maori stats at L2, 3 and UE all above National average and climbing, well above Decile 1–3
- Pasifika stats at L2, 3 and UE all above National average, well above Decile 1–3
- Both Male and Female stats well above National averages for L2 and 3.
- Boys are 2.7% above National average at UE, and had an increase of nearly 15% from 2018! (Girls just pipped 0.2 below). Both boys/girls are 16.6% above Decile 1–3 average for UE.

Grafton Downs Limited

The advent of COVID-19 presented both a threat and a opportunity for Grafton Downs Limited. While lock down level 4 did stall the earthworks and the civils work, post COVID-19 lock down demand for sections has surged.

Construction delivered 143 sections in the 2019/2020 financial year (58 in stage 2A, 37 in stage 2B and 48 in stage 2C) bringing the total number of lots produced to 234, of which 100 lots have been settled with a value of \$30,357,000 and a further 87 lots (\$29,253,000) sold on builder's terms, unconditional pending title, or on contracts awaiting final approval.

Since year end sales have picked up, with a total of 249 lots now sold as at 7th October 2020.

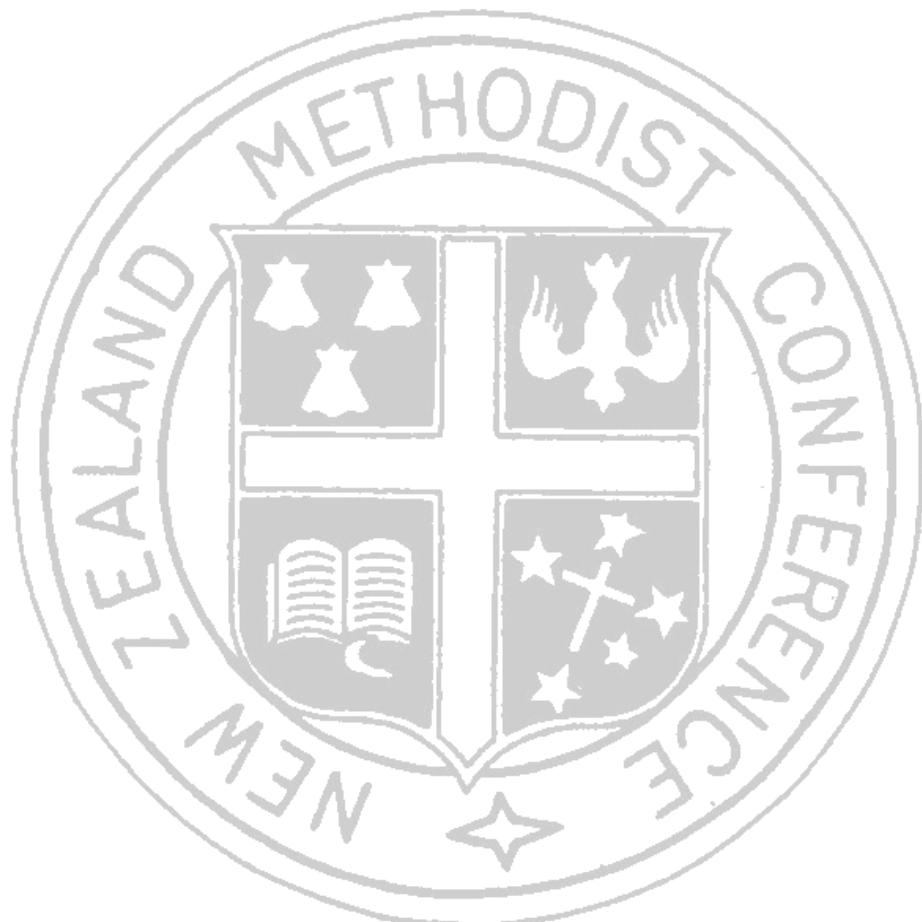


Suggested decisions:

1. The report is received.
2. The 2020/2021 membership of the Wesley College Trust Board is: Jan Tasker (chairperson) Colin Telford, Norman Johnston, Gillian Laird, Wesley Mansell, Meleane Nacagilevu, Harvey O'Loughlin, Barry Shuker, Patisepa Tala'imanu, David McGeorge, and Jeff Johansson.
The Board awaits notification from the Church on the membership of Rev Diana Tana.

F

Faith & Order



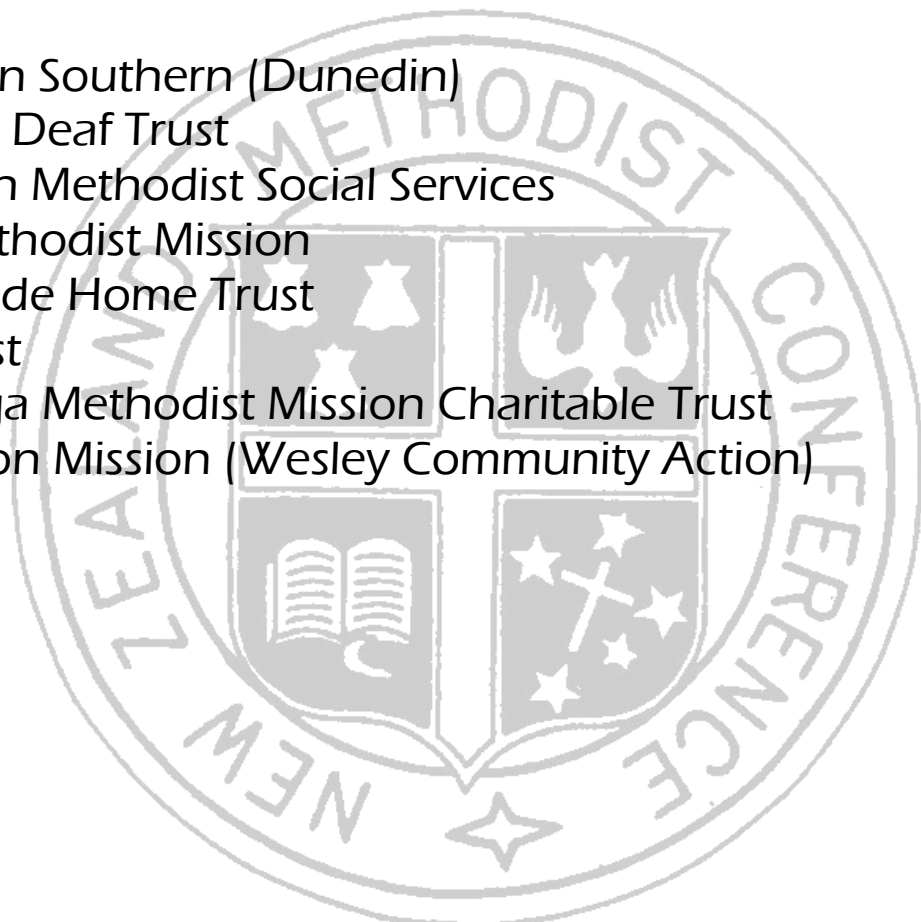
FAITH & ORDER COMMITTEE

No report in 2020



Social Services

- Methodist Alliance Aotearoa
- Social Services
 - Methodist Mission Northern
 - Airedale Property Trust
 - Christchurch Methodist Mission
 - Hamilton Methodist Social Services (Methodist City Action)
 - Methodist Mission Southern (Dunedin)
 - Ministry with the Deaf Trust
 - Palmerston North Methodist Social Services
 - Sinoti Samoa Methodist Mission
 - Tamahere Eventide Home Trust
 - The Lifewise Trust
 - Vahefonua Tonga Methodist Mission Charitable Trust
 - Wesley Wellington Mission (Wesley Community Action)



**METHODIST ALLIANCE AOTEAROA
NGA PURAPURA WETERIANA**

Suggested decisions:

1. Housing:

That Conference:

1. Notes the high levels of stress, poor health outcomes, and poverty sustained through the lack of affordable healthy housing and acknowledges the skills and resources Te Hāhi Weteriana has to be a part of the solution; and
2. Affirms the statement made and agreed to in the Conference 2015 that 2% of the gross sales of Grafton Downs Limited properties go to MCNZ for the purposes of social housing; and
3. Directs the General Secretary and registered Methodist Community Housing providers, in consultation with the shareholders of Grafton Downs Limited (Te Taha Māori Property Trust, PACT 2086 Trust, and Wesley College Trust Board), to develop the processes and an estimated timeline for the use and distribution of the proceeds of sale from Grafton Downs for social housing.

2. Economic Recession – Need for Renewal:

That Conference:

Notes that due to the global impact of Covid-19, this Methodist Conference is meeting when Aotearoa is experiencing the greatest economic recession for 90+ years and increasingly costly impacts of global warming.

We stand in our Wesleyan tradition that marries ‘Word’ and ‘Deed’ and the wider gospel imperative to be ‘Good News to the poor.’

In the light of this, the Methodist Alliance, requests that all parts of Te Hāhi reflect on the following questions:

- What deep change is God calling humanity to make?
- How are we ‘Good News to the Poor’ and our planet in these times?

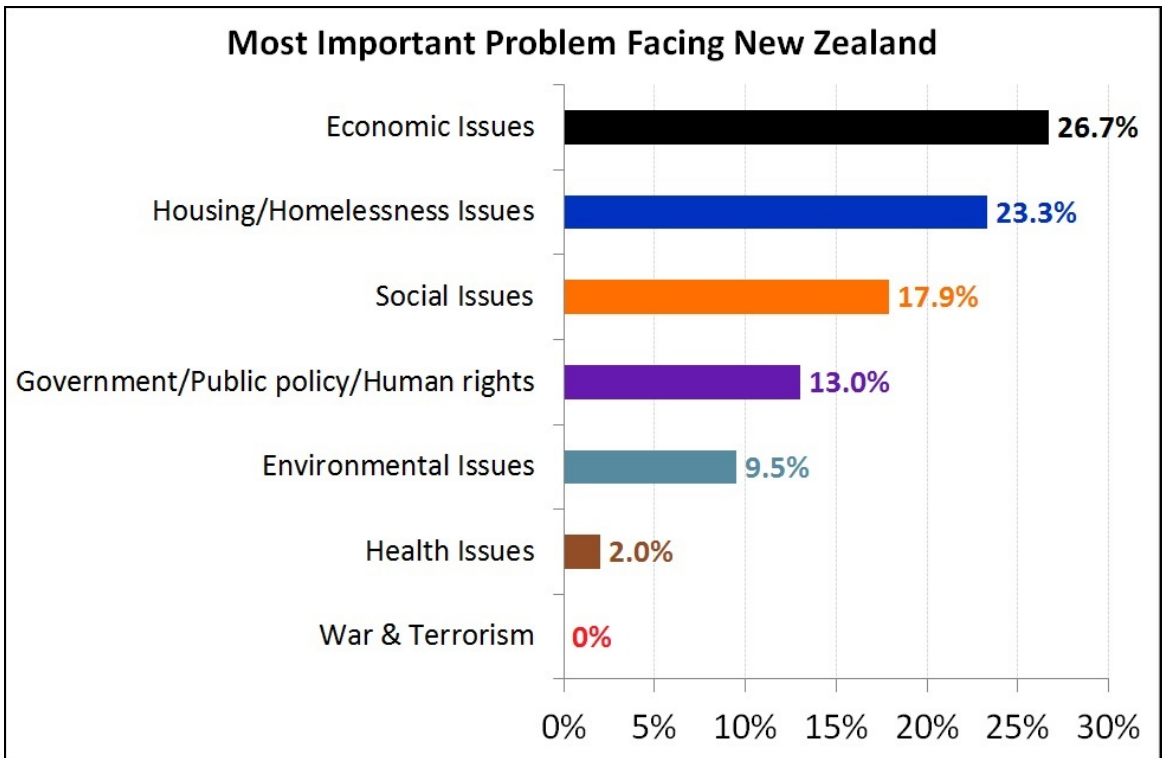
BACKGROUND PAPER

⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Matthew 10:40-42

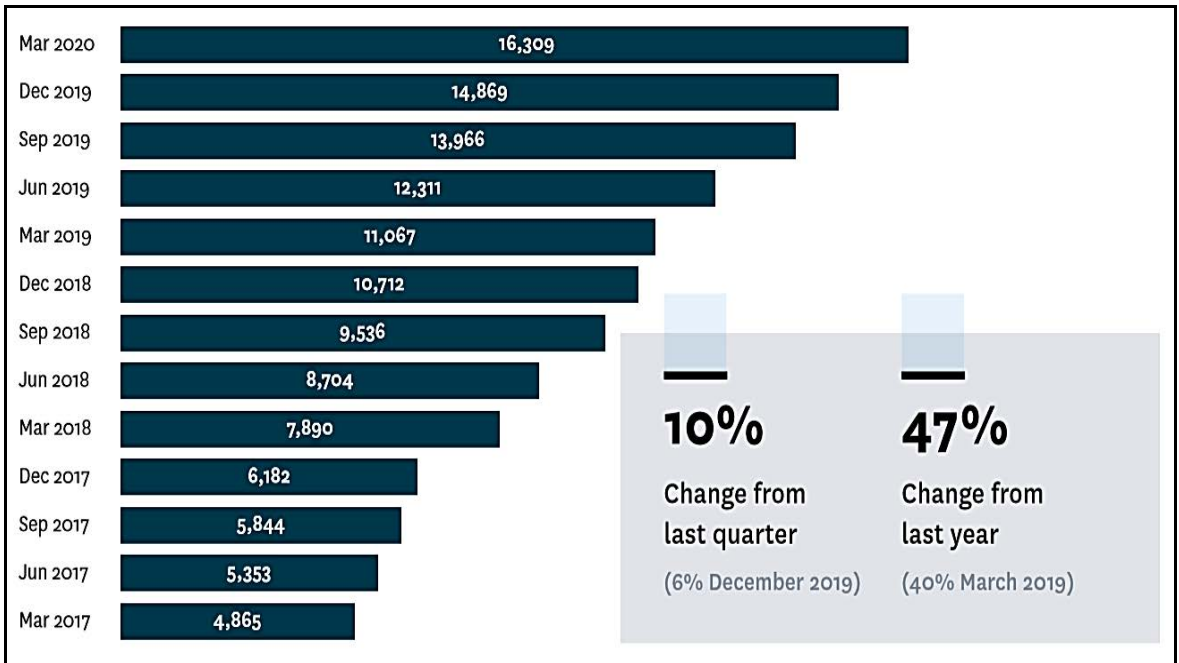
Our post-COVID 19 future is uncertain. We know that unemployment will rise. Everyone knows someone who has lost their job during lockdown. We are facing an economic recession that we have not seen in generations. The gap between the rich and the poor will widen even further. Three years ago research showed the most important issue concerning New Zealanders was economic issues like poverty and the widening gap between the rich and the poor. The second most important issue related to housing - homelessness, housing affordability and the housing shortage.¹

¹ <http://www.roymorgan.com/findings/7254-new-zealand-most-important-problems-may-2017-201706301533>



Source: Roy Morgan – interviewed a representative cross section of 1,000 Kiwis in May 2017

Our housing crisis continues to impact on the health and wellbeing of New Zealanders. The number of people on the Housing Register increased 10% in the March 2020 quarter – a 47% change from March 2019.² With the effect of rising economic pressures on whanau, the number of people on the Housing Register will continue to increase.



Source: Ministry of Housing & Urban Development Public Housing Quarterly Report March 2020

More than 30% of the lowest income households with children spent more than half their income on housing costs.³ Households with low incomes have a disposable income of less than 50% of the national medium income, after housing costs.⁴ The Child Poverty Monitor reports that there

² <https://www.hud.govt.nz/assets/Community-and-Public-Housing/Follow-our-progress/Quarterly-Reports-2020/1c17940406/Public-Housing-Quarterly-Report-March-2020.pdf>

³ <https://www.childpoverty.org.nz/measures/home>

⁴ <https://www.childpoverty.org.nz/measures/income>

are 254,000 children in New Zealand currently living in poverty.⁵ Children that live in areas with the highest deprivation are three times more likely to end up in hospital than children in areas with the lowest deprivation scores.⁶

We, as the Methodist Church, have a strong heritage of social justice. John Wesley tells us that everything belongs to God, and the God's resources placed in our care are to be used as God sees fit, which is to meet our necessities of life and then to help others in need. One of MCNZ's principles is "to work for for any who are oppressed in Aotearoa New Zealand, keeping in mind the implications of the Treaty of Waitangi. To share resources with the poor and disadvantaged in Aotearoa New Zealand and beyond."⁷

As Methodists, we need to ask how we are going to use our resources to help others in need? How are we going to respond as a church? How are we going to offer a cup of water to those who are thirsty?

The Methodist Alliance believes that these two suggested decisions will establish a framework to respond to the housing and well-being needs of whānau in Aotearoa in the future.

⁵ Ibid.

⁶ <https://www.childpoverty.org.nz/measures/health>

⁷ http://www.methodist.org.nz/administration_division/mission_statement

A

Mission & Ecumenical

- Methodist Mission & Ecumenical
- Ecumenical - National
- Ecumenical - International
- Christian World Service



METHODIST MISSION AND ECUMENICAL



Methodist Mission and Ecumenical is mandated to exercise *Diakonia* and *Koinonia* by the Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa. Our *diakonia* focuses on promoting 'life in its fullness' (John 10:10) with our partners in mission in the Solomon Islands, Papua New Guinea and beyond. We continue to explore what 'life in its fullness' might mean for the people and context that we serve. Our commitment to *koinonia* is to work to embody Jesus' high priestly prayer that 'they may all be one ... so the world will believe.' (John 17: 21-22) What shape might this unity take in the future?

Resignation of Director

The President advised the Church on 6th June that the Rev. Prince Devanandan had taken up a position within the diocese of Auckland. The General Secretary in a communication wrote: "Prince has been a wonderful champion for our partner churches in the Solomon Islands and Papua New Guinea. He has worked tirelessly to strengthen ecumenical links both in New Zealand and internationally. We pray God's strength and grace for Prince, Ramani and their family as he takes up his new appointment as vicar of All Saints Parish, Ponsonby, in the Anglican diocese of Auckland."

On 26 May members of the board of Mission and Ecumenical were given an opportunity to express appreciation for the ministry that Prince has exercised during his time as director. There were some tears, and members spoke of Prince's commitment to the mission of the church, his determination to open opportunities of ecumenical encounter for young people, his enthusiasm for the Schools on Ecumenism and the leadership that he has provided in the formation of the National Dialogue for Christian Unity. Prince will be missed by the board and in the wider church. We have been enriched by welcoming Prince with his Anglican background. He has embodied the ecumenical spirit among us. We no longer patrol our frontiers but benefit from having open ecclesial borders.

Among the messages received in the office we share this from Eddie Pratt, who is treasurer of the United Church of the Solomon Islands: "I must say that you have done great things for our church and I will miss your friendship and company during your visits. I always carry with me memories of our working together in many areas of our church. The recent water supply project is a special one for the Kokeqolo community and I will remember you for that for many years to come. Thank you Rev. Prince for all your support and the special love you have for the Solomon Islands people, especially the UCSI. May I wish you and your family God's blessing now and in your appointment."

From Helena Goldie College of Nursing, Winston wrote: "Apart from saying a big thank you to you and Methodist Mission and Ecumenical for support of the college, let me say that your simplicity and easy to approach manner have contributed to the results in our areas of work. HGCON has started repair work on the dining hall and the principal tutor's home. The Project Task Force committee met yesterday and were informed of your leaving Mission and Ecumenical. The committee sends its best regards to you. I want to thank you and Mission and Ecumenical for support in accessing water. Our community and family members are enjoying the water now. Rev. Prince thank you. I wish you God's blessings in your new appointment."

OVERSEAS MISSION ENGAGEMENT

The United Church of the Solomon Islands (UCSI) has a strong commitment to education. Operating 104 schools and colleges, the UCSI is the largest education authority in the nation. In partnership with the Uniting Church of Australia the UCSI has launched a programme to address the problem of gender-based violence. Dr Cliff Bird, formerly of the Council for World Mission, has returned to the Solomon Islands as a consultant for 'capacity building' in the UCSI.
Pastoral visit to Solomon Islands

In May 2019 the director travelled to the Solomon Islands accompanied by Annette Sharp (Warkworth Union Parish) Murray Olds (East Coast Bays Methodist Parish) Valmai Holor (Linwood Avenue Union Parish) and Lynne Scott (Christchurch North Methodist Parish). The pastoral visit enabled the members of the team to bring their insight and experience to the meetings and to

share their impressions of the work with their parishes. This is proving to be a creative step in assisting parishes to engage more deeply with our partners in mission. Each of the institutions that we work with were visited and on-going needs and developments were assessed. Mission and Ecumenical is grateful that the Auckland Central Methodist Parish has pledged financial assistance to help with more regular visits to the Solomon Islands. The pastoral visit scheduled for April 2020 had to be postponed due to Covid-19.

Helena Goldie Hospital

During the visit the team heard that, as a result of the rise in sea-levels and the close proximity of an expanding airport, the time will come when the hospital will need to be moved to higher ground. At present there are 22 registered nurses, 11 nurse aides, one medical intern from the UK, and another intern doctor with three doctors Dr Chantel, Dr Erhard and Dr Richard. During 2018, 500 babies were born at the hospital.

Goldie College

The provision of a solar power scheme was the focus of the Mission and Ecumenical annual appeal in 2019. Our fund raising was in collaboration with the college and an Australian organisation. The successful appeal funds were transferred and the solar power unit was installed. While there, Rev. Prince cut the ribbon for the opening of the new facilities. The solar power unit enables the computer lab at full capacity to run 32 stations, and can now provide energy for a further 32 stations upstairs.

Tabaka Rural Training Institute

Upon arrival at the Institute the head girl welcomed the team and expressed appreciation for the continued support from the Methodist Church of New Zealand. The team were able to see the installed generator and solar power system. The appeal from July 2019 for the construction of an ablution block for the girls' dormitory has reached its target and the work has been completed. The principal Joash Law has written a letter of thanks for the solar power unit, the provision of water and the ablution block.

Helena Goldie College of Nursing

Members of the team came away with concern about the well-being of the college of nursing. The college had been closed because the Nursing Council of the Solomon Islands refused to accept the qualification being offered as the curriculum had not been updated for five years. The principal has been terminated and there are on-going conversations about the future. The Mission and Ecumenical special appeal for 2018 supported the building of a new classroom block. There is danger that some of the buildings may fall into disrepair. It is hoped that the college will be able to adapt and employ the Solomon Islands National University's Diploma in nursing curriculum. The re-opening of the college has been delayed due to Covid-19. Plans are in place to commence teaching again in January 2021.

Sasamuqa Hospital

The arrival of resident doctors has been delayed due to covid-19. The team were able to see the rails on the ramp working well and doubling as rehabilitative equipment. East Coast Bays Parish has assisted with the purchase of an outboard motor for one of the sea ambulances. Dani Pitakoe, chair of the hospital board, remarked how much the support of Mission and Ecumenical meant to the health professionals and observed that 'the visit of the team is an expression of your love.'

Kokeqolo Water Scheme

During many delays that halted progress on this project, money raised by our special appeal in 2017, was held by the Connexional Office in Christchurch. We are now pleased to be able to report that the work has finally been completed and that the water system is providing water to the school, the church administration centre and the wider village. This has made a big difference and we have received letters expressing gratitude for this assistance.

Papua New Guinea

Mission and Ecumenical has had little formal contact with the United Church of Papua New Guinea over the last two years. The director indicated his willingness in a letter to pay a pastoral visit to the church, but has not heard back. So the visit remains on hold. The church receives

strong support from the Uniting Church of Australia and from all accounts church life is lively and strong. We learn that they are dealing with such issues as rising sea levels and the damaging effects of multinational corporations.

Bequest received

In 2019 the director heard from the trustees of the will of Gerald Houtt that he had left a sum of \$180,000 to be administered by the Methodist Church of New Zealand for medical mission in the Solomon Islands. The director has drawn up a paper outlining approaches that may be explored for future developments. We are grateful for this bequest which will make a significant impact over time to provision of health services.

West Papua

In our monthly newsletter Mission and Ecumenical has sought to highlight the plight of the indigenous people of West Papua who long for independence from Indonesia. We have drawn attention to statements from the World Council of Churches, Christian Conference of Asia and adopted a statement drawn up by the Rev. Brian Turner which pointed to repression, human rights abuses, suppression of dissent and incidents of violence. It is hoped that parishes will draw on these statements in worship, study groups and in advocacy to government on behalf of the West Papuan people.

Korean Methodist relationship

A consultation was held between Mission Resourcing and Mission and Ecumenical. Each outlined the scope of their work and some areas of duplication were identified. It was decided to move oversight of conversations with Korean Methodists in New Zealand to Mission and Ecumenical. This move would relieve the workload of Mission Resourcing and place responsibility for our welcoming Korean Methodists with the director of Mission and Ecumenical.

Disaster Relief

Mission and Ecumenical has contributed \$1,000 to the appeal for reconstruction in Kerala, India after devastating floods. In support of good relations between different faiths in New Zealand a grant of \$1,000 was made to the Religious Diversity Trust. \$500 has been set aside for a Palestinian project involving the planting of olive trees.

The Korean Peninsula

On the international stage, along with the World Council of Churches, Mission and Ecumenical has monitored developments on the Korean peninsula. Hope remains for a peace agreement to be signed to end hostilities and for reconciliation between the north and the south. The churches of South and North Korea continue to play an important role in conversations, often behind the scenes, and they deserve our support.

ECUMENICAL ENGAGEMENT

The Methodist Church is the only church in New Zealand that has a desk devoted to ecumenical engagement. This has meant that the Rev. Prince Devanandan and the Rev. John Roberts before him, have been able to play key roles in the emergence of the National Dialogue for Christian Unity. Ecumenical theology is undergoing a revival in part because the unity of the human family with all created beings is now increasingly recognised as a priority. Disunity represents a counter-witness to the gospel. While the churches were divided we lived in abnormal times. Now we need to emphasise that we begin from the acceptance of unity, which is expressed ecclesiological ally as claiming that we enjoy “an already existing real, though imperfect, communion between the churches”. The challenge is to see the “fullness of the apostolic faith in our sister traditions” and to make adjustments where necessary to help others to see the fullness of the apostolic faith among us. In 1999 the Lutheran World Federation and the Roman Catholic Church signed a consensus document the *Joint Declaration on the Doctrine of Justification*. Given that this doctrine was at the heart of Reformation disputes the declaration constitutes an historic agreement. Since that date other world communions have signed up and endorsed its intention: The World Methodist Council, the World Alliance of Reformed Churches and the Anglican Consultative Council. A steering group representing the five traditions is considering the implications of this landmark statement and charting a way forward.

National Dialogue for Christian Unity

The national ecumenical body continues to establish itself as a context for realising Christian unity through dialogue, theological reflection and mutual support. The annual forum was held in Wellington in February 2019. John Cardinal Dew was elected chairperson, the Rev. Prince Devanandan secretary, the Very Rev. Ray Coster treasurer. The New Zealand member of the World Council of Churches' Central Committee, Ray Coster gave a report on the work of the committee. Four members of the North Korean Church attended. The theme of the 2019 annual forum was Receptive Ecumenism and Archbishop emeritus, the Most Rev. David Moxon, addressed the forum.

The 2020 annual forum was held in Wellington in February and focused on ecumenical relationships. Each church shared how they managed such relationships and how bilateral dialogues were impacting each church. Speakers were: Anglican the Most Rev. David Moxon, Methodist Rev. Dr Terry Wall, Presbyterian Very Rev. Fakaofu Kaio and Roman Catholic John Cardinal Dew. The Very Rev. Ray Coster gave a report on the work of the World Council of Churches' Central Committee with its priorities in Faith and Order and peace in the Holy Land, and reconciliation on the Korean peninsula. The National Dialogue for Christian Unity resolved to become an incorporated society and to be registered as a charitable organisation in the charities' commission. Neels Janse van Rensburg gave a report on the work of the Bible Society. National Dialogue for Christian Unity now publishes a newsletter twice a year at Pentecost and Advent

Trilateral Consultation on the diaconate

A trilateral consultation on the diaconate was held at Onehunga Co-operating Parish in May 2019 under the auspices of the National Dialogue for Christian Unity. Drawing together thirteen deacons and resource people from the Anglican, Methodist and Roman Catholic Churches, there was reflection on the restored permanent diaconate from the perspective of Receptive Ecumenism. The Rev. Tony Franklin-Ross who organised the workshop commented: "Many insights of ministry and mission were shared, along with joys and struggles." Anglican deacon the Rev. Dr Deborah Broome offered the image of the deacon as one who "dances on the edge." Rev. Dr Terry Wall presented a paper on "Deacons as Pioneers in Mission." Methodist deacon Edna Evans said, "I believe diaconal ministry and mission still presents what could be excellent possibilities for the future role of the Methodist Church in many communities."

World Council of Churches

The central committee meeting scheduled for 2020 has been postponed due to covid-19. The next General Assembly of the World Council of Churches to be held in Karlsruhe, Germany has been re-scheduled for September 2022. The theme is "Christ's love moves the world toward reconciliation and unity." The General Secretary, the Rev. Dr Olav Fykse Tveit, completed his second term and resigned from the position in 2019. He has taken up an appointment as presiding bishop of the Lutheran Church of Norway. Mission and Ecumenical has promoted the World Council of Churches' initiative encouraging people to wear black on Thursdays. This is designed to focus attention on gender-based violence and a share a vision of respectful ways of relating.

Christian Conference of Asia

In 2018 Rev. Prince Devanandan attended the planning meeting for the forthcoming Congress of Asian Theologians in Chiang Mai. He also attended the 9th Congress of Asian theologians in Medan, Indonesia in August 2019. The next General Assembly of the Christian Conference of Asia planned for September 2020 in Kovalam, Trivandrum, India has been postponed. Shrutika Gunanayagam, a young person from the Papatoetoe Methodist Church has been chosen by Christian Conference of Asia to be an intern in their Communications Department. Unfortunately, due to travel restrictions, she has been unable to take up the position. She waits for the right moment to go to Chiang Mai where she will be based.

YATRA 2019

The Christian Conference of Asia brings together young people from around Asia each year in a workshop that is known as Youth in Asia Training for Religious Amity. Felicia Muliaina and Lita Vatuvei Young participated in the September 2019 event held in Seoul, South Korea. They experienced exposure to the local context and reflected theologically on such themes as

reconciliation, ecology and on being Christian in a multi-faith nation.

Week of Prayer for Christian Unity

The week is marked every year between Ascension and Pentecost. In 2020 the churches of Malta developed a theme around the text, "They showed us unusual kindness ..." Acts 28:2. On the 10 February each year the churches of Malta celebrate the Feast of the Ship Wreck of St. Paul, giving thanks for the arrival of the Christian faith. One commentary on the theme observed, "In our search for Christian unity, surrendering ourselves to divine providence will mean letting go of many things to which we are deeply attached... Today many people face the same terrors and the same seas. The very same places named in the reading also feature in the stories of modern-day migrants. Hospitality is a much needed virtue in our search for Christian unity." The theme for 2021 is "Abide in my love and you shall bear much fruit" (cf. John 15: 5-9). Developed by the French-speaking Little Sisters of Jesus, of the Reformed Community of Grandchamp, on the shores of Lake Neuchatel in Switzerland, the liturgical resources represent the sisters' vocation to prayer, reconciliation and unity both in the church and the wider human family.

Kairos Palestine

In December 2018 the Rev. Abhishek Solomon participated in a Kairos Palestine event. The consultation brought together church leaders especially from Palestinian Christian communities where their suffering was highlighted and discussed. It is hoped that Mission and Ecumenical can have an engagement with this important on-going conversation. Abhishek has written an article for *Touchstone* (June 2020) in which he outlines the continued violation of human rights and the frustration of Palestinians aspirations by Israel.

INTER-FAITH MATTERS

The March 2019 atrocities at two mosques in Christchurch have left a deep scar on our nation. Much remains to be done in enhancing understanding, respect and appreciation of other faith traditions. The Director, Rev. Prince Devanandan reached out to the Muslim community and visited a mosque with members from Trinity College. He also participated in the religious leaders' meetings held during this time. In addition to that he has been active in consultations related to the redrafting of the statement on *Religious Diversity in Aotearoa New Zealand* which was published in slightly revised form in July 2019.

Religious Diversity Trust

Mission and Ecumenical continues to be a stakeholder in the Religious Diversity Trust launched in 2016. We are glad to report that the driving force behind the establishment of the Trust, Jocelyn Armstrong was honoured in the Archbishop of Canterbury's Lambeth Awards recently. The citation said that the Hubert Walter Award was given in recognition of her "outstanding contribution to interfaith relations in New Zealand." Archbishop Philip Richardson commented, "As well as building up interfaith relations, Jocelyn has advocated and resourced religious diversity education for New Zealanders through her teaching, organising and networking." Responding to the award Jocelyn said, "I see this award as the Anglican Church recognising and appreciating the work so many people have done to build up interfaith relations and understanding of religious diversity around Aotearoa New Zealand over the last thirty years."

LOOKING TO THE FUTURE

The Board of Mission and Ecumenical is putting in place a process for the selection of the next director. With the scope of the ministry involving so many aspects of mission and ecumenical encounter, the person appointed will need to have a wide range of gifts and an understanding of contemporary mission priorities and ecumenical theology. Mission and Ecumenical sees its challenge as helping the church look beyond its borders, to widen its concern and engagements, to be open to receiving insight and gifts from other traditions and renewing commitment to the unity and mission of the church. The church is right to hold unity and mission together for the unity of the church serves the mission of the church in pre-figuring and fostering the unity of creation.

Personal comment: It has been a privilege to have served as acting director over two and a half years. I have found aspects of the ministry both stimulating and challenging. In face of the temptation to accept a narrow focus, Mission and Ecumenical is well placed to remind the church of its wider commitments. I record my gratitude for the strong support during this time of Prince

Devanandan and Uesifili Unasa.

Suggested decisions

1. That the report be received.
2. Conference affirms on-going relationships as partners in mission with the United Church of the Solomon Islands and the United Church of Papua New Guinea.
3. Conference affirms its commitment to foster unity through bilateral dialogues and through the National Dialogue for Christian Unity.
4. Conference affirms the role of Methodist Mission and Ecumenical as a stakeholder in the Religious Diversity Centre, Aotearoa New Zealand.
5. Conference affirms the participation of the Methodist Church in the World Council of Churches, the Christian Conference of Asia, the Pacific Council of Churches and the World Methodist Council.
6. The Mission and Ecumenical Board membership for 2021 be: Rev. Uesifili Unasa, (Chairperson) Linda Hall, Rev. Ian Faulkner, TeRito Peyroux, Lesieli Samiu, Jackie McGeorge, Te Aroha Rountree, Rev. Abhishek Solomon, Rev. Dr Terry Wall, Casey Lita Fa'aui, and Rev. Tony Franklin Ross (acting director).

CHRISTIAN WORLD SERVICE

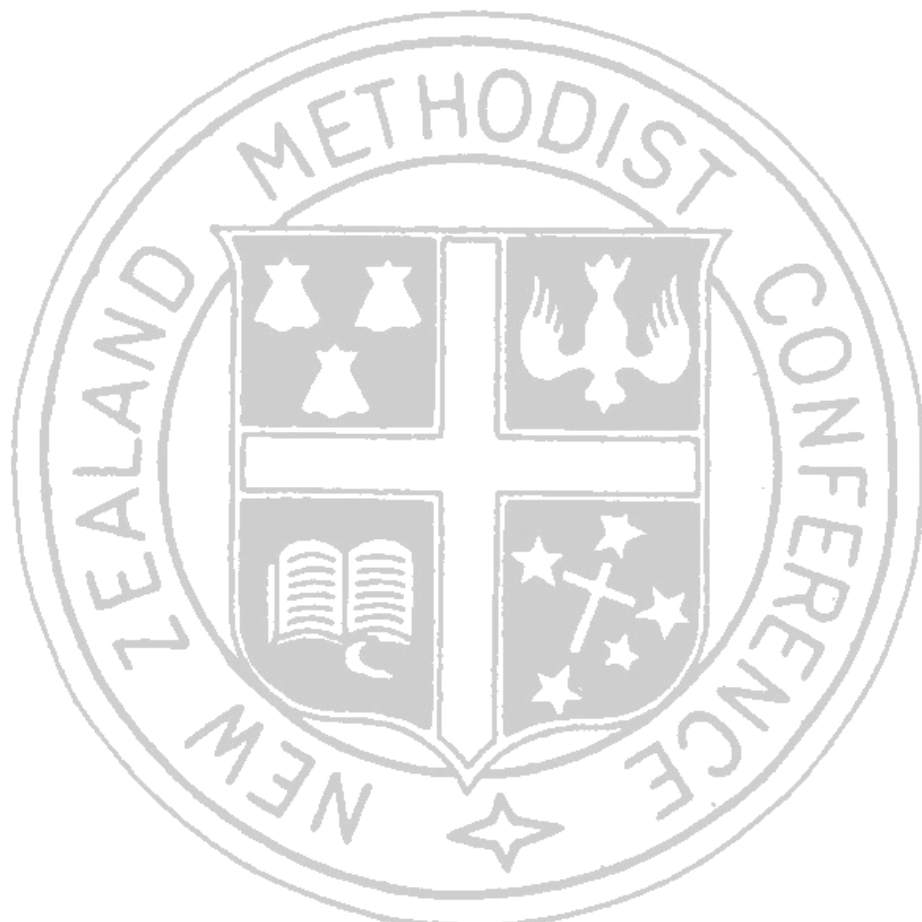
(no report in 2020)





Communications

- Methodist Publishing Board
- Media & Communications Endowment Fund



METHODIST PUBLISHING BOARD (TOUCHSTONE)

Guided by Heather Fraser, the new part-time Website Manager, the board has been considering how the Methodist website can be enhanced.

Heather is currently working to ensure that every Parish has a web page, where as a minimum basic information about the Parish can be found.

The website has also become a significant repository of archival and historical information. The Wesley Historical Society is the largest user closely followed by Methodist Archives. Methodist Archives will continue to add digital records as it embarks on a programme of making important records more accessible.

The size of these files is making the website as a whole difficult to manage. The Board has been considering for some time a separate website platform for archival and historical material.

The Board has now decided to use 'Recollect', a New Zealand based software designed for archives. This software is used by the Kinder Library at St Johns and also by Presbyterian Archives. It is intended to roll out the new web platform during 2021.

Suggested decisions:

1. That the report be received.

MEDIA & COMMUNICATIONS ENDOWMENT FUND

We are delighted to be able to grant funds from the Media & Communications Committee, a subsidiary of PAC Endowment Fund.

We have limited funds to distribute and need to ensure parishes/organisations are aware our average grant is currently around \$1,000. While this is not a large amount we hope that it is appreciated. With the Covid-19 'lockdown' situation a number of parishes discovered their computers and sound systems were not capable of coping with Zooming or similar media requirements.

We are grateful to the applicants who provided fully completed applications.

Nelson Tasman Parish	\$1960	Laptop and accessories
Methodist Church Archives	\$1000	Digitise archives
Motueka Uniting	\$1450	upgrade system speakers
Wesley Community Action	\$400	towards rebranding strategy project
St David's Union, Ashburton	\$1000	media item upgrade
Mangapapa Union, Gisborne	\$2200	upgrade microphones – different types
Linwood Ave Union	\$1000	upgrade editing systems
Sinoti Samoa	\$1000	Writing their history
Lincoln Union Church	\$1000	AV project
Manawatu Access Radio programmes	\$1000	Support ongoing church radio
Christchurch North Parish	\$1000	video camera upgrade
Trinity St Paul's Union, Cambridge	\$1500	laptop and accessories
Christchurch Central Mission	\$1000	Media & Communications equipment
Christchurch South Parish	\$1000	AV upgrade
Palmerston North Social Services	\$450	Signage
St Ninian's Parish Karori	\$1000	AV upgrade
Lay Preachers Assoc	\$1000	website upgrade
Manawatu Rangitikei Parish	\$1000	Data projector
Waitakerei Samoan Parish	\$1000	Data Projector
Orakei Parish Remuera	\$400	Towards AV upgrade system
NZ Methodist Womens Fellowship	\$1000	Booklets for 2021 conference
Ponsonby Tongan Church	\$1000	Live streaming setup
Crossroads Papakura Parish	\$400	Towards sound system costs

Vahefonua Tongan Methodist Mission Charitable Trust services	\$400	Towards AV equipment to run online
Otahuhu Mangere East Samoan Parish	\$1000	laptop and accessories
St John's Moraia Parish	\$1000	purchase AV equipment
Mt Albert Methodist Parish	\$1000	website social media upgrade
Devonport Parish	\$1000	AV upgrade
Birkenhead Parish	\$500	lapel mics
Mangere Tongan Parish	\$1000	towards Recording Project
Waitakerie Methodist Parishes	\$4000	laptops for 5 parishes
Hulima'oni'oni Parish (under Tokaima'ananga Parish Otago)	\$1000	Data Projector
New Brighton Parish	\$1000	AV equipment
Christian Broadcasting Assoc	\$2500	Towards scholarship fee for Christian Tertiary Student studying Media & Communications
Wesley College Trust Board	\$400	towards sound system upgrade
Auckland Manukau Tongan Methodist	\$400	Assist with broadcasting programmes

Suggested decisions:

1. The report be accepted
2. Committee for 2021: Gillian Laird; Te Rito Peyroux, Robyn Allan Gouge, Trish Moseley Taylor (Convener) plus one more to be approved by the President.



Social Issues

- Public Issues Network
- Interchurch Bioethics Council



PUBLIC ISSUES NETWORK



During 2020 the Public issues Network has been restructured and no longer employs a paid Co-ordinator.

The process of review commenced within the Council of Conference who, in considering the Connexional Budget, are raising questions about how we as a Church can live within our means. Following a recommendation from the Council that the PIN Coordinator role be disestablished the Budget Task Group did not allocate any funding for the role in the 2020-2021 Connexional Budget. An issues paper was prepared and widely distributed through the church seeking feedback to the proposal.

In response to the issues paper and invitation for feedback responses were received from 12 individuals, 1 Parish, 3 Boards or Synods and 3 persons or groups external to the Methodist Church and the Co-ordinator Betsan Martin.

In addition the PIN Oversight Group met and submitted a response and a further meeting of the Oversight Group chaired by the Vice President considered the responses received.

It was noted that several submissions had expressed concern that the Church may breach conditions of the Coordinator's employment contract. Assurance was given that in the event the position was disestablished that all conditions including an appropriate period of notice, holiday pay and redundancy payments would be met.

Several of the submissions were concerned that the Public Issues Network was being disbanded, or that the Methodist Church would no longer be engaged in the important theological and missional work of responding to 'public Issues'. There has never at any point been any suggestion that the Methodist Church will disengage from grappling with 'public issues'.

The decisions of Conference 2007 are affirmed:

The Methodist Church of New Zealand has a very strong and positive response to the need to address social concerns. To be a Methodist is to be passionate about social issues. From the outset of the Methodist movement, holiness has been worked out in social concerns and actions. We believe that God's love must be embodied in practical acts of compassion for the whole of creation. Conference strongly affirms the need for a stand-alone Social Issues Work Group that will:

- *Develop a vision for our church's involvement in social and ecological issues;*
 - *Carry out and collate research on key issues;*
 - *Send and receive communications on issues between synods, parishes, and interested individuals;*
 - *Address the wider society on these issues;*
 - *Encourage and resource parishes to engage with social and ecological issues at the local level; and*
 - *Encourage networking with other groups that share our ethos.*
- (2007 Conference decisions B (ii) 9 Question 26 (ii) 10.)

Background to the Establishment of PIN

As noted above Conference 2007 learnt that the Church's Agency on Social Issues which was a Presbyterian, Quaker and Methodist partnership had closed following the withdrawal of Presbyterian funding.

Conference 2007 expressed a strong desire that Public Issues remain a central component of Methodist life and witness. A Task Group was established to report to Conference in 2008. At the heart of the proposal was the vision that that Methodist response would be primarily through a network of interested people in parishes across New Zealand. The proposal spoke of a 50% Co-ordinator appointment attached to either Wesley Wellington Parish or Wesley Community Action to provide a clear employment structure.

During the debate Conference 2008 was pleased to receive the offer from the Methodist Missions to provide the funding to make the role closer to full-time and to be responsible for working with the Missions on key areas of interest. The Coordinator when appointed was not linked into the Parish or Mission as had been suggested, the employment agreement being held with the Board of Administration. After 3 years the Mission's funding was withdrawn with the Missions commissioning their own responses to key issues which arose from their Social Service practice.

Grants of \$40,000 per annum from the PAC Fund in addition to the Connexional Budget grants have topped up the PIN budget since 2012 to enable the Coordinator role to continue.

The Laws and Regulations of the Methodist Church

The decisions of Conference 2008 and the Public Issues Network are described as follows.

