

The Methodist Church of New Zealand
Te Hāhi Weteriana O Aotearoa

2009

**REPORTS
&
DECISIONS
of the
ANNUAL
CONFERENCE**



YEAR BOOK
REPORTS & MINUTES
CHRISTCHURCH
CONFERENCE
2009

The Methodist Church of New Zealand
Te Hāhi Weteriana O Aotearoa



Yearbook Contents

- **2010 DIRECTORY**

- **CONFERENCE INFORMATION**

SECTION A	:	Council of Conference
SECTION B(i)	:	Te Taha Maori
SECTION B(ii)	:	Tauiwi
SECTION C	:	Law Revision
SECTION D	:	Administration / Connexional Properties & Funds
SECTION E	:	Ministry: <ul style="list-style-type: none">- Trinity College- Mission Resourcing
SECTION F	:	Faith & Order
SECTION G	:	Social Services
SECTION H	:	Mission & Ecumenical
SECTION I	:	Communications / Organisations
SECTION J	:	Social Issues
SECTION K	:	Nominations for President & Vice-President
SECTION L	:	Tributes to the Deceased
SECTION M	:	Records of Service
SECTION N	:	Statistics
SECTION O	:	Decisions & Questions



2010 YEAR BOOK

Incorporating Decisions of the 2009 Christchurch Conference

The Methodist Church of New Zealand
Te Hāhi Weteriana O Aotearoa

Contents

YEARBOOK	Page No
Diary Dates (Green pages)	1
Connexional (Blue pages)	3
Addresses:	3
- President	3
- Vice-President	3
- President Elect	3
- Vice-President Elect	3
- Ex-President	3
- Ex-Vice-President	3
- General Secretary	3
- President's Legal Adviser	3
Connexional Offices – Directory:	4
- Administration Division	4
- Mission Resourcing	4
- Ministry Education – Trinity College	5
- Methodist Mission & Ecumenical	5
- Methodist Trust Association	5
- Touchstone (Methodist Publishing Board)	5
- Methodist Mission Northern	5
- The Lifewise Trust	5
- Airedale Property Trust	5
- Hamilton Methodist Social Services	6
- Wesley Wellington Mission (Wesley Community Action)	6
- Palmerston North Methodist Social Services Centre	6
- Christchurch Methodist Mission	6
- Dunedin Methodist Mission	6
- Te Taha Maori	6
- Wasewase ko Viti kei Rotuma e Niu Siladi	7
- Wesley College	7
- College of St John the Evangelist	7
- School of Theology, University of Auckland	7
Connexional Boards & Committees – Membership:	8
- Administration Division	8
- Communications Committee	8
- Connexional Budget Task Group	8
- Council of Conference	8
- Council of Elders	8
- Diaconate Task Group	8
- Evangelical Network	8
- Faith & Order	8
- Investment Advisory Board	9
- Law Revision	9
- Methodist Mission & Ecumenical	9
- Methodist Trust Association	9
- Mission Resourcing Board	9
- PAC Distribution Group	9
- PAC Media & Communications Endowment Fund	9
- Pastoral Committee	9
- Presidential Committee of Advice	9
- Robert Gibson Trust Board	10
- Touchstone (Methodist Publishing Board)	10
- Travel & Study Committee	10
- Trinity Methodist Theological College Council	10
- Trounson Trust – James and Martha	10
- Wellington Methodist Charitable & Educational Endowments Trust	10
- Wesley College Trust Board	10
- Methodist Mission Aotearoa	10
- Wesley Historical Society (NZ)	11

Te Taha Maori (Yellow pages)	12
Personnel:	12
- Enabling Ministry Team	12
- Liaison Persons	12
Committees:	12
- Hui Poari	12
- Council of Conference	12
- Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa	12
- Grey Institute Trust	12
Tauiwi (Pink Pages)	13
Synod Personnel:	13
- Synod Superintendents	13
- Synod Secretaries	13
- Synod Financial Secretaries	14
- Synod Property Secretaries	15
- Synod Candidates Convenors	15
Committees:	16
- Methodist Lay Preachers Network	16
- NZ Methodist Women's Fellowship	17
- Tauiwi Strategy Committee	17
- Tauiwi Stationing Committee	18
- Wasewase ko Viti kei Rotuma e Niu Siladi	18
Ecumenical Boards & Committees (White Pages)	19
- Christian World Service	19
- Churches Education Commission	19
- Interchurch Council of Hospital Chaplaincy Aotearoa NZ	19
- Methodist Ecumenical Tertiary Chaplains	19
- Defence Force Chaplaincy	19
- New Zealand Council of Christian Social Services	19
- NZ Lay Preachers' Association	19
- Refugee & Migrant Commission Aotearoa NZ Inc.	20
- Uniting Congregations of Aotearoa NZ	20
- Workplace Support Aotearoa NZ	20
Hospital Chaplains (White Pages)	21
Alphabetical – Deacons, Minita-a-lwi & Presbyters (Green Pages)	25
Parish Directory (Green Pages)	49
Lay Preachers – Methodist Accredited (Green Pages)	89
Widows & Widowers of Presbyters & Home Missionaries (Green Pages)	95
Chronological List of Presbyters & Deacons (White Pages)	97
Chronological List of Presidents, Vice Presidents & General Secretaries (White Pages)	100
In Memoriam – Ministers & Probationers (White Pages)	104
In Memoriam – Deacons, Deaconesses & Overseas Workers (White Pages)	116
In Memoriam – Home Missionaries (White Pages)	118

Diary Dates for 2010

AUGUST SYNODS

6-7 August

Please Note:

- Material from Committees and Boards to be considered by the August Synods must be in the hands of the Synod Secretaries for effective distribution at least 14 days before the August Synod meeting date
- If you wish the Administration Division to print and distribute your Report to Synods we will need to receive it by the **16 July**.

BOARD OF ADMINISTRATION

Thursday: 11 March 13 May 8 July 9 September
9 December

CONFERENCE (PALMERSTON NORTH) 6 November – 10 November 2010

- 4 November – Taiwi Stationing
- 5 November – Taiwi & Te Taha Maori Meetings
- 6-10 November – Conference (commencing on Sat 6th, concluding 4:00pm on Wed 10th)

CONNEXIONAL BUDGET TASK GROUP

Thursday 18 March

COUNCIL OF CONFERENCE

9-10 April 2010 10.30am Friday to 8.30pm Saturday - Venue – The Friary, 50 Hillsborough Rd, Auckland
3-4 Sept 2010 10.30am Friday to 8.30pm Saturday - Venue - The Friary, 50 Hillsborough Rd, Auckland

TE TAHA MAORI

Hui Poari

19-20 February (*Whakatuora Centre, Mangere East*) 7-8 May (*Te Rahui Centre, Hamilton*)
23-24 July (*Whakatuora Centre, Mangere East*) 3-4 December (*Tahupotiki Centre, Taranaki*)

METHODIST TRUST ASSN / INVESTMENT BOARD / P.A.C.T. 2086

3 March 30 June 22 September 1 December

- The Executive meets the evening before the meeting.
- Agenda for the meeting closes 10 days before the date of the Meeting.

MISSION RESOURCING

Ordinands Assessment Event: TBA

Candidates Assessment Weekend: TBA

METHODIST CONNEXIONAL PROPERTY COMMITTEE (formerly CB&L)

Tuesday: 9 February 9 March 13 April 11 May
8 June 13 July 10 August 14 September
12 October 16 November 14 December

Please Note:

Plans, applications and materials for consideration by the Church Building and Loan Fund Committee, need to be considered firstly by the District Property Advisory Committee, then forwarded in time to reach the Administration Division **no later than the Wednesday prior to the meeting**, to enable the Plans Committee to consider the proposals.

PASTORAL COMMITTEE

3 March (Auckland)

PAC DISTRIBUTION GROUP

23-24 April 2010

30-31 July 2010

SYNOD DATES 2010

Please note:

The number shown in brackets is the number of copies of material required for distribution within each Synod.

Northland U.D.C. (30)

Auckland (80)

Manukau (30)

17 February at 6pm (other dates TBA)

13 March; 12 June; 7 August; 9 October; 3 December

23 February; 29 May; 6 August; 7 August; 19 October; 7 December

Waikato-Waiariki (2)

Lower North Island (90)

Nelson-Marlborough-West Coast (30)

Central South Island (110)

12 March; 11 June; 6-7 August; 26 November

17 April, 6-7 August

16-18 March, 16 June, 6-8 August

13 March; 15 May (Southern Region); 25 May (Northern Region); 6-7 August; 20 November (Southern Region); 23 November (Northern Region)

Otago-Southland (40)

Sinoti Samoa (90)

Vahefonua Tonga 'o Aotearoa (1)

Wasewase ko Viti Kei Rotuma e Niu Siladi (25)

19-20 March; 12 June; 6-7 August; 20 November

16-18 July

25-28 February; 29 July – 1 August

TBA

also required:

Wairarapa Union District Council 15 copies

Westland Buller District Union Council 20 copies

Te Taha Maori 60 copies

TAUIWI STRATEGY & STATIONING

5 March – 7 March (Auckland)

22 August – 25 August (Auckland)

DISTRICT SUPERINTENDENTS RETREAT

8-9 March (Auckland)

TRAVEL & STUDY

Deadlines for applications: 15 February, 15 May, 15 August, 15 November

Officials of Conference

President of The Methodist Church of New Zealand:

Rev Alan Upson
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Vice-President:

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President Elect:

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Vice-President Elect:

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Ex-President:

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Ex-Vice-President:

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RD2
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General Secretary:

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President's Legal Adviser:

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Connexional Offices - Directory

ADMINISTRATION DIVISION

CHRISTCHURCH OFFICE

PO Box 931, Christchurch 8140 (Morley House, 25 Latimer Square, Christchurch 8011)

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General Secretary & Staff

General Secretary	David Bush	[P] 03 364 9424	[Em] davidb@methodist.org.nz
Personal Assistant	Amy Scott	[P] 03 364 9427	[Em] amys@methodist.org.nz
Assistant to the GS	Barbara Peddie	[P] 03 364 9437	[Em] barbarap@methodist.org.nz

Accounts Department

Financial Services Manager	Peter van Hout	[P] 03 364 9433	[Em] peterv@methodist.org.nz
Assistant Accountant	Sarah Andrews	[P] 03 364 9428	[Em] saraha@methodist.org.nz
Fund Administrator	Gail Smith	[P] 03 364 9432	[Em] gails@methodist.org.nz
Fund Administrator/Payroll (part-time)	Stacey Cochrane	[P] 03 364 9434	[Em] staceyc@methodist.org.nz
Fund Administrator/Payroll	Jody Sutherland	[P] 03 364 9410	[Em] jodys@methodist.org.nz
Fund Administrator/Payroll	Maxine Blackler	[P] 03 364 9436	[Em] maxineb@methodist.org.nz

Administration

Receptionist / Travel	Peter Dent	[P] 03 364 9425	[Em] peterd@methodist.org.nz
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Property / Insurance

Executive Officer	Greg Wright	[P] 03 364 9423	[Em] gregw@methodist.org.nz
Administrator	James Hubert	[P] 03 364 9429	[Em] jamesh@methodist.org.nz
Personal Assistant	Jude Anderson	[P] 03 364 9421	[Em] judea@methodist.org.nz
Legal Assistant (Mondays)	Leanne Kime	[P] 03 364 9420	[Em] leannek@methodist.org.nz

Archives

Archivist	Jo Anne Smith	[P] 03 366 6049	[Em] archives@methodist.org.nz
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AUCKLAND OFFICE

PO Box 62 587, Central Park, Auckland 1544 (409 Great South Road, Penrose, Auckland 1061)

[P] 09 571 9140 [F] 09 525 5926

Archivist (Tues 10am – 3pm)

Jill Weeks	[P] 09 571 9140	Auckland.archives@methodist.org.nz
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MISSION RESOURCING

Private Bag 11 903, Ellerslie, Auckland 1542 (409 Gt South Road, Penrose, Auckland 1061)

[O] 09 525 4179 [F] 09 525 4346

Director, Taiwi Pasifika Ministry

Rev Aso Samoa Saleupolu	[O] 09 571 9148	[M] 021 570 384	[Em] asos@methodist.org.nz
Rev Nigel Hanscamp	[O] 09 571 9152	[M] 021 570 385	[Em] nigelh@methodist.org.nz

Project Refresh

Rev Andre Le Roux	[O] 09 525 4179	[M] 021 160 0217	[Em] andrel@methodist.org.nz
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Faciliator, Taiwi Youth

Te Rito Peyroux	[O] 09 571 9144	[M] 021 486 452	[Em] taiwiyouth@methodist.org.nz
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Directors' Personal Assistant

Nehu Te Pou	[O] 09 525 4179	[Em] nehut@methodist.org.nz
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MINISTRY EDUCATION – TRINITY COLLEGE

Private Bag 28907, Remuera, Auckland 1541 (202 St Johns Road, Meadowbank, Auckland 1072)

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Principal	Rev Dr David Bell	[M] 021 570 387	[Em] dbell@tcol.ac.nz
College Manager	Nicola Grundy	[M] 021 570 383	[Em] ngrundy@tcol.ac.nz
Lecturer in Biblical Studies	Rev Dr Nasili Vaka'uta		[Em] nvakauta@tcol.ac.nz
Executive Assistant			
Marissa Alix	[O] 09 521 2073	[F] 09 521 2664	[Em] malix@tcol.ac.nz

METHODIST MISSION & ECUMENICAL

Secretary, Mission & Ecumenical:

John Roberts	22A Penney Avenue, Mt Roskill, Auckland 1041	[Em] mm-e@clear.net.nz
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METHODIST TRUST ASSOCIATION

Methodist Church Office, PO Box 931, Christchurch 8140

Executive Officer

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Personal Assistant	Jude Anderson	[O] 03 364 9421	[Em] judea@methodist.org.nz
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Secretary	David Bush	[O] 03 364 9424	[Em] davidb@methodist.org.nz
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TOUCHSTONE (METHODIST PUBLISHING BOARD)

PO Box 931, Christchurch 8140

Managing Editor

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Administrator	Karen Issacs	[H] 03 381 4315	[Em] jisaacs@ihug.co.nz
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METHODIST MISSION NORTHERN

PO Box 5104, Wellesley Street, Auckland 1141

	[O] 09 302 5690	[F] 09 309 0665	[Web] www.lifewise.org.nz
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Superintendent

Rev John Murray	[O] 09 302 5650	[M] 027 5777 821	[Em] johnm@lifewise.org.nz
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THE LIFEWISE TRUST

PO Box 5104, Wellesley Street, Auckland 1141

[Web] www.lifewise.org.nz

Superintendent

Rev John Murray	[O] 09 302 5650	[M] 027 5777 821	[Em] johnm@lifewise.org.nz
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General Manager

John McCarthy	[O] 09 302 8160	[M] 027 4569 128	[Em] johnmc@lifewise.org.nz
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AIREDALE PROPERTY TRUST

PO Box 5104, Wellesley Street, Auckland 1141

Superintendent

Rev John Murray	[O] 09 302 5650	[M] 027 5777 821	[Em] johnm@lifewise.org.nz
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General Manager

Bruce Stone	[O] 09 302 5653	[M] 027 202 0138	[Em] bruces@lifewise.org.nz
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HAMILTON METHODIST SOCIAL SERVICES**PO Box 1388, Hamilton 3240**

[O] 07 839 3917 [F] 07 839 3950

ChairpersonRev David Poultney [O] 07 839 3951 [F] 07 839 3950 [Em] david@hamiltonmethparish.org.nz**Director**Rev Lindsay Cumberpatch [O] 07 839 3917 [F] 07 839 3950 [Em] lindsay@hmss.org.nz

WESLEY WELLINGTON MISSION (WESLEY COMMUNITY ACTION)**PO Box 9932, Marion Square, Wellington 6141****Director**David Hanna [O] 04 385 3727 x879 [M] 021 403 377 [Em] dhanna@wesleyca.org.nz

PALMERSTON NORTH METHODIST SOCIAL SERVICES CENTRE**PO Box 1887, Palmerston North 4440 (663 Main Street, Palmerston North 4414)**

Chairperson	Administrator/ Insurance	Manager/Treasurer
Carol Searle	Nikki Granger	Michael Dale
[O] 06 350 0307	[F] 06 356 8799	[Em] admin@methodistsocialservices.org.nz

CHRISTCHURCH METHODIST MISSION**309 Durham Street, Christchurch 8013 (PO Box 1449, Christchurch 8140)**[O] 03 366 6745 [F] 03 366 6650 [Em] reception@mmsi.org.nz [Web] www.mmsi.org.nz**Superintendent** Mary Caygill [O] 03 353 4699 [Em] maryc@mmsi.org.nz**Executive Director** Mary Richardson [O] (03) 366 6745 [Em] maryr@mmsi.org.nz

DUNEDIN METHODIST MISSION**PO Box 2391, Dunedin 9044 (300 King Edward Street, South Dunedin 9020)****Director**Laura Black [O] 03 466 3026 [F] 03 456 3456 [Em] laurab@dmm.org.nz

**TE TAHA MAORI
TE TARI (Office)****Private Bag 11903, Ellerslie, Auckland 1542 (409 Great South Road, Penrose, Auckland 1061)**[O] 09 571 9155 [F] 09 525 4346 [Em] ttn.meth@clear.net.nz**Tumuaki**Diana Tana [O] 09 571 9156 [Em] diana.at@clear.net.nz**Administrative Manager**Lana Lazarus [O] 09 571 9155 [Em] llaz@clear.net.nz**Finance Manager**Dina McCarthy [O] 09 571 9153 [Em] dinamc@clear.net.nz

WASEWASE KO VITI KEI ROTUMA E NIU SILADI

12 Gilberthorpes Road, Islington, Christchurch 8042

Superintendent

Rev Peni Tikoinaka [H] 03 344 5419 [Em] penitikoi@yahoo.co.nz

Secretary

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WESLEY COLLEGE

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Principal

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Chaplain

Rev Sylvia 'Akau'ola-Tongotongo [H] 09 238 7420 [O] 09 237 0224 [Em] sylviaa@wesley.school.nz

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Dean, College of the Southern Cross

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Te Ahorangi, Te Whare o Te Rau Kahikatea

Dr Jenny Te Paa [O] 09 521 2490 [F] 09 521 5660

Principal, College of the Diocese of Polynesia

The Rt Rev Winston Halapua (*Practical Theology*) [O] 09 521 2725 [F] 09 521 2420

Director of Administration

Elizabeth Warde [O] 09 521 2725 [F] 09 521 2420

John Kinder Theological Library

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Registrar Pervin Medhora

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Website

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Connexional Boards & Committees Membership

ADMINISTRATION DIVISION

Membership: Bruce Anderson, Alan Bettany, Donald Biggs, Ruth Bilverstone (Chairperson), Richard Blakeborough, David Bush (General Secretary); David McGeorge, Geoff Peak, Nan Russell, Diana Tana, Paula Taumoepeau and Pari Waaka.

COMMUNICATIONS COMMITTEE

Membership referred to Council of Conference for consideration

CONNEXIONAL BUDGET TASK GROUP

Membership: The President, the Vice President, the General Secretary, the Tumuaki of Te Taha Maori, Tony Dale, David McGeorge, Paula Taumoepeau, Pari Waaka and with Connexional staff in attendance.

COUNCIL OF CONFERENCE

Correspondence: General Secretary, PO Box 931, Christchurch 8140

Membership: Resource People: President, Vice President, General Secretary, Principal, Director of Mission Resourcing (Pakeha).

Te Taha Māori: Gillian Laird (Co-convenor), Julie-Anne Barney Katene, Raiha (Dorta) Cassidy, Keita Hotere, Frances Kingi-Katene, Rex Nathan, Bella Ngaha, Diana Tana and Pari Waaka. **Substitute:** Shirley Wiki. **Tauwi:** Barbara Peddie (Co-convenor), Desmond Cooper, Motekiai Fakatou, Jan Fogg, Mark Gibson, Thelma Efford, Aso Samoa Saleupolu (Tauwi Executive Officer), Olive Tanielu, Susan Thompson and Viv Whimster. **Substitutes:** Tovia Aumua, Nigel Hanscamp, and Kilifi Heimuli.

COUNCIL OF ELDERS

Taha Maori

Te Aroha Rountree	73 Opaheke Road, Opaheke, Papakura 2113	[H] 09 298 7596
Rachel Harrison	PO Box 20, Rawene, Hokianga 0443	[M] 021 0260 5899

Tauwi

Garth Cant	7 Owens Terrace, Upper Riccarton, Christchurch 8041	[H] 03 348 1654
Kepu Moa	40 Somerset Crescent, Spreydon, Christchurch 8024	[Em] kepu.moa@xtra.co.nz

DIACONATE TASK GROUP

National Diaconate Coordinator

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Secretary

Dcn Edna Evans	18 Tupaea Place, Cherrywood, Tauranga 3110	
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EVANGELICAL NETWORK

The Executive: Alan Webster (Superintendent), David White (Treasurer) Andrea Williamson, Rev Peter Williamson, Rev Marion Peterson and Rev Brian Peterson.

FAITH & ORDER

Convenor

The Rev. Terry Wall	14 St. Vincent Avenue, Remuera, Auckland 1050	
[H] 09 522 0729	[O] 09 522 1785	[F] 09 522 1486 [Em] lynne.terry@clear.net.nz

Membership: Terry Wall (Convenor), Tovia Aumua (representing Sintoia Samoa), Shirley-Joy Barrow (representing Deacons), Norman Brookes, Michael Dye, Tony Franklin, Robyn Allen Goudge, Valerie Nicholls, Kilifi Heimuli (representing Vahefonua Tonga o Aotearoa), Tony Stroobant, Siosaia Tamata'ane Tupou, Asaeli Tuilagi, a student representative from Trinity College and a representative of the Evangelical network and Sireli Kini (representing Wasewase ko Viti Kei Rotuma e Niu Siladi).

INVESTMENT ADVISORY BARD

Secretary

David Bush

PO Box 931, Christchurch 8140

[O] 03 366 6049

Membership: David Bush (General Secretary), David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer and Greg Wright (Executive Officer).

LAW REVISION

Convenor

Mr D G Smith

PO Box 3799, Shortland Street, Auckland 1140

[O] 09 368 7491

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Membership: David Smith (Convenor), Gardenia Atimalala Taulealeausumai, Lynne Frith, Manase Latu, Howard Lawry, Geoff Peak, Jan Tasker, Jill van de Geer, Peter Williamson, the General Secretary, corresponding member, Donald Phillipps.

METHODIST MISSION & ECUMENICAL

Secretary

John Roberts

22A Penney Ave, Mt Roskill, Auckland 1041

[O] 09 626 6130

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[Em] mm-e@clear.net.nz

Committee Membership: Keith Hopner (Convenor), John Bennett, Hugh Dyson, Kilifi Heimuli, Keita Hotere, Barry Jones, Lana Lazarus, TeRito Peyroux, Shanti Sinnaduray, Sheila Thorne, Uesifili Unasa, and one other yet to be appointed.

METHODIST TRUST ASSOCIATION

Secretary

David Bush

PO Box 931, Christchurch 8140

[O] 03 366 6049

Membership: David Bush (General Secretary), David Cleal, Hugh Garlick (Chairperson), Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Kay Kendall, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer and Greg Wright (Executive Officer).

MISSION RESOURCING BOARD

Hamish Ott (Chairperson), Tovia Aumua, Norman Johnstone, Setaita Kinahoi Veikune, Soana Pamaka, Marilyn Welch and ex officio the Directors Nigel Hanscamp and Aso Samoa Saleupolu.

PAC DISTRIBUTION GROUP

Correspondence

The General Secretary

PO Box 931, Christchurch 8140

Applications to be considered during 2010 to be received by the 30th June.

Membership: Amelia Faleatua, Greg Hughson, Gillian Laird, Rachael Masterton, Elspeth McLean, Rex Nathan, Eric Russell, the ex President and the General Secretary.

PAC MEDIA & COMMUNICATIONS ENDOWMENT FUND - Allocation Committee

Convenor

Trish Moseley

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Applications during 2010 to be received by the 30th June

Membership: Trish Moseley (Convenor), John Roberts, Te Rito Peyroux, Lana Lazarus, Sheila Thorne.

PASTORAL COMMITTEE

Correspondence

The General Secretary

PO Box 931, Christchurch 8140

Membership: The President, President Elect, Past President, Vice-President, Vice-President Elect, Past Vice-President, General Secretary, Tumuaki and the Directors, Mission Resourcing.

PRESIDENTIAL COMMITTEE OF ADVICE

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Interchurch Council of Hospital Chaplains NZ 2010

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Rev Neville McGee		09 307 4949 Ext 23375 Pager 934045	RCChaplains@adhb.govt.nz
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Boulcott			
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Rev Winston Marshall	Presbyterian	03 383 6836 Ext 99762	WinstonM@cdhb.govt.nz
Fr Miles O'Malley	Catholic	03 389 5225	
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Mrs Helen Gray	Anglican/Pihopatanga	03 378 6372 Ext 86372	
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Rev Hausia Taufui	Methodist	03 364 0640 Ext 89555 Pager 8486	Hausia.taufui@cdhb.govt.nz
Rev Pam Tizzard		03 364 0640 Ext 89555	PamT1@cdhb.govt.nz
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Kenepuru			
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Rev Jonathan Boyes		04 237 4589 Ext 7342	Jonathan.Boyes@ccdhb.org.nz
Rev Kath Maclean		04 237 4589 Pager 2725	Kath.Maclean@ccdhb.org.nz
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Pastor Janet Barraclough		03 218 1949	
Rt Rev Dr David Coles		03 442 8391	
Rev Dean Payn		03 442 2134	
Mr Kenneth Walker		1 Hobart St, Queenstown	
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Middlemore			
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Mrs Miyoko Hammersley	Catholic	07 348 1199	
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Rev Ian MacLeod	Methodist	03 684 4000 Ext 8840	admin@pssc.co.nz
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Mr Tony Tooman	Catholic	06 753 6139 Pager 483	Tony.Tooman@tdhb.org.nz
Taupo			
Mr Warwick Last		07 378 8100	
Tauranga			
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Rev Margaret Parsons	Anglican	07 839 8899	chaplain@waikatodhb.govt.nz
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Wairau			
Rev Canon Mabel Grennell		03 577 1840	
Rev Kevin Gwynne	Anglican	03 520 6479	Kevin.gwynne@nmhs.govt.nz

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Rev Lois Hurd-McKee		03 474 0999	
Mrs Wendy Knauf		03 474 0999	
Rev Maureen Martin		03 474 0999	
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Rev Ross Scott		04 385 5999 Pager 2201	Ross.scott@ccdhb.org.nz
Wairoa			
Sr Sia Otuhiva	Catholic	06 838 8565	chaplains@hawkesbaydhb.govt.nz
Wakefield			
Rev Michael Jones	Anglican	04 385 5999 Pager 2201	Michael.Jones@ccdhb.org.nz
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Rev Graham Juden	Baptist	06 348 3318 Pager 32	Graham.Juden@wdhb.org.nz
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Fr Ray Stachurski	Catholic	04 385 5999 Pager 2874	
Rev David Tannock	Anglican	04 385 5999	
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Rev Pam Cunningham	Anglican	09 430 4100	chaplains@nhl.co.nz
Rev Heather Haack	Catholic	09 430 4100 Ext 7115	chaplains@nhl.co.nz
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Names & Addresses

*Of Deacons, Minita-a-lwi, Presbyters, Students in Training
& those engaged in supply ministries with*

The Methodist Church of New Zealand

Te Haahi Weteriana O Aotearoa

FOR THE CONNEXIONAL YEAR 1 FEBRUARY 2010

Ent:	Indicates the year of first appointment by the Conference.
AS	Members of other Churches received as an Associate of Synod.
ASC:	Denotes Members of other Conferences or Churches associated or serving with the Conference.
CHP:	Those engaged in Hospital, Industrial, Prison, Services, University or other Chaplaincy.
D:	Deacons.
[Em]	Denotes E-mail address.
ET:	Enabling Team.
[H]	Denotes Home in front of telephone number.
L:	Denotes local Presbyter and is followed by the Years of the current appointment.
LAY:	Denotes Stationed Lay Minister.
[M]:	Denotes Mobile Phone.
MI:	Minita-a-lwi.
[O]	Denotes Office in front of telephone number.
S:	Includes those training in Residential (Theological College) or in the Home Setting.
SOC:	Denotes those serving with other Churches, Conferences, and Ecumenical agencies.
Supply:	Denotes Lay or Ministerial Supply.
UFS:	Denotes unavailability for Stationing by the Conference.
WA:	Without appointment.
Years:	Indicates the Year(s) of current appointment (including the Connexional Year). OR denotes the year of retirement, OR when not known - Ret.

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1955	1983	Abbott, William K 17 Portia Street, Stratford 4332	[H] 06 765 5464	4030
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	S1	Aholelei, Nehilofi E'Moala' 3a Cadman Ave, Greenlane Auckland 1061	[H] 09 579 5740 [Em] aholelei17@gmail.com	
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1995	7	Alaelua, Faiva 62 Stonex Road Papatoetoe, Manukau 2025	[H] 09 277 5985 [O][F] 09 278 6442 [Em] faiva.a@xtra.co.nz	9615
1966	2006	Alexander, Roy M 20 Mcllroy Ave Hillsborough, Auckland 1042	[H][F] 09 625 8685 [Em] roy.alexander@inspire.net.nz	

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1956	1993	Andrews, Robert (Bob) S 2/64 Golf Road Tahunanui, Nelson 7011 [H] 03 548 5206 [Em] randd@xtra.co.nz	7010
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1949	1979	Baker, Edward (Ted) 9 Edenvale Crescent Mt Eden Auckland 1024 [H] 09 631 0356	2450
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1957	1989	Bell, G Basil W 10 Peters Ave, Cloverlea Palmerston North 4412 [H] 06 354 1805 [Em] b.bell@inspire.net.nz	5100
1955	1991	Bennett, Trevor L 216C Hukanui Road Chartwell, Hamilton 3210 [H] 07 853 7595 [Em] trevor.barbara@xtra.co.nz	3090
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	S2	Boddy, Ian 36 Argyle Ave Palmerston North 4410 [H] 06 356 7508 [Em] jimboddy@xtra.co.nz	

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1983	1997	Burnett, Margaret E 7B Sparks Road Christchurch 8025 [H] 03 337 4117	8010
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2006	2009	Dye, Michael 3/7 Harlston Road Mt Albert Auckland 1025 (from 16/2/10) [M] 021 139 7292 [Em] mikedy@xtra.co.nz	
2001	2	Dymond, Michael 4 Oroua Street Te Puke 3119 [H] 07 573 5545 [O] 07 573 7676 [M] 027 222 2942 [Em] tpmtmethos@actrix.co.nz	3210
1969	UFS1	Eagle, Brian R J 5 Cromwell Close Swaffham Norfolk PE37 7TT United Kingdom [Em] BJEAGLE@hotmail.co.uk	O/S
1980	2000	Egli, Bruno W 68 Doralto Road New Plymouth 4310 [H] 06 753 8538 [F] 06 876 7860 [Em] brunoegli@hotmail.com	4010
1980	2007	Elderton, William E PO Box 5004 Papanui Christchurch 8542 [M] 027 242 9461	8010
1984	6	Elphick, Doris J 117/11 Manuka Street Matamata 3400 [H] 07 888 7804 [O][F] 07 884 8673 [M] 021 231 0700 [Em] doris.e@paradise.net.nz	3050
	ASC7	Ennor, Laurence 18 Juniper Place, Burnside Christchurch 8053 (PO Box 55, Darfield 7541) [H] 03 357 4475 [F] 03 357 4465 [O] 03 318 8252 [Em] malvernncp@xtra.co.nz	8200
1980	2002	Evans, Edna 18 Tupaea Place Cherrywood Tauranga 3110 [H] 07 570 0013 [Em] georgeandedna@wave.co.nz	

Ent.	Years	Contact Details	Parish No
1992	2	Fa'afuata , Iakopo P 801 Queens Street East Parkvale Hastings 4122 [H] 06 876 7965 [O] 06 878 6557 [Em] i.p.faafuata@slingshot.co.nz	9580
2003	2	Fakatou , Motekiai 15A Brookfield Tce Brookfield Tauranga 3110 [H] 07 576 9749 [O] 07 578 8493 [F] 07 578 8463 [Em] fakatou@xtra.co.nz	3190
2000	2	Faleatua , Faleatua F 122 Archibald Road Kelston Waitakere 0602 [H] 09 813 3975 [M] 021 069 5777 [Em] faleatua@xtra.co.nz	9540
1989	2009	Fawkner , Brenda R N 21 Findlay Street New Plymouth 4310 [H] 06 751 1668 [O] 06 759 9036 [Em] j.fawkner@clear.net.nz	4010
1982	2008	Ferguson , I W Les 16 Ernest Shackleton Drive Waiuku 2123 [H] 09 235 7652 [M] 027 336 3968 [Em] ferguson@ps.gen.nz	2440
1979	SOC5	Ferguson , Robert 302 Hoon Hay Road Christchurch 8025 [H] 03 942 2848 [M] 021 224 4582 [O] 03 348 6418 [Em] fergies@paradise.net.nz	
	S1	Finau , Tevita 2 Leadley Lane Tawa Wellington 5028 [H] 04 232 8486 [M] 027 231 4678 [O] 04 232 7759 [Em] tfinau@gmail.com	
2003	L8	Finau , Viliami 16 Kuaka Place, New Lynn Waitakere 0600 [H] 09 826 0589 [O] 09 638 6644 [Em] viliami.finau@waitamatadhb.govt.nz	7510
2000	4	Fogg , Jan 20 Yaldhurst Road Sockburn, Christchurch 8042 [O] 03 348 5519 [M] 021 0606 970 [Em] ur.fogg@xtra.co.nz	8120
2008	3	Franklin , Anthony G (Tony) 20 Georgina Street Freemans Bay, Auckland 1011 [H] 09 376 3303 [O] 09 302 5390 [M] 027 550 5472 [Em] tonyf@lifewise.org.nz	2020
1981	2	Frith , Lynne O 130 Grafton Road Grafton Auckland 1010 (PO Box 68-184, Auckland 1145) [H] 09 368 5080 [O] 09 373 2869 [M] 021 659 112 [Em] pittst.presbyter@methodistcentral.org.nz	2010
1955	1997	Fuller , June E (retd Deacon) 37A Waimairi Road Christchurch 8014 [H] 03 348 8039 [Em] charles.fuller@nettel.net.nz	8120
1985	1994	Garner , Edna J 2/14 Kelkirk Street Kelston, Waitakere 0602 [H] 09 813 5690	2010
2000	MI	George , Jim (Retired) 18 Kauri Street, Merrilands New Plymouth 4312 [H] 06 758 7295 [Em] b.jgog@xtra.co.nz	4510

Ent.	Years	Contact Details	Parish No
1990	1999	George, Norma J 38 Naumai Street Motueka, Nelson 7120 [H] 03 528 9499 [Em] n.george@xtra.co.nz	
1964	2002	Gerritsen, Hendrik Route de Beaumont 9, CH 1700 Fribourg, SWITZERLAND [Em] gerkram@bluewin.ch	O/S
2005	UFS1	Gibbons, Sandra 14 Tui Crescent Waiatarua, Waitakere 0604 [H] 09 814 9642 [F] 09 814 9642 [Em] s.gibbons@xtra.co.nz	
1998	10	Gibson, Mark 27 Remuera Ave Cashmere Christchurch 8022 [H] 03 980 5002 [O] 03 981 0699 [Em] stmarks7@clear.net.nz	8020
1985	1992	Gibson, June L 12 Madison Ave Milson, Palmerston North 4414 [H] 06 354 1463 [Em] loyaljune@clear.net.nz	5100
1952	1989	Gibson, Loyal J 12 Madison Ave Milson Palmerston North 4414 [H] 06 354 1463 [Em] loyaljune@clear.net.nz	5100
1951	1988	Gilbert, Geoffrey T 11/13 Nursery Place Westown New Plymouth 4310 [H] 06 753 6633 [Em] geoffnjoy@actrix.gen.nz	4010
1958	1987	Gilbert, Wilfred S 25 Bay View Road Raglan 3225 [H] 07 825 8018 [Em] zl1fg@ihug.co.nz	3090
2008	2	Gilkison, Anna PO Box 13-594 Johnsonville Wellington 6440 [H] 04 461 6196 [O] 04 478 8072 [Em] amgilkison@clear.net.nz	6070
1989	2008	Goodwin, Lorna J 317 Albert Street Palmerston North 4410 [H] 06 357 9721 [O] 06 358 2860 [Em] lgoodwin@inspire.net.nz	5100
1955	1988	Goreham, Norman J Apt C409 Waitakere Gardens 15 Sel Peacock Drive Henderson, Waitakere 0610 [H] 09 838 4422 [Em] norman_goreham@slingshot.co.nz	
1959	1976	Goudge, Stanley R 8 Welcome Place Henderson, Waitakere 0610 [H][F] 09 835 1890 [Em] goudgems@ihug.co.nz	2080
2005	6	Grant, Cornelia 2 Springhill Road Morningson, Dunedin 9011 [H] 03 453 6762 [Em] scch.grant@xtra.co.nz	9010
1973	6	Grant, Stuart C PO Box 2391 South Dunedin 9044 (2 Springhill Road Morningson Dunedin 9011) [H] 03 453 6762 [O] 03 466 4600 [Em] parish@dmm.org.nz [H Em] scch.grant@xtra.co.nz	9010

Ent.	Years	Contact Details	Parish No
1976	2009	Greer, Michael W [H] 03 351 3640 56a Creyke Road [M] 021 632 716 Christchurch 8041 [Em] mgreer@clear.net.nz	
1959	1992	Griffith, Keith C [H] 04 236 6215 110A Main Road Titahi Bay, Wellington 5022	6280
2007	4	Griffiths, Anne [H] 07 856 5783 20 Wellington Street [O] 07 856 3940 Hamilton East [Em] robanne@xtra.co.nz Hamilton 3216	3100
1943	1986	Grounds, Edmund (Ted) D [H] 09 620 2321 1338A Dominion Road, Mt Roskill Auckland 1041	2010
1960	1997	Gust, Warwick [H] 09 818 7811 23 Pisces Road, Glen Eden Waitakere 0602	2100
1957	1990	Guthardt, Phyllis M [H] 03 329 9675 5 Cholmondeley Lane, RD1 [Em] cgandpg@paradise.net.nz Governors Bay 8971	8070
2000	2009	Hall, Margaret [M] 027 448 6624 34 Milton Road [Em] margaret.h@xtra.co.nz Napier 4110 (from 9/3/10)	5020
1986	D25	Hallam, Valma E Church [O] 07 578 8493 68 Te Hono Street Alzheimer [O][F] 07 577 6344 Maungatapu, Tauranga 3112 [H] 07 544 0229	3190
1954	1994	Hammond, George M [H] 07 856 1606 24 Mullane Street Hamilton 3216	3330
2000	5	Hanscamp, Nigel [H] 09 271 5486 46 Corta Bella Place [O] 09 571 9152 Golflands [M] 021 570 385 Manukau 2013 [Em] nigelh@methodist.org.nz	2600
1960	1999	Hanson, E Francis (Frank) I 10 Percy Cameron Street [H] 04 972 9879 Avalon [M] 027 241 3894 Lower Hutt 5011 [Em] fnhanson@clear.net.nz	6100
2002	2	Hardy, Marcia [H] 07 889 7623 406 Thames Street [M] 021 079 5030 Morrinsville 3300 [O] 07 889 7623 [Em] marcia.hardy@xtra.co.nz	3060
1997	MI	Haretuku, Kiri [H] 09 276 6655 2A Viola Ave, Mangere East Manukau City 2024	2510
1969	2008	Harkness, Barry G [H] 03 327 7841 55 Greens Road [Em] harknessab@paradise.net.nz Tuahiwi, RD1, Kaiapoi 7691	8180
1962	2001	Hawkey, Graham E [H] 03 307 2742 58 Chalmers Ave Ashburton 7700	8380

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1968	2002	Hay, J Cedric 4B Belmont Tce, Milford North Shore City 0620 [H] 09 455 0042	2130
2000	11	Heimuli, T Kilifi 507 Sandringham Road Sandringham Road, Auckland 1025 [H][F] 09 846 4855 [O] 09 638 6644	7510
1954	1990	Heppelthwaite, Ernest (Ernie) 12 Hockey Street Christchurch 8051 [H] 03 359 7223	8010
1965	1995	Herbert, C Brice 10 Hamerton Road Hunmanby, Filey North Yourshire YO14 0LG United Kingdom	O/S
1968	1999	Hey, Roger J E 91A Boscabel Drive Tauranga 3112 [H] 07 544 8687 [Em] rkhey@xtra.co.nz	2010
1983	1999	Higham, B June, 38 Higham Road, RD2 Te Awamutu 3872 [H] 07 872 7719 [F] 07 872 7919	3250
1986	D25	Hight, Dianne C 597 No. 7 Road, RD1 Waitoa 3380 [H] 07 887 2842 [O] 07 884 8673 [Em] mghight@xtra.co.nz	3050
1999	2008	Hopner, Elizabeth 41B Tamatea Drive Snells Beach 0920 [H] 09 425 4663 [M] 027 222 7088 [Em] lizhopner@clear.net.nz	2290
1960	1995	Hornblow, Maxwell A 98 Bronte Road East, RD1 Upper Moutere, R D Nelson 7010 [H][F] 03 540 2718	
1960	1997	Horrell, C Seton 178A Lyttelton Street Spreydon Christchurch 8024 [H] 03 942 2913 [Em] horrell@paradise.net.nz	8010
1959	1999	Hosking, John (Jock) S 21 Davies Road, Wellsford 0900 (PO Box 157, Wellsford 0940) [H][F] 09 423 7360 [Em] jodah@clear.net.nz	
1988	CHP11	Hughson, Gregory (Greg) A The Upper Room C/- University of Otago Union PO Box 1436, Dunedin 9054 (10 Corstorphine, Road, Dunedin 9012) [H] 03 487 6226 [O] 03 479 8497 [M] 027 212 1048 [Em] hughson@ir.net.nz	9021
1993	1998	Hunt, Stan 24 Robertson Street Richmond Invercargill 9810 [H] 03 217 7416 [Em] huntstan@gmail.com	9110
2004	2	Ieli, Paulo 124 Puhinui Road Papatoetoe, Manukau 2104 [H] 09 277 5747 [O] 09 278 6442 [Em] paulo.ieli@xtra.co.nz	9570
2005	7	Isaia, Limu 9b Severn Place Spotswood New Plymouth 4310 [H] 06 751 0618 [O] 06 759 9036 [Em] limu_isaia@xtra.co.nz	9585

Ent.	Years	Contact Details	Parish No
1947	1985	Jackson Campbell , Michael [H] 06 348 8298 7 Norfolk Drive [Em] Jackson-campbell@xtra.co.nz Wanganui 4500	2280
1975	1997	Jacobson , Patricia (Pat) M [H] 06 377 0281 1d Mary Street [Em] olga-jac@clear.net.nz Masterton 5810	2280
1961	1995	James , Russell E [H] 03 332 9456 2A Pukeuri Lane [Em] russellandivy@clear.net.nz Christchurch 8022	8035
1967	1994	Jamieson , Colin G [H] 03 328 8190 11 Kaikomako Place [Em] ColinJamieson@xtra.co.nz Cass Bay 8082	8070
1962	2004	Jones , Barry E [H] 09 448 5224 23 Widdison Way [Em] jandbjones@clear.net.nz Albany, North Shore City 0632	2010
2006	7	Judge , Alan [H] 03 308 7778 83 Allens Road [O][F] 03 308 5174 Allenton, Ashburton 7700	8390
2006	7	Judge , Rachel [H] 03 308 7778 83 Allens Road [O][F] 03 308 5174 Allenton, Ashburton 7700	8390
2010	1	Kaisa , Kalo [H] 09 521 8355 PO Box 43208 [O] 09 275 4759 Mangere Town Centre [Em] tokaimaananga@xtra.co.nz Manukau 2153	2490
1983	2004	Kane , Graham A [H] 03 547 2604 160 Songer Street [Em] gahkane@xtra.co.nz Nelson 7011	
1984	SOC2	Keesing , Neil R [H] 03 384 4410 62 Major Hornbrook Road [M] 021 288 9464 Mount Pleasant [Em] neilchris9@xtra.co.nz Christchurch 8081	6280
2001	MI	Kershaw , Syd [H] 06 273 8808 3 Elizabeth Street Patea 4520	4510
1995	2007	Kerr , Jessie S [H] 03 341 8187 5 Lindsay Heights RD1, Wakefield 7387	
1987	L23	Kilikiti , Vaikoloa [H] 09 274 0648 11 Fulton Crescent, Otara [O] 09 274 1183 Manukau 2023 [F] 09 274 1183 [Em] tokaimaananga@xtra.co.nz	7520
2009	2	Kim , Joohong [H] 03 3856 406 68 Mahars Road [O] 03 385 3473 Mairehau, Christchurch 8052 [Em] joohongkim@yahoo.com	8270
2003	1	Kinahoi Veikune , Setaita [H] 09 636 8600 26A Mountain Road [O] 09 275 4521 Mangere Bridge [F] 09 275 4779 Manukau 2022 [Em] RovingDove@xtra.co.nz	7510

Ent.	Years	Contact Details	Parish No
2007	4	Kinera, Philomeno 48 Karina Tce Palmerston North 4414 (PO Box 1887, Palmerston North 4440) [H] 06 357 1912 [Em H] philomeno@xtra.co.nz [O] 06 358 2860 [Em O] wesleybroadway@hubnet.co.nz	5100
1957	1992	Kitchingman, Henry W 2B Duke Street Papakura 2110 [H] 09 296 2688 [Em] hkitchingman@xtra.co.nz	2430
1995	MI	Kopa, John M K 16 Joanna Place Deanwell, Hamilton 3206 [H] 07 843 4134	3510
	S2	Lasi, Alisa 11 King Street Paeroa 3600 [H] 07 862 8057 [Em] lasi@xtra.co.nz	
2005	6	Lasi, Tau 11 King Street Paeroa 3600 [H] 07 862 8057 [O] 07 862 6788 [Em] tlasi@xtra.co.nz	3030
2008	UFS1	Latu, Mele Suipi 72A Avenue Road Otahuhu Auckland 1062 [H] 09 259 4546 [O] 09 638 6644 [Em] manaselatu@xtra.co.nz	7510
1963	1985	Laws, Derek G 9/234 Colombo Street Beckenham Christchurch 8023 [H] 03 332 8739 [Em] lawsd-y@free.net.nz	8090
2008	3	Lei'ataua, Tulaga Iosefa 524 Massey Road Mangere, Manukau 2022 [H] 09 275 2000 [M] 021 258 2423 [Em] tulaga.iosefa@clear.net.nz	9575
2005	UFS1	Le Roux, Andre 1/133 Carnoustie Drive Wattle Downs Manukau 2103 [H] 09 267 1516 [O] 09 525 4179 [Em] andrel@methodist.org.nz	2600
1968	2008	Leadley, Alan J 137 Boundary Road Hamilton 3214 [H] 07 855 2919 [Em] mualleadley@hnpl.net	
1958	1987	Lewis, Evan R 31 Springhill Road Dunedin 9011 [H] 03 453 5951 [Em] evanlewis@ihug.co.nz	9021
1999	MI	Livingstone, Sonny C/- Wesley College PO Box 58 Pukekohe 2340	2510
2000	2008	Loader, Vilma 50 St David Street Lyttelton 8082 [H] 03 328 8565 [Em] vilma.loader@xtra.co.nz	8050
	AS3	Loken, Marilyn 26 Langford Drive Mapua 7005 [H] 03 540 3700 [M] 027 348 9579 [Em] Revloken.hcc@xtra.co.nz	
1957	1997	Mabon, John C F 20 Waikare Avenue Lower Hutt 5010 [H] 04 569 5240	6120

Ent.	Years	Contact Details	Parish No
1965	1999	Mackie, Bruce E [H] 09 302 1104 7D / 100 Anzac Ave [M] 021 638 403 CBD, Auckland 1010 [Em] brucem@woosh.co.nz	
1972	UFS2	MacLeod, D Ian [H] 03 686 3226 22 Stirling Place [M] 021 059 0552 Marchwiell [Em] imacleod@orcon.net.nz Timaru 7910	8310
1982	1999	McNicol, Derek V [H] 03 548 3663 3 Mayroyd Terrace [F] 03 548 3763 Nelson 7010 [Em] dbmc@ts.co.nz	7010
2001	10	Mann-Taito, Falaniko [H][O] 06 868 0416 2 Lyndhurst Street [F] 06 868 0420 Gisborne 4010 [Em] mann-taito@callplus.net.nz	9590
1997	CHP3	Manu, Tavake [H] 03 365 7611 11 Rembrandt Drive [O] 03 363 0316 Rolleston [Em] tavakefaiana.manu@xtra.co.nz Christchurch 7614	
1989	2001	Manu'atu, Lisiate [H][F] 07 846 0626 18 Vincent Place Hamilton 3204	3080
2010	1	Manukia, Goll Fan [H] 09 827 5393 2 South Lynn Road [O] 09 638 6644 Titirangi [M] 021 034 0917 Waitakere 0604 [Em] goll.manukia@slingshot.co.nz	7510
1991	L19	Manukia, Mosese [H] 09 835 1914 25 Norcross Ave, Henderson [O] 09 638 6644 Waitakere 0612 [Em] mosese.manukia@gmail.com	7510
2000	UFS2	Marsh, Janet [Em] marsh.janet@gmail.com 21 Willow Crescent Warragul 3820 Victoria	O/S
1961	1991	Marshall, C Russell [H] 04 233 6608 5 Whitianga View Paremata, Porirua 5024	
2008	WA1	Matangi, Aisea' [H] 09 259 4011 33c Grey Avenue [M] 021 163 2004 Mangere East, Manukau 2024	
1990	1996	McInnes, Jean I, (ret'd Deacon) [H] 03 437 1979 22 College Street [Em] mcinnes@paradise.net.nz Oamaru 9400	8400
1968	2008	McIver, Graeme [H] 03 379 1661 29A Geraldine Street [Em] gmciver@xtra.co.nz Edgeware, Christchurch 8013	8050
1953	1981	McKay, Archibald W [09] 815 9793 Wesley Haven Room 25, Deckston House 249 Rata Street Naenae, Lower Hutt 5011	2020
1996	2005	McLeod, Malcolm C [H] 09 483 3051 293 Rangitira Road [O] 09 520 4743 Beach Haven [Em] lormal@xtra.co.nz North Shore City 0626	2150

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1968	2007	Meredith, John D, (Supply) 2 Duncanfields Place Lincoln 7608 [H] 03 325 7891 [Em] jmeredith@inspire.net.nz	8260
1989	2008	Millar, M Anne 416 Mairehau Road, Parklands Christchurch 8083 [H] 03 383 0144 [O] 03 366 5472	8010
1963	1988	Miller-Taylor, Barbara I 12 Melandra Road Whangaparoa 0932 [H] 09 424 3059 [Em] philbarb@actrix.co.nz	2280
2010	1	Misilei, Misilei 1 Hexham Street Warkworth 0910 [O] 09 425 8660 [M] 027 374 0496 [Em] misileifam@xtra.co.nz	2290
1991	5	Moa, Kepu 40 Somerset Crescent Spreydon, Christchurch 8024 [Em] kepu.moa@xtra.co.nz	7750
2001	6	Molineux, Alison 258 Annesbrook Drive Wakatu, Nelson 7011 [H] 03 548 5733 [O] 03 548 0558 [Em] the2als@xtra.co.nz	7010
	1999	Moore, Robert 31 Strathaven Place Nelson 7010 [H][F] 03 545 2297 [Em] BobandJean.Moore@xtra.co.nz (retired from British Conference)	7010
1997	L14	Morunga, Christina M 281 Runaruna Road, RD2 Broadwood 0496 [H] 09 409 5841 [Em] cmorunga@xtra.co.nz	1050
1972	MI	Morunga, Winiata (Retired) 207 Maunu Road Whangarei 0110 [H] 09 430 0663	1510
1960	1997	Mullan, David (Dave) S 20 Tui Grove Paihia 0200 [H] 09 402 8071 [Em] colcom.press@clear.net.nz	1030
1980	4	Murray, John S 6 Grassfields Place Waimauku 0812 [H] 09 411 8393 [O] 09 302 5650 [M] 027 5777 821 [Em] johnm@lifewise.org.nz	2020
2010	1	Nathan, Rex E F 180 Pouto Road, RD1 Dargaville 0371 [H] 09 439 6565 [M] 027 4744 750 [Em] rexnathan@xtra.co.nz	1510
1964	1999	Neal, Barry W 3 Lamont Street Chartwell, Hamilton 3210 [H] 07 853 3379 [Em] thehuianeals@clear.net.nz	2100
2009	MI	Nelson, Ella 2 Harpers Avenue Otorohanga 3900 [H] 07 873 8949	3520
2009	MI	Nelson, Solomon 2 Harpers Avenue Otorohanga 3900 [H] 07 873 8949	3520
1989	1996	Nesbit, John B 64a Somerfield Street Christchurch 8024 [H] 03 337 9596 [Em] jotdon@xtra.co.nz	8020

Ent.	Years	Contact Details	Parish No
1953	1988	Newman, Alan 1 Camellia Drive, Ngongotaha Rotorua 3010 [H] 07 357 5235	3170
2006	5	Ngahe, Vai 1A Orchard Street Avondale Auckland 1026 [H] 09 820 2425 [O] 09 827 4360 [M] 027 320 6841 [Em] vaituulala@xtra.co.nz	2090 2300
2001	MI	Ngarewa, Jim 7a Hadfield Street Patea 4520 [H] 06 273 8659	4510
	S1	Nicholas, Mary 38 Gisborne Terrace Opunake 4616 [H] 06 761 8347 [Em] merenicholas@xtra.co.nz	
1999	12	Nicholls, Val 57 Laurence Street Manly, Whangaparaoa 0930 [H] 09 424 5758 [M] 021 518 786 [O] 09 426 5615 [Em] valnicholls@xtra.co.nz	2280
1980	2004	Noa, Nomani 3 Zelda Ave Clover Park, Manukau 2023 [Em] n_noa@xtra.co.nz	
2008	3	Norman, Peter 14 Atkins Street Motueka 7120 [H] 03 528 7752 [O] 03 528 9625 [Em] pete.norman@xtra.co.nz	7040
2009	2	Nuku, Hiueni 40 Davidson Cres Tawa, Wellington 5028 [H] 04 232 9849 [O] 04 237 2165 [Em] hiueni@puchs.org.nz	6110
2007	4	Oh, Martin 99 Ventry Street Alexandra 9320 [H][O] 03 448 8511 [Em] oscksm@yahoo.com	9170
1991	SOC8	Olsen, Ken W 21 Bernard Street Chedworth Hamilton 3210 [H] 07 853 8970 [O] 07 855 7434 [Em H] ken_julieolsen@hotmail.com [Em O] ken@chartwellchurch.org.nz	3110
1995	2007	Osborn, Beverley PO Box 158 Halfmoon Bay, Stewart Island 9846 [H] 03 2191 506 [Em] beverley.osborn@clear.net.nz	
1953	1986	Osborne, John H 27B Ambury Road Mangere Bridge, Manukau 2022 [H] 09 622 1705 [Em] nidnoj@surfer.co.nz	2080
2002	L9	Paea, Holakitu'akolo 13 Harwood Cres, Otara Manukau 2023 [H] 09 274 1979 [O] 09 638 6644	7510
1998	L13	Palelei, Alalafaga 27 Romney Place Manurewa, Manukau 2102 [H] 09 268 8161 [Em] alapalelei@xtra.co.nz	9550 9560
	S3	Palelei, David 3a Kapua Street Meadowbank, Auckland 1072 [M] 027 3376 8065 davidpalelei@gmail.com	
1991	2006	Parkes, Judith R 166 Batty's Road Blenheim 7201 [H][F] 03 578 9901 [Em] judith-rae@xtra.co.nz	7070

Ent.	Years	Contact Details	Parish No
1969	1995	Pate, Henry Heremia 68 Kawaha Point Road Kawaha Point, Rotorua 3010 [M] 021 2316 2780	3160
2010	1	Peach, Dale 31 King Street Waiuku 2123 [H] 09 235 9312 [O] 09 235 2238 [Em] dale@waiukuchurches.co.nz	2460
2009	2	Peddie, Barbara 602A Madras Street St Albans, Christchurch 8014 [H] 03 377 0246 [M] 021 0270 9477 [O] 03 364 9437 [Em] bpeddie@clear.net.nz	8000
2008	LAY3	Peddie, William S, (Bill) 17 Pukehana Ave Epsom, Auckland 1023 [H] 09 624 3520 [O] 09 373 2869 [Em] dockrock@xtra.co.nz	2010
1992	UFS1	Peterson, Brian C 30 James Foley Avenue Pirimai, Napier 4112 [M] 027 285 8728 [Em] b.peterson@xtra.co.nz	
1992	2007	Peterson, Marion J 30 James Foley Avenue Pirimai, Napier 4112 [M] 027 3735 144 [Em] marionjp@xtra.co.nz	
1968	1998	Phillipps, Donald J 46 Bryant Street Bradford, Dunedin 9011 [H] 03 453 5625 [Em] phillipps@clear.net.nz	9027
2002	9	Pole, Siosifa 28 Marion Ave Mt Roskill, Auckland 1041 [H] 09 6272820 [Em] sifapole@xtra.co.nz	2030 2310
1986	1992	Pond, H David 2/179 Victoria Road North Shore City 0624 [H] 09 445 3364 [Em] Davidpond@clear.net.nz	2140
2009	2	Pope, Ikilifi 86 Muir Avenue Mangere Bridge Manukau 2022 [H] 09 636 8603 [O] 09 636 4587 [Em] iki.pope@tonganyouth.org.nz	2380
2009	2	Poultney, David 104 Beerescourt Road Hamilton 3200 [H] 07 849 7630 [O] 07 839 3951 [Em] davidpoultney@xtra.co.nz	3080
1967	2007	Pratt, David C 10A Valley Road Northcote North Shore City 0626 [H] 09 419 0505 [Em] dcjapratt@actrix.gen.nz	2150
2010	1	Preston, Anne [Em] acol110@metroweb.co.za	1090
1966	2006	Prince, Donald F 15 Tivoli Pl, Bishopdale Christchurch 8053 [H] 03 352 4194 [F] 03 352 4196 [M] 027 333 1376 [Em] dprince@clear.net.nz	8140
1957	1987	Pullar, Beverley 18/357 Lower Queen Street Richmond, Nelson 7020 [H] 03 544 6523 [Em] bevpullar@ts.co.nz	7030
2006	5	Pupulu, Utumau'u 23 Solent Road Mangere, Manukau 2022 [H] 09 275 4757 [Em] utumauu@MangereMethodist.org.nz [O] 09 275 4757	9610

Ent.	Years	Contact Details	Parish No
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2009	2	Ratucoka , Apakuki 19A Bankwood Road Hamilton 3214	[H] 07 8555 656 [Em] ratucoka@xtra.co.nz 3100 3190
	MI	Rauwhero , Heemi 13-34 Miro Road, Mangere Bridge Manukau 2022	[H] 09 622 0895 2510
1984	2007	Reid , Loraine J 31 Leinster Terrace, Lincoln, Canterbury 7608	[H] 03 325 2899 [Em] tandlreid@snap.net.nz 8010
1987	2001	Reid , Rita J 1/85 Epsom Road Christchurch 8042	[H] 03 348 9423 [Em] chch_dolphin@xtra.co.nz 8120
1986	1994	Reynolds , Elva M (QSM) 70 Fitzherbert Street Hokitika 7810	[H] 03 755 6112 7120
1982	2007	Richards , Gillian (Jill) M 10B Paritai Drive, Orakei Auckland 1071	[H][F] 09 524 7562 [Em] jill.richards@xtra.co.nz 2020
1969	2009	Rigby , Russell G 25A Rosier Road, Glen Eden Waitakere City 0620	[H] 09 813 5688 [Em] rigbypr@xtra.co.nz
1974	9	Roberts , John H 22A Penney Avenue Mt Roskill Auckland 1041	[H][O] 09 626 6130 [F] 09 626 6137 [M] 021 133 6155 [Em] mm-e@clear.net.nz 2008
1987	2000	Rogers , Douglas I 185 Miromiro Road Normandale, Lower Hutt 5010	[H][F] 04 586 1492 [Em] dgrogers@xtra.co.nz 6120
1990	LUFS1	Rolinson , David T H 17 Valley Road Mt Eden, Auckland 1024	[H] 09 630 2039
1983	2003	Rosewell , Wendie 56 Old Creamery Road Opotiki 3198	[H] 07 315 5518 [Em] rosewell@clear.net.nz
2008	ASC3	Routledge , Rodney 60 Lindsay Street St Albans, Christchurch 8014	[H] 09 377 5011 [M] 027 381 9447 [Em] jen-rod@xtra.co.nz 8040 8050
1954	1991	Rushton , Percy P 1 Craig Road, Maraetai Manukau City 2018	[H] 09 536 6291 [Em] perjoy@xtra.co.nz 2410
1957	1997	Russell , Kenneth H 17 Stephenson Street Blenheim 7201	[H] 03 578 3806 [Em] juke57@slingshot.co.nz
1971	2004	Salmon , John B PO Box 78-080 Grey Lynn, Auckland 1245	[H] 09 360 4552 [M] 021 434 440 [Em] johnsalmon@clear.net.nz

Ent.	Years	Contact Details	Parish No
1982	5	Samoa Saleupolu , Aso 24 Redoubt Road Goodwood Heights Manukau 2105 [H] 09 263 4484 [O] 09 571 9148 [Em] asonvaotane@slingshot.co.nz [Em] asos@methodist.org.nz	2600
1983	1989	Samusamuvodre , Elia 5 Tawa Cres Manurewa, Manukau 2102 [H] 09 266 0126	2420
2004	UFS1	Sandiford Phelan , Ruth 6 Porou Street Taumarunui 3920 [H][F] 07 895 5806 [M] 027 757 8097 [Em] fishfish@xtra.co.nz	
1950	1988	Schroeder , Leonard P 34/621 State Highway 1 RD3, Hamilton 3283 [H] 07 856 1398 [Em] lhschroeder@kinect.co.nz	3080
1983	2001	Sedon , Ashley J 524 Eudlo Road Eudlo, Queensland 4554 AUSTRALIA [Em] pa.enterprises@bigpond.com Shackleton , Tania [M] 021 049 8759 [Em] lucky123@clear.net.nz	O/S
1946	1982	Shepherd , Trevor Villa 26, Tamahere Retirement Village 621 State Highway 1, RD3, Hamilton 3283 [H] 07 5856 2344	3190
1979	2001	Short , Robert (Bob) D 90 Forest Lake Road, Forrest Lake Hamilton 3200 [H][F] 07 846 2021 [O][F] 07 846 2024 [M] 025 871 348	
2009	2	Sidal , Bob 436 Halswell Road Halswell Christchurch 8025 [H] 03 322 9011 [O] 03 322 9011 [Em] bandmsidal@yahoo.com	8110
1975	8	Sinclair , Paul 106 Tuhikaramaea Road Dindsale Hamilton 3204 [H][F] 07 846 7511 [O][F] 07 847 2752 [Em] stclare@paradise.net.nz	3360
2010	1	Siolo II , 'Ama'amalele Tofaeono 68 Forest Hill Road Henderson, Waitakere 0612 [H] 09 837 6192 [O] 09 837 3182 [Em] atofaeono@yahoo.com	9520
1991	CHP1	Siulangapo , 'Inoke 35 Alport Place Christchurch 8023 [H][F] 03 384 2183 [Em] siulangapo@xtra.co.nz	
1964	1999	Slinn , Stuart G (supply) 13 McClure Street Fielding 4702 [H] 06 843 8665 [Em H] sandjslinn@xtra.co.nz [Em O] trinity.napier@xtra.co.nz	5010
1970	1998	Smith , G Clive 8 Taranaki Street Picton 7220 [H] 03 573 8487 [O][F] 03 573 6301	
1985	2009	Smith , Kenneth R 214 Yaldhurst Road Avonhead, Christchurch 8042 [H] 03 342 7033 [Em] kenneth_smith@xtra.co.nz	
1984	1997	Springett , Margaret 7 Allen Road, RD12 Hawera 4672 [H][F] 06 272 2806 [O] 06 273 8481 [Em] pauafelt@inspire.net.nz	4050

Ent.	Years	Contact Details	Parish No
1951	1985	Stead, Peter A [H] 09 372 7288 10 Newton Road, Oneroa [Em] huttoft@ihug.co.nz Waiheke Island, 1081	2010
2004	2007	Stephens, Barbara (supply) [H] 03 389 0017 13a Cowlshaw Street [M] 027 531 3242 Avonside [Em] barbarastephens@xtra.co.nz Christchurch 8061	8210
1995	2007	Stephenson, P Anne [H] 04 902 1797 46 Brookvale Village [M] 025 625 1460 Redwood Close [Em] annestephenson@clear.net.nz Paraparaumu 5032	
1979	UFS1	Stroobant, Anthony (Tony) [H] 09 627 8202 11 Terry Street [Em] tonystroobant@orcon.net.nz Blockhouse Bay, Auckland 0600	
	2008	Stuart, Dr W James [H][O] 03 389 7843 48 Lionel Street, Avonside [F] 03 389 2283 Christchurch 8061 [Em] wjstuart@actrix.gen.nz	8030
1953	1988	Stubbs, David G [H] 03 578 6083 51A George Street [Em] dstubbs@xtra.co.nz Blenheim 7201	7070
2010	1	Subhan, Augusten [H] 09 278 6439 83 Kolmar Road [O][F] 09 278 6442 Papatoetoe [Em] sub_aug@yahoo.com Manukau 2025	2480
1989	1999	Sulzberger, Elva M J 111 Govett Avenue New Plymouth 4310	4010
2009	2	Tafuna, Metuisela [H] 07 888 8253 18 Buchanan Street [M] 027 240 7157 Matamata 3440 [O] 07 888 8806 [Em] tafuna1@xtra.co.nz	2070
1975	10	Tana, Diana A [H] 09 537 6616 Private Bag 11903, Ellerslie 1542 [O] 09 525 4179 (Hm: 21 Kilmanjaro Dr [Em] diana.at@clear.net.nz Golflands, Manukau 2013)	8510
1996	2006	Taufa, Samiuela [H] 04 237 7722 5 Awarua Sreet [O] 04 384 7695 Porirua 5022 [Em] samiuela@wesleychurch.org.nz	7800
2006	5	Taufa, Saikolone [H] 03 354 9055 18 Chapel Street [O] 03 352 1179 Christchurch 8053 [Em] taufachchnorth@xtra.co.nz	8140
2007	4	Taufalele, Tevita [H] 04 568 4687 30 Britannia Street [O] 04 569 6017 Petone [Em] tevita_t@xtra.co.nz Lower Hutt 5012	6120
1987	1995	Ta'ufo'ou, Peni Mafi 262 Buckland Road, Mangere East Manukau 2024	2340

Ent.	Years	Contact Details	Parish No
1999	CHP4	Taufu'i, Hausia 2 Hulverstone Drive Avondale Christchurch 8061 [O] 03 364 0640 [M] 021 0272 1651 [Em] hausia.taufui@cdhb.govt.nz	
2010	1	Taunga, Simote 18 Penfold Place Henderson, Waitakere 0610 [H] 09 836 2494 [Em] akesa2494@slingshot.co.nz [O] 09 638 6644	7510
1991	8	Taungapeau, 'Epeli 24 Eugenia Rise Totara Heights Manukau 2243 [O] 09 266 5301 [H] 09 266 2404 [Em] epeli.taungapeau@paradise.net.nz	2420
1955	1985	Tauroa, Lane M 22 Hauiti Drive Warkworth 0910 [H] 09 425 7365	2290
1966	2007	Taylor, Keith J (supply) PO Box 125-194 St Heliers, Auckland 1740 [H] 09 575 2236 [O] 09 846 7264 [M] 021 777 821 [Em] kitaylor@xtra.co.nz	2080
2001	2003	Taylor, Kerry 65 Uxbridge Road Mellons Bay, Manukau 2014 [H] 09 534 5276 [Em] ktaylor@xtra.co.nz	
2006	5	Taylor, Peter 225 Walnut Ave Ashburton 7700 [H] 03 308 6297 [O] 03 308 6207 [Em] ashmeth@paradise.net.nz	8380
1957	1993	Taylor, Philip F 12 Melandra Road Whangaparaoa 0932 [H] 09 424 3059 [Em] philbarb@actrix.co.nz	2280
	AS3	Tema, Stephen PO Box 58 Pukekohe 2340 [H] 09 238 7014 [Em] satema@ihug.co.nz	
1993	4	Te'o, Suiva'aia 15 Highbury Pass Birkenhead North Shore City 0626 [H] 09 480 9718 [O] 09 419 0272 [Em] sui.teo@clear.net.nz	2150
1980	2002	Telford, Gillian A 7 Balfour Crescent, Riverlea Hamilton 3216 [H] 07 856 2083 [Em] gillian.telford@xtra.co.nz	3330
1993	2	Thompson, Susan J 84 Hudson Street Hillcrest Hamilton 3216 [H] 07 856 9699 [M] 021 0570913 [Em] susanthompson@clear.net.nz	3000
1995	MI	Thompson, Sunnah R P P Gate 698, Waitetuna Valley Road RD1, Raglan 3295 [H] 07 825 5015	3510
1955	1983	Thornicroft, Neville 2 Melville Street, Waipawa 4210 [H] 06 857 7986	5170
2005	6	Tikoinaka, Peni 12 Gilberthorpes Road Islington, Christchurch 8042 [H] 03 344 5419 [O] 03 348 6955	8120 4010 4090 6010

Ent.	Years	Contact Details	Parish No
2010	1	Tofaeono Siolo II , Amaamalele 68 Forest Hill Road Henderson Waitakere 0612 [H] 09 837 6192 [M] 021 0253 2073 [O] 09 839 6192	9520
1988	UFS13	Trebilco , Paul R [Em] paul.trebilco@stonebow.otago.ac.nz 6 Grandview Cres Opoho, Dunedin 9010 [H] 03 473 9628 [O] 03 473 9628	
1994	4	Tregurtha , Paul 37 Douglas Road Wakatu, Nelson 7011 [H] 03 546 4358 [O] 03 544 8394 [Em] pwtrig@yahoo.co.nz	7030
1982	2008	Tregurtha , Rachel A 208 King Sreet Rangiora 7400 [H] 03 313 7506 [F] 03 313 9082	8190
1963	2001	Tucker , W Geoffrey 87 William Sreet, Petone Lower Hutt 5012 [H] 04 971 3229 [Em] g-tucker@paradise.net.nz	2320
1996	9	Tufuga , Fatuatia 10 Caribou Place Kingston, Wellington 6141 (PO Box 6133 Wellington 6021) [H] 04 389 4502 [O] 04 384 7695 [F] 04 382 9708 [Em H] f.tufuga@xtra.co.nz [Em O] Fatuatia@wesleychurch.org.nz	9600
1981	1997	Tugia , A Fa'aoso 18 Renton Place, Mount Albert Auckland 1025 [H] 09 846 2234	2080
1992	7	Tu'itupou , Molia 15 Catherine Street Onehunga, Auckland 1061 [H] 09 634 0767 [O] 09 638 6644	7510
1996	MI	Tupaea , Marangai (Mara) 133 George Street Tuakau 2121 [H] 09 236 8283	3510
2002	L9	Tupou , Tamata'ane Siosaia 20 Chantelle Place Papatoetoe, Manukau 2025 [H] 09 278 2078 [Em] siosaiat@hotmail.com	7510
1969	2	Turner , Brian H 17 Ngarimu Street Avonside Christchurch 8061 [H] 03 381 6131 [M] 021 129 4305 [Em] bhturner@clear.net.nz	8180 8190 8210
2001	ASC10	Tuwere , Ilaitia Sevati Private Bag 28907 Remuera Auckland 1541 [H] 09 528 1606 [O] 09 521 2725 [F] 09 521 2420 [Em] ilaitiat@stjohns.auckland.ac.nz	2007
1991	L4	Uasi , Langi'ila 45 Wakefield Road, Favona Manukau 2024 [H] 09 275 6379 [O] 09 638 6644 [F] 09 638 6951	7510
2008	1	'Uhila , 'Alipate PO Box 20273 Glen Eden Waitakere City 0641 [H] 09 238 5214 [O] 09 818 6542 [Em] wesleypukekohe@xtra.co.nz	2100
1995	CHP7	Unasa , Uesifili S T 2 Takutai Street Parnell, Auckland 1052 [H] 09 309 6984 [O] 09 373 7599 Ext 87732 [Em] u.unasa@auckland.ac.nz	

Ent.	Years	Contact Details	Parish No
1991	1997	Unasa-Su , Piula A 64 Ormond Road Gisborne 4010	5040
1964	2002	Ungemuth , Shirley V 47 Glendevon Place Vauxhall, Dunedin 9013 [H] 03 454 4705	
1978	8	Upson , Alan R 3 Carver Place, Lynmouth New Plymouth 4310 [H] 06 759 1950 [F] 06 759 1951 [M] 021 677 467 [Em] aupson@slingshot.co.nz	4010 8900
2009	2	Vaka'uta , Nasili Private Bag 28 907 Remuera Auckland 1541 [O] 09 521 2073 [Em] nvakauta@tcol.ac.nz	2820
1999	1	van de Geer , Jill 3/37 Avonhead Road Christchurch 8042 PO Box 6347 Upper Riccarton Christchurch 8442 [H] 03 343 6751 [O] 03 348 5519 [F] 03 348 9560 [M] 027 467 0077 [Em] jillvg@xtra.co.nz	7000 8120
1995	2004	Vickers , Ralph A 50 Whitaker Street Tauranga 3110 [H] 07 576 5171 [Em] rnvickers@wave.co.nz	
1965	1986	Waaka , Te Napi Tutewehiwehi Mourea Post Office Rotorua 3201 [H] 07 362 4085 [Em] napi.waaka@twoa.ac.nz	
2009	MI	Waaka , Thomas 10 Te Mapai Road Tokanui, Te Awamutu [M] 021 078 0038	3520
	MI	Waiomio , Wiremu (<i>Retired</i>)	1510
1962	1998	Wakeling , W J Douglas 10 Forest Lane, Raumati South Paraparaumu 5032 [H] 04 9022285	6240
1978	7	Wall , Terence W 14 St Vincent Avenue Remuera Auckland 1050 [H] 09 522 0729 [O] 09 522 1785 [Em] lynne.terry@clear.net.nz	2060
1961	1995	Wallace , William L 215A Mt Pleasant Road Mt Pleasant, Christchurch 8081 [H] 03 384 0111 [Em] pathways@slingshot.co.nz	8050
1999	WA1	Walters , Kathryn 18 William Street Rolleston 7614 [H] 03 347 4635 [Em] kmwalters2010@gmail.com	
1985	UFS1	Watkin , Gillian M 313 Karaitiana Street Frimley, Hastings 4120 [H][F] 06 873 4222 [Em] agwatkin@ihug.co.nz	
1954	1985	Watson , Alexander C 376 Halswell Road Christchurch 8025 [H] 03 322 7805	8110

Ent.	Years	Contact Details	Parish No
1977	1996	Webster, Alan C 20 Yaldhurst Road Sockburn Christchurch 8042 [H] 03 341 7653 [Em] ur.fogg@xtra.co.nz	4060
2005	6	Webster, Alan K 121 St Martins Road Christchurch 8022 [H] 03 960 6308 [O] 03 942 2715 [Em] a.k.w@paradise.net.nz	8090
2000	UFS2	Webster, Alex 21 Willow Crescent Warragul, VIC 3820 Australia alexwebst@gmail.com	O/S
1960	1991	Wedding, P Joan 2/145 Tukapa Street New Plymouth 4310 [H] 06 753 2983	4010
1965	2006	West, Norman J 29 Sycamore Close The Oaks Rangiora 7400 [H] 03 310 7676 [M] 021 036 0837 [Em] glenorman@clear.net.nz	
1971	2000	West, Peter J L 8 Sherwood Drive Pukete, Hamilton 3200 [H] 07 850 5711 [Em] peter@west.net.nz	3110
1966	2006	West, Stan J 38 Realm Drive Paraparumu Wellington 5032 [H] 04 298 3977 [Em] lynstanwest@xtra.co.nz	
1995	D16	Westaway, Francis Lawrence Motels 1 Beaumont Highway Lawrence 9153 [H] 03 485 9811 [O] 03 485 9811 [Em] westafr@hotmail.com	9230
1988	L24	Westaway, Robyn E Lawrence Motels 1 Beaumont Highway Lawrence 9153 [H] 03 485 9811 [O] 03 485 9811 [Em] westafr@hotmail.com	9230
	MI	Whakaruru, Barry (Retired) 9 McGuire Street Hawera 4610 [H] 06 278 7020	4510
1981	1999	Whaley, Graham H Unit 55/14 Edgewater Drive Pakuranga village Manukau City 2010 [H] 09 576 9596 [Em] margra@xtra.co.nz	2010
1976	11	White, Graeme R 19 Graham Ave Te Atatu Peninsula, Waitakere 0610 (PO Box 45081, Waitakere 0651) [H][F] 09 834 6757 [O][F] 09 834 3286 [M] 021 793 516 [Em] phattinz@ihug.co.nz	2120
1987	2006	Wicks, Kay 31 Jellicoe Ave Tuakau 2121 [H] 09 236 8169	2450
1985	1994	Wicks, Raymond G 31 Jellicoe Ave Tuakau 2121 [H] 09 236 8169	2450

Ent.	Years	Contact Details	Parish No
1998	D1	Williams, Richard 309A Wicksteed Street Wanganui 4500 [H] 06 348 7709 [O] 06 345 7394 [Em] rmwilliams@clear.net.nz	4090
2001	6	Williamson, Peter 149 Kamo Road, Whangarei 0112 (PO Box 8104, Kensington Whangarei 0145) [O][F] 09 437 1601 [H] 09 437 2624 [F] 09 437 2627 [Em] pwilliamson@ihug.co.nz	1130
1986	MI	Winikerei, Barney 19 George Street Te Kuiti 3910 [H] 07 878 6883	3520
1950	1984	Woodfield, Frank H 4 Kowhai Grove Waikanae 5036 [H] 04 904 6904 [Em] frank.woodfield@paradise.net.nz	6240
1962	1998	Woodley, Alan K 39 Westmere Park Ave Westmere, Auckland 1022 [H] 09 360 0065	2020
2005	6	Woodward, Gillian 12 Halberg Street Papakura 2110 [H] 09 299 5556 [O] 09 298 4695 [F] 09 288 3129 [Em] gillian.woodward@paradise.net.nz	2430
1971	1989	Wright, Jack 43 Clyde Cres, Roslyn Palmerston North 4414 [H] 06 357 5513 [Em] djwright@inspire.net.nz	5100
1991	2004	Yasa, Mikaele 7 Holland Street Pukekohe 2120 [H] 09 238 6802 [Em] msyasa@infogen.net.nz	
1993	2008	Zanders, Gloria J 15 Goodall Street Dinsdale, Hamilton 3204 [H] 07 847 9641 [Em] gjz@xtra.co.nz	3210

*This list was updated in January 2009, corrections and additional information for this list should be sent to:
The Administration Division, PO Box 931, Christchurch 8140, or email: info@methodist.org.nz.*

**Methodist Church of New Zealand
Parish Listing**

NORTHLAND METHODIST DISTRICT

Bay of Islands Uniting Parish:

Website: www.centreforrecreation.org.nz
PO Box 353, Paihia, 0247
Business Phone: (09) 402 8125 Fax: + (09) 402 8925

Paihia Church

35 Kings Road, Paihia, 0200
Business Phone: (09) 402 8125
Church\Worship Centre eMail: parish@igrin.co.nz

Russell Church

Wellington Street, Russell, 0202

Dargaville Parish:

C/- Stan Wordsworth, 19 Third Ave, Dargaville, 0310
Business Phone: (09) 439 1681

Preston, Anne, Rev

Dargaville Wesley Methodist Church

Cnr Awakino & Normanby Sts, Dargaville, 6012
Business Phone: (09) 439 8724

Hikurangi Christian Fellowship Union Parish:

PO Box 43, Hikurangi, 0150
Business Phone: (09) 433 8654

Hikurangi Christian Fellowship Union Church

17 King Street, Hikurangi, 0114
Business Phone: (09) 433 8654

Kaeo-Kerikeri Union Parish:

Website: www.kaeokerikeriunionchurch.org.nz
PO Box 166, Kerikeri, 0245
Business Phone: (09) 407 8250 Fax: + (09) 401 7555

McPhail, Robyn, Rev Dr

Kerikeri Union Church

Cnr Kerikeri Road & Butler Rd, Kerikeri, 0230
Business Phone: (09) 407 8250
Church\Worship Centre eMail: chirmac@xtra.co.nz

Wesleydale Memorial Church

Leigh Street, Kaeo, Auckland, 0471
Business Email: chirmac@xtra.co.nz
Church\Worship Centre eMail: chirmac@xtra.co.nz

Kaikohe Union Parish:

PO Box 368, Kaikohe, 0440
Business Phone: (09) 401 9371 Fax: +64 (09) 401 9371

Kaikohe Church

Clifford Street, S.H.1, Kaikohe, Auckland, 400
Business Phone: (09) 401 9371 Fax: +64 (09) 401 9371
Church\Worship Centre eMail: randj.powick@slingshot.co.nz

Kaitaia Union Parish:

PO Box 642, Kaitaia, 0441
Business Phone: (09) 408 2323

Pendreigh, (Rob) Robert, Rev

Ramsey, Olwyn, Mrs

Fairburn Church

1 Te Reinga Street, Kaitaia, 0500

Kaitaia Church

1 Te Reinga Street, Kaitaia, 0410

Business Phone: (09) 408 2323

Church\Worship Centre eMail: kupchurch@xtra.co.nz

Mangonui Church

1 Te Reinga Street, Kaitaia, 0500

Oruru Church

1 Te Reinga Street, Kaitaia, 0500

North Hokianga Community Parish:

c/o Susie Douglas, RD 1, Kohukohu, Northland, 0491

Business Phone: (09) 409 5321 Fax: +64 (09) 409 5840

Morunga, Christina M, Rev

Ripeka Tapu, Waiparerau

C/- Mary Bryers, Rangi Point, RD 2, Kohukohu, 0492

Business Phone: (09) 409 5733 Fax: +64 (09) 409 5733

St Marks Broadwood

Takahue Road, Broadwood, 0571

Business Phone: (09) 409 5829 Fax: +64 (09) 409 5840

St Mary's, Kohukohu

c/o Mrs S J Bawden, Haldkins Road, RD1, Kohu Kohu, North Hokianga, Northland, 041

Business Phone: (09) 405 5504 Fax: +64 (09) 405 5504

Umawera

C/- Mrs Shirley Brockie, State Highway One, Umawera RD 2, Okaihau,

Business Phone: (09) 401 8813 Fax: +64 (09) 409 5840

Onerahi Uniting St James Parish:

PO Box 3143, Onerahi, Whangarei, 0142

Business Phone: (09) 436 1138

Tetley, Barry, Rev

Otamatea Co-operating Parish:

PO Box 10, Paparoa, 0543

Business Phone: (09) 431 7106

Dunn, Peter, Rev

Porteous, Lynaire, Mrs

Paparoa Community Church

Hook Rd, Paparoa, 0571

Business Phone: (09) 431 7106

Church\Worship Centre eMail: ellahames@xtra.co.nz

St David's Presbyterian, Maungaturoto

Whaka Road, Maungaturoto, 0520

Business Phone: (09) 431 7106

Church\Worship Centre eMail: ellahames@xtra.co.nz

Ruawai Co-operating Parish:

c/- 47 Freyberg Road, Ruawai, 0530

Business Phone: (09) 439 2650 Fax: +64 (09) 439 2650

Ruawai Church

47 Freyberg Road, Ruawai, 0530
Business Phone: (09) 439 2117

South Hokianga Co-Operating Parish:

PO Box 46, Waimamaku, 0446
Business Phone: (09) 405 8637

Omapere Church Centre

State Highway 12, Main Road, Omapere, 3196
Business Phone: (09) 405 8637
Church\Worship Centre eMail: c.j.trim@xtra.co.nz

Waimamaku Methodist Church

Taita Road, Waimamaku, 3196
Business Phone: (09) 405 8637
Church\Worship Centre eMail: c.j.trim@xtra.co.nz

St Andrews Uniting Parish, Whangarei:

PO Box 587, Whangarei, 0140
Business Phone: (09) 438 1667 Fax: +64 (09) 438 0016

St Andrews Uniting, Whangarei

Corner of & Hunt Streets, Whangarei, 0112
Business Phone: (09) 437 6172 Fax: +64 (09) 438 0016
Church\Worship Centre eMail: office@standrews.net.nz

St Johns Raumanga Co-operating Parish:

PO Box 8104, Kensington, Whangarei, 0145
Business Phone: (09) 437 1601 Fax: +64 (09) 437 1601

Williamson, Peter G , Rev

Raumanga Co-operating Church

53 - 55 Murdoch Crescent, Raumanga, Whangarei, 0110
Business Phone: (09) 438 1665 Fax: +64 (09) 437 1601
Church\Worship Centre eMail: sjcc@igrin.co.nz

St John's Co-operating Church

149 Kamo Road, Whangarei, 0112
Business Phone: (09) 437 1601 Fax: +64 (09) 437 1601
Church\Worship Centre eMail: sjcc@igrin.co.nz

St Paul's Co-Operating (Kamo) Parish:

PO Box 4118, Kamo, Whangarei, 0141
Business Phone: (09) 435 2396

Gwilliam, Rosalie , Mrs

St Pauls Church Centre

Corner of Station Road & Boswell Street, Kamo, Whangarei, 0116
Business Phone: (09) 4352396
Church\Worship Centre eMail: stpaulskamo@xtra.co.nz

Trinity Tikipunga Whangarei Parish:

Website: www.tikittrinity.org
PO Box 7114, Tikipunga, Whangarei, 0144
Business Phone: (09) 437 3731

Hanekom, Gideon , 0737Rev

Hemara, (Jimmy) Jim , Mr

Hemara, Cherie , Mrs

Trinity Tikipunga Church

2-4 Otuhuiwai Crescent, Tikipunga, Whangarei, 0112
Business Phone: (09) 437 7375
Website: www.tikitrinity.org

Tutukaka Coast Community Parish:

c/o 5 Munro Place, Ngunguru RD 3, Whangarei, 0173
Business Phone: (09) 434 3413 Fax: +64 (09) 434 3414

Tutukaka Coast Community Church

Waiotai Road, RD 3, Ngunguru, Whangarei, 0173
Business Phone: (09) 434 3413 Fax: +64 (09) 434 3414
Church\Worship Centre eMail: tutchurch@xtra.co.nz

Wellsford Co-operating Parish:

c/o Kay Corry, 34 Hanover Street, Wellsford, 0900
Business Phone: (09) 423 7360

Halfpenny, Runa, Mrs

Wellsford Co-operating Church

253 Rodney Street, Wellsford, 0900
Business Phone: (09) 423 8076

AUCKLAND DISTRICT

Auckland Central Parish:

Website: <http://www.methodistcentral.org.nz/>
PO Box 68 184, Newton, Auckland, 0145
Business Phone: (09) 373 2869 Fax: +64 (09) 373 2444

Frith, Lynne O, Rev Dr

Peddie, (Bill) William, Dr

Epsom Church

Cnr Manukau & Pah Roads, Greenwoods Corner, Epsom, Auckland, 1023
Business Fax: +64 (09) 373 2444
Church\Worship Centre eMail: epsom.presbyter@methodistcentral.org.nz

Kingsland Rotuman Congregation

78 Pitt Street, Newton, Auckland, 1010
Business Phone: (09) 373 2869 Fax: +64 (09) 373 2444

Mt Eden Methodist Church

Corner Mount Eden Road & Ngauruhoe St, Mount Eden, Auckland, 1024
Business Phone: (09) 631 0678 Fax: +64 (09) 373 2444
Church\Worship Centre eMail: mteden.presbyter@methodistcentral.org.nz

Pitt Street Church

78 Pitt Street, Newton, Auckland, 1010
Business Phone: (09) 373 2869 Fax: +64 (09) 373 2444
Church\Worship Centre eMail: pittst.presbyter@methodistcentral.org.nz

Trinity Methodist Church, Kingsland

400 New North Road, Kingsland, Auckland, 1021
Business Phone: (09) 849 5526 Fax: +64 (09) 373 2444
Church\Worship Centre eMail: kingsland.presbyter@methodistcentral.org

Auckland Fijian Fellowship Parish:

PO Box 12356, Penrose, Auckland, 1642
Business Email: ilaitiat@stjohns.auckland.ac.nz

Tuwere, Ilaitia S, Rev

Auckland Fijian Fellowship Church

PO Box 12356, Penrose, Auckland, 1642
Business Email: ilaitiat@stjohns.auckland.ac.nz
Church\Worship Centre eMail: ilaitiat@stjohns.auckland.ac.nz

Avondale Union Parish:

PO Box 19455, Avondale, Auckland, 1746
Business Phone: (09) 828 2003

Ngahe, (Vai) 'Alifeleti V , Rev

Avondale Union Church

49 - 55 Rosebank Road, Avondale, Auckland, 1026
Business Phone: (09) 828 2003 Fax: +64 (09) 828 5872

Rosebank Peninsula Church

212 Rosebank Road, Avondale, Auckland, 1026
Business Email: ahamosa@clear.net.nz
Church\Worship Centre eMail: ahamosa@clear.net.nz

Birkenhead Methodist Parish:

PO Box 34-332, Birkenhead, North Shore, 0746
Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272

Te'o, (Sui) Suiva'aia , Rev

Beach Haven Methodist Church

100 Beach Haven Rd, Beach Haven, North Shore, 0626
Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272
Church\Worship Centre eMail: zionhill@xtra.co.nz

Samoan Ekalesia, Birkenhead

237 Onewa Road, Birkenhead, North Shore, 0626
Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272
Church\Worship Centre eMail: zionhill@xtra.co.nz

Zion Hill Methodist Church

Cnr Birkenhead Ave & Onewa Rd, Birkenhead, North Shore, 0626
Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272
Church\Worship Centre eMail: zionhill@xtra.co.nz

Devonport Parish:

18 Owens Road, Devonport, North Shore City, 0624
Business Phone: (09)445 6801

Allen Goudge, Robyn D , Rev

Devonport Methodist Church

18 Owens Road, (Corner Owens & Lake Road), Devonport, North Shore, 0624
Business Phone: (09) 445 6801
Church\Worship Centre eMail: devonmeth@ihug.co.nz

Devonport Methodist Daycare

18 Owens Road, Cnr Ower & Lake Road, Devonport, North Shore, 0624
Business Phone: (09) 4456801
Church\Worship Centre eMail: dmchildcare@yahoo.co.nz

East Coast Bays Parish:

Website: www.ecbmethodist.org.nz
864 Beach Road, Waiake, North Shore City, 0630
Business Phone: (09) 478 6806

Gamman, Andrew , Rev

All Hallows, Campbells Bay

218 Beach Road, Campbell Bay, 0630
Business Phone: (09) 478 6806
Church\Worship Centre eMail: ecbmethodist@gmail.com

Trinity at Waiake

864 Beach Road, Waiake, North Shore, 0630
Business Phone: (09) 478 6806
Church\Worship Centre eMail: ecbmethodist@gmail.com
Website: www.ecbmethodist.org.nz

Glen Innes Co-operating Parish:

132 Taniwha Street, Glen Innes, Auckland, 1072
Business Phone: (09) 528 3001

Welch, Marilyn , Rev

Hindi Language Fellowship:

c/- 26 Denbigh Avenue, Mt Roskill, Auckland, 1041
Business Phone: (09) 620 5677

Karan, Balchand , Mr

Lynfield Community Parish:

Website: www.lcc.org.nz
35 The Avenue, Lynfield, Auckland, 1042
Business Phone: (09) 626 4141

Biggs, (Don) Donald F , Rev

Lynfield Community Church

35 The Avenue, Lynfield, Auckland, 1042
Business Phone: (09) 626 4141
Church\Worship Centre eMail: lcc@xtra.co.nz

Mahurangi Methodist Parish:

1 Hexham Street, Warkworth, 0910
Business Phone: (09) 425 8660

Misilei, Misilei , Rev

Point Wells Church

William Crescent, Point Wells, Warkworth, 0910
Business Phone: (09) 425 8660

Snells Beach Church

325 Mahurangi East Road, Snells Beach, Warkworth, 0910
Business Phone: (09) 425 8660

Warkworth Methodist Church

Corner of Church Hill & Hexham Streets, Warkworth, 0910
Business Phone: (09) 425 8660

Mt Albert Parish:

c/o PO Box 125 194, St Heliers, Auckland, 1740
Business Phone: (09) 846 7264 Fax: + 64 (09) 849 5174

Taylor, Keith J , Rev

Mt Albert Methodist Church

831 New North Road, Mount Albert, Auckland, 1025
Business Phone: (09) 846 7264 Fax: +64 (09) 849 5145
Church\Worship Centre eMail: mount.albert.methodist@xtra.co.nz

Northcote-Takapuna Parish:

PO Box 33 1013, Takapuna, North Shore City, 0740
Business Phone: (09) 489 4590 Fax: +64 (09) 489 4590

St Lukes Methodist Church, Northcote

16-20 Greenslade Crescent, Northcote, North Shore, 0627
Business Phone: (09) 419 2463
Church\Worship Centre eMail: ncmethodist@callplus.net.nz

Takapuna Church

427-429 Lake Rd, (Cnr Lake Rd & Tennyson Ave), Takapuna, North Shore City, 0622
Business Phone: (09) 489 4590 Fax: +64 (09) 489 4590
Church\Worship Centre eMail: takapunamethodist@xtra.co.nz

Onehunga Co-operating Parish:

Website: www.onehungaparish.org
PO Box 13 096, Onehunga, Auckland, 1643
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591

Pope, 'Ikilifi L, Rev

McMeikan, Murray, Rev

O'Grady, Ron, Rev

Kaio, Fakafo, Rev

Grey St Church

Cnr Onehunga Mall & Grey St, Onehunga, Auckland, 1061
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591
Church\Worship Centre eMail: ocp@xtra.co.nz

St Stephen's Church

Waitangi Rd, Onehunga, Auckland, 1061
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591
Church\Worship Centre eMail: ocp@xtra.co.nz

Orakei Methodist Parish:

12 St Vincent Avenue, Remuera, Auckland, 1050
Business Phone: (09) 522 1785 Fax: +64 (09) 522 1785

Wall, (Terry) Terence W, Rev Dr

St Pauls Methodist Church

12 St Vincent Avenue, Remuera, Auckland, 1050
Business Phone: (09) 522 1785
Church\Worship Centre eMail: stpaulsremuera@xtra.co.nz

South Kaipara Co-operating Parish:

PO Box 87, Helensville, 0840
Business Phone: (09) 420 8868

Peak Road Church, Kaukapakapa

Cnr Peak Road & SH16, Helensville, Auckland, 1250
Business Phone: + (09) 420 8868
Church\Worship Centre eMail: brulina@xtra.co.nz

St Chads, Huapai

Cnr Oraha & Matua Roads, Huapai, 1250
Business Phone: + (09) 420 8868

St Matthew's, Helensville

60 Garfield Road, Helensville, Auckland, 1052
Business Phone: + (09) 420 8868
Church\Worship Centre eMail: administrator@skcp.org

St Austells Cooperating Parish - New Lynn:

35 Margan Avenue, New Lynn, Waitakere City, 0600
Business Phone: (09) 827 4360 Fax: +64 (09) 827 4360

Ngahe, (Vai) 'Alifeleti V, Rev

St Austells Church

35 Margan Avenue, New Lynn, Waitakere City, 0600
Business Phone: (09) 827 4360 Fax: +64 (09) 827 4360
Church\Worship Centre eMail: serena.derrick@xtra.co.nz

Te Atatu Union Parish:

PO Box 45081, Te Atatu, Waitakere, 0651
Business Phone: (09) 834 3286 Fax: +64 (09) 834 3286

White, Graeme R, Rev

Te Atatu Union Church

Cnr Taikata & Te Atatu Roads, Te Atatu, Auckland, 0610
Business Phone: (09) 834 3286 Fax: +64 (09) 834 3286
Church\Worship Centre eMail: tatunion@ihug.co.nz

Waitakere Methodist Parish:

PO Box 20273, Glen Eden, Waitakere, 0641
Business Phone: (09) 818 6542 Fax: +64 (09) 818 6542

Rigby, Russell G, Rev

'Uhila, 'Alipate, Rev

Glen Eden Methodist Church

302 West Coast Road, Glen Eden, Waitakere City, 0602
Business Phone: (09) 818 6542 Fax: +64 (09) 818 6542
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Henderson Methodist Church

PO Box 20273, Glen Eden, Waitakere City, 0641
Business Phone: (09) 838 9244 Fax: +64 (09) 838 9244
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Massey Methodist Church

112 Waimumu Road, Massey, Waitakere City, 0614
Business Phone: (09) 832 5521
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Oratia Community Church

Cnr West Coast & Parker Rds, Oratia, Waitakere City, 0604
Business Phone: (09) 818 6542 Fax: +64 (09) 818 6542
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Waterview Methodist Parish:

PO Box 19664, Avondale, Auckland, 1746
Business Phone: (09) 828 1102

Pole, Siosifa T, Rev

Waterview Church

1547 Great North Road, (Cnr Fir Street), Waterview, Auckland, 1026
Business Phone: (09) 828 1102

Wesley Roskill Parish:

276 Mount Albert Road, Mount Roskill, Auckland, 1041
Business Phone: (09) 629 3348

Pole, Siosifa T, Rev

Wesley/Roskill Church

276 Mount Albert Road, Sandringham, 1024
Business Phone: (09) 629 3348
Church\Worship Centre eMail: wesley.roskill@xtra.co.nz

Whangaparaoa Methodist Parish:

57 Laurence Street, Manly, Whangaparaoa, 0930
Business Phone: (09) 426 5615

Nicholls, (Val) Valerie J, Rev

Manly Methodist

963 Whangaparaoa Road, Manly, Whangaparaoa, 0930
Business Phone: (09) 426 5615
Church\Worship Centre eMail: office@whangamethparish.org.nz

Red Beach Methodist Church

76 Red Beach Road, Orewa, 0932
Business Phone: (09) 426 5615
Church\Worship Centre eMail: office@whangamethparish.org.nz

Waitoki Community Church

Kahikatea Flats Road, Waitoki, 1250
Business Phone: (09) 426 5615
Church\Worship Centre eMail: office@whangamethparish.org.nz

MANUKAU DISTRICT**Bucklands Beach Co-Operating Parish:**

PO Box 39278, Howick, Manukau, 2145
Business Phone: (09) 534 2305 Fax: +64 (09) 534 6355

Francis, Lorraine, Rev

Bucklands Beach Co-operating Church

245 Bucklands Beach Road, Bucklands Beach, Auckland, 2012
Business Phone: (09) 534 2305 Fax: +64 (09) 534 6355
Church\Worship Centre eMail: office@stjohnsbb.org.nz

Howick Pakuranga Parish:

Website: www.trinity.org.nz
128 Whitford Road, Meadowlands, Manukau, 2014
Business Phone: (09) 533 0229 Fax: +64 (09) 533 0229

Devanandan, Prince, Rev

Meadowlands Methodist Community Church

128 Whitford Road, Somerville, Manukau, 2014
Business Phone: (09) 533 0229 Fax: +64 (09) 533 0229
Church\Worship Centre eMail: mmcc@orcon.net.nz

Trinity Pakuranga

474 Pakuranga Highway, Pakuranga, Manukau, 2010
Business Phone: (09) 576 2407 Fax: +64 (09) 576 5930
Church\Worship Centre eMail: trinity-church@orcon.net.nz

Mangere Otahuhu Parish:

PO Box 43208, Mangere Town Centre, Manukau, 2153
Business Phone: (09) 275 4759 Fax: +64 (09) 275 4779

Kaisa, Kalo F, Rev

Bader Drive Methodist Church, Mangere

40 Bader Drive, Mangere, Manukau, 2022
Business Phone: (09) 275 4759 Fax: +64 (09) 275 4779
Church\Worship Centre eMail: rovingDove@xtra.co.nz

Mangere East Methodist Church

Corner of Ferguson & William Streets, Mangere East, Auckland, 2024
Business Email: mangere-otahuhu.parish@xtra.co.nz
Church\Worship Centre eMail: mangere-otahuhu.parish@xtra.co.nz

Otahuhu Methodist Church

Cnr Great South & Fairburn Rds, Otahuhu, Auckland, 1062
Business Phone: (09) 275 9508 Fax: +64 (09) 275 4779
Church\Worship Centre eMail: mangere-otahuhu.parish@xtra.co.nz

Manurewa Methodist Parish:

PO Box 75-515, Manurewa, Manukau, 2243
Business Phone: (09) 266 5301 Fax: +64 (09) 266 7408

Taungapeau, 'Epeli, Rev

Manurewa Methodist Church

224 - 226 Great South Road, Manurewa, Manukau, 2102

Business Phone: (09) 266 5301 Fax: +64 (09) 266 7408
Church\Worship Centre eMail: manumeth@ihug.co.nz

Papakura Parish:

25 Broadway, Papakura, 2110
Business Phone: (09) 298 4695 Fax: +64 (09) 298 3129

Woodward, Gillian, Rev

Crossroads Methodist Church

25 Broadway, Papakura, 2110
Business Phone: (09) 298 4695
Church\Worship Centre eMail: meth.papakura@xtra.co.nz

Papatoetoe Parish:

PO Box 23793, Hunters Corner, Manukau, 2155
Business Phone: (09) 278 6442 Fax: +64 (09) 278 6442

Subhan, Augusten, Rev

Wesley Methodist Church Papatoetoe

37-39 Kolmar Road, Papatoetoe, Auckland, 2025
Business Phone: (09) 278 6442 Fax: +64 (09) 278 6442
Church\Worship Centre eMail: wesleymeth@xtra.co.nz

Pukekohe Parish:

PO Box 617, Pukekohe, 2340
Business Phone: (09) 238 5214 Fax: +64 (09) 238 6768

Church by the Seashore

10 Torkar Road, Clarks Beach, 2122
Business Email: carlharrop@slingshot.co.nz
Church\Worship Centre eMail: carlharrop@slingshot.co.nz

Karaka Family Church

Karaka School, 12 Blackbridge Road, Cnr Blackbridge and karaka Rds (SH22), Karaka

Wesley Church, Pukekohe

Corner of Queen & Wesley Streets, Pukekohe, 2120
Business Phone: (09) 238 6768 Fax: +64 (09) 238 6768
Church\Worship Centre eMail: wesleypukekohe@xtra.co.nz

Tuakau Union Parish:

PO Box 143, Tuakau, 2342
Business Phone: (09) 237 8098

Tuakau Church

Cnr Madill Street & St Stephens Ave, Tuakau, 2121

Waiuku & Districts Combined Churches:

Website: www.standrewscentre.org.nz
PO Box 140, Waiuku, 2341
Business Phone: (09) 235 2238 Fax: +64 (09) 235 2238

Peach, Dale, Rev

Awhitu Central Church, Waiuku

18 Awhitu Central Road, Awhitu Central, Waiuku, 2684
Business Phone: (09) 235 2238
Church\Worship Centre eMail: waiukuchurches@xtra.co.nz

Pollok Church, Waiuku

2104 Awhitu Road, Pollok, Waiuku, 1852
Business Phone: (09) 235 2238

St Andrew's, Waiuku

85 Queen Street, Waiuku, 2123

Business Phone: (09) 235 7914 Fax: +64 (09) 235 9312

WAIKATO-WAIARIKI DISTRICT

All Saints (Bryant Park) Cooperating Parish:

PO Box 10-365, Te Rapa, Hamilton, 3241

Business Phone: (07) 849 5104

Barnes, Bob, Rev

All Saints, Hamilton

Corner of Sandwich Road & Cecil Street, Te Rapa, Hamilton, 3200

Business Phone: (07) 849 5104

Church\Worship Centre eMail: allsaints.hamilton@slingshot.co.nz

Cambridge Union Parish:

43 Queen Street, Cambridge, 3434

Business Phone: (07) 827 6523 Fax: +64 (07) 827 6523

Gordon, David, Rev

Cambridge Church

Cnr Queen & Bryce Street, Cambridge, 3434

Business Email: cambridge-union@xnet.co.nz

Church\Worship Centre eMail: cambridge-union@xnet.co.nz

Chartwell Co-operating Parish:

Website: <http://home.clear.net.nz/pages/chartwell>

PO Box 12034, Chartwell Square, Hamilton, 3248

Business Phone: (07) 855 7434 Fax: +64 (07) 855 7019

Mills, Anne, Rev

Olsen, (Ken) Kenneth W, Rev

St Albans, Hamilton

Corner of Belmont Avenue & Comries Road, Hamilton, 3210

Business Phone: (07) 855 7434 Fax: +64 (07) 855 7019

Church\Worship Centre eMail: office@chartwellchurch.org.nz

Cooperating Parish of St Clare, Dinsdale:

PO Box 15-125, Hamilton, 3243

Business Phone: (07) 847 2752 Fax: +64 (07) 847 2752

Sinclair, Paul F, Rev

St Clare's Church, Hamilton

97 Tuhikarama Road, Dinsdale, Hamilton, 3204

Business Phone: (07) 847 2752 Fax: +64 (07) 847 2752

Church\Worship Centre eMail: stclare@paradise.net.nz

Hamilton East Methodist Parish:

20 Wellington Street, Hamilton East, 3216

Business Phone: (07) 856 3940

Griffiths, (Anne) Joy A, Rev

Ratucoka, Apakuki, Rev

St John's Methodist Church, Hamilton

20 Wellington Street, Hamilton East, Hamilton, 3216

Business Phone: (07) 856 3940

Church\Worship Centre eMail: hameastmeth@xtra.co.nz

Wesley, Hamilton

Cnr Heaphy Tce & Bettina Rd, Hamilton East, 3214
Business Phone: (07) 856 3940
Church\Worship Centre eMail: hameastmeth@xtra.co.nz

Hamilton Methodist Parish:

PO Box 384, Hamilton, 3240
Business Phone: (07) 839 3951 Fax: +64 (07) 839 3950

Poultney, David C, Rev

Melville Methodist Church

Cnr Bader St & Normandy Ave, Hamilton, 3206
Business Phone: (07) 843 5117 Fax: +64 (09) 839 3950
Church\Worship Centre eMail: david@hamiltonmethparish.org.nz

St Pauls Methodist Church, Hamilton

62 London Street, Hamilton, 3204
Business Phone: (07) 839 3951 Fax: +64 (07) 839 3950
Church\Worship Centre eMail: david@hamiltonmethparish.org.nz

Hauraki Plains Co-operating Parish:

1a Hayward Road, Ngatea, Waikato, 3503
Business Phone: (07) 867 7201 Fax: +64 (07) 867 7201

King, Linda, Rev

Hauraki Plains Co-operating Church

3 Darlington Street, Ngatea, 3503

Huntly Co-operating Parish:

PO Box 107, Huntly, 3742
Business Phone: (07) 828 9713 Fax: +64 (07) 828 9711

Huntly Co-operating Church

Cnr William & Onslow Sts, Huntly, 3700
Business Phone: (07) 828 9713 Fax: +64 (07) 828 9711
Church\Worship Centre eMail: trinity.huntly@xtra.co.nz

Kawerau Parish:

21 Marshall Street, Kawerau, 3127
Business Phone: (07) 323 7611

Kawerau Church

21 Marshall Street, Kawerau, 3127
Business Phone: (07) 323 7611
Church\Worship Centre eMail: allisyn21@ihug.co.nz

Matamata Union Parish:

PO Box 345, Matamata, 3440
Business Phone: (07) 888 8806 Fax: +64 (07) 888 8026

Tafuna, Metuisela, Rev

Matamata Union Church

31-33 Peria Road, Matamata, 3400
Business Phone: (07) 888 8806 Fax: +64 (07) 888 8806
Church\Worship Centre eMail: matamata.union@paradise.net.nz

Mercury Bay Co-operating Parish:

PO Box 368, Whitianga, 3542
Business Phone: (07) 869 5356

Petersen, Mary, Rev

St Andrew's By the Sea Community Church Albert St Whitiang

Corner Albert & Owen Streets, Whitianga, 3510
Business Phone: (07) 867 1102
Church\Worship Centre eMail: mjpetersen@xtra.co.nz

Morrinsville Parish:

PO Box 405, Morrinsville, 3340
Business Phone: (07) 889 7623 Fax: +64 (07) 889 7623

Hardy, Marcia, Rev

Morrinsville Methodist Church

318 Thames Street, Corner Thames & Canada Streets, Morrinsville, 3300
Business Phone: (07) 889 7623 Fax: +64 (07) 889 7623
Church\Worship Centre eMail: cijensen@xtra.co.nz

Ngaruawahia Union Parish:

28 Galileo Street, Ngaruawahia, 3720
Business Phone: (07) 824 8864

Ngaruawahia Union Church

28 Galileo St, Ngaruawahia, 3720
Business Phone: (07) 824 8864 Fax: +64 (07) 824 8179

Omokoroa Community Parish:

139 Hamurana Road, Omokoroa, 3114
Business Phone: (07) 548 2515 Fax: +64 (07) 548 2516

Keith, Fergus, Rev

Omokoroa Community Church

139 Hamurana Road, Omokoroa, 3114
Business Phone: (07) 548 2515 Fax: +64 (07) 548 2516
Church\Worship Centre eMail: office@theocc.org.nz

Paeroa Co-operating Parish:

PO Box 54, Paeroa, 3640
Business Phone: (07) 862 6788 Fax: +64 (07) 862 6110

Lasi, Tau, Rev

Paeroa Co-operating Church

Cnr Mackay & Willoughby Sts, Paeroa, 3600
Business Phone: (07) 862 6788 Fax: +64 (07) 862 6110
Church\Worship Centre eMail: paeroa.coop@xtra.co.nz

Pio Pio-Aria Mokau Co-Operating Parish:

PO Box 119, Pio Pio, 3942
Business Phone: (07) 877 8097 Fax: +64 (07) 877 8097

Taitoko, Kaye, Rev

All Saints Church, Piopio

C/- 22 Moa Street, Piopio, 3912

Kohunui Marae, Piopio

C/- 22 Moa Street, Piopio, 3912

St Barnabas, Aria

C/- 22 Moa Street, Piopio, 3912

St Peters by the Sea, Mokau

22 Moa Street, Piopio, 3912

Raglan District Union Parish:

3 Stewart Street, Raglan, 3225
Business Phone: (07) 825 8276 Fax: +64 (07) 825 8276

Wooderson, Keith, Mr

Raglan District Union Church

3 Stewart St, Raglan, 3225
Business Phone: (07) 825 8276 Fax: +64 (07) 825 8682
Church\Worship Centre eMail: raglanunionchurch@xtra.co.nz

Rotorua Methodist Parish:

PO Box 5010, Rotorua West, 3044
Business Phone: (07) 348 1527 Fax: +64 (07) 348 1525

Browne, Wallis F, Rev

Ratucoka, Apakuki, Rev

Letoa, (Alesana) Vaitofiga A

Rotorua Methodist Church

187 Old Taupo Road, Rotorua, 3015
Business Phone: (07) 348 1527 Fax: +64 (07) 348 1525
Church\Worship Centre eMail: rotoruamethodist@clear.net.nz

St Francis Co-operating Parish (Hamilton):

Website: <http://homepages.paradise.net.nz/stfranc>
PO Box 11-007, Hillcrest, Hamilton, 3251
Business Phone: (07) 856 7866 Fax: +64 (07) 856 7860

Wescott, Tony, Rev

St Andrew's Tauwhare (Hamilton)

PO Box 11007, Hillcrest, Hamilton, 3251

St David's Matangi (Hamilton)

PO Box 11007, Hillcrest, Hamilton, 3251

St Francis Church

C/- 92 Mansel Avenue, Hillcrest, Hamilton, 3216

St James Union Parish Greerton:

PO Box 3006, Greerton, Tauranga, 3142
Business Phone: (07) 541 2182

St James, Greerton

72 Pooles Road, Cnr Devon Street & Pooles Road, Greerton, Tauranga, 3112
Business Phone: (07) 541 2182 Fax: +64 (07) 541 2719
Church\Worship Centre eMail: ktstjames@xtra.co.nz

St John's Union Parish, Opotiki:

PO Box 268, Opotiki, 3162
Business Phone: (07) 315 6176 Fax: + (07) 315 6186

Riesterer, Don J, Mr

Baird, David, Mr

St John's, Opotiki

102 St John Street, Opotiki, 3122
Business Phone: (07) 315 6176 Fax: +64 (07) 315 6186
Church\Worship Centre eMail: saintjohn@xtra.co.nz

St Paul's Co-Operating Parish (Taumarunui):

PO Box 367, Taumarunui, 3946
Business Phone: (07) 895 7061 Fax: +64 (07) 895 7061

St Matthew's, Taumarunui

Miro Street, Mananui, Taumarunui, 3924
Business Phone: (07) 895 7061 Fax: +64 (07) 895 7061

St Paul's Co-Operating Church Taumarunui

8 Marae Street, Taumarunui, 3920

Business Phone: (07) 895 7061 Fax: +64 (07) 895 7061

St Paul's Co-operating Parish Putaruru:

PO Box 12, Putaruru, Waikato, 9541

Business Phone: (07) 883 7591

St Pauls Putaruru

64 Kensington Street, Putaruru, 3411

Business Phone: (07) 883 7591

St Pauls Co-operating Parish, Papamoa:

242 Dickson Road, Papamoa Beach, Papamoa, 3118

Business Phone: (07) 542 1827 Fax: +64 (07) 542 1827

Dwight, Lorna, Mrs

St Pauls Co-operating Church, Papamoa

242 Dickson Road, Papamoa, 3118

Business Phone: (07) 542 1827 Fax: +64 (07) 542 1827

Church\Worship Centre eMail: saintpauls_papamoa@yahoo.com.au

St Pauls Union Parish - Taupo:

Website: www.stpaulstaupo.org.nz

PO Box 823, Taupo, 3351

Business Phone: (07) 378 6812

Howell, John, Rev

St Pauls Union Church Taupo

Corner of Tamanutu Street, & Rifle Range Road, Taupo, 3330

Business Phone: (07) 378 6812 Fax: +64 (07) 378 6812

Church\Worship Centre eMail: stpauls_taupo@xtra.co.nz

Website: www.stpaulstaupo.org.nz

Tauranga Parish (Western Bay of Plenty):

PO Box 2019, Seventh Avenue, Tauranga, 3140

Business Phone: (07) 578 8493 Fax: +64 (07) 578 8463

Fakatou, Motekiai, Rev

Ratucoka, Apakuki, Rev

Woods, Tom, Rev

Whimster, (Viv) Vivien J, Mrs

Southon, Ngaire

St Stephen's Tauranga

15 Brookfield Terrace, Brookfield, Tauranga, 3110

Business Phone: (07) 576 4961 Fax: +64 (07) 576 6822

Church\Worship Centre eMail: ststephensmethodist@gmail.com

Wesley, Tauranga

100 13th Avenue, Tauranga, 3140

Business Phone: (07) 578 8493 Fax: +64 (07) 578 8463

Church\Worship Centre eMail: tauranga.methodist@xtra.co.nz

Te Aroha Co-operating Parish:

C/- 32 Church Street, Te Aroha, 3320

Business Phone: (07) 884 8673 Fax: +64 (07) 884 8633

Elphick, Doris J, Rev

Te Aroha Co-operating Church

32 Church Street, Te Aroha, 3320

Business Phone: (07) 884 8673 Fax: +64 (07) 884 8673

Church\Worship Centre eMail: teacoop1@gmail.com

Waitoa Church

C/- 32 Church Street, Te Aroha, 3320

Te Awamutu Parish:

PO Box 147, Te Awamutu, 3840
Business Phone: (07) 871 5376 Fax: +64 (07) 871 8168

Calman, Maureen M, Rev

Te Awamutu Church

261 Bank Street, Te Awamutu, 3800
Business Phone: (07) 871 5376 Fax: +64 (07) 871 8168
Church\Worship Centre eMail: colinlyn@xtra.co.nz

Te Puke/Mount Maunganui Methodist Parish:

2 Oroua Street, Te Puke, 3119
Business Phone: (07) 573 7676 Fax: +64 (07) 573 7676

Dymond, Michael, Rev

Mt Maunganui Methodist

Puriri Street, Mount Maunganui, 3116
Business Phone: (07) 573 7676 Fax: +64 (07) 573 7676
Church\Worship Centre eMail: tpmtmethos@actrix.co.nz

Te Puke Methodist

2 Oroua Street, Te Puke, 3119
Business Phone: (07) 573 7676 Fax: +64 (07) 573 7676
Church\Worship Centre eMail: tpmtmethos@actrix.co.nz

Thames Union Parish:

PO Box 544, Thames, 3540
Business Phone: (07) 868 6123 Fax: +64 (07) 868 6123

Puriri Church (Closed)

C/- Cnr Pohau & Pollen Sts, Thames, 3500

St Andrew's Coromandel

C/- Cnr Pahau & Pollen Streets, Thames, 3500

Thames Coast Community Church

C/- Cnr Pahau & Pollen Streets, Thames, 3500

Thames Union Church St James

Saint James Church, Corner Pollen & Pahau Streets, Thames, 3500
Business Phone: (07) 868 6123 Fax: +64 (07) 868 6123
Church\Worship Centre eMail: tup@xtra.co.nz

Trinity United Parish, including Whangamata, Tairua & Pauanui:

Parish Administrator, PO Box 136, Pauanui Beach, 3546
Business Phone: (07) 864 8980 Fax: +64 (07) 864 9209

Whangamata Church

PO Box 89, Whangamata, 3643
Business Phone: (07) 865 7951 Fax: +64 (07) 865 7951

Turangi Co-operating Parish:

PO Box 286, Turangi, 3353
Business Phone: (07) 386 8507 Fax: +64 (07) 386 6058

Church of the Cross

Town Centre, Turangi, 3334
Business Phone: (07) 386 8507 Fax: +64 (07) 386 6058
Church\Worship Centre eMail: cctgi@xtra.co.nz

Waihi Beach Local Ecumenical Project:

94 Dillon Street, Waihi Beach, 3611
Business Phone: (07) 863 5104

Galloway, Ian, Rev

Waihi Beach United Church

94 Dillon Street, Waihi Beach, 3611
Business Email: tokoparish@xtra.co.nz
Church\Worship Centre eMail: tokoparish@xtra.co.nz

Whakatane Anglican Methodist Co-operating Parish:

Website: www.waiapu.anglican.org.nz/bop/parishes/
PO Box 164, Whakatane, 3158
Business Phone: (07) 308 5809 Fax: +64 (07) 308 5809

Bruere, Robert, Rev

Church of St George & St John

30 Domain Road, Whakatane, 3120
Business Phone: (07) 308 5809 Fax: +64 (07) 308 5809
Church\Worship Centre eMail: whakatane.am@paradise.net.nz

St Matthew's Church

30 Morrison Street, Taneatua, 3123

St Nicholas Church

197 Pohutukawa Avenue, Ohope, 3121

LOWER NORTH ISLAND

All Saints Hataitai-Kilbirnie Co-Operating Parish:

Website: www.allsaints.org.nz
90 Hamilton Road, Hataitai, Wellington, 6021
Business Phone: (04) 971 2142 Fax: +64 (04) 971 2149

All Saints, Hataitai

90 Hamilton Rd, Hataitai, 6021
Business Phone: (04) 971 2142 Fax: +64 (04) 971 2149
Church\Worship Centre eMail: admin@allsaints.org.nz

Ashhurst-Bunnythorpe-Pohangina Parish:

PO Box 1887, Palmerston North Central, Palmerston North, 4440
Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799

Kinera, Philomeno S, Rev

Ashhurst Church

57 Bamfield Street, aSHHURST, 4810
Business Phone: (06) 358 2860 Fax: +64 (06) 358 8799
Church\Worship Centre eMail: wesleybroadway@hubnet.co.nz

Bunnythorpe Church

Cnr Dixon's Line & Baring Street, Bunnythorpe, 5453
Business Phone: (06) 358 2860 Fax: +64 (06) 358 8799
Church\Worship Centre eMail: wesleybroadway@hubnet.co.nz

Pohangina Church

Pohangina Valley West Road, Pohangina, 5451
Business Phone: (06) 358 2860 Fax: +64 (06) 358 8799
Church\Worship Centre eMail: wesleybroadway@hubnet.co.nz

Bell Block- Lepperton Co-Op Parish:

2 Mangati Road, Bell Block, New Plymouth, 4312
Business Phone: (06) 755 1222

Bell Block - Lepperton Co-operating Church

2 Mangati Rd, Bell Block, New Plymouth, 4312
Business Phone: (06) 755 1222
Church\Worship Centre eMail: bblc@maxnet.co.nz

St Marks Church, Lepperton

C/- PDC Lepperton Store, Lepperton, Taranaki, 4650
Business Phone: (06) 755 1222
Church\Worship Centre eMail: bblc@maxnet.co.nz

Brooklyn St Matthews Co-operating Parish:

96 Washington Avenue, Brooklyn, Wellington, 6021
Business Phone: (04) 389 3470

McLay, Robert J, Rev

Brown, Denzil, Rev

St Matthew's, Brooklyn

96 Washington Avenue, Brooklyn, Wellington, 6021
Business Phone: (04) 389 3470
Church\Worship Centre eMail: stmattes@actrix.gen.nz

Eltham-Kaponga Co-operating Parish:

1445 Eltham Road, RD 29, Kaponga, Taranaki, 4679
Business Phone: (06) 764 8378

St Johns, Kaponga

3 West Street, Kaponga, 4322

St Marks, Eltham

High St, Eltham, 4322
Business Phone: (06) 764 8943

Featherston Union Parish:

64 Fox Street, Featherston, 5710
Business Phone: (06) 308 8119

Cromarty, John, Rev

St Andrews Union Church

64 Fox Street, Featherston, 5710
Business Phone: (06) 308 8119

Feilding-Oroua Methodist Parish:

11 Grey Street, Feilding, 4702
Business Phone: (06) 323 4127

Kinera, Philomeno S, Rev

Taylor, Lindsay N, Mr

St Mark's Methodist Church Feilding

11 Grey Street, Feilding, 4702
Business Phone: (06) 323 4127
Church\Worship Centre eMail: st.marks.feilding@xtra.co.nz

Waituna West Church

1 Pukawa Place, Feilding, 4702
Business Phone: (06) 323 9990
Church\Worship Centre eMail: ros.jim.waituna@xtra.co.nz

Foxton/Shannon Co-operating Parish:

PO Box 52, Foxton, 4848
Business Phone: (06) 363 7936

Purdie, Silvia, Rev

St Johns Church, Foxton

11 Avenue Road, Foxton, 4814
Business Phone: (06) 363 7936

St Lukes Church, Foxton

Thomas Place, Foxton Beach, 4815
Business Phone: (06) 363 7936

St Marks Church, Himatangi

Koputaroa Road, Himatangi, 5551
Business Phone: (06) 363 7936

Greytown Union Parish:

c/o Mrs Helen Morison, RD1, Haunui, Greytown, 5794
Business Phone: (06) 304 9531

List, Robin , Rev

St Andrew's, Greytown

Corner of Main & Jellicoe Streets, Greytown, 5712
Business Phone: (06) 370 8281
Church\Worship Centre eMail: donkey@wise.net.nz

Hastings Methodist Parish:

PO Box 2623, Stortford Lodge, Hastings, 4159
Business Phone: (06) 878 3748 Fax: +64 (06) 873 4222

Hall, Margaret , Rev

Hastings Methodist Church

Corner of Heretaunga & Hastings Streets, Hastings, 4120

Hawera Parish:

PO Box 463, Hawera, 4640
Business Phone: (06) 278 6270

Wesley Methodist, Hawera

35 Regent Street, Hawera, 4610
Business Phone: (06) 278 6270
Church\Worship Centre eMail: zanadu@xtra.co.nz

Hutt City Uniting Congregations Parish:

Website: www.hcuc.co.nz
PO Box 30 529, Lower Hutt, 5040
Business Phone: (04) 569 6017

Taufalele, Tevita , Rev

Popea-Mauigoa, Hana , Rev

Turton, John , Rev

Petone Multi-cultural Church

42 Nelson Street, Petone, Wellington, 5012
Business Phone: (04) 568 5411

St Aidan's on the Hill

Corner of Poto Road & Stratton Street, Normandale, Lower Hutt, 5010

St Johns Avalon Uniting Church

986 High Street, Avalon, Lower Hutt, 5011
Business Phone: (04) 577 2533

St Mark's - Woburn Road

58 Woburn Road, Lower Hutt, 5010
Business Phone: (04) 566 0743
Church\Worship Centre eMail: hcuc@clear.net.nz

Stokes Valley Uniting Church

346 Stokes Valley Road, Stokes Valley, Lower Hutt, 5019

Wainuiomata Union Church

106 Main Road, Wainuiomata, 5014

Business Phone: (04) 934 4092

Waiwhetu Uniting Church & Community Centre

6 Trafalgar Street, Waiwhetu, Lower Hutt, 5010

Business Phone: (04) 976 3551

Inglewood United Parish:

PO Box 113, Inglewood, 4347

Business Phone: + (06) 756 7124

Muzondiwa, Amos, Rev

Inglewood United Church

Cnr Brown & Kelly Sts, Inglewood, 4330

Johnsonville Uniting Parish:

PO Box 13-594, Johnsonville, Wellington, 6440

Business Phone: (04) 478 3396 Fax: +64 (04) 478 8036

Gilkison, Anna, Rev

Johnsonville Uniting Church

18 Dr Taylor Terrace, Johnsonville, Wellington, 6037

Business Phone: (04) 478 3396 Fax: +64 (04) 478 8036

Church\Worship Centre eMail: juc@paradise.net.nz

St Oswald Union Church Newlands

4 Oswald Cres, Newlands, Wellington, 6037

Kapiti Uniting Parish:

Website: www.kapitiunitingparish.org.nz

27 Raumati Road, Raumati, Paraparaumu, 5032

Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476

Paekakariki Church

Ocean Rd, Paekakariki, 5034

Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476

Church\Worship Centre eMail: kapiti@paradise.net.nz

Raumati Church

27 Raumati Road, Raumati, 5032

Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476

Church\Worship Centre eMail: Kapiti@paradise.net.nz

Waikanae Church

Ngapaki Street, Raumati, 6010

Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476

Church\Worship Centre eMail: kapiti@paradise.net.nz

Levin Uniting Parish:

Website: <http://www.levinuniting.org.nz>

87 Oxford Street, Levin, 5510

Business Phone: (06) 368 9392 Fax: +64 (06) 368 9392

Bettany, Phil, Rev

Bettany, Shona, Rev

St Andrew's Worship Centre

87 Oxford Street, Levin, 5510

Business Phone: (06) 368 9392 Fax: +64 (06) 368 9392

Church\Worship Centre eMail: stand.serv@xtra.co.nz

St John's Methodist Church, Levin

87 Oxford Street, Levin, 5510

Business Phone: (06) 368 9392 Fax: +64 (06) 368 9392

Church\Worship Centre eMail: stand.serv@xtra.co.nz

Manaia Union Parish:

c/o Mrs. Margie Bishop, 1597 Skeet Road, R.D. 28, Manaia, 4678

Business Phone: (06) 274 8764

Manaia Union Chapel

Manaia Union Parish Chapel, Gibson Hall, Tauhuri Street, Manaia, 4678

Business Phone: (06) 274 8411

Mangapapa Union Parish:

PO Box 2146, Gisborne, 4040

Business Phone: (06) 867 9604 Fax: +64 (06) 868 3162

Patrick, Stewart W, Mr

Mangapapa Union Church

PO Box 2146, Gisborne, 4040

Business Phone: (06) 867 9604 Fax: +64 (06) 868 3162

Church\Worship Centre eMail: office@mup.org.nz

Marton Methodist Parish:

c/- PO Box 1887, Palmerston North Central, Palmerston North, 4440

Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799

Kinera, Philomeno S, Rev

Marton Methodist Church

Wellington Road, Marton, 4710

Business Phone: (06) 327 8286

Church\Worship Centre eMail: wesleybroadway@hubnet.co.nz

Masterton St Lukes Union Parish:

PO Box 789, Masterton, 5840

Business Phone: (06) 378 6152

Coats, Geraldine, Rev

St Luke's Union, Masterton

Corner Worksop Road & Queen Street, Masterton, 5810

Business Phone: (06) 378 6152

Church\Worship Centre eMail: stlukes@wise.net.nz

Milson Community Parish:

c/o Minister Janice Lyon, 32 Staces Road, RD 1, Palmerston North, 4471

Business Phone: (06) 356 1985

Miramar Uniting Parish:

56 Hobart Street, Miramar, Wellington, 6022

Business Phone: (04) 388 4247 Fax: +64 (04) 388 9934

Miramar Uniting Church

56 Hobart Street, Miramar, Wellington, 6022

Business Phone: (04) 388 4247 Fax: +64 (04) 388 9934

Church\Worship Centre eMail: muc@actrix.co.nz

Napier Methodist Parish:

PO Box 4088, Marewa, 4143

Business Phone: (06) 835 8163

Dixon, Kathleen D , Rev

Trinity Methodist Napier

32 Clive Square East, Napier, 4110

Business Phone: (06) 835 8163

Church\Worship Centre eMail: trinity.napier@xtra.co.nz

New Plymouth Methodist Parish:

58 Liardet Street, New Plymouth, 4310

Business Phone: (06) 759 9036

Upson, Alan R , Rev

Egli, Bruno W , Rev

Tikoinaka, Peni , Rev

New Plymouth Methodist Centre

58 Liardet St, New Plymouth, 4310

Business Phone: (06) 759 9036

Church\Worship Centre eMail: np.methodist@xtra.co.nz

Ngaio Union Parish:

PO Box 29 057, Ngaio, Wellington, 6443

Business Phone: (04) 479 6329 Fax: +64 (04) 976 2214

Ngaio Union Church

Corner of Kenya Street & Crofton Road, Ngaio, Wellington, 6035

Business Phone: (04) 479 6329

Church\Worship Centre eMail: secretary@ngaionunion.org.nz

Okato Co-operating Parish:

PO Box 29, Okato, 4340

Business Phone: (06) 752 4839 Fax: +64 (06) 752 4839

Allan, Robert A , Rev

St James Methodist Church Taranaki

16 Arden Place, Oakura, 4314

Business Phone: (06) 752 7450 Fax: +64 (07) 752 7450

St Lukes Methodist Church Taranaki

37 Carthew Street, Okato, 4335

Business Phone: (06) 752 4839 Fax: +64 (06) 752 4839

Church\Worship Centre eMail: barbrob@windows.live.com

St Pauls Anglican Church Taranaki

80 Carthew Street, Okato, Taranaki, 4335

Business Phone: (06) 752 4188

Opunake Co-Operating Parish:

PO Box 53, Opunake, 4645

Business Phone: (06) 761 8287

Opunake Co-Operating Church 'St Pauls'

Corner of Havelock & King Streets, Opunake, 4616

Business Phone: (06) 761 8287

Church\Worship Centre eMail: opunakeco-op@xtra.co.nz

Otaki Parish:

PO Box 86, Otaki, 5542

Business Phone: (06) 364 7099 Fax: +64 (06) 364 7049

Campbell, Ian , Rev

All Saints, Otaki

47 Te Rauparaha Street, Otaki, 5512
Business Phone: (06) 364 7099

St Andrews Manukau

Mokena Kohere Street, Manakau, 5500
Business Phone: (06) 364 7099

St Margarets Te Horo

38 School Road, Te Horo, 5582
Business Phone: (06) 364 7099

Pahiatua Union Parish:

PO Box 11, Pahiatua, Manawatu, 4941
Business Phone: (06) 376 8680 Fax: +64 (06) 376 8680

St Paul's Church, Pahiatua

Corner of Huia & Arthur Streets, Pahiatua, 4910
Business Phone: (06) 376 8680 Fax: +64 (06) 376 8680

Palmerston North Methodist Parish:

PO Box 1887, Palmerston North Central, Palmerston North, 4440
Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799

Kinera, Philomeno S , Rev

Wesley Broadway

264 Broadway Avenue, Palmerston North, 4410
Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799
Church\Worship Centre eMail: wesleybroadway@hubnet.co.nz

Patea Co-operating Parish:

4 Oxford Street, Patea, 4520
Business Phone: (06) 273 8481 Fax: +64 (06) 273 8480

Patea Co-operating Church

4 Oxford Street, Patea, 4520
Business Phone: (06) 273 8481 Fax: +64 (06) 273 8480

Rongotea Uniting Parish:

PO Box 136, Rongotea, 4865
Business Phone: (06) 324 8179

St Lukes Rongotea

Thames Street, Rongotea, Manawatu,

St David's Union Parish, Carterton:

164 High Street South, Carterton, 5713
Business Phone: (06) 379 8356 Fax: +64 (06) 379 5519

Cromarty, John , Rev

Gladstone Church

Cnr Gladstone &, Masterton-Longbush Rds, Carterton, 5792

St David's Church Carterton

164 High Street, Carterton, 5713
Business Phone: (06) 379 8325 Fax: +64 (06) 379 5519
Church\Worship Centre eMail: st.david@xtra.co.nz

St James Masterton Union Parish:

116 High Street, Masterton, 5810
Business Phone: (06) 377 4354

St James Union, Masterton

116 High St, Masterton, 5810
Business Phone: (06) 377 4354
Church\Worship Centre eMail: stjames.church@xtra.co.nz

St James Union Parish Woodville:

c/o Bill Bly, 184 Woodlands Road, RD3, Woodville, Tararua, 4999
Business Phone: (06) 376 5353 Fax: +64 (06) 376 5353

St James Union Church, Woodville

Corner McLean Street North, & Richardson Street, Woodville, 4920
Business Phone: (06) 376 4023 Fax: +64 (06) 376 4023

St Ninian's Uniting Parish (Karori Northland Uniting Parish):

Website: www.knup.wellington.net.nz
PO Box 17-213, Wellington, 6147
Business Phone: (04) 476 7137 Fax: +64 (04) 476 7137

St Ninians Centre

Corner Newcombe Crescent & Karori Road, Karori, Wellington, 6012
Business Phone: (04) 476 7137 Fax: +64 (04) 476 7137
Church\Worship Centre eMail: knup@xtra.co.nz

Stratford Methodist Parish:

132 Stanley Road, RD 24, Stratford, 4394
Business Phone: (06) 765 6025

Stratford Methodist Church (St Stephens)

Cnr Regan & Orlando Streets, Stratford, 4332
Business Phone: (06) 765 6025
Church\Worship Centre eMail: shosking@xtra.co.nz

Tamatea Community Parish:

PO Box 16029, Tamatea, Napier, 4147
Business Phone: (06) 844 4279

Tamatea Community Church

1 York Street, Tamatea, Napier, 4112
Business Phone: (06) 844 4279

Tawa Union Parish:

Website: www.tawaunionparish.net.nz
PO Box 51 019, Tawa, Wellington, 5249
Business Phone: (04) 232 8844

Lind, Clare E, Rev

Nuku, Hiueni, Rev

Elena Place Centre for Worship & Administration

6 Elena Place, Tawa, Wellington, 5028
Business Phone: (04) 232 8844
Church\Worship Centre eMail: tawa_union@orcon.net.nz

Upper Hutt Uniting Parish:

Website: www.vision-nz.co.nz/uhup
64 Martin Street, Wallaceville, Upper Hutt, 5018
Business Phone: (04) 528 8915 Fax: +64 (04) 528 3751

Daniela, Nio M, Rev

Iona Centre

11 Ebdentown street, Upper Hutt, 5018
Business Phone: (04) 528 3237 Fax: +64 (04) 528 3751
Church\Worship Centre eMail: uhup@xtra.co.nz

St Andrews Centre

460 Fergusson Drive, Upper Hutt, 5018
Business Phone: (04) 527 8641 Fax: +64 (04) 528 3751
Church\Worship Centre eMail: uhup@xtra.co.nz

Wesley Centre, Upper Hutt

1 Benzie Avenue, Upper Hutt, 5018
Business Phone: (04) 529 7186
Church\Worship Centre eMail: uhup@xtra.co.nz

Waipawa Co-operating Parish:

PO Box 115, Waipawa, Hawkes Bay, 4240
Business Phone: (06) 857 8146

Andersen, Gregor, Rev

St Johns, Waipawa

Kennilworth Street, Waipawa, 4210

Wairoa Union Parish:

c/o- Bryan Yuile, 63 Hunterbrown Street, Wairoa, 4108
Business Phone: + (06) 838 6234

St Andrew's Church, Wairoa

Queen Street, Wairoa, 4108

Waitara Methodist Parish:

PO Box 143, Waitara, 4346
Business Phone: (06) 754 7843 Fax: +64 (06) 754 7843

Urenui Methodist Church

C/- Mrs Joan Hunger, Waiau Road, RD 43, Waitara,
Business Phone: (06) 754 6682

Wanganui Methodist Parish:

PO Box 4195, Wanganui, 4541
Business Phone: (06) 345 7394 Fax: +64 (06) 345 7394

Bell, (Tony) Anthony N, Rev

Tikoinaka, Peni, Rev

Trinity Methodist, Wanganui

183 Wicksteed Street, Wanganui, 4500
Business Phone: (06) 345 7394 Fax: +64 (06) 345 7394
Church\Worship Centre eMail: WG.METH-PARISH@xtra.co.nz

Wellington Methodist Parish:

Website: www.wesleychurch.org.nz
PO Box 6133, Marion Square, Wellington, 6141
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708

Cooper, (Desmond) Kenneth D, Rev

Tufuga, (Fatu) Fatuatia, Rev

Tikoinaka, Peni, Rev

10AM Congregation

75 Taranaki Street, Te Aro, Wellington, 6011
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708
Church\Worship Centre eMail: gen.wesley@clear.net.nz

Fijian Congregation

75 Taranaki Street, Te Aro, Wellington, 6011
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708
Church\Worship Centre eMail: niko.bower@eds.com

Samoan Congregation

75 Taranaki St, Te Aro, Wellington, 6011
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708
Church\Worship Centre eMail: fatu.wesley@clear.net.nz

St Lukes, Pukerua Bay

Haunui Street, Pukerua Bay, Wellington,

Tongan Congregation

75 Taranaki St, Wellington, 6011
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708
Church\Worship Centre eMail: gen.wesley@clear.net.nz

Waitangirua Hall

Cnr Corinna & Warspite Aves, Waitangirua, Porirua, Wellington, 5024
Business Phone: + (04) 384 7695 Fax: + (04) 382 9708
Church\Worship Centre eMail: secretary@wesleychurch.org.nz

Wellington South-Lyall Bay Union Parish:

PO Box 7483, Newtown, Wellington, 6242
Business Phone: (04) 389 3225 Fax: +64 (04) 389 3232

Cooper, (Desmond) Kenneth D , Rev

Trinity Union Church

11 Hall Avenue, Newtown, Wellington, 6042
Business Phone: (04) 389 3225 Fax: +64 (04) 389 3232
Church\Worship Centre eMail: trinityunion@xtra.co.nz

NELSON MARLBOROUGH WEST COAST DISTRICT**Blenheim Methodist Parish:**

Wesley Centre, 3 Henry Street, Blenheim, 7201
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575

Russell, (Ken) Kenneth H , Rev

Ngati Rarua Centre

Wairau Bar Road, RD, Blenheim, 7273
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Okaramio Community Church

State Highway 6, Okaramio, Blenheim, 7271
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Rapaura Community Church

Rapaura Road, RD, Blenheim, 7273
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Tuamarina

Blind Creek Rd, Tuamarina, Blenheim, 7273
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Wesley Centre, Blenheim

3 Henry Street, Blenheim, 7201
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Buller Union Parish:

c/o 12 Easton's Road, Westport, 7825
Business Phone: (03) 789 6934 Fax: +64 (03) 789 6934

Granity Community Centre

Torea St, Karamea Highway, (2 doors Sth of Firestation), Granity, Westport, 7822
Business Phone: (03) 789 6934 Fax: +64 (03) 789 6934
Church\Worship Centre eMail: buparish@xtra.co.nz

Westport Union Church

Cnr Queen & Wakefield Sts, Westport, 7825
Business Phone: (03) 789 6934 Fax: +64 (03) 789 6934
Church\Worship Centre eMail: buparish@xtra.co.nz

Greymouth District Uniting Parish:

PO Box 444, Greymouth, 7840
Business Phone: (03) 768 4415

Efford, Thelma, Mrs

Heine, Lyn, Ms.