PUBLIC ISSUES NETWORK

7. 10.1 There shall be a Public Issues Network.

The Network will have

- (a) A coordinating group of no more than 2 nominated from Tauwiwi, 2 nominated from Te Taha Maori and 1 from The Methodist Alliance. The coordinating group will coordinate and oversee the functioning of the Public Issues Network.

Functions

7. 10.2 On social, economic, ecological and political matters within Aotearoa New Zealand, and recognising the centrality of Te Tiriti o Waitangi in its work, the Network seeks to:

- (a) resource and encourage the Church at national, regional, local and individual levels to discuss, act, and speak on public issues of interest and concern.
- (b) advocate on such issues from its Christian perspective as promptly, clearly, publicly, and effectively as possible.
- (c) be agents in all that it does for peace, justice, and the integrity of creation, reflecting the transforming love of God and the compassionate life of Jesus.

Membership

7. 10.3.1 The Coordinating Group of the Public Issues Network shall be appointed annually by Conference.

7. 10.3.2 The Public Issues Network may from time to time appoint an officer. The process for making such an appointment shall be in accordance with those in place in the Church at the time.

Submissions and Feedback

Many submitters commented favourably on the work of the Coordinator Betsan Martin. Betsan has developed strong links with partner organisations and brings a breadth of knowledge of legislation and approaches her role with enthusiasm and passion.

This report affirms Betsan, and it is clear that she has made a positive contribution to how the Methodist Church responds to Public Issues.

Responses to the Proposal to Disestablish the Coordinator Role

The responses varied from *"the role must be retained"* through to *"the role lost its usefulness some time ago"*.

The question raised most often however was not so much the role of Coordinator, but 'is the Church responding most appropriately to Public Issues'?

One very insightful response, affirmed by another submission, reminded that in earlier times both International Affairs and Public Questions Committees were made up of a group of interested and committed members with the leadership of a Parish Presbyter who convened the group alongside their Parish responsibilities.

It was noted that the Faith and Order Committee still very effectively operates in that model.

The Council of Conference also saw the possibility of the Public Issues task being carried out by groups of interested people across the country focussing on particular issues as was proposed in 2008 with volunteer convenors.

For example:

Climate Justice

This group already exists having been established by Conference.

Water

There is significant interest in the use of water and health of waterways. A group could be established to focus on this.

Being Informed Electors

In an election year a group focussed on helping Methodist people engage at greater depth with issues.

A structure of this type is what is provided for in the Conference 2008 decisions and in the Laws and Regulations.

Communication

The PIN Coordinator has provided monthly articles for Touchstone, eMessenger and a monthly email newsletter. The email newsletter tends to be a means to collate articles of interest and disseminate to parishes and interested individuals.

As noted earlier the Methodist Missions and The Methodist Alliance as well as the Inter-Church Bioethics Council (ICBC) are involved in producing detailed work in the area of Public Issues. That this comprehensive work is largely unknown to the Church suggests that current communication is not reflective of the full range of work in the Public Issues sphere.

If each proposed Public Issues Working Committees, ICBC, Trinity College and The Methodist Alliance were to report bi-annually on their work on specific areas of concern with a particular focus on engaging with members in local settings then there would be the possibility of more focussed participation by the Church. This would meet the goal from the inception of PIN that local churches be equipped to engage with Public Issues.

Research

Some responses noted the Coordinators knowledge of legislation and ability to carry out research. This is noted and is a clear strength of the Coordinator.

It was also noted that specific research can be contracted on an issue by issue basis and may be able to be shared between different denominations.

The place of Methodist Alliance, Trinity College and Inter-church Bioethics Council

The Methodist Church formally engages in Public Issues in other forums. Trinity College in its submission asked that it be added to those who have formal roles to play.

The breadth of the Churches response is not well understood and submissions noted:

- The Church cannot address every issue.
- The church is engaged with Public issues and more can be done to leverage off the work of all groups engaged with Public Issues.

New Technology

The process of consultation the PIN Oversight Group used to consider the submissions was a powerful demonstration of how the world has changed since March 2020. The group gathered for just over an hour, with no cost for travel and were located in 5 different geographical areas.

Conversation and debate was spirited and focussed.

Video conferencing has the capacity to revolutionise how interested individuals from all across New Zealand might engage and work together.

In the cold of the winter there would be no need to leave the warmth of your home, no cost other than your time. Guest experts can be invited to join, documents can be discussed and edited in real time on the screen.

Adoption of this new technology could also enable the Church to renew its focus on International Affairs with a national workgroup meeting in this way.

Where Does PIN Belong

The suggestion of the Council of Conference paper is that PIN sits alongside Methodist Alliance and the Inter church Council on Bioethics. Trinity College in their submission asked to be placed here too, as an organisation involved in theological reflection on the critical issues of the day.

The request by Trinity College is significant as what will potentially make a Methodist response have a point of difference is theological reflection from our Wesleyan heritage and ethos.

Two models suggest themselves:

1. The Faith and Order type structure.

A group of volunteers with an appointed Convenor, Faith and Order currently operates on a budget of \$5,000 per annum which includes the cost of producing the Lectionary and the Methodist share of the cost of dialogues with the Anglican and Roman Catholic Churches.

2. Some sort of central coordination.

There is beginning to be conversation about how the Connexional Church in the Auckland area might be structured.

The Board of Administration was formed when a multiplicity of smaller boards were either amalgamated or merged into one new entity. The agenda for BOA meetings still notes that the members of the BOA also act on behalf of other boards.

A Bi-cultural Auckland Board might include the operations of Mission Resourcing, Mission and Ecumenical and PIN.

There is a cost to separate entities and in a Church of our size and we need to do all we can to move from any suggestions of silos to a more focussed working together.

At this time however it is being suggested that PIN maintain the structure described in the Laws and Regulations and Conference decisions of 2008.

LAWS AND REGULATIONS

The proposed changes do not require any changes to the Laws and Regulations. The small coordinating group would not be charged with doing the work, but providing oversight. When an important issue arises the Coordinating group would seek to recruit interested members from across the country to participate in a workgroup. When a task is completed the work group would be discharged.

The coordinating group would also have a key function of liaison with The Methodist Alliance, ICBC and Trinity College to ensure the best response to Public Issues.

Summary

Public Issues hold a significant place in Methodist ethos and practice. There is no suggestion that the Church withdraws from engagement with the critical issues of which face our wider society and world.

The Methodist Church does not have the capacity to engage with every Public Issue and must leverage off the complimentary work of The Methodist Alliance (*Missions*), ICBC, Trinity College and local congregations.

Workgroups can be established to address particular issues over a limited time period

New technology provides the means to draw interested and committee people together from across the country to address specific issues.

The Methodist Church does not have the budget available to fund Public Issues as it has done over the last 12 years. This means the Public issues Network can no longer appoint (employ) an Officer (see 7.10.3.2 above)

Findings

1. That the following the consultation with the Church and analysis of responses it is acknowledged that the Connexional Budget is unable to continue funding a paid co-ordinator role, and that therefore the current paid coordinator role shall be disestablished (in the absence of alternate funding arrangements being sourced).
2. The work of coordination be the responsibility of the Public Issues Network Coordinating Group and its appointed Convenor. (*See Law Book Section 5.7.10.1 and following*)
3. That the Public Issues Network Coordinating Group establishes at least two working Committees to enable Methodist members to be involved in addressing key public issues. (eg. Climate Justice and one other).
4. That the Public Issues Network Coordinating Group be charged with consulting with The Methodist Alliance, Trinity College and ICBC to:
 - To ensure best use of effort and resources.
 - To ensure clear communication and engagement with the Church.
 - ensure their work is complimentary.

Suggested decisions:

1. That the report be received.
2. The work of coordination be the responsibility of the Public Issues Network Coordinating Group and its appointed Convenor. (*See Law Book Section 5.7.10.1 and following*)
3. That the Public Issues Network Coordinating Group establishes at least two working Committees to enable Methodist members to be involved in addressing key public issues. (eg. Climate Justice and one other).
4. That the Public Issues Network Coordinating Group be charged with consulting with The Methodist Alliance, Trinity College and ICBC to:
 - To ensure best use of effort and resources.
 - To ensure clear communication and engagement with the Church.
 - ensure their work is complimentary.

INTERCHURCH BIOETHICS COUNCIL

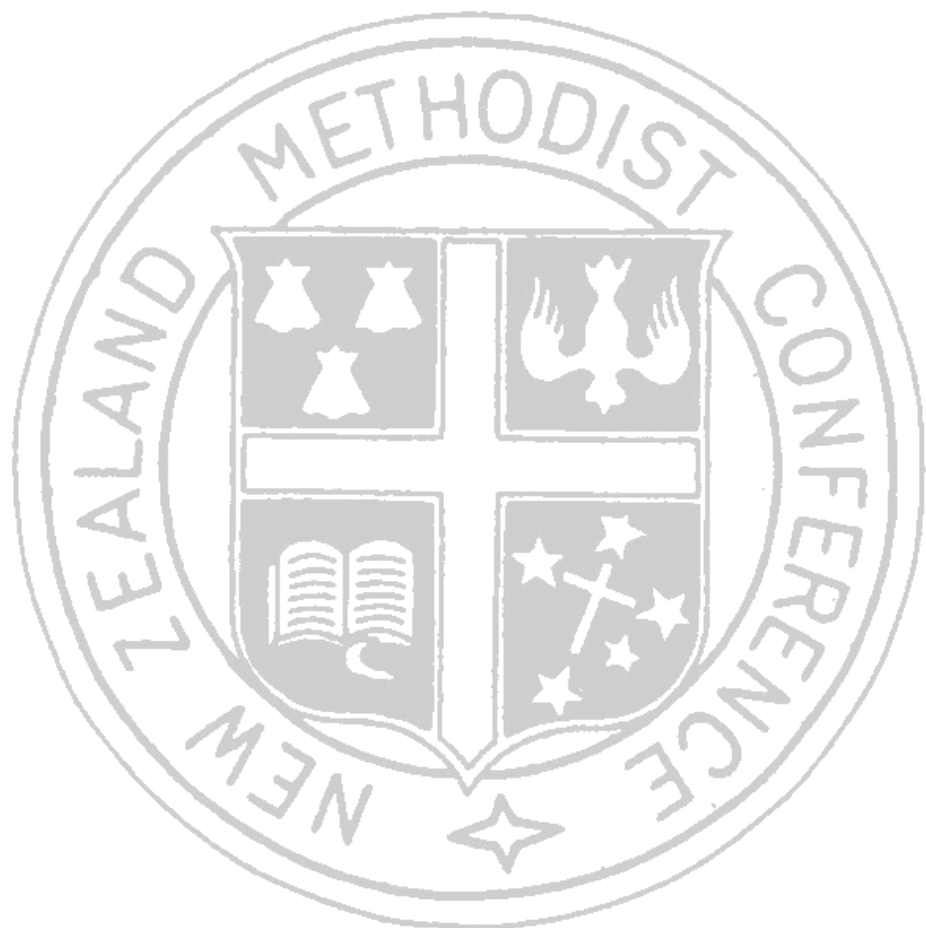
No report in 2020



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Nominations for...

- President
- Vice-President



NOMINATIONS FOR PRESIDENT & VICE-PRESIDENT 2020

PRESIDENT

NOMINATED BY

Marion Hines

Auckland
Central South Island

Siosifa Pole

Vahefonua Tonga

Peni Tikoinaka

Sinoti Samoa
Waikato Waiariki
Wasewase

Uesifili Unasa

Manukau
Lower North Island

VICE PRESIDENT

NOMINATED BY

Marion Hines

Lower North Island

Peter Taylor

Otago Southland
Auckland
Central South Island

Marion Hines

Marital/Family Information

Married to David Hines for 13 years.
Parents, Ted and Elsie Neller (both deceased)
Sister, Geraldine Riesterer



Ministry or Work Experiences

Career in Public Service with Ministry of Justice ending with 12 years as Manager of the High Court at Auckland and 2 years as national training manager for Higher Courts. Led successful introduction of new case management procedures nationwide.

1996 Post Graduate Diploma in Management, Auckland University. Fellow of A & NZ Institute of Management.

Accredited Lay Preacher.

Governance experience in a number of community and church entities:

1977 -2017

- Founder and leading theatre administrator Pilgrim Productions Inc (providing multi denominational training ground for actors)

1980 – 1988

- Trustee on Board of Pitt Street Methodist Church

2001

- Habitat for Humanity Committee

2006 –present

- Trustee, and subsequently Chair, Methodist Mission Northern

2007 - present

- Member of Oversight Group for Public Issues Network, MCNZ

2008 - present

- Trustee and Chair, The Lifewise Trust

2013 – present

- Chair, Sea of Faith Auckland (explores world religions, values, spirituality and meaning)

2017 –present

- National Steering Group member -The Methodist Alliance (Social Services)

2018 –present

- Member of Climate Justice Working Group, MCNZ

General Information

Privileged to have grown up at Pitt Street Church under the guidance of great church leaders such as Eric Clement, Selwyn Dawson and Jack Penman. I appreciate and enjoy the diversity of culture within our church having been part of a local parish where this mix is evident. I actively encourage working with our Treaty partner.

I believe in a church that values integrity, courage, respect and compassion.

I am passionate about our heritage as Methodists and the radical difference we can and do make in terms of social justice in Aotearoa New Zealand.

For me Church provides an opportunity for inspiration and grace to equip members for service to others. I support churches that welcome all people and spread hope and love in their local community.

In the late 1970s I brought Ride! Ride! to New Zealand, an inspiring musical about John Wesley. This was the springboard for Pilgrim Productions, a Christian Theatre company that operated in the greater Auckland area for 40 years.

Siosifa Pole

Marital/Family Information

I married to Naomi Mele Pole and we have four children, Solomon, Sekonaia, Kakala, and Naom Jr. Naomi is a Pre-school teacher, Solomon lives and works in Dunedin, Sekonaia is playing contract rugby in Japan. Kakala and Naomi are going to schools in Mt Roskill Where we live.



Ministry or Work Experiences

I ministered at Wesley Roskill Methodist Parish for 9 years and ministered at Dunedin Methodist Parish for 7 and half years.

I was a Board member for 7 years at May Road Primary School Board of Trustees I was a Board member for 7 years at Christian Lovelink Roskill

I was a chaplain for 9 years at Roskill Girls Brigade Company

I was a Board member for 7 and half years at Methodist Mission Southern I am currently a member of the Climate Justice Task Group

I am currently a tutor presbyter for Trinity Theological College in their Tongan language programme

I am currently the Acting Director for Pasifika Ministries at Mission Resourcing

General Information

I'm glad that I have finished the writing and publishing my book entitled, "Fisi'inua 'i Vaha – A Tongan Migrant's Way". It reflects my passion to value the local Context as a point of reference for Biblical hermeneutics and theological reflection. I'm eager to equip and enable the laity to be confident in lead worship and Preaching.

I love my time with my family, especially our family time together during our holiday time, Walking and playing in the park, and time with the extended families.

I enjoy leading worship and preaching both in English and Tongan languages. I enjoy working ecumenically across denominations.

I enjoyed working across different faith communities when I was in Dunedin and I still have that passion in Auckland.

Peter Taylor

Marital/ Family Information

I am 63, have been married to Sharon for 35 years, and we have two sons, Aidan now living back in the UK, and Ross living in Upper Hutt.

I intend retiring from full-time Presbyteral work at the beginning of 2022, allowing me the freedom to take on this role, if asked.



Ministry or Work Experiences

- I was trained as a presbyter at Hartley-Victoria College in Manchester UK from 1979 to 1982, and ordained in Wolverhampton in 1984.
- Within the UK I was a presbyter in the Canterbury and Faversham Circuit from 1982 and served six small churches, including one in an Anglican-Methodist CV.
- In 1987 I was appointed to the Mid-Glamorgan Mission, to look after nine churches,

- In 1992 in West Yorkshire I became a presbyter in the Holmfirth Circuit, where I had three churches, and began a new cause at a church that had recently 'died'. It was during this time that we all went to NZ (1997) for five months and I spent three of those in the Ellesmere Co-operating Parish on a ministry exchange.
- In 2000 I became the Superintendent of the Keswick and Cockermouth Circuit where I had charge of three churches. Whilst there I was appointed on the District Executive.
- 2006 saw us moving to NZ and myself becoming the presbyter of the Ashburton Parish, with three churches. During the over 5 years there as well as being on the Synod Executive I had one year as a Synod Co-Superintendent before finally moving to Invercargill in 2012, where I have been in 2014 a Synod Co-Superintendent and since 2015 the sole Synod Superintendent.
- Each year I have attended Conference in NZ, and as a Synod Superintendent I have also been part of the Tauwiwi Strategy and Stationing Committee.
- I support Touchstone by proof-reading, a regular column and occasional book reviews, as well as features showing work of my parish.

General Information

My other interests include:

- reading, both as part of my work (especially the history and theology of the early church), and for leisure (especially detective and science fiction)
- playing board games (a group meets most Fridays at our house)
- Sudoku and similar puzzles
- acting on stage (my Facebook page shows me acting as the Porter in Macbeth this year)
- singing in a choir (the parish choir and a community choir)
- playing the piano
- growing vegetables in my garden

I also write the occasional hymn, create Bible Studies for my local parish, manage the Parish website and put together the power points for Sunday.

Peni Tikoinaka

Marital/Family Information

Married To Una

Children: We both shared four Adult Children (3 are married while One is still waiting)

Grandchildren - A Bubbly 3 Year Old Grandson



Vision for the Church

- The Word of God to always be the foundation of the Church, Now and the future.
- The Church to be moved by the power and discernment of the Holy Spirit.
- Good Governance and Accountability based on simple operational practices.
- The Church is open, respectful, and one that create space for the diverse tradition & cultures to thrive.

Profile

I have been a full time Presbyter and Superintendent of a vibrant arm of the NZ Methodist Church which is Wasewase O Viti Kei Rotuma E Niusiladi.

The Core of Serving

My 17 years of Ministering has laid a solid platform in helping built & shaped a robust experience in pastoral care & leadership skills in our NZ Methodist Conference.

My role as Superintendent of Wasewase 0 Viti kei Rotuma throughout the years included my direct involvement with the grassroots of our synod being the Maraia Fijian Parish and Tabacakacaka Ni Ceva. The essence of my service was graciously witnessing the empowering of the Holy Spirit to grasp the fundamentals of leadership from its Primary to secondary level and then Wasewase as a whole.

It is worthy to mention that throughout my years of being a Superintendent, it must be noted that I was looking after a Fijian Advisory Committee which birthed onto a Cultural Synod in March, 2013.

Work Experience & Achievements

Ordained Minister Clarence Fijian Church, Moraia Fijian Parish.

2005-2007

- Helped laid the core framework of Clarence Fijian Church establishing the first Methodist Fijian Congregation with its own independent values & norms governed by the NZ Methodist Church.
- These helped formed the Fijian congregation to convene & practice methodism in their full expression of faith & love.

2006 -2010

- Gifting of Parsonage and Church Property by Christchurch West Parish (formerly called Hornby I Riccarton) to the Moraia Fijian Parish

Superintendent of Wasewase 0 Viti Kei Rotuma E Niusiladi.

01/07/2007 -Current

- Established 6 independent Fijian serving Tabacakacaka (Parishes in New Zealand.
- 2008: Successfully facilitated a traditional mediation process that resolved differences between Mt Roskill Fijian Members and the Kyber Pass Fijian members.
- 2017: Facilitated a Talanoa in motion between Wesleyan Taranaki Fijian members and their Presbyter whilst resolving the conflict & settling their differences.
- 2020: Resolved an on-going difference between a Lay Preacher & his presbyter which was on the verge of being escalated to the court of law.

Board and Committee Members Engagement:

2007 -Current

- Tauivi Strategy & Stationing Committee
- Council Of Conference -1 Term 2009 -2012;
- 5+5 Tauivi Representative;
- Conference Member -2006- To Present

Key Skills and Characteristics

- Active listener
- Excellent People Skills
- Poised Under pressure
- Assertive Leader and Speak with Authority
- A Risk Taker

Uesifili Unasa

It is a great privilege to be considered for the role of President of our Church. Thank you.

My name is Unasa Uesifili Unasa. I was born in 1964. I hold my family's titular Unasa title. I was named Uesifili after 'Westfield Freezing Works' where my father was working at the time on a 3- month's migrant visa.

Marital/Family Information

Having met at the University of Auckland, Susan and I were married in 1990. In



the same year I was also accepted to begin theological studies at Piula Theological College, Samoa. Prior to theological studies, I had embarked on a career in law and began an undergraduate programme in European history and political science. Eventually, a law career gave way to post-graduate studies in political science before answering the call to ordained ministry. Susan and I are parents to Uesiliana and Hanson. We are very proud of them and the fact they were able to share in our ministry over many years in some challenging settings.

Ministry or Work Experiences

I have served Methodist parish ministries in Dargaville, Mangere-Otahuhu, Dunedin/Mosgiel and Orakei. I am currently Parish Superintendent of the Waitakere Methodist Parish, Auckland. Ecumenically, I was the Maclaurin Chaplain to the University of Auckland for 12 years before taking up the position of Ecumenical Chaplain at the North Shore Hospital in the Waitemata District Health Board area. Throughout my ministry I have always been involved in the life of our Connexion. Some of the roles have included Co-Convenor of the Council of Conference, Board member of the Methodist Mission Northern and the Dunedin Methodist Mission, Conference Chaplain, Taiwi Strategy & Stationing as well as Co-Superintendent of Otago-Southland Synod. I continue to serve the Church as Chairperson of the Mission & Ecumenical Board and as a member of the Methodist Complaints Review Committee.

Community activism

I am strongly committed to a social gospel. In 2010, I was appointed the inaugural Chairperson of the Auckland Council Pacific Advisory Panel; since 2008 the Deputy Chairperson of the Problem Gambling Foundation; a founding member of The Living Wage Campaign; 2011 recipient of the

U.S. State Department International Visitors' Leadership Award for Community Advocacy and Activism.

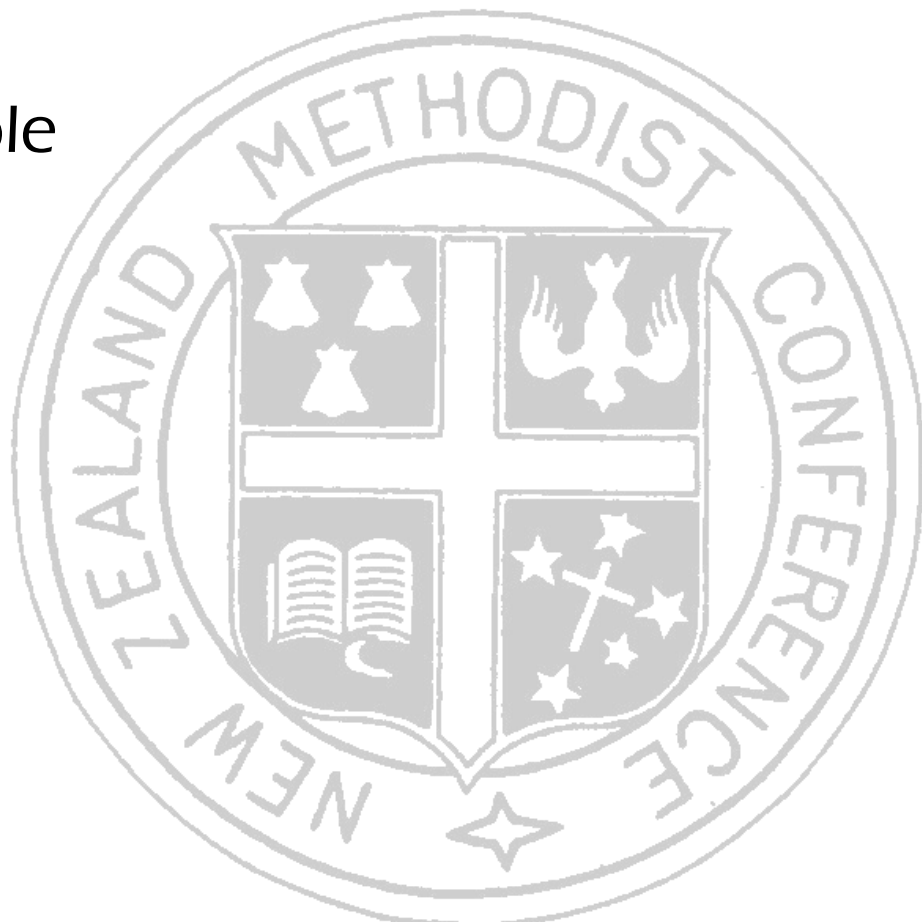
Personal Faith Statement

My passion in ministry and in life has always been to lay claim to the empowering and life-affirming love of God for all. Sometimes it is costly and other times risky. But faith, I believe, can never allow us to simply sit back, relax and be complacent. Long ago John Wesley was counselled to 'preach faith till you have it.' It changed his life. Today the church need not only preach faith till we have it, but must live faith in order to preach it.

L

Tributes to Deceased

- Presbyters
- Minita-a-Iwi
- Deacons
- Lay People



William (Bill) Kenneth Abbott

1926 - 2019

We acknowledge the ministry of Rev Bill Abbott and extend the greetings of the wider Church to Norma and her family.

Bill responded to a call to ministry and during 1951, while a youth worker in Hamilton, prepared to candidate. In his final year at Trinity Theological College, Bill was Senior Student and later in the year sent as Student Supply to Te Awamutu. He was appointed in 1955 to Lower Hutt. This was a time when the church was very active in youth work. During that time Bill shared in the first Stewardship Programme in New Zealand run by the Wells Organisation.

Bill married Norma Neutze in Geraldine in 1957 and moved to Masterton. Norma had spent three years as a missionary nurse in the Solomon Islands. Bill's parish ministries were at Milton – Lawrence, Rongotea-Sanson, Otorohanga and finally in Eltham-Kaponga.

From 1974 Bill and Norma lived in Stratford where Bill owned a drapery business. This was the beginning of his self-supporting ministry, which was quite a new concept. Around the Taranaki area his service was widely appreciated and has been remembered over many years. He gave a full-time year of ministry to the Stratford congregation and demonstrated the value of self-supporting ministry. His preaching and support of other ministers was valued.

Bill was a thoughtful person who shared his faith out of deep personal feelings, with a quiet touch and without seeking to be noticed, being open to conversation and holding on to what he felt to be important.

We give thanks for the many communities enriched by Bill's ministry.

Bryant Sydney Lawrence Abbott

1940 - 2020

Bryant was born in London during the war. During his childhood, together with his Mother, he attended an Anglican Church. When he took the 11+ exam he was awarded a scholarship to a minor public school where the religious instruction teacher had quite an influence on him. On leaving school he studied to become a Structural Civil Engineer. In 1960 he met Julie, a Methodist, and they were married in 1962. Later Bryant applied for a position as Structural Engineer to the States of Guernsey and in 1964 they moved there, stayed for the next 6 years and had their two children during this time. Then Bryant gained a position with the Ministry of Works in Hamilton N.Z. The flight to N.Z. with a 4 and 2 year old on an 8 stop flight was quite a challenge. His final position as an Engineer was with the Northland Catchment Commission. Whilst living in Whangarei the family attended St. Johns Cooperating Parish and after a time of re assessing his life, under the guidance and encouragement of Rev. John Langley, Bryant applied to become a candidate for the Ministry and was accepted. He was at St. Johns Theological College from 1981 – 1983.

His first Churches were St. Stephen's Russley and Clarence Street. At the pre appointment visit Bryant was told that Clarence St. would probably close during his time and if so he shouldn't feel bad about it. However his way of enabling and encouraging people to follow their calling and use their gifts led to the already begun op. shop growing and having a new purpose built building erected. (His engineering knowledge played a part in that). As a result the Church gained a welcoming place for the community to not only buy things but to drop in and talk when life got tough. Bryant and Julie would spend time there each week getting to know the customers and the numerous Cambodian refugees that Ellen Moyle, who ran the shop, together with her daughter Anna, had sponsored over the years. At St. Stephen's Bryant grew into the position feeling thoroughly supported by the parishioners. He became known for his thoughtful sermons and wonderfully illustrated children's stories which were full of his mischievous sense of humour and which were loved by both children and adults alike. During these years Bryant's wood carving skills were used on a communion table and a lectern both made by a parishioner. Many people over the years have received treasured pieces crafted by him.

Time at St. John's Karori and Ward Memorial Northlands followed. After meetings with the Powers that be discussing outreach opportunities that could happen from St. John's, against their recommendations, an Op. Shop was started in the old wooden Sunday School building. This became a huge success with enormous community support and Church - neighbourhood friendships being formed. It was soon made a trust and continues today as St. John's Trust op. shop, with the same objectives, but in much improved premises. All takings over the years, many many thousands, have been returned to the community. During Bryant's time in Karori it was decided to unite the Methodist Parish with Karori's Presbyterian Church. That happened in 1994.

After 8 years in Wellington a short time was spent at Te Aroha's St. David's. At this time Bryant was told he needed a triple bypass and after a period following the surgery, on advice, he took early retirement. He and Julie then returned to Christchurch where their daughter still lived. Not long after returning there were many happy years of Grandparenting their two grandchildren. This was a time of returning to his early life and re-joining the Anglican Church where he lead worship sometimes and assisted in other ways until ill health stopped him last year. Despite always feeling he was more an Engineer than a Minister he gave of his best at all times. He is remembered for his sense of humour and readily shared creative skills, both of which contributed to his time in Ministry.

Robert (Bob) Sheriff Andrews

1930 - 2019

Bob candidated for ministry in 1952 and following three years at Trinity Theological College he exercised ministry in appointments in Taihape, Lyttelton/Sumner, Milton/Lawrence, Johnsonville, Newton/Island Bay, Levin and Hamilton East parishes.

Throughout his ministry Bob was involved in ecumenical committees. He was a competent administrator and acted as the Associate/Assistant Secretary of Conference for 17 years. He also exercised leadership at Synod level. His practical ministry meant involvement in building projects and also as Chair of the social services committee in Hamilton East.

In the tribute to Bob's ministry at the 1992 Conference when he concluded his formal stationed ministry, it is noted that one of the features of his ministry was his keen sense of humour along with his faithful preaching of the gospel of God's love and care for all of creation.

Dorothy, his wife, always supported Bob in his ministry. Together they offered the most wonderful hospitality, always welcoming, encouraging and accepting of people. That warmth and hospitality showed the love of God through their practical ministry.

The Methodist Church of New Zealand offered its tribute to Bob at his funeral. We also offer our love and deepest sympathy to Dorothy, and son's Graeme, Lindsay, Murray, David and their families.

We all pray that you will be conscious of God's peace at those times when you miss Bob the most, and that you will know the presence of the risen Christ in the days ahead.

We give thanks and honour for the life of Robert Andrews, a life that he has shared with Te Hāhi Weteriana and the many people whom he has ministered to.

David Robert John Baird

1942 - 2019

David Baird was born on 13th December 1942 in Ferring, Sussex, England to British mother Phylis and New Zealand father Hugh who was an Army Major in ANZAC army during World War II. David was the youngest of 4 children. In 1946 the family immigrated by boat to New Zealand and settled in Hugh's hometown of Hastings.

From 1966 through to 1993 David taught at various state secondary co-educational schools in Christchurch, Picton and Golden Bay as Head of English Department, Deputy Principal and Principal. David was actively involved in the community as a member on various sports, community and church committees. He also served two terms as the local councilor and dedicated a lot of his time to be a church officer, secretary and Parish Council member. He participated in the local music and drama societies.

In 1982 the family settled in Picton. In 1994 David took early retirement from teaching to become a Methodist Lay Supply Minister and served in Waitara from 1995-1998, Fielding 1999-2001, Taumarunui 2004-2007 and lastly Opotiki as an Interim Transitional Minister from 2008-2010. John Wesley was an enthusiastic Christian, and that is certainly how we as the Methodist Church knew David. He approached everything he did with the same level of energy and total commitment.

David was an all-rounder type of man who no matter what got along with any type of person. He was accepting of all differences and cultures, especially embracing Māori culture. He learnt to speak and sing some Te Reo and also wrote (reworded) some hymns and prayers which he used when leading many funerals and weddings services. David openly supported anyone's requests, on occasion he adapted his faith and cultural beliefs to perform tapu blessings services of tractors and barns, for example.

David loved his family and friends and believed in gender equality, he was well liked and respected in return. He enjoyed helping people, especially the "underdog". He had a very real human sympathy and understanding, strong concern for social justice, complete faith in God and people's decency and rights for all, calm in a crisis and his determination to find "just the thing" justifying hoarding of everything. David had incredible dignity and acceptance right until the end.

The Methodist Church gives thanks for the life and ministry of David Baird.

Raewyn Bayliss QSO
1932 – 2020

Raewyn was born in Auckland on 11 March 1932. After several moves around NZ, her family attended the St Paul's Methodist Church, Remuera where Raewyn taught Bible Class.

As a student at the University of Auckland Raewyn was involved in the Student Christian Movement, an interest she shared with Brian Bayliss whom she met in 1951.

Raewyn and Brian married in 1955 and lived in Epsom. Raewyn's early work experiences included a stint at the Social Security Department and two years teaching at Diocesan School for Girls. Brian's work as a secondary school teacher then took the growing family (two daughters and two sons) to live in Matamata, Kawakawa and in 1967 to Hamilton.

In Hamilton Raewyn joined the St Paul's Methodist Church, London St becoming active as a Sunday School Teacher, Bible Class leader, organist, worship leader, member of Parish Council and convenor of the Social Services and Public Questions Committee.

Public issues were Raewyn's passion. She had wide interests in health, education and the environment. Under her leadership the committee wrote letters, organised workshops and sent in submissions on a range of issues including New Zealand's nuclear-free legislation, injustices in the Employment Contracts Bill, the need for recycling, human sexuality and the Methodist Church's bicultural journey.

Raewyn could be a formidable voice against intolerance and was not afraid to speak out against loud conservative voices that claimed to speak for all Christians. The St Paul's congregation was regularly challenged to look beyond itself, to deepen and broaden its thinking and to get involved in working for justice.

Raewyn was also a lifelong advocate for the empowerment of women in church and society. Active in Methodist Women's Fellowship at local and district levels, she was appointed to the 2002-2004 MWF National Executive. Raewyn was a natural choice to serve as the MWF representative on the National Council of Women, a role she filled with enthusiasm and grace. She was a valuable and valued member of the Executive team.

In the wider community Raewyn was a member of the Waikato branch of the Federation of Graduate Women and of Hamilton's Council of Elders. In 1993 she was awarded a New Zealand Suffrage medal for services to women and in 2000 was recognised locally by a HCC Civic Award for making an outstanding contribution for the City of Hamilton in the field of 'People and Wellbeing'. In 2002 Raewyn was appointed to the Queen's Service Order (QSM) for community service.

A Methodist by birth and inclination, Raewyn had a warm heart, an open mind, an inclusive spirit and a passion for justice. She was a tireless worker for the common good, believing that the church's role was "to share God's love by providing a caring community for all people". We give thanks to God for the way Raewyn put her faith into action and offer our love and manaakitanga to Brian, Alison, Michael and the wider family.

Margaret Evelyn Burnett

1933 – 2019

Margaret came into ministry in 1981 after a career in social work and then as a university lecturer. She served in Waiwhetu, Invercargill and New Plymouth and was President of Conference in 1991/92. Margaret always enjoyed grappling with new ideas and the needs of a changing world and the need for the Church to change with it.

Margaret had a strong and intensely caring sense of social justice and superb leadership skills. She is remembered particularly for her leadership of the Conference the year of her Presidency, where she managed a particularly difficult conference with much grace and wisdom. She always accepted people as they are and supported them in the use of their gifts. In the tribute to Margaret at the end of her formal ministry it was noted that Margaret as a pastor, allowed others to grow, to stretch and to find their own freedom in God, through an individual faith journey.

We give thanks and honour for the life of service and ministry of Rev Margaret Burnett.

William (Bill) Alan Chessum

1932 – 2019

Bill, youngest of five children, was born into a staunch Methodist family who lived on a small farm a mile out of Warkworth. The children were involved in music and the lively church youth work. Bill became involved in the camps, Boys' Brigade, youth leadership, the Bible Class Drama Group and Beach Missions. He sometimes played the church organ. In the community he was in the Town Band with his two older brothers, played with groups for local dances and had his own dance band. Later he conducted both the town band and the church choir.

In 1951 Bill trained at Ardmore Teachers' College. He taught for three years at Pukekohe High School during which time he concentrated on music and continued studies at Auckland University, followed by two years at Warkworth High School. In 1957 He was a relieving Music Tutor at Ardmore Teachers' College. Overseas teaching and travel experience in Britain filled 1958. On his return Bill spent a further three years teaching in Warkworth before responding to the call to ministry.

At the beginning of his third year at Trinity College he married Annette Silvester. Together they served faithfully at Otautau and Northcote before the appointment as Chaplain/Teacher at Wesley College in 1973. While in Otautau Bill was involved in the National Council of Churches in

Invercargill and spent a weekend Chaplaincy at both Deep Cove and Stewart Island. Three children, Helen, Andrew and Mark were born to them during those years and Ruth joined the family just before the move to Wesley College. In this challenging role Bill encouraged the developing lives and talents of students for ten years. Sons Andrew and Mark both attended Wesley. During those years the Manukau District Balls were again held in the Wesley College Hall and Bill was fully involved in organising and playing in the band. His music teaching saw him involved in conducting or accompanying many School Music Festivals, local orchestras and choirs.

On the wider field Bill served the Church as secretary of the Deaconess Board, secretary of Auckland Synod, supervisor of probationary studies while on the Committee on Ministry, and at times assessor of probationers for Auckland Synod.

In 1977 Auckland Synod asked Bill to join a group which became Pilgrim Productions to produce a musical about John Wesley called *Ride! Ride!* and was then persuaded to become Musical Director. There were no orchestra parts and Bill ably scored the whole show. Pilgrim continued producing musicals and dramas with an uplifting and challenging message. This experience opened up a whole new area for Bill for communicating the gospel through music and drama. The family were also very much involved.

In 1983 when his Wesley time finished this led to him teaching music at Wesley College and Pukekohe High School part-time and then in 1985 as Head of Department of Music at De La Salle College until his retirement from full-time teaching in 1992. During this time he preached almost every Sunday somewhere around the Manukau District. From 1990 to 1998 Bill was Local Presbyter part-time at Otahuhu–Mangere East with Annette as secretary. His preaching was well prepared, Biblically based, relevant and thought provoking.

The association with Pilgrim had continued and Bill was musical director for all the musicals they produced until 2004 and fittingly the last show he directed was also *Ride! Ride!* Bill was also Chair of the society for 17 years. He brought to their work his insights into theology, his faith in people, his wisdom and his love of music.

Pilgrim was the first society Bill worked with and he went on to work with many societies over the years. He always sought to expose and interpret the deeper issues and values involved so that their spiritual impact was evident. He enabled people to develop their gifts to the best that they could be. He also wrote tunes and arrangements for a few new hymns.

In early 2005 at the age of 72 Bill had a massive stroke from which he recovered enough to return home. No longer able to teach or preach he taught himself to play piano with his left hand and was able to play the organ at Manurewa Church for ten years until needing full time hospital care. Bill served his Lord and the church with enthusiasm for life and God's world, love and compassion for people, dedication, wisdom and generosity.

Maurice Chadwick Copeland

1931 – 2020

We welcome daughter, Anne, grandchildren and partners, Adam and Crystal, Laura and Raj, Jamie and great grandson Beau, Cousins Julie and Laini to this Annual Synod Service. Maurice was born in Fielding on the 12th May, 1931. The only son of Rev. Fred Copeland & Blanche nee Highway. The Rev Fred Copeland was President of Conference in 1937. He also spent time as a missionary in Samoa and I believe some of those he baptized were given the name "Kopilani".

Maurice was baptised by the "Rev M.A. Rugby-Pratt" July 12 1931 in the Fielding Circuit. His 1st school reports show him attending Epsom District School from 1939 to 1942 and it also suggested that his 'Arithmetic needed attention'. From there he moved to Napier Intermediate School. In 1945 Maurice started high school at Napier Boys High and he was received into the membership of the Methodist church in 1946. While in Napier he played hockey, joined the choir and took part in school plays. His arithmetic improved he achieved the class average, although his teachers thought he could do better! He passed School Certificate in 1947 and University Entrance a year later in English, History & Chemistry, but not Arithmetic!

Although he and his father were conscientious objectors, Maurice was conscripted in 1949 for basic training. Around this time the family moved to Auckland where Fred was a part time Minister at Waterview. The family lived in Kohimarama in, what is now, the manse for the Presbyterian Church. This is where Maurice struck up a lifelong friendship with Gordon Michie, Tony Watson and Fred Halstead. Many will remember Gordon, a long-time member of Takapuna Methodist Church. The four friends spent many a holiday touring New Zealand in a Morris 8. Whilst attending Waterview Methodist, Maurice met a beautiful red head Claire. At about that time, Maurice and his mates rescued an aging Kauri sailing dingy, and when restored, he wooed the lovely Claire with picnic lunches on Bean Rock and eventually proposed to her on Pollen Island. Those who live in Auckland will know where in the harbour to find those islands. Maurice and Claire were married on the 15th of May 1955, with Dad, Rev Fred Copeland, presiding.

Maurice started accounting classes at night school in 1950 whilst working for the Master Builders Association as Assistant Secretary of the Association. He resigned from this role end of 1956 after acquiring his passing Certificate of Accountancy Examination. He then went into business as a Farm Accountant with his office in the Dilworth Building, at the bottom of Queen St with "M.C. Copeland Chartered Accountant" in big gold letters. Maurice frequently offered his accounting skills free of charge or for payment in kind such as sacks of potatoes or oysters.

Maurice and Claire built a house in the then new Te Atatu subdivision. At that time the Te Atatu North Methodist church was also being built and they quickly added their enthusiasm and energy into building, fundraising, creating Sunday school classes. Claire started Girls Brigade and both were instrumental in creating a vibrant Christian hub for the new suburb. One of the new friends was Hec Ramsey who Maurice helped to make a viable business of the, now, iconic kiwi toys of Buzzy Bee & Mary Lou. Maurice joined the NZ Society of Accountants on the 16th of July, 1957 just 5 months before his daughter, Linda Anne, was born 18th Dec, 1957. A much awaited son, Bruce Gordon was born in 22nd Jan 1960 and the nuclear family was complete.

The family moved to Howick (1968) and attended Pakuranga Trinity church. Once again they immersed themselves in church life. Anne attended Girls Brigade and Bruce went along to Boys Brigade at the local Baptist Church. On retiring at 55, a goal he had set himself, Maurice and Claire bought a property north of Auckland in an area called 'The Sandspit'. Another new community to build seemed to invigorate the couple. There was no newspaper delivery so Maurice created a team of locals with a roster to deliver daily papers. No residents'/rate payers' association? No worries Maurice created one. No council interest in creating walkways for local & visitors, to keep them away from nesting birds, Maurice & the locals created them. Tourists wanted to know about the history of the Sandspit, locals wanted their elder's memories recorded – he 'collated' a book on the history of the Sandspit. Maurice and Claire spent many happy years residing in the Sandspit community. With the passing of his much loved wife in 2011 Maurice moved to Northbridge Residential Village.

Maurice's daughter Anne writes, "For me, my Dad always seemed to be ahead of the time – break down orphanages and have extended families? – Mad. Need a Drug rehabilitation? Who would use it in Auckland? Copeland House. Ladies clearing mailboxes each morning worried about being attacked for the possibility of money in the envelopes – create a courier service- New Zealand Couriers. Create more beehives and process NZ honey to sell overseas (yep took 15 years) – now a hugely successful business (in the Waikato). So the 1st attempt at a deer farm failed but the next one set the standards. Just a few of his achievements – I am so lucky to have chosen him for my father and he had a huge sense of humour."

As noted above Maurice devoted much time to the church, filling a number of roles including, Sunday School Superintendent, Bible Class Teacher, Synod representative, treasurer and choir member. In the early 1970s the operations of the Orphanage Board, of which Maurice was the chairman, was incorporated into the work of the Methodist Central Mission. As the chairman of the Board, Maurice was made a member of the Central Mission Board of Management and was a valued contributor for 25 or more years. While Maurice's expertise was in the financial field he always had a wise word to say on the variety of activities which were part of the Mission's agenda.

Maurice died peacefully at Northbridge Lifecare Trust Hospital on 31 March 2020. He will be remembered as a magnanimous and philanthropic person. A softly spoken and caring man who achieved much in his lifetime. As, the author of Ecclesiastes wrote, 'For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die. Well Maurice, you might have picked better time to leave us. Not only was it the last day of the financial year, we were in the midst of a state of emergency. However, as the Paul wrote in his letter to the Christians and Jews in Rome, "For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord." Amen.

Frances Margaret Crosbee (nee Smith)

1926 – 2019

Frances Margaret Smith was born in Helensville and grew up in a loving Methodist family.

When she was 8 years old during a service, she put 1 penny on the communion table which was an indication of her commitment to Christ. This was the foundation of her determination to work for Christ within the Methodist Church.

As a young woman she commenced the 2 years training to become a Deaconess, this was at Deaconess House in Christchurch 1947-48. On completion of training she was stationed to Invercargill Central for 2 years.

In 1951 Sister Frances as she was known, commenced a very significant ministry with the Maori Mission Work in the Waikato, she was based at Te Rahui (Hamilton) In 1959 she married Stan Crosbee.

As the family of Stan and Frances grew with the births of their 4 daughters, Frances was then able to live out her faith in practical ways. Before the dream of a church building in the area began, Frances had started Sunday school in their home.

Chartwell Cooperating parish started as an outreach from a local Anglican church; Frances and Stan were early members. The parish steadily grew and the family stayed committed.

Frances held many parish roles which included Sunday school teaching, Methodist communion steward for 42 years, an active member of Women's Guild Fellowship where she was often invited to lead the devotions. Frances was a pastoral visitor for many years until the time when she was less mobile.

Frances was a great organiser and for 27 years was the supervisor on Mondays at the Presbyterian Op shop until the shop closed. Always practical, she was involved with the parish Fruit and Veggie Co-op for 10 years. She helped at the mid-winter lunches; these are a means of outreach to the community.

The annual parish fair is known throughout Hamilton, and Frances was always helping on the kitchen goods stall. Frances loved to sing her faith. For 30 years there was a group 'The Good News Singers' which helped to lead music in the 9.30 service. Frances was there from its conception.

Frances moved into Tamahere Eventide and for as long as she was able, she attended the weekly Sunday worship service.

What an example of faithful and loving service, Thank you Frances.

John Francis Drylie

1945 – 2019

The Methodist Church wishes to express its thanks to John for his 10 years as a Methodist appointee to Hokitika.

John understood what it meant to be a leader and he took that responsibility very seriously. He was someone who connected people to each other and through whom they became connected. He was a person who over 32 years bound a faith community together into a relationship which had and will continue to have the characteristics of a closely-knit family with all its ups and downs. He was also leader who showed the joy of love and compassion and spread that love and compassion to others. These characteristics formed and influenced the way John understood ministry.

John's knowledge of theology and his ability to deliver, unaided by notes, and without repetition, a thought provoking sermon, often with a fresh slant was appreciated by congregations. John committed himself to the 4th Westland Boys' Brigade. He also ran Education for Ministers, an inter-denominational group for ministry in local churches, as well as innumerable discussion groups. He led a worship team, and gave them the skills to lead services.

John was known to be a person of strong views and principles and you always knew where you stood with him but his love and care for people was deep.

On behalf of the Methodist Church we express our thanks and gratitude for 32 years of ministry travelled ecumenically whilst grounded in his beloved Presbyterian tradition. Go well good and faithful servant.

June Elizabeth Fuller

1931 – 2019

June Elizabeth Peters was born on 14 June 1931 in Christchurch, the eldest of seven children. Her family worshipped at Papanui Methodist Church. June was devoted to God and to the church from an early age and became involved in youth activities and leadership. She also worked for a time with Sister Rona Collins at the Papanui Children's Home.

In 1954 she entered Deaconess House and during her two years of training worked in the Riccarton Parish, which at that time included Lincoln Road, Clarence Street, Upper Riccarton, Sockburn, Islington, and Masham (now St Stephens).

In 1956 Sister June Peters was appointed to the Hamilton Maori Mission, working with young women at Te Rahui Wahine and young men at Te Rahui Tane. Outside the hostels she took worship services and Sunday school at Tauwhare and visited Maori families in city and suburbs. In 1958 June was appointed to Bay of Islands where she was involved with pastoral work in Maori Mission.

One of the great excitements of June's appointment to the Bay of Islands was being given a brand new car for her visits to the north. Another great excitement was meeting the local milkman, Charles Fuller. At the end of 1959 an engaged June returned to Christchurch, followed by Chas, and the two married at Papanui Methodist Church in February 1960, thus concluding her time as a Deaconess.

The shift soon saw the family becoming involved in the Upper Riccarton Methodist Church where June became a Sunday school teacher. This resulted in her spending hours each week preparing the lesson and craft work for the hour and a half that she had the children for each Sunday morning. All the children in the Sunday school knew beyond a doubt that she loved them and believed in them. June loved doing this ministry and stated that that was the last thing she would ever give up.

In 1986 June became a Lay Supply to the then Hornby-Riccarton Parish, and then covenanted as a Deacon, working closely with the minister, Reverend John Bilverstone. Her tasks were to

exercise 'a pastoral and practical ministry to families with young children' and 'a pastoral and caring ministry to elderly people'.

Among the many things she did to exercise this ministry June kept track of all the babies on the Cradle Roll; organised the Play Group; ran a Senior Citizens lunch on Saturdays for people in the community; and ran 'Munch Lunch' on Mondays for people in the church, many of whom lived alone. June also organised morning or afternoon teas for the people at the Fletcher Place council flats and for the group living together in Racecourse Road, and she commandeered drivers to take groups of older people on picnics to exciting places like Rangiora and Dunsandel. June was also a key person in the Afternoon Fellowship, and convened the Pastoral Committee.

June never took it for granted that others were helping her in her ministry and she always showed her appreciation for the support she received from members of the congregation. In 1996 June officially retired from her deaconate covenant, however her care for people did not end until she lost the capacity to do so.

On 14 March 2019 June finally found rest after a long five-year battle with dementia. We give thanks for a life of faithful devotion – devotion to Jesus' command that we love one another - a commandment June Elizabeth Fuller never hesitated to demonstrate.

James George

1937 – 2020

Jim was born in 1937, his parents were Kawhi Hori and Maraea Hori (nee Pairama) with tribal affiliations to Ngāti Whatua and Ngāpuhi. Following the opportunities for work his parents moved the family from Northland down to the King Country. Jim belonged to a large family of seventeen children, ten boys, and seven girls. The whole family were oriented to a rural lifestyle and never suffered serious sickness. His dad, a tohunga, worked on farms and road gangs, providing for the ever-expanding family. Mum with her great knowledge of medicinal plants meant they rarely had any reason to see a doctor. As a young boy, he grew up in Mokauiti, Waitangaru and Te Kuiti. Jim came to live in Uruti with his oldest sister, and whilst at Mt Messenger school he got to know one Beth Sutton.

Jim returned to Te Kuiti to do his secondary education and received his Certificate of Higher Education in 1954, enlisting with the RNZAF. Training at the Hobsonville Air Base. In 1957 Jim was posted overseas to serve in Singapore and Fiji. He returned to Wellington working as a driver for the Air Department Chiefs Staff and retired from the Airforce in 1975.

Jim moved to Hamilton where he attended St Pauls Methodist Church. Influence by Rev Harry Darvill helped shape his ministry, Sister Heeni and Sister Grace were his mentors, and always encouraging of him to be an eloquent speaker of the word, taking a reading, being available in joining church meetings, protocols, and procedures. Jim soon began teaching Sunday school alongside Deaconess Beth Sutton rekindling their early childhood friendship. In 1984 a lovely wedding took place with the blessing of the church and conducted by Wolf and Mary Ford. After Jim and Beth married another chapter in his life opened, and he soon became Uncle Jim to Beth's extended family. He quickly became father figure of four teens who had serious health issues.

Jim transferred from Hamilton to New Plymouth and spent 5-6 years working at Beaufort. He took early retirement to pursue his passion for Te Reo with Te Wananga o Aotearoa at Rangiātea in New Plymouth, and Te Taha Māori ministry. In 2000 Jim was stationed as a Minita-a-iwi for Te Taha Māori and together Jim and Beth shared responsibility of the Ngāmotu Mission House and the church in Moturoa, New Plymouth. As Steward Jim tended to the general upkeep of the buildings and hosting of local community group activities. He conducted services at the Mission House and also maintained strong links with local Methodist parishes and the Morehu community in the area. His tangihanga was supported by Pakeha, Māori, Samoan, Tongan, and Fijian. He rests alongside many of his siblings at the Tokanga-nui-a-noho cemetery in Te Kuiti.

Colossians 3: 16. "Let the message about Christ in all its richness, fill your lives. Teach and counsel each other with all the wisdom he gives. Sing psalms and hymns and spiritual songs to God with thankful hearts".

Catherine Rosalie Gibson

Died 2019

Catherine Gibson contributed to the Methodist Church in two significant areas of work at a critical time in history.

The first was the Board of Wesley Wellington Mission where Catherine served a total of nine years on the Board, four of these years as Chairperson.

Catherine's extensive experience in government ministries such as Education and Youth Affairs meant she was well qualified for the major exercise facing the Mission Board, which was to separate the leadership of the Mission and Parish and redefine Mission and Parish priorities. She was the right person at the right time.

Her priorities were:

- to Focus the Board on policy issues to provide a framework in which the management could work.
- to lead the Board in a whole new direction in aged care.
- A concern to do things differently, challenging while balancing income against the cost of development.
- To place emphasis on the success of programmes delivered to people.

When she retired from the Board, she commented that "She had found the work interesting and challenging- sometimes frustrating however it is the type of contribution I can only commend to others".

The second area of work was as Chairperson of Trinity College Council. The Church appointed Rev Dr David Bell as Principal of Trinity College at Conference 2008. It was clear to the Church that the College needed a new strategic direction which David Bell had a vision and passion for. The then President and Vice President were concerned to ensure that David had strong governance leadership to enable the changes to happen.

The then Vice President, Ron Gibson, informed the President, that he knew just the person to undertake this task. So with all his powers of persuasion he was able to convince Catherine to take up the role of Chairperson for a short term of two years.

Catherine applied her skills to the task and very quickly gave the Board the confidence to make the sweeping changes required while guiding and mentoring at the same time.

She began with an extensive strategic planning exercise and assisted the Principal to realise his vision of utilizing technology for the educational benefit of the church nationally, enabling people no matter where they lived to access quality theological education.

The Methodist Church gives thanks for the contribution of Catherine Gibson for her significant contribution to the Church in these two significant areas of its life. Well done good and faithful servant. Rest in peace.

Elsme Ruth Heggie *(formerly Trebilco, nee Dixon)* *1926 – 2020*

Elsme Ruth Dixon was born in Palmerston North, the fifth child of a Christian family. She made a decision to follow Christ at age 16 years, and remained committed to Him for the rest of her life.

She described the Methodist Church as "the most powerful lasting influence in my life" and it was through the church that she met George Trebilco. However, before they were married they both

trained for the ministry. Elsmé was 22 years old when she went to Christchurch to train as a Deaconess in the Methodist Church and from there moved to Wesley Church, Taranaki St, Wellington where she was fully involved in the life of the church.

Elsme and George were married in 1954 and had two children, Gillian and Paul. They ministered together in churches in Northland, Auckland and Christchurch before George died leaving Elsmé a widow aged 45 years. She worked for a number of years in the Department of Social Welfare.

Then in 1983 she met Eric Heggie, a widower and a friend of her brother (Haddon Dixon). Eric and Elsmé were married in Laings Road, Methodist Church, Lower Hutt in 1984. Elsmé shifted to Lower Hutt and became an active member of the Waiwhetu Methodist Church, which later became the Waiwhetu Uniting Church. She and Eric had a number of wonderful years together before his health declined and she was again widowed. Her eyesight began to deteriorate badly and in 2007 she moved into Ropata Lodge where she lived until she died.

Elsme had not been well enough to attend church for the last few years but retained a keen interest in everything that was happening there. She continued to support the church both financially and with her prayers until her death. She is survived by her children and their spouses, her 6 grandchildren and 3 great-grandchildren.

Yvonne (Vonnie) Claire Keightley QSM

1926 – 2018

Vonnie Keightley's long and full life was celebrated in Te Puke as 2018 drew to a close, on 31 December.

Vonnie was born as Yvonne Claire Palliser in June 1926 and grew up on a dairy farm between Tahuna and Te Aroha in the Waikato. She married Lance Keightley on 1948 and they ran a dairy farm, then turned to dry stock. In 1973 they moved to Te Puke to a kiwifruit orchard because of Lance's ill-health. When he died in 1977, Vonnie moved into town.

The varied backgrounds of those who attended her funeral reflected the amazing range of interests which had filled Vonnie's life: love and closeness to family first and foremost, but also a love of nature and open spaces, gardening, singing and sewing. As a mother of four children, she joined Plunket Mothers, Country Women's Institute and the Women's Division of Federated Farmers. Her involvement with the Correspondence School Parents' Association, Scouting and community work was recognised in her being awarded the QSM in June 1994.

The Methodist Church was also an important part of Vonnie's life, where her leadership skills were first recognised and developed, as a teacher then as Superintendent of the local Sunday school. Later on, in Te Puke, she became the secretary of Leaders' Meeting, Church Property Committee and Circuit Steward. The local Sea of Faith group helped her to find a faith that was real and relevant, complementing the teaching she had received through Methodism.

In her early years, Vonnie might have been considered an unlikely candidate for Lay Preaching as she considered herself "a hopeless stutterer" until she reached her early 40s. A natural left-hander, she had been made to use her right hand at school, and described herself as shy and "a real loner". However, her parents had encouraged her to sing and this gradually built her self-esteem. She began to lead the singing in church, and later took the service at short notice for Lance, who was himself a Lay Preacher but had been struck down with a bad migraine attack. She became accredited herself in 1990 at the age of 64.

Two challenges surfaced for Vonnie in November 2000. She became the first lay person to share the Synod Superintendency but also discovered she had breast cancer - which she survived. Vonnie acknowledged that life had not been easy for her and her faith had been tried and tested. She continued to see through her commitments in a way that reflected her faith and dedication. She greatly valued her independence and the prospect of living in a rest home was something she resisted as firmly as she could!

Vonnie died peacefully on Christmas Day 2018 with her family around her. Rest in peace, Vonnie - you were a good and faithful servant of Christ.

Jaqueline (Jackie) Langdale-Hunt

Died 2018

The Methodist Connexion/ Te Haahi Weteriana o Aotearoa gives thanks for the gifts of love and enthusiasm, and faithfulness that Jackie Langdale Hunt has brought into our life.

Conference and Synod members remember Jackie as one who was bright, bubbly, and easy to talk to. If talking was needed, Jackie talked. And, when listening was needed, she listened, understood, and encouraged. New Zealand Lay Preachers, and Canterbury Lay Preachers over four decades, have greatly valued Jackie's wisdom and encouragement. She was always cheerful, and always on the spot when there was work to be done.

Lay Preaching was one of Jackie's greatest gifts to Methodism and to congregations beyond Methodism. For fifty years, Jackie went to congregations large and small to lead worship. She was passionate about her faith, and enlivened her sermons with friendly stories, and carefully crafted or off the cuff asides.

Most of all, Jackie was interested in the people she met in the congregations she came to. She engaged with us, she made our lives and our faith so much more exciting. She nourished our lives and widened our horizons.

And that encouragement did not stop when she retired from Preaching. Jackie in her wheelchair years was there to support and encourage other preachers when they took services at St Marks. She was a natural entertainer and was a member and leader in the MWF Drama group performing in the District Festivals, she participated in the many plays and sketches at St Marks. She was always prepared to dress up and take a part in local or district events for the MWF or World Day of Prayer. Jackie brought beauty into our lives. We remember her elegance, and her love of things lavender and purple.

A member of both the St Marks Leaders Meeting and the Quarterly Meeting until recent years she also enjoyed being the Synod representative from Christchurch South before her health deteriorated. She attended a number of Methodist Church Conferences as the Christchurch South representative enjoying the chance to be part of the decision making process of the church and catch up with old friends.

In later years Jackie became a marriage celebrant, enjoying the challenge of preparing relevant services for people making the marriage commitment.

We thank Jackie and Ken's family for their love and support that enabled Jackie to share her gifts with the Church.

Jackie: Wahine toa, wahine tino- pai, wahine kaha: you have nourished our faith and enriched our lives. Methodism – Conference, District, and congregations across Canterbury – is livelier and more scintillating because you have been part of us.

Derek Gordon Laws

1925 – 2020

Napier was Derek's hometown, with a deep connectedness to Trinity Methodist Church in Clive Square, which his uncle built soon after immigrating to New Zealand (opened in 1876). Derek's first day at primary school was well remembered by him, as with many other residents in the area – for during the morning break the tragic 1931 Hawkes Bay earthquake struck. In adult life he entered accountancy, working in the family public accountancy firm of his father (a Methodist lay preacher, home missionary, and circuit leader); later he was recognised by the Institute with being designated a Fellow Chartered Accountant, and received his 'Seventy Years Membership'

certificate just before his death.

Methodist ministry and leadership, lay and ordained, was steeped within the Laws extended family (which included Rev Dr C H Laws & Rev William Laws). Derek entered ministry, initially as a student pastor in Onehunga; with his first appointment in 1963 taking him to Hamilton East (where he contributed to the formation of Chartwell Cooperating Parish), and then on to Invercargill, Beckenham, and Hornby. A highlight of his ministry was to do a year-long ministry exchange to the United States in 1967, and later a short stint in Australia. He retired from parish ministry in 1985; continuing to exercise ministry and a caring for people in Christchurch.

He had served in District and Connexional roles, including the Board of Management and Law Revision. His accounting and administration skills were never lost, even in retirement he served some years for Te Taha Maori. In later retirement he relocated 'back home' to Napier, where he continued to exercise a pastoral ministry to fellow retirement village residents.

He deeply missed his late wife Yvonne; their family always being very special to Derek.

Progressive in his theological thinking, with a deep social concern, he maintained a keen mind and broad appreciation of faith exploration. Bowling Clubs, Freemasons Lodge, Sea of Faith, and Probus were just some of his continued involvements through retirement.

The Methodist Church gives thanks for Derek's life, and the ministry that extended throughout. Farewell, good and faithful brother in Christ.

Vilma Loader

1937–2020

Vilma was brought up in the Presbyterian Church but had some exposure to the Methodist Church through her work with the Girls Brigade in the Woolston Methodist Church. Here Vilma taught Sunday School and was confirmed.

When Vilma married Keith in 1957 she joined St John's Presbyterian Church in Lyttelton, where she continued her work as Bible Class Leader, teaching Sunday School and became Captain of the First Lyttelton Company of the Girls Brigade where she assisted young women with their Queen's Award.

In 1996 Vilma began her training in the Home Setting for Methodist Ministry. She completed her Licentiate in Theology and was ordained Presbyter and received into Full Connexion in 2001. Vilma had a keen mind and completed her Master's Degree in Psychology and worked in the field Drug and Alcohol addictions.

In 2009 Vilma retired having offered 11 years of pastoral ministry to the people of Lyttelton. She was succeeded in ministry by Rev Rodney Rutledge. Even in retirement she continued to offer services and pastoral care to her local community. This she did with warm hospitality, a good sense of humour and fellowship.

She had a good working relationship with the Anglican and Catholic Churches in Lyttelton and was committed to the work of the Catholic Workers movement in Christchurch.

Whilst in her later years Vilma succumbed to dementia, she is remembered for her kindness, commitment and scholarly mind. When she was acknowledged at Methodist Conference on the occasion of her retirement it was noted that Vilma wanted to thank the Methodist Church for the opportunities of service and the fellowship that she received.

On behalf of the Methodist Church we give thanks for the life and ministry of Vilma Loader.

Audrey Blanche Matthews
(Formerly Bruce, Nee Highnam)
1933 – 2019

Audrey was born in Palmerston North and was joined by twin brothers and a sister. She had a loving Christian home. Her education began in Palmerston North and then continued in Fielding and later Warkworth where she began her secondary schooling. The family moved to Napier in 1945 and her Mum and Dad set up an antique business. Her secondary schooling was completed in Napier. She was a valued member of the Methodist Bible Class at Napier Trinity Methodist Church.

After leaving school Audrey commenced her nursing training at Wanganui Public Hospital, specialising in midwifery and graduating in December 1954. Two years later she was employed by the Methodist Overseas Mission Department as a Nurse/Midwife to the Solomon Islands. Her first position was on the Island of Georgia followed by an appointment to the remote Island of Choiseul for two and a half years.

In 1959 she returned to NZ on leave and was able to extend this to two years in which time she travelled to Britain to study Tropical Diseases at the Wellcome Institute while working at the Whittington General Hospital. Returning to NZ she spent a year at Trinity Theological College taking a course for Lay Workers and graduating as a Lay Preacher. She met Max Bruce and became engaged to him before returning to the Solomon Islands to finish her contract with the Mission Board.

After her marriage to Max they were stationed first at Kohukohu and then at Richmond where Audrey supported Max in his ministry and worked in the local hospital. Audrey and Max were blessed with two sons Donald and Ian and they adopted baby Miriam while in Richmond. Max felt called to Mission work and was appointed to Keteau on the Island of Bougainville. This was a big step for the family who located to Keteau where Audrey worked as a nurse, home schooled the children and continued supporting Max in all he did.

On their return to NZ they were stationed first at Onehunga, then at Waiuku and finally at Pukekohe where Max died suddenly in 1990. Audrey took a full part in all these parishes, playing the organ and joining the women's groups and the parish activities. She was very interested in history and joined the Wesley Historical Society. She had skills in writing and wrote a history of the early missionaries in Franklin and other biographies.

After Max's death Audrey did a TELM course and trained for chaplaincy and celebrancy work. She got involved with the Methodist Women's Fellowship and served on the National Programme Committee for three years. Her gift of writing and her love of history made her an ideal person for this job and the programmes she produced are still a wonderful resource for local fellowships. As a Lay Preacher she had a seat on Synod and was Co-Superintendent of the Manukau District and lay representative to Stationing. She served for ten years on the Wesley College Trust Board and was a wise cheerful and willing member.

While working on the Franklin Hospice she met Peter Matthews and they married in 2003. They were both interested in History and travelled round NZ exploring and enjoying picnics and adventures together until Audrey's grip on reality deteriorated. They had a loving relationship and Peter was with her when she died.

Te Hahi Weteriana O Aotearoa was richly blessed by the dedicated service which Audrey Matthews gave over her long and productive life. She had a happy, loving nature and was not afraid to speak out whenever necessary. She contributed unstintingly to the life and mission of the church and was valued for her knowledge, wisdom and sincerity. Rest in peace Audrey.

Melema'u (Mele) Molitika

1960 – 2020

Mele was born in Koulo Ha'apai, Tonga on 14 August 1960. She attended school (under the Free Wesleyan Church) and began work in Tonga before moving to New Zealand in 1984 with her mother Moala Molitika. After a period working in Hamilton, she travelled to America in 2004 returning to New Zealand in 2009.

A person of deep faith, Mele's love for God governed all that she was and did. She approached everyone and every situation with a desire to serve and with an open heart and mind. Mele offered as a candidate for the Methodist ministry in 2010. It was a time of many changes for her and it took a while to clarify her call and to gain the assurance and confidence she would need for presbyteral ministry. By the time she had finished her training she had the skills and presence that would make her ministry so successful.

Mele's first parish was at Beckenham Methodist Church in Christchurch in 2014. Her calm and peaceful presence was a balm to frazzled nerves as the city, still broken after the earthquakes, worked to find its new normal. One of Mele's first tasks was to work with the Parish and Synod around the strengthening of the church and rebuild of the new hall and kitchen. Not an easy task for seasoned presbyters let alone a brand new probationer!

Mele was by nature a loving pastor. Her words of wisdom, encouragement and prayer, along with her playful laughter, were appreciated and sought out. Never frowning or complaining she got on with the task at hand with grace and gentleness. Mele quickly became a role model to many. She had a deep spirituality and brought a strong sense of joy to the community of faith. She had a wonderful way of speaking to God and she taught her people to pray more mindfully, to praise God first, then to pray for others and then to seek positive opportunities to pray for their own trials and tribulations.

The members at Beckenham have said that "Mele was a good friend as well as our minister and we thank the church for sending the courageous woman she was to us. Mele loved our young people from babies through to all ages and she always brought food both spiritual and physical for the youth group; they loved Mele. Mele was a good listener and in her own quiet way could guide a conversation to move people to reflect on their actions without criticizing and with love".

By 2018 Mele's skills and wisdom were well known within the Synod and she was asked to join the Synod Executive Team. Here her humour and quiet wisdom, depth of compassion and understanding were greatly valued by the team. During her time in Christchurch she also served on the Methodist Publishing Board and was a key organizer for Conference arrangements in 2018.

In 2020 Mele moved back to the Waikato-Wairiki Synod and took up an appointment at the Cambridge Union Parish. Her calm presence was again a blessing as New Zealand went into lockdown. Mele ministered with patience and understanding and her warm kindly nature soon endeared her to the congregation. As one parishioner said, "we needed someone to love us" and Mele opened her heart to us all. When lockdown came to an end Mele led a joyful return to the church, opened her new home to family and parishioners and set about deepening pastoral relationships with energy, generosity and humour.

Mele was very close to her family especially her nieces and nephews. It was a huge joy for her to be back in Hamilton, living near her mother and the wider family and able to be a part of family life and celebrations. Wherever she went in ministry, Mele took with her a coconut from her family's piece of land in Koulo Ha'apai. She was very proud of being a Tongan and loved, valued and respected where she came from.

Mele died suddenly on 27 August 2020 surrounded by her family. We give thanks to God for her life and ministry. Her warm presence will be sorely missed, yet her faithful service will live on in the many lives she touched. In the words of the Māori whakataukī or saying, He kōtuku rerenga tahi, a white heron flies once. Fly now, beloved friend and faithful servant. Be at peace in the love of God.

Fisiihoi Finau Kavaefiafi Mone

1957 – 2020

We thank God for the life of Rev Dr Fisiihoi Finau Kavaefiafi Mone. Born 30 May 1957 he was 62 years old when the Lord took him Home on 6 January 2020.

His parents were Rev. Tevita Kavaefiafi Mone of Folaha, Nukunuku and Sisilia Potesio Finau of Houma Vava'u and Mo'unga'one of Tonga. Rev. Dr. Fisiihoi Mone was the fifth of six children. He had two sisters Sela Taumoepeau, 'Alilia Teu- ki- Palataisi Tu'ipulotu and 3 brothers Rev. Tevita Vaipuna Mone, Rev. Sione Mone and Rev. Tevita Kavaefiafi Mone Jnr.

Fisiihoi completed his Primary and Secondary schooling in Tonga. His tertiary education was carried out in Fiji at the University of the South Pacific where he attained a Bachelor of Science Degree (double major in Physics and Mathematics) and a Graduate Certificate in Teaching in 1983. In 1989 he entered the Western Australia College of Advanced Education and attained the Post Graduate Diploma in Education. He continued to Edith Cowan University, Perth, Australia and attained a Masters of Education Degree (Science) in 1991. He graduated from Waikato University in 2003 with a Doctor of Philosophy Degree. He also completed a Graduate Diploma in Theology at Auckland University in 2003.

We remember with love a life dedicated to honoring God through service to His people. A man of vision who led through servanthood. Rev Dr Fisiihoi Mone spent 4 decades of his life working for the Free Wesleyan Church in Tonga beginning in 1977. The last years of which he served as Principal of Tupou College from 2005 -2013.

He left Tonga for New Zealand in 2014 to complete his obligation for payment of his student loan. He was a dedicated member of the Ellerslie Tongan Methodist Church until his passing.

He was Dean and teacher at Auckland Seventh Day Adventist High School.

He strove for excellence in all his endeavors. He treated his many students as his own. He taught by example and inspired generations of young Tongans and Pacific Islanders to meet their potential.

Rev Dr Fisiihoi Mone is remembered for his humility, compassion and kindness. He was a man of intelligence, dignity, integrity, strength and grace, but above all he was a man who loved God and lived to glorify Him.

We thank everyone for the outpouring of love and support since his passing.

We can only hope to continue his legacy of love and dedication to God's work.

Husband to Nunia Ikavuka Mone

Father to Saimone Taumoepeau, Feleti Taumoepeau, Samate Moea, Suliana 'Aloua-i-Vaha Mone, Sialetafa 'oe Vai- ko-Latai Mone, Teisina Mone, Fisiihoi Mone Jr and Sione Ikavuka.

Grandfather to Alex and Leon Sivivatu, Alamoti, Siniva, Finau 'Etoni, Sulia, Kava and Theo Taumoepeau, Siaosi and Ikatonga Moea.

We feel the loss of the Head of our family deeply, and but we are comforted in the words of favorite bible passage:

Be Still and know that I am God.
I will be exalted among the nations,
I will be exalted in the Earth.
Psalm 46:10

Reunited with the God he lived his whole life to serve, Rest in God's Eternal Grace.

David (Dave) Stewart Mullan

1935 – 2019

A treasure now on my bookshelves in my home office is the book *"In and Out of Sync"* by Dave Mullan

The very apt title of the abridged version of Dave's life-story, the original copy in the hands of family members, some 550 pages which Dave acknowledged as a 'useful archive for the family, but not suitable for general distribution.'

Reading from the Foreword of the copy Dave lends clarity to why this particular title.

"I retained the title for this more user-friendly volume. I was always fascinated with audio-visuals and, especially, moving images and sound. Getting the loop exactly right on a 16mm movie projector so that picture and audio were perfectly "in sync" was an early teenage learning. These days I'm still struggling with "lip sync" while editing video on the computer. What's changed?

This account will reveal that my life hasn't always been "in sync". There have been highs and lows; there have been contrasts and contradictions. There have been moments of brilliance and some of near stupidity. Sometimes my church-ship has seemed to be too conservative and often it was too radical.

But that's life. For anyone in ministry in the decades from 1960 it was never going to be an easy ride. For those who stayed the course during that period there has been the privilege of engaging in one of the most remarkable periods the Methodist Church, as an institution, has ever experienced. I don't want to add to that stress by now handing out blame or even saying "I told you so".

Indeed, if the record seems a little critical of the church's leadership from the mid 1980's it may be because many people found themselves thrust into responsibility for which they were sometimes not well prepared. I pay tribute to those who did their best while lacking the depth of experience that perhaps flowed more strongly through the veins of leadership in early decades.

Dave Mullan was a visionary, with a prophetic voice who was not afraid of pushing boundaries. Always alongside Dave has been Bev. They together have offered a ministry of hospitality which has impacted on many people around the country.

Every church needs someone like Dave, someone who can tell it straight, someone who is passionate about justice issues and shows us through his actions what being in relationship with God really means.

Dave had the significant advantage of deep involvement in a very lively congregation at an early stage of his life before entering ministry. He served in parishes in Ngatea, Panmure, Taumarunui, Dunedin Central Mission, then at Trinity Theological College, followed by Local Shared ministry in the Bay of Islands along with 4 other places in Australia. This at the time was pioneering ministry certainly for the Methodist Church of NZ.

Dave was willing to confront the difficult questions in his ministry. The best example of this is perhaps from his time in Dunedin where he became embroiled in the traumatic events that led to the selling of the Moray Place church and the development of part time ministry spread over 4 years with a newly evolved small intimate congregation using non-traditional forms of worship. This experience perhaps also led to his commitment to seek different expressions of ministry in a changing world, particularly for small congregations. His work at Trinity College in the home setting enabled him to work with congregations to seek a new way of ministry appropriate for their context. He and Bev offered a very supportive caring ministry to all students and staff of Trinity College during these years.

His passion for involvement in community has been noticeable - He co-founded the family budgeting service while in Dunedin and was an adviser to Government on budgeting services and

the policy that undergirded this vital work. In his time in with Bev in Paihia they could both be spotted doing their turn in the community patrol of an evening. And in his later years as he along with Bev wrestled with the ongoing issues associated with a cancer diagnosis Dave invested his energy and passion as an outworking of a strong advocacy for the End of Life Bill, the subject of one of the Referendums at this year's General Election.

His prophetic voice wasn't only for the pulpit - he was a communicator – while at Trinity College he set up a printer and became a publisher and quickly branched out into the area of video production. In an interview he noted that he went into publishing as a hobby and developed a simple method of reliable and economical perfect binding of short runs of paperbacks. He turned out over 100 titles, some in runs of only a couple of dozen. His philosophy to KEEP IT SIMPLE AND CHEAP and catering for a niche market. He produced many low budget videos for church use and completed several commercial commissions. A man of many talents he also wrote several books – usually focussing on his own experiences and learnings from his own life, ministry and faith as well as strategies particularly for the small church.

Dave led a full life living his understanding of a practical theology being in relationship with God and others. It is through the example of people such as Dave that we see the relevance of the gospel to our world today.

'In and out of Sync' - a most profound metaphor for this unique life of Dave whom we have loved and will continue to love even though his physical presence is no longer with us. A vitality of energy, a lover of people, with a drive to create, and be unafraid to push for exploration and innovation in the search for community and meaning at depth.

His own final words are important to hear – “essentially, deeply at the core of my being, I have a sense of belongingness and rightness to my living and dying. Centred in the Christian story, that sense of assurance is my faith. That is all I need in life or in death.

To you Bev, Christine, Paul and your families – The Methodist Church of New Zealand offers our love and deepest sympathy.

We have benefited from Dave's creativity, his caring, his prophetic voice and willingness to stand up for his beliefs and justice. We want to express the aroha of the connexion and pay tribute to Dave's significant contribution to the life of Te Haahi Weteriana in many ways throughout his lifetime.

We give thanks and honour for the unique life and ministry of Dave Mullan.

Paewhenua Nathan

1945 – 2020

Pae was born the eldest of six children to Mare and Timaru Rogers, both of whom, in their own time, served Taitokerau Rohe as Minita-ā-Iwi. She was baptised, raised and lived her whole life faithful to The Methodist Church and Māori Division which, over time became Te Taha Māori.

Pae's early life was based in and around Kaikohe. She went to Northland College and joined the New Zealand Air Force in the mid-60s where she met her husband to be Bill and they married in 1968. They moved around several places in their journey with the Air Force, had two children, 7 mokopuna and 6 mokopuna tuarua. Billy and Pae were devoted parents, grandparents and great grandparents.

They both retired from the Air Force after more than 20 years of service and Pae's work within the hāhi took on new life. She actively worked in Tamaki ki Te Rerenga Wairua covering both Northern and Auckland regions. She served on all Te Taha Māori Boards and Committees, was a Taha Māori founding member of the first Council of Conference Hui and served on most of the Connexional Committees. These included the Pastoral Committee, the President's Committee of

Advice, Budget Committee, numerous 4 + 4 panels and the Investment Funds Board, who at that time had oversight of a number of Māori Division's properties and investments.

In the early 1990s the late Rev Ruawai Rakena, Tumuaki of Te Taha Māori signalled his desire to retire and so work began to review that position. A 4 + 4 Panel was convened, a Job Description created, discussions around process etc. undertaken and two women were selected to undertake that role of Tumuaki. Te Taha Māori debated an appropriate name for the two lay women leaders and Ngā Kaiarahi was born. Paewhenua shared that role with Te Rua Winiata from 1995 up until 2001.

Paewhenua then moved on to another ministry, picking up the role of Chaplain, Māori at Wesley College. She soon became a permanent fixture at the College, working with parents of Māori students, the students themselves, striding out on the football side lines, supporting the Kapa Haka tutors and Māori teachers, filling in as Hostel Parent, and always in every way she could, being pastor for Māori.

It is important to note the work she did with the School Counsellors. She would accompany them to visit Māori whānau when there was a need. Her reo and her gracious humility put people at ease very quickly and thus her pastoral care was never ending.

At her tangi in Omanaia there was a steady stream of staff and ex Wesley College students who came to farewell and to thank her for all that she had been to them: confidante, nurturer, mother, pastor, supporter and the fount of all knowledge when it came to finding grants and scholarships to enable whānau to keep their children at the College.

Paewhenua was truly a servant of God, weaving her own magic within the hāhi circles always remaining true to her Māori and Weteriana upbringing.

Moe mai rā e te tuakana Paewhenua

William (Bill) Nathan

1939 – 2019

Rarely was this man called William, to everyone he was Bill, or Billy. He was born in Poroti the middle child of nine, and grew up around there. He entered the Airforce at age 17 and was there for many years and where he met his wife Paewhenua Rogers. His whānau came from Catholic beginnings and Bill practised that until he met and married his wife. They were both in the Airforce at that time and both retired from there and his life took on another journey. Bill became Methodist after marriage and was devoted to the work of Te Taha Māori and the church.

Pae and Billy took on the Caretaker role for Te Taha Māori's Whakatuora Complex in the late 80s. Both were also keenly involved in the care of children and Bill worked for the Social Welfare Office in Mangere for many years, active in the Matua Whāngai programme and engaging with the local Māori community. He remained there up until the move to Wesley College and Pae's Chaplain Māori journey began.

'Matua Bill', as he was known by the students, was right beside Pae supporting her in everything and in every way that he could. He himself was an avid sports fan, of all sports, and could be seen supporting the students in their sports, no matter what the code. It was not unusual to see Bill around the school helping in coaching or sports teams' management whatever was needed at the time.

It was a huge loss to Pae and the whānau when illness took him in August 2019 and he was laid to rest in his home wāhi tapu i tōna ūkaipō. Working through the Covid 19 isolation in March – May 2020 was a time when that loss was made all the more difficult for Pae with only mokopuna Kiara for company. Bill's whānau, his children and mokopuna miss him dearly.

Billy was a faithful servant of the church. He served on the Council of Elders and on the Council of Conference for several years and he maintained active involvement with Tamaki Rohe right up to his death.

*Nā reira e Bill, takoto mārika i raro i ngā parirau atawhai o te Runga Rawa.
Moe mai rā i te āiotanga o te wāhi ngaro. Takoto!*

Nomani Noa Aiono

1937 – 2018

Nomani was a remarkable person with all the experiences of a life spanning 81 years. He married Taeaomanino and had three children: Uesele, Taniela and Rosalina.

Nomani candidated for the ordained ministry in 1979 and in 1982 he was ordained and stationed in the Hastings Samoan Congregation until 1984. He was a self-support presbyter for Manurewa and Ponsonby Samoan Congregations from 1985 to 1986.

Later that year, Nomani and Manino joined the English speaking congregation at Papatoetoe, and on 13 December 1987, he established the Samoan Parish at Papatoetoe. He continued to be the presbyter of that Parish for ten years.

From 1996 to 2003 Nomani and Manino were stationed at Panmure Parish.

Sinoti was in favour of him and Manino to be the presbyter to travel to Brisbane when Sinoti was asked for some help in developing a Samoan congregation there.

They loved that time in Brisbane, and returned with lots of memories of the work of God that had been done overseas.

When Tovia became President of the Methodist Church of New Zealand in 2012, Sinoti affirmed Nomani and Manino Noa to be the presidential supply for Panmure for two years. They were thrilled to take on this position again.

Sinoti holds Nomani, Manino and their family in high regard. Wherever he was asked to go for ministry, he was always happy to take up the mantle for God and His work.

2018, Panmure Parish asked Sinoti to give them a year without a stationed presbyter at their Parish due to some major renovations on their parsonage.

They asked for Nomani to look after them for a year while this was happening, and although he was very sick, he said yes to this yearly supply ministry.

Nomani has been a loyal and committed servant of God in fulfilling his duties. As his children mentioned at his family service, he had struggled with illness since 1999, but he stood firm to his calling from God.

Nomani was a man of faith, and it was his faith that kept him going all these years. He was loving and caring, he would go the extra mile in helping other people, and he was a determined person who strived fiercely to fulfil all his church commitments.

He and his family contributed immensely to the life of Sinoti Samoa, and the Methodist church of NZ. He was one of the ministers with the biggest hearts in Sinoti Samoa, and made a huge impact in all the Congregations he'd been stationed at, as was seen by the vast number of those who came back together to pay tribute to him on his funeral day. Thank you Nomani Noa for all your love and contribution towards the work of Sinoti Samoa of the Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa.

O Nomani o se tama alofa, loto finau, saili malo aua se manuia o lona aiga fa'atasi ai ma lana fanau. O le ā lava se galuega.....pe silafia e Nomani e mativa ai, pe tauemu ai tagata ia te ia, e le fo'i lava.

E fa'amuamua e Nomani le galuega ale Atua, pei ona vala'auina ai o ia. E tusa ma le 44 tausaga o galue i le galuega ale Atua.

E iloa gofie e Nomani uiga a lana fanau fa'apea fo'i ma le matou Tina, pe vaai atu o i ai ni fa'aletonu o le tina ma le fanau, e fautua ma fa'amalamalama se mea o ona iloaina o fa'aletonu ai le tina ma le fanau, o le tele o ana fautuaga ia pi'i ma fa'amuamua le Atua i so'o se mea aua o le Atua o le fesoasoani sili lea.

O le isi fo'i ona fautuaga, ma ona toe upu ia ia te'i matou ma le matou tina, O lo matou fa'sinomaga o le nu'u, o le lotu ma le matou aiga, po'o fea le mea e matou o i ai o Panmure lo matou nu'u ma le matou lotu aiga, Na ia fa'atusa Panmure I le taimi o le tafeaga a papelonia ae fa'afesaga'i. "Ierusalem e, afai e galo oe ia te au, la galo lava i lo'u lima taumatau. Afai oute le manatua oe, la pipi' a'e lo'u laulaufaiva i lo'u gutu. Pe a le fa'asili Ierusalem e i mea uma ou te fiafia ai. Salamo 137 Vrs 5-6.

Matou te fiafia ma si'i le vi'iga i le Atua, e malolo manumalo lo matou tama, o lo'o maua pea e ia le ola ma le malosi, sa matou mafuta ai i le 15 tausaga a'o le'i valaau lona matai ia te ia.

O le aso 8 o Fepuari 1997 na osifeagaiga ai le Matagaluega i Panmure ma le susuga ia Rev Nomani Noa Aiono ma le faletua ia Manino ma le nofoa'alo. O le faaiuga o le tausaga 2003 na tatalaina ai le feagaiga ina ua malolo manumalo.

O le tama ia Nomani Noa o le toa manumanu o le talalelei. O lana pulelaa ma lana tofa faa-le-Atua e faatauma'ai i ona itu uma, ma sa tele ma anoanoai ni agaga na mafai ona liliuina ai. E malolo manumalo le tama, ua oo le fuainumera o ana failauga o le talalelei i le 13.

E tele ni galuega lelei sa taulamua ai le susuga ia Nomani ma le faletua ia Manino. Tausaga 1998 na faatuina ai le Matagaluega i lalo o le taitaiga a le susuga ia Nomani. O Nomani foi na taulamua I le faatauina o flats o loo ua fai nei ma mapusaga a le Matagaluega i tulaga tau tupe.

Aso 21 Fepuari 1998 na faatuina aloaia ai le Matagaluega a Panmure i lalo o le Sinoti Samoa i le taitaiga a le susuga ia Nomani. Tausaga 1998 na malaga ai le autalavou atoa faatasi ma le susuga ia Nomani Noa ma le faletua i le latou malaga tafafao i Samoa. Atoa ai ma le tele o nisi galuega lelei sa taulamua ai le tama ia Nomani.

E mavae atu lau susuga Nomani ma le soifuaga nei, ae o tumau pea maaolaola fua o au galuega lelei sa e faia.

John Hylton Osborne

1930–2018

John was only 15 when he conducted his first service of worship in Ohura. In 1948 he worked for a year at the Ponsonby Methodist Church as a Youth worker and in 1949, at the age of 19, was received into Trinity Theological College for training.

John's first appointment as a probationer was to Panmure-Howick. This was followed by significant ministries in Waitara, Silverdale, Paeroa, Mt Eden, Mt Albert and at Birkenhead. He then superannuated in order to buy a retirement house and served for another three years in the East Coast Bays Parish. John's call to ministry was a call to preach, and he has particularly enjoyed this aspect of the work of ministry and his thoughtful preparation has been appreciated by his congregations. He has encouraged people to discover gifts, and use them in the service of the Church. For a number of years John and Enid prepared educational material for the Joint Board of Christian Education, a task which they both thoroughly enjoyed.

John has taken more than his share of Connexional responsibility. While continuing in parish ministry he has served as executive officer for the Board of Publications between 1969 and 1976 and as such produced a yearly prayer calendar for the Church. He was secretary of the management committee of the Epworth Bookroom between 1967 and 1980. Probably the most demanding and exacting role he had was convener of the Committee on Ministry from 1976 to 1983. He also spent 7 years as Warden of the Deaconess Order from 1970 until 1976. He has acted as Chairman and secretary of the Deaconess Board, secretary of the Trinity College Council, and Deputy Chairman of the Auckland District at various times. In all of these tasks John has worked willingly and efficiently.

The Methodist Church of New Zealand, Te Hahi Weteriana, gratefully acknowledges the tremendous contribution of John Hylton Osborne and greets Enid, Chris, Richard, Nick and Jess, their partners, grandchildren and great grandchildren in their loss.