Greymouth District Uniting Church

203 Tainui St, Greymouth, 7805
Business Phone: (03) 768 4415 Fax: +64 (03) 768 5944
Church\Worship Centre eMail: greyuniting@xtra.co.nz

Motueka Uniting Parish:

PO Box 265, Motueka, 7143
Business Phone: (03) 528 9625

Norman, Peter R, Rev

St Andrews Motueka

64 High Street, Motueka, 7120
Business Phone: (03) 528 9625
Church\Worship Centre eMail: motueka.uniting@ihug.co.nz

Nelson St Lukes Union Parish:

PO Box 8010, Nelson, 7010
Business Phone: (03) 548 4550 Fax: +64 (03) 548 0874

Nelson St Lukes - 63 Emano Street

63 Emano Street, South Nelson, Nelson, 7010
Business Phone: (03) 548 4550 Fax: +64 (03) 548 0874
Church\Worship Centre eMail: stlukes4@yahoo.co.nz

St Luke's Union Church, Nelson

63 Emano Street, Nelson, 7010
Business Phone: (03) 548 4550 Fax: +64 (03) 548 0874
Church\Worship Centre eMail: stlukes4@yahoo.co.nz

Reefton District Union Parish:

C/- 153 Buller Road, Reefton, 7830
Business Phone: (03) 732 8589

Davidson, Ian, Mr

Maruia Christian Centre

153 Buller Road, Reefton, 7830
Business Phone: (03) 732 8589
Church\Worship Centre eMail: karen.davidson@clear.net.nz

Reefton Union Church

Shiel Street, Reefton, 7830
Business Phone: (03) 732 8589
Church\Worship Centre eMail: karen.davidson@clear.net.nz

St Andrews United - Hokitika, Ross, South Westland:

60 Ballarat Rise, RD2, Hokitika, 7882
Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

Drylie, John F, Rev

Robert Douglas Memorial Church

Main Rd, Fox Glacier, 7951
Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

St Andrew's United Church

118 Fitzherbert St, Hokitika, 7810
Business Phone: (03) 755 6119 Fax: +64 (07) 755 6119

St Andrew's United Church, Ross

St James Street, Ross, 7812
Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

St James & St John's

La Fontaine Road, Hari Hari, 7884
Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

St Johns in the City Methodist Parish, Nelson:

C/- BJ Rodley, 3 Edens Road, RD1, Richmond, 7081
Business Phone: (03) 548 0558 Fax: +64 (03) 545 8589

Molineux, Alison J, Rev

St John's in the City, Nelson

320 Hardy Street, Nelson, 7010
Business Phone: (03) 548 0558 Fax: +64 (03) 545 8589

Stoke Methodist Parish:

c/o 4 Lichfield Street, Stoke, Nelson, 7011
Business Phone: + 64 (03) 547 7322 Fax: + 64 (03) 547 7322

Clover, Gary A, Rev

Stoke Methodist Church

92-94 Neale Avenue, Stoke, Nelson, 7011

Union Parish of Picton:

40 Broadway, Picton, 7220
Business Phone: (03) 573 6301 Fax: +64 (03) 573 6301

Union Parish of Picton Church

40 Broadway, Picton, 7220
Business Phone: (03) 573 6301 Fax: +64 (03) 573 6301

Waimea Parish:

4 Wensley Road, Richmond, Nelson, 7020
Business Phone: (03) 544 8394

Tregurtha, Paul W, Rev

Richmond Methodist Church

4 Wensley Road, Richmond, Nelson, 7020
Business Phone: (03) 544 8394

Wakefield Church

Corner of Edward & Arrow Streets, Wakefield, Nelson, 7010

CENTRAL SOUTH ISLAND

Ashburton Methodist Parish:

Website: <http://ashmeth.freeyellow.com/>

Baring Square East, Ashburton, 7700
Business Phone: (03) 308 6207 Fax: +64 (03) 308 6207

Taylor, (Peter) Michael P , Rev

Baring Square Church

Baring Square East, Ashburton, 7700
Business Phone: (03) 308 6207 Fax: +64 (03) 308 6207
Church\Worship Centre eMail: ashmeth@paradise.net.nz

Lowcliffe

Isleworth Road, Lowcliff, 7773

Tinwald

Cnr Jane & Archibald Street, Tinwald, 7700

Winchmore Church

Cnr Rakaia Gorge Road &, Winchmore School Road, Winchmore, 7572

Beckenham - Sydenham Parish:

PO Box 12-127, Christchurch, 8242
Business Phone: (03) 942 2715 Fax: +64 (03) 942 2416

Webster, Alan K , Rev

Beckenham Methodist Church

83 Malcolm Avenue, Beckenham, Christchurch, 8023
Business Phone: (03) 942 2715 Fax: + (03) 942 2416
Church\Worship Centre eMail: beckmeth@clear.net.nz

Christchurch Central Methodist Parish & Mission:

Website: www.mmsi.org.nz
PO Box 1449, Christchurch, 8140
Business Phone: (03) 366 5030 Fax: +64 (03) 366 6650

Caygill, Mary E , Rev Dr

Durham Street Methodist Church

309 Durham Street, Cnr Durham & Chester St Wst, Christchurch, 8013
Business Phone: (03) 366 5030 Fax: +64 (03) 366 6650
Church\Worship Centre eMail: reception@mmsi.org.nz

Wesley Village

91 Harewood Road, Harewood, Christchurch, 8053
Business Phone: (03) 366 6745 Fax: +64 (03) 366 6650
Church\Worship Centre eMail: reception@mmsi.org.nz

Christchurch North Parish:

68 Harewood Road, Papanui, Christchurch, 8053
Business Phone: (03) 352 1179 Fax: +64 (03) 352 5560

Taufa, Saikolone , Rev

Papanui Methodist

Cnr Harewood Rd & Chapel St, Christchurch, 8053
Business Phone: (03) 352 7952 Fax: +64 (03) 352 5560
Church\Worship Centre eMail: chchnorthmeth@xtra.co.nz

St David's Methodist Christchurch

Cnr Wairakei Rd & Spalding St, Christchurch, 8053
Business Phone: (03) 359 8124 Fax: +64 (03) 352 5560
Church\Worship Centre eMail: chchnorthmeth@xtra.co.nz

St John's Methodist Christchurch

49 Bryndwr Road, Christchurch, 8052
Business Phone: (03) 351 7390 Fax: +64 (03) 352 5560
Church\Worship Centre eMail: chchnorthmeth@xtra.co.nz

Christchurch South Methodist Parish:

7 Somerfield Street, Barrington, Christchurch, 8023

Business Phone: (03) 981 0699

Gibson, Mark L , Rev

St Mark's Methodist Church (Christchurch)

94 Barrington Street, (Corner of Somerfield Street), Christchurch, 8024

Business Phone: (03) 332 0699

Church\Worship Centre eMail: stmarks7@clear.net.nz

Ellesmere Co-operating Parish:

P O Box 54, Leeston, 7656

Business Phone: (03) 324 3315

Eden, Paul E , Rev

St David's, Leeston

High Street, Leeston, 7632

Business Phone: (03) 324 3315 Fax: +64 (03) 324 3315

Church\Worship Centre eMail: ellesmerecp@xtra.co.nz

St Lukes Brookside

St Lukes, Brookside Burnham Rd, Brookside, 7632

Business Phone: (03) 324 3315

Church\Worship Centre eMail: ellesmerecp@xtra.co.nz

The John Wesley Church Te Hahi Weteriana Taumutu

Leeston-Taumutu Rd, Taumutu, Leeston, 7632

Business Phone: (03) 324 3315 Fax: +64 (03) 324 3315

Church\Worship Centre eMail: ellesmerecp@xtra.co.nz

Trinity Dunsandel

Dunsandel-Hororata Rd, Leeston, 7632

Business Phone: (03) 324 3315

Church\Worship Centre eMail: ellesmerecp@xtra.co.nz

Halswell Union Parish:

438 Halswell Road, Halswell, Christchurch, 8025

Business Phone: (03) 322 9011 Fax: +64 (03) 322 9011

Sidal, Bob , Rev

St Lukes Union Church Halswell

438 Halswell Rd, Halswell, Christchurch, 8025

Business Phone: (03) 322 9011 Fax: +64 (03) 64 03) 322 9011

Church\Worship Centre eMail: bandmsidal@yahoo.com

Hornby/Riccarton Parish:

PO Box 6347, Upper Riccarton, Christchurch, 8442

Business Phone: (03) 348 9260 Fax: +64 (03) 348 9560

Fogg, (Jan) Janice M , Rev

Durrant, (Jo) Joanne A , Rev

Tikoinaka, Peni , Rev

Clarence St Methodist Church

Cnr Clarence & Nelson Streets, Riccarton, Christchurch, 8011

Business Phone: (03) 348 6955 Fax: +64 (03) 348 9560

Church\Worship Centre eMail: riccmeth@xtra.co.nz

St Stephen's Methodist Church Christchurch

378 Yaldhurst Rd, Russley, Christchurch, 8042

Business Phone: (03) 342 7984 Fax: +64 (03) 348 9560

Church\Worship Centre eMail: riccmeth@xtra.co.nz

Upper Riccarton Methodist Church

Cnr Yaldhurst Rd & Brake St, Upper Riccarton, Christchurch, 8041

Business Phone: (03) 348 9260 Fax: +64 (03) 348 9560

Church\Worship Centre eMail: riccmeth@xtra.co.nz

Kaiapoi Co-Operating Parish:

53 Fuller Street, Kaiapoi, 7630
Business Phone: (03) 327 7082 Fax: +64 (03) 327 7082

Turner, Brian H , Rev

Jackson, Peter L , Rev

Kaiapoi Co-operating Church

53 Fuller Street, Kaiapoi, 7630
Business Phone: (03) 327 7082 Fax: +64 (03) 327 7082
Church\Worship Centre eMail: Kaiapoi_coop_parish@xtra.co.nz

Swannanoa Church

Tram Road, Swannanoa, North Canterbury,

Lincoln Union Parish:

20 James Street, Lincoln, 7608
Business Phone: (03) 325 2257

Church of the Resurrection, Rolleston

C/- Mr Mark Alexander, 2 Chain Rd, Rapid No: (360 0478), Burnham RD 5, 9076

Lincoln Union Church

Corner of Springs & Birchs Roads, Prebbleton, Christchurch, 7604
Business Phone: (03) 325 2257
Church\Worship Centre eMail: lincolnminister@maxnet.co.nz

Prebbleton Union Church

Cnr Springs & Birchs Rd, Prebbleton, Christchurch, 8153
Business Email: yands@14free.co.nz
Church\Worship Centre eMail: yands@14free.co.nz

Rolleston Community Church

40 Brookside Road, Rolleston,
Business Phone: (03) 347 8499

Linwood Avenue Union Parish:

378 Linwood Avenue, Linwood, Christchurch, 8062
Business Phone: (03) 389 5303 Fax: +64 (03) 980 9827

Hickling, Darryn , Rev

Linwood Avenue Union Church

378 Linwood Avenue, Linwood, Christchurch, 8062
Business Phone: (03) 389 5303 Fax: +64 (03) 980 9827
Church\Worship Centre eMail: linunion@xtra.co.nz

Malvern Co-Operating Parish:

PO Box 55, Darfield, 7541
Business Phone: (03) 318 8252 Fax: +64 (03) 318 8887

Ennor, (Laurie) Laurence , Rev

Greendale

Greendale Road, Greendale RD1, Christchurch,

St Andrew's on the Glen, Glentunnel

Homebush Road, Glentunnel,

St James, Sheffield

Wrights Road, Sheffield,

St Peters Community Church

Main West Road, Springfield,

Trinity Darfield

Cnr South Tce & Bangor Road, Darfield,
Business Phone: (03) 318 8252
Church\Worship Centre eMail: malvernncp@xtra.co.nz

Mt Herbert Parish:

85 Marine Drive, Diamond Harbour, RD 1, Lyttelton, 8971
Business Phone: (03) 329 4790
Boyd, David, Rev

St Andrew's Community Church

Marine Drive, Christchurch, 8971
Business Phone: (03) 329 4790
Church\Worship Centre eMail: mt.herbertparish@xtra.co.nz

St Cuthberts Community Church

Ohinetahi, Governors Bay, Christchurch,
Business Phone: (03) 329 4790
Church\Worship Centre eMail: mt.herbertparish@xtra.co.nz

New Brighton Union Parish:

PO Box 18786, New Brighton, Christchurch, 8641
Business Phone: (03) 388 9220 Fax: +64 (03) 388 9220

Routledge, Rodney, Rev

Oamaru Union Parish:

c/o Gladys Famliton, 39 Nen Street, Oamaru, 9400
Business Phone: (03) 434 5956 Fax: +64 (03) 434 5956

Waterhouse, Bruce W, Dr

Oamaru Union (Church of Christ-Methodist)

22 Eden Street, Oamaru, 9400

Oxford District Union Parish:

PO Box 70, Oxford, 7443
Business Phone: (03) 312 4547

Turner, Brian H, Rev

Jackson, Peter L, Rev

Horrelville Church

1330 Poyntz Road, Horrelville, 7475

Oxford Union Church

85 Main Street, Oxford, 7430
Business Phone: (03) 312 4547

St David's Union Church Cust

1664 Main Road, Cust, 7444
Business Phone: (03) 312 5702

Rangiora Parish:

176 King Street, Rangiora, 7400
Business Phone: (03) 313 3448

Turner, Brian H, Rev

Jackson, Peter L, Rev

Trinity Methodist Rangiora

176 King Street, Rangiora, 7400
Business Phone: (03) 313 3448
Church\Worship Centre eMail: rangioramethodist@clear.net.nz

Woodend Church

98 Main North Road, Woodend, 7610
Business Phone: (03) 313 3448
Church\Worship Centre eMail: rangioramethodist@clear.net.nz

Shirley - Richmond Parish:

58 Petrie Street, Richmond, Christchurch, 8013
Business Phone: (03) 385 3473 Fax: +64 (03) 385 3423

Kim, JooHong , Rev

McCallum, Bruce , Mr

Richmond (Christchurch) Methodist Church

311 Stanmore Road, Richmond, Christchurch, 8013
Business Phone: (03) 388 6021
Church\Worship Centre eMail: brucill@xtra.co.nz

Shirley Methodist Church

58 Petrie Street, Richmond, Christchurch, 8013
Business Phone: (03) 385 3473 Fax: +64 (03) 385 3423
Church\Worship Centre eMail: shirleychurch@clear.net.nz

St Albans (Christchurch) Uniting Parish:

Parish Office, 10 Berwick Street, Christchurch, 8014
Business Phone: (03) 355 4012 Fax: +64 (03) 355 4025

Perry, Hugh G , Rev

Aldred (Memorial) Church

36 Nancy Avenue, Christchurch, 8052
Business Phone: (03) 385 6983
Church\Worship Centre eMail: beamsup@xtra.co.nz

Berwick - Edgeware (Parish Office)

Parish Office, 10 Berwick Street, Christchurch, 8014
Business Phone: (03) 355 4012 Fax: +64 (03) 355 4025
Church\Worship Centre eMail: beamsup@xtra.co.nz

Merivale Church

Cnr Papanui Rd & Rugby Street, Christchurch, 8014
Business Phone: (03) 355 6531
Church\Worship Centre eMail: beamsup@xtra.co.nz

St David's Marchwiell Union Parish:

28D Kent Street, Timaru, 7910
Business Email: rosie_staite@xtra.co.nz

Staite, Rosie , Mrs

St David's Marchwiell Union

Cnr Andrew & Cross Streets, Timaru, 7910
Business Phone: (03) 684 4814

St David's Union Parish, Ashburton:

Website: www.st-davids.org.nz
48 Allens Road, Allenton, Ashburton, 8300
Business Phone: (03) 308 5174 Fax: +64 (03) 308 5174

Judge, Alan , Rev

Judge, Rachel , Rev

St David's Union Church, Ashburton

48 Allens Rd, Allenton, Ashburton, 7700
Business Phone: (03) 308 5174 Fax: +64 (03) 308 5174
Church\Worship Centre eMail: st.davids@xtra.co.nz

Sumner Redcliffs Lyttelton Union Parish:

PO Box 17733, Sumner, Christchurch, 8840
Business Phone: (03) 326 7890

Routledge, Rodney, Rev

Donaldson, Andrew D, Rev

Lyttelton Chapel

40 Winchester Street, Lyttelton, Christchurch, 8082
Business Phone: + (09) 377 5011

St John's Lyttelton

44 Winchester Street, Lyttelton, Christchurch, 8082
Business Phone: + (09) 377 5011

St Johns Redcliffs

4 Augusta St, Redcliffs, Christchurch, 8081
Business Phone: + (09) 377 5011

St Pauls Sumner

Nayland Street, Sumner, Christchurch, 8081
Business Phone: + (09) 377 5011

Timaru Temuka Parish:

9 Rhodes Street, Timaru, 7910
Business Phone: (03) 688 8401

Anderson, Bruce J, Rev

St Mark's Temuka Methodist Church

6 Denmark Street, Temuka, 7920

Woodlands Road Church

Corner of Woodlands Road & North Street, Timaru, 7910
Business Phone: (03) 688 3008
Church\Worship Centre eMail: timtem.methodist@xtra.co.nz

Waimate Methodist Parish:

PO Box 134, Waimate, 7960
Business Phone: (03) 689 8119 Fax: +64 (03) 389 8119

Bailey, (Christine) Christina N, Mrs

St Pauls Waimate

11 Glasgow Street, Waimate, 7924
Business Email: yamsa@paradise.net.nz
Church\Worship Centre eMail: yamsa@paradise.net.nz

Wainoni Methodist Parish:

c/o 9 Cossar Street, Burwood, Christchurch, 8083
Business Phone: (03) 387 0387

Meredith, John D, Rev

Wainoni Methodist Church

878 Avonside Drive, Wainoni, Christchurch, 8061
Business Phone: (03) 389 2285 Fax: +64 (03) 389 2283
Church\Worship Centre eMail: annhen@paradise.net.nz

OTAGO-SOUTHLAND DISTRICT**Alexandra-Clyde-Lauder Union Parish:**

PO Box 369, Alexandra, 9320
Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539

Oh, Martin S, Rev

St Enochs Alexandra

14 Centennial Avenue, Alexandra, 9320

Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539
Church\Worship Centre eMail: aclunionparish@xtra.co.nz

St Mungos Clyde, St Andrews OPHIR

14 Centennial Avenue, Alexandra, 9320
Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539
Church\Worship Centre eMail: aclunionparish@xtra.co.nz

Bluff-Greenhills Co-Operating Parish:

P O Box 8, Bluff, 9842
Business Phone: (03) 218 1952 Fax: +64 (03) 218 2561

Bluff Greenhills Co-operating Church

P O Box 8, Bluff, 9842
Business Phone: (03) 212 7224

Brockville Community Parish:

c/o 155 Brockville Road, Dunedin, 9011
Business Phone: (03) 476 4380

Brockville Community Church

274 Brockville Road, Dunedin, 9011
Business Phone: (03) 476 4380
Church\Worship Centre eMail: robertandsue.morey@xtra.co.nz

Dunedin Methodist Parish:

PO Box 2391, South Dunedin, 9044
Business Phone: (03) 466 4600 Fax: +64 (03) 456 3456

Grant, Stuart C , Rev

Grant, Cornelia H , Rev

Broad Bay

Greig St, Broad Bay, Dunedin, 9014

Dunedin South

Corner of Hillside Road & Wesley Street, Dunedin, 9012

Glenaven

7 Chambers St, North East Valley, Dunedin, 9010

Mornington

Corner Whitby & Galloway Streets, Mornington, Dunedin, 9011

Mosgiel Church

Cnr Gordon Road & Wickliffe Sts, Mosgiel, 9024

St Kilda Church

56 Queens Drive, St Kilda, Dunedin, 9016

Flagstaff Union Parish:

PO Box 10-074, Halfway Bush, Dunedin, 9042
Business Phone: (03) 476 3939

Pittendreigh, Ian , Rev

Halfway Bush Union Church

28 Balmain Street, Halfway Bush, Dunedin, 9010
Business Phone: (03) 476 3969

Wakari Union Church

9 Centennial Avenue, Halfway Bush, Dunedin, 9010
Business Phone: (03) 476 3063

Grants Brae Union Parish:

C/- R. Gillions, 8 Shandon Street, Waverley, Dunedin, 9013

Business Phone: (03) 454 3699

St Philips Church

123 Belford Street, Waverley, Dunedin, 9013

Invercargill Methodist Parish:

Website: www.lindisfarne.org.nz
22 Lindisfarne Street, Georgetown, Invercargill, 9812
Business Phone: (03) 216 0281

Barber, Petra, Rev

Lindisfarne Methodist Worship & Community Centre

22 Lindisfarne Street, Invercargill, 9812
Business Phone: (03) 216 0281
Church\Worship Centre eMail: office@lindisfarne.org.nz

Lawrence Parish:

Lawrence Motels, 1 Beaumont Highway, Lawrence, 9532
Business Phone: (03) 485 9811 Fax: +64 (03) 485 9900

Westaway, Robyn E, Rev

Lawrence Methodist Church

Lawrence Motels, 1 Beaumont Highway, Lawrence, 9532
Business Phone: (03) 485 9811 Fax: +64 (03) 485 9900
Church\Worship Centre eMail: westafr@hotmail.com

Otatara Community Parish:

46 Oreti Road, Otatara, 9RD, Invercargill, 9879
Business Phone: (03) 213 1202

Harrex, (Steve) Steven G, Mr

Otatara Community Church

46 Oreti Road, Otatara, 9RD, Invercargill, 9879
Business Phone: (03) 213 1202
Church\Worship Centre eMail: info@otatarachurch.co.nz

Otautau-Waiono Union Parish:

a, Otautau, 9683
Business

Nightcaps

High St, Nightcaps, 9630

Ohai

Cnr Birchwood Rd & David St, Ohai, 9635

Otautau Church

27 Chester St, Otautau, 9610

Riverton Union Parish:

126 Palmerston Street, Riverton, 9822
Business Phone: (03) 234 8690 Fax: +64 (03) 234 8690

Swift, Gillian, Rev

Riverton Union Church

126 Palmerston Street, Riverton, 9822
Business Phone: (03) 234 8690 Fax: +64 (03) 234 8690
Church\Worship Centre eMail: rivertonunionchurch@woosh.co.nz

Teviot Union Parish:

144 Scotland Street, Roxburgh, 9500
Business Phone: (03) 446 8149 Fax: +64 (03) 446 8149

Weggery, Lyndon

Teviot Union

C/- Marcelle Garden, Avenel Station, RD 2, Roxburgh, 9572
Business Phone: (03) 446 8149 Fax: +64 (03) 446 8149

Tokomairiro Co-Operating Parish:

c/- Mrs M McGuigan, 531 Coal Gully Road, Glenledi, RD2, Milton, 9292
Business Phone: (03) 417 4035

Lake Waiholo Community Church

Greenhithe Street, Waiholo,
Business Phone: (03) 417 7377
Church\Worship Centre eMail: tokoparish@xtra.co.nz

Union St Church, Milton

Union Street, Milton, 9220
Business Phone: (03) 417 8134
Church\Worship Centre eMail: tokoparish@xtra.co.nz

SINOTI SAMOA

Auckland Samoan Parish:

122 Archibald Road, Kelston, Waitakere, 0602
Business Phone: (09) 813 3975 Fax: +64 (09) 813 3967

Faleatua, (Fale) Faleatua F, Rev

Auckland Samoan Church St John's Ponsonby

229A Ponsonby Rd, Ponsonby, Auckland, 1011
Business Phone: (09) 376 3319
Church\Worship Centre eMail: l.p.faafuata@clear.net.nz

Birkenhead Samoan Parish:

PO Box 34-332, Birkenhead, North Shore, 0746
Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272

Te'o, (Sui) Suiva'aia, Rev

Gisborne Samoan Parish:

PO Box 553, Gisborne, 4040
Business Phone: (06) 867 6260

Mann-Taito, Falaniko, Rev

Hastings Samoan Parish:

PO Box 2623, Stortford Lodge, Hastings, 4159
Business Phone: (06) 878 6557

Fa'afuata, Iakopo P, Rev

Punavai ole Gagana Samoa Preschool

80 Carnarvon Drive, Flaxmere, Hastings, 4120
Business Phone: (06) 879 7568
Church\Worship Centre eMail: punavai@xtra.co.nz

Mangere Central Samoan Parish:

C/-23 Solent Street, Mangere, Manukau, 2022
Business Phone: (09) 275 4757

Pupulu, Utumau'u, Rev

Manurewa Samoan Parish:

27 Romney Place, Manurewa, Manukau, 2102
Business Phone: (09) 268 8161
Palelei, Alalafaga I , Rev

New Plymouth Samoan Parish:

50 Record Street, Fitzroy, New Plymouth, 4312
Business Phone: (06) 751 0618
Isaia, (Limu) Limuolevave F , Rev

Otahuhu/Mangere East Samoan Parish:

c/o23 Harania Avenue, Favona, Auckland, 2024
Business Phone: + (09) 276 0899

Iosefa, Tulaga L , Rev

Mangere East Samoan

C/- 8a Ferguson Street, Mangere East, Auckland, 2024
Business Phone: (09) 276 4985
Church\Worship Centre eMail: uma.leao@xtra.co.nz

Otahuhu Samoan

C/- 79 Nikau Road, Otahuhu, Auckland, 2104
Business Phone: (09) 276 0899

Otara Samoan Parish:

C/- 62 Stonex Road, Papatoetoe, Manukau, 2025
Business Phone: (09) 277 5985 Fax: +64 (09) 277 5986

Alaelua, Faiva , Rev

Otara Samoan Congregation

2-4 Otara Road, Otara, Manukau, 2025
Business Phone: (09) 274 8254
Church\Worship Centre eMail: faiva.a@xtra.co.nz

Panmure Samoan Parish:

20 Ireland Road, Panmure, Auckland, 1060
Business Phone: (09) 527 7010

Aumua, Tovia F , Rev

Faumuina, Faumuina A , Mr

Panmure Methodist Church

20 Ireland Road, Panmure, Auckland, 1060
Business Phone: (09) 527 7010
Church\Worship Centre eMail: asonvaotane@actrix.co.nz

Papakura Samoan Parish:

25 Broadway, Papakura, 2110
Business Phone: (09) 298 4695 Fax: +64 (09) 298 3129
Palelei, Alalafaga I , Rev

Papatoetoe Samoan Parish:

124 Puhinui Road, Papatoetoe, Manukau, 2104
Business Phone: (09) 278 6442 Fax: +64 (09) 278 6442
Ieli, Paulo , Rev

Waitakere Methodist Samoan Parish:

c/o 68 Forest Hill Road, Henderson, Waitakere, 0612
Business Phone: (09) 839 6192 Fax: +64 (09) 837 3182

Tofaeono, 'Ama'amalele S, Rev

Wesley Wellington Samoan Parish:

PO Box 6133, Marion Square, Wellington, 6141
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708

VAHEFONUA TONGA 'O AOTEAROA

Auckland-Manukau Tongan Parish:

7 Milton Road, Mount Eden, Auckland, 1024
Business Phone: (09) 638 6644 Fax: +64 (09) 638 9651

Manukia, Mosese, Rev

Uasi, Langi'ila, Rev

Heimuli, (Kilifi) Tevita K, Rev

Kaufononga, Moi, Mr

Paea, (Holo) Holakitu'akolo, Rev

Finau, Viliami, Rev

Kinahoi Veikune, Setaita, Rev

Tupou, (Tamata'ane) Siosaia T, Rev

Tu'itupou, (Molia) Siosua M, Rev

Taunga, Simote, Rev

Manukia, Goll F, Rev

Dominion Road Church

426 Dominion Road, Mt Eden, Auckland, 1024

Mangere (Lotofaleia) Tongan Church

c/o 33C Grey Avenue, Mangere East, Manukau, 2024
Business Phone: (09) 275 0268

Manukau Tongan Fellowship

81 - 91 Carruth Road, Papatoetoe, Manukau, 2025

New Lynn Tongan Fellowship

Margan Avenue, New Lynn, Waitakere, 0600

Northcote Tongan Fellowship

139 Queen Street, Northcote Point, North Shore City, 0627

Ponsonby Tongan Fellowship

400 Richmond Road, Grey Lynn, Auckland, 1021

Christchurch South Tongan Parish:

42 Somerset Crescent, Spreydon, Christchurch, 8024
Business Phone: (03) 377 3118 Fax: +64 (03) 377 3114

Moa, Kepu, Rev

Gisborne Tongan Parish:

8 Duncan Street, Mangapapa, Gisborne, 4010
Business Phone: + (06) 868 7433 Fax: + (06) 868 7433

Otara Tongan Parish:

PO Box 61070, Otara, Manukau, 2159

Business Phone: (09) 274 1183 Fax: +64 (09) 274 1167

Kilikiti, Vaikoloa , Rev

Papatoetoe Tongan Parish:

89-93 Carruth Road, Papatoetoe, Manukau, 2025

Business Phone: (09) 277 6457

Accredited Methodist Lay Preachers

Certificated Lay Preachers Register as at January 2010

Lay preachers who have 'registered as certificated' with the *Network* since Conference 2005.

Contact: DorothyEWillis@xtra.co.nz for a registration form

An asterisk denotes that the Network has been informed that the LP is currently 'upskilled'.

* = Accredited, Active and Upskilled; *Dcn* = Deacon; *Sr* = 'Sister' (Deaconess trained); *R* = Retired; 'Upskilled' - led no less than 3 services, and done no less than 8 hours on-going training, in the past year

<u>Synod</u>	<u>Year Certificated</u>
Northland	
Lendrum, Harry (<i>R</i>)	1950
Sheerin, Ronald *	1961
Simpkin, Bill	1963
Gough, Janice * (<i>R</i>)	1971
Muir, John	1972
Barker, George (<i>R</i>)	1975
Leadley, Frank (<i>R</i>)	1992
Little, Kathleen *	1992
Deverell, Michael (<i>R</i>)	1992
Gwilliam, Rosalie *	1994
Pearson, Ann	1999
Auckland	
Palmer, Arthur	1948
Riesterer, Lloyd	1953
Blundell, Ruth *	1957
Skinner, Brenda *	1958
Michie, Laurie	1960
Chamberlain, Brian *	1963
Smiley, Rowan *	1965
Vili Toamaka (<i>R</i>)	1963
Fuimaini LeMamea *	1993
Peddie, William *	1968
Allan, Douglas	1985
Robinson, Judy	1988
Cornelius, Elizabeth *	1989
Kalolo, Elia	1990
Green, Gordon	1991
Ara Teaurima *	1994
Taraia Teaurima *	1994
White, Lynley (<i>R</i>)	1995
Iriiria Aumatangi *	1996
Tungane Aumatangi *	1996
Brewster, Tilitaua	1998
Loapo, Saili	1998
Uwi Reatere *	1998
Yele Reatere *	1998
Niu, Tui	1999
Ulutunu, Pisikoa	1999
Thorne, Sheila	1999
Selau, Su'a	2003
Bennett, John	2004
Tom Lavery *	2004

Malcolm, Coral	2006
Whitehouse, Megan *	2006
Te'o, Muaimalae	2006
Goldsmith, Paul *	2006
Overend, Robert	2007
Butcher, Noeleen *	2007
Deborah Kairua *	2009
Arie Vavetuki *	2009
Sauni Puheke *	?
Sione Taufitu*	?
Solomona Kalauni (<i>R</i>)	?
Solomona Elikana *	?

Manukau

Carter, Nancy	1948
Paine, Jack (<i>R</i>)	1951
Rushton, Joyce (<i>R</i>)	1953
McConnochie, Dene *	1954
Smith, Clive *	1962
Vili, Malaeloa	1970
To'omata, Luamanuvae	1993
Faulkner, Ian *	1995
Bennett, John	2004
Jones, Brian *	2004
Tu'ipulotu, Foata	2005
Maika Veikune	?
Waitemate Paonga	?
Bill Vao	?
Margaret Ziegler	?

Waikato-Wairariki

Parker, Fred (<i>R</i>)	1933
Clark, Nancy	1946
Dickie, Catherine *	1951
Craig, Marjorie	1952
Rowe, Alan (<i>R</i>)	1953
Riesterer, Don	1953
Old, Robert (<i>R</i>)	1957
Speirs, Alan *	1960
Templer, Michael	1964
Bettany, Alan	1965
Robertson, Graham	1971
Evans, George (<i>R</i>)	1980
Birtles, Margaret (<i>Dcn</i>)	1983
Preece, Dorothy	1984
Luxton, Raewyn	1984
Roper, Jack *	1986
Hight, Maurice *	1987
Keightly, Yvonne *	1990
Wilson, Sylvia *	1992
Rose, Mary *	1992
Watson, John	1992
Pinkerton, Lynn *	1994
McLay, Tui	1997
Robertson, Peter *	1997
Purdie, Janice *	1997
Diprose, Elaine *	1998
Whimster, Vivien	1998
Warth, Geoffrey *	1999
Murray, Barbara *	1999
Dowrick, Noel	2004

Southon, Ngaire *	2005
Conway, Margaret *	2005
Inwood, Mary	2005
Hebenton, Bonnie	2005
Ross, Dawne	2005
Bell, Geoff *	2005
Genner, Hazel	2006
Bell, Geoff *	2006
Conway, Margaret *	2006
Young, Bernard *	2008
West, Mary *	2008
Sutton, Mary	2008
Creswell, Yolande	2008
Rentz, Rosalie *	2008
Hey, Kathy *	2008
Tuck, Lionel *	2008

Taranaki-Wanganui – Now Lower North Island Synod

Bennett, Don	1950
Hoskin, Harvey	1951
Cox, Audrey *	2001
Watt, Harvey *	2008
Barbara Hooper *	2009

"District" Lay Preacher List received from Rev Tony Bell

Mary Nicholas	2008
Rex Brogden	2008
Mavis Brogden	2008
Bronwyn Hanrahan	2008
Kerry Upson	2008
John Chittenden	2008
Ruth Fawkner	2008
John Fawkner	2008
John Eaddy	2008
Joan Hunger	2008
Thomas Thompson	2008
Laurel Gilligan-Thompson	2008
Margaret Bishop	2008
Shirley-Joy Barrow	2008

Manawatu-Hawkes Bay – Now Lower North Island Synod

Hancock, Mervyn	1946
Millar, Rex *	1953
Thornley, John	1965
Fisher, Miriel (R)	1966
Goodwin, Lorna	1990
Taylor, Lindsay *	1993
Boddy, Ian	1997
Wallis, Robert (Bob) *	2001
Little, Barbara *	2007

Wellington – Now Lower North Island Synod

Angel, Alton (R)	1946
Thomas, Fletcher	1949
Beeston, Alison *	1955
Gibson, Ron *	1956
Fleury, Rodney *	1959
Baker, Donald	1961
Williams, Hugh	1961
Knox, Keith *	1964
Loncar, Kathleen	1976
Boyd, Fraser *	1977

Aldersley, Ronnie	1979
Player, Michael	1991
Pitt, Russell *	1992
Malpass, Ron *	1992
Sugrue, Rosalie *	1994
Davis, David *	1996
Andrews, George	1997
Asiata, Pele	1998
Calhaem, Maureen *	2002
Archer, Barbara *	2004

HCUC (Wellington) Certificated Lay Preachers - Now Lower North Island Synod

Bowden, Ray *	1947
Quayle, Tom (R)	1954
Price, Lynette (Sr) *	1964
Garner, Avis *	1975
Bryant, Margaret (R)	1990
Dunbar, Caroline *	2000
Davis, Pam *	2002
Ofa Katoa *	1973
Kolosaini Taulata *	1984
Mele Katoa *	1984
Mua'au Sa'o	1987
Aisea Laukau *	1992
Tuliasi Kava *	1997
Fepulea'i Tu	1998
Pele Asiata *	1998
Akanesi Havea	1998
Muagututi'a Faalogo	1999
Manoa Havea	2000
Fepulea'i Alataua	2001
Solomone Siulangapo *	2003
Losasi Kisina *	2003
Lavinia Paongo *	2006
Viliami Paea	2006
Faafetai Faalogo	2006
Loli Kuresa	2006
Muaimalae Te'o	2006
Loli Kuresa *	2006
Seleisa Foa *	?

(Note: HCUC have a very large Worship Team with many "in training")

Nelson-Marlborough-West Coast

Harris, Graham (R)	1955
McKeage, Bruce	1961
Reynolds, Elva (Dcn)	1967
Ballinger, Ralph (R)	1969
McCallum, Stuart	1969
Smale, Peter	1969
Bush, John	1979
Hall, Robin *	1996

Central South Island

Smith, Bryan	1941
Carter, Peter (R)	1955
Rolston, John (R)	1955
Jack, Ray (R)	1957
Walls, Heather	1957
Langdale Hunt, Jackie	1959
Reid, Rita *(Dcn)	1959
Cant, Garth *	1959
Dunn, John	1962

Teague, Basil * (R)	1962
Worley, William (Bill) *	1962
Hudson, Warren	1963
Cant, Elizabeth * (R)	1964
Thorns, David	1964
VanderKley, Martin	1972
Lloyd, Joy * (R)	1975
Tregurtha, Rachel *	1983
Makinson, Maurice (R)	1984
Watson, Elizabeth *	1987
Pryor, Chris (R)	1993
Ridley, Brett	1993
Buxton, Helen (R)	1995
Inglis, Margaret *	1995
Prosser, Digby	1997
Taege, Janet *	1998
Trotter, Geoffrey	1999
Atkinson, John *	1999
Peddie, Barbara *	2000
Teague, Chris	2003
Paterson, Jane *	2008
Johnson, Margaret *	2009
Hill, David *	2009

Otago-Southland

Weston, Laurie (R)	1956
McLeod, Neil (R)	1960
Farley, Murray *	1961
McLeod, Claire (R)	1962
Willis, Dorothy *	1981
Willis, Ernest *	1981
Macfarlane, Nicol *	1986
Farley, Joan *	1989
Ladbrook, Olive *	1989
Hunt, Stanley (Dcn) *	1990
Gibson, Colin *	1991
Brown, Douglas *	1994
Day, Judith *	1994
Graves, Alan *	1996
Merrett, Elaine *	2009
Piercy, Gavin *	2009
Stoddart, Anne *	2009

Auckland Samoan Parish

Lupematasila F. Tuivaiti	1988
Unasa Simi Elia	1988
Tuiloma Manufalealili	1989
Leaula Vaituutuu	2001
Tuaimalo Matauaina Inu	2001
Savaiinaea Maiava	2001
Lafua Tupu	2002
Ieremia Faamatuainu	2002
Ma'umaga Gasu	2009

Synod: Sinoti Samoa

Parish Mangere Samoan Parish

Samuelu Tupa'I	1976
Losua Autagavaia	1977
Seupule Fa'atoatoa (R)	1980
Selepa Tupa'i (R)	1983
Eteuati Semu	1988
Ulumago Mareko	1990
Va'a Salelea Toe	1993

Synod: Sinoti Samoa

Niuula Vaega (R)	1994
Faumuina Afuie	1994
Feomaia Liu Feomaia	2009
Loi Fatu	2009
Iesili Mareko	2009
Fagavao Lemoa	2009
Solinuu Semu	2009
Teuila Afuie	2009

Mangere East Congregation

Fenunuti Fiiai	1973
Sagalala Ioelu	1991
Tiatia Falemoe	1992

Birkenhead

Synod: Sinoti Samoa

Kaldo Elia	1990
Meki Fualau Faimoa	1997
Brewster Tilitaua	1998
Ioapo Saili	1998
Niu Tuiana	1999
Ulutunu Tauilili Pisikoa	1999
Mulitalo Suefuaina	2002
Esekia Sua Selau Esekia	2003
Te'o Salemona Te'o	2006
Tilitaua Brewster	2009
Su'a Esekia Selau	2009
Su'efuaina Mulitalo	2009
Saili Ioapo	2009
Elia Kalolo	2009
Fualau Meki	2009
Muaimalae S. Te'o	2009

Hastings Methodist Samoan

Synod: Sinoti Samoa

Lemusu Sali *	1974
Faiva'aiga Usoali'i Seiuli Faioso *	1979
Tupa'i Lolo Williams *	1987
Sa'ofetalai Fanene Te'o *	2003
Ieremia Amani *	2008
Seuava Posala *	2009

Deceased 2009

Lester Holdaway

E & OE

Notes:

This information has been taken from our 2 forms.

1. Our registration form (available since November 2005).
2. Our annual update information form (sent out at the end of every calendar year).

Both these forms are available on the Lay Preachers pages of the Church Website or on request from any of the Lay Preachers' Network Facilitators.

DorothyEWillis@xtra.co.nz

gandecant@xtra.co.nz

jvwhim@actrix.co.nz

These details are as accurate as we can make them on the basis of information supplied to the Network.

20th January 2010.

Widows & Widowers

of Presbyters & Home Missionaries

Title	Initials	Last Name	Familiar Name	Postal 1	Postal 2	Postal City	Postcode
Mrs	L S	Amituana'i	Lins	8 King Street	Ivanboe East	AUSTRALIA	VIC3079
Mrs	M	Attwood	Margaret	Villa 14, Melrose Park	P O Box 6030	Tauranga	3146
Mrs	R	Benny	Ruth	134B Broughton Street		Gore	8710
Mrs	J R	Besant	Joyce	1 Arlington Street	Burnside	Christchurch	8053
Mrs	D E	Billinghurst	Daphne	14 Hamua Place		Waitara	4320
Mrs	D P	Bruce	Pat	Hilda Ross Retirement Village	Studio Unit 219	Hamilton	3216
Mrs	J	Burton	Joyce	13 Union Street	Banbury	ENGLAND	
Mrs	D T	Bycroft	Doreen	12 Gisborne Street		Te Puke	3119
Mrs	N P	Carter	Nancy	20 Woodward Avenue	Flat 2	Auckland	2022
Mrs	S M	Christian	Sybil	28 Colenso Street	Sumner	Christchurch	8081
Mrs	M J S	Churchill	Muriel	Cascades Retirement Resort	55 Pembroke Street	Hamilton	3204
Mrs	Z	Clement	Zilla	14 Edgewater Drive	Unit 34	Manukau	2010
Mrs	M M	Clements	Mona	90 Francis Street	Hauraki	North Shore City	0622
Mrs	A L	Climo	Pal	C/- Estuary Village	14 Waimanawa Lane	Waiuku	2123
Mrs	L M	Clucas	Lois	535B Devonport Road		Tauranga	3112
Mrs	J	Conway	Jean	76 Levers Road	Matua	Tauranga	3110
Mr	B J	Cook	Brian	58 Kohu Road	Titirangi	Auckland	0604
Mrs	H M	Couch	Harriet	28 Raymond Street	Fairview Downs	Hamilton	3214
Mrs	G M	Currie	Glenys	42/140 Chapel Street		Masterton	5810
Mrs	E M	Dawson	Enid	44 Kupe Street	Orakei	Auckland	1071
Mrs	N D	Eisner	Noel	38 Greenwood Park Lane	Hairini	Tauranga	3112
Mrs	P	Eureti	Pare	c/- 18 Montgomery Crescent	Melville	Hamilton	3206
Mrs	I L	Fowler	Iris	54 Buscomb Avenue	Henderson	Waitakere	0610
Mrs	M M	Francis	Margaret	c/o Cantabria Village	34 Otonga Road, Unit 3C	Rotorua	3015
Mrs	A M	George	Aileen	18A Lupin Road		Otaki	5512
Mrs	E	Goodman	Elsie	Unit 33, Acacia Court	25 Kolmar Road	Manukau	2025
Mrs	M J	Gordon	Margaret	32A Haverstock Road	Sandringham	Auckland	1025
Mrs	H L	Grant	Huia	Somervale, Unit 19	33 Gloucester Road	Tauranga	3116
Mrs	J I	Hall	Jo	493 Prisdale Road	Rosedale	Queensland	4123
Mrs	B	Hamlin	Beverley	9a Pinkerton Grove	Newlands	Wellington	6037
Mrs	W M	Hayman	Wanda	11 Hitherlands	Little Dimocks Balham	London	
Mrs	P	Hilder	Phyllis	43 Einstein Street		Gisborne	4010
Mrs	M O	Hill	Maisie	Hoani Road	37 RD	Taranaki	4652
Mrs	K M	Horwood	Kath	1a Wesley Ave	Mt Albert	Auckland	1025
Mrs	D S	Kitchingman	Dorothy	C/- 141 Cuthberts Road	Bexley	Christchurch	8061
Mrs	B	Langley	Barbara	Unit 13, 53 Waikawa Road		Picton	7220
Mrs	A	Latu	Ataile	38 Wise Street		Wainouimata	5014
Mrs	R M	Le Couteur	Ruth	2 Geraldo Place	Russley	Christchurch	8042
Mrs	B	Leadley	Beryl	7 Sunnyside Street	Onerahi	Whangarei	0110
Mrs	L	Leary	Lorraine	103 Office Road	Merivale	Christchurch	8014
Mrs	G M	Lewis	Grace	33 Lomond Street	Takapuna	North Shore City	0622
Mrs	M J	Lucas	Myra	96 Narrows Road	RD2	Hamilton	3282
Mrs	C A	Manihera	Carol	155a Gilberthorpes Rd	Hei Hei	Christchurch	8042
Mrs	E M	Moore	Elsie	c/o Allan H Moore	986 Papamoa Beach Road	Mount Maunganui	3118
Mrs	L M	Morrison	Mary	20 Elizabeth Street	Apartment 7	Matamata	3400
Mrs	N C	Nuttall	Noeline	103A Ohaupo Road		Hamilton	3206
Mrs	E M	Olds	Edith	c/o Omokoroa Country Estate	Private Bag 12026	Tauranga	3143
Mrs	B J	Olds	Barbara	1/19 Danbury Drive		Auckland	0630
Mrs	A V	Olds	Viti	Home of Compasson	3 Perry Street	Upper Hutt	5018
Mrs	J A	Olds	June	91 Harewood Road	Flat 5	Christchurch	8053

Mrs	P A	Olsen	Phyllis	C/- 13 Maxwell Ave	Grey Lynn	Auckland	1021
Mrs	D M A	Penman	Daphne	Everill Orr Village	53-63 Allendale Road	Auckland	1025
Mrs	P F	Ruck	Pat	2B Everest Lane		Cambridge	3434
Mrs	L T	Sa'o	Lisa	27b Kelvin Road		Papakura	2110
Mrs	E R	Scammell	Rae	Villa 5, Woodlands Resort	17 Sherwill Street East	Feilding	4702
Mrs	H I	Sherson	Helena	3 Dallinghoe Crescent	Flat 1	North Shore City	0620
Mrs	E E J	Sides	Joyce	c/- Kamo Home	31 Ford Avenue	Whangarei	0112
Mrs	F	Te Whare	Fay	10A Cumbria Way	Sherwood Vale	Hamilton East	3216
Mr	F	Thomas	Fletcher	304 Maungaraki Road	Maungaraki	Lower Hutt	5010
Mrs	K G	Thomas	Kathleen	Qualcare (Redwood) Limited	Room 18, 131 Cleghorn Street	Blenheim	7201
Mrs	O R	Thompson	Olive	91 Harewood Road	Unit 9	Christchurch	8053
Mrs	E G	Thornley	Betty	Shalom Court, Unit 14	171 St John's Road	Auckland	1005
Mrs	R	Toomer	Ruth	224 Maunu Road	Flat 5	Whangarei	0110
Mrs	M E	Trebilco	Mavis	60 Maranui Street	Flat 75	Mount Maunganui	3116
Mrs	M	Tuimaseve	Matilda	280 Marion Street	Bankstown	SYDNEY	2200
Mrs	S F	Watson	Stella	241A Port Hills Road	Heathcote Valley	Christchurch	8022
Mrs	H M	Widdup	Hilda	12 Malvern Way	Kapiti Village	Paraparaumu	5032
Mrs	E M M	Willing	Esther	8 Murray Avenue		Hawera	4610

Chronological List & Record of Years of Service

Of Presbyters & Deacons of the Methodist Church of New Zealand

NOTE: (See Resolution 2, p.8, 1977)

- (a) Normally a Deacon and Presbyter's name is listed as from the date of first appointment by the Conference.
- (b) The names of Presbyters received from other Conferences appear under the year of their first appointment by their previous Conference.
- (c) The names of Presbyters received from other Churches into Full Connexion are listed from the year of their appointment by the Conference.
- (d) S = Supernumerary, R = Retired Deacon

A. Presbyters:

		Pullar, Beverley (S)	1965	Barnes, Stanley J (S)
		Russell, Kenneth H (S)		Chessum, William A (S)
1943	Grounds, Edmund D (S)	Taylor, Philip F (S)		Clarke, Edwin B (S)
				Herbert, C Brice (S)
1946	Shepherd, Trevor (S)	1958	Dickinson, J Mervyn (S)	Mackie, Bruce E (S)
			Gilbert, Wilfred S (S)	West, Norman J (S)
1947	Campbell, Michael J (S)		Lewis, Evan R (S)	
				1966
1949	Baker, Edward (S)	1959	Bowen, Lewis A (S)	Alexander, Roy M (S)
			Dine, Mervyn L (S)	Prince, Donald F (S)
1950	Schroeder, Leonard P(S)		Goudge, Stanley R (S)	Taylor, Keith J (S)
	Woodfield Frank H (S)		Griffith, Keith C (S)	West, Stanley J (S)
			Hosking, John S (S)	
1951	Gilbert, Geoffrey T (S)			1967
	Stead, Peter A (S)	1960	Gust, Warwick (S)	Jamieson, Colin G (S)
			Hanson, E Francis I (S)	Pratt, David C (S)
1952	Gibson, Loyal J (S)		Hornblow, Maxwell A (S)	
			Horrell, C Seton (S)	1968
1953	Baker, Frederick J K (S)		Mullan, David S (S)	Allan, Robert A (S)
	Craig, Hughan M (S)		Wedding, P Joan (S)	Hay, J Cedric (S)
	McKay, Archibald W (S)	1961	James, Russell E (S)	Hey, Roger J E (S)
	Newman, Alan (S)		Marshall, C Russell (S)	Leadley, Alan J
	Osborne, John H (S)		Taylor, A Kerry (S)	McIver, Graeme M
	Stubbs, David G (S)		Wallace, William L (S)	Meredith, John D (S)
				Phillipps, Donald J (S)
				1969
1954	Dickie, Arthur W (S)	1962	Bilverstone, John (S)	Alley, David R
	Hammond, George M (S)		Hawkey, Graham E (S)	Brookes, Norman E (S)
	Heppelthwaite, Ernest (S)		Jones, Barry E (S)	Corlett, Ashley I (S)
	Rakena, Ruawai D (S)		Wakeling W J Douglas (S)	Eagle, Brian R J
	Rushton, Percy P (S)		Woodley, Alan K (S)	Harkness, Barry G (S)
	Watson, Alexander C (S)			Pate, Heremia (S)
				Rigby, Russell G
				Turner, Brian H
1955	Abbott, William K (S)	1963	Ansell, David H (S)	
	Bennett, Trevor L (S)		Browne, Wallis F	1970
	Boyd, Edward P (S)		Clarke, Ian L (S)	Smith, G Clive (S)
	Cable, Wilfred J (S)		Laws, Derek G (S)	
	Goreham, Norman J (S)		Miller-Taylor, Barbara I (S)	1971
	Tauroa, Lane M (S)		Tucker, W Geoffrey (S)	Blundell, Warren H (S)
	Thornicroft, Neville (S)			Salmon, John B (S)
		1964	Gerritsen, Hendrik (S)	
1956	Andrews, Robert S (S)		Neal, Barry W (S)	1971
			Slinn, Stuart G (S)	Wright, Jack (S)
			Ungemuth, Shirley V (S)	
1957	Bell, G Basil W (S)			1972
	Guthardt, Phyllis M (S)			MacLeod, D Ian
	Kitchingman, Henry W (S)			West, Peter J L (S)
	Mabon, John C F (S)			
				1973
				Grant, Stuart C
				1974
				Roberts, John H

1975	Bell, Anthony N Jacobson, Patricia M (S) Moala, Taniela T (S) Sinclair, Paul F Tana, Diana A	1987	Ambler, Mavis (S) Baker, Marcia J (S) Clover, Gary A M Kilikiti, Vaikoloa Ta'ufo'ou, Peni Mafi (S)	2000	Taufui, Hausia Walters, Kathryn van de Geer, Jill Faleatua, Faleatua Hall, Margaret Hanscamp, Nigel Heimuli, Kilifi Loader, Vilma (S) Marsh, Janet Webster, Alexander
1976	Greer, Michael W White, Graeme R Webster, Alan C (S)	1988	Hughson, Gregory A Trebilco, Paul R Westaway, Robyn E		
1978	Wall, Lynne J Wall, Terence W Upson, Alan R	1989	Bruce, G Jean (S) Millar, M Anne Manu'atu, Lisiate F T (S) Nesbit, John B (S)	2001	Cable, Alison Dymond, Michael Fogg, Jan Mann-Taito, Falaniko Molineux, Alison Tema, Stephen (S) Williamson, Peter
1979	Astley-Ford, H Mary (S) Bush, David J Ferguson, Robert A Greenwood, I Marie Short, Robert D (S) Stroobant, Anthony D	1990	George, Norma J (S) Rolinson, David T H		
1980	Biggs, Donald F Cooper, K Desmond Cumberpatch, Lindsay E Egli, Bruno W (S) Elderton, William E (S) Murray, John S Telford, Gillian A (S)	1991	Ancrum, Audrey P (S) Clifford, William J Manukia, Mosese Olsen, Kenneth W Taungapeau, 'Epeli Uasi, Langi'ila Yasa, Mike (S)	2002	Hardy, Marcia Paea, Holaktiu'akolo Pole, Siosifa Tupou, Tamata'ane
1981	Bell, David S Frith, Lynne O Noa, Nomani (S) Tugia, A Fa'aoso (S) Whaley, Graham H (S)	1992	Fa'afuata, Iakopo Moa, Kepu Peterson, Brian C Peterson, Marion J (S)	2003	Calvert, Jan Cavit, Jacqui Donald, Margaret Fakatou, Motekiai Finau, Viliani Kinahoi-Veikune, Setaita
1982	Clarke, Lois R H (S) McNicol, Derek V (S) Ferguson, I W Leslie (S) Richards, Gillian M (S) Samoa Saleupolu, Aso T	1993	Parkes, Judith (S) Te'o, Suiva'aia Thompson, Susan J Zanders, Gloria J (S)	2004	Ieli, Paulo Sandiford Phelan, Ruth Stephens, Barbara (S) Tu'itupou, Molia
1983	Burnett, Margaret E (S) Kane, Graham A (S) Rosewell, Wendie (S) Sedon, Ashley J (S)	1994	Alaelua, Faiva Siulangapo, 'Inoke Tregurtha, Paul	2005	Devanandan, Prince Durrant, Jo Filiai, Taufa Gibbons, Sandra Grant, Cornelia Isaia, Limu Lasi, Tau Le Roux, Andre Webster, Alan K Woodward, Gillian
1984	Abbott, Bryant S L (S) Elphick, Doris J Keesing, Neil R Springett, Margaret (S)	1995	Kerr, Jessie (S) Osborn, Beverley (S) Stephenson, P Anne (S) Unasa, Uesifili Vickers, Ralph (S)	2006	Barber, Laurie Judge, Alan Judge, Rachel Ngahe, 'Alifeleti Vaitu'ulala Pupulu, Utumau'u Taufa, Saikolone
1985	Caygill, Mary E Rogers, Douglas I (S) Smith, Kenneth R Watkin, Gillian M Wicks, Raymond G (S)	1996	Taufa, Samiuela (S) Tufuga, Fatuatia		
1986	Chandler, Clive H (S) Garner, Edna J (S) Allen-Goudge, Robyn D Pond, H David (S) Reid, Loraine J (S)	1997	Abernethy, Gordon (S) 'Akauola-Tongotongo, Sylvia Manu, Tavake Morunga, Christina Dargaville, Anne (S)	2007	Dye, Michael Griffiths, Anne Kinaera, Philomeno Oh, Martin Taufalele, Tevita Taylor, Peter Tikoinaka, Peni
		1998	Anderson, Bruce Gibson, Mark Palelei, Alalafaga		
		1999	Aumua, Tovia Hopner, Elizabeth (S) Nicholls, Val		

2008	Barber, Petra Bedford, Chris Franklin, Tony Lei'ataua, Tulaga Iosefa Matangi, Aisea Norman, Peter Routledge, Rodney 'Uhila, 'Alipate	2010	Dixon, Kathleen Kaisa, Kalo Manukia, Goli Fan Misilei, Misilei Peach, Dale Taunga, Simote Preston, Anne Subhan, Augusten Donaldson, Andrew Tofaeono Siolo II, Amaamalele
2009	Kim, Joohong Nuku, Hiueni Pope, Ikilifi Poultney, David Ratucoka, Apakuki Tafuna, Metuisela Gilkison, Anna Aoina-Salesa, Ali'itasi Sidal, Bob Latu, Mele Suipi Vaka'uta, Nasili		

B. Deacons

1979	Evans, Edna E (R)	1993	Hunt, Stan (R)
1982	Birtles, Margaret Hunt, P Anne (to '92) Tregurtha, Rachel A (R)	1995	Westaway, Francis
1983	Cubin, Raewyn (R) Higham, B June (R)	1996	McLeod, Malcolm C (R)
1984	Ramsay, B Anne (to '97)	1998	Williams, Richard
1985	Gibson, June L. (R)		
1986	Barrow, Shirley-Joy Hallam, Valma E Hight, Dianne C Reynolds, Elva M (R)		
1987	Reid, Rita J (R) Unasa-Su, Piula (R) Wicks, Kay (R)		
1989	Bryant, David M (R) Bryant, Margaret I (R) Dalton, R Harvey (R) Fawkner, Brenda R N Goodwin, Lorna J Sulzburger, Elva M J (R)		
1990	McInnes, Jean I (R)		

Chronological List

*Of Presidents, Vice-Presidents & General Secretaries
of the Methodist Church of New Zealand*

Place	Year	President	Vice-President	General Secretary
Wellington	1913	Samuel Lawry	Hon. Charles M Luke	Charles H Laws, BA
Dunedin	1914	Samuel J Serpell	Ernest Rosevear	Charles H Laws, BA
Christchurch	1915	John Dawson	Henry Holland	William A Sinclair
Auckland	1916	Albert C Lawry	George Winstone	William A Sinclair
Wellington	1917	William A Sinclair	John Veale	Edward Drake
Dunedin	1918	Thomas A Joughin	Edwin Dixon	Edward Drake
Christchurch	1919	Harold E Bellhouse	J H Blackwell	Edward Drake
Auckland	1920	Edward Drake	E H Penny	Arthur Ashcroft
Wellington	1921	William Grigg	W Dobbs	Arthur Ashcroft
Auckland	1922	Charles H Laws, BA	L M Isitt, MP	Arthur Ashcroft
Dunedin	1923	Benjamin F Rothwell	H Field	Arthur Ashcroft
Christchurch	1924	Arthur Ashcroft	F Thompson	Adolphus N Scotter, BA
Wellington	1925	Thomas R Richards	H P Maurant	Adolphus N Scotter, BA
Dunedin	1926	Percy N Knight, BA	Sir Donald C Cameron	Adolphus N Scotter, BA
Auckland	1927	Harry Ranston, MA, LittD	J A Flesher, OBE	Adolphus N Scotter, BA
Christchurch	1928	William J Elliott	J W Shackelford	Adolphus N Scotter, BA
Auckland	1929	John F Goldie	Thomas P Hughson	Adolphus N Scotter, BA
Wellington	1930	Adolphus N Scotter, BA	Arch Peak	Jonathan H Haslam
Dunedin*	1931	Ernest D Patchett	Wm S Mackay	Jonathan H Haslam
Christchurch	1932	M. A. Rugby Pratt	J Voss	Jonathan H Haslam
Auckland	1933	Arthur J Seamer	S T S Martin	Jonathan H Haslam
Wellington	1934	Clarence Eaton	J T Johnson	William A Burley, MA
Dunedin	1935	Jonathan H Haslam	W Charles Francis	William A Burley, MA
Christchurch	1936	E Percy Blamires	Richard Hampton	William A Burley, MA
Auckland	1937	Fred Copeland	Henry R French	William A Burley, MA
Wellington	1938	Percy R Paris	John C Tietjens	William A Burley, MA
Christchurch	1939	Angus McBean	Mark Kershaw	William A Burley, MA
Dunedin	1940	Leslie B Neale, BA, FRGS	David J Wesney	William A Burley, MA
Auckland	1941	William A Burley, MA	Frank Penn, NDH (NZ)	William G Slade, MA
Wellington	1942	William Walker	G H Bransby Lill	William G Slade, MA
Christchurch	1943	Charles H Olds, BA	Hedley Oldham	William G Slade, MA
Auckland+	1944	Robert B Tinsley	Charlie E Bellringer	William G Slade, MA
Dunedin	1945	Arthur H Scrivin	William E Burley, BA	William G Slade, MA
Auckland	1946	William T Blight, BA, BD	James Tyler	William G Slade, MA

Place	Year	President	Vice-President	General Secretary
Wellington	1947	William G Slade, MA, BD	Gordon S Gapper	Herbert L Fiebig, BA
Christchurch	1948	E Thomas Olds	Harry H Johnson	Herbert I Fiebig, BA
Wellington**	1949	E Thomas Olds	Harry H Johnson	Herbert I Fiebig, BA
Napier (Nov)	1949	Henry J Odell	John B Beeche	Herbert I Fiebig, BA
Dunedin	1950	Eric W Hames, MA	Sidney E Chappell	Herbert L Fiebig, BA
Auckland	1951	George I Laurenson	James H Oldham	Herbert L Fiebig, BA
Nelson	1952	J Henry Allen	J Francis Southgate	Herbert L Fiebig, BA
Wellington	1953	Herbert L Fiebig, BA	Hugh M Patrick, MVO	Gordon R H Peterson
Christchurch	1954	Charlie O Hailwood	E Laurence F Buxton FNZIMLT	Gordon R H Peterson
Dunedin	1955	M Alexander McDowell, DD	Leonard A Davis	Gordon R H Peterson
Auckland	1956	Raymond Dudley, MA, DD, RRES	Sister Rita F Snowden	Gordon R H Peterson
Palmerston North	1957	David O Williams, MA, LittD	Philip A LeBrun, JP	Gordon R H Peterson
Christchurch	1958	Gordon R H Peterson	Allen A Dingwall	Athol R Penn
Wellington	1959	A Everil Orr, MBE	Magnus S Hughson	Athol R Penn
Invercargill	1960	Bernard M Chrystall, BA	Hubert de R Flesher, MA, LLB	Athol R Penn
Auckland	1961	E Clarence Leadley	Eric A Humphries	Athol R Penn
Christchurch	1962	Robert Thornley, MA	Frank M Souster	Athol R Penn
Wellington	1963	Athol R Penn	G Cyril Burton, MA	Howard E Harkness, MA, BD
Hamilton	1964	George H Goodman	Raynell C A Marshall	Howard E Harkness, MA, BD
Christchurch	1965	Arthur R Witheford, BA	Russell T Garlick, LLB	Howard E Harkness, MA, BD
Auckland	1966	Ashleigh K Petch, BA	Huia W Beaumont, MA, DipEd(NZ)	William R Laws; MA, BD
Dunedin	1967	John D Grocott, BA	William E Donnelly, MBE	William R Laws; MA, BD
New Plymouth	1968	William R Francis; BA, BD	E Alan Crothall	William R Laws; MA, BD
Wellington	1969	John J Lewis; MA, BD, PhD	H Clifford Vince	William R Laws; MA, BD
Christchurch	1970	Wilfred F Ford; BA	Cedric B Radcliffe; MSc	William R Laws; MA, BD
Wellington	1971	R Frederick Clement; MA	N Patrick Alcorn; MSc	William R Laws; MA, BD
Whangarei	1972	W Selwyn Dawson; MA	E Clifford Flyger	William R Laws; MA, BD
Christchurch	1973	William R Laws; MA, BD	Eric G Heggie; M Comm, ACA	Leslie R M Gilmore; BA (Acting)
Auckland	1974	William J Morrison; MA	Archibald C Barrington; F.S.I.S	William R Laws; MA, BD
Turangawaewae Marae, Ngaruawahia	1975	Ruawai D Rakena; BA	E Geoffrey Hill; M.P.S.	William R Laws; MA, BD
Wellington	1976	Peter A Stead; BA	Vera I Dowie	William R Laws; MA, BD
Christchurch	1977	John A Penman; MA	Thomas G M Spooner; MA	Alan K Woodley; BA
Hamilton	1978	D Bruce Gordon; MA	Charles B Fenwick	Alan K Woodley; BA

Place	Year	President	Vice-President	General Secretary
Auckland	1979	Ian C E Ramage; MA	Stewart J Collis	Alan K Woodley; BA
Wellington	1980	Loyal J Gibson	Sister Rona W Collins	Alan K Woodley; BA
Christchurch	1981	Edmund D Grounds	Graham B Keightley	Alan K Woodley; BA
Napier	1982	Percy P Rushton; BA, BD	Allan K Surrey, JP, A.N.Z.I.M	Alan K Woodley; BA
Takapuna	1983	Geoffrey E Hill, MPS	Albert A Grundy; MA	Alan K Woodley; BA
Blenheim	1984	E Francis I Hanson; BA, BD	Joyce K Dey	Alan K Woodley; BA
New Plymouth	1985	Phyllis M Guthardt; MA, PhD	Kenneth M Fay	Alan K Woodley; BA
Manurewa	1986	Donald J Phillippis; BA, BD	Lani Tupu; BA, A.C.I.S JP	Alan K Woodley; BA
Nelson	1987	Morehu Te Whare	Patricia M Teague	Stanley J West
Palmerston North	1988	Eric H Laurenson; ANZIA	Edith J Little; JP	Stanley J West
Wellington	1989	Barry E Jones; BA	T Kilifi Heimuli; Q.S.M	Stanley J West
Dunedin	1990	Bruce Scammell	Fletcher Thomas	Stanley J West
Wanganui	1991	Margaret E Burnett; BSc, DipAppSocSc	Alan Bettany	Stanley J West
Auckland	1992	B Keith Rowe; BA, BD, STM (Union NY), STD (San Fran)	Barbara Lawrence	Stanley J West
Christchurch	1993	Mervyn L Dine	Margaret Drake	Stanley J West
Whangarei	1994	Dr R Garth Cant	Gillian A Telford MANZ	Stanley J West
Hamilton	1995	S Tavake Tupou; ThDip, DipMin, LTh	Jill van de Geer	Stanley J West
Auckland	1996	Stanley J West	Ruth Bilverstone	Donald J Phillippis (Acting)
Wellington	1997	Norman E Brookes; MA	Susau Strickland	Stanley J West
Christchurch	1998	Margaret E Hamilton	John Salmon; MA, ThM (Princeton), PhD, LTh, STh, CA (retired), ACCM	Stanley J West
Auckland	1999	David Bush; BSc	Nicola Grundy	Jill van de Geer; BTheol, LTh, LTCL
Hamilton	2000	Mary Caygill; LTh, RTGN, DMin (SFTS), DipSocWork	John Thornley	Jill van de Geer
Manukau – Sinoti Samoa	2001	Asotiafia T Samoa Saleupolu, DipTropAgr, LTh	Andrea Williamson	Jill van de Geer
Christchurch	2002	Norman West	Heather Walls	Jill van de Geer
Wellington	2003	Lynne Frith; BTheol, Dip Theol (Otago)	David McGeorge; MBA, DMin	Jill van de Geer
Auckland	2004	Ron Malpass, JP	Kenneth Smith; LTh	Jill van de Geer
Christchurch ++	2005	John Salmon; MA, ThM (Princeton), PhD, LTh, STh, CA(retired), ACCM	Mary West	Jill van de Geer
Rotorua	2006	John Salmon; MA, ThM (Princeton), PhD, LTh, STh, CA(retired), ACCM	Mary West	Jill van de Geer
Wellington	2007	Brian Turner; MA (Hons), DipRE (Melb)	Barbara Peddie; BSc (Hons), PhD, BTheol, PGDipTheol (Dist)	Jill van de Geer

Place	Year	President	Vice-President	General Secretary
Manukau	2008	Jill van de Geer; TTC, LTCL (organ performance), LTh, BTheol (Melb) (1998)	Ron Gibson; BA, Dip Tching, Dip Soc Sci, Dip Ed, Cert Social Wrk	David Bush; BSc
Christchurch	2009	Alan Upson, LTh	Lana Lazarus	David Bush, BSc

- * William Greenslade, President-Elect, because of illness was unable to assume Office. Died 19th August 1931
- + For Validating Regulation see 1944 Minutes, Page 10. ** February, Exec. Committee of Conference
- ++ John Salmon and Mary West elected for two years as Conference was unable to bring any recommendation for either office.

In Memoriam

Ministers & Probationers

Ministers and Probationers who have exercised Ministry in New Zealand and were still in the Methodist Ministry at the date of their death.

The following list of our honoured dead has been compiled by direction of Conference. As some entries are incomplete any information concerning errors or omissions would be appreciated and can be sent to P O Box 931, Christchurch 8140, New Zealand.

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Abbey, William H E	Melbourne	1883	1907	8 Aug 1944	Fawkner, Melbourne
Abernethy, Christopher	Shetland Islands	1845	1879	29 Apr 1927	Christchurch
Aldred John	Suffolk, England	1818	1839	14 Jan 1894	Christchurch
Allen, Alexander	Christchurch, NZ	1884	1910	8 May 1918	France
Allen, James Henry	Normanby, NZ	1891	1922	6 Dec 1955	Whangarei
Allen, Robert Henry	Kawakawa	1921	1944	16 Apr 1993	Christchurch
Alley, Donald C	Clinton	1906	1932	Jun 1942	Lost at Sea
Amituaua'i, Siauala Tevita	Samoa	1931	1973	10 Dec 1990	Auckland
Andrews, Stanley George	Carterton	1915	1947	12 Mar. 1996	Auckland
Armitage, John	Leeds, England	1834	1875	29 Apr 1881	Drowned in 'Taratua'
Armstrong, David	Greymouth	1916	1963	26 April 2008	North Shore
Ashcroft, Arthur	Lancashire, England	1869	1895	15 Dec 1943	Palmerston North
Attwood, Arthur Francis	England	1900	1947	10 Apr 1993	Waihi
Avery, William W	Blenheim	1878	1906	15 Mar 1954	Christchurch
Ayrton, Moses	Yorkshire, England	1879	1924	3 Oct 1950	Wellington
Bailey, John H	Oldham, England	1895	1924	2 Mar 1983	Cremated, North Shore
Bailey, Samuel	Staffordshire, Eng	1872	1901	27 Oct 1949	Wellington
Barley, Charles E	Fincham, England	1851	1874	5 Oct 1888	Hawera
Bateup, Frank	Patea, New Zealand	1884	1924	29 Nov 1962	Hamilton East
Batley, Percy	Yorkshire, England	1886	1913	12 Jul 1923	New Plymouth
Baumber, William	Lincolnshire, Eng	1852	1876	8 Sept 1932	Christchurch
Bavin, Rainsford	Lincolnshire, Eng	1845	1866	2 Aug 1905	Gore Hill, N.S.W.
Baxter, Matthew	Cumberland, Eng	1812	1831	1 May 1893	Oxford, Canterbury
Beck, William Henry	Sussex, England	1837	1869	20 Nov 1922	Blenheim
Beckett, William	Fitzroy (Vic)	1870	1898	21 Feb 1956	Springvale (Vic)
Beckingsale, George E	Christchurch	1910	1936	23 Jun 1983	Purewa, Auckland
Beecroft, Charles E	Lowestoft, Suffolk	1844	1870	17 Nov 1913	Auckland
Bell, Charles Harrison	New Plymouth	1912	1941	11 Oct 1993	Matamata
Bell, Ronald Graham	Hamilton	1922	1944	15 June 1995	Auckland
Bellhouse, Harold E	Leeds, Eng	1869	1894	4 Oct 1948	Auckland
Benning, Job	Wednesbury, Eng	1858	1905	22 Nov 1915	Waikouaiti
Bennett, Enid	Waihi	1931	1967	21 Feb 2006	Tairua
Bennett, George	Hamilton	1932	1956	13 Feb 2003	Auckland
Benny, Henry	Broadfield	1888	1921	16 Dec 1956	New Plymouth
Benny, Ralph	Timaru	1922	1949	11 Dec 2004	Ashburton
Bensley, Arthur A	Sydenham, Chch	1884	1913	26 Feb 1974	Auckland
Berry, Joseph	Preston, England	1846	1865	9 July 1907	Payneham, S. Aust
Besant, H David, BA, BD	Isle of Sheppey, Eng	1926	1951	13 Feb 1983	Timaru
Best, Edward	Newry, Ireland	1824	1848	18 Nov 1900	Auckland

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Billinghurst, Noel Dunkley	Rangiwahia	1928	1954	1 July 2004	Waitara
Binet, Vincent Le C	Channel Islands	1883	1914	10 Jan 1943	Auckland
Blair, Charles	Creswick, Victoria	1881	1907	4 Sept 1972	Christchurch
Blakemore, Albert	Leicester, England	1886	1923	13 Feb 1979	Nelson
Blamires, Edgar Percy	Melbourne, Australia	1878	1900	16 Mar 1967	Auckland
Blamires, Ernest O	Warrnabool, Victoria	1881	1904	6 Jun 1963	Auckland
Blamire, Henry L	Bendigo, Vic, Australia	1971	1896	18 Aug 1965	Auckland
Blight, J Montgomery	Temuka, NZ	1902	1930	10 May 1972	Matamata
Blight, Joseph	Clare, South Aust	1858	1887	24 Oct 1933	Auckland
Blight, William T, BA, BD Melb	Dargaville	1892	1917	22 Aug 1983	Christchurch
Bond, George	Durham, England	1848	1871	6 Nov 1931	Auckland
Bowie, William S	Scarsdale, Victoria	1865	1896	19 Dec 1914	Victoria
Brasell, H Maurice	Masterton, NZ	1910	1949	9 Jul 1953	Napier
Brazendale, Graham	Carterton, NZ	1931	1961	15 Aug 2002	Auckland
Brooke, Thomas G	Berkshire, England	1849	1879	31 Aug 1931	Auckland
Brooks, Leslie A G	Christchurch	1894	1922	25 Feb 1964	Hamilton
Brown, Clifford G	Dargaville	1917	1943	6 Apr 1981	Opunake
Brown, F Gardner	Seacliff, Port Chmrs	1895	1925	7 July 1987	
Brown, George	Barnard Castle, Eng	1835	1860	8 Apr 1917	Gore Hill, N.S.W.
Brown, Geroge E	Dunedin	1889	1916	23 Jan 1973	Hamilton
Brown, Harold K	Matamata (H.B)	1914	1941	13 Jun 1987	Christchurch
Brown, Hubert G	Murchison	1899	1924	16 Oct 1979	Christchurch
Bruce, Dougal H C	Gourock, Scotland	1932	1976	22 Apr 1986	Cremated Hamilton
Bruce, Maxwell Lawrence	Christchurch	1936	1964	1 Dec 1990	Auckland
Buddle, Thomas	Durham, England	1812	1835	26 Jun 1883	Auckland
Bull, Henry	Middlesex, England	1843	1868	1 Aug 1919	Christchurch
Buller, James	Cornwall, England	1812	1837	6 Nov 1884	Christchurch
Bumby, John Hewgill	Thirsk, England	1808	1830	26 Jun 1840	Drowned, Hauraki Gulf
Bunn, Robert Smith	Dublin, Ireland	1835	1860	22 Jun 1907	Sydney, N.S.W.
Burley, William A; MA	Otago	1885	1910	20 May 1969	Hamilton
Burnet, Oswald	Woodend, Nth Cant	1888	1914	4 Mar 1960	Christchurch
Burrough, Amos	Picton	1925	2005	18 Dec 2005	Feilding
Burt, Douglas	Nelson	1926	1949	25 Jan 2010	Huntly
Burton, John W	Lazenby, Yorks, Eng	1875	1897	22 May 1970	Northern Suburbs, N.S.W
Burton, Ormond E; MA, MC	Auckland	1893	1935	7 Jan 1974	Otaki
Burton, Restel Albert	Isle of Wight, Eng	1925	1974	30 Jan 2001	England
Buttle, George	Yorkshire, England	1810	1838	10 Jul 1874	Auckland
Buttle, Joseph Newman	Waipa, New Zealand	1850	1878	23 Dec 1914	Christchurch
Bycroft, Leslie Frank	Cambridge	1918	1944	15 July 1993	Te Puke
Cannell, William	Manchester, Eng	1836	1861	8 Sept 1921	New Plymouth
Carr, W E Allon	Wellington	1906	1931	16 Jul 1992	Auckland
Carr, Thomas Goodwill	Eastwood, Notts, Eng	1846	1871	2 Aug 1935	Auckland
Carr, Thomas H	Masterton	1905	1931	19 Dec 1977	Auckland
Carter, George G	Invercargill	1922	1951	Oct 1990	Auckland
Caygill, Bruce Allott	Christchurch	1920	1985	16 Sept 1995	Christchurch
Chambers, Ernest Bernard	Northamptonshire, Eng	1892	1919	22 Feb 1967	Auckland
Chambers, Wesley Albert	Inglewood	1921	1944	4 Aug 1993	Auckland
Chapman, James G	London, England	1865	1889	30 Dec 1925	Wellington
Chapman, Wallace C	Levuka, Fiji	1944	1969	1 Sept 1992	Hamilton

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Chappell, Albert B; MA	Southsea, England	1872	1896	28 Aug 1942	Auckland
Christian, Owen L	Christchurch	1915	1960	17 Feb 1986	Christchurch
Chrystall, Berand M; BA	Foxton	1909	1933	4 Sept 1974	Auckland
Churchill, John	Northwood, England	1909	1937	5 Nov 1972	Auckland
Clark, Colin Doddsworth	Hamilton	1921	1950	14 Mar 2001	Porirua
Clark, James R	Maysbury, Bucks, Eng	1854	1906	1 Aug 1928	Christchurch
Clement, R Frederick	Hamilton	1916	1942	6 Sep 1982	Auckland
Clement, George	Yorkshire, England	1860	1887	4 Oct 1948	Dunedin
Clements, Leslie Colin	Christchurch	1914	1938	25 May 1995	Auckland
Climo, Frederick John	Rata, Rangitikei	1910	1958	22 Apr 1994	Auckland
Clover, James	Suffolk, England	1850	1874	7 Dec 1919	Hamilton
Clucas, Ivan	Christchurch	1924	1951	9 Apr 2005	Tauranga
Coatsworth, Thomas	Durham, England	1877	1902	21 Mar 1953	Palmerston North
Cochrane, Herbert A	Christchurch	1909	1939	3 Jun 1987	Christchurch
Cocker, James	Derbyshire, England	1862	1890	6 Mar 1935	Masteron
Colley, William	Strensall, York, Eng	1827	1850	21 Sept 1871	Adelaide, S.A.
Collins, Alan F	Kaiapoi	1916	1942	2 Sept 1959	Dunedin
Conway, James Hay	Whangamomona	1915	1960	26 Jul 1993	Tauranga
Cook, George S	Braidwood, N.S.W.	1863	1901	23 Feb 1945	Otaki
Cook, Elizabeth	London, England	1938	1994	19 Jun 1998	Auckland
Cooke, Percy I	Blenheim, NZ	1885	1915	24 Jun 1970	Auckland
Copeland, Fred	Waikato, NZ	1880	1905	19 Sep 1970	Auckland
Cornwell, Gordon A R	Kaitaia	1922	1949	17 May 2004	Auckland
Cossum, Percy J	Kent, England	1869	1897	9 Sep 1933	Wellington
Costain, Alfred Moore	Isle of Man	1890	1917	16 Feb 1975	Nelson
Cottom, Harry	Birmingham, Eng	1879	1909	10 Feb 1963	Springston
Couch, Moke Albert George	Lyttleton	1927	1968	9 Sept 2007	Rapaki
Cramond, George W	Dunedin	1915	1943	20 Nov 1989	Leeston
Crawford, Samuel J	Londonderry, Ireland	1906	1932	13 Oct 1989	Tauranga
Creed, Charles	Somerset, England	1812	1837	18 Feb 1879	Rookwood, N.S.W.
Cropp, Allan H	Australia	1891	1921	1 Jan 1971	Lismore, N.S.W.
Cropp, James F	Lower Hutt, NZ	1933	1957	6 Jan 2007	Christchurch
Crump, John	Kingsland Herefordshire	1828	1857	28 May 1912	Stoke, Nelson
Currie, John B	Hastings	1939	1962	15 Oct 2004	
Daglish, John Ainsley	Stanley, Durham	1908	1933	14 Nov 1967	Wellington
Daniel, Herbert	London, England	1881	1906	21 Feb 1939	Matamata
Darvill, Harold Alfred	Taihape	1914	1941	2 Jan 1987	Auckland (cremated)
Dawson, John	Keighly, Yorks, Eng	1859	1888	13 Sept 1925	Wellington
Dawson, John Brant,	Gisborne, NZ	1915	1940	1 Jan 2000	Christchurch
Dawson, William Selwyn	Dunedin, NZ	1918	1943	12 Nov 2000	Auckland
Dawson, William	Northumberland, Eng	1865	1894	25 Jul 1906	Christchurch
Day, Reginald	Wimborne, Dorset, Eng	1905	1932	16 Jan 1988	
Dean, William John	Hereford, England	1826	1854	9 Sept 1905	Wellington
Dellow, John	Kent, England	1851	1879	21 Nov 1897	Woodend
Dent, Tom	England	1888	1917	1959	Wales, U.K.
Dennis, John	Otago, New Zealand	1885	1917	25 Aug 1969	Auckland
Dewsbury, Henry R	Alloa, Scotland	1849	1871	18 Jun 1926	Auckland
Dickens, Charles E	Belfast, Christchurch	1902	1929	26 Nov 1974	Christchurch
Dickinson, Audrey	Masterton	1930	1983	18 Dec 2009	Nelson

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Divers, W Lloyd	Dunedin	1921	1947	14 Oct 1966	Medford, Oregon, U.S.
Dixon, Haddon	Bunnythorpe	1913	1940	18 Sep 1990	Wellington
Dorrian, Arthur Peter	Shannon, NZ	1902	1945	12 Sept 1977	Feilding
Drake, Edward	Staffordshire, England	1868	1893	28 Apr 1953	Christchurch
Draper, Joseph C	Teddington, England	1903	1930	24 Feb 1969	Auckland
Duder, Clifford L	Christchurch	1908	1935	20 Oct 1988	Blenheim
Dudley, Ben	London	1873	1898	1 Jan 1948	Christchurch
Dudley, Raymond; MA, DD, FRES	Suva, Fiji	1904	1931	10 Dec 1963	Napier
Dukes, John	Staffordshire, England	1845	1880	16 Aug 1919	Manurewa, Auckland
Dumbell, John	Isle of Man	1830	1852	28 Oct 1923	Wellington
Eaton, Clarence	Auckland	1878	1901	26 Aug 1949	Christchurch
Eisner, Wilfred G.	Germany	1922	1948	1 June 2002	Tauranga
Eketone, Hone	Kawhia	1828	1857	1862	Mokau
Eketone, James Heke	Otorohanga	1929	1984	20 Oct 1991	
Elliott, William J	Waikato	1866	1893	16 Aug 1946	Auckland
Ellis, Henry	Bundoran, Ireland	1828	1877	17 Jun 1879	Woodend
Emmitt, Ernest S; MC	Hull, England	1879	1903	4 Jun 1944	Auckland
Enticott, Walter J	Lewisham, England	1880	1911	23 Jun 1969	Auckland
Evans, Matthew Joseph	Thames, NZ	1882	1912	3 May 1920	Auckland
Falkingham, Wilfred	Christchurch	1917	1943	30 Oct 1999	Christchurch
Fairclough, Paul W	South Australia	1852	1874	17 Apr 1917	Christchurch
Featherston, Jacob	Weardale, England	1864	1901	23 Jun 1951	Christchurch
Fee, Thomas	County Down, Ireland	1850	1878	18 Apr 1940	Christchurch
Fellows, Samuel B	Derbyshire, England	1858	1888	21 Oct 1933	Mt Barker, W.Aust.
Fiebig, Herbert L; BA	Wellington	1899	1924	31 Mar 1974	Christchurch
Fletcher, Joseph Horner	St Vincent, West Indies	1823	1847	30 Jun 1890	Rookwood, N.S.W.
Fletcher, William; BA	Granada, West Indies	1829	1856	20 Jun 1881	Rookwood, N.S.W.
Ford, Thomas Herbert	Latchford, England	1882	1919	28 Nov 1962	Christchurch
Ford, Wilfred Franklin	Christchurch	1920	1950	12 Oct 1999	Hamilton
Fordyce, Robert E	London	1894	1916	6 Sept 1981	New Plymouth
Foston, Charles A	Lincolnshire	1870	1914	4 Jun 1944	Levin
Fowles, Albert H	Davenham, England	1885	1911	7 Apr 1963	Christchurch
Fowler, Irwin J	Bunnythorpe, NZ	1920	1957	14 Dec 2007	Auckland
Francis, William Robert	Christchurch	1912	1937	20 Nov 1994	Auckland
Frost, George	Suffolk, England	1866	1893	29 Mar 1944	Auckland
Garland, Charles H	London, England	1857	1881	4 Nov 1918	Auckland
Garlick, Samuel J	Greenwich, England	1848	1876	27 Aug 1917	Wellington
Gatman, William	Hull, England	1884	1919	21 Sept 1960	Auckland
George, Ronald Leslie	Auckland	1924	1952	20 Aug 1991	Otaki
Gibson, Samuel J	Woolongong, N.S.W.	1859	1881	2 Dec 1940	Rookwood N.S.W.
Gilmore, Leslie R M; BA	Pukekohe	1915	1940	18 Jul 1982	Pukekohe
Gilmour, Matthew K	Inverary, Scotland	1872	1899	22 Jul 1962	Cremated
Ginger, Barton H	Watford, England	1861	1885	27 Jan 1914	Lower Hutt
Gittos, William	Durham, England	1829	1856	26 May 1916	Auckland
Goldie, John F	Hobart	1870	1897	29 Jun 1954	Melbourne
Goodman, George Harrison	Nelson	1908	1934	6 June 1994	Auckland
Gordon, Aldwyn Remington; MA	St Leonards, NZ	1890	1915	26 Aug 1918	France
Gordon, David Bruce	Hamilton, NZ	1926	1950	22 July 1998	Auckland
Gosnell, Robert B	Sydney, N.S.W.	1882	1912	20 Aug 1944	Ashburton

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Grant, Ian D	Wellsford	1921	1956	14 Oct 2004	Papamoa
Graves, Norma M	Dunedin	1930		10 Nov 1989	Dunedin
Gray, Joseph Henry	Jersey, England	1841	1878	3 Jan 1902	Karori
Green, William	Cheshire, England	1888	1914	15 Jul 1966	Cremated
Greening, G Kingsley	Richmond, Nelson	1927	1959	19 Sep 1974	Christchurch
Greenslade, Lawrence	Dunedin	1915	1940	24 Sep 1981	Auckland
Greenslade, William	Nelson, New Zealand	1875	1900	19 Aug 1931	Christchurch
Greenslade, William W H	Roxburgh	1907	1931	Jan 1989	Wellington
Greenwood, Fred	England	1868	1897	18 Oct 1956	Wellington
Grice, Reginald	Fibshelf, England	1903	1939	8 Apr 1986	Cambridge
Griffin, Cornelius	Oldbury, England	1851	1876	17 Jun 1929	Auckland
Griffin, John Wesley	Ireland	1854	1894	6 Jan 1932	Auckland
Griffin, Thomas N	Whitehaven, England	1853	1880	20 Aug 1924	Christchurch
Griffith, Samuel	London, England	1859	1882	19 Dec 1937	Auckland
Grigg, William	Cornwall, England	1862	1888	3 Oct 1951	Christchurch
Grocott, John D; BA	Oamaru	1902	1928	25 Nov 1983	Christchurch
Grundy, Albert A	Lyttelton	1934	1960	22 Aug 1987	Christchurch
Guy, James	Kent, England	1855	1875	6 Mar 1934	Christchurch
Haddon, Robert Tahupotiki	Taranaki	1866	1900	5 Nov 1936	Normanby
Hailwood, Charlie O	Huntly	1904	1928	26 Nov 1991	Hamilton
Hall, Allen Harry	Timaru	1918	1947	23 Jul 2004	Brisbane (Australia)
Hall, James H	Invercargill	1901	1923	5 Nov 1963	Auckland
Hall, John R	Auckland	1920	1952	24 May 2009	Palmerston North
Hames, Eric W	Takapuna	1897	1923	7 Oct 1984	Auckland
Hamlin, Richard John	Palmerston North	1930	1958	1 Oct 2003	Palmerston North
Hammond, Thomas Godfrey	Richmond, Nelson	1846	1874	15 Dec 1926	Putaruru
Hana, Piripi	Wellington	--	1856	1857	Auckland
Handy, Francis J	Birmingham, England	1900	1928	20 Jan 1961	Otahuhu
Handyside, Allan James	Masterton	1917	1952	19 Jul 1996	Wellington
Handyside, Gwenda	Wellington	1940	1987	9 Jan 2000	Wellington
Hanna, Leslie Gordon	Auckland	1911	1935	11 Jul 1975	Auckland
Harding, Arthur	Ludlow, Shrops, Eng	1861	1887	25 Nov 1938	Lower Hutt
Harding, Issac	Wanstron, England	1815	1836	17 Jul 1897	Toowong, Queensland
Harkness, Edwin S	Bendigo, Victoria, Aust	1878	1916	21 Apr 1966	Auckland
Harkness, Howard E; MA, BD	Haapai, Tonga	1914	1938	6 Dec 1981	Cremated, Hastings
Harper, George S	Yorkshire, England	1840	1864	24 Sept 1911	Palmerston North
Harris, Archer O	Christchurch	1885	1910	10 Dec 1965	Christchurch
Harris, Francis Thomas	Christchurch	1888	1914	19 Apr 1933	Christchurch
Harris, G Raymond	Te Kowhai	1900	1926	8 July 1981	Auckland
Harris, John	Cornwall, Eng	1874	1905	27 Aug 1936	Christchurch
Harris, Walter	Warwickshire, Eng	1848	1872	9 Mar 1926	Christchurch
Harrison, Colin C	Allendale, Eng	1867	1893	22 Nov 1943	Wellington
Haslam, Jonathan H	Christchurch, NZ	1874	1900	19 Oct 1969	Waimate
Hauraki, Hana	Omanaia, Hokianga	1931	1979	7 July 1999	Omanaia, Hokianga
Haylock, Donald C	Bradford, England	1913	1946	30 Jul 1954	Auckland
Hayman, Leslie A D	Waimate	1909	1939	16 Jul 1985	London
Hemara, Hemara Theo	Waima, Hokianga	1929	1980	2 Jul 1994	Kauri, Northland
Hemmes, Lynnette R	Te Aroha	1939	1987	20 Nov 1987	Te Aroha
Henderson, Samuel	Armagh, Ireland	1865	1894	28 Apr 1942	New Plymouth

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Henderson, William John	Dunedin	1900	1960	16 Oct 1976	Waipawa
Heretini, Te Tuhi	Whirinaki	1857	1896	9 Oct 1933	Whirinaki
Hickman, J Donald	Tinwald, Cant.	1896	1932	3 Sept 1974	Christchurch
Hilder, Basil James	Kawakawa	1924	1948	18 Sept 2003	Gisborne
Hinton, George B	Durham, Eng	1884	1912	10 Mar 1965	Auckland
Hobbs, John	Kent Eng	1800	1824	24 Jun 1883	Auckland
Hoddinott, Ernest Sydney	Hawera	1911	1938	16 May 1967	Wellington
Hopper, Arthur	Christchurch, NZ	1896	1911	28 Mar 1968	Hastings
Hopper, Herbert Ian Kirk; BA	Tauranga, NZ	1911	1936	6 May 1997	Christchurch
Horwood, Leonard Charles	Bristol, England	1901	1929	11 Oct 1990	Auckland
Hosking, James Alfred	Coromandel, NZ	1872	1896	1 Oct 1924	Otahuhu
Hounsell, George	Dorset, England	1839	1879	3 March 1906	Gisborne, NZ
Hudson, Lewis	London	1855	1879	13 Apr 1922	Auckland
Hunt, George P	Rongotea	1875	1900	29 Jan 1964	Auckland
Innes, Jonathan	Newcastle-on-Tyne, Eng	1809	1845	6 May 1864	Nelson, NZ
Ironside, Samuel	Sheffield, England	1814	1937	24 Apr 1897	Hobart, Tasmania
Isitt, Francis Whitmore	Bedford, England	1846	1870	11 Nov 1916	Dunedin
Ivory, Arthur H; LLB, BComm	Wellington	1901	1942	Jun 1981	Mangaroa
Jack, J Francis	Palmerston, NZ	1893	1922	8 Sept 1961	Auckland
James, Benjamin J	Victoria	1874	1903	20 Jul 1955	Christchurch
Jamieson, Victor Roy	Lower Hutt	1904	1932	11 May 1968	Hamilton
Jefferson, Alfred E	Bairnsdale, Victoria	1888	1919	27 Mar 1980	Purewa, Auckland
Jenkin, William C	Penzance, Cornwall	1903	1932	Mar 1986	Woodville
Johnston, Andrew	Marton	1904	1934	12 Jun 1986	Dunedin
Jolly, Albert	Preston, England	1913	1943	25 Jan 1975	Waihi
Jones, Alan Osmond	Hokianga	1909	1940	18 Jun 1995	Wanganui
Jones, Peter W	Cheshire, England	1846	1876	2 Dec 1929	Feilding
Jones, T Francis	South Wales	1853	1882	16 May 1943	Auckland
Jordan, Charles B; MA, BD, FRES	Motueka, NZ	1880	1908	19 Oct 1953	Stoke, Nelson
Jory, John D	Cornwall, England	1846	1874	18 Jun 1935	Auckland
Joughin, Thomas A	Isle of Man	1863	1887	10 Jan 1942	Auckland
Kakuere, Hori	Mangere	1863	1911	21 Aug 1938	Pukekohe
Keall, Robert Purcell	Richmond, Nelson	1875	1899	16 Dec 1971	Wellington
Keall, William	Holbeach, Lincolnshire	1838	1869	31 Aug 1906	Palmerston North
Keast, William Henry	Cornwall, England	1849		18 Oct 1880	Christchurch
Keck, Henry (Harry) A G	Strathloddon (Vic)	1883	1907	1960	Springvale (Vic)_
Keightley, Clifford John	Te Aroha	1922	1949	25 Jul 1997	Christchurch
Kendon, Charles H	Jamaica	1889	1916	18 Feb 1979	New Plymouth
Kent, Arthur T	Christchurch	1904	1929	14 Mar 1983	Tauranga
Kings, Harry Stanley	England	1890	1924	19 Jun 1968	Levin
Kirk, William	Owston, Lincs, England	1825	1846	19 May 1915	Wellington
Kitchingman, Owen Arthur	New Plymouth	1925	1956	6 Jun 1993	Ashburton
Knight, Percy N; BA	Norwood, Australia	1867	1889	16 Aug 1944	Auckland
Kukutai, Ngatete; MBE	Te Kohanga	1878	1941	2 Aug 1966	Taupiri
Kuri, Te Hori	Hokianga	1828	1879	6 May 1891	Hokianga
Langley, John	Surrey, England	1923	1961	14 Oct 2007	Picton
Larsen, Norman P	Wairoa	1900	1927	17 Jun 1981	Hastings
Laurenson, George I	Palmerston North	1902	1927	7 Jun 1988	Auckland

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Law, John	Lancashire, England	1841	1868	1 Aug 1908	Auckland
Lawrence, Frederick B	London	1883	1912	16 Jul 1959	Nelson
Lawry, Albert Charles	Auckland	1862	1885	21 Jun 1940	Christchurch
Lawry, Samuel	Cornwall, England	1854	1877	26 Jul 1933	Christchurch
Lawry, Walter	Cornwall, England	1793	1817	30 Mar 1859	Parramatta, N.S.W
Laws, Charles H; BA, BD	Newcastle-on-Tyne Eng	1867	1887	8 Feb 1958	Auckland
Laws, William Robert	Napier	1914	1938	6 Jul 1992	Christchurch
Laycock, William	Lancashire, England	1858	1884	13 Nov 1927	Christchurch
Leadley, Colin	Ashburton	1937	1986	26 Feb 2008	Ashburton
Leadley, Ernest Clarence	Rocesterm, England	1905	1930	9 July 2000	Auckland
Leadley, Frank E	Yorkshire, England	1876	1900	25 Jul 1964	Auckland
Leary, Gordon	Ilford, England	1915	1976	1 Jan 2005	Christchurch
LeCouteur, E Raymond	Manawatu	1917	1953	15 Oct 1992	Christchurch
Lee, William	Yorkshire, England	1841	1864	12 Nov 1925	Auckland
Leigh, Samuel	Milton, England	1788	1812	2 May 1852	Reading, England
Lewis, John James	Abergavenney, Wales	1844	1870	12 Jun 1931	Auckland
Lewis, John James	Utiku, King Country	1917	1942	25 May 2000	Auckland
Liddell, Ralph J	Ballarat, Australia	1872	1903	21 Jul 1948	Auckland
Little, Edith	Dunedin	1924	1979	29 Jun 2007	Lower Hutt, Wellington
Liversedge, Arthur	Barnsley, Yorks, Eng	1874	1898	31 Dec 1948	Christchurch
Lochore, John Alexander	Westland, NZ	1869	1895	2 Jun 1931	Dunedin
Long, Joseph	Carlisle, England	1818	1843	24 Feb 1892	Auckland
Long, Wesley L	Onewhero	1902	1938	16 Aug 1946	Paeroa
Lucas, Campbell Percival	Dannevirke	1912	1939	23 Aug 2004	Matamata
Luke, James Henry	St Just, Cornwall, Eng	1860	1881	22 Nov 1884	Wellington
Luxford, John A; CMG	Hutt, New Zealand	1854	1876	28 Jan 1921	Auckland
Luxton, Clarence T J	Southbrook, Cant, NZ	1907	1935	19 Nov 1979	Auckland
Lyth, Richard Burdsall; MRCA	Yorkshire, England	1810	1836	27 Feb 1887	York, England
McArthur, John D	Christchurch	1880	1909	3 Mar 1961	Blenheim
Macfarlane, Samuel	Liverpool, England	1828	1852	25 Jun 1898	Christchurch
Manihera, John Ian Te Taw	Ngaruawhai	1942	1966	20 Sept 1994	Taupiri Mountain
Mann, George Henry	Yorkshire, England	1868	1894	26 Oct 1918	Gore
Marshall, Edward Major	Eketahuna	1905	1948	15 Sept 2000	Auckland
Marshall, George T	Warwickshire, England	1853	1883	2 Aug 1938	Auckland
Marten, William Benjamin	Essex, England	1847	1871	15 Feb 1907	Lower Hutt
Martin, J Frederick	Waimate	1879	1908	28 Jul 1952	Wanganui
Mather, Joseph John	Leeds, England	1854	1883	10 Nov 1921	Auckland
Matthews, Howard Charles	Waimate	1910	1938	21 Nov 1995	Tauranga
McBean, Angus	Ballarat, Victoria	1876	1904	4 May 1947	Christchurch
McDonald, D I Alister	Edendale	1916	1946	18 Sept 1981	Auckland
McDowell, M Alexander; DD, MBE	Heathcote, Christchurch	1905	1930	18 Nov 1997	
McGregor, Robert	Dunedin	1887	1924	14 Aug 1956	Paeroa
McKenzie, Ian H	Warkworth	1932	1960	27 Nov 1990	Waikumete, Auckland
McNicol, David	Southport, England	1843	1868	7 Jun 1925	Auckland
Mercer, Victor Stanley	Adelaide, S.A	1885	1920	1 Dec 1923	Bluff
Metcalfe, John R; OBE	Gt Norton, England	1889	1916	1970	Melbourne, Victoria
Metson, Basil	Temuka	1879	1905	8 Feb 1952	Rangiora

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Millar, Ian	Timaru	1931	1969	30 Nov 2002	
Milne, John Napier Ernest; MBE	Peterhead, Scotland	1874	1904	31 Oct 1957	Beckenham, Kent, England
Mitchell, Arthur	Truro, England	1866	1888	19 Aug 1951	Auckland
Mitchell, John Leslie	Kent, England	1893	1933	11 Jul 1950	Wellington
Moore, Harry	Leicester, England	1914	1946	Oct 1988	
Moore, William E	Dunedin	1905	1931	6 Sept 1979	Auckland
Morley, William; DD	Notts, England	1842	1863	24 May 1926	Kew, Victoria
Morrison, William James; MA	Hamilton, NZ	1918	1942	1 May 1996	Auckland
Murray, Daniel J	Cambridge, England	1851	1875	27 Sept 1928	Auckland
Murray, Richard James	London, England	1862	1896	6 Mar 1928	Palmerston North
Ngaropi, Hamiora	Waikato	1809	1856	1887	Whatawhata
Neal, Wallace S	Napier	1888	1918	12 Nov 1972	Christchurch
Neale, Leslie B; MBE, BA, FRGS	Auckland	1886	1911	26 Aug 1959	Auckland
Nelson, John R	Cumberland, England	1883	1915	22 Feb 1951	Auckland
Newbold, Thomas Walter	Auckland	1862	1886	19 Oct 1930	Dunedin
Nixon, John	Scotland	1852	1875	2 Mar 1947	New Plymouth
Noble, Dorothea Mettam	Greymouth	1926	1959	2 Jun 1995	Wellington
Norwell, Leslie Thomas	Edinburgh, Scotland	1908	1937	7 Feb 1995	Cambridge
Nuttall, Andrew Roger	Richmond	1920	1949	30 July 1999	Hamilton
Odell, Henry J	New South Wales	1888	1915	16 Mar 1961	London
Oldfield, Charles Brightmore	Waiuku	1913	1939	24 Dec 1993	Auckland
Oldham, Frederick B	Ballarat, Victoria	1863	1887	1949	Adelaide, SA
Olds, Charles H; BA	Oamaru	1884	1910	29 Sept 1969	Auckland
Olds, E Thomas	Enfield, North Otago	1890	1915	25 Aug 1966	Auckland
Olds, John Stanley	Christchurch	1921	1949	19 Aug 1977	Wellington
Olds, Norman William	Invercargill	1918	1946	16 Nov 2006	Christchurch
Olds, Osborne McLennan	New Plymouth	1915	1951	5 Aug 2000	Omokoroa
Oliver, William C	Sutherlandshire, Scot.	1842	1867	14 Apr 1922	Christchurch
Olphert, John	Auckland	1866	1888	5 Mar 1950	Auckland
Olsen, Brian L	Wanganui	1939	1964	20 Jul 1984	Tuakau
Orchard, Hector C	Geelong, Australia	1884	1920	16 May 1957	Dunedin
Orchard, John	Devonshire, England	1838	1861	6 Jan 1907	Christchurch
Orr, A Everill; MBE	Roxburgh, NZ	1904	1933	25 Aug 1971	Auckland
Oxbrow, Walter	Ballarat, Victoria	1873	1902	29 Jun 1956	Auckland
Paris, Percy R	Dunedin	1882	1906	29 Mar 1942	Wellington
Parker, Francis (Frank)	Gisborne	1914	1944	13 Oct 2004	Te Awamutu
Parker, Frederick John	Dunedin	1892	1917	15 Nov 1959	Auckland
Parker, Gordon	Waiuku	1907	1931	3 Mar 2002	Te Awamutu
Parker, James William	Silverdale, Lanc, Eng	1883	1918	14 Aug 1975	Auckland
Parker, J Wesley	Waiuku	1907	1930	9 Feb 2003	Auckland
Parker, Walter	Lancaster, England	1898	1929	5 Jun 1986	Auckland
Parsons, John Ernest	Birmingham, Eng	1885	1912	8 Apr 1932	Palmerston North
Parsonson, William George	Lerwick, Shetland Is.	1855	1881	8 Sept 1903	Christchurch
Patchett, Ernest D	Styx, North Cant	1878	1902	13 Sept 1958	Auckland
Patchett, Ralph E	Pahiatua	1910	1933	17 May 1989	Christchurch
Patene, Wiremu	Waikato	1810	1859	Dec 1884	Karakariki
Paul, Hauraki	Orakei	--	1882	1910	Kaipara
Payne, Herbert W	Essex, England	1904	1931	7 Nov 1984	Auckland

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Peart, Cuthbert F	Hamilton	1926	1955	17 Mar 1983	
Peat, Harold T	Thames	1885	1913	24 Aug 1948	Auckland
Pendray, John J	Camborne, Cornwall, Eng	1845	1870	2 Jul 1914	Taumaranui
Penman, John Albert	Ashburton	1924	1952	9 Sept 2007	Auckland
Penn, Athol R	Otaki	1903	1927	10 Oct 1999	Auckland
Penney, Charles	Camborne, England	1851	1876	17 Mar 1917	Reefton
Peryman, Samuel H D	Tai Tapu	1867	1892	16 Aug 1945	Wellington
Petch, Ashleigh K; BA	Inglewood	1916	1938	15 Sept 1983	Auckland
Peters, Alfred	Truro, Cornwall, Eng	1850	1877	8 Nov 1939	Christchurch
Peterson, Frederick	Dargaville	1915	1960	28 Aug 2001	Christchurch
Peterson, Gordon R H	Inglewood	1903	1925	Oct 1988	
Pewa, Wiremu Warena	Waima	1852	1879	31 Jul 1907	Waikato
Pickering, William B	Staffordshire, England	1881	1920	1 Nov 1948	Rotorua
Pinfold, James Thomas; DD	Manchester, England	1855	1881	30 Jul 1933	Wellington
Pomeroy, Harold C	Invercargill	1933	1962	16 Jun 1989	Invercargill
Potter, William Smith	London, England	1854	1876	30 Jan 1929	Auckland
Pratt, M A Rugby	Gisborne	1875	1902	6 Mar 1946	Christchurch
Prior, Samuel F	Bedford, England	1851	1875	1919	Masterton, NZ
Prosser, Frederick O	Blaenavon, Wales	1883	1943	26 Mar 1963	Wellington
Purchon, Samuel Rowling	Leeds, England	1851	1875	24 Jan 1878	Motueka
Pybus, T Arthur	Yorkshire, England	1873	1897	28 Aug 1957	Port Chalmers
Raine, Robert	Durham, England	1866	1892	17 Mar 1942	Wellington
Rakena, Piripi	Maungamuka, Nthland	1859	1882	25 Mar 1934	Mangamuka
Rakena, Rakena P	Maungamuka, Nthland	1890	1908	Feb 1956	Rapaki
Ramage, Ian C E	Napier	1922	1949	6 Mar 1992	Cheviot
Rands, Frederick	Methven, NZ	1883	1908	14 Feb 1919	Germany
Ranston, Harry; MA, LittD	Keightley, England	1878	1901	6 Jun 1971	Auckland
Ratou, W Te Kote	Wairarapa	1820	1859	4 May 1895	Greytown
Raynor, Ivo Mervyn	Waipuku, Taranaki	1901	1927	30 May 1977	Levin
Read, Frederick T	Sleaford, England	1867	1889	29 Jul 1937	Christchurch
Reader, Amos	Northamptonshire, Eng	1875	1901	20 Jun 1926	Dargaville
Ready, William	London, England	1860	1885	7 Sept 1927	Auckland
Reddihough, John W	Menston, Yorks, Eng	1900	1957	23 Jan 1973	Dunedin
Redstone, Harry B	Tavistock, Devon, Eng	1836	1862	20 Sept 1914	Wellington
Reed, Alexander John	Middlesex, England	1879	1904	8 May 1912	Te Aroha
Reid, Alexander	Edinburgh, Scotland	1821	1848	25 Aug 1891	Auckland
Reid, Andrew Gibb	Scotland	1911	1960	1993	Dunedin
Richards, Horace L	Moonta, South Australia	1883	1911	14 Aug 1962	Christchurch
Richards, James	Victoria, Australia	1883	1910	7 Mar 1957	Christchurch
Richards, Raymond	Mooroopra, Victoria	1879	1905	13 Aug 1948	Christchurch
Richards, Thomas R	Wodonga, Victoria	1866	1895	9 Jan 1944	Wellington
Richardson, John B	Nottingham, England	1840	1864	29 Apr 1881	Drowned in 'Taranua'
Rigg, Charles W	Leeds, England	1826	1850	9 Sept 1883	Drowned, Victoria, Brit Colombia
Riseley, Benjamin Henry	Lithgow, N.S.W	1906	1947	30 Apr 1975	Auckland
Rishworth, John S	Bingley, Yorks, Eng	1835	1864	21 Oct 1918	Auckland
Roberts, Charles M	Henderson, Auckland	1882	1906	17 May 1958	New Plymouth
Rogers, Ranginohora	Waima, NZ	1911	1942	21 Oct 1971	Otaua
Roget, Henry H C	Warrnambool, Vict	1874	1902	1950	Springvale, Vic

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Roke, Charles Edward	Gisborne, NZ	1907	1960	13 Aug 1977	Tauranga
Rothwell, Benjamin Francis	Wexford, Ireland	1860	1885	11 Sept 1924	Hamilton
Rowe, William	Cumberland, England	1885	1911	16 Jul 1980	Nelson
Rowse, William	Cornwall, England	1835	1858	15 Jul 1899	Greytown
Ruck, Idris James	Mountain Ash, Wales	1921	1951	30 Apr 1994	Cambridge
Ryan, Lawrence J	Island of Jersey	1870	1893	4 Jan 1902	Roxburgh
Ryan, Henry	London, England	1881	1906	22 Jul 1971	Auckland
Sadler, Thomas	Whexall, England	1854	1876	1914	Welshpool, England
Sa'o, Tuafanua Tanielu	Western Samoa	1933	1978	18 Dec 1999	Auckland
Sage, Ernest E	Ashburton	1890	1916	25 Sept 1981	Cremated Auckland
Scammell, Bruce B	Invercargill	1932	1956	7 Aug 1998	Feilding
Schnackenberg, Cort Henry	Hanover	1812	1853	10 Aug 1880	Auckland
Scott, William Bramwell	Thames, NZ	1873	1907	13 Mar 1935	Wellington
Scotter, Adolphus N; BA	Napier	1875	1900	8 Oct 1955	Christchurch
Scrivin, Arthur H	London, England	1883	1912	13 Jul 1969	Auckland
Seamer, Arthur J; CMG	Tongala, Victoria	1877	1903	17 Sept 1963	Auckland
Sefuiva, Iosua Lemuma	Salani, Western Samoa		1984	26 Nov 1993	Auckland
Serpell, Samuel J	Victoria, Australia	1858	1884	9 Jul 1918	Thames
Shapcott, Leonard	Christchurch	1916	1945	2 March 2007	Auckland
Sharp, Harold A	Christchurch	1885	1910	27 Sept 1956	Christchurch
Sharp, Joseph	Maidstone, Kent England	1849	1871	15 Aug 1916	Auckland
Shamy, Eileen	Timaru	1926	1988	1999	Christchurch
Shaw, Harry	Christchurch	1928	1952	5 Feb 2009	Hamilton
Shaw, Joseph T	Yorkshire, England	1826	1859	13 Feb 1894	Hawthron, Vict
Sherson, Donald	Mangaweka	1904	1944	9 Sept 2000	Auckland
Sides, Brian	Timaru	1929	1961	2 Apr 2005	Whangarei
Silvester, A Wharton E	Ellesmere, Irwell, Cant	1899	1927	18 Dec 1967	Auckland
Silvester, John	Hamilton, Waikato	1912	1938	26 Jan 1993	Auckland
Simmonds, Joseph H	Nelson	1845	1869	30 Jun 1936	Auckland
Sinclair, William A	Christchurch	1868	1891	4 Jan 1950	Auckland
Skevington, John	Nottingham, England	1814	1839	21 Sept 1845	Auckland
Skuse, Thomas	Wales	1890	1918	27 Jul 1965	Auckland
Slade, William	Staffordshire, England	1859	1881	20 Apr 1916	Onehunga
Slade, William G; MA, DD	Taveuni, Fiji	1892	1915	15 May 1974	Christchurch
Smalley, Joseph S	London, England	1845	1868	26 Apr 1921	London
Smith, Arthur Jackson	The Potteries, England	1854	1874	1 Feb 1935	Vincetown, USA
Smith, G Knowles	Yorkshire, England	1870	1892	1 Jun 1951	Greytown
Smith, John	Prince Edward Island	1835	1862	19 Aug 1926	Auckland
Southern, John	Oldham, England	1874	1899	23 Dec 1933	Christchurch
Speer, William H	Bergalia, N.S.W.	1874	1908	18 Feb 1954	Rotorua
Spence, George W J	Dromore, Ireland	1852	1879	20 May 1917	Auckland
Spencer, Herbert	Lancashire, England	1881	1923	15 Sept 1961	Wanganui
Spindler, Sydney J	Feilding	1916	1948	30 Apr 1999	New Plymouth
Standage, Charles Henry	Cambletown, Tasmania	1848	1875	8 Jun 1936	Dunedin
Stannard, George	Yorkshire, England	1803	1844	8 Dec 1888	Wanganui
Stockwell, George F	Leicestershire, England	1876	1904	20 Dec 1945	Auckland
Su, Unasa (John)	Fogapoa, Wstrn Samoa	1929	1980	18 Nov 1991	Gisborne
Suckling, Joseph B	Chelmsford, England	1880	1909	7 Dec 1918	Nadroga, Fiji

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Tahere, Wati Te Awha	Mangamuka	1928	1954	9 May 1989	Rapaki
Taylor, Cecil R	Stropshire, England	1892	1924	21 Jun 1966	Christchurch
Taylor, James A	London, England	1839	1863	13 Jun 1908	Melbourne, Australia
Taylor, Robert	Rochdale, Lancs, Eng	1839	1866	28 May 1918	Christchurch
Te Tuhi, Eruera	Whirinaki	1888	1911	14 Jan 1976	Oturei
TeWhare, Morehu Buddy	Otorohanga	1937	1968	19 Mar 2009	Hamilton
Thomas, Ann Marie	Wellington	1934	1982	13 Mar 1995	Wellington
Thomas, Gordon	Te Aroha	1913	1941	26 Nov 2005	Blenheim
Thomas, James	Hobart, Tasmania	1846	1871	14 May 1926	Malvern, Victoria
Thomas, Thomas E; MA	Auburn, S.A.	1851	1877	6 Mar 1909	Christchurch
Thomas, William George	Milford Haven, Sth Wales	1843	1868	2 Dec 1909	Auckland
Thompson, George R	Auckland	1905	1946	23 Jul 1984	Waikumete, Auckland
Thompson, J Herbert	Reefton	1908	1952	22 Sep 1989	Cremated, Christchurch
Thornley, Robert	Bolton, England	1911	1935	1 Nov 2002	Auckland
Tinsley, Robert Borrows	Port Chalmers	1880	1908	4 Apr 1968	Hamilton
Tinsley, William	Hertfordshire, England	1848	1869	22 Aug 1913	Levin
Toia, Samuel N	Waimate North	1924	1967	16 Apr 1992	Papatunanuku
Toomer, Kenneth	Auckland	1928	1963	12 Dec 2008	Whangarei
Toothill, Harry William	Hastings, NZ	1916	1951	22 Jan 1976	Wellington
Trebilco, David L	Te Aroha	1924	1954	14 Jan 2005	Mt Maunganui
Trebilco, George R	Waikari, NZ	1926	1952	21 Oct 1971	Christchurch
Trestrail, Thomas	Penwortham, S.A.	1859	1888	18 Mar 1920	Woodville, S. Aust
Tuimaseve, Fisiga	Gataivai, Wstrn Samoa	1928	1981	1 Apr 1997	
Turner, Nathaniel	Wednesbury, England	1793	1821	5 Dec 1864	Toowong, Queensland
Turner, Nicholas	Kent, England	1863	1909	19 Feb 1930	Christchurch
Uhi, Siosifa Latu	Tonga	1951	1991	15 Jan 2003	
Utting, Harry V	Auckland	1904	1927	25 Sep 1965	Christchurch
Vealie, Thomas W	St Just, England	1864	1889	1 Jan 1950	Lower Hutt
Voyce, Arthur H	Tasmania	1899	1926	28 Dec 1984	Auckland
Waiti, Hoani	Kaipara	1820	1860	1879	Kaipara
Waiti, Karawini	Kaipara	1851	1878	25 May 1878	Auckland
Waiti, Martini L	Kaipara	1860	1880	1887	Kaipara
Walker, William	Bradford, England	1880	1912	10 Jun 1969	Auckland
Wallis, James	Blackwell, England	1809	1833	5 Jul 1895	Auckland
Wallis, James W	Waingaroa (Raglan)	1842	1864	2 Aug 1877	Auckland
Wallis, T Jackson	Raglan, NZ	1863	1885	25 Dec 1943	Turakina
Walters, Charles	Hungerford, England	1827	1851	1910	Rookwood, NSW
Ward, Charles Ebenezer	New Plymouth, NZ	1846	1870	24 Aug 1935	Christchurch
Ward, Josiah	New Plymouth, NZ	1848	1872	19 Sept 1926	Wellington
Ward, Robert	Sporle, Norfolk, England	1816	1835	13 Oct 1876	Wellington
Warihi, Heteraka	Te Kuiti	1826	1865	19 Jul 1898	Blenheim
Warren, John	Norfolk, England	1814	1836	23 Nov 1883	Auckland
Watkin, James	Manchester, England	1805	1830	14 May 1886	Rookwood N.S.W.
Watkin, William James	Tonga	1833	1857	28 Sep 1909	Auckland
Watson, John Kellett; BA	Yorkshire, England	1911	1939	12 Jun 1979	Thames
Werren, Samuel J	Little River, Canterbury	1890	1914	10 Sep 1965	Hamilton
Whewell, John	Hadfield, England	1825	1852	11 Dec 1886	Remuera
Whiteley, John	Nottinghamshire, Eng	1806	1832	13 Feb 1869	New Plymouth

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
White, Hedley	Silchester, England	1883	1906	14 Dec 1950	Wellington
White, Joseph	England	1835	1860	1905	Melbourne, Victoria
Whitfield, Harris	Durham, England	1905	1938	13 May 1967	Auckland
Whittaker, J D	Lancashire, England	1822	1845	3 Oct 1862	Wellington
Widdup, Robert	Te Kopuru	1922	1959	4 Jan 2009	Te Kopuru
Wilcox, Davis Pou	Hokianga		1911	Jan 1937	Waikare
Williams, Alfred E	Streatham, London	1906	1967	16 Jan 1969	Auckland
Williams, David O	Westport	1908	1931	28 Dec 1986	Waikoumete
Williams, J C Aldwyn	Ashburton	1912	1944	25 Nov 1983	Auckland
Williams, William James	Redruth, Cornwall, Eng	1847	1870	11 May 1936	Auckland
Willing, Leonard Victor	London, England	1918	1942	22 Sept 2007	Hawera
Wills, Peter	Staffordshire, Eng	1853	1879	29 Sept 1884	Springston
Wills, William	Cornwall, England	1872	1899	3 Sep 1950	Auckland
Wilson, Jeremiah	England	1844	1868	1905	Bendigo, Vict
Witheyford, Arthur R	Auckland	1910	1935	15 Dec 1984	Christchurch
Woodfield, Owen	Cust, N Canterbury	1925	1947	3 Sept 2009	Opawa
Woolford, Joseph Henry	Hamilton	1913	1941	15 Apr 1992	Auckland
Woodnutt, Alfred George	Lynton, Devonshire	1884	1952	16 Nov 1971	New Plymouth
Woodward, William Coombs	London, England	1868	1890	27 Sep 1901	At Sea
Woolloxall, Thomas R B	Liverpool, England	1873	1901	29 Jan 1946	Auckland
Woon, William	Cornwall, England	1804	1830	22 Sept 1858	Wanganui
Worboys, John Wesley	London, England	1843	1874	10 Jul 1908	Wellington
Worker, William	Cornwall, England	1817	1841	2 Feb 1900	Wellsford
Wrigley, James	Yorkshire, England	1857	1887	3 Jun 1937	Auckland

In Memoriam

*Deacons, Deaconesses & Overseas Workers
of the Methodist Church of New Zealand*

Name	Birthplace	Born	Entered	Died	Place of Burial / Cremation
Barnett, May	Tai Tapu	1886	1915*+	7 Sep 1976	Lower Hutt
Beaumont, Winifred	Temuka	1891	1920*	28 Aug 1966	Lower Hutt
de Berry, Lillian (Eaton, Woodnutt)	Makino	1890	1922*+	28 Mar 1981	New Plymouth
Bott, Olive (Venn)	Dannevirke	1905	1985*	1 Dec 1985	Nth Auckland
Button, Lenna	Australia	1901	1929*	30 Aug 1940	England
Carter, Merle (Grice)	Cambridge	1919	1941+	31 Aug 2004	Tauranga
Clark, Catherine	Christchurch	1876	1906*	22 Nov 1918	Christchurch
Clement, Grace	Hamilton	1918	1949	2002	Hamilton
Collins, Rona (Sister)	Palmerston North	1925	1947	5 Sept 2008	Christchurch
Common, Elizabeth	Oamaru	1889	1923+	12 Mar 1946	Auckland
Dalziel, Jean (Butler)	Amberley	1897	1921*+	21 Apr 1981	Oamaru
Davidson, Nance (Bensemman)	Dunedin	1907	1943*	3 May 1994	Nelson
Davies, Marie	Australia	1872	1899*	31 Jul 1956	Dunedin
Denham, Margaret (Kippenburger)				27 Oct 2007	Ashburton
Dobby, Eleanor	Yorkshire	1888	1922*	4 Sep 1974	Christchurch
Duthie, Thelma (Scanlen)	Palmerston North	1931	1952+	4 Sep 1989	Auckland
Ellemor, Evelyn				14 April 2009	Victoria, Australia
Fawcett, Ruth	Wellington	1884	1912*	4 Nov 1973	Christchurch
Fell, Constance (Sage)	Waioitemarama	1906	1964	2002	Auckland
Fitzpatrick (Seymour), Celia Te Atakohu		1929	1949	30 Jun 2005	
Gittos, Netta (Jones)	Auckland	1887	1930*	6 Nov 1975	Auckland
Graves, Norma	Dunedin	1930	1970*+	See also list of ministers	
Hall, Emily (Hutt)	Dunedin	1885	1914*	21 Feb 1967	Dunedin
Hamilton, Hazel (Bryant)		1892	1921*	1 Oct 1956	Christchurch
Harkness, Effie	(Tonga)	1911	1937+	2000	Napier
Hauraki, Hana	Omanaia	1931	1972*	See also list of ministers	
Hayes, Nellie (Williams)	Isle of Man	1873	1912*	11 May 1950	Wellington
Hill, Desmond (Des)		1927	1982(D)	18 Mar 2007	New Plymouth
Hobbs, Airini	Wellington	1902	1930*	Jan 1992	Auckland
Holland, Madeline	Dunedin	1909	1936*	8 Sep 1996	Auckland
Hollamby, Florence	Central Otago	1884	1912*	12 Aug 1968	Christchurch
Howard, Katherine	Christchurch	1885	1910*	4 Jun 1954	Auckland
Jamieson, Jean (Spoonier)	Awapuni	1878	1912*	9 Oct 1921	Palmerston North
Jeffreys, Rosalie (Slater)	Nelson	1905	1927*		Tauranga
Jenkin, Edna	Opotiki	1938	1962*+	3 Jul 1981	Palmerston North
Jones, Ivy; MBE, JP	Devonport	1893	1932*	20 Dec 1974	Auckland
Jones, Lina	Christchurch	1890	1924+	11 Jun 1979	Christchurch
Jones, Violet	Wharehine	1916		13 Nov 2008	Palmerston North
Larkin, Gladys (Sister)		1931		19 Oct 2007	
Lee, Ada	Ashburton	1909	1934+		Christchurch
Lawry, Aline (Joan)	Wellington	1924	1985	23 July 2008	Invercargill
McDonald, Grace	Ireland	1903	1927*+		Ireland

Name	Birthplace	Born	Entered	Died	Place of Burial / Cremation
McFarlane, Bessie	Yorkshire	1867	1933*	28 Oct 1933	Christchurch
McKenzie, Kenneth		1912*		18 Apr 1941	Auckland
Miller, Jean	Thames	1911	1945*	6 Dec 1981	Auckland
Moriarty, May	Australia	1898*	1950's		Australia
Morley, Mabel	Lyttelton	1871	1906*	16 Aug 1954	Christchurch
Money, Lucy	Christchurch	1916	1947*+	9 Sep 2005	Morrinsville
Nicholls, Margaret	Normanby	1894	1925*	8 Dec 1978	Auckland
Pointon, Dorothy	Gisborne	1914	1939	8 Jun 2005	Auckland
Poole, Winifred (Venis, Honey)	Tasmania	1917	1945*+		Nelson
Sinclair, Isabel	England		1903*	8 May 1922	Sydney, Australia
Slinn, Ngaire	Christchurch	1932	1987(D)	1995	Greymouth
Snowden, Rita	Nelson	1907	1929*	1999	Auckland
Taylor, Margaret (Blundell)	Kaukapakapa	1922	1948*	19 Jan 1986	Masterton
Thornton, Annie	Wellington	1879	1910*	7 Nov 1961	Lower Hutt
Tocker, Annie	Greytown	1889	1917*	13 Oct 1980	Lower Hutt
Wallace, Gladys (nee Thomas)				8 Nov 2008	Sydney, Australia
Watson, Esther (Sister)		1935		18 Mar 1983	
West, Mildred	Taranaki	1878	1920*	5 May 1959	Te Awamutu
Wharemaru, Heeni	Mokau	1912	1936*	24 Jun 2007	Mokau
White, Edna		1902	1927+	2 Sep 1987	
White, Lily	Riverton	1890	1919*+	9 Mar 1967	Waimate
Wilcox, Atawhai (George)	Waiomio	1907	1931*	4 Jun 1994	Kaikohe bur
Wilson, Anne	Tasmania	1914	1944*	26 Sep 1983	Auckland
Yearbury, Betty	Hawera	1919	1949*	3 Sep 1991	Rotorua

* Deaconess D Deacon + Overseas Sister

Those Deaconesses/ Deacons / Overseas Sisters listed above have normally served 10 or more years. This is a first attempt at compiling such a list, if there are others who should be included, or if there are omissions or mistakes, please advise the Connexional Office. Further information is available from the Church Archives for all those women who have served the Methodist Church of New Zealand full time in New Zealand or overseas.