Irene Christine (Christine) Peak QSM

1943 – 2020

Irene Christine Peak was born on 20 May 1943 in New Plymouth where her parents, Roy and Doreen Harris and older brother Leigh lived.

She led a very busy childhood with ballet and dancing learning to play the piano from the age of four and soon after the violin. She attended Sacred Heart Girls College from the age of five to the end of her fourth form year before transferring to New Plymouth Girls High School. She was active in athletics, cricket and netball, led the school orchestras and performed in school productions and concerts.

From a very young age the family travelled to Matheson Bay for their summer holidays thus beginning a lifetime of enjoyment, boating, fishing and walking up and down to the beach. It was here that Christine was able to find refreshment, relaxation and recharge her battery with family and friends.

Leaving school at the end of her fifth form year, after she earned her LTCL piano performance she became an itinerant music teacher at the local schools and also taught students and earned her LTCL violin performance. At eighteen years of age her great passion for music was rewarded by gaining a scholarship to the Royal Academy of Music in London. While there, for one year, she studied extensively and earned her Licentiate from the Royal Academy. She returned to New Plymouth Girls, her old school as a music teacher.

Moving to Auckland at twenty two years of age saw Christine training as a Teacher. From this point onwards she became immersed in the Auckland music and education scenes for over 50 years.

Christine was very committed to the Methodist Church. She was a woman of deep faith, lively intelligence and very generous spirit. She lived a very busy life and enjoyed everything she did. She had a no nonsense approach and got on with the tasks at hand without any fuss. Her enthusiasm was very infectious. She was an exceptional person, full of energy and had the heart and care for everyone. In 1994 Christine was awarded the QSM for her services to youth education and music.

Over the years she has filled many Connexional, Synod and Parish roles. She served on Council of Conference, Tauwiwi Strategy and Stationing and led Conference music. She was a Synod Lay representative, Synod Youth Convenor, Lecturer on Church Music at Trinity College for several years, a member of MASPAC and Manukau Auckland Synod executive.

Christine was an active and vibrant member of the Northcote Takapuna Methodist Parish who has benefited greatly from her creativity and drive. She led Junior Church, served as congregational representative on Parish Council for many years, organised community Christmas Dinners for 10 years and her organisational abilities ensured that the monthly Nancy's Afternoons have continued

for over fifty years. Her love of music was evidenced in the choral work, high standard of worship music and the many recitals and musical events held at the Takapuna Church.

She lived her life for others, giving, teaching, serving and inspiring. Christine's creativity, vibrancy and drive imparted energy and zest into the life of the parish and the connexion.

In honouring Christine for the wonderful life of love and service that she has given, we sincerely thank her husband Brian, Rowan, Lindsay, Alison and their families for sharing Christine with the church. Like them we greatly miss her.

Ruawai David Rakena

1929 – 2019

Rua was born in Rapaki, in 1929. A third generation Methodist Minister, he was the son of Rev. Rakena Piripi and Sarah Te Wahine (née Couch) Rakena, and grandson of Rev. Piripi and Ringi (née Otene) Rakena with iwi affiliations to Ngā Puhi and Kai Tahu. He attended Te Aute College, and Wesley College and briefly considered farming as a career before entering Trinity College. It was during his training to be a minister that he attended the Third World Conference of Christian Youth in Tranvancore, India. This experience would transform his engagement with theology and sow the seeds for what was to become his ecumenical and indigenous responses to the gospel. It also began a life of service to Te Haahi Weteriana that would have a lasting impact on the Church and its journey into bi-culturalism

His partner in this journey was Joy Rangiwahia, whom he married in 1954. Taking her away from her beloved Taranaki to the Hokianga they started a family and shared a life of unceasing service to the Methodist Church characterised by a concern for its wellbeing, and an ongoing commitment to ensuring the power relationships enshrined in Te Tiriti o Waitangi were modelled effectively within the Church. It is hardly surprising therefore that Rua played a key role in the modern development of the church by challenging the church's colonial thinking and institutional practices. As the first Tumuaki of Te Taha Māori o Te Hāhi Weteriana, he articulated a new understanding for the Church that the Gospel, in this land, is about liberation from colonial oppression and racism and affirmation of the place of tangata whenua in this land.

In addition to his internal roles within the Church he was a key player in the renewal of the ecumenical Māori council - Te Runanga Whakawhanaunga i Nga Hāhi and pivotal in securing equal treatment for the ecumenical Māori Council of Churches alongside the Pākehā-dominated National Council of Churches. He participated and actively encouraged our rangatahi to become involved in the activities of globalised ecumenical church organisations such as the World Council of Churches Program to Combat Racism and the Christian Council of Asia.

Rua was inducted as the President of the Methodist Church in 1975 at a conference held at Tūrangawaewae Marae in Ngaruawahia. The theme he chose for his presidential address, "Don't tell me, show me", was a proclamation to the Church that in order to progress on a journey of biculturalism there needed to be visibility and transparency around power sharing. These five words are still a difficult challenge for some members of the Church, its congregations, and beyond.

Whatever the current state of the church, many have seen Rua as a mentor. We end with some of their words.

We have the certain hope that Rua's message of freedom and justice will continue to echo throughout the Church, the nation, and the world. (Peter Glensor)

Don't tell me, show me-Uncle Rua, you have shown us (John Roberts)

Hemi James (Jim) Rauwhero

1930 – 2018

James Hemi Rauwhero, also known as Jim, was born Sunday, 20 July 1930, Whatawhata, Ngāti Mahanga. He spent much of his childhood years on the Rauwhero family farm at Mourea, Rotorua. Upon the death of his grandfather, Huiarangi Rauwhero, the family moved back to their ancestral homestead, Pūkaki, Te Ākitai.

For many years Jim lived and worked in the deep south where his upbringing, his reo and tikanga came to the fore as he worked with and helped many Māori whānau distanced from their home roots. His gentle nature and presence instilled calm in times of stress and loneliness. When Jim and his wife Rawhi moved back to Māngere to their kaumātua unit at Te Puea Marae, their home became the drop-zone. Jim served as kaumātua on his marae of Makaurau, Pūkaki, Te Mānukanuka o Hoturoa and Te Puea, whilst still retaining his paepae obligations to his birth marae, Te Papa O Rotu, Whatawhata. Jim was Kingitanga through and through and could be seen supporting the Poukai and Koroneihana at every opportunity.

Jim was a toiler, he was reliable, interested, interesting and known as a kaumātua who would easily make one feel at home. He had a keen sense of humour and shared that with everyone he encountered, and that made others feel relaxed around him. He could be stern, he could be tough when needed, but he was also a willing teacher who would help anyone who needed his support. He was the Kaumātua on call for his community organisations and agencies, including Auckland Airport, Auckland City Council, Auckland Transport, Housing New Zealand (Kainga Ora), Manukau City Council, Te Kupenga Hauora Māori and the University of Auckland.

Jim was inducted as Minita-ā-lwi, Tamaki Rohe in 2000. He worked faithfully across Tamaki and especially the marae whānau of Te Puea, Pūkaki, Makaurau, Te Mānukanuka o Hoturoa, Manurewa Marae and Whakatuora Centre, providing ministerial services and pastoral care to his congregations. Jim was always prepared to do whatever was asked of him in the church and in March and April of 2018, he conducted the dawn karakia for two Methodist residential properties built to address the housing needs of young people in South Auckland.

Jim served his people and his God faithfully and with dedication.

Moe mai rā e te matua, he kaumātua pukumahi, he kaumātua hūmarie, kua oti tō mahi i runga i te mata o te whenua, moe mai rā i tō moenga roa.

Percy Perrot Rushton

1929 – 2020

At the funeral service acknowledging and giving thanks for the life and ministry of Percy Rushton in February of this year, held at St Paul's Methodist Church in Remuera, Percy's last ministry appointment, Vice President Nicola Grundy began the formal tribute from the wider church with the poignant words of a mihi.

This day we mourn, we grieve, we weep
We who gather in response to the call of the great totara that has fallen here
Greetings to you, a leader of the Methodist Church of NZ, a steerer of our spiritual canoe
May God remember all your good deeds, your righteous acts
and your love for all people
Go now and rest, sleep dear Percy, in your eternal resting place.

The prophet Micah in the 6th chapter and the 8th verse best sums up the essence of what a life of faith is to be characterized by – the all too familiar words, a direct statement of intent. "What does the Lord require of you, but to do justice, and to love kindness, and to walk humbly with your God".

There could be no finer summation of the life and ministry of this elder of Methodism than Micah's directive. Percy's life and ministry were as one and his working away at the theological underpinning of his faith continued right up until his death.

Percy's ministry has been life long and been rich and full in so many ways. He has been effective as an evangelist, as a prophetic preacher, as a wise elder leader of Te Haahi Weteriana o Aotearoa and always the gentle pastor, the gentle man. His leadership perhaps defined by his deep pastoral sensitivity.

He was challenged by the late Rev Bernard Chrystal to think about the claims of ministry. When he offered as a candidate he was immediately put into parish work as a precollegiate probationer at Manurewa. Clearly from this very early stage in his ministry his leadership skills were recognized.

In the following year he went to Trinity College and did part time university work as well as the full college programme. He continued to study for a further 12 years in order to complete his BA and BD. His stationed appointments were to Manurewa/Homai, South Hokianga, Tawa, Mt Albert, Woodlands Road (Timaru) and St Paul's Orakei.

When Percy superannuated in 1991 his tribute to Conference started with some of his own words "to experience God is to experience newness, growth and movement toward a wholeness that is always a bit beyond you".

Percy never stopped growing. His loving kindness was shown not only towards his parishioners, but that same care was experienced by staff and students of Trinity College during his term as Chairperson of Trinity College Council and by the Connexion during his term of Presidency in 1982-83.

In his presidential address at Napier, Percy linked his theme of "Evangelism with the prophetic task of the church" It was a pivotal Conference leading into the foundational prophetic and confessional work needed to face into the inherent imbalance of power relationships between Tangatawhenua and Tauwiwi. Many people hold in their memory this significant Conference and the one following– and in a good way. Percy had the ability to challenge and encourage people and to take people with him. Such pastoral attributes – the graces of Percy's life and faith instilled confidence in people and an awareness of the strength embodied in such leadership. It is not surprising then that out of that Napier Conference came the beginning of the bi-cultural journey of the Methodist Church.

Throughout his ministry he was involved with numerous community organisations and charities – Lifeline, Marriage Guidance, Red Cross, Rotary to name a few, such was the important extension of ministry into the community and nation.

As Te Haahi Weteriana o Aotearoa we are left with Percy's rich, deeply compassionate, and prophetic legacy. That legacy of his leadership is the bicultural journey and it is a journey that must continually experience newness, growth and movement toward a wholeness that is always a bit beyond us.

We have benefited from Percy's deep passion and compassion.

Joyce to you and your family. We want to express the aroha of the connexion and pay tribute to Percy's significant contribution to the life of Te Haahi Weteriana in many ways throughout his life time. Today this Synod honours the legacy of this elder in the faith. His person, his witness, his ministry – the gifts and graces embedded within that made Percy who he was over a lifetime, will be forever held in memory and love.

Lynette Sadler

1939 – 2020

Lynette Sadler was born in Greymouth in 1939 to her parents Lil and Fred with brother's Russell and Neville. She attended school in Greymouth and headed to Teacher Training College in Christchurch in 1959. She completed a bachelor of arts at Canterbury University studying French, psychology, education and ancient history majoring in English. She also completed a diploma in teaching, and taught at Lauriston primary school and the Opawa primary school. She boarded at deaconess house and made Christchurch Methodist Central Mission her church.

Lyn felt a very strong call to be a Missionary teacher in another culture and so in 1964 joined the staff of Goldie college in the Solomon Islands, a national secondary school which was run by the United Church (UNPNGSI) with support and some finance from the Solomon Island government and was situated on the small island of Mbanga near Munda. At that time there were about 200 secondary age boys and girls from the Solomon Islands many destined to become the country's leaders. In 2014 the school now had 496 students with 27 teachers and 13 support staff

Lyn was immediately at home among them and was a teacher par excellence especially of English. She was responsible also for the pastoral care of the 100 teenage girls in the dormitory – no small task on a very small Pacific island with 100 boys in a dormitory very close by. She loved those kids and was greatly loved by them in return forming lifelong friendships many renewed years later if they ever visited Christchurch and on the several return holiday visits she made since to the island.

When Lyn first started at Goldie College there were only a small number of girls and she lived in a tiny room in the dormitory with them before the Sister's house was built. (Making looking after the girls an extremely full time job). In the 1970s and 1980s the school had about 300 students - 100 girls and 200 boys. Her job as senior mistress and sometimes deputy head plus secretary of the school's Board of Governors meant that she was a very valuable member of the school's leadership team providing continuity, wisdom and local knowledge.

Lyn was also fully involved in all the development of the spiritual side of school and local community. She very regularly led school daily 'lotu' evening prayers in the dormitory, Sunday services, Bible studies and was on the area preaching plan so went out to local churches and led Sunday morning services

She became fluent in Roviana the local language thus enriching her relationship not only with the young people of the College but the people of the villages. Lyn had unique literary, musical and creative gifts and had great talents as a playwright and songwriter. She became famous for her musicals which the young people performed not only to the College but took around the Islands and also sang on National Radio.

She was at all times super organised in every aspect of her teaching adding to her resources from all areas of scholarship. She left behind her at the school a great reservoir of information. Her colleagues from Goldie College days remember her with great affection as having a faith that came through in everything that she did, a loving caring and helpful friend with a great sense of humour.

Upon her return to New Zealand she was a dedicated and regular member with the Opawa Methodist Church assisting in every kind of leadership, preaching and especially in the leadership of a study group for women who greatly miss her. On the day of her death they were expecting her to lead their group as she normally did but on visiting her home called the police who found her. She excelled in the practical friendship and love that she extended to the many who came under her care.

.Lyn has served with distinction and great dedication with a mind and an intellect that were the envy of many. We her friends, family, colleagues and church give thanks to God for her and remember her life and dedicated service with great love and affection.

Asofiafia (Aso) Tauamiti Samoa-Saleupolu

1949 – 2019

“This young man will become one of the Church ministers from our village.”

The members, including the local presbyter of his Samoan Congregational village of Vailele where he was born, were talking about 14-year-old Asofiafia (Aso), who had just been adopted as a spiritual son to the family of the presbyter and his wife.

This relationship strengthened Aso's Christian faith and here he gained knowledge of his religious culture. Much later came a new relationship - his marriage to Vaotane Kakasia Unasa from the village of Matafa'a, located at the eastern side of Samoa. When the newly-weds moved to Vaotane's Methodist village, Aso joined the denomination in which his grandfather had been presbyter.

During that time, the increasing numbers of people from the Island Nation were leaving Samoa, migrating to New Zealand seeking a better life and future for their children and families. In 1975 therefore, Aso, Vaotane and their two daughters joined 22,000 other Samoans in secular New Zealand, not knowing that numbers would triple in the next 15 years.

At Auckland, where Aso and family joined their new church home, Crossroads Papakura, people there repeated the prediction of Aso's village. This time, after passing the local preachers' examination, he applied for, and was accepted, as a residential student at Trinity Methodist - St John's College from 1979. During his years at the Theological College, one day Principal Lewis made his own prediction for his first Samoan student for full time ministry, saying; “You will be breaking new ground.” Aso, a softly spoken person in nature, replied; “I am offering myself to do whatever God wants me to do through the Church.”

Aso's graduation and appointment to Petone Multi-cultural congregation of Tongan, Samoan and Pakeha at Lower Hutt from 1982, was a significant milestone both personally and for the Church. He recalled:

“Petone Methodist Multi-cultural congregation was a good model for Multiculturalism which reflects the reality of Aotearoa society being a nation that welcomed people of different cultures, identities and races. In Petone, all cultures were recognised and respected equally. At first I was worried that I may not have been able to minister adequately to the Pakeha members in particular, but after a while I found I could speak to them and minister to them as I would to my own people. They became very supportive, accepting me both as a minister and as Samoan, and ministering to my needs as well.”

After five years at Petone, Aso, Vaotane and their five children moved back to Auckland where Aso was appointed to an English speaking congregation in Epsom. His time with Epsom gave Aso some new insights and learning about people with very different cultural values and understanding of Church, especially when it came to the significant Christian celebrations of Easter and Christmas in particular. However, Aso said; “This did not diminish his confidence, and while he would always treasure the opportunity to work and minister among Pakeha...” the family happily moved on to another multiracial parish in Mangere Central where Aso was appointed and served from 1990-1995. While serving Mangere Central, he was appointed to the position of Superintendent for the Manukau English speaking Synod from 1993 -1995.

In the meantime, the Sinoti Samoa was inaugurated in January 1996, as the first Cultural and National Synod in the history of the Methodist Church of New Zealand, where Aso was inducted as the first Superintendent, fulfilling this role for six years. Simultaneously, Aso was also appointed Parish Superintendent and presbyter for St Pauls-Otara parish from 1996-2004.

He was elected as President of the Methodist Church, Te Haahi Weteriana o Aotearoa in 2001 and was the first Samoan to take up this position in the life of the Methodism Church in New Zealand.

Following the completion of his Presidential term in 2003 he was then stationed as Parish Superintendent for Panmure Samoan Parish from 2003-2005. Subsequently the decision was made by the Methodist Church to create a new position – Director of Pasifika Ministries for Mission Resourcing; Aso became the first to fill this role in 2006, which he held until he retired in 2015.

Aso's impact and influence on the development of Samoan ministry since the early days was immeasurable and outstanding. He was passionate about Children's and Young people's ministries, and strongly advocated for the Youths to be involved and be represented in the decision making at all levels of the Church structures. He also strongly advocated for change in the position of Samoan women in the Church and the Community. Aso recognised that New Zealand provided a climate for change; some older men had very ingrained ideas of women as second class people. He saw the power-sharing and consensus decision making model as crucial in transforming multiracial churches into multicultural ones.

Aso was a person whose actions spoke as loud as his words. His conviction in following his Lord's many examples and teachings, one of them being "*Not to be served but to serve,*" was reflected throughout his life. Raised from a hierarchical culture in which those with high status always received an honour to be first, made him uncomfortable; subsequently he raised and challenged that in a proper manner and forum. He always challenged part of the Samoan culture and practice that conflicted with the teaching of the Gospel. Hence, he had a lot to do with the growth and the changes in the mindsets of Sinoti leaders and members with regards to their institutional focus, to being very community oriented. Particularly in the last 20 years Sinoti members have accepted community leadership roles.

Aso has always been willing, and constantly made himself available to help and assist those in need in whatever way he could. He was passionate about pastoral work, enthusiastic and hard-working, and very committed to the saying; '*never stop learning.*' Aso had the ability to relate various theological theories to real life situations. For Aso, every job required pastoral skills. He always strived for the best outcomes for those under his pastoral responsibilities, and made them feel they had the best shepherd. He was committed to the personalised approach to ministry, appreciating each individual member of the church and providing the right environment for spiritual growth.

Aso always kept himself fit and healthy until he was diagnosed with Parkinson's disease in 2010, which he had to work and live with until his dynamic life that touched and changed many lives was cut short.

The church, especially Sinoti Samoa is indebted and extremely grateful to Vaotane, Laupama, Fa'afetai, Patisepa, Fuailalagi, Sugaluopea Lupematasila St. John, Asolelei and the extended Saleupolu family for sharing Aso so generously with the Church, particularly Sinoti Samoa and the wider community.

ALOFA'AGA E LE UMA MA E LE MAVAE-- ASOFIAFIA – TOFA FA'ASOIFUAINA

Hazel Simpkin

1929 – 2019

Hazel was born on 31 January, 1929. She was the second child born to Joseph and Bertha Simpkin, in what was to be a family of 5. As their home was very isolated in those early days, she received most of her schooling from the Correspondence School, right up to being granted matriculation without having to sit exams. Because of this, I think she remained a rather shy person all her life, though did learn to camouflage this as she rose in the teaching profession.

Hazel never set out to spend her all her working days as a teacher; she would rather have been married and raising a family, but this was not to be. She went to Auckland Teachers Training College in 1948-49, and started her years as a primary school teacher in 1950. In 1959 she sailed to England for her first big overseas experience. This was an adventurous move in those days. She taught in English schools, having trips away in the holiday times. She arrived home in 1960,

and shortly after that was appointed as Infant Mistress at New Windsor Primary School. This school was located in an area that was growing very quickly, and Hazel had to grow with it, and learn to take a lot of responsibility, as the school expanded to a large thriving school.

Her younger sister, Gwenifer, did a lot of relieving at that school while her own children were young, and she says that she never saw an Infant Mistress work as hard as Hazel did. She was very much hands on with all the classes, down to spending all the summer afternoons at the swimming pool, helping each teacher with their groups of children in swimming.

After about 37 years in the teaching profession she was having trouble with both her back and her voice, and so was able to retire on medical grounds. She then left for another trip overseas.

On her return, she started a new phase of her life. Her elderly mother was now living with her in Blockhouse Bay, but Hazel continued her life of service to others, and was able to take part in many outside activities aimed at helping others. She took a course, and then worked with budgeting advice; she was involved in adult literacy. She was very interested in history and was secretary of the Auckland Historic Society for 6 years, and also worked at Alberton House, Highwic, and Ewelme Cottage. She was secretary for the Lynfield Community Church, and was a foundation member of their Caring and Sharing group. She gave individual tuition to Lynfield College pupils who were having difficulty with their reading.

She was also very interested in genealogy, doing a lot of research in the days when that was not quite so easy, and the Simpkin family are lucky to have a number of books about their forebears written by Hazel.

However, Hazel's main retirement task was keeping her promise to help with the Methodist Church archives. She worked there for 21 years, finally to the exclusion of other voluntary work, as her mother needed her more in her last years. She found the archival work very interesting as she learnt a lot in searching for information on a variety of topics connected with the church. In those days, she was one of the few who could use the computer effectively. She became very adept at working in this area, and finding information, and was sorry to leave when the time came.

She looked after her mother until Bertha died at the age of 101, and then helped look after a dying sister in Auckland also.

In 2011, after a lifetime of service to others, Hazel moved back from Auckland to Dargaville, to be close to sister Gwenifer, and brother Bill Simpkin, and other family members. She moved back to just a few miles from where she had been born at Te Kopuru, and died aged 90 on 5th April 2019.

Philip (Phil) Frank Taylor

1927 – 2018

Mihi:

It is an honour to be able to present this tribute on behalf of the Methodist Church of New Zealand. I first acknowledge Phil's children and their families and wife Barbara. On behalf of Te Haahi Weteriana o Aotearoa, I offer our deepest sympathies, love and prayers as you face the loss of Phil. Phil was a much loved presbyter of the Methodist Church and had a huge pastoral heart. It is now that the Church stands alongside you to offer whatever support we can - to you all.

Phil, trained as a carpenter and used his practical skills for the ministry of this church. In 1951 he volunteered to go to the Solomon Islands to help in the restoration of buildings destroyed in the Second World War. It was during this time he met Davinia Clark, a nurse, working with the Methodist Mission. Phil candidated for ministry in 1953, entered Trinity College in 1954 and was senior student in his last year at Trinity College. His first stationed appointment was to the Bombay Tuakau Circuit and he was ordained at Conference in Wellington in 1959.

After ordination Phil, with Davinia returned to the Solomon Islands where they served for a further 9 years. During the 12 years that Phil and Davinia spent in the Solomon Islands, Phil built many

houses and Davinia served as a nurse - between them supporting and caring for many people. All this while raising a family. In 2007, when Phil, with Barbara and other members of the family returned to Munda for the opening of the Davinia Taylor memorial Hall at Helena Goldie College of Nursing, Phil commented that Davinia was one of many self-giving young New Zealanders who served as nurses, teachers, accountants, engineers and various tradesmen". Always humble, Phil was also one of these self-giving young New Zealanders.

On returning to New Zealand, Phil was stationed to three parishes,

- Onehunga between 1967 and 1976
- Papakura between 1977 and 1985
- Northcote between 1986 and 1992

He also served the Auckland District – as Deputy Superintendent and was a member of the District Property Committee. His Connexional responsibilities included a term on Trinity College Council and serving with Davinia on the Council for Mission.

He was an effective parish presbyter. He was a facilitator and encourager and accepted people where they are. He was thoughtful in preparation for and leadership of worship and he encouraged people of all ages to participate in the leadership of worship. He was always supportive of activities of the connexion and within the synod. He understood what it meant to be "in connexion" and showed that by his actions.

Since his formal retirement, ministry continued, particularly here in the Whangaparaoa Parish. He has continued to preach, to offer pastoral care, and to support the ministry and life of the Church in many ways and over the last 13 years with Barbara at his side.

On his retirement, Phil noted that he was grateful for the opportunities the Church had given him and the affirmation he received for his gifts as a person. Barbara, David, Janice, Karen, Thelma, Kim and your families, we want to say, that the Methodist Church is thankful for the life of Phil and for the humble man that gave of himself for the God he loved and the people he cared for in the name of the Church. This is never an easy task. We give thanks to you his children, for allowing your parents commitment to the Church, that at times would have been at a cost to you all as a family and we the Church appreciate the love and support you gave to Phil and Davinia to enable them to fulfil their call to mission and ministry.

We give thanks and honour for the life of Phil Taylor, a life that he has shared with the Methodist Church of New Zealand, and us all.

Patricia (Pat) Margaret Teague (nee Pellow) QSO
1936 – 2019

Patricia Margaret Teague was born in Christchurch on 30 August 1936 into a strong Methodist Family who worshipped in the Beckenham church. She learned at an early age to regard Methodism as a 'social religion' and she lived her life in a strong relationship with God and with those whom her life touched.

Her leadership skills were always put to good use and after her marriage to Basil Teague in 1958 she became part of the Papanui church where she continued her interest in Sunday school teaching and MWF work, together with her community work and interests centred around her five children. She was at various times, Parish office secretary, Parish meeting secretary, Pastoral convenor, Parish steward, MWF Treasurer and Parish finance committee convenor. As part of her commitment to the MWF she became part of the local district Executive in 1975 and retired from there as president in 1986, serving a term on the Connexional MWF committee in 1972-4.

Pat worked as Synod Assistant secretary from 1960-1983, and became Secretary from 1984-1988. She then moved on and together with the Rev. Max Hornblow worked as Joint District Superintendent from 1989-1991. From late 1993 until 2015 she was Secretary of the local Hospital Chaplaincy support board.

She served the Connexion as Vice-President in 1988, and was a representative on the Board of Administration from 1982-89, becoming its Chairperson from 1990-1996. She was awarded the QSO in 1995 for outstanding community service.

Pat's other two greatest loves, after her Christian commitments and her family, were the AFS and Handiscope organisations. Hosting seven full year students and one for a shorter period, she kept in touch with each of them and four years ago travelled to America to holiday individually with each of them.

Pat's involvement with Handiscope (a craft/friendship group catering for disabled people) began 47 years ago when a centre was established at Papanui Church and continued until the beginning of this year, when she was not able to convene meetings any longer.

We thank God for Pat's commitment to her Christian faith, for her friendship and her willingness to help wherever she saw a need.

Alexander (Alex) Wilson Webster

1949 – 2018

Alex served the Church in appointments in Dunedin and Tauranga. He served as Synod Superintendent in Waikato/Wairariki from 2006 – 2008 and also served on the Council of Conference. He developed with Rev Dr Susan Thompson a process for face-to-face dialogue around homosexuality in a safe and empowering way.

Alex recognised people's strengths and limitations in a generous and accepting way and was able to ease others into their potential as members of congregations and the wider Synod. He was forward-thinking and inclusive and went out of his way to strengthen and heal difficult relationships.

Not afraid to think big, Alex also had the ability to work out strategies step by step. He shared his time and skills generously and led many of the older generation into the technological age. His conversations were never trivial, whether they were about the internal combustion engine or process theology, and his quiet good humour spiced many spirited discussions.

Alex continues to be valued and remembered for his integrity and his openness on questions over faith issues, which allowed others to ponder and grow. He has never ceased to be a much-loved colleague and friend for many.

We thank God for the life of Alex, for his integrity and his openness on questions over faith issues, which allowed others to ponder and grow.

Raymond (Ray) Gordon Wicks

1930 – 2020

Ray Gordon Wicks was born in Wilton Wiltshire, and grew up in Salisbury England and was one of a family of six. He attended and was confirmed in an Anglican Church. In his youth he and his brother began attending the local Methodist Church evening services, being attracted by the warmth of the people and their joyous singing.

In 1956 Ray immigrated to New Zealand and procured a printing job in Greymouth with the Grey River Argus. His boss gave him directions to the Methodist Church and he was made very welcome by Rev Bruce Gordon and the congregation who made him feel at home. He was invited to share in a morning worship service and this was his introduction to Lay Preaching.

In the Greymouth church he met Kay and the stars shone down on them, their romance blossomed and they were married in 1959. Kay and Ray were blessed with six children who kept them busy. Ray did find time and studied and passed lay preachers exams and became an

accredited Lay Preacher of the Methodist Church. In 1964 they moved to live in Papakura and Ray took up a job as a printer at the Auckland Star Newspaper. They worshipped at the Papakura Methodist Church. Preaching at times at Homai, Ray was invited to lead the Sunday School at the Church also.

Ray and Kay along with their family wanted to have some animals and moved to a section with a creek enabled this to become a reality with their move to Tuakau. Ducks, chickens and kittens joined the happy Wicks Family. The Tuakau church invited Ray to do some more work visiting in the Parish as well as preaching at services and he was very ably supported by Kay who was already taking Sunday school classes along with Bible in Schools classes. This work led the way forward to the church inviting him to be their lay minister. The Methodist Church endorsed this move, and Ray was on the road preparing for ordination as a self-supporting Methodist Minister and able to administer the sacraments of the Church. A very humble and satisfying journey God had lead him on.

Kay too was a very capable partner in this Ministry team and was appointed a Deacon in the Methodist Church recognising her ministry among the children of the districts where they both served.

Sadly Ray's health deteriorated and as a widower his family cared for him up until he entered what had formerly been the Methodist Rest Home in Pukekohe.

After Ray's death, there was a true service of thanksgiving in remembrance of his love and service to so many people in the communities where he had lived. A fitting tribute after the service was a rousing haka performed by the youth group Ray had supported at Tuakau. Well done, true and faithful servant.

Andrea Joan Williamson

1955 – 2020

The funeral and celebration of the life of Rev Andrea Williamson was to have been held on Friday August 14th. Covid-19 restrictions allowed the family to share a brief farewell on Wednesday morning. At the time this was submitted for Conference, a memorial service was planned for a later date.

The death of Andrea Williamson on 9 August 2020 just a few days after her 65th birthday brought to a close a varied and vibrant ministry in both Church and community. Andrea was born in Preston, Lancashire, England. Her father, an assisted immigrant, worked for the Post Office, settling in Howick and worshipping initially at Howick and then later at Pakuranga Methodist. It was here, aged 12 that Andrea met Peter who was to be her future husband. Peter Williamson was at that time a member of the local Baptist Church.

Andrea's faith was real and vital. She truly enjoyed her walk with God which had come alive through participation in an ecumenical 'Life in the Spirit' Seminar. Andrea's life was to be characterised by the desire to "walk in the Spirit". Ministry was through the lay led early service at Pakuranga, participation in the Lay Witness Programme of World Methodist Evangelism, and most importantly as 'parents' of a rapidly growing Bible Class.

Andrea formally trained as a counsellor when their adopted children were old enough, and began to broaden her practice into spiritual direction and ministry supervision. Participation in TELM (Training Equipping for Lay Ministry) proved to be foundational and hugely important. It was the genesis of moving Andrea's work as a counsellor from 'job' to 'ministry'.

In 2001, Andrea was inducted as Vice President alongside the late President Rev Aso Samoa Saleupolu. To understand the significance, this was a time of uncertainty and conflict in the Church as many had left the Church due to the Conference decision to accept gay and lesbian persons into ordained ministry. Andrea was a member of the Aldersgate Fellowship and an executive member of the Evangelical Network. Conference saw in Andrea a person who could address the

conflict. Andrea was very proud to have that trust and saw her ministry as helping to 'still' the conflict and restore relationships.

In the three years following her VP term Andrea was asked to act as a Co-facilitator of the Tauwi meeting at Conference. A daunting task, but one where she gained the trust and co-operation of the members.

When Peter responded to the call to ordained ministry Andrea provided the support of a lay person with the particular role of making sure the music used in worship was diverse. The move from Christchurch to Whangarei brought new opportunities with a Chaplaincy position at North Haven Hospice. Andrea experienced a profound sense of call – she truly enjoyed the role and felt that she had discovered her life's work.

At the time they moved to Papakura, Andrea received the diagnosis of advanced cancer, with potentially limited life expectancy. The opportunity arose to be a Chaplain for Counties Manukau Police District. This became the next love of her life. She loved the Police, their sense of humour, and the energy of the role. On 21 July 2020, she was presented with an award recognising Andrea's "dedicated service as our Police Chaplain and our beloved friend."

Andrea's call to ordained ministry caused her intense struggle. She had been diagnosed with cancer, and wondered how to respond. Her ordination in 2014 was in the face of a period of poor health. The effectiveness of her ministry and Chaplaincy proved the call to be valid.

Peter and Andrea played vital roles in the life of Manukau Synod. One of Andrea's many strengths and passions was pastoral care and in 2019, she and Rev Bertie Meyer shared the Pastoral portfolio. As member of the Synod team, Andrea served the parishes and congregations faithfully, loyally and with wisdom, love and care right to the end. Andrea was an inspiration to many people. Adapting Paul's words in 2 Timothy 4: 7, 'you have fought the good fight, you have finished the race and you have kept the faith', fa'afetai tele and thank you Andrea.

Thank you Peter, Anna and Rachel and grandchildren, Manaia, Anika and Samantha for sharing Andrea and enabling her to use her many talents and gifts to serve God, through Te Haari Weteriana o Aotearoa and in particular, the Manukau Synod. May God's healing love and peace surround you all as you start the next part of your journey, without Andrea.

Robin Roy Albert Ziegler

1934 – 2019

Robin Ziegler was born in Paeroa in 1934, then after choosing the Christian faith, he has been a faithful servant to others.

He lived a life dedicated to his faith right up until his passing into glory in August 2019. A man of deep faith, lively intelligence and generous spirit, Robin used his servant leadership and governance skills to get things done, ensuring the Methodist traditions could flourish in the centre of his community, dubbed the corner of hope. Robin gave more than 50 years' faithful church service to the Manurewa Methodist church.

Robin's parents were Louis Ziegler and Rhoda (nee Baker), both from a Methodist background (one primitive Methodist from Turua on his mother's side, which means no one worked on Sundays). His father-in-law Rev Les Gilmore was a Methodist Presbyterian in the Methodist Church of New Zealand serving for many years stationed all around New Zealand. Robin and his wife Margaret were married for over 50 years, and they lived all that time in the Manurewa home they built with Otahuhu Methodist youth group friends around 1963-'65. Robin and his wife were blessed with four children Angela, Chris, Philip and David.

Robin was an active and vibrant member of the Manurewa Methodist Parish and he served in many different roles - often as a trusted advisor to the minister and as a Parish Steward. He served the church family in many ways, from electrical duties as required for the church, through to

treasurer, handyman, fundraiser, security advisor and church fair helper. He was often a liaison between the church and different community groups and church groups that used the premises (such as the Tongan and Samoan congregations). Another passion was helping with social problems caused by the homeless that slept rough outside the church. Figuring out a way forward for the young people that had lost hope or pride was a passion for him, leading to the formation of a weekly hospitality outreach for lonely and needy. It is still held each week and is an event that is supported by local politicians, church volunteers and a local business association. He would often take on projects, like taking a governance role on the Camp Morley committee, attending Auckland Methodist Synod on behalf of the congregation, getting grants for new church band instruments, or helping young people get funding so they could attend youth group camps. One of his most recent projects was a stone monument formed to remind future generations of the history of Methodism in Manukau and Auckland.

Robin lived a busy life and enjoyed sharing his governance and leadership skills with the various ministers and church secretaries. He enjoyed the fellowship aspects of the church, including Bible studies at other church family members' homes and the men's fellowship outings. He worked tirelessly and was able to juggle his work – as an electrical estimator– with the extra responsibilities for the church, community and family. Along with his wife who was also active in the life of the local church, Robin was very well respected and much loved by both old and young of the church. He helped Margaret with her role as Wesley Historical Society Secretary for eight years and he took his turn as Synod rep too. Robin was loyal and dedicated in everything he did. He was an exceptional person, full of energy and had the heart to care for everyone. He was a valuable Minister's Steward and he worked tirelessly to make sure that his minister was well looked after.

Robin lives on in the impact he has had on so many people and so many places. The church is extremely grateful to the Ziegler family for sharing Robin and Margaret so generously with the church and wider community. Thanks be to God for the ministry and humanity of Robin Ziegler.

Supplementary Tributes to the Deceased

(Continuation from page L-34)

Joan Hawley

1929 – 2020

On July 31st, 2020, suddenly and peacefully, surrounded by family, aged 91 years, Joan much loved wife of the late John, mother and mother-in-law of Clare and Roger, Guy (deceased), Faith, and Tim, loved grandma of Rosalind; and Sathya, passed away in Christchurch.

Joan was born in Leicester, England and emigrated to New Zealand with husband, John, and four children in 1974. John and Joan had both trained as metallurgists and in 1977 together established a stainless steel foundry in Christchurch. They retired in 1990.

Following retirement they took the opportunity to increase their involvement in various community activities and also toured New Zealand in their camper van and made several trips to India to visit family there. John died in 2005.

Joan had a long involvement with women's organizations including Zonta International, Methodist Women's Fellowship, National Council of Women Christchurch Branch and UNIFEM. She was President of St John's, Fendalton, MWF. As a member of Lynne Scott's North Canterbury National Executive, Joan was the NZMWF representative on National Council of Women NZ 2006 to 2008.

One of her many community outreaches was her special interest in medical support groups, especially the Ostomy Society and the Crohn's & Colitis Support Group. In recognition of her service and work with these groups she was awarded the Winston Churchill Fellowship Award in 1988.

Her extensive work across community groups was recognized with a Community Services Award by Papanui Rotary Club.

Joan was a pillar of love and support to her immediate and extended family around the world. She will be greatly missed.

We praise God for a long and faithful life, well lived.

Muriel Ingles

1925 -2020

Muriel Ingles (nee Hale) was born in Blenheim on 4 July 1925. Her early years were spent in Blenheim where she attended Springlands School and Sunday School at Wesley Church. On 19 February 1949 she married Robert Ingles and they had five children, Elizabeth, John, Margaret, Helen and Allen.

Muriel was always a very active and involved member of the Church and the community.

In the 1950's while living in Christchurch she took her turn as leader of the fireside group and sang in the Church choir. In 1960 they moved to Auckland where she led an evening fellowship group. Another move in 1965 took them to Titahi Bay where Muriel led a women's group for a number of years and taught in the Sunday School.

Following the death of her husband, Muriel returned to Blenheim in 1974 where she joined the Women's Choir and the Wesley Church Choir. Over the years Muriel led various fellowship groups and became the first National Liaison Officer on the MWF National Executive in 1986 under the Presidency of Judith Parkes. Muriel was a very loyal member of Wesley Fellowship and always attended District Council meetings and annual Rally Days usually held in Murchison.

For many years Muriel was leader of a group at Wesley who prepared and served lunches for elderly lonely people. Muriel also helped with mending of clothing given for PAMS (Presbyterian/Methodist Op) Shop. She also served on the Church pastoral care committee, was a Sacramental steward and on Parish Council.

Muriel delivered Meals on Wheels in Titahi Bay and in Blenheim for many years.

Following a fall it became necessary for Muriel to move into care in Blenheim for a short time and then in Christchurch to be closer to family. Her Church family in Blenheim really missed her following the move as she was a much loved member of the Parish.

Frances Mary Kingi-Katene

*Died 15 October 2020
Tribute to be provided in 2021*

Florence Merle Williams

1922 – 2018

Florence Merle Williams, formerly Balfour, nee Caygill died in her 97th year having lived a full and dedicated life, lived in service to family, friends, her loved church congregation of Aldred Methodist Church which then became the St Albans Uniting Church, and most of all to God whom she loved and served and in whom she knew she was loved unconditionally. To those close to her she was known lovingly as Granny Merle, Great Granny Merle, Auntie Merle or simply Merle.

She was born and baptised as Florence Merle Caygill in Christchurch, on 27th March, 1922. She was the youngest of three children with her elder sister Dorothy and her brother Bruce. The Caygill family lived in the big house in Forfar Street where Merle enjoyed a very happy childhood with her parents Ernest and Nettie. As a family they worshipped at the Edgeware Road Methodist Church and it was there where Merle began her long involvement of faithful service joining the choir and learning her skills as pianist and organist.

Following the completion of her secondary schooling Merle enrolled at Christchurch Public Hospital to begin nursing training living in at the nurse's hostel which was a requirement for all student nurses at that time. She completed her nursing training and qualified as a Registered General and Maternity Nurse. She topped her class in academic achievement and nursing practice receiving the prestigious Florence Nightingale Medal for her year.

Whilst nursing she met her future husband Bill Balfour who was stationed in Christchurch for training with the Royal N.Z. Air Force. As a Registered Nurse of the time she needed consent from the Hospital to be released from Nursing to be married and nursing's loss was Bill Balfour's gain with the two of them marrying at the Edgeware Road Methodist Church on the 21st February 1948.

Soon after they married, they moved to live in Wairoa, Hawkes Bay where Bill had a bike and gunsmith shop.

A move back to Christchurch brought with it the establishment of a new home in Weston Road, just five minutes' walk from the newly established Aldred Methodist Church, part of the wider St Albans Methodist Circuit/Parish. It was here along with family Merle became fully involved with a variety of activities playing organ and piano for over 65 years of loving service. She was involved as a Sunday School Teacher over many years along with her close friend Eileen Williams and as an active member of the local, District, and National Methodist Women's Fellowship serving for a term as Vice President of the Methodist Women's Fellowship and travelling as a delegate to USA for their congress.

There were few days in the week when Merle was not involved in some activity of the church seeing this commitment as an outworking of her deep seated personal Christian faith and very much her Methodist understanding that word and deed were inseparable.

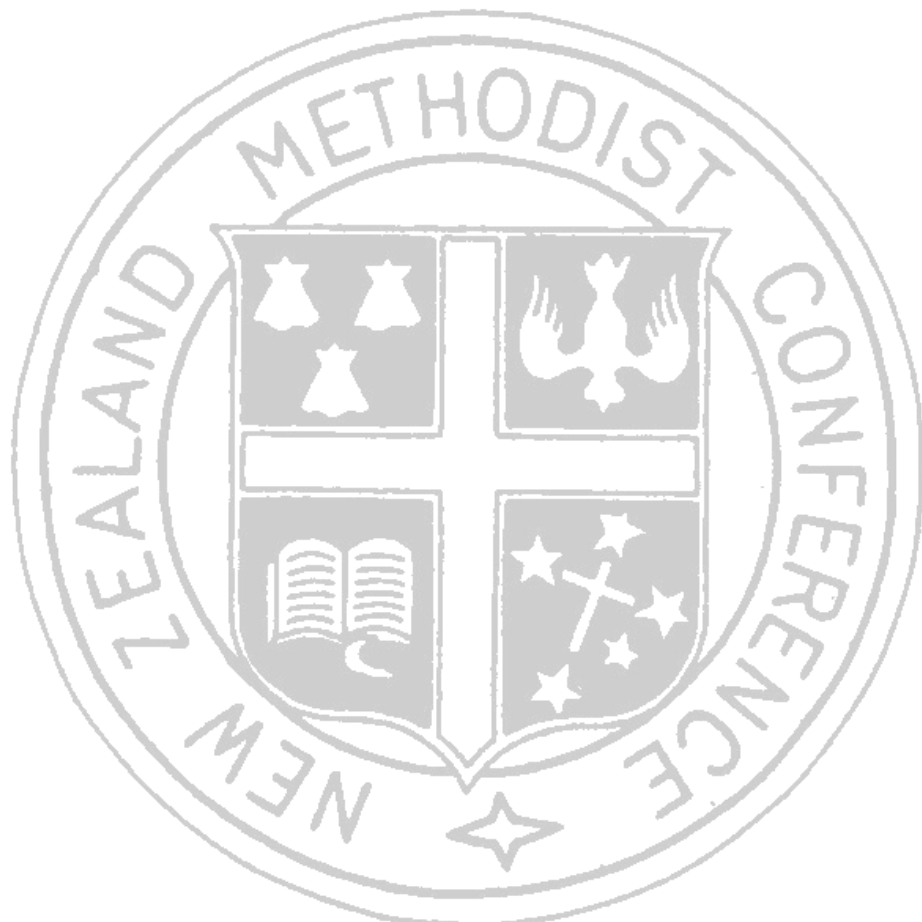
Through these varying activities especially so through Women's Fellowship and the Lunch Club lifelong friendships were made and sustained.

A few years after her loved husband Bill died Merle married Reg Williams on 13th July 1985.

Merle's strong faith and family support enabled her through some tough times especially when she lost both Bill and Reg, whom she called 'the two most important men in her life', but her strong mental toughness, resilience and ever abiding sense of hope and gratitude which bubbled over as an infectious warmth of loving joy has taught both family and friends invaluable life lessons that we will take with us for the rest of our lives.

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Record of Service for Retirees



David John Bush

When you look back on David Bush's career in Ministry, you see a rich tapestry of jobs, and are inclined to wonder if there are any positions within the Methodist Church that he has not held. And when you add the roles on the International scene, you get a picture of a life answering the call to serve where ever that call has come from. No doubt when David was a probationer in 1979, the idea of such a broad and diverse ministry was not in the front of his mind. It was certainly much different than the small rural Church at Rapaura, near Blenheim, which was the first worshipping community he was part of. Participation in Wesley Church in Blenheim and then at Upper Riccarton in Christchurch, while gaining a Science degree at Canterbury University, broadened his experience and the opportunities to exercise leadership.

Ordained in 1980 at his first appointment in Northcote, David and Lynda began what would become a journey of 42 years of service to the Methodist Church. In this appointment David started giving hints as the style his ministry would have – a youthful and open-minded attitude and a willingness to take risks.

In 1984, David was appointed to Whangaparoa, where he and Lynda built their own home. David describes this as a rewarding and challenging project.

By the time David moved to Rangiora in 1992, he and Lynda had expanded their family and were now a tribe of five.

David's clear understanding of servant ministry imbues all he does.

These early years of ministry saw David deeply involved in Children's Ministry and Boys Brigade; including after school clubs and holiday programmes.

It was while he was stationed in Rangiora that David was appointed to the role of President. This was a difficult time in the Church, as it responded to Conference decisions that sexuality was not a barrier to Ministry. David found these times testing and stretching, which he hoped were opportunities for growth within the Church.

These challenging times forged David's leadership – which was still open-minded, and predicated by a willingness to take risks. A quiet and humble leader, David navigated these times with grace. He proved he was a courageous leader; able to make the difficult decisions with the hallmark of compassion and humble leadership that was a theme in his ministry. It could be said it was good training for his future call to the role of General Secretary.

After he completed his term as President and as Presbyter in Rangiora, David moved to Richmond Shirley where he was both the Presbyter and the Synod Superintendent. This was a time of significant change, and David was a calming voice that helped the congregation and Synod come to terms with the changing face of the Methodist Church.

In each of his roles, David sought to remove some of the bureaucracy to enable and empower people at the local level of the Church.

In 2009 David was inducted into the role of General Secretary, arguably one of the most demanding roles within the Connexion. Part of the preparation for the role was to engage in study at Canterbury University. This prompted David to read more widely; challenging himself with new ideas.

Much of David's career in ministry involved roles in the International Church. He has been the MCNZ representative on the Methodist Consultative Council of the Pacific. He has been on the World Methodist Council Steering Committee for two terms, commencing in 2011.

Offering leadership on the International level has been rewarding on many levels for David; he has colleagues and friends literally around the world through these roles.

As General Secretary, David has participated in numerous International forums including the Uniting Church of Australia General Assembly, The Methodist Consultative Council of the Pacific, and the Conference of the Methodist Church in Britain.

He is well respected Internationally for the work he has done, and continues to do for the World Methodist Council.

David's contribution to the Methodist Church of New Zealand is significant and profound. His wise council, comprehensive understanding of the wider church, and his humble leadership has been a gift to the Church.

To all of these roles, David has brought a concern for wise decision-making and careful process, believing that it is in love and respect for one another that grace and joy is found.

Lindsay Ernest Cumberpatch

Lindsay grew up in Methodist congregations in Mt Roskill, Auckland where his parents, Ernie and Pat Cumberpatch were lay leaders. After completing a BA in Education from the University of Auckland, he began ministry training at Trinity College, Meadowbank in 1977.

In that year Lindsay met Lynley Turner at an Easter camp at Epworth, Lake Karapiro and they were married in 1979. Highlights of training included ministry internships at Carrington Psychiatric Hospital and the Pakuranga Methodist Church.

In 1980 Lindsay began ministry in the Hamilton Methodist Parish serving the Melville and St David's, Dinsdale congregations. His supervisor in his probationary year was Alan Leadley and a significant friendship was formed that spanned over thirty-five years.

A move to Invercargill followed in 1983 and it was there that Lindsay and Lynley's two sons, Andrew and Chris were born. Lindsay's time was split between the Central and St Mark's congregations and he offered a thoughtful, engaging and compassionate ministry.

While Lindsay loved his time in parish ministry, he was increasingly inspired by John Wesley's dictum "the world is my parish". This led him into sector and chaplaincy ministries and in 1989 he returned to Hamilton to become the University of Waikato's Ecumenical Chaplain.

Remembered as the "Jellybean King" during student enrolment, Lindsay enjoyed the pastoral opportunities that opened up when he learnt to loiter with intent. The ecumenical context was a natural fit and this became the setting for all of his future ministries.

Over the next thirty years Lindsay worked in a variety of community-focused enterprises. In 1997 he became Chief Executive of Workplace Support, Waikato, a role which gave him an appreciation of the realities and needs of small to medium-sized businesses.

In 2008 he was appointed Director of Hamilton Methodist Social Services (Methodist City Action), an inner-city social justice ministry working with the vulnerable and disadvantaged. During this period he became a Trustee of the Hamilton Christian Nightshelter Trust and was instrumental in securing a new men's shelter in the city.

A member of the DV Bryant Trust since 2006, Lindsay was appointed the Trust's first Chief Executive in 2011. This saw him become involved in philanthropic leadership at local, regional and national levels. Over the years many community groups have benefited from Lindsay's interest, support and advocacy including the food rescue service Kaivolution.

Lindsay's work has meant that he hasn't been very visible at Methodist Conference. However he has kept a strong sense of collegiality, attending Ministerial Synod and meeting regularly with ministry friends for peer supervision.

He is an active member of the Hamilton City Ministry Group and has helped organise its Winter Lecture series over a number of years. In 2014 he was appointed Chairperson of the Hamilton Methodist Church Trust.

Lindsay and Lynley are keen travellers and trampers and love to worship in the "cathedral of the great outdoors". They enjoy photography, are members of their local Riverlea Environmental Society and have an interest in New Zealand history. In retirement they are looking forward to taking more trips away and to spending time with their grandchildren.

A favourite scripture of Lindsay's is Micah 6.8: "what does the Lord require of you but to do justice, love mercy and walk humbly with our God?" We give thanks to God for the way Lindsay has responded to this call with acts of mercy, justice, humility and compassion.

Prince Devanandan

As Prince takes up a parish appointment in the Anglican Diocese of Auckland, we record our appreciation of his ministry among us. He was ordained priest by the Anglican bishop of Colombo in 1988 and served in that diocese. In 1999 with Ramani and their two daughters, he travelled to New Zealand to study at St. John's College, completing his M.Theol with a thesis on 'Christ as Neighbour in the Multi-religious Society of Sri Lanka.' After returning to Sri Lanka he received an invitation to serve with the Methodist Church of New Zealand and at the beginning of 2003 he took up an appointment in the Waitakere Parish.

During this time Prince completed his M.Phil at the Auckland University of Technology with a thesis on 'Methodist Mission Northern in the 21st Century.' Interest in the mission of the church was to be a constant theme in Prince's ministry, expressed in different settings. He was a member of the Mission Board for over 15 years. In 2008 he was appointed to the Pakuranga Parish and became Superintendent of the Manukau District. It was at this stage that Prince became a member of the Board of Friendship House in Manukau.

Given the gifts and interests that Prince had, it seemed that the position of director of Methodist Mission and Ecumenical was made for him. From 2012 Prince made a fine contribution to the outward facing ministry of the Methodist Church. On successive pastoral visits to the Solomon Islands and Papua New Guinea, Prince established strong relationships with national and local church leaders and endeared himself to them. They speak highly of these visits when he commended and encouraged their work and also, on occasion, offered challenge. It is a sign of the confidence that our church had in Prince, that all the special appeal targets were met during his time as director.

At the 2016 Conference Prince was inducted as President with Viv Whimster serving with him as Vice President. They worked well together in leadership highlighting priorities of spirituality and mission. Prince continued his visits to the Solomon Islands. He spoke strongly about justice issues. At the same time he dealt with internal struggles within the Methodist Church of New Zealand that were complex and entrenched. All the while he continued to lead worship and offer pastoral care for the Tamil congregation in Auckland.

The experience that Prince brought with him from Sri Lanka equipped him well to continue the Methodist initiative of bringing into existence a new ecumenical body in Aotearoa. The National Dialogue on Christian Unity is now well established and John Roberts and Prince deserve credit for working diligently to hold the vision of visible unity before the different traditions. Respected in ecumenical circles, as secretary of NDCU Prince has watched over planning of annual forums and organising a number of Schools on Ecumenism.

Prince was involved in ecumenical dialogues in New Zealand and provided leadership within the Christian Conference of Asia and the World Council of Churches. The vision of a reconciled and united church serving the unity of creation is deep within his heart. His ministry among us was a gift from the Anglican Church. He reminds us of the work to be done in bridging the gulf between reality and the hope we have. The ability to cross cultural, denominational and religious lines gave

Prince a freedom and wisdom. Our church has been blessed and enriched by his presence and ministry. For this we give thanks to God.

Janice (Jan) Marguerite Fogg

When Jan first asked me to write this recognition of her service for her – I said “Why me?” – then thought, well why not! Jan was my Union Parish presbyter when I first came to Thames in 2014 – she has grown into a dear friend, mentor, cajoler, stretcher of my brain, teacher...

Jan grew up in Christchurch, aware of her maternal grandfather’s work in World War One in England as part of a team of plastic surgeons. This interest in what could be done in medicine, coupled with her following what was happening with wild animals in Africa in the 1950’s led to her desire to train in veterinary science. She was one of two women accepted into the first year of intake in the new veterinary school at Massey University. A variety of work followed graduation, including working with large animals, pathology, laboratory animals and more latterly in her own small animal clinic.

Joining a World Vision tour to Kenya and Tanzania in the early nineties, led to a different understanding of the world and a change in life for her, and began her career in lay ministry at this time. In 1993 Jan began as a lay worker with Wesley Broadway Methodist Church in Palmerston North – where she concentrated on pastoral care with a focus on older people. In 1994 she attended a Ministry for Seniors conference in Adelaide, run by the Uniting Church in Australia. This conference convinced Jan of the potential of seniors to remain vibrant. Nine tenths of our seniors can lead fulfilling lives in their congregations and communities.

Recognition of a deeper call to ministry led to selling her practice in a leap of faith – and she moved further into ministry.

By 1998 Jan was the lay supply for St Mark’s Parish in Fielding, commuting there from Bunnythorpe from a small farm shared with husband Alan. The following year involved a move to Auckland to attend Trinity theological college for two years.

In 2001 she was stationed as a probationer to Hawera and Stratford Parishes of the Methodist Church. Taranaki holds fond memories and an appreciation of the people of the two parishes that enabled her to build her skills. Whilst there she was part of the Taranaki Kiwi Trust and also a member of the board of a local care home. Stationing in 2006 saw Jan and Alan moved to Christchurch where Jan was the superintendent Presbyter of Hornby Riccarton Parish, a parish of three congregations including the local Fijian congregation.

During this time in Christchurch Alan developed increasing signs of dementia and for Jan the responsibility of the Parish became too much along with the needed care and companionship for Alan. They decided to move to Thames, more accessible to family, and moved just before the big Christchurch earthquake.

In 2011 Jan began her work with Thames Union Parish – firstly as a voluntary worship convenor through PCANZ. In Thames Jan lead worship but also assisted a lay ministry team with sermons and service preparation.

Jan was also the enabler for East Coast Bays Methodist Parish where her primary role was to assist the ministry support team to provide lay ministry in the Parish.

Jan resumed her part-time presbyter role for Thames Union Parish during 2015 and 2016, and also joined the board for a local Pensioner Housing Trust. Jan’s interest in working with seniors grew again in 2015 when she began doing Papers for a Post Graduate Certificate in Aging and Pastoral Studies through Charles Sturt University in Adelaide. Jan has been writing regular columns in Touchstone following this study – expanding this seniors theme. She established, and convened, Dementia Friends – an Alzheimer’s and memory loss support group. This group is still continuing with Jan as convenor.

A piece which Jan wrote a couple of years ago which is so relevant to her Aging and Spirituality ideas:

“It has been said that ageism is to the 21st century what racism and sexism were to the 20th. In the Church, can we provide a lead for the transformation of society’s values? There’s a ‘mission field’ out there of older lonely people who have lost contact with their earlier church life. If we affirm that religion/spirituality is an essential part of human existence, we need a much clearer understanding of how society, older age and faith interact, in a world which today seems bent on materialism.”

In 2019 Jan began part-time supply to Hauraki Plains Co-operating Parish in Ngatea.

Jan has taken her involvement in the wider church seriously – from tutoring the tutors for LAOS in “Preparation for Worship”, to Taranaki District Synod Secretary. From 2007 to 2012 Jan was a member of the Council of Conference for MC NZ, and between 2014 and 2015 Jan was appointed a Tau Iwi rep for the Council of Elders.

Jan supports conservation groups and aid organisations, still gardens, walks regularly with Jack, her faithful doggy companion, and takes much pleasure from seeing and interacting with her grandchildren.

Lynne O. Frith

Lynne was raised in a family of committed and active Anglicans, who were active in the communities in which they lived.

As a young teenager she was aware that women were not represented in processions of clergy on special occasions, and that the only avenue of ministry for women seemed to be as a missionary or in a religious order. She would hear the women in her family, including her grandmother, complaining that the women in the church did all the cleaning and polishing, food provision, and fundraising, but were excluded from the decision making.

She completed her secondary schooling in Palmerston North. Undertook general nurse training at Palmerston north hospital, with a vague view to do some sort of missionary service at some time in the future. It was during her teenage years that she had her first experience of ordained women – Rev Margaret Reid (later Reid-Martin) who frequently visited family friends; she met Rev Enid Bennett when she went with friends to St Paul’s Methodist Church, Broadway.

It was during the International Women’s year in 1975, and the reports of friends who attended the United Women’s Convention, that Lynne became interested in feminist theology, she was particularly influenced by Letty Russell and Rosemary Radford Ruether.

Lynne candidated through Auckland Synod in 1976 and began training for ministry in 1977. In 1981 she was stationed to Grants Braes Union Parish in Dunedin as a probationer. Subsequently stationed to Dunedin Parish, Pukekohe, Wellington Methodist Parish, and Auckland Central Methodist Parish. And if that wasn’t enough, she enjoyed a short ministry exchange to the Mallee Regional Parish with the Uniting Church of Australia.

While in Dunedin Lynne completed her B. Theol and PG Dip Theol and commenced DMin studies through San Francisco Theological Seminary. And was awarded DMin in 1997.

Also, during the Dunedin years, she volunteered with the newly established Rape Crisis Centre. After participating in a Treaty of Waitangi workshop for church leaders, became a member of the Pakeha Women Against Racism Collective, who facilitated anti-racism workshops in the Dunedin community.

Lynne, with her strong sense of connexional commitment undertook a variety of tasks for the church; Synod Superintendency Team Otago-Southland 1991 Co Convenor of the Bicultural Committee (during her Pukekohe years). During her time in the Lower North Island she was Synod Co-Superintendent.

In recognition of her leadership skills and enthusiastic support for change within the church, Conference appointed her to be President for 2003-4.

While in the Auckland Central Parish she was asked to take on some more work with Trinity College as tutor (lead worship/liturgy)- 2008-2015. Lynne enjoyed this task as it utilized her academic and tutoring skills.

Within her ministry there was always an emphasis on social justice, on church being an active participant and partner in the community where it is located. She lived out her call to 'social holiness'.

With all the demands of the church (whether it be parish, synod, board or connexion) Lynne maintained her sanity with writing e.g. poetry, reviews; listening to and playing music; going to movies, theatre, orchestra concerts; gardening; creating free form embroidery pieces and reading.

Lynne said that she is 'grateful for the amazing opportunities the church has given me- people, travel, experiences that have enriched my life'. Lynne, the church in turn is grateful for all that you have given to the people called Methodists and to all others you have connected with through the breadth of your contacts and networks.

All this has been made possible by the loving support from family and friends.

Cornelia Hildegard Grant

Cornelia Grant, nee Kunze, spent her formative years in Harthausen, near Stuttgart, Germany, and received her secondary education in that city. Growing up in her local Lutheran parish church, she began her theological studies at the University of Tübingen 1975-1982. Over Christmas 1980 during her final year of study, she and her family were hosts to Stuart Grant, who was at the time a student at the Ecumenical Institute of the World Council of Churches at Bossey, near Geneva.

After completing her studies with the equivalent of a Master's degree in Theology, Cornelia and Stuart married in Harthausen in May 1982. Cornelia's first home in her new country was in Greytown, where Stuart was minister of the Union Parish. In 1983 Stuart was appointed to the Stoke Methodist Church in Nelson, and it was there that their three daughters, Maria, Sophia and Helen were born.

On a visit home in 1985, they inquired from Cornelia's home church, the Lutheran Church of Württemberg, about the possibility of Stuart being able to serve for a period as a guest minister of that church. The response was positive, and in January 1990 they and their young family moved to the Stuttgart Parish of Hedelfingen, Germany where they spent the next five years. As well as caring for her daughters and her mother, who had suffered a stroke, Cornelia was actively involved in parish life, particularly with other mothers and young children.

Returning to New Zealand in August 1995, Stuart was appointed to the Palmerston North parish. As the girls grew older, Cornelia felt able to be more involved in ministry.

When the parish of Ashhurst – Bunnythorpe – Pohangina became vacant, Cornelia offered her services as a graduate supply on a half time basis. During her time in this parish, some of the parishioners encouraged her to seek ordination, so she offered as a candidate for ministry and began the required course of study.

In 2005, Cornelia and Stuart were appointed to the Dunedin Parish, where Cornelia served her probation in the Dunedin South and Mosgiel Churches. After ordination in Durham Street Church at the conference of 2005, Cornelia continued in Dunedin until Stuart's retirement in January 2011. Appointed to the Kapiti Uniting Parish, Cornelia continued in ministry until her retirement in January 2020.

In all three of her appointments, Cornelia has exercised a strong and dedicated pastoral ministry. She has always maintained a strong interest in the ecumenical movement, beginning in Europe

with the inter-church organisation Philoxenia (love of the stranger). In 2013 she attended a School of Ecumenical Studies at St. Johns College and at present represents the Methodist Church on the National Dialogue on Christian Unity.

Cornelia particularly enjoys the opportunity to host others with varied dishes reflecting her European-style culinary skills and flare.

At the time of writing, she and Stuart are planning to move south to be closer to their youngest daughter Helen who lives in Christchurch with her husband James and 14 month old son, Saxon.

Gregory Alan Hughson

Greg was born in Opunake in 1957, educated at Hawera High School, obtaining a B.Sc. from Massey University, where his Christian commitment flourished supported by the University Chaplain, Rev John Brook. From 1978 Greg worked as a science technician at Ruakura Agricultural Research Centre in Hamilton and obtained a M.Sc. in Biological Science from Waikato University (1983).

Within church life he and Hilda Purvis, whom he married in 1979, led the St Francis Co-operating Parish Youth group until he began training for ministry at Trinity College in 1985. There he obtained a B.D. in Practical Theology with Distinction from Otago University.

In 1988 he was appointed presbyter of Feilding Methodist Parish, bringing a fresh and enthusiastic approach to his work with the church and wider community. He served on the management committees of St Marks Christian Kindergarten, Te Māra Mārie Garden skills project, and Manchester House Social Services. His creative approach to worship led to church members developing and collaborating in music, puppetry and banner making. Greg's sensitive pastoral visiting was always appreciated providing strength in times of bereavement, some very tragic. This all contributed to a significant growth in church attendance during his time.

In 1994 Greg, Hilda and their young family moved to Gisborne Methodist Parish and blended well into its life. Greg had many skills but his particular strength was working with young people. He was a sincere, compassionate minister who was greatly respected and is fondly remembered by the Samoan, Tongan and Palangi Fellowships. Whilst in Fielding and Gisborne Greg served as District Candidates Committee Convenor and District Assessor of Probationers, and on Intermediate Boards of Trustees.

In January 2000 Greg, Hilda and family moved to Dunedin where Greg was inducted as an Ecumenical Chaplain at Otago University, initially for three years, at a service held in St Margaret's College on campus.

During his almost 20 years as Chaplain, Greg was instrumental in establishing the Dunedin Abrahamic Interfaith Group (2001) and the Dunedin Interfaith Council (2013). In 2004 he initiated a series of interfaith Annual Peace Lectures, which still continue. For six years he was Chair of the Aotearoa-NZ Tertiary Chaplaincy Association and for four years represented NZ Tertiary Chaplains on the International Association of Chaplains in Higher Education. In 2007 Greg received a Harmony award from the Federation of Islamic Associations in NZ in recognition of "meritorious service to the Otago Muslim community". In recent years, he helped establish both Māori and Muslim Chaplaincy at Otago University.

As Chaplain Greg has been present alongside many grieving students and their whanau as a calming influence in often tragic situations. Rev Professor Paul Trebilco, who chairs the Chaplaincy Board, says of Greg: "Year after year, Greg has served faithfully as a Christian minister here on Campus and has brought lots of 'good news', lots of help and healing and peace-making."

Greg needed to retire from University Chaplaincy on health grounds. He was farewelled at a well-attended gathering held at St Margaret's College on Nov 5th 2019, the 30th anniversary of his

ordination. In retirement, Greg and Hilda are valuing more family time with their four children, their partners and four granddaughters whilst remaining active members of the Mornington Methodist Church.

Moimoi 'Ahaui Kaufononga

Malo e lelei

I was born in Tonga on September the 18th 1949. My parent were members of the Free Wesleyan Church of Niutoua, Tonga. I got two sisters and four brothers, two live in Australia and four here in New Zealand. I did attend at Tupou College from 1964 – 1969, and from 1970 – 1971 I was attended at Tupou High School. In 1972 I left school for my first job at the Tonga Electric Power Board as a shipping & Costing Clerk. I was married in 1975 to my wife Lisia. We had four children, two boys and two girls. We did move to New Zealand on November 1979 and stay in Glen Innes.

I was appointed as a Lay Preacher in 1981. In 1982 I was the secretary of the Glen Innes Church. In October 1983, we did move to our current home in Mangere and also attended at the Mangere Methodist Tongan Congregation. We the Mangere Tongan Methodist congregation (Lotofale'ia) built our church chapel in 1987 of which our King Taufa'ahau Tupou IV opened in November 1988.

15 years been steward for Lotofale'ia congregation and also a Lay Pastor for 12 years. I have been the Lay Pastor for Papatoetoe congregation for about 3 years, and I was the Student leader for Trinity College. In addition to that, I have been the Licensee and administrator of the 'Akoteu Lotofale'ia for 14 years and also drive our housing project (Matanikolo Village) in Mangere.

My aim was to serve my Lord and the community within the Vahefonua Tonga O Aotearoa (Methodist Church of New Zealand).

I was ordained in 2015 as a Church Minister (Methodist Church of New Zealand) and been a Superintendent Minister for the Christchurch South Tongan Methodist Parish from 2016 – 2020 and now I am retire.

Bertie Meyer

Born in Rustenburg, South Africa, in 1953. Spend his pre- and primary school years in a rural setup near Rustenburg and finished secondary school at the Rustenburg High School. During high school he led Bible study as youth leader and was active in mission and outreach during holiday programs. It was also during this time that he became aware of a calling into full time ministry.

He completed his B.A., B.D. and Post Graduate Diploma in Theology at the University of Pretoria.

Bertie was ordained in 1980 and served for 20 years in Renosterpoort Parish (Pietersburg/Polokwane), a mainly rural parish in the Dutch Reformed Church of South Africa with an effective ministry to the pre- and primary school children and "Senior citizens". He served on the financial committee of his regional Synod. In the circuit of Pietersburg he was responsible for finances, pastoral and Christian Social services.

After a lot of demographic changes in South Africa he retired in 2000 with full status as minister and started immediately as teacher. While teaching Computer studies, Accounting and Mathematics he completed his Higher Diploma in Education and Diploma in Data metrics as required for his teaching.

In 2008 Bertie immigrated to New Zealand accompanied by his wife Maryna and their daughter. Their one son followed them 6 years later and their oldest son is still in South Africa.

Bertie started in 2008 as Careers Adviser at Wesley College and held the position for more than two years. During this time he also completed his Diploma in Career Guidance.

In 2010, with a lot of guidance from the Wesley College Chaplains – Sylvia A Tongotongo and Paewhenua Nathan as well as Synod Superintendent Prince Devanandan he returned to full time ministry in Pukekohe Parish. It is a more traditional parish with fantastic Lay leaders. The Lay leaders guided him through all the difficult changes in culture, language and Theology. His ministry can be remembered for his financial support to change from a 10 column Cash book to Xero accounting system, expanding Rest home services from 1 every 2 month to 4 per month, guiding the parish property committees with maintenance and building projects, outreach to new South African immigrants and supporting Lay leaders to start youth ministry after many, many years without any youth ministry.

Bertie served in Synod as member of Synod Executive. When Manukau Synod became independent in 2019, Bertie and the late Rev Andrea Williamson shared the Pastoral Portfolio, as part of the synod new set up. He assisted with the Synod accounts for several years. He is Chairperson of Camp Morley Committee.

Bertie, your Ministerial colleagues and the Manukau Synod wish to express their heartfelt appreciation for you ministry and your contributions, through the Pukekohe Parish, Ministerial Synod, Synod Executive, Wesley College, Camp Morley and surrounding communities.

May your retirement from ministry (whatever that means) bring you lots of quality family time with Maryna and your family and whanau. We acknowledge Maryna's contributions to your ministry, as a team.

Rex Edward Francis Nathan

Ko te Atua te timatanga o te whakaaro nui, whakapaingia te Atua i runga, i raro, i roto, i waho. Whakapaingia te Atua Wairua, kei naā wāhi katoa!

Rex Edward Francis Nathan was born in Auckland 23rd February 1945 to Hugh and Marara Nathan. He is one of four children and along with his siblings he attended Aratapu Primary School and Dargaville High School.

Rex is married to Ihapera Pirini who is of Te Rarawa descent. They have one son Michael and five mokopuna.

Rex currently resides with his family in Dargaville but had shifted to several different regions as a Branch Manager in the Banking Industry – Post Office Savings Bank and the ANZ Bank for 46 years and 8 months. Rex officially retired from the ANZ Bank in January 2010.

His Tribal affiliations are Ngati Kaahu on his Father's side and Ngati Hine on his late Mother's, hence Ngāpuhi and Ngati Whatua. Rex's family is well known throughout the North because of his Hapū and Iwi affiliations which includes the Confederation of Tribes. Rex is bilingual and bicultural and these aspects have been important in his development throughout his life as a Māori/Christian. These two components work side by side for Rex and are not seen as separate entities.

Rex was baptized a Methodist and in 1957 Rex's entire family were formally confirmed as Methodist by the late Rev. Eru Te Tuhi who was the senior Māori Methodist Minister at the time and then began Rex's journey toward Ministry within the Methodist Church and the wider community.

Over many years there have been a number of people apart from Rex's parents who have been instrumental in guiding Rex throughout his ministry within our Church. They have prodded him, cajoled him, nurtured, supported and cared for him and his family in so many ways. Many of those people in the earlier years have passed on, but two people cannot pass without a mention as they were truly key mentors in Rex's life – the late Rev. Eru Te Tuhi and the late Rev. Sam Toia.

June 30th 1991, Rex was appointed a Minita-a-iwi of the Māori Division of the Methodist Church of NZ. He was appointed a Justice of the Peace on the 29th April 1993. On the 8th November 2009, Rex was ordained as a Presbyterian and received into Full Connexion of the Methodist Church of NZ

at Conference in Christchurch.

At the Methodist Church of NZ Conference in Wellington in 2012, Rex was inducted as the President of the Methodist Church of NZ for a 2-year period. He was proud to represent the church at a number of church conferences around the Pacific, Australia, Papua New Guinea, Tonga, Fiji and Samoa. He especially enjoyed moving around the Connexion, meeting with our people in their own places and spaces.

In his time as a member of Te Taha Māori Rex represented Te Taha Māori on many Connexional Boards and Committees. Some of these were, the Pastoral Committee and the President's Committee of Advice of the Methodist Church of New Zealand – Te Hāhi Weteriana o Aotearoa, the Board of Administration, Council of Conference, Te Taha Māori Property Trust, Hui Pōari, Te Taha Māori, Te Rōpū Whakaruruhau, Te Taha Māori Enabling Ministry Team, Tai Tokerau Rohe, Lifewise Board, Greys Institute Trust, and many, many others.

Rex has served in several ecumenical forums, on Te Rūnanga Whakawhanaunga i ngā Hāhi and has represented the whole church in a number of international forums: World Council of Churches (1991, Canberra) and Christian Conference of Asia (2004, 2015, 2016, 2017, 2018).

He is especially proud of his appointment in 2014 to Te Kāhui Wairua (Spiritual Leaders Advisory Group) to Kīngi Tūheitia, Potatau Te Tuawhiti.

Things to take away:

Rex thanks the church for the many and varied experiences he has been privileged to be a part of. He is grateful for the opportunity to have served Te Taha Māori and the wider church in so many ways and especially during his two-year term as President of the Methodist Church of New Zealand. The support and care he has received over all his service is acknowledged.

His concerns for the Bicultural Journey of this church and for the life of Te Taha Māori continue and he hopes that the wider church will take this cornerstone of the church's being, more seriously into the future. The basic tenets of that journey are reflected in the life and work of our founder John Wesley and his search for justice in all places and in all spaces. It is not enough to say we are on a Bicultural Journey, but everyone needs to be deliberate about putting that journey into action. In the words of the late Rev Ruawai Rakena, 'don't tell me, show me!'

Rex retires this year as Presbyter for Te Taha Māori, the Methodist Church of New Zealand – Te Hāhi Weteriana o Aotearoa. But that doesn't mean that he'll be slowing down much. He is now in great demand on a range of community organisations in the Northern Wairoa region: Te Hana Te Ao Marama Taumata, Te Uri O Hau Taumata Kaunihera representing Otūrei Marae, Chairperson Te Waka Wairoa Project, Dargaville Museum Committee member, Kaunihera Kaumatua for Northland DHB and so on.

The Northern Wairoa local community take this opportunity to also thank the church for the return of their revered kaumātua and the experience he brings back to uplift and serve in their community.

He huarahi anō kei mua i a koe matua Rex, ki a kourua ko whaea Ihapera. Ko te tumanako, mā te Atua kourua e arahi, e manaaki, e noho tata ana, hei hoa haere i taua ara.

Mauri Ora!

Ken Olsen

Ken's calling has always been to parish ministry. He began ministry training at Trinity College, Meadowbank in 1987, completing a Bachelor of Theology degree in 1990. Ken was Senior Student in 1990 and served on the Trinity College Council.

In 1991 Ken took up his first appointment in the Napier Methodist Parish. His gifts as a pastor were evident early on. In the words of a colleague, Ken has always had the ability to ask the right questions at the right time, and to know when to stop asking questions.

Youth ministry has also always been important to Ken. The Napier youth group was the first of many such groups Ken helped to lead. He relates well to young people and they appreciate the way he treats them as individuals and people of integrity.

In 1997 Ken moved to the Waitakere Methodist Parish where he served the Henderson, Massey and Oratia congregations. This was a busy appointment but Ken found time to continue a successful evening service which involved youth from around the parish.

Ken has always worked well ecumenically and in 2003 he was appointed to a team ministry in the Chartwell Co-operating Parish in Hamilton. The next fifteen years were fruitful ones.

At Chartwell Ken engaged deeply with people of all ages, encouraging them to explore their gifts, dreams and ministries. He looked for ways to better connect the congregation with their local communities. His own theology grew and widened. He was greatly appreciated for his kindness and compassion, his sense of humour and his warm gentle presence.

During these years Ken exercised significant leadership as a member of the Waikato-Waiariki Methodist Synod Executive, the Wintec Ecumenical Chaplaincy Board (including a term as Chairperson) and the Tamahere Eventide Home Board.

To all of these roles Ken has brought a concern for wise decision-making and careful process believing that grace-filled travelling is a fundamental quality of any journey. Through grace the goal is less important than whether we travel in love and care for each other.

As a senior presbyter in the District Ken has been a role model for many. His honest sharing at a memorable Ministerial Synod opened up the topic of self-care and the need for those in ministry to build resilience and nurture well-being.

In 2018 Ken made his final move to a supply position with the Cambridge Union Parish. He and his wife Julie will be retiring at the end of the year and moving to Waihi Beach. They hope to spend more time with their sons, Shaun, Carl and Todd and their families.

For Ken, the life of faith is one of seeking a depth and richness of spirituality where Christ may be discovered and met. God seeks rich fully human people and it is these who make the way of Christ something to strive for and become.

We give thanks to God for Ken's ministry and for a life lived fully, richly and humbly in answer to Christ's call to follow. We wish Ken and Julie well as they embark on this next stage of their journey, opening their lives to the wonder of new horizons.

Morven Frances Sidal

Morven Sidal has been the part time Lay Minister for St David's Marchwiel Union church for the last ten years. This is the only Parish Ministry appointment she has had although she has worked alongside and supported her husband Bob in ministry for 18 years in Fiji and several years in New Zealand at both Halswell Union Church Christchurch and Woodland's Rd Timaru.

Morven's qualifications include a Diploma in Biblical Studies from the NZ Bible College and a Bachelor of Divinity in Ecumenical Studies with Honours from the Pacific Theological College, Suva, Fiji.

With a background in Evangelism with the Open Air Campaigners, Morven has a passion for Ministry to Children. She was a fulltime teacher of religious education in Secondary Schools in Fiji. During her time with the St David's Parish she has continued to enhance the Lay leadership that already existed within the Parish and has encouraged an outward focus. She has participated in teaching Bible in Schools in two local schools and has kept the Methodist goal of "Let the Children Live" before the Parish. As a Parish, with her leadership, we have instigated a drop box with gifts for the children of a local school and have been hosting refreshments at a local funeral home for

payment which has then been donated to charities.

With her secretarial and computer skills she has enabled the Parish to progress to using power point in worship services. She has been a proof reader for the "Touchstone" paper. While she has been at St David's she has also served a term on the national body of Uniting Churches of Aotearoa New Zealand.

Morven is a good listener, is patient and sets a good example to the Parish. She has always given freely of her time even though her appointment was ½ time.

From the Parish and I'm sure from the Synod as well, we wish her well in her retirement.

Malaeloa Su'a Vili

Wife: Faimanifo Vili. Seven children and 22 Grandchildren.

I have been blessed by God to be a Lay Preacher for over 50 years and to be a Lay Minister for about 20 years. I have served God for over 70 years and will continue to do so until death.

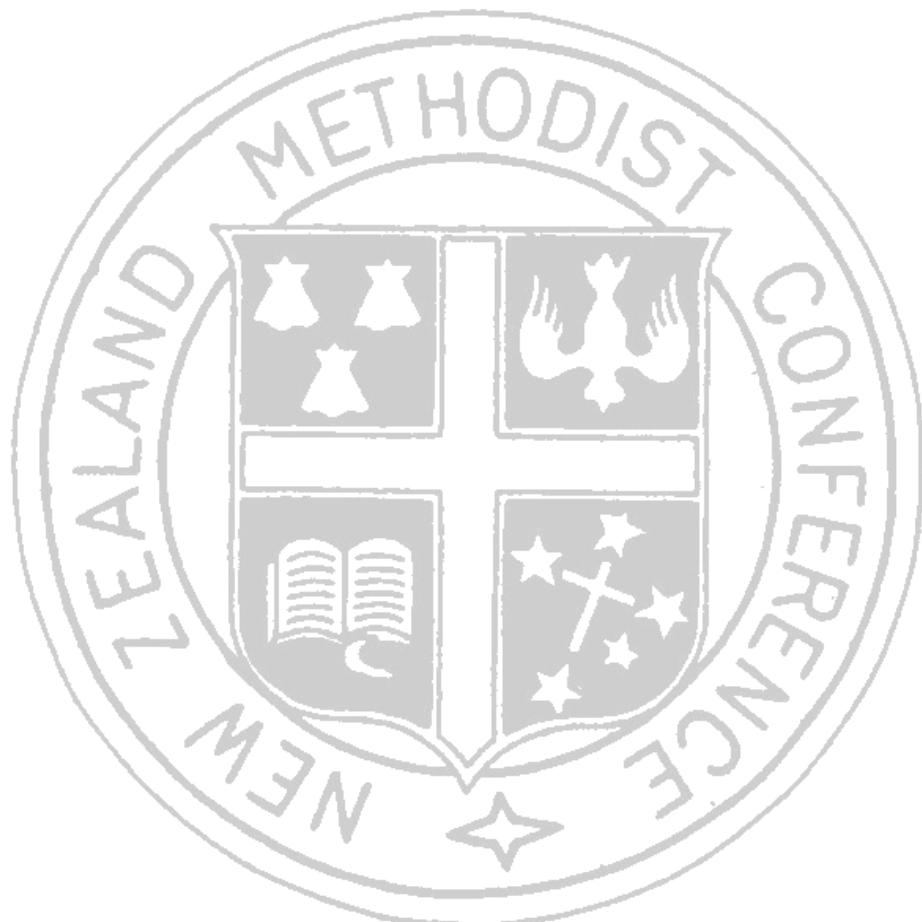
I would like to thank Rev Alipate 'Uhila and the Methodist Parish of Mangere - Otahuhu for trusting in me, supporting my calling to be a Lay Minister for two decades. I have loved every moment of serving the church in that capacity. I am humbled and thankful for the privilege to serve for so many years.