In Memoriam

Home Missionaries of the Methodist Church of New Zealand

Who have served the Church as Home Mission agents and who at the date of their death were still active or had the status of Retired Home Missionary. In some particulars this list is incomplete. Information concerning any errors or omissions should be sent to PO Box 931, Christchurch 8140, New Zealand.

Name of Home Missionary	Birthplace	Born	Entered	Died	Place of Burial/Cremation
Aker, Christian	Timaru	1875	1903	6 Feb 1949	Auckland
Alexander, Roy T	Motueka Valley	1894	1924	14 Jun 1974	Nelson
Ashworth, Harold R	Manchester, England	1879	1922	1961	New Plymouth
Ashworth, John Cyril Robert	Ohoka	1898	1930	16 Jul 1963	Timaru
Bayliss, John (James) W	West Bromwich, England	1888(?)	1915	Jun 1966	Auckland
Belshaw, James	Wigan, Lancs, England	1867	1918	10 July 1951	Auckland
Bridgman, George Hocking	Cornwall	1852	1888	3 Sep 1936	Oamaru
Brown, Charles William	North Shields, England	1872	1909	10 Jul 1948	Auckland
Bryant, William J	Dunedin	1898	1939	30 Aug 1969	Whakatane
Common, John	Enfield, Oamaru	1880	1912	30 Oct 1952	Levin
Coombridge, Roy	Opunake	1900	1928	27 Oct 1985	Te Kuiti
Duncan, Charles	Dunedin	1879	1910	25 Jun 1947	Auckland
Edmondson, John H	Silverdale, England	1876	1910	6 Sep 1946	Auckland
Featherstone, Thomas William	England	1879	1909	4 Aug 1957	New Plymouth
Foot, F E	Hokitika	1872	1914	27 Aug 1937	Dunedin
Hall, Green	England	1877	1924	15 Nov 1945	Napier
Harris, Charles	Invercargill	1877	1915	13 Nov 1918	Ohura
Hooper, William Thomas	Moonta, Sth Australia	1868	1904	12 May 1942	Wellington
Hosking, James	Cornwall, England	1831	1877	24 Aug 1888	Kumara
Johnson, Francis (Frank) Lathbury	Masterton	1907	1951	26 July 1983	
Keen, Sylvester	Port Albert, Victoria	1875	1907	30 Oct 1954	Otaki
Malcolm, Henry John	Bendigo, Victoria	1876	1925	1 Mar 1955	Christchurch
McDonald, William	Central Otago	1886	1923	27 Oct 1940	
Oliver, John	Sutherlandshire, Scotland	1847	1899	17 Aug 1930	Palmerston North
Patchett, Ray C	Temuka	1911	1934	13 Aug 1948	Auckland
Prowse, Herbert	Ballarat, Australia	1892	1948	3 Jun 1973	
Robertson, Donald Ian			1940	5 Feb 1973	Auckland
Robinson, Cyril	Hull, England	1888	1922	3 Mar 1967	Napier
Sleep, William Edgar		c.1884	1908	20 Oct 1961	
Steele, Thomas	Oamaru	1886	1941	9 Jul 1969	
Stephenson, George	England	1851	1878		
Strand, Charles	Wingham, England	1865	1911	29 Apr 1946	Christchurch
Sussex, William	Stowell, Victoria	1872	1927	1 Mar 1960	Auckland
Tardiff, Alfred E	Guernsey, Channel Is.		1949	5 Dec 1982	Dunedin
Trim, Frank Edgar	Wellington	1892	1945	17 Mar 1972	Levin
Watson, William	Larton, Cumberland	1853	1909	19 Aug 1929	Patea
White, John H	Ludborough, England	c.1843	1895	13 Jul 1928	Richmond
Wilson, Wilfred Henry	Todmarden, Yorks	1879	1924	7 Jul 1970	Auckland
Witheyford, Arthur Lawrence	Port Albert	c.1882	1917	29 Dec 1964	Hamilton
Wright, Harry Robert	London, England	1898	1933	20 Dec 1994	New Plymouth

The Methodist Church of New Zealand

Te Hāhi Weteriana O Aotearoa



**CONFERENCE
CHRISTCHURCH
NOVEMBER 2009**

PRESIDENT

- Alan Upson

VICE-PRESIDENT

- Lana Lazarus

SECRETARY

- David Bush

Conference Staff

Christchurch

President	:	Alan Upson
Vice-President	:	Lana Lazarus
Ex-President	:	Jill van de Geer
Ex-Vice-President	:	Ron Gibson
Secretary	:	David Bush
Associate Secretary	:	Bruce Anderson
Office Staff	:	Amy Scott
	:	Peter van Hout
	:	Greg Wright
Daily Record	:	Alison Molineux
Journal Secretary	:	Keith Hopner
Legal Adviser	:	David Smith
Chaplains	:	TeRito Peyroux
		Terry Wall
Hosts	:	Barbara Peddie
		Peter Taylor

Business from Day to Day

Christchurch

Venues:

- Upper Riccarton Methodist Church - Cnr Yaldhurst Rd and Brake St, Upper Riccarton, Christchurch
 - North City Church - 95 Sawyers Arms Rd, Christchurch
 - Durham St Methodist Church – 309 Durham St, Christchurch
- (N.B. these times may vary during the course of the Conference)**

<i>Thursday 5 November</i> (held at Upper Riccarton Methodist Church)	
10.00am – 1.00pm	Pre Conference Stationing Committee
2.00pm – 5.00pm 5-15pm	Tauiwi Strategy Rehearsal for Induction Service (Durham St)

<i>Friday 6 November</i> (held at North City Church & Papanui Methodist Church)	
9.00am – 5.00pm	Whakatau [Welcome] Tauiwi and Te Taha Maori Meetings (held at North City Church)
5.00pm (or earlier if possible)	Conference Business Committee
5.30pm –	Wesley Historical Society <ul style="list-style-type: none"> – 5.30pm - AGM – 6.30pm - Dinner – 7.15pm – Guest Lecturer, Val Bailey “History of Ordination of Women in New Zealand” \$20 per person (held at Papanui Methodist Church)

<i>Saturday 7 November</i> (all sessions held at Durham St Methodist Church & Salvation Army)	
8.00am	Evangelical Network Breakfast (Beckenham Methodist)
10.00am – 11.00am	Introduction to Conference (Nicola & Setaita) (Durham St Methodist Church)
11.00am – 11.15am	Assemble for Powhiri (outside Durham St Methodist Church)
11.15am – 12.00pm	Powhiri / Tributes to the deceased (Durham St Methodist Church)
	<i>Lunch</i> (Salvation Army) <i>Lunch for families of the deceased</i> (Durham St Methodist Lounge)
1.30pm – 3.00pm	Induction of President and Vice President
3.00pm – 4.00pm	<i>Afternoon Tea</i> (Salvation Army)
4.00pm – 5.30pm	Recognition of Ministry Service (Durham St Methodist Church)

5.30pm – 5.30pm – 6-00pm	Rehearsal for Ordination Celebration with Family & Friends (Free Time) Evangelical Network and Liberal Society meal at Megawatt 218 Manchester St \$20 email beckmeth@clear.net.nz
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Sunday 8 November – all sessions held at Durham St Methodist Church & Salvation Army

Sunday Morning 10.00am – 1.30pm	Worship in local Churches Lay Preachers Service/Meeting/Lunch (<i>Upper Riccarton</i>)
1.00pm – 2.20pm	Business Committees (<i>Durham St Methodist Church & Salvation Army</i>)
<i>2.20pm – 2.50pm</i>	<i>Afternoon Tea</i> (<i>Salvation Army</i>)
3.00pm – 5.00pm	Ordination /Full Connexion Service (<i>Durham St Methodist Church</i>)
5.30pm	Time with Family & Friends
7.00pm	Musical on Life of John Wesley (<i>Durham St Methodist Church</i>)

Monday 9 November (all sessions held at North City Church)

8.30am – 9.00am	Opening Worship (Te Taha Maori)
9.00am – 9.30am	Introduction to Conference Staff, Observers, Visitors, Council of Elders Consensus Decision Making – reminder of Conference Process Process for President and Vice President Selection Questions 1-24 (General Secretary)
9.30am – 10.00am	Partnership Reporting (Council of Conference)
<i>10.00am – 10.30am</i>	<i>Morning Tea</i>
10.30am – 11.45am	Partnership Reporting (Te Taha Maori & Tauwiwi)
11.45am – 12.30pm	50 yrs Ordination of Women Presentation (<i>North City Church</i>)
<i>12-30pm – 1.30pm</i>	<i>Lunch</i>
1.30pm – 3.00pm	Mission & Ecumenical including Overseas Visitors
<i>3-00pm – 3-30pm</i>	<i>Afternoon Tea</i>
4:00pm – 4:15pm	Ken Sumner (<i>Uniting Aboriginal and Islander Christian Congress of UCA</i>)
4.15pm – 5.45pm	WesleyCom / Social Services
5.45pm – 6.00pm	Jim Stuart
<i>6-00pm – 7.00pm</i>	<i>Evening Meal</i>
7.00pm – 8-30pm	Mission Resourcing
8.30pm – 8:40pm	Young People from Kosipeli Congregation
8.40pm – 9.00pm	Closing Worship

<i>Tuesday 10 November</i> (all sessions held at North City Church)	
8.30am – 9.00am	Opening Worship (Te Taha Maori)
9.00am – 10.00am	Task Group on Governance
<i>10.00am – 10.30am</i>	<i>Morning Tea</i>
10.30am – 11.30am	Faith & Order
11.30am – 12.20pm	Communication
12.20pm – 12.30pm	Bill Wallace
<i>12.30pm – 1.30pm</i>	<i>Lunch</i>
1.30pm – 1.45pm	Trees for Canterbury
1.45pm – 2.30pm	Board of Admin
2.30pm – 3.30pm	Partnership Reporting – Presidency & Frequency of Conference
<i>3.30pm – 4.00pm</i>	<i>Afternoon Tea</i>
4.00pm – 5.30pm	Trinity College
5.30pm – 6.00pm	Ex President & Ex Vice President
<i>6.00pm – 7.00pm</i>	<i>Evening Meal</i>
7.00pm – 8.30pm	Youth Presentation: NCYC and Taiwi Youth Report
8.30pm – 8.40pm	Young People from Clarence Street Fijian Congregation
8.40pm – 9.00pm	Closing Worship

<i>Wednesday 11 November</i> (all sessions held at North City Church)	
8.30am – 9.00am	Opening Worship (Te Taha Maori)
9.00am – 10.00am	Law Revision
10.00am – 10.30am	Unfinished Business
<i>10.30am – 11.00am</i>	<i>Morning Tea</i>
11.00am – 12.00pm	Unfinished Business
12.00pm – 12.30pm	Thanks and Acknowledgements
<i>12.30pm – 1.30pm</i>	<i>Lunch</i>
1.30pm – 3.00pm	Covenant Service
3.00pm	Finish

Business Committees

Christchurch

A. COUNCIL OF CONFERENCE

Convenors: Lana Lazarus and Tovia Aumua

Council of Conference

Two Year Presidency

Two Yearly Conferences

Budget Task Group

B(i) TE TAHA MAORI

Convenor: Bella Ngaha

Te Taha Maori

Grey Institute Trust

Wellington Charitable & Educational Trust

B(ii) TAUWI

Convenors: Lynne Frith and Paula Taumoepeau

Tauwi Strategy & Stationing

Evangelical Network

New Zealand Methodist Women's Fellowship

Wasewase ko viti Kei Rotuma

C. LAW REVISION

Convenor: David Smith

**D. ADMINISTRATION/CONNEXIONAL
PROPERTIES & FUNDS:**

Convenor: Ruth Silverstone

Administration Division

Connexional Trusts

Investment Advisory Board

Methodist Trust Association

Robert Gibson Trust

Wesley Historical Society

Travel & Study

E MINISTRY:

Convenor Trinity College: Catherine Gibson

Convenor Mission Resourcing: Hamish Ott

Ministry Education (Trinity College)

Mission Resourcing

Tauwi Youth Ministry

Diaconate Task Group

Methodist Lay Preachers Network

Churches Education Commission

Chaplaincies

Wesley College

Uniting Congregations of Aotearoa NZ

F. FAITH & ORDER

Convenor: Terry Wall

G. SOCIAL SERVICES

Convenor: Ruth Silverstone

WesleyCom

Upper North Island Social Services

- Methodist Mission Northern
- The Lifewise Trust
- Airedale Property Trust
- One Double Five
- Bainbridge
- Employment Generation Fund
- Tamahere Eventide Home & Retirement Village
- Methodist City Action
- Vahefonua Tonga Mission

Lower North Island Social Services

- Christian Social Services Wanganui
- Wesley Community Action
- Palmerston North Methodist Social Services

South Island Social Services

- Christchurch Methodist Mission
- Dunedin Methodist Mission

H. MISSION & ECUMENICAL

Convenor: Keith Hopner

Partner Mission Church Relations

Ecumenical Relationships

Inter-religious Relationships

World Methodist Relationships

Christian World Service

I. COMMUNICATION/ORGANISATIONS

Convenor: Nicola Grundy

Communications Committee

Methodist Publishing Board

PAC Media & Communications

Churches Broadcasting Commission

J. SOCIAL ISSUES

Convenor: Lynne Frith

Report to Conference from the Work Group Commissioned by Conference 2008

Interchurch Bioethics Council

Mission Statement

Our Church's Mission in Aotearoa New Zealand is to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the Scriptures. We are empowered by the Holy Spirit to serve God in the world. The Treaty of Waitangi is the covenant establishing our nation on the basis of a power-sharing relationship, and will guide how we undertake mission. In seeking to carry out our mission we will work according to these principles:

Ko te putake a to tatou Hahi Weteriana i Aotearoa nei, he whakakite atu, he kauwhau hoki i te aroha whakatahuri o te Atua, he mea whakaatu mai i roto i a Ihu Karaiti, me nga Karaipiture. Ko te Wairua Tapu e whakakaha ana i a tatou kia tu maia ai hei tuari ma te Atua i roto i te ao. Otira, ko Te Tiriti o Waitangi te kawenata e whaka o rite ana i ta tatou noho hei tangata whenua, hei tauwi hoki, ki tenei whenua. Ma tenei Tiriti tatou e arahi i roto i nga whakariterite o tenei whakahau, tono hoki, ki roto ki te ao.

Christian community

To be a worshipping, praying, and growing community, sharing and developing our faith and working through its implications in our social context.

Evangelism

To challenge people to commitment to Christ and Christ's way.

Flexibility

To be flexible, creative, and open to God's Spirit in a changing world and Church, so that the Church is relevant to people's needs. To release energy for mission rather than to absorb energy for maintenance.

Church unity

To foster networks and relationships with communities of faith having similar goals.

Inclusiveness

To operate as a Church in ways that will enable the diversity of people (e.g. all ages, all cultures, male and female) to participate fully in the whole life of the Church, especially decision-making and worship.

Every member a minister

To encourage each person to develop his/her full potential by accepting and nurturing each other, developing skills and providing resources, challenging and enabling for service in the Church and community.

Cross-cultural awareness

To become aware of, and challenged by, each other's cultures.

Justice

To work for justice for any who are oppressed in Aotearoa New Zealand, keeping in mind the implications of the Treaty of Waitangi. To share resources with the poor and disadvantaged in Aotearoa New Zealand and beyond.

Peace

To be peacemakers between people and in the world.

Healing

To listen for hurt and work for healing.

Ecology

To care for creation.

Procedure for election of...

President & Vice-President

SECTION 7:5.1.7

- (d) Tauíwi and Te Taha Maori will each select its preferred candidates for the offices of both President and Vice-President according to their own procedures.

Process

1. Hui Poari and Tauíwi Strategy Committee each nominate five members for the Conference panel from the membership of their respective Council of Conference members.
2. The Panel is not the Council of Conference (Council membership is a convenient way of selecting Connexionally experienced people).
3. The first task of the panel is to choose two Convenors, one from each of the groups of five.
4. The five members of Taha Maori and the five from Tauíwi bring to the panel the names agreed by their caucus groups as being appropriate people to lead Te Haahi for the following Connexional year.
5. In conversation as a group, the panel's task is to come to a consensus as to the names of the President and Vice President Elect. Only those names which are common to both caucus groups are to be considered. The panel does this as a Conference panel, having listened into the discussions in their respective caucus groups as to both the task of the Presidency and the qualities required in this coming year.
6. The Panel should, from the names acceptable to both caucus groups for Presidency, select the President, having regard to the qualities and skills necessary for that office. The panel should then, from the names acceptable to both caucus groups for the Vice Presidency, select the Vice President, having regard to the qualities and skills necessary for that office and the person whom the Panel believes would be able to work in a complementary manner with the President as a Presidential team.
7. If there are no names in common for either President or Vice President, the two caucus groups shall reconvene to enquire whether any names not previously forwarded to the 5+5 from the list of nominations in the Conference agenda, would then be acceptable. If additional names are agreed upon, the panel meets again and follows the process from paragraph 4 above.
8. (a) In the event that it is still not possible to have any names in common for the presidency, then the current President and Vice President remain in office for a further year.
(b) In the event that there is a commonality which enables the selection for President but not the Vice President the existing Vice President will remain in office with the newly elected President for a further year.
9. If the panel members at any point in their conversations require any assistance that may help them reach a consensus they may call on the General Secretary and the Legal Advisor.
10. The request for assistance is conveyed to both parties by one or other of the Convenors.
11. The request for assistance, noting the specific reasons for the assistance, is to be put in writing by the panel.
12. The assistance given by General Secretary and Legal Adviser is also noted in writing by the two Convenors and checked for accuracy prior to the General Secretary and Legal Adviser leaving the panel.
13. Having come to a consensus, the Convenors report to the General Secretary that the appropriate process has been followed, and name the President and Vice President for the next year.
14. At an appropriate time the General Secretary reports to President that this is the decision of the panel.
15. The names of the duly appointed President and Vice-President Elect are then announced by the President.

Guidelines for...

Conference Decision Making

The primary goal of the decision-making process is to enable Te Taha Maori (Tangata Whenua, the people who are of the land) and Tauwiwi (the people who came later and settled here) – partners of Te Hahi Weteriana o Aotearoa, the Methodist Church of New Zealand – to make decisions which demonstrate partnership.

The first step in decision-making is for Te Taha Maori to reach general agreement and Tauwiwi to reach general agreement on the decision before them. Then the two groups meet together to see if they can agree with a suggested decision.

Facilitation of the partnership decision-making process requires particular skills, which not all elected leaders will have developed, so an experienced facilitator may be asked by the President or Vice-President to lead the Conference at such times.

PRINCIPLES

The following are principles for making decisions in a manner which demonstrate our Treaty Partnership: i.e. between Taha Maori and Tauwiwi.

- The aim of Conference decision-making is to discern what is best for the Church.
- A decision is made only when it is clear that both partners – i.e. Taha Maori and Tauwiwi can state that they can agree with the suggested decision.
- Taha Maori may caucus if this will enable their group to reach general agreement so a partnership decision can be explored.
- Partners may choose their own language for the discussion. (Tauwiwi will need to decide the language(s) appropriate for them).
- When the partners do not agree, no decision can be made. Instead a process will be established which may lead to agreement in the future.
- The Council of Elders will monitor the process and may guide it.

DECISION-MAKING STRATEGIES

Consensus is a term often used when general agreement or substantial support, rather than majority rule, is a group's aim. "Consensus" as generally understood in relation to decision-making in large groups, enables:

- participation by a larger number of members
- the opportunity for minority options to be acknowledged
- a greater chance of obtaining unity of purpose in a group with a variety of values
- more stable, longer lasting decisions.

Consensus does not mean unanimity or total agreement. Rather it is the group agreeing to work together in a certain way, even though some members might prefer not to, e.g.

We are prepared to accept this decision because:

- it is for the good of the group
- we see it is so important
- we feel that our viewpoint has been adequately expressed
- we do not agree, but in the interests of the Church we will allow this to be the decision.

In consensus decision-making, if it is clear that no agreement is possible at the time of the discussion, before the topic is adjourned the President may choose to ask the Council of Conference to meet to explore whether there is any way forward. If Council reports that there is no way forward then plans

will be made for other approaches which may lead to consensus in the future. In the meantime the status quo will continue.

MEMBERS' RESPONSIBILITIES

Consensus decision-making requires a high level of member responsibility and individuals need to be aware of how they can contribute in a helpful manner.

Members should:

- expect to contribute briefly, to the point, and only once on a topic
- prepare what they have to say and speak only if that point has not already been made
- contribute material if it assists the discussion or reconciles an apparent difference
- keep silent if they cannot contribute in a way which aids the discussion.

PROCESSES

Some processes help us to listen to each other and find a way forward for the Church.

For example:

Discussion

Contribution which assists decision is about

- The issue
- Theology of the issue
- Suggested ways forward

Consensus

The process of seeking consensus can use a number of techniques which may assist the group to reach its **general agreement**.

Some of these are:

- caucusing
- brainstorming to collect ideas
- buzzing in pairs or threes to clarify a position
- dividing into small groups to respond to the same of different parts of the topic
- having a prepared presentation of the issues involved
- adjourning the topic till later in the agenda and having two or three people work at finding an alternative way forward
- a majority decision
- having members indicate non-verbally if they agree/disagree with the ideas being expressed
- identifying common ground and then working on areas of difference
- asking those with a different opinion if recording their view will enable them to allow the decision to be made.

Caucusing is a method used in large groups to assist decision making. It is a meeting of group(s) within the larger group. Caucusing enables any group to clarify its position on the business in hand. Conference does not continue when it divides into Taha Maori/Tauwiwi caucus groups, so it is not appropriate for the President, Vice-President or facilitator of the Conference to continue facilitating any of the smaller groups.

In the Conference Taha Maori or Tauwiwi can call for their group to caucus, but only if doing so seems likely to assist the full group to reach a decision.

There are 3 ways for this to happen:

- or (a) the person presiding over the Conference may determine that caucusing is appropriate
- or (b) Tauwiwi may call for a caucus
- (c) Taha Maori may call for a caucus.

Conference then divides into Taha Maori and Taiwi groups. The people who facilitate the full Conference do not lead the small groups, so these groups need to have their own facilitators ready.

Caucus process

Each group decides its own process for establishing its position on the topic.

- or
- (a) They may work in one group
 - (b) They may divide into smaller groups, e.g. ethnic, gender, district or interest groups, who discuss their position regarding the topic.

The sub-group(s) come to their decision so they rejoin the larger group and report their position. Then that group seeks to reach agreement. This continues until all the sub-groups have rejoined the caucus. A sub-group may decide it cannot reach an agreed position but that it is prepared to support the one reached by the full group.

If at any time a sub-group cannot reach an agreed position and this prevents a decision being reached by the full group, then the sub-group may ask for a specified time to explore other approaches if that is expected to result in an eventual decision.

The caucus then discusses its position to see if it has been able to reach a common mind. If it has, the caucus rejoins the Conference.

What does the Conference do?

When Taiwi and Te Taha Maori groups rejoin, Conference reconvenes, so the person presiding resumes his/her role. Normally the group which called the caucus reports first, then the other group reports its position. If the person presiding called the caucus, he/she will determine the order of reporting back. Then the whole Conference works toward a consensus decision.

When the process is complete the person presiding shall make a clear statement of the decision.

SUMMARY

- Conference decision-making is a process which demonstrates Te Taha Maori-Taiwi partnership agreement and enables full participation from all member groups.
- Consensus agreement using caucus groups, and other methods of assisting decision-making is an appropriate mode for making partnership decisions.
- For such processes to be successful all group members need to participate in an informed and responsible manner.

Facilitation of these processes is a skilled task and the President and Vice-President may request experienced people to lead some sessions.

Decision-making Procedures through a Consensus Process

Information/Clarification for Conference

CAUCUSING

a) Calling for a caucus

According to present procedures, calling for a caucus only relates to the convening of Te Taha Maori and Tauwiwi caucuses. However, interest groups can meet within the Tauwiwi caucus. If an individual or an interest group in the life of the Conference wishes to raise a process issue, they should approach their caucus facilitators and express their concern. The facilitators are:

- **Tauwiwi:** Lynne Frith and Paula Taumoepeau
- **Te Taha Maori:** Will choose their facilitators at their pre-conference meeting

The facilitators will then take what action they feel is appropriate

b) Steps for making Treaty partnership decisions

In the process of making Treaty partnership decisions, we have discerned the following 5 steps:

- **Step One: Starting together**

Both treaty partners are present. Caucusing does not occur in this step. The report is received. A presentation is made outlining the contents of the report and the suggested decisions. Space is made for questions seeking clarification etc.

- **Step Two: Testing out how the Treaty partners feel about the issues under discussion**

Focus is now upon the 'suggested decisions'. The President/Vice-President seeks the mind of Conference on 'suggested decisions' where there appears to be consensus, and these are processed. Where a consensus is not obvious on specific 'suggested decisions' there is clarification as to lack of consensus. For example, is it related to differences between the Treaty partners or within a partner? At this point either partner may request caucusing, or the President/Vice-President may suggest it. An initial time limit is proposed for the caucusing. The President/Vice-President clarifies for the whole Conference, what both caucuses will be addressing when they meet separately.

- **Step Three: Sharing responses from the caucuses**

When both caucuses are ready to report back, both sets of facilitators will meet with the President and Vice-President to share the responses. This is suggested for two reasons. Firstly, it will avoid the President/Vice-President having to react 'cold' to what is reported to the Conference. Secondly, the sharing will indicate if either or both caucuses need to give reasons as to why they have arrived at a particular point. For example, if both caucuses were in agreement, there would be no need to share reason.

If a caucus does not achieve a consensus, this will be reported to the whole Conference. It would not be appropriate for the other caucus to indicate its response at this point. If finally within a caucus there is no consensus to proceed, no decision by Conference can be made (see page 9, last paragraph).

- **Step Four: Making a Treaty Partnership decision**

If there is agreement by both caucuses, Conference can make a decision. Conference can only make a decision if both partners agree.

If there is no agreement between caucuses, or within a caucus, the areas where there is a lack of agreement will be clearly identified. Some or all of the following questions might then be asked: Is more information required? Is it necessary to caucus again? Could an 'ad-hoc' representative group meet during Conference to address the areas of disagreement and seek a way ahead? If there is still lack of agreement between the two partners, then no

decision is made by the Conference, and the status quo remains. The President/Vice-President will define the 'status quo'.

- **Step Five: Moving on to the next business**

Before this happens, Conference is asked if there are any concerns/issues arising from the discussion that need to be addressed and reported back to Synods/Conference the next year. This is important where Conference members agree 'in principle' with a particular proposal, and expect that their concerns will have been addressed when the 'fleshed-out' principle returns to the next Conference for final endorsement. Consequently, a decision might read "We have agreed that ... and the following concerns/issues have been referred to ... for consideration and a report to Synods and Conference next year".

If any Conference member wishes to record their dissent from a Conference decision, they should put it in writing and hand it to the Daily Record Secretaries.

Procedures to enable the business of Conference...

to be taken "En-Bloc"

- (1) Committees/Boards will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference En Bloc. On the recommendation of the Committees or Boards they will be put to the Conference En Bloc. Reports/Resolutions to be taken En Bloc will be highlighted on the PowerPoint presentation.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "En Bloc" procedures any report/resolution.

(Minutes of Conference 1978, Resolution 1, page 564, amended 2004)

FUNCTION – COUNCIL OF ELDERS

The Council of Elders shall enable and assist the Church in its Bicultural Journey by seeking to model the equal partnership prefigured in the Treaty of Waitangi, and at Conference specifically will:

- (a) monitor and recommendations of all Conference Committees and Boards of the Conference, and
- (b) reflect and comment on the style, processes, work and priorities of all Conference Committees and Boards, Conference discussion and decision making, and
- (c) refer back for further consideration any report or recommendation which the Council of Elders considers will hinder or divert the Church from its Bicultural Journey, and
- (d) report each year to the Conference.

Members of Conference

Christchurch 2009

President of Conference:

Alan Upson

General Secretary:

David Bush

Ex President of Conference:

Jill van de Geer

Presbyters

'Akau'ola-Tongotongo, Sylvia

Alaelua, Faiva

Allen-Goudge, Robyn

Anderson, Bruce

Aumua, Tovia

Bell, David

Bell, Tony

Caygill, Mary

Clover, Gary

Cooper, Desmond

Cumberpatch, Lindsay

Devanandan, Prince

Durrant, Jo

Dymond, Michael

Elderton, William

Elphick, Doris

Faafuata, Iakopo

Fakatou, Motekiai

Faleatua, Faleatua

Finau, Viliami

Fogg, Jan

Franklin, Tony

Frith, Lynne

Gibbons, Sandra

Gibson, Mark

Grant, Cornelia

Grant, Stuart

Griffiths, Anne

Hanscamp, Nigel

Hardy, Marcia

Heimuli, Tevita Kilifi

Hopner, Liz

Hughson, Greg

Ieli, Paulo

Iosefa, Tulaga

Isaia, Limu

Jacobson, Pat

Kilikiti, Vaikoloa

Kim, Joohong

Kinera, Philomeno

Lasi, Tau

le Roux, Andre

Mann-Taito, Falaniko

Manukia, Mosese

Matangi, `Aisea

Moa, Kepu

Molineux, Alison

Murray, John

Ngahe, Vaitu'ulala

Nicholls, Val

Nuku, Hiueni

Oh, Martin

Olsen, Ken

Palelei, Alalafaga I

Peddie, Barbara

Pole, Siosifa

Pope, 'Ikilifi

Poultney, David

Pupulu, Utumau'u

Ratucoka, Apakuki

Roberts, John

Salesa, Ali'itasi

Samoa Saleupolu, Aso

Setaita Kinahoi, Veikune

Sidal, Bob

Siulangapo, Inoke

Smith, Kenneth

Tafuna, Metuisela

Tana, Diana

Taufa, Saikolone

Taufu'i, Hausia I Moana

Taunga, Simote Pomale

Taungapeau, 'Epli

Taylor, Peter

Te'o, Suivaia

Thompson, Susan

Tikoinaka, Peni

Tregurtha, Paul

Tu'itupou, Molia

Tufuga, Fatuatia

Tupou, Siosaia Tamata`ane

Turner, Brian

Tuwere, Ilaitia Sevati

'Uhila, 'Alipate

Unasa, Uesifili

Wall, Terry

Walters, Kathryn

Webster, Alan K

Deacons

Barrow, Shirley-Joy

Birtles, Margaret

Fawcner, Brenda

Hight, Dianne

Wicks, Kay

Members of Other Churches in Full Connexion

Bedford, Chris
Filiai, Taufu
Judge, Rachel
Latu, Mele Suipi

Ministers from Other Churches Serving the Conference

Calman, Maureen
Donaldson, Andrew
Gilkison, Anna
Muzondiwa, Amos
Tofaeono, 'Ama'amalele

Lay Representatives

Methodist Conference 2009 - Christchurch

Vice President of Conference: Lana Lazarus
Ex Vice President of Conference: Ron Gibson

Boards & Committees

Board of Administration
Board of Administration and MMA/WesleyCom
Christchurch Methodist Mission
Council of Conference
Council of Elders
Council of Elders
Council of Elders
Dunedin Methodist Mission
Methodist Lay Preachers' Network
Methodist Publishing Board
Methodist Trust Association
Mission and Ecumenical
Mission Resourcing
NZMWF
NZMWF
Law Revision Committee
Timaru-Temuka Parish
Travel & Study / St Albans
Trinity Methodist Theological College
Trinity Methodist Theological College
Wellington Methodist Charitable & Educational Endowments
Wesley Community Action
Wesley Historical Society

Russell, Nan
Bilverstone, Ruth
Keightley, Jenny
Tanielu, Olive
Kingi, Evelyn
Roberts, Diana
Rountree, Te Aroha
Black, Laura
Willis, Dorothy
Titus, Paul
Jenner, Jack
Hopner, Keith
Ott, Hamish
Pupulu, Leu
Samoa Saleupolu, Vaotane
Smith, David
Ramsay, Margaret
West, Mary
Gibson, Catherine
Grundy, Nicola
Price, Neville
Hanna, David
Ziegler, Margaret

Youth Representatives

Presidential Team & Tauwi Youth Ministry
Vahefonua Tonga Youth
Vahefonua Tonga Youth
Vahefonua Tonga Youth
Vahefonua Tonga Youth
Sinoti Samoa Youth Rep

Peyroux, Te Rito
Fifita, Paea
Kupu, 'Osaiasi
Moala, John
Taulata, Kolosaini
Mareko, Fuatino

Te Taha Maori

Te Taha Maori
Te Taha Maori - Tai Tokerau Rohe
Te Taha Maori - Tai Tokerau Rohe
Te Taha Maori - Te Tai Tokerau
Te Taha Maori and Council of Conference
Te Taha Maori and Council of Conference
Te Taha Maori and Council of Conference
Te Taha Maori and Council of Conference

Cassidy, Dorta
Harrison, Rachel
Hotere, Keita
Nathan, Rex
Barney-Katene, Julie-Anne
Laird, Gillian
Ngaha, Bella
Waaka, Pari

Auckland

Aotea Chapel
Auckland Central Parish
Auckland Central Parish
Auckland Central Parish
Auckland Fijian Methodist Circuit
Auckland Synod
Birkenhead Methodist Parish
Mahurangi Parish
Mt Albert Methodist Church

McGee, Doug
Moses, Rajkumar
Peddie, Bill
Peddie, Shirley
Kini, Sireli
Peak, Christine
Malcolm, Coral
Smiley, Rowan
Jenner, Beth

Northcote Takapuna Parish
Orakei Parish
Waitakere Parish
Whangaparaoa Methodist Parish

Manukau

Howick-Pakuranga Parish
Mangere-Otahuhu Parish
Manukau Synod
Manurewa Methodist Church
Papatoetoe Parish

Waikato

Hamilton East Methodist Parish
Hamilton East/Rotorua and Tauranga Fijian Fellowship
Hamilton Methodist Parish
Kawerau Parish
Morrinsville Parish
Opotiki Union Parish
Tauranga Methodist Parish
Te Awamutu, Pirongia, Otorohanga

Lower North Island

Lower North Island Synod
New Plymouth Methodist Parish
Opunake Co-Operating Parish
Mangapapa Union Parish
Palmerston North Parish
St James Union Woodville Parish
Trinity Methodist Church Napier
Hutt City Uniting Congregations
Hutt City Uniting Congregations
Hutt City Uniting Congregations
Hutt City Uniting Congregations
Kapiti Uniting Parish
Upper Hutt Uniting Parish
Wellington Methodist Parish
Wellington Methodist Parish

Nelson, Marlborough, West Coast

Blenheim Parish
Greymouth Uniting Parish
Motueka Uniting Parish

Vahefonua Tonga O Aotearoa

Auckland Manukau Tongan Methodist Parish
Auckland manukau Tongan Methodist Parish
Auckland Manukau Tongan Methodist Parish
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Auckland Manukau Tongan Methodist Parish
Auckland Manukau Tongan Methodist Parish
Christchurch South Tongan Parish
Otago Tongan Methodist Parish
Otago Tongan Methodist Parish
Papatoetoe Tongan Parish
Vahefonua Tonga O Aotearoa
Vahefonua Tonga O Aotearoa

Tasker, Jan
Shepherd, Barbie
Clarke, Ray
Blundell, Ruth

Crichton, Barrie
Machee, Evelyn
Galo, Ruta
Lane, Kathy
Shepherd, Barbara

Streater, Joe
Tulagi, Asaeli
Marsters, Dorothy
McGregor, Allisyn
Hardy, John
Baird, David
Whimster, Viv
Campbell, Ailsa

Boys, Jocelyn
Fawkner, John
Nicholas, Mary
Patrick, Stewart
Chisholm, Katherine
Harding, David
Boys, Ken
Alofi, Pauliasi
Asiata, Pele
Kisina, Losasi
Price, Lyn
Widdup, Hilda
Malpass, Ron
Fakava, Viliami
Toelupe, Isa-Uana

Bush, John
Efford, Thelma
Martin, David

`Ofanoa, Malakai
Filiai, Seini Mafi
Kaufononga, Moi
Latu, Manase
Lolohea, Mafua
Ta`ufo`ou, Kathleen Tuai
Talakai, Edwin
Talia`uli, Tu`ineau
Tatafu, `Alisi
Taukolo, Havila
Tupou, Tau`ataina
Fifita, Mosese Havili
Haunga, Hingano
Nacagilevu, Meleane
Havili, Metali
Finau, Tevita
Taumoepeau, Paula

Central South Island

Ashburton Parish
Central South Island Synod
Christchurch North Methodist Parish
Christchurch South Methodist Parish
Durham Street Parish
Ellesmere Co-operating Parish
Halwswell Union Parish
Hornby Riccarton Parish
Linwood Avenue Union Church
New Brighton Union Church
Rangiora Methodist Parish
Shirley/Richmond Parish
St Albans Uniting Parish
St Davids Union Parish, Timaru
Sydenham-Beckenham Parish

Otago Southland

Dunedin Parish
Dunedin Parish
Otago Southland District
Riverton Union Parish

Sinoti Samoa

Auckland Samoan Parish
Hastings Samoan Parish
Otahuhu/Mangere East Samoan Parish
Panmure Parish
Panmure Samoan Parish
Papatoetoe Wesley Methodist Samoan Congregation
Sinoti Samoa
St Pauls Otara Samoan Parish

Abernethy, Anne
Spindler, Sue
Walls, Heather
Brown, Cheryl
Prosser, Digby
Dalley, Noel
Sidal, Morven
Cant, Garth
Inglis, Margaret
Hill, David
Ayers, David
McCallum, Bruce
Delaney, Jennifer
Johnson, Margaret
Utting, Alec

Richardson, Fay
Thompson, Neil
Masterton, Rachael
Ernest, Willis

Vaitu'utu'u, Leaula Ben
Tulou, Saunoa Te'o
Leao, Leumalealofa
Aumua, Afa
Tuimauga, Toleafoa TS
Peapea, Efi
Tu, Filo
Petaia, Neti

Observers

Christchurch 2009

Akoteu, Simone Kalolo	Rabone, Jessica
Blakeborough, Richard	Ratucoka, Laisa
Bush, Joy	Schaaf, Fumi
Chittenden, John	Sio, `Ofa
Dixon, Kathleen	Sipa, Siale
Faafuata, Rosa	Takau, Lopeti
Fatai, Ikitolu	Tatafu, Tanakitau
Filiai, Falakesi	Terepo, Sila
Finau, Tu`ifua	Tesimale, John
Fungalei, Tevita Tukituku	Tonga, Siosaia
Hafu, Ongo`atoloke	Tu`ipulotu, Laulelei
Halapua, Mele	Tu`ipulotu, Tevita
Halauafu, Kolomaile	Tu`itupou, Paea-`i -Vahanoa
Haunga, Sunia	Tuiha'angana, Fane
Hoglund, `Amelia	Tuitu`u, Lute
Kalapa, Lupe	Tukutau, Sifa
Kalapa, Sione	Upton, Kerry
Kaufanga, Taniela	Vao, `Aisea
Kilikiti, Ema	Vehikite, Minoneti
Lafo`ou, Jogenia Lomu	Veikune, Maika Kinahoi
Langi, Penisimani	Whiting, Daphne
Lilo, Salote Heleta (aka Siale)	
MacKenzie, Peter	
Manu, Naita	
Manukia, Tangitangi	
McKay, Pauline	
Metuisela, Kevin	
Nu`uhiva, Tapukefakaanga (aka Tapu Lolohea)	
`Ofanoa, Penina	
Paea, Sioeli	
Palelei, David	
Paongo, Waitemata Harbour	
Prescott, `Opeti	

Official Representatives

World Council of Churches

Chial, Doug
Tautari, Tara

Christian Conference of Asia

Khid-arn, Prawte, Dr (General Secretary)

Anglican Diocese of Christchurch

Hoddinott, Rosalie, Rev

Christian Churches of New Zealand

Jacobs, Lindsay

The Free Wesleyan Church of Tonga

Ahio, Finau P, Rev Dr

Presbyterian Church of Aotearoa NZ

Hansen, Bruce, Rev/ King, Geoff

The Methodist Church of New Zealand

Te Hāhi Weteriana O Aotearoa



**REPORTS FROM
CONNEXIONAL COMMITTEES
AND BOARDS**

2009

A

Council of Conference

- Council of Conference
- Two Year Presidency
- Two Yearly Conferences
- Budget Task Group



COUNCIL OF CONFERENCE

Wesleyan Methodist Church

A second fruitful meeting between leaders of the Wesleyan and Methodist Churches took place in April.

A commitment was made to continue meeting and to explore where progress is possible in our church to church relationship. In particular the General Secretaries have been asked to work on a series of protocols:

- Ministerial Tributes (including past)
- Conference Communications
- Ministerial Bereavement

A joint meeting was also held with World Methodist Council Leaders at the time of the Equipt Conference, to update them on our processes and progress.

There was also discussion around the preparation of a historical record to coincide with the 10th Anniversary of the founding of the Wesleyan Methodist Church. It appears that in this area the Methodist Church of New Zealand has been less intentional at recording events and stories.

Further meetings are planned for later in 2009 and 2010.

Theology

1. The Theology of structure and change

From New Testament times onward, church structures have been a mirror image of political power structures. If Jesus brought a message that love and priority came before adherence to the structure of the law, it only took three centuries before the church took to enforcing adherence to the law through dogma and doctrine. For 1500 years, the church was the state.

Our church should be driven by love and compassion rather than by institutional needs. People need to be given the freedom to live, think and act, rather than structures which prevent them from doing so.

The question is: how can we enable mission to take place? What structure will make this possible?

It doesn't mean that 'anything goes', because as Methodists we have values, a history, tradition and ethics. How can we best use these to deliver mission?

Remember the Wesley quadrilateral: scripture, reason, tradition and experience.

2. The leadership of Theology

The Vice President offered an observation that a more conservative theology within Methodist and Co-operating Venture congregations seems to be widespread. The impression is gained that our theology often backs us into a fortress mentality, preventing us from finding the freedom that grace brings and limiting our spiritual journey. The "good news" was meant to free us from the strictures of religious rules, regulations and practices, yet we fear the freedom that such good news will bring. One of the reasons we fear freedom of thought is that freedom brings with it the responsibility for action. It also means accepting responsibility for how and what we think theologically. We regress by allowing others to do our thinking for us and allowing even welcoming others to direct and control our spiritual journeys. Where we find congregations that welcome open-ended theological enquiry, we also find congregations transformed with new life and energy for their mission and spiritual journey. Hearts become freed when minds become freed.

Public Question Network Funding

At the time of the adoption of the Budget for 2009-2010, the PQN budget had not been finalised and work on vision statement, implementation plan and orientation process was not completed.

The Council agreed that subject to the satisfactory completion of the planning and implementation work, the funds remaining after the windup of CASI (\$7,000) be made available and that the Budget Task Group be requested to hold \$16,000 for the 2009/2010 financial year, which could be released to the PQN on the approval of the Council of Conference. It was also agreed to ask the Budget Task Group to add the Public Questions Network to the Connexional Budget.

Wesley College

Council of Conference members met with the Principal of Wesley College to examine and make suggested changes to the special character statement. The Council received the group's report, affirmed it, and referred it to the Wesley College Trust Board. The Trust Board circulated the re-drafted statement to Hui Poari and Synods for comment. The final statement will be brought to the November Conference by the Trust Board for approval.

Council of Elders

We had in-depth discussion on the role and function of the Council of Elders. The topic generated a lot of constructive conversation when the full Council reconvened. As a result, we reached a consensus that there should continue to be a Council of Elders. We strongly affirmed the need for on-going monitoring of the bi-cultural journey. It was agreed that:

"the Council of Elders shall enable and assist the church in its Bicultural Journey by seeking to model the equal partnership prefigured in the Treaty of Waitangi and they shall:

- a. Monitor MCNZ Conference.*
- b. Reflect and comment on the style, work, behaviour and priorities of Conference.*
- c. Report to Conference as the need arises.*

The Council of Elders shall consist of a 2+2 to be appointed from Council of Conference members, ex-members, ex Presidents, ex Vice Presidents and General Secretaries".

Council of Conference continues to be actively involved in training and leadership in the Bicultural Journal.

It was agreed that we should continue to discuss the role of the Council of Elders.

Received into Full Connexion

Council of Conference received the names of:

- Anne Preston
- Augusten Subhan

Who have completed the process to be received into Full Connexion.

- Andrew Donaldson
- Amaamelele Tofaeono

Who have been recommended to be received into Full Connexion on successful completion of documentation.

Christchurch Mission & Parish

The Council agreed that the 4+4 process had been followed.

Dunedin Methodist Mission

The Council agreed that the process had been followed.

Partnership Team

The use of the Partnership Team as a means for processing applications has been wider than first envisaged. This has added to the experience and confidence of the team to respond to applications, and also added to the teams' flexibility in assessing applicants.

Seven applications have been processed this year. Most have been stationed or moved from supply to stationed appointments. One application did not fully meet the criteria. The process is now being used for applicants from within New Zealand. As a result it is appropriate to change the name from 'Overseas Ministry Process' to 'Ministry Application Process'.

Law Revision has been asked to bring the Ministry application process into the Law Book Section on Ministers from outside the Connexion.

The Council has asked the General Secretary to complete an independent review of the process and applications to date and report to the April Council meeting. Terms of the review are outlined in the original terms of reference of the process, presented to Conference 2006 and 2007.

The Review Team is producing an analysis of the costs, and a budget for consideration. The Partnership Team continue to be deeply moved by the privilege of sharing the ministry stories of applicants.

Report on Monitoring and Evaluating our life and work?

How have we operated?

- We have operated with sensitivity and listened carefully both within our caucus groups and to our partner.
- We have affirmed our strong commitment for the bicultural partnership in terms of decision making, and modelled the partnership working well.
- We are "working smart"; humour comes through, whilst we still remain focused.

What has been done well:

- We have valued the taha wairua through our devotional times together, a thread which weaves through all our discussions, we valued personal story contributions and perspectives of one another, which have sometimes differed, have been acknowledged and valued; we haven't been afraid of looking at hard questions.
- In our working together, we are doing in clarifying our processes as we go.
- Resource people have provided helpful input for our discussions and members have done their homework well prior to the meeting.

What needs improving:

- Clear start and finish times to facilitate travel arrangements; papers received 2 weeks before meeting.
- Making sure there is a complete 10+10.
- Finding effective ways to communicate about our work back into Parishes, Rohe and Synods e.g. Taha Maori send out kia neke ake (newsletter).
- To give opportunities to all members of Council of Conference to take responsibility in the life of Council of Conference e.g. facilitation, leading worship, opportunities for newer members to be part of a 4+4.
- Hearing history and stories related to our work – keeping the memory.

What can be done for the future?

- Setting a discussion topic/theme from the previous meeting, enabling thinking for the next meeting, exploring "vision".
- Some focus on training/orientation for new members e.g. for facilitation skills.
- Encouraging a wider range of age groups as members of the Council.
- Increasing Council's understanding of various groups and structures within Te Hāhi e.g. Pacific Synods, youth, older people.

We express our warm appreciation for the welcome and hospitality of Waikato rohe over a number of years. Next April the Council will meet at the Friary, Hillsborough in Auckland.

Suggested Decisions:

1. The report be received.
2. Conference thanks Jim George, Derek Holland, David McGeorge and Susau Strickland who complete their term on Council of Conference. Conference also thanks Tovia Aumua and Lana Lazarus who complete their term as Co-convenors.
3. The Budget Task Group for 2010 shall be the President, Vice President, General Secretary, Tumuaki, Tony Dale, Evelyn Kingi, David McGeorge, Paula Taumoepeou and Pari Waaka.

4. The members for the PAC Distribution Group for 2010 shall be Amelia Faleatua, Tevita Finau, Greg Hughson, Gillian Laird, Rachael Masterton, Elspeth McLean, Rex Nathan and the ex President and the General Secretary.
5. Council of Conference membership for 2010 shall be Te Taha Maori: Gillian Laird (Co-convenor), Julie-Anne Barney Katene, Raiha (Dorta) Cassidy, Keita Hotere, Evelyn Kingi, Frances Kingi-Katene, Rex Nathan, Bella Ngaha, and Diana Tana. Substitutes: Shirley Wiki. Tauuiwi: Barbara Peddie (Co-convenor), Desmond Cooper Motekiai Fakatopu Jan Fogg Mark Gibson Thelma Efford Aso Samoa Saleupolu, Olive Tanielu Susan Thompson, Tevita Finau. Substitutes: Tovia Aumua, Kilifi Heimuli, and Viv Whimster. Resource People: President, Vice President, General Secretary, Principal, Director of Mission Resourcing (Pakeha).
6. That Conference agrees to add the Public Questions Network to the Connexional Budget.

TWO YEAR PRESIDENCY

This report is presented in three sections.

1. The feedback and responses from August Synods and Hui Poari.
2. The 4 + 4 report to August Synods.
3. Suggested Resolutions.

There has been really healthy debate in the church about two year Conference and two year Presidency during 2009. As expected there were a range of responses to the reports which had been originally brought to Conference in 2008.

Responses agreed that that a longer term would give time for a President to develop skills and confidence in their role and two years would give better continuity. The full -time stipended role would also allow complete focus on the position, without the stress of trying to juggle another job.

The reservation consistently raised was the role of Lay people. The model suggested removes the role of Vice President, it does not however alter the eligibility of lay people to be President.

The claim is made that lay people would not be able to afford to be in the presidential role for two years. At present approximately one President in seven is Lay. With a fully stipended position this may in fact make it easier for lay people to be involved in the church at this level. The role of president is costly service for Lay or Ordained.

Interestingly the Uniting Church of Australia has a three year term (plus 3 elect years and 3 ex years) and they have had Lay Presidents. The Presbyterian Church of Aotearoa New Zealand has a two year term for its moderator. Up to the present all have been ordained, but there is only a half stipend.

It has also been argued that removing the role of Vice President penalizes Lay people. Is this so? Increasingly Lay people offer key leadership in every part of the church, from Synod Superintendent to Board Chair. The effect of not having a Vice President may in fact be to reduce the numbers of Presbyters who serve as President as the gifts capable Lay people are recognised.

The partnership of Lay and Ordained is woven into the fabric of our church, and it is not enhanced by trying to balance every position. The proposal invites the church to consider a model with the flexibility and economy for the church the size of the Methodist Church.

It should also be noted that some responses suggested two years was not long enough and three would be better. The 4 + 4 agrees that there may be some value in this, but does not wish to vary the two year proposal.

MODEL OF PRESIDENCY

Report to Synods and Hui Poari

Preamble

The Council of Conference four plus four in association with the Faith and Order Committee was charged by Conference 2007 to undertake the following:

1. Research the most appropriate and responsible Model of Presidency to take the Church into the future given its changing nature and size, as well as the understanding that people have of the role of President and Vice President.
2. Investigate the reasons behind the resistance of people to be nominated for the positions.
3. Prepare a discussion paper for June Synods with possible models.
4. Bring a report to Conference 2008.

A discussion paper reflecting on the nature of Presidency, resistance factors to being nominated for the positions of President and Vice President and possible models of Presidency was sent to June 2008 Synods and Hui Poari. Responses were received from eight Synods, one parish, one individual and Hui Poari. The Council of Conference four plus four thanks those who replied. Your questions and comments were particularly helpful.

The Council of Conference four plus four now presents this report for further consideration. We believe the model of Presidency being suggested is the most appropriate for the size and future of the Methodist Church in New Zealand/Te Hāhi Weteriana o Aotearoa. We expect that a decision to implement the proposed model will be a two-year process.

Affirmations

The Council of Conference four plus four believes the President is important to the life and well-being of the Church. This was also reflected in the responses received.

We are strongly committed to the bicultural partnership. This partnership is reflected in our Conference, in the responsibilities of the President (one of whose tasks is to sustain the bicultural partnership) and in the selection process for the Presidency.

The Nature of Presidency

The role of the President is one of **Governance** or 'Headship'. As the representative of the Conference when it is not in session, the President is responsible for maintaining the overall policy and direction setting of the Church.

This includes the following tasks:

- Being a **Leader**: The President is expected to bring gifts of visioning, discernment and guidance to the life of the Church. He or she is a voice for the Church and may speak out to the wider community (after seeking advice) on issues of justice, peace and integrity.
- Being the **Chief Pastor**: The President cares for the life of the Church in all of its parts, and so seeks to maintain justice in the life of the Church. He or she is available to listen, to pray and to be alongside all groups within the Church. He or she may offer personal pastoral care to individuals when required. The President acts as a 'spiritual mentor' to the Church.
- Having a **Ceremonial Role**: The President expresses the life of the whole Church on significant Church and/or community occasions. The role of President carries with it respect and status which is an expression of the Church's confidence in an individual and of the mana of the Body of Christ which is greater than any individual.

Proposed Model of Presidency

The Council of Conference offers the following proposed model of Presidency after reflecting on the responses received from the Church and the future needs of Methodism in New Zealand.

(1 year – year of observation)
President Elect

(2 years)
President

- The President is a full-time position.
- The office of President is open to all lay and ordained members of the Methodist Church who

fulfil the Law Book requirements (7.5.1.6).

- Conference would be held every two years (issues like the time and place of ordinations will need to be explored).
- We believe costs would be similar to as at present.
- The current bicultural partnership selection process would remain in place.
- The first President under this model would be selected in 2011 and would begin as President in 2012. Thereafter Conferences would be held in 2014, 2016 etc.

Rationale for the Model

The Council of Conference four plus four believes the proposed model is the most sustainable given the changing size and nature of the Church.

We believe that it best overcomes some of the factors behind the resistance of people to be nominated for the Presidency.

A two-year full-time Presidency will strengthen the role of President allowing greater continuity and the chance to make a sustained contribution to the Church. The time spent as President Elect will be a valuable opportunity for people to prepare themselves for the task ahead.

The Council of Conference four plus four believes the proposed model continues to affirm the place of lay leadership in the Church, which is a significant part of our heritage.

The model will have ecumenical advantages. The President will have time to get to know and be known by other Church leaders.

The Council of Conference four plus four believes the current selection process best expresses the Methodist Church's commitment to a bicultural partnership.

Other Matters

The Council of Conference four plus four recognises that a number of issues were raised in Synod responses which remain unresolved. We have not been able to address these within this report but remind the Church of the need to continue to struggle with them in an attitude of prayer and concern for each other.

The Council of Conference four plus four notes:

- Ongoing and serious concerns among some members regarding the bicultural partnership selection process.
- The call for a more adequate resolution process in the event of disagreement over nominations.
- The desire among some parts of the Church for the President to be an ordained person.
- Concern that, while the position of President is open to all lay and ordained people who fulfil the Law Book requirements, debate continues within Tauwiwi over the acceptability of gay and lesbian nominees - at the moment eligibility does not equal acceptability.

Suggested Decisions:

1. The report be received.
2. Conference agrees to the appointment of the President for a two year term.
3. Conference implements the proposed model from 2011.
4. Conference asks the Administration Division to work on matters of funding and other structural and legal aspects and report to Conference 2010.

TWO YEARLY CONFERENCES

As noted in the two year Presidency paper August Synods provided some very helpful feedback. There was a significant degree of agreement in the responses, with the majority favouring a move to two yearly conferences.

Those that preferred to remain with an annual conference did not necessarily want to see a

business filled conference every year, but hoped that there may be space for new ways of being together to celebrate and build connexionalism.

The 4 + 4 agrees with this, but also believes that we are so "addicted" to our current style of meeting, that the only way to create space for new modes of gathering, whether they be regional, or national is to move to a conference every second year.

What is also true, that as the number of senior leaders in the Church is reducing, it becomes impossible for them to both service the existing structure and to contemplate and resource new initiatives. This proposal aims to siphon less time and energy from the parish and the local and to free national and Connexional leadership from report writing and conference preparation to engage in mission.

One key area of response related to where and when ordination would take place. The 4 + 4 wants to stay with the suggestion that ordination be at Conference in a two yearly cycle. But we also note the suggestion that all ordinations be in the regions, with a significant celebration of all new ordinands when Conference meets in its two yearly cycle. The 4 + 4 therefore invites conference to debate this.

The feedback that Conference be in alternate years to Presbyterian Assembly is endorsed by the 4 + 4. Conference would meet in the odd numbered years. Assembly meets in the even numbered years.

The proposal also invites the Church to find new ways of being together for significant events. In September the Uniting Church of Australia, Synod of Victoria and Tasmania met to induct their new moderator at a service held in Melbourne. Rather than everyone having to travel the entire event was 'live streamed' in three other centres.

The proposal is aimed not at restricting our meeting together but providing the space to allow the Church to gather in new ways, for new purposes. The greatest danger is that we allow our existing structure to use up the creative energy and creative space which we as a Church need for mission and engagement with the community.

The paper presented to Synods and Hui Poari

Following a most helpful debate at Conference 2008 it was clear that there are a number of important issues to be clarified. This paper will seek to address those issues, to allow further conversation to occur throughout the church prior to Conference 2009.

The first Methodist Conference met in 1744 under John Wesley, who gathered together his assistants (both ordained ministers and itinerant lay preachers) to confer together about 'what to teach, how to teach, and what to do, i.e. how to regulate doctrine, discipline and practice.'

In addition to acting as the ultimate decision making body for the Methodist Church a number of acts of worship: Ordinations, Inductions of President and Vice President and celebrations of service are added. For some it is these times of celebration which are the most significant, while for the Boards and Committees and Conference itself it is the business sessions which are the prime focus.

The governing body of the Methodist Church of New Zealand is the Annual Conference. Its decisions are final and binding upon both the ordained and lay members of the Church.

When Conference is not in session, it is the President who has the capacity to act as Conference following appropriate consultation with the President's Committee of Advice.

What lies behind the suggestion of a two yearly Conference?

The main reasons are:

- Human cost
- Financial cost
- Difficulty in arranging
- Unavailability of 'traditional' venues
- Creating the space for new initiatives

Almost every year there are reports which come to Conference which have not been fully discussed at Synods and in parishes. Often these are sent back for further work. This is frustrating for everyone and not a good use of resources.

Human Cost

In a church which has both fewer presbyters and greater workday demands being placed on lay people there is a significant 'human cost' to preparing reports and business for Conference. Furthermore there is only a brief window to carry out these tasks as reports are required for August Synods in early July. It is not only difficult to prepare reports and consult widely in the time frame but also the time required detracts from other responsibilities. So a cycle of annual Conferences does not give the church space to carefully consider matters of importance or develop new ways of attending to its life and relating to the wider community.

Creating the space for new initiatives

This is the most significant reason. If for one year all the energy and time which goes into planning for Conference could be used to dream and imagine and engage in mission in our communities, then what might happen?

Why do human beings so readily keep on doing the same thing over and over again, yet expecting a different result?

Financial Cost

Conference is becoming increasingly expensive to run. Gone are the days when most representatives were billeted and self catering is no longer possible. The budget for 2008 Conference in Manukau was \$105,000. This doesn't include the cost of travel and accommodation. It is estimated that the total cost is equivalent to one quarter of the Connexional budget. [Approx \$200,000] Is this the best use of the resources of Parishes and Boards?

Difficulty in arranging

The decision was made 10 -15 years ago to have Conference primarily in Auckland, Wellington or Christchurch. Not only is the cost of getting to other centres much higher, but also the facilities for Conference and expertise to arrange Conference are not available.

This means that Christchurch and Wellington have to arrange a Conference every three years which is a significant burden upon those Synods. It was also suggested last time we were in Auckland city, that the city was too hard to get around to make it a good venue.

A two yearly conference would give some relief to local arrangement committees and may also make it possible on occasion to use professional facilities as parishes and boards could budget over two years. This was essentially what happened when we went to Rotorua. A good venue, but too expensive for every year.

Unavailability of 'traditional' venues

Access to Pitt St and Durham St during the week make them unsuitable venues. Few of our churches have sufficiently large enough facilities to provide both Conference and meal space. It is becoming increasingly more difficult and more expensive to find good venues.

Summary

In summary then the vision behind a two yearly Conference is to use the resources of the church better and to give space for creative thinking and action.

Implications of a two yearly Conference

Those who spoke at Conference highlighted a number of potential impacts of a two yearly Conference.

- Ordination?
- Isn't Conference the 'glue' that holds us together?
- Stationing?

What about Ordinations?

There are two possible options:

- (a) Ordinations are at Conference every second year. This would mean that some would spend an additional year on probation, but all would be ordained as part of Conference our most significant national gathering.
- (b) Ordinations at significant regional events in the year that conference doesn't meet. The President who officiates at the service, representing the whole church, could carry out that role at significant services in Synods around the country. This would enable a stronger involvement of local parishes and is similar to the practice in the UK where Ordinations occur in a number of venues.

Isn't Conference the 'glue' that holds us together?

There is no question that for those who attend regularly there is a real sense of family. We enjoy being together. We enjoy catching up with friends old and new. This is important for the 300 who gather, but of little relevance to the majority in our parishes. Few people jump at the chance to be the Conference Rep and when did a parish have to choose between potential reps. A two yearly conference would allow for significant local events in the alternate years providing new focal points and opportunity for many more people to be involved.

What about Stationing?

The approval of the stationing sheet is an important part of Conference. However in the more complex world we inhabit there are many appointments now being finalized at other times of the year. The important thing is that the process is clear, transparent and fair. Also moving the stationing process away from Conference could allow Conference to be held in the September School holidays for example. This could mean that we could use the facilities of a boarding school or university.

Summary

Yes it would be different only having Conference every two years, but rather than diminishing our life it could provide opportunity to express being in Connexion in new ways which would mitigate for any real or perceived loss.

Suggested Decisions:

1. The report be received.
2. That Conference be held every second year from 2011.
3. That Ordinations continue to be held at Conference.
4. Conference asks the Board of Administration to work on matters of funding and other structural and legal aspects and report to Conference 2010.

CONNEXIONAL BUDGET

SECTION A

2008-2009 Connexional Budget

For the Year to 30th June 2009, contributions from parishes toward the wider work of the Church through the Connexional Budget totalled \$626,465 – an increase of \$26,152 over the previous year. As in prior years amounts requested exceeded this amount and the Budget Task Group made a request to the PAC Distribution Group for a grant of \$75,000 which was necessary to enable the Church to carry out its mission.

During the year the Budget Task Group granted \$806,547 to various Connexional groups. Despite some parishes responding positively to the call for increased contributions to the Connexional Budget, the askings still exceed the giving. Therefore, some new initiatives are not being funded.

Budget Requests 2008-2009

	Amount Requested	Net Amount Allocated
Recipients of guaranteed funding	39,320	35,400
Recipients of non-guaranteed funding	<u>888,325</u>	<u>754,052</u>
	927,645	789,452
Fund administration	<u>13,000</u>	<u>13,000</u>
Totals	<u>\$940,645</u>	\$802,452

To be funded from

	Net Amount Allocated	Actually Received
Connexional Budget from Parishes	439,028	476,455
Uniting Congregations in Aotearoa	140,000	158,611
PAC distribution group	80,000	75,000
Grants - special account	70,000	79,705
Other Income	<u>28,000</u>	<u>27,072</u>
Totals	<u>\$757,028</u>	<u>\$816,843</u>

(i) **RECEIPTS** from both Methodist and Union Parishes (not including grants and donations)

	Allocations \$	Contribution \$	Percentage %
2008-09	\$579,028	\$635,066	109.7
2007-08	\$590,874	\$600,312	101.6
2006-07	\$589,004	\$573,402	97.4
2005-06	\$588,694	\$575,200	97.7
2004-05	\$594,075	\$598,931	100.8

(ii) **RESULTS** from Methodist Parishes

(a)	Fully Paid	Not Fully Paid
2008-09	80	2
2007-08	76	4
2006-07	78	4
2005-06	74	8
2004-05	72	6

(b) Percentage of Budget Allocation reached from Parishes

	Allocation	<u>Methodist</u> Contribution	%	Allocation	<u>Union</u> Contribution	%
2008-09	439,028	476,455	108.5%	140,000	158,611	113.3%
2007-08	445,874	440,614	98.8%	145,000	159,698	110.1%
2006-07	440,254	413,391	93.9%	145,000	160,011	110.4%
2005-06	450,094	421,665	93.7%	138,600	153,535	110.8%
2004-05	452,328	440,015	97.3%	125,000	158,916	127.1%

(iii) **PAYMENTS** to Divisions and Committees

	Allocation	Payment
Guaranteed		
World Council of Churches	4,000	4,000
World Methodist Council (incl Member Expenses)	2,200	2,165
Christian Conference of Asia	1,100	1,100
WCC Programme to combat racism	1,000	1,000

Bio Ethics Committee	2,500	2,500
Churches Agency on International Issues	4,600	4,488
Travel & Study	<u>20,000</u>	<u>20,000</u>
	35,400	35,253

Non Guaranteed

Partnership & Mission Expenses

Connexional Expenses	250,260	250,260
Board of Administration	80,371	80,371
Ministry Education	170,000	170,000
Methodist Mission and Ecumenical	3,000	3,000
Touchstone	45,000	45,000
Uniting Congregations of Aotearoa New Zealand	14,500	16,000
Wasewase	8,000	8,000
Budget Administration	13,000	12,008
Christian World Service Overseas Aid- 2% of parish contributions	8,921	12,664

Tauiti Mission & Expenses

Mission Resourcing	170,000	170,000
Evangelical Network	<u>4,000</u>	<u>4,000</u>
	<u>767,052</u>	<u>771,303</u>
Grand Total	<u>\$802,452</u>	<u>\$806,556</u>

(iv) Payments to Divisions and Committees

	Guaranteed	Non Guaranteed	% Paid to Non Guaranteed
2008-09	\$35,253	\$771,303	100.0%
2007-08	\$37,355	\$719,045	100.0%
2006-07	\$37,118	\$764,110	100.0%
2005-06	\$23,999	\$754,450	100.0%
2004-05	\$22,921	\$729,301	100.0%

SECTION B

2009-10 Year

The process that has been used for several years was followed again this year to establish the Connexional Budget for presentation to the Council of Conference. The Task Group realises that up to now there has been little opportunity for discussion and dialogue at parish or congregational level because of the timing of the budget setting process in early February when parishes have not really begun their work for the year and the financial year still has five months to run.

For some time then the Budget Task Group has had a dream of being able to 'pre-fund' the budget which would allow all allocations to be guaranteed and enable budget conversations in Parishes and Boards to occur in a more favourable time frame.

Conference had decided in 2007 to allow some of the PAC Funds over a three year period to be used to build up an amount to pre-fund the Connexional Budget.

This decision was overtaken, however, by a very generous contribution of One million dollars from Te Taha Maori to fully fund the 2009 -2010 budget. This means that all askings for 2009 - 2010 will be paid in full and that the contributions from parishes will be used to prefund the 2010-2011 budget.

In receiving the contribution Council of Conference expressed their thanks for the astonishing contribution, and among the responses, the following comments were made.

To honour the gift we need to steward it wisely, not waste it, or act wastefully in the way the Church spends its resources.

The budget discussion is always a struggle – this year it is different and gives an awareness of God's goodness to us.

The gift will be treated with respect, in a sacred manner – a living example of God saying something to Te Hāhi.

The three great 'secrets' of the church (often not honoured!) are generosity, hospitality and a refusal to take vengeance (Bruggemann).

Te Taha Maori responded: "the gift is about us being family, about being Methodist in Aotearoa/NZ. Te Taha Maori have listened over time, and struggled together with the other members of the Budget Task Group to try and find ways to resource the work of God in parishes and rohe and communities. Te Taha Maori reported that when Hui Poari requested time to discuss the proposal from Maori members of BTG, they began by discussing our history, going right back. Hui poari was

*aware of the recession, and that we do not know how long it will be
mindful of the parishes and rohe that are struggling
aware of people who can no longer participate or give freely
aware that losses in investments meant loss of dignity*

'It is not about you; it is not about us. It is about our being Methodist, and about one partner caring about our mate. The gift comes with aroha, prayers, and the goodwill of Te Taha Maori, which is in a position to be able to clear the budget for 09/10.

The Task Group continues to draw attention to the significant contribution which the Connexional banking arrangement makes to the budget, \$79,705 in 2008-09, and strongly urges any Methodist parishes or other Methodist church groups who operates an account outside of the Bank of New Zealand arrangement to transfer to the banking arrangement that the Church has negotiated with the Bank of New Zealand.

The Budget, which was adopted by the Council of Conference for the year for the year to 30 June 2010, was:

Contributions from Parishes

Northland	4,200	
Auckland	105,129	
Manukau	39,408	
Waikato – Bay of Plenty	59,574	
Lower North Island Synod	64,831	
Nelson	12,420	
Central South Island	62,087	
Otago – Southland	10,950	
Vahefonua Tonga	53,600	
Te Taha Maori	25,000	
Sinoti Samoa & Parishes	23,540	
Uniting Congregations in Aotearoa New Zealand	<u>158,000</u>	1,618,738
Special Account Grant		79,000
Connexional Legacies and Other		25,000
PAC distribution group		<u>75,000</u>
Total		<u>\$722,738</u>
Te Taha Maori (special gift for 09-10 budget)	<u>1,000,000</u>	
Total Income		<u>1,722,738</u>

Allocations to Divisions & Committees

<u>Guaranteed</u>	<u>Amount requested</u> \$	<u>Amount allocated</u> \$
World Council of Churches	4,000	4,000
World Council of Churches Committee Expenses	1,200	1,200
Churches Agency on International Issues	4,600	4,600
World Methodist Council	2,200	2,200
Christian Conference of Asia	2,100	1,100
Christian Conference of Asia – General Assembly	<u>3,400</u>	<u>3,400</u>
	<u>\$17,500</u>	<u>\$17,500</u>
 <u>Non-Guaranteed</u>	 <u>Amount requested</u> \$	 <u>Amount allocated</u> \$
<u>Partnership & Mission Expenses</u>		
Connexional Expenses	275,345	275,345
Board of Administration	28,256	28,256
Archives	41,744	41,744
Ministry Education	216,549	216,549
Methodist Mission and Ecumenical	3,000	3,000
Touchstone	45,000	45,000
Wasewase ko Viti Kei Rotuma e Niu Siladi	8,000	8,000
Uniting Congregations of Aotearoa New Zealand	16,000	16,000
Budget Administration	3,000	3,000
Christian World Service Overseas Aid- 2% of parish contributions	9,247	9,247
<u>Tauivi Mission & Expenses</u>		
Mission Resourcing	200,238	200,238
Evangelical Network	4,000	4,000
Hospital Chaplaincy	20,000	20,000
Travel & Study	20,000	20,000
Bio Ethics	<u>2,500</u>	<u>2,500</u>
	<u>892,879</u>	<u>892,879</u>
Grand Total	<u>\$910,379</u>	<u>\$910,379</u>

The Task Group remains concerned that there continues to be no formal Connexional approach towards stewardship. As a result there is no coherent attempt to increase the income of the Church.

Connexional Budget Task Group

The Budget Task Group for 2010 will consist of; The President, the Vice President, the General Secretary, the Tumuaki of Te Taha Maori, Tony Dale, Evelyn Kingi, David McGeorge, Paula Taumoepeau, Pari Waaka and with Connexional staff in attendance.

Question 25(c): What are the decisions of Conference relating to the Connexional Budget?

Suggested Decision:

1. The report be received.

CONNEXIONAL EXPENSES FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2008

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE &
SUMMARY STATEMENT OF MOVEMENTS IN EQUITY FOR THE
YEAR ENDED 30 JUNE 2009***

	2009 \$	2008 \$
Income	379,875	205,710
Expenditure	<u>(364,577)</u>	<u>(270,026)</u>
Net Operating Surplus/(Deficit)	(15,298)	(64,316)
Conference Arrangements Committee Surplus/(Deficit)	<u>(11,776)</u>	<u>12,069</u>
NET SURPLUS/(DEFICIT)	<u>3,522</u>	<u>(52,246)</u>
OPENING EQUITY	94,828	129,141
Net Surplus/(Deficit)	3,522	(52,246)
Movement in Reserves	<u>(18,344)</u>	<u>17,933</u>
CLOSING EQUITY	<u>80,006</u>	<u>94,828</u>

	2009 \$	2008 \$
<i>SUMMARY STATEMENTS OF FINANCIAL POSITION AS AT 30 JUNE 2009</i>		
Accumulated Funds	(8,724)	16,090
Reserves	<u>88,730</u>	<u>78,738</u>
TOTAL EQUITY	<u>80,006</u>	<u>94,828</u>
Current Assets	14,932	19,068
Current Liabilities	<u>(23,656)</u>	<u>(2,978)</u>
WORKING CAPITAL	(8,724)	16,090
Non Current Assets	<u>88,730</u>	<u>78,738</u>
NET ASSETS	<u>80,006</u>	<u>94,828</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Connexional Expenses Fund for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Connexional Expenses Fund have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.





Grant Thornton

Audit Report

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The Members of the Connexional Expenses Account

We have audited the summary financial statements of the Connexional Expenses Account for the year ended 30 June 2009.

Board of Administration's responsibilities

The Board of Administration is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of opinion

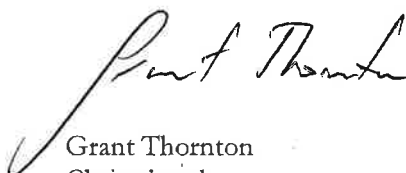
We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Connexional Expenses Account.

Unqualified opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 3 September 2009.

Our examination of the Summary Financial Statements was completed on 3 September 2009 and our unqualified opinion is expressed as at that date.



Grant Thornton
Christchurch

CONNEXIONAL BUDGET ACCOUNT
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Income	741,844	710,480
Expenditure	<u>(806,547)</u>	<u>(756,400)</u>
Net Operating Deficit	(64,704)	(45,920)
Grants Received	<u>75,000</u>	<u>80,000</u>
NET SURPLUS / (DEFICIT)	<u>10,296</u>	<u>34,080</u>
OPENING EQUITY	161,381	120,501
Net Surplus	10,296	34,080
Net Increase in Designated Funds	<u>6,897</u>	<u>6,800</u>
CLOSING EQUITY	<u>178,574</u>	<u>161,381</u>

	2009 \$	2008 \$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009		
Accumulated Funds	67,190	56,894
Designated Funds	<u>111,384</u>	<u>104,487</u>
TOTAL EQUITY	<u>178,574</u>	<u>161,381</u>
Current Assets	1,163,687	146,653
Current Liabilities	<u>(1,008,045)</u>	<u>(6,969)</u>
WORKING CAPITAL	155,641	139,684
Non Current Assets	<u>22,933</u>	<u>21,697</u>
NET ASSETS	<u>178,574</u>	<u>161,381</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Connexional Budget Account for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Connexional Budget Account have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.





Grant Thornton

Review Report

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The Members of Connexional Budget Account

We have reviewed the summary financial statements of the Connexional Budget Account for the year ended 30 June 2009.

Board of Administration's responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of statement

We have reviewed the summary financial statements of the Connexional Budget Account for the year ended 30 June 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Connexional Budget Account.

Statement of review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Members of the Council of Conference on 3 September 2009.

Our examination of the summary financial statements was completed on 3 September 2009 and our review opinion is expressed as at that date.



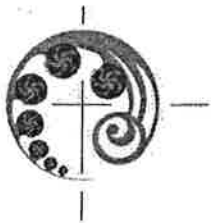
Grant Thornton
Christchurch

B(i)

Te Taha Maori

- Te Taha Maori
- Grey Institute Trust
- Wellington Charitable & Educational Trust





TE TAHA MĀORI

Information and Reporting Back

Ka ngaro ratou, ka ngaro ratou.

*Ko Rangi Wood, Sister Evelyn Ellemor (nee Marriot), Morehu (Buddy) Te Whare, Mere Cassidy ko wai atu,
ko wai atu.*

*Ko te hunga piripono ki a Ihu Karaiti. Haere koutou.
Te hunga ora e hui nei, tena koutou katoa.*

Theology in Aotearoa/Education and Training

A Christian cannot decide to be or not to be a theologian. The only question is: "Will I be a good theologian or a bad one? – Robert McAfee Brown.

For Te Taha Maori, Aotearoa is the context for doing theology. That does not mean that 'other contexts' are not important or that we do not learn from them. Being Maori is absolutely central for us so the development of Maori theology is important. Recognising that every member is a minister and that every members is a theologian should affect all of life.

Our thinking and doing theology continues to take place in a variety of settings, be it Hui Poari, Wananga, Rohe events, whanau, hapu and iwi. These provide a space which enables us to reflect on what is happening around us in our communities and society as a whole. We are encouraged to explore God and gospel questions, Christ and culture plus many more issues alongside Tupuna teachings and the traditions and understandings of the Methodist Church.

Education and Training opportunities continue to feature as a priority within Te Taha Maori. We have held a number of Wananga throughout the year to assist our people which have included:

- Liaison Persons Hui;
- Te Taha Maori Council of Conference Training;
- Tamaki Wananga (held first quarter of the year);
- Taranaki Minita-a-Iwi Development Hui;
- Taranaki Rangatahi Development Hui; and
- The National Minita-a-Iwi Wananga.

By sharing experiences we allow discussions which can point the way forward for different ways of being Maori and Christian today, to evolve.

We have been encouraged by the ongoing developments in theological education and training at Trinity Methodist Theological College which has led some of our members to engage and participate in some of the courses. Bella Ngaha represents Te Taha Maori on Trinity College Council and the Candidates Assessment Team and the Tumuaki serves on the Student Review Panel.

In February of this year, the Tumuaki along with Lana Lazarus and Bella Ngaha led the orientation series related to Waitangi and bicultural perspectives at Waitangi with the Principal, Staff and Students of Trinity Methodist Theological College. Following the Waitangi event, Diana and Lana travelled with the group to various significant Methodist historical sites culminating at Mangungu. Members were not only able to view the sites but also listen to the stories and learn something of the history.

We are working closely with Trinity Methodist Theological College to framing a similar event for Ratana, Koroneihana, Waikato and Taranaki.

Te Taha Maori continues to benefit from the extensive knowledge base of many of our members particularly in relation to the Maori world and the wisdom of people such as the late Reverend Morehu Te Whare and Reverend Napi Waaka who continues to give support where necessary.

Rangatahi

A **Rangatahi Planning Group** was established by Hui Poari in December 2008. The purpose was to allow Rangatahi national activities to continue until such time a decision was made as to the most suitable model for a Rangatahi Worker(s) position. Current membership of this group comes from Tai Tokerau, Tamaki and Taranaki Rohe. The Rangatahi Planning Group have also welcomed on board Joseph Heather and Kris Wichman as Rangatahi Co-ordinators for Poneke Rohe. Both are keen and energetic and bring a new 'flavour' to Rangatahi ministry.

Rangatahi activities and/or involvement since last Conference include:

- 7 young people travelling to Melbourne, Australia in January to participate at the **National Christian Youth Convention** hosted by the Uniting Church in Australia. This was a great experience for those who attended. They shared in workshops, bible studies, community activities, formed a number of friendships, networked and were able to see firsthand how youth work is done in the Uniting Church in Australia.
- **National Rangatahi Hui** – held at Otirei Marae, Dargaville from 18-22 April. The theme was "Whanaungatanga" and based on the Easter story. Four community groups were formed namely, Te Aroha (Compassion), Rangimarie (Grace), Tumanako (Hope), Manaakitia (Justice) with older Rangatahi being appointed as team leaders. Tumanako (Hope) won the community events during nationals – CONGRADZ and big upz to Chuck Kruse and Layke Tito for their leadership! Sites visited included James Buller Centre, Kai Iwi Lakes, Maungawhare Farm (a palm tree in the middle of the house), the Museum and focus on James Buller. The Rangatahi enjoyed learning about their Methodist history around the Kaipara region. A huge thanks to Rex and Ihapera Nathan along with the whanau in Dargaville for hosting an enjoyable event.

Plans for the future include:

- National Rangatahi Hui to be hosted by Taranaki Rohe Rangatahi in October 2010;
- Training workshops for team leaders to assist and enhance their skills. Suggested workshop topics involve:
 - performing icebreakers;
 - developing karakia resources from Te Taha Māori Rangatahi perspective;
 - learning about the history of Te Taha Māori and the Methodist Church as a whole;
 - health and safety issues e.g. learning first aid, understanding the importance of food and hygiene.

Finance and Properties

Finances: Te Taha Maori continues to look at ways of using our current resources with care and consideration. We are also mindful that many sections of our church continue to struggle in the midst of the economic recession.

The Budget Working group which also includes at least two staff members of the Connexional Accounting Team met at Whakatuora Centre at the beginning of the year. The primary purpose of this group is three-fold:

- Check and reflect on our past year's financial performance;
- Set the budget for the ensuing year;
- Note any changes, adjustments of income investment strategies and the educational, social and political needs of the people ensuring these aspects comply with our Financial Policies and Procedures Manual recently updated and approved by Hui Poari.

Te Taha Maori continues to benefit from the income of Connexional Trusts. In particular, Grey Institute Trust, Wellington Methodist Charitable Educational and Endowments Trust which have a common focus and original purpose. The Hamilton Methodist Trust, Margaret and Bruce Gordon Fund, Smethurst, Kurahuna Committee and Blackwell Trust – we thank you and are grateful for the shared legacies received.

Properties: Te Taha Maori continues to oversee the administration and management of a number of properties. *Tai Tokerau Rohe* also continues to look for an appropriate property for their needs as well as the wider Connexion. Upgrading of the *Whanau Units* at the Whakatuora complex has taken place. Considerable discussion has taken place with the Maniapoto Maori Trust Board over the future of *Te Huinga Centre* in Te Kuiti and it has been agreed that they have first option to purchase the property.

We are grateful for the expertise and wisdom given to us by Alan Bettany for his oversight toward Te Huinga Centre and also Reverend Bob Short for his work on our behalf towards the re-development of the Kawhia complex. A service of "New Beginnings" is scheduled to take place at the church site in Kawhia late November of this year.

Ecumenical Concerns

Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa: Rev Rua Rakena continues in the role of Administrator for this organisation. This year has seen a resurgence of Te Aka Puaho attending Advisors meetings. A hui is planned in Rotorua for the time of Conference to discuss future possibilities for Te Runanga.

Methodist Mission & Ecumenical Committee: Te Taha Maori continues to have membership on this Committee. Te Taha Maori was also present to support the Tumuaki and other Connexional Leaders during the signing of the Anglican-Methodist covenant in May.

Connexional Matters/Partnership

Te Taha Maori remains committed to our Church's Bicultural Journey and the various issues that arise. We believe that it is necessary to present a Maori response and perspective and expend the necessary time and energy required. Significant involvements this year have included:

- 4+4 Connexional Appointments for Christchurch Central Parish and Mission and the Dunedin Methodist Mission;
- Representation on the Board of Administration, Connexional Budget Task Group, Council of Conference, Grey Institute Trust, Kurahuna Committee, Methodist Mission and Ecumenical Committee, PAC Distribution Group, PAC Media and Communication Committee, Pastoral Committee, Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa, Wellington Methodist Charitable Educational and Endowments Trust and the Wesley College Trust Board;
- The Tumuaki and Lana Lazarus have also represented Te Taha Maori on the Task Group on Governance and Partnership Team to process ministry applications;
- We appreciate the ongoing dialogue with the Mission Superintendents/Directors especially Auckland, Wellington and Dunedin.

Te Taha Maori takes its Connexional responsibilities and partnership obligations seriously.

Looking Forward

The areas of Te Taha Māori work, which we continue to develop, are:

1. Hui Poari matters on governance, structure, strategy, vision.
2. Building our membership and knowledge base.
3. Maintaining our bicultural and partnership relationships.
4. Rangatahi ministry.
5. Focus on social and political developments that may be appropriate for our people.
6. Continuing theological education and training for our people.
7. Maintaining our Connexional commitments and responsibilities.

Suggested Decisions

1. The report be received.
2. The 2010 membership and officers of *Hui Poari* be Tumuaki Diana Tana, Lana Lazarus, Rangatahi: Raiha (Dorta) Cassidy, Julie-Anne Barney-Katene; Tai Tokerau: Rachel Harrison, Faith Tuheke-Cassidy; Tamaki: Gillian Laird, Bella Ngaha; Waikato: Pari Waaka, Evelyn Kingi; Taranaki: Frances Kingi-Katene, Jim George; Poneke: Robina Wichman and one further representative and two representatives each from Te Rohe Potae and Otautahi-Te Waipounamu to be appointed by the President.

3. The 2010 officers of *Rohe* shall be Tai Tokerau: Rachel Harrison; Tamaki: Gillian Laird; Waikato: Pari Waaka; Taranaki: Frances Kingi-Katene; Poneke: Robina Wichman.
4. That the 2010 membership of *Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa* shall be Tumuaki Diana Tana, Keita Hotere, Lana Lazarus and Te Aroha Rountree.

GREY INSTITUTE TRUST

SECTION A – INFORMATION AND REPORTING BACK

Trustees

During the course of the year the Trustees were pleased to welcome the appointment of Rex Nathan, Norman Johnston and Chris Gregory to the Trust. All three new Trustees brought considerable commercial, accounting and investment experience to the Trust which was considered to be extremely important attributes as the Trust was in a much changed position following the freeholding of approximately 80% of the leasehold sections.

Trust Operations

In last year's report it was noted that the year to June 2008 had been a period of significant change for the Grey Institute Trust. The year to June 2009 was a time of consolidation and reflection as the Trust started to come to terms with the significant changes to its investment base and the ramifications that this had for the future direction of the Trust and indeed its relationship with Taranaki.

One of the most significant consolidations was in the Trust's relationship with Ngati Te Whiti hapu. The gifting of land in Bayly Road and the arrangements to gift the Rangiatea Property were both reported to Conference last year.

It had been anticipated that the gift of Rangiatea would be completed in the first half of the 2009 calendar year but this has proved not to be possible as Ngati Te Whiti, quite properly, were looking to fully understand the nature of the property being offered to them and the Trust was continuing to expand the tenant base on the property based on those providing educational (Kohanga Reo) and health services (oral health unit) predominantly to local Maori.

It is anticipated that a transfer of the Rangiatea property will be completed during the 2009 calendar year but the timing of the transfer is largely in the hands of the recipients.

The Trust enjoyed good returns on its investments during the year, including the proceeds of freeholding which are held in the Methodist Trust Association Income Funds. The Trust, along with all other Methodist Trust Association depositors, had the June quarter's income distribution reduced. The Trust's very small exposure to the world's capital markets meant that there was a modest decrease in value over the year. Given the major impact on world markets, the Trust has been very fortunate.

Retained Land

While the portfolio of leasehold sections has diminished significantly through the freeholding, the Trust still has 46 leasehold sections which it has to administer together with quite extensive land holdings where the Trust is the outright owner of the properties concerned. The Trust is considering the redevelopment potential of its property or whether it may be better to sell the property and purchase other land either in New Plymouth or elsewhere.

In addition the Trust owns what could be considered historic property being the site of the Mission House at St Aubyn Street. The Trust is raising with Hui Poari how the resource of the building could more usefully serve the rohe and Taha Maori. A further prime hilltop property at 5 Mission Place has also become available for development or sale.

SECTION B – LOOKING FORWARD

The Trust is mindful that its financial base has changed significantly since the freeholding exercise was undertaken in 2007. Whether the Grey Trust continues to be the appropriate vehicle to manage the investment of the freed up capital is a matter that the Trustees have referred to Hui Poari.

The Trustees have considered the model followed by Prince Albert College Trust on the leasing of the Queen Street Auckland land in 1986 whereby the majority of the proceeds were transferred to a separate Connexional Trust and the Prince Albert College trustees (reconstituted as PACT 2086 Trust) remained to manage the lessors' residual interest in the lease and a small proportion of the lease proceeds against the eventual return of the property in 2008.

The Trustees are mindful that the Grey Institute Trust has been considered a Connexional Trust for over 100 years with the proceeds of the Trust being directed towards firstly the Home Missions Department and now Te Taha Maori.

Hui Poari have been invited to consider the formation of a separate Connexional trust responsible to Conference through Te Taha Maori which would hold the greater proportion of the freeholding proceeds leaving the Grey Trust to manage the remaining assets including the land holdings in New Plymouth.

If the concept of a separate trust is supported by Te Taha Maori, it is envisaged that this would be incorporated and registered as a charitable trust with the Charities Commission and would have a Board of four trustees to come initially from within the Grey Institute Trust Trustees appointed by Conference plus the Tumuaki which would be responsible to oversee the investment and stewardship of the capital of the fund and to provide the surplus income, earned each year, to Te Taha Maori. The Trust deed for the new Trust will be prepared in consultation with the President's legal advisor and normally the Constitution would then be forwarded to the President for approval on behalf of Conference. As the President of Conference 2010 is Rev Alan Upson who is also the Chair of the Grey Institute Trust it is suggested that the Constitution be referred to the ex-President for approval on behalf of Conference.

Suggested Decisions:

1. The report be received.
2. That the members of the Grey Institute Trust for 2010 are Rev Alan Upson (Chairman) and Trustees Julie-Anne Barney-Katene, Juanita Bishop, Doreen Erueti, Chris Gregory, John Honeyfield, Aroha Houston, Norman Johnston, Rex Nathan, Rev Diana Tana and Greg Wright.
3. That Conference endorses the concept of a separate investment Trust to manage 80% of the proceeds of the freeholding of the residential sections by Grey Institute Trust with
 - a. the surplus income each year being provided to Te Taha Maori; and
 - b. terms and constitution of the Trust be as generally set out in the attached report and the comments from Hui Poari, and the Constitution be prepared in consultation with the President's legal advisor and approved by the Ex-President on behalf of Conference.

The Trust thanks secretary Pauline Lockett and the PWC team for their professional assistance through a time of high workload and exacting work standards. Our thanks extend also to John Konijn for legal advice and Mike Myers of Telfer and Young for valuation services.

In September, Raewyn Greening, Personal Assistant to the Trust secretary Pauline Lockett, was diagnosed with cancer and died just weeks later. Raewyn's personal commitment to the Grey Institute work exceeded her job description. She was often the 'human face' of the Trust, and well skilled in both gentleness of nature and a sharp awareness of human nature. She knew her work and was meticulous in following it through. Many of the Trust members worked with Raewyn and appreciated her humour and professional manner. Although Raewyn will be missed by Board members she will be remembered warmly, and her contribution to the work of the Trust will remain evident in the trust's archives.

THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS

On the 27th October 1852 the Crown gave a parcel of land comprising approx 73 acres to Rev James Watkin, the Superintendent of Wesleyan Missions "in trust for the use of and towards the maintenance of a school therein mentioned so long as religious education, industrial training, and instruction in the English language shall be given to the youth educated therein"; on 10 July 1869, approx 261 acres in the Foxton area; and on 23 November 1868 approx 2 acres in the township of Foxton. With the adoption of The Wellington Methodist Charitable and Educational Trusts Act 1916, these properties were transferred from individuals to the new Board. Today, only the farm (at Moutoa, near Foxton) is owned by the Board.

The purpose of the Board is to provide "benefit, maintenance, or education" of children and youth. The purpose is defined more fully in the Act of Parliament (found as Appendix E-2 in the Methodist Law Book) where it specifically refers to Maori children and youth, and to those of any other race being British subjects.

The Board applies its grants to: Te Taha Maori, the Masterton Christian Child Care Programme (being the successor to the Masterton Methodist Orphanage, once owned and run by the Board), Community Groups in the Greater Wellington Region, and Schools in the area covered by the Wellington Regional office of the Ministry of Education.

The Board approved the following grants during the financial year ended 30 June –

Te Taha Maori -	Moutoa Scholarship	\$
	Rangatahi worker	20,000
	Educational Resource Work	30,000
Masterton Christian Childcare Programme		10,000
Kura Kaupapa Maori and Kohanga Reo (3)		20,000
Decile 3 Schools (3)		13,000
1st Masterton Girls Brigade Company		11,800
Methodist Social Services, Palmerston North –		2,000
	Children's/family Programmes	5,000
Wesley Community Action –		
	Wellington City work with Black Power & Full Blooded Islander Communities	25,000
	Porirua/Waitangirua Mongrel Mob and related Community Initiatives	<u>20,000</u>
		\$156,800

This total amount is marginally more than in the previous financial year. As the Board's current assets and investments have decreased by 4.2%, and with lower interest rates, we expect a lower distribution in the next financial year.

The farm continues to be well managed, under the oversight of our farm advisor.

Suggested Decisions:

1. The report be received.
2. The membership of the Board for 2010 is: Trevor Dine, Nola Hanson, Heather Lumsden-Ratu, Neville Price (Secretary), Owen Prior, Matthew Roberts, Diana Tana, Lani Tupu, Robina Wichman, Bunny Willing, Barrie Woods (Chairperson) and any others appointed by the President.

TE TAHA MAORI
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Distributions/Contributions Received	2,086,957	397,822
Other Income	<u>194,247</u>	<u>127,240</u>
Total Income	2,281,204	525,062
Te Taha Maori Expenses	(1,141,490)	(168,040)
Te Tari Expenses	(220,662)	(201,036)
Property Expenses	(154,305)	(161,601)
Designated Fund Expense	<u>(601,215)</u>	<u>0</u>
NET SURPLUS	<u>163,532</u>	<u>(5,615)</u>
OPENING EQUITY	16,870,701	15,818,947
Net Surplus	163,532	(5,615)
Net increase/(decrease) in Designated Funds	496,247	(726,088)
Net increase in Reserves	<u>1,065,562</u>	<u>331,281</u>
CLOSING EQUITY	<u>18,596,042</u>	<u>16,870,701</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
Designated Funds	6,804,121	6,307,873
Accumulated Funds	3,691,800	3,528,270
Reserves	<u>8,100,121</u>	<u>7,034,558</u>
TOTAL EQUITY	<u>18,596,042</u>	<u>16,870,701</u>
Current Assets	26,597	38,370
Current Liabilities	<u>(28,400)</u>	<u>(39,143)</u>
WORKING CAPITAL	(1,803)	(772)
Non Current Assets	<u>18,597,845</u>	<u>16,871,473</u>
NET ASSETS	<u>18,596,042</u>	<u>16,870,701</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Te Taha Maori for the year ended 30 June 2009 which were approved by the Hui Poari on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Te Taha Maori have been audited and received a qualified audit opinion. They are available for review from the Connexional Office, Christchurch.

B(ii)

Tauiwi

- Tauiwi Strategy & Stationing
- Evangelical Network
- New Zealand Women's Fellowship
- Wasewase Ko Viti Kei Rotuma



TAUIWI STRATEGY & STATIONING

Tauiwi Strategy meetings this year continued within the stated purpose of the committee, 'To give expression to the partnership between the cultural groups within Tauiwi and other expressions of diversity and to pursue visioning, strategy, planning and decision making on behalf of Tauiwi'.

The worship sessions in the August meeting around the theme of, 'Passion & Compassion in Ministry and Mission' took the 2009 Presidential Challenge to a level of applying this theme in various ministry and mission settings.

Fresh Expressions

In the March meeting of this year we were visited by Rev Pete Pillinger who was in New Zealand to catch up what is happening world-wide in terms of Fresh Expressions of church. "Fresh Expressions" comes out of partnering with the Church of England, the Methodist Church of Great Britain, the United Reformed Church, the Congregational Federation, the Ground Level Network, the Church Army, the CMS and the Anglican Church Planting Initiative under the leadership of a board of Trustees, funded by partner organisations, grant funding from trusts and funds including the Lambeth Fund and donations from individuals (www.freshexpressions.org.uk).

Pete visited throughout New Zealand, talking to various practitioners in different denominations including Methodists about initiatives that address the questions about the future of church in different and interesting ways. Fresh Expressions describe themselves as "a form of church for our changing culture, established primarily for the benefit of people who are not yet members of any church." Examples that Pete gave included teashop meetings on a weekday evening based on Alpha courses (Fellowship@Grannies), a church meeting in a coffee house centred around students and young professionals in Bristol (Crossnet church) and a central Birmingham network church meeting in bars and cafes ("B1"). Log on to the website and go to "News and Stories" for some exciting and radical initiatives and watch this space for some of the plants which will grow from the seeds Pete has planted.

Future of Local Ministry

Strategy Committee discussed the suggestion that we no longer use the term 'local ministry'. As a category of ministry, this term is vaguely defined (it is not even in the Law Book) in terms of candidating, covenant, and review. The expectation of training for local ministry does not fit in the College's future direction of fully training of all the students. Local presbyters have been perceived in some parts of the Church as second class, and are expected to be in the local congregation/parish until retired. Local ministry by its nature has sometimes proven more problematic rather than being helpful in ministry. (See Mission Resourcing Report for further details and recommendations).

Leadership and Human Sexuality

Conference 2007 (in response to a notice of motion) had agreed to a conversation and consultation on "Leadership and Human Sexuality" during 2008 and we were reminded of this commitment by Te Taha Maori at Conference 2008. Aware of a broad spectrum of deeply held beliefs on these issues, Tauiwi recognised that we did not need more information, but a tool to enable us to enter this conversation. The intention was not to sway opinion, but to engage in meaningful dialogue. So a short paper entitled *Human sexuality Towards Dialogue* has been prepared as a first step in this process. It will be circulated as widely as possible as an insert of *Touchstone*. Tauiwi affirmed the work done on this by Susan Thompson and Alex Webster and encourages individuals and groups to begin this conversation and consultation across parishes and Synods.

Wasewase ko Viti Kei Rotuma e Niu Siladi

2008 Conference Notice of Motion B: *Wasewase ko Viti kei Rotuma e Niu Siladi noted with approval the case made at Conference 2007 by Sinoti Samoa for a wider distribution of Connexional funds for assistance in areas of significant church growth. In the same spirit, the Auckland Methodist Fijian Circuit is requesting that Conference support the project at Mays Road, Onehunga by giving directions to the Administrative Division and its Committees to give all possible financial support including grants, and necessary lower interest manageable loan monies to the project.*

Decision: Conference refers the Notice of Motion to Tauivi Strategy and Hui Poari for consideration alongside conversations about Connexional Mission priorities.

Tauivi Strategy Committee noted that the proposals for development of the property at 84-86 Mays Road, Onehunga provide for both a place of worship and a community centre. This will be the first Fijian church and community centre in New Zealand.

While the initiative has come from the Tabacakacaka ko Viti e Okaladi, this is a strategic development for the Wasewase ko Viti kei Rotuma e Niu Siladi as a whole. It will give visibility to and a place of belonging for Fijians within Te Hāhi Weteriana o Aotearoa, and also for the wider Fijian community.

"Tauivi Strategy affirms the vision of the new Fijian church buildings in Mays Road, it as a Connexional Mission Priority."

It was proposed that a 'catching the vision' package be prepared for parishes, and that a national appeal Sunday be held.

Connexional Mission Priority

Background

Tauivi Strategy and Stationing at its August 2007 meeting engaged in a process of seeking to determine mission priorities. As a result of this exercise Tauivi agreed on a Mission priority, and this was taken into account in both stationing and subsequent decisions to seek to fund a full time position at Glen Innes.

At Conference in 2007 Sinoti Samoa made a presentation seeking Connexional support for the development of a women's centre. In 2008 the Auckland Fijian circuit made a similar approach to Conference seeking Connexional support. This was referred to Tauivi Strategy. The Fijian Circuit then made a presentation to the August Strategy meeting.

Following these presentations, the following process has been formulated for discussion throughout the church in 2010.

Defining a Mission Priority

Tauivi Strategy recognise that Conference declaring its 'support' can be meaningless without practical means of enabling an important project to proceed. There are not pots of unallocated funds, waiting to be used as all monies held by the church belong to a Parish or Board and are either designated or used for their ongoing work.

It is also recognised that there will likely be many potentially worthy projects, but not every good idea or pressing need will be able to be declared to be a Connexional Mission Project. Criteria for determining the value of each project to the connexion will need to be formulated and agreed by the church as part of this process.

Tauivi Strategy suggests that in any year only one or two projects could be designated by Conference as a Connexional Mission Priority.

Type of Support

The support could be:

1. The Connexion would seek to raise funds and other appropriate support to facilitate the Mission Project as part of an ongoing Mission Development Strategy. This could be from funds held by parishes, Synods and Boards.
2. By direct appeal to members of the church.

It is suggested that normally there would only be two Connexional Mission priorities at a time and normally each project would have this status for at least two to a maximum of six years. However only one Connexional mission priority may be initiated in any two year period, so that support would overlap between projects.

Mutual Recognition of Ministry Guidelines

The original Mutual Recognition of Ministry covenant was established in 1990. The principle was laid down by both Assembly and Conference that there will be mutuality of ministry between our two churches, which enabled ministers from both churches to engage in ministry with each other without an extended application processes. However the original guide became out of date as the Presbyterian Church made significant changes to its stipend and allowances.

The renegotiated paper and guidelines (2009) have re-established the concept of mutuality in terms that aren't affected by either church's changes/movements in stipends and or allowances. Within the principles originally agreed by Conference and Assembly the following was negotiated and agreed between both churches.

"The Stipend and Allowances of the Denomination of origin will apply. That is, a Presbyterian serving in the Methodist Church will serve under Presbyterian terms and conditions, and a Methodist serving in the Presbyterian Church will serve under Methodist terms and conditions."

This means that a Presbyterian minister serving under Methodist oversight will be paid what they would get as if in a Presbyterian parish, without Long Service Leave, and a Methodist Presbyterian under Presbyterian oversight will get paid as if in a Methodist parish, without a Seniority Allowance. For those already in a Mutuality of Ministry position, *"Existing appointments will continue under existing conditions unless there is agreement by all parties to apply these new regulations."*

Tauiwi Strategy committee formally adopted the new agreement at its meeting in August. This will take effect for any new appointments from 1 September 2009. The full details and final process are laid out in the revised Information Leaflet 35.

Associate Member of Synod

In 2007 Conference established a new category of Synod Membership called Associate of Synod. This was a means to welcome the participation of ordained ministers of another Church employed by the Methodist Church in other than Parish ministry.

Since then, it has also been used to allow an ordained Methodist from an overseas Conference, engaged by another Church within New Zealand, to associate with the relevant Synod.

Tauiwi Strategy is now proposing the following further application:

"A Presbyter/Deacon may only be a full member of one Synod. This must be the Synod to which the Presbyter is stationed. A presbyter who is a full member of a Synod may in certain circumstances become an associate member of another synod. This would normally mean one geographic and one ethnic synod".

This allows participation in more than one Synod, but prevents the conflict of interest when a person is being asked to significantly contribute time to a Synod where they are not stationed. It also means that a presbyter has only one 'vote' on key decisions at Synod level, in the life of the Church.

Where a person is stationed, in an exceptional circumstance, to two Synods, then they would be full members of both Synods.

A Connexional appointee may in consultation with their Board, nominate the Synod to which they will belong.

Travel and Study

Tauiwi Strategy heard Rev Don Biggs give a comprehensive overview of the Travel and Study Committee work during the last 12 months. They had \$20,000 for distribution to a variety of study projects involving lay and ordained church people. The Travel and Study Committee also received \$150,000 of endowment PAC funding. They will use the interest from this to look at new study initiatives. It is essential that all application forms are filled out correctly and supportive data is accurately tabled. Late applications and incorrect applications are not processed so please ensure all is done well. We rely on your data to support an application fitting parish, district and Connexional strategies.

Face to Face & Stationing

Stationing 2009 was a busy time for all involved. Twelve full time, four part time and two non-stipendiary positions were looked at, with twelve presbyters available across this range, including 3 with Vahefonua Tonga, two through the overseas ministry processes and seven students. The new profile forms were affirmed, with some changes being noted. The Face to Face procedures were strengthened and some confusing matters clarified. Forms and procedures for 2010 will be available on the Mission Resourcing website from mid-December.

Over the past few years, Sinoti Samoa has been culturally experimenting appropriate ways in processing its stationing. For this year, despite having no Sinoti stationing, discussion has taken place, and Sinoti has agreed to follow the Tauivi procedures and process in terms of the profiles, face to face and the time frame that is put in place for its stationing in the future.

In an endeavour to slowly adapt to the Connexional Stationing process, Vahefonua Tonga is embarking on a transitional period through which engagement in both old and new systems are explored as the appropriate way forward. With the Secondment ministry from the Tongan Methodist Conference ending January 2010 it was believed that the most appropriate way of appointing a new superintendent for the 17 congregation Auckland-Manukau Tongan parish would be through the normal process of matching profiles. Vahefonua Tonga, while in transition continues to find the most effective mix of the old and new to station 3 probationers into Tongan ministry for 2010.

Synod Reports

Northland Synod

This year there has been a major event in Northland – the Church Possible conference at Paihia in March. A group of Connexional, Local Shared Ministry and local resource people got together with about 35 people from throughout Northland, to look at church into the future. It was an inspiring event – and we want to thank the Connexion for its support. It has made a real difference to a number of churches in Northland on a continuing basis – with some continuing to hold ‘church possible’ meetings, St John’s (Whangarei) and Dargaville Methodist in particular. The Bay of Islands Parish held a new Calling service and workshop in September – looking for team members for the team that has been running there for 17 years. There were able to call 4 new people to positions, who will be soon commissioned in their new tasks.

Churches Together in Northland, the governing regional body for Northland, acts as combined Synod, Presbytery and JRC and is working well. It has time to be a place for inspiration because much of Synod and Presbytery work is delegated to workgroups to act on its behalf. Workgroups include Ministry and Mission, responsible for Parish oversight (and effectively sharing some Superintendency tasks), as well as separate Methodist and Presbyterian workgroups, responsible for their denominational tasks. The Methodist group deals with the Methodist work including August Synod – this year being an encouraging time, and included a number of Trinity students. It is unfortunate that CTN is now under threat.

Presbyterians nationwide are organising themselves into super-Presbyteries, and Northland Presbyterians are likely to be brought into a large Northern Presbytery. This will effectively remove the governance powers of CTN for Presbyterian Parishes, and will effectively conclude the work of CTN. It is much to be regretted – but is still to be debated by CTN. We see this as one of the challenges of the next year. One of the things to look forward to is another ‘Church Possible’ event, again with a number of skilled leaders who look to make some different ways of being church in this mainly rural, small-congregation district.

Auckland Synod

An excellent School of Theology, on the topic of Providence, was held in April. Rev Dr Keith Rowe was the principal speaker together with Rev Tony Stroobant, Rev Sylvia ‘Akau’ola Tongotongo, Rev Bill Wallace and Rev Lindsay Cumberpatch. The Anglican venue at Long Bay has been booked for the 2010 School of Theology.

The August Synod was held at Grafton Halls of Residence renewing a longstanding relationship between the Hall and the Synod. Members were treated to morning tea and lunch.

A Strategy planning day held on 21st February was facilitated by Frances Hancock and Associates. It was pleasing to have all Parishes, the Theological College and Lifewise represented. Further work is continuing with the intention of changing the Synod to a participatory style of management and delegating tasks to appropriate Lay or Ordained persons with the necessary skill base.

On September 2nd three members of the Manukau Executive and four members from the Auckland Executive met to discuss ways in which both Synods may work together. It was agreed that three Manukau persons come onto the Auckland Synod Property Advisory Committee which already includes members from Vahefonua Tonga, Sinoti Samoa and the Fiji Circuit. The skill base on this committee is outstanding. It was also agreed to have a joint committee for the Assessment of Probationers and for Candidate Assessment. The Executive raised the possibility of combined Ministerial Synods for 2010 and the possibility of a combined Synod meeting between the March and August Synods. It maybe possible that eventually a new Synod will emerge from the two existing ones.

A new Auckland Synod Superintendent will be appointed for 2010. Name/s will be brought to the October Synod.

Manukau Synod

Manukau Synod commenced the connexional year 2009 with the induction of Rev Prince Devanandan as the Synod Superintendent. The Synod continues to work according to its strategy. The primary aim has been to equip parishes to fulfil their mission.

Stationing requests for Waiuku and Districts Combined Churches, Mangere-Otahuhu and Wesley Papatoetoe parishes were submitted to the Tauwi Stationing Committee in March 09. Stationing Committee has named two probationers and a supply minister from overseas to these parishes. Face to face meetings are being organized while this report is written. Tuakau Union parish has opted out of having a full time presbyter due to financial constraints. The parish will function with lay leadership from February 2010. Meadowlands Methodist Community Church has been through a difficult time due declining numbers and lack of financial resources to provide presbyteral ministry. Synod is working with the Mission Resourcing and the Connexion to organize ministry at Meadowlands.

Except one, all the first year reviews and fifth year reviews within the Synod was completed during year. The remaining one is in the process of setting a date.

Youth ministry in the Synod is flourishing with two of the presbyters encouraging the youth and drawing them together regularly for combined programmes.

Synod fulfils all the connexional and parish requirements while going through difficulties in finding people resources to some of the specific roles. Conversations have taken place to explore the possibilities of sharing the available resources with the Auckland Synod. The two Synod Executive Committees have agreed to work together on some specific areas. A strategy is being worked out to strengthen this further.

Waikato-Waiariki Synod

2009 began with seven induction services in the Waikato-Waiariki District, including that of Rev. Dr Susan Thompson as part-time dedicated Superintendent. The induction of the Rev. Apakuki Ratucoka to the Fijian congregations at Hamilton East, Rotorua and more recently Tauranga, was a significant occasion for the District and Synod has been pleased to support this new venture in ministry. These changes have brought new challenges and opportunities for parishes and presbyters alike.

The provision of good quality training and professional development to those engaged in lay and ordained ministry has been a priority in 2009. Events have been coordinated by the new Synod

Education Committee and have included lay preachers' workshops (with visits to the District by Colin Gibson and Frank Hanson), a ministry discernment day, our annual Synod retreat and a training day for board and committee members. Professor Elaine Wainwright has agreed to be our key speaker at Synod Refresh 2010. We have encouraged ministry with children through a trip to Hamilton Zoo in October, and youth ministry through Easter camp and a follow-up event in September.

We support ministry in a variety of parishes from solely Methodist to a range of co-operating and union ventures. The Waikato and Bay of Plenty JRCs are important ecumenical meeting places but we also share with our partner churches in combined workshops and hui and in a commitment to faith-based social services. We aim to make Synod gatherings interesting and welcoming and we continue to be enriched by a warm relationship with the local Rohe.

Lower North Island Synod

The new Synod was inaugurated in December 2008 following the decision by Conference 2008 agreeing to the amalgamation.

Our LNIS strategy is one of encouraging and resourcing where possible all our parishes for mission and this took a significant step forward with our School of Theology held in July.

The theme was: Healthy Parish-Missional Parish – Rediscovering our Diaconal Heart.

This was ably resourced by Nigel Hanscamp along with others.

We are looking to have the vacancies for presbyters at Napier and Wellington filled this stationing round to enable both parishes and the District to function fully.

The Rev Margaret Hall is superannuating this Conference and Rev Stuart Slinn is retiring (again) from the Supply that he has been providing at Napier for the past 3 years.

Local Shared Ministry (LSM) continues to develop in the rural areas, and now in Wanganui. Our need continues to be for presbyters and deacons in our District who can be mentors/resource people/enablers.

We are also in the early stages of looking at the possibility of having a Parish Development/Resource person employed to work with specific parishes as they seek to engage more intentionally in mission and growth. This will require discussions with Mission Resourcing and the appropriate ethnic Synods. This person will be in addition to the parish presbyters or equivalent. Possible sources of funding have been identified and we envisage the appointment would be for a minimum of 2 years.

Nelson, Marlborough, West Coast Synod

This year our focus has been on mission:

At our March Synod Nigel Hanscamp led a day's workshop on mission and ministry. We looked at new ways of being church and being hospitable congregations. Each parish set itself a goal to develop the mission and ministry of the parish.

We asked the Connexional Office to provide Synod and each of the parishes a list of the amounts of money each parish holds from the sale of property. Each parish was then asked to discuss how they are using the money for mission at present and what their needs and hopes were for five years from now. These responses were collated and will go to the writing of our synod mission strategy.

Many of our parishes and ministers have been reviewed this year, all with positive outcomes. Our future strategy includes finding a way and a person to resource the four West Coast parishes as they engage in succession planning.

Central South Island Synod

During the past year, regular Synod youth services have built relationships between youth from a variety of parishes. The Synod's Youth Coordinator position was made a ministry appointment

and a stationed appointment was sought. In October the Synod's Strategic Review Group reported, and a Ministerial Synod in February looked at their report. Members of the Strategic Review Group have worked with several parishes on strategic directions and goals. In February the Waimakariri Shared Ministry Agreement was inaugurated (one Methodist and one Presbyterian ministry appointments have been made), a ministry began at Crossway Community Church (covenant between Shirley Methodist and St Columba Presbyterian), and Rev Barbara Peddie was inducted to ministry within the Synod. The Sumner-Redcliffs/Lyttleton Harbour Union Parish is currently in the 1st year of a 2 year Transitional Ministry.

A combined Synod and Presbytery meeting was held in June at which Rev Jonathon Inkpin, from the Uniting Church in Australia spoke. This year the Synod has made a decision to be more intentional in supporting training opportunities for presbyters, lay people and youth. In March travel to a combined School of Theology with the Otago-Southland Synod in Queenstown was subsidised by the Synod. The Synod is also partly funding study through E.I.D.T.S. for a lay preacher. Rev Pete Pillinger, a *Fresh Expressions* missionary from the UK, spoke about Fresh Expressions at two events in February and Rev Dr Winston Worrell, from the United States, spoke at two events in May. The Synod lent its support to the 'Walk for the Planet' held during Lent.

The Synod's two main priorities for the coming year are to continue to focus on ministry with youth and to continue to develop a strategic framework for the whole Synod. The Youth Coordinator position is central to the Synod's youth ministry and work and the Synod is working to ensure this position is filled. The Synod will continue to encourage and support conversations between parishes exploring ways to work more closely together in whatever form that might be beneficial to them, and the Strategic Review Group will continue to work with parishes to encourage healthy, sustainable church communities within the Synod and to assist them and the Synod to develop cohesive strategies.

Otago – Southland Synod

The two major Methodist parishes in the Otago – Southland Synod are Dunedin and Invercargill. Lawrence is also a Methodist Parish, but faces closure in the foreseeable future. There are 3 full time and one 2/3 time Methodist presbyters in the District. The Synod has oversight of the following co-operative ventures: Riverton (Local Shared Ministry), Otatara Community Church (2/3 Lay Ministry), Teviot (1/3 lay ministry), Alexandra – Clyde - Lauder (full – time appointment). There are six other co-operative ventures, 5 of which are under Presbyterian oversight. One of these, Grants – Braes, wishes to revert to being a Presbyterian Parish. Most of the parishes under Presbyterian oversight are only rarely represented at Synod.

The tradition continues of holding a School of Theology at Queenstown in March following the Synod meeting. This year for the first time this event was organised jointly with Central South Island. Plans are in hand for the next School in March 2010.

Property matters: The Rev. Donald Phillips concludes his long service as District Property Secretary this year, and the Synod is at present seeking a replacement.

The Balclutha parsonage has recently been sold, and the question of how the proceeds will be used will be discussed at the November Synod.

Otago – Southland is a small synod in terms of numbers, and far-flung geographically. A major item for the Synod, and for Stationing 2010, will be the staffing of the Dunedin Parish and the provision of Synod Superintendency following the retirement of the present Superintendent.

Vahefonua

(Supplementary report – see page B(ii)15)

Sinoti Samoa

There are twenty two Parishes/Congregations under the oversight of Sinoti Samoa. Out of the twenty two, five are being looked after by Lay leaders and the rest by either full time itinerant, part time or non itinerant/stipendiary presbyters.

Preaching and worship leadership is shared by presbyters with the assistance of more than 100 Lay Preachers. Ongoing training for up-skilling and the sharing of contemporary resources among Lay Preachers and Presbyters is taking place in various parts of the country where the local leaders have organised their activities.

Children and Youth Ministries are continuing to be the major ministry emphasis for Sinoti Samoa: the Sunday school, with approximately 700 children involved in this year's Exam that took place throughout the country in the second week of August, 2009. Sinoti Samoa have appointed two new Youth Liaison Persons at its recent Annual meeting to work closely with local Youth leaders to coordinate and to provide support for the Youth Ministry. Youth Leadership trainings are being planned for not only local level but also Sinoti Youth as a whole. Various Youth groups have been involved in outreach mission in terms of fundraising, pastoral visitation, Ecumenical rallies, hospitality and so on.

Sinoti appointed and established a Social Issues sub committee to work in consultation with the Social Issues Committee of the Church, in matters that are affecting the lives of our members and those of the community in general.

Strategic Planning - Sinoti Samoa continues its emphasis:

- On Ministries to Children and Youth.
- On Lay Ministry Education.
- With creation and translation of Christian educational and liturgical materials.
- Supporting and building up the work of the Women's Fellowship.
- On Leadership training and ministry recruitment strategy.

Forward Looking - The areas of Sinoti Samoa work, which we continue to develop, are:

- Continue to Visioning, strategy, structures, governance and management.
- Working on the awareness and participation in social and political issues of this country.
- Translation of Laws and Regulations.
- Planting new congregations in South Island.

Suggested Decisions:

1. The report be received.
2. Conference acknowledges the valuable contributions made by
 - a) President Jill van de Geer and Vice President Ron Gibson to the work of Tauivi Strategy & Stationing, and Council of Conference.
 - b) Kenneth Smith to the work of Tauivi Strategy and Stationing.
 - c) Tovia Aumua who has served the Council of Conference well since 2001, and as Co-convenor for seven years.
 - d) David McGeorge for the work of the Council of Conference since 2001, and Derek Holland and Susau Strickland who have served as substitutes.
3. Conference
 - a) commends Alex Webster and Susan Thompson's for their work on Human Sexuality Towards Dialogue Paper.
 - b) encourages Trinity College to translate this resource into Tongan, Samoan and Fijian languages and to make it available on the Church website and as a PDF file through e-messenger for all Parishes to use.
 - c) encourages Tauivi presbyters and lay leaders to promote discussion of the Human Sexuality Towards Dialogue Paper in their parishes / congregation.
4. Connexional Mission Priority:
 - a) The report be received.
 - b) The report be referred to Synods, Hui Poari, Parishes, Rohe and Boards for Discussion.
 - c) Mission Resourcing Board and Board of Administration initiate discussion around criteria for determining connexional support for the mission project.
 - d) Tauivi Strategy prepares a report for the September Council of Conference meeting and subsequent reporting to Conference 2010 including a 'Catching The Vision' Package for parishes and to promote a possible national appeal date for Vision Projects.

5. Associate Member of Synod:
 - a) That Conference agrees that except where a Presbyterian or Deacon is stationed to two Synods, a Presbyterian or Deacon may only be a full member of one Synod.
 - b) That the category of Associate of Synod be expanded to include those in Full Connexion who may also wish to associate with a geographic or ethnic synod other than that to which they are stationed.
 - c) That section 4.4.1 of the Law Book be amended by the addition of the following:

"A Presbyterian/Deacon may only be a full member of one Synod. This must be the Synod to which the Presbyterian is stationed. A presbyter who is a full member of a Synod may in certain circumstances become an associate member of another synod. This would normally mean one geographic and one ethnic synod".
6. Conference notes that
 - a) Lynne Frith and Paula Taumoepeau's term as Tauwi Facilitators be extended to facilitate the Tauwi Strategy for 2010.
 - b) Tauwi Strategy will bring nominations for Tauwi Facilitators to Conference 2010.
7. Tauwi Membership of Council of Conference for 2010 will be: Barbara Peddie (Co-convenor), Aso Samoa Saleupolu (Tauwi Executive Officer), Desmond Cooper, Jan Fogg, Mark Gibson, Motekiai Fakatou, Olive Tanielu, Susan Thompson, Thelma Efford, Viv Whimster
Substitutes: Dave McGeorge, Jessie Kerr, Kilifi Heimuli, Nigel Hanscamp, Tovia Aumua.
8. Tauwi members of the Council of Elders will be: Kepu Moa and Garth Cant.
9. New Tauwi members of PAC Distribution Group for 2010 will be: Amelia Faleatua and Greg Hughson.
10. Tauwi Strategy Committee for 2010 will be: President Alan Upson, Vice President Lana Lazarus, General Secretary David Bush, Tauwi Executive Officer Aso Samoa Saleupolu, Director Pakeha Ministries Nigel Hanscamp, Tauwi Facilitators Paula Taumoepeau, Lynne Frith, Principal / Director Trinity College David Bell, Peter Williamson, Rosalie Gwilliam (Northland), Christine Peak and one other to be named (Auckland), Setaita Kinahoi Veikune and one to be named (Vahefonua Tonga), Tovia Aumua, Lani Tupu (Sinoti Samoa), Prince Devanandan, Ian Faulkner (Manukau), Viv Whimster, Susan Thompson (Waikato - Waikariki), Jocelyn Boys, Tony Bell (Lower North Island), Alison Molineux, Dave Martin (Nelson - Marlborough - West Coast), Bruce Anderson, Sue Spindler (Central South Island), Stuart Grant, Rachel Masterton (Otago - Southland), Peni Tikonaka, Niko Bower (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network) and other current full members of Council of Conference not named in the committee, Barbara Peddie, Desmond Cooper, Jan Fogg, Mark Gibson, Motekiai Fakatou, Olive Tanielu, Thelma Efford.
11. Tauwi Stationing Committee for 2010 will be: President Alan Upson, Vice President Lana Lazarus, General Secretary David Bush, Tauwi Executive Officer Aso Samoa Saleupolu, Director Pakeha Ministries Nigel Hanscamp, Principal / Director Trinity College David Bell, Peter Williamson, Rosalie Gwilliam (Northland), Christine Peak and one other to be named (Auckland), Setaita Kinahoi Veikune and one to be named (Vahefonua Tonga), Tovia Aumua, Lani Tupu (Sinoti Samoa), Prince Devanandan, Ian Faulkner (Manukau), Viv Whimster, Susan Thompson (Waikato - Waikariki), Jocelyn Boys, Tony Bell (Lower North Island), Alison Molineux, Dave Martin (Nelson - Marlborough - West Coast), Bruce Anderson, Sue Spindler (Central South Island), Stuart Grant, Rachel Masterton (Otago - Southland), Peni Tikonaka, Niko Bower (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network).

EVANGELICAL NETWORK REPORT FOR 2009

The main focus of the Evangelical Network this year has been the international conference, Equipt 09, held at Ngaruawahia April 28th to May 1st. Some duplication will occur in the reports given that Mission and Ecumenical also has some relationship and responsibility with the World Methodist context: both reports read together will give us all a better idea of what went on!

The Equipt 09 International Conference was held in Ngaruawahia from the 28th of April to the 1st of May 2009, as a cooperative venture between the World Methodist Council, the World Methodist Evangelism Institute, and the New Zealand churches in the Wesley family: the Methodist Church of New Zealand te Hahi Weteriana o Aotearoa, the Wesleyan Methodist Churches of New

Zealand, the Nazarene Churches of New Zealand and the Korean Methodists represented by Rev David Ahn of Zion Hill Korean Methodist Church. The vision for the Conference arose out of the visit by Rev Alan K Webster and Rev David Bush to the 25th World Methodist Evangelism Conference in Georgia USA in 2007 and a subsequent visit by Dr Winston Worrell to New Zealand en route to the Sydney meeting of the WMEI in August 2008. The Conference Committee appointed a conference secretary, Rev Andrew Gamman (a Baptist colleague of Alan's who was completing a term in his church and was able to help) and set up a steering committee that at various stages included representatives of Tongan, Samoan and Fijian Methodists from both the Methodist and the Wesleyan branches of the family. The mailing list of minutes included Mission and Ecumenical and Te Taha Maori, as well as Mission Resourcing Directors and the Presidential team.

Financing this conference was made possible from a generous grant of \$20,000 from the Caughey Smith Preston Evangelisation fund, \$8,000 from PAC, \$1,000 from the Waikato Waiariki synod and \$1000 from the Central South Island Synod. The Wesleyan Methodist Churches of New Zealand also contributed \$1,000, and the WMEI \$20,000 as well. Final accounting of how this money was disbursed is in the audited accounts: it appears at the time of writing as if we made a slight loss. We budgeted on an attendance of 300, booking the campsite for 300 beds, and preparing workshops, folders and the scale of the worship space according to that prediction: in the end, 147 people registered and probably another 20 attendees who did not register (!) meant that we rattled a bit in a big campsite, and that we were oversupplied with workshop opportunities.

Participants were offered eight plenary speakers: four overseas guests from the World Methodist Council chairman Dr George Freeman, WMEI's executive director Dr H Eddie Fox, Bishop Robert Fannin of the WMEI evangelism committee and Dr JC Park from the Korean Methodist Theological seminary in Seoul. Four Kiwi speakers complemented the array: Glynn Carpenter, of VisionNZ, Rev Siosifa Lokotui from Laidlaw College and the Wesleyans, Rev Nigel Hanscamp Mission resourcing from the Methodist Church of New Zealand, and Rev Neville Bartle from the Nazarene Churches of New Zealand. Attendees were also offered a choice from some 50 different workshops on a wide range of topics offered by practitioners and theologians from a variety of sources: alternative worship workshops, community interface initiatives, para-church organisations, and special interest groups. Thus it was possible over the week to catch insights into artwork as worship, what makes a Methodist, the use of film in community ministry, second generation issues for new migrants, multi-sensory prayer, making a good first impression, ministry to the elderly, models of church planting and communicating to post-moderns...to take a random sample from the programme!

Feedback has been uniformly positive, albeit with some things that we could do better next time...

The Evangelical Network has been proud to be able to offer this as a resource to the wider church, and we trust that the benefits of such a broad and interesting array of inputs will continue to foster an outward focussed vision for the future.

NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP

Talofa lava, Tena koutou, Malo e lelei, Ni sa bula vinaka, Noa 'ia e mauri, Guten morgen, Namaskaram, Kamusta, Sabah –Al –Khair, Mangwanani akanaka, Taloha ni, Top of the morning. Greetings to all participants of this Conference, especially the distinguished guests from other denominations and overseas. Special greetings to the President, the Reverend Alan Upson and the Vice President, Miss Lana Lazarus. Ou te faapea atu ai, "O oulua mama na. Ia tafe toto o oulua ala".

It was a great honour and privilege for me to have been inducted in this role as National President of the NZMWF at Convention in October last year. I am also thankful to God for the team of courageous and committed Samoan women, who are willing to be involved in the NZMWF National Executive to explore, discover and reveal the unknown in this new experience. Unlike some of the past NZMWF National Executives where some of the members had previously

experienced leadership in the national level, this team is unique in that none of us has travelled this road before. However, being all new to this task is both plus and minus. With the job description for each individual's responsibility, so far it is going well. We are motivated to dig deeper into the storehouse of God for guidance in each individual's responsibility and for us all to share ideas and thoughts as a team.

Structure

The NZMWF consists of 19 Districts including the Tongan and the Samoan Women's Fellowships. These two Districts are national Fellowships that include all local Women's Fellowships. The official name of the Samoan District is 'Mafutaga Tamaitai Sinoti Samoa Ekalesia Metotisi Niu Sila' (MTSSEMNS). There is also a combined Association of Presbyterian Women (APW) and Methodist Women's Fellowship (MWF) District within these 19 Districts and may be more of this type in the future. Other ethnic women's groups like the Fijian and Rotuman are exploring possible structures appropriate for themselves.

Sympathy

We remember with deep regret the loss of our past National Executive members who have dedicated their lives, their God-given gifts, and their precious time to serve God through the ministry of the Women's Fellowship. We pay our tribute and honour the memory of those who have died during the year: Jean Waugh, Ruth Overand Dolejs (Nelson/Marlborough), Irene Girven (Wellington), Audrey Leadley (South Canterbury). We also extend our heartfelt sympathy to their families, relatives and friends.

Vision

While preparing for Convention 2008, we had a brainstorming session for a theme to guide us during our term in office. The ongoing question for the MCNZ is, 'What is the Spirit saying to the Church?' As the focus for our brainstorming, we ask this same question and substitute the 'Church' with 'NZMWF', 'What is the Spirit saying to the NZMWF?' After reflections and further discussions, we have chosen the theme:

"Re-Kindle the Spiritual Fire within the NZMWF to make a Difference"

- To rekindle the faith, love, joy, passion of women to serve;
- To motivate women to be involved in whatever it takes to do justice for women and children who are usually voiceless in our communities;
- To fulfill the Millennium Development Goals (MDGs) allocated to the South Pacific Area;
- To attract young women to the mission of the MWF (this is the hope of the The National Executive);
- To promote equality among gender, race, nationality, socio-economic status, and to live in harmony with creation.

Communication

Though we are in a learning curve, the advanced use of technology has helped speed up our local, national and international communication via email, telephone, mobile, text, fax - and post is still in use. In every three months the President's Letter is sent out to all Districts informing them of any upcoming events and of the Executive's work. The News Bulletin is sent out in-between to update Districts and maintain the connection.

"The Tree of Life", which is the International Newsletter of the World Federation of Methodist and Uniting Church Women comes in four issues per year. Each Unit must order the number of issues they need. So far, it has been good that the issue No.2 April – June 2009 arrived on time as expected. "The Tree of Life" brings information from the World Officers and whatever happenings in other Areas of the world including theological and pastoral matters.

Special Events

It was a very exciting experience at the World Methodist Evangelism Conference held at the Christian Youth Camp at Ngaruahia in April 28th to May 1st. The Conference was also called the Equipt 09. The Guest speakers had inspiring messages and very challenging. Many informative workshops have been done. The theme was "That the World May Know Jesus Christ". It aimed at

making the Methodist Movement alive, vibrant, growing and yearning to spread the Good News of Christ Jesus through out the world by Word, Deed and Sign.

There have been many Non Government Organisations (NGOs) who sent invitations for the president or representative to attend their annual gatherings. Unfortunately, we have not been able to accept all of them due to various reasons, including unavailability and cost. Two Executive Members attended the Association of Presbyterian Women's Conference in May and heard a Guest Speaker from the UK, Linda Bale, who is an advocate against child abuse and violence against women. I have arranged for a Wellington member of our MWF to represent the NZMWF at the National Council of Women NZ's Council Meeting in Wellington in September. Some of the Executive members attended workshops run by the NCWNZ Manukau Branch, Pacific Women Watch seminars and an annual meeting. Those attended found these opportunities very enriching and had enjoyed fellowship with other ethnic groups.

I have visited a few Districts with other members of the Executive. What an experience! These visits have a great impact on us. It was such a great feeling of inner joy and humility to receive the warmth of sisterly love and hospitality. It was amazing to meet some of our older women who have taught us a lesson of perseverance with Women's Fellowship. The best part was the time of sharing of our faith journey stories, meeting people we never knew and learning from each other.

The NZMWF National Council will be held on the 02- 04 October 2009 at Willowpark Christian Centre, Howick, Auckland. The Presidents of Districts, immediate past President, Convenors of Trusts and Committees, the Helen Kim Scholar (if prefer to attend) and the current NZMWF National Executive members will be in attendance.

Finance

We congratulate every member for their effort to fundraise and donate to our NZMWF, and especially towards our Special Project. In spite of the economic recession, people have been giving generously.

The Special Project 2008–2009 has two parts. The larger portion of the Special project goes to the Hearing Association of New Zealand's Communication Project, and the lesser portion goes to the Overseas Project – Luru - Our Land – Solomon Islands Women Face the Future. As our system of alternation, the bigger portion will go to the overseas project next year.

Funds for Disbursement:

Special Project 2008 / 2009	\$32,540.56
Medical and Educational Fund	\$ 2,503.85
Stamps and Coupons	\$ 2,742.80

The Goldie College in the Solomon Islands has been selected as the Recipient for the Medical and Educational Fund, while the Sassamunga Hospital on Choisul Island, also in the Solomon Islands, has been selected as the recipient of the Stamps and Coupons. These will be confirmed at National Council.

Words cannot fully express how much we appreciate and are thankful to all the hard working women young and old. Only God can fulfill your needs and bless you all in your endeavours.

Grants and Scholarships

Friendship Scholarship Trust: This Trust was set up to help Pacific Island females age 16 years and over at Secondary Schools. The grant is sent directly to the school for the successful applicant's use only. There were nine Friendship Scholarship Grants paid directly to the colleges at the end of January 2009, the total grants of \$5,800.00.

Kurahuna Trust: This has been set up to help Maori Girls Education. There were eleven grants paid out to schools with the total of \$7,810.00.

The Smethurst Trust: This Trust is open to applications from women at Tertiary Education. There were hundred and thirty six recipients of grants, totaling to \$19,274.68.

Special Project 2009-2010

The Association of Presbyterian Women (APW) and Methodist Women's Fellowship (MWF) work together in helping those who are in need overseas and in New Zealand through a Special Project. These two organisations form a Mission Group to select a Special Project every year with two parts: one overseas and one in New Zealand. The Christian World Service (CWS) was consulted to help APW & MWF in the selection of a Special Project overseas for 2009 -2010.

The Overseas part of the Special Project is: "Supporting Youth through the CEPAD in Making a better tomorrow for Young People in Nicaragua". The CEPAD (the Council of Protestant Churches in Nicaragua) was established in 1972 to provide relief to survivors of the devastating Managua earthquake. The CEPAD provides programmes to help build a better future for children and young people of Nicaragua, to increase family incomes and access to nutritious food gives healthier life and schooling.

The NZ part of the Special Project is "Supporting Youth – They're Worth It". The Presbyterian focus is 'Youth Connect' while the Methodist focus is 'Servanthood'.

In conclusion, the NZMWF National Executive would like to thank every member of the MWF for their payers and support for us since we took up this role.

We pray with you the Prayer for all seasons:

When I am afraid, Lord, Give me courage. When the way is dark, Show me your light. When I am lonely, Keep close beside me. When I am tempted, Make me strong, When I am angry, Control my temper. When I am wakeful, Give me your rest. When I am in danger, Protect me from harm. When I am happy, Give me true joy. When I forget you, Remind me that you will not forget me, but will enter into every experience of my life. - Alice Odell

The NZMWF National Executive 2008-2010

Kakasia Vaotane Unasa Samoa Saleupolu	National President / Church Women United & Co - Mission
Rosa Faafuata	Vice President / Co - Mission
Suivaaia Te'o	Vice President / Chaplain / Liaison
Leu Pupulu	National Treasurer
Leungsue Amelia Faleatua	World Federation of Methodist & Uniting Church Women (WFMUCW)
Lila Tu'i	National Council of Women NZ
Olive Amani Tanielu	Uniting Congregations/ Programme/
Lautalie Aumua	Distributing Secretary
Tuituivao Salevao	National /Corresponding Secretary
Matila Anne Fo'epapa -Mulia'ina	Minute Secretary

(Supplementary report – see page B(ii)16)

WASEWASE KO VITI KEI ROTUMA

Greetings

'Bula vinaka' President Jill, Vice President Ron, Tumuaki - Rev Diane, Director Tauivi / Pasifika Ministries [Rev Aso Samoa Saleupolu] and delegates to this years conference. A very warm welcome to all those who are in attendance, as Colleagues, Observers, or even Technical Advisors, I greet you all in the name of our God the Father, Son and the Holy Spirit.

Acknowledgements

To the Methodist Church of New Zealand for the unwavering supports that we have received over the years through Connexion and Tauivi / Pasifika Ministries. The achievements of Wasewase and our partnership in honoring the gift of life, is incredibly your making towards our blessed future 'lotu' in Aotearoa. Your continuous support for our future development is deeply appreciated.

We would also like to make special mention of these Synods to which our Fijian and Rotuman congregations have been fully supported in their faith life:

- | | |
|-------------------------------|---------------------------------|
| i) Auckland Central | ii) Waikato/Wairiki |
| ii) Lower North Island | iv) Central South Island |

To all Synod Superintendent, no word can express enough our gratitude towards your leadership, understanding and affirming our unity in our faith journey.

We seek your continuous support for Wasewase as we move forward together into the future.
'Vinaka vakalevu'

To Director Tauivi/Pasifika Ministry, Rev Aso, we applaud your directives, leadership and your ability to facilitate for the Pasifika Ministry - it has been incredible.

Achievements

1. Wasewase Sunday [veisau vunau] was one of the resolutions from the annual meeting held in Wellington last year [March 29]. Its objectives were twofold and these were based on the following:
 - i) Lay Person was challenged to take the Holy word into Congregations other than his/hers local churches;
 - ii) The Sunday was dedicated to the Wasewase and all 'Soli/Koha/ Donation will help support its mission work.
2. Tabacakacaka o Viti e Okoladi (Mt Roskill) has secured a Church property at 86 Mays Road, Onehunga.
3. Fijian Presbyters: Ilaitia S. Tuwere, Apakuki Ratucoka and Peni Tikoinaka.
4. The Wasewase Strategy Committee was established to be responsible for the formulation of Policies and Strategies in order to prepare us for a SYNOD in 2012.
5. After a lapse of about five years, the Kyber Pass congregation was represented by two lay leaders at the Christchurch Executive meeting.
6. The first Wasewase Youth camp was held from Friday 17 to Sunday 19 April, 2009 in Christchurch, where they also elected their office bearers.
7. Rotorua and Tauranga are two more Fijian congregations established since our last meeting in Wellington. So Wasewase ko Viti kei Rotuma is now made up of ten(10) local congregations all over New Zealand.
8. Rev Peni Tikoinaka has just paid a visit and met with Fijians in Dunedin and Invercargill.
It is indeed fascinating to witness the vibrant growth and developments within each Fijian congregation, irrespective of numbers, size or location.
9. Finance: The Wasewase has also made affirmative actions in managing our finance since it was handed back to us in July 2008. Further, it is to be noted with great appreciation to the level of financial support (in terms of Levy) given by the respective Tabacakacaka/Circuit are injecting to our Account.

Vision for the future

Short term [1 – 5years]:

1. Ministry Training: All young dedicated Fijian members all over New Zealand are encouraged to take up Ministry Training.
2. Local congregations are reminded constantly that they should be well resourced to look after presbyters.
3. To become a SYNOD by 2012.

Long term [five years or more]:

1. To establish at least one Fijian church in every region and or a combined one between the neighbouring towns.
2. To acquire at least two other church properties and grow sustainably.
3. Vinaka vakalevu.

Vahefonua
Continuation from page B(ii)7

Vahefonua Tonga is a **National Synod** which oversees 37 congregations throughout Aotearoa New Zealand who worship in the Tongan language. As it seeks to reflect the Mission Statement of Te Haahi Weteriana O Aotearoa, Vahefonua aims to equip all these congregations with appropriate resources to nurture and transform them into effective Christians relevant to their respective communities and context.

With that ultimate goal, Vahefonua began the year 2009 with a simple vision of "uniting" all its 37 congregations, according to the Law Book, so that they may walk forward and grow together with a common understanding of what it is like to be an effective Tongan Methodist Christian in Aotearoa. Visitations by the Vahefonua Superintendent and executives to all congregations were then begun with the aim of (a) gaining a more in depth understanding of each congregation in their respective context and (b) to clarify to all congregations the structure and expectations of Te Haahi. These visitations will be completed by mid-December 2009 and it is hoped that the process of setting up a more effective structure and of appropriately providing resources for Vahefonua will begin in the coming year.

In the meantime, close working relationship has been established with Trinity College to provide resources and training in Tongan language for the lay leaders, lay preachers, and the ongoing development of clergy in their respective skills and strengths. As it looks to the future, Vahefonua has developed a national curriculum for the Sunday School and is working to institute a national program for the Youth. Youth rallies and leadership training are ongoing active means of enhancing Christian living and outreach for our young people and beyond.

The successful outcome of the annual Vahefonua Tonga Education and Employment Training Expo since 2007 in Mangere has inspired VTOA to branch out in its outreach and mission in 2009, staging effective roadshows in 5 other major cities throughout New Zealand as well as mentoring a scholarship project in Wellington. Working closely with LifeWise Vahefonua Tonga Mission aims to establish health and social services in 2010 starting in Auckland and Manukau, anticipating branching out to other parts of New Zealand in due course in partnership with the established Methodist Missions. Details are referred to in the Vahefonua Tonga Mission Report 2009.

Vahefonua Tonga wishes to express its heartfelt appreciation and thanks to the President, Rev Jill van de Geer, The Vice President, Mr Ron Gibson, The Tumuaki, Rev Diana Tana, The General Secretary, Rev David Bush, The Tauivi Executive Officer, Rev Aso Samoa Saleupolu, The Director of the English Speaking Ministries, Rev Nigel Hanscamp, The Principal of Trinity College, Rev Dr David Bell and to the leaders of Te Haahi for all your unwavering tireless help and support given to Vahefonua during the past year. Your help had been the catalyst in promoting the encouragement desired in our search for more Christ-like life, ministry and mission within the church and wider community.

Suggested Decisions:

1. The report be received
2. Vahefonua Tonga O Aotearoa wishes to record its deep appreciation to the President, Rev Jill van de Geer, The Tumuaki, Rev Diana Tana, The Tauivi Executive Officer, Rev Aso Samoa Saleupolu, The NZ Methodist Women Fellowship, all Synods, The Sinoti Samoa, Wasewase Ko Viti Kei Rotuma I Niusiladi and all the Church leadership for your messages of condolences and grief-sharing with Vahefonua on the tragic sinking of the Princess Ashika and the tsunami which resulted losses of life felt throughout the Kingdom of Tonga and all Tongan communities here in Aotearoa and worldwide.

NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP

Continuation from report on pages B(ii)10 - 13

Talofa Iava and Greetings to God's Methodist Family.

The National Council of the New Zealand Methodist Women's Fellowship met on Friday the 2nd - 4th October 2009 at the Willow Park Christian Centre, Howick, Manukau City. The Meeting was attended by thirty five women, including Presidents or representatives from most of the Methodist Women's Fellowship Districts. At its opening, the National Council was also privileged by the presence of the Manukau Synod Superintendent, the Rev. Prince Devanandan and his wife, the Sinoti Samoa Superintendent, the Rev. Tovia Aumua and his wife Leotele, Sister Jacqui Ryan from Christian World Service, Mr. Graham Wilson and Richard from the Hearing Association of NZ, Pauline Murdoch President of the Association of Anglican Women, Mary North representing the Association of Presbyterian Women, Mataiva Robertson (Helen Kim Scholar of the WFMUCW), Dr. Natalie Anesi Fa'amatuainu Tu'i (Guest speaker), and the Taiwi Executive Officer -Director of Pacific Ministries, Rev. Aso Samoa Saleupolu.

The opening worship led by the Vice President and Chaplain, Rev. Suiva'aia Te'o was focused on the theme, "Rekindle the spiritual fire within NZMWF to make a difference." Sui challenged the women to reflect on what this might mean for them in their own walk of life. There was a brief moment of silence to pray for the victims of the tsunami in the Pacific. The worship time concluded with an upward beat of an item by the Youth Group from the Waitakere Samoan Parish.

The Meeting took time to pay tributes and to acknowledge the gifts and services of its members who passed away since the Convention last year: Ruth Overland Dolejs of Nelson-Marlborough District, Dawn Wright of Manawatu-Wanganui District (name missing in the tribute section of the Report), Jean Mary Waugh of Nelson-Marlborough District, Irene Girven of the Wellington District, and Audrey Leadley of South Canterbury District.

Our Guest Speaker, Dr. Natalie Anesi Fa'amatuainu Tu'i shared with the Meeting the story of her faith journey. Natalie is a New Zealand born Samoan of the Mangere East Methodist Congregation. She has been practicing as a Medical Doctor for six years; in five of those years she worked in various hospitals including Middlemore, Auckland, Waitakere, Waikato and Palmerston North. In August this year, she decided to do General Practice in order to move closer to the grassroots and at her own community where she is currently working as a General Practitioner at the Bader Drive Medical Health Centre in Mangere. Natalie told of how her faith in God has helped her study as a woman and as a Samoa, and how the Scriptures and Church life have strengthened her life. She acknowledged her parents for their strong faith, support and role modeling that led to her success. Natalie gave a strong challenge for parents and young people to have a strong faith in God, be focused, and having a clear purpose in life.

For our Special Projects this year, the Hearing Association received \$23,163.39, and the Lauru Land Conference Women's Programme, Choiseul in the Solomon Islands received \$9,927.17.

The National Executive members, being all Samoans, have expressed their heartfelt thanks and appreciation to MWF districts, individuals and friends who sent greetings, well wishes and blessings for leading National Council 2009, and as well as messages of condolences regarding the Earthquake and Tsunami tragedy in our homeland of Samoa. The Meeting decided to collect a koha for the Tsunami Samoan victims.

There was much appreciation of the involvement of the Youth; both in the opening night and especially the Youth Entertainment on Saturday night. The purpose of the Youth Night was to introduce the young women to the work of New Zealand Methodist Women's Fellowship with hope that they would develop interest to becoming members of the MWF. The four youth groups provided wonderful and lively performances that the National Council participants have enjoyed. Our guest speakers for that night were the Three Wise Women who shared their faith journeys and involvements in the work of the Methodist Women's Fellowship - Mala Manufalealili and Mataiva Robertson were our young New Zealand born Samoans who spoke of their faith stories and appreciations of being involved in the NZMWF. The third speaker was our very own, well-known and life long member, Margaret Gordon who provided an excellent history of the NZMWF and its

connection to the South Pacific Area and to the World Federation of Methodist and Uniting Church Women.

This year is the first year the National Executive Committee has claimed the Goods and Services Tax (GST) refunds in the history of New Zealand Methodist Women's Fellowship. The National Council 2009 agreed that GST refunds be made available for the National Executive expenses. Since the MWF organization relies heavily on the interest from its investments to fund our objectives, the National Council agreed to review its MTA investments.

Decisions of the National Council Meeting we wish to share with Conference

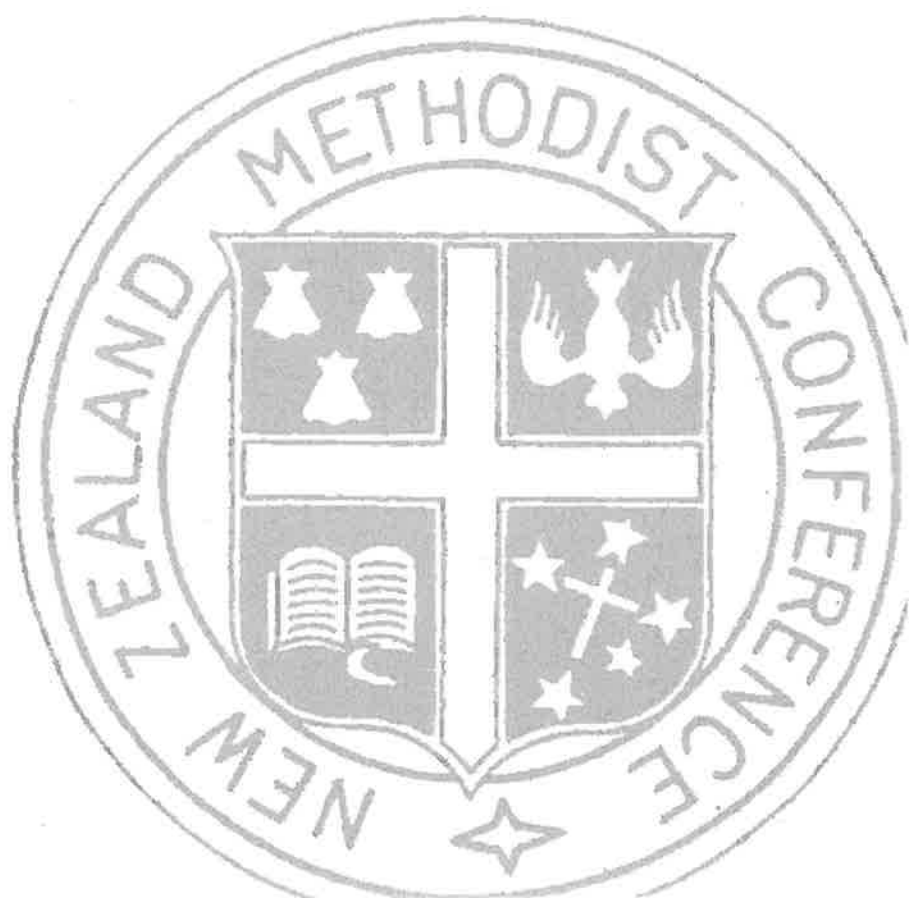
- ❖ The National Convention is held within the District of the outgoing National Executive where possible.
- ❖ That the costs for New Zealand Methodist Women's Fellowship Council and Convention are very carefully considered.
- ❖ The GST claim every year is made available for the National Executive expenses.
- ❖ A committee is formed to review the New Zealand Methodist Women's Fellowship MTA investments.
- ❖ That the Committee members be Vaotane Samoa Saleupolu , Ruth Le Couter, Marie Smith, Valmai Horlor and Leu Pupulu.
- ❖ A koha is collected for the tsunami victims in Samoa.
- ❖ The Programme Committee ceases to exist and its tasks allocated to different districts; and appropriate acknowledgements be made at the 2010 Convention.
- ❖ The President Elect 2010 -2012 is Mataiva Robertson of New Plymouth –Samoa District (MTSS).
- ❖ The 2010 New Zealand Methodist Women's Fellowship Convention will be held at Willow Park Christian Convention Centre from Thursday the 30th September to Sunday 03rd October, and will be hosted by the Samoan District /Mafutaga Tamaitai Sinoti Samoa (MTSS).
- ❖ The Guest Speaker for the 2010 Convention is the President of the World Federation of Methodist and Uniting Church Women, Chita Rebolledo-Millan of the Philippines.

Correction:

Total Amount of Special Project is \$33,090.56, not \$32,540.56 as in the Conference Report.

C

Law Revision



LAW REVISION

The decision of Conference in 2008 to reconstitute the Trinity College Council and the Mission Resourcing Board, means that all references to 'Board of Ministry' needed to be changed to reflect the new structure.

Rather than just being a change of name in the law, both the Trinity College Council and the Mission Resourcing Board have taken this opportunity to revise some parts of the Law relating to their operations. They are bringing draft changes to Conference for consideration. The Law Revision Committee has found the task of finalising the drafting of this new law more time consuming than anticipated and asks that it may continue to work with the Trinity College Council and the Mission Resourcing Board, with a view to the President approving the completed work, with Conference to ratify the Presidents decision in 2010.

The revised Trinity College Council constitution is printed as part of the report of Trinity College on page E4.

The Mission Resourcing Law Book changes are printed as part of the Mission Resourcing report on page E11.

The list of name substitutions of either the Mission Resourcing Board or the Trinity College Council for the former Board of Ministry are printed as part of this report.

There are also a small number of more substantial changes, which are detailed in this report.

Changes related to the reconstitution of Mission Resourcing and Trinity College Council.

1. Items needing Simple changes

Section 2

- 8.1 change Board of Ministry to Mission Resourcing Board
- 14.3 change Board of Ministry to Mission Resourcing Board
- 16.7 change Board of Ministry to Mission Resourcing Board
- 26.2 change Board of Ministry to Trinity College Council

Section 4

- 12.1 change Board of Ministry to Mission Resourcing
- 12.2 change Board of Ministry to Trinity Methodist Theological College

Section 7

Question 29 becomes: What are the decisions of Conference on matters relating to Ministry?

Section 10

Heading: Education of Ministry

- 6.1.1 change Board of ministry to Trinity College Council
- 6.1.2 change Board of ministry to Trinity College Council
- 6.2.2 change Board of ministry to Trinity College Council
- 6.3 change Board of Ministry to Trinity College Council

Heading: Mission Resourcing

- 7.1.1 change Board of Ministry to Mission Resourcing Board
- 7.2.2 change Board of Ministry to Mission Resourcing Board
- 7.3 change Board of Ministry to Mission Resourcing Board

Appendix to 11 (D) Partnership Agreement

Change Board of Ministry to Trinity College Council

2. Items needing more significant changes

Section 2. 3.7

Each candidate shall complete an application as prescribed by Mission Resourcing.

The application shall include:

- (a) Information regarding prior learning experience including academic transcripts from all tertiary institutions in which the candidate has been enrolled.
- (b) Commitment to the Methodist Church of New Zealand and its Laws and Regulations including full and candid disclosure of all facts that may have a bearing upon ministry training and /or ordination.
- (c) A police report of an approved form.
- (d) A medical report.
- (e) Proof of New Zealand residency qualification.
- (f) Competency in English, in the language in which they will minister and, if necessary in Te Reo.
- (g) Any other information or report that the Board from time to time may require.

Section 2: 3.14.2

The General Secretary in consultation with the President shall establish an Appeals Committee of three people who shall hear the appeal before convening of the Conference in that year. The only basis for an appeal is abuse and or /incorrect use of the candidating process. The Appeals Committee shall provide its decision to Mission Resourcing Board and such decision shall be final and binding.

Section 2.4.12

Students may be dismissed from Trinity College and their studies discontinued under section 11 (D) 7.2.2.

- (a) Grounds for immediate dismissal of the student are:
 - (i) Falsification of an application.
 - (ii) Acts of violence towards students or staff.
 - (iii) Dishonesty.
- (b) Grounds for dismissal and discontinuation of academic studies will include:
 - (i) Failure to achieve satisfactory academic progress and/or ministry progress in relation to the criteria for ordination.
- (c) Any dismissal and/or discontinuation of studies shall be carried out by the President on the recommendation of the Student Review Panel.
- (d) The rules of natural justice will apply.

Section 2. 5.7

Any probationer who desires to pursue University work during probation shall obtain the consent of the principal and the Parish Superintendent so that such studies may interfere as little as possible with Parish work. (see 2.4.10)

Other matters considered by the Committee during the year.

A. Parsonages

A review of the information leaflet relating to parsonages resulted in the following suggested law changes.

2.24.3

Existing

Where a Minister dies, the spouse shall be entitled to continue occupancy of the house applicable to the appointment until the end of that Connexional year or for three months after the death of the minister, which ever is the longer.

New

Where a Minister dies, the spouse/partner shall be entitled to continue rent free occupancy of the house applicable to the appointment for three months after the death of the minister. Any other arrangements applying prior to the death shall continue during the three month period.

3.11.4

Existing

The first priority for the use of rentals received in respect of any parsonage, including rentals from Ministers, shall be for maintenance of the Parsonage.

New

The first priority for the use of rentals received in respect of any parsonage shall be maintenance of the Parsonage.

B. Disciplinary Procedures

There continues to be some revisions of the Disciplinary Procedures. The Committee agrees with the Chair of the Complaints Review Panel that after seven years of use it would be appropriate to review the procedures during 2010.

Section 6(c) The first contact with a party to a complaint shall notify the party of this obligation of confidentiality.

Revision

The Complaints Officer shall notify all parties to a complaint of this obligation of confidentiality.

Part I

Contact Persons

Section to be removed entirely.

Section 19.d (ii) the complaint is considered to have substance, but is of a minor nature or consequence, then the matter may be referred to the appropriate District Superintendent or some other appropriate person for resolution;

Revision

the complaint is considered to have substance, but is of a minor nature or consequence, then the matter may be referred to the appropriate Synod Superintendent or the Pastoral Committee for resolution, which shall be final.

Section 19.d. (iii) the District Superintendent or other person to whom a complaint is referred under sub-paragraph (ii) does not resolve the matter to the reasonable satisfaction of the complainant, then the procedure in (iv) below shall be followed:

To be Deleted

Section 19.d (iv) if the complaint is considered to have substance, or the process in (ii) above has failed to resolve it, then

Revision

if the complaint is considered to have substance, and is of a significant nature then.

Add 24 (c) *Where in the opinion of the Complaints Officer the outcome of the complaint should be conveyed to other parties, the Complaints Officer may recommend such disclosure to the General Secretary to do so at her / his discretion.*

Section 69 Replace "District Superintendent" with "Pastoral Committee"

Facilitation of Tauwi Strategy

Clause 4.3.3 The President and Vice President, who shall facilitate the meetings.

Revised

Tauwi will appoint its own facilitators who shall facilitate both Tauwi Strategy meeting and the Tauwi Meeting at Conference.

Associate Members of Synod

The report on this matter is found under Tauivi Strategy.

To add the words in bold to section 4.4.1

Membership of the Synod is based on the principle of automatic membership for all ministers under the authority of Conference, and on parity of numbers between lay and ordained members. ***A presbyter may be a full member of one Synod only, which is the synod of the parish to which the presbyter is stationed. A presbyter who is a full member of a synod may in certain circumstances become an associate member of another synod. This would normally mean one geographical synod and one ethnic synod.***

Local Shared Ministry:

The LSM work group has asked about place of Enablers in relation to Synod and Ministerial Synods.

Add: Membership of Synod

Section 4: 4.1(s) Enablers contracted to the Synod.

Membership of Ministerial of Synod

Section 4: 5.1(g) Enablers contracted to the Synod.

A new section for the Law Book **Local Shared Ministry** is required, which among other matters will define 'Enablers', Ministry Teams etc. The Committee will work on this in 2010.

Police Check – Vetting

A question has been asked what Law do we need if a Police check reveals less than desirable results and the implications if someone refuses to take a Police Check.

These matters are being discussed with Mission Resourcing and a resolution will be in the Mission Resourcing Report.

The Committee

It has been good to retain the knowledge and experience of Rev Jill van de Geer on the Committee. The new members also make a very valuable contribution.

Suggested Decisions:

1. The report be received.
2. That Conference authorises the Law Revision Committee, the Mission Resourcing Board and Trinity College Council to complete the revision of the Law Book related to their work, for approval by the President and subsequent ratification by Conference in 2010.
3. Conference approves the appointment of Rev Bruce Hansen and Ms Shayne Mathieson as complaints Officers in accordance with section 11(b) of the Disciplinary procedures.
4. The Committee for 2010 be: David Smith (Convenor), Gardenia Atimalala Taulealeausumai, Manase Latu, Howard Lawry, Geoff Peak, Jan Tasker, Jill van de Geer, Peter Williamson, the General Secretary, corresponding member, David Phillips.



Administration

- Administration Division
- Connexional Trusts
- Investment Advisory Board
- Methodist Trust Association
- Robert Gibson Trust
- Wesley Historical Society
- Travel & Study



BOARD OF ADMINISTRATION

INTRODUCTION

The Board of Administration during 2009 achieved the following:

- Continued the provision of accounting and payroll services.
- Provided HR services to Boards and Parishes.
- Implemented an Employment Advocacy Service.
- Continued work on the future of the Supernumerary Fund and clarified benefits for those who will not be members of the Fund.
- Finalised details of parsonage rentals (Information Leaflet No. 26).
- Continued work to expand the secure archive storage area in Morley House.

The Supernumerary Fund has continued as a major area of focus. The Conference agreed in 2008 that the Supernumerary Fund would be closed to new members from 1 February 2010. The Board brings to Conference this year proposals which include KiwiSaver and Death in Service insurance for those who will not be able to join the fund.

The Board instituted an Employee Advocacy Service in September. The full details are in the reports. Conference might be interested to note that an undesignated legacy was received in early 2009. The interest earned is expected to cover the costs. This really is an enduring gift which will support Presbyters, Deacons and Lay Workers in times of stress. It is a reminder of the benefit of a bequest.

STAFF

Rev David Bush was inducted as General Secretary at Conference 2008, moving into this role, so that Rev Jill van de Geer could take up her responsibilities as President, although Jill did not formally conclude her appointment until the end of the Connexional year.

It has been a happy transition, with Jill working from another office in Morley House. It has proved highly beneficial for the President and the General Secretary to be in the same building.

Two new staff have joined the team. Jude Anderson was appointed as PA to Greg Wright. Jody Sutherland was appointed to the accounts team, and Stacey Cochrane has returned from Maternity leave on a part-time basis. All make a very valuable contribution to the competent and hard working staff team.

BOARD

The Board continues to work well with plenty of lively and incisive debate. The EAP Programme is an example of how Board members bring knowledge and skill from their work place and apply it to issues facing the Church.

Risk Management

The Auditors for the Board have raised the question of the Churches risk management. More than auditing annual accounts, such risk management ensures the Church has policies and procedures to reduce the Churches exposure to risk.

The Board are signalling they will place this on their agenda to bring a report to Conference 2010.

Accommodation Expenses

When a person is travelling on official Church business and stays with a friend or relative, the Board has approved an optional payment for accommodation expenses. It only applies for official Church business, where the Church would have otherwise paid for accommodation elsewhere, to recognise the cost of having guests. It would not apply if staying with a Presbyter or Deacon who already receives an expense allowance.

The allowance is based on the IRD approved payments for hospitality. [Bed \$7.85, Breakfast \$6.13, Lunch \$9.18, Dinner \$12.27, Morning Tea/Supper \$2 each]. If rounded to whole numbers a full day comes to approximately \$40, with Dinner/Bed/Breakfast \$30. Payment would be made to

the friend/relative on behalf of the authorised individual once the appropriate claim form had been completed.

In adopting the allowance, the Board agreed to make this known to the wider Church, so that the Boards/Synods could adopt the policy or if the Conference so wished to adopt it as Conference policy.

Wellness & Care of Presbyters, Deacons Lay Workers and their families (EAP)

A teenager is causing concern, for his/her parents who are at their wits end, not knowing what to do, and not sleeping well. One of the parents is a Presbyter, feeling a sense of isolation, wanting to keep the family situation separate from the church. Furthermore it is extra hard when the concentration required to write a good sermon is not there when you can hardly stay awake and the emotional and spiritual reserves for work are running on empty.

For some time, the Board of Administration has been concerned about how personal issues may be impacting on the health and wellbeing of Ministers and their families. Issues of finance, family and relationships, or personal matters that don't fit in supervision (which focuses on work). Issues where there might be a hesitation to take them up with Synod Superintendents, Parish Stewards or the President. In the fictitious example above the solution maybe in appropriate counselling for the teenager.

Some of the Board Members are part of organisations which make an Employment Assistance Programme ("EAP") available to their staff. The Board resolved to investigate such a programme for the Methodist Church. This programme would not replace supervision. The purpose would be to provide a safe, confidential, professional place where any Minister or their family could go to discuss personal issues.

Access to the service is via an 0800 free phone, and the services provided would be free of charge to the Minister. Up to three sessions would be available. A Synod Superintendent or General Secretary or President may also refer a person.

The service would be totally confidential, no names or content of conversations would ever be disclosed. The service is available in most towns and cities in New Zealand.

Funding from a bequest is available to cover the projected use of such a service.

Feed back from August Synods was very positive and has helped the Board to fine tune the proposal.

The Board has now implemented this service and all Ministers will be informed of how to engage with the service if they ever require it.

The Board will review the service provided on an annual basis to ensure that it is adequately meeting the needs of the Ministry and the objectives of the Board in providing on-going support.

STIPENDS REVIEW TASK GROUP

Conference 2008 referred the remaining matters from the Task Group to the Board of Administration for consideration. The major item concerned the payment of a responsibility margin for Connexional Appointees and Synod Superintendents. The Board in discussing this matter was aware that no decision had been possible at two successive Conferences and decided not to pursue the matter in 2009 due to this lack of clear consensus.

Tauwi Strategy however, have asked the Board of Administration to find a way forward. They noted that the job dimensions were quite different, that when carrying out an "additional task" it created an expectation of 100% plus. That those in Connexional positions cannot, or do not, take the funerals which supplement the income of many Parish Presbyters and that the Uniting Church of Australia, British Methodist Church and the Presbyterian Church all recognise responsibility with an additional margin.

The Board will place this matter on its agenda to report to Conference 2010.

STIPENDS

Stipends and Allowances from 1 July 2009

The Stipends Committee accepted that it was appropriate to increase the standard stipend by 3.0% and the standard allowances and book allowance reimbursement by the annual movement in the Consumer Price Index to 31 March 2009 of 3.0%. The amounts payable from 1 July 2009 were:

Standard stipend	\$41,744
Standard allowances	\$ 2,924
Book and resource allowance reimbursement	\$ 970

Reimbursement for Connexional travel is 44 cents per kilometre.

Reimbursement of travel has not changed from 2008. The rates are:

Where the estimated annual running of the motor car for all purposes is:	Reimburse the church-related travel at:
Less than 14,000 kms	65 cents per kilometre
Between 14,001 and 20,000 kms	53 cents per kilometre
Between 20,001 and 26,000 kms	46 cents per kilometre

Alternatively, the flat rate of 36 cents (32 cents) per km can be paid for unlimited running (i.e. without the need to record annual mileage and be concerned about exceeding a chosen band).

Information Leaflet No. 25 (Presbyters Stipend and Allowances) has been changed to reflect the necessary changes. In addition to these changes it also includes a summary of the rental or lease of the presbyters own home payments which came into affect from 1 July 2009. This information leaflet is available on the website of the church (www.methodist.org.nz) or a printed copy can be posted.

A new Information Leaflet has been prepared which deals with the presbyters rental arrangements. This is Information Leaflet No. 26 and is entitled "Presbyter Housing Allowance Options".

GST RETURNS – NEW WEB BASED SYSTEM

From August 2008 the Connexional Office introduced a new way for entities within the Church to file their GST returns with the Connexional Office.

The system seems to be working well. Monthly reminders are being sent to those entities within the Church who have not sent in a return by the due date.

During the next 12 months we will be concentrating on entities who have not supplied us with a GST return on a monthly basis to ensure they know their legal requirements and the risks they face if they do not comply.

Any GST questions or concerns should be raised with Peter van Hout (peterv@methodist.org.nz).

BOARD OF ADMINISTRATION - SPECIAL ACCOUNT

The Board of Administration Special Account or as it is more commonly referred to the Connexional Banking Arrangement, is one of the main avenues of contribution to the Connexional Budget.

The Connexional Banking Arrangement calls for all Methodist Church bank accounts to be held with the Bank of New Zealand and the Church is then entitled to draw down part of those credit balances which can be used either for investment or for loans to Church parishes.

The only constraint on the operation of Church accounts is that they be maintained in credit.

For the year to June 2009 the Special Account contributed \$79,705 (2008 - \$78,971) to the Connexional Budget or just under 10% (2008 - 9%) of the total income for the Connexional Budget.

Connexional loans through the Special account are noted in the annual accounts of Special Account which is administered by the Board of Administration.

As District contributions come under increasing strain the contribution of Connexional activities such as the banking arrangement will have increasing importance.

It is therefore essential that all Church banking is undertaken through the Connexional Banking Arrangement. Please contact Greg Wright if you require further information (gregw@methodist.org.nz).

FINANCIAL REVIEW

(Supplementary report – see page D48)

CHARITIES ACT

Other than for new entities being established, the application for registration process has come to an end and the centralised contact management system (known as Pivotal) has been updated so that Charities registration, user login ids and password details are stored within it for ease of access by those people who have access to the system.

What do we need to complete from here?

Moving forward, any change of "Officer" of a registered charity (Parish or Synod for example) will need to complete Form 3 and return it to the Commission. This form is able to be completed online. Parishes, Synods and other entities are reminded that if changes are made to Board members, then the Charities Commission should be informed.

Most Methodist Church based entities that are registered with the Charities Commission are required to have Form 4 completed (and attaching a set of annual accounts) and sending these to the Board of Administration in November so that they can be checked and then lodged through the Charities Commission website. Form 4 **MUST** be in the hands of the Charities Commission by 31 December.

The Connexional Office ran a number of online training sessions on how to complete the Annual Return (Form 4) earlier in the year. These training sessions were web based with audio conferencing. These were not well attended. Board staff will actively communicate to the wider Church through e-mail, Touchstone and e-messenger the need to return a completed Form 4 along with annual accounts.

CENTRALISED PAYROLL SYSTEM

The centralised payroll system which began in April 2005 continues to be one of the Division's key services delivered to the wider Connexion. There are now over 261 people (2008 – 273) on the payroll of which 103 are Presbyters (2008 – 102) and 158 Parish employees (2008 – 135).

Stipends and salaries are paid monthly to Presbyters and lay workers on the 10th of the month.

There is a fortnightly service for lay workers who are not paid on the monthly cycle.

In the last quarter of 2008 a survey was conducted by Board staff to gather user views on the service provided by Connexional Payroll. Most users (both employees being paid and the employers) views were that the service provided was very good and a vast majority were happy with the level of service and reporting. Where surveys asked for change and if the change could be accommodated, it was done.

During 2010 the payroll software being used by the Board will change to allow the Board to expand its free payroll service. This will be a major undertaking during 2010 but will place the Board in a position to offer a more efficient service to a wider range of church based entities.

The Board will be asking Conference 2009 to resolve the following:

"That all Methodist stipendiary presbyters who are engaged within a parish or synod setting and whose name appears on the stationing sheet are to be paid through the Connexional Payroll system from 1 February 2010."

The Board is also able to provide standard forms of employment agreements and help on the process to recruitment and other human resource issues that may arise.

For information on the day to day operation of the centralised payroll system, please contact Maxine directly (paymaster@methodist.org.nz or 03 364 9436).

REMOVAL FUND

The Board of Administration was able to hold the removal levy at \$14 per member for the 2009 financial year. The levy is based on the membership numbers provided in the annual statistical returns. During the year ended 30 June 2009, the fund was responsible for 24 moves at a total cost of \$83,839. There were four extra moves and an increase of \$32,162 in the total cost of the moves when compared to the previous financial year.

Suggested Decisions:

1. The report be received.
2. That all Methodist stipendiary presbyters who are engaged within a parish or synod setting and whose name appears on the stationing sheet are to be paid through the Connexional Payroll system from 1 February 2010.
3. That the Board of Administration for 2010 be Bruce Anderson, Alan Bettany, Ruth Silverstone (Chairperson), Richard Blakeborough, Donald Biggs, David McGeorge, Geoff Peak, Nan Russell, Diana Tana, Paula Taumoepeau, Pari Waaka and the General Secretary.

METHODIST CONNEXIONAL PROPERTY COMMITTEE

The Methodist Connexional Property Committee oversees the property and insurance functions of the Methodist Church of New Zealand.

The members of the Methodist Connexional Property Committee are appointed by the Board of Administration of the Methodist Church of New Zealand. Appointees for the 2009 year (and continuing) were: Duncan Mangels (Chair), David Ayers, David Bush, Don Eade, Janet Chambers, Jill van de Geer, Michael Greer and Peter Moss.

AllChurches Bureau

The Methodist Connexional Property Committee is the Methodist Church of New Zealand's representative on the Interdenominational AllChurches Bureau. This year the Bureau has been involved with its normal review of the insurance market together with research and investigation into a number of commercial compliance issues that impact on the Churches.

In addition the Bureau has developed and published an information leaflet on earthquake strengthening and the obligation on property owners to bring properties up to earthquake code compliance. A copy of the information leaflet can be found on the Methodist Church of New Zealand website (www.methodist.org.nz). The bureau is also working on a position paper with regard to Historic Places Trust and Local Authority listings of Church property and the practical and financial impacts on the Churches.

Insurance Fund

The year to 30 April 2009 continued with a very satisfactory run of results for the Fund stretching back over the past several years.

The Fund has kept insurance premiums unchanged for the past six years and over the nine years to April 2009 premiums charged to the Church have only increased by 16% although insurance rates internationally have moved significantly during that period and the Cost of Living index has increased by 30%.

The Insurance Fund has been able to maintain premium rates at a consistent and competitive level through refining the way in which the Church's insurances are arranged so that the Insurance Fund is able to take a judicious and acceptable level of self insurance which leaves the Insurance Company to deal with only quite major losses.

Happily the Church has not faced an insurance loss involving its insurer since 2003/2004.

The excellent claims record experienced by the Church, both in its relationship with its insurers and within its own self insurance programme, has largely been occasioned by the quality of the stewardship of the Church's property within the Parishes.

The Insurance Fund has also been able to provide for the annual premiums to be paid quarterly without any additional Funding costs and the Fund also meets the cost of the Methodist Church of New Zealand liability covers as part of the overhead cost of the Insurance Fund.

Premium Rebate

Each year the Fund makes provision for an expected level of claims and overhead costs, and over the past few years this amount has not been fully spent.

The Insurance Fund has looked to return the surplus in two ways:

1. By the 75% subsidy towards the cost of building replacement insurance valuations.
2. By the payment to Parishes and other insured groups of an amount equivalent to two months premium which was forwarded in April 2009.

2009/2010 Renewal

The Insurance Fund can report that the premium rate charged to the Church for the 2009/2010 insurance year continues unchanged apart from a slight increase in the Fire Service Levy following a change in the rates announced by Government.

The rates charged to the Insurance Fund by the Church's insurers did increase slightly but the Fund believes that so long as the operating and claims experience of the Insurance Fund does not alter significantly, the Fund should be able to absorb that increase for the foreseeable future.

Sums Insured

The Insurance Fund reminds the Church of the importance of ensuring that the sums insured for all properties are kept up to date. The Fund can't pay out more than the nominated sum insured in the event of a full loss, and in the event of significant under-insurance it is possible that the insurance rule of "average" could apply. This means that parishes could be considered to be carrying their own insurance for the percentage of under-insurance which means that even partial losses may not be fully settled.

It is also extremely important that up to date valuations of buildings are completed, as the arrangement with the insurers concerning meeting the costs of upgrading undamaged portions of a building to bring the entire building up to code compliance standards only applies where the building has a valuation not more than two insurance renewals old i.e. a maximum of three years.

With the Insurance Fund continuing to subsidise valuation costs to 75% of the valuer's fee there is little reason for Church buildings not to be properly insured.

For stand-alone residential properties (parsonages), the Insurance Fund prefers to record the total area (m²) of the building and this reduces the need for regular valuation reviews. In the event of a total loss the Parish will be entitled to build a similar dwelling to the same total square meterage.

Contents Values

The Insurance Fund is also concerned to see that contents schedules are maintained regularly and with appropriate replacement values. For insurance purposes, drapes and carpets are classed as contents not part of the building cover.

Contract Works Insurance

During the past two years, the Insurance Fund has been highlighting the need for any Parish undertaking building work to take out adequate contract works insurance. This insurance cover is for the value of the building work completed at any time during the building project including materials that have been brought on site ready for use in the building project. In the case of alterations or extensions, cover also includes damage to the existing building caused by the new construction work.

While some builders will be able to provide contract works insurance, the Insurance Fund strongly recommends that the contract works cover should be taken through the Insurance Fund so that the existing building and the new building are covered through the same insurer. This removes the demarcation arguments sometimes experienced when one insurance company is trying to pass the responsibility off onto another.

Contract works insurance is available through the Insurance Fund at very reasonable costs.

Liability Covers

In addition to the material damage covers, the Insurance Fund provides a full range of liability covers to protect the Methodist Church of New Zealand, and its officers and members engaged in carrying out the work of the Church.

To enable the covers to be fully effective, the Connexional Office must be advised when any Church group or official becomes aware of any matter which is possibly going to lead to a claim involving the Church. There is no cost or penalty for notification and all matters are treated in absolute confidence.

Resources

The Insurance handbook is updated annually and a copy can be obtained from the website together with copies of other insurance publications, claim forms etc. - www.methodist.org.nz.

As well as providing resources, the Insurance Fund is very keen to receive information from Parishes, particularly updated photographs of Church buildings, exterior and interior, memorial tablets and stones, stained glass windows etc.

These should be forwarded as .jpg files to the Insurance Fund (ins@methodist.org.nz) including the Insurance Risk ID number to assist in filing the photographs against the correct property.

Church Building and Loan Fund

The Church Building and Loan Fund has had quite a busy year dealing with a number of property related applications placed before it for approval, including decisions on the innovative partnership development of the Mt Eden Church Property between the Church, the Community Trust and the Auckland City Council.

The Committee has also been keen to develop policies, practices and information leaflets for the Church following the very significant changes in Church property law agreed at the 2008 Conference.

A new information leaflet (No 40) "The Church and Property" has been published and is available on the Church's website.

The new law will mean that Synods are much more involved in determining the strategy for the use of both Church property and the proceeds of sale of Church property than was previously the case, including the need for five yearly property inspections and reviews.

The Committee is encouraged to hear that several Synods are progressing well with their mission and property strategies.

The Methodist Connexional Property Committee is in discussions with the national firm used for insurance assessments to determine the possibility of the physical building inspection report being provided separately from the strategy review of the property and a report on this will be taken to Synod Property Advisory committees for consideration in due course.

The Retirement Village Act

The Church Building and Loan Fund has been actively involved in supporting the Methodist Charitable Care Facilities Trust as the Church moves to register a number of small Parish-based retirement villages and develop national industry standard Occupation Right Agreements and disclosure statements.

There is a considerable amount of work that needs to be done to convert what were perfectly well run and user friendly complexes under the old Securities Act legislation in to the new criteria required under the Retirement Villages Act. The Committee does not perceive any added value to the residents in those retirement villages but the Church has no option but to comply with the requirements of the Act.

Union Parish and Cooperating Ventures

The Committee has commissioned a Wesley Historical Society publication looking at Methodist Church of New Zealand involvement in Union Cooperating ventures from a property perspective.

Rev Norman Brookes has kindly agreed to undertake the research and write the book which should be available for publication by the end of 2009.

The Methodist Church of New Zealand commitment to Union and Cooperating parishes as a proportion of its total membership and assets was the greatest of any of the negotiating congregations and the committee looks forward to the publication of the book, the working title of which is "Methodist Properties in Uniting Churches".

Annual Accounts

The Annual Accounts of the Church Building and Loan Fund for the year to 30 June 2009 which are provided in summary form include two major differences from the previous 12 months accounts.

The first is the recognition of the capital decrction from the Growth and Income Fund investments in the Methodist Trust Association and the second is a recognition of a value for the "donation of land" representing the property upon which the Meadowlands Methodist Church is built.

The history of the Meadowlands development is long and convoluted but arose from a decision by the then Development Division to "plant" a new Church in the developing East Tamaki/Flatbush/Meadowlands area. Loan and grant Funds were provided towards the purchase of a section with the arrangement being that when the Church was finally built, ownership of the land would vest in the Church Building and Loan Fund on behalf of the Church. This was to recognise that should the property ever be sold, the Church Building and Loan Fund would have a capital sum that could be re-used for further similar new church planting opportunities. Excluding these two 'unusual' items, the cash position of the Church Building and Loan Fund was very similar to the previous year.

ARCHIVES

Period covered: 1 July 2008-30 June 2009

Highlights and achievements

Christchurch - by Jo Smith

The Methodist Archives participated in an exhibition at Our City O-Tahutahi about the Barbadoes Street Cemetery in Christchurch, including lending the old metal deed box used by the Cemetery Board, which is held in the Archives along with the surviving records.

Volunteer Esther Trim completed listing of all district, parish and church records held, and a new volunteer was recruited to type these lists onto the computer.

All North Island architectural plans, were sorted, stored in plan cabinets and listed, and record of this information entered on the computer by volunteer Nadia Gush. Nadia left in July 2008 for a teaching position at the University of Waikato.

We welcomed two new volunteers to the Archives Volunteer Group; both are studying for their BA Honours in history at the University of Canterbury. Samantha Quigley started on 13 January, and Lisa van Vuuren started on 2 March.

We said farewell to Olive Thompson, who retired from Archives after 26 years on 21 April 2009. Olive began her time with us transcribing fragile marriage and baptism registers by hand, and over the years created one of our most-used indexes, that of births, deaths and marriages in the Methodist newspapers. Because of her long years of service to the Methodist Church, Olive was the person we asked when we wanted information on the geography of different parts of New Zealand, and she had an encyclopaedic knowledge of ministers throughout the Church.

On 15 January, the plot plan for the Dissenters' section of the Barbadoes Street Cemetery returned from being conserved. This fragile plan, over 140 years old, has been backed onto acid-free paper, flattened, and repaired by a conservator. It is the only surviving plan of that part of this historic cemetery.

In March, the Reading Room was rearranged to accommodate the continuation of Board meetings, and to bring out more resources for researchers, including the transcripts of registers made by Olive Thompson. We also have brought out the People and Places Information files and all New Zealand books, which have now been catalogued.

On 11 March, I spent 2 days with the volunteer archivist for the Hamilton Parish, Mrs Virginia Graham, helping her appraise some of the parish records, particularly ministers' files.

Auckland By Jill Weeks

I would like to acknowledge the assistance of volunteer Rev Doug Burt, who has helped at the Auckland Archives for many years. In January 2009, due to ill health, he retired, but not before completing his work on Home Missionaries. We are grateful for Doug's careful work. He also completed writing his account for the Wesley Historical Society called "The Saddlebag Years". He will be much missed.

Methodist Archives Volunteer Programme

The gift of the volunteers' time, knowledge and skills is acknowledged with gratitude.

Total volunteer hours (Christchurch) 1068.

Current volunteer projects Christchurch

Project	Volunteer
Sort and list all publications	Enid Ellis
Sort, box and list district archives	Esther Trim
Catalogue and number membership rolls and circuit schedule books	Frank Paine
Catalogue audio-visual collection	Garry Jeffery
Index photograph albums	Marlene Borgfeldt
Catalogue and re-box marriage registers	Joyce Challies
Organise and catalogue South Island architectural drawings	Samantha Quigley (started January 2009)
Annotate publications with catalogue numbers	Lisa van Vuuren (started March 2009)
Organise and catalogue North Island architectural drawings	Nadia Gush (finished July 2008)
Group project: organise and store photographs in acid free folders and boxes	All
Group project: compile annotated plan of plot numbers for the Dissenters' Section of the Barbadoes Street Cemetery and accompanying index of purchasers and interments	All

Auckland	
Photograph albums	Helene Crown
Sort books and records received	John Boniface

User statistics July 2008-June 2009	Christchurch	Auckland
Written enquiries (including email)	298	131
Telephone enquiries	117	76
Researchers using the Archives in person	53	10

New acquisitions July 2008-June 2009

Christchurch

A total of 64 new groups of records were received. Among these were parish records from Thorndon Church, Karori Church and St Johns Northland Church, St Marks Greenmeadows Church, St Marks Church in Fielding, Waitara Urenui Church, Sumner-Redcliffs Parish, Rangiora Methodist Parish, St Davids Marchwiell Parish, Waimea Parish, and Stratford Methodist Church. The Methodist Women's Fellowship National Executive continued to archive their records.

Auckland

A total of 7 new accessions were received. Included among these were the records of the East Coast Parish.

Jo Smith, Head Archivist, Christchurch
Jill Weeks, Archivist, Auckland

DISCIPLINARY PROCEDURES

Two new complaints have been received this year and the complaint from 2004 is still unresolved. The complaint which was on hold awaiting the result of a court case has been satisfactorily resolved.

At the time of going to print, the new complaints have been resolved. The Church is well served by the Rev Bruce Hansen and Ms Shayne Mathieson who it has used as Complaints Offices in 2009.

Suggested Decisions:

1. The report be received.
2. That Conference notes the appointment of the Rev Bruce Hansen and Ms Shayne Mathieson as Complaints Officers for the Disciplinary procedures.

COMPLAINTS REVIEW COMMITTEE CHAIRPERSON REPORT

The Chairperson of the Complaints Review Committee is required to report to Conference each year as to the work of the Complaints reviewers and to make any suggestions as to amendments to the Disciplinary Code.

This year, there have been no new complaints referred to the Chair for the Complaints Review Committee. The one outstanding complaint was considered by a Complaints Review Committee and resolved.

The Chairperson, in discussion with the General Secretary, suggests that the Disciplinary Code, now in use for the past 7 years, needs to be reviewed and makes the following suggestion: That the Law Revision Committee initiate a review of the Disciplinary Procedures and after consultation with Synods and Hui Poari bring a report to Conference 2010.

Suggested Decisions:

1. The report be received.
2. The Law Revision Committee initiate a review of the Disciplinary Procedures and after consultation with Synods and Hui Poari bring a report to Conference 2010.

CONNEXIONAL TRUSTS

GENERAL PURPOSES TRUST BOARD

The Bill is currently at the Select Committee stage with public consultation completed. It now needs to be referred back to the House for its final reading. It is anticipated that the Bill will be passed into law by the time Conference commences in November. Copies of the proposed Bill can be viewed on the Church website.

SUPERNUMERARY FUND

Fund Performance

Following the difficult performance of the fund in 2008, the year ended 31 January 2009 was a more difficult one for the Fund's investments, largely as a result of the market correction that took place in response to the continued fall out of the sub-prime mortgage crisis in the United States and its flow on effects throughout the world. As a result, the value of the Fund decreased by \$1,682,895. The Fund's net investment revenue for the year was -\$658,473 compared to -\$78,350 the previous year. During the year contributions received by the Fund amounted to \$526,699 (2008: \$568,100). Non investment expenses totalled \$87,889 for the year (2008: \$91,591), and the Fund paid \$1,463,232 in benefits (2008: \$1,252,291).

The Summary Financial statements for the Year ended 31 January 2009 are provided and copies of the Financial Statements can be requested from Peter van Hout in the Connexional Office.

As a result of the investment performance to the year ended 31 January 2009 and the guarantee having been put in place, the Trustee did not grant any increases in the discretionary benefit and pension effective from 1 February 2009. The annual rate of pension remains at \$411.54, per each complete year of contribution. The Trustee will monitor the financial position of the Fund closely and continue to grant increases if and when the Fund is in a sufficiently sound financial position.

(Supplementary report – see page D54 re Superannuation matters)

PAC DISTRIBUTION GROUP

“BUILDING PARTNERSHIPS OF HOPE”

To work with existing groups in church and community to find innovative ways of helping people through and beyond the recession

In setting the theme for 2009 Rex Nathan, Rachael Masterton, Margaret Giles, Gillian Laird, Arthur Davis, Elspeth McLean, Tevita Finau, the ex President and the General Secretary, as members of the PAC Distribution Group met in April to consider what theme it would adopt for this year's distributions. The group spent time considering what the Spirit is saying to the church in these challenging times. We talked about how to engage creatively with those who are also committed to social well being.

Out of this conversation emerged the theme **“Building partnerships of Hope”**.

Ecclesiastes 5 critiques our modern consumer society inviting us to consider the deeper values of relationship and care.

Those who love money will never have enough. How meaningless to think that wealth brings true happiness! ¹¹ The more you have, the more people come to help you spend it. So what good is wealth—except perhaps to watch it slip through your fingers!

¹³ *There is another serious problem I have seen under the sun. Hoarding riches harms the saver. ¹⁴ Money is put into risky investments that turn sour, and everything is lost. In the end, there is nothing left to pass on to one's children.*

In Luke 14 Jesus speaks of open hearted generosity.

12-14 Then he turned to the host. "The next time you put on a dinner, don't just invite your friends and family and rich neighbours, the kind of people who will return the favour. Invite some people who never get invited out, the misfits from the wrong side of the tracks. You'll be—and experience—a blessing. They won't be able to return the favour, but the favour will be returned—oh, how it will be returned!—at the resurrection of God's people."

Methodists have always looked beyond themselves and worked in partnership with others. The present recession will not be solved by our working in isolation. Instead we are invited to work together, to create partnerships of hopeful action. It is as we live out our faith alongside others, that we most authentically share what we believe and who we are. It is from this perspective that for 2009 the PAC gifts were distributed, and the committee looked towards assisting ventures that supported partnerships which reach across and beyond our faith communities.

We were also aware of pressures on the Methodist Church itself and recognised that many of these pressures are financial. The Church will not be able to maintain effective mission without being strong in itself so the committee was concerned to support sectors of the church and programmes in the Church that have energy, i.e. they are about keeping the Church lively, hopeful and spirit-filled.

The Committee also noted that Conference in 2008 made the following decision:

3. (a) *A moratorium be placed on the PAC Funds from the PAC Distribution Group to outside groups other than MCNZ.*
- (b) *The moratorium be placed on the PAC funds for a period of up to 3 years commencing 1/7/09.*
- (c) *A priority for the PAC Funds will be the Connexional Budget for those 3 years.*

In the light of the deepening recession Council of Conference had recommended that 5% be set aside for Community Groups (i.e. groups outside the church). The President approved this and referred this to the PAC Distribution Group for consideration.

Therefore 70% of the total available for distribution from the main fund was set aside for endowments to be made to a group or groups within the church or which currently make a call on the Connexional Budget, to fund important aspects of the Connexion's activities. (with a view to reducing their asking of the budget in future years) The remainder was split between groups outside the Methodist Church (5%) and groups within the church (25%).

Applications for assistance were asked to explain how the applicant intended to broadly meet the theme for this year's distribution. In particular, the group expected proposals and stories to demonstrate innovative ways of partnering with kindred groups in the community which may involve or include:

- Building capacity
- Enhancing self-esteem and skills
- Sustainability
- Refreshment
- Re-vitalising groups
- Co-operation

Such proposals may focus on social justice and express ideals of 'co-mission' with existing community partners.

The Distribution Group also reminded groups that grants will not be made to finance existing projects (except for the evolutionary development of a project already begun), salaries, or the purchase or ongoing maintenance of property. (These are seen as requiring ongoing funding and one year's PAC Distribution Group cannot commit any future group to any future grants.)

Groups on The Connexional Budget applying for Endowment Funding were asked to demonstrate how the funding would reduce the Group's asking on the Connexional Budget as well as how the work of the group meets the 2009 theme.

Funding Meeting

Six applications for Endowment Funding and 54 applications for the General Fund were received. Applications for funds were in excess of \$5 million. A total of \$912,000 was available.

The successful Applicants were:

Main Fund	\$
NZFCNA - Faith Community Nursing	500
Drug-Arm Christchurch - Funding for Drug-Arm Christchurch	1,000
Tabacakacaka ni Ceva kei Aotearoa - Travel Costs	10,000
St John's Church - Community Outreach	500
The Drop Inn - Operating Costs	500
ChatBus - Funding for Counselling Sessions	5,000
Morrinsville Community House Inc - Building of two new rooms	5,000
Rangiora Methodist Parish - Mainly Music	1,000
Te Mapua Child/Youth Trust - New Year Camp 2010	1,000
Wesley Community Action - Waitangirua Community Initiative	10,000
Camp Morley - Funds for painting Buildings	2,000
Avondale Union Parish - Avondale/Rosebank Community Project	10,000
The Boys' Brigade in New Zealand Incorporated including ICONZ - Funding for programme	5,000
New Zealand Ministry with the Deaf Trust - Funding for the Trust	10,000
Lay Preachers' Network - Funding for resources	6,500
Auckland Region of Simoti Samoa - Lay Preachers Camp	1,000
Girls Brigade New Zealand - Iconz4girls	10,000
Promoting Mental Wellness - Peer Support Programme	2,500
Flagstaff Union Parish - Music & Movement Programme	500
Hornby-Riccarton Parish - Petersgate - low cost professional counselling	1,000
Methodist Social Services - Funding assistance for 'Special'	5,000
Sinoti Samoa - Samoan District Women Fellowship	7,500
The Methodist Mission - Wesley Village Appeal	75,000
Alzheimers Wairarapa Inc - Education Programmes	2,000
Mercury Bay Co-operating Parish - Funding	3,000
Homebuilders Family Services - Wages for Family Support Workers	2,000
Manchester House - Social Work Support	1,000
Local Shared Ministry - Improving Ministry	5,000
Pukekohe Methodist Parish - Mission Journey 'Connecting'	1,000
Women in Ministry Group - Celebration of 50 th Anniversary of the ordination of women in NZ	2,000
Kaeo-Kerikeri Union Parish - Relocation of Church Building	15,000
Lifewise - It takes a whole community to raise a child	5,000
Refresh - Funding	57,500
Sumner Redcliffs Lyttelton Union Parish - Funding for various projects	2,000
TOTAL ALLOCATED	\$266,000
Major Endowment	\$
Trinity Methodist Theological College - Endowment Funding	200,000
Travel & Study Committee - Grant to assist the current small Endowment Fund	150,000
Methodist Publishing Board - Funding for Touchstone Publication	250,000
Wesley College Trust Board - Funding	20,713
	\$620,713
Education Endowment	\$
Trinity Methodist Theological College - Education Funding	8,445
TOTAL ALLOCATED	\$8,445

Archives Research Endowment

Methodist Archives

TOTAL ALLOCATED

\$
14,344
\$14,344

Each application, and this includes applications which could not be funded, tells a story of 'Good News'. The Distribution Group wanted to highlight some of these.

Boys' Brigade and Girls' Brigade ICONZ

Boy's Brigade have 're-invented themselves' with a new style programme designed in New Zealand for New Zealand young people. There are now 41 Boys groups, with as many participants as the traditional Boy's Brigade. Girl's Brigade seeing the impact is launching ICONZ for girls. The grant will be used by Boy's Brigade to train new leaders and by Girl's Brigade to implement the new programme.

Trinity College – New Directions

This will be more fully reported in the Trinity College Report. The proposal to make theological education available to a greater number of people with students operating from their home base, attending intensives, some field trips and on-line resourcing. It is intended to help with programmes for Lay Preachers, including Samoan and Tongan language.

An amount was added to the Endowment to assist with funding these changes.

The Jolly – Little Church

Named in recognition of the original benefactors, the Kerikeri Union Parish have given this church to the Patunga Marae near Kaeo to replace the original church which has literally collapsed into a pile of timber and iron. The project will enhance the relationship between the parish and the marae and is a practical expression of partnership between Pakeha and Maori. The grant will be used to fund the removal and reinstatement on the marae.

Project Refresh

"... the refreshment of leaders and the discovery of fresh expressions of church life feed each other"

"It is my belief that the refreshment of leaders and the discovery of fresh expressions of church life feed each other. Many times we are refreshed by a possibility or a dream; our energy is rekindled by a sense of what can be. Similarly, times of refreshment often unlock our creativity; our inspiration for new things emerges from times of retreat or moments of Sabbath rest.

Therefore this strategy for ministry development involves two parallel emphases: Providing opportunities and resources that refresh presbyters and leaders, and helping local churches find fresh expressions of life and ministry.

The grant will partially fund Rev Andre le Roux to enact this vision.

Wesley Village

"South Dunedin and its associated neighbourhoods of Brockville and North Dunedin are one of the most "socially deprived" communities in the South island. It is almost impossible to describe exactly what this means for those living in these communities, but we believe it is a level of social and personal despair intolerable in New Zealand /Aotearoa.

Wesley Village will further develop the Mission's engagement with the Community.

It is hoped that the Grant will show something of the commitment of the Methodist Church to this community and city and act as a seed for further grants and funding.

Final Note

The Distribution Group also noted the growth and development of Pacifica Ministries and is aware that this is an area where the Church will need to place resources in the future to sustain and support this growth.

Suggested Decisions:

1. The report be received.
2. That the PAC Distribution Group for 2010 be Gillian Laird, Rex Nathan, Rachael Masterton, Elspeth McLean, Tevita Finau, Amelia Faleatua, Greg Hughson, the ex President and the General Secretary.

PACT 2086 TRUST

PACT 2086 Trust manages the lessors residual interest in the 100 year terminating lease of the property previously owned by the Prince Albert College Trust Board bordered by Queen, Liverpool and Turner Streets and City Road just below the Karangahape Road ridge in Auckland.

The Trust received the full 100 years rental in one lump sum in 1986 and transferred approximately \$16M to the PAC Endowment Trusts retaining the balance of \$4M in PACT 2086 Trust working towards the return of the property to the Church in 2086.

Over the 22 years since the lease was signed and the rental paid in December 1986, the capital sum retained by PACT 2086 Trust has grown to total \$17,136,611.00 as at 30 June 2009.

This in fact is a reduction in value from the 30 June 2008 total of some 9.6% and it represents the decrease in value of the Trust's long term capital assets following the very difficult investment market in 2008/2009.

The Trust has developed a diverse portfolio of long term investments with the aim of providing solid capital growth over time, and up until the current year this had been the consistent result.

As the Trust has no obligation to make any income distributions it has been able to look at investments with long time horizons and reduced liquidity. One of those investments was the development of a 300 hectare pine plantation in the Kaweka Range behind Hawkes Bay. As signalled to Conference last year the Trust has been involved in discussions with Wesley College Trust Board over the purchase of the 50% share in the Trust's dairy farm property adjoining the Wesley College campus at Paerata.

The purchase was settled in May 2009 with PACT 2086 Trust and Wesley College Trust Board being equal partners in a new joint venture charitable company known as Grafton Downs Limited.

Whilst the property is an operating dairy unit, the long term potential of the property lies in the growth of the greater Auckland conurbation and in particular the northward spread of Pukekohe to and past the existing village of Paerata.

The PACT 2086 Trust Board welcomes the opportunity of working in partnership with another Board of the Church where their community of interest will provide benefits in the longer term to the Connexion.

Board Membership

The Board of PACT 2086 Trust is made up of those people appointed each year to the Board of the New Zealand Methodist Trust Association.

During the year the Board noted the death of Mr Ron Barfoote who had served as secretary of the Prince Albert College Trust from 16 October 1962 until 23 February 1982.

Suggested Decision:

- 1 The report be received.

INVESTMENT ADVISORY BOARD

The Investment Advisory Board is charged with providing the Methodist Church of New Zealand with a soundly based overview of the current investment market and to provide advice to the Church as to appropriate investment policies and procedures.

One of the principal activities for the Board for the year was the development of a discussion paper reviewing the Church's Guidelines for Socially Responsible Investment which were adopted in 1983 and last reviewed in 1994. The discussion document was forwarded to all Synods and other interested parties through notification on eMessenger in March 2009. As at the end of August 2009, the Investment Advisory Board had only received four responses.

The Investment Advisory Board believes there is not a sufficient response to enable it to bring any formal report or recommendation to this Conference and accordingly does not propose any change to the current Guidelines at present.

Responsible Investment Association of Australasia

The Investment Advisory Board/Methodist Trust Association was the first New Zealand Church group to be admitted to membership of the Responsible Investment Association of Australasia (RIAA). The Board may seek to move to full accreditation over time. The Board has yet to establish a timeframe for accreditation.

Property Management Services

The Investment Advisory Board provides property management services to the Church mostly through the Board of Administration's Auckland office.

With the sale of Methodist Mission Northern's Queen Street property last year, the Investment Advisory Board and Methodist Mission Northern looked at whether there was a sufficient community of interest to establish a joint property group to provide commercial property services to the Church through the continuation of the services provided by the Investment Advisory Board, the Methodist Trust Association and the Mission's own requirements.

The combined property group was seen as being able to employ a larger team with wider property experience than either the Mission or the Investment Advisory Board would warrant individually, and job descriptions were developed for a Senior Property Manager and a Property Officer or Facilities Manager and these positions were advertised in May 2009.

This meant that the existing positions maintained by the Investment Advisory Board and the Mission were each disestablished.

After a wide ranging and extensive recruitment search, new staff were employed from August 2009 and Messrs Pim Rademakers and Gary Bottema are establishing themselves in their roles as Group Property Manager and Group Property Officer respectively, based out of the Mission's offices in Central Auckland.

Property services provided by the Investment Advisory Board to its clients will not change in scope or nature although it is anticipated that having a wider pool of expertise to call on will mean that some of the limitations of a sole charge position will be overcome.

One of the outcomes of the new property group and the recruitment of new staff was the redundancy of the existing Mission and Investment Advisory Board staff members and the Investment Advisory Board acknowledges the many years of service of its Auckland Property Manager, Mr Russell Sykes, whose term of employment with the Church concluded on Friday, 21 August 2009.

Board Membership

During the year, the Board has received resignations from Mr John Chittenden and Mrs Kay Kendall. The Board acknowledges the wise counsel and contribution to debate that both John and Kay brought to Board discussions, and particularly the way they brought well researched arguments in support of their positions.

The Board does not bring any new recommendations for membership to Conference.

At the beginning of 2009 the Board was saddened to record the death of former member Vince Duffy. Vince was a member of the Board up until his retirement in 2007.

Staff

December 2008 brought the retirement of Mrs Noelene Allen who had been Personal Assistant to the Executive Officer since 1985. Noelene was hosted at the December 2008 Board Meeting of the Methodist Trust Association where the Board made a presentation to her and noted the very significant contribution that Noelene had made to the success of the Association and its regular contact with depositors through distribution letters and the Annual Reports during her many years in the role. The Association wishes Noelene a long and happy retirement.

The Association notes that Mrs Jude Anderson has taken over the role of PA to the Executive Officer and appreciates the way that she has quickly come to grips with the demands of the position.

Suggested Decisions:

1. The report be received
2. The Board for 2010 be: David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Manase Latu, Maleane Paea Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer, General Secretary and the Executive Officer.

NEW ZEALAND METHODIST TRUST ASSOCIATION

The New Zealand Methodist Trust Association has published a full annual report to Depositors which has been distributed to all Parishes and Church organisations and copies are available from the Connexional Office or on line www.methodist.org.nz.

This report to Conference is taken from that Annual Report but excludes the detailed listing of individual share and property holdings which is included in the Annual Report to Depositors.

Last year's report commented on the end of the "golden weather" and the turbulence that was affecting world financial markets.

That turbulence developed to an even greater extent marked in New Zealand by the freezing of repayments for a number of "quality" investment funds and repayment moratoriums or collapses for a further number of New Zealand finance houses. Overseas, the turbulence claimed the nearly 130 year old finance house of Lehman Brothers and the effective nationalisation of many of the main trading banks in Great Britain and the United States of America as government intervention through sovereign guarantees and the introduction of taxpayer funded capital has meant a significant re-writing of the ownership and control structures of many long established financial and insurance institutions.

The Association signalled to depositors during last year, and in particular in discussions at Conference 2008, that the Growth and Income Fund, after many years of positive returns, would be unlikely to escape the 2009 year without a capital decurtation and this was confirmed with the 2009 results.

The Association also suffered the failure of two debentures with the collapse of the Credit Sails issue, an AA rated, managed investment product and Babcock and Brown Infrastructure Ltd and this impacted on the June 2009 income distributions as the loss of the capital was absorbed in the income returns for the quarter.

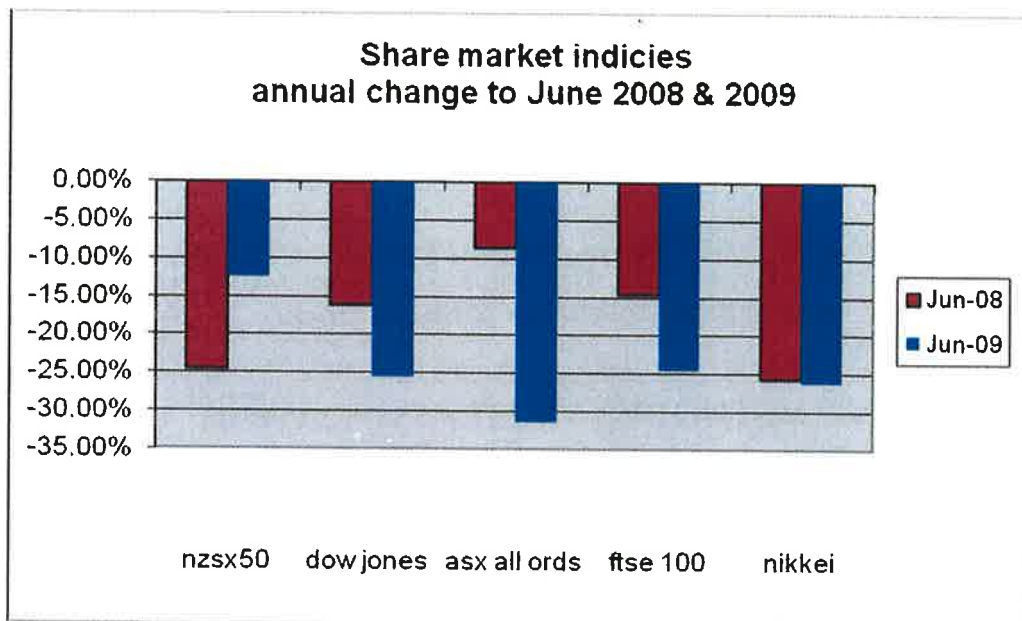
The impact of that loss is not considered to have any ramifications for the future distribution returns of the Association and, to the best of the Association's knowledge, the capital for its remaining investments continues to be securely invested. The Credit Sails and Babcock investments represented less than 1.00% of the Association's fixed interest investments.

During the year, funds entrusted to the Association for investment rose to total \$178,587,461, an increase of 15% on the June 2008 total.

The Association is mindful of the significant responsibility entrusted to it by the Church and accordingly maintains a varied and diverse spread of investments over the spectrum of asset classes and across a wide range of individual issuers to ensure that the Association benefits from

strength in a particular sector but also any downturn or loss is limited in its application.

The world financial markets for the year to 30 June 2009 showed significant decreases in absolute value with market lows in the current cycle being reached in February/March 2009 but also huge swings in value on a day by day basis which is a sign of significant market instability and uncertainty.



While equity markets are expected to move and gains and losses in value occur from time to time as differing events lead to advances and reversals in market value, the past two years have shown that fixed interest markets or debt markets at times of extremis can also deliver nasty shocks to investors who believed that they were investing in straight-forward fixed interest type investments with a regular and consistent income stream and protection of capital.

New Zealand Market

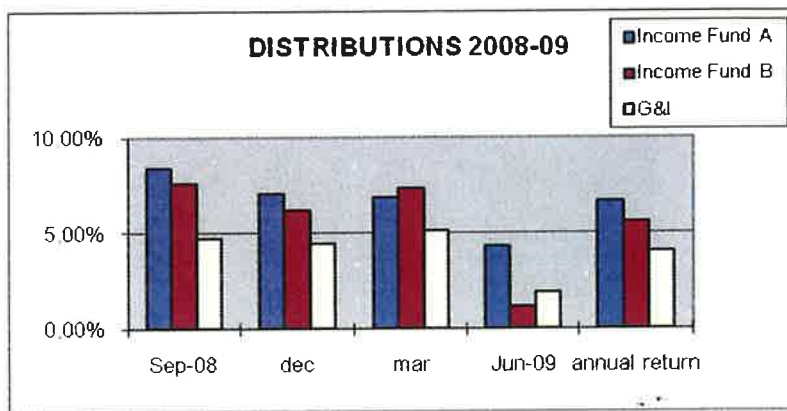
The New Zealand Market endured a difficult year to June 2009 marked in particular by the very significant drop in the dairy commodity market which was exacerbated by the movement in the exchange rates referred to previously, and resulted in a closing payment for 2009/2010 predicted to be down by nearly one quarter over the 2007/2008 year.

As the New Zealand economy has matched the world in showing signs of nascent recovery, unemployment levels have started to stabilise although it is still anticipated that unemployment itself will not peak for another six to nine months and to the concern of the Reserve Bank, the residential property market appears to be re-gathering strength.

The Reserve Bank has maintained a record low Official Cash Rate of 2.5% since April 2009 and the latest pronouncement in September 2009 suggests that the Reserve Bank sees no likelihood of any increase in the Official Cash Rate until well into 2010 at the earliest.

New Zealand Methodist Trust Association Investment Funds

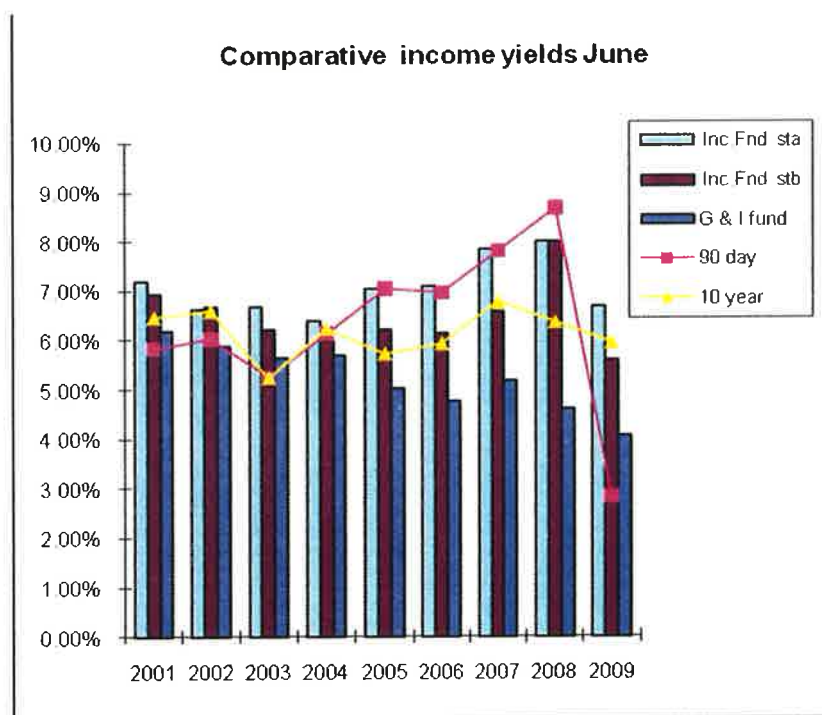
Leaving aside for the moment the loss of the Credit Sails and Babcock and Brown investments referred to previously, the Association's funds had a satisfactory year. Income distributions for the year were at a consistent and satisfactory rate while the June distributions were significantly reduced to account for the capital loss. This was a one quarter event only and the underlying distribution continued the very satisfactory levels of returns available.



Income Funds

Income distribution over all three funds continues to be at a satisfactory level. As mentioned previously the reduced distribution in the June 2009 quarter was a single event that should not have any ongoing impact or repercussions for future distribution rates.

The distribution returns are benchmarked against the 90 bill rate and the ten year government stock rate and because of the anomaly impacting on 30 June 2009 return, the return for the Funds for the year to 30 June 2009 rather than returns for the quarter have been used for the purposes of long term comparison.



The Association expects distributions from the Income Funds to continue in line with 2009 average for the foreseeable future with a slight trend down as existing investments mature and are reinvested at prevailing rates.

The decision 18 months ago to significantly change the mix of investments held by the Income Funds away from cash/short dated securities to longer term debentures has locked in the benefit of higher returns for Income Fund depositors for the next several quarters at least.

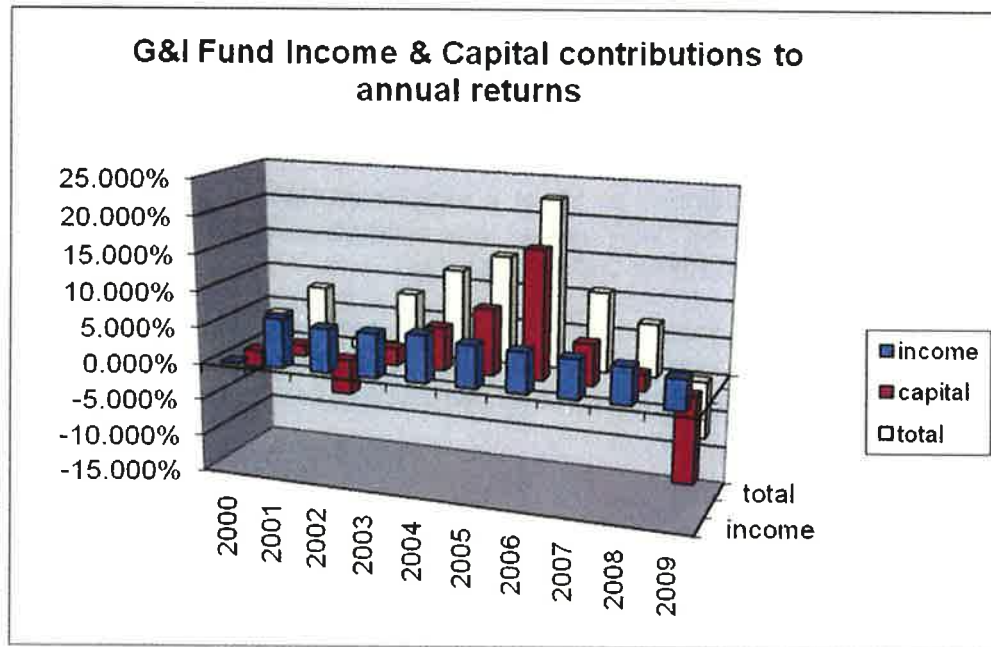
Growth and Income Fund

Income distributions have continued to be reasonable overall for the Growth and Income Fund although company dividend payments have been under some pressure as companies have

reacted to the decline in business activity that has been almost universal over the past two years.

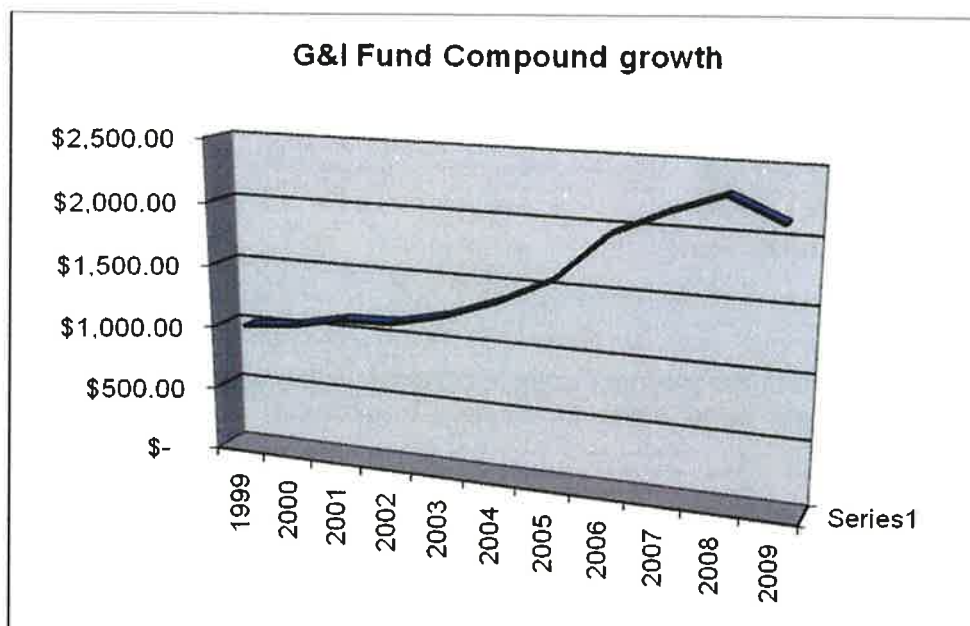
As signalled to Church Conference 2008 and reported to depositors in the Distribution newsletters, the Association did not expect to withstand the marked deterioration in world capital markets with the revaluation of assets for the Growth and Income Fund as at 30 June 2009 and this proved to be the case with a reduction in capital values of 11.6% and a net return overall (income and capital) of -7.55%.

This is the first negative return for the Growth and Income Fund since 1992.

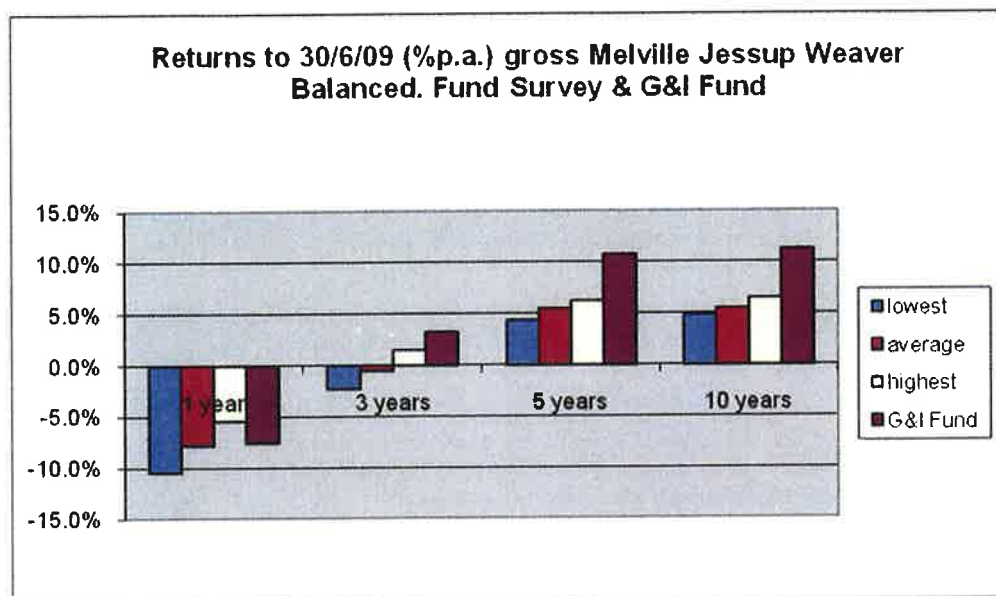


Over the past three years the Growth and Income Fund has returned an average of 3.2% per annum, 10.8% per annum over the past five years and 11.2% over the past ten years.

Cumulatively the return over the past ten years has been 112% with a \$1,000 invested in 1999 including the reinvestment of all income distributions standing at \$2,119.26 on 30 June 2009.



The Association continues to benchmark its performance against a survey of investment funds carried out by Melville Jessup Weaver, Actuaries, and the results of the review are set out in the accompanying graph.



Equity Fund

The movement in the Equity Fund has largely mirrored the movement in the NZSX50 for the year.

Whilst the New Zealand market has suffered in line with international markets, it has also shown increasing resilience since the end of the March quarter and in fact the three months to 30 June 2009 did show a positive return in respect of both the NZSX50 (+13%) and the Equity Fund (+11%). The return for the Fund over the year to June 2009 was -16.13% while the Index was down 12.49%.

Socially Responsible Investment

During the financial year to 30 June 2009, the Methodist Trust Association worked with the Investment Advisory Board to produce a discussion document for the Church looking again at the Church's position on Socially Responsible Investment. The Church last reviewed its guidelines on Socially Responsible Investment in 1994 and the Investment Advisory Board considered that a review was appropriate.

It would appear that the Church as a whole is quite satisfied with the existing guidelines for Socially Responsible Investment as the discussion document has evoked only four responses and the Association understands the Investment Advisory Board will be reporting to Conference 2009 that it sees no mandate to change or update the existing guidelines.

The Association reported in the 2008 reports that, through the Investment Advisory Board, it was a member of the Responsible Investment Association of Australasia. The Board may move to full accreditation over time although a definitive time table has yet to be agreed.

Annual Accounts

Total funds invested through the Association by the Methodist Church of New Zealand totalled \$178,587,461 as at 30 June 2009 (plus 15%). Income Fund investments totalled \$113,137,173 (+35%) and Growth and Income Equity Funds (\$65,450,288) (-9%). The decrease in Growth and Income Fund and Equity Fund deposits was almost entirely the result of the capital decurtion allocated at 30 June 2009.

Income distribution increased by \$546,871 to \$9,046,726 (+ 6.5%).

Board Membership

During the year, the Board has received resignations from Mr John Chittenden and Mrs Kay Kendall. The Board acknowledges the wise counsel and contribution to debate that both John and Kay brought to Board discussions, and particularly the way they brought well researched arguments in support of their suggestions.

The Board does not bring any new recommendations for membership to Conference.

At the beginning of 2009 the Board was saddened to record the death of former member Vince Duffy. Vince was a member of the Board up until his retirement in 2007.

Staff

December 2008 brought the retirement of Mrs Noelene Allen who had been Personal Assistant to the Executive Officer since 1985. Noelene was hosted at the December 2008 Board Meeting of the Methodist Trust Association where the Board made a presentation to her and noted the very significant contribution that Noelene had made to the success of the Association and its regular contact with depositors through distribution letters and the Annual Reports during her many years in the role. The Association wishes Noelene a long and happy retirement.

The Association notes that Mrs Jude Anderson has taken over the role of PA to the Executive Officer and appreciates the way that she has quickly come to grips with the demands of the position.

The Association notes that following the restructuring of the property management arrangements in Auckland through the formation of the joint property group with Methodist Mission Northern, Mr Russell Sykes who was responsible for managing the Methodist Trust Association Auckland buildings completed his employment with the Church in August 2009. The Association records its appreciation for Mr Sykes service over many years.

Suggested Decisions:

1. The report be received.
2. That the Board for 2009 be: Hugh Garlick (Chair), David Cleal, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer, the General Secretary and the Executive Officer.

THE ROBERT GIBSON METHODIST TRUST

Section A

Twelve months ago Fonterra set the payout at \$7-00 per Kg of milk solids. As the season progressed the payout figure was lowered until Fonterra settled at a level of \$5-20 per kg milk solids. The R.G.M.T. was looking at a significant drop in income. This was off-set however by an increase in production of 30,000 kg of MS over the previous season.

The Rimu and Marie Farms both had record production figures and even accounting for the record production of 243,306 Kg/MS for the Trust, the income was \$250,000 below the budget figure.

Fonterra has announced a payout of \$4-55 per Kg/MS for the 2009-2010 season. Caution and careful management will be required to preserve the strength of R.G.M.T. until the global economy improves.

The Taranaki Regional Council has set a date of 2015 for all farms to be compliant with Riparian Planting and the fencing of all streams and waterways.

The R.G.M.T. Farms - Totara	90% compliant
Rimu	70% compliant
Marie	34% compliant

The Farm Committee has started Riparian work on the Marie Farm and expect to be on target by 2015. The Farm Committee has also approved the building of a bridge over the stream on the Marie Farm so that the cattle will no longer be walking through waterways.

Section B

Sixty one bursary applications were received and forty eight were approved (a few were not uplifted).

Total grants approved – Wesley College	45,000
Youth Ministry	25,000
Bursaries	47,000
R. Gibson Memorial Hall	6,000
	<u>\$123,000</u>

I believe that the Board of the R.G.M.T. consist of committed and capable trustees who willingly give of their specialized skills, knowledge and experience. We have maintained a strict adherence to the "Deed of the Trust" formed in 1965. With this in mind it is recommended that the R.G.M.T.

Suggested Decisions:

1. The report be received
2. Board Members for 2009 - 2010 be: Rex Ashley, Preston Bulfin, John Chittenden, Reba Hunt, Geof Marx, Susan Clarry, Andrew Richardson, Dean Smith, Rev Margret Springett, Rev Tony Bell, The General Secretary Rev. David Bush, Bill Yateman.

WESLEY HISTORICAL SOCIETY (NZ) **Te Roopu Hitori o Te Haahi Weteriana o Aotearoa**

SECTION A – Information and Reporting Back

Acknowledging that history not only throws light upon the past, but also upon the present and the future, the Wesley Historical Society (NZ), has continued to address the task of researching, recording, interpreting, and sharing the history of Methodism in Aotearoa/New Zealand and the South Pacific through 2008-09.

With sadness we recorded the deaths of members Sister Rona Collins, Gordon Dey, Lester Holdaway, the Rev. Bob Widdup and Dave Roberts, the latter a long-term member who was secretary of the Society from 1982 – 1993. Dave wrote a very useful history of the WHS in *The First Sixty Years*, published in 1992 as Proceeding no. 59. He generously contributed his abilities and his time to the Society and to the work of Methodist Archives in Auckland. In 1999, together with Rev. Doug Burt, he travelled New Zealand photographing and recording the church buildings that had featured in William Morley's *The History of Methodism in New Zealand* a century earlier.

In November, during Methodist Conference 2008, the Society held its Annual General Meeting at Bader Drive Church, Mangere. Highlights of the meeting included the recognition of the inaugural Gilmore Smith Scholar, Lynne McDonald and her introduction to member Margaret Ziegler, the eldest daughter of the Rev. Les Gilmore. We were also honoured to have a presentation to the Society of a pre-launch, signed copy of the Rev. Dr Jim Stuart's new book *The John Wesley Code: Finding a Faith that Matters*. As Barry Neal had made known his intention to retire as secretary in the coming year, opportunity was taken to thank him for his decade of stalwart and dedicated work in that role.

Following the AGM and a dinner graciously hosted by members of the Bader Drive Church, we were privileged to have a panel discussion on the role and history of Friendship House, Manukau City. Rev. Barry Jones, who was part of the original planning group, Innes Clarke long-time Methodist member of the management team and the Rev. Vicki Sykes who is the current Administrator, each shared their involvement in the project in a discussion. This was chaired by Eric Laurenson who had acted as the Methodist architectural representative when the building was being planned. It was clear that Friendship House is still fulfilling the vision of the ecumenical team who believed, at the time, that this was the only realistic way in which the churches could be represented in this rapidly expanding area of Auckland. It also offers a model for the future.

During the year the Society has:

- Appointed a new secretary, Margaret Ziegler, whose father, the Rev. Les. Gilmore, held the office of secretary from 1947 until his untimely death in 1982.
- Awarded the Gilmore Smith Scholarship to Lynne McDonald for a second year.
- Published the 2008 WHS Journal under the editorship of the Rev. Dr Terry Wall. This publication paid tribute to the Rev. Jack Penman, member, contributor of articles, and latterly,

proof-reader. The Journal also included a variety of articles submitted by members.

- At the request of the Methodist Connexional Property Committee and the WHS, the Rev. Norman Brookes has carried out research into Methodist properties that have become part of Union and Co-operative Ventures throughout New Zealand. It is hoped that this will eventually lead to a publication that will be a useful historical resource for the Methodist Church and its ecumenical partners.
- Contributed advice and support to researchers studying Methodist related topics.
- Engaged in ongoing discussions with various groups desirous of forwarding projects that are linked with the history of the Methodist Church in New Zealand.
- Re-negotiated with the Auckland Art Gallery the curating of two 1823 water-colour paintings of 'George (Te Ara)' by Samuel Leigh, and 'The New Zealand King Tabooha (Te Puhi)' by 'unknown artist'. They have already been on loan to the Gallery for a quarter-century. Their current value for insurance purposes is \$8000.
- Engaged editor Jade Reidy to prepare Susan Thompson's thesis for publication.

My warmest appreciation is expressed to the members of the Executive, both former and present Secretaries, the Publications Committee under Convenor Susan Thompson, Editor Terry Wall, Treasurer Ruth Blundell, Membership Secretary Graeme White, and Minute Secretary Shona Michie. Honoured Members have continued to make invaluable contributions to the work of the Society and I would personally want to thank them as well as all those who have supported the WHS during this year. We are also grateful to regional contact members, Ron Malpass, Gary Clover and Alec Utting for their efforts to publicise the work of the WHS.

The Society would also wish to pay a special tribute to Honoured Member Allan Davidson on the occasion of his retirement from 27 years of ministry at St John's College, Auckland. The Society deeply appreciates the knowledge, insights and wisdom that Allan has brought to the work of the WHS, both as a longstanding and faithful member of the executive, and more recently as an Honoured Member. We thank him for all that he has contributed so generously in an extraordinarily full and busy life, and offer him best wishes for his retirement.

As 2009 is the 50th anniversary of the ordination of Dame Phyllis Guthardt, the Society joins with the Methodist Church in honouring this loved and respected presbyter who has filled such a significant role within both church and community. In 1959 she became the first woman to be ordained as a minister in any denomination in New Zealand; in 1985 she was the first woman President of the Methodist Church of New Zealand.

SECTION B – Strategic Planning

- The Gilmore Smith Memorial Scholarship will be offered annually for postgraduate work undertaken in historical research related to Methodist history in New Zealand and the South Pacific, which may result in publication by the Society.
- Rev. Dr Susan Thompson's award-winning thesis, *Knowledge and Vital Piety* will be published in 2010, the Society's 80th anniversary.
- The Society's 2009 Journal and a Proceeding featuring the contribution Jim Stuart has made to Methodism in New Zealand will be published.
- The Society will continue discussion with individuals and groups in ongoing research projects that relate to the Society's objectives.
- The Society engages in continuing dialogue with Methodist Archives.
- The Society's web-page is regularly updated.

Suggested Decisions:

1. The report be received.
2. That the contribution of the Rev. Dr Allan Davidson to the Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa, be affirmed.
3. That the Wesley Historical Society (NZ) honours Dame Phyllis Guthardt on the 50th anniversary of her ordination.

TRAVEL AND STUDY COMMITTEE

The Travel and Study Committee has continued to fund opportunities for continuing education in the Life of The Methodist Church of New Zealand Te Hāhi Weteriana o Aotearoa.

The Committee has received this year a further generous capital funding for its work from the PAC Distribution Group; this is invested in an Endowment account. The committee continued to receive from the Connexional budget a grant of \$20,000 in 2009.

We have again received a number of applications during the year; many have been approved but some have had to be declined. Some applications are fully funded and others are partially funded. We are occasionally asked why an application is declined, and while the Committees decision is final, and no correspondence is entered into; here are some general observations.

- The Travel and Study application form has not been completed fully or the required accompanying documentation has not been received. Late applications are not considered or may be referred to the next meeting. All documentation must be received by the secretary on the advertised dates.
- The committee does not have available funds to support an application, or, given the limited budget of Travel and Study the application is unrealistic.
- The application is outside the terms of reference for the committee, that is: continuing education that will directly benefit the Methodist Church of New Zealand.

What is the Committee?

- A Standing Committee of Conference who provide funding for people to further their education which will benefit MCNZ.
- Resources are shared with Te Taha Maori the committee works closely with our bi cultural partner.
- The committee funds prescribed types of continuing education for Lay people of the Methodist Church of New Zealand; and Co- operating ventures of which MCNZ is a partner, and for ordained ministry of MCNZ.
- The committee expects a high standard both in applications and reporting back to the committee.
- The committee ensures that all applications are fairly considered at the regular meetings i.e. 4 a year.
- The committee appreciates indication from people in advance of completed applications as this greatly assists with budgeting for the upcoming year.

What is the Committee not?

- The committee is not a general tertiary education fund.
- There are specific objectives established by Conference and therefore to which the committee must abide.
- The committee is not able to receive and consider applications between the designated 4 meetings.

The committee appreciate applications especially those that are creative and innovative. As you explore study opportunities for your Ministry whether ordained or lay, the committee invites you to consider an application to this committee. This could encourage you your local congregation and Synod and the Church as a whole.

Grants were distributed in the year July 2008 - July 2009 were \$25,000.00.

BOARD OF ADMINISTRATION
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE &
SUMMARY STATEMENT OF MOVEMENTS IN EQUITY FOR THE
YEAR ENDED 30 JUNE 2009***

	2009 \$	2008 \$
Divisional Net Surplus	529,674	208,174
Connexional Net Deficit	(207,988)	(103,778)
Governance Net Deficit	(20,697)	(31,605)
NET SURPLUS	300,989	72,791
 OPENING EQUITY	 2,267,354	 2,168,823
Net Surplus	300,989	72,791
Net Movements in Reserves	24,417	25,740
CLOSING EQUITY	<u>2,592,760</u>	<u>2,267,354</u>

	2009 \$	2008 \$
<i>SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009</i>		
Accumulated Funds	1,654,285	1,575,238
Reserves	<u>938,474</u>	<u>692,116</u>
TOTAL EQUITY	2,592,760	2,267,354
 Current Assets	 525,919	 233,581
Current Liabilities	(122,956)	(116,525)
WORKING CAPITAL	402,963	117,056
 Non Current Assets	 <u>2,189,797</u>	 <u>2,150,298</u>
NET ASSETS	<u>2,592,760</u>	<u>2,267,354</u>

SUMMARY FINANCIAL REPORT

The summary financial statements have been prepared from the full financial statements of the Board of Administration for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Board of Administration have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.





Grant Thornton

Audit Report

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The Members of the Board Of Administration

We have audited the summary financial statements of the Board of Administration for the year ended 30 June 2009.

Board responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Board of Administration.

Unqualified opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 3 September 2009.

Our examination of the Summary Financial Statements was completed on 3 September 2009 and our unqualified opinion is expressed as at that date.



Grant Thornton
Christchurch

BOARD OF ADMINISTRATION INSURANCE ACCOUNT
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 APRIL 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 APRIL 2009**

	2009 \$	2008 \$
Revenue	1,272,023	1,348,150
Expenditure	(1,101,542)	(1,112,181)
NET SURPLUS/ (DEFICIT)	<u>170,481</u>	<u>235,968</u>
 OPENING ACCUMULATED FUNDS	 1,514,197	 1,278,229
Net Surplus (Deficit)	<u>170,481</u>	<u>235,968</u>
CLOSING ACCUMULATED FUNDS	<u>1,684,678</u>	<u>1,514,197</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 APRIL 2009

	2009 \$	2008 \$
ACCUMULATED FUNDS	<u>1,684,678</u>	<u>1,514,197</u>
 Current Assets	 1,739,232	 1,615,687
Current Liabilities	<u>(54,554)</u>	<u>(101,490)</u>
WORKING CAPITAL	<u>1,684,678</u>	<u>1,514,197</u>
NET ASSETS	<u>1,684,678</u>	<u>1,514,197</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Board of Administration Insurance Account for the year ended 30 April 2009 which were approved by the Board on 18 August 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Board of Administration Insurance Account have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.



Review Report

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The Members of the Board of Administration Insurance Account

We have reviewed the summary financial statements of the Board of Administration Insurance Account for the year ended 30 April 2009.

Board responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Reviewers' responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of statement

We have reviewed the summary financial statements of the Board of Administration Insurance Account for the year ended 30 April 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Board of Administration Insurance Account.

Statement of review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 18 August 2009.

Our examination of the Summary Financial Statements was completed on 18 August 2009 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

CONNEXIONAL FIRE INSURANCE FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 APRIL 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 APRIL 2009**

	2009 \$	2008 \$
Income	186,128	247,886
Expenditure	<u>(70,468)</u>	<u>(33,041)</u>
Net Operating Surplus	115,660	214,845
Grants Paid	<u>0</u>	<u>0</u>
NET SURPLUS / (DEFICIT)	<u>115,660</u>	<u>214,845</u>
OPENING EQUITY	2,745,694	2,530,848
Net Surplus / (Deficit)	<u>115,660</u>	<u>214,845</u>
CLOSING EQUITY	<u>2,861,353</u>	<u>2,745,694</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 APRIL 2009

	2009 \$	2008 \$
Accumulated Funds	<u>2,861,353</u>	<u>2,745,694</u>
TOTAL EQUITY	<u>2,861,353</u>	<u>2,745,694</u>
Current Assets	11,536	11,753
Current Liabilities	<u>(2,378)</u>	<u>(1,065)</u>
WORKING CAPITAL	9,158	10,688
Non Current Assets	<u>2,852,195</u>	<u>2,735,006</u>
NET ASSETS	<u>2,861,353</u>	<u>2,745,694</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Connexional Fire Insurance Fund for the year ended 30 April 2009 which were approved by the Board on 18 August 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Connexional Fire Insurance Fund have been subject to a review by an independent Chartered Accountant. A qualified review opinion has been issued and is available from the Connexional Office, Christchurch.

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The Members of the Connexional Fire Insurance Fund

We have reviewed the summary financial statements of the Connexional Fire Insurance Fund for the year ended 30 April 2009.

Board responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Reviewers' responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of statement

We have reviewed the summary financial statements of the Connexional Fire Insurance Fund for the year ended 30 April 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

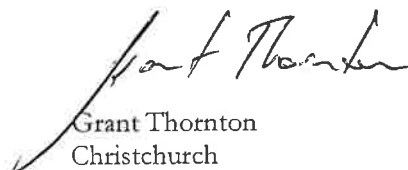
Other than in our capacity as auditor we have no relationship with or interests in the Connexional Fire Insurance Fund.

Statement of review findings

The Fund accounts for capital accretion from its investments with the New Zealand Methodist Trust Association (Inc) ("MTA") by recognising as accretion income, only the amount of accretion declared by MTA during the Fund's financial year. The MTA carries out a calculation of capital accretion annually at 30 June each year. This does not allow the correct matching of income earned, on an accrual basis, to the correct period. The Fund has not calculated the financial effect of this departure from generally accepted accounting practice.

In our opinion, except for the effect of the departure from generally accepted accounting practice noted above, the information reported in the summary financial statements complies with FRS-39: Summary Financial Reports and is consistent with the full financial statements from which it is derived and upon which we expressed a qualified review opinion in our report to the members dated 18 August 2009.

Our examination of the Summary Financial Statements was completed on 18 August 2009 and our qualified review opinion is expressed as at that date.



Grant Thornton
Christchurch

METHODIST GENERAL PURPOSES TRUST BOARD (INC)
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED 30
JUNE 2009**

	2009 \$	2008 \$
Income	1,680,492	1,905,846
Expenses	<u>(95,774)</u>	<u>(98,187)</u>
Net Operating Surplus	1,584,718	1,807,659
Distribution Credited to Trusts	<u>(1,586,931)</u>	<u>(1,813,663)</u>
NET (DEFICIT)/SURPLUS	(2,213)	(6,004)
Opening Accumulated Fund	43,443,679	40,866,986
Net (Deficit)/ Surplus	(2,213)	(6,004)
Property Revaluation	(375,117)	340,000
Net Increase in Trust Funds	<u>(4,677,710)</u>	<u>2,242,697</u>
Closing Accumulated Fund	<u>38,388,639</u>	<u>43,443,679</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
Accumulated Funds	523,609	525,822
Property Revaluation Reserve	280,000	655,117
Trust Funds	<u>37,585,030</u>	<u>42,262,740</u>
TOTAL EQUITY	38,388,639	43,443,679
Current Assets	64,063	35,278
Current Liabilities	<u>(7,355)</u>	<u>(11,717)</u>
WORKING CAPITAL	56,708	23,561
Non Current Assets	<u>38,331,931</u>	<u>43,420,118</u>
NET ASSETS	<u>38,388,639</u>	<u>43,443,679</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Methodist General Purposes Trust Board (Inc) for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Methodist General Purposes Trust Board (Inc) have been audited and received a qualified audit opinion. They are available for review from the Connexional Office, Christchurch.

**THE SUPERNUMERARY FUND OF THE METHODIST CHURCH OF NEW ZEALAND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 JANUARY 2009**

**SUMMARY STATEMENT OF CHANGES IN NET ASSETS FOR THE
YEAR ENDED 31 JANUARY 2009**

	2009	2008
	\$	\$
Interest and Dividends Received	1,613,893	936,754
Changes in Net Current Values	(2,211,831)	(930,395)
Other Income	16,454	212
Investment Expenses	(76,989)	(84,921)
Net Investment Revenues	(658,473)	(78,350)
Membership Activities – Contributions	526,699	568,100
- Benefits Paid	(1,463,232)	(1,252,291)
Other Expenses	(87,889)	(91,591)
NET INCREASE IN ASSETS	(1,682,895)	(854,132)
Opening Net Assets Available to Pay Benefits	16,019,286	16,873,418
Closing Net Assets Available to Pay Benefits	14,336,391	16,019,286

SUMMARY STATEMENT OF NET ASSETS AS AT 31 JANUARY 2009

	2009	2008
	\$	\$
Investments	14,337,487	15,967,879
Current Assets	111,593	104,985
Current Liabilities	(112,689)	(53,578)
NET ASSETS AVAILABLE TO PAY BENEFITS	14,336,391	16,019,286

**SUMMARY STATEMENT OF CASH FLOWS FOR THE YEAR ENDED
31 JANUARY 2009**

	2009	2008
	\$	\$
Net Cash Flows from Operating Activities	(1,011,417)	(915,261)
Net Cash Flows from Investing Activities	1,015,454	965,000
NET INCREASE (DECREASE) IN CASH HELD	4,037	49,739

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of The Supernumerary Fund of the Methodist Church of New Zealand for the year ended 31 January 2009 which were approved by the Trustee on 5 June 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance, financial position and cash flows.

The full financial statements of The Supernumerary Fund of the Methodist Church of New Zealand have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

METHODIST CHURCH BUILDING AND LOAN FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Income	637,563	1,282,931
Expenditure	<u>(1,124,019)</u>	<u>(1,236,980)</u>
Net Operating (Deficit) / Surplus	(486,455)	45,951
Grants Received	16,871	19,449
Donations Received	876,089	0
Development Fund Distribution	<u>(15,171)</u>	<u>0</u>
NET SURPLUS	<u>391,334</u>	<u>65,400</u>
OPENING EQUITY	3,819,753	3,676,279
Net Surplus	391,334	65,400
Revaluation of Mangungu Mission Station Trust Property	0	42,000
Net (Decrease) / Increase in Development Fund	<u>52,915</u>	<u>36,074</u>
CLOSING EQUITY	<u>4,264,002</u>	<u>3,819,753</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
Accumulated Funds	3,466,225	3,074,892
Mangungu Mission Station Trust Property	180,000	180,000
Development Fund	<u>617,777</u>	<u>564,861</u>
TOTAL EQUITY	<u>4,264,002</u>	<u>3,819,753</u>
Current Assets	8,898,823	10,570,402
Current Liabilities	<u>(17,671)</u>	<u>(2,430)</u>
WORKING CAPITAL	8,881,152	10,567,972
Non Current Assets & Investments	12,587,350	10,251,474
Non Current Liabilities	<u>(17,204,500)</u>	<u>(16,999,693)</u>
NET ASSETS	<u>4,264,002</u>	<u>3,819,753</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Methodist Church Building & Loan Fund for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Methodist Church Building & Loan Fund have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.





Review Report

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The Board Members of Methodist Church Building and Loan Fund (The "Fund")

We have reviewed the summary financial statements of the Fund for the year ended 30 June 2009.

Board of Administration's responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of statement

We have reviewed the summary financial statements of the Fund for the year ended 30 June 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Fund.

Statement of qualified review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a qualified review opinion to the Board Members of the Board of Administration on 3 September 2009. In our qualified review opinion, we stated:

We have obtained all the information and explanations we have required other than valuation and depreciation information relating to land and buildings that is compliant with Financial Reporting Standard No. 3 (FRS-3).

Use of rating valuations

The Fund has utilized Rating Valuations for the purpose of valuing the land and buildings which are not investment properties included in these financial statements. This is a departure from applicable Financial Reporting Standard No. 3 (FRS-3), which requires an independent valuation at fair value on a basis appropriate for financial reporting. A rating valuation may not have been undertaken on a basis appropriate for financial reporting. The Fund has not had the rating valuation reviewed to ascertain the appropriateness of the basis utilized and therefore the Fund has not calculated the financial effect of this departure from the applicable financial reporting standard.

Non depreciation of buildings

The Fund has not provided for depreciation on buildings which are not investment properties. This is a departure from applicable Financial Reporting Standard No. 3 (FRS-3), which requires that depreciation be charged as an expense in the statement of financial performance so as to allocate the cost of buildings over their economic lives. The Fund has not calculated the financial effect of this departure from the applicable financial reporting standard.

We have not been able to assess the appropriateness of the carrying amounts of the buildings and therefore we have not been able to reliably estimate the effect of these departures.

In our opinion, except for the effect of the departures from applicable Financial Reporting Standard No. 3 noted above, the financial report on pages 1 to 7 fairly presents the financial position of the Methodist Church Building and Loan Fund as at 30 June 2009 and its financial performance for the year ended on that date in accordance with generally accepted accounting practice in New Zealand.