Appointed Lay Preacher 12th June 1970 Methodist Church of Samoa

Arrived in NZ - 15/10/1972, Member of Methodist Church NZ, Ponsonby from: 1973 – 1977, Member of Methodist Church of NZ, Onehunga from: 1978 – 1983, Member of Methodist Church of NZ, Mangere Central Bader: 1984 – current, Chief Title - Su'a in 1985, Lay Minister - 2000 – 2020 Retired, Lay Preacher - 1970 - Current

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Statistics



METHODIST STATISTICS 2020

	Female Members <25	Female Members 26-45	Female Members 46-65	Female Members >65	Male Members <25	Male Members 26-45	Male Members 46-65	Male Members >65	Methodist Roll	Baptisms under 13	Baptisms 13 over	Dedications	Confirmations	Under Pastoral Care	Households Involved	Attendance Children	Attendance Adults	Events in June	Christian Formation 13-17	Christian Formation 13 Under	Christian Formation Adults	Leadership Councilors	Leadership Lay Pastors	Leadership Other Pastoral	Leadership Lay Preachers	Leadership Worship Leaders	Leadership Youth Leaders	Leadership Sunday School	Leadership Shared Members	Leadership Administrative	Employed Full-time Weekly	Employed Part-time Weekly	Employed Full-time	Employed Part-time	Paid Hours Full-time	Paid Hours Part-time	Weekly Volunteers	Total Volunteer Hours	
1000 NORTHLAND																																							
1090 Dangaville Parish	0	2	2	35	0	12	27	78	78	0	0	0	3	34	74	0	38	4	0	0	38	10	0	8	4	4	0	0	2	3	1	1	1	1	40	3	13	17	
2000 AUCKLAND																																							
2010 Auckland Central Parish	22	13	35	45	14	30	29	202	202	1	0	0	85	282	78	11	131	18	7	9	122	15	2	0	16	11	2	7	0	0	5	9	5	9	200	46	134	191	
2080 Mt Albert Parish	12	9	20	29	10	7	11	10	108	1	0	0	0	158	60	6	57	4	6	6	11	0	0	0	0	4	1	3	0	1	1	1	1	40	15	30	50		
2100 Waitakere Methodist Parish	28	30	31	45	32	27	25	247	247	11	0	0	0	190	132	10	84	18	5	7	5	21	0	12	8	8	15	0	1	2	1	2	40	45	81	164			
2140 Richardson Centre, Northcote-Takapuna Parish	2	6	18	54	3	5	10	20	118	0	0	0	0	58	362	5	59	8	6	5	24	12	0	7	0	1	2	2	0	2	8	1	12	40	91	40	45		
2150 Birkenhead Methodist Parish	0	2	7	8	0	2	4	9	32	0	0	0	0	68	36	0	10	4	1	0	5	11	0	0	1	1	0	2	0	1	0	2	0	2	0	30	13	22	42
2280 Whangaparaoa Methodist Parish	0	3	12	41	0	2	9	19	88	2	0	0	3	230	187	9	74	9	17	14	98	14	0	10	5	14	2	5	0	1	1	1	1	48	15	48	121		
2290 Mahurangi Methodist Parish	5	7	3	51	12	6	5	30	119	1	3	2	0	23	63	8	30	12	0	10	16	12	0	10	3	3	0	8	0	4	1	0	1	0	46	0	14	15	
2310 Waterview Methodist Parish	10	7	10	4	4	8	7	0	50	3	0	0	0	2	16	11	48	10	0	0	9	0	0	12	6	5	9	0	1	0	1	0	1	0	10	6	11	11	
2320 East Coast Bays Parish	3	1	11	37	1	8	7	20	88	0	0	0	0	72	115	1	47	4	0	1	47	9	0	12	0	4	0	3	0	2	1	2	1	2	40	12	40	80	
	84	78	147	314	76	79	108	166	1052	19	3	2	98	1083	1049	61	540	87	42	52	333	114	2	39	49	52	20	54	0	13	12	26	11	30	453	264	406	699	
2400 MANUKAU																																							
2410 Howick Pakuranga Parish	20	18	21	40	14	16	19	21	169	1	1	0	0	3	86	8	73	4	0	8	12	15	0	8	5	6	1	8	2	2	1	1	1	45	8	45	100		
2430 Papakura Parish	22	10	21	32	12	11	13	16	137	0	0	0	0	20	54	3	61	8	0	0	15	0	6	2	2	2	0	2	0	2	0	2	1	7	55	73	20	50	
2480 Papatoetoe Parish	40	29	43	18	22	34	14	218	218	2	0	0	0	24	63	39	350	4	16	24	140	16	0	4	5	7	3	3	0	2	1	4	1	3	40	24	24	15	
	82	57	85	90	44	49	66	51	524	3	1	0	0	47	203	50	484	16	16	32	152	46	0	18	12	15	4	13	2	6	3	12	3	11	140	105	89	165	
3000 WAIKATO WAIARIKI																																							
3060 Morrinsville Parish	0	1	3	15	3	0	2	7	31	1	0	0	0	96	25	2	21	4	0	0	0	15	0	0	0	0	0	0	0	3	1	3	1	3	40	8	10	19	
3080 Hamilton Methodist Parish	30	12	17	45	23	10	15	22	174	1	0	0	0	324	75	7	40	4	0	0	13	0	27	3	6	4	5	0	1	2	2	2	2	80	6	20	70		
3100 Hamilton East Methodist Parish	19	41	19	26	22	30	19	22	198	2	0	0	0	210	58	52	110	20	20	38	65	18	0	18	8	4	11	0	1	4	1	4	48	60	30	96			
3171 Rotoua Methodist Church	0	5	4	15	0	2	3	8	37	2	0	0	0	25	32	5	10	2	5	11	10	13	0	5	1	2	1	5	0	2	1	2	1	4	40	13	10	8	
3190 Tauranga Parish (Western Bay of Plenty)	0	0	9	63	0	1	7	33	113	0	0	0	0	31	108	0	0	0	0	0	14	0	6	6	0	0	4	0	2	5	2	5	70	43	42	122			
3210 Te Puke/Mt Maunganui Methodist Parish	0	0	0	20	0	0	0	10	30	0	0	0	0	35	18	0	22	1	0	0	22	2	0	1	0	0	0	0	0	2	0	3	0	3	0	16	5	6	
3300 Ohura Methodist Parish	0	0	0	1	0	0	0	1	10	4	0	0	0	0	0	1	10	4	0	1	10	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	4	8
	49	59	52	185	48	43	46	102	584	6	0	0	0	721	316	67	213	35	25	50	107	75	0	39	30	16	9	25	0	11	7	19	278	146	121	329			
4000 LOWER NORTH ISLAND																																							
4010 North Taranaki Methodist Parish	13	0	10	35	20	1	11	16	106	0	0	0	0	23	43	2	43	3	0	0	10	0	3	7	0	0	0	0	0	2	1	3	1	3	40	19	14	13	
4050 Hawera Parish	3	3	5	9	0	1	2	8	31	1	0	0	0	35	18	4	22	1	2	4	20	10	0	3	0	0	0	2	2	1	0	3	0	3	0	18	9	18	
4090 Wanganui Methodist Parish	0	0	3	37	0	0	1	13	54	0	0	0	0	20	50	2	27	3	0	2	8	0	8	0	5	1	1	0	1	0	4	0	4	0	47	25	45	45	
5011 Trinity Methodist Napier	2	1	4	24	0	2	4	13	50	0	0	0	0	12	16	1	23	4	0	0	29	7	0	0	3	0	1	0	0	0	1	0	1	0	20	10	30	30	
5110 Manawatu Rangitikei Methodist Parish	4	5	12	67	3	4	11	40	146	3	0	0	0	70	73	1	79	14	0	2	25	9	0	4	8	3	1	2	0	1	3	3	2	87	18	35	100		
	22	9	34	172	23	8	29	90	387	4	0	0	0	160	200	10	194	25	2	8	74	44	0	15	19	4	1	5	2	5	4	14	4	13	127	122	93	206	
7000 NELSON MARLBOROUGH WEST COAST																																							
7070 Blenheim Methodist Parish	14	7	6	29	9	4	6	9	84	0	0	0	0	17	78	0	29	4	0	0	16	0	5	2	0	0	0	0	0	4	1	0	1	0	40	0	10	20	
7130 Nelson Tasman Methodist Parish	4	5	9	87	3	2	7	47	164	1	0	0	0	15	80	2	75	8	0	2	8	0	17	3	10	0	0	0	0	0	1	0	1	0	40	0	15	60	
	18	12	15	116	12	6	13	56	248	1	0	0	0	32	158	2	104	12	0	2	0	24	0	22	5	10	0	0	4	2	0	2	0	80	0	25	80		
7500 VAHEFONUA TONGA O' AOTEAROA																																							
7520 Otaia Tongan Parish (including Papakura Tongan)	135	89	88	16	95	85	73	8	589	6	0	10	589	95	125	0	0	4	0	0	0	0	0	0	0	109	15	5	30	0	0	1	0	1	0	30	75	160	
7600 Pukekohe Tongan Methodist Parish	35	21	11	8	32	19	7	140	4	0	1	17	73	41	39	80	4	19	49	17	44	0	5	31	4	2	15	0	0	0	1	0	9	0	20	14	3		
7810 Lower Hutt Tongan Parish	9	8	1	2	9	6	3	0	38	0	0	0	7	8	0	0	0	0	0	0	0	7	0	0	0	2	2	5	0	0	0	0	0	0	0	0	8	8	
7900 Christchurch South Tongan Parish (Kosipeli)	26	14	17	1	22	9	1	99	3	0	0	0	0	0	0	0	0	4	0	0	0	0	3	0	1	0	1	0	20	18	2	0	1	0	20	18	21		
	205	<																																					

METHODIST STATISTICS 2020

	Female Members <25	Female Members 26-45	Female Members 46-65	Female Members >65	Male Members <25	Male Members 26-45	Male Members 46-65	Male Members >65	Methodist Roll	Baptisms under 13	Baptisms 13 over	Dedications	Confirmations	Under Pastoral Care	Households Involved	Attendance Children	Attendance Adults	Events in June	Christian Formation 13-17	Christian Formation 13 Under	Christian Formation Adults	Leadership Councilors	Leadership Lay Pastors	Leadership Other Pastoral	Leadership Lay Preachers	Leadership Worship Leaders	Leadership Youth Leaders	Leadership Sunday School	Leadership Shared Members	Leadership Administrative	Employed Full-time Weekly	Employed Part-time Weekly	Employed Full-time	Employed Part-time	Paid Hours Full-time	Paid Hours Part-time	Weekly Volunteers	Total Volunteer Hours														
8000 CENTRAL SOUTH ISLAND																																																				
8020 Christchurch South Methodist Parish	1	0	9	25	0	6	7	6	54	1	0	0	0	90	51	1	30	4	0	0	8	11	0	2	1	3	2	0	0	1	1	2	1	2	40	5	26	40														
8080 Opawa Community Church	7	10	21	25	6	4	12	15	100	0	0	0	0	156	67	4	49	4	0	7	81	5	1	4	0	2	0	2	0	0	1	0	40	10	34	173																
8090 Beckenham - Sydenham Parish	9	9	8	27	8	7	5	15	88	0	0	0	0	100	42	3	36	4	18	19	11	12	8	11	1	4	0	7	0	0	1	0	45	0	35	89																
8140 Christchurch North Parish	2	0	11	69	1	2	13	24	122	0	0	0	5	140	274	12	68	3	1	12	67	13	0	44	2	5	2	8	0	2	1	1	40	25	275	300																
8190 Rangiora Parish	6	5	12	31	6	3	7	17	87	1	0	0	0	87	53	4	34	8	8	10	1	2	5	1	2	5	1	5	0	1	1	2	50	16	45	120																
8270 Shirley Richmond Parish	0	2	10	12	0	2	8	8	42	0	0	1	0	50	160	12	55	8	6	14	0	11	0	5	2	4	1	12	0	1	1	1	48	5	20	35																
8380 Ashburton Methodist Parish	1	2	2	20	8	3	5	16	57	0	0	0	0	12	50	6	34	5	0	6	0	12	1	6	2	2	0	3	0	2	0	2	0	36	12	20																
	26	28	73	209	29	27	57	101	550	2	0	1	5	635	697	42	306	36	25	66	175	74	11	74	10	25	6	37	0	7	6	8	263	97	447	777																
8500 WASEWASE KO VITI KEI ROTUOMA																																																				
8500 Wasewase ko Viti Kei Rotuma	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0								
9000 OTAGO SOUTHLAND																																																				
9110 Invercargill Methodist Parish	3	7	7	59	0	6	8	22	112	3	0	0	0	71	103	6	59	6	0	6	0	12	0	9	5	2	0	10	0	1	2	1	2	48	25	50	91															
	3	7	7	59	0	6	8	22	112	3	0	0	0	71	103	6	59	6	0	6	0	12	0	9	5	2	0	10	0	1	2	1	2	48	25	50	91															
9500 SINOTTI SAMOA																																																				
9520 Waitakerere Methodist Samoan Parish	10	10	8	6	16	8	6	6	70	0	0	0	0	0	17	12	58	4	6	12	52	1	0	0	0	8	2	2	6	8	5	1	0	45	0	8	12															
9540 Auckland Samoan Parish	31	17	5	7	28	16	3	5	112	2	0	2	0	5	20	15	70	4	0	0	0	8	0	0	8	3	10	0	3	1	0	1	0	40	0	12	14															
9560 Papakura Samoan Parish	12	10	8	6	6	10	7	3	62	2	0	0	0	2	17	32	30	4	0	0	0	1	0	0	6	2	6	0	0	0	1	0	1	0	30	5	4															
9570 Papatoetoe Samoan Parish	22	31	15	6	18	14	14	7	127	20	107	0	98	150	28	12	80	6	18	12	42	24	0	10	14	2	8	0	0	1	0	1	52	0	32	48																
9575 Mangere East Samoan Parish	21	16	15	4	27	11	9	4	107	1	0	0	107	13	23	31	49	20	114	31	35	3	0	0	4	5	2	13	5	4	0	1	0	30	30	40																
9585 New Plymouth Samoan Parish	1	7	4	2	1	5	4	2	26	0	0	0	0	26	12	8	35	4	2	8	30	5	0	6	7	1	4	0	0	0	0	0	0	0	6	24																
9590 Gisborne Samoan Parish	4	1	2	1	6	4	3	0	21	1	0	0	0	0	10	15	4	0	0	0	0	0	0	0	0	1	2	0	0	0	0	0	0	0	0	4	8															
9510 Mangere Central Samoan Parish	21	9	8	4	22	11	4	3	82	1	0	0	0	118	22	19	63	4	0	0	0	9	0	0	11	12	3	10	0	1	0	1	40	0	20	10																
	122	101	65	36	124	79	50	30	607	27	107	2	205	314	143	139	400	50	140	63	159	51	0	0	53	51	16	59	13	12	4	2	177	60	117	160																
SUMMARY																																																				
1000 NORTHLAND	0	2	2	35	0	0	12	27	78	0	0	0	3	34	74	0	38	4	4	0	38	10	0	8	4	4	0	0	2	3	1	1	40	3	13	17																
2000 AUCKLAND	84	78	147	314	76	79	108	166	1052	19	3	2	98	1083	1049	61	540	87	42	52	333	114	2	39	49	52	20	54	0	13	12	26	11	30	453	264	406	699														
2400 MANUKAU	82	57	85	90	44	49	66	51	524	3	1	0	0	47	203	50	484	16	16	32	152	46	0	18	12	15	4	13	2	6	3	11	140	105	89	165																
3000 WAIKATO-WAIARIKI	49	59	52	185	48	43	46	102	584	6	0	0	0	721	316	67	213	35	25	50	107	75	0	39	30	16	9	25	0	11	7	19	278	146	121	329																
4000 LOWER NORTH ISLAND	22	9	34	172	23	8	29	90	387	4	0	0	0	160	200	10	194	25	2	8	74	44	0	15	19	4	1	5	2	5	4	14	13	127	122	93	206															
7000 NELSON-MARLBOROUGH	18	12	15	116	12	6	13	56	248	1	0	0	0	32	158	2	104	12	0	2	0	24	0	22	5	10	0	0	0	4	2	0	80	0	25	80																
7500 VAHEFONUUA TONGA O' AOTEAROA	205	132	117	27	158	119	92	16	866	13	0	11	606	175	174	39	80	12	19	49	17	51	3	5	170	37	11	55	0	3	0	11	70	115	192																	
8000 CENTRAL SOUTH ISLAND	26	28	73	209	29	27	57	101	550	2	0	1	5	635	697	42	306	36	25	66	175	74	11	74	10	25	6	37	0	7	6	8	263	97	447	777																
8500 WASEWASE KO VITI KEI ROTUOMA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
9000 OTAGO-SOUTHLAND	3	7	7	59	0	6	8	22	112	3	0	0	0	71	103	6	59	6	0	6	0	12	0	9	5	2	0	10	0	1	2	1	2	48	25	50	91															
9500 SINOTTI SAMOA	10	10	8	6	16	8	6	6	70	0	0	0	0	0	17	12	58	4	6	12	52	1	0	0	8	2	2	6	8	5	1	0	45	0	8	12																
TOTALS	611	485	597	1243	514	416	481	661	5008	78	111	16	917	3272	3117	416	2418	283	269	328	1055	501	16	229	357	216	67	258	19	65	40	87	39	1606	892	1476	2716															

**CO-OPERATING AND UNION
PARISHES**

Convening Partner	Female to 25	Female 26 to 45	Female 46 to 65	Female 66 to 80	Female Total	Male to 25	Male 26 to 45	Male 46 to 65	Male 66 to 80	Male Over 80	Male Total	Total membership	Baptism Adult	Baptism Child	Dedications	Confirmations	Persons under pastoral care	Worship Children	Worship Adults	Total	Worship Events	Nature of events	Christian Formation under 13	Christian Formation 13-17	Christian Formation Adults	Parish Councilors	Lay Pastors	Other Pastoral Workers or visitors	Lay Preachers	Retired Ordained Ministers	Youth Leaders	Sunday school teachers	LSM Team members	Administrative Staff	Weekly Paid Full Time Staff	Weekly Paid Part Time Staff	June Paid Full Time Staff	June Paid Partime Staff	Weekly Paid Full Time Hours	Weekly Paid Partime Hours	Weekly Volunteers	Weekly Volunteer Hours			
Kaiapoi Co-op Parish	3	6	12	27	19	67	1	6	7	12	7	33	100	0	0	0	0	100	0	21	21	4	4 in church	10	14	10	7	0	8	2	0	6	0	0	1	0	3	0	3	0	37	30	150		
Ellismere Cooperating Parish	0	7	31	22	66	0	5	5	10	7	27	93	0	0	0	1	32	6	71	77	8	8 in church	7	0	70	11	0	4	0	2	0	4	0	0	0	0	0	0	0	0	32	22	100		
Malvern Co-operating Parish	0	8	15	20	43	0	9	12	8	29	72	100	0	0	0	0	100	3	33	36	36	4	4 all live	0	0	8	10	0	9	0	1	0	3	0	0	1	0	1	0	0	0	32	22	39	
St David's Union Parish, Ashburton	8	7	35	25	20	95	2	0	20	16	8	141	0	0	0	0	254	4	78	82	82	4	4 in church	7	7	0	10	0	1	2	1	2	1	0	1	2	1	2	40	12	50	37			
Hinds Co-operating Parish	9	6	7	10	3	35	6	6	9	8	0	29	64	2	0	0	100	2	17	19	19	3	3 in church	2	0	17	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	50
St David's Union Church, Marchwiell	0	1	3	10	13	27	0	0	1	6	7	14	41	0	0	0	14	0	32	32	32	4	4 in church	0	0	0	0	8	1	0	1	1	0	4	0	1	0	1	0	1	0	20	10	20	
Waimate District Cooperative Venture						0						215	2	1	0	0	20	0	0	0	0	0	5	5 email service	0	0	0	7	0	6	1	3	0	1	1	0	1	0	1	0	40	0			
Pukaki Co-operating Parish	7	11	6	10	4	38	5	6	10	6	3	30	68	0	0	0	9	3	165	168	5	5 in church/Zoom	0	5	13	8	0	1	6	0	3	2	0	0	0	0	0	0	0	0	0	18	55		
The MacKenzie Co-operating Parish						0						0	0	0	0	0	0	0																											
Brockville Co-operating Parish						0						0	0	0	0	0	0	0																											
Tokomaitiro Co-operating Parish	0	2	7	12	10	31	0	2	7	5	14	45	0	0	0	0	200	3	108	111	5	5 in church	1	0	2	5	0	0	0	0	0	2	3	2	0	2	0	2	0	2	0	60	20	25	
Alexandra Clyde Lauder Union Parish	0	2	0	48	38	88	0	2	0	2	12	16	104	1	0	4	0	72	3	42	45	6	2 Zoom/4 in church	0	0	6	12	0	12	0	1	0	0	6	2	1	0	1	0	48	0	46	104		
Teviot Union	0	0	4	11	5	20	0	0	3	7	0	10	30	0	0	0	30	0	20	20	29	4	4 in church	0	0	0	6	1	0	4	0	0	1	0	1	0	1	0	1	0	4	6	6		
Riverton Union Parish	0	0	3	18	2	23	0	0	5	21	5	31	54	0	0	0	0	1	28	29	29	4	4 in church	8	10	8	7	0	7	3	0	8	0	0	0	0	0	0	0	0	0	15	50		
Otago Community Church	1	21	22	15	6	65	2	13	24	6	3	48	113	0	0	0	0	0	85	113	113	4	4 in church	25	8	64	9	1	4	5	0	4	2	0	1	1	2	1	2	40	16	40	90		
Bluff/Greenhills Co-operating Parish						0						0	0	0	0	0	0	0	13	0	0	0																							
Okaihau Union Church	0	1	2	1	4	8	0	0	3	1	2	6	14	0	0	0	1	0	13	13	13	2	2 in church	0	0	0	3	1	4	1	0	0	0	4	1	0	0	0	0	0	0	10	10		
						3712						2080	6278							3950.75	3950.75																								

Index 2020

The Conference Reports are separated into sections. Each section is separated by a divider page and has been given a letter, as well as page numbers. The letter relates to the Committee/Board which handles the business within that section. All reports to be considered by that Committee/Board will be found within that section e.g. Council of Conference has been given Section A: and the Council of Conference Report is numbered A-1, the Council of Conference Budget Report is numbered A-4. (To see which Section relates to a particular Committee/Board refer below or turn to page 5, at the front of the reports section).

The Sections for Nominations, etc, have divider pages to separate them, however these have also been given a section letter and number e.g. you will find Nominations for President and Vice President under K-..., Tributes under L-..., Records of Service under-M..., Statistics under N..., etc.

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Frances Margaret Crosbee (<i>nee Smith</i>)	L7
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DECISIONS

CONFERENCE 2020

AUCKLAND

The Methodist Church of New Zealand
Te Haahi Weteriana O Aotearoa

QUESTION 1: Who Are Members of this Conference?

(a & b) Presbyters and Deacons in Full Connexion with the Conference, Probationers and Ministers of other denominations who are appointed to Union and Co-operating Parishes or other Co-operative Ventures serving with the Conference and whose names are printed in the Reports on page 13.

Representatives: As printed in the Reports, page 14, together with such substitutes and additional Representatives as shall be advised by the Synod Superintendent of each Synod and are recorded in the Journal.

QUESTION 2: What members from other Conferences and Churches are associated with this Conference?

QUESTION 3: What candidates are now received for training?

(a) Deacons:

None

(b) Presbyters:

Paul Jensen	(English speaking ministry)
Sateki Lolohea	(English speaking ministry)
Asaeli Tulagi	(Fijian speaking ministry)
Sione Tesimale	(English speaking ministry)
Nicola Teague Grundy	(English speaking ministry)
Aisea Tai	(English speaking ministry)

QUESTION 4: Who continues in training for ordained ministry?

(a) Deacons:

None

(b) Presbyters:

Tu'ipulotu Pulu	Second year (Tongan speaking ministry)
Julia de Groot	Second year (English speaking ministry)
Mohukelesi Lolohea	Second year (English speaking ministry)
Foukimoana Sipu	Second year (Tongan speaking ministry)
Sakiusa Uluvula	Second year (Fijian speaking ministry)
Sioa Letalu	Third year (Student Supply, Manurewa Samoan)
Penitoa Tafuna	Third year (Tongan speaking ministry)

QUESTION 5: Who are stationed by Conference as Probationers?

(a) Deacons:

None

(b) Presbyters:

Sosaia Havili	Second year (Tongan speaking ministry)
Sesipa Mausia	Second year (Tongan speaking ministry)
Sione Taukolo	Second year (Tongan speaking ministry)
Kaumavae Minoneti	Second year (Tongan speaking ministry)
Faletagoa'i Auva'a	Second year (Samoa speaking ministry)
Falakesi Filiai	Third year (Tongan speaking ministry)
Kaurasi Lagi	Third year (English speaking ministry)
Veitomonu Siufanga	Third year (English speaking ministry)

QUESTION 6: Who are now admitted as Presbyters or Deacons in Full Connexion with the Conference?

Those who have completed their training?

(a) Deacon(s):

None

(b) Presbyter(s):

Tara Tautari

(c) from another Church?

Faleu Futi

(Methodist Church of Samoa)

Sooyong Han

(Korean Methodist Church)

Wook Shin

(Korean Methodist Church)

Hun Song

(Korean Methodist Church)

Jonathan Barb

(Presbyterian Church of Aotearoa New Zealand)

QUESTION 7: Who are now ordained Deacon or Presbyter?

(a) Deacon(s):

None

(b) Presbyter(s):

Tara Tautari

Tevita Kau

Kimberley Chiwona

Simon Williams

QUESTION 8: What Minita-a-iwi:

(a) are received as candidates?

None

(b) continue in training?

Gillian Laird

Piripi Rakena

Tamati Rakena

Terry Ryan

Sharon Tito

David Wilson

Marama Hotere

Hemi Haddon

Te Papara Albert Kopa-Katene

(c) have completed their training?

Hoana Joanne Flay

Anne Te Aurere Peri

Hare (Harry) Tawhai

(d) have been removed?

Frank Gray (deceased March 2020)

QUESTION 9:

(a) What Deacon(s) is reinstated into Full Connexion?

None

(b) What Presbyter(s) is reinstated into Full Connexion?

None

QUESTION 10:

(a) What Deacon(s) now cease to be recognised as in Full Connexion with the Conference?

Ruta Galo

(b) What Presbyter(s) now cease to be recognised as in Full Connexion with the Conference?

Prince Devanandan

Paul Prestidge

- (c) **What Presbyter(s) now cease to be recognised as a Probationer with the Conference?**
None
- (d) **What Deacon(s) now cease to be recognised as a Probationer with the Conference?**
None
- (e) **What students have discontinued their training?**
None
- (f) **What Presbyter(s) have been received as Associate of Synod?**
Julius Davis (Nelson-Marlborough-West Coast Synod) from United Methodist USA)
Dong Guk Shin (Auckland Synod) (from Methodist Church of Korea)
Eunshin Park (Auckland Synod) (from Methodist Church of Korea)
Ji Kyum Kim (Auckland Synod) (from Methodist Church of Korea)
Se Jin Lee (Auckland Synod) (from Methodist Church of Korea)
Bob Moore (Central South Island) (from Methodist Church in South Africa)

QUESTION 11: What appointments are authorised to provide remuneration at a rate less than Standard Stipend?

- A. For full-time or part-time Local Ministries (with no remuneration) with Ministry Covenant (*all part time unless otherwise stated*)
 - (a) **Lay Ministers:**
None
 - (b) **Deacon(s):**
Dianne C Hight
 - (c) **Presbyter(s):**
Alivereti Uludole
Faletagoai Auva'a
Oka leti
Christina Morunga

- B. For part-time ministries (remuneration pro rata) with a Ministry Covenant:
 - (a) **Lay Ministers:**
Heather Kennedy
Heather Major
Lyndon Weggery (Teviot)
David Elder (Otatara)
Sue Brown (Ngaio)
 - (b) **Deacon(s):**
Margaret Birtles
Falanisesi Hafoka
 - (c) **Presbyter(s):**
Akuila Bale
Joeli Ducivaki
Alipate Livani
Sikeli Cawanikawai
Robyn Allen-Goudge
David Balchin
Faiva Alaelua
Ieremia Amani Amituanai
Shelley Walker
Rod Mitchell
Mark Gibson
Graeme White

Sandra Williams
David Harding
Tony Franklin-Ross
Paul Rogers
Rob Ferguson
Hiueni Nuku
Mosese Manukia
Finau Halaleva
Makeleta Lute Tu'uhoko
Nehilofi E'Moala' Aholelei
Viliami Finau
Tisileli Taufa
Sione Lea'aetoa
Siutaisa Tukutau
Lopiseni Fungalei
Tevita Niukapu Kau
Falakesi Filiai
Kaumavae Minoneti
Sosaia Havili
Sione Tokaanauto Taukolo
Sesipa Mausia
Kuli Fisi'iahi
Hola Paea
Hosea Tupou

QUESTION 12: What Deacon(s) or Presbyter(s) is transferred to, or is now exercising ministry in, another Conference or Church, whether overseas or in New Zealand, and has the right to return to the Conference on the completion of service with that Conference or Church?

(b) Deacon(s):
None

(b) Presbyter(s):
Bruce Anderson (Methodist Church in Britain)
Matafonua Langi (United Methodist Church USA)
Lorelle Chapman (Uniting Church of Australia)

QUESTION 13: What Deacon(s) or Presbyter(s) has been received from another Conference or Church this year?

(b) Deacon(s):
None

(b) Presbyter(s):
Faleu Futi (Methodist Church of Samoa)
Soo Yong Han (Korean Methodist Church)
Wook Shin (Korean Methodist Church)
Hun Hoe Song (Korean Methodist Church)
Jonathan Barb (Presbyterian Church of Aotearoa New Zealand)

QUESTION 14: What are the decisions of Conference on Disciplinary matters?

(a) Which are required to be reported to the Conference?
None

(b) Which have been processed during the preceding year, under the Disciplinary Code?
None

QUESTION 15: For what Deacon(s) or Presbyter(s) is there no appointment available?

(a) Deacon(s):
None

(b) Presbyter(s):
None

QUESTION 16: What Deacon(s) or Presbyter(s) are not available for stationing this year?
(all ministries recorded under this question shall have prepared a Ministry Covenant)

(a) Deacon(s):

(i) Chaplaincies and other ministries
Wendi Tiedt (Chaplain Selwyn Village)

(ii) Other
None

(b) Presbyter(s):

(i) Chaplaincies and other Ministries

Maurice McLaughlin, JP, MA, B.Ed, B.Appl.Th, Dip Tertiary Tchg (Prison Chaplain)
'Epeli Taungapeau MNZM, LTh(Aotearoa) BTheol (Melbourne) D.Min (San Francisco) (Hospital Chaplain, Waitemata DHB)
Paul R Trebilco, BSc(Hons), BD, PhD (Professor of Theology, Department of Theology and Religion, Otago University)
Tavake Manu (Ecumenical Chaplain, Linton Military Camp)
Jill van de Geer, TTC, LTCL (organ performance), LTh, BTheol (Melb): (Chaplain, WesleyCare, Christchurch)
Hausia Taufu'i (Ministry with Young People with harmful sexual behaviour)
'Inoke Siulangapo (Ecumenical Chaplain, Christchurch Prison)
Ruth Sandiford-Phelan (Hawkes Bay Hospital Chaplain)
Susan Thompson, MA(Hons), BTheol (Melb), PhD (Chaplain Tamahere Eventide, Hamilton)
Megan Alley, Chaplain Selwyn Rest Home, Whangarei

(ii) Other
Emma Cable, BTheol (Auck)
David Ahn
'Ilaisaane Langi
Leigh Sundberg, BTh, BA

QUESTION 17: What Deacon(s), Presbyter(s) and Stationed Lay Ministers retire at this Conference?

(a) Stationed Lay Ministers:

Morven Frances Sidal
Malaeloa Su'a Vili

(b) Deacons

None

(c) Presbyters:

David John Bush
Janice (Jan) Marguerite Fogg
David Thornton Hempstead Rolinson
Barend (Bertie) Jacobus Gert Meyer

QUESTION 18: What Deacons and Presbyters continue in retirement?

(a) Deacons

Barrow, Shirley-Joy
Bryant, David
Bryant, Margaret
Cubin, Raewyn
Dalton, R Harvey

Evans, Edna E
Fawkner, Brenda
Gibson, June L
Goodwin, Lorna
Higham, B June

McLeod, Malcolm
Reid, Rita
Tregurtha, Rachel
Unasa-Su, Piula A, QSM, JP
Williams, Richard

(b) Presbyters

Abernethy, Gordon, Dip Tchg, Dip Soc Sci
Alaelua, Faiva, LTh, DipMin (ACTE)
Alexander, Roy
Allan, Robert
Ancrum, Audrey P
Ansell, David H
Baker, Marcia J
Barnes, Stanley, BA (Rhodes)
Bell, David S, BSc, BD, MTh (Dist), PhD
Bell, G Basil W
Bell, Anthony (Tony) N, LTh
Bennett, Trevor L
Biggs, Donald F, NZTCC
Blundell, Warren
Brookes, Norman, MA (Hons)
Browne, Wallis B.A., Dip Soc Wk
Bruce, Jean, LTh, B Theol
Calman, Maureen, LTh (Auck), TTC, TCDip (distinction)
Chandler, Clive
Clarke, Edwin B., BD Hns (Melb), MA, Dip Mgmt
Clarke, Ian L, ACA
Clarke, Lois R H, BA, LTCL
Clover, Gary, MA (First Class Hons) (Akl) (1973), BD (Otago) (1986), DipNZLS (1973) DipTchg (1980)
Cooper, Desmond, BA
Corlett, Ashley, LTh
Cumberpatch, Lindsay E, BA, LTh
Dargaville, B Anne
Dickinson, Mervyn, BA, BD, PhD
Dine, Mervyn L
Donald, Margaret, Dip PTheol
Dye, Michael
Dymond, Michael
Eagle, Brian
Egli, Bruno
Elderton, William, LTh, MA, DipNZLS, ANZIA
Elphick, Doris, DipTheol (Otago)
Ferguson, I W Les, LTh, STh
Ferguson, Robert Andrew
Frith, Lynne O, BTheol, DipTheo (Otago), DMin (San Francisco)
Gamman, Andrew M, DipTheol (MCD), MMn (MCD), MTh (LCGS)
George, Norma
Gibbons, Sandra, BMin, PGDipEd (Guidance), Cert CPE, Cert.Min
Gibson, Loyal J
Gilbert, Wilfred S
Goreham, Norman J, BA(B'ham), BD(Lond)
Goudge, Stanley R, BA
Grant, Cornelia H, MTh (Magister Theologiae) (Tubingen)
Grant, Stuart B.A.,LL.B. (Akl), L.Th (Hons.)
Greer, Michael, LTh
Griffiths, Joy Anne, BTheol (Akl) (2008), DipCounselling (BCNZ)
Guthardt, Dame Phyllis M, DBE, MA, PhD(Camb), HonD(Waik), Hon.LL.D (Cant)
Hall, Margaret, BA, DipTheol, ACM
Hanson, E Francis I, BA, BD. TheolM, DTheol (Fellow of Trinity College)
Hardy, Marcia
Harkness, Barry, BA, BD
Herbert, C Brice
Hey, Roger J E
Hopner, Elizabeth, SRN, BTheol
Hornblow, Maxwell A
Horrill, C Seton
Hughson, Gregory A, MSc, BD
Isaia, Limuolevave (Limu) F
Jackson-Campbell, Michael
Jacobson, Patricia M, BA, LTh
James, Russell E
Jamieson, Colin G, Dip RE (Melb)
Jones, Barry E, BA
Kane, Graham
Kaufononga, Moimoi A, LiMS, GradDipNFPManagement
Keesing, Neil R, L.Th (Melbourne College of Divinity), S.Th (Joint Board of Theological Studies)
Kerr, Jessie, Cert Theol
Kitchingman, Henry W
McIver, Graeme MA
McNicol, Derek
MacLeod, Donald I (Ian)
Manu'atu, Lisiata
Marshall, C Russell
Meredith, John
Miller, Barbara I
Millar, Anne, LTh
Molineux, Alison Jean, BD, BA (Hons)
Murray, John Stanley
Nathan JP, Rex E F
Neal, Barry W, MA, DipEd
Nesbit, John B
Nicholas, Mary, DipTheol (Trinity College)
Nicholls, Valerie J, BA, BTheol, ACM
Olsen, Kenneth W
Osborn, Beverley, MA, DipTheol, Cert Soc Wk
Peterson, Brian, LTh, DipMin
Peterson, Marion BTheol (Melb)
Phillipps, Donald J, BA, BD (Fellow Trinity College)
Pratt, David
Pullar, Beverley
Rigby, Russell
Roberts, John, BA, LTh, DipCrim (Hons)
Rogers, Douglas I LLB(Hons), BD(Hons), MTh
Rosewell, Wendie
Russell, Kenneth H
Salmon, John MA(Hons), ThM(Princeton), PhD, LTh(Hons), STh(Hons), CA, ACIS, Fellow of Trinity College
Schroeder, Leonard P BA, BD(Melb)
Sedon, Ashley, LTh (Hons), BTP
Short, Robert D
Sidal, Bob, DipTheol, Datuilevu Theological College, Bachelor of Divinity, (PTC)
Sinclair, Paul
Slinn, Stuart G
Smith, G Clive, LTh
Smith, Kenneth, LTh
Springett, Margaret, LTh
Stead, Peter A, BA
Stephens, Barbara, BSociol
Stephenson, Anne, LTh, Cert Christian Min, SRN
Stroobant, Tony, LTh, MA(Hons), PhD
Taylor, Keith, BA
Taylor, Kerry, BA, Dip Ed
Tregurtha, Paul, BA, BTheol
Tucker, Geoffrey
Tugia, A Fa'aoso
Turner, Brian, MA (Hons), Dip RE (Melb)
Tuwere, Ilaitia S, LTh (Melb), BD (PTC), ThM (Melb), DTh (Melb)
Ungemuth, Shirley
Upton, Alan, LTh
Vickers, Ralph, LTh, ACM
Wakeling, Douglas
Wall, Lynne, BA, BD, PhD
Wall, Terry, MA (Hons), BSc, LTh, STM, DMinStuds (Melb)
Wallace, William L, BA, DipEd

Wedding, P Joan	West, Stan	Woodley, Alan K, BA
Welch, Marilyn, M.Min (Melb), Cert Adult Teaching	Westaway, Robyn	Yasa, Mikaele
West, Norman	Whaley, Graham H, BA, BD, Cert Tchg	Zanders, Gloria BTheol (Melb)
West, Peter	White, Graeme R, LTh	

QUESTION 19: What Deacons, Minita-a-iwi and Presbyters have died since last Conference?

(a) Deacons / Deaconess:

Elsme Ruth Heggie (formerly Trebilco, nee Dixon)

(b) Minita-a-iwi:

James (Jim) George

(c) Presbyters:

Bryant Sydney Lawrence Abbott
Derek Gordon Laws
Vilma Loader
Melema'u Molitika
David (Dave) Stewart Mullan
Percy Perrot Rushton
Raymond (Ray) Gordon Wicks
Andrea Joan Williamson

QUESTION 20: What Laypersons who have given leadership in the Conference have died since last Conference?

(a) Te Taha Maori:

Frances Mary Kingi-Katene (*tribute in 2021*)
Paewhenua Nathan
William Nathan

(b) Tauwi:

David Robert John Baird
Raewyn Bayliss QSO
Maurice Chadwick Copeland
Muriel Ingles (nee Hale)
Joan Hawley
Fisi'ihoi Finau Kavaefiafi Mone
Irene Christine (Christine) Peak QSM
Lyn Sadler
Florence Merle Williams (2018)

QUESTION 21: (a) Are there any congregations where, for imperative pastoral considerations, others than Presbyters should have authority to administer the Sacraments?

(b) Who are now given special authority to administer the Sacraments?

(a) Congregations

Tauwi

The Connexion
Northland Synod
Northland Synod
Kaitaia Union
Kaitaia Union
Dargaville
Kaeo Kerikeri
Kaeo/Kerikeri
Kaeo/Kerikeri
South Hokianga

(b) Those Licensed

'Etuini (Edwin) Talakai
Rowan Smiley
Rosalie Gwilliam
Peter White
Ian Stewart
Margaret Bishop
Jan Gough
Jessica Scott
Alan Heta
Doug McKenzie

Waitakere	Fa'asoo Roebuck
East Coast Bays	Margaret Smith
East Coast Bays	Don Wrigglesworth
Devonport	Nicola Grundy (Student Supply)
Auckland Deaf Christian Fellowship	Joanna Brens
Auckland Deaf Christian Fellowship	Peter Musgrave
Selwyn Village	Wendi Tiedt
Onehunga	Kaurasi Lagi (Probationer)
Great Barrier Island	Maurice Handisides
Bond Chapel	Jaanine Harris (MMN Retirement Villages)
Fiji Indian Congregation Auckland Central	David Balram
Papakura	Lynn Smith (Wednesday Contemplative service only)
Middlemore Hospital	Patricia Moseley-Taylor
Auckland Manukau Tongan	Mafua Lolohea
Auckland Manukau Tongan	'Uha'one Metuisela
Auckland Manukau Tongan	Temisi Taufa
Auckland Manukau Tongan	Falakesi Filiiai (Probationer)
Auckland Manukau Tongan	Sosaia Havili (Probationer)
Auckland Manukau Tongan	Sione Tokanauto Taukolo (Probationer)
Palmerston North Tongan	Sesipā Mausia (Probationer)
Gisborne Tongan	Kaumavae Minoneti (Probationer)
Trinity United Parish	John Watson
Ohura Methodist	Hazel Wilson
St. Paul's Co-operating Taumarunui	Lorraine Edwards
All Saints Community Church Hamilton	Heather Major
Chartwell Co-operating Church Hamilton	Mary West
Western Bay of Plenty Circuit	Viv Whimster
Mt Maunganui Tongan	Siale Fotu
St Paul's Tongan, Hamilton	Sekope Moli
St John's Tongan, Hamilton	Paunga Tupou
Tokoroa Samoan	Mailata Etuale Maua'i
New Plymouth Samoan	Mulipola Misikei
Manurewa Samoan	Sioa Letalu (Student Supply Ministry)
Oratia Methodist Samoan	Faletagoai Auva'a (Probationer)
Taranaki	Tom Thompson
Taranaki	Brenda Fawkner
Taranaki	Barbara Hooper
Inglewood Uniting Parish	Susan Case
Wairarapa	Rod Fleury
Eltham Kaponga	Margie Bishop
Foxton Shannon	Kelvin Lane
Kapiti Uniting Congregations	Maureen Calham
Kapiti Uniting Congregations	Syd Mephram
Manawatu Rangitikei	Sydney Easton
Manawatu Rangitikei	Eileen Longley
Manawatu Rangitikei	Lindsay Taylor
Patea Co-operating	John Hill
Bell Block Lepperton Cooperating	Mary Sutton
Ngaio Union	Sue Brown
Napier-Hastings Tongan	Fatongia 'Ofa
Levin Tongan	Siela Fakavale Nau
Upper Hutt Tongan	Sione Na'a Sina
Blenheim Tongan	Sione Piutau Moli
Nelson Tasman Region	David Martin
Greymouth Uniting	Thelma Efford
West Coast and Murchison	Lyn Heine
Murchison	Maureen Joyce
Ashburton Methodist	Heather Kennedy

Rangiora (Rest Homes)
Rangiora
Dunedin Tongan
Teviot Union
Riverton Union
Riverton Union & Invercargill
Otatara Community Church
Otatara Community Church

Rachel Tregurtha
Veitomoni Siufanga (Probationer)
Sailosi Pole
Lyndon Weggery
Euan Templeton
Ernest Willis
Stephen Bond
David Elder

Te Taha Maori

Tai Tokerau
Tai Tokerau
Tamaki
Waikato
Te Rohe Potae
Te Rohe Potae
Taranaki
Taranaki

Hoana Joanne Flay
Te Aurere Peri
Hare (Harry) Tawhai
Marangai Tupaea
Barney Winikerei
Solomon Nelson
Syd Kershaw
Jim Ngarewa

QUESTION 22:

(a) Does the Conference sanction the amalgamation, division or naming of any Synod, Parish.

- 3350 Omokoroa Community Parish (Methodist, Anglican, Presbyterian) was dissolved on 30 June 2020 to become an independent Church.
- 6050 Miramar Uniting Parish: Parish to close from December 2020.
- 7740 Mt Maunganui Tongan Parish to be renamed Tauranga St Stephens Tongan Parish.
- 8270 Richmond-Shirley Parish forms Crossway Church, a Union Parish with North Avon Presbyterian.
- 9250 Brockville Community Parish to become a Presbyterian Parish from 7 March 2021.

(b) What other Agreements affecting Parishes and/or Use of Buildings are approved by Conference?

None

(c) What covenant relationships has the Methodist Church entered into?

None

QUESTION 23:

(a) To what Parishes/Rohe are additional deacons, Minita-a-lwi, or Presbyters appointed?

None

(b) From what Parishes/Rohe are Deacons, Minita-a-lwi or Presbyters withdrawn?

- Deacon appointment withdrawn from Western Bay of Plenty.

QUESTION 24: - How are the Presbyters, Presbyters in training, Deacons, Deacons in training and Minita-a-iwi stationed for the ensuing year?

**LIST OF STATIONS
of the
METHODIST CHURCH OF NEW ZEALAND**

President: Andrew Doubleday
Vice-President: 'Etuini (Edwin) Talakai
Secretary: Tara Tautari
+ + +

**PRESBYTERS, DEACONS, MINITA-I-TOHIA,
MINITA-Ā-IWI 2021**

INTRODUCTION

This List contains the List of Stations for 2021.

The List of Stations is divided into two sections:

- A. Te Taha Maori:** Records the appointments for Liaison People, Minita-i-tohia, Minita-ā-lwi and Ministry Team.
- B. Tauwiwi:** Records each Station and the Presbyter/Deacons appointed to them. Unless otherwise stated the person first named in each sub-section is the Parish Superintendent or equivalent.

Note: Without Appointment

Presbyters/Deacons without Appointment and Supernumeraries are recorded under the appropriate Conference Question and not on the Station Sheet.

A. TE TAHA MAORI

1510 TAI TOKERAU

Minita-i-tohia

Rex Nathan, JP (retired)

Liaison Person

Hoana Joanne Flay

Minita-ā-lwi

Anne Te Aurere Peri

Hoana Joanne Flay

2510 TAMAKI

Minita-i-tohia

Arapera Bella Ngaha, BA, MA, PhD (Auckland University)

Liaison Person

Gillian Laird, LiMS (Trinity College)

Minita-ā-lwi

Hare (Harry) Tawhai

3510 WAIKATO

Liaison Person

Doreen Wilson

Minita-ā-lwi

Marangai Tupaea (Retired)

3520 TE ROHE POTAE

Liaison Person

TBA

Minita-ā-lwi
Barney Winikerei
Solomon Nelson (retired)

4510 TARANAKI
Minita-i-tohia
Keita Hotere, Dip PTh (Trinity College), BEd

Liaison Person
TBA

Minita-ā-lwi
Syd Kershaw
Jim Ngarewa

6510 PONEKE
Liaison Person
Alamaine McGregor

8510 OTAUTAHI-TE WAIPOUNAMU
Liaison Person
Roslyn Wilkie

ENABLING MINISTRY TEAM

Members
Arapera Bella Ngaha BA, MA, PhD (Auckland University),
Keita Hotere, DipPTh (Trinity College), BEd
Te Aroha Rountree

B. TAUWI

1000 NORTHLAND SYNOD

1010 KAITAIA UNION PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Augusten Subhan, BA, BTh, CPE

1020 KAIKOHE UNION PARISH
Convening Partner: Methodist
Parish Superintendent: Awaiting clarification

1030 BAY OF ISLANDS UNITING PARISH
Convening Partner: Methodist
Enabler: Jan Gough
Local Shared Ministry

1040 KAEO-KERIKERI UNION PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Saikolone Taufu, DipTheol (Melb), Dip PTh (Trinity College)

1050 NORTH HOKIANGA COMMUNITY PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Christina Morunga (part-time) (non-stipended)

1060 SOUTH HOKIANGA CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partner: Awaiting clarification: LEP

1070 HIKURANGI UNION PARISH
Convening Partner: Methodist
Parish Superintendent: Kuli Fisi'iahi, BD (Tonga), Dip PTh (Trinity College) (see 1000, 1090)

- 1090 DARGAVILLE PARISH
Kuli Fisi'iahi, BD (Tonga), Dip PTh (Trinity College) (3/4 time) (who will Superintend 1070) (see 1000)
- 1120 WELLSFORD CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
David Balchin (1/4 time Supply)
- 1130 ST JOHNS CO-OPERATING PARISH - WHANGAREI
Convening Partner: Presbyterian, Appointing Partner: Methodist
Freddy De Alwis (1/2 time) (shared with 1140)
- 1140 KAURIHOHORE KAMO CO-OPERATING PARISH
Convening Partner: Presbyterian, Appointing Partner: Methodist
Freddy De Alwis (1/2 time) (shared with 1130)
- 1150 OTAMATEA CO-OPERATING PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 1160 TUTUKAKA COAST COMMUNITY CHURCH LEP
Convening Partner: Presbyterian, Joint Anglican/Methodist supervision
Enabler: Rosalie Gwilliam

SYNOD SUPERINTENDENT TEAM

**Kuli Fisi'iahi, BD (Tonga), DipPTh (Trinity College) (1/4 time) (see 1070, 1090)
Rowan Smiley (Co-Superintendent), Cert Adult Teaching**

2000 AUCKLAND SYNOD

- 2008 MISSION & ECUMENICAL BOARD
Anthony G (Tony) Franklin-Ross (Acting 3/4 time) BCom, BTheol, BTheol (Hons), [Auck]; CCEcumSt [Bossey/Geneva]; C.A.
- 2600 MISSION RESOURCING
Setaita Kinahoi Veikune, BTheol (Akl) Director
Siosifa Pole (Director, Acting). BTh (Melb), MTh (Melb), DipMin (ACTE)
- 2820 MINISTRY EDUCATION (Trinity College)
Nasili Vaka'uta, BD (Dist) (Sia'atoutai) MTh (PTC) PGDip Dev St, MA, (Uni South Pac) PhD (Auck);
Principal
Lay Ministry: George Zachariah Kidangalil, PhD, ThM, STM, BD, MCom, BCom (Lecturer in Theological Studies)
- 2010 AUCKLAND CENTRAL PARISH
Tevita Taufalele, Dip PTh (Trinity College), BTheol (Otago)
Ian Faulkner (Supply)
- 2020 METHODIST MISSION NORTHERN
Head of Mission: John MacDonald (Awaiting clarification)
- AOTEA / ST JAMES
- 2030 WESLEY ROSKILL PARISH
Parish Superintendent: Robyn Allen-Goudge
- 2060 ORAKEI METHODIST PARISH
Mary Caygill, DipSocWk, LTh, DMin (San Francisco)
- 2070 GLEN INNES CO-OPERATING PARISH – ST MARY'S
Convening Partner: Anglican, Appointing Partner: Anglican
- 2080 MT ALBERT PARISH
Kimberley Chiwona, DipPTH, Adv Dip RS

- 2090 AVONDALE UNION PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 2100 WAITAKERE METHODIST PARISH
Uesifili Unasa, (MA (Auck), BD (Otago))
- 2120 TE ATATU UNION PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 2130 DEVONPORT PARISH
Parish Superintendent: Peter Norman, Dip PTh (Trinity College), MTheol (BCNZ), BMin (BCNZ)
Nicola Grundy (Student Supply)
- 2140 NORTHCOTE - TAKAPUNA PARISH
Peter Norman, Dip PTh (Trinity College), MTheol (BCNZ), BMin (BCNZ) (who will Superintend 2130)
- 2150 BIRKENHEAD METHODIST PARISH
Robyn Allen Goudge (1/2 time)
- 2270 HELENSVILLE CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Suresh Chandra, LiMS (Trinity College), Dip PTh (Trinity College)
- 2280 WHANGAPARAOA METHODIST PARISH
Hui Young Han, Dip PTh (Trinity College), MTheol (Laidlaw) BA Christianity (Korea)
- 2290 MAHURANGI METHODIST PARISH
Simon Williams, LiMS (Trinity College), NZ DipCS (Trinity College), BSc.(Ed.IV)
- 2300 ST AUSTELL'S CO-OPERATING PARISH - New Lynn
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 2310 WATERVIEW METHODIST PARISH
Hosea Tupou (1/4 time), DipPTh, BTheol
- 2320 EAST COAST BAYS PARISH
Abhishek Solomon, LiMS, DipPTh
- 2330 LYNFIELD COMMUNITY PARISH
Convening Partner: Methodist, Appointing Partner: Anglican
- 2380 ONEHUNGA CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partners: Methodist & Presbyterian
Parish Superintendent: Fakaofa Kaio (Presbyterian)
Kaurasi Lagi (Probationer)

SYNOD SUPERINTENDENT

Graeme White, LTh (1/2 time)

2400 MANUKAU SYNOD

- 2410 HOWICK PAKURANGA PARISH
Amos Muzondiwa, B-Tech (Hons), DipTheol UTC; Dip Religious Studies UZ; MMin
- 2420 MANUREWA METHODIST PARISH
'Alifeleti Vaitu'ulala Ngahe, Dip PTh (Trinity College)
- 2430 PAPAKURA PARISH
Peter Williamson, ACM, LLB, BTheol (Otago), PG Dip Th (Otago) (see 2400)
- 2440 PUKEKOHE PARISH
Motekiai Fakatou, BTheol

- 2450 TUAKAU UNION PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 2460 WAIUKU AND DISTRICTS COMBINED CHURCHES
Convening Partner: Presbyterian, Appointing Partner: Methodist
Richard Gray
- 2470 BUCKLANDS BEACH CO-OPERATING PARISH
Convening Partner: Anglican, Appointing Partner: Anglican
- 2480 PAPATOETOE PARISH
Misilei Misilei, BTheol (see 2400)
- 2490 MANGERE OTAHUHU PARISH
'Alipate 'Uhila, BTheol (Auck) (1/2 time)
- 2830 WESLEY COLLEGE
Ali'itasi Aoina-Salesa, Dip Teaching, BTheol, DMin

SYNOD SUPERINTENDENT TEAM

Peter Williamson (Co-Superintendent), ACM, LLB, BTheol (Otago), PG Dip Th (Otago) (see 2430)
Misilei Misilei (Co-Superintendent), BTheol (see 2480)
Jackie McGeorge (Co-Superintendent)

3000 WAIKATO-WAIARIKI SYNOD

- 3010 THAMES UNION PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 3020 HAURAKI PLAINS CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
Jan Fogg (1/4 time) (Supply)
- 3030 PAEROA CO-OPERATING PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 3040 WAIHI BEACH CONGREGATION LEP
Convening Partner: Presbyterian
- 3050 TE AROHA CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Mary Petersen (1/2 time)
Dianne Hight (Deacon) (see Q11A(b))
- 3060 MORRINSVILLE PARISH
Tau Lasi, BTheol (Auck), PGradDipMin (Otago)
- 3070 CAMBRIDGE UNION PARISH
Convening Partner: Methodist, Appointing Partner: Awaiting clarification
- 3080 HAMILTON METHODIST PARISH
Metuisela Tafuna, Dip PTh (Trinity College), Post Grad Dip Social Services (Otago), BD (PTC)
- 3100 HAMILTON EAST METHODIST PARISH
Alisa Lasi, BA (Waikato), Dip Teaching (Auck), DipPTh (Trinity College)
- 3110 CHARTWELL CO-OPERATING PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 3120 NGARUAWAHIA UNION PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 3130 HUNTLY CO-OPERATING PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian

- 3140 MATAMATA UNION PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Bob Franklyn
- 3150 ST PAULS CO-OPERATING PARISH PUTARURU
 Convening Partner: Anglican, Appointing Partner: Anglican
- 3170 ROTORUA METHODIST PARISH (Incorporating Tokoroa)
 Neti Petaia, Dip PTh (Trinity College)
 Ma'ilata E Maui (Tokoroa Samoan Lay Ministry)
- 3180 TAUPO UNION PARISH
 Convening Partner: Presbyterian, Appointing Partner: Methodist
 Manoa Havea, Dip PTh (Trinity College)
- 3190 WESTERN BAY OF PLENTY CIRCUIT (Incorporating 3190 Tauranga & 3210 Te Puke/Mt Maunganui)
 One wanted
- TAURANGA
- ST STEPHENS TAURANGA
- TE PUKE / MT MAUNGANUI METHODIST CHURCH
- 3200 ST JAMES UNION PARISH, GREERTON
 Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 3220 WHAKATANE CO-OPERATING PARISH
 Convening Partner: Methodist, Appointing Partner: Anglican
- 3240 ST JOHNS UNION PARISH, OPOTIKI
 Convening Partner: Methodist, Appointing Partner: Presbyterian
- 3250 TE AWAMUTU PARISH (Including Otorohanga and Te Kuiti)
 Shelley Walker, BTheol (Auck) (3/4 time)
- 3280 ST PAUL'S CO-OPERATING PARISH (TAUMARUNUI)
 Convening Partner: Presbyterian, Appointing Partner: Methodist
 Parish Superintendent: Alison Molineux, BA (Hon), BD (see 3000)
- 3290 TURANGI CO-OPERATING PARISH
 Convening Partner: Anglican, Appointing Partner: Anglican
- 3300 OHURA METHODIST PARISH
 Parish Superintendent: Alison Molineux, BA (Hon), BD (see 3000)
- 3320 MERCURY BAY CO-OPERATING PARISH
 Convening Partner: Methodist, Appointing Partner: Presbyterian
- 3330 ST FRANCIS CO-OPERATING PARISH (HILLCREST)
 Convening Partner: Anglican, Appointing Partner: Anglican
- 3340 PIO PIO-ARIA MOKAU CO-OPERATING PARISH
 Convening Partner: Methodist, Appointing Partner: Anglican
- 3360 CO-OPERATING PARISH OF ST CLARE, DINSDALE
 Convening Partner: Methodist, Appointing Partner: Presbyterian
- 3370 PAPAMOA COOPERATING PARISH
 Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 3390 ALL SAINTS (BRYANT PARK) CO-OPERATING PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Lay Ministry: Heather Major (34 hours per week)

3400 TRINITY UNITED PARISH (including Whangamata, Tairua, Pauanui)
Convening Partner: Methodist, Appointing Partner: Methodist
Parish Superintendent: Awaiting clarification
Local Shared Ministry

SYNOD SUPERINTENDENT TEAM

Margaret Birtles (Deacon), RN/RM; Dip CBE (Co-Superintendent) (50% of stipend)

Alison Molineux, BA (Hon), BD (Co-Superintendent) (15% of stipend)

Viv Whimster BTheol, PGDip (Pastoral Studies, BSc(Hons)(Pharmacy) (Co-Superintendent) (10% of stipend)

4000 LOWER NORTH ISLAND

4010 NORTH TARANAKI METHODIST PARISH

Parish Superintendent: Rob Ferguson, MA Lth (see 4000)
Dan Yeazel, MDiv (Supply)

4040 ELTHAM-KAPONGA CO-OPERATING PARISH (INCORPORATING MANAIA)

Convening Partner: Presbyterian, Appointing Partner: Presbyterian
LEP with Anglican Church

4050 HAWERA PARISH

Parish Superintendent: Rob Ferguson, MA Lth (see 4000)
LEP Methodist/Anglican

4070 OPUNAKE CO-OPERATING PARISH

Convening Partner: Methodist, Appointing Partner: Methodist
Parish Superintendent: Rob Ferguson, MA Lth (see 4000)
Local Shared Ministry

4080 OKATO / OAKURA CO-OPERATING PARISH

Convening Partner: Anglican, Appointing Partner: Anglican

4090 WANGANUI METHODIST PARISH

Parish Superintendent: Ian Boddy, BA, Dip PTh (Trinity College) (see 5110)
One wanted

4110 INGLEWOOD UNION PARISH

Convening Partner: Methodist, Appointing Partner: Methodist
Parish Superintendent: Rob Ferguson, MA Lth (see 4000)

4120 PATEA CO-OPERATING PARISH

Convening Partner: Presbyterian, Appointing Partner: Methodist
Parish Superintendent: Rob Ferguson, MA Lth (see 4000)
LEP with Anglican Church

4130 BELL BLOCK LEPPERTON CO-OPERATING PARISH

Convening Partner: Presbyterian, Appointing Partner: Methodist
Parish Superintendent: Rob Ferguson, MA Lth (see 4000)
LEP with Anglican Church

5010 NAPIER METHODIST PARISH (TRINITY NAPIER)

Lynne Frith, BTheol, DipTheol. (Otago), DMin (San Francisco) (Supply 1/2 time)

5050 MANGAPAPA UNION PARISH

Convening Partner: Presbyterian, Appointing Partner: Presbyterian

5060 WAIROA UNION PARISH - PRESBYTERIAN-METHODIST

Convening Partner: Methodist, Appointing Partner: Methodist
Parish Superintendent: Rob Ferguson, MA Lth (see 4000)

5090 PAHIATUA UNION PARISH

Convening Partner: Presbyterian, Appointing Partner: Presbyterian

- 5110 MANAWATU RANGITIKEI METHODIST PARISH
 Ian Boddy, BA, Dip PTh (Trinity College) (who will Superintend 4090, 5170, 5150)
 Sesipa Mausia, BBAcc (UNITEC 2005), LiMS (Trinity College), NZ DipCS (Trinity College) (Probationer)
 (1/4 time) (see 7760)
- 5140 RONGOTEA UNITING PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Parish Superintendent: Don Biggs, NZTCC
- 5150 FOXTON/SHANNON CO-OPERATING PARISH
 Convening Partner: Presbyterian, Appointing Partner: Methodist
 Parish Superintendent: Ian Boddy, BA, Dip PTh (Trinity College) (see 5110)
 Local Shared Ministry
- 5160 TAMATEA COMMUNITY CHURCH
 Convening Partner: Methodist, Appointing Partner: Anglican
- 5170 WAIPAWA CO-OPERATING PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 One wanted
 Parish Superintendent: Ian Boddy (see 5110)
- 5180 MILSON COMBINED CHURCH
 Convening Partner: Methodist, Appointing Partner: Anglican
- 6010 WELLINGTON METHODIST PARISH
 Parish Superintendent: Simote Taungā, Dip PTh (Trinity College)
 Awaiting clarification
- 6020 WESLEY WELLINGTON MISSION
 (Director David Hanna)
- 6030 WELLINGTON SOUTH-LYALL BAY UNION
 Convening Partner: Methodist, Appointing Partner: Methodist
 David Harding, BD, LTh(Hons), BAgSc (1/2 time) (see 6060)
- 6050 MIRAMAR UNITING PARISH (Parish closed 21 December 2020)
 Convening Partner: Presbyterian, Appointing Partner: Methodist
 Awaiting clarification on further use
- 6060 NGAIO UNION PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Parish Superintendent: David Harding BD, LTh(Hons), BAgSc See (6030)
 Lay Ministry: Sue Brown (3/4 time)
- 6070 JOHNSONVILLE UNITING CHURCH
 Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 6110 TAWA UNION PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Tania Shackleton, DipPTh (Trinity College), BTh (Dunedin)
- 6120 HUTT CITY UNITING CONGREGATIONS
 Convening Partners: Methodist and Presbyterian, Appointing Partners: Methodist and Presbyterian
 Kalo Falanga Kaisa, Dip PTh (Trinity College), BMin (NZ)
 Lay Ministry: Mua'au Sa'o (St Marks/Wesley)
- 6140 UPPER HUTT UNITING PARISH
 Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 6160 GREYTOWN ST ANDREW'S UNION PARISH
 Convening Partner: Presbyterian, Appointing Partner: Methodist
 Parish Superintendent: Paul Rogers (see 6200)

- 6170 FEATHERSTON UNION PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Parish Superintendent: Paul Rogers (see 6200)
- 6190 CROSSWAY CHURCH MASTERTON
 Convening Partner: Presbyterian, Appointing Partner: Methodist
 Faleu Futi (English and Samoan Language congregations)
- 6200 ST JAMES, MASTERTON UNION PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Paul Rogers (1/2 time) (who will Superintend 6160, 6170)
- 6220 LEVIN UNITING PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Sandra Williams (3/4 time)
- 6230 OTAKI CO-OPERATING PARISH
 (under Anglican care)
- 6240 KAPITI UNITING PARISH
 Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 6250 HATAITAI-KILBIRNIE CO-OPERATING PARISH
 Convening Partner: Anglican, Appointing Partner Anglican
- 6280 ST NINIAN'S UNITING PARISH
 Convening Partner: Methodist, Appointing Partner: Presbyterian

SYNOD SUPERINTENDENT TEAM

Rob Ferguson, MA Lth (Co-Superintendent (1/2 time) (who will superintend 4010, 4050, 4070, 4110, 4120, 4130, 5060)
Additional Co-Superintendent (awaiting clarification)

7000 NELSON / MARLBOROUGH / WEST COAST SYNOD

- 7020 NELSON, ST LUKE'S UNION PARISH
 Convening Partner: Methodist, Appointing Partner: Presbyterian
- 7040 MOTUEKA UNITING PARISH
 Convening Partner: Methodist, Appointing Partner: Methodist
 Janet Marsh
- 7070 BLENHEIM METHODIST PARISH
 Alofa Asiata, Dip PTh (Trinity College) (who will Superintend 7080, 7890)
- 7080 UNION PARISH OF PICTON
 Convening Partner: Methodist, Appointing Partner: Presbyterian
 Parish Superintendent: Alofa Asiata (see 7070)
- 7090 REEFTON DISTRICT UNION PARISH
 Convening Partner: Presbyterian, Appointing Partner: Methodist
 Parish Superintendent: Kathryn Walters, BMin, BTheol, Dip Mgmt (see 8000)
- 7110 GREYMOUTH DISTRICT UNITING PARISH
 Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 7120 ST ANDREWS UNITED PARISH, HOKITIKA, ROSS, SOUTH WESTLAND
 Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 7130 NELSON TASMAN METHODIST PARISH
 Martin Oh, MTheol (Methodist Theological Seminary Korea); DipPTheol

SYNOD SUPERINTENDENT

Kathryn Walters, BMin, BTheol, Dip Mgmt (10%) (who will Superintend 7090) (see 8000)

- 7500 VAHEFONUVA TONGA 'O AOTEAROA**
 'Alipate 'Uhila, BTheol (Auck) (1/4 time) Team Leader for Christian Educ, Youth and Evangelism (see 2490)
- 7510 AUCKLAND-MANUKAU TONGAN PARISH
 Parish Superintendent: Vaikoloa Kilikiti
- DOMINION ROAD (7512)
 Vaikoloa Kilikiti (who will Superintend 7510)
- EAST TAMAKI (7521)
 Lopiseni Fungalei, LiMS (Trinity College), NZ Dip CS (1/2 time stipended)
- NEW LYNN (7532)
 Vaikoloa Kilikiti
- ONEHUNGA (7541)
 Mosese Manukia (see Q11A(b)) (1/2 time stipended)
- EPSOM (7542)
 Sione Taukolo (Probationer) (1/2 time stipended)
- OTAHUHU TONGAN CONGREGATION (7550)
 Sione Lea'aetoe, BTheol (1/4 time stipended) (see Q11A(b)) (see 7606)
- PONSONBY (7560)
 Siutaisa Tukutau, DipMiss, BPTH, Dip PTh (Trinity College) (1/2 time stipended)
- NORTHCOTE (7561)
 Tevita Finau (1/2 time stipended)
- ELLERSLIE (7570)
 Makeleta Lute Pole Tu'uhoko, Dip PTh (Trinity College), Cert BA, (Auck) BPA&E (Fiji) (see Q11A(b)) (1/2 time stipended)
- MANUREWA (7590)
 Nehilofi E'Moala' Aholelei, Dip PTh (Trinity College), DipBusAdmin & CPE (1/2 time stipended)
- WAIUKU (7606)
 Sione Lea'aetoe, BTheol (1/4 time stipended) (see 7550)
- PANMURE (7611)
 Falakesi Filiai, DipEd (Tonga Higher Ed), BSoc Sci (Uni of Waikato), GradDipTheol (Auckland Uni), LIMS (Trinity College), AdvDipRS (Trinity College) (Probationer) (1/2 time stipended) (see Q11A(b))
- GLEN INNES (7612)
 Tisileli Taufu, Dip PTh (Trinity College), DipBS (Laidlaw College), (1/2 time stipended) (see 7611)
 Falanisesi Hafoka (Deacon)
- HENDERSON (7620)
 Sosaia Havili (Probationer) (1/2 time stipended)
- FLAT BUSH TONGAN CONGREGATION (formally Papatoetoe Tongan Congregation) (7642)
 Tevita Kau (Probationer) (1/2 time stipended) (see Q11A(b))
- 7520 OTARA TONGAN PARISH (including Papakura Tongan)
 Holakitu'akolo Paea
- PAPAKURA TONGAN
 Holakitu'akolo Paea
- 7580 LOTOFALÉ'IA MANGERE TONGAN
 Goll Fan Manukia, Dip Ministry, B Theol (Auck)
- 7600 PUKEKOHE TONGAN PARISH
 Viliami Finau, DipMin (Sydney) (1/2 time stipended) (see Q11A(b))

- 7630 PAPATOETOE TONGAN METHODIST PARISH
Ikilifi Pope, Dip Missiology, Dip PTh (Trinity College), BA, BTheol (1/2 time stipended)
- 7700 HAMILTON – ST PAULS TONGAN
Parish Superintendent: Kalolo Fihaki (see 7500)
- 7710 HAMILTON EAST – ST JOHNS TONGAN
Parish Superintendent: Kalolo Fihaki (see 7500)
- 7740 TAURANGA ST STEPHENS TONGAN (formerly Mt Maunganui Tongan)
Parish Superintendent: Kalolo Fihaki (see 7500)
- 7750 GISBORNE TONGAN PARISH
Kaumavae Minoneti (Probationer) (1/2 time stipended)
- 7760 PALMERSTON NORTH TONGAN METHODIST WESLEY PARISH
Sesipa Mausia, BBAcc (UNITEC 2005), LiMS (Trinity College), NZ DipCS (Trinity College) (Probationer) (1/2 time stipended) (see 5110)
- 7770 NAPIER-HASTINGS TONGAN
Awaiting clarification
- 7780 LEVIN TONGAN PARISH
Parish Superintendent: Kalolo Fihaki (see 7500)
- 7800 WESLEY WELLINGTON TONGAN CONGREGATION
Simote Taungā, Dip PTh (Trinity College) (who will Superintend 6010)
- 7810 LOWER HUTT TONGAN PARISH
Parish Superintendent: Hiueni Nuku, BCAdmin (Vic Uni) (see 7830)
- 7820 UPPER HUTT TONGAN PARISH
Parish Superintendent: Hiueni Nuku, BCAdmin (Vic Uni) (see 7830)
- 7830 TAWA TONGAN PARISH
Hiueni Nuku, BCAdmin (Vic Uni) (who will Superintend 7810, 7820, 7840)
- 7840 AVALON TONGAN PARISH
Parish Superintendent: Hiueni Nuku, BCAdmin (Vic Uni) (see 7830)
- 7890 BLENHEIM TONGAN PARISH
Parish Superintendent: Alofa Asiata (see 7070)
- 7900 CHRISTCHURCH SOUTH TONGAN PARISH
Finau Halaleva, Dip PTh (Trinity College) (1/2 time stipended)
- 7910 OAMARU TONGAN PARISH
One wanted (part-time) Awaiting clarification
- 7920 DUNEDIN TONGAN PARISH
One wanted (part-time) Awaiting clarification

SYNOD SUPERINTENDENT

Kalolo Fihaki, BAg, MAppSc, DipPSM, Dip PTh (Trinity College) (who will Superintend 7700, 7710, 7740, 7780)

8000 CENTRAL SOUTH ISLAND

Barbara Peddie, BSc Hons, PhD, BTheol, PGDipTheol (part-time) Covenanted ministry with Synod (see Q11A(c))

- 8900 CONNEXIONAL OFFICE and ADMINISTRATION DIVISION
Tara Tautari, General Secretary and Authorised Representative

- 8011 CHRISTCHURCH METHODIST MISSION
(Executive Director: Jill Hawkey)
- 8010 CHRISTCHURCH CENTRAL PARISH
Parish Superintendent: Philomeno Kinera, BTh (Trinity Singapore), DipPTheol (Trinity College), Dip Post Grad Studies (Otago)
Darryn Hickling (sTreet's Chaplain)
- 8020 CHRISTCHURCH SOUTH METHODIST PARISH
Andrew Donaldson, M.Ed.Dist, B.A, (Cant) B.Theol (Melb)
- 8040 NEW BRIGHTON UNION PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 8050 PORT HILLS UNITING PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Mark Gibson, B.A., B.Th (1/2 time)
- 8060 LINWOOD AVENUE UNION PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Jonathan Barb
- 8080 OPAWA COMMUNITY CHURCH
Parish Superintendent: Kathryn Walters BMin, BTheol, DipMgmt (see 8000)
Craig Fairhall (Supply)
Alan Webster, BD, MA (Hons) (Lyttelton Project)
- 8090 BECKENHAM-SYDENHAM PARISH
Jannet Mudavanhu, MATHeol, PhDTheol (Birmingham University)
- 8110 HALSWELL UNION PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 8120 CHRISTCHURCH WEST METHODIST PARISH
Dale Peach, Dip PTh (Trinity College), BTheol (Otago), CAT (Cant)
- 8140 CHRISTCHURCH NORTH PARISH
Anne Preston, BTheol (Uni of Zululand), MTheol (University of South Africa)
- 8160 LINCOLN UNION PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 8170 ELLESMERE CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partner: Methodist
Willem van der Walt
- 8180 KAIAPOI CO-OPERATING PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 8190 RANGIORA PARISH
Parish Superintendent: Kathryn Walters BMin, BTheol, DipMgmt (see 8000)
Veitomon Siufanga (Probationer)
- 8200 MALVERN CO-OPERATING PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 8210 OXFORD DISTRICT UNION PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 8250 ST ALBANS UNITING PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian
- 8270 CROSSWAY CHURCH (UNION PARISH) (formerly Richmond–Shirley)
Convening Partner: Methodist, Appointing Partner: Methodist
Joohong Kim, Dip PTh (Trinity College), BMin, MSc (Colorado), DMin, BSc (Nat Open Uni)

- 8310 TIMARU –TEMUKA METHODIST PARISH
Parish Superintendent: Kathryn Walters, BMin, BTheol, DipMgmt (see 8000)
- 8330 ST DAVID'S MARCHWIEL UNION PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 8380 ASHBURTON METHODIST PARISH
Parish Superintendent: Kathryn Walters, BMin, BTheol, DipMgmt (see 8000)
Heather Kennedy (Supply) (3/4 time)
- 8390 ST DAVID'S UNION ASHBURTON PARISH
Convening Partner: Presbyterian, Appointing Partner: Presbyterian

SYNOD SUPERINTENDENT

Kathryn Walters, BMin, BTheol, Dip Mgmt (90% time) (who will Superintend 8080, 8190, 8310, 8380) (see 7000)

8500 WASEWASE KO VITI KEI ROTUMA

- 8510 AUCKLAND FIJIAN PARISH (TABACAKAKA)
Parish Superintendent: Alivereti Uludole, LiMS (Trinity College) (non-stipended) see Q11A(b) (see 8520)
- MEADOWLANDS FIJIAN
Alivereti Uludole, LiMS (Trinity College) (non-stipended) see Q11A(b) (who will Superintend 8510)
- 8520 PUKEKOHE FIJIAN CONGREGATION
Alivereti Uludole, LiMS (Trinity College) (non-stipended) see Q11A(b) (who will Superintend 8510)
- 8530 PITT STREET FIJIAN CONGREGATION
Joeli Ducivaki, LiMS (Trinity College), Grad Cert Mgmt (Monash Mt Eliza BS) (1/2 time)
- 8540 HAMILTON EAST FIJIAN CONGREGATION
Alipate Livani, Dip PTh (Trinity College), DipBS, BA.Bus (1/2 time) (see 8550, 8560)
- 8550 ROTORUA FIJIAN CONGREGATION
Alipate Livani, Dip PTh (Trinity College), DipBS, BA.Bus (see 8540, 8560)
- 8560 TAURANGA FIJIAN CONGREGATION
Alipate Livani, Dip PTh (Trinity College), DipBS, BA.Bus (see 8540, 8550)
- 8570 NORTH TARANAKI FIJIAN CONGREGATION
Akuila Bale (15% of 1/2 time) (see 8580, 8590)
- 8580 TABACAKAKA PECELI PARISH (WANGANUI FIJIAN)
Parish Superintendent: Akuila Bale
- WANGANUI FIJIAN (8590)
Akuila Bale (35% of 1/2 time) (see 8570, 8580)
- (6010) WESLEY WELLINGTON FIJIAN
Sikeli Cawanikawai Dip PTh (Trinity College), (1/4 time)
- 8620 MORAIA FIJIAN PARISH CHRISTCHURCH
Peni Tikoinaka, BD (PTC Fiji), DipTh (Daivulevu College) Fijian Ministry (see 8500)

SYNOD SUPERINTENDENT

Peni Tikoinaka, BD (PTC Fiji), DipTh (Dailevu College) (see 8620)

9000 OTAGO-SOUTHLAND SYNOD

- 9020 METHODIST MISSION SOUTHERN
(Director: Laura Black, BA Bus St, (Massey) JP)

- 9010 DUNEDIN METHODIST PARISH
David Poultney, Dip PTh (Trinity College), BTheol, (Southampton), PGDipTheol [Dist] (Otago), Dip Nursing (Coventry), P.G. Cert Mental Health Nursing (who will Superintend 9160)
Rod Mitchell (1/4 time) (Supply)
- 9080 TOKOMAIRO CO-OPERATING PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 9110 INVERCARGILL METHODIST PARISH
Peter Taylor, BMet (Sheffield), BD (Manchester) (who will Superintend 9150, 9260) (see 9000)
- 9120 RIVERTON UNION PARISH
Convening Partner: Presbyterian
Local Shared Ministry
- 9150 BLUFF CO-OPERATING PARISH
Convening Partner: Methodist
Parish Superintendent: Peter Taylor, BMet (Sheffield), BD (Manchester) (see 9110)
- 9160 TEVIOT UNION PARISH
Convening Partner: Presbyterian, Appointing Partner: Methodist
Parish Superintendent: David Poultney, Dip PTh (Trinity College), BTheol, (Southampton), PGDipTheol [Dist] (Otago), Dip Nursing (Coventry), P.G. Cert Mental Health Nursing (see 9010)
Lay Ministry: Lyndon Weggery (for a 14th year) (1/3 time)
- 9170 ALEXANDRA-CLYDE-LAUDER UNION PARISH
Convening Partner: Methodist, Appointing Partner: Presbyterian
- 9250 BROCKVILLE COMMUNITY PARISH
Convening Partner: Anglican, Appointing Partner: Presbyterian
(Union Parish to be dissolved on 7 March 2021)
- 9260 OTATARA COMMUNITY PARISH
Convening Partner: Presbyterian, Appointing Partner: Methodist
Parish Superintendent: Peter Taylor, BMet (Sheffield), BD (Manchester) (see 9110)
Lay Ministry: David Elder

SYNOD SUPERINTENDENT TEAM

David Poultney (Co-Superintendent) Dip PTh (Trinity College), BTheol, (Southampton), PGDipTheol [Dist] (Otago), Dip Nursing (Coventry), P.G. Cert Mental Health Nursing (who will Superintend 9160)
Rachael Masterton (Co-Superintendent)

9500 SINOTI SAMOA

- 9510 PANMURE SAMOAN PARISH
Fatuatia Tufuga, BTheol (Melb), Cert Sup (NZIM), CertSmBus, CertTropAgr (Fiji)
- 9520 WAITAKERE SAMOAN PARISH
Falaniko Mann-Taito
Faletagoa'i Auva'a (Probationer) (part-time) (non-stipendary) Oratia
- ORATIA METHODIST SAMOAN CHURCH (9521)
Faletagoa'i Auva'a (Probationer) (part-time) (non-stipendary)
- 9530 BIRKENHEAD SAMOAN PARISH
Parish Superintendent: Paulo Ieli (see 9540)
Lay Ministry: Fualau Meki
- 9540 AUCKLAND SAMOAN PARISH
Paulo Ieli, Dip PTh (Trinity College) (who will Superintend 9530 – Lay Ministry Team)
- 9550 MANUREWA SAMOAN PARISH
Parish Superintendent: Faleatua Faleatua, BTheol (see 9615)
Sioa Letalu (Student Supply Ministry)

- 9560 PAPAKURA SAMOAN PARISH
Parish Superintendent: Tovia Aumua (see 9570)
Faiva Alaelua, LTh, DipMin (ACTE) (1/2 time) (Supply)
- 9570 PAPATOETOE OTARA SAMOAN PARISH
Tovia Aumua, BTheol (who will Superintend 9560)
- 9575 MANGERE EAST SAMOAN PARISH
Ieremia Amituana'i, BEd, Dip PTh (Trinity College) (3/4 time)
- 9580 HASTINGS SAMOAN PARISH
Iakopo Fa'afuata, LTh, Min Dip
- 9585 NEW PLYMOUTH SAMOAN PARISH
Parish Superintendent: Suiva'aia Te'o, LTH, MinDip (see 9500, 9610)
Lay Ministry: Mulipola Misikei
- 9590 GISBORNE SAMOAN PARISH
Oka Ieti (non-stipended, part-time)
- 9600 WESLEY WELLINGTON SAMOAN CONGREGATION
Utumau'u Pupulu
- 9610 MANGERE CENTRAL SAMOAN PARISH
Suiva'aia Te'o, LTh, MinDip (who will Superintend 9585) (see 9500)
- 9615 OTARA SAMOAN PARISH
Faleatua Faleatua, BTheol (who will Superintend 9550)
- SYNOD SUPERINTENDENT**
Suiva'aia Te'o, LTH, MinDip (who will Superintend 9585) (see 9610)

FIRST SHEET

CONFERENCE WELCOMES the following Guests and gladly associates them with all the sessions of Conference.

GUESTS:

The Right Reverend Te Kitohi Wiremu Pikaahu	Anglican Church in Aotearoa, New Zealand and Polynesia
Rev Fakaofu Kaio	Presbyterian Church of Aotearoa New Zealand

CONFERENCE STAFF 2020

President	:	Andrew Doubleday
Vice-President	:	'Etuini (Edwin) Talakai
Ex-President	:	Setaita Taumoepeau K. Veikune
Ex-Vice-President	:	Nicola Teague Grundy
Secretary	:	David Bush
	:	Tara Tautari
Office Staff	:	Wendy Keir
	:	Ady Shannon (Touchstone)
	:	Jill van de Geer
Journal Secretary	:	Jill Hawkey, Viv Whimster
Daily Record	:	Jill Hawkey, Viv Whimster
Legal Adviser	:	Ruby Manukia-Schaumkel

CONVENERS OF BUSINESS:

A: Council of Conference	:	Keita Hotere and Tony Franklin-Ross
B(i): Te Taha Maori	:	Keita Hotere
B(ii): Tauwiwi	:	Siosifa Pole
C: Law Revision	:	Ruby Manukia-Schaumkel
D: Administration/Connexional	:	Nan Russell
E: Ministry: Trinity College	:	Arapera Bella Ngaha
Mission Resourcing	:	Marilyn Welch
F: Faith & Order	:	David Poultney
G: Social Services	:	Carol Barron
H: Mission & Ecumenical	:	Uesifili Unasa
I: Communications/Organisations	:	Kathryn Walters
J: Social Issues	:	Marion Hines

FIRST SHEET

SCRUTINEERS:

TBA

LEGAL COMMITTEE:

Ruby Manukia-Schaumkel, General Secretary & Susan Thompson

DECISIONS OVERVIEW:

Ruby Manukia-Schaumkel, Tony Franklin-Ross and Keita Hotere

GREETINGS:

A. That greetings and good wishes of Conference be extended to the following:

- Supernumerary Ministers and Widows
- To those Ministers/Deacons who attain their Ministerial Jubilees:

50 Years since first appointment

Warren H. Blundell
John B. Salmon

50 Years since ordination

Robert A. Allan
John C. (Cedric) Hay
Barry Harkness
Roger J. E. Hey
Graeme M. Mclver
John D. Meredith
Brian H. Turner

JOURNAL:

The checking of the Journal and Daily Record shall be the responsibility of the Secretarial Staff.

HOURS OF SESSION AND AGENDA:

Are as printed in the Reports page 2 or as may be decided from time to time.

REPORT OF THE GENERAL SECRETARY TO THE CONNEXION 2020

- 1 (a) I report that I have received all audited Annual Accounts for the Financial Year ended since last Conference of the Boards and Funds under the Conference.

All other audited Accounts have been placed in the Conference Journal.

- (b) Audit Certificates have not been received from the following Parishes:

All parishes who have not submitted the required accounts by the due date will receive a letter from the Financial Services Manager.

QUESTION 36(a) Who is elected President of the Church for induction at the next Conference?

To be determined by Conference 2021

QUESTION 36(b) What arrangements are made for the President's supply?

QUESTION 37(a) Who is elected Vice-President for induction at the next Conference?

To be determined by Conference 2021

QUESTION 37(b) What arrangements are made for the Vice President's supply?

REPORT OF THE CONFERENCE PANEL

The Conference Panel met prior to Conference in a process of discernment as they sought to bring names for President and Vice President Elect.

The Panel commends all of those who were willing to allow their names to go forward for consideration.

After careful and prayerful consideration the consensus was that the Panel does not bring names to Conference 2020 and that the process is run again in 2021 prior to Conference.

QUESTION 38 Who is elected the President's Legal Adviser?

Ruby Manukia-Schaumkel and Maria Dew Q.C.

QUESTION 39 Who are elected to the following Synod and Regional positions for the ensuing year?

(a) Superintendents

Northland	- Kuli Fisi'iahi - Rowan Smiley (Co-Superintendent)
Auckland	- Graeme White
Manukau	- Peter Williamson (Co-Superintendent) - Misilei Misilei (Co-Superintendent) - Jackie McGeorge (Co-Superintendent)
Waikato-Wairariki	- Margaret Birtles (Co-Superintendent) - Alison Molineux (Co-Superintendent) - Viv Whimster (Co-Superintendent)
Lower North Island	- Rob Ferguson (Co-Superintendent) - Additional TBC (Co-Superintendent)
Nelson/Marlborough/West Coast	- Kathryn Walters
Central South Island	- Kathryn Walters
Otago-Southland	- David Poultney (Co-Superintendent) - Rachael Masterton (Co-Superintendent)
Sinoti Samoa	- Suiva'aia Te'o
Vahefoua Tonga 'o Aotearoa	- Kalolo Fihaki
Wasewase ko Viti Kei Rotuma	- Peni Tikoinaka

(b) Secretaries

Northland	- Margaret Bishop
Auckland	- Cynthia McKenzie
Manukau	- Misilei Misilei
Waikato-Waiariki	- Jennifer Ma'u
Lower North Island	- Rosie Greening
Nelson/Marlborough/West Coast	- Jean Faithful
Central South Island	- Jene van der Walt
Otago-Southland	- TBA
Sinoti Samoa	- Toleafoa Tuimauga
Vahefonua Tonga	- Tau'ataina Tupou
Wasewase ko Viti Kei Rotuma	- Sailasa Mataitoga

(c) Financial Secretaries

Northland	- Rosalie Gwilliam
Auckland	- Ranjit Sinaduray
Manukau	- Sarah Andrews (<i>Connexional Office</i>)
Waikato-Waiariki	- Margaret Giles
Lower North Island	- Jane Pinney (<i>Connexional Office</i>)
Nelson/Marlborough/West Coast	- Don Horne
Central South Island	- Sue Spindler
Otago-Southland	- Rachael Masterton
Sinoti Samoa	- Saunoa Tulou
Vahefonua Tonga	- Meleane Nacagilevu
Wasewase ko Viti Kei Rotuma	- Waqa Rubuni

(d) Property Secretaries

Northland	- Sulanji Chituta
Auckland	- Jan Tasker
Manukau	- Margaret Brookes
Waikato-Waiariki	- Paul Bennett (Co-Property Secretary)
	- 'Ofa Pouono (Co-Property Secretary)
Lower North Island	- Ian Harris
Nelson/Marlborough/West Coast	- Jean Faithful
Central South Island	- Janet Chambers
Otago-Southland	- Nigel Pitts
Sinoti Samoa	- Joshua Robertson
Vahefonua Tonga	- Mafua Lolohea
Wasewase ko Viti Kei Rotuma	- Alifereti Mucunabitu

QUESTION 40

Who are appointed as members of the following Standing Committees and their Conveners?

- (a) Pastoral Committee
President, Ex-President, Vice-President, Ex-Vice-President, First Past-President available (Tovia Aumua), Past Vice President (Viv Whimster), General Secretary, Directors Mission Resourcing, TTM Commissioner.
- (b) President's Committee of Advice
President, Vice-President, Ex-President, Ex-Vice-President, First Past-President available (Tovia Aumua), Past Vice President (Viv Whimster), General Secretary, Directors Mission Resourcing, TTM Commissioner and Legal Advisor.
- (c) Council of Elders
Te Taha Maori: Roslyn Wilkie plus one other
Tauivi: Viv Whimster and Tovia Aumua

- (d) Budget Task Group
The Budget Task Group for 2021 will consist of: President, Vice President (Chair) General Secretary, the Tumuaki of Te Taha Maori or Shirley Rivers, Saunoa Tulou, Hiueni Nuku, Kathryn Walters, Arapera Ngaha along with Connexional Staff in attendance.

QUESTION 41 When and where shall the next Conference be held?

17-20 November 2021, Lower North Island, Wellington

QUESTION 42 When shall the Annual Synod and other Synod Meetings be held?

6-7 August 2021

DATES FOR 2020:

Budget Task Group:

- 9 March

Pastoral Committee:

- 10 March

Council of Conference:

- 26-27 March
- 18-19 September

Tauiwi Strategy & Stationing:

- 10-11 April
- 5-8 September

Northland:

- TBA

Auckland:

- 5 & 6 March (Ministerial Synod)
- 12 June
- 6 & 7 August (Ministerial Synod)
- 9 October

Manukau:

- 7 August (Annual Synod)

Waikato/Waiariki:

- 12 March (& Ministerial Synod) (St Paul's Union Parish, Taupo)
- 4 June (Tamahere Eventide, Hamilton)
- 6-7 August (& Ministerial Synod) (Hamilton Parish, Melville)
- 3 December (Matamata Union Parish)

Lower North Island:

- 6 March (Masterton)

Nelson/Marlborough/West Coast:

- 26-28 March (Hokitika – location TBC)
- 6-8 August (Christchurch combined with CSI)
- 26-28 November (Motueka)

Central South Island:

- 6-7 August (Annual Synod)

Otago/Southland:

- 26-28 February
- 6-7 August
- November - TBA

Vahefonua Tonga:

- 17-18 April
- 17-18 July

Sinoti Samoa:

- 14-15 August

Wasewase ko Viti Kei Rotuma

- 17 April (Executive meeting)
- 16 July (Ministerial meeting)
- 17 July (Annual Synod)

Hui Poari:

- TBA

COUNCIL OF CONFERENCE:

Membership for 2021 shall be:

Te Taha Māori: Keita Hotere (Co-convenor), Gillian Laird, Shirley Rivers, Te Aroha Rountree, Hare Tawhai, Robina Wichman, Alamaine McGregor, Faye Blossom, Ngaire Te Ahu.
Substitutes: TBA.

Tauwi: Tony Franklin-Ross (Co-Convenor), Kalolo Fihaki, Alisa Lasi, Ruta Fa'afuata, Casey Fa'au, Metui Tafuna, Talie Aumua, JooHong Kim, Abhishek Solomon, Setaita Veikune.
Substitutes: to be drawn from previous members.

Resource People: President, Vice President, General Secretary, Principal Trinity College, Directors of Mission Resourcing, Commissioner Te Taha Maori.

TAUIWI STRATEGY COMMITTEE:

Tauwi Strategy Committee for 2021 will be: Andrew Doubleday (President), 'Etuini (Edwin) Talakai (Vice President), Setaita Veikune and Siosifa Pole (Mission Resourcing Directors), Tara Tautari (General Secretary), Nasili Vaka'uta (Trinity College Principal), Kuli Fisi'iahi and Rowan Smiley (Northland), Graeme White and Dilys Davies (Auckland), Peter Williamson and Jackie McGeorge (Manukau), Viv Whimster and Margaret Birtles (Waikato Waiariki), Rob Ferguson and TBA (Lower North Island Synod), Jean Faithful and Kathryn Walters (Nelson Marlborough West Coast), Kathryn Walters and Richard (Dick) Clayton (Central South Island Synod), David Poultney and Rachael Masterton (Otago Southland Synod), Kalolo Fihaki and Tau'ataina Tupou (Vahefonua Tonga), Mataiva Robertson, Toleafea Tuimauga and Suiva'aia T e'o (Sinoti Samoa), Peni Tikoinaka and Simione Tarogi (Wasewase ko Viti kei Rotuma), and the current Tauwi members of Council of Conference not already named in the Tauwi Strategy Committee membership 2021 (Tony Franklin-Ross, Alisa Lasi, Ruta Fa'afuata, Casey Fa'au, Metui Tafuna, Talie Aumua, JooHong Kim, Abhishek Solomon).

TAUIWI STATIONING COMMITTEE:

Tauwi Stationing Committee for 2021 will be: Andrew Doubleday (President), 'Etuini (Edwin) Talakai (Vice President), Setaita Veikune and Siosifa Pole (Mission Resourcing Directors), Tara Tautari (General Secretary), Nasili Vaka'uta (Trinity College Principal), Kuli Fisi'iahi and Rowan Smiley (Northland), Graeme White and Dilys Davies (Auckland), Peter Williamson and Jackie McGeorge (Manukau), Viv Whimster and Margaret Birtles (Waikato Waiariki), Rob Ferguson and TBA (Lower North Island Synod), Jean Faithful and Kathryn Walters (Nelson Marlborough West Coast), Kathryn Walters and Richard (Dick) Clayton (Central South Island Synod), David Poultney and Rachael Masterton (Otago Southland Synod), Kalolo Fihaki and Tau'ataina Tupou (Vahefonua Tonga), Mataiva Robertson, Toleafea Tuimauga and Suiva'aia Te'o (Sinoti Samoa), Peni Tikoinaka and Simione Tarogi (Wasewase ko Viti kei Rotuma).

CONFERENCE BUSINESS COMMITTEE "A" Council of Conference

CONVENERS: Keita Hotere and Tony Franklin Ross

QUESTION 25: What are the decisions of Conference on matters relating to the Council of Conference?
Report pp A1-3

DECISIONS:

1. The report be received.
2. Council acknowledges the work of the Commissioner appointed to Te Taha Māori.
3. Council acknowledges the work of General Secretary David Bush in the significant leadership role he has provided for the church.
4. The Council of Conference membership for 2021 be: Te Taha Māori: Keita Hotere (Co-convenor), Gillian Laird, Shirley Rivers, Te Aroha Rountree, Hare Tawhai, Robina Wichman, Alamaine McGregor, Faye Blossom, Ngaire Te Ahu. Substitutes: TBA.
Tauwiwi: Tony Franklin-Ross (Co-Convenor), Kalolo Fihaki, Alisa Lasi, Ruta Fa'afuata, Casey Fa'au, Metui Tafuna. Talie Aumua, Joohong Kim, Abhishek Solomon, Setaita Veikune. Substitutes: to be drawn from previous members.
5. The membership of the Council of Elders for 2021 be: Te Taha Maori: Roslyn Wilkie; plus one other. Tauwiwi: Viv Whimster and Tovia Aumua.