Our examination of the summary financial statements was completed on 3 September 2009 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

BOARD OF ADMINISTRATION – SPECIAL ACCOUNT
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Income	207,901	203,773
Expenditure	(115,223)	(123,822)
Net Operating Surplus	92,678	79,950
Distribution to Connexional Budget Fund	(89,435)	(79,705)
NET SURPLUS	<u>3,243</u>	<u>245</u>
OPENING EQUITY	26,569	26,323
Net Surplus	3,243	245
CLOSING EQUITY	<u>29,812</u>	<u>26,569</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
TOTAL FUND EQUITY	<u>29,812</u>	<u>26,569</u>
Current Assets	2,455,265	1,969,256
Current Liabilities	(3,101,210)	(3,084,507)
WORKING CAPITAL	(645,945)	(1,115,251)
Non Current Assets	675,757	1,141,820
NET ASSETS	<u>29,812</u>	<u>26,569</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Board of Administration – Special Account for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Board of Administration – Special Account have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.





Review Report

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The Members of the Board of Administration Special Account (The "Special Account")

We have reviewed the summary financial statements of the Special Account for the year ended 30 June 2009.

Board of Administration's responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of statement

We have reviewed the summary financial statements of the Special Account for the year ended 30 June 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Special Account.

Statement of review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Members of the Board of Administration on 3 September 2009.

Our examination of the summary financial statements was completed on 3 September 2009 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

AUCKLAND CHURCH OFFICE BUILDING PARTNERSHIP
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Income	121,329	126,077
Expenses	<u>146,480</u>	<u>147,349</u>
NET SURPLUS / (DEFICIT)	<u>(25,151)</u>	<u>(21,272)</u>
OPENING EQUITY	2,018,713	1,727,042
Net Surplus/(Deficit)	(25,151)	(21,272)
Net Increase in Reserves	<u>3,371</u>	<u>312,943</u>
CLOSING EQUITY	<u>1,996,933</u>	<u>2,018,713</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
Partners Capital	693,000	693,000
Accumulated Funds	(37,107)	(11,956)
Reserves	<u>1,341,040</u>	<u>1,337,669</u>
TOTAL EQUITY	<u>1,996,933</u>	<u>2,018,713</u>
Current Assets	165,521	145,866
Current Liabilities	<u>(4,840)</u>	<u>(10,607)</u>
WORKING CAPITAL	<u>160,681</u>	<u>135,259</u>
Non Current Assets	<u>1,836,252</u>	<u>1,883,453</u>
NET ASSETS	<u>1,996,933</u>	<u>2,018,713</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Auckland Church Office Building Partnership for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Auckland Church Office Building Partnership have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.



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The Partners of Auckland Church Office Building Partnership (the "Partnership")

We have reviewed the summary financial statements of the Partnership for the year ended 30 June 2009.

Partners' responsibilities

The Partners' are responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Partners.

Basis of statement

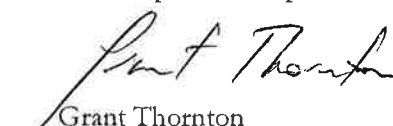
We have reviewed the summary financial statements of the Partnership for the year ended 30 June 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Partnership.

Statement of review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Partners of the Partnership Account on 3 September 2009.

Our examination of the summary financial statements was completed on 3 September 2009 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

PRESBYTERS LOAN FUND
SUMMARY FINANCIAL STATEMENTS FOR THE TWELVE MONTHS ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE TWELVE MONTHS
ENDED 30 JUNE 2009**

	2009 \$	2008 \$
Income	(632)	59,046
Expenditure	(11,724)	(11,660)
NET SURPLUS	<u>(12,357)</u>	<u>47,386</u>
OPENING ACCUMULATED DEPOSITS	932,249	875,863
Net (Deficit) / Surplus	<u>(12,357)</u>	<u>47,386</u>
CLOSING ACCUMULATED DEPOSITS	<u>910,892</u>	<u>923,249</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
ACCUMULATED DEPOSITS	<u>910,892</u>	<u>923,249</u>
Current Assets	316,503	256,192
Current Liabilities	<u>(1,720)</u>	<u>(1,600)</u>
WORKING CAPITAL	314,783	254,532
Non Current Assets	<u>596,109</u>	<u>668,717</u>
NET ASSETS	<u>910,892</u>	<u>923,249</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Presbyters Loan Fund for the twelve months ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Presbyters Loan Fund have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.



Review Report

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The Members of Presbyters Loan Fund (The "Fund")

We have reviewed the summary financial statements of the Presbyter Loan Fund for the year ended 30 June 2009.

Board of Administrations' responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of statement


We have reviewed the summary financial statements of the Fund for the year ended 30 June 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Fund.

Statement of review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Members of the Board of Administration on 3 September 2009.

Our examination of the summary financial statements was completed on 3 September 2009 and our review opinion is expressed as at that date.


Grant Thornton
Christchurch

REMOVAL EXPENSES FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009***

	2009	2008
	\$	\$
Revenue	114,582	115,924
Expenditure	<u>(91,378)</u>	<u>(59,147)</u>
Net Operating Surplus / (Deficit)	<u>23,205</u>	<u>56,777</u>
 OPENING CONTRIBUTORS FUNDS	 231,910	 175,134
Net Surplus (Deficit)	<u>23,205</u>	<u>56,777</u>
CLOSING ACCUMULATED FUNDS	<u>255,115</u>	<u>231,910</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009	2008
	\$	\$
Contributors Funds	205,115	181,910
Capital Contribution	<u>50,000</u>	<u>50,000</u>
ACCUMULATED FUNDS	<u>255,115</u>	<u>231,910</u>
 Current Assets	 206,115	 186,975
Current Liabilities	<u>(1,000)</u>	<u>(5,065)</u>
WORKING CAPITAL	205,115	181,910
Non Current Assets	<u>50,000</u>	<u>50,000</u>
NET ASSETS	<u>255,115</u>	<u>231,910</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Removal Expenses Fund for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Removal Expenses Fund have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.





Review Report

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The Members of the Removal Expenses Fund (The "Fund")

We have reviewed the summary financial statements of the Fund for the year ended 30 June 2009.

Board of Administrations' responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of statement

We have reviewed the summary financial statements of the Fund for the year ended 30 June 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Fund.

Statement of review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Board of Administration on 3 September 2009.

Our examination of the summary financial statements was completed on 3 September 2009 and our review opinion is expressed as at that date.

Grant Thornton
Christchurch

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED 30
JUNE 2009**

	2009 \$	2008 \$
Interest/Dividends Received	8,151,704	7,507,927
Realised & Unrealised Gains	(8,548,569)	1,506,819
Property Net Surplus	1,720,015	1,712,016
Expenditure	<u>(814,693)</u>	<u>(735,244)</u>
Net Operating Surplus	508,457	9,991,518
Less/Plus Capital Accretion/Decretion Distributed	8,503,987	(1,471,761)
Less Income Distributed	<u>(9,046,736)</u>	<u>(8,499,865)</u>
TRANSFERRED TO GENERAL RESERVE	<u>34,292</u>	<u>19,892</u>
 OPENING DEPOSITORS FUNDS AND RESERVES	155,794,285	140,059,279
Net Increase in Depositors Funds- net	23,349,511	15,749,860
Net Decrease in Reserves	<u>(124,955)</u>	<u>(14,854)</u>
CLOSING DEPOSITORS FUNDS AND RESERVES	<u>179,018,841</u>	<u>155,794,285</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
Depositors Funds	178,587,461	155,237,950
Reserves	829,966	556,335
TOTAL DEPOSITORS FUNDS AND RESERVES	<u>179,417,427</u>	<u>155,794,285</u>
 Current Assets	3,751,675	2,794,601
Current Liabilities	<u>(398,586)</u>	<u>(240,571)</u>
WORKING CAPITAL	3,353,089	2,554,030
 Non Current Assets	<u>175,665,752</u>	<u>153,240,255</u>
NET ASSETS	<u>179,018,841</u>	<u>155,794,285</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of New Zealand Methodist Trust Association (Inc) for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance, movement in equity and financial position.

The full financial statements of New Zealand Methodist Trust Association (Inc) have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

Audit Report

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The Members of the New Zealand Methodist Trust Association (Inc)

We have audited the financial report on pages 1 to 11. The financial report provides information about the past financial performance of the New Zealand Methodist Trust Association (Inc) and its financial position as at 30 June 2009. This information is stated in accordance with the accounting policies set out on pages 6 to 7.

Board responsibilities

The Board is responsible for the preparation of a financial report which fairly reflects the financial position of the New Zealand Methodist Trust Association (Inc) as at 30 June 2009 and the results of operations for the year ended on that date.

Auditor's responsibilities

It is our responsibility to express to you an independent opinion on the financial report presented by the Board.

Basis of opinion

An audit includes examining, on a test basis, evidence relevant to the amounts and disclosures in the financial report. It also includes assessing:

- the significant estimates and judgements made by the Board in the preparation of the financial report
- whether the accounting policies are appropriate to the New Zealand Methodist Trust Association (Inc) circumstances, consistently applied and adequately disclosed.

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed our audit so as to obtain all the information and explanations which we considered necessary in order to provide us with sufficient evidence to obtain reasonable assurance that the financial report is free from material misstatements, whether caused by fraud or error. In forming our opinion we also evaluated the overall adequacy of the presentation of information in the financial report.

Other than in our capacity as auditor we have no relationship with, or interests in, the New Zealand Methodist Trust Association (Inc).

Unqualified opinion

We have obtained all the information and explanations we have required.

In our opinion the financial report on pages 1 to 11 fairly reflects the financial position of the New Zealand Methodist Trust Association (Inc) as at 30 June 2009 and the results of operations for the year ended on that date.

Our audit was completed on 3 September 2009 and our unqualified opinion is expressed as at that date.



Grant Thornton
Christchurch

PACT 2086 TRUST
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Income	93,913	625,961
Expenditure	(213,385)	(135,903)
Net Operating Surplus	(119,472)	490,058
Unrealised Gain/(Loss) on Revaluation of Investments	(1,703,323)	(475,641)
NET SURPLUS	(1,822,795)	965,699
 OPENING ACCUMULATED FUNDS	 18,958,584	 17,992,129
Net Surplus / (Loss)	(1,822,795)	965,699
Movement in PAC History & Research Reserve	822	756
CLOSING ACCUMULATED FUNDS	17,136,611	18,958,584

	2009 \$	2008 \$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009		
ACCUMULATED FUNDS	17,136,611	18,958,584
 Current Assets	 894,960	 1,120,924
Current Liabilities	(2,519)	(16,903)
WORKING CAPITAL	892,441	1,104,021
 Non Current Assets	 22,414,658	 17,854,563
Non Current Liabilities	(6,170,488)	0
NET ASSETS	17,136,611	18,958,584

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the PACT 2086 Trust for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the PACT 2086 Trust have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

FINANCIAL REVIEW

Continuation from page D4

The Connexional Financial Review Committee met on 24 September 2009 to review the financial statements of the different entities within the Church.

The Committee changed its reporting style this year so that the reviews of parishes and synods were done on an exception reporting basis looking at key indicators. This process helped reduce the time taken to do its work and allowed the Committee to focus on those entities that may require further help in the following 12 months. This exception reporting will be refined for next year.

The Committee has made some recommendations for the staff of the Board of Administration to follow up in future years. Any concerns the Committee has in relation to individual entities will be followed up by the staff of the Board of Administration and the entity concerned.

The Committee recommends that the Board of Administration, in consultation with the wider Church, tender the provision of valuation services to one organisation so that property valuations are undertaken on a consistent basis throughout the Church.

The Committee would recommend that a more formal system is put in place to provide on-going training for existing and new parish treasurers.

Enabling Powers for the Committee

The Committee has been aware that many external entities have established, as part of good business practice, an audit committee. Both the Institute of Directors and the New Zealand Institute of Chartered Accountants recommend that an audit committee be established for large entities. The principal function of an audit committee is to *"assist the board in producing accurate financial statements in compliance with all applicable legal requirements and accounting standards."* It is also not uncommon to extend the role of the audit committee to include risk management. In a commercial entity an audit committee reports directly to the Board of the company rather than the Chief Executive Officer.

Board of Administration staff have reviewed a number of terms of reference for audit committees as well as taken into account the "Principles of Best Practice for New Zealand Directors" from the Institute of Directors and drafted Terms of Reference for the Connexional Financial Review Committee. The Terms of Reference are attached and we recommend to Conference that they are adopted.

Connexional Financial Review Committee

This proposal strengthens the role of the review committee and makes it directly responsible to Conference. This picks up the concern of the auditor of the Board of Administration that the Church needs a more robust risk management policy and it creates a review group, which is responsible to the Church as a whole.

In bringing this proposal, the Board would like to think that Conference might be willing to adopt the report and the committee be instituted in the suggested form in 2010. The Board is aware however that the proposal has not been to Synods and Hui Poari and therefore recognises that final approval may not be possible until Conference 2010.

CONNEXIONAL FINANCIAL REVIEW COMMITTEE – TERMS OF REFERENCE

Purpose of Committee

The primary purpose of the Connexional Financial Review Committee ("the Committee") is to assist the Conference:

- a) in fulfilling its responsibilities relating to the management systems, accounting and reporting practices of each entity that reports to the Conference;
- b) to report to the Conference on the continued financial viability or otherwise of entities that report to the Conference.

The principal roles of the Committee are:

- a) to assist the Conference in fulfilling its responsibilities relating to financial reporting within the Laws and Regulations of the Church, any Act of Parliament or Constitution of any Methodist entity;

- b) financial reporting practices, and the internal controls, compliance;
- c) financial risk management practices of the Church;
- d) to serve as an independent and objective party to review the financial information presented by Methodist entities reporting to the Conference;
- e) to oversee and appraise the audits conducted by both internal audit and external auditors;
- f) to maintain, by scheduling regular meetings open lines of communication between the Conference, internal audit, external auditors and the management teams of Methodist entities, to exchange views and information, as well as confirm their respective authorities and responsibilities.

Constitution

The Committee is a committee of the Conference.

The Committee has the authority to seek any information it requires from any officer or employee of the Methodist Church and from any adviser or consultant to the Church, and is authorised to take such independent professional advice as it considers necessary.

Notwithstanding the existence of the Committee, any internal audit and any external auditor have direct access to the Committee Chair if required.

Unless otherwise directed by the Conference, or identified in these Terms of Reference, the Committee will have no executive powers in regard to its findings and recommendations.

The Committee will make recommendations to the Conference for its approval.

Membership of the Committee

The Committee will be appointed by the Conference from amongst the membership of the Church or as nominated by the President and will consist of not more than five persons.

A quorum will be three members of the Committee.

The Committee's Chair (the Chair) will be appointed by the Conference from the membership of the Committee that have been appointed.

The membership of the Committee will be a representation of the different sections of the Church.

At least three members will have an accounting or financial background.

The President and General Secretary are ex officio members of the Committee.

The composition of the Committee will be considered annually by the Conference.

Meetings

The Committee will meet not less than two times a year. The Committee will hold such additional meetings as the Chair will decide in order to fulfil its duties. Any member of the Committee, the President, the General Secretary, an internal or an external auditor may request a meeting at any time if they consider it necessary.

The General Secretary will give reasonable notice of the meetings to all members of the Committee as is necessary to conduct the business of the meeting.

Any internal or external auditor may be asked to attend a meeting if in the opinion of the Chairperson the presence of the auditor would make a contribution to the business being conducted at the meeting. A meeting will be held at least annually with external auditors selected by the Committee without management being present.

The Chairperson, Senior Management of any Methodist entity that reports to the Conference will attend meetings as required by invitation of the Committee.

The General Secretary will be the Secretary of the Committee.

Minutes of all meetings shall be sent to Committee members and any other board chairperson or other person as the Committee so decides.

An annual work plan for external audit (and where appropriate internal audit) will be agreed by each Methodist entity that reports to the Conference and which is required by the Laws and Regulations of the Church to have an audit and a copy of that annual work plan will be forwarded to the Committee as soon as practicable.

Reporting

The Chair will report to the Conference on the outcomes of Committee meetings.

The General Secretary will circulate all Committee papers and minutes of the meetings to all members of the Committee.

The General Secretary will be responsible for drawing to the Committee's immediate attention:

- any material matters which relate to the financial condition of any Methodist entity that reports to the Conference;
- any material breakdowns in internal controls that are reported to the General Secretary;
- any material events of fraud or malpractice that come to the attention of the General Secretary;
- any significant legislative non-compliance.

Responsibilities

The Committee is responsible for:

- Ensuring that processes are in place and the monitoring of those processes so that the Committee is properly and regularly informed and updated on Church financial matters;
- Reviewing the financial reports, audit report and business issues reports (or other reports supplied by an external auditor in their capacity as an auditor) and advising the Conference whether they comply with the appropriate laws and regulations and where is non compliance detailing the name of the entity that does not comply and for what reason;
- Recommending (in conjunction with the President and General Secretary) the appointment and removal of any external auditor;
- Meeting regularly to monitor and review the external and internal auditing practices;
- Having direct communication with and unrestricted access to any external auditor and any internal auditors or accountants;
- Unless extended by the Committee, ensuring that the external auditor or lead audit partner within a firm is changed at least every five years;
- Surveillance of the broader aspects of responsible corporate governance including the Church's general ethical and legal conduct;
- Any other responsibilities as requested by the Conference.

The Committee would use the existing Budget Allocation for the Financial Review Committee.

Suggested Decisions:

1. The report be received.
2. That Conference approves the establishment of the Connexional Financial Review Committee.
3. The members of the Connexional Financial Review Committee for 2010 be:

JAMES AND MARTHA TROUNSON BENEVOLENT FUND

The James and Martha Trounson Benevolent Fund was created in 1928 following the receipt of a gift of £14,000 from James Trounson. It is incorporated under the Charitable Trust Act 1957.

The Deed establishing the fund proscribes that the Trustees shall reside in Auckland City, and that the maximum grant is £100 (\$200).

The proposal is to vary these conditions under clause 11 of the Deed which allows: "the Trustees may make such regulations from time to time as to the administration of the Fund for the purposes there of as they shall deem necessary or expedient. Such regulations shall not take effect until approved by Conference.

It is proposed that:

1. That the clauses restricting the residency of Trustees to the city of Auckland be removed to enable any member of the Methodist Church to be appointed by Conference to be a Trustee.
2. That the maximum grant allowable be increased to \$500 in any one year.

This will allow for the fund to be administered in locations other than Auckland, and in revising the maximum grant, acknowledge the effect of inflation on the value of the available grants. These changes will not affect the original purposes of the Benevolent Fund.

The trust deed also needs to be varied to allow for a 30 June balance date and a wind-up clause needs to be added to allow for Charities Act Registration.

Suggested Decisions:

1. The report be received.
2. That the Trust Deed be revised to enable Trustees to be members of the Methodist Church resident anywhere in New Zealand by removing the words "resident in the City of Auckland" from clause 5, and removing the words "shall remove to a distance from the City of Auckland" and "removing from aforesaid" from clause 7 and "removal from Auckland" from clause 17.
3. That no grant or financial assistance exceeding \$500 shall be made by the Trustees in any one period of twelve months to any one person eligible for a grant of financial assistance.
4. That clause 12 be changed "A duly audited statement of the receipts and payments for the year ending on the 30th day of June.....".
5. New clause 18. If the James and Martha Trounson Benevolent Fund is wound up, its assets will be transferred to the General Purposes Trust for the general charitable purpose of the Methodist Church of New Zealand.
6. That the Trustees for 2010 be: Mary West (Convenor), Catherine Dickie, Marcia Hardy and Gwen Kentish.

FLEET PURCHASE OF VEHICLES

Conference 2008 asked the Board of Administration to investigate the fleet purchase of vehicles and the associated costs and benefits.

It was quickly realised that the number of vehicle purchases by the church in any one year is too small to gain the advantage of a major fleet purchase.

Three possibilities were explored.

1. Discount negotiated on a case by case basis.
2. The Government Stores Board.
3. Diocesan Car Fund Trust.

1. Discount on case by case

The Board of Administration has a long time relationship with a car dealer in Christchurch and recently negotiated a 12.5% discount on a new car purchase. This may well be possible in other centres reflecting both the relationship with a vehicle dealer and recognition of the work of the church.

2. Government Stores Board

This is the group which issues the Caltex Cards, which are available to members of the church. A one off payable, to Government Stores Board and competitive pricing on new cars is available.

3. Diocesan Car Fund Trust

This has been operated by the Wellington Catholic Diocese for 25 years. It is available to long-term church employees, claiming savings of up to 18% on a new car. There is also a scheme where new or near-new vehicles can be leased. The Lower North Island Synod is currently using this scheme. See detail on www.carfund.org.nz.

Summary

While the Methodist Church is too small to have its own scheme, there are good options available for those seeking to purchase a vehicle for church use. The Diocesan Car Fund Trust in particular provides a good service for church workers.

Suggested Decision:

1. The report be received.

MEDICAL INSURANCE

Conference 2008 asked "that a reimbursing subsidy for Medical/Health Insurance be made available to all Presbyters at a level to be set annually by the Board of Administration.

In seeking advice from medical insurers, it has become apparent that a more effective option than a reimbursing allowance, would be for the Church to make medical insurance available as part of the stipend package. Such a proposal would enable pre-existing conditions to be covered, remove any need for medical questions and provide premiums at an age weighted average. Anyone who did not want medical insurance could opt out, but would not receive the cash value in lieu.

There are also tax advantages available to charities, which make this a more cost effective option.

The Board is not yet ready to send the final proposal to Presbyters, Deacons and Lay Workers, but intends to do so in conjunction with the Stipends Committee with a potential start date of 1 July 2010.

Suggested Decisions:

1. The report be received.
2. That Conference encourages the Board of Administration to continue its work on Medical/Health Insurance.

FUTURE PROVISION FOR RETIREMENT SAVINGS

Based upon independent advice Conference 2008 decided that the Supernumerary Fund would be closed to new members from 1 February 2010. The Board of Administration has spent some time discussing what should be put into place for presbyters from 1 February 2010.

The basic assumptions underpinning the decisions of the Board were as follows:

- The cost of a new 'bundle' of benefits for retirement should not exceed what parishes are currently paying into the Supernumerary Fund (10% of stipend).
- The 'bundle' of benefits to be provided should include, if possible, all those things that the current trust deed of the Supernumerary Fund provides (i.e. contributions into a savings scheme, death in service benefit and hardship payments).
- Should only apply to people who have not attained the age of eligibility to National Superannuation.

These basic assumptions were used to ensure, as far as possible, that the total financial 'package' of benefits were kept the same as or similar to existing presbyters (stipend plus allowances plus any applicable housing allowances plus contributions to retirement savings). It may mean that the 'mix' of benefits available to existing and new presbyters will be different but the value will be similar.

Three benefits were followed up and research done:

- KiwiSaver schemes.
- Insurance for Death in Service.
- Medical Insurance (as a new benefit but subject to funding within the 10% parish contribution).

In obtaining initial pricing for both the death in service and medical schemes, there was an assumption that the whole group of members (both existing presbyters and new presbyters) would be placed into each of these schemes. The pricing received reflected that situation. While the Board has looked at re-insuring the death benefit risk of the Supernumerary Fund, at this time the Death in Service policies will only apply to those who are not members of the Superannuation Fund.

Current members of the Supernumerary Fund, will still be required to make contributions into the fund and therefore the current church contributions for those members would also go into the fund.

Suggested Decisions:

1. The report be received.
2. That Conference agrees that for Presbyters/Deacons who commence a first stationed appointment after 31 January 2010, the 10% of stipend currently paid to the Supernumerary Fund will be apportioned between KiwiSaver and death in service/disability insurance, on the understanding that no part of these funds may be paid to the Presbyter/Deacon as a cash benefit, and any unspent funds will be paid into the Supernumerary Fund.

The Board of Administration decided that medical insurance cover is a separate issue and should be arranged as a separate benefit for presbyters. Further, the Board of Administration decided that there would be no hardship allowances available in the future, for Presbyters who are not part of the Supernumerary Fund.

Current Payments into Methodist Supernumerary Fund

The presbyter contribution is currently 7.5% of basic stipend while the Church makes a 10% contribution. As at the date of this report the basic stipend is \$41,744 per annum.

A full member of the fund makes an annual contribution of \$3,131, while a fifty percent member makes an annual contribution is \$1,566. A nominal member makes no personal contributions.

The gross church contribution (including Employer Supernumerary Contribution Tax (ESCT)) for a full member is \$4,174.40, while a fifty percent member church contribution is \$2,087.20. Nominal member church contributions are \$834.88 (2%).

KiwiSaver

All new presbyters would be asked to join KiwiSaver and would need to select a fund manager. The Board of Administration recognises that people coming into Ministry may already be a KiwiSaver member or may choose not to become a member.

The Board of Administration is recommending and has decided that "contributions from the presbyters stipend would be a personal choice and not a compulsory deduction." That is to say, presbyters entering ministry from 1 February 2010 will not be required to join any KiwiSaver scheme. It should be noted that:

If a presbyter chooses to join KiwiSaver, the Church would be required to pay a 2% minimum contribution on behalf of each presbyter into the fund.

Based upon the current stipend, the presbyter contributions and employer contributions would be as follows:

Presbyter Contributions	
Basic Stipend	\$41,744.00
2%	\$ 834.88
4%	\$ 1,669.76
8%	\$ 3,339.52
Church Contributions	
2%	\$ 834.88
3%	\$ 1,252.32
4%	\$ 1,669.76
5%	\$ 2,087.20
6%	\$ 2,504.64
7%	\$ 2,922.08
8%	\$ 3,339.52

Any church contributions over 2% would attract ESCT at the appropriate rates of 21% or 33%.

Death in Service Benefit

Two types of cover were looked into. One being death cover by any cause while the other was death and total and permanent disablement insurance. Assumptions made when discussing the options included:

- The amounts to be insured are calculated at 2 ½ times stipend which is the same level of cover as set out in the Supernumerary Trust Deed.
- No cover can be provided to any person over the age of 70 for death cover and no income protection insurance over the age of 65 (condition imposed by insurers).
- There is automatic acceptance for the group with no medicals.
- There will be continuation options if the presbyter leaves the service of the church.

Summary

Given that a parish, with a full time presbyter currently pays \$4,174.40 into the Supernumerary Fund, this could fund the following:

KiwiSaver Employer Contributions ⁽¹⁾	7.75%	\$3,235.16
Death in Service Benefit ⁽²⁾		\$ 900.00
		<u>\$4,135.16</u>

Notes

- (1) KiwiSaver contributions are maximised from the balance of the death in service benefit cost and the 10% stipend payment made into the balance by the parish. This amount would be credited for the benefit of the new presbyter no matter if the presbyter was paying into their KiwiSaver account or not. This is the gross payment, inclusive of ESCT. The net amount to go into the KiwiSaver account will be the gross amount less ESCT.
- (2) The \$900 includes GST.

For a ½ time presbyter the parish would pay \$2,087.20, which would fund the Death in Service Benefit and the balance would be used to make a contribution into the KiwiSaver account of the presbyter.

If a Presbyter opts not to belong to KiwiSaver or have death in service insurance, or there is monies from the 10% Church contribution not required for KiwiSaver or death cover, then this will be paid to the Supernumerary Fund and will not be added to the stipend of the presbyter or be available as personal remuneration.

SUPERNUMERARY FUND

Continuation from report on page D11

Trust Deed Amendments

The Board of Administration has received a redraft of clause 5.2.3, which deals with commutation of Superannuation Benefits for those who were members of the fund prior to 5 April 1982.

The clauses (i) to (iii) are a restatement of the existing provisions of the deed. Clause (iv) is a new provision arising from the Conference 2007 decision to allow single members or single Supernumeraries to nominate a beneficiary, the effect of this is to require the Church to make a payment into the fund, so that the fund is not adversely affected by any such payment.

Conference needs to note that a two thirds majority is required to approve the change of the Deed.

The amended Trust Deed is attached to this report (Appendix 1).

Closure of the Supernumerary Fund

A large amount of the Trustees time has been taken up on the impact of KiwiSaver on the Supernumerary Fund and its future in a KiwiSaver environment.

Based upon independent advice Conference 2008 decided that the Fund would be closed to new members from 1 February 2010.

The Trustee would refer readers to the section in the Board of Administration report entitled "Future Provisions for Retirement Savings".

Law Book Changes

The laws and regulations state that to be in Full Connexion a Presbyter must be a member of the Supernumerary Fund. There is a provision however for the Conference (President) under special circumstances to exempt a Presbyter from this requirement. At this point no change to the Laws and Regulations are being suggested rather Presbyters commencing a first appointment with the Methodist Church of New Zealand after 1 February 2010 would be exempted from membership in the Superannuation Fund.

Suggested Decisions:

1. The report be received.
3. That Conference approves the charges to the Trust Deed of the Supernumerary Fund, clauses 5.2.3 as detailed in the report. (Note: a two thirds majority is required).

APPENDIX 1

Deed of Amendment

The Conference of the Methodist Church of New Zealand
The Board of Administration of the Methodist Church of New Zealand

Contents

Parties.....	48
Background	48
This deed witnesses	48
Interpretation and definitions	48
Confirmation of Trust Deed	49
Execution	50

Parties

1. **The Conference of the Methodist Church of New Zealand ('the Church')**
2. **The Board of Administration of the Methodist Church of New Zealand ('Trustee')**

Background

- A. The Supernumerary Fund of the Methodist Church of New Zealand ('the Fund') was established by the Church and came into operation on 1 July 1913. The Fund is currently governed by a consolidated trust deed dated 1 February 1990 ('the Trust Deed'). It was subsequently amended on 17 May 1996, 8 May 1997, 14 December 1998, 31 May 2001 and 7 December 2007 (the Trust Deed and all amendments together called 'the Deed').
- B. Clause 15.1 of the Deed provides that the Trustee on instruction from the Church may at any time amend all or any of the provisions of the Deed subject to the requirements contained therein.
- C. The Church has instructed the Trustee to amend the Deed as provided in this amending deed.
- D. The Trustee is of the opinion that amendments in this amending deed do not contravene the provisions of clause 15.1 of the Deed and that the Deed as amended in accordance with this amending deed will comply with section 7 of the Superannuation Schemes Act 1989 ('the Act') and will not contain any provision that is contrary to those implied by sections 8 to 10 of the Act as evidenced by the attached certificate.

This deed witnesses

Interpretation and definitions

1. Words and phrases not otherwise defined in this amending deed have the same meaning as in the Deed.
2. Clause 5.2.3 of the Deed is deleted and replaced as follows:

When the application of a Member to become a Supernumerary has been approved by the Conference the Member may elect either to receive the pension calculated as stated in Clause 5.2.1 or 5.2.2. or to commute for a lump sum no more than twenty-five per centum (25%) of the pension and receive a reduced pension PROVIDED THAT:

- (i) if the pension does not exceed five hundred and twenty dollars (\$520) per annum then the whole of the pension may be commuted
- (ii) Members who were contributing prior to the 5 August 1982 may in addition commute for a lump sum up to fifty per centum (50%) of a pension based on the annual rate of pension as at 31 January 1983 of one hundred and twenty dollars and fifty-one cents (\$120.51) for each Year of Contribution and

reduced in accordance with Clause 5. 2. 2. if appropriate and receive a further reduced pension

(iii) for Members who were contributing prior to 5 August 1982 if the difference between the pension before any commutation and 75% of the pension based on the annual rate of pension as at 31 January 1983 of one hundred and twenty dollars and fifty-one cents (\$120.51) for each Year of Contribution and reduced in accordance with Clause 5.2.2 if appropriate is less than five hundred and twenty dollars (\$520) per annum as hereinabove provided then the whole of the pension may be commuted; and

(iv) for any commutation for a Member who was not a New Member the Church shall pay to the Fund, on a basis agreed with the Trustee on the advice of the Actuary, the amount of the commutation amount that represents the contingent cost of an amount the Church may have to pay on the death of a Member under clause 5.4.4.

Confirmation of Trust Deed

3. In all other respects, the provisions of the Deed are confirmed.

Execution

This deed was executed on

2009

Signed by

The Conference of the Methodist Church of New Zealand:

I, [name], the President

for the time being of the Conference of the

Methodist Church of New Zealand for and

on behalf of the said Conference:

The Board of Administration of the Methodist Church of New Zealand:

Signature of Board Member

Name

Signature of Board Member

Name

GOVERNANCE AND MANAGEMENT TASK GROUP

Preamble

Conference 2008 established the group which had a mandate contained in Question 29(b) – pg E72 - recommendation 3(b) i, ii, iii, iv, v,

- I. *Agrees that the 2008 Commissioner's report on governance and management be accepted as a document for further consultation and development;*
- II. *Notes that Recommendation 25a of the Stipends Review Group Report to Conference 2007, received by Conference 2007, recommended that a Task Force be appointed to review the regional and national structure of Conference and Synods to reflect the diminishing resources of the church;*
- III. *Conference appoints a Task Group charged with further consideration and consultation on the Commissioners report to Conference 2008, and any other reports submitted by groups or individuals on the Governance and Management Structures of the church;*
- IV. *The Task Group to report to Synods and Hui Poari on a regular basis with a view to reporting to Conference 2009 and finally in 2010;*
- V. *In preparing to report to Conference the Task Group will note the need to manage communications to employees of the Church, Trusts, Boards, Synods and any agency with which a board or committee has a contractual relationship.*

The membership appointed (Q 29: (g) was:

Ron Gibson (chairperson), John Murray, Dr Savae Latu, Lindsay Cumberpatch, David Bush, Lana Lazarus, Diana Tana, Fika Fucago and Laura Black.

The group has met on several occasions, sought responses from Synods, Hui Poari, Parishes, Boards and committees, and any group or individual who wished to make a response. The contribution of those who worked with John Roberts in preparing a paper to facilitate those conversations is acknowledged. Those who provided feedback are also noted; thanks to everyone who contributed. Such feedback enables a 'flax root' feel for the Methodist Church and its structures to inform the Task Group as it prepared this report for Conference.

Purpose

The Task Group did not see itself as being charged to bring a radical restructuring proposal simply for the sake of it, but rather a new way of viewing the way we do things ***that enables local mission creativity to grow and a national church which empowers that local endeavour.***

This is an interim report. Our purpose is:

- To affirm the theological imperatives in how we act as a Church;
 - to offer the Conference a model with which to engage;
 - to seek a mandate to proceed with the development of the model;
 - to request support to engage Boards and committees in dialogue as to what any changes arising from implementing the model might mean for them
- so that at Conference 2010 we may present a full and final report.

Executive Summary

1. The Task Group seeks the support of Conference so that they can discuss with various groups, Boards and committees the model and bring proposals on how they intend implementing the intentions of the Report over the next twelve months.
2. The model highlights the importance of the Conference and the place of the Presidency in the Conference.
3. Conference will have a number of key responsibilities and these are highlighted – celebration, affirmation, information, education, inspiration, and the appointment of Boards and approval of changes to the Laws and Regulations of the Church.
4. Council of Conference will be replaced with a smaller, skill based group with responsibility to set in place the Annual Mission Plan, approve the annual connexional budget and receive reports from various Boards and committees.
5. Regions are a significant new element, with a focus on partnership, equity, mission, and responsibility for stationing and resourcing.
6. Hui Poari will be maintained as a significant place for Maori and is the group which is responsible for the identification of Board and committee members who can represent the needs of Maori.
7. Networks will enable the theological and cultural diversity of the Church to continue development and provide specific resources for their respective groupings.

8. Parishes will no longer be the only place of ministry deployment or engagement. This means that stationing might be to the region and not to a specific parish.
9. The Board of Administration will have three clear functions:
 - Connexional finances
 - Human Resources
 - Communication.
10. Property and Investment will have its own Board. It will manage the whole of the Church's investments and oversee property development.
11. Methodist Missions Aotearoa (WesleyCom) will develop a stronger national identity, and will umbrella all social service endeavours and encourage active parish engagement in mission.
12. New and existing regions will develop partnerships with the social service centres for the delivery and resourcing of outreach activities.
13. Mission and Ecumenical will assume responsibility for all national as well as international ecumenical relationships.
14. Faith and Order will have a key role in resourcing, advising and supporting the Governance Council.
15. Some groups will experience little major change, while the functions of others may be redistributed.

Theological Underpinnings

The following principles underpin our thinking and proposals. They are in the form of statements.

Incarnational: To promote a sense of mission that is incarnational, that is, being immersed in the world of our communities; not mission to or for others, but mission with and alongside others that is empowering for people.

Context: To take the context of Aotearoa New Zealand seriously, reflecting our church's Tiriti understandings, bicultural and multicultural commitments.

Justice: To advance the cause of social justice in and beyond the church.

Evangelism: To embrace gospel good news, and promote evangelism that is good news.

Liberation: To be liberating for the church and its members, and those beyond the church.

Ecologically responsible: To respect the need to care for God's creation and act in ecologically responsible ways.

People who are different to us: To respect the Imago Dei or divine image reflected in those of different genders, ethnicities, abilities, sexual orientations, and enhance their place in the life of the church and wider society.

Partnerships: To embrace partnerships in mission within Aotearoa New Zealand and beyond.

Reviewing proposals in light of the Wesley theological quadrilateral:

"There were four sources of authority which Wesley believed underpinned his whole theology. ... By allowing these four pillars to complement each other, Wesley was showing a way forward to a lively, balanced approach to faith that would help his contemporaries and provide his heirs with useful tools in their search for truth and meaning."

Barrie Tabraham

Scripture: To reflect the best scriptural understandings about what it means to be church.

Tradition: To value the tradition of the church built up over the years, especially the Methodist tradition.

Reason: Ensure our thinking makes real sense and is workable.

Experience: To build on a wide experience of what it is to be church, learning from both positive and negative experiences of being church.

Strategic Imperatives

Connexional

From its earliest beginnings the Methodist movement was connexional in that representatives of the lay preachers and later Methodist societies shared in an annual conference aimed at regulating the doctrines and disciplines of the movement. Ever since, Methodism has strenuously sought to avoid congregationalism and maintain a sense of belonging to the wider collective.

Every Member a Minister

In recent years Te Taha Maori have sought to remind Te Haahi Weteriana o Aotearoa of the New Testament understanding of Christian ministry belonging to the whole 'laos'/people of God, rather than just a chosen and ordained few. Our baptism and incorporation into the Body of Christ makes each of us ministers of God's grace and truth. The challenge is to discover our unique ministry gifts and then develop and deploy them wherever God has put us – at home, at work, at play.

Social Justice

Te Haahi Weteriana today is no less committed to working for personal and social transformation - a both and, rather than an either or. For example, becoming an increasingly inclusive church has been both controversial and painful but is clearly seen as a gospel imperative.

The Warmed Heart

The love that moves people to respond not just with worship but with passion and compassion, is the spirit that motivates us to revitalise our church for its mission in contemporary society.

Catholic Spirit

John Wesley encouraged people to *"think and let think"*. The Methodist movement has always been at the forefront of the ecumenical movement and attempts at church union and cooperation.

Practical and Expedient

Over the years the Methodist Church has been willing and able to diverge from established protocols in response to the changing needs of church or community. For example, the stationing needs of the church are presently forcing some changes in theological education. As a smaller church we pride ourselves on 'travelling light'.

Te Tiriti o Waitangi

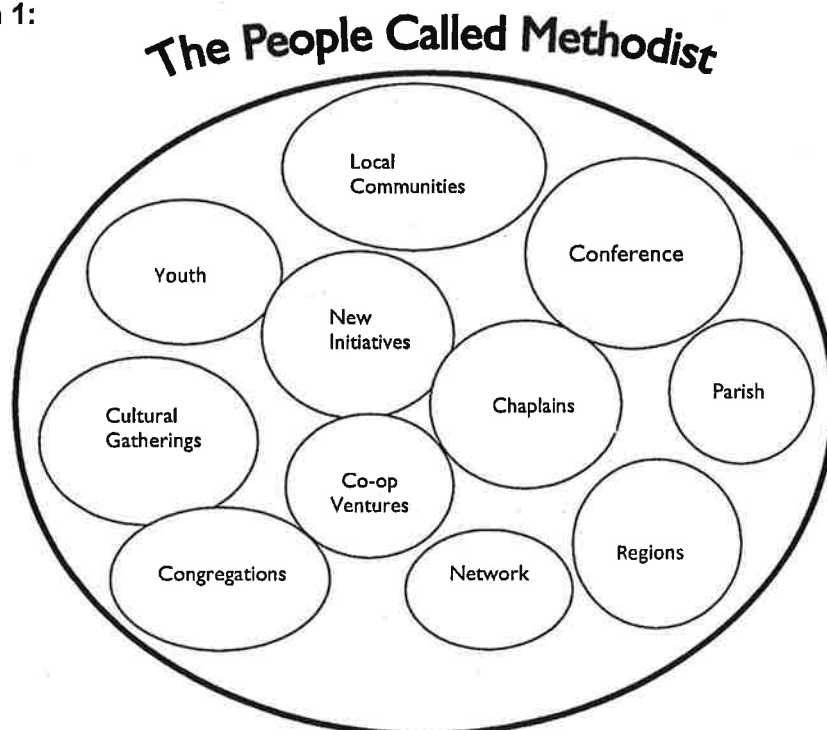
The context for our ministry and mission is Aotearoa New Zealand where our founding document is a unique covenant between the British Crown and the Tangata whenua, the people of the land. Wesleyan missionaries were, along with their Anglican counterparts, instrumental in ensuring Maori accepted Crown assurances of safeguarding Maori tino rangitiratanga and thus signed the Treaty. In 1983 Te Haahi Weteriana embraced a bicultural partnership that sought to ensure that Maori and Tauiwi live within the spirit of Te Tiriti.

Introduction

The Task Group believes that the Church of the future must be one which travels light. It must be a Church able to respond to local and international issues with a freshness and vigour not burdened with institutional risk aversion. It must be a Church focused on *"WORD and DEED"* that recognises there is good news to be shared with the world and community within which we live and breathe. It must be a Church that looks outward, not ever inward. Yet this must be balanced by a careful and considered use of resources. At the same time there are many things that can be done if as a Church there is acceptance that things might be done differently.

The Methodist Church, as a movement, needs to see itself as the 'People called Methodists' – sometimes gathered in the traditional model of Parish, Synod, Conference, but increasingly as Network, Congregation, Group, Region, Connexion. Greater fluidity and a more diverse model of 'ministry' is called for. This was confirmed in many of the responses received from individuals and Synods.

Diagram 1:



Accepting such a broad contemporary view requires a willingness to consider how the church enables this to happen in a safe, well resourced, and enthusiastic environment. It means a willingness to work with a more organic model – one that changes with the ebbs and flows of the Church as movement – yet holds onto the theologically central tenets of being Methodist.

With the Council of Conference also reporting this year to Conference on the annual, versus biennial Conference, as well as an alternative model of Presidency, the Task Group has felt it important to synthesise any direction their work might lead.

Assumptions

Broadly speaking they are:

- A more empowering model of governance for the whole church which enables the Church to act as a Church;
- A model that is more aligned to the size and needs of the present and future membership;
- A greater freedom to engage in alternative models of ministry and gathering of the community of faith;
- A more robust and connexional use of resources and their management in the interest of evangelism, social justice, population movements and trends, social services, education and property, focussed around local and regional imperatives.

The Model

The Methodist Church, with its connexional culture and theology, needs to ensure that the overarching 'decisions' of Conference do not dis-empower the local, and conversely that the local does not lose sight of being part of the connexional Methodist Church. At the same time we see that there is much in the coming together in annual gatherings that the Church could take advantage of to nourish and encourage us all in our faith and our connexion but which it currently does not do.

Therefore each part of the Church should see itself as having a key role in some aspect of the Church's life, but at the same time, the freedom to engage in mission. To do this the church needs to see that some roles must change. The changes are not significant but would look like this:

Conference -

Vision

Celebration

Conference is the visioning body, it is not about governance, but is a place of celebration, inspiration and leadership and connexion.

Governance Council-**Governance****Mission**

Governance Council sets the annual MISSION OBJECTIVES of the Church, it is also the place where many of the traditional tasks of Conference would now be carried out.

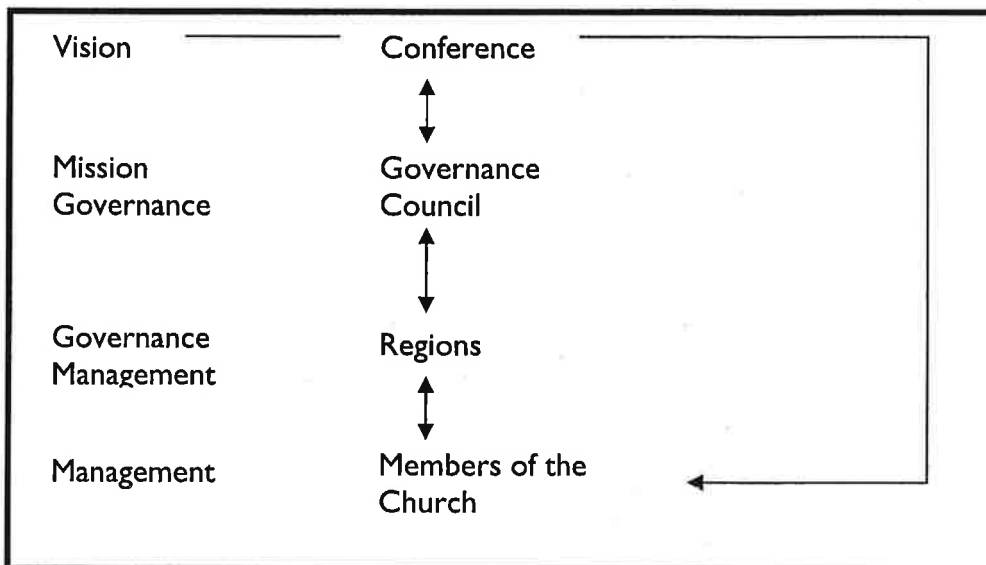
Regional Synods -**Governance****Objectives**

Regions – 4/5/or 6 - are established on geographic boundaries. Deployment, resourcing, multicultural engagement and Treaty Partnership are all expressed here and reach out to and umbrella/connect all Methodist activity and expression in their region.

Local Communities -**Management****Plans**

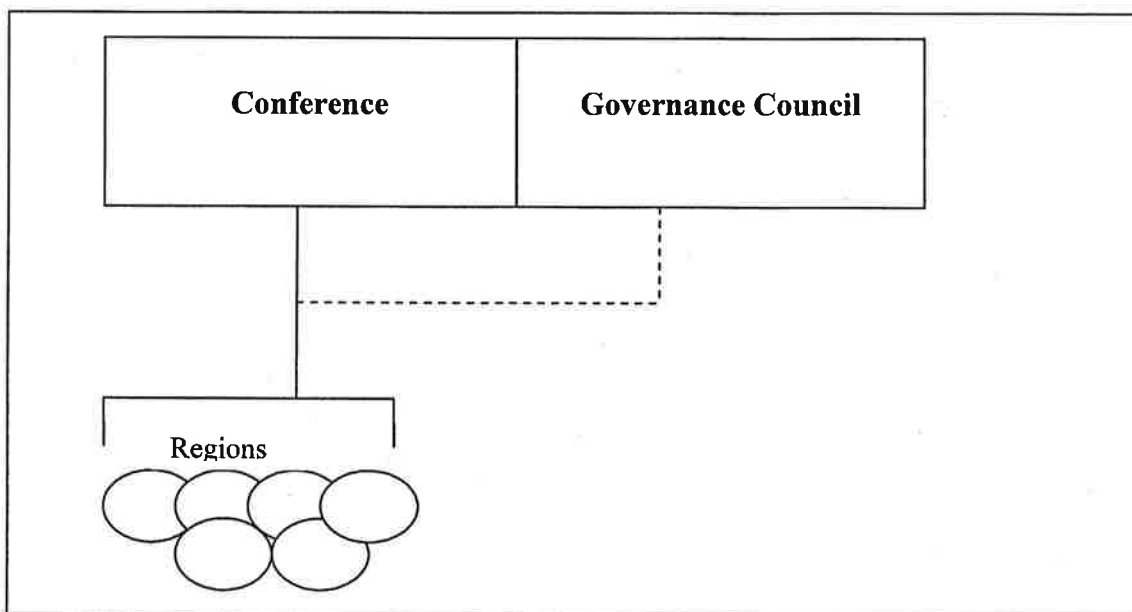
Getting on and doing it! Might be a parish, congregation, network etc.

Diagram 2:



In this proposal the 'traditions' of connexion, gathering, celebrating, reporting and the relational and governance responsibilities are incorporated.

Diagram 3:



Note: Under the Heading of "Regions", the above concept diagram is indicative of mission-driven regions, possibly 4-6 in number, which could include groupings of synods, parishes, national bodies, or geographic areas. Through the concentration of resources, administration and management in this manner, parishes in particular, could be enabled to engage more proactively in mission outreach.

Proposed features of the Model as the basis for discussion in 2010

Conference

- Is the place of partnership, visioning and theological reflection.
- Approves changes to the Laws and Regulations of the Church.
- Receives reports on the delivery of the Vision.
- Celebrates the achievements of the previous year(s).
- Crafts and embraces the challenges of the future.
- Every two years reviews the Vision of the Church.
- Chooses the presidency.
- Chaired by the President.
- Chief Executive Officer is the General Secretary.

Governance Council

- Sets the Church's Annual Mission Objectives.
- Responsible for the connexional budget.
- Appointed by Conference on the recommendations of the Regions.
- 11 – 13 members who have specific skills and experience in governance, nominated within each of the Regions and Hui Poare.
- Receives reports from connexional Boards and committees on the delivery of the Mission Objectives.
- Responsible for any business referred to it from Conference, or not completed by the Conference.
- Chaired by the President.
- Chief Executive Officer is the General Secretary.

Regions

- Will act as the regional expression of Conference.
- Develop the Church's Mission into a well resourced local endeavour through consultation with the local communities represented in the Regions.
- 4 – 6 geographic Regions.
- Multicultural, also an expression of the Church's Bi-cultural journey.
- Meet twice a year (March and August).
- Chaired by a chairperson [lay or ordained] selected by the Regions' members.
- Open to any lay person to attend.
- Shall nominate membership for the Governance Council.
- The region shares in the Continuous Stationing process.
- Presbyters, Deacons, and Lay ministers could be stationed to a Region.

Hui Poari

- Provides the 'platform' for Maori in the life of the Church.
- Involved in the Regions.
- Shall nominate membership for the Governance Council.
- Is a member, as expressed in the MCNZ partnership processes, in the decision making of the Conference.
- Will, where appropriate, advise Boards and committees on membership to ensure that the voice of Te Taha Maori is heard.

Networks

- Follow the present format of being a resource for a specific group – cultural, theological, gender, youth.
- Select own leadership, and develop own way of conducting business.
- Resources own group to deliver the Church's Mission.
- Inform the Regions on stationing issues, or other specific issues.

Grass Roots/Flax Roots

- Support active ministry in mission and social justice.
- Can be parishes, congregations, groups, networks, alternative communities of faith, interest groups.
- Are expressions of Methodism.
- Are under the authority of the Conference.
- Participate in the Region.
- Share in the lives of Networks .
- Appoint representatives to Conference.

Support Structures

Administration

- **Communication**
Touchstone.
Website.
Public statements.
- **Finance**
General Secretary.
Oversight of the connexional budget.
Local support.
Grants.
- **Human Resource**
HR Manager.
General Secretary.
Co-ordinates stationing.
Oversees the employment of all laypersons.
Ensures review, remuneration, recruitment processes are followed.
Legal responsibility for employment matters.

Property and Investment

- Generates the Church's wealth for mission.
- The Church's guardian of its assets and ensures that in distributing any income that it is used for the intended purpose.
- Guides regions on property development.
- Independent Board.
- CEO.

Methodist Mission Aotearoa

- Co-ordinates the work of all social service activities.
- Theological resource for all social service activities.
- Builds a net for all MSS activities – parish, congregational, missions.
- Membership is open to all Methodist Church of New Zealand approved social service agencies.
- Common national identity.
- Ensures that social services initiatives are well resourced, and applies the best national resource to do so.

Trinity College

- Education, ministry formation.
- Trains candidates for ministry.
- Advises HR when students are 'ready' for deployment.
- Participates in candidate selection.

Faith and Order

- Initiates discussion and engages the local Church in matters of faith and order.
- Is pro-active in advising the Governance Council on matters relating to faith and order.

Mission & Ecumenical

- Responsible for local, national and international matters relating to ecumenism.
- Advises the Regions and the Governance Council.

Stationing

- Administers continuous stationing.
- HR – co-ordinates and facilitates.
- Reports to the President and to the Governance Council.
- Meets (electronically/virtually/skype) as required throughout the year.
- President.
- General Secretary.
- Regional representatives.

Mission Resourcing

- Encouraging, Developing and Resourcing faith communities.
- Practice of healthy Church is provided through reviews and workshops.

Other Boards, Trusts

This interim report has not addressed all areas of the Church's life such as Boards and Trusts. These may continue as they are, or they may change.

This is the beginning of reshaping of the Church's governance and management as requested towards ways of being better stewards of its resources.

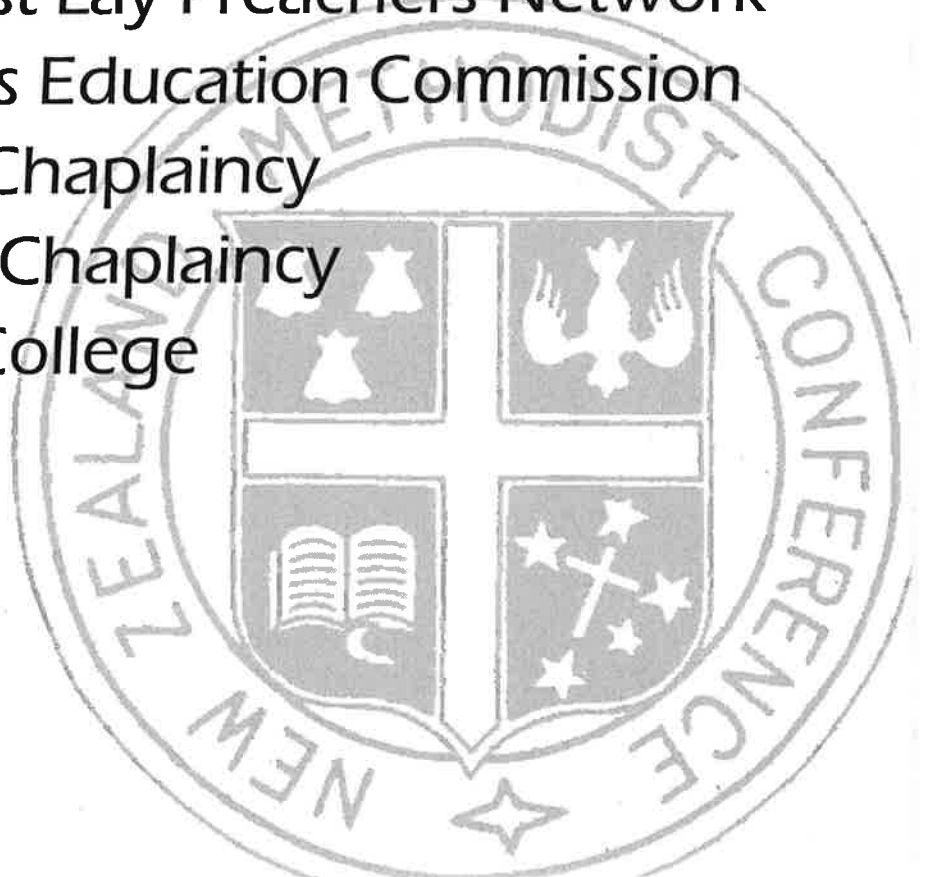
Suggested Decisions

1. That the report is received.
2. That the Task Group circulate the report to Boards, committees, synods and any other body affected by the suggested changes and seeks comment from them to the Task Group.
3. That Conference asks the Task Group to further develop the outlined model with a view to presenting a full model to Conference in 2010.
4. That Conference encourages the group to seek presidential approval for additional membership as required.
5. Conference notes there could be costs associated with travel, legal and expert advice, and invites the General Secretary to seek appropriate sources of funding.

E

Ministry

- Trinity Methodist Theo College
- Mission Resourcing
- Tauwi Youth Ministry
- Diaconate Task Group
- Methodist Lay Preachers Network
- Churches Education Commission
- Tertiary Chaplaincy
- Hospital Chaplaincy
- Wesley College
- UCANZ



TRINITY METHODIST THEOLOGICAL COLLEGE

Overview from the Chairperson

This year's annual report reflects the opportunities of another phase in the life of Trinity College, building on the foundations and learnings of the past and the considerable thinking that occurred during the 2007/8 financial year. Our small but enthusiastic and skilled Council has focussed clearly on its strategic, policy and monitoring roles and as a very first step established clear expectations of the respective roles of governance by the Council and management by the Principal. A formal agreement as to these expectations was developed and signed, with the understanding that open communication would allow resolution of any grey areas of responsibility.

This principle of open communication is one we are endeavouring to apply to all aspects of our responsibilities, given the College cannot operate in isolation to the Connexion as a whole if it is to serve the Methodist Church of New Zealand (MCNZ) to the fullest extent possible. For this reason we have been pleased to receive contributions to our strategic plan and its implementation, to make known through E Messenger and the College Web site the key decisions of each Council meeting, to report regularly to Synods, to share College developments in "Touchstone" and to welcome and employ suggestions and expertise from the various corners of the Methodist Church of New Zealand.

Much has been accomplished in 2008/9 to set the scene "to keep the Spirit aflame" and for their contributions to this, I must acknowledge, in particular, the commitment of Council Members, the College Principal and the College Staff as well as Dr Mary Caygill whose stationed appointment to Trinity College concludes in January 2010. It is with regret that Melanaite Taumoefolau is unable to continue as a Council member in 2010. We wish both her and Mary well.

Strategic Direction

Trinity College's report to August Synods noted that information technology has irrevocably changed the learning and teaching environment. Internationally, tertiary educational institutions have experienced large scale shifts in both the curriculum and the regulatory landscapes. That applies to all disciplines, including theology and ministry formation.

Students across denominations and throughout New Zealand can now access a number of viable options for theological education and ministry training that did not exist even a decade ago. There is considerable debate in churches about the nature of ministry formation, especially with e-learning and online communities. Research suggests that a blend of facilitated web-based learning and face-to-face tutorials produces a rounded educational experience. What is certain is that, all around the world, new students entering into tertiary education begin with a radically different system and educational methodology compared to all previous generations.

Success Indicators

Trinity Methodist Theological College has considered how it might meet the challenge of these changes. We recognise we cannot do the same things that we have always done. The world has moved on. What is needed now is ministry formation for the 21st century. In the development of the Trinity College's strategic plan, a number of key success indicators were considered. These indicators are listed below and progress to date noted:

- *Qualifications that are credible and accessible, and structured so that students can complete, with certification, at various levels of achievement.*

Trinity College has been fortunate that it has consistently met the standards required of it by NZQA and TEC over a long period of time. The Diploma in Practical Theology is an asset of the college than has been recognised and developed further over the past year. Recognition of its high quality lies with the expertise and work of previous staff of the College. The development of Trinity College programmes during 2009 will see face-to-face blended learning through a combination of block course tutorial modules, intensives, field trips and one-on-one tutorial assistance, along with online resourcing in 2010. The programmes have been rebuilt for a contemporary learning and teaching environment. At the same time, there is scope for some students to access the theology degrees offered at the University of Auckland and beyond.

Most importantly, in the development of the 2010 programme, a much greater emphasis has been placed on creating a Methodist learning community by coming together for seventy days per annum. Alongside this, students for ordination will participate in a parish placement during the year and participate in a variety of worship settings during the course of their programme. It is a unique form of training for 21st century Connexional Methodist ministry, built upon a course that is academically rigorous and demanding high levels of creativity and energetic student input.

Most candidates for ministry will be full-time yet remain in their own homes, gathering into community for intentional formation development. Papers will mostly be delivered at the St John's/Trinity site, with some being held at Wesley College or on field trips. The 2010 College year will begin with an extensive orientation to the bicultural church, with tutor guides from Te Taha Maori and Trinity College. At regular intervals during the year six papers towards the Diploma in Practical Theology will be taught, along with other Trinity College Certificates and Intensives. During the time when students in full-time programmes are 'at home' they will be in supervised parish placements and under directed spiritual supervision.

The flexible nature of Trinity College programmes means that some candidates for ministry may be able to hold part-time positions, while working towards the Diploma in Practical Theology. All students in Trinity College, lay and ordained, are expected to engage in dialogue with tutors about their future ministry plans and dreams.

- *Programmes that recognize the diverse nature of New Zealand communities and the growing needs of Pasifika people.*

The single biggest uptake of all programme resources is in Lead Worship. During 2009, there have been Year One and/or Year Two sessions being offered through:

- Mahurangi Methodist Parish
- Auckland Central Methodist Parish
- Mangere-Otahuhu Methodist Parish
- Hamilton Methodist Parish
- Hastings Methodist Parish
- Palmerston North Methodist Parish
- Wellington Methodist Parish
- Blenheim Methodist Parish
- Greymouth Uniting Parish

The Tongan Hermeneutics group in Auckland has gone from strength to strength, with numbers of about 45. In 2010 a Tongan Lay Preachers course will be offered in Wellington and in Auckland. Work is currently underway towards offering similar programmes in the Samoan language.

- *A range of distance and e-learning programmes that provide credit towards a Diploma in Practical Theology, or equivalent.*

Trinity College intensives have been held during the second semester of 2009, and proven to be very popular. The intensives enable a mix of Trinity College students and lay people to learn and discuss together theology and issues on a number of differing subjects. Three intensives have been held in Auckland in the second part of 2009, with a total of 74 Auckland people having attended one or more of these. Trinity College intensives have also been held in Hamilton and at the Whanganui School of Theology. Participation in some intensives can be credited towards a Trinity College Certificate.

Trinity College intensives are not limited to Auckland. They can be delivered anywhere in New Zealand where there is sufficient demand. They can be run as special parish occasions, synod events or in Schools of Theology.

During 2010 intensives will include:

- Creativity, imagination and ministry;

- Being and leading in a x-cultural parish;
 - Gender issues in ministry;
 - Living our faith: an ethical approach;
 - Music and worship;
 - Prayer and spirituality in a scientific world;
 - Preaching: the essentials;
 - Working with refugees, homeless and stateless people.
- *Cooperative links strengthened or developed with a range of theological educational institutions specifically for cross crediting and sharing of expertise.*

During the year, the Council explored the advantages and issues around the Memorandum of Understanding with the University of Auckland, School of Theology. Council engaged in a comprehensive discussion regarding the renewal of the Memorandum of Understanding against the following aspects:

- Credibility for students
- Professional development for lecturers
- Funding
- Ecumenical credibility
- Expectations of the connexion

Consultation was undertaken with key connexional leaders, whose responses, in the main, supported the Council's stance in respect of an annual review of commitment of Trinity College tutors to the School of Theology programmes.

Alongside this partnership, our Trinity Methodist community currently resides within the larger partnership of the Memorandum of Understanding with the College of St John the Evangelist of the Anglican Church. We also value being with the three tikanga of Anglican Colleges on-site at Meadowbank and enjoy a unique ecumenical partnership with them. This Memorandum is currently being revised in the light of emerging educational priorities for all the partners, and the Anglican-Methodist Covenant. The resources of Kinder Library and its archival collections is one of the primary expressions of this partnership.

The Methodist Church continues to be represented in the work of the Ecumenical Board of Theological Studies through staff and tutors of Trinity College. The Principal is one of the Trustees of the Board as well as having continued in a tutor role during 2009.

- *Tutor positions in place (within budget limits) that ensure a multi-disciplinary approach to Trinity College staffing and student placements to the benefit of Trinity College programmes, parish and synod strategies.*

Integral to the maintenance of standards are the tutors of Trinity College, the presbyter-scholars. These tutors have been made available to the College through 'ready parishes'. This is the Connexional Church at work through and in Trinity College. Trinity College could not begin to do its work without the goodwill of those ready parishes from which the tutors are able to teach in papers, intensives and other courses.

Alongside the stationed staff of David Bell, Nasili Vaka'uta and Mary Caygill, Trinity College has been grateful to the nineteen other tutors and their parishes for their contribution alongside Anglican colleagues from the College of St John the Evangelist at Meadowbank, Auckland. Active partnerships are continuing to be developed with parishes and synods for ministry training engagement.

- *Professional Development Programmes for Presbyters, Deacons and Lay Leaders.*
The DipPTh followed by two years as a probationer-presbyter qualifies students to enter the University of Otago's Master of Ministry degree (MMin). This professional degree programme is ideally suited to Methodist deacons and presbyters who are interested in gaining a further qualification based upon applying practical theological skills in ministry situations. In some cases this may lead on to further development within the Doctor of Ministry degree (DMin).

When viewed alongside of the Trinity College Certificates and Intensives in professional development, open to lay and ordained, the framework for life-long learning through Trinity College programmes is now in place, and some are starting to access it. Trinity College tutors can advise further on the nature of this kind of professional development.

- *Establishment of documentation that supports Council and Management Performance*
In February Trinity College Council reported to the connexion through E-messenger the trial it was undertaking of a review of the operation of the Board of Studies. This facility supports the College and the Council in reviewing student progress and also in monitoring the curriculum offered.

Upon reflection and in line with NZQA requirements, the Council agreed to allow a clear focus on both these responsibilities, and during 2009 the Board of Studies has operated as two panels – one on the student review aspect and one on the curriculum aspect. The panels have included a mix of staff and external interested parties, and the student review panel has been representative of the bicultural partnership of the Methodist Church of New Zealand.

In reviewing the trial over the last year, the Council now brings to Conference recommendations for the formalisation of the two functions, along with other suggested changes to the Law Book section 11(d) to be consistent with the decision of Conference 2008 to reconstitute Trinity College Council. The proposed changes are noted as appendix 1.

Suggested Decisions:

1. The report be received.
2. That Conference notes the development of the Diploma in Practical Theology (DipPTh) to a face-to-face blended learning programme through a combination of block course tutorial modules, intensives, field trips and one-on one tutorials.
3. That Conference notes the development of a professional studies and continuing education portfolio for presbyters through Trinity College's DipPTh, the University of Otago Master of Ministry degree (MMin) and the EIDTS Scholar of Theology (STh).
4. Conference approves the establishment, as set out in the revised constitution, of the Student Review Panel and the Curriculum Review Panel to replace the Board of Studies.
5. Conference authorizes the Trinity College Council and the Law Revision Committee to finalise the drafting of the revised Trinity College Constitution (Law Book Section 11(D)), for approval by the President and subsequent ratification by Conference 2010.
6. That Conference thanks and acknowledges with gratitude the contribution of Dr Meleanite Taumoeofolau to Trinity College Council during 2009.
7. That Conference thanks and acknowledges with gratitude the contribution of Rev Dr Mary Caygill on full-time secondment as Acting Head of the School of Theology during 2009, and wish her the very best as she moves to her new position at Durham Street. Dr Caygill will be available as an EIDTS tutor in pastoral theology.
8. The 2010 Trinity College Council membership be: Catherine Gibson (Chairperson), David McGeorge, Bella Ngaha, Martin Sutherland, Susan Thompson, and further members to be appointed by the President.

Appendix 1

SECTION 11(D) - TRINITY METHODIST THEOLOGICAL COLLEGE

1. Constitution

- 1.1 Within the Methodist Church of New Zealand there shall be a Theological College whose name shall be Trinity Methodist Theological College and its motto "Spiritus ubi est ardet" which may be expressed in English, Maori, Fijian, Samoan and Tongan.
- 1.2 The College shall be under the control and superintendence of the Conference, through Trinity College Council.

2. Aims and Objectives

- 2.1 The aims and objectives of the College shall be:
To create and maintain a responsive, flexible and sustainable learning environment that:
 - (a) prepares a range of people for Methodist leadership;
 - (b) prepares participants and graduates for different types and levels of practical

- ministry, including ordained, lay, community, mission;
- (c) resources a variety of continuing education opportunities including conferences, publishing, and educational intensives;
- (d) develops a strong capital asset base through the implementation of a capital management plan;
- (e) has effective, efficient and cost effective accommodation, bursary and other business processes.
- (f) In our context this will include:
 - i. To provide quality adult education in theology and ministry relevant to the Treaty-based context in Aotearoa New Zealand and in Oceania.
 - ii. To provide educational opportunities relevant to the needs, backgrounds, and goals of individual students, whatever their cultural or theological background.
 - iii. To maintain educational programmes which are relevant for Maori and Pacific Island students in particular and are on the other hand relevant to the needs of Maori and Pacific communities in Aotearoa-New Zealand.
 - iv. To provide educational opportunities relevant to the needs of the Methodist Church of New Zealand and other interested church or related bodies.

3. Lay Ministry Education

- 3.1 Trinity College shall establish programmes for education for lay ministry. They shall be controlled by the Trinity College Council and be under the oversight of the Principal.

4. Students for Ministry

- 4.1 The Trinity College Council shall from time to time adopt rules and regulations relating to allowances and the curriculum.
- 4.2 Each accepted candidate is responsible for their studies and ministry to the Trinity College Council through the Principal until ordination.
- 4.3 Each accepted candidate for the presbyterate shall normally undergo a course of training, and serve a term of probation in a Parish prior to ordination. The normal term of training, including probation, shall be five years.
- 4.4 Each accepted candidate for the diaconate will normally be trained under the oversight of the Principal.
- 4.5 The Trinity College Council, on the acceptance of a candidate by Conference shall, on the recommendation of the Principal and the Student Review Panel, determine the nature and setting of the candidate's preparation for ordination.

5. Ecumenical and Educational Partnerships with other Institutions

- 5.1 The College may, subject to decision of the Conference, share facilities with, or otherwise enter into, an educational relationship with other theological colleges or educational institutions.
- 5.2 Where the Methodist Church has entered into co-operative work with any other Church or Churches in ministerial education, Methodist staff members remain ultimately responsible to the Conference.
- 5.3 Where the Methodist Church has entered into co-operative work with any other Church or Churches, Methodist involvement in the making of staff appointments shall be a prerequisite.

6. Governance

- 6.1 The College shall be under the governance of the Trinity College Council.
- 6.2 The Trinity College Council shall, as the Trustees of the Methodist Theological College Council in terms of its incorporation under the Religious, Charitable and Educational Trusts Act 1908, hold all its lands and funds upon the Trusts declared by the Deed of Trust. (see Appendix D-6)
- 6.3 Trinity College Council will consist of five members, of whom up to two may be non-Methodist, plus a chairperson, and appointed annually by the Conference.
- 6.4 Trinity College Council shall meet at least quarterly.
- 6.6 All meetings of Trinity College Council shall be convened by notice in writing, addressed to each member at the member's last known place of abode or business.
- 6.7 Not less than seven clear days notice shall be given of any meeting called for the purpose

of considering any proposal to sell, mortgage, lease, or otherwise dispose of any land vested in the Council or to acquire by lease or purchase any land for the benefit of the College.

7. Sub-Committees of Trinity College

7.1 Trinity College Council may set up appropriate sub-committees and shall determine their several functions.

7.2 STUDENT REVIEW PANEL AND CURRICULUM REVIEW PANEL

7.2.1 Trinity College Council delegates to the Principal the authority to convene and manage all functions and decisions of the Student Review Panel and Curriculum Review Panel, whose functions shall be as follows.

7.2.2 Terms of Reference: Student Review Panel

7.2.2.1 Membership of the Student Review Panel: Tauwi Executive Officer (chair), Principal, two lay members appointed by Trinity College Council, and College Manager for records.

7.2.2.2 Meeting purposes: To determine the nature and setting of the candidate's preparation for ordination during College training and the probationers programme. Against the background of the Church's commitment to its bi-cultural journey, each student preparing for ordination shall pursue a programme of study under the direction of and to the satisfaction of the Principal and the Student Review Panel. The course of study for those preparing for:

- (a) the presbyterate will normally include study in each of biblical studies, Christian thought and history, the history, theology and praxis of Methodism, pastoral care, the practice of ministry, homiletics, and liturgics;
- (b) the diaconate will include biblical and theological studies, and such other studies as will prepare them for their particular serving ministry;
- (c) Special courses may be devised to meet the needs of individual students, and prior learning shall be taken into account;
- (d) no student shall enter upon any course without the consent of and approval by the Principal and the Student Review Panel of all the subjects proposed;
- (e) if the marital status of an accepted candidate is to change, the Principal shall be advised at the earliest possible date in order that any housing or financial or other implications of such a change as they may affect the Church may be considered;
- (f) arrange housing, bursary and tuition expense assistance, and such other allowances as are determined by Trinity College Council;
- (g) receive regular reports on candidates progress from parish placements, academic progress, and other such reports as are required by the Principal;
- (h) receive regularly each year the Portfolios of candidates in College and on probation;
- (i) ensure that Trinity College expectations are met as laid out in the Ministry Education Handbook, Diploma in Practical Theology Handbook, and Probationers Programme Handbook. The criteria for ministry suitability are the criteria for ordination approved by Conference, 1991;
- (j) the Student Review Panel may, in consultation with the Principal, require an oral or written examination of any student to determine academic progress and/or ministry suitability;
- (k) the Student Review Panel may, in consultation with the Principal, discontinue students from Trinity College and its programmes under 6.1.2 (j).

7.2.3 Terms of Reference: Curriculum Review Panel

7.2.3.1 Membership: Principal, lecturer in Biblical Studies (chair) the academic staff (tutors) of Trinity College, and the key church stakeholders Tumuaki, Taiuiwi Executive Officer, General Secretary, and College Manager for records.

7.2.3.2 Meeting purposes:

- (a) To review annually the overall shape of the curriculum of the Diploma of Practical Theology and all other courses offered by Trinity College.
- (b) To arrange tutor training on an annual basis, including evaluation of performance.
- (c) To appoint a Moderation Panel of three members, including the Chairperson of the Curriculum Review Panel and the Principal, functioning as a sub-committee for moderation of recognition of prior learning and cross-crediting and student academic achievement.
- (d) To review each semester:
 - (i) individual course components;
 - (ii) arrange for pre-moderation of component changes;
 - (iii) ensure correct assessment and moderation procedures are in place for both NZQA courses and other programmes of Trinity College;
 - (iv) ensure that Trinity College expectations are met as laid out in the Ministry Education Handbook, Diploma in Practical Theology Handbook, and Probationers Programme Handbook;
 - (v) the Moderation Panel may, in consultation with the Principal and the Student Review Panel, require an oral or written examination of any student in relation to academic progress and if sufficient progress has not been sustained, discontinue the student from Trinity College and its programmes (see 6.1.2(j));
 - (vi) to fulfil such other functions as are required by church law.

8. Staff

8.1 The Principal shall be a Presbyterian in Full Connexion (see 5.3.5.3 for role and responsibilities) who:

- (a) is the leader of a team of educators, and is qualified to teach at tertiary level;
- (b) supervises the overall work of Trinity College and the facilitation of Ministry Education for professional development;
- (c) fosters sense of community in the life of the College and ensures adequate pastoral care of students and staff;
- (d) promotes and fosters ministry preparation appropriate to the needs of the Methodist Church of New Zealand;
- (e) ensures the Church's requirements are met by students and those seeking reception into Full Connexion and ordination, including the keeping of records relating to the studies of each student (see 2.4.1ff);
- (f) assists the Council and faculty to work at educational and ministry preparation strategies which fit these needs;
- (g) advocates and promotes the work of the College and Ministry Education within the tertiary educational context to the benefit of the Church;
- (h) is available to the life of the Church as a resource person in education and ministry;
- (i) is a member of the Taiuiwi Strategy and Taiuiwi Stationing;
- (j) is a resource person to the Council of Conference.

8.2 Staff members may be appointed by the Conference to the Ranston or Wesley Lectureships according to the procedures for making Connexional Resource appointments. (see 6.7.1ff)

8.3 The appointment of a stationed presbyteral Methodist staff member made during the academic year, or in partnership with another Church, shall require the concurrence of the President and shall be confirmed by the following Conference.

8.4 In the event of any vacancy in the College presbyteral Staff arising during the year the Council, shall after consulting the President, arrange for the carrying on of the work till the following Conference.

- 8.5 Where Trinity College has entered into co-operative work with any other Church or Churches in ministerial education, Methodist presbyteral members remain ultimately responsible to the Conference.
- 8.6 Where the Trinity College has entered into co-operative work with any other Church or Churches, Methodist involvement in the making of joint staff appointments shall be a prerequisite.
- 9. Trinity College Fellowship**
- 9.1 There shall be Trinity College Fellowships, the recipients of which shall be elected by the Trinity College Council, in recognition of their having rendered significant service to the College, either academically or in some other capacity.
- 9.2 The roll of living holders of Trinity College Fellowships shall not exceed ten.
- 9.3 Election shall be made by the Trinity College Council on at least a two-thirds vote of those present at a Board meeting, following any procedures of consultation which the Council shall decide from time to time. The name of any person proposed as a holder of a Trinity College Fellowship shall; be brought forward at any meeting after two months notice has been given.
- 9.4 Each person elected shall receive a suitable scroll signed by the Chairperson of the Trinity College Council.
- 9.5 All elections of Fellowship holders shall be reported to the following Conference, and, if appropriate, their title shall be shown following their name in the List of Stations.
- 9.6 The Council may, if it so decides, remove any name from the list, upon four months notice, by a majority of not less than four-fifths of those present at a meeting, at which not less than two-thirds of the members of the Council are present.
- 9.7 Persons who are holders of Trinity College Fellowships may be consulted on matters affecting the life and work of the College in whatever way seems appropriate to the Council.

MISSION RESOURCING

The Vision for Mission Resourcing is

***To inspire and resource our communities for a journey with Christ
that enriches lives and relationships.***

This is accomplished through fulfilling our mission,

***Resourcing parishes, synods and leaders for contemporary mission and ministry
in order that the church continues to develop in healthy and mission-focused ways.***

2009 has been a time of new learnings and growth for Mission Resourcing and the new Board. New ministry opportunities have emerged and partnerships have developed that have assisted Mission Resourcing in its tasks of resourcing the church. A strategic plan and business plan have been prepared and used, and the Board and Staff look forward with excitement to the opportunities for 2010.

Governance

Conference 2008 disestablished the Board of Ministry and separated Mission Resourcing and Trinity College. At the same time, a new board was appointed to oversee the governance aspects of Mission Resourcing. Michael Greer was appointed chair of the new board, but unfortunately had to step down in January due to ill health. The Board and staff want to thank Michael for the energy, passion and skilful guidance he provided in the 4 months he was engaged with the work of Mission Resourcing. President Jill appointed Norman Johnston as interim chair, until a replacement could be found. Again, the Board and staff wish to thank Norman for the way in which he stepped up to take on leadership under difficult circumstances.

In April the Board welcomed Hamish Ott to the role of Board chair. Hamish brings a wealth of experience in Human Resources and organisational development, as well as huge amounts of passion and energy for the task. Hamish's leadership has challenged the Board and staff to look to the future with excitement, and a focus on the core tasks of Mission Resourcing. Part of this has been the beginning of a refocussing for Youth Ministries.

Through these changes, staff have continued to complete the work asked of Mission Resourcing by Conference, resourcing the church in a variety of ways (see below). Mission Resourcing staff look forward to a more settled period after two years of 'interim' governance.

In 2009 the Board has formulated and ratified its strategic directions through to 2013. These have been circulated through the Connexion and have been posted on the Mission Resourcing website (<http://missionresourcing.methodist.org.nz>). These directions focus the work of Mission Resourcing on Leadership Development, Parish Development and Parish-based Mission. A strong theme of leadership and youth involvement also emerging through the work of the Board.

From the strategic plan, the Board has developed a business plan. This will also be posted to the website in late October. This business plan provides an overview of the work which the Board expects will be achieved in the next two years, some of which is outlined in this report.

On top of this, the Board has also identified the need to streamline board policies that will enable more efficient execution of the strategic and business plan. While many of these policies have existed under the previous governance bodies, the Board are now seeking to redefine them in line with the new directions set by the Board.

Good quality relationships with other organisations and groups are a vital tool in growing the life of the church. Strong partnerships have developed with the new Trinity College staff and Council chairperson, as well as some of the synods. We anticipate fostering further strategic and relational partnerships with the Diaconate Task Group and other synods.

The Board has also worked with the Law Revision committee on the changes required to move relevant parts of the law from the Board of Ministry to Mission Resourcing. This work is being presented to Conference by the Law Revision committee.

Funding continues to be an issue for Mission Resourcing. A report to the Board identifies that the connexion funds Mission Resourcing not to fail, but does not fund it to succeed. Other funding streams are being investigated by the Board, but this is difficult for an organisation that cannot levy members or charge for services. The Mission Resourcing Board asks Conference to consider carefully how it may fund the vital work of Mission Resourcing in a sustainable manner into the future.

Parishes and Synods

Staff have run workshops this year in a number of parishes and synods. The Healthy Church, Missional Church workshops have developed considerably, and we believe offer a more helpful way forward for parishes looking at this area. Workshops have also been run on Stewardship, Connexional understanding, as well as Personal Faith development for young people. We have appreciated the partnership begun with Trinity College in developing workshops that enable participants to use the workshops as prior learning or credit for Trinity College study. For more information, or to ask for a workshop to be run in your area, contact Mission Resourcing.

Core Business

The Mission Resourcing Board and staff have identified that much of what we do is 'core business', which continues to function well with regular reviews.

Mission Resourcing administers several *funds* on behalf of the church, particularly in relation to parish mission and ministry. Stipends Assistance grant funds, Development funds, and several other assistance grants are provided for approved applications.

Candidates Assessment 2009 was completed well in September, with all four candidates being passed by the team led by Chris Elphick. We sincerely thank the eight members of the assessment team who gave their time, skill and energy to the task.

The *Candidates processes* were extensively reviewed in 2008 and the beginning of 2009. Mission Resourcing is working with Trinity College to incorporate the new possibilities offered through the Diploma and block courses into the candidates processes. Conversations will also be continuing with Te Taha Maori in relation to the candidates process as it relates to their future ministry strategy.

Ordinands assessment was led by Norman Brookes with a team of 3 others, and facilitated the approval of four Ordinands. Again, the work done by Trinity College to prepare these Ordinands and the team who assessed the four candidates is appreciated.

Stationing profiles were completely revamped last year, and a significant review of these will be completed in time for stationing 2010. The changes have been welcomed as giving better information and a clearer picture for both Presbyter and Parish. Profiles are more than an 'advertisement' for a parish or presbyter; they are also tools to facilitate deeper thinking and discussion around clear mission, ministry, purpose and skills. Mission Resourcing will continue to work with Vahefonua Tonga and Sinoti Samoa as they move towards using profiles in their stationing processes.

The *Overseas Ministry Process* was used extensively this year. This has been reviewed by the team, with recommendations coming through Council of Conference. The process can now be used for anyone coming in from outside our church – both from overseas and from within New Zealand. This year the process resulted in two overseas ministers being available for ministry in Te Hāhi Weteriana o Aotearoa.

The *Mutuality of Ministry* covenant with the Presbyterians (Information Leaflet 35) has been revised by Mission Resourcing, Tauwi Strategy and the Administration Division. This has enabled more equality in discussions with Presbyterian ministers wanting to work in our church.

Orientation material was developed in early 2009 for parishes welcoming new presbyters. The material provides a framework for assisting presbyters to obtain basic information about the parish, office, home and local services and contacts. This was welcomed and comments have been incorporated into the material. It has been sent to all parishes, following the face to faces, and is also available on the Mission Resourcing forms website (<http://missionresourcing.methodist.org.nz>) and click on the 'forms' link).

Local Ministry and Non-Stipendiary ministry

In 2009, Mission Resourcing raised questions surrounding the category of 'Local Ministry' (as it related to their work), with Trinity College, Sinoti Samoa, Vahefonua Tonga and Wasewase ko Viti ke Rotuma, and later with the Tauwi Strategy Committee. All have agreed that the term, which does not appear in the Law Book, should no longer be used in the future.

It was noted that this category of ministry has become unhelpful in terms of the future ministry of these groups. In many ways, Local Ministry by its nature has proven more problematic rather than being helpful. It has had an impact on candidating, covenants, stationing and reviews. Local presbyters have been perceived in some parts of the Church as second class, and are expected to be in the local congregation/parish until retired.

Removing the category of Local Ministry in the future would mean that all candidates would candidate for ministry in a particular language group/s, but would only indicate whether they are intending to be itinerant or partially itinerant, stipended or non-stipended. Mission Resourcing asks Conference to approve that the category of 'Local Ministry' no longer be used in reference to candidating, training or future stationing procedures, and that (where relevant) the terms 'non-stipended', or 'partially-itinerant' be used instead.

Expected work for 2010

Reviews

This year Mission Resourcing undertook to overhaul the reviews procedures. Unfortunately due to circumstances beyond our control these were not able to be completed by July as promised. It is our intention to provide a draft set of procedures to the March 2010 Tauwi Strategy meeting to be used for 2010.

Police Vetting

In 2009 Mission Resourcing processed 93 Police Vetting reports. The use of these has been well received by parishes and those in paid ministry in the church. The only glitch in the process appears to be the waiting time once the reports are sent to the Police Vetting centre.

The second stage of the police vetting process agreed by Conference 2008 will kick off in 2010, with all Presbyters and Deacons on the stationing sheet being asked to complete the Police Vetting procedures. Questions have been raised with Law Revision about how the church might deal with any unfavourable report in a police vetting check, or with a minister who refuses to undertake the process. In consultation with Law Revision, we believe that any such matters should be taken to the Pastoral Committee for their consideration, and are asking Conference to agree to add this to the Police Vetting procedures.

Leadership Development

One of the major areas of development for 2010 will be in the area of leadership development. In August, Mission Resourcing began a consultation with Synods looking at how they chose and identify leadership. This has given the Board a good understanding of current practice, and we wish to sincerely thank those who took the time and energy to respond to the update and questions.

Children's Ministries

Mission Resourcing is looking to create a database of children's workers and those interested in children's ministries in all forms through our church. This will provide a greater resource base to the church. If anyone has not responded to this request through Emessenger and the Mission Resourcing blog, please contact the Mission Resourcing office. This database will be used to distribute ideas for Children's ministry, to inform those directly involved in Children's ministry about training events, and to coordinate developments for resourcing Children's ministry.

Evaluation of the 'ChildSafe' material continues, and further investigation has shown that this offers good training possibilities for quality children's and youth ministries beyond issues of 'safety'. A full review of the material should be completed by July 2010.

Unfortunately the expected review of Children's and Youth Ministries did not eventuate this year, as the new Board and staff needed time to grapple with the complexities of Mission Resourcing and the Methodist Church's varied ministries in this area. This review is on hold as further information is gathered about what is required for the future.

Refresh

One of the most exciting resourcing partnerships developed in 2009 was with the Manukau Synod and Administration Division in respect to a three year leadership development program called 'Refresh'. The purposes of this project are

1. Providing practical and inspirational ideas to motivate local church leaders into new ways of thinking about church and their role as leaders within the church. Part of this will involve finding ways to refresh those involved in leadership and presbyteral ministry.
2. Helping smaller churches, or groups within larger churches, to develop new ways of expressing their faith, ministry and life through various small group models.
3. Offering creative ideas for meaningful worship that enable local church congregations and small groups to express their faith and find motivation for ministry and mission.

This will be headed by Andre Le Roux, and has been generously funded by PAC, Manukau Synod, Development funds and various other funding groups, parishes and synods. Andre will be accountable for the project through the Mission Resourcing Board, and will be based at the church offices at 409 Great South Road, Penrose. More details can be obtained through Andre or the Mission Resourcing offices.

Law Changes

1. 1 There shall be a Mission Resourcing Board under the control and direction of Conference.

Objects

1. 2 The purpose of Mission Resourcing is to resource parishes, synods and leaders for contemporary mission and ministry.

Functions

1. 3 The functions of the Mission Resourcing Board shall be
 - 1.3.1 to provide governance to Mission Resourcing and;

- 1.3.1.a approve and regularly review the strategic direction and vision for Mission Resourcing;
- 1.3.1.b report to the Conference and make recommendations pertaining to Mission Resourcing;
- 1.3.1.c provide financial oversight for Mission Resourcing, including the administration of designated Connexional Funds;
- 1.3.1.d monitor performance against plans and budgets;
- 1.3.1.e oversee the appointment, review and professional development of the Director Taiuiwi Pakeha Ministries and Director Taiuiwi Pasifika Ministries;
- 1.3.1.f Foster key relationships with ministry groups in the Methodist Church of New Zealand including Trinity Methodist Theological College, Deacons task group, Local Shared Ministry workgroup and Synods;
- 1.3.1.g Uphold the bi-cultural, multi-ethnic and ecumenical vision of the church in the ministries undertaken through Mission Resourcing;
- 1.3.1.h undertake other duties necessary to fulfilling the objects of the Board.
- 1.3.2 to provide oversight of the work of Mission Resourcing and;
 - 1.3.2.a oversee the candidating and ordination processes, and the recruitment & assessment for people offering ministry and leadership skills appropriate for the future of the Church, recommending approved names to Conference;
 - 1.3.2.b facilitate processes for ministers from other churches to engage in ministry with the Methodist Church of New Zealand, and recommend to conference those ordained ministers from other churches to be received into Full Connexion;
 - 1.3.2.c guide the church in the deployment of all those who are ordained or in covenanted ministries, including supply ministries;
 - 1.3.2.d co-ordinate orientation programmes on Bicultural commitment and the ethos of the Methodist Church of New Zealand in consultation with Te Taha Maori, for new Connexional leaders, presbyters from other countries and ministers appointed to UCANZ congregations with a Methodist component;
 - 1.3.2.e encourage leadership development within Taiuiwi English Speaking and Pasifika ministries;
 - 1.3.2.f facilitate professional development for Taiuiwi English Speaking and Pasifika Ministries, including provision of review material for presbyters, ministers and those in covenanted ministries;
 - 1.3.2.g encourage, enable and oversee Taiuiwi Youth Ministries and matters related to the Order of St Stephen;
 - 1.3.2.h develop and identify resources for the Church, nationally, regionally & locally, in order to:
 - strengthen churches, parishes, and faith communities, and
 - encourage the development of new ventures;
 - 1.3.2.i build and maintain co-operative and functional relationships with the synod Superintendents;
 - 1.3.2.j assist synods in relation to matters relating to parish and district boundaries;
 - 1.3.2.k provide review and development material for parishes;
 - 1.3.2.l encourage, support and facilitate development and provision of ministries for ethnic groups;
 - 1.3.2.m administer grants-in-aid, other development grants to parishes and Districts, the James and Martha Trounson Benevolent Fund, the Winstone Memorial Trust Fund, the Stipend Subsidy Fund, and other funds designated for ministry or mission which Conference may ask Mission Resourcing to administer;
 - 1.3.2.n facilitate research that will help shape future mission and ministry policy and strategy and enhance the mission of the church;
 - 1.3.2.o encourage and enable evangelism, stewardship and other programs as from time to time may assist the church to fulfil its mission;
 - 1.3.2.p provide general oversight of Co-operative Ventures, relating to the Uniting

- 1.3.2.q Congregations of Aotearoa New Zealand; provide direction and support in chaplaincy matters on behalf of the Methodist Church of New Zealand;
- 1.3.2.r any other tasks which Conference may request Mission Resourcing to undertake within the stated purposes of Mission Resourcing.

1.4 **Membership and meetings**

- 1.4.1 The membership of the Mission Resourcing Board shall be determined annually by Conference and shall comprise up to nine (9) members (including the Director Taiuiwi Pakeha Ministries and Director Taiuiwi Pasifika Ministries). At least two thirds of the members of the Mission Resourcing Board shall be members of the Methodist Church of New Zealand.
- 1.4.2 The Board shall recommend a Chairperson from its own members for Conference approval, and appoint such other persons as required.
- 1.4.3 The Board shall meet at least four times a year.
- 1.4.4 The Board shall appoint or oversee such sub-committees as are necessary to fulfil its functions.

1.5 **Officers**

- 1.5.1 There shall be a Director Taiuiwi Pakeha Ministries and a Director Taiuiwi Pasifika Ministries (who act also as Directors, Mission Resourcing) who shall be officers of the Board, each appointment being a Connexional Appointment (see 6.7.1), and who shall be responsible to the Mission Resourcing Board.
- 1.5.2 Each Director of Mission Resourcing shall be a Presbyterian in Full Connexion who will:
 - (a) carry out the leadership of Mission Resourcing as directed by the Mission Resourcing Board.
 - (b) be members of the Presidents Committee of Advice and the Pastoral Committee
 - (c) be resource persons for the Council of Conference.
- 1.5.3 The Director Pasifika ministries shall have primary responsibility within Mission Resourcing for matters relating to Fijian, Samoan and Tongan ministries, synods and leadership.
- 1.5.4 The Director Pakeha ministries shall have primary responsibility within Mission Resourcing for matters relating to English speaking ministries, synods and leadership including Cooperative Ventures.
- 1.5.5 One Director of Mission Resourcing shall be designated Executive Officer Taiuiwi Strategy and Stationing by the Mission Resourcing Board and Taiuiwi Strategy.

Thanks

Finally, we want to express our thanks to several groups / people for their support this year:

- The Robert Gibson trust, Doris Swadling trust, Wellington Charitable Endowment trust and PAC for financial support.
- President Jill van de Geer for the support given during the year related to Board leadership.
- Te Taha Maori for advice and collegiality.
- The Administration Division staff for ongoing support.
- Parishes and Synods which have hosted us and participated in various workshops.

Suggested Decisions:

1. The report be received.
2. Conference thanks Michael Greer for the energy and passion he invested in assisting Mission Resourcing in 2008 & early 2009.
3. Conference thanks Norman Johnstone for his leadership in the Mission Resourcing Board.
4. National Candidates Assessment convenor for 2010 will be Chris Elphick.
5. National Ordinands Assessment convenor for 2010 will be Norman Brookes.
6. In relation to 'Local Ministry', Conference
 - a. agrees that the term 'Local Ministry' no longer be used in relation to Candidating, Training or Stationing procedures, and that, where appropriate, the term 'partially itinerant' or 'non-stipendiary ministry' will be used;

- b. Conference notes its gratitude to those who have served faithfully as Local Ministers over many years.
7. Conference agrees that if there is an adverse outcome of a Police vetting check, or if a minister refuses to take a police vetting check then this shall be referred to the Pastoral Committee for consideration.
8. The Mission Resourcing Board for 2010 will be: Hamish Ott (Chairperson), Norman Johnstone, Setaita Kinahoi Veikune, Soana Pamaka, Tovia Aumua, Marilyn Welch and ex officio the Directors, Aso Samoa Saleupolu and Nigel Hanscamp.

TAUIWI YOUTH MINISTRY

With the momentum that was ignited in 2008 continuing and increasing throughout 2009, the past twelve months have been jam-packed with an array of opportunities that have encouraged, challenged, developed, celebrated and enhanced Taiuiwi Youth Ministry, as it had the privilege of working alongside varieties of ministries, practitioners and young people from in and around the wider church and community.

NCYC09: Converge

Following last year's Conference, as many began to wind down for the year, the delegation of twenty-five young people selected to represent the MCNZ (and inevitably the country) at the Uniting Church in Australia's biennial National Christian Youth Convention for 2009 (NCYC09) were only just getting started! Coming from Nelson, Motueka, Wellington, Hastings, Palmerston North, Patea, Normanby, Manaia, New Plymouth, Hamilton and various parts of Auckland, this delegation included members from a wide range of regional and cultural perspectives and backgrounds within our church family. Yet even amidst what could have been seen as a frightful mishmash clash, right from the outset at the first (of two) preparatory hui held, this team naturally gelled and set off for their adventures at the convention in Melbourne, all supported and encouraged by one another.

The delegation's NCYC09 experience was twelve days long, where all youth participants (around 1500 in total) were offered an opportunity to converge over a plethora of workshops, forums, worship experiences, bible studies, and opportunities for fellowship, all focused on celebrating, informing, challenging, raising the levels of social conscience and responsibility, as well as spiritually nurturing the young people in attendance. In addition to sponging in the information and perspectives shared by others, participants were also able to actively engage in a range of learning opportunities which included: taking part in protest demonstrations on human trafficking and fair-trade issues; mulling over social issues on 'walks of discernment' around the inter-city parts of Melbourne's red-light and heavy drug dealing districts; helping to care for the environment by partaking in various community cleaning and tree planting projects; exploring and assisting staff at local indigenous community education and heritage centres; and being merry mischief-makers of the gospel, performing random acts of kindness and artistically sharing messages of peace, love, hope, joy and grace with sidewalk chalk, to name a few.

Since returning back, the delegates have reported to their Synods, Rohe, Parishes as well as Hui Poari about their experiences. From the debrief which was held over a weekend in March at the Whakatuora Centre, there were also a range of ways noted in which each (both personally and collectively) have developed and continue to be touched by their experiences in Melbourne. It is hoped that the new ideas and thoughts on both the issues explored as well as the styles and methods used to communicate them, together with the many songs, photos and stories brought back by each of the delegates will continue to be shared with the friends, family, churches and wider communities around them.

At this point, the delegation would like to convey their sympathy and condolences to the families and communities affected by the bushfires that ravaged parts of Melbourne only a few days after this convention at the beginning of the year. The delegation would also like to acknowledge the work of the Uniting Church in Australia, the Uniting Church Synod of Victoria and Tasmania, as well as all the organisers of NCYC09 for the invitation to be a part of such an awe-inspiring experience! Special acknowledgments for their help, work, love and support go especially to

Talaheu Makoni, and Bronwyn and Robin Pryor as our overseas delegates liaison team; (Uncle) Bruce Davis and his angels from the Mornington and Frankston Parishes; the Clayton Cook Island Congregation and the Cambridge Tongan Congregation; as well as all the speakers, bible study leaders, bands, composers, community leaders, chaplains, "Marks", volunteers, drivers, cooks, friends and family that made our adventure in Melbourne a very memorable one. Back at home the delegation would also like to acknowledge their Parishes, Synods, Rohe and Hui Poari, home congregations and families, as well as the staff in the Connexional and Auckland "409" Offices, all of whom so kindly gave their support and encouragement before, during and after this experience.

SeRVNT-HOOD 2009

This year also saw Tauwi Youth Ministry work together with Wanganui Christian Social Services on two occasions to offer a programme for young people called "SeRVNT-HOOD" (i.e. "servant-hood" in text language). The main aim of this programme was to provide eight day intensives which gave young people an opportunity to learn about, work in and engage with examples of ministry from both parish-based and social services/city mission-based parts of the church. At these intensives the participants were invited to step out of their comfort zones and step into the shoes of the social services clients, local parishioners, congregation and worship leaders, and city missionaries to begin to have a taste of some of the perspectives that come together in these ministry situations. From this experience, participants were able to explore and reflect on the relevance of 'servant leadership' and 'servant ministries' within the current contexts of the programme and even their own local situations.

Of the many highlights in this programme, one of the main ones for all the participants was in being able to connect with and hear the stories of challenge, testimony and hope shared by many members of the local parish, mission, synod and wider community, whom they had the privilege of befriending during their time in Wanganui. Given its success this year, the SeRVNT-HOOD programme endeavours to evaluate, further develop, and continue as an effective opportunity for young people to challenge their own comfort zones and prejudices, explore what it means to be in servant leadership and ministries, and '*learn by doing and engaging*' with people and places within a current New Zealand context.

Working with Parishes, Synods and Groups within the Church

This year, with continued pleasure Tauwi Youth Ministry has also accepted invitations to visit, facilitate, assist in or support a range of initiatives by Synods and groups within the church to engage in issues pertaining to youth ministry and young people. This has included: visiting and reporting back to some synods, schools of theology and church services on a range of relevant events and causes; resourcing parish youth ministry reviews, youth rallies and information events; working alongside both newly formed and continued youth ministry work-groups and/or youth committees to plan and scope out future directions; and also includes celebrating with parishes, circuits and groups as they plan, initiate and evaluate inaugural youth camps and conferences, or as they observe special induction, confirmation and anniversary services.

Future Foci

This year Tauwi Youth Ministry has joined and witnessed the fruition of a host of successful events, initiatives and collaborations relating to both youth ministry as well as the wider church. In addition to supporting the continued development of these initiatives and collaborations, next year Tauwi Youth Ministry aims to focus further on looking into developing pathways for offering tertiary level training in youth ministry that are practical, complementary and relevant to our current church contexts and ethos. In 2010 Tauwi Youth Ministry also looks forward to exploring further the issues of understanding pluralism in our current contexts for young people, particularly with relation to culture, belonging and faith communities.

Acknowledgements

It has been a privilege and pleasure for Tauwi Youth Ministry to have been able collaborate on significant projects and work with the varied groups and individuals from around the Connexion and wider communities, and at this point would like to acknowledge all those who have worked in partnership throughout the year.

Tauwi Youth Ministry also acknowledges the very much appreciated moral, professional, administrative, pastoral and financial support and assistance which it has received throughout the accomplishment of both its ongoing day to day duties, as well its main events and foci throughout the past year as well.

Tauiwi Youth Ministry particularly acknowledges the Robert Gibson Charitable Trust, the Doris Swadling Trust, the Wellington Methodist Charitable & Educational Endowments Grant and the PAC Media and Communications Fund for their generous financial assistance that has enabled continue to serve the church.

In concluding this report, Tauiwi Youth Ministry would like to pay tribute to the late Alan Hughson for his significant encouragement and contribution to the life of Youth Ministry in our church ...*E te Rangatira, e moe, e moe, e moe i roto i te aroha o Te Atua. E kore matou e wareware i a koe.*

Suggested Decision:

1. The report be received.

DIACONATE TASK GROUP

*We are the people who heal each other,
who grow strong together, who name the truth,
who know what it means to live in community,
moving towards a common dream
for a new heaven and a new earth
in the power of the love of God,
the company of Jesus Christ
and the leading of the Holy Spirit.*

Dorothy McRae-McMahon

The Diaconate Task Group has met one time this year with people from around the church. We continue to uphold the functions as agreed to at Conference 2003:

"The Functions of the Diaconate Task Group shall be:

- a. Discern what God is calling the Diaconate to, and offer leadership and policy for the future;
- b. Approve and regularly review the strategic direction and vision for Diaconal ministry;
- c. Report to Conference and make recommendations pertaining to Diaconal Ministry;
- d. Provide oversight and administration of finances and designated Connexional funds;
- e. Oversee selection, training, reception into Full Connexion, and ordination of candidates for Diaconal Ministry;
- f. Oversee the appointment and review of a National Diaconal Co-ordinator and Diaconal Advocates;
- g. Undertake other duties as required by Conference.

The Diaconate finds difficulty in being a part of the church that does not provide a place for a diaconal voice in its church community and discussions. However Deacon Advocates have been available and involved at Synod level. Deacon Margaret Birtles reports that the Ministry Enquirers Day was a good opportunity to let people know about the Diaconate as one option for a call to Ministry. That we still need the Church as a whole to be able to identify that it wants to support Deacons in training, and have some clear guidelines as to what they will do. As a church we need to continually challenged about the needs of the Community. We must not wait for them to come to us, but go out and about and get alongside our neighbours, befriend them and offer support. A SeRVNT HOOD Training week has taken place at Wanganui, a combined venture with Tauiwi Youth and the Wanganui City Mission, focused on Servant Ministry.

Suggested Decisions:

1. The report be received.
2. That Diaconate Task Group continue to operate under the Functions and Roles agreed to at Conference 2003. The National Co-ordinator will be Shirley-Joy Barrow, and Secretary/Treasurer-Edna Evans.

METHODIST LAY PREACHER'S NETWORK

Background

The Methodist Lay Preachers' Network was initiated by the Methodist Conference in 2003. Its purpose is to process Lay Preacher business pertaining to Methodist, Uniting and Co-operating Parishes.

The Network aims to:

1. Keep Methodist Lay Preachers in connection with each other.
2. Encourage emerging worship leaders to become certificated.
3. Maintain preaching standards by promoting on-going education and accountability.
4. Support Lay Preachers by aiding them to be resourced, mentored and valued.

Present

The Network maintains the official data-base of Lay Preachers. At present approximately 280 are listed. Over the past 12 months information has been received and included from Auckland Samoan Parish, Mangere Samoan, Mangere East and HCUC Lay (Pacific) Wellington.

Belonging to the network is a voluntary decision. It requires that we receive information relating to accreditation or on-going training and support and an email address to allow communication. These details assist us to watch for when long service recognition is due and prompt someone in the area to arrange appropriate acknowledgement.

During the year we send out email newsletters with a variety of information, suggested resources that others are happy to share, websites, books etc – in fact anything we can readily get our hands on that Lay Preachers may find useful.

We promote the idea that it is good from time to time have an evaluation completed on the worship led and have available guidelines to assist in this process.

Our information is all the more valuable and accurate if we have some way of obtaining it. At the end of each calendar year we have been sending out an 'annual return' form to all Churches listed with the Connexion. This is emailed to Presbyterian/Administration/Secretary and asks that they let us know who their Lay Preachers are and how active in leading worship they have been during the year. Sadly many of these forms do not find their way back to us and some Lay Preachers who are active and accredited are not listed in the Methodist Yearbook.

It is our wish to continue to look after the administration side of Lay Preachers and work closely providing ongoing support and resources that will assist in maintaining a high standard of worship leading and preaching.

Our mail-outs can also be accessed via the Lay Preachers part on the Church Website.

In areas where individuals and groups have used the Lead Worship study material the feed back has been very positive. Thanks Rev David Bell for tremendous input into this.

Future

We plan to liaise with Wasewase ko Viti and Vahefonua Tonga to encourage the inclusion of Fijian and Tongan Lay Preachers as part of our network and thereby included in the 2010 Methodist Yearbook.

We would like to urge Parishes and Synods to actively acknowledge, value and support their Lay Preachers.

Dorothy Willis, Keith Knox and Garth Cant are the current facilitators.

THE CHURCHES EDUCATION COMMISSION

'Helping students make good life choices'

'He Tautoko i nga Tauira ki a whaiake i nga huarahi tika mo tou ratou Oranga'

The Churches Education Commission and its team of volunteers have worked hard throughout 2008 and 2009 toward our Strategic Plan's dream statement "Christians serving in every school". We desire to deliver valued and effective services to the state schools of New Zealand through Chaplaincy and Christian Religious Education (CRE).

At our Annual conference in June, Paul Young CEO (also a volunteer), announced the intention to move to the second phase of our strategic plan. The emphasis over the last two years was about strengthening the National office which had been poorly resourced over many years. Paul spoke of the Board's desire to support and strengthen the regional committees in their local implementation of the strategic plan. The aim is to build capability across a range of areas so that we are confident that our services continue to be valued and effective. An integral part of this is to monitor and receive feedback from key stakeholders and in particular from school personnel. An annual online survey is now available to schools enabling them to indicate their level of satisfaction with our programmes. In the main these have been incredibly encouraging however when areas of concern have been indicated, the regional personnel have undertaken to follow up with school and personnel, and provide training or guidance as is necessary to the CRE team. Chaplains have a school review annually and again these have proven to be very encouraging of the service offered by the volunteer Chaplains.

The curriculum used by the majority of our volunteer teachers is called CRE (previously Religion in Life), continues to be well received in schools. This year CEC personnel have produced a supplement for teachers which ties the curriculum in with the NZ school curriculum more closely and assists teachers to highlight learning competencies and values contained within the lessons and to provide day to day application for all students regardless of their personal belief system. This has been well received by all schools.

More than ever before it is vital that CEC provides well trained volunteers to schools. To make training more accessible to our CRE volunteers we have recently produced all ten Basic training modules on DVD with distance learning resources to accompany the filmed module. This will allow volunteers to catch up on modules they have missed in person from the comfort of their own homes. We believe this intervention will help us raise our levels of accredited teachers and thereby the quality of our service. A further initiative to host four regional conferences throughout NZ to provide professional development to CRE Team Leaders and to Chaplains is sure to aid us in achieving our goal and we look forward to these beginning late July through to September.

CEC desires to support local churches in their desire to serve their local schools and a document outlining suggestions for volunteers from local congregations on how to serve their local schools is currently being produced. Entitled "Adopt a school", the booklet contains a range of simple to more complex ideas that will be a means to serve schools and shares a few stories of churches that already do this. These will be available to churches very soon. Please contact your local CEC representative or go to our redeveloped website www.cec.org.nz for further information.

Without the support of a number of denominations and recently a few more private donors, the work of CEC could not continue. In this time of financial uncertainty we along with other charitable organisations are struggling to keep core services resourced. We continue to be extremely grateful for the practical support of volunteer members of the Methodist church as well as for the financial support given over many years. We wish you well in your conference and synod gatherings.

THE INTERCHURCH TERTIARY CHAPLAINCY COUNCIL (ITCC) & AOTEAROA-NEW ZEALAND CHAPLAINCY ASSOCIATION (ANZTCA)

The Interchurch Tertiary Chaplaincy Council (ITCC) meets annually to provide a forum for Tertiary Chaplaincy Boards to come together along with representatives of the wider church, to exercise mutual accountability, to support the boards in their various settings, and to provide a forum for the boards to develop appropriate governance structures.

At the last meeting the Very Rev Bruce Hansen, chairperson for the previous four years, stepped down. He had helped the Council move from its previous task of distributing funds provided from the churches to the chaplaincy boards, to a body which now acts as a point of reference for the Chaplaincy Boards where they can reflect on best practice for supporting the chaplains, assess the various models of tertiary chaplaincy in operation around the country, be a point of accountability between the boards and the churches. We are very grateful for Bruce's contribution to the ITCC.

We received reports from most of the ecumenical chaplaincy boards around the country, and from International Student Ministries. One of the important points which comes out of this gathering is the wide diversity of models that are operating around the country. Not every major tertiary campus has chaplaincy being provided. There is a need to support regional chaplaincy boards as they seek to develop forms of chaplaincy in all institutions and we see the Council as well placed to do that.

Funding of chaplaincies is partly based these days on support from the tertiary institutions themselves, which see the need to take responsibility for the pastoral care of students. This makes it important that we as a Council provide a balancing factor in terms of ministry, and that we ensure that strong links are maintained with the churches.

One of the issues that the Council has begun to grapple with, along with the ANZ Tertiary Chaplains Association, is that of accreditation and training. The first of the two is gaining importance as the Boards are increasingly being called to be accountable to the institutions they are serving for the quality of the chaplains they are engaging on the various campuses.

In terms of training, there are some theological training colleges that are starting to offer "chaplaincy" modules to students. In conjunction with ANZTCA, the ITCC has begun conversations with a view to determining what is appropriate training for someone working on a tertiary campus under the aegis of an ecumenical chaplaincy board.

Since the pulling back of the churches from the full funding of chaplaincy, the Council has had to redefine its focus. There had been limited funds which have been used in past years for seeding small projects. At the AGM it was agreed that this was no longer practical, and that for 2009 the available monies be directed to matters of governance and regional coordination. We are grateful for the funding that the Methodist Church has provided which has assisted the Council to carry out its work and for the support provided by the Connexional Office.

There is always a need for good representation from the churches at the local level to serve on the various chaplaincy boards. We give thanks for those Presbyters and lay people who have committed themselves to serving the church and chaplaincy in this way giving their time and talents to the boards and committees. There are never enough of such offerings and those who have done so are greatly appreciated.

Suggested Decisions:

1. The report be received.
2. That Conference affirm the work of tertiary chaplaincy and those who serve in this sphere and commends this work to the ongoing support of the Church.

THE INTERCHURCH COUNCIL FOR HOSPITAL CHAPLAINCY (ICHC)

Introduction

As reported to Conference last year, negotiations were completed with the Ministry of Health for the provision of a new national funding contract. This provides around 50% of the cost of the national Hospital Chaplaincy service. The 5 year contract was back dated to 1 July 2008 and goes through to 30 June 2013. It is worth a total of over 12 million dollars over this period.

The Past Year

The increased funding has enabled the Trust Board to bring to completion a number of projects and move forward for the first time in many years. The payment of "Government subsidies" which ICHC passes on from the contract money for each approved full-time chaplaincy position was increased to **\$25,000 p.a.** from 1 October 2008. A loan was also repaid and aided by a cautious approach, and some key strategic planning which led to a return to a more stable financial position for the Board, the subsidies have been able to be increased again to **\$30,000 p.a. from 1 July 2009.** It is hoped this will go some way to redress the fact that there was no increase in the government subsidy from 1997 to 2002 and a significant reduction in the subsidy for many chaplaincy positions during the years of government imposed "population based subsidies" from 2003 to 2008, which placed strains on most the local chaplaincy support committees, who had to raise extra funds to meet the shortfall.

The Common Stipend for Hospital Chaplains introduced on 1 July 2007 has increased by 3.3% from 1 July 2009, the new rate is **\$43,506.28 p.a.** Those chaplains who have achieved Accreditation as a "New Zealand Healthcare Chaplain" receive an additional allowance of **\$2,064 p.a.** (which is unchanged) making a stipend rate for accredited chaplains of **\$45,570.28 p.a.** The maximum rate for locum chaplains increases to \$20.90 per hour. In response to submissions on the inequity of some of the **housing allowance rates**, by Chaplaincy Committee chairpersons at last year's annual meeting with the board, the ecumenical Stipend Review Group has introduced a new formula which includes the urban areas where the chaplains live and work, rather than just a regional approach. Changes have also been made to the Sick Leave entitlement to remove ambiguity in the wording and clarify interpretation. There is also a small increase in entitlement to 15 working days (3 weeks) sick leave a year which may accrue up to 45 working days. Part-time staff have a pro rata entitlement to stipends and entitlements.

Chaplains have not had a Long Service Leave or Sabbatical entitlement. This has been rectified with the introduction from 1 January 2010 of a Refreshment Leave provision. It will provide for an extra month's paid leave after each 5 years of service, subject to the chaplain meeting certain criteria. The criteria include having taken all their annual leave as it becomes available. Refreshment leave will be able to be used for study, retreat, holiday or travel.

A new Code of Ethics for Hospital Chaplains was introduced from 1 July 2009.

The third annual Hospital Chaplaincy funding Appeal in September 2008, had by 30 June 2009, raised over \$120,000 with more donations being received each week. This is a major source of financial assistance to the local chaplaincy support committees, helping them to maintain chaplaincy positions around the country.

The Future

The ICHC Trust Board and each of the 25 Local Hospital Chaplaincy Support Committees are required to prepare strategic plans as part of the new contract. The contract includes the expectation that the ICHC partner Churches will continue to provide significant funding for the chaplaincy positions, and that efforts will continue to be made by the partner Churches and ICHC to obtain additional funding from congregations and local communities to maintain the existing Hospital Chaplaincy Services in each DHB.

ICHC thanks the Methodist Church partner for its past support financially and for its members who serve as Chaplains, Chaplaincy Assistants, locums, and on Chaplaincy Committees and in other ways, and hopes it will be possible for it to continue to provide people and encouragement as we work together to maintain the present number of Hospital Chaplains' positions and the number of volunteer Chaplaincy Assistants.

WESLEY COLLEGE

Introduction

Two significant factors have dominated the thinking of the trustees since last Conference: a follow-up visit to the hostels by the Education Review Office and the impact of the financial decline on the income of the board.

Property and Investment Council and Hostel Council

In response to the 2008 ERO report an external consultant was commissioned to conduct intensive and extensive reviews of both the management and staffing structure of the hostels and the governance structure of the Trust Board. As a result of the Consultant's recommendations the Board established two Councils – one with oversight of the hostels (the Hostel Council) and the other with responsibility for the property and investment portfolio (the Property and Investment Council). This will allow for the appointment of people with the appropriate skills related to the specific areas of oversight minimising the tension created under the existing structure between the 'cash generating' arm of the board and the 'cash beneficiary'. A means is now in place where future income generating capacity can be built by the Property and Investment Council, and within the Hostel Council a more representative group established to oversee the support and maintenance of the College's residential accommodation and the interests and safety of both students and staff.

At the management level a number of factors had been identified which were affecting not only the effective running of the hostels but also affecting the health of a number of staff who were having to micro-manage areas of the hostel operation. As a result the Trust Board appointed a Deputy Principal (Boarding), realigned some other positions and began a significant professional development and training program for the hostel staff.

As a result of this the hostels and school had a very good start to the year. Management and Board were placed under considerable pressure by a further ERO Supplementary Review. However, the Review visit resulted in an extremely good report, prepared by what could only be described as a very capable team of reviewers.

Another factor impacting on the Board was the decline in the number of enrolments. The boarding roll on 1 March 2009 was 242, thirty less than at 1 March 2008. As a result income was down considerably, compounding the Board's financial difficulties.

Over the next twelve months the Board will be reviewing the methods used to recruit students to the college. Recruitment for 2010 has already begun.

The Hostel Council will be considering the ongoing professional development of staff and the way in which they are deployed.

The Property and Investment Council will be focussing on improving the financial position of the board with the aim of improving cash flow to fund at least the same level of activities AND to explore investment opportunities for the future.

The Trust Board looks forward to receiving the response of the Church, through the Council of Conference, to the information paper on the Special Character circulated to the Annual Synods and Hui Poari. The Special Character document is important to the Trust Board as it is the basis of the uniqueness that is Wesley College. It places obligations on the Board and guides policy and practice development. However, the Board would also want to remind the Church that to hold to such high ideals carries with it a cost: a cost that the Board cannot carry without the support of the church.

The Board, particularly through the Chair, the General Secretary and the Principal, are seeking to attract new Trustees to recommend to the Conference for appointment to the Trust. The task is not easy, but it is probably one of the most rewarding in the church. Members with skills in commercial and management accounting, property development and investment are sought. Whilst backgrounds in law, accounting or education are desirable they are not the only skills required. The Board would appreciate the names of people who could be approached for the role. The

criteria for Trust Board membership is set out in the Wesley College Charitable Purposes and Education Act 1911. The Chairperson, General Secretary or Principal would be able to advise prospective members of these conditions.

Chaplaincy

The Chaplaincy team, Rev Sylvia Akauola-Tongotongo (Superintending Chaplain), Whaea Paewhenua Nathan (Chaplain Maori), Rev Ali'itasi Salesa (Head of Life and Faith), Rev Stephen Tema (Deputy Principal [Boarding]) and the Principal, continues to support the emotional and spiritual stability of all members of the Wesley College family. The term-by-term and week-by-week themes for this year have focussed on "Our Special Character". To help students know our Special Character, the 'long form' has been adapted to say: We are Christian; We are Methodist; We are Accepted; We are Called to Be and Do; We Belong – a simplified form that students are able to recall and repeat. It means: We are Christian by tradition, Methodist in ethos, each person matters, everyone is called into action, and we all belong to the family of Wesley College and most importantly to the family of God.

Religious observances are an important part of our Special Character. We continue to encourage, support and witness it throughout the whole community. The Chaplaincy team is assisted by an increasing number of students, staff and whole hostels in worship leadership.

We are grateful that the Zondervan Publishing Company has printed copies of the Wesley College Bible that bears the College Crest and Motto [Fide, Litteris, Labore] on its cover. This identifies student bibles as a Wesley College item: a stationery item for all. A common bible has allowed for the development of regular responsive reading as part of Chapel reading. The texts for the day / for the week are able to be referred to during evening Hostel prayers and students have the opportunity to devote time to personal bible reading. The Chaplaincy team has prepared a Devotional Resources Book 1 to assist with Hostel prayers and personal devotions. Book 2 is being prepared.

We are grateful for the support of the Methodist Church – Te Hāhi Weteriana o Aotearoa, sourced by Trustee Rev Diana Tana, for the opportunity to have a two-day Chaplaincy Team Retreat earlier this year. This retreat allowed the team to have a focussed and uninterrupted time for strategising and forward planning.

Property

The Wesley College Trust Board was some what insulated against the global recession due to 91% of the trusts investment portfolio being invested in property.

The leasehold commercial properties have experienced considerable value increases over the past 5 years. This is being realised in the current round of rent renewals. The returns on the leasehold property are limited to 5% due to the nature of the Glasgow Leases. This return is relatively high in the current economic climate.

The freehold commercial property investments though giving a higher return have highlighted the risk of this investment. The Wesley College Trust board has lost 3 key tenants over the last 24 months. Fortunately 2 of the buildings are now tenanted again. The costs of periods of no occupancy and still having one building untenanted have affected the cash flow yield needed to support the College operations.

The Wesley College Trust Board has slowly been divesting its leasehold residential properties. The remaining 7 properties are undergoing their 21 year rent reviews. As the properties have appreciated over the last 21 years the impending rent renewals are coming as quite a shock to the tenants. The Board is working with the tenants, to assist those who are keen to purchase the boards interest, to do so.

The College Farm is a major strategic asset especially considering the moves of the Franklin District Council to rezone Paerata and the surrounding area. The projected growth for this region of greater Auckland over the next thirty years is substantial with the primary redevelopment moving along State Highway 22 which borders Wesley College. The Board's goal to rezone the

farm and realise the extraordinary gains seems to be in the 15 – 20 years time horizon. As the net yield from farming this land was returning less than 1.5% yield the Board sought a joint venture partner with the PAC2086 Trust to provide a Connexional partner to assist with the redevelopment costs as they arise and also to generate a lump sum which can be reinvested to provide better cash returns to assist in funding the ongoing College deficit. This enables the Board to continue with the redevelopment goal but also to diversify its investments and increase the net income yield of the total investment portfolio. A new company has been formed between the WCTB and PAC called Grafton Downs Limited. This company now owns the farm. The Wesley College Trust Board has invested the proceeds of the sale of farm with the Methodist Trust Association.

Investments

The Wesley College Trust Boards share portfolio had a write down of \$975,762 in the 2008 financial accounts. The 6 monthly share portfolio comparison for the 2009 year showed a 13% increase in share values of \$255,000, which is promising, though the markets still remain relatively volatile.

Down Turn

Maintaining the College cash flow has been somewhat of a balancing act due to the limitations of the Trust's investment assets and the need to protect the investment asset base in a volatile climate and recognising the increasing demand from College hostel operations. The demands are to fund the requirements of Educational Review Office, Ministry of Education and the Hostel Licensing Regulations (2005) to ensure that there is a standard of care for boarders that meets the requirements of the Regulations.

The Trust is experiencing a period of significant deficit and has been forced to use proceeds from the sale of investment assets to fund operations.

The Trust Board's Councils are examining relevant investments and operations with a view to achieving a balanced budget in 2010.

Outlook

The short to medium outlook for the Wesley College Trust Board's Investment property is promising, cash flow yields will remain relatively constant over the next five years the potential of the leasehold commercial property in Panmure/Mt Wellington under the Auckland City Councils proposed Amity Project is very promising with a likely council initiated zoning change in the near future.

The yield return from the MTA investment and Share portfolio should assist the increasing financial pressure on the College.

Hostel

The review of the hostel governance and management structure has resulted in clear accountability lines. The Hostel Council has had two meetings and is beginning to develop the procedures that will allow the Council to monitor health and safety within the hostels and to pursue the goal that the Board has to demonstrates best practice in all areas of hostel operations.

The Council is comprised of members of the Trust Board, a member appointed by the Trust Board, representation from the Board of Trustees, a male and female student representative, with Mr Colin Telford as Chairperson. The appointment of three parents / guardians representatives will be in place prior to the end of this year. The Council will continue to review its terms of reference.

The ERO report has recognised the above changes and has noted the initiatives taken by the newly appointed Deputy Principal (Boarding), Rev Stephen Tema. The report notes that 'Students spoken to by ERO indicate that they generally feel safe within the hostel. They are confident that if they have concerns they have someone they can talk to for support and that where behaviour incidents occur they are addressed satisfactorily. They enjoy and value the sense of friendship with their fellow boarding students that their hostel life affords.' This is the base from which the future of the College may be built.

Rev Tema has been supported by the Hostel staff while initiating these changes. The Board would wish to acknowledge the hostel boarding and support staff who contribute extensively to the life of the College and the Wesley College Board of Trustees and those who are employed by the Board of Trustees for their commitment.

The Board acknowledges that students at Wesley College achieve well when ranked against other like schools in NCEA qualifications.

The impact of fewer enrolments has been noted earlier in the report. This is particularly noticeable in 2009 Year 9 enrolments. This year the enrolment process has begun earlier and to date the response has been heartening. We aim to reach capacity in 2010 and maintain this level.

The College continues to participate in a wide range of extra-curricular activities. These are some of the notable achievements highlighting this variety. In 2009 Wesley College was the host school for the ASB Maori and Pacific Islands Festival (Polyfest). College Maori, Tongan and Samoan groups were prominent on their stages. Of note, the combined Waiuku College and Wesley College Kapahaka group was placed first in the second section of the competition on the Maori Stage and next year will compete in the first section. The Tongan group were placed first in the Kailao – a hallmark of Tongan male cultural performance. The Year 13 Drama group again won the South Auckland region of the Sheilah Wynn Shakespeare in Schools programme and represented the region in the National Championship. The College Bring It On group, participating in this hip hop dance event, were placed second in the South zone competition and will participate in the coming Auckland finals. This competition is promoted by the Breakthrough Church and aspects of the character of Wesley College are always a feature of the College routine. This year the finale move was stunningly performed to the Halleluiahs Chorus. Rugby continues to be the focus sport. This year all College teams are placed in the semi-finals of their grade. Many individual players are selected for Provincial representative teams and vie for franchise and national honours.

This year the Wesley College Grants Committee has distributed some \$311,550 in additional beneficiary assistance to 127 students. This is in addition to the \$1,586,000.00 made available in subsidy funding. A \$6500.00 subsidy is made available for each boarder. The Board notes the significant funding that may be accessed from the Ministry of Education through the Boarding Bursary and Mapihi Pounamu funding schemes for those who meet the criteria. The \$400,000.00 that families access through these schemes assists many to meet the boarding fees.

The Board is very grateful for the continued support received from the Robert Gibson Trust. More latterly a number of Synods and Parishes have made funds available to the Board to assist with beneficiary funding. Some of these donations have been made for immediate and particular disbursement. Other funds have been invested with the Wesley Foundation and will provide the source of funding over a longer period. The Board wishes to acknowledge this contribution to the beneficiary work of the Board.

The Board wishes to recognise the contribution of Rev Andre Le Roux to the life of the Board, especially in regard to his role on the Discipline Committee. Andre's passion for youth and their well-being and his guidance to the Committee in creating a positive way to relate to young people and their families has been a hallmark of his contribution to the work of this Committee.

Suggested Decisions:

1. The report be received.
2. The 2010 membership of the Wesley College Trust Board is: John Murray, Norman Johnston, Barbara Lawrence, Gillian Laird, Lana Lazarus, Andre Le Roux, Jack McCoskrie, Wesley Mansell, Meleane Nacagilevu, Suliasi Naulivou, Harvey O'Loughlin, Utumau'u Pupulu, Barry Shuker, Patisepa Tala'imanu, Diana Tana, Colin Telford, Mara Tupaea and further members to be appointed by the President.
3. That Conference acknowledges the resignation of Mrs Kay Kendall from the Wesley College Trust Board.
4. Conference affirms the proposed amended Special Character statement and recognises the implications of this affirmation for the Church and the Wesley College Trust Board.

"SPECIAL CHARACTER CLAUSE"

WESLEY COLLEGE INTEGRATION AGREEMENT

THE parties hereto accept and agree that Wesley College was originally established to provide education with a special character and that at the date hereof it provides education with a special character described in this clause.

Wesley College is a multi-ethnic school that has a direct affiliation with the Methodist Church of New Zealand — Te Hāhi Weteriana o Aotearoa. The Methodist Church of New Zealand — Te Hāhi Weteriana o Aotearoa is a Treaty-based Church that expresses its governance in a bicultural, power-sharing partnership between Te Taha Maori and Tauwiwi.

This has historical and contemporary relevance that is expressed within the College as:

- *Treasuring our Christian and Methodist heritage and learning to express it relevantly. This includes religious observances.*
- *Openness to the future and to new insights, experiences and people.*
- *Support for values which respect the integrity of persons and communities*
- *Consideration of the needs of others, especially the economically marginalized.*
- *Use of language and images that are inclusive and which express equality.*
- *Provision of safe environments in which students can learn to live and work together in harmony.*
- *Opposition to cultures of violence and to systems of domination and exclusion.*
- *Processes for dealing with conflict, harassment, abuse and violation.*

Wesley College seeks to provide a broad-based education with special attentions to numeracy, literacy and other key competencies. This emphasis on a broad-based education is expressed in the College motto: Fide, Litteris, Labore-Faith, Letters (Learning) and Labour (hard work).

Wesley College has a special obligation to provide education for students of Maori and Pacific Islands descent and students whose family and personal circumstances require special care.

Wesley College caters primarily for students boarding at the Proprietor's hostel with which it has a close association. It is acknowledged by the parties hereto that the Proprietor's hostel provides for residential accommodation with a special character that is an essential component of the special character of the school as defined in this clause.

5. Conference encourages Wesley College to continue develop best practice in all aspects of boarding education.

UNITING CONGREGATIONS OF AOTEAROA NEW ZEALAND

Many writers on religion would agree that we, the church, are in a process of transition. The nature of that transition and a sense of what we will become is not clear - but we are certainly facing change. UCANZ is a legacy of another time of change: from the 1960's and 70's when there was an ecumenical dream of church union. Back then we understood what denominations and ecumenical meant. Today it seems that denominationalism and ecumenism are less relevant than they were - and UCANZ, as an expression of both, sometimes finds it difficult to find its place in the churches and in society. As we encounter the turmoil of change in today's world, there is an even greater sense of turmoil for the Cooperative Ventures that make up UCANZ.

Standing Committee has adopted a vision statement: "The Uniting Congregations of Aotearoa New Zealand is a continuing journey of God's people seeking to reflect the essential unity of Christ's Church. This community of Partner Churches and Co-operative ventures is discovering and living out what it means to be a missional church of Jesus Christ in today's world (2008)."

One of the major tasks undertaken in 2008-09 was the survey of all UCANZ congregations. Over 1000 responses were received from just under 70% of our associated parishes. A report has been posted on the UCANZ website and is available for all to read. The age profile reflected that of our parishes, indicating (like many other churches) ageing congregations. Yet there was a latent optimism in most responses and a commitment to the ecumenical dream that founded many of the parishes.

Through the last year rumours and fears of the national dissolution of UCANZ and Cooperating Ventures were circulating and meetings were called with church leaders to help allay these fears and give some perspective to the situation. A very positive meeting of church leaders from all five denominations was held in June 2009 which will lead to a further exploration of what parish oversight means for each partner and for UCANZ parishes.

Standing Committee have met to discuss the issues that Cooperative Ventures are facing and have continued to look at ways to help parishes deal with the demands of having more than one denomination to respond to. For some this is a burden to carry, but for many it is an opportunity to glean the best from each of the partners.

There is good representation on Standing Committee from the partners. The Presbyterian General Assembly (2008) requested their Council to bring a proposal next year to involve UCANZ and we await a conversation on how this might happen. It was good that the Executive Officer was invited and attended the signing of the Anglican Methodist Covenant in Auckland in May 2009. This was a sign that our ecumenical journey is ongoing. As our politicians have found, it is sometimes easier to have bilateral discussions than multilateral ones.

At parish level there have been challenges, opportunities and celebrations for people in Cooperating Ventures. A good number of parishes are coming near to celebrating 40 years of union - it was in 1969 that many Congregational Union parishes merged with the Presbyterian Church in anticipation of total church union.

With supportive funding from Cooperative Ventures themselves, the Executive Officer's role has been expanded to include time and travel around the country. Peter has been able to make connections with many parts of New Zealand and has a good feel for the mood and state of parishes. A new office has also been moved into this year, at 16 Cambridge Terrace, Wellington.

UCANZ has a mandate from our partners to look after Cooperative Ventures - this includes union or uniting parishes, cooperating parishes, local ecumenical projects and shared use agreements. While not wanting to build an empire, it is important that new ways of being ecumenical are aware of the pitfalls learnt from experience. Avoiding working through UCANZ in establishing an interdenominational agreement runs the risk of not learning from our past. One of the key learning points has been the necessity of carefully documenting all the capital assets brought into a partnership. We know that it is far easier to do this when there is less pressure on. We would encourage our partners to keep open discussions with UCANZ and with each other.

Suggested Decision:

1. The report be received.

BOARD OF MINISTRY – MINISTRY EDUCATION
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Income	768,438	867,504
Expenses	(639,991)	(706,528)
Net Property Surplus/(Deficit)	<u>(124,406)</u>	<u>(98,241)</u>
NET (DEFICIT) / SURPLUS	<u>4,041</u>	<u>62,735</u>
OPENING EQUITY	9,359,500	9,248,162
Net Surplus/ (Deficit)	4,041	62,735
Movements of Funds to Bursary Funds	(10,000)	(10,000)
Movement in Designated Funds	<u>(564,938)</u>	<u>58,603</u>
CLOSING EQUITY	<u>8,788,603</u>	<u>9,359,500</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
Designated Funds	8,104,891	8,669,830
Accumulated Funds	<u>683,713</u>	<u>689,670</u>
TOTAL EQUITY	<u>8,788,603</u>	<u>9,359,500</u>
Current Assets	1,039,357	973,284
Current Liabilities	<u>(72,066)</u>	<u>(25,166)</u>
WORKING CAPITAL	967,291	948,118
Property, Plant & Equipment	1,053,693	1,078,771
Specific Investment Funds	7,292,619	7,332,611
Non Current Liabilities	<u>(525,000)</u>	<u>0</u>
NET ASSETS	<u>8,788,603</u>	<u>9,359,500</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Board of Ministry – Ministry Education for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Board of Ministry – Ministry Education have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.





Grant Thornton

Audit Report

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The Members of the Board of Ministry - Ministry Education

We have audited the summary financial statements of the Board of Ministry - Ministry Education for the year ended 30 June 2009.

Board responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of opinion

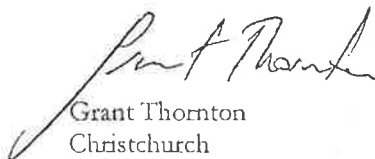
We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Board of Ministry - Ministry Education.

Unqualified opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 3 September 2009.

Our examination of the Summary Financial Statements was completed on 3 September 2009 and our unqualified opinion is expressed as at that date.



Grant Thornton
Christchurch

MISSION RESOURCING
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Income	417,861	360,151
Expenses	(424,789)	(304,052)
Grants Paid	(20,375)	(1,200)
NET (DEFICIT) / SURPLUS	<u>(27,303)</u>	<u>54,899</u>
 OPENING EQUITY	 3,607,326	 3,376,035
Net (Deficit) / Surplus	(27,303)	54,899
Net Increase / (Decrease) in Designated Funds	(233,119)	71,406
Movement in Accumulated Funds	(15,165)	101,136
Net Increase / (Decrease) in Reserves	14,356	3,850
CLOSING EQUITY	<u>3,346,095</u>	<u>3,607,326</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009 \$	2008 \$
Designated Funds	2,193,809	2,426,928
Accumulated Funds	548,474	590,940
Other Reserves	<u>603,813</u>	<u>589,458</u>
TOTAL EQUITY	<u>3,346,095</u>	<u>3,607,236</u>
 Current Assets	 379,306	 387,340
Current Liabilities	<u>(26,420)</u>	<u>(10,248)</u>
WORKING CAPITAL	352,885	377,092
 Non Current Assets	 4,017,603	 4,313,280
Non Current Liabilities	<u>(1,024,393)</u>	<u>(1,083,046)</u>
NET ASSETS	<u>3,346,095</u>	<u>3,607,326</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Board of Mission Resourcing for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Mission Resourcing have been audited and received a qualified audit opinion due to the use of rateable valuation for land and buildings. They are available for review from the Connexional Office, Christchurch.



Audit Report

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The Members of the Board of Mission Resourcing

We have audited the summary financial statements of the Board of Mission Resourcing for the year ended 30 June 2009.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Board of Mission Resourcing.

Qualified Opinion


Use of rating valuations

The Board has utilized Rating Valuations for the purpose of revaluing the land and buildings which are not investment properties included in these financial statements. This is a departure from applicable Financial Reporting Standard No. 3 (FRS-3), which requires an independent valuation at fair value on a basis appropriate for financial reporting. A rating valuation may not have been undertaken on a basis appropriate for financial reporting. The Board has not had the rating valuation reviewed to ascertain the appropriateness of the basis utilized and therefore the Board has not calculated the financial effect of this departure from the applicable financial reporting standard.

We have not been able to assess the appropriateness of the carrying amounts of the buildings and therefore we have not been able to reliably estimate the effect of this departure.

In our opinion, except for the effect of the departure from applicable Financial Reporting Standard No. 3 noted above, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed a qualified audit opinion in our report to the members dated 3 September 2009.

Our examination of the Summary Financial Statements was completed on 3 September 2009 and our qualified opinion is expressed as at that date.



Grant Thornton
Christchurch

F

Faith & Order



FAITH & ORDER COMMITTEE

Presidential Visit

The President, the Reverend Jill van de Geer, paid a pastoral visit to the committee at its August meeting. She shared her impressions of the work of the committee and listened to concerns of members of the committee. She expressed appreciation for the committee's work and encouraged the committee to take some initiatives. It may well be time for the committee to consider offering the church a revision of eucharistic liturgies. It was noted that the last revision of the service of Holy Communion was 1990, and the 2010 would mark its twentieth anniversary.

Common Baptismal Certificate

The President early in the year referred a letter from the Catholic Bishops' Conference proposing the development of a common baptismal certificate. Bishop Barry Jones wrote, "The foundation of our unity is in the Baptism we share, and in order to highlight this, we would like to propose the use of a common baptism certificate, indicating the traditional Christian formula that predates the division of our churches." This was warmly endorsed by the committee, accepting that it would not involve any change in the wording of our current certificate. It is hoped that the names of all the churches which agree to this would be printed on the back of the certificate.

Lectionary

The Lectionary for the year 2009 - 2010 featuring the Year of Luke was available and distributed at the end of July. The Season of Creation has won a continuing place and it would be interesting for the committee to know how many parishes have taken it up, or at least used it in part. The Lectionary with all the associated resources that relate to it is making a major impact upon the life of the church, helping worshippers to appreciate the rhythm of the seasons of the church year. We record our thanks to the Reverend Dr. Tony Stroobant who takes responsibility for this service of the church's worship.

Joint Liturgical Consultation

This is an annual meeting during which one representative from the Anglican, Methodist, Presbyterian and Roman Catholic Churches report on developments in worship in their respective churches. Held in Auckland in July it also stays in touch with the English Language Liturgical Consultation, an international group which provides revisions of such liturgical elements as the Lord's Prayer. Unfortunately the Roman Catholic Church has withdrawn from this body in the last two years.

Beyond Contempt

The committee is delighted to be the publisher of Dr Stroobant's book entitled *Beyond Contempt*. We are grateful for a generous grant from the Methodist Communications Fund and for support through the office of the General Secretary. The book will be launched on the evening of the 28th October in the Wesley Hall, on the Trinity/St. John's College site. It is a focussed enquiry into the persistence of elements of anti-Jewish attitudes in Christian worship. The work locates the roots of these attitudes, demonstrates how they have become attached to the church's theology and proposes ways in which the church can let go of these attitudes without compromising its gospel. The book will be available for purchase at Conference.

Superintendency of Districts

This matter has been raised in various places in the last two years. It has received attention from Faith & Order in the committee's report to the 2008 conference. It is the view of the Faith & Order Committee that Superintendency of Districts is a ministry of episkope (oversight). In our tradition this is exercised by presbyters. Being in Full Connexion enables them to be accountable to their peers on the floor of conference. We see this as an essential component in our Connexional polity.

Concern has been expressed that the situation may arise in a District where there are no presbyters available to be appointed to the ministry of District Superintendent. Faith & Order considers that such eventuality may be avoided by the Taiwi Stationing and Strategy Committee planning ahead, and conducting stationing with a view to ensuring that such appointments can be made. Alternatively Faith & Order proposes that Districts can be amalgamated so that a presbyter can be available.

We accept that a case can be made for lay people participating in the exercise of the ministry of District Superintendency. Here we have a valued development of our tradition. This is already happening in a number of places and what is happening in the Waikato-Waiariki District commends itself to us. There a presbyter and lay steward share the ministry. This model gives expression to a pattern of leadership that has emerged in our church over the last few decades that has received wide acceptance.

This model is that of partnership between lay and ordained. We have it operating at the level of the President and Vice-President where our church law requires the partnership of lay and ordained. We have it at parish level where presbyters work in partnership with parish stewards. The committee considers that this is a healthy model and sees no reason why this should not happen at the District level. The committee believes that in the exercise of episkope that it is desirable to ordained and lay to be seen to be working together.

Stand alone lay District Superintendency is not an approach preferred by the committee. However, should the situation arise where there is no presbyter available to exercise District Superintendency, then Faith & Order could see a lay person exercising that ministry. In consultation with Law Revision, in such a case Faith & Order would see an appointment being made by Conference and the line of responsibility would be to Conference. The two committees would see such accountability being secured by a ministry covenant for such an appointment.

Methodist Roman Catholic Dialogue

The fourth phase of our dialogue in Aotearoa New Zealand began with a meeting in May in Hamilton. The Catholic Church offered warm hospitality and plans were made for the beginning of this new phase. Papers will be prepared by representatives of the two churches on the respective understandings of the nature of sacrament. Catholic members of the dialogue congratulated the Reverend Alan Upson on his forthcoming induction as President of the Methodist Church. Alan has been a member of the dialogue and Catholic members expressed the hope that some of their number might be able to attend the Induction in Christchurch.

Among other things we decided to consider the most recent document from the international dialogue published in 2006. Entitled *The Grace Given You in Christ*, it offers further reflections on the nature of the church and outlines broad areas of agreement. The report identifies some aspects of doctrine that continue to need further consideration. The preface draws attention to Pope John Paul II's encyclical letter of 1995, *Ut Unum Sint*, in which he wrote, "Dialogue is not simply an exchange of ideas. In some way it is always an 'exchange of gifts.'" *The Grace Given You in Christ* engages in the 'exchange of ideas' and moves toward 'doctrinal consensus'; though practical proposals for 'exchange of gifts' it seeks to prepare for 'acts of reconciliation.'

Anglican Methodist Conversations

Faith & Order has valued the collaboration of Mission and Ecumenical in the six years of conversations with the Anglican Church. It has been a stimulating journey and at every step we have encountered good will from our Anglican dialogue partners. The signing by the church leaders of the Covenant at Mangere on Wesley Day represented a milestone in relationships between the two churches. The nature of the covenant and the commitments that the two churches entered into officially on that day may be found in the committee's report to the 2008 Conference.

The goal is visible unity, but the shape that this vision might take is not as yet discerned. What the covenant affirms is that the future of our two churches will be in relationship. The covenant provides the safe and secure environment in which the few remaining theological issues can be resolved. In his book *Strangers No Longer* (London: Hodder & Stoughton, 1990) Derek Palmer offers a model, the "C-Scale" to understand relationships. The C Scale plots competition, co-existence, co-operation, commitment, communion. We have moved from co-operation to commitment but still have a distance to go on the journey toward full communion.

The Methodist dialogue team has been delighted to learn of celebrations of the covenant held in many parts of the country. This is an indication of the covenant becoming widely known and embraced. In the meantime the momentum of the Covenant will be taken forward by an

Implementation Group that will be set up jointly by the two churches. There are two priorities that need to be addressed. The first is the theological work that remains to be done. This involved further work on the nature of ministry and an exploration of how we might arrive at the interchangeability of ministries.

The second priority is to work on how the two churches might work together in various ways in the spirit of the covenant. This will involve taking opportunities to worship together, to pray together, to engage in evangelism, to discover avenues of service that can be undertaken jointly in the fields of justice, peace and the integrity of creation. This will entail a commitment to find ways of collaborating at the local level as well as the regional and national. "What we will yet be has not as yet been revealed." (1 John 3:2)

Sacraments in Local Shared Ministry

The committee has spent a good deal of time given consideration to how the sacraments might be administered in parishes or congregation that opt for Local Shared Ministry. It is acknowledged that there is a variety of viewpoints present within the church on this issue. In bringing the proposal that we have come to, we have been conscious of our tradition in regard to the sacraments, and also the ecumenical sensitivities that exist around these issues. We ask that the church give sympathetic consideration to the proposal. The committee believes that what is being advocated could serve the mission of the church in Local Shared Ministry teams.

The committee offers two papers. The first by the Reverend Norman Brookes, surveys John Wesley's understanding of the sacrament, and how his theology in this regard has influenced Methodist history and heritage. The second paper from the Reverend Val Nicholls outlines the specific proposal that is being brought, the creation of a third order of ministry, the ordination of sacramental ministers specifically for Local Shared Ministry. The committee expresses thanks to Val for her commitment, enthusiasm and vision of what Local Shared Ministry can offer the church.

The Sacrament of Holy Communion and Ordination - A Wesleyan Perspective

It would not be unfair to call John Wesley an evangelical high churchman, for Wesley that would not be a contradiction in terms. He was of course not high church in the sense of putting any faith in bells and smells but rather in terms of his valuing of the sacraments, and in particular, Holy Communion. Wesley was one who placed great significance on Holy Communion as a means of grace. This is made abundantly clear by his own personal practice of receiving the sacrament as frequently as possible.

New Zealand Methodists on the whole have no doubt that John Wesley was an evangelical in the best sense of that word. But, due to our inheritance of a Methodism influenced by elements of Victorian Protestantism, many tend to overlook Wesley's focus on the sacrament. To understand this aspect of our origins it is helpful to remind ourselves of Wesley's upbringing. It was the spiritual direction John Wesley received from his mother Susannah that helped implant the evangelical spirit. At the same time it was his upbringing within the fold of the Church of England that underlined for him the place and importance of the sacrament. While it is true that after the 24 May 1738 evangelism became Wesley's prime focus he never lost his appreciation of the significance of the sacrament in the Christian life.

It is well known that from 1738 on Wesley moved out of his comfort zone and preached in fields and market squares. This did not mean however that he lost sight of his commitment to the established Church, the Church of England. As far as possible he tried to incorporate those who responded to his message into the life of the established Church. There it was his hope that they would receive the sacrament, preferably on a regular basis, at the parish church. True not all Church of England parishes were willing to co-operate and receive Methodists at the Lord's table. That however in no way diminishes the significance of Wesley's intention. As Colin Williams puts it "the Lord's Supper was in Wesley's view and practice, central to the life of the great congregation". (p.158 *John Wesley's Theology Today*) This means that not only was the sacrament of Holy Communion very important for Wesley in a personal sense, he also expected the sacrament to have a significant place in the lives of the early Methodists. How could they grow in grace if they did not receive one of the key means of grace?

Theodore Runyon, in *The New Creation*, comments that it was because of this emphasis on Holy Communion that "some of Wesley's lay preachers were eager to offer the sacrament to their own societies, especially in those areas where the local priests refused to serve known Methodists". One can understand their rationale, but says Runyon, "Wesley steadfastly resisted. He argued that there was a fundamental distinction between the prophetic and the priestly offices ... (and that) the latter required authorization by the church and ordination". (p.138 *The New Creation*) Methodist preachers were called to the prophetic role, not to the sacramental office. While God calls men and women to preach, it is the Church acting on God's behalf that authorizes people to administer the sacrament.

We know that Wesley out of his deep concern that the sacrament should be available to nurture the faithful, and his frustration with the ecclesiastical authorities, ultimately ordained some of his preachers to carry out the sacramental role. But this rather than undermining his stance with regard to the sacramental office and ordination in fact strengthens it. What it tells us is this: Wesley was so convinced that Methodists needed to be ordained in order to exercise a sacramental ministry that in the event that no Bishop of the Church of England was willing to ordain any of his preachers he as an ordained presbyter took it upon himself to ordain. In other words the connection between ordination and sacramental ministry was so important for Wesley that he was prepared to risk his own standing in the Church of England to ensure that some at least were ordained. Only then, in Wesley's understanding, were they authorised to carry out this essential ministry of the sacrament in those areas where the services of the established Church were either non-existent (as on the American frontier) or denied to Methodists.

It is true that after Wesley's death in the 1790's the Conference gave Methodist Societies freedom to decide whether they would like their Travelling Preacher to administer Holy Communion. Our understanding is that most did. The Conference set these Travelling Preachers aside by receiving them into Full Connexion and by prayer. This constituted a 'virtual ordination' but the Wesleyan Conference, hoping for the possibility of reconciliation with the Church of England, resisted ordaining. Even so, those destined for the mission fields were ordained. It was at the 1836 Wesleyan Conference that the decision was made to ordain with prayer and the laying on of hands all those who were set aside for the ministry of Word, Sacrament and Pastoral Care. This means that for thirty or forty years it could be claimed that there was technically lay administration. Although lay administration was not uncommon in Primitive Methodism, in the Wesleyan Connexion those who administered the sacraments were ordained after 1836. With Methodist Union bringing together these traditions in New Zealand in 1913 a compromise was reached on this issue. It was accepted that the ordained presbyter would be the minister of the sacraments. However, when an ordained minister was not available, Conference might issue a dispensation for a lay person to administer the sacraments for a period of one year.

Local Shared Ministry and the Sacraments

This proposal comes with the support of the General Secretary, Mission Resourcing Directors, Faith and Order Committee and the LSM Workgroup.

Local Shared Ministry is now a reality in a number of parishes. It is important that there is clarity in regard to the presiding at the sacraments. The accepted practice of the Methodist Church is to ordain presbyters to preside at the sacraments. This forms part of their ministry of watching over the church in love. Only where there is no ordained presbyter available, the Conference may give a dispensation to a lay person to administer the sacraments. This is an exception to the rule.

In establishing Local Shared Ministry (as a ministry to stand alongside diaconal and presbyteral ministry), the model is not to be seen as an exception to the rule, but a form of ministry in its own right, operating within the ethos of the Methodist Church, and recognised by the Conference.

The proposal we bring is based on the following:

1. Conference 2008 acceptance of Local Shared Ministry as a form of ministry to stand alongside presbyteral ministry; and Conference support for a widely held discussion on the issue of lay or ordained presiding at the sacraments in Local Shared Ministry units.
2. As a new model of ministry, Local Shared Ministry holds in balance both the tradition and the opportunity for new expressions of ministry.

3. Local Shared Ministry is a partnership of lay and ordained ministry.
4. Currently the Methodist Church practices two ordinations – ordination of presbyters to word, sacrament and pastoral care; and ordination of Deacons to costly service. Ordination is not about status but about ordering ministry and celebration of vocation.

Proposal for Discussion

1. In Local Shared Ministry teams (called Ministry Support Teams) the persons called to the task of sacramental ministry will be ordained. The ordination will be solely to sacramental ministry – presiding at Communion and officiating at baptisms. Sacramental ministers will not automatically be on the list as marriage celebrants. There may be two or three sacramental ministers in each Local Shared Ministry unit.
2. Discernment and call is by the congregation, tested by the District Superintendent and facilitation team at the time of the Calling in the Parish setting.
3. This is followed by twelve months training in the local setting, facilitated by the Enabler, and resourced from the Synod, Trinity Theological College or possibly other providers.
4. At the end of twelve months the Enabler and District Superintendent assess the person's readiness for ordination as sacramental minister.
5. The ordination is in the local parish with the President officiating. (the Ordained Sacramental Minister would wear an alb and stole if they wished to).
6. At the time of ordination, the Ministry Support Team is commissioned.
7. The Enabler continues training and resourcing the team.

Details to Note

1. The Ministry Support Team is under a covenant with the Parish and with the District Superintendent. Discipline and accountability are through the Parish and Enabler to the District Superintendent, and hence ultimately to Conference.
2. Each member of the team has a job description which defines the parameters of their task.
3. If the ordained sacramental minister is no longer part of the Ministry Support Team in the parish, their authority to preside at the sacraments ends. There will be a service to mark the end of that ministry. They no longer have authority to celebrate communion in the parish or in such places as Resthomes etc because that ministry lies within the Ministry Support Team of the Local Shared Ministry Unit.
4. If at a later date that person is called onto a new team in the parish or another parish, they will be under the team covenant once more and will again receive authority to exercise their sacramental ministry. They will not be re-ordained. Ordination is for life.
5. Whether or not the sacramental minister should be in Full Connexion is a detail still to be resolved. On the one hand, to be in Full Connexion would be consistent with the other two orders of ordained ministry (diaconal and presbyteral); on the other the sacramental minister already has a formal relationship with Conference via the Ministry Support Team's covenant with the District Superintendent.
6. The Enabler would attend Ministerial Synod.
7. Payments: to members of the Ministry Support Team (including the Sacramental Minister). This is a matter of local policy set by the Parish Council. They decide whether payments are accepted for the Parish or for the member of the team concerned. They must keep in mind the unity of the team.
8. It is not envisaged that the ordination of sacramental ministers would be restricted to Local Shared Ministry units only. With the steady decline in the number of ordained presbyters in general ministry, this model may well be viable for parishes where there is no presbyter.

The current position of the Anglican and Presbyterian churches for LSM:

(i) Anglicans:

Ordained sacramental ministers. Called through a discernment process locally. Trained – deaconed – priested locally. Training continues locally provided by the LSM Enablers and workgroup. Can only operate with license from the Bishop to the Unit that called them. When not on the team can not preside. Can be called to another team and their ordination recognised and given a license again. Ordination is considered same as for priest who has come through the ordination system of the Diocese.

(ii) Presbyterians:

2002 Assembly decision for a third order of ordination. (pre 2002 two orders: ordained Minister, ordained Elder).

Ordained for sacramental ministry in an LSM in a CV that has an Anglican component. (not intended for other applications).

Methodism has seen its life as being flexible. This proposal represents a creative response to the challenge that Local Shared Ministry offers, developing our tradition to meet current demands of nurturing the life of the church and providing for its mission. It has the advantage of being ecumenically acceptable.

Suggested Decisions:

1. The report be received.
2. That Conference supports the work of the Methodist Catholic Dialogue.
3. That Conference commends the Signing of the Covenant between the Anglican and Methodist Churches and encourages initiatives at local, regional and national levels in the spirit of the covenant.
4. That Conference endorses the committee's suggestion in regard to Superintendency in Districts.
5. That Conference welcomes the proposal of establishing a third order of ministry, ordaining sacramental ministers for service in Local Shared Ministry.

G

Social Services

- WesleyCom
- Upper North Island Social Services
 - Methodist Mission Northern
 - The Lifewise Trust
 - Airedale Property Trust
 - One Double Five
 - Bainbridge
 - Employment Generation Fund
 - Tamahere Eventide Home & Retirement Village
 - Methodist City Action
 - Vahefonua Tonga Mission
- Lower North Island Social Services
 - Christian Social Services Wanganui
 - Wesley Community Action
 - Palmerston North Methodist Social Services
- South Island Social Services
 - Christchurch Methodist Mission
 - Dunedin Methodist Mission



WESLEYCOM

Introduction

WesleyCom is charged by Conference to promote justice and social responsibility as a key mission of the Church and to give expression, through social services policy and service initiatives, to the Church's commitment to social justice.

Although the Church has always seen that even in times of apparent plenty there are many without, and there is much underlying in our society that is manifestly unjust, in these times of scarcity, fear, retreat, and resentment, it is clear that our objectives remain of critical importance.

In the last year we have been collectively engaged in:

- The provision of services to many thousands of families, individuals, and communities throughout the connexion and the country.
- Affirming and developing the Methodist theology of social services, in particular what is now becoming known as "strengths-based" delivery, but which has been known to the connexion for some time as "Creating Cycles of Hope"™.
- Welcoming VaheFonua Tonga to our group.
- The violence against children referendum.
- Reaching out to the new Government, providing advice and insight where possible into policy-making.
- Administering the Methodist Women's Fellowship Family Support Fund.
- Administering the Tindall Foundation grant to WesleyCom.
- Supporting the emergence of the Public Questions Network.
- Facilitating a multi-day on evaluation hui for those involved in Methodist social services.
- Supporting Palmerston North Methodist Social Services during a time of organisational stress.

As we move into the new connexional year, WesleyCom will be seeking to:

- Embrace the opportunities presented by the Task Group on Governance and Structure to shift its focus from the four "Regional" Missions toward acting as more of an embracing network in support of all Methodist social service delivery.
- Continue work on the creation of a national identity and some national delivery to strengthen our services and encourage greater public support for our work.
- Continue our support for VaheFonua Tonga's social services and their desire to become a Mission.
- Continue to build, in conjunction with the Public Questions Network and others, a voice of advocacy for respect and love toward those seldom valued in society.
- Continue work at the margins of life, amongst the most challenging circumstances.
- Continue to work collaboratively with all who embrace our policy of Creating Cycles of Hope™.

WesleyCom has continued to recognise the limitations of our own collective name – WesleyCom – in the pursuit of these objectives; and is seeking a decision of Conference to revert to the name Methodist Mission Aotearoa, as signalled to Conference 2008. We believe this name more appropriately reflects our work; provides an easily understood and familiar national "brand" and is welcomed by all current WesleyCom members.

No change to the constitution or Laws and Regulations regarding WesleyCom is implied in this request; WesleyCom believes that structural changes may be made as a result of the work by the Governance and Management Work Group, and seeks to have that group address the issue.

METHODIST SOCIAL SERVICES IN THE UPPER NORTH ISLAND

On 1 July 2009, the structure of Methodist Mission Northern was changed to include two new Trust Boards, the members to be appointed by MMN. Each Trust Board has a specific area of responsibility (and therefore a corresponding skill set requirement within the Board membership)

The financial structure enables funding bodies to better see the actual financial position of the Mission's work, and the assets of the Mission (and therefore church) are better protected. This does not reduce the accountability of the Mission, but creates greater transparency.

METHODIST MISSION NORTHERN

Seini Filiai completes her term on the Board. Seini has been a valuable member to the Mission, bringing both a cultural awareness and an understanding of government bureaucracy and statistical analysis. The Board wishes both her and Taufu well as they return to Tonga.

Integral to the life of the Mission, and enshrined in the Methodist understanding of word and deed, is the work of the Chapel and chaplains. Considerable effort has been made to expand the understanding of the work of Chapel (and the Chapel Presbyter) and the chaplains within the various services and to ensure they are not isolated from other parts of the Mission's work. To that end the Presbyter has been engaged in a project of developing the service which is seen as a key service offered to the community by the Mission. At the same time, the function of the chapel to engage, challenge and nurture the spirituality of the inner city has been an intentional focus. The question of what it means to be "a presence in the heart of the city" has engaged the Board, presbyter and congregation – the task continues.

During the year the Auckland Deaf Christian Fellowship was reviewed by the Auckland Synod and after heart searching consultation, consideration of their Constitution, its life as an ecumenical Fellowship within the Methodist Church of New Zealand, coupled with a desire within the Fellowship to find alternative worship facilities, some significant decisions were made. The ADCF has a new 'home' at the Rosebank Rd Church of the Avondale Union Parish. At this stage a formal agreement (or Memorandum of Understanding) is yet to be completed, however the Presbyter has been placed under Question 16 where the Conference has traditionally recorded the appointment of any Methodist Presbyter who is exercising either a chaplaincy or ministry in a part of the church which is not under the direct responsibility of the Church.

Maintaining a mission profile in the community is important, not only for LIFEWISE but for the groups we either are in partnership with or we have supported. Of note have been:

- A service held in the Aotea Chapel involving the Central Parish and the Chapel in support of the Victorian community during the bush fires, the service was attended by members of the Australian High Commission supported by members of the Auckland city community.
- Parishes were involved in the LIFEWISE's annual Hot Water Bottle Appeal, and good relationships are being fostered with them through this creative and fun activity.
- Television, radio and print media feature highly for us. In this case it is often to ensure that there is a strong community, justice, and theological voice heard on issues of importance.
- LIFEWISE sponsored, along with other organisations, the Auckland Human Rights Film Festival. This proved a worth while activity as one of the films featured 'Kicking It', was on the Homeless Soccer World Cup.
- Politicians continue to feature in the network, time with Paula Bennett, Phil Twyford, Nikki Turner, has been of value and importance.
- With the advent of the Auckland Super City proposal, the CEO of the Auckland City Council met with representatives of the Mission – a meeting of far greater value than a 10 minute presentation to a Council sub-committee.

THE LIFEWISE TRUST

Regardless of the politics, philosophy or size of the organisation there are a number of organisations that LIFEWISE has chosen to have a close relationship with. In some cases this is a relationship of mutual minds, at other times it is to ensure we can have some influence, and with some it is to be there as a 'social conscience'.

Auckland University of Technology provides us with useful contacts in the area of social and community policy trends. There is also a useful link into the student pool for research projects, placements, and career path identification – not everyone knows how wide and stimulating some of the opportunities are until they have spent time in LIFEWISE!

The Community Investment Group is another we engage with, it is a useful interface with the large organisations that are looking at ways of being involved in the community and Non Governmental sector.

Recently through the work that The LIFEWISE Centre does in the homeless sector, the Board Chair was invited to be a member of the Committee for Auckland. A group that LIFEWISE would not normally see itself involved with, but this is an opportunity to shape some of the thinking of large corporations which want to do the 'best' for Auckland – Auckland University, Carter Holt, Air New Zealand, Auckland District Hospital Board, Waitemata, Auckland and Manukau City Councils.

As part of its new Corporate Social Responsibility approach, Metro Water has recently established a specialist group to oversee the introduction of a different way of ensuring customers in 'hardship' can continue to have access to essential services such as water supply.

LIFEWISE has also developed significant partnerships with the Waitakere Methodist and the Papatoetoe Methodist Parishes through food banks, the Avondale Union Parish through their community development project on the Rosebank peninsula, and then there is our ongoing relationship with the Takapuna Methodist Parish in their Community Development initiative – 'Know your Neighbours'. There has also been the opportunity to contribute to the work of Trinity Methodist Theological College in presenting information to students regarding the work of LIFEWISE and Methodist Mission Northern.

Projects, still being developed are to continue building the good relationship with the VaheFonua Tonga Mission Committee, and another is the Early Child Education Centres, of which there are at least eight in the region providing significant services to hundreds of children.

At the time of writing of this report two new initiatives are being developed and by next Conference more information will be available. The first is Neighbours Day which is a one day event designed to strengthen neighbourhoods. It is not the same as the Know Your Neighbours Project, but it is developed from that initiative. LIFEWISE would hope that from the small beginnings of this one day event, a national event might eventually grow – watch this space. The other is a significant Homeless Youth Project which had its beginnings in the Homeless World Cup Soccer Tournament. The Homeless World Cup was sponsored internationally by Vodafone, and after some careful research here in Auckland, the Vodafone Foundation have provided substantial funding over a two year period for LIFEWISE to work with homeless youth.

The LIFEWISE Centre

An Evaluation Report of the first 12 months operating under the new model of service delivery at The LIFEWISE Centre has been completed by an independent research firm "Positive Thinking". It highlights the considerable success the Centre has achieved in housing long-term homeless people and the value of multi-agency collaboration between LIFEWISE and key Government agencies. This information confirms the importance of our continued future development of the Centre into a Service Hub. In support of a more constructive approach to addressing the needs of Auckland City's homeless population, LIFEWISE is working with the Police and the Chief District Court Judge on a proposal to establish a Special Circumstances (or 'homeless') Court in Auckland.

LIFEWISE Homecare Services

LIFEWISE was one of only four providers to be successful in securing a new 5 – year contract for the delivery of home support services to older people. The contract requires the development of a restorative approach to home support services for older people which enhances their ability to manage at home independently.

LIFEWISE Family Services

This Service has seen some significant staff changes over the past 12 months and a new sense of direction. The focus will be on adopting a community development approach to the delivery of services through consultation with the community. The addition of some new programmes focussed on child and youth development will complement the existing foster care, social work and parent education services well. Our partnership with Parents Inc. in the delivery of "Toolbox" parenting programmes is working well with the number of parents who have been through the programme at LIFEWISE over the past three years passing 750 this year. The Service has also been approached to umbrella a Youth Justice Programme in West Auckland.

AIREDALE PROPERTY TRUST

Residential Care Sites

Consultants have been engaged to research and advise the Trust on the future of Everil Orr, Wesley (Mt Eden) and Franklin Villages. The Trust Board is confident that this work will allow it to make informed decisions in 2009/10.

Investments

During the year MMN agreed that funds available for investment from the proceeds of the sale of the CBD properties would be placed with MTA.

Property Group

From August 2009, the Methodist Church of New Zealand Investment Advisory Board and Airedale Property Trust have formed a joint property management service. This Property Group will be available to provide property management and advice to the wider Church in Auckland.

ONE DOUBLE FIVE

One Double Five Whare Roopu Community House continues to offer inspiring cups of tea to people in Whangarei. Projects that have developed from this interchange over the years continue to flourish. We continue to offer whanau support, counselling and community development support to Marae and community groups in our area.

The community house home team of Margaret Poananga, Carol Peters, Maraea Wharehinga and Debbe Kiriona has been strengthened during this year. Takurangi Yorke is our host, whanau support worker and information technology teacher. Alina Mancini is now working for us as a researcher.

The Whanau Support team has been lead by Maraea Wharehinga and Takurangi Yorke. They supported many families and individuals during this year, supporting people in the personal lives, in getting food and furniture, in counselling, with their children and at WINZ, Housing New Zealand, and with other difficulties. During this difficult time our front line workers have been under strain with the increased volume and complexity of the cases that they are seeing.

Our School, Te Kakano o Taniwharau, this year has had 15 young people learning and growing with us. They have inspired the adults with their enthusiasm and commitment to one another. Our youth team of John Pelasio and Crete Phillips has provided a strong secure base for the group despite difficulties with a place for the project to be. Ruarangi has continued to have problems with the power – the generator is unreliable; with the security, and with general access.

The Community Law Service has moved into its own building beside One Double Five. Katene Eruera, our main lawyer, has an interest in Maori land and incorporation legal issues. Karen Tipa, advocate and manager, has expertise in mediation, in employment law and in ACC issues. Aro and Margaret Poananga and Debbe Kiriona have been developing legal secretariat abilities. This is a strong team who can carry this project forward into the New Year.

The Cyber Project has trialled video conferencing lawyers' services into other areas in the mid-north with unmet legal needs. One of these sites is Moerewa, and we are exploring Kaitaia and Kaikohe as other potential sites.

Takurangi Yorke is teaching information technology in the form of a course 'Keeping up with the grandkids', a course for mature people. Takurangi is now accredited as a NZQA assessor and has been learning how to teach people who are blind with the use of special IT programs. She has also taught on the 'Computers in Homes' project together with Otangarei Primary School.

Television and film production: Channel North has been on air on the 1st August 2008. Most of the people are working voluntarily at present, but we expect the project to be able to employ people eventually. During the year the project, in combination with North Tec, has trained over 100 filmmakers in the Flaxroots courses in film making. North Tec also has diploma and degree courses in multi-media underway. Nineteen schools have joined the Pukeko Echo PET project and will use their school media departments as production houses so that they can be involved with Channel North – Alex Mason and Marilyn Small are coordinating school's involvement.

One Double Five continues to let out quality film making equipment to community producers in Whangarei. There have been some feature length films and a number of documentaries produced during the year. Four teams entered the 48 hour film festival. The quality of films being entered into the NAFF (Northland Amateur Film Festival) festival has improved again this year. We look forward to continued development of this industry during the next year.

The Emergency Housing project is separately incorporated and is supported by One Double Five in an advisory capacity. Facilities are maintained – one house in Kaitaia and two houses are maintained in Whangarei. The project continues to be supported jointly by six local churches. Government support for salaries has still not been forthcoming.

Te Puawaitanga Healthcare Centre has had a good year with stability being provided by an inspired Manager, Lissette Hayes, who has drawn together a tight and effective team. The group appears to be making improvement in the health outcomes for the area of Otangarei. Health promotion activities include working with health and fitness groups, a community gym and a community garden. The Community Renewal project headed by Housing New Zealand and the health project has brought some new projects.

Our core business continues to be hosting people. We are thankful for the strength of long serving members of our group who continue to offer good food, good company and a time to reflect for those who come to call.

The Waka Ama project continues to provide recreational opportunities for young and old in the summer and now also in the winter. Since 2006 - Gail Ambler has been coaching people how to paddle using the two OC6 (six man) waka, and the two OC2 (double) waka owned by 155 based at Kissing Point, Terenga Paraoa (Whangarei Harbour). Over that time, huge numbers (estimated to be over 200) people have experienced the sport of wakaama. Gail Ambler has had assistance from other experienced paddlers during this time but she has consistently turned up from Monday – Thursday at 5pm to take people paddling. Most nights all through the year, both waka are used and sometimes, particularly in summer, people wait to take turns in the two waka available for use.

Wakaama is generally known as a highly competitive sport, for this reason it can be difficult for new, inexperienced people to start paddling. Many paddlers tell stories of literally having to 'sit on the bank/beach and watch' whilst waiting for a seat in a waka to be vacant. What happens at Kissing Point is the opposite approach to this, with the philosophy of openly encouraging new people to take up the sport of paddling.

Currently Monday and Wednesday are the dedicated 'social' paddler nights – this is where a few experienced paddlers in the club go down and take new, beginning paddlers. At these sessions we focus on teaching technique, safety, etiquette and mostly enjoyment. As people progress, and

get more serious, they can paddle on Tuesdays and Thursdays. On these days the paddles are longer and more intense (e.g. Onerahi wharf 10kms, LollyPop 13kms, Pools 7kms, Frigate ships 6kms). There are two teams training at present for Tauranga waka fest 2009. They use the waka out of the peak times so as not to interfere with other paddlers.

Conclusion

Thank you to our sponsors and volunteers that have worked this year to make our project a place that supports people with the vision to improve their own situation and the community in which we live.

BAINBRIDGE

This past year has been one of consolidation for the Manager, Alice Whare, and staff of the houses which for the past fifteen odd years have provided support for people experiencing mental illness. The Board has fully supported the work of Alice and her staff with the providing of outstanding service in our community and which has been held in high regard by the DHB and clients of our services.

The audit in mid 2008, which was welcomed, highlighted many idiosyncrasies in our service delivery and these were set upon and rectified by the staff who then reported implementation of change to the DHB.

It would appear that we are in calmer waters but the tide of change is upon us as we now align ourselves with the National Mental Health and Addiction Action Plan and therefore we are reconfiguring our services to meet this changing service delivery model.

In line with this change the Staff has been steadily training up in the AOD area, and the service to AOD clients has been well received and appreciated by the Rotorua community. Furthermore our contract into the future for presentation to the DHB has focused on this change and we are hopeful that this will be accepted by the Funding Manager at the DHB. Certainly much time, thought and attention has been given to following the DHB's request for innovative and broader services within the four houses that we have at our disposal.

Whilst the Bainbridge Trust houses have developed a very effective, recovery-focused supported housing model the service may now be implemented to a slightly different user group – the AOD client. They too usually have mental health issues in conjunction with their drug and alcohol addictions.

This will mean that 9 of our 12 bed facility will be dedicated to providing a continuum of support for clients engaging in a recovery journey from problematic AOD use and we are well positioned to support with accommodation during pre and post treatment. The 3 other beds will focus on independent living support for our mental health whaiora as a crisis mental health respite component.

We continue the vision of the late Noel Pachoud in the dedication to those marginalised in the community by mental health issues and now add those with alcohol and drug dependence.

EMPLOYMENT GENERATION FUND

The fund was created in 1992 to create employment by assisting small businesses through funding advances. Key points achieved during the past were:

- In the last year: two advances and one grant totally \$13,500 were made.
- Jobs created since the fund started now total 338 FTE (full time equivalents).
- The level of loan activity was less than last year, a disappointing result given the expectation that in the present economic climate demand would have increased. Following the change in policy last year several investment opportunities have been, or are being, evaluated.

The net operating and asset results reflect the level of grants received each year; this year the fund has not received any grants. Like most organisations, the investment income of the fund has been adversely affected by turmoil in the financial markets. The balance sheet reflects a lower level of provision for bad debts, anticipated following the major review conducted last year when a large rump of debts was written off.

Table of the fund's position at 30 June 2009:

Capital Fund Input		\$575,000
Ventures Assisted	142	
FTE Employment	338	
Funding Advances	201	\$1,648,742
Loans Repaid	85	\$902,342
Loans Being Repaid	20	\$316,400
Repayments	not	
Started		
Special Grants	112	\$119,370

Looking ahead:

- The Trustees and Management Committee will continue their efforts to improve the financial sustainability of the fund by seeking new investment ventures, and prospective partners will be approached to partner the fund in its next stage of development.
- The management committee will actively promote the objectives of the fund and continue to seek out ventures needing financial support.

The Trustees and Management Committee acknowledges and is extremely grateful for the ongoing support it receives from Methodist Mission Northern.

TAMAHERE EVENTIDE HOME AND RETIREMENT VILLAGE

We have had an excellent year with continued high occupancy levels and the opportunity to increase our bed capacity with 2 beds in the dementia unit and 3 in the rest home. This will have a positive impact on the next financial year.

We had full occupancy for the year with an ever expanding waiting list. Tenants made good use of our catering service, transport and nursing services. The real value of this project can be measured in the social benefits to the residents with increased social integration and participation, ability to attend Church services on site, nursing services and catering services suited to their needs.

The high occupancy level of the previous year was maintained and improved on. A waiting list for rest home and dementia beds continued to increase and demand remain very high. The occupancy levels were as follows:

- Rest Home 100% (2008 - 100%)
- Dementia Unit 100% (2008 - 100%)
- Villas 100% (2008 - 100%)
- Apartments 100% (2008 - 100%)

The demand for respite care beds remained very high with 768 (2008 - 864) bed days occupied for this service at a value of \$74,245 (2008 - \$58,038). The availability of beds for respite care restricted this service as respite beds were at times used by long term rest home residents.

The nurses and caregivers under the leadership of Cushla Wolland, Clinical Services Manager provided excellent services to the residents and their families.

The Day Care programme had an average monthly attendance of 281 (2008 - 246) client visits and showed continued growth. Changes in the programmes that we offer had a very pleasing

impact on the residents using this service. Referrals received from DSL had a strong dementia/memory loss basis indicating that families keeping residents with dementia in the community are experiencing problems with providing care.

The therapy staff, lead by Chris Brocket continued to provide a diverse and entertaining programme of activities and outings for the residents. The contribution of the volunteers which includes Rev Len and Hilda Schroeder, Bill Gibson, and Dr. Jenny Mau is very much appreciated. This is further enhanced by the relationship with Hillcrest High's Independent living centre and Insight Learning providing opportunities for the special needs students to interact with the residents.

Special events included Daffodil Day, Volunteers Christmas Party, Melbourne Cup, Easter, Residents' Christmas function, Queens Birthday, Mid-Winter Christmas, Mothers Day, Fathers Day, Halloween, Guy Fawkes, Trip to Cambridge Town Hall Christmas display, Waitangi Day, Valentines Day, Bus Trip to Raglan, Anzac Day and on site shopping with Rose Lynn Fashions.

A total of 6,648 (2008 - 7,125) meals were provided to tenants and village residents as well as catering for funerals and other out catering opportunities. Special attention is given to the presentation and serving of meals, morning & afternoon tea and birthday cakes. We appreciate the fantastic service and positive attitude from the manager Jody Pijnenburg and chefs David McIsaac, Donna Christian and Ellen Erb.

Five villas became available for sale during the year and sold at the valuation, with a net income of \$148,082. The valuation of a two bed room unit remained at \$250,000 (2008 - \$250,000). We have a substantial waiting list for the Villas.

Social activities included Happy Hour, Putting competitions, Petanque, Crafts, Trips to Raglan, Pirongia, The Ole Creamery Cafe, Lily Pad Café, Willow Glen Café, Lake Karapiro, Christmas Lunch, Mid-Winter Christmas Lunch and Shopping at Chartwell and Hillcrest. The purchase and delivery of groceries through a fax order system from New World is well used by a number of residents.

We maintained our ISO 9001/2000 accreditation. The Ministry of Health Certification was a special achievement this year as we achieved a four year certification, one of six organisations in New Zealand to achieve this. Special mentioning of our excellent diversional therapy programme and staff training was made in the audit.

Ian Rowe made an excellent contribution to the improvement of the buildings with a very practical approach and top knowledge on achieving the very best results. Examples of this are the upgrade of the State Highway 1 foyer area and the change in windows at the medical room creating a very interesting and enjoyable area for residents.

The presentation of the gardens continues to be a source of pride and enjoyment for all. Greg Yates changed the SH 1 entrance gardens and provided many smaller areas of colour and interest for the residents and staff to enjoy.

Staffing was very stable over the past year. The contribution of nurses, caregivers, therapists, chefs and other staff is appreciated and it is one of the most important factors in the success we achieved during this year. Housekeeping manager Gwentyth Dunford retires after 12 years of service and our best wishes goes with her on a well earned retirement.

The spiritual worship runs very well under the leadership of our Chaplain, Reverend Alice Hill. The Chaplain leads communion services in the Rest Home & Dementia Care Unit and takes a Sunday Service on a regular basis. The Chaplain also provided for the spiritual needs of our staff.

The Catholic Ministry has a monthly service which includes mass, reconciliation and anointing the sick on the 1st Friday of the month led by Father Joseph Akkara. Bishop Brown paid a special visit to the residents in June 2009.

We appreciate the contribution the abovementioned Individuals and Churches made to the spiritual life of our residents, families and staff.

A major contributing factor to the success of the Trust is the vision of our Board of Trustees, and the supportive and creative environment in which the Board allows management to operate in.

Providing services to the elderly in a Christian environment, focussed on quality of care, differentiates our services to that of our competitors and staff commitment thereto is reflected in the excellent audit results of the past year.

METHODIST CITY ACTION

He honore he kororia ki te Atua

Honour and
glory to God

He maungarongo ki te mata o te whenua
He whakaaro pai ki nga tangata katoa.

acknowledge the land and the
well-being of all peoples.

Ki a koe e te Rangatira Buddy, haere haere haere
I nga ra o mua, te Rangatira o te Whare Weteriana
Taunga Mahi
Inaianei kua hinga koe
He totara nui, te poutokomanawa
o te Whare Weteriana Taunga Mahi o Kirikiriroa

Farewell Buddy our Rangatira
in days gone by you were MCA's rangitira
now you have fallen
you were a great tree, a pillar
of Methodist City Action Hamilton

E te Rangatira Buddy Te Whare
Ka nui a matou aroha ki a koe
Tena koutou me to taonga katoa i whiwhi mai ki
a matou,
Tena koutou me to mahi awhina me to mahi aroha
kia matou
Inaianei, kua wheturangitia koe.

Our Rangatira Buddy Te Whare
we have a great love for you
thank you for all that you shared with us
thank you for your warmth & your love for us
Now you shine as a star in the heavens
to continue to guide us.

E te rangatira, e te matua, e hoa ma kia matou.
Takoto mai i runga i te awhi o Atua.
Takoto mai i runga i te rangimarie i roto i te
Korowai o Ihu Karaiti
E te rangatira, takoto, takoto, takoto

Our leader, our father, our friend
rest in the embrace of God.
rest in peace under the cloak of Jesus
rest in peace

No reira te hunga mate ki te hunga mate, tatou te hunga ora e tau nei
Tena koutou, tena koutou, tena koutou katoa.

The death of our beloved kaumatua the Rev. Morehu (Buddy) Te Whare back in March was a significant event for our agency. Being away in Nepal I unfortunately missed his tangi, but I'm grateful to the staff and board members who attended the funeral service and honoured our matua. We will look to establish a suitable memorial in the near future.

Governance Highlight

The June meeting of the MCA Board adopted a new Business Plan to guide operations for the next two years. The Business Plan focuses on developing and building key partnerships, principally with the twelve Methodist-related congregations in Hamilton. To this end we have advertised for a *Community Liaison and Development Worker* and are hopeful of making an appointment in the not too distant future.

We want to be realistic about what a small agency like ours can achieve. We are seeing a key role for MCA is to liaise with local parishes and encourage and resource them in their social service /social justice and community development work, rather than doing it all ourselves.

Research Opportunity

We were glad to host Kylie Fisher, a third year social science student on a *three month research placement investigating homelessness*.

Programme & Services

Despite our numbers being down by 3% overall (largely due to a 20% decrease in numbers attending the Enderley Park Community Centre's OSCAR programme), *five of our principal programmes have shown increases over the previous twelve months*, namely 'Move to Music' (34%); Team Sports (32%); Computer Education (29%); 'Choices', healthy lifestyle programme (19%) and Foodbank referrals (8%).

Ecumenical Dimensions to our Social Justice Work

MCA has been at the forefront of *coordinating opposition to the Hamilton City Council's proposed Variation 13 to the Proposed District Plan*. Variation 13 seeks to restrict the future development of managed-care facilities in residential areas, particularly youth justice facilities. Community agencies and central government departments are united in their opposition to what we see as "discriminatory legislation, contrary to human rights, contrary to government disability and health policies and not based on any evidence of harm".

Last month the Hamilton Council of Christian Social Services hosted a very successful '*Alternative Economics Hui*'. One of the practical suggestions to come out of the hui was to establish a 'time bank' within the Foodbank. This would hopefully help move clients from being recipients of charity to making an active contribution to the community.

VAHEFONUA TONGA MISSION

Kia Ora and Greetings in Christ. King Tu Heitia and Tangatawhenua is acknowledged and leaders of the Methodist Church of New Zealand. The Vahefonua Tonga established its Mission arm in 2006 as a response to the call of Christ from within the community or the gospel in society. A group of interested volunteers got together prayed and started working and journeying together with all who responded to the challenges and invitations from the Vahefonua Tonga Mission.

An initial feasibility workshop proved that Tongans and Pacific people in New Zealand were in real difficulty. It was found out that government departments, existing professional and voluntary social services and missions were and are only able to help the tip of the iceberg.

The Pacific Peoples Are A Youthful Population Group

The median age of Pacific peoples in 2006 was 21.1 years, which is considerably lower than the median age of the New Zealand population overall (35.9 years).

Thirty-eight percent of Pacific peoples (100,344 people) were aged under 15 years in 2006, down slightly from 39 percent in 2001. This was much higher than for the New Zealand population overall (22 percent).

Pacific Peoples with a Post-School Qualification

In 2006, 22 percent of Pacific peoples aged 15 years and over had a post-school qualification, up from 17 percent in 2001. There has been a corresponding decrease in those whose highest qualification was a school qualification – from 47 percent in 2001 to 43 percent in 2006. The proportion of Pacific peoples aged 15 and over who did not have a formal qualification has remained stable, at 36 percent in 2001 and 35 percent in 2006.

Pacific elderly

In 2006, those aged 65 and over made up 4 percent of Pacific peoples, up from 3 percent in 1996. This is much lower than for the overall New Zealand population, of whom 12 percent were aged 65 and over in 2006.

Lower Income

The median annual income for adults (people aged 15 years and over) of Pacific ethnicity was \$20,500 in 2006. This was lower than the median annual income for New Zealand overall (\$24,400).

Pacific Peoples in the Labour Force

Sixty-five percent of adults (people aged 15 years and over) of Pacific ethnicity were in the labour force in 2006 (107,613 people). Men were more likely to be in the labour force than women: 71 percent of Pacific men were in the labour force compared with 59 percent of Pacific women. The percentage of those in the labour force who were unemployed 11 percent were unemployed in 2006.

Labour Market

Pacific people are under-represented in the labour market and over-represented in unemployment statistics:

- The Pacific unemployment rate now increased from 9% to 11% compared with Maori (11 to 13%) and New Zealand's general population (5%) (*Statistics New Zealand at February 2009*);
- Pacific peoples projected to comprise 13% of New Zealand's workforce by 2051. (*Source Governments approach to Sustainable Development, DPMC 2007*);
- Manufacturing is the most common industry group for Pacific workers, employing 33% of men and 17% of women (*Pacific Progress Report 2007*); and
- Pacific peoples are less likely to be self-employed.

Alcohol Harm

- 1 – 4 Billion Dollars a year
- \$655 million Health Sector
- \$240 million in Crime
- \$200 million in Welfare
- \$330 million in other expenditure
- 25% of death in 2006 are Pacific

Tuberculosis

The rate of tuberculosis (TB) in New Zealand overall is comparable to that of other developed nations, however the rates in Auckland city are consistently recorded as the highest in New Zealand, often 2-3 times those of areas outside Auckland.

Although the major contributing factor to TB in Auckland is migration from countries with a higher TB rate than in New Zealand, 'home-grown' TB, leading to outbreaks primarily affecting young children, has been a recurring theme in recent years, particularly among Pacific and Maori populations. These occurrences are often precipitated by socioeconomic deprivation and household crowding, and have been present in Tamaki.

The Vahefonua Tonga Mission (VTM)

The VTM have successfully established good working relationships with Government departments such as the Ministry of Pacific Island Affairs which have joined with Best Training Ltd in sponsoring the annual Vahefonua Tonga Education and Training Expo in Mangere since 2007. The support of the Methodist Church (Prince Albert College Trust) is acknowledged. Roadshows in other centres such as Wellington, Gisborne, Hamilton and Christchurch have started with emphasis on Literacy, Modern Apprenticeships and assistance with National Certificate in Educational Achievement (NZQA).

The leadership and support of Lifewise and WesleyCom ensures quality, safe and confident journey into the future. The next phase (2010) VTM is working on is the establishment of its Social Service initiatives to implement primary services to address Domestic, Street and Gang Violence; Safety at Schools, Churches, Parks and at all events; Poverty; Unemployment; all types and forms of abuse, drugs and alcohol; rehabilitation, health and other welfare programmes; education, cultural; Treaty of Waitangi and resettlement and so on.

Vahefonua Tonga looks forward to working together with WesleyCom; Lifewise and all other Methodist Missions and sectors of the Methodist Church of New Zealand in delivering quality services in the near future and also the formal launching of its mission whenever appropriate and also its name and logo once they are finalised. To God be the glory, Shalom from the Vahefonua Tonga Mission Team.

METHODIST SOCIAL SERVICES IN LOWER NORTH ISLAND

A range of Methodist connected agencies provide social services for people in the lower North Island. This report provides a summary of the work of three agencies; Christian Social Services Wanganui, Palmerston North Methodist Social Services and Wesley Community Action.

CHRISTIAN SOCIAL SERVICES WANGANUI

The past 18 months have been incredibly busy for the City Mission in Wanganui run by Christian Social Services Wanganui, which is an ecumenical mission of Methodist, Catholic, Presbyterian and Anglican Churches in Wanganui. Being ecumenical has its blessings and its challenges. But the most challenging part of this non government funded City Mission is keeping up with costs against donations. For a small city with all its 'well publicised problems', it is a most generous city and continues to amaze me with its generosity. I cannot deny that God performs miracles daily in and around the City Mission, in His care of our mostly non church going staff of 7, and our 105 volunteers, but mostly in the changes in people's lives in and around the City Mission. Seldom does a day go by, without some amazing declaration of a life being different. Mission is where we all should be focussed if we are to carry out our baptismal vows, mission is the outward expression of our experience of God in our lives.

These months have seen a new group of people seeking the Missions help, those people who may not have faced hardship before have faced it now, with unemployment, rising costs and mortgages that were set when things were manageable. Those considering suicide as a way out and a provision for their family through high insurances struggle in a world they had not experienced before and have difficulty adjusting to. Beneficiaries have faced this before and continue to hang in there adjusting their life as they always have and waiting for times to change.

An exciting venture for the City Mission was to host two SeRVNT HOOD Training events for Youth, a joint venture with the City Mission and Taiwi Youth. This as you may have read in the Touchstone offered young people a time living and working within the Mission and reflecting on their experience both during the week and also in a church service at the end of the week. It is our commitment to host these twice every year as long as we are able. We thank the Robert Gibson Trust for funding to make these possible.

It is our anticipation that for the next two years the work of the City Mission here in Wanganui will continue to be busy, will continue to struggle for funding and will continue to touch people's lives. Although we would rather never need to have such places as the City Mission, the reality is that we do. As long as there are people who need hope, then as a Church we need to be focussed on Mission, we need to be 'contributing churches' and not just 'consumer churches'.

WESLEY COMMUNITY ACTION

Wesley Community Action continues to work hard helping bring forth just and caring communities. This is done in a low-key manner across a wide range of communities in the lower North Island and all in the name of the Methodist Church. The organisation has achieved solid recognition as a robust, innovative and hard working team of people that does not shire away from challenges. There have been numerous challenges and new initiatives on the boil - these include; re-developing Wesleyhaven facilities, working with 'hard to reach communities' undertaking a research on the health impacts of having a family member in prison, and managing increased

demand for services. The Methodist Church can be proud of the work of this agency. Copies of our annual report and details of our work are available on the web site www.wesleyca.org.nz.

PALMERSTON NORTH METHODIST SOCIAL SERVICES

PNMSS has undergone significant organisational change in the past year. This was sparked by the President and Vice President initiating a process to help the organisation get back onto a more stable footing. Most significantly operations have now been divided between Social Services and Goodwill, each with separate management and governance arrangements. The restructuring involved rationalising staffing within the social services operation resulting in a reduction in both counselling and social work capacity and the disestablishment of the Practice Manager position. The Board of PNMSS is pleased to inform the Connexion of the appointments of Frankie Maney, Manager Goodwill, and Dr Michael Dale manager social services.

The agency is now well positioned to consolidate delivery of core counselling, social work and educational services and to pursue new opportunities. A strong professional culture is evident amongst staff who have demonstrated commitment during what has been a difficult period.

The assistance provided by the review team (Laura Black and Peter van Hout) and the leadership demonstrated by Carol Searle (Board Chair) has been valued and appreciated.

A farewell was held for Michelle Grey, former Director. Michelle's passion, dedication and effort was acknowledged by staff and the community who have worked with her.

2008/09 Key Results

Counselling Service

- 164 new clients participated in a total of 940 counselling sessions this year (cf. 207 in 07/08).
- 45 of these were children and 36 were parents of these children.
- The reduction in numbers was due to three factors: (1) a decision was made to reduce the caseload of the counsellors (2) clients have presenting with more complex issues requiring longer periods of counselling (3) a reduction in counselling intern hours.

Education Service

- 262 programme participants.
- Family Programmes - 71 families have participated in (80 parents and 99 children).
- Personal Development Programmes – 68 participants.
- Professional Development Workshop – 15 participants.

Social Work & Foodbank Service

- 60 families and 31 individuals have been assisted.
- Partnership with the Learning and Growing Together Trust has been effective – work with 33 families – the focus of practice has been in the Teen Parenting Unit.
- 1337 emergency food parcels have been issued (1024 in 2007/08).

METHODIST SOCIAL SERVICES IN THE SOUTH ISLAND

CHRISTCHURCH METHODIST MISSION

On review of the last Connexional year 2008/2009, the following have been key themes for the Christchurch Methodist Mission. We will expand on these themes in the body of the report:

- Times of change – meeting major challenges in leadership and direction.
- Review of Services.
- Cycles of hope - for the Mission and its clients.
- Board Membership.

Times of Change – meeting major challenges in leadership and direction:

The Christchurch Methodist Mission (CMM), together with the other Methodist Mission Aotearoa entities, is a large business and service unit with an operating budget of \$7,472,805 in the last year. We employ 160 people, offer a wide range of social services tailored to individual and whanau need and carry a large compliance cost for administering government contracts, complying with the Charities Act and reporting to the connexion.

With this background, the loss in February 2009 of a highly regarded leader in Reverend Michael Greer has been a huge challenge for our organisation. Unfortunately, the Connexion is not well placed to support the Missions with succession planning and organisational assistance at times such as this. The responsibility placed on the CMM Board and management staff is very high. We believe they have acquitted themselves very well on your behalf and on behalf of the Mission's clients. At the time of writing the 4+4 process is not completed, but by conference we will be able to commend to you two people for leadership of the Parish and Mission beginning in 2010. We look forward to getting back to full strength and being able to continue offering prophetic and responsible social justice leadership, through WesleyCom and the Connexion. We also hope to improve parish social service resourcing in the upper South Island.

Review of Services

Services for the Elderly

There continues to be demand for our residential services, with occupancy averaging between 90% and 95%. Although the facilities themselves require major upgrading, the continuing high level of occupancy in both the Rest Home and the Hospital is a reflection of the high standard of care and the adherence to the values of the Mission. As advised in last year's annual report, aged care services are being reviewed to reflect the changing environment for older person's health services.

Community Services:

ChildWise

There continues to be a high demand for child and parenting services with all programmes being fully utilised. Waiting lists have been established to cope with the increase in demand. Whilst this is not our preferred demand management option, clients are choosing to wait for our services rather than be transferred to another agency.

Te Kete Oranga

There has been a steady increase in the number of people accessing this service all year. Referrals for budgeting and advocacy support are continuing at a steady pace. A strong partnership with other providers is well established. Informal agreements with members of the Food bank Forum are effective and food supplies are shared amongst the Agencies when possible.

Education and Community Services

The Parent Wise programmes at Aldersgate and Papanui are well attended as is the Parenting through separation programme.

The Child and Youth Advocate, has developed a Family Violence Toolbox for use in Canterbury Schools. This toolbox has been chosen as a National resource and will be distributed by Child and Youth Advocates around New Zealand.

Aratupu

Aratupu Early Childhood Education Centre is regarded by educationalists as a national model for provision of ECE to children and whanau who are at-risk. Ideally we would like to replicate this model in other parts of the South Island. Our Tumuaki already provides leadership and education to other ECE teachers.

Cycles of hope – for the Mission and Clients

Our vision is of a socially just and inclusive society

Like all other organisations providing social services, the Christchurch Mission is experiencing a significant increase in demand for services. All services are at capacity with contracted annual volumes being realized within a shorter time frame.

Whilst the Canterbury Employers Association maintains that Canterbury has fared better than other regions during this recessionary period, there is still significant hardship particularly in the manufacturing sector as numbers of employees are laid off.

The Canterbury Community Trust has posted a 15% reduction in funding for community and welfare organisations, and the Christchurch City Council is reducing community funding by \$750,000 per year over the next two years. With this permanent allocation reduction comes a real concern in the region that grants to the NFP sector will be significantly cut.

The challenge, during the current year and into the foreseeable future, is in our ability to respond positively to the forces surrounding us, to work hopefully and to harness the goodwill of the community to work for social justice.

Board Membership

We accept, with regret, the resignation of Rev. M. Greer as Superintendent and Ms Sue Spindler. We thank them both very much for their very valuable contribution to the Christchurch Methodist Mission.

In Summary

2008/09 has been a challenging year and we are meeting the challenge. We feel privileged to be at the cutting edge of 'Word and Deed' on behalf of the Methodist Church of New Zealand – Te Haahi Weteriana O Aotearoa in the South Island - Te Wai Pounamu. We seek your ongoing support to continue this journey, conscious of the rapidly changing needs in society.

DUNEDIN METHODIST MISSION

During the last Connexional year the Dunedin Methodist Mission has continued to deliver outstanding social service, particularly focused on South Dunedin (a Ministry of Health Deprivation Index decile 10 community).

However, in the last year demand for our service has grown by between 25% and 50%, just as funding support from Government has been frozen or cut, and as the value of our investments shrank by over 14% (a reduction of nearly \$670,000).

This is by any measure a "rainy day" – the time when all our resources, spiritual, emotional, skills-based, creative, or financial are called upon in the service of our communities. Although the Mission has largely been able to meet the increased demand we see the potential for strain on staff as a future risk.

We watch cautiously as the new Government seeks to establish itself and deal as best it can with the crisis, knowing that as some policies are dropped and others created there is often a period of 18-24 months where no real or effective provision is made to deal with the gap. The Mission is concerned that we are not left facing yet another lost cluster of young people exiting schools with no work, no training, and no meaningful social engagement ready for them.

In the 2008-09 year, the Mission has extended its interests into social change issues: particularly better coordination and collaboration between service providers; pushing our local bodies to advocate for "their" people with central government; social housing; economic development for those with the least; and the violence against children referendum.

Internally, we completed our restructure of the management team, so that we are now focused on meeting the goals of our strategic plan (Distinctiveness, Client Alignment, Community Alignment, Balance). We now have the very great benefits of a strong practice base, a good name, outstanding staff, and realistic expression of Methodist theology (an Open Mind, a Warm Heart, a Catholic Spirit, and a Whole Gospel) on our way to regenerating our sense of being a movement.

In our Adult and Community Education service, we

- Added a Family Literacy Project for Pasifika in conjunction with the Pacific Island Peoples' Health Centre.
- Continued the delivery of our StoryBook Dads programme at the Otago Corrections Facility.
- Filled our Youth Training and Adult Learning programmes.
- Finalised a Memorandum of Understanding with Otago Polytechnic on shared resources and pathways for students.
- Opened discussions with the Malcam Trust on future collaboration.

With Children & Families, we

- Expanded Wise Up Walk Tall to eight primary schools (from 5).
- Gained "equity funding" for our nursery in recognition of the particular disadvantage of many of the families enrolled there.
- Added a new support and advocacy worker to our Early Learning Centre staff.
- Extended our waiting list into 2012.
- Dealt with a particularly nasty outbreak of head lice.
- Managed a couple of repeat biters and assisted with the interventions of the Special Education Service.

In Community & Social Services, we

- Saw growth of nearly 50% demand in our support and advocacy services for older people.
- Supported the establishment of a Blokes Shed in Mosgiel.
- Brought Arahina Family Support Centre (previously an independent organisation) into our family of services.

As well, in partnership with the Parish we finalised plans for our WesleyVillage community centre, succeeded in gaining RMA consent, and successfully began fundraising for the \$4.6m cash cost.

We celebrated Puaka/Matariki as a Mission with many activities across all groups we work with; supported Polyfest; and continued to develop our relationship in Invercargill with Lindisfarne's Outreach Committee.

Financial Performance

At the time of writing, figures for the last financial year had not yet been audited. However, preliminary figures indicate a loss of around \$630,000. Of this, \$250,000 was lost on the value of investments (which we would normally have expected to increase in value). However, investments overall performed almost \$1m better than our mid-year forecast, and we have been able to budget far more positively for the coming financial year. Operational costs came in under budget.

The Mission has readied itself for future growth and significant tightening of its business model, however, we must recognise that this has been a truly difficult year for any organisation dependent on income from investments.

Suggested Decisions:

1. The reports be received.
2. That the name WesleyCom be changed to Methodist Mission Aotearoa.
3. That Conference thanks Michael Greer for his outstanding service to Methodist Mission Christchurch, NZCCSS, and Methodist Mission Aotearoa.
4. That Conference notes the contribution of Michelle Grey to Methodist Mission Aotearoa during her time as Director of Palmerston North Social Services.

5. That the 2010 Methodist Membership of the New Zealand Council of Christian Social Services be: John Murray and Brian Turner.
6. That the 2010 Membership of Methodist Mission Aotearoa be: Ruth Bilverstone (Convenor), the Executive Director of Methodist Mission Christchurch (to be appointed), Laura Black (Director, Dunedin Methodist Mission), David Hanna (Director Wesley Community Action), John Murray (Superintendent and Executive Director Methodist Mission Northern / Lifewise), Jenny Keightley, Julie Pearce, Desmond Cooper, Keith Hopner, Lindsay Cumberpatch, Michael Dale, and Fiona Pimm.
7. That the 2010 Methodist Mission Northern Board be: Gardenia Atimalala-Taulealeausumai, Prince Devanandan, Nicola Grundy, Marion Hines, Keith Hopner, David Hunt, Norman Johnston, John Murray (Superintendent), David Smith (Chairperson), Greg Wright, and further members to be appointed by the President.
8. That the 2010 One Double Five Whare Roopu Community House Trustees be: John Murray, Peter Williamson, Taka Hei, Takurangi Yorke and Frances Freeman.
9. That the 2010 Employment Generation Fund Trustees be: Maurice Copeland (Chair), Angus Fletcher, John Fraser, Brian Gauld, Geoff Peak and Graham Dewar.
10. That the 2010 Ministry With the Deaf Trustees be: Jean Masters, Barry Neal, Kathy Hohepa, Peter Grundy and John Murray.
11. That the 2010 Bainbridge House Trustees be: Warwick Hill, Doug Graham, Denny Hona, Katrina Allison, Tony Pike, Barbara Dunn, Rawena Rangitauira, Kevin Austin, John Murray.
12. That the 2010 Tamahere Eventide Trust Board be: Neville Jack (Chair), Chad Chibnall (Deputy Chair), Don Sim, Beverley Attrill, Catherine Dickie (Secretary), George Diprose, Ken Olsen, and Shane Vanin.
13. That the 2010 Methodist City Action membership be: David Poultney (Chair); Alan Bettany (ex officio); Lindsay Cumberpatch (ex officio); Catherine Dickie; Louis Fick; Margaret Henshaw and John Murray.
14. That the 2010 Palmerston North Methodist Social Service Board be: Carol Searle (Chair), Philomena Kinera, John Thornley (Secretary), Zoe Chrystall (Treasurer), Nola Collis, Yvonne Marshall.
15. That the 2010 Palmerston North Methodist Goodwill Board be: Stephen Palmer (Chair), Deric Charlton, Greg Southey, Christina Brenton, Carol Searle.
16. That the 2010 Wesley Community Action (Wellington) Board be: Fletcher Thomas, Shelia Swan, David Hanna (Director), Desmond Cooper (Chair), Fuailalagi Samoa Saleupolu, Senorita Laukau, Fatu Tufuga, Steven Finlay, Lesley McSharry, and Kathy Stirrat.
17. That the 2010 Methodist Mission South Island (Christchurch) Board be: Dr Jenny Keightley (Chair), John Wilson (Deputy Chair), Carol Bellette, Garth Nowland-Foreman, Graeme McIver, Pam Sharpe, Fiona Pimm, Richard Cunliffe, Brian Turner (Acting Superintendent) to Feb 2010, Dr Mary Caygill (Superintendent) from March 2010, and the Executive Director (vacant).
18. That the 2010 Dunedin Methodist Mission Board be: Colin Gibson (Chair), Austen Banks, David Polson, John Gallaher, Joy Clark, Julie Pearce, Natalie Karaitiana, Nigel Pitts, Stuart Grant, and Laura Black (Director).

Methodist Mission Northern
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE &
SUMMARY STATEMENT OF MOVEMENTS IN EQUITY FOR THE
YEAR ENDED 30 JUNE 2009**

	2009	2008
	\$	\$
Revenue	10,970,000	9,830,000
Expenditure	(12,090,000)	(11,555,000)
Net Operating Surplus (Deficit)	(1,120,000)	(1,725,000)
Grants Received	878,000	1,300,000
NET SURPLUS (DEFICIT)	(242,000)	(425,000)
Gain (loss) on revaluation of Investment Properties	(670,000)	1,109,000
Profit (loss) from discontinued operations	378,000	2,073,000
Profit (loss) for the year	(534,000)	2,757,000
OPENING EQUITY	50,436,000	47,673,000
Net Surplus (Deficit)	(534,000)	2,757,000
Increase (Decrease) in Designated Funds	(13,000)	6,000
CLOSING EQUITY	49,889,000	50,436,000

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009

	2009	2008
	\$	\$
Accumulated Funds	48,058,000	42,840,000
Designated Funds	1,831,000	7,596,000
TOTAL EQUITY	49,889,000	50,436,000
Current Assets	1,138,000	30,855,000
Current Liabilities	(2,031,000)	(7,188,000)
WORKING CAPITAL	(893,000)	23,667,000
Non Current Assets	50,932,000	27,515,000
Non Current Liabilities	(150,000)	(746,000)
NET ASSETS	49,889,000	50,436,000

SUMMARY STATEMENT OF CASH FLOWS FOR THE 30 JUNE 2009

	2009	2008
	\$	\$
Net Cash flow from Operating Activities	(304,000)	967,000
Net Cash flow from Investment Activities	5,365,000	(613,000)
Net Cash flow from Financing Activities	(5,131,000)	438,000
NET INCREASE IN CASH HELD	(70,000)	(792,000)

SUMMARY FINANCIAL REPORT

The summary financial statements have been prepared from the full financial statements of the **Methodist Mission Northern** for the year ended 30 June 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the **Methodist Mission Northern** have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch. The summary financial report has not been examined by the Auditors

CHRISTCHURCH METHODIST MISSION
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE &
SUMMARY STATEMENT OF MOVEMENTS IN EQUITY FOR THE
YEAR ENDED 30 JUNE 2009**

	2009 \$	2008 \$
NET SURPLUS	(279,443)	395,837
OPENING EQUITY	20,783,953	20,388,116
Net Surplus	(279,443)	395,837
CLOSING EQUITY	<u>20,504,510</u>	<u>20,783,953</u>

	2009 \$	2008 \$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009		
TOTAL EQUITY	20,504,510	20,783,953
Current Assets	6,772,071	6,619,744
Current Liabilities	<u>(1,029,511)</u>	<u>(978,016)</u>
WORKING CAPITAL	5,742,560	5,641,728
Non Current Assets	15,456,271	16,144,347
Non Current Liabilities	<u>(694,321)</u>	<u>(1,002,122)</u>
NET ASSETS	<u>20,504,510</u>	<u>20,783,953</u>

SUMMARY FINANCIAL REPORT

The Financial Summary has been taken from the full financial report of the Christchurch Central Methodist Mission for the year ended 30 June 2009 which were approved by the Board on 18 August 2009.

The full financial report has been audited and an unqualified audit opinion has been received.

The financial reporting summary cannot be expected to provide as complete an understanding as the full financial report, a copy of which may be obtained upon request from the Christchurch Methodist Central Mission.



Mission & Ecumenical

- Partner Mission Church Relations
- Ecumenical Relationships
- Inter-religious Relationships
- World Methodist Relationships
- Christian World Service



METHODIST MISSION AND ECUMENICAL

Methodist Mission and Ecumenical (MM&E) is the official agency of the Methodist Church of New Zealand (MCNZ) that promotes the church's overseas mission church relationships, its ecumenical relationships both local and international, as well as its confessional (Methodist) relationships.

INFORMATION AND REPORTING BACK

Partner Mission Church Relationships

United Church in the Solomon Islands (UCSI)

Secretary Visit

The secretary will visit the UCSI in December, the timing to coincide with the opening of the Children's and Youth Centre at Munda. He will also visit the Assembly Office, Helena Goldie Hospital, Sasamunga Hospital and the Copra project at Vonunu on Vella Lavella Island.

Children's and Youth Centre

Construction of the Children's and Youth Centre at Munda, funded from donations for the 2006 Mission and Ecumenical special appeal, and a bequest from the late Gladys Larkin, is well advanced. Progress reports have been received. The building is expected to be officially opened in December.

Copra project



This project at Vonunu on Vella Lavella Island has been supported by Mission and Ecumenical since it began in November 2004. Regular detailed reports have been received from the project manager Vincent Ghanny. Its greatest benefit is the impact it is having on local communities, through providing producers with an income. The current world economic recession has impacted on this project. Copra is sold on the world market. The recession has resulted in copra purchasing going into decline, which has brought a lowering of the price for copra with a flow-on effect back to a local project such as that at Vonunu. As a consequence some debt has been incurred. Mission and Ecumenical has agreed to provide some additional financial assistance to help the project cope with the recession and the

downturn in the world copra market.

Helena Goldie Hospital

Helena Goldie Hospital has taken several cost cutting measures in 2009, due to a reduction in government funding, in turn a result of the world economic recession. A staffing review has seen those over the retirement age ceasing to be employed and not replaced. However the community visiting program, which was interrupted by the earthquake and tsunami of 2007, has resumed with the holding of outpatient clinics, an immunisation programme, and other health awareness activities in outlying villages. Building of a medical students' and overseas visitors' and volunteers' house is underway. Mission and Ecumenical continues to pay salaries for the Director of Nursing and for relieving nurses at Helena Goldie Hospital.

Helena Goldie College of Nursing

The Helena Goldie College of Nursing will replace the former Nurse Aide Training School at the beginning of 2010. The Davinia Taylor memorial building will provide the teaching base for the new college of nursing. This building has been funded by Mission and Ecumenical. The opening of the building which provides teaching rooms, a library and seminar facilities, was attended by Rev Phil Taylor and family in November 2008.



Sasamugga Hospital

In 2008 Mission and Ecumenical began providing assistance for UCSI's Sasamugga Hospital on remote Choiseul Island. Initial funding was for the cost of new staff houses to replace those destroyed in the 2007 tsunami, and for computer equipment. Construction of the houses was

delayed by a shortage of building materials, however work on building them began in 2009. This year a canoe and outboard motor to enable the hospital to provide basic health care to villages in its catchment area, has been provided. Funding for two refrigerators, one for the laboratory and the other for pharmacy, has also been provided.

United Church in Papua New Guinea (UCPNG)

50th anniversary of mission in Southern Highlands



In December 1959, New Zealand Methodist ordained missionary Cliff Keightly journeyed into the Nipa Valley in the Papua New Guinea Highlands to begin a new mission. When negotiations over a suitable site were completed, and a lease finalised, a church was built at Puril. The first baptisms took place in 1963. Many more followed in succeeding years. Cliff became chairman of the Highlands District and in 1965 moved to the district headquarters in Mendi, leaving behind a

growing church. Daughters Jenny and Susan will be attending anniversary celebrations. We give thanks for the outstanding service given by Cliff, Noreen and their family.

Secretary's Visit

The secretary visited the UCPNG from 26 April to 3 May 2009. He spent time at the Assembly Office, Metago Training Institute, Bougainville Region, and Rarongo Theological College.

Metago Training Institute

In November 2008 it was agreed to support a proposal from the West Central Papua Region of the UCPNG to establish a Talapia (fish) Farm project at Metago Training Institute near Port Moresby. The purpose is to generate income for Metago and provide fish to nearby village communities. Metago is a pastor training centre for the region. It also offers training in agriculture. In May 2009 the Mission and Ecumenical secretary visited Metago for discussion about the project with the regional bishop, secretary and Metago staff. The next stage is the preparation of a site plan and an implementation schedule. Consideration is also to be given to the appointment of a project manager. The implementation schedule has been received and indicates a completion date of October 2010.

Rarongo Theological College



Ongoing funding has been provided for the purchase of books for the college library. Mission and Ecumenical is grateful for the practical assistance of Dr Keith Carley in this regard. Sixteen cartons of donated books were shipped to the college in May. Book purchases were made in June. Scholarships which cover payment of course fees continue to be provided for four students in training for ministry at Rarongo. Students have been selected by Rarongo faculty staff on the basis of financial need and study potential. Remaining funds from Mission and

Ecumenical's 2007 special appeal, to enable the college to access internet and e-mail, are still held pending PNG Telekom installing cable to the college.

Bougainville Region

The secretary visited this region in May. He met with the President of the Autonomous Bougainville Government, Hon James Tanis, who spoke of the significant role churches of the churches in bringing about repentance and reconciliation in the overcoming of the violence of Bougainville's recent past. In discussion with regional staff it was clear that this church is working hard on many fronts including arms disposal and reconciliation, home brew and marijuana abuse by young people, conflict resolution, affirming human rights, engaging with the HIV and AIDS issue, family enrichment, and providing training in financial management. The region will establish a Leadership and Ministry Training College this year and will submit a proposal for Mission and Ecumenical's financial support.

Disaster Responses

In the past year Mission and Ecumenical has contributed to three emergency appeals launched by Christian World Service: Congo, Gaza, and Sri Lanka. It has also assisted Auckland Fiji Methodist Circuit by paying the freight charge for two containers of supplies to Fiji following floods in January.

Appreciation

Mission and Ecumenical appreciates the considerable support it receives from Methodist Women's Fellowship groups, parishes, and individual church members, for mission activity in the life of the United Church in the Solomon Islands, Helena Goldie Hospital, Sasamunga Hospital, Goldie College, and in the life of the United Church in Papua New Guinea, including Rarongo Theological College. This second mile giving enables us to do so much more in assisting our partner mission churches.

Edinburgh 2010

A global study process involving churches, theological institutions and mission bodies around the world is being developed ahead of an event celebrating the World Mission Conference that took place in Edinburgh, Scotland, in 1910. The 1910 event is widely considered to be the starting point of the contemporary ecumenical movement. The theme of the 2010 event is *Witnessing to Christ Today*. A key activity marking the centennial is a study process on nine themes that are at the centre of contemporary missiology. The themes range from the foundations of Christian mission to current forms of missionary engagement, including aspects like inter-religious, postmodern and other contemporary contexts in which the missionary endeavour of the churches takes place. The inter-relationships between mission and power, unity and spirituality are also among the themes. Mission and Ecumenical will be taking an interest in the study process.



The outcomes of the study process will be the main input for a 2-6 June 2010 conference hosted by the School of Divinity at the University of Edinburgh. Some 150 delegates from the stakeholder organisations will engage with about 70 delegates from the study process.

Consideration is being given to holding an ecumenical seminar or conference on Edinburgh 2010, in Auckland next year.

Ecumenical Relationships

Methodist Ecumenical Consultation

This consultation continues to meet twice a year and includes representatives of the Mission and Ecumenical Committee, the Faith and Order Committee, and Mission Resourcing. It is a forum for sharing ecumenical endeavours which are spread across these three Methodist agencies. It is not a decision making body.

Anglican Methodist Covenant

The Mission and Ecumenical secretary, and committee members Sheila Thorne and Uesifili Unasa have participated in this dialogue with Faith and Order Committee convenor Terry Wall and Gwenda White. The outcome of six years of dialogue has been the signing of a covenant between the two churches. This took place at Lotofale'ia Tongan Methodist Church and Te Karaiti Te Pou Herenga Waka Anglican Church, opposite each other on Orly Avenue, Mangere Town Centre, Manukau City, on Sunday 24 May 2009. For the Methodists the planning for this event was a joint Faith and Order and Mission and Ecumenical effort.



New Ecumenical Initiative

There have now been four meetings of church leaders to discuss a possible new ecumenical initiative. The dialogue group has formally adopted the name National Dialogue for Christian Unity. It has agreed that the representatives of the churches in the national dialogue are accountable to their own national church structures, while the dialogue group itself is accountable to the national courts of the participating churches. The churches represented in the dialogue include: Anglican, Assemblies of God, Baptist, Catholic, Christian Churches NZ, Methodist, Presbyterian, Quakers, and Salvation Army. The dialogue group is open to other church leaders or their representatives joining the dialogue. A statement *Towards a Theology of Christian Unity* has reached a fourth draft stage. It requires further attention in the light of comments from two local Catholic theologians. Draft guidelines and terms of reference for a Churches Commission for Christian Unity have been produced and will be further discussed at the next meeting of the National Dialogue for Christian Unity in February 2010. John Roberts and Brian Turner represent the Methodist Church in this dialogue.

World Council of Churches (WCC)

Ecclesiology Document

Methodist Conference 2008 affirmed a response to the Faith and Order Commission's document *The Nature and Mission of the Church*. In acknowledging receipt of the Methodist church's response the commission stated; "Many thanks to you and the Methodist Church of New Zealand for your response. It is constructively critical yet positively encouraging of Faith and Order's work on ecclesiology. That your response comes as a resolution of your annual conference gives it considerable weight. Your timing is much appreciated."

Christian Conference of Asia (CCA)

Roundtable Meeting

In March General Secretary David Bush and Vice President Ron Gibson attended a CCA roundtable meeting in Bangkok, Thailand. 18 participants from 8 countries representing 13 Churches and agencies gathered along with 12 CCA staff members and one member of the executive committee were present. Although CCA was created by leaders of Asian Churches and has a 52-year history, it has depended on western donors to meet 80% of its budget. A central focus of discussion was how to break out of this degree of dependency and move towards self sufficiency. Human resource capacity building in CCA and some of its member churches was also an issue. Discussion is under way on how the Methodist Church of New Zealand can do more to support the work of CCA. Theology was also discussed, in particular the ongoing development of a contemporary Asian theology that will move the expression of the Christian faith in Asia from its colonial and missionary origins to an expression of spirituality more reflective of the current Asian context and more inclusive of the great Asian spiritual heritages such as Buddhism, Confucianism, and Hinduism.

General Assembly 2010

The next Christian Conference of Asia (CCA) Assembly will be held 14-21 April 2010, in Kuala Lumpur, Malaysia. An established process of calling for nominations for a Methodist Church of New Zealand delegate was followed. A two plus two meeting (Mission and Ecumenical and Te Taha Maori) considered nominations. The name that was supported was Tumuaki Rev Diana Tana. This nomination was forwarded to the President, Vice-President, and General Secretary who each indicated their support for the nomination. Diana Tana's name has since been reported to Council of Conference.

Rev Uesifili Unasa, a member of the Mission and Ecumenical committee, will also be attending the CCA Assembly as its representative, and at its own expense.

WCC & CCA Asia Region Ecumenical Officers Meeting

A meeting of ecumenical officers of WCC and CCA member churches in the Asia region was held from 30 June to 2 July at the conference centre of the Communion of Churches in Indonesia, Cipayung, outside Jakarta, Indonesia. The Mission and Ecumenical secretary attended. The meeting was jointly sponsored by the WCC, CCA, and the Communion of Churches in Indonesia. In the opening worship which incorporated elements of local Sundanese culture, Dr Soritu Nababan preached on the theme of unity. The keynote address given by Prof Dr



James Haire focused on the theme of the meeting, 'Unity, Dialogue and Peace: Ecumenical Challenges in Asia Today'. A session on peace-building and human rights had case studies on the Philippines, Korea, Sri Lanka, and Myanmar. A session on interreligious dialogue was presented by Ahmed Sawadi, Director of the Wahid Institute in Indonesia. Bible studies, presentations on ecumenism in relation to participant's churches, and information on programmes of the WCC and the CCA rounded out the agenda, which also provided for plenty of participant networking.

WCC and CCA visit to Member Churches

Discussion is underway for a WCC and a CCA staff person to visit member churches in Aotearoa New Zealand. Mr Doug Chial (WCC Church and Ecumenical Relations) will visit WCC member churches in November, and Dr Prawate Khid-arn (CCA General Secretary) will visit in the new year. Doug Chial and other WCC representatives will be present at the Methodist Conference in Christchurch.

Interreligious Relationships

Open letter from Muslim Leaders

Conference 2008 Conference welcomed the *Common Word* document and open letter addressed to Christian leaders by Muslim leaders who met in Jordan in October 2007, and approved the suggested decisions arising from consideration of the document. The MCNZ response was posted to Prince Ghazi bin Talal at the Royal Ail al-Bait Institute for Islamic Thought in Amman, Jordan in November 2008. The prince was the initiator of the process that produced the Muslim document. The reply from Prince Ghazi: follows:

"We were very happy and grateful to receive your thoughtful response to *A Common Word*, and humbly commend its positive spirit. Whilst, indeed, neither of our sides has any intention of merging our two great religions into a kind of false theological union, or of glossing over the very real differences between them in other spheres, nevertheless, we do share the Two 'Golden' Commandments, on which hang all the law and the Prophets. That, we hope and believe, is a sufficient *Common Word* for us to pursue peace, harmony and justice as religions – quite apart from the common humanity that we share as people with each other and indeed with all people of the world – and dialogue and exchanges are a key component of this."

World Methodist Relationships

World Methodist Council (WMC)

President Jill van de Geer, who is a member of the presidium of the World Methodist Council, was unable to attend a meeting of the Executive Committee in September. The New Zealand Methodist Church was represented by the Rev Dr Mary Caygill at the WMC executive meeting, also held in Chile 20-25 September. *Continued on page 11a...*

Methodist Consultative Council of the Pacific

The Methodist Consultative Council of the Pacific (MCCP) normally meets annually, bringing together leaders of the Methodist Churches in Fiji, Papua New Guinea, Samoa, Solomon Islands, Tonga, as well as Australia and New Zealand. Methodist Church of New Zealand President Jill van de Geer and Vice-President Ron Gibson attended this year's meeting hosted by the Fijian Methodist Church, in Suva 14-16 April.

The regime of the military leader and Prime Minister, Commodore Frank Banimarama, did not want the meeting to proceed, only relenting when the Fijian church made representations pointing out that all those attending the meeting were already present in Suva. It then became a requirement of meeting that a government observer be present throughout the discussions.

The Fijian church had decided on two themes for the meeting: church and state, and relations with other faiths. The relationship between church and state differs throughout the region. In some countries such as Papua New Guinea, Solomon Islands and Tonga, the churches have close links to the state and play an important role in the delivery of education and health services. While in other countries, such as Australia and New Zealand the separation of church and state is fundamental. In the area of relationships with other faiths there is some difference along theological lines. Those with more traditional perspectives emphasise the importance of evangelism, with salvation only available through Jesus Christ. Those with more accepting perspectives see the importance of dialogue between today's faith communities.

At the meeting representatives also reported on significant issues affecting their churches such as HIV and AIDS, economic difficulties, conflicts, disasters, and free trade concerns. A major outcome of the meeting was to convey a sense of solidarity and support to the Methodist Church of Fiji and the Fijian people at this time of political turmoil.

Education and Communication

The secretary has been involved in a range of communication and education activities. These have included: monthly newsletters; occasional papers; articles in 'Touchstone'; preaching engagements; presentations to parish and MWF groups; tutoring at Trinity College; and displays to promote Mission and Ecumenical relationships and activity. PowerPoint presentations have been used where appropriate and possible. The secretary has engaged in professional development, study and reading in the areas of mission and ecumenism.

Socially Responsible Investment

In March Greg Wright, Executive Officer of the church's Investment Advisory Board, circulated *A Discussion Document to Review the Methodist Church of New Zealand's Guidelines for Socially Responsible Investment*. On the basis that it has considerable investments with the Methodist Trust Association, Mission and Ecumenical prepared a response to the document which has been sent to the Greg Wright.

Restructuring

Conference 2008 set up a task group to consult further and consider Commissioner John Hinchcliffe's report on the restructuring of the Methodist Church. In February the Governance Task Group convenor asked the Mission and Ecumenical secretary to prepare a brief statement of theological principles to guide the deliberations of the task group. In consultation with Lynne Frith, Terry Wall, Uesifili Unasa and Vai Ngahe a set of questions based on theological principles was prepared and sent to the task group. It was subsequently circulated by the task group and published in Touchstone. The Mission and Ecumenical Committee made a response to the task group's report issued in July.

Strategic Plan

Our Vision

Our vision continues to be to see mission and ecumenical endeavour as the very core of our church's being. Mission to be given expression at the global as well as the local level. Existing partner church relationships being renewed and rebuilt, with new relationships able to be developed. Ecumenical thinking and action to be seen as essential to our church's life. Supporting and encouraging existing ecumenical relationships while looking for new expressions of ecumenism.

Key Goals

Our key goals are to:

- Use the "Transforming Mission" and the "To be Methodist is to be Ecumenical" papers as working documents that provide a theological base for the work of the committee and secretary.
- Support and strengthen the world-wide mission of the Methodist Church of New Zealand, in particular the partnership relationships with the United Church of Papua New Guinea and the United Church of the Solomon Islands, through personal visits, regular correspondence and sharing of resources. A visit to the United church in the Solomon islands to be made in December 2009.
- Promote and strengthen relationships with ecumenical agencies of which the Methodist Church of New Zealand is a member: Christian World Service, Churches Agency on International issues, Christian Conference of Asia, and the World Council of Churches.
- Further facilitate the National Dialogue for Christian Unity and the proposal for a Churches Commission for Christian Unity.
- Promote an awareness of religious diversity within Aotearoa New Zealand and the fostering of good relationships between religions.
- Promote the relationships of the Methodist Church of New Zealand with world Methodism.
- Produce resources on ecumenism and mission, suitable for use in parishes and rohe.
- Facilitate the holding of an Auckland event to mark the centennial of the landmark world mission conference held in Edinburgh 1910 which also gave rise to the modern ecumenical movement.
- Further develop effective communication with parishes, rohe and uniting congregations, through monthly newsletters, occasional papers, information leaflets, articles in "Touchstone", visits and speaking engagements, and increased use of MCNZ website.
- Begin succession planning for the Mission and Ecumenical secretary who will retire from the position in January 2012.

Suggested Decisions:

Report

1. The report is received.

United Churches in the Solomon Islands and in Papua New Guinea

2. Conference affirms the continuing significant relationships with the United Church in the Solomon Islands, and the United Church in Papua New Guinea, and the assistance being provided to them through Methodist Mission and Ecumenical.
3. On the eve of the 50th anniversary celebrations of the beginning of the Nipa Mission in the Highlands of Papua New Guinea conference affirms the pioneer ministry of Rev Cliff Keightly and gives thanks for outstanding service on the mission field given by Cliff, Noreen and their children.

New Ecumenical Initiative

4. Conference affirms the work of the National Dialogue for Christian Unity as it seeks to implement a Churches Commission for Christian Unity in Aotearoa New Zealand.

World Council of Churches and Christian Conference of Asia

5. Conference welcomes the visit of WCC and CCA staff persons to member churches in Aotearoa New Zealand and looks forward to a revitalisation of the relationship between the WCC and member churches in this country.
6. Conference affirms Tumuaki Rev Diana Tana and Rev Uesifili Unasa as Methodist Church of New Zealand representatives at the Christian Conference of Asia Assembly being held 14-21 April 2010, in Kuala Lumpur, Malaysia.

Edinburgh 2010

7. Conference commends the proposal for an ecumenical event in Auckland to mark the centennial of the landmark 1910 world mission conference in Edinburgh, and invites other regions to consider holding a similar event in 2010.

Committee Membership

9. The Mission and Ecumenical Committee membership for 2010 be: Keith Hopner (convener), John Bennett, Hugh Dyson, Kilifi Heimuli, Keita Hotere, Barry Jones, Lana Lazarus, TeRito Peyroux, Shanti Sinnaduray, Sheila Thorne, Uesifili Unasa, and one other yet to be appointed.

CHRISTIAN WORLD SERVICE



Introduction

Christian World Service takes action to end poverty and injustice throughout the world. It is a proudly New Zealand organisation, governed by a New Zealand Board and responsible to a Council appointed by the national bodies of its supporting churches. The Methodist appointee on that Council is the Rev John Roberts, and I would like to thank him for his hard work and support for CWS.

Methodists are strong supporters of the ecumenical work of CWS with around three quarters of Methodist and Uniting Congregation parishes giving to CWS's annual Christmas Appeal. This year you will notice some changes to the Christmas Appeal as it has undergone a revamping to make it more appealing and user friendly. All the materials are available on a CD rom, whereas in the past these were available only on request. Many also support the work of CWS either by being regular donors or by contributing to our emergency and @world appeals. Thank you for this loyal support, we rely on it for our work.

New Director

I took up the position of National Director of Christian World Service in February 2009. Prior to that I had worked and lived in Geneva for 15 years, firstly with the World YWCA, then the World Council of Churches and lately with the World Health Organization. As the daughter of a Methodist minister, I have always known about CWS. It is a honour to work for the organization which has such a strong analytical base and a 64 year history of standing by and working with the poor.

One of my priorities as National Director is to build up CWS's relationship with its member churches. The relationship with the Methodist Church is very strong but we should not take it for granted. When CWS was part of the National Council of Churches and the Christian Conference of Churches in Aotearoa New Zealand (CCANZ) its parent body had the relationship with the member churches. CWS now has to have the relationship and CWS Council has asked the Board to prepare a governance review with the aim of clarifying and strengthening the governance of CWS. It was felt that it was important given there is a new generation of church leaders who may not have the same allegiance to CWS.

Methodist Women's Fellowship

Christian World Service greatly appreciates the close working relationship it has with the Methodist Women's Fellowship (MWF). The money raised for the annual joint MWF/APW Special Project qualifies for subsidy under the NZAID KOHA scheme and has enabled CWS, in the last 10 years, to contribute over \$1,200,000 towards the work of our development partners. The project chosen by the MWF/APW for 2008/09 is the work of the Women's programme of the Lauru Land Conference of Tribal Communities in Lauru (Choiseul) in the Solomon Islands. In 2009/2010 the MWF/APW will be Consejo de Iglesias Evangélicas Pro-Alianza Denominacional/Council of Protestant Churches of Nicaragua (CEPAD). CEPAD's work includes development programmes (food production, income opportunities, environmental protection, advocacy training, emergency relief and community conflict resolution).

The Aid Grant

The 2% aid grant from the Methodist Church (\$9,931) was used for programmes building rain water tanks in Uganda, micro-credit and agriculture programmes in Cambodia, the work of CEPAD outlined above and for the development programme of the Middle East Council of Churches in Gaza. CWS is most appreciative of this support by the Methodist Church; it is an important demonstration of commitment to international development work.

Staff at a Health Centre run by the
Department of Service to Palestinian
Refugees Middle East Council of Churches



William Waters Trust

The income received from the William Waters Trust for the benefit of children worldwide was used to support the work of partners in: Timor Leste, India and Haiti.

Action by Churches Together – Alliance

The ACT Alliance will come into being in January 2010. It is a merger between ACT Development and ACT International. CWS sends funds for emergency relief through ACT International and has worked with ACT Development, the current Director is Jill Hawkey, a former National Director of Christian World Service. The ACT Alliance will represent 150 organizations, predominantly aid, development and justice agencies of Protestant Churches and will have a collective revenue of \$2 billion. The ACT Alliance will become a major player and voice for promoting good development practice and the adoption of international policies which will eradicate poverty.

Emergency Appeals

CWS launched an appeal in January when a Health Care Centre in Gaza was destroyed by Israeli missile fire. The Centre is run by the Department of Service to Palestinian Refugees, Middle East Council of Churches, a long time CWS partner. The clinic was completely destroyed with all its equipment and medical supplies.

An appeal was launched for Tamils in North west Sri Lanka who were made homeless by the sustained military fighting in the northern region of Sri Lanka. It was an response to an appeal for assistance from ACT International (Action by Churches Together) for internally displaced people (IDPs) currently housed and detained in four camps in the Vavuniya and Mannar districts. Also of concern is the detention of the secretary of the justice and peace commission of the National Christian Council of Sri Lanka (NCCSL) Santha Fernando by the Sri Lanka Police. He was arrested in March and is still in detention (August 2009).

In May CWS launched an appeal for persons displaced by fighting between the Pakistani army and Taleban forces. The UN expected it to exceed 3 million, making it the world's largest displacement in 15 years. The crisis unfolded as Church World Service Pakistan/Afghanistan staff were meeting with CWS in New Zealand.

While in New Zealand, Church World Service's manager for disaster response in Pakistan and Afghanistan met with MFAT, NZAID and MPs in Wellington. They raised concerns about the militarization of aid and that what was required in Afghanistan was a humanitarian response rather than a military one.

These examples show how CWS works closely with its future alliance partners the creation of the ACT Alliance will facilitate and encourage greater cooperation between its member agencies.

Political Change

Christian World Service opposed the re-integration of NZAID back into the Ministry of Foreign Affairs and Trade. In melding the two bodies it shifted the emphasis of overseas development aid from poverty elimination to economic development and tied it to foreign policy interests. There was no public discussion and the decision ignored the recommendations of Treasury and a 2005 OECD review that said NZAID was the world's best focussed overseas aid programme.

CWS, along with many other agencies, argued that NZAID should retain its semi-autonomous focus and its mission to 'eliminate poverty' which is in line with UN Millennium Development Goals.

At the time of writing this report CWS along with other agencies who receive a block grant through the KOHA scheme will only get 50% of the funding for this financial year. To get the remaining 50% we will have to show that our partners are engaged in economic development and that they are making a difference in line with the Government's changed priorities for Overseas Development Assistance. The agencies affected are working on a memo to the Minister of Foreign Affairs (Murray McCully) regarding this and the 4:1 subsidy has enabled CWS to make the contributions from the Methodist Church and our other donors go far further. The political landscape has changed and we are now beginning to see how much and the dramatic effect it may have on our work. The positive aspects is that it has galvanised the aid and development sector and highlighted the importance of working together on these issues, although it effects some more than others.

Education, Campaigning and Advocacy

Climate Change

This is a crucial year for the world's climate. The UN Climate Change Conference in Copenhagen, 7-18 December, will negotiate the successor to the Kyoto Protocol, which expires in 2012. This will set the framework for global action on climate change for the next decade and beyond. CWS has produced a post card for supporters to sign which will be presented to the Prime Minister, John Key, later this year. The card urges the government to aim for emission reduction target of 40% by 2020 and to provide substantive new funding to assist developing countries to adapt to the changing climate. The Government has just announced that they will only reduce emissions by 10 to 20% by 2020. CWS believes that this is inadequate and short-sighted.



CWS is also promoting the petition from the Pacific Conference of Churches (PCC) the Moana Declaration which demands the legal recognition and resettlement rights for climate refugees. This is a unique voice from a region where seven million people could lose their homelands.

CWS has produced a backgrounder and posted information on the website and this will be regularly updated with current developments on the issue.

Food Campaign

CWS is joining the Ecumenical Advocacy Alliance's new food campaign. Over the next three years, the international movement of churches and church-related agencies will be working together to promote understanding of the causes of hunger and food justice. Fourteen percent of the world is hungry. "Supermarketisation" in the developing world has meant that farmers are forced to grow cash crops they cannot afford to buy. There will be a week of action in October, and CWS will produce resources for churches to use during this week.

Ecumenical Advocacy Alliance

Like ACT, the Ecumenical Advocacy Alliance is a broad international network of churches and Christian organizations committed to campaigning on common concerns. Its current campaign focus is on food and on HIV and AIDS. It is based in Geneva at the Ecumenical centre and for smaller agencies, like CWS, it produces useful resources which we can adapt for local use because they come from the same theological and justice perspective.

Churches' Agency on International Issues

CWS acts as the Secretariat for the Churches Agency on International Issues. In 2009 it produced one more Hot Topic on Exceptionally Inhumane Weapons which explored three exceptionally inhumane weapons still in use – Landmines, Cluster bombs, Depleted Uranium (DU) weapons, the movements to ban them and questions the ethics of arms investment.

In preparation is a Hot Topic on Tourism and its Impacts. CAll believes that this is an important issue because: many New Zealanders are international tourists; for many developing countries, particularly in our neighbourhood, tourism is a major source of overseas currency and tourism is therefore very important to their economies. However, tourism's impacts – social cultural and environmental – can be negative.

Thank You

Since taking up this position in February of this year I am very humbled by the loyalty and trust of CWS supporters. CWS is your agency. Some years ago CWS profiled its typical supporter as a 65 year old Methodist Woman. Today she may be 75. CWS support base is ageing and it is working in a time when a new generation does not have the same loyalty to the ecumenical vision as before. CWS needs to adapt to changing times. The revamped Christmas Appeal and a continuing proactive relationship with member churches are signs that we are meeting this challenge to ensure that CWS will be here for another 60+ years, if needed. CWS has an important role in keeping the New Zealand Churches linked with the international ecumenical movement which with other agencies works to overcome poverty and injustice.

I know that we can rely on the ongoing strong support of the Methodist Church and Methodists and will strive to continue to earn your continue support of our work. Although the way we do things may change the vision never does:

"The spirit of God is upon me who has anointed me to bring good news to the poor, God has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of God's favour". (Luke 4: 18-19)

For more news about Christian World Service including news, worship resources and other materials visit our web site (www.cws.org.nz).

Suggested Decisions:

1. The report be received.
2. That Conference thanks the Rev John Roberts for representing the Methodist Church on the Christian World Service Council and the Churches Agency on International Issues.
3. That Conference affirms the work of Christian World Service and encourages parishes to support the Christmas Appeal and emergency appeals.
4. That the Conference encourages all parishes to support the CWS campaign on climate change and asks the Prime Minister to reconsider his government's decision to reduce carbon emissions by only 10 to 20% by 2020 but adopt the recommendations of the Intergovernmental Panel on Climate Change (IPCC) for a reduction of 40% by 2020.
5. That the Conference urges the government to support substantive new funding to assist developing countries adapt to the changing climate, at the UN Climate Change Conference in Copenhagen in December 2009.
6. That the Conference supports the Pacific Conference of Churches Moana Declaration and petition which calls on the world community to take significant action to reduce greenhouse gases and plan for large-scale resettlement of Pacific islanders.
7. That Conference writes to Minister of Foreign Affairs expressing disappointment about the integration of NZAID into MFAT and affirming the priority of poverty elimination as a core component of New Zealand's foreign policy.

World Methodist Council Executive Meeting

Rev Dr Mary Caygill as NZ Methodist Church representative on the World Methodist Council, attended the Executive Meeting of the World Methodist Council which met in Santiago, Chile, September 20-24, 2009. Over 250 members of this very diverse working committee met to continue the work of the Methodist World Council, receive reports of issues and work arising from the Working Committees and actively plan for the next World Methodist Conference meeting in Durban, South Africa in 2011.

The major issues before the meeting concerned a draft restructuring report of the WMC submitted by a small representative working group representing their work over the past 2 years. A genuine attempt is being made to establish a more efficient working structure of the Council which will prove more cost effective and more effectively hold together in a more rigorous manner the rich diversity of perspectives that make up this World Methodist body.

The Social and International Affairs Committee of which this church is a part met and worked on resolutions relating to the following; the ongoing crisis between Church and State in Fiji, nuclear weapons and small arm disarmament in connection with the ongoing work of the Un Millennium Goals, global climate change and the lead up to the UN Climate Change Conference Meeting in Copenhagen, Denmark, December 7-18, 2009, mining in Chile, truth and reconciliation trials in Rwanda with associated implications for the Free Methodist Church in Rwanda.

The work of these working committees continues in an ongoing manner in between the official meetings of the Council.

METHODIST MISSION AND ECUMENICAL BOARD
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Revenue	179,786	109,884
Expenditure	(317,297)	(87,969)
NET SURPLUS	(137,512)	21,915
 OPENING EQUITY	 2,224,483	 2,047,793
Net Surplus	(137,512)	21,915
Increase in Accumulated Funds	(36,500)	(41,500)
Increase/(Decrease) due to Exchange Rates	1,759	2,964
Decrease in Designated Funds	(58,103)	193,311
CLOSING EQUITY	1,994,127	2,224,483

	2009 \$	2008 \$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009		
Accumulated Funds	1,381,995	1,554,248
Designated Funds	612,132	670,235
EQUITY	1,994,127	2,224,483
Current Assets	619,241	675,682
Current Liabilities	(2,280)	(4,754)
WORKING CAPITAL	616,961	670,928
Non-Current Assets	1,377,166	1,553,555
NET ASSETS	1,994,127	2,224,483

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Methodist Mission and Ecumenical Board for the year ended 30 June 2009 which were approved by the Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Methodist Mission and Ecumenical Board have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.



Communications

- Communications Committee
- Methodist Publishing Board
- PAC Media & Communications
- Churches Broadcasting Commission



COMMUNICATIONS COMMITTEE

The current Communications Committee of the Methodist Church of New Zealand was established in 2000 following the withdrawal of the Presbyterian Church from Crosslink. The President at the time, appointed a committee and the key task of the committee was to ensure the Methodist Church had a communication strategy to consider what came after Crosslink and to look towards the establishment of a connexional website.

Over the last nine years, the work of the committee has been:

- To ensure the Methodist Church has a replacement from Crosslink. Touchstone is now a well respected Church publication, with its own Board and management, independent of the Communications Committee.
- To work with the Board of Administration to establish a connexional website. The Church website is in place, the webmaster is based in Christchurch and the connexional office works with the webmaster and contract provider for the website. Informal feedback regarding the effectiveness of the current website and issues of access have been raised with the committee, however the responsibility for the connexional website lies appropriately with the Board of Administration.
- During 2001, the committee was asked to consider how matters relating to Methodist Lay Preachers such as education and study material, maintenance of standards, central body for communication and liaison with the New Zealand Lay Preachers Association could be addressed. The Methodist Lay Preachers Network has been established and issues of education and study material have been work on with Trinity College. This area of work now rightly belongs to these two groups.
- To provide guidance for parishes on the provision of data projectors. Data projectors are perhaps common place today with many parishes using this technology. Projectors can be purchased locally and easily and this is no longer new technology.
- To establish a communication strategy for the church. Conference approved a communication strategy in 2004 for the Methodist Church. However, many Boards and committees have their own communication strategy and parishes and synods also devise the best way to communicate at the local level. The Communications Committee strongly feels that it is important for each Board, Committee, Synod and Parish to further develop their aims and objectives towards achieving their communication strategy.
- Ensuring funding is available for President and Vice President elect and General Secretary for media training during the year of preparation.

It is now time to consider whether the role of the Communications Committee has changed and is no longer needed in its current form. Much of the work that has been assigned to the committee has been picked up by other Boards of the Church as follows. Issues of communication are able to be looked at through:

- The intensive programmes run by Trinity College.
- The Board of Administration overseeing the operation of the connexional website.
- The General Secretary and President being the point of contact for national news media.
- Local issues dealt within the local areas. Many districts have within them people working in media and with competence in the area of communication.

The Communications Committee therefore recommend to Conference that the committee be put into recess.

Suggested Decisions:

1. The report be received.
2. Conference notes that the work of the Communications Committee over the last nine years has been completed.
3. Conference records its deep appreciation to the members of the Communications Committee for their time and work.
4. Conference agrees that the Communications Committee be placed in recess.

METHODIST PUBLISHING BOARD

Touchstone

It has been another steady year for Touchstone. Thanks to the dedicated efforts of Paul Titus and his editorial team ten lively issues have been produced and distributed around the connexion and beyond. One regular issue was dropped as a cost-saving measure and to give Paul a much-deserved sabbatical. This allowed him to visit Fiji and Tonga and develop a greater understanding of the Pacific Island context that we have such close ties with as a church. Our sincere thanks are extended to the Study and Travel Committee for generously assisting Paul in gaining this wider experience. We hope that it might have a beneficial flow on effect for the paper and the church as we seek to strengthen our connections with the Pacific region.

I appreciate the commitment of the Board to the task of producing a quality paper at an affordable cost to the church. During the year we made a decision to increase our printing costs by a very modest amount in order to have colour throughout the paper. Prior to this colour was only used on a few select pages. We believe this upgrade has substantially improved the overall appearance of the paper for readers, and has made it more attractive for potential advertisers.

Apart from this modest intentional increase in costs there has been a constant vigilance kept over production and distribution costs to avoid a budget blow out. Despite our best attempts some costs have risen, and along with a decrease in our investment-based income – as a direct result of the international economic downturn – we have continued to depend on the generous support of the connexion.

We ran 'close to the wind' in the last couple of months of the financial year but an unexpected cash injection in the form of a grant of \$20,000 from the Board of Administration gave a little breathing space. During the year we received nearly \$18,000 in grants and donations from individuals, congregations and Trusts. This source of income will continue to be vital in helping us to achieve our objectives.

Early in the current financial year we were delighted to receive from the Prince Albert College Trust a \$250,000 top-up of the endowment that helps to fund our work. Such guaranteed income helps to improve the long-term stability of our position. We also greatly appreciate the \$45,000 that has been allocated to Touchstone from the connexional budget for this year and then 2010-11.

We receive this support I believe because there is a widespread recognition that Touchstone is one of the true connecting points in the church and is integral to our identity.

The Board is currently exploring with the connexional archivist, Jo Smith, the costs and practicalities of digitalizing our back issues for storage purposes. During the year there has been an increase in the number of stories we have posted on the connexional website.

We are also looking at how we might conduct a comprehensive review of Touchstone during the next twelve months. At this stage we are thinking about the possibility of setting up two focus groups to help us with this task. One group would be church-based, and the other made up of media professionals.

Editor's Comments

It is both a privilege and a challenge to edit Touchstone, and, as in past years, telling the stories of the Church in 2009 has brought many rewards.

The year began with two tragedies that became the lead stories for the first two issues of the year: the Israeli incursion into Gaza and the bushfires in Victoria. Our links with other church bodies (Christian World Service in the first case, and the Uniting Church in Australia in the second) meant we could bring perspectives to our readers that were missing in the mainstream media.

Other stories that were personal highlights for me during the year included my interview with the British Methodist Church's Fresh Expressions missionary Pete Pillinger; our stories marking the bicentennial of Charles Darwin's birth; our series of articles on the Walk for the Planet; and the

exchange of opinions between David Richmond and several respondents regarding euthanasia. Also notable were the good news stories on the dynamic congregations of two young Methodist presbyters: Clarks Beach under Alipate Uhila and Avondale Union Parish under Vaituulala Ngahe. One of the most rewarding things about editing Touchstone is the opportunity it provides to create a forum where other writers and artists can present their work. A host of journalists, columnists, cartoonists and reviewers provide the material that makes up Touchstone. Of particular note are two young writers, Cory Miller and Mataiva Robertson. I believe they have both grown in ability and confidence over the past year.

Sadly this year sees the departure of Touchstone's longest serving contributor. Diana Roberts has provided us with her Kitchen Theology reflections since the newspaper began in May 2001. Her column in the December issue will be her last. We wish to express our sincere gratitude to Diana for sharing her observations and insights with us.

The most exciting opportunity the editor of Touchstone enjoys is the chance to travel and visit people in the Church community. This year I undertook two trips. One was to attend the Equipt Conference in Ngaruawahia, which was both stimulating and challenging. The other was my sabbatical visit to Fiji, where I met with leaders of the Methodist Church and ecumenical bodies, and to Tonga, where I attended the opening sessions of the Free Wesleyan Church of Tonga. As MPB chair Mark Gibson, says in his report, the visits provided me both better understandings and contacts with people in the Pacific Churches that I intend to draw upon in future. I am highly appreciative of the Travel and Study grant that supported my trip.

Additional Project

Beyond Touchstone the Board has been engaged in supporting one other small project during the year. We have agreed to facilitate the posting of a selection of new hymns written by Bill Wallace on the Methodist website. These will be freely available to the whole church for use in worship and other settings.

Farewell

We would like to say thank you to Chris Ambrose who has been a valuable member of the Board for several years, but is now moving back to Australia to take up a new ministry appointment in Adelaide. His background in church publishing and ministry experience in a Union Parish has enabled him to be a strong contributor in Board discussions. He has been willing to serve our work in a variety of ways. We pray God's blessings on Chris and his family in the next stage of their journey.

Suggested Decisions:

1. The report be received.
2. That the Conference express its sincere appreciation to Diana Roberts for her inspirational column in Touchstone over a decade; and to Chris Ambrose for his work on the Publishing Board.
3. That Conference encourage parishes, trusts and individuals to contribute financially to the ongoing work of Touchstone.
4. That the Methodist Publishing Board for 2009-2010 be: Mark Gibson (chair), the General Secretary, Jim Stuart, Paul Titus (editor), Pieter van der Berg (advertising), John Wilson, Barbara Peddie, Saikalone Taufa.

PAC MEDIA & COMMUNICATIONS FUND

Hutt Uniting Congregation	New books for Resource library	\$1,000
Otago/Southland Synod	Resource Books for Lay Preachers	\$1,600
Dunedin Abrahamic Interfaith Group	Publicity leaflets	\$1,000
Otago Tertiary Chaplaincy	Reprint 'conversations in Prayer' book	\$3,000
Trust Board		

Faith & Order Committee	Publishing book "Beyond contempt"	\$2,200
Meadowlands Community Church	New books for library resource center	\$5,000
Christian Broadcasting Assoc.	Scholarships for Christian Media Students	\$3,130
Co-operating Parish of St. Clare	Upgrade sound system	\$4,200
Tauiti Youth	Combined programme with Wanganui Social Services	\$2,000
Mercury Bay Co-operating Parish	Church/Community publicity brochures	\$3,220
Methodist Publishing	Bill Wallace Hymn for website	\$1,700
Mt Albert Parish	Upgrade & extend sound system	\$5,000
Mission Resourcing/Manukau Synod New programme	Refresh	\$5,000
South Kaipara Co-operating Parish	Laptop, screen, data projector, software	\$3,000
Wainoni Parish	Publishing Jim Stuart's new book "Creating the Christ: How Paul interpreted Jesus"	\$4,000
Waitakere Samoan Parish	Laptop, software	\$2,500
Kingsland Rotuman Parish	Laptop, data projector, software, printer	\$3,450
Mangere Tongan Parish	Data Projector, software etc	\$3,000
Chaplains HQ NZDF	Towards writing Tri Service Chaplains history	\$ 750

Suggested Decisions:

1. The report be received.
2. The committee for 2009 – Trish Moseley (Convenor), John Roberts, Te Rito Peyroux, Lana Lazarus, Sheila Thorne.

CHURCHES BROADCASTING COMMISSION

During the past year the Churches Broadcasting Commission considered its purpose of existing in its current form. We also considered the possibility of going into recess as members felt we had completed all that was possible under the current Constitution.

While each Commission member consulted with the church they represented stating the various view points of why we existed and what if we went into recess, whatever decision was to be made would not be decided lightly. After further consultation at other meetings of the Commission and the understanding of our reasons for concern of existence by the member churches the Commission finally decided we would go into recess during 2009.

One major area of concern was 'what would happen to the Broadcasting/Media scholarships for young Christians'. Trish Moseley and Errol Pike approached Christian Broadcasting Association (CBA) to pick up the scholarship responsibilities, as they had provided money for one scholarship a year for the past two years. This they agreed to do and Trish Moseley was asked to assist with the 'handover' and to be part of their 2009 scholarship selection panel.

In line with the Constitution's financial responsibilities of 'winding up' any money that had been granted to the Commission for a specific purpose and had not be used was returned to the appropriate organization. A motion was passed stating 'any remaining money was to be granted to the Christian Broadcasting Association (CBA) for the purposed of scholarships'.

The Commission is proud of its initiative of scholarships to young Christians studying at tertiary level in the media area as over 90% of our scholarship winners have positions within radio or community newspapers on completing their Tertiary education. That is a very high level of success.

'Praise Be' has been reinstated to 47 programs through 2009 and 'My God' is being rescheduled

to a different time slot. The funding for Praise Be has not been increased so they have to use material stockpiled over the last few years.

At the stage of CBC finalizing its going into recess, we were made aware of TVNZ changing the timing of 'Praise Be' from 9am on a Sunday to 7am. Its times slot for many, many years was being taken up by a new TVNZ programme called "Q & A". We were concerned that TVNZ had made a wrong judgment on the time change and aware "Praise Be' would clash with Radio NZ 'Hymns for Sunday Morning'. Our members used their network of contacts to ask for assistance in pressuring TVNZ to look at their timing change of "Praise Be'. Within 48 hours of their decision for 7am, the timing of 'Praise Be' was changed to 8am by TVNZ. CBC were thrilled we had achieved another positive action.

While CBC members regret our decision of 'going into recess' we are certain it is the correct one at this stage and all members of the Commission would like to thank all the Churches involved for their support of our work over 25 plus years. Maybe sometime in the future there will be a place for CBC to exist again.

Suggested Decision:

1. The report be received.

METHODIST PUBLISHING BOARD (TOUCHSTONE)
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2009**

	2009 \$	2008 \$
Revenue	149,391	145,662
Expenditure	<u>(151,677)</u>	<u>(147,302)</u>
Operating Deficit	(2,286)	(1,640)
Grants Received	5,750	0
NET SURPLUS (DEFICIT)	<u>3,464</u>	<u>(1,640)</u>
OPENING EQUITY	529,036	538,645
Net Surplus/(Loss)	3,464	(1,640)
Movement in PAC Endowment	<u>(9,068)</u>	<u>(7,969)</u>
CLOSING EQUITY	<u>523,432</u>	<u>529,036</u>

	2009 \$	2008 \$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2009		
EQUITY	<u>523,432</u>	<u>529,036</u>
Current Assets	428,290	409,530
Current Liabilities	<u>(21,051)</u>	<u>(9,866)</u>
WORKING CAPITAL	<u>407,239</u>	<u>399,663</u>
Non Current Assets	<u>116,193</u>	<u>129,372</u>
NET ASSETS	<u>523,432</u>	<u>529,036</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Methodist Publishing Board for the year ended 30 June 2009 which were approved by the Methodist Publishing Board on 3 September 2009.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Methodist Publishing Board have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.



Review Report

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The Members of the Methodist Publishing Board

We have reviewed the summary financial statements of the Board of Methodist Publishing T/A Touchstone ("Touchstone") for the year ended 30 June 2009.

Board's responsibilities

The Board is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board.

Basis of statement

We have reviewed the summary financial statements of Touchstone for the year ended 30 June 2009 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in Touchstone.

Statement of review findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to Touchstone on 3 September 2009.

Our examination of the summary financial statements was completed on 3 September 2009 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

Chartered Accountants

Grant Thornton (Christchurch), an independent member firm of Grant Thornton New Zealand.
Other independent member firms in Auckland, Wellington and Dunedin. Grant Thornton New Zealand is a member of Grant Thornton International.



Social Issues

- Social Issues Report
- Interchurch Bioethics Council



INTERCHURCH BIOETHICS COUNCIL

The InterChurch Bioethics Council (ICBC) is an ecumenical body supported by the Anglican, Presbyterian and Methodist Churches of Aotearoa New Zealand. It is charged with responding to ethical, spiritual and cultural issues raised by new biotechnology that are seen as important both to the church membership and to the community in general. ICBC members have between them, considerable expertise and knowledge in science, ethics, theology, medicine and education. The ICBC also relates to the tangatawhenua through one of the members. We also provide member churches with study material, and Council members are always available to talk to church groups, and to produce liturgical material. Members are also invited to take part in regional meetings on ethical issues that are hosted by other bodies.

From 2008-2009 the ICBC has met four times, but there has also been a considerable amount of internet consultation. This was particularly important when we needed to respond to the Government's decision to disestablish Toi Te Taiao, The Bioethics Council of New Zealand. The ICBC strongly opposed this move, and wrote to a number of MPs, in all parties. We pointed out that in an era of rapid advances in knowledge and technology it is important to have a dedicated independent monitoring group that can develop bioethical policies in advance, and can raise concerns with Government. (It has to be said that our protest, along with many others, was not taken seriously.) In view of the loss of Toi Te Taiao, we feel that the role of the ICBC may shift to become a little more proactive. We will therefore make sure that some of the ICBC members will attend both the biennial NZ Bioethics Conference, and the Australasian Bioethics and Health Law Conference.

This year, the ICBC made two submissions to the Advisory Committee on Assisted Reproductive Technology (ACART). These were on the draft guidelines on the use of donated eggs with donated sperm, and the use of in vitro maturation in fertility work. We are aware that there is a report on the use of nanotechnology about to be released, and we anticipate that ICBC will respond to this. We also note that the issue of euthanasia is likely to remain in the public arena.

Following a discussion with CWS on Pacific issues, we are planning an update on our climate change study. In addition, we are aware that our study guides are designed for the pakeha/palangi parts of our churches, and are currently exploring the option of developing bicultural dialogues on a number of specific issues.

Our study guides are on the Anglican justice website (www.justice.anglican.org.nz/icbc), but we are about to launch an ICBC website that will then be linked to the three participating churches (and any others that would be interested). We intend that, in addition to the study guides, other material, such as papers, reports and information about current issues that the ICBC is responding to, will be posted on this site, and that there will also be an opportunity for people to engage in online discussions.

Suggested Decisions:

1. The report be received.
2. That the following be approved as Methodist members 2009-2010: Barbara Peddie, Bella Ngaha and Alan Stewart.

SOCIAL ISSUES REPORT

Conference 2008 approved the establishment of a Public Questions Network as an entity in the life of the Church, and authorized the implementation of the proposals contained in the report to Conference. (*Refer to Conference decisions 2007 B(ii) 9, Question 26 (ii) 10 and 2008 Question 34(a) Decisions 1-11*).

Subsequently, a discussion paper was considered by Synods and Hui Poari. The comments that were sent to the work group have been both affirmative and helpful.

As a result, there have been some refinements to the position description for a paid person, and terms of reference for the Coordinating group for the Network have been developed.