QUESTION 25(a): What is God saying to us now?

QUESTION 25(b): What more can be done to promote the work of God?

QUESTION 25(c): What are the decisions of Conference on matters relating to the Connexional Budget?
Report pp A9-14 & A15

DECISIONS:

1. The report is received.
2. The membership of the Budget Task Group for 2021 is: President, Vice President (Chair) General Secretary, the Tumuaki of Te Taha Maori, Shirley Rivers, Saunoa Tulou, Hiueni Nuku, Kathryn Walters, Arapera Ngaha along with Connexional Staff in attendance.

QUESTION 25(d): What are the decisions of Conference on matters relating to the PAC Distribution Group?
Report pp A3-9

DECISIONS:

1. That the report be received.
2. The PAC Distribution Group for 2021 be: Victoria Tetai, Matila Amani, Janet Marsh, Te Wehenga Laird, Catherine Petaia, Hiueni Nuku and one other TTM member to be appointed.

CONFERENCE BUSINESS COMMITTEE “B(i)” Te Taha Maori

CONVENOR: Keita Hotere

QUESTION 26(i) What are the decisions of Conference on matters relating to the tangata whenua, Te Taha Māori?
Report pp B(i)1-3

DECISIONS:

1. The report is received.
2. That the Connexional Office Accounts and administration Staff are acknowledged for their support to the business of Te Taha Māori.
3. The Commissioner to Te Taha Māori, Te Kani Williams, is acknowledged for his service to Te Taha Māori and to the wider Methodist Church of New Zealand: Te Haahi Weteriana o Aotearoa.
4. The 2021 Liaison Persons shall be: Taitokerau, Hoana Flay; Tamaki, Gillian Laird; Waikato, Doreen Wilson; Taranaki, TBA; Rohe Pōtae, TBA; Poneke, Alamaine McGregor and Ōtautahi, Roslyn Wilkie.
5. The 2021 Kaiarahi Rangatahi: Taitokerau, TBA and Tamaki, TBA.
6. The 2021 membership of Te Rūnanga Whakawhanaunga i ngā Haahi o Aotearoa shall be: Te Aroha Rountree, Tara Tautari.
7. The 2021 membership of Hui Pōari shall be: Commissioner (until further notice).
8. The 2021 membership of Enabling Ministry Team shall be: Keita Hotere, Arapera Bella Ngaha, Te Aroha Rountree.
9. That the Ex-Presidential Team of Setaita Taumoepeau K Veikune and Nicola Teague Grundy be asked to continue to engage in the work of Te Taha Maori and the appointed Commissioner through to the completion of the Commissioner's role.
10. That Te Taha Maori, through the Commissioner inform the Presidential Team of Andrew Doubleday and Etuini Talakai of progress throughout the on-going process.

QUESTION 26 (i) (a) What are the decisions of Conference on matters relating to the Te Taha Maori Property Trust?
Report pp B(i)3-4

DECISIONS:

1. The report is received.
2. That Conference encourages discussions around heritage sites of significance to our Methodist Church's history, in particular Kaeo, and communicates ideas regarding preservation matters to Te Taha Māori Property Trust.
3. Rev Rex Nathan and Jade Barlow are thanked for their service.
4. The support staff from the Connexional office are acknowledged and thanked. They are Peter van Hout, Jane Pinney, Lucille Havenga as well as Property Consultant, Greg Wright.
5. Trustees for 2021-2022 will be: Arapera Ngaha (Chair), Tara Tautari, Keita Hotere, Te Kani Williams, (Commissioner, Te Taha Māori) and Harry Tawhai.
6. That with respect to Grafton Downs, Te Taha Māori affirm the commitment through Te Taha Māori property trust to prioritise funds for the Wesley College rebuild.

QUESTION 26 (i) (b) What are the decisions of Conference on matters relating to the Wellington Methodist Charitable and Educational Endowments Trust?
Report pp B(i)5-6

DECISIONS:

1. The report be received.
2. The membership of the Board for 2021 is: Leatuavao Viko Aufaga, Hayley Denoual (Secretary), Trevor Dine, Marten Hutt, (Chairperson), Kathryn Lane, Kelvin Lane, Seniorita Laukau, Danette Ngarewa, Neville Price, Matthew Roberts and any others appointed by the President.
3. Note that John Willis is a co-opted member of the Board and Treasurer.

CONFERENCE BUSINESS COMMITTEE “B(ii)” Tauwiwi

CONVENERS: Siosifa Pole

QUESTION 26(ii)(a): What are the decisions of Conference on matters relating to Tauwiwi?
Report pp B(ii)1

DECISION:
No report in 2020.

QUESTION 26(ii)(b): What are the decisions of Conference on matters relating to the Evangelical Network?
Report pp B(ii)1

DECISION:
No report in 2020.

QUESTION 26(ii)(c): What are the decisions of Conference on matters relating to the New Zealand Methodist Women’s Fellowship?
Report pp 1

DECISION:
No report in 2020.

CONFERENCE BUSINESS COMMITTEE "C" Law Revision

CONVENER: Ruby Manukia-Schaumkel

QUESTION 27(a): What are the decisions of Conference on matters relating to Law Revision?
Report pp C1

DECISION:

1. That the **Law Revision Committee** for 2021 be: Ruby Manukia-Schaumkel, Jill van de Geer, Peter Williamson, Jan Tasker, Lynne Frith, Rowan Smiley, Kathleen Tuai Ta'ufo'ou, Janine Tuivaiti, Tanya Asa, The General Secretary, Donald Phillipps (Corresponding member).

QUESTION 27(b): What are the decisions of Conference on matters relating to Presidential Rulings which have been made during the year?
Report pp C1

DECISION:

1. That the report be received.

CONFERENCE BUSINESS COMMITTEE “D” Administration Division

CONVENER: Nan Russell

QUESTION 28: What are the decisions of Conference on matters relating to the Administration Division? *Report pp D1-5*

DECISIONS:

1. That the report be received.
2. Conference thanks Rev Bruce Hansen for his exceptional service to the Church as a Complaints Officer.
3. Conference appoints Rev Ray Coster and Ms Shelly Kopu as Complaints Officers.
4. Conference thanks Kathryn Beck for her service as a Complaints officer in 2019/20 and congratulates her on her Judicial appointment.
5. Conference notes the President has appointed Susan Thompson (Chair), Goll Manukia, JooHong Kim, Uesifili Unasa, Peter Williamson, Kathleen Tuai-Ta'ufo'ou, Mafua Lolohea, Matthew Croucher, Ngaire Southon and Sharon Waaka to the Complaints Review Panel and confirms their appointment.
6. These persons are to be appointed annually on the recommendation of the BOA.
7. Conference notes that the President has appointed Kate Davenport QC (Chair), Royden Hindle (Deputy Chair), Rob Ferguson, Ian Boddy, Kathryn Walters, Tovia Aumua, David Poultney, Arapera Bella Ngaha, Jeff Sanders, David Ayers, Carol Dale and Melenaita Taumoefolau to the Disciplinary Tribunal for a term of four years and confirms their appointment.
8. That the members of the Board of Administration for 2021 be: Nan Russell (Chair), Ruby Manukia-Schaumkel, Digby Prosser, Dale Peach, Marama Hotere, Tovia Aumua, Paul Wells, David Ayers, Tara Tautari (General Secretary).
9. That Conference thanks Rev David Bush for his 12 years' service as General Secretary.

Resolution of Claims of Historic Abuse of Children in Care

1. That the report be received.
2. That capital of the PAC Fund be made available to cover the cost of resolving claims of Historical Abuse received from those who were children in the care of the Methodist Church.
3. That up to \$600,000 of the capital of the PAC Fund be made available for this purpose in the 2020/2021 financial year.

Stipends Committee

Report pp D2 & D12

1. That the report be received.
2. That the stipend for 2020-2021 be \$49,519.92 which is unchanged from 2019.
3. That up to two weeks of annual leave can be rolled over from 2020 to 2021.

Connexional Financial Review Committee

Report pp D5

No report in 2020.

Caring for Our People Manaakitia ā Tātou Tāngata

Report pp D5

No report in 2020.

Methodist Connexional Property Committee

Report pp D5

No report in 2020.

QUESTION 28(a): What are the decisions of Conference on matters relating to the Investment Advisory Board? *Report pp D7 & D31-33*

DECISIONS:

1. That the report be received
2. That Conference approves the amalgamation of the functions of the Investment Advisory Board into the Methodist Trust Association and the Methodist Connexional Property Committee as described in the report.

3. That the Laws and Regulations be amended as set out in the report.
4. That the members of the Investment Advisory Committee be thanked and discharged.

QUESTION 28(b): What are the decisions of Conference on matters relating to the Methodist Trust Association?
Report pp D5-7 & D13-21

DECISIONS:

1. That the report be received.
2. That the 2021 Board of the Methodist Trust Association be: David Johnston (Chair), David Hunt, Meleane Nacagilevu, David Bush, Tara Tautari (General Secretary), Jennie Moreton, and Julie Adamson.
3. That Conference approves the amendments to the MTA Constitution as set out in the report.

QUESTION 28(c): What are the decisions of Conference on matters relating to Connexional Trusts?
Report pp D5

DECISION:

1. That the report be received.

QUESTION 28(d): What are the decisions of Conference on matters relating to the PACT 2086 Trust?
Report pp D7 & D22-31

DECISIONS:

1. That the report be received.
2. That the 2021 Board of PACT 2086 Trust be: David Johnston (Chair), David Hunt, Meleane Nacagilevu, David Bush, Tara Tautari (General Secretary), Jennie Moreton, and Julie Adamson.
3. That Conference approves the amendments to the PACT 2086 Constitution as set out in the report. [Note: This was passed without dissent and must be approved by at least 66% of Conference members at a subsequent Conference before it takes effect.]

QUESTION 28(e): What are the decisions of Conference on matters relating to the Robert Gibson Trust?
Report pp D7-8

DECISIONS:

1. That the report be received.
2. That Conference approves the amended Constitution for Robert Gibson Trust as set out in the report.
3. That the Robert Gibson Trust Board for 2021 be: Bill Yateman (Chair), Preston Bulfin, Rev Tony Bell, Tara Tautari (General Secretary), John Chittenden, Mark Hughson, John Lefleming, Susan Malthus, Steve Nicholas, Mataiva Robertson and one to be appointed by LNI Synod

QUESTION 28(f): What are the decisions of Conference on matters relating to Statistics?
Report pp N1-5

DECISION:

1. That the report be received.

QUESTION 28(g): What are the decisions of Conference on matters relating to the Wesley Historical Society?
Report pp D9

DECISIONS:

1. That the report be received.

Bicentenary Planning Group

1. That a 2022 Bicentenary Planning Committee of the Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa be set up by the General Secretary to plan for and coordinate commemorative events.
2. That Parishes, Synods and Rohe be asked to consider how they might locally mark this important milestone in 2022.
3. That planning continue for Methodist Conference 2022 to be held at Kerikeri, Northland.
4. That bus tours be organized around the historic areas of Wesleyan heritage, for instance, Northland and the Waikato, Waiariki and Taranaki Districts etc.

QUESTION 28(h): What are the decisions of Conference on matters relating to the Professional Development Grants Committee? *Report pp D9*

DECISION:

1. That Professional Development Grants Committee membership for 2021 shall be: Rev Dr Susan Thompson (Convenor), Keith Guyon, Sonia Faulkner, Jackie McGeorge, Rev Suiva'aia Te'o, Mary West (Secretary), Rev Dr Nasili Vaka'uta (Principal, Trinity College), Tara Tautari (General Secretary/Corresponding), a Mission Resourcing Director and Representatives from Te Taha Maori may be appointed by the President if required.

CONFERENCE BUSINESS COMMITTEE "E" Ministry

CONVENER: Trinity College: Arapera Ngaha
Mission Resourcing: Marilyn Welch

QUESTION 29: What are the decisions of Conference on matters relating to Ministry Trinity College?
Report pp E1-4

DECISIONS:

1. That the report is received.
2. That Conference acknowledges the services of Rev Dr Lynne Frith and Nicola Grundy to the College.
3. That Conference affirms Rev Dr Nāsili Vaka'uta in his role of Principal of Trinity Methodist Theological College.
4. That Trinity College Council members for 2021 are: Arapera Ngaha (Chairperson), Nāsili Vaka'uta (Principal), Richard Biddle, Tovia Aumua, Steven Hargreaves, Shirley Rivers, Paul Wells, Student Leader (observer) and Barbara Maile (for the record).

QUESTION 29(a): What are the decisions of Conference on matters relating to the Wesley College Trust Board?
Report pp E4 & E8-11

DECISIONS:

1. The report is received.
2. The 2020/2021 membership of the Wesley College Trust Board is: Jan Tasker (Chairperson) Colin Telford, Norman Johnston, Gillian Laird, Wesley Mansell, Meleane Nacagilevu, Harvey O'Loughlin, Barry Shuker, Patisepa Tala'imanu, David McGeorge, and Jeff Johansson and Chris Johnston (General Secretary).
The Board awaits notification from the Church on the membership of Rev Diana Tana.

QUESTION 30: What are the decisions of Conference on matters relating to Mission Resourcing?
Report pp E4 & E6-7

DECISIONS:

1. The report is received.
2. Conference notes and thanks Sireli Kini and Freddy DeAlwiss for their services to the board.
3. The Board membership for 2020 – 2021 shall be: Marilyn Welch, Graeme White, Chris Johnson, Tovia Aumua, Ian Harris, Janet Marsh, with additional members to be appointed by the President on the recommendation of the board.

James & Martha Trounson Benevolent Trust

Report pp E4

1. That the Members of the James & Martha Trounson Benevolent Trust for 2021 be: Mary West (Convenor), Metui Tafuna, Judy Pope, Colin Telford, a Mission Resourcing Director (Corresponding Member).

QUESTION 30(a): What are the decisions of Conference on matters relating to The Churches Education Commission?
Report pp E4

DECISION:

No report in 2020.

QUESTION 30(b): What are the decisions of Conference on matters relating to the Diaconate Task Group? *Report pp E4*

DECISION:

1. Diaconate Task Group membership 2021: TBA

QUESTION 30(c): What are the decisions of Conference on matters relating to The Methodist Lay Preacher's Network? *Report pp E5*

DECISION:

1. That the Methodist Lay Preachers Network for 2021 be: Viv Whimster (Convenor), Syd Easton, Ngaire Southon and Rachael Masterton (Co-Convenors).

QUESTION 30(d): What are the decisions of Conference on matters relating to Tauwiwi Youth? *Report pp E4*

DECISION:

No report in 2020.

QUESTION 30(e): What are the decisions of Conference on matters relating to Uniting Congregations of Aotearoa New Zealand? *Report pp E5*

DECISION:

No report in 2020.

QUESTION 30(f)(i): What are the decisions of Conference on matters relating to the Tertiary Chaplaincy? *Report pp E5*

DECISION:

No report in 2020.

QUESTION 30(f)(ii): What are the decisions of Conference on matters relating to the Hospital Chaplaincy? *Report pp E5*

DECISION:

No report in 2020.

QUESTION 30(f)(iii): What are the decisions of Conference on matters relating to the Defence Force Chaplaincy? *Report pp E5*

DECISION:

No report in 2020.

QUESTION 30(f)(iv): What are the decisions of Conference on matters relating to the Prison Chaplaincy? *Report pp E5*

DECISION:

No report in 2020.

Grafton Downs Limited

Report pp E10

DECISION:

1. The report is received.

CONFERENCE BUSINESS COMMITTEE "F" Faith & Order

CONVENER: David Poultney

QUESTION 31: What are the decisions of Conference on matters relating to Faith & Order?
Report pp F1

DECISION:

1. That membership of Faith and Order for 2021 consist of: Rev David Poultney (Convener), Rev Norman Brookes, Rev Jan Fogg, Rev Tony Franklin-Ross, Rev Andrew Gamman, Mr Peter Lane, Rev Paulo Ieli, Rev Falaniko Mann Taito, Rev Goll Manukia, Rev Ikilifi Pope, Mr Rowan Smiley, Rev Alivereti Uludole.

That membership of the Methodist team in the Methodist-Catholic dialogue for 2021 consist of: Rev David Poultney (Co-convener), Rev Tony Franklin-Ross, Rev Keita Hotere, Rev Setaita Kinahoi-Veikune, Rev Tovia Aumua.

That membership of the Methodist team in the Methodist-Anglican dialogue for 2021 consist of: Rev Tony Franklin-Ross (Co-Convenor), Rev David Poultney, Rev Siosifa Pole, Rev Dr Terry Wall (Corresponding Member), plus one other appointed by the President.

CONFERENCE BUSINESS COMMITTEE "G" Social Services

CONVENER: Carol Barron

QUESTION 32: What are the decisions of Conference on matters relating to Methodist Social Services: *Report pp G1-3*

- (a) Methodist Alliance Aotearoa
- (b) Airedale Property Trust
- (c) Christchurch Methodist Mission
- (d) Hamilton Methodist Social Services (Methodist City Action)
- (e) Methodist Mission Northern
- (f) Methodist Mission Southern (Dunedin)
- (g) Ministry with the Deaf Trust
- (h) Palmerston North Methodist Social Services
- (i) Sinoti Samoa Methodist Mission
- (j) Tamahere Eventide Home Trust
- (k) The Lifewise Trust
- (l) Vahefonua Tonga Methodist Mission Charitable Trust
- (m) Wesley Wellington Mission (Wesley Community Action)

DECISIONS:

1. The report is received.
2. In response to the housing crisis, we ask Conference to rise to the challenge President Andrew made in his presidential address "*to look into our own hands*" and recognise the skills and resources Te Hāhi Weteriana has, and to use these to be part of the solution to the housing crisis.

3. Housing:

That Conference:

- (a) Notes the high levels of stress, poor health outcomes, and poverty sustained through the lack of affordable healthy housing and acknowledges the skills and resources Te Hāhi Weteriana has to be a part of the solution; and
- (b) Affirms the statement made and agreed to, in principle, at the Conference 2016 that 2% of the sales of Grafton Downs Limited properties go to MCNZ for the purposes of social housing; and that the Board of Administration work with Grafton Downs Ltd and its shareholders as to how the 2% is to be calculated and report to Conference 2021.

2. Economic Recession – Need for Renewal:

That Conference:

Notes that due to the global impact of Covid-19, this Methodist Conference is meeting when Aotearoa is experiencing the greatest economic recession for 90+ years and increasingly costly impacts of global warming.

We stand in our Wesleyan tradition that marries 'Word' and 'Deed' and the wider gospel imperative to be 'Good News to the poor.'

In the light of this, the Methodist Alliance, requests that all parts of Te Hāhi reflect on the following questions:

- What deep change is God calling humanity to make?
- How are we 'Good News to the Poor' and our planet in these times?

That Conference calls on our government to address inequality by implementing the recommendations of the Welfare Expert Advisory Group report - Whakamana Tāngata – Restoring Dignity to Social Security in New Zealand.

4. The membership of the following boards for 2021 be:

Methodist Alliance Steering Group

Jill Hawkey (Convenor), Anne Preston, David Hanna, Jo Denvir, Kathleen Tuai-Ta'ufo'ou, Kim Penny, Marion Hines, Maxine Campbell, Olive Tanielu, Peter Norman, Rachael Masterton, Carol Barron (National Coordinator) Arapera (Bella) Ngaha, and another representative from Te Taha Maori.

Airedale Property Trust

Susan McKinnon (Chairperson), Warren Chapman, Mel Easton, Hedy Huang, David Hunt, Acting Head of Mission, Christina van Bohemen, Greg Wright and further members to be appointed by the President.

Christchurch Methodist Mission

Pam Sharpe (Chairperson), David Caygill, Ngaere Dawson, Andrew Donaldson, Martin Hadlee, Sela Sikaleti, Andrew Hercus, Roz Wilkie.

Hamilton Methodist Social Services Trust

Rev Lindsay Cumberpatch (Acting Chair), Faye Blossom (Secretary), Rev Alisa Lasi, Rev Metui Tafuna, Martine Radidi, and another board member representing the three Auckland Methodist Trusts to be appointed by the President.

Methodist Mission Northern

Marion Hines (Chairperson), Afshana Ali, Rev. Dr Mary Caygill, Acting Head of Mission, Aarif Rasheed, Tara Solomon, Rev Marilyn Welch and further members to be appointed by the President.

Methodist Mission Southern

Richard Devereux (Tiamana Chair), Rachael Masterton (Kaitirwā Tiamana Deputy Chair), Rev David Poultney (Tarahitī Trustee), Moana Wesley (Tarahitī Trustee), Austen Banks (Tarahitī Trustee), Carla Werder (Tarahitī Trustee), Julie Pearse (Tarahitī Trustee), and Laura Black (Kaihautū Director)

Ministry with the Deaf Trust

Norman Brookes (Chairperson), John MacDonald (representing MMN), Glen Schischka (representing the Auckland Deaf Fellowship), Kathy Hohepa (Treasurer), Peter Grundy (Secretary).

Palmerston North Methodist Social Services

Pat Hancock (Chair), Phil McConkey, Robin Scott, Cathy McCartney, and Peter Glensor.

Sinoti Samoa Methodist Mission

Filo Tu-Faleupolu (Chairperson), Malavai P-Misikei (Secretary), Rev. Faleatua Faleatua, Mataiva Robertson, Olive Amani Tanielu, Tumema Faiosa, and the Sinoti Samoa Executive (Superintendent, Secretary and Treasurer).

Tamahere Eventide Home Trust

Ken Olsen (Chairperson), Emma Falconer (Deputy Chairperson), Beverley Attrill, Shane Vanin, John Walsh, Peter Schaare, Leeanne Wilson, Carole Fleming.

The Lifewise Trust

Rohan MacMahon (Chairperson), Afshana Ali, Vaughn Davis, Peter Glensor, Acting Head of Mission, Sasha Lockley, Jai Nario, Rev. Abhishek Solomon, Troy Sugrue and further members to be appointed by the President.

Vahefonua Tonga Methodist Mission Charitable Trust

Rev Tevita Finau, (Chairperson), Rev Kalolo Fihaki, (Vice Chairperson), Edwin Talakai, Tauataina Tūpou (Secretary), Meleane Nacagilevu (Treasurer), Sione Ma'asi, Rev Moi Kaufononga, Seniorita Laukau, Dr Melenaita Taumoefolau, Sela Kutu Finau.

Wesley Community Action

Peter Glensor (Chairperson), David Hanna (Director), Patricia Hall, Seniorita Henrietha-Laukau, Colin Hamlin, Hiueni Nuku, Murray Wu, Rev. Motekiai Fakatou, Dr Roger Blakeley, Leah Haines, Arthur Grooby, Semisi Pohiva, and Kate Chambers-Prickett.

5. Thanks be given to those who have retired from boards:

Methodist Alliance Steering Group: Catherine Hodges, Moira Lawler, Siosifa Pole, and

Trevor Hoggard.

Christchurch Methodist Mission: Garth Nowland-Foreman (Chairperson), and Siu Williams-Lemi

Hamilton Methodist Social Services Trust: Rev. John Murray and Tania Shackleton.

Methodist Mission Northern: Prince Devanandan, David Hunt, Rex Nathan, and Greg Wright

Palmerston North Methodist Social Services: Jill White, John Ross, Carla na Nagara, Bette Flagler, Helen Simmons.

Tamahere Eventide – George Diprose & Neville Jack (noting Neville died rather than retired)

The Lifewise Trust: Rev Rex Nathan.

CONFERENCE BUSINESS COMMITTEE "H" Mission & Ecumenical

CONVENER: Uesifili Unasa

QUESTION 33(a): What are the decisions of Conference on matters relating to Mission and Ecumenical Affairs? *Report pp H1-6*

DECISIONS:

1. The report be received.
2. Conference affirms on-going relationships as partners in mission with the United Church of the Solomon Islands and the United Church of Papua New Guinea.
3. Conference affirms its commitment to foster unity through bilateral dialogues and through the National Dialogue for Christian Unity.
4. Conference affirms the role of Methodist Mission and Ecumenical as a stakeholder in the Religious Diversity Centre, Aotearoa New Zealand.
5. Conference affirms the participation of the Methodist Church in the World Council of Churches, the Christian Conference of Asia, the Pacific Council of Churches and the World Methodist Council.
6. The Mission and Ecumenical Board membership for 2021 be: Rev. Uesifili Unasa, (Chairperson) Linda Hall, Rev. Ian Faulkner, TeRito Peyroux, Lesieli Samiu, Jackie McGeorge, Te Aroha Rountree, Rev. Abhishek Solomon, Rev. Dr Terry Wall, Casey Lita Fa'au, Rev. Tony Franklin Ross (Acting Director). The Board is willing to consider further names for membership, including from the NZ Methodist Women's Fellowship.

QUESTION 33(b): What are the decisions of Conference on matters relating to Christian World Service? *Report pp H6*

DECISION:

No report in 2020.

1. That Conference affirms the ongoing work of Christian World Service and commends the Annual Christmas Appeal to all Methodist people.

CONFERENCE BUSINESS COMMITTEE "I" Communications and Organisations

CONVENER: Kathryn Walters

QUESTION 34(a): What are the decisions of Conference on matters relating to the Methodist Publishing Board? *Report pp 11*

DECISIONS:

1. That the report be received.
2. That the Methodist Publishing Board for 2021 be: Kathryn Walters (Chair), Tara Tautari (General Secretary), Barbara Peddie, Ady Shannon (Editor), Valerie Marshall, and Jim Stuart (Corresponding Member).

QUESTION 34(b): What are the decisions of Conference on matters relating to the Media & Communications Endowment Fund? *Report pp 11-2*

DECISIONS:

1. The report be received.
2. Committee for 2021: Gillian Laird; Te Rito Peyroux, Robyn Allen Gouge, Trish Moseley Taylor (Convener) plus one more to be approved by the President.

CONFERENCE BUSINESS COMMITTEE “J” Social Issues

CONVENER: Marion Hines

QUESTION 35(a): What are the decisions of Conference on matters relating to Public Issues Network?
Report pp J1-5

DECISIONS:

1. That the report be received
2. The work of coordination be the responsibility of the Public Issues Network Coordinating Group and its appointed Convenor. (See Law Book Section 5.7.10.1 and following)
3. That the Public Issues Network Coordinating Group establishes at least two working Committees to enable Methodist members to be involved in addressing key public issues. (eg. Climate Justice and one other).
4. That the Public Issues Network Coordinating Group be charged with consulting with The Methodist Alliance, Trinity College and ICBC to:
 - To ensure best use of effort and resources.
 - To ensure clear communication and engagement with the Church.
 - ensure their work is complimentary.
5. Membership of the Public Issues Network Co-ordinating Group for 2021 to be: TBA - two from Tauwiwi, two from Te Taha Maori, one from Methodist Alliance, Tara Tautari (General Secretary)
6. That Conference thanks Rev. Dr Betsan Martin for her skilled work and leadership of Public Issues Network over the last 10 years.

QUESTION 35(b): What are the decisions of Conference on matters relating to the Interchurch Bioethics Council?
Report pp J5

DECISION:

1. The Methodist members of the InterChurch Bioethics Council for the 2021 will be: Barbara Peddie (Co-Chair), David Bush.

BOARDS & COMMITTEES 2021

QUESTION 25: What are the decisions of Conference on matters relating to the Council of Conference?

DECISION:

4. That **Council of Conference** membership for 2021 be: Te Taha Māori: Keita Hotere (Co-convenor), Gillian Laird, Shirley Rivers, Te Aroha Rountree, Hare Tawhai, Robina Wichman, Alamaine McGregor, Faye Blossom, Ngaire Te Ahu. Substitutes: TBA.
Tauwiwi: Tony Franklin-Ross (Co-Convenor), Kalolo Fihaki, Alisa Lasi, Ruta Fa'afuata, Casey Fa'au, Metui Tafuna. Talie Aumua, Jochong Kim, Abhishek Solomon, Setaita Veikune. Substitutes: to be drawn from previous members.
Resource People: President, Vice President, General Secretary, Principal Trinity College, Directors of Mission Resourcing, Commissioner Te Taha Maori.

QUESTION 25(c): What are the decisions of Conference on matters relating to the Connexional Budget?

DECISION:

2. The membership of the **Budget Task Group** for 2021 is: President, Vice President (Chair) General Secretary, the Tumuaki of Te Taha Maori or Shirley Rivers, Saunoa Tulou, Hiueni Nuku, Kathryn Walters, Arapera Ngaha along with Connexional Staff in attendance.

QUESTION 25(d): What are the decisions of Conference on matters relating to the PAC Distribution Group?

DECISION:

2. That the **PAC Distribution Group** for 2021 be: Victoria Tetai, Matila Amani, Janet Marsh, Te Wehenga Laird, Catherine Petaia, Hiueni Nuku and one other TTM member to be appointed. Tara Tautari (General Secretary).

QUESTION 26(i) What are the decisions of Conference on matters relating to the tangata whenua, Te Taha Māori?

DECISIONS:

1. The 2021 membership of **Hui Pōari** shall be: Commissioner (until further notice).
2. The 2021 **Liaison Persons** of the Rohe shall be: Tai Tokerau: Hoana Flay; Tamaki: Gillian Laird; Waikato: Doreen Wilson; Te Rohe Potae: TBA; Taranaki: TBA; Poneke: Alamaine McGregor and Otautahi: Roslyn Wilkie.
3. The 2021 membership of **Te Runanga Whakawhanaunga I Ngā Hāhi O Aotearoa** shall be: Te Aroha Rountree, and Tara Tautari.
4. The 2021 membership of **Enabling Ministry Team** shall be: Keita Hotere, Arapera Bella Ngaha, Te Aroha Rountree.
5. The 2021 **Kaiarahi Rangatahi**: Taitokerau, TBA and Tamaki, TBA.

QUESTION 26(i)(a): What are the decisions of Conference on matters relating to the Te Taha Maori Property Trust?

DECISION:

5. That Conference confirm that the Board members for **Te Taha Māori Property Trust** for 2021-2022 to be: Arapera Ngaha (Chair), Tara Tautari, Keita Hotere, Te Kani Williams, (Commissioner, Te Taha Māori). and Harry Tawhai.

QUESTION 26(i)(b): What are the decisions of Conference on matters relating to the Wellington Methodist Charitable and Educational Endowments Trust?

DECISIONS:

2. The membership of the **Wellington Methodist Charitable and Educational Endowments Trust Board** for 2021 is: Leatuavao Viko Aufaga, Hayley Denoual (Secretary), Trevor Dine, Marten Hutt, (Chairperson), Kathryn Lane, Kelvin Lane, Senorita Laukau, Danette Ngarewa, Neville Price, Matthew Roberts and any others appointed by the President.
3. Note that John Willis is a co-opted member of the Board and Treasurer.

QUESTION 27(a): What are the decisions of Conference on matters relating to Law Revision?

DECISION:

1. That the **Law Revision Committee** for 2021 be: Ruby Manukia-Schaumkel, Jill van de Geer, Peter Williamson, Jan Tasker, Lynne Frith, Rowan Smiley, Kathleen Tuai Ta'ufo'ou, Janine Tuivaiti, Tanya Asa, The General Secretary, Donald Phillipps (Corresponding member).

QUESTION 28: What are the decisions of Conference on matters relating to the Administration Division?

DECISIONS:

1. That the members of the **Board of Administration** for 2021 be: Nan Russell (Chair), Ruby Manukia-Schaumkel, Digby Prosser, Dale Peach, Marama Hotere, Tovia Aumua, Paul Wells, David Ayers, Tara Tautari (General Secretary).

Connexional Financial Review Committee

1. That the members of the **Connexional Financial Review Committee** for 2021 be: Tara Tautari (General Secretary), Paul Wells, Craig Fisher, Andrew Doubleday (President), 'Etuini (Edwin) Talakai (Vice President), with Connexional staff in attendance.

Methodist Connexional Property Committee

1. The Board of Administration records that it has appointed the following members to the **Methodist Connexional Property Committee** for 2021: Norman West (Chair), David Ayers, Carol Dale, Edwin Talakai, Janet Chambers, Andrew Doubleday, Peter Moss, Jill van de Geer, Joshua Robertson, Bruce Stone, Tara Tautari (General Secretary).

QUESTION 28(a): What are the decisions of Conference on matters relating to the Investment Advisory Board?

DECISION:

Nil.

QUESTION 28(b): What are the decisions of Conference on matters relating to the Methodist Trust Association?

DECISION:

1. That the 2021 Board of the **Methodist Trust Association** be: David Johnston (Chair), David Hunt, Meleane Nacagilevu, David Bush, Tara Tautari (General Secretary), Jennie Moreton, and Julie Adamson, David Taumoepeau.

QUESTION 28(d): What are the decisions of Conference on matters relating to the PACT 2086 Trust?

DECISION:

1. That the 2021 Board of **PACT 2086 Trust** be: David Johnston (Chair), David Hunt, Meleane Nacagilevu, David Bush, Tara Tautari (General Secretary), Jennie Moreton, and Julie Adamson, David Taumoepeau.

QUESTION 28(e): What are the decisions of Conference on matters relating to the Robert Gibson Trust?

DECISION:

1. That the **Robert Gibson Trust Board** for 2021 be: Bill Yateman (Chair), Preston Bulfin, Rev Tony Bell, Tara Tautari (General Secretary), John Chittenden, Mark Hughson, John Lefleming, Susan Malthus, Steve Nicholas, Mataiva Robertson and one to be appointed by LNI Synod (Synod Representative),

QUESTION 28(h): What are the decisions of Conference on matters relating to the Professional Development Grants Committee?

DECISION:

1. That **Professional Development Grants Committee** membership for 2021 shall be: Rev Dr Susan Thompson (Convenor), Keith Guyon, Sonia Faulkner, Jackie McGeorge, Rev Suiva'aia Te'o, Mary West (Secretary), Rev Dr Nasili Vaka'uta (Principal, Trinity College), Tara Tautari (General Secretary/Corresponding), a Mission Resourcing Director and Representatives from Te Taha Maori may be appointed by the President if required.

QUESTION 29: What are the decisions of Conference on matters relating to Ministry Trinity College?

DECISION:

1. That **Trinity College Council** members for 2021 are: Arapera Ngaha (Chairperson), Nāsili Vaka'uta (Principal), Richard Biddle, Tovia Aumua, Steven Hargreaves, Shirley Rivers, Paul Wells, Student Leader (observer) and Barbara Maile (for the record).

QUESTION 29(a): What are the decisions of Conference on matters relating to the Wesley College Trust Board?

DECISION:

1. The 2021 membership of the **Wesley College Trust Board** is: Jan Tasker (Chair), Colin Telford, Norman Johnston, Gillian Laird, Wesley Mansell, Meleane Nacagilevu, Harvey O'Loughlin, Barry Shuker, Patisepa Tala'imanu, David McGeorge, Jeff Johansson and Chris Johnston (General Secretary).

QUESTION 30: What are the decisions of Conference on matters relating to Mission Resourcing?

DECISIONS:

1. Conference appoints the following members of the Human Sexuality Work Group: Susan Thompson, Opeta Amani, Barbara Peddie, Mary Caygill (Co-Convenor), Melanaite Taumoefolau, Michael Lemanu (Co-Convenor), David Poultney (Co-Convenor), Ikilifi Pope, Paulo Ieli, Eseta Penaia, Martin Oh, and the Directors of Mission Resourcing.
2. Members of the **Board of Mission Resourcing** for 2021 shall be: Marilyn Welch (Chairperson), Janet Marsh, Graeme White, Ian Harris, Chris Johnston, Tovia Aumua (Deputy Chairperson), Setaita Veikune (Director), Siosifa Pole (Director).

Trounson Trust

1. That the Members of the **James & Martha Trounson Benevolent Trust** for 2021 be: Mary West (Convenor), Metui Tafuna, Judy Pope, Colin Telford, a Mission Resourcing Director (Corresponding Member).

QUESTION 30(b): What are the decisions of Conference on matters relating to the Diaconate Task Group?

DECISION:

1. **Diaconate Task Group** Membership 2021: TBA

QUESTION 30(c): What are the decisions of Conference on matters relating to The Methodist Lay Preacher's Network?

DECISION:

1. That the **Methodist Lay Preachers Network** for 2021 be: Viv Whimster (Convenor), Syd Easton, Ngaire Southon and Rachael Masterton (Co-Convenors).

QUESTION 31: What are the decisions of Conference on matters relating to Faith & Order?

DECISION:

1. That membership of **Faith and Order** for 2021 consist of: Rev David Poultney (Convenor), Rev Norman Brookes, Rev Jan Fogg, Rev Tony Franklin-Ross, Rev Andrew Gamman, Mr Peter Lane, Rev Paulo Ieli, Rev Falaniko Mann Taito, Rev Goll Manukia, Rev Ikilifi Pope, Mr Rowan Smiley, Rev Alivereti Uludole.
That membership of the Methodist team in the **Methodist-Catholic dialogue** for 2021 consist of: Rev David Poultney (Co-convenor), Rev Tony Franklin-Ross, Rev Keita Hotere, Rev Setaita Kinahoi-Veikune, Rev Tovia Aumua.
That membership of the Methodist team in the **Methodist-Anglican dialogue** for 2021 consist of: Rev Tony Franklin-Ross (Co-Convenor), Rev David Poultney, Rev Siosifa Pole, Rev Dr Terry Wall (Corresponding Member), plus one other appointed by the President.

QUESTION 32: What are the decisions of Conference on matters relating to Methodist Social Services?

- (a) Methodist Alliance Steering Group
- (b) Methodist Mission Northern
- (c) Wesley Wellington Mission (Wesley Community Action)
- (d) Christchurch Methodist Mission
- (e) Methodist Mission Southern (Dunedin)
- (f) Palmerston North Methodist Social Services
- (g) Hamilton Methodist Social Services (Methodist City Action)
- (h) Vahefonua Tonga Methodist Mission Charitable Trust

(i) Sinoti Samoa Methodist Mission

DECISIONS:

1. The membership of the following boards for 2021 be:

Methodist Alliance Steering Group

Jill Hawkey (Convenor), Anne Preston, David Hanna, Jo Denvir, Kathleen Tuai-Ta'ufu'ou, Kim Penny, Marion Hines, Maxine Campbell, Olive Tanielu, Peter Norman, Rachael Masterton, Carol Barron (National Coordinator) Arapera (Bella) Ngaha, and another representative from Te Taha Maori.

Airedale Property Trust

Susan McKinnon (Chairperson), Warren Chapman, Mel Easton, Hedy Huang, David Hunt, Acting Head of Mission, Christina van Bohemen, Greg Wright and further members to be appointed by the President.

Christchurch Methodist Mission

Pam Sharpe (Chairperson), David Caygill, Ngaere Dawson, Andrew Donaldson, Martin Hadlee, Sela Sikaleti, Andrew Hercus, Roz Wilkie.

Hamilton Methodist Social Services Trust

Rev Lindsay Cumberpatch (Acting Chair), Faye Blossom (Secretary), Rev Alisa Lasi, Rev Metui Tafuna, Martine Radidi, and another board member representing the three Auckland Methodist Trusts to be appointed by the President.

Methodist Mission Northern

Marion Hines (Chairperson), Afshana Ali, Rev. Dr Mary Caygill, Acting Head of Mission, Aarif Rasheed, Tara Solomon, Rev Marilyn Welch and further members to be appointed by the President.

Methodist Mission Southern

Richard Devereux (Tiamana Chair), Rachael Masterton (Kaitirwā Tiamana Deputy Chair), Rev David Poultney (Tarahiiti Trustee), Moana Wesley (Tarahiiti Trustee), Austen Banks (Tarahiiti Trustee), Carla Werder (Tarahiiti Trustee), Keith McKenzie (Tarahiiti Trustee), Julie Pearse (Tarahiiti Trustee), and Laura Black (Kaihautū Director)

Ministry with the Deaf Trust

Norman Brookes (Chairperson), John MacDonald (representing MMN), Glen Schischka (representing the Auckland Deaf Fellowship), Kathy Hohepa (Treasurer), Peter Grundy (Secretary).

Palmerston North Methodist Social Services

Pat Hancock (Chair), Phil McConckey, Robin Scott, Cathy McCartney, and Peter Glensor.

Sinoti Samoa Methodist Mission

Filo Tu-Faleupolu (Chairperson), Malavai P-Misikei (Secretary), Rev. Faleatua Faleatua, Mataiva Robertson, Olive Amani Tanielu, Tumema Faiosa, and the Sinoti Samoa Executive (Superintendent, Secretary and Treasurer).

Tamahere Eventide Home Trust

Ken Olsen (Chairperson), Emma Falconer (Deputy Chairperson), Shane Vanin, John Walsh, Peter Schaare, Leeanne Wilson, Carole Fleming, Jason Jack, Paul Bennett, Lesila Halauafu, Jennifer Campbell.

The Lifewise Trust

Rohan MacMahon (Chairperson), Afshana Ali, Vaughn Davis, Peter Glensor, Acting Head of Mission, Sasha Lockley, Jai Nario, Rev. Abhishek Solomon, Troy Sugrue and further members to be appointed by the President.

Vahefonua Tonga Methodist Mission Charitable Trust

Rev Tevita Finau, (Chairperson), Rev Kalolo Fihaki, (Vice Chairperson), Edwin Talakai, Tauataina Tūpou (Secretary), Meleane Nacagilevu (Treasurer), Sione Ma'asi, Rev Moi Kaufononga, Seniorita Laukau, Dr Melenaite Taumoefolau, Sela Kutu Finau.

Wesley Community Action

Peter Glensor (Chairperson), David Hanna (Director), Patricia Hall, Seniorita Henrietha-Laukau, Colin Hamlin, Hiueni Nuku, Murray Wu, Rev. Motekiai Fakatou, Dr Roger Blakeley, Leah Haines, Arthur Grooby, Semisi Pohiva, and Kate Chambers-Prickett.

QUESTION 33(a): What are the decisions of Conference on matters relating to Mission and Ecumenical Affairs?

DECISIONS:

1. Conference affirms that the President, General Secretary, Director Mission and Ecumenical, a Representative of TTM and Cornelia Grant be the representatives of Methodist Church of New Zealand in the **National Dialogue for Christian Unity**.
6. The **Mission and Ecumenical Board** membership 2021 be: Rev. Uesifili Unasa, (Chairperson) Linda Hall, Rev. Ian Faulkner, TeRito Peyroux, Lesieli Samiu, Jackie McGeorge, Te Aroha Rountree, Rev. Abhishek Solomon, Rev. Dr Terry Wall, Casey Lita Fa'au, and Rev. Tony Franklin Ross (acting director). The Board is willing to consider further names for membership, including from the NZ Methodist Women's Fellowship.

QUESTION 34(a): What are the decisions of Conference on matters relating to the Methodist Publishing Board?

DECISION:

1. That the **Methodist Publishing Board** for 2021 be: Kathryn Walters (Chair), Tara Tautari (General Secretary), Barbara Peddie, Ady Shannon (Editor), Valerie Marshall, and Jim Stuart (Corresponding Member).

QUESTION 34(b): What are the decisions of Conference on matters relating to the Media & Communications Endowment Fund?

DECISION:

1. The **Media & Communications Endowment Fund Committee** for 2021 be: Gillian Laird; Te Rito Peyroux, Robyn Allan Gouge, Trish Moseley Taylor (Convener) plus one more to be approved by the President.

QUESTION 35(a): What are the decisions of Conference on matters relating to Public Issues Network?

DECISION:

1. Membership of the **Public Issues Network Co-ordinating Group** for 2021 to be: TBA - two from Tauivi, two from Te Taha Maori, one from Methodist Alliance, Tara Tautari (General Secretary)

QUESTION 35(b): What are the decisions of Conference on matters relating to the Interchurch Bioethics Council?

DECISION:

1. The Methodist members of the **InterChurch Bioethics Council** for the 2021 will be: Joy McIntosh (Co-Chair), Barbara Peddie, David Bush, Graham O'Brien.

Index 2021

The Conference Reports are separated into sections. Each section is separated by a divider page and has been given a letter, as well as page numbers. The letter relates to the Committee/Board which handles the business within that section. All reports to be considered by that Committee/Board will be found within that section e.g. Council of Conference has been given Section A: and the Council of Conference Report is numbered A-1, the Council of Conference Budget Report is numbered A-4. (To see which Section relates to a particular Committee/Board refer below or turn to page 5, at the front of the reports section).

The Sections for Nominations, etc, have divider pages to separate them, however these have also been given a section letter and number e.g. you will find Nominations for President and Vice President under K-..., Tributes under L-..., Records of Service under-M..., Statistics under N..., etc.

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