The proposed budget has been refined to reflect the available funding. Shared office space is currently being negotiated with an ecumenical agency in Wellington.

Conference is reminded that the initial proposal agreed to in 2008 requested synods to fund the travel for someone to be a member of the core group. It is now recommended that those groups nominating members to the Coordinating group (e.g. WesleyCom, Synod, Hui Poari) will meet the travel costs for that person to attend a maximum of two meetings per year in Wellington.

We note that the Public Questions Network is a Standing Committee of the Conference, and is therefore not a solely Tauwiwi committee. The proposals for both membership changes to the Laws and Regulations reflect that the work of Public Questions is for and by the whole church.

1. Proposed Changes to Laws and Regulations Section 5.7

SECTION 5 – CONNEXIONAL DIVISIONS AND STANDING COMMITTEES

See General Provisions 1.1-1.4 regarding powers and related matters.

PUBLIC QUESTIONS NETWORK

7.10.1 There shall be a *Public Questions Network*

The Network will have

- (a) A co-ordinating group of no more than 2 nominated from Tauwiwi, 2 nominated from Te Taha Maori and 1 from Methodist Mission Aotearoa. The coordinating group will coordinate and oversee the functioning of the Public Questions Network.

Functions

7.10.2 On social, economic, ecological and political matters within Aotearoa New Zealand, and recognising the centrality of Te Tiriti o Waitangi in its work, the *Network* seeks to:

- (a) resource and encourage the Church at national, regional, local and individual levels to discuss, act, and speak on public issues of interest and concern.
- (b) advocate on such issues from its Christian perspective as promptly, clearly, publicly, and effectively as possible.
- (c) be agents in all that it does for peace, justice, and the integrity of creation, reflecting the transforming love of God and the compassionate life of Jesus.

Membership

7.10.3.1 The Co-ordinating Group of the Public Questions Network shall be appointed annually by Conference.

7.10.3.2 The Public Questions Network may from time to time appoint an officer. The process for making such an appointment shall be in accordance with those in place in the Church at the time.

2. Terms of Reference

Methodist Public Questions Network Co-ordinating Group

The coordinating group will:

- Foster engaging in public questions in all levels of the church.
- Provide direction, oversight and support for any appointed officer.
- Establish and maintain links with a network of people / groups who share a similar brief and mission.

To enable this work to happen the co-ordinating group will:

- Meet no more than twice annually in person.
- Develop and monitor the annual budget for the network, and promote financial contributions from various sources.
- Report to conference via the Council of Conference.

3. Revised Proposed Budget:

Expenditure

Network infrastructure:

Electronic communications (paid by synod or parishes)	0
Travel of the network to annual gatherings (synod / parishes)	0
Project fund (small amount to help spark projects)	2000
Communications (Touchstone, newsletter, mailing)	3000
Web costs (link to existing website – some hosting and design costs)	1000
Total infrastructure costs	6,000

Staffing costs:

Salary	54,000
Travel	3,000
Admin	2,000
Phone / internet	1,500
Rent	7,000
Total staffing costs	67,500

Total estimated cost of the network **73,500**

Revenue:

Wesleycom	36,750
Connexional Budget	36,750

Total Revenue **73,500**

(noting the desire to adjust this figure for inflation)

4. Position Description

Methodist Public Questions Network Position Description – Coordinator

This person will be responsible for resourcing the network. This will involve linking research, new policies, proposed legislation and public issues with people who have an active interest in social / political engagement and deepening their understanding of these issues. The Coordinator will support people / groups to engage in 'public questioning – giving life to questions' (as opposed to simply providing answers). This involves helping the network present their insights to or at key decision making forums (local government, central government, church / business leaders). The coordinator will have a passion for supporting positive change as an expression of an authentic spirituality.

The mission statement of the Methodist church will guide the work of the coordinator.

Reports To:

Convenor Co-ordinating Group

Responsible To:

Co-ordinating Group for the Network

Key Relationships with:

Methodist Public Questions Network (people in Parishes);
Tauivi Strategy / Hui Poari;
Synods / Sinoti Samoa / Vahefonua Tonga O Aotearoa / Parishes / Rohe;
The National Executive of MWF;
NZ Council of Christian Social Services;
Methodist Mission Aotearoa;
Other church-based social justice agencies;
NGO groups as appropriate (e.g. Federation of Volunteer Welfare Organisations, ANGOA, and the Community and Volunteer Taskforce);
Mecology Network;
InterChurch Bioethics Council;

Hours: 40 hours per week

Location: Wellington

Responsible for:	
Key Tasks	Expected Outcomes
Developing and maintaining an overview of proposed government legislation and policies that have 'public interest'.	
Researching and summarising relevant research that is related to identified key 'public questions'.	
Designing and delivering communication initiatives that share information between people in the network.	
Identifying opportunities to creatively generate interest in Public Questions.	
Facilitating meetings of people who are exploring what are Public Questions for them.	
Establishing and maintaining links with a network of people who share a similar brief and vision.	
Resourcing the wider network for action at the local and national levels.	
Writing submissions, briefing papers, discussion papers, articles.	
Any other duties as agreed with the coordinating group.	

IDEAL PERSON SPECIFICATION –

The ideal person for this role will have:

The ability to think clearly and logically on a given issue or field

- a theological grounding that links word and deed in context
- significant experience in either research or communications
- a proven ability to design and support a functioning on-line community
- demonstrated ability to communicate effectively in both oral and written communications
- demonstrated competency to facilitate an event / meeting
- a commitment to positive social change that encompasses, a strength-based approach, the - Treaty Of Waitangi and holistic practices
- a knowledge of Church (Methodist) structure and ethos and of the machinery of Government
- A sense of humour.

The Implementation Group –Michael Dymond, Lynne Frith, David Hanna, Viliame Naliva, Ken Rae, and the General Secretary.

Suggested Decisions:

1. The report be received.
2. Conference encourages the Coordinating Committee to utilise existing communication structures within the church.
3. Conference agrees to the changes to the Laws and Regulations Section 5.7 and refers to the Law revision committee.
4. Conference agrees to the Terms of Reference for the Coordinating group.
5. The implementation group is thanked for its work and discharged.
6. Member of the Public Questions Network Coordinating group will be 2 from Tauwiwi, 2 from Te Taha Maori and 1 from Methodist Mission Aotearoa.

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Nominations for...

- President
- Vice-President



NOMINATIONS FOR PRESIDENT & VICE-PRESIDENT 2009

PRESIDENT:

Desmond Cooper

Mark Gibson

Nicola Grundy

Uesifili Unasa

NOMINATED BY:

Waikato / Waiariki

Central South Island
Nelson / Marlborough / West Coast

Otago / Southland
Sinoti Samoa

Auckland
Central South Island

VICE PRESIDENT:

Neville Price

Susanne Spindler

NOMINATED BY:

Sinoti Samoa

Auckland
Central South Island
Otago / Southland
Waikato / Waiariki

Desmond Cooper

Marital/Family Information

I have been married to Lorna for 40 years and have four adult daughters, Kathleen, Rebekah, Leah and Ruth. We have six grandchildren.

Lorna and I were married in the Pirongia Methodist Church where she grew up. We were married by the Rev David Ansell who has remained a friend and mentor ever since. As a family we have committed ourselves to the short term care of CYF children at risk.

Ministry or Work Experiences

I have been in ministry for 29 years serving in Dannevirke for 5 years; Miramar Wellington for 7 years; Hamilton (London St) for 10 years; University Chaplaincy (Waikato) for 2 1/2 years; Wesley Wellington Taranaki St/Trinity Union Church Newtown shared appointment for 5 years. I am currently Superintendent at Wesley Taranaki St (now Wellington Methodist Parish).

I have served as District Superintendent (team) Wellington in the 1980s and District Superintendent of Waikato/Waiariki in the 1990s. I am currently Wellington Regional Superintendent.

For a number of years I was the Coordinator of the Probationer Assessment Team and Chairperson of the Candidates Appeals Committee.

I have served on the Housing and Poverty Committee of New Zealand Council of Christian Social Services and Refugee services. I currently chair the Board of Wesley Community Action and am a member of Wesleycom. I am on the Council of Conference and the Taiwi Strategy Committee.

I have had experience of the British Methodist Church through two Ministry exchanges.

General Information

I am proud to be a member of a Church that has a strong social conscience and an advocacy for social justice. I am deeply committed to the Bi-Cultural journey. I am fully supportive of the Church in its decisions, values, ethics and ethos.

What is most valuable to me is that the Church maintains a strong voice on the political and social injustices of the day especially when they affect Tangata Whenua and minority groups. While I am deeply involved in the Church at Connexional, regional and Parish level I'm also deeply involved in the community on behalf of the church. I provide pastoral support for Wesley Community Action staff; the Downtown Community Action staff; the staff of Wellington Ending Violence and Abuse (WEAV); Ucan staff, Wellington; and the Wellington Prostitutes Collective. It is my conviction that the church exists for mission and that mission is essentially a pastoral exercise and so I'm grateful for the opportunity to serve in this way.

During my ministry I have committed myself to personal professional development and completed a degree in both English and Psychology as a means of better equipping myself for a ministry of pastoral care and prophetic engagement. I'm passionate about developing relationships of faith both inside and outside the church. Te tangata, Te tangata, Te tangata.

Mark Gibson

Marital/Family Information

Mark is 52 years old and the second of four children. He is steeped in Methodism with three generations of ordained ministers in Aotearoa, and another in England. He is married to Jayne Hubble, and they have two children — Liam, and Rose. He also has two adult children, Gemma and Raukura, from his first marriage with Sue Spindler.

Ministry or Work Experiences

After fill in jobs and completing a Bachelor of Arts at Canterbury University, Mark took up a series of lay positions in the church, including - community and parish youth worker in Wanganui; publicity secretary with the Joint Board for Mission Overseas; national coordinator of Taura Here I Te Rongomau — the Christian peace network; mission development worker for Parklands Cooperating Parish. He was a volunteer support group facilitator for Christchurch Mensline.

Dealing with personal crises Mark discovered "God's realm of grace within" to balance his already strong sense of "God's realm of right relations without". It was from within this process of healing that his call to presbyteral ministry emerged.

Ordained for ten years, Mark has served as a presbyter in Hamilton and Christchurch South parishes. For three years he was National Ministry Candidates convenor. Currently he chairs the Methodist Publishing Board, is a new member of Council of Conference, and is on the executive of the Central South Island Synod.

Mark's ecumenical experience is extensive. Early in his ordained ministry he served as President of the Conference of Churches in Aotearoa New Zealand for three years with responsibilities in staffing, finance and working alongside the General Secretary. In 2005 he participated in the month-long Asia Ecumenical Academy in Thailand for emerging church leaders. He represented Te Hāhi Weteriana o Aotearoa at the 9th General Assembly of the World Council of Churches. Mark has also participated in a number of Christian Conference of Asia and WCC consultations.

In ministry Mark has particular interest in children, story-based faith sharing, pilgrimage, drama, and fresh expressions of faith community. He has always been committed to the bi-cultural journey of the church, and fostering unity in diversity.

His greatest passion is connecting faith and ecology. He believes care of creation is core to the mission of the church and has been increasingly asked to offer leadership around this imperative in the Methodist church and wider community in recent years. He was the keynote speaker at the 2008 Trans-Tasman Rural Ministry conference, and the coordinator of the Walk for the Planet mission initiative in Lent 2009.

General Information

Mark is a gardener, reader, poet, amateur astronomer and cyclist. He is active in Green politics, and a Port Hills volunteer in reforestation and pest control projects. Family time is always a priority. He is at a crossroads in his ministry and seeking to discern God's leading for the future. He is a believer in the Wesleyan emphasis of following providence as it opens, and learning how to be a both/and person, rather than an either/or one.

Nicola Grundy

I was born into a Methodist family in Christchurch, the eldest of five children.

My family attended the Papanui Methodist Church where my parents remain active members continuing to exercise leadership in the Parish.



I am married to Peter Grundy and we have two daughters. For most of our married life we lived in Dunedin and then moved to Auckland in 2006.

Growing up as part of the Papanui Church, the influence of my parents and church leaders such as Rona Collins, Bob Widdup and Albert Grundy were instrumental in the development of my understanding of being Methodist and my faith. Their influence instilled in me a strong understanding that it is important to nourish my own faith and that this needs to be followed with action.

To be strong in my faith means to be involved and active in community. This was further

reinforced when living in Dunedin and being part of the Dunedin Methodist parish. The Dunedin Parish motto of *"finding good in everyone – finding God in everyone"* carries a powerful message that what we create for one another and give to one another is community.

So for me being part of the community that is the Methodist Church of New Zealand, and as part of the community of Aotearoa, God is the source of life, meaning and purpose, and my response is to seek to express God's intention in what I do and how I shape my life.

I hope I do this through my involvement in the life of both church and community activities. Currently I am the College Manager at Trinity College. Previous to this employment, I worked for the Dunedin Methodist Mission for fifteen years. I have been involved in leadership of the Church through being Vice President and on National committee's such as Council of Conference, Tauiwi Strategy as well as involved in Synod and Parish life. I am currently a member of the Methodist Mission Northern Board and Lifewise Trust.

A new passion for me since being in Auckland has been an involvement with AFS, a student exchange programme. As a family we have hosted students from Italy, Denmark and Germany, and our youngest daughter is currently on a one year exchange in Italy. This year I am also supporting a young woman from Iceland, and working with a group of people in Waitakere to support people who are hosting students and helping those students preparing to go away. This experience has been a great opportunity for our whole family. It has widened our understandings of people from different cultures and helped us to learn more about our own culture.

I welcome any opportunity to be able to serve the church in leadership as part of a team, to share the good news of God and I feel honoured to have been approached to put my name forward for consideration.

Uesifili Unasa

Family

I was born into the Methodist Unasa family in the village of Matafa'a, Samoa, 1964. As the founder of the Matafa'a Methodist Church, my forebears have been custodians of the church's life and wellbeing. Today, my father is continuing the family responsibility. My early contacts to New Zealand Methodism began in the 1960's when my father and his nephews, who were migrant labourers at the time, worshipped at the Pitt St Methodist Church.

I am married to Susan – a proud Central Mission girl. We are parents to two delightful young men, Uesiliana and Hanson.

Ministry/Experience

I attended Kelston Boys High School before entering The University of Auckland, where I graduated with a BA in History/Political Studies and an MA in Political Studies. Following my university studies, I undertook ministry training in 1990 and spent time in Piula Methodist Theological College (Samoa), Knox Theological Hall and University of Otago, (where I graduated with a Bachelor of Divinity), and Trinity Methodist Theological College.

At the completion of Methodist ministry formation, I was stationed in the Dargaville Methodist Parish (Northland); Mangere-Otahuhu Parish (Manukau) and the Dunedin Methodist Parish. My current appointment is in The University of Auckland as the Maclaurin Chaplain.

During various stages of my parish ministry I have also carried out the responsibilities of parish superintendent for the Dargaville and Mangere-Otahuhu Parishes and the District Co-Superintendency for the Otago-Southland Synod.

My Connexional involvement and responsibilities over the years have been varied and interesting. These have included:

- Ministry/Mission Co-ordinating Committee

- Board of Ministry
- Board of Methodist Mission Northern
- Tauiti Forum
- Tauiti Strategy and Stationing
- Council of Conference Co-Convenor
- 5 + 5 Conference Panel (Presidency)
- wesley.com
- Board of Dunedin Methodist Mission
- Conference Chaplain, 1999, 2005, 2006
- Anglican-Methodist Dialogue Group
- Mission and Ecumenical Committee
- 4 + 4 Process (Principal of Trinity College)
- Methodist Church representative to two International Multicultural Forums in Sydney (1998) & Thailand (2002); Social Service Conference, Sydney (1996); Ecumenical Leadership in Indonesia (2000); and the upcoming CCA Assembly to be held in Malaysia 2010.

General

I believe our Church is at its gospel and inspirational best when it is in the community and engaging with practical issues.

And as we do this, those timeless Methodist qualities of a warm heart and a pragmatic outlook point out this need not be without lots of laughter and a ready embrace.

Neville Price

Family Information

Born in 1941 to an active Methodist family, Neville is married to Lyn, a former Deaconess of the Methodist Church, and who is active in the M.W.F. They have two adult daughters, Carol and Lesley, two grand-daughters and one grandson.

Ministry or Work Experience

After graduation from University with Electrical and Mechanical Engineering Degrees, Neville worked 1964-1985 for Philips New Zealand Ltd; in 1981 he became Plant Manager of their Naenae site in Lower Hutt (with approx 400 staff), and a member of the Senior Group Management Team for New Zealand. From 1986-1993, he was with Interlock Industries Ltd (a manufacturer and exporter of window hardware) initially as General Manager - Corporate Services, and then as Logistics Manager. Following a serious car accident in 1993 and a time of recovery, Neville became self-employed as a Logistics and Manufacturing Consultant and worked in the health, manufacturing, and distribution sectors. He was the Executive Officer of the "Hutt City Uniting Congregations", a multi-cultural Co-operative Venture (Methodist-Presbyterian) parish in Lower Hutt for 1998-2007.

Throughout his work experience, Neville has endeavoured to hold in balance the responsibilities towards the lives of people and the need to use and share resources we are given wisely. This focus also carries across into his life within the church.

In his work for the Church, these are some of the responsibilities Neville has held:

- National CYMM Councillor (for 2 years in the 1960s)
- Lay Preacher (for many years)
- Leaders Meeting Secretary (5 years), and later Treasurer (7 years)
- Board Member of ITIM (Wellington) (5 years)
- Parish Steward of Lower Hutt-Petone Methodist Parish (1986 – 1990)
- Representative of the Wellington District on the Tongan Advisory Committee (1991 – 1998)
- Secretary and Treasurer of the Board of the Wellington Methodist Charitable and Educational Endowments (1993 – current)
- National Youth Coordinator Management Committee (2 years)

- Taiuiwi Forum and Stationing Committee (1994 – 1998)
- Acting Co-Chairperson of the Wellington District (1995)
- Chairman of the Parish Council of the Hutt City Uniting Congregations parish (1996 – 1998)
- Co-Chairperson (with Lyn) for 2009
- Methodist representative on CCANZ Forum (1997 – 1999)
- Member of Wellington Joint Regional Committee (2001 – current)
- Taiuiwi member of the Council of Elders (2001 – 2003)
- UCANZ Standing Committee member (2005 – 2009)

General Information

Neville is committed to the Church, its call to Mission, and to helping it change to meet the needs of society in a relevant and creative way today. He is committed to living with diversity, and this is seen in his involvement in his parish where inclusion is practiced in a proactive manner. His skills in planning and project management, analysis, quality management, use of computers, teamwork and staff management, form a part of his make-up. His faith is a journey, involving research, development, and then enjoying the application.

His personal and community interests include Maori and Pacific Island cultures, travel, photography, sport, and genealogy (which for him is an incurable disease!).

Susanne Spindler



I was born in 1955 into a Methodist parsonage family, the second of 3 children. The church has always been home to me. We moved every 4 or 5 years and with each move there was a new church family where we instantly belonged. The love, support and acceptance that I experienced growing up within the church, along with my parents' example of living their faith and demonstrating God's unconditional love, helped to shape the person that I am today, and the faith that means so much to me. The Methodist Youth Conferences of the early 1980's were particularly important and formative times for me in my faith journey, and the teachings and legacy of John Wesley are an ongoing inspiration, as they were for my parents, who named me after John's mother, Susanna.

Growing up and struggling with life's challenges, the knowledge of God's inclusive, healing love and forgiveness was the constant hope and support that sustained me in difficult times, and gave my life meaning in the good times. It also inspired many years of involvement in promoting justice and peace, which I see as integral to the gospel message. Faith is not simply personal belief and relationship with God, it is whole-of-life action and integrity, and connectedness in community and in the world. When I was in my mid 20's, along with Mark Gibson, I candidated and was accepted for the diaconate, believing that God was calling me to a community-based ministry. This did not work out for me at the time, and those plans were abandoned. However I have a strong sense of being called to serve, and I regard my contribution as a lay person within the church as very much being a ministry that I offer. The Methodist Church's bi-cultural journey has also been very significant for me. At a time when I was struggling with the relevance of the institutional church, it gave me renewed hope for a church based on true partnership and justice in the context of this land, and continues to be a key part of what being Methodist in this country means for me and what I hope for within the wider society in Aotearoa – NZ.

I have lived in Christchurch since 1984, and since 1995 my church home has been Durham Street Methodist. I have undertaken many roles there during that time, leading children's and youth groups, playing guitar in the music group, singing in the choir, worship planning and leading, treasurer and parish councillor. For a number of years I had significant ecumenical involvements. Some of these involved paid work in publicity and education roles with the Joint Board for Mission Overseas in the early 1980's, and then with Christian World Service in the late 1980's. For several years I was a Synod representative on the Justice Peace and Service Programme of the Conference of Churches in Aotearoa New Zealand. I was a member of the Christchurch Methodist Bi-Cultural Working Group when there was a need to help parishes and church groups understand more about the bi-cultural journey. More recently I have been a member of the Board of the Christchurch Methodist Mission.

In my day job I run my own business, with a staff of 4 others, providing accounting and payroll software, services and support. I enjoy the contact with our wide variety of clients, some of whom I have worked with for nearly 20 years.

In 2003 I married Alan Stewart, who is a plant research scientist. Between us we have 5 wonderful children. My 2 daughters, Gemma and Raukura, from my previous marriage to Mark Gibson, are in their mid 20's. Alan has 2 daughters in their early 20's, Jess and Wendi, and a teenage son, Mark. Our concept of family is widened and enriched from being blended in this way.

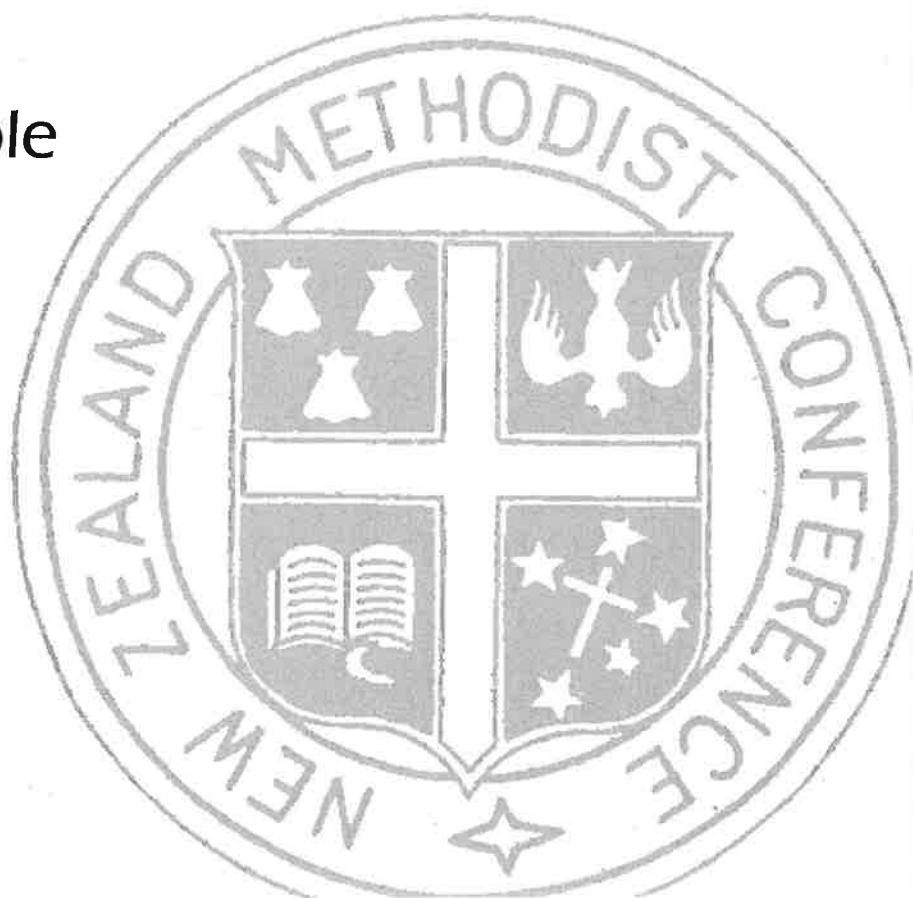
Since 2005 I have been Assistant Synod Superintendent in the Central South Island Synod. I especially enjoy working with individual parishes, getting to know people from different parts of the Synod, and supporting a variety of Synod initiatives. My particular passion has been supporting youth ministry in the Synod, co-ordinating district youth services and music workshops, and maintaining youth networking within the Synod while we have been without a youth ministry co-ordinator. I am also currently the Synod Treasurer.

Over the last 3 years I have been a member of the Tauwi Strategy and Stationing Committee and have enjoyed gaining more of a Connexional overview of the church. I am very grateful for the leadership opportunities that have been given to me by the church, and feel very honoured to be nominated for Vice President. One of the major learnings for me in life has been that new and often scary challenges are a source of much personal growth, so I meet them trusting that I will find the resources and strength I need.

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Tributes to Deceased

- Presbyters
- Minita-a-lwi
- Deacons
- Lay People



Ronald Adrian Barfoote

1931 – 2009

Ron Barfoote was a member of the Methodist Church of New Zealand in Putaruru, Eltham, Pitt Street and Pakuranga and his employment with Wright Stephenson, New Zealand Rennet Company, Neuchatel, Formica New Zealand and finally as company secretary for UEB mirrors his Parish attachments.

Ron's greatest service to the Church was through two of its major property model deed trusts – Pitt Street from 1966 to 1982 and the Prince Albert College Trust from 1962 until 1982.

He was secretary of the Prince Albert College Trust, and he and his wife Noleen were deeply involved in the work of the Prince Albert College Trust and the management of Queen Street buildings for many years.

Ron was instrumental in the negotiations surrounding a proposed development on Queen Street for IBM New Zealand Ltd but when conditions in the late 1970s changed he also had the clarity of judgement and courage to assist the Trust at the eleventh hour to withdraw from the development contract when the risks of proceeding outweighed the costs and embarrassment of withdrawing.

Ron brought his accountancy and business skills together with his practical commercial knowledge to bear for the long term benefit of the Church. The work he undertook continues to assist and resource the Church today through the PAC Endowment Fund.

Gordon T. Dey

1930 - 2009

As a young boy my woodworking skills were honed using blunt old saws and chisels on used Totara foundation piles in my father's workshop, when I was shown a magnificent canoe paddle inlaid with different timber types.

It was Gordon's trophy for winning a canoeing event. I remember thinking it must have been a very prestigious race to carry such a prize. He built his own canoe and cart to wheel it to the river.

He canoed up the Waikato as far as the newly-gifted Epworth Camp site on the banks of Lake Karapiro (must have portaged around the dam) measured the topographical details of the 10 acre site, even counting the trees around the boundary, then constructed a large scale model complete with canoes drawn up on the riverbank.

Educated in Hamilton at Hillcrest Primary and Hamilton High School, Gordon by now a carpenter with WB Young Ltd seemed to be impervious to the cold as he biked all over the township of Hamilton in pre city days - in winter - in shorts.

My Dad, his Bible Class leader, was impressed with Gordon when he volunteered for missionary service under the Methodist Order of St Stephen and after a year of building for the Methodist Overseas Mission in the Solomon Islands was admitted as member No 5, later transferring to the Southern Highlands of Papua New Guinea.

He had learnt his trade well while apprenticed to one of the country's most respected construction companies.

This became obvious to me when years later and some 90 members later, I followed Gordon into the Order working for the Methodist Overseas Mission, in the Southern Highlands of T.P.N.G. under Gordon and being fed by his wife Joyce.

During 1965 I put on a stone in weight so I'm glad Gordon was the builder and Joyce the cook! However, Gordon was very organized - the only person I know who could garden from a book.

Joyce would ask for a couple of lettuces - Gordon would reach for his exercise book and announce - the third and fourth in the second row will be ready today!

The cut worms didn't stand a chance.

Every morning, Gordon the Vigilante would behead half a dozen and for sport he would clear the local bushy spectators lined up along the garden fence by throwing a huge earthworm up in the air, as the locals considered anything the shape of a snake to be the sign of the Timp or evil spirits.

Gordon's management skills gave new meaning to the term 'Turn Key Contract'. He would choose the trees to fell, organize the pit sawing teams, run the sawn timber through diesel powered machines (6 times in the case of T & G flooring) then build the house by the original method of roof first then the floor to protect the flooring from the heavy afternoon rains. The result was a very nice large house anyone would be proud to live in, especially as the first occupants of one new house was a New Zealand minister and his family new to the mission field, who expected to be handed a hammer at the airstrip and told to build his own.

He was the only man I know who could glaze windows in stereo that is two panes simultaneously, and in his spare time he taught tank making, constructed a weir across a river to measure the water flow to order a German turbine to generate electricity to power the station, and still found time to train apprentices and conduct church services.

One of the most effective sermons I have heard was delivered by Gordon in Pidjin, to a congregation of Highlanders, on the life of an axe.

After many years of service in New Guinea, Gordon took to the teaching profession as a technical instructor at the Waikato Polytech with another spell in the tropics with the Presbyterian Church in Vanuatu eventually retiring to a home he built himself at Waihi Beach.

After suffering from cancer for many years, Gordon's life was celebrated at a packed Waihi Beach United Church service on the 4th April 2009.

Gordon spent his life in the service of others. His legacy lives on in numerous buildings in four countries.

Mai pren, you namba wan.

Ella Nancy (Nan) Farrant
1929 - 2009

Nan was a tireless worker for the Methodist Church.

Nan lived and taught Home Economics at Pahiatua and Dunedin before teaching in Fiji for several years. She was deeply involved in the Church life in these places. On returning to New Zealand, the Farrant Family lived in Upper Riccarton There Nan was a Sunday School Teacher, a Bible Class Leader, a Member of the Leaders' Meeting, involved in the Women's Fellowship taking a term as leader of the evening group, was part of the Catering Group and was a foundation Member of I.4.C, a joint effort by four local denominations to provide social assistance in the district. She was a willing participant in any skits, concerts and other entertainment being held at the time.

This local involvement was just the tip of the iceberg.

Nan was deeply involved in the "Fellowship of the Least Coin", an initiative of the Council of Churches of Aotearoa NZ, later, Church Women United. She served in many executive positions and was National President in the mid 1990's. This involved at least one trip overseas.

Nan was co opted onto the North Canterbury District Property Advisory Committee for her expertise in housing, spending considerable time inspecting ministers' housing and reporting and advising to the local property committee on the upgrading and maintenance that needed doing before the next minister moved in. She had definite views.

Nan was appointed to the Church Building and Loan Fund Committee, now the Methodist Church Property Committee (MCPC). She served as Chair of this Committee for some of her several years service retiring only due to health.

The Methodist Church are most grateful for the dedicated service given by Nan and also recognise the support that her family gave her when so much time was used in serving her Church in addition to being a full time teacher.

We are all a little richer for having known Nan.

Irene Girven nee Iddeson

1927 - 2009

Irene Girven grew up with her parents and brother in New Lynn Auckland. At the age of nine she learnt to play the piano and her love of music continued right through her life. In 1950 she married Wally. They were very proud of their family of 5 which eventually grew to 9 grandchildren and 6 great grandchildren. In the middle 1950's they shifted to Upper Hutt where they joined the Methodist Church. This was the beginning of many life long friendships. In the early 1960's Irene was invited to represent the Women's Fellowship on the Methodist Trust. This was a huge step for women as the trust was a man's world then. The Fellowship was so proud of what she achieved, they honoured her commitment to the Upper Hutt Women's Fellowship by making her a Life Member.

Irene had a great number of talents - and she used them in the life of the Women's Fellowship, the Methodist Church, the Upper Hutt Uniting Parish and the community of Upper Hutt. She was President of the MWF in 1963, 1964 and in 1981. She was Secretary and Group Leader and represented Upper Hutt on the MWF District Council. She was also president of the Upper Hutt Plunket Mothers Club in the early 1960's and was Captain of the Girls Brigade Company in 1965 - 67.

Irene served on many Church committees, and was a tireless and very practical worker, who could be seen at working bees, family camps, and as a musician. She was Moderator of the Upper Hutt Co-operating Parish Council from 1985 to 1987. She was very supportive of the co-operating ventures movement, representing the parish on the Joint Regional committee and attending the 2 yearly national Cooperative Venture meetings, today called the biennial Forum. The first of which was held in the Wesley Centre, Upper Hutt in 1987 when Irene was Moderator of the Parish council.

In 1988 Irene was invited to become a member of the National Executive of the New Zealand Methodist Women's Fellowship, which was situated in the Wellington District for two years. She was a Vice President and she was responsible as the link to the World Federation of Methodist and Uniting Church Women, and also the Co-operative Ventures link. This turned out to be a big task, taking her to Fiji, Snells Beach in the north, and visiting Districts in the Auckland area, and included writing a paper for the World Federation on the history of the NZ MWF and its involvement in the World Federation since its beginnings. She also attended Joint Committee of Women's organisations meetings.

Irene had a strong faith, she was very well organised, firm and gentle, an encourager, efficient and fun to work with. She seemed always to be available to do anything, she was a leader and a lovely caring woman. In February 1995 Irene suffered a massive stroke, which left her unable to speak and with paralysis. She developed a way of communicating and eventually could say "I can do it" and usually she could! She remained deeply interested in, and active in the life of the Women's Fellowship and the parish up until her sudden death on 16th June. Her funeral service was taken by the Rev Nio Daniela and Mr Ron Malpass who gave the address. The Church is deeply grateful for and proud of the wonderful work and achievements of its servant, Irene Girven.

John Roland Hall

1920 – 2009

John died at 88 years of age, on 24th May 2009 at Metlifecare in Palmerston North where he was resident for his last 18 months. A fine tribute and celebration of his life and work was voiced by his family, Jennifer, Alistair, Peter and Catherine, together with grandchildren & great grandchildren.

Thelma & John together enjoyed their choice to settle at Waihi Beach, until Thelma's death in May 2001. During his 26 years of good retirement John contributed greatly within the community at Waihi Beach. He made a considerable contribution to the establishment and building of the Community Centre during the 1980's & 90's. In fact throughout all of his working life he focused his efforts towards the wider community, as much as toward the institutional church.

John read widely in areas of science and philosophy as well as theology, and this was reflected in the quality of what he offered throughout his ministry. Intellectual integrity in communication and in living of the gospel was a priority. This quest to keep abreast of modern thought was evident in the books he was still reading during his last year. Matters of social justice, equality, and particularly peacemaking, occupied a prominent place throughout John's ministry.

John acknowledged having experienced a call to ministry at an early age, while growing up within a Christian family, and in the Methodist church in Birkenhead. He was however faced with a critical decision when World war II began. Strong pacifist convictions led to being placed in detention in 1941 for 4 years. A period of service in the YMCA followed and he was then accepted for ministry and appointed to Bluff, as a Home Missionary in 1948.

His study and preparation for ordination in November of 1954, was fulfilled while continuing in a Circuit appointment. He then went on to serve at Gore, Geraldine, Motueka, Sanson-Rongotea, Waihi and Waiuku.

In addition to sound and reliable work in each Circuit/Parish, he was 3 times Secretary to a District Synod, and for 11 years a member of the Secretarial staff at the Conference of Methodist Church of NZ.

John Hall will be remembered for the strong principles he embraced and lived by, and by many people for the sensitive and supportive ways he cared for and stood by them.

Lester Frances Holdaway

1929 - 2009

Lester was born into a loyal Methodist family which made it quite natural for him to become a vital member of the old Wesley Sunday School and Bible Class during his youth that was lived in Blenheim.

His early life revolved around his home, schooling at Dillon's Point, then Marlborough College, his family farm, his Church and the many aspects of sport and community life. In May 1945 he was one of the foundation members when the 1st Blenheim Boys' Brigade Company was formed. He

soon became an N.C.O. rising through the ranks to serve for a number of years as a Lieutenant in the Company.

In September last year some 30 friends and family gathered in the Redwood Retirement Village where he was a resident to present to him the 'Long Service Diploma' recognising 50 years of service given to the Methodist Church of New Zealand as a Fully Accredited Lay Preacher.

He will be remembered as one who preached the 'God of Love' who had compassion for all believers no matter what their colour, culture or background as he was convinced that his message was true Wesley theology.

While he was comfortable with those who researched a liberal faith, his message was always one of the Gospel that brought family, community and church closer together for that was his yardstick of life.

There were many times when he took his faith out into the community as witness to his Lord and Saviour.

Many times he represented the Blenheim Wesley Parish at the Annual Church Conference as well as taking a very active role in the Nelson, Marlborough and West Coast Synod.

He was Treasurer of the Parish for 14 years, and a Parish Steward for many years as well as many other offices within the Church.

He was Chairman of the Wesley House Committee, Picton from 1980 to the point that it was handed over to the Christchurch Mission.

We are most grateful that his late wife, Mary (nee Spark) was willing to share Lester with his skills and faith with his Church and Community.

Thank you Lester for being a friend to all and you were able to show us the Lord that you found through his son Jesus Christ.

The funeral was held at Wesley Centre led by Rev. Norman West. 260 family and friends were here to celebrate his life.

Alan Hughson

1931 – 2009

Alan wanted to be remembered for the service he gave to others. He spent his life in devoted service to his family, his community, the church, the work place and to his many friends. The list is long and impressive.

Alan was born into an Opunake Taranaki family that was deeply involved with the Methodist Church so it is understandable that in his younger days he became involved also. Alan married Janet Taylor in 1956. Together they raised five children; Greg, Grant, Ross, Bruce and Diana. Alan was a loving husband, father and grandfather.

Alan served our Church as Circuit Steward when in Opunake and as Treasurer for the Napier Circuit in the early 1960's. But it was in Hawera from 1967 onwards that Alan and his family were fully part and parcel of the churches life, socials, concerts, markets days. Alan became a Trustee, Treasurer and Circuit Steward in Hawera and treasurer in Taranaki.

Alan's service was not confined to church. He was a Rotarian for over 30 years. The tasks he undertook were many and varied. He led the 3H programme (Hunger, Health and Humanity) for the Rotary District providing monetary assistance to alleviate poliomyelitis around the world. He organised the South Taranaki District to fundraise \$1 million for a CT scanner at Base Hospital,

New lymouth. He served on the Calvary Hospital Board in Hawera for many years under the umbrella of Rotary. He served as Assisting District Governor, representing 9 Rotary Clubs in the region. He was also made a Paul Harris Fellow and organised Youth Exchange visitors from around the world. In the midst of all of this activity Alan was also a Justice of the Peace for many years.

But it is his service to the Robert Gibson Trust in later years for which Alan will be remembered best by his Church family. Alan served diligently, bringing his professional, business and managerial skills into the service of the Trust. Not an easy assignment. He served the Trust faithfully for twenty years, being part of the bursary committee, Deputy Chair and latterly Chairman for 9 years.

Alan gained great satisfaction from charring meetings, skilfully overseeing the work of the Trust. He enthusiastically presented the Trust report to our Methodist Conference each year, complete with power-point in recent years. As Chair he was very thorough in what he did, having great empathy for those applying for bursaries while trying to be fair and generous. During his time some hugely significant decisions were made, decisions which have enabled the Trust to grow and progress. Alan led the Robert Gibson Trust in making these moves wisely and carefully.

We will be forever grateful for Alan's sincere love and service, so consistently expressed throughout his life towards his family and the world in which he lived. He leaves a great legacy behind.

Gordon Mayo Lawry

1924 – 2009

"Hello! I'm Gordon Lawry and this is my wife Nancy." Many people have heard this both in New Zealand and overseas, over a period of nearly 60 years. It was a simple statement, but it encapsulated much of Gordon's personality, displaying his friendly ability to speak to friend and stranger alike. Not infrequently the people so addressed became life-long friends.

Gordon was born in Grafton and brought up in Howick where his father was a respected general practitioner. Despite being born two months premature and surviving both pneumonia and poliomyelitis in childhood, Gordon grew to be an outstanding competitor in cross-country athletics, hockey and tennis. Less than a day before his death he played two sets of tennis, and he was reported to be in very good form.

In 1950 he and Nancy Webb began a wonderful marriage which lasted for nearly 59 years. They moved into a home in Leone Terrace just over the railway line from the Mt Albert Methodist Church. Three children were born; and son Howard now carries on the Lawry tradition as a parish steward. Gordon and Nancy's long worshipping association survived two significant house shifts, each a little further away geographically, first to Glendene in Henderson and then to Botany near Howick.

Over this time Gordon undertook many responsibilities. Early in their attendance at Mt Albert he was a trustee and a member of the Men's Fellowship. He helped with young peoples' activities and was always willing to assist with painting, landscaping and other maintenance work. In retirement, with Nancy, he cared for the church gardens. Gordon loved the music of the church and he sang in the choir for more than 20 years.

Gordon was proud of his Methodist heritage and he referred to it frequently. Back four generations was Reverend Walter Lawry who came out from Cornwall as a missionary to Australia, Tonga and New Zealand in the early 1800s. Walter's son Henry Hassall Lawry was an outstanding missionary in the Hokianga in the 1850s and 60s, and he served in the NZ Methodist ministry right up to the end of that century.

Probably because of this lineage, Gordon had a broad view of the connexional needs of the church he loved. Over the years he represented Mt Albert at Synod and Conference. He joined the board of the Auckland Central Mission and for a lengthy period served religiously (he would have liked the pun) on that committee.

Gordon Lawry will be remembered as a wonderful family man and as a fun-loving, cheerful friend, church visitor and travelling companion. His death on the 4th of September 2009 was unexpected, seemingly unfair to those who are left, but wonderful for him, a passing from this life to the next with so little pain.

Audrey Leadley

1939 - 2009

Audrey Mabel West was born in Eiffelton, Mid Canterbury on 18th March 1939, the eldest child in a family of five children – two brothers, Revs. Norman and Stan West, and sisters Beverley and Daphne. The family attended the Willowby Methodist Church before moving farms and attending Baring Square Methodist Church, Ashburton where Audrey was a Sunday School scholar attaining the highest possible marks in a Scripture Examination, Bible Class member, Sunday School Teacher, 1st Ashburton Girl's Brigade progressing through the ranks to become a Lieutenant and later the Captain.

Audrey married Colin Leadley the farmer in 1960 in their home Church - Baring Square Methodist and over the course of time their family grew to include four children, Cynthia, David, Brian and Barbara. Audrey – the mother – was seen as "The Hub of the Family" – always keeping up-to-date with her children, and her much-loved grandchildren

It is mostly in those early days in Wakanui that Audrey was recognised as a multi-talented person. She was a member of the Women's Institute until moving to Christchurch when Colin became Presbyterian in the Hornby/Riccarton Parish. She was President of Wakanui WI 1983/86, and a Mid Canterbury Federation Delegate 1987/89 entering fully into the activities and programmes. Baking, sewing, spinning, knitting and later painting, Camp Mum (Colin Camp Dad) Staveley Presbyterian/Methodist Easter Youth Camps, Baring Square Youth and Family Camps and on many occasions including Methodist Women's Fellowship National Convention at Gunn's Bush, South Canterbury in the early 1980's – Audrey was a Camp Cook.

MWF (Methodist Women's Fellowship) meant a great deal to Audrey, an active member wherever she lived - Ashburton, Christchurch, Invercargill - National Treasurer on the Christchurch MWF National Executive 1992-94 and Treasurer of the Smethurst Committee - tasks she administered with skill and sensitivity. Audrey attended three Area Seminars of the World Federation of Methodist and Uniting Women. Papua New Guinea in 1994: Audrey was Treasurer and assistant co-ordinator of the New Zealand delegation of some 30 women – Tongan, Samoan, Fijian and Pakeha; Samoa in 1999: she was a discussion leader (en-route to Samoa there were short stays in Fiji and Tonga); and in 2003 she was a banner making workshop leader when NZ hosted the event at Lincoln.

Audrey attended the Methodist Church Conference last year (2008) as she had on a number of occasions and was for a short time a member of the Methodist Provident Society Board. Audrey has served the Church well at many levels – locally, as a member of Synod and Conference. Members in the Hornby/Riccarton and Invercargill Parishes, the two parishes in which Colin served as Presbyterian, hold Audrey in high regard for her sharing of talents and herself, her hospitality and warmth of friendship.

Back in Ashburton (2003) Audrey's more recent involvements included Pastoral Care Visitor, Convener of the Hostess Group responsible for catering – especially funerals, MWF Treasurer, South Canterbury District MWF Secretary, flower arranger, church cleaner, helper with Meals on Wheels and Probus. Audrey was involved in creating the new Central South Island Synod banner ready for Conference 2009 and within days of her death saw the completed banner. Audrey died on 9th August 2009.

David George Roberts

1921 – 2009

David was born in Wellington 87 years ago and grew up in Ngatoto Street, Ngaio. He went to Ngaio School then Wellington College and then on to Teachers Training College. This was interrupted when World War 11 began and he was called to the Army. David was a Conscientious Objector and he did not want to go to war, no matter what the circumstances so he accepted an option of doing administration work for the army. He took up typing and as his father had been involved in making typewriters he knew a lot about them. In this capacity, he served the army and his country first at Trentham, then in Italy and New Caledonia. He was promoted to the rank of Lance Corporal.

He returned to N.Z after the war, finished his teacher training and his degree and commenced what was to be his life long career as a primary school teacher. He loved teaching and was particularly attached to the 9 and 10 year olds. In Wellington, he taught at Ngaio where he had gone to school and also at Newton and Miramar. He moved to Palmerston North School Central for some years returning to live with his mother following his father's death. He became involved with the Kapiti Primary School where he became first assistant Principal before moving on to Paraparamu Beach School. David never married.

After retiring, he moved to Papatoetoe in Auckland, becoming really involved in a number of ways. He assisted in the Trade Aid Store, volunteered in helping sick and disabled to get to hospital and became a very active member of the Gilbert and Sullivan Society, singing in the choir. He was a very good baritone. He played the piano and the organ and had been involved in a number of church choirs. Keen on classical music, he had a large collection of L.Ps and he had visited the Opera House in Rome.

In Auckland, and as a keen historian and a strong committed Methodist, he became a member of the Wesley Historical Society and, after the sudden death of Rev. Leslie Gilmore in 1982, the Secretary. Here his gifts of careful record keeping, and willingness to keep in touch with members were especially valued. The Church Archives first in Turner Street and now in the present address near Penrose, was the repository for the records and literary productions of the Historical Society and Dave became a helper there. He was very welcome in those days when we were dealing with a great amount of unsorted files. It was then he was engaged with the research for his history of the early days of the Society which Les Gilmore had intended to write. Dave was faced with a huge task as Les had left few notes. His orderly and thorough account, 'The First Sixty Years' has resulted in a very valuable resource for the Society and researchers.

Another of the treasures he left with the Society, was the photographic record of the journey taken with Rev Doug Burt. The object was to visit all the churches which Rev. William Morley had listed and described in his History of Methodism in New Zealand. Dave and Doug had an enjoyable and interesting time, and were able to call on many friends and members of W.H.S. There was a need to record the changes

Which he original churches had undergone. We shall treasure this album and we shall remember David for his loyalty and faithfulness.

In later years David went back to the Kapiti Coast which he loved and moved into Kapiti Village. He was a private person and did much for others quietly without fuss. He was original and intelligent- great at crosswords and games like Target and committed to his tasks. He was an unassuming person who got on and did things. He had a very strong faith and was committed to his Church on the Kapiti coast. He held various offices in the Paraparamu Methodist Church and was also involved when the circuit became the Kapiti Uniting Parish. He was an active church member being at Sunday worship most Sundays until the last month of his life. He was one of those who worked very hard in the fund raising for that Church.

It wasn't only the foundations of church buildings he helped put in place but also the foundations of education for many, many children over the years as well as the foundations of friendship and faith.

Harry Shaw

1928 - 2009

Harry Shaw was "the product of Boys' Brigade and the Methodist Church, and gave back to both everything he had." (Peter Stead)

Born on 13th August 1928 in Christchurch, Harry was one of three children of Harry and Gladys Shaw. He attended primary school in the South Canterbury towns of Temuka, Pleasant Point and Washdyke and then went on to Timaru Boys' High School.

It was in Timaru that Harry founded his first Boys' Brigade Company at the age of fifteen. Boys' Brigade was to be a life-long passion.

After a short career in the public service, Harry offered for the Methodist ministry. He did his first year of training as a Home Missionary in Taihape and then attended Trinity Theological College, Auckland from 1949 to 1951.

A couple of years out of college, Harry married Joan, a young school teacher and the woman whom he often said was responsible for teaching a rather rough country boy some manners and graces. Being a minister's wife was a demanding and sometimes costly role. There were times of personal grief. Harry and Joan's son Phillip died in a car accident at the age of twenty-one; their daughter Joanne died at the age of seven months. Yet together Harry and Joan were a team, the loving heart of a strong and very devoted family.

For the next forty years Harry and Joan ministered in a variety of parishes including Wairoa, Upper Hutt, Petone, Pahiatua, Cambridge and Melville. Harry was a hard and faithful worker, known for his commitment to the Church and the wider community. He was a Child Welfare Officer for over thirty years, was involved in Budget Advisory Services and was active in victim support.

Throughout this time Harry continued to serve in Boys' Brigade, becoming National President in 2003-2004. His community service was recognised in 2006 when he was made an Officer of the New Zealand Order of Merit.

In the 1960s and early 1970s Harry moved out of parish ministry to work as an army chaplain, serving in Malaysia, Vietnam and Singapore. That was an experience that gave him a strong affinity with those who served in the military. It also made him aware of the huge human cost of war which he never forgot.

In thinking about how he would like to be remembered, Harry mentioned qualities of resilience, commitment, love and hard work. Those qualities were particularly seen over the last fifteen months of his life. These were hard times as Harry faced his grief at Joan's death, the questions her loss had raised for him about faith, the need to retire from leadership of Boys' Brigade and his own increasing pain and declining health.

Through all of these days Harry stayed committed to the things he had built his life upon: to the boys at Brigade who always knew he wouldn't give up on them; to his family for whom he was always there when they needed to come home; and to his God, whom he trusted at the last when he let go of life so peacefully.

We give thanks for the gift of Harry's life and for the service he gave to his Church and community. Thanks be to God. Amen.

Rev Morehu (Buddy) Te Whare

1937 - 2009

"A mighty Totara has fallen, and we can feel the thud deep within our hearts." So spoke Desmond Cooper at the tangi for Buddy at Kirikiriroa Marae, Hamilton 23 March 2009.

As a seedling, the young Totara grew up deep within the soil of Maniapoto. Of the Rereahu Haapu, Buddy was born October 1 1937 at Moutoa near Te Keeti Marae in Otorohanga, the seventh of nine children of Hana (nee Tahatika) & Nika Te Whare. Buddy and his family lived from 1940-1944 on the banks of the Mangapu river near the junction with the Waipa river, the family shifting to Otewa in 1944.

Ratana-Christian in background, the Te Whares experienced Methodism primarily through visiting Methodist Deaconesses, noticably Sr Mary Sealey.

Buddy's friendship with Mary blossomed, and they married in August 1963 during Buddy's year of study in Trinity College's School for Christian Workers.

A years pastoral work followed in Putaruru and Tokoroa before Buddy candidated in 1965 for the Methodist Ministry.

Student Supply work with the Maori Division in Auckland was undertaken during theological college training; then Probationary studies in association with appointments at Three Kings and Northcote, culminating in Ordination at the Christchurch Methodist Conference in November 1970.

Te Taha Maori appointments in Mangere and Te Kuiti/Rohe Potae followed, as did the arrival of children Christopher, Brett & Grant (twins), Mark and Rawinia.

Buddy was held in high regard by Maori, Pacific and Pakeha alike, leading to his appointment as District Superintendent for Waikato-Waiariki, and then in 1987-1988 as President of the NZ Methodist Church, Te Hahi Weteriana O Aotearoa. Wider recognition followed with the awarding of the NZ Order of Merit in 1999.

In the heady days of developing the Methodist Church's bi-cultural partnership, Buddy's willingness to serve Pakeha and Pacific as well as Maori wasn't well received by everyone. The pressure undoubtedly contributed to Buddy and Mary separating in 1989 and Buddy resigning from the Ministry in 1990.

Following a year with the Maniapoto Trust Board in 1989, fellow Methodist, and one time Race Relations Conciliator Hiwi Tauroa, then drew Buddy into Treaty of Waitangi work for the government in Wellington. This led on to an appointment as a Treaty Issues Manager with the Ministry of Maori Affairs and then to Kaupapa Atawhai Manager with the Department of Conservation in Hamilton. Within this advisory appointment, Buddy travelled extensively throughout Tainui-Maniapoto.

A long standing closeness to Queen Te Atairangikahu and the Kingitanga was maintained, leading to Buddy being chosen to conduct the Queen's burial on Taupiri Mountain. Prior to her death, the Queen conferred on Buddy her last annual award to a Kaumatua, the coveted Te Amorangi - Lifetime Achievement Award.

In addition to his wider community service, Buddy continued to serve the Church in a voluntary capacity, notably as a worship leader and Kai Karakia trainer. Following a protracted and at times contentious process, Buddy was reinstated to full ministerial status in 2000.

Meanwhile, Buddy and Faye Chapman had married and enjoyed a close and supportive relationship.

As Buddy's health deteriorated in later years, Faye's care of him was exemplary. Together they also made a significant contribution to Waikato health services as Buddy, with Fay's support, became Kaumatua Kaunihera of the Waikato District Health Board and very involved in the Te Wai O Rona Diabetes Screening and Prevention programme.

Simultaneously, Buddy was Kaumatua for Community Waikato Social Services and Kaumatua for Trust Waikato.

Buddy's extensive community and church responsibilities sometimes raised questions for his family.

Family was however vital to Buddy, and he greatly enjoyed the company of his children, their partners, his mokopuna and wider family and church. Underpinning all was Buddy's deep Christian faith. As he once put it: "I found my understanding of faith in Jesus Christ never left me, or very humbly, I never left it."

Buddy brought to life and ministry all the characteristics of a leading Totara: well rooted in the soil and stability of Maori identity and Christian conviction; fine grained and distinctive in his application of the Way of Jesus to everyday living, and a commanding stature and presence, leavened always with great humour and humility, warmth and wellbeing for all.

E Hoa ... Haere, Haere, Haere ra.
Haere i runga i te rangi-marie.

Kenneth Toomer

1928 – 2008

Ken died in Whangarei on 12 December 2008 and will be missed by family, friends, colleagues and his church community at St John's, Whangarei.

Ken was born in Auckland, one of the two children of Jack and Hannah Toomer. As a child, he moved with his family to Lower Hutt, where his father was a carpenter. After leaving school, he joined the merchant navy in the last years of the Second World War.

After the War, Ken went on his OE to England and Europe, and when he returned to New Zealand, he married Ruth. At this time, Ken became a commissioned Salvation Army officer, and during church moves across the country, three of his children were born.

While in Wellington, Ken started his training as a Methodist minister, and was first stationed to Masterton, where two further children were born. Four years later, the family moved to Christchurch, which was seen as one of the happiest times of Ken's life. A story told at Ken's funeral reminded the family of these happier times while camping together – when the weather turned to rain. Ken was the one outside directing events, soaking in the rain, while the family was inside, grasping the poles and following Ken's directions to a higher place away from the floods. Ken was involved in the development of the shared youth ministry between the Lincoln Road Methodists and Hoon Hay Presbyterians at the end of the sixties, and helped young people form a Coffee Club ministry. In those days there could have been up to one hundred young people attending evening worship. Ken always seemed to be at home among young people, even those who had gang associations. Ken was also enthusiastic about mission which was no doubt influenced by his background in the Salvation Army. The youth group would visit a villa at Sunnyside Hospital just over the road from the Methodist Church each fortnight and Ken would join them and enjoy his contact with the patients.

Six years later, the family moved to Auckland, and during the 1970's Ken left the ministry for family reasons to pursue other career options. Ken then worked for IHC for many years, moving back to Christchurch and then to Whangarei until he retired.

As a member of St John's, Ken was persuaded to become more involved, and then applied to be reinstated into Full Connexion, He was a valued member of the team of ministers available to take services, both at church and in rest homes and had been a member of the hospital chaplaincy team until shortly before his death. His sense of humour will be missed, and his preaching ministry and love of music will be remembered.

Peseti Tukutau

1956 - 2009

Born November 11, 1956 and passed away on April 19th, 2009 in Tonga. He pursued further Theological studies and ministry training at the Methodist Trinity Theological College and the Bible College of New Zealand.

He was ordained in Tonga before seconded with Siutaisa and family to the Methodist Church of New Zealand and was inducted on July 18th, 1999 to be the Superintendent of the Auckland/Manukau Tongan Methodist Parish.

The late Peseti, wife Siutaisa and family returned to Tonga after completion of his secondment in 2004. He was stationed to the Ha'apai Group of islands before his last stationing at the Fasi-moe-Afi Parish in Nuku'alofa.

Peseti was committed to Wesley Classes and encouraged Scriptural Holiness.

Jean Waugh

1927 - 2009

"Finally brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy – think about such things. Whatever you have learned or received or heard from me, or seen in me – put it into practice. And the God of peace will be with you."

These verses from Philippians 4, along with other scripture, were chosen by Jean for her thanksgiving funeral service held in Christchurch on 24 March 2009 and a memorial service at Nelson on 26 March. They speak so much of Jean's life and witness.

Jean was born in Manchester, England, and emigrated with her husband Brian and two children, Lesley and Alec, to New Zealand in 1955. Three more children were born in New Zealand; Richard, Kathryn and Michael. Jean was a life-long Christian who often referred to her childhood encounter with Jesus. In her twenties she experienced the blessing of the Holy Spirit and was always involved in Methodist Churches wherever the family lived – Oamaru, Riccarton, Hokitika, Gisborne and Nelson. She was passionate about prayer, healing, always encouraging of children and youth, and was involved in a myriad of Christian organisations and community groups. Her energy and positivism were well known.

Lay preaching from the 1970s Jean felt released to serve full-time following Brian's death in 1984. After training at St John's Theological College she was ordained at the 1987 Nelson Conference and served as Presbyter of St Johns and Aldred Churches in Christchurch and Oxford District Union Parish, finally retiring to Nelson in 1995. She joined the Wesleyan Methodist Church in 2000 and continued to serve in a local evangelical Anglican Church.

Rev Ruth Boswell conducted Jean's funeral and concluded, "I believe that Jean would say to us today; 'I have lived my 82 years on the truth of the choice I have made; may I commend my Saviour to you. May you also know the way to the Father.'" The Methodist Church of New Zealand, Te Haahi Weteriana O Aotearoa joins with the Wesleyan Methodist Church of New Zealand in paying tribute to Jean's life and ministry.

Robert (Bob) William Widdup

1922 – 2009

Bob Widdup's ministry within the Methodist Church was an example of compassionate and sensitive pastoral care at its very best. The number of friends who came to his large funeral service from many former parishes around New Zealand attested to that fact.

From an early age Bob had both farming and the church in his blood. Brought up in Te Kopuru, North Auckland, he spent five years in the army medical services including two years overseas before returning to seven years of farming. Married to Hilda and with a young family to support he faced the tension between his love of farming and his deep yet hesitant desire to serve in ministry. Acceptance as a candidate "on trial" led to two years fulltime ministry in Apiti, followed by three years theological study at Trinity College during which he and his family of four boys lived at New Lynn and served there part time.. Early in his ministry Bob's pastoral sensitivity was apparent and his former lecturer, Dr David Williams, had hopes that he might pursue further study in this area but the opportunity did not arise. Instead he was to spend a further two years at New Lynn/Avondale prior to ordination, followed by five years at Beachhaven/Glenfield in Auckland, where his daughter Margaret was born, before a highly significant period of twelve years in Christchurch, five at Spreydon/Addington and seven at Papanui. During this time Hilda spent twelve months in Hospital with chronic back trouble, Bob caring for the five children while carrying a strenuous parish load. Later, Bob, Hilda and Margaret experienced several months in an exchange ministry in the United States followed by three months of pastoral study in Canada. Also during his North Canterbury ministry he served devotedly for three years as District Secretary and four years as District Superintendent. His final seven years of ministry prior to retirement were as Superintendent of the large Lower Hutt-Petone Parish where he was the presbyter at the Laings Road Church. Here too his leadership capacity, wisdom and experience were used to the full locally and in District and Connexional matters. After retirement Bob undertook a part time ministry in Whangaparoa before moving to the Kapiti Coast. His Kapiti years were marred by a stroke which initially left him severely impaired, but with determination, patience and courage he surmounted most of the limitations it brought. Bob would have been the first to acknowledge the constant support given his ministry by Hilda, his lifelong companion and soul mate. A person of outstanding qualities she also gave impressive leadership in her own right in the parishes and communities in which they lived.

While tending to underplay his academic prowess Bob was very progressive in his theological thinking keeping abreast of modern cutting-edge theologians. He was first and foremost a practical theologian pragmatically applying his faith to circumstances. He had a deep social concern exemplified by his stance on issues such as the Springbok tour, the nuclear free movement and gay and lesbian rights. But above all Bob was an outstanding pastor - a careful listener, a Marriage Guidance counsellor of many years standing, sympathetic and down-to-earth, deeply caring of people's welfare, ready to give all the time that was necessary, sound in his advice, putting himself out for people's sake, a respected colleague with a congenial personality, a twinkle in his eye, a hearty laugh, a keen sense of humour, a person who was carefully listened to in the forums of the church, a wise and practical administrator, loved deeply by a wide circle of family and friends. In honouring Bob we honour a person of singular devotion, a loving husband, father, grandfather and great grandfather, and a devoted presbyter who gave himself unstintingly to his God and his church.

Rangitatau Wood

1937 – 2008

Born Rangitatau Kopa, one of 16 children of George and Moengakura Kopa. Rangi grew up in Arohena, and then attended Hamilton High School and Te Rahui Wahine Hostel. She played tennis and was a netball representative.

Whilst at Te Rahui Wahine, Rangi joined a Maori Home Missioner on his Sunday round of Services and Sunday Schools. She was a reliable helper, a leader in the home and very caring towards the younger girls. She also took a leadership role in all the activities within the Hostel and was a calming influence within the large group of young girls.

Rangi met and married Neil Wood, was a mother of six children, twelve grandchildren and one great-grandchild.

She worked for the Department of Agriculture as a weather reader and was employed as a relieving Maori Language Teacher at Hillcrest High School and Fraser High School. Rangi was later employed at the Department of Maori Affairs as a Community Services Officer.

Rangi's passion was all things **Maori**, and a major part of her life was devoted to Te Kohanga Reo, and the Maori Women's Welfare League which included:

- Responsibility for setting up and establishing the initial Kohanga Reo throughout the Waikato Region, composing many story books and songs;
- Assessing Kaiako for Whakapakari as well as being the District Whakapakari Co-ordinator and Assessor;
- District Representative and reported to the National Kohanga Reo Trust;
- Part of "Te Piringa Taiwhenua, Kirikiriroa" before it became the "Tainui Regional Kohanga Reo";
- Kohanga Reo Announcer for Radio Tainui and her alias was "Rangi Rakau";
- First Whariki Trainer alongside Rina Ngataki;
- Member of the Whatawhata Maori Women's Welfare League;
- Member of the Rauawaawa Kaumatua Charitable Trust where her interests were weaving, flower arranging, singing, korowai and computer.

Rangi was also an avid supporter of the Kingitanga and attended Poukai. She was passionate about Te Reo Maori, and would participate in the pukapuka competitions. She was very creative and loved working with all sorts of different crafts, mahi toi, was a fantastic cook (and presentation was exemplary), maintained a spirited interest in all sports, particularly tennis, netball, rugby, cricket and yachting.

A koha of a taonga named the "Rangitatau Wood Trophy" was given to the Tainui Maori Women's Welfare League Regional Council for 'Te Reo' competitions. This was in memory of Rangi's contribution to the community and rohe.

Alongside all of this, Rangi had a strong Christian faith and was committed and dedicated to the service of the Methodist Church. Rangi served as a member of:

- Waikato Rohe;
- Hui Poari;
- Waikato-Waiariki Synod Executive;
- Kurahuna Committee;
- PAC Distribution Group;
- Council of Conference;
- 5+5 Conference Panel.

She kept herself busy, loved her home in Pitt Street, and had many lovely friends. Rangi will be fondly remembered for her terrific voice, 'spinning a tale' cracking jokes, love of singing, kindness and warmth to all she came into contact with. Our love and sympathy to Neil and the whanau.

*E te Whaea, moe mai ra i nga uma o matua tupuna.
E kore koe e warewaretia.*

Owen Theodore Woodfield, B.A.

1925 – 2009

Owen Woodfield owes much to his family heritage and the quality of rural Methodism in Horrelville, North Canterbury. His parents were stalwart Christians of notable character. His father was the Sunday School Superintendent and a lay preacher for 50 years. It was while Owen was working on the family farm that he heard God's call to serve Him as a minister.



As a young missionary probationer, Owen began his ministry in 1945, serving in Murchison before going onto New Plymouth in 1946. He was accepted for the ministry in 1947 and spent a year as a pre-collegiate probationer at Lyall Bay, Wellington. In 1948, Owen entered Trinity College where he took a special interest in biblical studies, Hebrew and Greek. He completed his probation in Corstorphine Union Church, in Dunedin and was ordained at the Nelson Conference in 1952 and spent a further year in Corstorphine.

After Owen marriage to Muriel Wright in January 1954 they moved to minister together at Willowby, near Ashburton, until 1957. Appointments took them to Leeston for 6 years in 1958, where Owen graduated with a B.A. from Canterbury University in 1962, and onto St John's Bryndwr, Christchurch (1964 – 72) and Mission Bay, Auckland (1973-1978). Two years were then given to lecturing in biblical studies at the Word of Life College, Whangarei, followed by 15 months supply ministry with the Uniting Church in Australia at Launceston and Melbourne. Owen and Muriel returned to New Zealand to an appointment in the Henderson and Massey churches in West Auckland for 5 years until his retirement from full-time ministry in 1988.

After retirement, Owen continued to preach in Canterbury churches, again in Australia and in England for a short time. After Owen and Muriel's move into The Oaks retirement complex in Christchurch, he continued to conduct services there at Christmas time and on other special occasions.

Blessed with a magnificent tenor voice, Owen enriched the singing of congregations, choirs, conferences and sang the tenor solos in many oratorios and cantatas.

Owen was a familiar figure among the Methodist Conference secretarial team for most of his ministry. Owen's wider connexional work included 8 years as secretary of the Children's Home Board in Christchurch and, for a number of years, as secretary of the Auckland District Property Committee. He also completed 4 years service as National Candidates Assessment Convener of the Committee on Ministry.

Owen and Muriel demonstrated true partnership in both marriage and ministry until Muriel's death in December 2005. Consistently loyal to the NZ Methodist Church, Owen's contacts and fellowship ranged widely among evangelical and charismatic Christians, and beyond. The most important aspect of Owen's Christian walk was when he came into the baptism of the Holy Spirit in 1964. This led to dramatic changes in his personal ministry and in his prayer life. He provided early leadership in the charismatic movement and was the first chairman - for 10 years - of the Methodist Revival Fellowship in New Zealand (later the Aldersgate Fellowship, then Methodist AFFIRM). Owen led many missions, camps, crusades and Life in the Spirit seminars across the country, in many churches and across many denominations.

As we give thanks for Owen's life, we reflect on a life of prayer and Spirit-filled biblical preaching, based on an in-depth biblical knowledge and committed relationship with the God he adored. Many lives were touched by his ministry, the fruits of which can be seen in the numerous missionaries, church leaders and parishioners who bear testimony to this. Owen has left a rich legacy of faith which will produce an on-going harvest.

Dawn Wright

1927 - 2008

It is with sadness that we note the death of our friend and long term loyal member of Methodist Women's Fellowship, Dawn Wright.

Dawn was born in Taumarunui and shifted to Palmerston North with her family as a 6 year old. She trained as a Dental nurse in Wellington and was then posted to Stratford (when she met her husband Jack, a shepherd) and then moved to Wanganui.

Dawn and Jack moved around from Porangahau, Tututawa, Bulls, Auckland (when Jack attended Theological College for 3 years), and onto their first Parish in Okato, then Rongotea, Te Aroha and back to retire in Palmerston North.

Dawn and Jack had two children Grant and Glenda and whilst they were very young Dawn returned to work and continued in her profession whilst Jack was at Theological College.

Dawn was a member of Methodist Womens Fellowship from the time when they entered their first parish at Okato alongside her interest in feminist theology, and she forwarded the cause of women in leadership (whilst not keen to take a leadership role herself) but always with a balanced viewpoint.

After they returned to Palmerston North, Dawn served on the National Executive of the Womens Fellowship during the term of 1994-96. She served as the Taha Maori, Tongan, Fijian and Rotuman Group Cooperative Link and Bulletin Editor. She always made a point of addressing Pakeha, then Maori and then followed with the other cultures.

She also served a term as the Treasurer of the Palmerston North Fellowship.

Dawn was influenced by a very strong social justice conscience, which she carried on throughout her life and in her role as a wife and mother.

Dawn was also a member of Conference Standing Committee, the Community or Women and Men in Church and Society for 5 years and was also a member of the Palmerston North Parish Bicultural Group for four years (she was also involved in the bicultural group from her time at Te Aroha).

During this time Dawn was also actively involved with the Methodist Social Service Centre, for several years a receptionist at the MSSC and also involved in the advocacy service that was instigated during her time there. Alongside this involvement Dawn also worked at the Highbury Shop.

Even though Dawn suffered indifferent health for many, many years, she was forever cheerful and an inspiration to those around her. She will be remembered for her encouraging and gentle words, she never complained even though she was suffering.

We miss her cheerfulness and willingness to always have a chuckle with you, so let me share a typical joke that occurred in her earlier life as the Ministers wife (as relayed by Rev Jack).

Whilst Jack and Dawn were at Okato (in the good old days), Dawn overheard the women of the fellowship talking in hushed tones, saying that they should ask 'her' the ministers wife, she would have some!

"Have some what?" asks Dawn

"those big bloomers, we want some for a play we are putting on"

"no fear", says Dawn, "I don't wear those big bloomers!"

Those were the days when the minister's wife was thought to be very prudish and somewhat old fashioned, but they were soon put right by Dawn.

Dawn, we miss her, is survived by her husband Jack, son Grant, daughter Glenda and husband David, four grandchildren and one great grandchild.

Mere Cassidy

(nee Hauraki)
1932 - 2009

Ko Ninihi ko Puhangatohora:

Ki Whakatere Manawa-Kaiaia, Ki te Ramaroa:

whiti atu i te wahapu o Hokianga e ngunguru mai na.

Nga maunga whakahii o ratou kua mene atu:

tu te ao,

tu te po!

Mere Cassidy was born on 30th January 1932 in Omanaia and educated there too. In 1950 she married her lifelong partner, Tohu (Charlie) Cassidy and they set up home in the Hokianga with their ten children.

Mere was dedicated to working with her Maori people and some of her commitments were:

- Member of the South Hokianga Maori Executive Committee;
- Omanaia representative on Hauora Hokianga;
- Instigating the re-opening of the Omanaia Te Kohanga Reo;
- Tutor for Maori weaving at Northland Polytechnic;
- Tutor for waiata and tikanga Maori wananga at Te Kotahitanga Marae in Kaikohe;
- Tutor for waiata and tikanga Maori wananga at Tuhirangi and Otatara Marae in Waima;
- Chairperson (facilitator) for Omanaia Marae Committee;
- Business owner of Kaiwhare Village in Waima.

Mere came from a family steeped in Methodism. There were her sisters Te Waihoroi Tana who had special ministry to the sick and dying, Timaru Rogers who served as a Minita-a-lwi and the Reverend Hana Hauraki. Furthermore her husband served as a Minita-a-lwi too.

With these examples in her life, Mere became a Minita-a-lwi in 1994 and served in the Tai Tokerau Rohe. She was Liaison Person for the Rohe until ill health prevented her from carrying out her duties. Mere was a strong advocate of the Methodist Church's Bicultural Journey and served on a number of Boards and Committees of the Church These included:

- Hui Poari;
- Council of Conference;
- Northland Union District Council, now known as Churches Together Northland;
- Convenor of Te Taha Maori at Conference;
- Te Roopu Waahine.

Her commitment and service to the Church was of utmost importance as was time spent with family and her many mokopuna. Mere passed away on 14th August 2009 and a song written by her grandchildren entitled "Hold our Hands" pay tribute to her as a person:

"We're all gathered here together to see you

To say all our farewells to you.

We've been there before and you've been here before and together we will be alright.

When it gets dark and when it gets cold, we hold each other till we see the sunlight."



Record of Service for Retirees



Laurie Barber

The Rev. Dr. Laurie Barber retired from the University of Waikato History Department in 2000 after 25 years as an academic. A Fellow of the Royal Historical Society and a former Fellow of the Royal Asiatic Society, he has thirteen published books (solo or shared authorship) and has over 130 articles in the University's listing.

Formerly a Parish Minister and a Chaplain to the Forces in Singapore and Vietnam, on retirement he was in Kerikeri, in turn, preaching Convenor to St James' Anglican Parish and for two years Minister of Kerikeri Union Parish.

Following a stroke he assisted his wife, the Rev. Petra Barber, in St John's Union Parish, Opotiki, during their five years ministry. He was received into Methodist Connexion in 2006. Amongst Laurie's academic distinctions are a MA. (Hons); Ph.D; Dip Theol; Dip Agr; and a Schol Theol. His Scholar in Theology thesis, "The God Children" is born of a long passion for ecumenical furtherance.

He accompanied the Rev. Petra Barber to Invercargill, where she was inducted as Presbyter of the Invercargill Methodist Parish in February 2009.

Margaret Donald

Born in Morrinsville in 1944 Margaret was well grounded in Methodism as both her mother and father were Methodist and worshipped at the Waitoa Methodist Church. The family moved north and for a time worshipped at Homai Church in Manurewa. When Margaret reached her teens she became part of the Papakura Bible Class and it was there at the age of 12 that she first felt called to Ministry.

Margaret chose to pursue nursing as a career with her training being done at Middlemore Hospital. While training at Middlemore she joined up with a Young Missionary Group which was part of the Auckland Central Parish and was based in the Aotea Chapel.

After marriage to Bruce she spent three years in the Solomon Islands. This was a somewhat frustrating period for Margaret as, because she was married, she was unable to continue with her nursing. Towards the end of the time their first son was born at Munda in 1968.

On returning to New Zealand, Bruce and Margaret took over the management of the Methodist Campsite at Omana (South east Auckland). They were there for 11 years and built their own home on the campsite. Their four other children were born while they were there and the children did their primary schooling at Maraetai and Clevedon schools. All the boys did their secondary schooling at Wesley College as did their youngest daughter. Thus started Margaret's interest in the College. She was a member of the Board of Governors for some years and when the College enrolled girls for the first time she worked at the College for some time. She tells of how hard it was, that first year, for the girls who came.

After her divorce in 1995 she returned to nursing. She spent time learning her way round the computer and during this period she did a great deal of questioning of her beliefs. She felt challenged to discover who God was for her. This led her to again hear God's call to ordained ministry. This time she felt it was the right time to accept the challenge and so started her study and candidature. She began her study with the EIDS in 1996. She candidate in 1998 and began her training with the Ministry Training Unit at Pitt Street under the guidance of the Reverend Susan Adams. Margaret was ordained in 2004. Her Ministry was non stipendiary and was specifically ministry with women. Because it was non stipendiary, Margaret continued nursing part-time over these years. Margaret is a wonderfully conscientious and orderly person. Her study assignments were thorough and insightful. Everything she did, she did to the glory of God and with all her heart. During her probationary years she helped out in the Pukekohe Church when it was without a Presbyter for a year.

In 1996 Margaret and a group of women began the Women's Group. Margaret's candidature for the Ministry allowed her to minister with this group. The group continues to offer quality friendship and hospitality, mainly due the facilitation skills which Margaret has provided. Because the women are a vibrant and caring community Margaret feels that the group dynamics will enable them to carry on. Recently Margaret took over the management role at Aparangi Retirement Village at Te Kauwhata. This is a full-time position which will require all of Margaret's energy, so she has decided that it is the right time to superannuate.

In her own quiet way, Margaret has challenged the church. Te Háhi Wetereana has much for which to thank this woman. Her gentle caring nature has mirrored the gospel message for many women who have often felt marginalised by the church. She has lived her Christian faith. Well done Margaret.

Michael Dye

Most of Mike's life and ministry has been in the UK. His early life was spent in the City of Liverpool, attending school in Southport, and Church at the Blundellsand's Methodist congregation. Lively discussion in the church's Young People's Fellowship, and youth activities throughout the Circuit stimulated Mike's interest and commitment to Christian Faith.

Mike's first career was as a valuation surveyor, training with a Liverpool company of Estate Agents and then working in the Estate Management unit of a regional brewery. It was here that he met Sue, who was to become his wife.

First thoughts of ordained ministry were planted by members of Mike's home church and explored during Circuit Youth Weekends and local preacher training, undertaken with trepidation. Mike candidated for Methodist ministry and was accepted for residential training in 1969 at Handsworth Theological College. In his second year, Handsworth amalgamated with Queen's Anglican College to establish the first fully ecumenical college for ministerial training. Mike and Sue married in this period and shared together in the social life of the college community. Mike recalls this as an exciting time during which he also attained a BA in theology at Birmingham University.

Mike was stationed as a probationer to the Huddersfield-West Circuit on the edge of the Pennine hills, where he had pastoral charge of two chapels in the close-knit industrial mill villages of West Yorkshire. Here their two sons, Elliot and Stuart, were born. The family moved further north to the Yorkshire market town of Bingley where they spent seven years, living on the edge of the Moors and serving the four Methodist communities of the town. With the arrival of daughter, Kate, the family was complete.

A yearning to live near the coast once more, took them to the Hartlepool Circuit in North East England, where Mike had a town centre church, and an informal ecumenical congregation on a modern council-house estate, and some chaplaincy work at the town's general hospital. In 1988 they welcomed an invitation to return to the Liverpool District with an appointment at a large suburban church in the Birkenhead Circuit. This was home for ten years, during which time the children completed their schooling and dispersed to universities in the southern half of the country. Re-building the small Thingwall church was a happy achievement during this period. Then for the last four years in Birkenhead Mike took on the Circuit superintendency for eight churches and a ministerial staff of five, and was tested in the chairmanship of a major community project in downtown Birkenhead.

A move to the Northwich Circuit in Cheshire looked likely to be a long term and final stationing. Mike enjoyed the challenge of a diverse community with sixteen churches serving the old salt-town and its outlying farming communities. His pastoral charge covered five churches and his superintendency involved re-aligning staff roles to enable greater outreach.

The move of their oldest son and partner to New Zealand in 2000, followed two years later by his brother and sister, revised the Dye's future plans. Mike applied to Mission Resourcing for an

appointment in New Zealand, obtained permission from the UK Conference to curtail his English work at the end of their Connexional year, and so arrived in New Zealand in July 2005. He was welcomed to a supply ministry at St. Georges Presbyterian Church in Takapuna, before commencing his appointment to Takapuna Methodist Parish in 2006.

Mike's principal interests revolve around the natural world – he enjoys walking and has a continuing interest in conservation. He recalls various bird-watching ventures in Europe, Israel, Goa and the USA and a group trek in Uzbekistan in 1998-1999 to raise funds for a special project of the Royal Society for Protection of Birds.

On a personal level, Mike is friendly, open and caring. He has endeavoured in the church to encourage a fellowship that is inclusive in its acceptance and affirmation of all, and where there is a readiness to work with the variety of personalities, views and theologies that God has given us. Mike's pastoral care, his timely one-to-one visiting, and his ability to listen with empathy and handle sensitive issues diplomatically are strengths that have been deeply appreciated in his ministry.

Mike's collaborative style of leadership encourages teamwork – he ably led both the Northcote and Takapuna congregations through a period of change as they amalgamated to become a single new Parish. He views worship as the most distinctive activity of the gathered Christian community. He enjoys seeing variety in the church's programme of worship, appreciates a mix of old and new music and other elements, and welcomes participation, both spontaneous and prepared, from all ages. He values the presence of children and young people in the life of the church and sees them as contributors to today's church.

Mike's skilfully crafted sermons are a particular strength and a delight to his congregations – they are insightful, inspiring and intellectually stimulating, reflecting his admirable depth of thought and the assiduous preparation that he puts into preaching.

Thanks you, Mike, for all the strengths and gifts you have brought to your ministry in New Zealand, and we wish to acknowledge how very much we have valued the contribution that you and Sue have made to our Parish. We hope you have a long, happy and healthy retirement.

Brenda Fawkner

Baptised and confirmed as a Methodist, Brenda trained as a Primary Teacher, and taught in several lower North Island schools. She remembers church in New Plymouth being accepting and loving before leaving in 1979 with her husband John to work for the Methodist Church in Tonga, John at the Agricultural College and Brenda in pre-school education and assisting with the sale of handcrafts through Trade Aid NZ. For Brenda this was a time of searching and spiritual discovery and experiencing how others lived out their faith. This was followed by an assignment in West Timor Indonesia where John worked as an Agricultural consultant. They were embraced by a small Christian community, it was there that she discovered importance and strength of community and it has remained a central focus.

Brenda and John returned to New Plymouth in 1983 and a lively Charismatic Movement expressed through the Aldersgate Fellowship. In her words, "God found me". It was a time of huge growth and spiritual deepening in which she gave up reading novels because there was so much to discover in the current spiritual writings. Brenda tutored children with learning difficulties, and at St Luke's Methodist Church taught Sunday School, served on Parish Council, and was Lay Pastor to the ill and shut in. Brenda joined the Hospital Chaplaincy Team in 1987, training and working as an assistant in ministry to surgical, medical, psychiatric, elderly patients and the terminally ill. Through this time she completed a CPE course at Porirua and Keneperu hospitals and began training as a Spiritual Director.

Reading Jung and Morton Kelsey opened out her spiritual horizon to later include Celtic spirituality. When Russell Rigby returned from Conference to talk of a Dave Mullen rejuvenated Diaconate,

Brenda candidated in 1988 in the Home Setting programme. Ordained in 1991 in a time of great hope, she saw the energy of the NZ Methodist Diaconate decline at the same time as the Uniting Church of Australia Diaconate grew in strength. In 1995 Brenda was appointed as part time Chaplain to Tainui Village Rest Home, always on call. Continuing training, Brenda gained a Certificate in Counselling in 1995 and completed her Spiritual Direction formation in 1996.

Brenda tells of a growing confidence through this time. Her self understanding through Jungian 'shadow person', 'collective unconscious', and dream discernment, enriched her and created a foundation for ministry as Funeral Celebrant, in Art Therapy in Mental Health, Parish Council and Worship Leader at the New Plymouth Methodist Centre. From her beginnings in ministry, Brenda has worked ecumenically and as much with the unchurched as those familiar with the Christian tradition. She tells of her strong belief of working in community and having a spiritual home group for support. Her 21 years as Deacon within the New Plymouth Methodist Parish have been of equal benefit to Brenda as to the communities in which she has served. She has earned her retirement but many look forward to her continuing ministry and community involvement.

John Murray Grant

John commenced 'ministry' in The Methodist Church of New Zealand / Te Hāhi Weteriana o Aotearoa as National Youth Director, a post he held from 1978 to 1982. As such he was responsible for youth leadership training throughout NZ and organised many events and courses including leadership formation weekends and Easter camps. His formal theological training took place at Trinity-St. Johns from 1984 to 1985. His interest in continuing education earned him *B.Soc.Sci. (Psychology)*, Waikato University, 1995; *Licentiate of Theology*, 1993; *Certificate in Therapeutic Supervision*, Auckland Institute of Technology, 1997; *Certificate in Family Therapy*, 1997; *Accredited Trainer*, NZ Trainer Network, from 1986; *Advanced Clinical Pastoral Educational Quarter*, 1985.

During his term as a **parish minister in Stratford** from 1986 to 1989 John utilised his gifts as a counsellor. He specialised in counselling in the role of 'community chaplain' and was drawn on by local hospital staff. He worked part-time in the Stratford residential alcohol and drug treatment unit (later known as the Miranda Centre) as a group therapist and chaplain, and became the inaugural chairperson of the Taranaki Substance Abuse Council Inc. John co-facilitated the Methodist Taranaki bicultural group throughout his ministry in Stratford.

Relocating to Nelson, John held the positions of **Community Alcohol and Drug Therapist** (1989 to 1992), **Acting Manager of the Alcohol and Drug Clinic** and then as **Health Consultant to Midland Regional Health Authority**, managing its alcohol & drug project from Nov. 1993 to Dec. 1996. Projects involved investigating issues and making recommendations concerning methadone treatment, co-existing disorders, detoxification and residential treatment. He provided training to service providers in detoxification, assessment, treatment of those with co-existing disorders, and harm reduction strategies with injecting drug users.

In these various positions, John made a remarkable contribution to individuals and their families suffering from alcohol and drug-related problems. He supervised key community clinicians from the Courts, Medical Social Workers, ITIM, Hospital Chaplains, Polytechnic Colleges and other organisations. He was called upon to share his strengths in spirituality and sensitivity to biculturalism.

From 1993 to November 2004 John served as the **Ecumenical Chaplain at the Waikato Polytechnic**. As a chaplain, he was particularly involved in pastoral counselling of staff and students and in working within the Student Services team developing policies that complied with the Human Rights Act, 1993.

As an **ordained Methodist minister** John offered his special gifts to the faith community as well as to the wider society.

Throughout John's ministry family has remained central and important. His three children Anneke,

Brett and Hannah are a constant source of pride and satisfaction to John and Rose.

We place on record the gratitude of the Church and many people within and outside Te Hāhi Weteriana o Aotearoa for John's ministry over three decades.

Michael Greer

Michael Greer was born in Auckland and completed his secondary education at Mt Albert Grammar School. The untimely death of his father was one of the events which prompted his becoming involved in the YMCA and then at Pitt St Methodist Church. It was while there that he was welcomed into the family of Bill and Joan Elliott.

Bill Elliott modelled for Michael unique qualities of care, concern and leadership. Michael's growing love of the "Methodist way" of expressing Christianity was nourished and flourished under the preaching and example of Rev Eric Clement who not only helped form his early spiritual life, but also demonstrated that ministry should have an overlay of good administration, management and governance practice. The Rev Selwyn Dawson was a key influence and challenge in Michael's spiritual journey by showing a persistent and critical relevance of the gospel in contemporary social and economic issues. The imperative of contemporary theological perspectives and the need for quality, well rounded ministry practice was modelled by the Rev Jack Penman. Michael acknowledges with gratitude that these four men were a primary influences in his formation as an individual, minister and presbyter and provided for him the solid, well rounded base from which he worked until retirement.

Working initially in the Public Service in the early 1960's enabled Michael to experience a grounding in the principles of good administration and management. These skills were further developed over the next decade, when he moved from the Public Service into the private sector of management and marketing.

It was also at Pitt St that Michael met his first wife Lorraine Elliott. Lorraine was a key part of his life from the late 1950's and he expresses a particular gratefulness for her love and support during his time of ministry training. Lorraine has continued to support both Michael and his second wife Alison in their ongoing ministry and care of family.

In 1972 Michael entered Trinity College – uniquely, the last year for Methodist students on the Grafton Road site. He completed the Diploma of the School for Christian Workers (then the required pre-cursor for ministry training) and undertook supply ministry appointments at Morrinsville in 1973/ 74, followed by Opunake in 1974. He was elected Trinity College Senior Student in 1975 and in that year also completed his theological training.

Michael was stationed and served in Stokes Valley, Avalon and Petone (1975-78) and Tawa Union (1979-85). During this time he accepted oversight of the redevelopment of the central church site at St Stephen and held the position of Deputy District Superintendent Wellington Methodist District 1974-75. A further parish appointment followed at Trinity Pakuranga (1976-78) during which he managed the, unprecedented at that time, acquisition of a site for a new church in the newly developing suburb of Mangamangaroa, later to become Howick South. He also became Superintendent of the Manukau North Methodist Circuit.

During this period at Pakuranga a heart attack in late 1978 necessitated temporarily stepping out of the demands of parish ministry. The Church was delighted when the Auckland Methodist Mission were able to use Michael's skills as Development & Administration Manager (1979 – 80) overseeing a unique period of substantial organisational and financial change for service providers in the religious and welfare sector.

A parish minister at heart Michael accepted stationing to St Paul's, Remuera (1991-96) and Superintendent of the Orakei Parish. In 1993 the Auckland Synod elected him to the position of District Superintendent. In this role he was responsible for the initial establishment of Chinese

Methodist and Korean Methodist congregations in New Zealand and the relationship with the Methodist Church of South Korea.

In 1996 Michael accepted a call to Cashmere Hills Presbyterian Church (1996-98) which gave him a brief respite from Connexional responsibilities and also enabled he and Alison to be nearer Alison's aging parents.

In 1999 Michael was appointed by the Methodist Church of New Zealand and the Presbyterian Church of Aotearoa New Zealand to report on difficulties that had arisen in the Council for Mission & Ecumenical Development and make recommendations for the future of its work for both denominations. He researched, prepared and presented a major report to Assembly and Conference 1999 and managed the disestablishment of COMEC and the creation of a Mission & Ecumenical appointment for the Methodist Church. The Administration Division also made use of his skills during this time as Assistant to the General Secretary.

Yet again a call to parish ministry saw him stationed to Upper Riccarton 2000-2004, as Superintendent Hornby Riccarton Methodist Parish.

The Church asked Michael to make himself available for the position of Superintendent of the Christchurch Methodist Mission (2004-2009). This is a role that he filled with distinction. He built a strong team within the Mission, was a key member of WesleyCom, established many key relationships and made representation and was part of delegations to Christchurch City Council and Government. Ill health in early 2009 required that he take early retirement in May 2009.

Over the years Michael has represented the Methodist Church on a number of ecumenical groups such as the Churches Commission on Broadcasting (1982-87) which he chaired for a time. He was also Regional Chaplain for the Wellington Girl's Brigade (1980-85) and a member of the NZ Christian Council for Social Services (2005-09), where he was elected Chair in 2008.

Michael has given outstanding service to the Connexional Church. The long list of appointments includes:

- Chaplain to the President of Conference 1977 (Jack Penman).
- Convenor, Methodist Communications Committee (1980-85).
- Familiarisation tour Uniting Church of Australia communications work 1983.
- Board member, Development Division, 1986-88.
- Convenor, Committee on Ministry 1988.
- Chaplain to the President of Conference 1992 (Keith Rowe).
- Board member, Methodist Education Division 1976-85: Chair of Stewardship Section, Administrator Lay Preachers Examinations (1976-78).
- Trustee, Wesley College Trust Board 1991-95.
- Board member and Chair, Trinity Theological College Council 1991-95; Joint Chair St Johns/Trinity Joint Planning Committee; Chair Board of Studies.
- Visit to South Korean Methodist Conference to establish Conference to Conference relationships 1985.
- Board member, later Chair, Board of Administration 2000-2006.
- Acting Commissioner, Board of Ministry 2007-08.
- Chair of reconstituted Mission Resourcing Unit, 2008.
- Member of the Methodist Trust Association from 1998 to present.

Michael's ministry has been marked by a commitment to quality pastoral relationships, relevant, intellectually honest, challenging preaching, a solid commitment and professional attitude to sound administrative practice, financial oversight, management and governance and a readiness to confront social and economic inequities. To these qualities he brought the warmth of his humanness and a deep pastoral sensitivity. It has to be acknowledged that the Church has asked much of Michael and that at times an unfair stress was placed upon him. His deep sense of commitment and vocation meant that he worked himself to the point of exhaustion which in turn resulted in ill health. Throughout this time Michael has been blessed with the love and support of Alison who has, no matter what the Church has asked of him, given her support unswervingly and

uncomplainingly, even when the demands have seemed more than should have been asked. The Church also acknowledges Alison's own contribution to many conferences as catering coordinator a task to which she brought experience, skill and grace.

The Church wishes Michael and Alison a long, happy and healthy retirement as they take time to enjoy family and each other.

Margaret Hall

Margaret is, by birth, a "Mainlander", she was born in Wyndham, Southland. While Margaret was still a young child, she and her family moved north and settled in Taranaki. She started her education at Eltham Primary School, then she moved on to Stratford Technical High School. This was followed by Victoria University, Wellington from where she gained her B.A. She made a career as a Secondary School Teacher of Maths and Languages firstly at Inglewood High School and then Makora College, Masterton. Margaret later became Regional Representative for the Correspondence School and travelled all over the lower North Island visiting and advising her students and their families.

In her first year in the Wairarapa Margaret became a member of Knox Presbyterian Church (now St. Lukes Union) Masterton. After she and her husband had built in Carterton she then transferred to St. David's Union Church. Margaret was a very active member at St. Davids. Among other things in parish life, she particularly served as Parish Council Secretary for twenty years and later became assistant minister. She accepted a call for ordained ministry in the mid nineteen nineties. She trained under the Trinity Methodist Theological College Probationary Studies scheme which was basically a distance learning study programme. Margaret has since served both St. James Union, Masterton and St. Andrew's Union, Featherston concurrently, as "part time" minister to both for six years.

Over the years Margaret, both as a teacher and Presbyter, has become well known and much respected in the Wairarapa. She is an evangelist and a keen supporter of such programmes as "Alpha" and "Victorious Ministry Through Christ". Margaret has been described by those in her congregation as one "who lives in the real world. Talking to Margaret is like talking to a friend and there is no sense of her ever standing in judgement over anyone. She does not set herself apart because of her ministerial status but rolls up her sleeves and gets on with any job that requires doing - she is a woman of prayer coupled with practical action. Through Margaret we have greatly increased our congregation but, more importantly, we have grown spiritually and grown closer as a family of God."

Margaret's love of God also is expressed through her great love of animals, and her genuine care for all people. Margaret has the ability, inclination and love to walk beside those in need with a practical and down to earth manner. She is cheerful, sensible, hard working and reliable and will be greatly missed both by her congregations and the UDC of the Wairarapa, whom she has served so faithfully and so well.

Russell Rigby

At this Conference, Russell concludes 41 years of ministry, working within Te Hāhi Weteriana O Aotearoa, the British Methodist Conference, and the Community. Throughout his ministry Russell has shown a creativity, theological insight and a deep pastoral concern for people.

In 1966 Russell trained for ministry at Trinity Methodist Theological College. His first appointment was to the Dunedin South Circuit with responsibility for Mosgiel and Abbotsford, followed by six years in the Invercargill Parish. From there he was appointed to a team ministry in the New Plymouth Parish. People remember Russell for his thoughtful teaching and preaching, his natural pastoral skills and his care for people. While in New Plymouth he helped the Parish grapple with questions, about the way in which they interfaced with community.

Russell describes himself as having a foot outside of the Institutional Church and at the same time enjoying working within it. For example, in addition to normal Parish responsibilities, Russell also engaged with the community: becoming an unofficial school chaplain to a primary school, training in Gestalt therapy, involvement in human relation work with the YMCA, and convenor for the Governments Social Work Department's Volunteers Scheme.

Chaplaincy has been a significant part of Russell's ministry. He was a Hospital Chaplain in Invercargill and New Plymouth. Russell first became involved in Industrial Chaplaincy in Mosgiel and this continued in Invercargill and in New Plymouth, where he became the Co-ordinator for Taranaki.

Ministry for Russell has always been outward facing and in 1993 he moved out of Parish ministry to work half time as the first prison Chaplain to the New Plymouth Prison. During this period he became an accredited counsellor and worked half time in a private partnership called the 'Aurora Centre'.

In 1997 he was appointed to the Cambridge Union Parish. It was a satisfying ministry in which he enabled a strong Parish to develop a stronger outward looking ministry, reflecting the width of gifts in the Church. Parishioners warmly remember his ministry as one of challenge and for the way in which both Russell and Pauline participated fully in the life and activities of the Parish. Particular mention is made of his preaching and pastoral care.

Ministry within the British Methodist Conference first took shape as a one year exchange to Blackpool during 1985 to 1986. Then in 2004, Russell and Pauline moved to the United Kingdom for a three year appointment to the Hartford Methodist Circuit and subsequently to the Lancaster Circuit for two years. Russell is remembered by the people as a 'breath of fresh air', enabling people to discover their talents and to develop them within the life of the Church. People speak warmly about the challenges of his preaching and teaching and his pastoral care.

Throughout his ministry Russell was always considerate of the needs of Pauline and his family. Together they supported each other and found a balance in their various activities. Pauline's musical talents, along with her warmth and many other gifts have been greatly appreciated by parishioners and the community.

Russell has a special ability to think outside the square, and encourage people to move forward in new ways. In ministry he has given strong leadership and sensitive pastoral care. His depth of preaching and biblical insight has been greatly appreciated, along with a creativity that has enhanced the life of parishes and organisations to which he has served. People including his colleagues have found him approachable and easy to get on with and with a faith that is strongly integrated in everything that he does.

Russell through his ministry has made a significant contribution to the life of Te Hāhi Weteriana O Aotearoa and as a Church we give thanks and pay tribute to Russell for a full and rich ministry.

Kenneth Smith

Kenneth Raymond Smith was born and raised in Southland. His family were stalwarts of the rural Methodist church where he grew up.

Kenneth joined the Bank of New South Wales in Edendale, and served in Waipukarau, Petone, Lawrence and Hereford St Christchurch branches and spent some time relieving at Pukekohe, Papanui, The Terrace Wellington and Timaru.

For six years Kenneth and his wife Helen owned and operated a rural grocery business. During this time Kenneth qualified as a Lay Preacher. During the late 1970's early 1980's Kenneth held a management role in a major retail chain in Invercargill. He candidated for Ministry while in Invercargill and entered Theological College in 1982. Kenneth sincerely thanks the Church for his

Theological Education and his time at the Theological College.

Kenneth's first appointment was to Tokomairiro Co-operating Parish followed by Rangiora, Christchurch North, Wanganui, and Waitakere.

Kenneth was District Superintendent in Taranaki/Wanganui and Synod Superintendent in Auckland. In 2005 he was Vice President of the Conference. Over the years he served on a number of Church Committees and Boards. He was Secretary and then Convenor of the Making Disciples Task Group, Co-convenor of the Council of Conference and a member of the Council of Elders.

Kenneth intends to commence his "third life" in retirement in Christchurch, where Helen's and Kenneth's two sons, daughter-in-law and five grandchildren reside.

Twenty five years of ministry for Helen and Kenneth have been eventful, challenging, spiritually uplifting, down right difficult, yet rewarding and God's grace has been sufficient at all times.

Kenneth and Helen express their sincere thanks to the many people, Lay and Ordained who have encouraged them, challenged them, befriended them, and prayed for them.

To our Church family, may every good wish be yours and God Bless.

Taniela Moala

Taniela and Viena Moala and family were working for the Free Wesleyan Church of Tonga in Tonga before pursuing further Theological studies and ministry training at the Bible College of New Zealand in the early 1970s.

Taniela was ordained by the Methodist Church of New Zealand in 1976. Most of the Methodist Tongan congregations in Auckland and Manukau were established while he was the Parish Superintendent. The Auckland/Manukau Tongan Methodist Parish was established on the 16 March 1984.

Taniela later was transferred to the Methodist Conference of New Zealand. He was the founding Superintendent when the Vahefonua Tonga became a Synod of the Methodist Church of New Zealand in the early 2000s.

The last five years of his ministry was served in Tonga at the Free Wesleyan Church of Tonga.

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Statistics



METHODIST STATISTICS

Roll	Baptism, Dedication or Blessing		Other		Worship			Christian Formation		Leadership										
	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households Involved in Church's Mission	Children (under 13)	Adults	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members

1000 NORTHLAND

1090 Dargaville Parish

95	0	2	1	0	149	480	6	64	70	5	10	2	16	17	0	40	4	4	2	4	4	10	4
95	0	2	1	0	149	480	6	64	70	5	10	2	16	17	0	40	4	4	2	4	4	10	4

2000 AUCKLAND

2010 Auckland Central Parish
 2020 Aotea Chapel
 2030 Wesley Roskill Parish
 2060 Orakei Methodist Parish
 2080 Mt Albert Parish
 2100 Waitakere Methodist Parish
 2130 Devonport Parish
 2140 Northcote-Takapuna Parish
 2150 Birkenhead Methodist Parish
 2180 St Lukes Methodist Parish Northcote
 2280 Whangaparaoa Methodist Parish
 2290 Mahurangi Methodist Parish
 2310 Waterview Methodist Parish
 2320 East Coast Bays Parish

251	0	11	1	0	299	154	34	136	170	20	30	16	38	19	3	8	13	23	4	6	1	6
34	0	2	3	2	45	28	6	43	49	9	0	0	7	0	0	2	0	6	1	0	0	0
45	0	2	0	0	34	27	14	42	56	4	14	6	3	8	0	9	2	3	0	6	0	1
125	0	1	1	0	400	150	13	56	69	4	11	8	15	11	1	5	0	0	3	6	0	1
119	0	3	0	0	146	175	10	116	126	84	9	9	37	20	0	17	2	7	3	6	0	11
290	0	6	0	11	328	155	34	111	145	16	46	13	40	18	0	12	4	14	4	15	0	1
30	0	1	0	0	345	670	4	21	25	4	2	0	3	0	0	0	2	6	1	2	0	4
147	0	0	0	0	536	1025	18	95	113	8	11	9	8	11	0	10	1	9	2	3	0	5
35	0	2	0	0	47	26	11	45	56	9	10	0	0	9	0	0	2	3	0	2	0	1
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
68	0	4	0	0	197	115	11	82	93	8	11	0	20	8	1	14	5	4	0	4	0	1
96	0	0	0	0	132	49	2	70	72	7	2	0	18	16	0	10	1	8	0	2	0	3
82	0	0	0	0	3	24	23	52	75	4	41	21	16	7	2	0	23	2	5	10	5	2
178	0	3	0	4	14	122	4	60	64	9	0	0	0	15	5	0	0	10	0	0	0	0
1500	0	35	5	17	2526	2720	184	929	1113	186	187	82	205	142	12	87	55	95	23	62	6	36

2400 MANUKAU

2410 Howick Pakuranga Parish
 2420 Manurewa Methodist Parish
 2430 Papakura Parish
 2440 Pukekohe Parish
 2480 Papatoetoe Parish
 2490 Mangere Otahuhu Parish

155	0	1	0	0	92	45	8	98	106	4	8	10	8	5	1	16	4	4	1	6	5	3
120	0	8	0	0	200	69	11	65	76	8	12	10	10	20	0	4	4	3	3	4	0	7
113	0	1	1	1	56	83	2	57	59	8	4	16	34	22	0	9	1	3	2	3	0	3
60	0	0	0	0	140	35	2	54	56	4	0	6	17	17	0	5	3	6	2	0	0	6
255	0	3	0	0	229	156	22	129	151	9	36	10	15	0	1	4	1	4	2	4	0	2
169	0	11	0	5	63	59	25	90	115	8	24	17	47	15	2	8	5	8	4	7	3	5
872	0	24	1	6	780	447	70	493	563	41	84	69	131	79	4	46	18	28	14	24	8	3828

3000 WAIKATO-WAIKARIKI

3060 Morrinsville Parish
 3080 Hamilton Methodist Parish
 3100 Hamilton East Methodist Parish
 3170 Rotorua Methodist Parish

59	0	1	0	0	160	110	2	26	28	3	0	0	10	17	0	0	1	5	0	0	0	2
96	0	6	0	0	107	52	6	52	58	10	6	0	0	14	0	6	1	4	0	5	0	1
200	0	0	0	0	194	121	36	153	189	19	36	30	49	17	0	21	16	25	8	11	0	1
101	0	0	0	0	136	61	9	42	51	10	0	0	7	12	0	4	3	5	0	0	0	3

Waikato-Waiariki cont....

3190 Tauranga Parish (Western Bay of Plenty)
3210 Te Puke/Mt Maunganui Methodist Parish
3230 Kawerau Parish
3250 Te Awamutu Parish

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership										
	Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Children (under 13)	Adults	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff
160	0	0	0	1	0	270	180	14	116	130	6	14	2	40	20	1	31	5	4	4	12	0	4
78	0	0	0	0	0	110	57	0	49	49	9	0	0	24	9	0	26	2	6	0	0	11	1
5	0	0	0	0	0	6	5	0	4	4	4	0	0	4	0	1	0	1	0	0	0	0	0
86	0	0	0	0	13	122	33	4	47	51	4	4	0	0	11	0	18	2	4	0	2	0	0
785	0	7	1	1	13	1105	619	71	489	560	65	60	32	134	100	2	106	31	53	12	30	11	12

4000 TARANAKI WANGANUI
4010 New Plymouth Methodist Parish
4020 Waitara Methodist Parish
4030 Stratford Methodist Parish
4050 Hawera Parish
4090 Wanganui Methodist Parish

0	0	2	0	0	0	124	246	12	70	82	5	21	10	0	15	0	0	4	0	2	2	0	3
31	0	0	0	0	0	6	0	1	15	16	4	0	0	0	7	0	1	0	0	0	0	0	1
30	0	0	0	0	0	60	17	0	10	10	4	0	0	0	4	0	0	0	0	0	0	0	1
46	0	0	0	0	0	14	0	0	12	12	4	0	0	0	7	0	0	0	0	0	0	0	2
89	0	0	0	0	1	57	119	8	54	62	9	8	0	2	14	0	21	3	0	1	2	8	1
196	0	2	0	0	1	261	382	21	161	182	26	29	10	2	47	0	22	7	0	3	4	8	8

5000 HAWKES BAY-MANAWATU
5010 Napier Methodist Parish
5020 Hastings Methodist Parish
5100 Palmerston North Methodist Parish
5110 Ashurst-Bunthythorpe-Pohangina Parish
5120 Feilding-Oroua Methodist Parish
5130 Marton Methodist Parish

58	0	0	0	0	0	43	0	3	46	49	4	2	0	0	11	0	0	0	2	0	2	0	3
28	0	0	20	0	0	28	0	3	16	19	4	0	0	0	4	0	0	1	2	0	0	2	1
209	0	6	0	0	0	448	129	8	118	126	8	10	4	18	16	0	1	5	9	3	7	0	17
39	0	0	0	0	0	46	30	7	50	57	7	0	3	36	14	0	3	3	2	0	0	19	16
39	0	2	0	0	0	87	61	2	26	28	4	0	0	3	12	0	0	1	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
373	0	8	20	0	0	652	220	23	256	279	27	12	7	57	57	0	4	10	15	3	9	0	37

6000 WELLINGTON
6010 Wellington Methodist Parish

483	0	8	0	0	1	245	150			330	44	41	47	111	20	26	2	36	59	6	11	1	3
483	0	8	0	0	1	245	150	0	0	330	44	41	47	111	20	26	2	36	59	6	11	1	3

7000 NELSON-MARLBOROUGH-WEST COAST
7010 St Johns in the City Methodist Parish, Nelson
7015 Stoke Methodist Parish
7030 Waimea Parish
7070 Blenheim Methodist Parish

61	0	2	0	0	0	32	33	1	37	38	7	0	0	12	10	0	4	1	5	0	0	0	0
87	0	0	0	0	0	162	59	5	57	62	4	3	0	12	14	0	5	1	3	0	1	0	4
63	0	2	0	0	0	96	53	3	43	46	8	3	0	4	8	0	0	0	9	0	4	0	0
159	0	1	0	0	2	187	120	3	75	78	4	2	0	38	24	0	5	10	6	0	1	0	2
370	0	5	0	0	2	477	265	12	212	224	23	8	0	66	56	0	14	12	23	0	6	0	6

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership									
	Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households Involved in Church's Mission	Children (under 13)	Adults	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councillors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members

7500 VAHEFONUA TONGA O' AOTEAROA

7510	Auckland-Manukau Tongan Parish	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7520	Otara Tongan Parish	461	0	10	0	0	5	86	245	331	40	55	20	70	0	0	0	70	20	5	25	0	2
7630	Papatoetoe Tongan Parish	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7900	Christchurch South Tongan Parish	58	0	3	0	4	138	33	36	80	116	22	36	9	71	15	0	2	16	33	4	0	2
519	0	13	0	4	138	38	122	325	447	62	91	29	141	15	0	2	86	53	9	25	0	4	

8000 CENTRAL SOUTH ISLAND

8010	ChCh Central Methodist Parish & Mission	85	0	0	0	0	128	79	3	61	64	4	0	0	0	9	0	4	3	6	1	0	0	4
8020	Christchurch South Methodist Parish	55	0	1	0	0	102	360	5	55	60	8	7	0	43	12	10	0	1	10	0	4	0	3
8090	Beckenham-Sydenham Parish	121	0	2	0	2	127	66	5	56	61	4	3	2	8	12	0	2	2	5	7	2	0	3
8120	Hornby/Riccarton Parish	184	0	1	0	2	165	327	25	177	202	23	12	17	23	12	1	12	5	12	2	6	5	1
8140	Christchurch North Parish	199	0	2	0	12	469	516	10	182	192	12	10	5	27	21	0	41	5	4	1	9	0	6
8190	Rangiora Parish	98	0	0	0	0	358	178	9	58	67	9	3	8	12	0	10	3	8	2	2	1	2	2
8260	Wainoni Methodist Parish	67	0	1	0	0	98	66	3	42	45	4	3	0	22	10	0	14	2	18	0	1	0	0
8270	Shirley - Richmond Parish	86	0	0	0	1	45	244	11	122	133	13	5	4	11	28	1	4	4	4	1	3	0	1
8310	Timaru Temuka Parish	118	0	0	0	0	192	211	3	63	66	8	3	0	0	16	0	2	1	2	0	3	0	1
8350	Waimate Methodist Parish	20	0	0	0	0	24	14	0	16	16	5	0	0	0	9	0	0	0	2	0	0	0	1
8380	Ashburton Methodist Parish	96	0	0	0	0	38	96	1	68	69	11	0	0	0	19	0	20	2	6	0	0	0	3
1129	0	7	0	17	1746	2157	75	900	975	101	52	31	142	160	12	109	28	77	14	30	6	25		

9000 OTAGO-SOUTHLAND

9010	Dunedin Methodist Parish	206	0	4	0	0	380	198	14	138	152	27	18	12	35	22	0	25	10	1	5	7	0	1
9110	Invercargill Methodist Parish	190	0	4	1	0	296	152	14	114	128	9	16	0	67	19	0	6	6	1	0	31	7	1
9230	Lawrence Parish	3	0	0	0	0	13	3	0	3	3	1	0	0	0	0	0	2	1	0	0	0	0	0
399	0	8	1	0	689	353	28	255	283	37	34	12	102	41	0	33	17	2	5	38	7	2		

9500 SINOTI SAMOA

9510	Panmure Samoan Parish	176	0	0	0	64	196	27	30	75	105	8	33	27	14	0	0	10	0	2	10	0	3
9520	Waitakere Methodist Samoan Parish	78	0	2	0	0	0	15	14	62	76	8	14	6	0	0	0	6	2	2	7	2	4
9530	Birkenhead Samoan Parish	61	0	4	0	0	96	20	13	36	49	3	22	12	4	0	0	9	10	3	8	0	0
9540	Auckland Samoan Parish	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9550	Manurewa Samoan Parish	39	0	2	0	0	0	17	18	36	7	12	8	4	0	0	0	2	0	3	3	0	2
9560	Papakura Samoan Parish	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Sinoti Samoa cont....

9570 Papatotetoe Samoan Parish
 9575 Otahuhu/Mangere East Samoan Parish
 9580 Hastings Samoan Parish
 9585 New Plymouth Samoan Parish
 9590 Gisborne Samoan Parish
 9600 Wesley Wellington Samoan Parish
 9610 Mangere Central Parish
 9615 Otara Samoan Parish

Roll	Baptism, Dedication or		Other			Worship				Christian Formation			Leadership											
	Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Children (under 13)	Adults	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff	
46	0	2	0	0	0	0	112	30	40	70	6	28	26	94	15	0	0	0	4	0	2	15	0	1
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
80	0	0	0	0	0	165	32	25	110	135	4	25	30	78	3	0	0	5	7	2	9	0	0	
32	0	3	28	0	32	9	10	4	28	32	5	4	4	28	0	1	0	5	6	2	6	0	4	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
124	0	2	0	0	0	125	33	47	48	95	8	0	0	0	4	0	0	0	0	0	0	0	0	
120	0	3	0	0	110	85	25	10	51	61	4	35	22	25	1	0	0	7	10	3	12	0	0	
44	0	3	0	0	0	5	40	42	74	116	10	40	25	42	6	0	0	8	9	2	12	0	3	
800	0	21	28		206	681	331	233	542	775	63	213	160	420	47	1	0	56	44	21	82	2	17	

SUMMARY

1000	NORTHLAND	95	0	2	1	0	149	480	6	64	70	5	10	2	16	17	0	40	4	4	2	4	10	4
2000	AUCKLAND	1500	0	35	5	17	2526	2720	184	929	1113	186	187	82	205	142	12	87	55	95	23	62	6	36
2400	MANUKAU	872	0	24	1	6	780	447	70	493	563	41	84	69	131	79	4	46	18	28	14	24	8	26
3000	WAIKATO-WAIRIKI	785	0	7	1	13	1105	619	71	489	560	65	60	32	134	100	2	106	31	53	12	30	11	12
4000	LOWER NORTH ISLAND	196	0	2	0	1	261	382	21	161	182	26	29	10	2	47	0	22	7	0	3	4	8	8
7000	NELSON-MARLBOROUGH	370	0	5	0	2	477	265	12	212	224	23	8	0	66	56	0	14	12	23	0	6	0	6
7500	VAHEFONUUA TONGA O' AOTEAROA	519	0	13	0	4	138	38	122	325	447	62	91	29	141	15	0	2	86	53	9	25	0	4
8000	CENTRAL SOUTH ISLAND	1129	0	7	0	17	1746	2157	75	900	975	101	52	31	142	160	12	109	28	77	14	30	6	25
9000	OTAGO-SOUTHLAND	399	0	8	1	0	689	353	28	255	283	37	34	12	102	41	0	33	17	2	5	38	7	2
9500	SINOTI SAMOA	800	0	21	28	206	681	331	233	542	775	63	213	160	420	47	1	0	56	44	21	82	2	17
6665	TOTALS	0	124	37	266	8552	7792	822	4370	5192	609	768	427	1359	704	31	459	314	379	103	305	58	140	

UNION & CO-OP STATISTICS

Roll	Baptism, Dedication or Blessing		Other			Worship			Christian Formation			Leadership										
	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Children (under 13)	Adults	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Counsellors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team Members	Administrative Staff	
NORTHLAND																						
1000	62	1	1	48	10	46	5	52	57	6	21	16	6	0	6	0	2	2	2	0	1	
1010	47	1	0	6	60	35	11	35	46	8	11	32	10	1	0	0	0	0	0	0	0	
1020	31	0	0	0	13	264	1	21	22	8	0	0	12	0	6	3	7	0	0	4	0	
1030	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1060	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1070	13	0	0	0	51	29	8	14	22	4	8	2	8	1	0	0	2	0	1	0	0	
1080	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1090	0	0	0	0	0	0	0	0	0	0	0	8	6	2	5	4	3	0	4	0	0	
1100	86	2	2	0	48	25	28	26	54	5	28	0	0	0	0	0	0	0	0	0	0	
1110	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1120	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1130	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1140	52	0	0	0	138	0	0	40	40	4	0	0	6	0	4	6	6	0	0	2	0	
1150	38	2	3	2	71	36	33	74	107	12	15	21	12	4	7	10	5	6	8	22	0	
1160	39	1	0	0	8	21	1	23	24	4	1	7	7	0	1	0	4	0	0	6	1	
	368	7	6	56	399	456	87	285	372	51	84	86	67	8	29	23	29	8	19	32	4	
AUCKLAND																						
2000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2070	237	8	0	33	366	57	61	190	251	12	103	46	11	0	0	6	0	8	16	0	0	
2090	68	2	0	1	162	67	6	75	81	8	6	2	16	0	6	1	5	3	3	0	0	
2120	246	5	0	1	246	190	9	68	77	10	8	20	12	0	2	12	11	4	7	13	1	
2270	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2300	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2330	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2380	283	17	0	9	678	222	58	218	276	0	82	84	106	2	44	15	19	16	20	2	1	
	834	32	0	44	1452	536	134	551	685	30	199	180	62	2	52	34	35	31	46	15	2	
MANUKAU																						
2400	28	0	0	0	39	21	6	21	27	6	24	0	6	0	1	1	1	0	3	0	0	
2450	165	1	0	0	460	72	12	93	114	7	40	20	25	0	28	1	2	3	7	4	1	
2460	118	1	0	0	176	71	21	59	71	8	10	20	13	1	1	0	1	4	4	0	1	
2470	311	2	0	0	675	164	39	173	212	21	74	32	51	33	1	30	2	4	7	14	2	
WAIKATO-WAIARIKI																						
3000	68	0	0	0	124	78	2	58	60	13	2	10	9	0	25	4	6	0	5	4	1	
3010	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3020	0	0	0	0	0	0	16	52	68	4	16	0	9	0	4	8	5	0	6	0	2	
3030	85	0	0	0	130	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3040	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3050	45	0	0	0	100	60	9	35	44	10	12	0	12	0	0	3	2	0	5	0	3	
3070	160	2	0	0	180	70	4	90	94	4	3	26	6	0	23	0	1	0	2	0	1	
3090	20	1	0	1	30	0	2	18	20	4	0	6	8	1	0	1	0	0	0	4	0	
3110	685	11	1	4	685	250	18	224	242	16	25	47	11	0	54	1	0	3	10	0	2	
3120	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3130	103	6	3	0	250	40	29	66	95	7	29	23	10	1	0	3	4	15	3	0	1	
3140	55	0	0	53	102	35	5	32	37	4	5	11	12	0	22	1	4	0	3	0	1	
3150	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3180	48	0	0	0	135	301	1	42	43	4	0	0	3	13	8	3	0	0	0	0	0	
3200	50	0	0	0	60	60	0	40	40	13	0	55	13	0	0	2	4	0	0	4	2	
3220	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3240	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3280	196	0	0	0	196	15	0	15	15	5	0	0	8	0	0	0	2	0	0	0	0	
3290	84	1	0	0	15	41	8	33	41	4	10	0	7	0	6	3	7	1	0	5	1	
3320	39	1	1	1	319	928	1	31	32	5	1	5	6	0	4	3	3	0	2	0	1	

Roll	Baptism, Dedication or Blessing		Other			Worship			Christian Formation			Leadership									
	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households Involved in Church's Mission	Children (Under 13)	Adults	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Counsellors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team Members	Administrative Staff
3328	4	0	0	286	607	16	105	121	19	40	10	59	13	1	13	0	1	3	4	0	1
3340	6	0	0	50	30	10	27	37	5	10	8	15	8	0	8	8	8	2	1	0	2
3350	181	1	0	248	140	26	161	187	14	41	15	24	12	0	1	2	4	3	5	0	1
3360	43	2	0	77	38	0	36	36	4	0	0	12	12	0	4	0	4	0	0	0	2
3370	53	0	0	150	35	12	29	41	4	19	12	6	10	0	2	1	0	0	2	0	2
3390	169	2	4	169	66	9	48	57	9	9	0	35	11	0	4	0	9	0	6	0	1
82	0	0	0	83	59	0	43	43	4	0	0	43	6	0	1	3	0	0	0	0	1
2636	38	6	63	3389	2908	168	1185	1353	152	222	148	389	197	3	179	46	64	27	54	22	25
Waikato-Wairariki cont...																					
3330	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3340	6	0	0	80	14	0	18	18	2	0	0	0	8	0	2	1	0	0	0	0	0
3350	181	1	0	248	140	26	161	187	14	41	15	24	12	0	1	2	4	3	5	0	2
3360	43	2	0	77	38	0	36	36	4	0	0	12	12	0	4	0	4	0	0	0	2
3370	53	0	0	150	35	12	29	41	4	19	12	6	10	0	2	1	0	0	2	0	2
3390	169	2	4	169	66	9	48	57	9	9	0	35	11	0	4	0	9	0	6	0	1
3400	82	0	0	83	59	0	43	43	4	0	0	43	6	0	1	3	0	0	0	0	1
4000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4040	69	0	0	80	14	0	18	18	2	0	0	0	8	0	2	1	0	0	0	0	0
4060	81	16	0	155	60	8	25	33	5	0	0	0	13	0	3	0	6	0	0	6	4
4070	30	0	0	12	89	0	17	17	4	0	0	0	10	0	0	1	0	0	0	0	0
4080	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4110	0	0	0	0	19	0	12	12	4	0	0	8	5	2	10	0	0	0	0	0	0
4120	18	0	0	25	19	0	12	12	4	0	0	8	5	2	10	0	0	0	0	2	1
4130	39	0	0	100	25	3	31	34	6	3	1	15	10	1	4	0	3	0	8	0	1
237	16	0	0	372	207	11	103	114	21	3	1	23	46	3	19	2	9	0	8	8	6
TARANAKI WANGANUI																					
4000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4040	69	0	0	80	14	0	18	18	2	0	0	0	8	0	2	1	0	0	0	0	0
4060	81	16	0	155	60	8	25	33	5	0	0	0	13	0	3	0	6	0	0	6	4
4070	30	0	0	12	89	0	17	17	4	0	0	0	10	0	0	1	0	0	0	0	0
4080	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4110	0	0	0	0	19	0	12	12	4	0	0	8	5	2	10	0	0	0	0	0	0
4120	18	0	0	25	19	0	12	12	4	0	0	8	5	2	10	0	0	0	0	2	1
4130	39	0	0	100	25	3	31	34	6	3	1	15	10	1	4	0	3	0	8	0	1
237	16	0	0	372	207	11	103	114	21	3	1	23	46	3	19	2	9	0	8	8	6
HAWKES BAY-MANAWATU																					
5000	2	2	1	243	160	54	214	268	8	54	25	100	11	1	0	10	5	4	7	0	1
5050	56	1	0	82	10	2	15	17	5	2	0	4	8	0	0	4	9	0	2	0	0
5060	84	0	0	61	20	0	13	13	4	0	0	0	4	0	0	1	2	0	0	3	0
5080	52	0	0	0	0	0	22	22	4	0	0	0	6	0	6	2	2	0	0	0	1
5090	54	0	0	148	43	1	38	39	4	0	12	10	9	0	0	5	5	1	0	0	0
5140	70	0	0	96	39	1	45	46	4	45	0	24	9	1	6	6	2	0	3	0	2
5150	28	0	0	10	0	0	17	17	4	0	0	26	7	0	0	2	2	0	0	0	0
5160	87	0	0	131	39	9	54	63	6	9	5	28	11	1	8	4	4	0	4	0	0
5170	101	0	0	109	90	8	65	74	8	116	9	11	10	0	1	2	5	8	2	0	0
5180	757	3	2	880	401	75	484	559	47	226	51	203	75	3	21	36	36	15	18	3	4
WELLINGTON																					
6000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6030	46	0	0	22	53	6	29	35	4	0	0	0	9	0	0	0	0	0	5	0	0
6050	81	0	0	84	55	4	41	45	4	6	2	5	12	0	0	1	1	0	1	0	0
6060	144	3	0	125	120	1	70	71	4	2	2	0	12	0	0	3	3	1	5	0	1
6070	178	0	0	0	0	0	75	85	8	27	12	33	9	0	0	10	21	0	4	0	1
6110	549	19	4	745	266	54	296	350	47	91	85	180	68	1	22	43	46	12	40	1	2
6120	186	1	7	39	129	22	129	151	12	27	19	50	10	2	40	14	2	3	7	0	5
6140	25	1	0	200	21	0	20	20	6	0	0	0	12	0	0	1	1	0	0	0	0
6160	18	0	0	45	60	3	10	13	4	3	0	12	7	0	0	0	2	0	1	0	0
6170	80	10	4	157	42	9	37	46	9	9	0	13	13	1	0	5	7	0	6	0	0
6180	105	0	1	309	60	10	139	149	12	15	9	102	16	0	29	5	4	4	3	0	1
6190	80	2	0	85	67	0	61	61	7	0	0	40	12	0	48	0	6	0	5	5	1
6200	194	5	0	276	141	19	148	167	12	7	0	6	12	1	15	5	7	0	1	0	1
6220	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6230	488	2	0	280	150	10	155	165	10	16	8	30	12	0	8	10	2	1	2	0	2
6240	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6250	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6270	44	0	0	174	30	4	24	28	8	5	3	12	5	0	0	0	0	2	3	0	1
6280	151	2	0	151	76	13	58	71	4	16	8	0	10	0	21	1	1	2	4	0	1
2370	45	16	14	2964	1270	165	1292	1457	151	224	161	483	219	5	183	98	103	30	87	6	17

Roll	Baptism, Dedication or Blessing		Other			Worship			Christian Formation			Leadership										
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NELSON-MARLBOROUGH / WEST COAST																						
7000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7020	105	1	0	67	150	1	61	62	4	1	0	25	8	0	4	0	1	0	0	0	0	0
7040	47	0	0	111	37	0	28	28	4	0	0	0	8	2	0	3	3	0	0	0	0	0
7080	38	0	0	100	33	1	18	19	5	14	4	4	7	2	0	0	0	2	2	0	1	0
7090	37	0	0	0	48	0	15	15	6	0	0	0	11	0	0	0	4	0	0	11	0	0
7100	94	0	0	80	55	5	35	40	5	7	0	10	14	2	10	0	3	0	2	0	2	0
7110	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7120	321	1	0	358	323	7	157	164	24	22	4	39	48	5	14	3	11	2	4	11	3	3
CENTRAL SOUTH ISLAND																						
8000	49	1	0	18	56	1	38	39	6	1	0	6	8	0	3	1	4	0	0	2	0	1
8040	147	0	0	147	106	0	41	41	10	0	0	0	20	0	0	0	0	0	0	0	1	1
8050	62	1	0	100	0	5	43	48	5	48	12	5	7	0	1	2	10	2	3	0	1	1
8110	51	1	0	74	34	5	23	28	4	5	0	26	11	0	0	2	1	0	4	0	0	0
8160	145	2	0	205	0	3	84	87	0	2	0	4	12	0	0	4	0	0	3	0	0	0
8170	120	7	0	145	75	14	72	86	10	15	0	66	15	0	0	2	2	0	4	0	0	2
8180	56	4	0	165	113	8	58	66	4	8	2	2	12	0	9	1	2	3	0	3	2	2
8200	87	4	0	149	61	2	61	63	10	0	0	14	10	0	12	4	0	0	0	0	0	0
8210	57	3	0	40	41	3	18	21	7	2	0	8	15	0	7	3	14	0	1	4	0	0
8230	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8250	100	0	0	100	70	0	57	57	4	0	0	9	15	0	32	0	0	0	0	0	0	1
8300	84	1	0	14	69	6	39	45	5	6	6	8	18	0	3	1	6	2	2	0	0	1
8330	301	2	0	374	300	17	121	138	7	14	8	20	32	0	1	2	4	1	8	0	1	1
8390	52	0	0	58	20	5	31	36	4	0	0	0	10	0	4	5	0	0	1	0	0	0
8400	1311	26	0	1590	945	69	686	755	76	101	28	168	185	0	73	28	39	8	27	7	9	9
OTAGO-SOUTHLAND																						
9000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9070	74	0	0	260	38	10	41	51	4	10	0	15	7	0	0	0	0	0	3	0	0	0
9080	111	0	0	218	41	5	26	33	4	5	20	10	10	0	10	3	6	7	3	4	6	0
9120	16	0	0	165	18	4	25	29	10	15	0	0	8	0	0	2	0	0	3	0	0	0
9130	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9150	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9160	47	2	1	95	40	1	38	39	5	0	4	8	13	2	0	1	0	0	0	0	2	2
9170	137	2	0	403	260	1	70	71	15	15	0	31	14	0	15	1	6	0	0	0	1	1
9190	82	0	0	110	86	17	80	97	7	77	37	29	9	0	25	2	7	4	3	0	0	0
9250	43	0	1	50	30	9	22	31	4	9	12	6	11	0	1	1	12	2	3	0	0	1
9260	67	0	2	81	310	17	43	60	4	17	0	17	9	1	2	5	4	0	7	0	1	1
577	4	4	0	1382	823	64	347	411	53	148	73	116	81	3	53	15	35	13	22	4	10	10
SUMMARY																						
1000	368	7	6	399	456	87	285	372	51	84	17	86	67	8	29	23	29	8	19	32	4	4
2000	834	32	0	1452	536	134	551	685	30	199	190	180	62	2	52	34	35	31	46	15	2	2
2400	311	2	0	675	164	39	173	212	21	74	32	51	33	1	30	2	4	7	14	4	2	2
3000	2636	38	6	3389	2908	168	1185	1353	152	222	148	389	197	3	179	46	64	27	54	22	25	25
4000	237	16	0	372	207	11	103	114	21	3	1	23	46	3	19	2	9	0	8	8	6	6
7000	321	1	0	1590	323	7	157	164	24	22	4	39	48	6	14	3	11	2	4	11	3	3
8000	1311	26	0	1590	945	69	686	755	76	101	28	168	185	0	73	28	39	8	27	7	9	9
9000	577	4	4	1382	823	64	347	411	53	148	73	116	81	3	53	15	35	13	22	4	10	10
TOTALS	6595	126	16	163	9617	579	3487	4056	428	853	493	1052	719	26	449	153	226	96	194	103	61	61

Index

The Conference Reports are separated into sections. Each section is separated by a divider page and has been given a letter, as well as page numbers. The letter relates to the Committee/Board which handles the business within that section. All reports to be considered by that Committee/Board will be found within that section e.g. Council of Conference has been given Section A: and the Council of Conference Report is numbered A-1, the Council of Conference Budget Report is numbered A-4. (To see which Section relates to a particular Committee/Board refer below or turn to page 5, at the front of the reports section).

The Sections for Nominations, etc, have divider pages to separate them, however these have also been given a section letter and number e.g. you will find Nominations for President and Vice President under K-..., Tributes under L-..., Records of Service under-M..., Statistics under N..., etc.

Section/Page No

CONFERENCE INFORMATION

Staff	1
Business Day to Day	2
Business Committees	5
Mission Statement	7
Procedures for Election of President and Vice President	8
Guidelines for Conference Decision Making Process	9
- Treaty Partnership Decision Making Process	12
En Bloc Procedures	14
Function of Elders	14
Membership of Conference:	15
- Presbyters in Full Connexion	15
- Deacons Ordained	15
- Members of Other Churches in Full Connexion	16
- Ministers from Other Churches Serving the Conference	16
- Lay Representatives	17
- Representatives of Departments, Boards, Committees etc	17
- Te Taha Maori	17
- Observers	20

SECTION A: COUNCIL OF CONFERENCE

Council of Conference	A1
Two Year Presidency	A4
Two Yearly Conferences	A6
Budget Task Group	A9
Financial Report Summary:	
- Connexional Expenses Fund	A14
- Connexional Budget Account	A16

SECTION B(i): TE TAHA MAORI

Te Taha Maori	B(i)1
Grey Institute Trust	B(i)4
Board of the Wellington Methodist Charitable & Educational Endowments	B(i)6
Financial Report Summary: Te Taha Maori	B(i)7

SECTION B(ii): TAUWI

Tauwi Strategy & Stationing	B(ii)1
Evangelical Network	B(ii)9
New Zealand Methodist Women's Fellowship	B(ii)10
Wasewase ko viti Rotuma e Niusiladi	B(ii)13

SECTION C: LAW REVISION

Law Revision	C1
--------------	----

SECTION D: ADMINISTRATION

Board of Administration	D1
- Introduction	D1
- Staff	D1
- Board	D1
- Stipends Review Task Group	D2
- Stipends from 1 July 2009 and Presbyters Housing	D3
- GST Returns	D3
- BOA Special Account	D3
- Financial Review	D4
- Charities Act	D4
- Centralised Payroll System	D4
- Removal Fund	D5
- Methodist Connexional Property Committee	D5
- Insurance Fund	D5
- Church Building & Loan Fund	D7
- Archives	D8
- Disciplinary Procedures	D10
- Complaints Review Committee	D10
Connexional Trusts	D11
- General Purposes Trust Board	D11
- Supernumerary Fund	D11
- PAC Distribution Group	D11
- PACT 2086 Trust	D15
Investment Advisory Board	D15
Methodist Trust Association	D17
Robert Gibson Methodist Trust Board	D22
Wesley Historical Society (NZ)	D23
Travel & Study Committee	D25
Financial Report Summary:	
- Board of Administration	D26
- Board Insurance Account	D28
- Connexional Fire Insurance Fund	D30
- General Purposes Trust Fund	D33
- Supernumerary Fund	D34
- Church Building & Loan Fund	D35
- Board of Administration Special Account	D38
- Auckland Office Partnership	D40
- Presbyters Loan Fund	D42
- Removal Fund	D44
- Methodist Trust Association	D46
- PACT 2086	D47
Connexional Financial Review Committee	D48
James and Martha Trounson Benevolent Fund	D50
Fleet Purchase of Vehicles	D51
Medical Insurance	D52
Future Provision for Retirement Savings	D52
Governance and Management Task Group	D61

SECTION E: MINISTRY

Trinity Theological College	E1
Mission Resourcing	E8
Tauiti Youth Ministry	E14
Diaconate Task Group	E16
Lay Preachers Network	E17
Churches Education Commission	E18
Tertiary Chaplaincy	E19
Hospital Chaplaincy	E20
Wesley College Trust Board	E21
Uniting Congregations of Aotearoa NZ	E25
Financial Report Summary:	
- Ministry Education	E27
- Mission Resourcing	E29

SECTION F: FAITH & ORDER

Faith and Order Committee	F1
Superintendency of Districts	F1
Anglican Methodist Covenant	F2
Local Shared Ministry	F4

SECTION G: SOCIAL SERVICES

WesleyCom	G1
Methodist Mission Northern	G2
Lifewise Trust	G2
Airedale Property Trust	G4
One Double Five	G4
Bainbridge House	G6
Employment Generation Fund	G6
Tamahere Eventide Home and Retirement Village	G7
Methodist City Action	G9
Vahefonua Tonga Mission	G10
Christian Social Services Wanganui	G12
Wesley Community Action	G12
Palmerston North Methodist Social Services	G13
Christchurch Methodist Mission	G13
Dunedin Methodist Mission	G15
Financial Report Summary:	
- Methodist Mission Northern	G18
- Christchurch Methodist Mission	G19

SECTION H: MISSION & ECUMENICAL

Partner Mission Church Relationships	H1
- United Church in the Solomon Islands	H1
- United Church in Papua New Guinea	H2
Disaster Responses	H3
Appreciation	H3
Edinburgh 2010	H3
Ecumenical Relationships	H3
- Methodist Ecumenical Consultation	H3
- Anglican Methodist Covenant	H3
- New Ecumenical Initiative	H4
- World Council of Churches	H4
- Christian Conference of Asia	H4
Interreligious Relationships	H5
World Methodist Relationships	H5
Education and Communication	H6
Socially Responsible Investment	H6
Restructuring	H6
Strategic Plan	H6
Christian World Service	H8
World Methodist Council Executive Meeting	H11-a
Financial Report Summary: Methodist Mission & Ecumenical Board	H12

SECTION I: COMMUNICATIONS & ORGANISATIONS

Communications Committee	I1
Methodist Publishing Board (Touchstone)	I2
PAC Media & Communications Fund	I3
Churches Broadcasting Commission	I4
Financial Report Summary: Methodist Publishing Board (Touchstone)	I6

SECTION J: SOCIAL ISSUES

Interchurch Bioethics Council	J1
Social Issues Report	J2

SECTION K: NOMINATIONS FOR PRESIDENT & VICE PRESIDENT**President**

Cooper, Desmond	K2
Gibson, Mark	K2
Grundy, Nicola	K3
Unasa, Uesifili	K4

Vice-President

Price, Neville	K5
Spindler, Susanne	K6

SECTION L: TRIBUTES TO DECEASED

Barfoote, Ronald Adrian	L1
Cassidy, Mere	L17
Dey, Gordon	L1
Farrant, Ella Nancy (Nan)	L2
Girven, Irene (nee Iddeson)	L3
Hall, John Roland	L4
Holdaway, Lester Frances	L4
Hughson, Alan	L5
Lawry, Gordon Mayo	L6
Leadley, Audrey	L7
Roberts, David George	L8
Shaw, Harry	L9
Te Whare, Morehu (Buddy)	L10
Toomer, Kenneth	L11
Tukutau, Peseti	L12
Waugh, Jean	L12
Widdup, Robert Willian (Bob)	L13
Wood, Rangitatau	L13
Woodfield, Owen	L15
Wright, Dawn	L16

SECTION M: RECORD OF SERVICE RETIRING PRESBYTERS & DEACONS

Barber, Laurie	M1
Donald, Margaret	M1
Dye, Michael	M2
Fawkner, Brenda	M3
Grant, John Murray	M4
Greer, Michael	M5
Hall, Margaret	M7
Moala, Taniela	M9
Rigby, Russell	M7
Smith, Kenneth	M8

SECTION N: STATISTICS

Methodist Statistics	N1
Union & Co-op Statistics	N5



DECISIONS

2009 CONFERENCE

CHRISTCHURCH

The Methodist Church of New Zealand
Te Hāhi Weteriana O Aotearoa

QUESTION 1: Who Are Members of this Conference?

- (a & b) Presbyters and Deacons in Full Connexion with the Conference, Probationers and Ministers of other denominations who are appointed to Union and Co-operating Parishes or other Co-operative Ventures serving with the Conference and whose names are printed in the Reports on pages 15.

Representatives: As printed in the Reports, pages 17, together with such substitutes and additional Representatives as shall be advised by the District Superintendent of each Synod and are recorded in the Journal.

QUESTION 2: What members from other Conferences and Churches are associated with this Conference?

Those listed in the Reports on pages 16 and 20 together with any additions or deletions as recorded in the Journal.

QUESTION 3: What candidates are now received for training?

- (a) **Deacons:**
Mary Nicholas
- (b) **Presbyters:**
Nehilofi E'Moala' Aholelei
Tevita Finau

QUESTION 4: Who continues in training for ordained ministry?

- (a) **Deacons:**
None
- (b) **Presbyters:**
- | | |
|------------------|-----------------------|
| Alofaifo Asiata | For a second year |
| Ian Boddy | For a second year |
| Alisa Lasi | For a second year |
| David Palelei | For a third year |
| Tania Shackleton | Leave of absence 2010 |

QUESTION 5: Who are stationed by Conference as Probationers?

- (a) **Deacons:**
None
- (b) **Presbyters:**
- | | |
|------------------|---|
| Joohong Kim | Second year (itinerant, English speaking) |
| Hiueni Nuku | Second year (local, Tongan speaking) |
| Ikilifi Pope | Second year (itinerant, English speaking) |
| Metuisela Tafuna | Second year (itinerant, English speaking) |
| Kathleen Dixon | First year (itinerant, English speaking) |
| Kalo Kaisa | First year (itinerant, English speaking) |
| Goll Fan Manukia | First year (itinerant, Tongan speaking) |
| Misilei Misilei | First year (itinerant, English speaking) |
| Dale Peach | First year (itinerant, English speaking) |
| Simote Taunga | First year (local, Tongan speaking) |

QUESTION 6: Who are now admitted as Presbyters in Full Connexion with the Conference?

- (a) **Those who have completed their training?**
- Presbyter:**
Anthony Franklin
Rex Nathan
David Poultney
Apakuki Ratucoka
'Alipate 'Uhila

from another Church?

Andrew Donaldson

Anne Preston

Augusten Subhan

Amaamalele Tofaeono Siolo II

(b) Deacons:

none

QUESTION 7: Who are now ordained Deacon or Presbyter?

(a) Deacon(s):

None

(b) Presbyter(s):

Anthony Franklin

Rex Nathan

David Poultney

Apukuki Ratucoka

'Alipate 'Uhila

QUESTION 8: What Minita-a-iwi:

(a) are received as candidates?

(b) have completed their training?

QUESTION 9:

(a) What Deacon(s) is reinstated into the Diaconate?

None

(b) What Presbyter(s) is reinstated into Full Connexion?

QUESTION 10:

(a) What Deacon(s) now cease to be recognised as a Deacon(s) of the Conference?

None

(b) What Presbyter(s) now cease to be recognised as in Full Connexion with the Conference?

Taufa Filiai (returned to Free Wesleyan Church)

(c) What Presbyter(s) now cease to be recognised as a Probationer with the Conference?

None

(d) What students have discontinued their training?

Luke Tamu

(e) What Presbyter(s) have been received as Associate of Synod?

Jan Calvert (Waikato-Wairiki)

Marilyn Loken (Nelson-Marlborough-West Coast)

Stephen Tema (Manukau)

Gordon Watson (Otago-Southland)

QUESTION 11: What appointments are authorised to provide remuneration at a rate less than Standard Stipend?

A. For full-time Ministers requesting not to receive a full stipend (the balance to be paid to Supply Ministry Fund):

(a) Deacon(s):

None

(b) Presbyter(s):

None

B. For full-time or part-time Local Ministries (with no remuneration) with Ministry Covenant (*full or part-time*):

(a) Deacon(s):

Shirley-Joy Barrow (Part-time)
Dianne C Hight (Part-time)
Francis Westaway (Part-time)

(b) Presbyter(s):

Viliami Finau (Part-time)
Kilifi Heimuli (Part-time)
Limu Isaia (Part-time)
Mosese Manukia (Part-time)
Christina Morunga (Part-time)
Hiueni Nuku (Part-time)
Holakitu'akolo Paea (Part-time)
Barbara Peddie (Part-time)
Simote Taunga
Molia Tu'itupou (Part-time)
Tamata'ane Tupou (Part-time)
Langi'ila Uasi (Part-time)
Robyn E Westaway (Part-time)

C. For part-time ministries (remuneration pro rata) with a Ministry Covenant:

(a) Deacon(s):

Margaret Birtles
Valma E Hallam

(b) Presbyter(s):

Tony Bell
Maureen Calman
K Desmond Cooper
Andrew Donaldson
Joanne Durrant
Doris Elphick
Laurie Ennor
Jan Fogg
Robyn Allen Goudge
Cornelia Grant
Alan Judge
Rachel Judge
Vaikoloa Kilikiti
Falaniko Mann-Taito
Kepu Moa
Alifeleti Vaitu'ulala Ngahe
Alalafaga Palelei
Ikilifi Pope
Rodney Routledge
Susan Thompson
Peni Tikoinaka
Paul Tregurtha
Ilaitia Sevati Tuwere
Jill van de Geer
Setaita Kinahoi Veikune

QUESTION 12: What Deacon(s) or Presbyter(s) is transferred to, or is now exercising ministry in, another Conference or Church, whether overseas or in New Zealand, and has the right to return to the Conference on the completion of service with that Conference or Church?

(a) Deacon(s):

None

(b) Presbyter(s):

Brian Eagle (British Methodist Church)
Andrew R Ferguson (Presbyterian Church of Aotearoa New Zealand)
Marie Greenwood (British Methodist Church)
Neil Keesing (Presbyterian Church of Aotearoa New Zealand)
Kenneth Olsen (Presbyterian Church of Aotearoa New Zealand)

QUESTION 13: What Deacon(s) or Presbyter(s) has been received from another Conference or Church this year?

(a) Deacon(s):

None

(b) Presbyter(s):

Andrew Donaldson (Metropolitan Community Church)
Anne Preston (Methodist Church of Southern Africa)
Augusten Subhan (Methodist Church of North India)
Amaamalele Tofaeono Siolo (Congregational Christian Church of American Samoa)

QUESTION 14: What Deacon(s) or Presbyter(s) has been received from another Church, to serve under the Conference, and after the completion of the appointment to return to the Church of their origin?

(a) Deacon(s):

None

(b) Presbyter(s):

Maureen Calman (The Anglican Church in Aotearoa New Zealand and Polynesia)
Geraldine Coats (Christian Churches of New Zealand)
Mele Suipi Latu (Free Wesleyan Church of Tonga)
Ilaitia Sevati Tuwere (Fiji Methodist Church)

QUESTION 15: For what Deacon(s) or Presbyter(s) is there no appointment available?

(a) Deacon(s):

(b) Presbyter(s):

'Aisea Matangi (Probationer) (2nd year)
Kathryn Walters

QUESTION 16: What Deacon(s) or Presbyter(s) are not available for stationing this year?
(all ministries recorded under this question shall have prepared a Ministry Covenant)

(a) Deacon(s):

Chaplaincies and other ministries

Shirley-Joy Barrow, MNZSA, Assoc Member NZAC, City Missioner Wanganui

(b) Presbyter(s):

(i) Chaplaincies and other Ministries

Lindsay E Cumberpatch, BA, LTh, Director, Methodist City Action (Hamilton)
Sandra Gibbons, Auckland Deaf Fellowship
Greg Hughson, MSc, BD, Ecumenical Tertiary Chaplain, Otago
Mele Suipi Latu, Auckland Manukau Tongan Youth Ministry
Ian MacLeod, Chaplain Timaru Hospital
Tavake Manu Ecumenical Chaplain, Burnham Military Camp
Ali'itasi Aoina Salesa, Head of Life and Faith, Wesley College
Inoke Siulangopo Chaplain to Banardos, Christchurch
Hausia Taufui (Chaplain, Christchurch Hospital)
Paul R Trebilco, BSc(Hons), BD, PhD, Professor of New Testament Studies,
Dept of Theology and Religious Studies – University of Otago
Uesifili Unasa, MA (Auck), BD (Otago), McLaurin Chaplain, University of Auckland

(ii) Other

David Alley
Alison Cable, BTheol (Auck)
Janet Marsh, B Theol (Hons) (Otago) (with permission to be out of New Zealand)
Brian Peterson
David Rolinson

Ruth Sandiford-Phelan
 Anthony (Tony) Stroobant
 Gillian Watkin
 Alex Webster, B Theol (Otago) PG Dip Theol (Otago) (with permission to be out of New Zealand)

QUESTION 17: What Deacon(s) and Presbyter(s) retire at this Conference?

(a) Deacons:

Brenda Fawcner

(b) Presbyters:

Laurie Barber
 Margaret Donald
 Michael Dye
 Michael Greer (8/5/09)
 Margaret Hall
 Russell Rigby
 Kenneth Smith

QUESTION 18: What Deacons and Presbyters continue in retirement?

(a) Deacons (Deaconesses):

David Bryant	Stan Hunt
Margaret Bryant	Jean I McInnes, MBE
Raewyn Cubin	Malcolm McLeod
R Harvey Dalton	Rita Reid
Edna E Evans	Elva M Reynolds, QSM
June Fuller	Rachel Tregurtha
June L Gibson	Piula A Unasa-Su, QSM, JP
Lorna Goodwin	Kay Wicks
B June Higham	

(b) Presbyters:

Bryant S L Abbott	Dip Mgmt	Barry Harkness, BA, BD
William K Abbott	Ian L Clarke, ACA	Graham Hawkey
Gordon Abernethy, Dip Tchng, Dip Soc Sci	Lois R H Clarke, BA, LTCL	Ernest Heppelthwaite
Roy Alexander	Ashley Corlett, LTh	C Brice Herbert
Robert Allan	Hughan M Craig	Roger J E Hey
Mavis Ambler	B Anne Dargaville	Elizabeth Hopner, SRN, BTheol
Audrey P Ancrum	Arthur W Dickie, CEng, MInstE, MIPENZ	Maxwell A Hornblow
Robert S Andrews	Audrey N Dickinson, LTh	C Seton Horrill
David H Ansell	Mervyn Dickinson, BA, BD, PhD	John S Hosking, MA, Dip Mus
H Mary Astley	Mervyn L Dine	Patricia M Jacobson, BA, LTh
Edward Baker	Bruno Egli	Russell E James
Frederick J K Baker	William Elderton, LTh, MA, DipNZLS,	Colin G Jamieson, Dip RE (Melb)
Marcia J Baker	ANZIA	Barry E Jones, BA
Stanley Barnes, BA (Rhodes)	I W Les Ferguson, LTh, STh	Graham Kane
G Basil W Bell	Edna J Garner, Cert Ed	Jessie Kerr, Cert Theol
Trevor L Bennett	Norma George	Henry W Kitchingman
John Silverstone	Hendrik Gerritsen, BA, BD	Derek G Laws, FCA, ACIS
Warren Blundell,	Loyal J Gibson	Alan Leadley, MA BD
Lewis A Bowen, DipRE	Geoffrey T Gilbert	Evan R Lewis, MSc, BA
Edward P Boyd	Wilfred S Gilbert	Vilma Loader MA (Hons), LTh, Cert
Norman Brookes, MA (Hons)	Norman J Goreham, BA(B'ham),	Comm Psych Care (Otago)
Jean Bruce, LTh, B Theol	BD(Lond)	John C F Mabon
Margaret E Burnett, BSc, Dip Appl,	Stanley R Goudge, BA	Archibald W McKay
Soc Sc	Keith C Griffith, MBE	Bruce E Mackie
Douglas H Burt	Edmund D Grounds	Graeme McIver MA
Wilfred J Cable	Warwick Gust, BA, BD (Melb)	Derek McNicol
M Jackson Campbell	Phyllis M Guthardt, DBE, MA,	Lisiate Manu'atu
Clive Chandler	PhD(Camb), HonD(Waik)	C Russell Marshall
William A Chessum, Mus B	George M Hammond	John Meredith
Edwin B. Clarke, BD Hns (Melb), MA,	E Francis I Hanson, BA, BD, TheolM,	Barbara I Miller
	DTheol (Fellow of Trinity College)	Anne Millar

David S Mullan, MA, Dip Ed
 Barry W Neal MA, DipEd
 John B Nesbit
 Alan Newman, MA (Hons)
 Nomani Noa
 Beverley Osborn, MA, DipTheol, Cert
 Soc Wk
 John H Osborne, MA
 Judith Parkes
 Henry Heremia Pate
 Marion Peterson BTheol (Melb)

Donald J Phillipps, BA, BD (Fellow
 Trinity College)
 David H Pond, ACIA, ACAA (UK), MIPS
 (NZ)
 David Pratt
 Don Prince
 Beverley Pullar
 Ruawai D Rakena, BA
 Loraine Reid, BA Hns
 Gillian Richards
 Douglas I Rogers LLB(Hons),
 BD(Hons), MTh

Wendie Rosewell
 Percy P Rushton, BA, BD
 Kenneth H Russell
 John Salmon MA(Hons), ThM(Princeton),
 PhD, LTh(Hons), STh(Hons), CA, ACIS,
 Fellow of Trinity College
 Elia Samusamuvodre
 Leonard P Schroeder BA, BD(Melb)
 Ashley Sedon, LTh (Hons), BTP
 Trevor Shepherd
 Robert D Short
 Stuart G Slinn
 G Clive Smith, LTh
 Margaret Springett, LTh
 Peter A Stead, BA
 Barbara Stephens, BSociol
 Anne Stephenson, LTh, Cert Christian
 Min, SRN
 David G Stubbs
 Lane M Tauroa, BA
 Peni Ma'i Ta'ufo'ou
 Keith Taylor, BA
 Kerry Taylor, BA, Dip Ed
 Philip F Taylor

Gillian A Telford
 Neville Thornicroft
 Geoffrey Tucker
 A Fa'aoso Tugia
 Shirley Ungemuth
 Ralph Vickers, LTh, ACM
 Douglas Wakeling
 Napi Waaka, OBE
 William L Wallace, BA, DipEd
 Alexander C Watson
 Alan C Webster, MA, MDiv, EdD, PhD
 P Joan Wedding
 Norman West
 Peter West
 Stan West
 Graham H Whaley BA, BD, Cert Tchg
 Raymond G Wicks
 Frank H Woodfield
 Alan K Woodley, BA
 Jack Wright
 Mikaele Yasa
 Gloria Zanders BTheol (Melb)

QUESTION 19: What Deacons, Minita-a-iwi and Presbyters have died since last Conference?

(a) Deacons / Deaconess:

(b) Minita-a-iwi:
 Mere Cassidy

(c) Presbyters:
 John Hall
 Harry Shaw
 Morehu Buddy Te Whare
 Ken Toomer
 Jean Waugh
 Bob Widdup
 Owen Woodfield

QUESTION 20: What Laypersons who have given leadership in the Conference have died since last Conference?

(a) Taha Maori:
 Rangitatau Wood

(b) Tau'iwi:
 Ronald Barfoote
 Gordon Dey
 Nan Farrant
 Irene Girven
 Lester Holdaway
 Alan Hughson
 Gordon Lawry
 Audrey Leadley
 David George Roberts
 Peseti Tukutau
 Dawn Wright

QUESTION 21: Are there any congregations where, for imperative pastoral considerations, others than Presbyters, should have authority to administer the Sacraments?

(a) South Hokianga
 Bay of Islands
 Otamatea

St Pauls, Kamo
 Mahurangi
 Auckland Central Parish
 Oratia Samoan
 Onehunga
 Bond Chapel
 Fiji Indian Fellowship (Auckland District)
 Rotuman Fellowship Kingsland (Auckland Central Parish)
 Great Barrier Island Community Church
 Auckland Manukau Tongan
 Mangere Otahuhu
 Waiuku and Districts Combined Churches
 Tokoroa Samoan
 Tauranga Tongan
 St John's Hamilton Tongan
 Matamata
 Rotorua Tongan
 St Paul's Hamilton Tongan
 Waikato Fijian Ministry
 Trinity United Whangamata
 Opotiki Union
 Taranaki/Wanganui Synod
 Opunake Co-operating
 Manawatu Regional Church
 Mangapapa Union
 Palmerston North Tongan
 Wesley Hastings
 Napier
 Milson
 Mangapapa Union
 Levin Tongan
 Petone Tongan
 Hutt City Uniting Parish
 Porirua Samoan
 Upper Hutt Uniting Parish
 Upper Hutt Tongan
 Wesley Wellington Tongan
 Tawa Tongan
 Buller Union
 Greymouth District Uniting
 Blenheim Tongan
 Richmond/Shirley Parish
 Rangiora
 Oamaru Union Parish
 Oamaru Tongan
 Hornby/Riccarton Parish
 Waimate
 Dunedin Tongan
 Teviot Union
 Riverton Union
 Otatara Community Church
 Alexandra-Clyde-Lauder Union Parish

(b) Who are now given special authority to administer the Sacraments?
Te Taha Maori:

Tai Tokerau
 Winiata Morunga
 Wiremu Waiomio

Tamaki

Kiri Haretuku
Sonny Livingstone
Jim Rauwhero

Waikato

John Kopa
Sunnah Thompson
Mara Tupaea

Te Rohe Potae

Ella Nelson
Solomon Nelson
Thomas Waaka
Barney Winikerei

Taranaki

Jim George
Syd Kershaw
Jim Ngarewa
Barry Whakaruru

South Island

Tauiti:

Northland District	- Rosalie Gwilliam
Bay of Islands	- Ann Pearson
	- Beverley Deverill
	- Lesley Jones
South Hokianga	- John Askew (additional to Local Presbyter)
St Pauls, Kamo	- Alan Rowe
Otamatea	- Ella Hamer
Whangarei Hospice	- Andrea Williamson
Mahurangi	- Misilei Misilei (Probationer)
Fiji Indian Fellowship	- Balchand Karan
Rotuman Fellowship	- Susau Strickland
Great Barrier Island	- Maurice Handisides
Auckland Central Parish	- William (Bill) Peddie
Onehunga	- Ikilifi Pope (Probationer)
Oratia Samoan	- Faifuaina Levaula
Bond Chapel	- Sheila Thorne
Mangere Otahuhu	- Kalo Falanga Kaisa (Probationer)
	Sua Vili
	- Matilda Parker
Waiuku and Districts Combined Churches	- Dale Peach (Probationer)
	- Frank Sirao (Rest Homes & Hospice)
	- Audrey Mathews (Rest Homes & Hospital)
Auckland Manukau Tongan	- Sione Fifita
	- Moi Kaufononga
	- Mafua Lolohea
	- Goll Fan Manukia (Probationer)
	- Aisea Matangi (Probationer)
	- 'Uha'one Metuisela
	- Taniela Tae Kei
	- Simote Taunga (Probationer)
Tauranga Tongan	- Sione Tonga Vaomotou
Trinity United Parish	- John Watson
	- Freeman Raine
Opotiki Union	-
Matamata	- Metuisela Tafuna (Probationer)
St Paul's Tongan	- Sekope Moli
St John's Hamilton Tongan	- Sione Molitika

Rotorua Tongan	- Alipate Cook
Taranaki/Wanganui Synod	- Tom Thompson
	- Margie Bishop
	- Brenda Fawkner
	- Shirley-Joy Barrow
Opunake	- Mary Nicholas
	- Donald Gillbanks
	- Barbara Hooper
Manawatu Region	- Sydney Easton
	- Helen Starck
	- Lindsay Taylor
Palmerston North Tongan	- Saia Fia
Patea Cooperating	- John Hill
Wesley Hastings	-
Napier	-
Milson	- Noel Watts
Mangapapa	- Stewart Patrick
Wesley Wellington Tongan	- Moala Katoa
Petone Tongan	-
Tawa Tongan	- Hiueni Nuku (Probationer)
Levin Tongan	- Siela Fakavale Nau
Upper Hutt Tongan	- Sione Na'a Sina
Blenheim Tongan	- Piutau Moli
Buller Union	- Kate Redman
Greymouth Uniting	- Thelma Efford
Central Sth Is	- Heather Walls
(Hornby/Riccarton)	- Rita Reid (to Rest Homes)
Rangiora	- Rachel Tregurtha
	- Richard Ridout
Richmond Shirley	- Joohong Kim (Probationer)
	- Bruce McCallum (and Rest Homes)
Oamaru	- Frances Oakes
Oamaru Tongan	- Melesetina Kaufana
Waimate	- Christine Bailey
Dunedin Tongan	- Palanite Taungapeau
Teviot Union	- Lyndon Weggery
	- Bettie Lawson
Riverton Union	- Nola Stuart
	- Ernest Willis
Otatara Community Church	- Steve Harrex
Alexandra-Clyde-Lauder	- Alan Graves
	- Linda Armstrong

QUESTION 22:

- (a) **Does the Conference sanction the amalgamation, division or naming of any Synod, Parish.**

Establishment of Tawa Samoan Congregation.

Transfer of Waitoki Congregation from 2270 South Kaipara Co-operating Parish to 2280 Whangaparaoa Parish.

2011 Auckland Central Parish adds the Calvary Tamil congregation to its Parish.

- (b) **What other Agreements affecting Parishes and/or Use of Buildings are approved by Conference?**

Manukau Synod and Auckland Synod Property Committees are amalgamated to form MASPAC.

- (c) **What covenant relationships has the Methodist Church entered into?**

QUESTION 23

- (a) To what Parishes/Rohe are additional deacons, Minita-a-lwi, or Presbyters appointed?:**
- (b) From what Parishes/Rohe are Deacons, Minita-a-lwi or Presbyters withdrawn?:**
 - 2410 Meadowlands Methodist Community Church from full-time to part-time.
 - 2320 East Coast Bays from full-time to LSM.
 - 3050 Te Aroha Parish from full-time to part-time.
 - 6120 Hutt City from four full-time to three full-time appointments.

QUESTION 24: - How are the Presbyters, Presbyters in training, Deacons, Deacons in training and Minita-a-iwi stationed for the ensuing year?

**LIST OF STATIONS
of the
METHODIST CHURCH OF NEW ZEALAND**

President – Alan Upson
Vice-President – Lana Lazarus
Secretary – David Bush
+ + +

**PRESBYTERS, DEACONS AND
MINITA-A-IWI 2010**

INTRODUCTION

This List contains the List of Stations for 2010.

The List of Stations is divided into two sections:

- A. Te Taha Maori:** Records the appointments for Liaison People, Minita-a-iwi and Ministry Team.
- B. Tauwi:** Records each Station and the Presbyter/Deacons appointed to them. Unless otherwise stated the person first named in each sub-section is the Parish Superintendent or equivalent.

Note: Without Appointment

Presbyters/Deacons without Appointment and Supernumeraries are recorded under the appropriate Conference Question and not on the Station Sheet.

A. TE TAHA MAORI

1510 TAI TOKERAU

Rex Nathan

Liaison Person

Rachel Harrison

Minita-A-Iwi

Winiata Morunga (Retired)

Wiremu Waiomio (Retired)

2510 TAMAKI

Liaison Person

Gillian Laird

Minita-A-Iwi

Kiri Haretuku

Sonny Livingstone

Jim Rauwhero

3510 WAIKATO

Liaison Person

Pari Waaka

Minita-A-Iwi

John Kopa

Sunnah Thompson

Marangai Tupaea

3520 TE ROHE POTAE

Liaison Person

Minita-A-Iwi

Ella Nelson

Solomon Nelson

Thomas Waaka
Barney Winikerei

4510 TARANAKI
Liaison Person
Frances Kingi-Katene

Minita-A-lwi
Jim George (Retired)
Syd Kershaw
Jim Ngarewa
Barry Whakaruru (Retired)

6510 PONEKE
Liaison Person
Robina Wichman

8510 OTAUTAH-TE WAIPOUNAMU
Liaison Person

Minita-a-lwi

ENABLING MINISTRY TEAM
Tumuaki

Diana A Tana LTh (Aotearoa), A.C.M, C.A.T (Advanced) VOC. SPK (Certificate)

B. TAUWI

1000 NORTHLAND SYNOD

1010 KAITAIA UNION PARISH
Presbyterian appt:

1020 KAIKOHE UNION PARISH
Presbyterian oversight

1030 BAY OF ISLANDS CO-OPERATING PARISH
(Parish Superintendency: Peter Williamson 1130)
Lay Ministry Team

1040 KAEO-KERIKERI UNION PARISH
Presbyterian appt:

1050 NORTH HOKIANGA COMMUNITY CHURCH
Christina Morunga (Local Presbyterian) (part-time)
Local Shared Ministry

1060 SOUTH HOKIANGA CO-OPERATING PARISH
Awaiting clarification

1070 HIKURANGI UNION PARISH
Presbyterian oversight

1080 WHANGAREI UNITING CHURCH
Presbyterian appt: (St James, Onerahi)
Presbyterian appt: (St Andrew's Uniting)
Presbyterian oversight: (Tikipunga)

1090 WESLEY DARGAVILLE
(Parish Superintendent: Peter Williamson)
Anne Preston

1100 RUAWAI CO-OPERATING PARISH
Presbyterian oversight

- 1120 WELLSFORD CO-OPERATING PARISH
One wanted (½ -time)
- 1130 ST JOHN'S/RAUMANGA CO-OPERATING PARISH
Peter Williamson, BTheol, LLB, ACM (Who will Superintend 1030 & 1090)
- 1140 ST PAUL'S CO-OPERATING (KAMO)
Presbyterian oversight
- 1150 OTAMATEA CO-OPERATING PARISH
Presbyterian oversight
- 1160 TUTUKAKA COAST COMMUNITY CHURCH LEP
Joint Anglican/Methodist supervision
Local Shared Ministry

SYNOD SUPERINTENDENT

Peter Williamson (Co-Superintendent)

Rosalie Gwilliam (Co-Superintendent)

2000 AUCKLAND SYNOD

- 2007 FIJI MINISTRY
Ilaitia Sevati Tuwere, LTh (Melbourne), BD (PTC), ThM (Melbourne), DTh (Melbourne) - Presbyteral oversight (*part-time-stipendiary*) *awaiting clarification*
- 2008 THE MISSION & ECUMENICAL COMMITTEE
John Roberts, BA, LTh, DipCrim (Hons)
- 2600 MISSION RESOURCING
Nigel Hanscamp, BTh (Hons), MTheol (Hons); Director Pakeha Ministries
Aso T Samoa Saleupolu, DipTropAgr, LTh; Director Pasifika Ministries
Andre Le Roux, BTh Hons; Project Refresh
- 2820 MINISTRY EDUCATION (Trinity College)
David S Bell, BA, BD, MTh (Dist), PhD; Principal
Rev Dr Nasili Vaka'uta BD (Dist) (Sia'atoutai) MTh (PTC) PGDip Dev St, MA, (Univ South Pac)
- 2010 AUCKLAND CENTRAL PARISH
Lynne O Frith, BTheol, DipTheol. (Otago), DMin
William (Bill) S. Peddie, BSc, MPhil (Hons), PhD, Dip Ed, FNZIC, JP, Lay Minister
- 2020 METHODIST MISSION NORTHERN
John Murray (Superintendent)
Anthony G (Tony) Franklin, BCom (Auckland), BTheol (Auckland), CA
- 2030 ROSKILL
Siosifa Pole, MTh (Melb), BTh (Melb), Dip. Min (ACT) (part-time) (see also 2310)
- 2060 ORAKEI
Terence W. Wall, MA (Hons), BSc, LTh, STM, DMinStuds (Melb)
- 2070 GLEN INNES CO-OPERATING PARISH – ST MARY'S
Awaiting clarification
- 2080 MT ALBERT
Keith Taylor (supply) for a 3rd year
- 2090 AVONDALE UNION PARISH
Alifeleti Vaitu'ulala Ngahe, Dip.PTh (Trinity College) (part-time) (see also 2300)

- 2100 WAITAKERE
Alipate 'Uhila
One wanted (½ time) Supply in mind
- 2120 TE ATATU UNION PARISH
Graeme R. White, LTh
- 2130 DEVONPORT
Robyn Allen Goudge, BSc, BD (part-time)
- 2140 NORTHCOTE - TAKAPUNA
(Parish Superintendent: Norman Brookes)
One wanted
- 2150 BIRKENHEAD
Suiva'aia Te'o, LTh, MinDip (see 9530)
- 2270 SOUTH KAIPARA CO-OPERATING PARISH
Local Shared Ministry – Anglican oversight
- 2280 WHANGAPARAOA
Val Nicholls, BA, B.Theol, ACM
- 2290 MAHURANGI
(Parish Superintendent: Elisabeth Hopner)
Misilei Misilei (Probationer)
- 2300 ST AUSTELL'S CO-OPERATING PARISH - New Lynn
Alifeleti Vaitu'ulala Ngahe, Dip.PTh (Trinity College) (part-time) (see also 2090)
- 2310 WATERVIEW
Siosifa Pole, MTh (Melb), BTh (Melb), Dip. Min (ACT) (part-time) (see also 2030)
- 2320 EAST COAST BAYS
(Parish Superintendent: Norman Brookes)
Local Shared Ministry
One wanted (part-time Enabler) awaiting clarification
- 2330 LYNFIELD COMMUNITY CHURCH
Donald Biggs, NZTCC
- 2380 ONEHUNGA CO-OPERATING
Ikilifi Pope, half-time, Dip PTh (Trinity College), BA (Auck), BTheol (Auck), (Probationer)
Presbyterian Appointment

SYNOD SUPERINTENDENT

Norman Brookes (half-time stipended)

2400 MANUKAU SYNOD

- 2830 WESLEY COLLEGE
Sylvia 'Akaula-Tongotongo, BTheol, MTheol (Auck)
- 2410 HOWICK PAKURANGA
(Parish Superintendent: Andrew Le Roux)
Trinity Pakuranga: Prince Devanandan, BTh, BD (India), MTheol (Auckland)
Meadowlands / Howick South: One wanted Transitional Ministry (½ time)
- 2420 MANUREWA
Epeli Taungapeau, MNZM, LTh (Aotearoa), BTheol (Melb)
- 2430 PAPAKURA
Gillian Woodward, DipTchg, DipPhyT, BD (Otago), BA

- 2440 PUKEKOHE
(Parish Superintendent: Prince Devanandan)
One wanted. Appointment in Mind
- 2450 TUAKAU UNION PARISH
Presbyterian Oversight
- 2460 WAIUKU AND DISTRICTS COMBINED CHURCHES
Dale Peach (Probationer)
(Parish Superintendency: Prince Devanandan)
- 2470 BUCKLANDS BEACH CO-OPERATING
Presbyterian appt:
- 2480 PAPATOETOE
(Parish Superintendent: Prince Devanandan)
Augusten Subhan
- 2490 MANGERE OTAHUHU
Kalo Falanga Kaisa (Probationer)
(Parish Superintendency: Prince Devanandan)

SYNOD SUPERINTENDENT
Prince Devanandan

3000 WAIKATO-WAIARIKI SYNOD

- 3010 THAMES UNION PARISH
Presbyterian oversight
Local Shared Ministry
- 3020 HAURAKI PLAINS CO-OPERATING PARISH
Anglican appt:
- 3030 PAEROA CO-OPERATING PARISH
Tau Lasi, BTheol (Auckland)
- 3040 WAIHI BEACH CONGREGATION LEP
Presbyterian appt:
- 3050 TE AROHA CO-OPERATING PARISH
Doris Elphick, DipTheol (Otago) (part-time)
Dianne Hight, (Deacon) (See Q11B(a))
- 3060 MORRINSVILLE
Marcia Hardy
- 3070 CAMBRIDGE UNION PARISH
Presbyterian appt:
- 3080 HAMILTON
David Poultney, Dip PTh (Trinity College), BTheol (Southampton), Dip Nursing (Coventry)
Margaret Birtles (Deacon) (part-time) (see Q11C(a))
- 3090 RAGLAN UNION PARISH
Congregational Union oversight
- 3100 HAMILTON EAST
Anne Griffiths, BTheol (Auck), Dip Counselling (BCNZ)
Apakuki Raturcoka (Local Fijian Ministry) (part-time) see also, 3170 & 3190
- 3110 CHARTWELL CO-OPERATING PARISH
Presbyterian appt:
Anglican appt:

- 3120 NGARUAWAHIA UNION PARISH
Presbyterian appt:
- 3130 HUNTLY CO-OPERATING PARISH
Presbyterian appt:
- 3140 MATAMATA UNION PARISH
(Parish Superintendency: Susan Thompson)
Metuisela Tafuna, Dip PTh (Trinity College), post grad Dip Social Services (Otago), BD (PTC)
(Probationer)
- 3150 PUTARURU CO-OPERATING PARISH
Anglican oversight
- 3170 ROTORUA (incorporating Tokoroa)
Wallis Browne (See also 3230)
Lay ministry, part-time (Tokoroa)
Apakuki Ratucocka (Local Fijian Ministry) (part-time) see 3100 & 3190
- 3180 TAUPO UNION PARISH
Presbyterian appt:
- 3190 TAURANGA
Motekiai Fakatou, BTheol
St Stephens, Tom Woods (half-time) supply 2nd year
Valma E Hallam, (Deacon) (See Q11C(a)) who shall Superintend 3400
Apakuki Ratucocka (Local Fijian Ministry) (part-time) see 3100 & 3170
- 3200 ST JAMES UNION PARISH, GREERTON
Presbyterian appt:
- 3210 TE PUKE / MT MAUNGANUI PARISH
Michael Dymond
- 3220 WHAKATANE CO-OPERATING PARISH
Anglican appt:
- 3230 KAWERAU
(Parish Superintendency: Wallace Browne 3170)
- 3240 OPOTIKI UNION PARISH
Presbyterian oversight
- 3250 TE AWAMUTU (Including Otorohanga and Te Kuiti)
Maureen Calman (part-time)
- 3280 ST PAUL'S CO-OPERATING PARISH (TAUMARUNUI)
Awaiting clarification
- 3290 TURANGI CO-OPERATING PARISH
Anglican oversight
- 3300 OHURA
(Parish Superintendency: Susan Thompson)
- 3320 MERCURY BAY
Presbyterian appt:
- 3330 ST FRANCIS CO-OPERATING PARISH (HILLCREST)
Anglican appt:
- 3340 PIO PIO-ARIA MOKAU CO-OPERATING PARISH
Anglican appt:

- 3350 OMOKOROA CO-OPERATING PARISH
Methodist oversight
Local Ordained Ministry – Presbyterian appt:
- 3360 CO-OPERATING PARISH OF ST CLARE, DINSDALE
Paul Sinclair
- 3370 PAPAMOA COOPERATING PARISH
Presbyterian appt:
- 3390 ALL SAINTS (BRYANT PARK) CO-OPERATING PARISH
Anglican appt:
- 3400 TRINITY UNITED: (WHANGAMATA-TAIRUA-PAUANUI)
(Parish Superintendency: Motekiai Fakatou)
Local Shared Ministry

SYNOD SUPERINTENDENT

Susan Thompson BTheol, MA (Hons), PhD (half-time stipended) who shall Superintend 3140 & 3300

4000 LOWER NORTH ISLAND

- 4010 NEW PLYMOUTH
Bruno Egli (President's supply, Parish Superintendent part-time)
Brenda R N Fawkner (Deacon) (See Q17(a) Presidents Supply part-time)
Alan Upson, LTh (who shall superintend 4020)
Peni Tikoinaka (see 4090, 6010 and 8120)
- 4020 WAITARA
(Parish Superintendency: Alan Upson 4010)
- 4030 STRATFORD
(Parish Superintendency: Tony Bell 4090)
LEP Methodist/Anglican, Methodist oversight
- 4040 ELTHAM-KAPONGA CO-OPERATING PARISH
(Parish Superintendency: Tony Bell 4090)
- 4050 HAWERA
(Parish Superintendency: Tony Bell 4090)
LEP Methodist/Anglican, Methodist oversight
- 4060 MANAIA UNION PARISH
(Parish Superintendency: Tony Bell 4090)
- 4070 OPUNAKE CO-OPERATING PARISH
(Parish Superintendency: Shirley-Joy Barrow 4090)
Local Shared Ministry
- 4080 OKATO / OAKURA CO-OPERATING PARISH
Robert Allan (supply) half-time
- 4090 WANGANUI
Tony Bell, LTh (who shall superintend 4030, 4040, 4050, 4060, 4090, 4120, 5010, 5020 and 5050)
(part-time) (local shared ministry)
Peni Tikoinaka, BD (PTC Fiji), DipTh (Daivulevu College) Fijian ministry (see also 4010, 6010 & 8120)(part-time)
Shirley-Joy Barrow, MNZSA, Assoc Member NZAC, (Deacon) (see Q16(a)) (who shall Superintend 4070)
Richard Williams (Deacon) part-time (see Q15a)
- 4110 INGLEWOOD UNION PARISH
Presbyterian appt:

- 4120 PATEA CO-OPERATING PARISH
(Parish Superintendency: Tony Bell 4090)
Methodist oversight
Anglican appt: LEP
- 4130 BELL BLOCK LEPPERTON CO-OPERATING PARISH
Anglican appt:
- 5010 NAPIER
(Parish Superintendency: Tony Bell 4090 and Jocelyn Boys)
One wanted: Appointment in mind
- 5020 HASTINGS
(Parish Superintendency: Tony Bell 4090)
One wanted
- 5050 MANGAPAPA UNION PARISH
(Parish Superintendency: Tony Bell 4090)
Stewart Patrick: Lay ministry
- 5060 PRESBYTERIAN-METHODIST PARISH OF WAIROA
Presbyterian appt:
- 5080 WOODVILLE ST JAMES UNION PARISH
Presbyterian oversight
- 5090 PAHIATUA UNION PARISH
Presbyterian oversight
- 5100 MANAWATU REGIONAL CHURCH
(5100, 5110, 5120, 5130)
Palmerston North
Philomeno Kinera, DipPTh (Trinity College)
Ashhurst-Bunnythorpe-Pohangina
Feilding-Oroua
Marton
Lay Ministry Team
- 5140 RONGOTEA UNITING PARISH
Presbyterian oversight
- 5150 FOXTON/SHANNON CO-OPERATING PARISH
Presbyterian oversight
- 5160 TAMATEA COMMUNITY CHURCH
Anglican oversight
- 5170 WAIPAWA CO-OPERATING PARISH
Presbyterian oversight
- 5180 MILSON COMBINED CHURCH
Anglican appt (part-time):
- 6010 WELLINGTON METHODIST PARISH
One wanted, (supply in mind)
K. Desmond Cooper, BA (half-time) (See also 6030)
Peni Tikoinaka, BD (PTC Fiji), DipTh (Daivulevu College) Fijian ministry (See 4010, 4090 & 8120)
(part-time)
- 6020 WESLEY WELLINGTON MISSION
(Director David Hanna)
- 6030 WELLINGTON SOUTH-LYALL BAY UNION
K. Desmond Cooper (half-time) (See also 6010)

- 6050 MIRAMAR UNITING PARISH
Presbyterian appt:
- 6060 NGAIO UNION PARISH
Presbyterian appt:
- 6070 JOHNSONVILLE UNITING CHURCH
Anna Gilkison
- 6110 TAWA UNION PARISH
Presbyterian appt:
Hiueni Nuku (Local Tongan Ministry) (Probationer)
- 6120 HUTT CITY UNITING CONGREGATIONS
Tevita Taufalele, Dip PTh (Trinity College), BTheol (Otago)
Presbyterian appt:
Presbyterian appt:
- 6140 UPPER HUTT UNITING PARISH
Presbyterian appt:
- 6160 GREYTOWN ST ANDREW'S UNION PARISH
Presbyterian appt:
- 6170 FEATHERSTON UNION PARISH
Awaiting clarification
- 6180 CARTERTON UNION PARISH
Presbyterian appt:
- 6190 MASTERTON ST LUKES UNION PARISH
Geraldine Coats, BTheol
- 6200 ST JAMES, MASTERTON UNION PARISH
Awaiting clarification
- 6220 LEVIN UNITING PARISH
Presbyterian appt:
- 6230 OTAKI
Anglican appt:
- 6240 KAPITI UNITING PARISH
One wanted, appointment in mind
- 6250 HATAITAI-KILBIRNIE CO-OPERATING PARISH
Anglican appt:
- 6270 ST MATTHEWS JOINT PARISH BROOKLYN
Anglican appt:
- 6280 ST NINIAN'S UNITING PARISH
Awaiting clarification

SYNOD SUPERINTENDENT

Tony Bell (part-time 75% stipended)

7000 NELSON / MARLBOROUGH / WEST COAST SYNOD

- 7010 ST JOHNS IN THE CITY
Alison Molineux, BD, BA (Hons) (who shall superintend 7100 & 7110)
- 7015 STOKE
Gary A. M. Clover, BD, MA (First Class Hons), DipNZLS

- 7020 NELSON, ST LUKE'S UNION PARISH
Presbyterian oversight
- 7030 WAIMEA
Paul Tregurtha, BA, BTheol (2/3 time)
- 7040 MOTUEKA UNITING
Peter Norman, DipPTh (Trinity College), MTheol (BCNZ), BMin (BCNZ)
- 7070 BLENHEIM
Ken Russell (supply) for a 2nd year
- 7080 PICTON UNION PARISH
(Presbyterian oversight)
Local Shared Ministry
- 7090 REEFTON DISTRICT UNION PARISH
Presbyterian appt: (part-time)
- 7100 BULLER UNION PARISH
(Parish Superintendency: Alison Molineux 7010)
Lay Ministry Team
- 7110 GREYMOUTH DISTRICT UNITING PARISH
(Parish Superintendency: Alison Molineux 7010)
Lay ministry: Thelma Efford (half-time)
Lay ministry: Lyn Heine (quarter-time)
- 7120 HOKITIKA UNION PARISH
Presbyterian appt:

SYNOD SUPERINTENDENT

Jill van de Geer (part-time stipended)

7500 VAHEFONUA TONGA 'O AOTEAROA

- 7510 AUCKLAND-MANUKAU TONGAN PARISH
Parish Superintendency: Setaita Kinahoi Veikune, B Theol (Auck)
- VAINE MO'ONIA, PONSONBY
Kilifi Heimuli, BTheol, MNZM, QSM, NZCM, JP (Local Presbyter) (see Q11B(b))
- NORTHCOTE
Setaita Kinahoi Veikune
- HENDERSON
Viliani Finau, DipMin (Sydney), BCNZ Dip (Local Presbyter) (see Q11B(b))
- NEW LYNN
Mosese Manukia (Local Presbyter), (see Q11B(b))
- ONEHUNGA / EPSOM
Molia Tu'itupou (Local Presbyter) (see Q11B(b))
- DOMINION ROAD / ELLERSLIE
Setaita Kinahoi Veikune
- OTAHUHU / PAPATOETOE
Holakitu'akolo Paea (Local Presbyter) (see Q11B(b))
- PANMURE / GLEN INNES
Tamata'ane Tupou, BTheol (Local Presbyter) (see Q11B(b))

MANGERE
Goll Fan Manukia (Probationer)
Moi Kaufononga (Lay ministry)

MANUREWA
Simote Taunga (Probationer, Non-Stipended)

PUKEKOHE / WAIUKU
Setaita Kinahoi Veikune (awaiting clarification)

LOTU HUFIA (Otago)
Langi'ila Uasi, LTh, BTh, ThDp, DipMn, DipEd, DipSocWork (Local Presbyter) (see Q11 B9b)

7520 OTARA TONGAN PARISH
Vaikoloa Kilikiti (Local Presbyter stipended) (3/4 time) (see Q11C(b))

7630 PAPATOETOE TONGAN PARISH
(Parish Superintendency: Setaita Kinahoi Veikune (see 7510))
Awaiting clarification

7750 GISBORNE TONGAN PARISH
Awaiting clarification

7800 WESLEY WELLINGTON TONGAN PARISH
Lay Ministry

7900 CHRISTCHURCH SOUTH TONGAN PARISH
Kepu Moa

SYNOD SUPERINTENDENT
Setaita Kinahoi Veikune (see 7510)

8000 CENTRAL SOUTH ISLAND
Barbara Peddie (part-time non-stipended) Covenanted ministry with Synod (see Qu11B(b))

8900 CONNEXIONAL OFFICE and ADMINISTRATION DIVISION
David J Bush, BSc, General Secretary and Authorised Representative

8010 CHRISTCHURCH CENTRAL METHODIST PARISH & MISSION
Superintendent: Mary E Caygill, DipSocWk, LTh, DMin (San Francisco)

8020 CHRISTCHURCH SOUTH
Mark Gibson, BA, BTheol

8040 NEW BRIGHTON UNION PARISH
Rodney Routledge (3/4 time)(see 8050)

8050 SUMNER-REDCLIFFS / LYTTTELTON UNION PARISH
Andrew Donaldson (½ time)
Rodney Routledge (quarter-time) see 8040

8060 LINWOOD AVENUE UNION PARISH
Christian Churches of NZ appt:

8090 BECKENHAM-SYDENHAM
Alan K Webster, BD, MA (Hons)

8110 HALSWELL UNION PARISH
Bob Sidal

- 8120 HORNBY / RICCARTON
Jill van de Geer, Parish Superintendent (1/4 time)
Jan Fogg, BTheol (Auck), MVSc, DipDevStuds (Massey) (3/4 time)
Joanne (Jo) A. Durrant, LTh, (half-time)
Peni Tikoinaka, BD (PTC Fiji), DipTh (Daivulevu College) Fijian Ministry (See also 4010, 4090 & 6010) (part-time)
- 8140 CHRISTCHURCH NORTH
SaikoloneTaufa, DipPTh
- 8160 LINCOLN UNION PARISH
Presbyterian Appt.
- 8170 ELLESMERE CO-OPERATING PARISH
Paul Eden
- 8180 KAIAPOI CO-OPERATING PARISH
Presbyterian appointment (part-time) & Brian Turner (part-time) (Shared ministry agreement with 8190 & 8210)
- 8190 RANGIORA
Brian Turner (part-time) (Shared ministry agreement with 8210 & 8180)
- 8200 MALVERN CO-OPERATING PARISH
Laurence Ennor, BMus, BD, LTCL, LTCL(GMT), DipMgt. (part-time 90%)
- 8210 OXFORD DISTRICT UNION PARISH
Brian Turner (part-time) (Shared ministry agreement with 8190 & 8180)
- 8230 ROLLESTON COMBINED CHURCH
Shared oversight: Lincoln Anglican, Lincoln Union Parish
- 8250 ST ALBANS UNITING PARISH
Presbyterian Appt:
- 8260 WAINONI
John Meredith (Supply for a 3rd year) (half-time)
- 8270 RICHMOND – SHIRLEY
(Parish Superintendency: Bruce Anderson)
Joohong Kim (shared ministry with North Avon Presbyterian), Dip PTh (Trinity College), BMin (BCNZ), MSc (Colorado), BSc (National Open University) (Probationer)
Bruce McCallum (Lay ministry) (part-time)
- 8310 TIMARU -TEMUKA
Bruce Anderson, MTheol (Auck) (who shall Superintend 8270, 8350 & 8400)
- 8330 ST DAVID'S MARCHWIEL UNION PARISH
Presbyterian appt (part-time)
- 8350 WAIMATE
(Parish Superintendency: Bruce Anderson 8310)
- 8380 ASHBURTON
M Peter Taylor, BMet (Sheffield), BD (Manchester)
- 8390 ST DAVID'S UNION ASHBURTON
Alan Judge,* BCA (Econ), BTheol (ACT), Dip. BCNZ, Certificate (Cong. College) (part-time)
Rachel Judge,* BA (Hons), BD (merit) (part-time)
**Joint Appointment*
- 8400 OAMARU UNION PARISH
(Parish Superintendency: Bruce Anderson 8310)

SYNOD SUPERINTENDENT
Bruce Anderson

9000 OTAGO-SOUTHLAND SYNOD

- 9020 DUNEDIN MISSION
(Director: Laura Black)
- 9010 DUNEDIN PARISH
Stuart C. Grant, BA, LLB, LTh (Hons) (who shall superintend 9120, 9160 & 9260)
Cornelia Grant, MTheol (Tübingen), (two-thirds time)
- 9070 GRANTS BRAES UNION PARISH
Presbyterian oversight
- 9080 TOKOMAIRIRO CO-OPERATING PARISH
Presbyterian oversight
- 9110 INVERCARGILL
Petra Barber BA, LLB (Waikato)
- 9120 RIVERTON UNION PARISH
(Parish Superintendency: Synod Superintendent 9010)
Local shared ministry
- 9130 OTAUTAU-WAIONO UNION PARISH
Presbyterian oversight (part-time)
- 9150 BLUFF CO-OPERATING PARISH
Presbyterian oversight:
- 9160 TEVIOT UNION PARISH
(Parish Superintendency: Synod Superintendent 9010)
Lyndon Weggery (for a 2nd year) Lay Ministry (one-third time)
- 9170 ALEXANDRA-CLYDE-LAUDER UNION PARISH
Martin Oh, MTheol (Methodist Theological Seminary Korea), DipPTh (Trinity College)
- 9190 FLAGSTAFF UNION PARISH
Presbyterian appt:
- 9230 LAWRENCE
Robyn E Westaway (Local Presbyterian) (See Q 11B(b))
Francis Westaway (Deacon) (See Q 11B(a))
- 9250 BROCKVILLE UNION
Dunedin JRC oversight
- 9260 OTATARA
(Parish Superintendency: Synod Superintendent 9010)
Steve Harrex: part-time lay ministry

SYNOD SUPERINTENDENT
Stuart Grant

9500 SINOTI SAMOA

- 9510 PANMURE SAMOAN
Tovia Aumua, BTheol
- 9520 WAITAKERE (SAMOAN)
Amaamalele Tofaeono II PhD
- 9530 BIRKENHEAD SAMOAN
(Parish Superintendency: Suiva'aia Te'o 2150)

- 9540 AUCKLAND SAMOAN PARISH
Faleatua Faleatua BTheol
- 9550 MANUREWA
Alalafaga Palelei (half-time) (see 9560)
- 9560 PAPAKURA,
Alalafaga Palelei (half-time) (see 9550)
- 9570 PAPATOETOE
Paulo Ieli, DipPTh
- 9575 OTAHUHU/MANGERE EAST
Tulaga Iosefa Lei'ataua (Non stipended)
- 9580 HASTINGS SAMOAN
Iakopo Fa'afuata LTh, Min Dip
- 9585 NEW PLYMOUTH SAMOAN
Limu Isaia (Local Presbyter)
- 9590 GISBORNE SAMOAN
Falaniko Mann-Taito (Local Presbyter) (part-time stipended)
- 9600 WESLEY WELLINGTON SAMOAN PARISH
Fatu'atia Tufuga, BTheol (Melb), Cert Sup (NZIM), CertSmBus, CertTropAgr (Fiji) (who shall
superintend Samoan ministry in Waitangirua)
- 9610 MANGERE CENTRAL SAMOAN
Utumau'u Pupulu
- 9615 OTARA SAMOAN
Faiva Alaelua LTh, Dip Min (ACTE)

SYNOD SUPERINTENDENT
Tovia Aumua

CONFERENCE WELCOMES the following Observers and gladly associates them with all the sessions of Conference.

OBSERVERS & GUESTS:

World Council of Churches	Doug Chial Tara Tautari
Christian Conference of Asia	Dr Prawate Khid-arn
The Free Wesleyan Church of Tonga	Rev Dr Finau P. Ahio
Christian Churches of New Zealand	Lindsay Jacobs
Anglican Diocese of Christchurch	Rev Rosalie Hoddinott
Presbyterian Church of Aotearoa New Zealand	Rev Bruce Hansen/Geoff King

CONFERENCE STAFF 2009

President	:	Alan Upson
Vice-President	:	Lana Lazarus
Ex-President	:	Jill van de Geer
Ex-Vice-President	:	Ron Gibson
Secretary	:	David Bush
Office Staff	:	Amy Scott
		Greg Wright
		Peter van Hout
Journal	:	Keith Hopner
Daily Record	:	Alison Molineux
Media Officer	:	Jill van de Geer
Legal Adviser	:	David Smith

CONVENERS OF BUSINESS:

A. Council of Conference	:	Lana Lazarus and Tovia Aumua
B(i). Te Taha Maori	:	Bella Ngaha
B(ii). Tauwi	:	Lynne Frith & Paula Taumoepeau
C. Law Revision	:	David Smith
D. Administration / Connexional	:	Ruth Bilverstone
E. Ministry	:	Trinity College: Catherine Gibson
	:	Mission Resourcing: Hamish Ott
F. Faith & Order	:	Terry Wall
G. Social Services	:	Ruth Bilverstone
H. Mission & Ecumenical	:	Keith Hopner
I. Communications / Organisations	:	Nicola Grundy
J. Social Issues	:	Lynne Frith

SCRUTINEERS:

Alan K. Webster, Alec Utting, Pat Jacobson, Cheryl Brown.

LEGAL COMMITTEE:

David Smith, General Secretary and Bruce Anderson

DECISIONS OVERVIEW:

David Smith & Lynne Frith

GREETINGS:

A. That greetings and good wishes of Conference be extended to the following:

- Supernumerary Ministers and Widows
- To those Ministers/Deacons who attain their Ministerial Jubilees:

50 Years since first appointment

Lewis A. Bowen
Mervyn L. Dine
Stanley R. Goudge
Keith C. Griffith
John S. Hosking

50 Years since ordination

G. Basil Bell
Phyllis M. Guthardt
Henry W. Kitchingman
John C F Mabon
Kenneth H. Russell
Phillip F. Taylor
Evan R. Lewis

B. Moderator of the Uniting Church of Australia
Leader of the Aboriginal Council of Australia.

JOURNAL:

The checking of the Journal and Daily Record shall be the responsibility of the Secretarial Staff.

HOURS OF SESSION AND AGENDA:

Are as printed in the Reports pages 2 to 4 or as may be decided from time to time.

REPORT OF THE GENERAL SECRETARY TO CONFERENCE 2009:

- 1 (a) I report that I have received all audited Annual Accounts for the Financial Year ended since last Conference of the Boards and Funds under the Conference.

All other audited Accounts have been placed in the Conference Journal.

- (b) Audit Certificates have not been received from the following Parishes:

4000 TARANAKI WANGANUI

4010 New Plymouth Methodist Parish

7500 VAHEFONUA TONGA O' AOTEAROA

7630 Papatoetoe Tongan Parish

9500 SINOTI SAMOA

9510 Panmure Samoan Parish

9540 Auckland Samoan Parish

9550 Manurewa Samoan Parish

9560 Papakura Samoan Parish

9575 Otahuhu/Mangere East Samoan Parish

9590 Gisborne Samoan Parish

9600 Wesley Wellington Samoan Parish

9615 Otara Samoan Parish

QUESTION 37(a) Who is elected President of the Church for induction at the next Conference?

Desmond Cooper

QUESTION 37(b) Arrangements for the President's supply?

Arrangements in place

QUESTION 38 Who is elected Vice-President for induction at the next Conference?

Susanne Spindler

QUESTION 39 Who is elected the President's Legal Adviser?

Mr David G. Smith

QUESTION 40 Who are elected to the following Synod and Regional positions for the ensuing year?

(a) Superintendents

Northland

- Rosalie Gwilliam (*Co-Superintendent*)

- Peter Williamson (*Co-Superintendent*)

Auckland

- Norman Brookes

Manukau

- Prince Devanandan

Waikato-Waiariki

- Susan Thompson

Lower North Island Synod

- Tony Bell

Nelson/Marlborough/West Coast

- Jill van de Geer

Central South Island

- Bruce Anderson

Otago-Southland

- Stuart Grant

Sinoti Samoa

- Tovia Aumua

(b) Secretaries

Northland	- Robyn McPhail
Auckland	- Cheryl Banks
Manukau	- Ian Faulkner
Waikato-Waiariki	- Mary West
Lower North Island	- Jenny Olsson
Nelson/Marlborough/West Coast	- Peter Norman
Central South Island	- Barbara Peddie
Otago-Southland	- Rachel Masterton
Sinoti Samoa	- Lani Tupu
Vahefonua Tonga	- tba

(c) Financial Secretaries

Northland	- Eileen Schick
Auckland	- David Davies
Manukau	- Ian Faulkner
Waikato-Waiariki	- Margaret Giles
Lower North Island	- Noel Olsson
Nelson/Marlborough/West Coast	- Thelma Efford
Central South Island	- Sue Spindler
Otago-Southland	- Rachel Masterton
Sinoti Samoa	- Leungseu Amelia Faleatua
Vahefonua Tonga	- Paula Taumoepeau

(d) Property Secretaries

Northland	- Neil Scott
Auckland	- Keith Taylor
Manukau	- Keith Taylor
Waikato-Waiariki	- Dave Buchan
Lower North Island	- Noel Olsson
Nelson/Marlborough/West Coast	- Don Shirley
Central South Island	- Maurice van de Geer
Otago-Southland	- Nigel Pitts
Sinoti Samoa	- Lani Tupu
Vahefonua Tonga	- Awaiting clarification

QUESTION 41

Who are appointed as members of the following Standing Committees and their Conveners?

- (a) Pastoral Committee
The President, Ex-President, President Elect, the Vice-President, Ex-Vice-President, Vice-President Elect, General Secretary, Directors Mission Resourcing, Tumuaki.
- (b) President's Committee of Advice
The President, the Vice-President, Ex-President, the Ex-Vice-President, President Elect, Vice-President Elect, General Secretary, Directors Mission Resourcing, Tumuaki and Legal Advisor.
- (c) Council of Elders
Te Taha Maori: Te Aroha Rountree & Rachael Harrison
Tauiwai: Garth Cant and Kepu Moa
- (d) Budget Task Group

Tony Dale, Evelyn Kingi, David McGeorge, Paula Taumoepeou and Pari Waaka, Diana Tana, President, Vice President, General Secretary.

QUESTION 42 **When and where shall the next Conference be held?**
Palmerston North 6-10 November 2010

QUESTION 43 **When shall the Annual Meeting of Synods be held?**
6-7 August

DATES FOR 2010:

Pastoral Committee: 3 March

Council of Conference:

- 9-10 April
- 3-4 September

Tauwi Strategy & Stationing:

- 5-7 March
- 22-25 August
- 4 November

Vahefonua Tonga:

- 25-28 February (Wellington)
- 29 July – 1 August (Auckland)

Sinoti Samoa:

- 16-17 July

Wasewase ko Viti Kei Rotuma e Niu Siladi: TBA

Hui Poari:

- 19-20 February at Whakatuora Centre, Mangere East
- 7-8 May at Te Rahui Centre, Hamilton
- 23-24 July at Whakatuora Centre, Mangere East
- 3-4 December at Tahupotiki Centre, Hawera

COUNCIL OF CONFERENCE:

Membership for 2010 shall be:

Te Taha Maori: Gillian Laird (Co-convenor), Julie-Anne Barney Katene, Raiha (Dorta) Cassidy, Keita Hotere, Evelyn Kingi, Frances Kingi-Katene, Rex Nathan, Bella Ngaha, and Diana Tana. Substitutes: Shirley Wiki.

Tauwi: Barbara Peddie (Co-convenor), Desmond Cooper, Motekiai Fakatou, Jan Fogg, Mark Gibson, Thelma Efford, Aso Samoa Saleupolu (Tauwi Executive Officer), Olive Tanielu, Susan Thompson and Viv Whimster. Substitutes: Tovia Aumua, Nigel Hanscamp, and Kilifi Heimuli. Resource People: President, Vice President, General Secretary, Principal, Director of Mission Resourcing (Pakeha).

President Alan Upson, Vice President Lana Lazarus and General Secretary David Bush will also be in attendance.

TAUIWI STRATEGY COMMITTEE:**Membership for 2010 shall be:**

President Alan Upson, Vice President Lana Lazarus, General Secretary David Bush, Taiuiwi Executive Officer Aso Samoa Saleupolu, Director Pakeha Ministries Nigel Hanscamp, Taiuiwi Facilitators Paula Taumoepeau, Lynne Frith, Principal / Director Trinity College David Bell, Peter Williamson, Rosalie Gwilliam (Northland), Norman Brookes and Christine Peak (Auckland), Setaita Kinahoi Veikune and one to be named (Vahefonua Tonga), Tovia Aumua, Lani Tupu (Sinoti Samoa), Prince Devanandan, Ian Faulkner (Manukau), Viv Whimster, Susan Thompson (Waikato - Waiariki), Jocelyn Boys, Tony Bell (Lower North Island), Jill van de Geer, Dave Martin (Nelson – Marlborough – West Coast), Bruce Anderson, Sue Spindler (Central South Island), Stuart Grant, Rachel Masterton (Otago – Southland), Peni Tikoinaka, Niko Bower (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network) and other current full members of Council of Conference not named in the committee, Barbara Peddie, Desmond Cooper, Jan Fogg, Mark Gibson, Motekiai Fakatou, Olive Tanielu, Thelma Efford.

TAUIWI STATIONING COMMITTEE:**Membership for 2010 shall be:**

President Alan Upson, Vice President Lana Lazarus, General Secretary David Bush, Taiuiwi Executive Officer Aso Samoa Saleupolu, Director Pakeha Ministries Nigel Hanscamp, Principal / Director Trinity College David Bell, Peter Williamson, Rosalie Gwilliam (Northland), Norman Brookes and Christine Peak (Auckland), Setaita Kinahoi Veikune and one to be named (Vahefonua Tonga), Tovia Aumua, Lani Tupu (Sinoti Samoa), Prince Devanandan, Ian Faulkner (Manukau), Viv Whimster, Susan Thompson (Waikato - Waiariki), Jocelyn Boys, Tony Bell (Lower North Island), Jill van de Geer, Dave Martin (Nelson – Marlborough – West Coast), Bruce Anderson, Sue Spindler (Central South Island), Stuart Grant, Rachel Masterton (Otago – Southland), Peni Tikoinaka, Niko Bower (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network).

CONFERENCE BUSINESS COMMITTEE "A" Council of Conference

CONVENERS: Lana Lazarus and Tovia Aumua

QUESTION 25: What are the decisions of Conference on matters relating to the Council of Conference?
Report pp A1-9

DECISIONS:

Council of Conference

1. The report be received.
2. Conference thanks Jim George, Derek Holland, David McGeorge and Susau Strickland who complete their term on Council of Conference. Conference also thanks Tovia Aumua and Lana Lazarus for their work as Co-Conveners.
3. The Budget Task Group for 2010 shall be the President, Vice President, General Secretary, Tumuaki, Tony Dale, Evelyn Kingi, David McGeorge, Paula Taumoepeau and Pari Waaka.
4. The members for the PAC Distribution Group for 2010 shall be Amelia Faleatua, Greg Hughson, Gillian Laird, Rachael Masterton, Elspeth McLean, Rex Nathan, the ex President, the General Secretary and one other to be appointed by the President.
5. Conference agrees to add the Public Questions Network to the Connexional Budget.
6. Conference agrees the Overseas Ministry Process is re-named the 'Ministry Application Process'.
7. Law Revision is asked to bring the Ministry Application Process into the Law Book Section on Ministers from outside the Connexion.
8. Council of Conference membership for 2010 shall be Te Taha Maori: Gillian Laird (Co-convenor), Julie-Anne Barney Katene, Raiha (Dorta) Cassidy, Keita Hotere, Evelyn Kingi, Frances Kingi-Katene, Rex Nathan, Bella Ngaha, Diana Tana and Pari Waaka. Substitute: Shirley Wiki. Tauwiwi: Barbara Peddie (Co-convenor), Desmond Cooper, Motekiai Fakatou, Jan Fogg, Mark Gibson, Thelma Efford, Aso Samoa Saleupolu (Tauwiwi Executive Officer), Olive Tanielu, Susan Thompson and Viv Whimster. Substitutes: Tovia Aumua, Nigel Hanscamp, and Kilifi Heimuli. Resource People: President Alan Upson, Vice President Lana Lazarus, General Secretary David Bush, Principal David Bell, Director of Mission Resourcing (Pakeha) Nigel Hanscamp.

Two Year Presidency

1. The report be received.
2. Conference refers the suggested decisions noted below and the debate from Conference 2009 to the Council of Conference for further consideration and report to Conference 2010:
 - a. *Conference agrees to the appointment of the President for a two year term.*
 - b. *Conference implements the proposed model from 2011.*
3. Conference asks the Administration Division to work on matters of funding and other structural and legal aspects and report to Conference 2010.

Two Yearly Conference

1. The report be received.
2. That Conference be held every second year from 2011. **No Decision**

NOTICE OF MOTION

Waikato Waiariki District Synod moves:

That Enablers be included in the Conference Year Book alongside the Parish in which they work.

Explanation:

An Enabler is the resource and support person for any Parish in a Local Shared Ministry (LSM). The Enabler's task is to resource, encourage and support the Ministry Support Team, as they undertake their tasks of ministry.

The Enabler is appointed by and represents the Synod in the Parish, and has significant training before being accepted for this position.

In spite of the responsibilities of the appointed Enabler to the Parish, there is no apparent recognition within the Conference Year Book.

Waikato Waiariki Synod
August 2009

Recommendation:

That this Notice of Motion be referred to Council of Conference for discussion and bring recommendation to Conference 2010.

MEMORIAL TO CONFERENCE

The Lower North Island Synod at its meeting last weekend agreed that these memorials from that meeting be forwarded to Conference. The memorials arose during the discussion on the paper Models of Presidency.

Synod asks Conference to: retain the role of Vice president. A Vice President is needed to step into the role of President when the President is sick or for other reasons is unable to meet engagements due to personal or other reasons.

That Conference encourage lay people to offer themselves for the role of Presidency.

Recommendation:

No recommendation.

QUESTION 25(a): What is God saying to us now?

QUESTION 25(b): What more can be done to promote the work of God?

QUESTION 25(c): What are the decisions of Conference on matters relating to the Connexional Budget?
Report pp A9-13

DECISION:

1. The report be received.

CONFERENCE BUSINESS COMMITTEE "B(i)" Te Taha Maori

CONVENOR: Bella Ngaha

QUESTION 26(i) What are the decisions of Conference on matters relating to the tangata whenua, Te Taha Māori? *Report pp B(i)1-4*

DECISIONS:

1. The report be received.
2. The 2010 membership and officers of *Hui Poari* be Tumuaki Diana Tana, Lana Lazarus, Rangatahi: Raiha (Dorta) Cassidy, Julie-Anne Barney-Katene; Tai Tokerau: Rachel Harrison, Faith Tuheke-Cassidy; Tamaki: Gillian Laird, Bella Ngaha; Waikato: Pari Waaka, Evelyn Kingi; Taranaki: Frances Kingi-Katene, Jim George; Poneke: Robina Wichman and one further representative and two representatives each from Te Rohe Potae and Otautahi-Te Waipounamu to be nominated and appointed by the President.
3. The 2010 officers of *Rohe* shall be Tai Tokerau: Rachel Harrison; Tamaki: Gillian Laird; Waikato: Pari Waaka; Taranaki: Frances Kingi-Katene; Poneke: Robina Wichman.
4. That the 2010 membership of *Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa* shall be Tumuaki Diana Tana, Keita Hotere, Lana Lazarus and Te Aroha Rountree.

QUESTION 26 (i)(a) What are the decisions of Conference on matters relating to the Grey Institute Trust? *Report pp B(i)4-5*

DECISIONS:

1. The report be received.
2. That the members of the Grey Institute Trust for 2010 are Rev Alan Upson (Chairman) and Trustees Julie-Anne Barney-Katene, Juanita Bishop, Doreen Erueti, Chris Gregory, John Honeyfield, Aroha Houston, Norman Johnston, Rex Nathan, Rev Diana Tana and Greg Wright.
3. That Conference endorses the concept of a separate investment Trust to manage 80% of the proceeds of the freeholding of the residential sections by Grey Institute Trust with
 - a. the surplus income each year being provided to Te Taha Maori; and
 - b. terms and constitution of the Trust be as generally set out in the attached report and the comments from Hui Poari, and the Constitution be prepared in consultation with the President's legal advisor and approved by the Ex-President on behalf of Conference.

QUESTION 26 (i)(a) What are the decisions of Conference on matters relating to the Wellington Methodist Charitable and Educational Endowments Trust? *Report p B(i)6*

DECISIONS:

1. The report be received.
2. The membership of the Board for 2010 is: Trevor Dine, Nola Hanson, Heather Lumsden-Ratu, Neville Price (Secretary), Owen Prior, Matthew Roberts, Diana Tana, Lani Tupu, Robina Wichman, Bunny Willing, Barrie Woods (Chairperson) and any others appointed by the President.

CONFERENCE BUSINESS COMMITTEE "B(ii)" Tauivi

CONVENERS: Lynne Frith and Paula Taumoepeau

QUESTION 26(ii)(a): What are the decisions of Conference on matters relating to Tauivi?

Report pp B(ii)1-9 & 15

DECISIONS:

1. The report be received.
2. Conference acknowledges the valuable contributions made by
 - a) President Jill van de Geer and Vice President Ron Gibson to the work of Tauivi Strategy & Stationing, and Council of Conference.
 - b) Kenneth Smith to the work of Tauivi Strategy and Stationing.
 - c) Tovia Aumua who has served the Council of Conference well since 2001, and as Co-convenor for seven years.
 - d) David McGeorge for the work of the Council of Conference since 2001, and Derek Holland and Susau Strickland who have served as substitutes.
3. Conference
 - a) commends Alex Webster and Susan Thompson for their work on the Human Sexuality: Towards Dialogue Paper.
 - b) Asks Missions Resourcing in conversation with Vahefonua Tonga, Sinoti Samoa and Wasewase Ko Viti Kei Rotuma e Niu Siladi to facilitate the translation of the Human Sexuality: Towards Dialogue paper, into Tongan, Samoan and Fijian languages.
 - c) Trinity College is asked to format and make available the translated documents on the Methodist Church of New Zealand website and as a PDF document through e-messenger.
 - d) encourages Tauivi presbyters and lay leaders to promote discussion of the Human Sexuality: Towards Dialogue Paper in their parishes / congregation.
4. Connexional Mission Priority: Conference
 - a) Agrees in principle to the concept of "Connexional Mission Priority";
 - b) Affirms Fijian Ministry as a Connexional Mission priority and asks PAC Distribution Group to note this when considering the 2010 endowment;
 - c) Notes that in 2007 it agreed to support the Sinoti Samoa Women's Centre Mission Project and in 2008 agreed to support the Tabacakakaka Okaladi May's Road development and asks Synods and Trusts to look at funds from redundant properties and consider making a gift shared equally between the Sinoti Samoan Women's Centre Mission Project and the Wasewase Ko viti kei Rotuma e Niu Siladi May's Road project.
 - d) Asks Mission Resourcing Board, Te Taha Maori and Board of Administration to prepare a report with guidelines for establishing further Connexional Mission Priorities, for discussion by Tauivi Strategy and Hui Poari, and report to Conference 2010.
5. Conference refers that matter of Associate members of Synod back to Tauivi Strategy for further work and report to Synods, Hui Poari and Conference in 2010.
6. Conference notes that
 - a) Lynne Frith and Paula Taumoepeau's term as Tauivi Facilitators be extended to facilitate the Tauivi Strategy for 2010.
 - b) Tauivi Strategy will bring nominations for Tauivi Facilitators to Conference 2010.
7. Tauivi Membership of Council of Conference for 2010 will be: Barbara Peddie (Co-convenor) Aso Samoa Saleupolu (Tauivi Executive Officer), Desmond Cooper, Jan Fogg, Mark Gibson, Motekiai Fakatou, Olive Tanielu, Susan Thompson, Thelma Efford, Viv Whimster
Substitutes: Dave McGeorge, Jessie Kerr, Kilifi Heimuli, Nigel Hanscamp, Tovia Aumua.
8. Tauivi members of the Council of Elders will be: Kepu Moa and Garth Cant.
9. New Tauivi members of PAC Distribution Group for 2010 will be: Amelia Faleatua, Greg Hughson and one other to be approved by the President.
10. Tauivi Strategy Committee for 2010 will be: President Alan Upson, Vice President Lana Lazarus, General Secretary David Bush, Tauivi Executive Officer Aso Samoa Saleupolu, Director Pakeha Ministries Nigel Hanscamp, Tauivi Facilitators Paula Taumoepeau, Lynne Frith, Principal / Director Trinity College David Bell, Peter Williamson, Rosalie Gwilliam (Northland), Norman Brookes and Christine Peak (Auckland), Setaita Kinahoi Veikune and

one to be named (Vahefonua Tonga), Tovia Aumua, Lani Tupu (Sinoti Samoa), Prince Devanandan, Ian Faulkner (Manukau), Viv Whimster, Susan Thompson (Waikato - Waiariki), Jocelyn Boys, Tony Bell (Lower North Island), Jill van de Geer, Dave Martin (Nelson – Marlborough – West Coast), Bruce Anderson, Sue Spindler (Central South Island), Stuart Grant, Rachel Masterton (Otago – Southland), Peni Tikoinaka, Niko Bower (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network) and other current full members of Council of Conference not named in the committee, Barbara Peddie, Desmond Cooper, Jan Fogg, Mark Gibson, Motekiai Fakatou, Olive Tanielu, Thelma Efford.

11. Tauivi Stationing Committee for 2010 will be: President Alan Upson, Vice President Lana Lazarus, General Secretary David Bush, Tauivi Executive Officer Aso Samoa Saleupolu, Director Pakeha Ministries Nigel Hanscamp, Principal / Director Trinity College David Bell, Peter Williamson, Rosalie Gwilliam (Northland), Norman Brookes and Christine Peak (Auckland), Setaita Kinahoi Veikune and one to be named (Vahefonua Tonga), Tovia Aumua, Lani Tupu (Sinoti Samoa), Prince Devanandan, Ian Faulkner (Manukau), Viv Whimster, Susan Thompson (Waikato - Waiariki), Jocelyn Boys, Tony Bell (Lower North Island), Jill van de Geer, Dave Martin (Nelson – Marlborough – West Coast), Bruce Anderson, Sue Spindler (Central South Island), Stuart Grant, Rachel Masterton (Otago – Southland), Peni Tikoinaka, Niko Bower (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network).
12. Vahefonua Tonga O Aotearoa wishes to record its deep appreciation to the President, Rev Jill van de Geer, The Tumuaki, Rev Diana Tana, The Tauivi Executive Officer, Rev Aso Samoa Saleupolu, The NZ Methodist Women Fellowship, all Synods, The Sinoti Samoa, Wasewase Ko Viti Kei Rotuma I Niusiladi and all the Church leadership for your messages of condolences and grief-sharing with Vahefonua on the tragic sinking of the Princess Ashika and the tsunami which resulted in losses of life felt throughout the Kingdom of Tonga and all Tongan communities here in Aotearoa and worldwide.

QUESTION 26(ii)(b): What are the decisions of Conference on matters relating to the Evangelical Network? *Report pp B(ii)9-10*

DECISION:

1. The report be received.

QUESTION 26(ii)(c): What are the decisions of Conference on matters relating to the New Zealand Methodist Women's Fellowship? *Report pp B(ii)10-13 & 16-17*

DECISION:

1. The report be received.

QUESTION 26(ii)(d): What are the decisions of Conference on matters relating to Wasewase Ko Viti Kei Rotuma? *Report pp B(ii)13-14*

DECISION:

1. The report be received.

CONFERENCE BUSINESS COMMITTEE "C" Law Revision

CONVENER: David Smith

QUESTION 27(a): What are the decisions of Conference on matters relating to Law Revision?
Report pp C1-4

DECISIONS:

1. The report be received.
2. Conference approves the changes to the Laws and Regulations of the Church section 2:3.7, 2.3.14.2, 2.4.12 and 2.5.7 as recorded in the Law Revision Committee report 2009, page C2.
3. Conference approves the changes to the Laws and Regulations of the Church relating to parsonages as recorded in the Law Revision Committee report 2009, page C2 and C3.
4. Conference approves the changes to the Laws and Regulations of the Church relating to the Disciplinary procedures as recorded in the Law Revision Committee report page C3.
5. That Conference approve the changes to the Laws and Regulations of the Church relating to Tauwi Strategy, that Tauwi will appoint its own facilitators who shall facilitate both Tauwi Strategy meeting and the Tauwi Meeting at Conference.
6. That Conference approve the changes to the Laws and Regulations of the Church relating local shared ministry;
Membership of Synod: Section 4.4.1(s) Enablers contracted to the Synod
Membership of Ministerial Synod: Section 4.5.1(g) Enablers contracted to the Synod.
7. That Conference authorises the Law Revision Committee, the Mission Resourcing Board and Trinity College Council to complete the revision of the Law Book related to their work, for approval by the President and subsequent ratification by Conference in 2010.
8. Conference approves the appointment of Rev Bruce Hansen and Ms Shayne Mathieson as complaints Officers in accordance with section 11(b) of the Disciplinary procedures.
9. The Committee for 2010 be: David Smith (Convenor), Gardenia Atimalala Taulealeausumai, Lynne Frith, Manase Latu, Howard Lawry, Geoff Peak, Jan Tasker, Jill van de Geer, Peter Williamson, the General Secretary, corresponding member, Donald Phillipps.

QUESTION 27(b): What are the decisions of Conference on matters relating to Presidential Rulings which have been made during the year?

DECISIONS:

Matters relating to Law and Constitution:

1. That under Section 2.3.1 – 3.13.2 Candidates, all references to 'Board of Ministry' should now read 'Mission Resourcing Board'.
2. That Trinity College Council is the legal body in charge of Trinity College, from 10 November 2008.
3. That the Mission Resourcing Board is the legal governing body responsible for Mission Resourcing from 10 November 2008.
4. That the word benevolent' be removed from clause 2.2 of the constitution of Wesley Community Action, so that it reads *'to further in the Region the charitable, social and community work of the Church.'*
5. That a change be made to part 7b of the Methodist Mission Constitution [Christchurch] to read:
"All members of the board shall be appointed for a term of three years and shall be eligible for reappointment for two further terms, or maximum of nine years except that in the interests of the Mission and on approval of the Board and confirmed by the President a member's term may be extended beyond the nine years maximum."

Matters relating to Boards and Committees:

6. That: Membership of the Mission Resourcing Board and Trinity College Council shall be submitted annually for approval by the Conference. The Boards will be made up of six members plus the Chairperson and will have proven skills and abilities in the area of work of the Board to which they are appointed. Representatives need not be members of the Methodist Church of New Zealand, but shall be persons who are sympathetic with the doctrines, polity and discipline of the Methodist Church of New Zealand and bring specific skills to the Board related to its work. Such non-Methodist representatives shall not exceed 25% of the total membership of the Board.
7. That Fiona Pimm be appointed to the Board of Methodist Mission (South Island).
8. That Hamish Ott be appointed acting Chairperson of the Mission Resourcing Board.

Matters relating to Stationing:

9. That Rev Tom Woods be appointed as supply to St Stephens Tauranga.
10. That Rev Keith Taylor be appointed to Mt Albert for a further year's supply.
11. That Rex Nathan proceed to ordination at Conference 2009.

CONFERENCE BUSINESS COMMITTEE "D" Administration Division

CONVENER: Ruth Silverstone

QUESTION 28: What are the decisions of Conference on matters relating to the Administration Division? *Report pp D1-10 & 48-68*

DECISIONS:

1. The reports be received.
2. That all stipendiary ministers who are engaged within a parish or synod setting and whose name appears on the stationing sheet are to be paid through the Connexional Payroll system from 1 February 2010.
3. That the Board of Administration for 2010 be Bruce Anderson, Alan Bettany, Ruth Silverstone (Chairperson), Richard Blakeborough, Donald Biggs, David McGeorge, Geoff Peak, Nan Russell, Diana Tana, Paula Taumoepeau, Pari Waaka and the General Secretary.
4. That Conference notes the appointment of the Rev Bruce Hansen and Ms Shayne Mathieson as Complaints Officers for the Disciplinary procedures.
5. The Law Revision Committee initiate a review of the Disciplinary Procedures and after consultation with Synods and Hui Poari bring a report to Conference 2010.
6. That Conference approves the establishment of the Connexional Financial Review Committee.
7. The members of the Connexional Financial Review Committee for 2010 be: Barry Hadlee, David McGeorge, Allan Clark, Rodney Heimuli, Paula Taumoepeau, President, General Secretary, Peter van Hout (Financial Services Manager) and others to be appointed by the President.

James and Martha Trounson Benevolent Fund

8. That the Trust Deed be revised to enable Trustees to be members of the Methodist Church resident anywhere in New Zealand by removing the words "resident in the City of Auckland" from clause 5, and removing the words "shall remove to a distance from the City of Auckland" and "removing from aforesaid" from clause 7 and "removal from Auckland" from clause 17.
9. That no grant or financial assistance exceeding \$500 shall be made by the Trustees in any one period of twelve months to any one person eligible for a grant of financial assistance.
10. That clause 12 be changed "A duly audited statement of the receipts and payments for the year ending on the 30th day of June.....".
11. New clause 18. If the James and Martha Trounson Benevolent Fund is wound up, its assets will be transferred to the General Purposes Trust for the general charitable purpose of the Methodist Church of New Zealand.
12. That the Trustees for 2010 be: Mary West (Convenor), Catherine Dickie, Marcia Hardy and Gwen Kentish.
13. That Conference encourages the Board of Administration to continue its work on Medical/Health Insurance.
14. That Conference agrees:
 - a. that for Presbyters/Deacons who commence a first stationed appointment after 31 January 2010, the 10% of stipend currently paid to the Supernumerary Fund will be apportioned between KiwiSaver and death in service/disability insurance, on the understanding that no part of these funds may be paid to the Presbyter/Deacon as a cash benefit, and any unspent funds will be paid into the Supernumerary Fund;
 - b. That the Death in Service disability insurance be compulsory for all Presbyters/Deacons who commence a first stationed appointment after 31 January 2010.
15. That Conference approves the charges to the Trust Deed of the Supernumerary Fund, clauses 5.2.3 as detailed in the report. (Note: a two thirds majority is required). **AGREED UNANIMOUSLY**

Governance and Management Task Group

1. The report be received.
2. That the Task Group circulate the report and Conference 2009 feedback to Boards, committees, parishes, Hui Poari, synods and any other body affected by the suggested changes and seeks comment from them to the Task Group.
3. That Conference asks the Task Group to review the model presented in the report having regard to the responses given during conference 2009, to bring a new proposed model to Hui Poari, August Synods, and Boards and committees of the connexion for discussion and response and to report to Conference 2010.
4. That Conference encourages the group to seek presidential approval for additional membership as required.
5. Conference notes there could be costs associated with travel, legal and expert advice, and invites the General Secretary to seek appropriate sources of funding.

NOTICE OF MOTION

Synod asks Conference to request the Governance Task Group to propose to Conference 2010 a common generic name for social services within the MCNC and serious consideration be given to including "Methodist" in what is proposed.

Rationale:

- At present we have a confusing mish-mash of names from 'Lifewise' in Auckland to 'Wesley Community Action' in Wellington and lots of other regional/city 'Methodist Missions'.
- Standardization would communicate a national branding and coherence such as the Salvation Army and Presbyterian Support have.
- The task needs doing by a grouping independent of the regional Missions and WesleyCom given the past inability of that grouping to agree on a common name and branding.

Central South Island

5 November 2009

Recommendation:

To be referred to the Governance Task Group.

QUESTION 28(a): What are the decisions of Conference on matters relating to the Investment Advisory Board?
Report pp D15-17

DECISIONS:

1. The report be received
2. The Board for 2010 be: David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer, General Secretary and the Executive Officer.

QUESTION 28(b): What are the decisions of Conference on matters relating to the Methodist Trust Association?
Report pp D17-22

DECISIONS:

1. The report be received.
2. That the Board for 2009 be: Hugh Garlick (Chair), David Cleal, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer, the General Secretary and the Executive Officer.

QUESTION 28(c): What are the decisions of Conference on matters relating to Connexional Trusts?
Report pp D11-15

DECISION:

1. The reports be received.

QUESTION 28(d): What are the decisions of Conference on matters relating to the PACT 2086 Trust?
Report p D15

DECISION:

1. The report be received.

QUESTION 28(e): What are the decisions of Conference on matters relating to the PAC Distribution Group?
Report pp D11-15

DECISIONS:

1. The report be received.
2. That the PAC Distribution Group for 2010 be: Gillian Laird, Rex Nathan, Rachael Masterton, Elspeth McLean, Amelia Faleatua, Greg Hughson, the ex President and the General Secretary and one other person to be appointed and approved by the President.

QUESTION 28(f): What are the decisions of Conference on matters relating to the Robert Gibson Trust?
Report pp D22-23

DECISIONS:

1. The report be received.
2. Board Members for 2009 - 2010 be: Rex Ashley, Preston Bulfin, John Chittenden, Reba Hunt, Geof Marx, Susan Clarry, Andrew Richardson, Dean Smith, Rev Margaret Springett, Rev Tony Bell, The General Secretary Rev. David Bush, Bill Yateman.

QUESTION 28(g): What are the decisions of Conference on matters relating to Statistics?
Report pp N1-4

DECISION:

1. The report be received.

QUESTION 28(h): What are the decisions of Conference on matters relating to the Wesley Historical Society?
Report pp D23-24

DECISIONS:

1. The report be received.
2. That the contribution of the Rev. Dr Allan Davidson to the Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa, be affirmed.
3. That the Wesley Historical Society (NZ) honours Dame Phyllis Guthardt on the 50th anniversary of her ordination.

QUESTION 28(i): What are the decisions of Conference on matters relating to Travel and Study?
Report p D25

DECISION:

1. The report be received.

NOTICE OF MOTION

In the context of accelerating climate change and the urgent need to reduce carbon emissions for the sake of the earth, the world's poor and future generations we need to take practical steps as a church to take seriously this challenge.

A significant contributor to the build up of carbon in the atmosphere are petroleum-fuelled motor vehicles. Research shows that sixty per cent of motor vehicle usage in Aotearoa New Zealand is for journeys of less than 2k.

I therefore urge that Conference:

1. Call on Methodist parishes and Union and Cooperating ventures to promote walking and cycling for short-distance travel in both personal and church-related business.
2. Ask the Board of Administration to investigate how a cycling allowance could be offered to Presbyters and church employees alongside the existing car allowance, and to report back to Conference 2010 with detailed provisions for implementation no later than January 2011.

Such provision would reward and not penalise those who choose to carry out church business by bicycle. It would also signal a commitment by the church to encourage ecologically responsible forms of transportation. At the moment church travel allowances are part of the problem rather than the solution.

Mark Gibson
20 October 2009

Recommendation:

To be referred to the Board of Administration for consideration and action and a report back to Conference 2010.

NOTICE OF MOTION

Socially Responsible Investment

1. Conference affirms the Methodist Trust Association's membership of the Responsible Investment Association of Australasia through the Investment Advisory Board, noting that it does not have fully accredited membership of the Responsible Investment Association of Australasia, Conference urges the MTA/IAB to seek fully accredited membership without delay.
2. Noting that the IAB has reported it does not intend to take the matter of a review of socially responsible investment principles any further at this time, Conference requests the IAB to either give a lead to the church by continuing to work on principles relating to socially responsible investment and provide clear guidelines to be followed or notify the President to seek another party to undertake a review.
3. That the MTA/IAB report to Conference in 2010 on the action it has taken to implement the above two matters.

Moved: Keith Hopner
Seconded: John Roberts
On behalf of the Mission and Ecumenical Committee
20 October 2009

Recommendation:

No Recommendation

MEMORIAL TO CONFERENCE

This memorial arose out of the discussion the Synod had regarding the distribution of P.A.C funds.

If you would like the comments from our minutes to some of the comments that caused this memorial to be worded I would be quite happy to forward them.

The Lower North Island Synod requests that Conference approve a review of the distribution of P.A.C funds in this current economic climate with a view to increasing help for Parish and Mission programmes.

Lower North Island Synod

14 August 2009

Recommendation:

No Recommendation

CONFERENCE BUSINESS COMMITTEE "E" Ministry

CONVENER: Trinity College: Catherine Gibson
Mission Resourcing: Hamish Ott

QUESTION 29: What are the decisions of Conference on matters relating to Ministry?
Report pp E1-26

QUESTION 29(a): What are the decisions of Conference on matters relating to Mission Resourcing?
Report pp E8-14

NOTICES OF MOTION

1. That the Conference asks David Bush (General Secretary) to engage in dialogue with his Presbyterian equivalent about Methodist Parishes participating in the Presbyterian initiative "Kids Friendly" Church.

Val Nicholls
6 November 2009

Recommendation:

To be referred to Mission Resourcing Board

2. "Given that a range of Cooperative Ventures (CV's) are now possible and emerging (e.g. Waimakariri Shared Ministry Agreement and Crossway Community Church, in Canterbury), Conference urges UCANZ to review the *Guide to Procedures in Cooperative Ventures* to ensure they can readily be applied to a variety of CV's not just standardised Cooperating Parishes."

Moved: **Bruce Anderson**
Seconded: **Brian Turner**
5 November 2009

Recommendation:

To be referred to Mission Resourcing Board.

DECISIONS:

1. The report be received.
2. Conference thanks Michael Greer for the energy and passion he invested in assisting Mission Resourcing in 2008 & early 2009.
3. Conference thanks Norman Johnstone for his leadership in the Mission Resourcing Board.
4. National Candidates Assessment convenor for 2010 will be Chris Elphick.
5. National Ordinands Assessment convenor for 2010 will be Norman Brookes.
6. In relation to 'Local Ministry', Conference
 - a. agrees that the term 'Local Ministry' no longer be used in relation to Candidating, Training or Stationing procedures, and that, where appropriate, the term 'partially itinerant' or 'non-stipendiary ministry' will be used;
 - b. Conference notes its gratitude to those who have served faithfully as Local Ministers over many years.
7. Conference agrees:
 - a. If there is an adverse outcome to a Police vetting check then this shall be referred to the Pastoral Committee for consideration;
 - b. If a minister refuses to have a Police vetting check made then the President may remove such minister from ministry.

Note: As this second decision affects the rights of ministry the second decision will need to be brought back to Conference 2010 before it can become law.

8. The Mission Resourcing Board for 2010 will be: Hamish Ott (Chairperson), Norman Johnstone, Setaita Kinahoi Veikune, Soana Pamaka, Tovia Aumua, Marilyn Welch and ex officio the Directors, Aso Samoa Saleupolu and Nigel Hanscamp.

QUESTION 29(b): What are the decisions of Conference on matters relating to Ministry Education (Trinity College)? *Report pp E1-8*

DECISIONS:

1. The report be received.
2. That Conference notes the development of the Diploma in Practical Theology (DipPTh) to a face-to-face blended learning programme through a combination of block course tutorial modules, intensives, field trips and one-on-one tutorials.
3. That Conference notes the development of a professional studies and continuing education portfolio for presbyters through Trinity College's DipPTh, the University of Otago Master of Ministry degree (MMin) and the EIDTS Scholar of Theology (STh).
4. Conference approves the establishment, as set out in the revised constitution, of the Student Review Panel and the Curriculum Review Panel to replace the Board of Studies.
5. Conference authorises the Trinity College Council and the Law Revision Committee to finalise the drafting of the revised Trinity College Constitution (Law Book Section 11(D)), for approval by the President and subsequent ratification by Conference 2010.
6. That Conference thanks and acknowledges with gratitude the contribution of Dr Melenaita Taumoeofalau to Trinity College Council during 2009.
7. That Conference thanks and acknowledges with gratitude the contribution of Rev Dr Mary Caygill on full-time secondment as Acting Head of the School of Theology during 2009, and wish her the very best as she moves to her new position at Durham Street. Dr Caygill will be available as an EIDTS tutor in pastoral theology.
8. The 2010 Trinity College Council membership be: Catherine Gibson (Chairperson), David McGeorge, Bella Ngaha, Martin Sutherland, Susan Thompson, David Bell (ex-officio) and one further member to be appointed by the President.

QUESTION 29(c): What are the decisions of Conference on matters relating to The Churches Education Commission? *Report p E18*

DECISION:

1. The report is received.

QUESTION 29(d): What are the decisions of Conference on matters relating to the Diaconate Task Group? *Report p E16*

DECISIONS:

1. The report be received.
2. That Diaconate Task Group continue to operate under the Functions and Roles agreed to at Conference 2003. The National Co-ordinator will be Shirley-Joy Barrow, and Secretary/Treasurer-Edna Evans.
3. Conference congratulates Shirley-Joy Barrow on her appointment as Vice President of the Asia Pacific Region of World Diakonia Fellowship.

QUESTION 29(e): What are the decisions of Conference on matters relating to The Methodist Lay Preacher's Network? *Report p E17*

DECISIONS:

1. The report be received.
2. Conference acknowledges the contribution of Keith Knox as facilitator of the Lay Preacher's Network and thanks him for his service.

3. Conference notes that the Lay Preacher's Network facilitation team for 2010 are Dorothy Willis, Garth Cant and Viv Whimster.

QUESTION 29(f): What are the decisions of Conference on matters relating to Tauivi Youth?
Report pp E14-16

DECISIONS:

1. The report be received.
2. Conference affirms the life of young people in the church and encourages the exploration of forming a Youth Council with representation from the two partners.
3. Conference asks the Planning Group to circulate a report, to Hui Poari, Tauivi Strategy by August 2010 and the Council of Conference by September 2010 and a full report to Conference 2010.
4. The planning group will be: Te Rito Peyroux (Co-Convenor), Osaiasi Kupu (Co-Convenor), Afa Aumua, Fuatino Mareko, Kathleen Tuai-Ta'ufo'ou, Alisi Tatafu, Jogenia Lomu Lafo'ou, John Moala, Filo Tu, Isa-Uana Toelupe, Kathy Lane, Jessica Rabone and representatives to be chosen by Te Taha Maori and a representative from Wasewase ko Viti. The Ex-President and Ex-Vice President to be consultants.

QUESTION 29(g): What are the decisions of Conference on matters relating to Uniting Congregations of Aotearoa New Zealand?
Report pp E25-26

DECISION:

1. The report be received.

QUESTION 29(h)(i): What are the decisions of Conference on matters relating to the Tertiary Chaplaincy?
Report p E19

DECISIONS:

1. The report be received.
2. That Conference affirm the work of tertiary chaplaincy and those who serve in this sphere and commends this work to the ongoing support of the Church.

QUESTION 29(h)(ii): What are the decisions of Conference on matters relating to the Hospital Chaplaincy?
Report p E20

DECISION:

1. The report be received.

QUESTION 29(i): What are the decisions of Conference on matters relating to the Wesley College Trust Board?
Report pp E21-25

DECISIONS:

1. The report be received.
2. The 2010 membership of the Wesley College Trust Board is: John Murray, Norman Johnston, Barbara Lawrence, Gillian Laird, Lana Lazarus, Andre Le Roux, Jack McCoskrie, Wesley Mansell, Meleane Nacagilevu, Suliasi Naulivou, Harvey O'Loughlin, Utumau'u Pupulu, Barry Shuker, Patisepa Tala'imanu, Diana Tana, Colin Telford, Mara Tupaea and further members to be appointed by the President.
3. That Conference acknowledges the resignation of Mrs Kay Kendall from the Wesley College Trust Board.
4. Conference affirms the proposed amended Special Character statement.

CONFERENCE BUSINESS COMMITTEE "F" Faith & Order

CONVENER: Terry Wall

QUESTION 30: What are the decisions of Conference on matters relating to Faith & Order?
Report pp F1-6

DECISIONS:

1. The report be received.
2. That Conference supports the work of the Methodist Catholic Dialogue.
3. That Conference commends the Signing of the Covenant between the Anglican and Methodist Churches and encourages initiatives at local, regional and national levels in the spirit of the covenant.
4. That the suggested decisions, noted below, be referred to Synods and Hui Poari for discussion in 2010.
 - *That Conference endorses the committee's suggestion in regard to Superintendency in Districts.*
 - *That Conference welcomes the proposal of establishing a third order of ministry, ordaining sacramental ministers for service in Local Shared Ministry.*
6. The membership of the Faith and Order Committee for 2010 will be: Terry Wall (Convenor), Tovia Aumua (representing Sintoia Samoa), Shirley-Joy Barrow (representing Deacons), Norman Brookes, Michael Dye, Tony Franklin, Robyn Allen Goudge, Valerie Nicholls, Kilifi Heimuli (representing Vahefonua Tonga o Aotearoa), Tony Stroobant, Siosaia Tamata'ane Tupou, Asaeli Tuilagi, a student representative from Trinity College and a representative of the Evangelical network and Sireli Kini (representing Wasewase ko Viti Kei Rotuma e Niu Siladi).

CONFERENCE BUSINESS COMMITTEE "G" Social Services

CONVENER: Ruth Bilverstone

QUESTION 31: What are the decisions of Conference on matters relating to Methodist Social Services:

- a. WesleyCom
- b. Methodist Mission Northern
- c. Wesley Community Action
- d. Christchurch Methodist Mission
- e. The Methodist Mission (Dunedin Methodist Mission)

Report pp G1-17

DECISIONS:

1. The reports be received.
2. That the name WesleyCom be changed to Methodist Mission Aotearoa.
3. That Conference thanks Michael Greer for his outstanding service to Methodist Mission Christchurch, NZCCSS, and Methodist Mission Aotearoa.
4. That Conference notes the contribution of Michelle Grey to Methodist Mission Aotearoa during her time as Director of Palmerston North Social Services.
5. That the 2010 Methodist Membership of the New Zealand Council of Christian Social Services be: John Murray and Brian Turner.
6. That the 2010 Membership of Methodist Mission Aotearoa be: Ruth Bilverstone (Convenor), the Executive Director of Christchurch Methodist Mission (to be appointed), Laura Black (Director, Dunedin Methodist Mission), David Hanna (Director Wesley Community Action), John Murray (Superintendent and Executive Director Methodist Mission Northern / Lifewise), Jenny Keightley, Julie Pearse, Desmond Cooper, Keith Hopner, Lindsay Cumberpatch, Michael Dale, Setaita Kinahoi Veikune and one other from Vahefonua Tonga and two new members from Sinoti Samoa to be appointed by the President.
7. That the 2010 Methodist Mission Northern Board be: Gardenia Atimalala-Taulealeausumai, Prince Devanandan, Nicola Grundy, Marion Hines, Keith Hopner, David Hunt, Norman Johnston, John Murray (Superintendent), David Smith (Chairperson), Greg Wright, and further members to be appointed by the President.
8. That the 2010 One Double Five Whare Roopu Community House Trustees be: John Murray, Peter Williamson, Taka Hei, Takurangi Yorke and Frances Freeman.
9. That the 2010 Employment Generation Fund Trustees be: Maurice Copeland (Chair), Angus Fletcher, John Fraser, Brian Gauld, Geoff Peak and Graham Dewar.
10. That the 2010 Ministry With the Deaf Trustees be: Jean Masters, Barry Neal, Kathy Hohepa, Peter Grundy and John Murray.
11. That the 2010 Bainbridge House Trustees be: Warwick Hill, Doug Graham, Denny Hona, Katrina Allison, Tony Pike, Barbara Dunn, Rawena Rangitaura, Kevin Austin, John Murray.
12. That the 2010 Tamahere Eventide Trust Board be: Neville Jack (Chair), Chad Chibnall (Deputy Chair), Don Sim, Beverley Attrill, Catherine Dickie (Secretary), George Diprose, Ken Olsen, Shane Vanin, and David McGeorge.
13. That the 2010 Hamilton Methodist City Action membership be: David Poultney (Chair); Alan Bettany (ex officio); Lindsay Cumberpatch (ex officio); Catherine Dickie; Louis Fick; Margaret Henshaw and John Murray.
14. Conference thanks Susan Thompson for being Chairperson for Hamilton Methodist City Action.
15. That the 2010 Palmerston North Methodist Social Service Board be: Carol Searle (Chair), Philomena Kinera, John Thornley (Secretary), Zoe Chrystall (Treasurer), Nola Collis, Yvonne Marshall.
16. That the 2010 Palmerston North Methodist Goodwill Board be: Stephen Palmer (Chair), Deric Charlton, Greg Southey, Christina Brenton, Carol Searle.
17. That the 2010 Wesley Community Action (Wellington) Board be: Fletcher Thomas, Shelia Swan, David Hanna (Director), Desmond Cooper (Chair), Fuailelagi Samoa Saleupolu, Senorita Laukau, Fatu Tufuga, Steven Finlay, Lesley McSharry, and Kathy Stirrat.
18. That the 2010 Methodist Mission South Island (Christchurch) Board be: Dr Jenny Keightley (Chair), John Wilson (Deputy Chair), Carol Bellette, Garth Nowland-Foreman, Graeme McIver,

Pam Sharpe, Fiona Pimm, Richard Cunliffe, Brian Turner (Acting Superintendent) to Feb 2010, Dr Mary Caygill (Superintendent) from March 2010, and the Executive Director (vacant).

19. Conference congratulates Mary Caygill on her appointment as Superintendent of the Methodist Mission South Island (Christchurch)
20. That the 2010 Dunedin Methodist Mission Board be: Colin Gibson (Chair), Austen Banks, David Polson, John Gallaher, Joy Clark, Julie Pearse, Natalie Karaitiana, Nigel Pitts, Stuart Grant, and Laura Black (Director).
21. Conference congratulates Laura Black on her designation as director of Dunedin Methodist Mission.

CONFERENCE BUSINESS COMMITTEE "H" Mission & Ecumenical

CONVENER: Keith Hopner

QUESTION 32(a): What are the decisions of Conference on matters relating to Mission and Ecumenical Affairs? *Report pp H1-8 & p 11a*

DECISIONS:

Report

1. The report be received.

United Churches in the Solomon Islands and in Papua New Guinea

2. Conference affirms the continuing significant relationships with the United Church in the Solomon Islands, and the United Church in Papua New Guinea, and the assistance being provided to them through Methodist Mission and Ecumenical.
3. On the eve of the 50th anniversary celebrations of the beginning of the Nipa Mission in the Highlands of Papua New Guinea conference affirms the pioneer ministry of Rev Cliff Keightly and gives thanks for outstanding service on the mission field given by Cliff, Noreen and their children.

New Ecumenical Initiative

4. Conference affirms the work of the National Dialogue for Christian Unity as it seeks to implement a Churches Commission for Christian Unity in Aotearoa New Zealand.

World Council of Churches and Christian Conference of Asia

5. Conference welcomes the visit of WCC and CCA staff persons, Mr Douglas Chial, Ms Tara Tautari, and Dr Prawate Khid-arn, to member churches in Aotearoa New Zealand, and looks forward to a revitalisation of the relationship between the WCC, the CCA, and member churches in this country.
6. Conference affirms Tumuaki Rev Diana Tana and Rev Uesifili Unasa as Methodist Church of New Zealand representatives at the Christian Conference of Asia Assembly being held 14-21 April 2010, in Kuala Lumpur, Malaysia.

Edinburgh 2010

7. Conference commends the proposal for an ecumenical event in Auckland to mark the centennial of the landmark 1910 world mission conference in Edinburgh, and invites other regions to consider holding a similar event in 2010.

Committee Membership

8. The Mission and Ecumenical Committee membership for 2010 be: Keith Hopner (convener), John Bennett, Hugh Dyson, Kilifi Heimuli, Keita Hotere, Barry Jones, Lana Lazarus, TeRito Peyroux, Shanti Sinnaduray, Sheila Thorne, Uesifili Unasa, and one other yet to be appointed.

QUESTION 32(b): What are the decisions of Conference on matters relating to Christian World Service? *Report pp H8-11*

DECISIONS:

1. The report be received.
2. That Conference thanks the Rev John Roberts for representing the Methodist Church on the Christian World Service Council and the Churches Agency on International Issues.
3. That Conference affirms the work of Christian World Service and encourages parishes to support the Christmas Appeal and emergency appeals.

4. That the Conference encourages all parishes to support the CWS campaign on climate change and asks the Prime Minister to reconsider his government's decision to reduce carbon emissions by only 10 to 20% by 2020 but adopt the recommendations of the Intergovernmental Panel on Climate Change (IPCC) for a reduction of 40% by 2020.

NO DECISION

5. That the Conference urges the government to support substantive new funding to assist developing countries adapt to the changing climate, at the UN Climate Change Conference in Copenhagen in December 2009.
6. That the Conference supports the Pacific Conference of Churches Moana Declaration and petition which calls on the world community to take significant action to reduce greenhouse gases and plan for large-scale resettlement of Pacific islanders.
7. That Conference writes to Minister of Foreign Affairs expressing disappointment about the integration of NZAID into MFAT and affirming the priority of poverty elimination as a core component of New Zealand's foreign policy.

CONFERENCE BUSINESS COMMITTEE "I" Communications and Organisations

CONVENER: Nicola Grundy

QUESTION 33(a): What are the decisions of Conference on matters relating to the Communications Committee?

Report p 11

DECISIONS:

1. The report be received.
2. Conference notes that the work of the Communications Committee over the last nine years has been completed.
3. Conference records its deep appreciation to the members of the Communications Committee for their time and work.
4. That the present members of the Communications Committee be thanked and discharged. Council of Conference is asked to develop a framework for a new Communications Committee for the purpose of:
 - a. Recommending and reviewing the communications strategy of the Church;
 - b. Ensuring follow-up and implementation of all communications related decisions of Conference;
 - c. Ensuring the provision of education and training for all parts of the Church in communications and media skills.

Council of Conference be asked to consider the budget implications and bring names for a new committee to the President for approval during 2010.

QUESTION 33(b): What are the decisions of Conference on matters relating to the Methodist Publishing Board?

Report pp 12-3

DECISIONS:

1. The report be received.
2. That the Conference express its sincere appreciation to Diana Roberts for her inspirational column in Touchstone over a decade; and to Chris Ambrose for his work on the Publishing Board.
3. That Conference encourage parishes, trusts and individuals to contribute financially to the ongoing work of Touchstone.
4. That the Methodist Publishing Board for 2009-2010 be: Mark Gibson (chair), the General Secretary, Jim Stuart, Paul Titus (editor), Pieter van der Berg (advertising), John Wilson, Barbara Peddie, Saikalone Taufa, Jill Meredith, and others to be appointed by the President.

QUESTION 33(c): What are the decisions of Conference on matters relating to the PAC Communications Endowment?

Report pp 13-4

DECISIONS:

1. The report be received.
2. The committee for 2010 – Trish Moseley (Convenor), John Roberts, Te Rito Peyroux, Lana Lazarus, Sheila Thorne.

QUESTION 33(d): What are the decisions of Conference on matters relating to the Churches Broadcasting Commission?

Report pp 14-5

DECISIONS:

1. The report be received.
2. That the Conference express its sincere appreciation to Trish Moseley for her committed work as convenor of the Churches Broadcasting Commission over the past year.

CONFERENCE BUSINESS COMMITTEE "J" Social Issues

CONVENER: Lynne Frith

QUESTION 34(a): What are the decisions of Conference on matters relating to Social Issues?

Report pp J2-5

DECISIONS:

1. The report be received.
2. Conference encourages the Coordinating Committee to utilize existing communication structures within the church.
3. Conference agrees to the changes to the Laws and Regulations Section 5.7 and refers to the Law revision committee.
4. Conference agrees to the Terms of Reference for the Coordinating group.
5. The implementation group is thanked for its work and discharged.
6. Membership of the Public Questions Network Coordinating group will be 2 from Taiuiwi, 2 from Te Taha Maori and 1 from Methodist Mission Aotearoa.
7. That the Conference writes to the government, with a copy to all political parties, advising that we feel that it is inappropriate for any political party to be involved in the process of reviewing New Zealand's electoral system – especially when such a review is subject to that party's vested interests. That any such review should be conducted by a completely independent body like the electoral commission, which can then determine whether or not a referendum is necessary or appropriate.
8. That Conference requests the Public Questions Network prepare a resource for informed dialogue and debate (including concerns) on New Zealand's current electoral system (Mixed Member Proportional or MMP), and possible alternatives. This resource is to be made available to synods, rohe, parishes and other interested parties.
9. Conference thanks and discharges Ken Rae, Viliame Naliva, David Hanna, Lynne Frith, Michael Dymond, General Secretary for their work.
10. Taiuiwi members of the Co-ordinating Group will be: Michael Dymond and Mataiva Robertson.

NOTICE OF MOTION

1. That Conference write to the government advising that we feel that it is inappropriate for any political party to be involved in the process of reviewing New Zealand's electoral system – especially when such a review is subject to that party's vested interests. And that any such review should be conducted by a completely independent body like the electoral commission, which can then determine whether or not a referendum is necessary or appropriate.
2. That Conference asks the Social Issues committee be asked to draft a Methodist Church position on New Zealand's current electoral system (Mixed Member Proportional or MMP), and consider other electoral systems.

Things to Consider:

Basic principles of democracy which are often overlooked include:

- That all people (or as many as possible) are able to have their views appropriately represented, to ensure as many views as possible are included in any decisions;
- That people feel apart of the political process – and young people especially are able to engage in the political process.

You will recall that the present Mixed Member Proportional (MMP) system replaced the pervious First Past the Post (FPP) voting system in a referendum in 1993. New Zealand's first MMP election was held in 1996.

History shows that elected governments rarely represent a majority of voters in FPP elections. No New Zealand general election since 1951 has seen a single-party obtain more than 50 % of the vote. This means that between 1954 and 1993, the majority of people actually voted against the

government! In the 1978 and 1981 general elections, for example, the Labour Party actually received more votes than the National Party – and yet the latter won a majority of the seats.

David Hill
Lay Representative
New Brighton Union Church
3 November 2009

QUESTION 36(b): What are the decisions of Conference on matters relating to the Interchurch Bioethics Council?
Report p J1

DECISIONS:

1. The report be received.
2. That the following be approved as Methodist members 2009-2010: Barbara Peddie, Bella Ngaha and Alan Stewart.

Index

The Conference Reports are separated into sections. Each section is separated by a divider page and has been given a letter, as well as page numbers. The letter relates to the Committee/Board which handles the business within that section. All reports to be considered by that Committee/Board will be found within that section e.g. Council of Conference has been given Section A: and the Council of Conference Report is numbered A-1, the Council of Conference Budget Report is numbered A-4. (To see which Section relates to a particular Committee/Board refer below or turn to page 5, at the front of the reports section).

The Sections for Nominations, etc, have divider pages to separate them, however these have also been given a section letter and number e.g. you will find Nominations for President and Vice President under K-..., Tributes under L-..., Records of Service under-M..., Statistics under N..., etc.

	Year Book	Section/ Page No	Decisions
<u>YEARBOOK</u>			
Addresses			
- Chaplains (Hospital)	21		
- Connexional Offices – Directory	4		
- Deacons, Minita-a-iwi & Presbyters	25		
- District Personnel	13		
- Lay Preachers	89		
- Officials of Conference	3		
- Parish Directory	49		
- Te Taha Maori	12		
- Widows & Widowers of Presbyters & Home Missionaries	95		
Boards and Committees			
- Connexional	8		
- Ecumenical	19		
- Tauiwi	13		
- Te Taha Maori	12		
Chronological Lists			
- Presbyters/Deacons	97		
- Presidents, Vice Presidents & General Secretaries	100		
In Memoriam			
- Deacons, Deaconesses & Overseas Workers	116		
- Home Missionaries	118		
- Ministers & Probationers	104		
<u>CONFERENCE INFORMATION</u>			
Staff		1	
Business Day to Day		2	
Business Committees		5	
Mission Statement		7	
Procedures for Election of President and Vice President		8	
Guidelines for Conference Decision Making Process		9	
➤ Treaty Partnership Decision Making Process		12	
En Bloc Procedures		14	
Function of Elders		14	
Membership of Conference:		15	
- Presbyters in Full Connexion		15	
- Deacons Ordained		15	
- Members of Other Churches in Full Connexion		16	
- Ministers from Other Churches Serving the Conference		16	
- Lay Representatives		17	
- Representatives of Departments, Boards, Committees etc		17	
- Te Taha Maori		17	
- Observers		20	

SECTION A: COUNCIL OF CONFERENCE

Council of Conference	A1	A18
Two Year Presidency	A4	A18
Two Yearly Conferences	A6	A18
Budget Task Group	A9	A19
Financial Report Summary:		
- Connexional Expenses Fund	A14	
- Connexional Budget Account	A16	

SECTION B(i): TE TAHA MAORI

Te Taha Maori	B(i)1	B(i)8
Grey Institute Trust	B(i)4	B(i)8
Board of the Wellington Methodist Charitable & Educational Endowments	B(i)6	B(i)8
Financial Report Summary: Te Taha Maori	B(i)7	

SECTION B(ii): TAUWI

Tauwi Strategy & Stationing	B(ii)1	B(ii)18
Evangelical Network	B(ii)9	B(ii)19
New Zealand Methodist Women's Fellowship	B(ii)10	B(ii)19
Wasewase ko viti Rotuma e Niusiladi	B(ii)13	B(ii)19

SECTION C: LAW REVISION

Law Revision	C1	C5
--------------	----	----

SECTION D: ADMINISTRATION

Board of Administration	D1	D69
- Introduction	D1	
- Staff	D1	
- Board	D1	
- Stipends Review Task Group	D2	
- Stipends from 1 July 2009 and Presbyters Housing	D3	
- GST Returns	D3	
- BOA Special Account	D3	
- Financial Review	D4	
- Charities Act	D4	
- Centralised Payroll System	D4	
- Removal Fund	D5	
- Methodist Connexional Property Committee	D5	
- Insurance Fund	D5	
- Church Building & Loan Fund	D7	
- Archives	D8	
- Disciplinary Procedures	D10	
- Complaints Review Committee	D10	
Connexional Trusts	D11	D71
- General Purposes Trust Board	D11	
- Supernumerary Fund	D11	
- PAC Distribution Group	D11	
- PACT 2086 Trust	D15	
Investment Advisory Board	D15	D70
Methodist Trust Association	D17	D70
Robert Gibson Methodist Trust Board	D22	D71
Wesley Historical Society (NZ)	D23	D71
Travel & Study Committee	D25	D71
Financial Report Summary:		
- Board of Administration	D26	
- Board Insurance Account	D28	
- Connexional Fire Insurance Fund	D30	
- General Purposes Trust Fund	D33	
- Supernumerary Fund	D34	
- Church Building & Loan Fund	D35	
- Board of Administration Special Account	D38	
- Auckland Office Partnership	D40	
- Presbyters Loan Fund	D42	
- Removal Fund	D44	

- Methodist Trust Association	D46	
- PACT 2086	D47	
Connexional Financial Review Committee	D48	D69
James and Martha Trounson Benevolent Fund	D50	D69
Fleet Purchase of Vehicles	D51	
Medical Insurance	D52	D69
Future Provision for Retirement Savings	D52	
Governance and Management Task Group	D61	D70

SECTION E: MINISTRY

Trinity Theological College	E1	E33
Mission Resourcing	E8	E32
Tauwi Youth Ministry	E14	E34
Diaconate Task Group	E16	E33
Lay Preachers Network	E17	E33
Churches Education Commission	E18	E33
Tertiary Chaplaincy	E19	E34
Hospital Chaplaincy	E20	E34
Wesley College Trust Board	E21	E34
Uniting Congregations of Aotearoa NZ	E25	E34
Financial Report Summary:		
- Ministry Education	E27	
- Mission Resourcing	E29	

SECTION F: FAITH & ORDER

Faith and Order Committee	F1	F7
Superintendency of Districts	F1	F7
Anglican Methodist Covenant	F2	F7
Local Shared Ministry	F4	F7

SECTION G: SOCIAL SERVICES

WesleyCom	G1	G20
Methodist Mission Northern	G2	G20
Lifewise Trust	G2	
Airedale Property Trust	G4	
One Double Five	G4	G20
Bainbridge House	G6	G20
Employment Generation Fund	G6	G20
Tamahere Eventide Home and Retirement Village	G7	G20
Methodist City Action	G9	G20
Vahefonua Tonga Mission	G10	
Christian Social Services Wanganui	G12	G20
Wesley Community Action	G12	G20
Palmerston North Methodist Social Services	G13	G20
Christchurch Methodist Mission	G13	G20-21
Dunedin Methodist Mission	G15	G21
Financial Report Summary:		
- Methodist Mission Northern	G18	
- Christchurch Methodist Mission	G19	

SECTION H: MISSION & ECUMENICAL

Partner Mission Church Relationships	H1	
- United Church in the Solomon Islands	H1	H13
- United Church in Papua New Guinea	H2	H13
Disaster Responses	H3	
Appreciation	H3	
Edinburgh 2010	H3	H13
Ecumenical Relationships	H3	
- Methodist Ecumenical Consultation	H3	
- Anglican Methodist Covenant	H3	
- New Ecumenical Initiative	H4	H13
- World Council of Churches	H4	H13
- Christian Conference of Asia	H4	H13
Interreligious Relationships	H5	

World Methodist Relationships	H5	
Education and Communication	H6	
Socially Responsible Investment	H6	
Restructuring	H6	
Strategic Plan	H6	
Christian World Service	H8	H13-14
World Methodist Council Executive Meeting	H11-a	
Financial Report Summary: Methodist Mission & Ecumenical Board	H12	

SECTION I: COMMUNICATIONS & ORGANISATIONS

Communications Committee	I1	I8
Methodist Publishing Board (Touchstone)	I2	I8
PAC Media & Communications Fund	I3	I8
Churches Broadcasting Commission	I4	I8
Financial Report Summary: Methodist Publishing Board (Touchstone)	I6	

SECTION J: SOCIAL ISSUES

Interchurch Bioethics Council	J1	J7
Social Issues Report	J2	J6

SECTION K: NOMINATIONS FOR PRESIDENT & VICE PRESIDENT

President

Cooper, Desmond	K2	
Gibson, Mark	K2	
Grundy, Nicola	K3	
Unasa, Uesifili	K4	

Vice-President

Price, Neville	K5	
Spindler, Susanne	K6	

SECTION L: TRIBUTES TO DECEASED

Barfoote, Ronald Adrian	L1	
Cassidy, Mere	L17	
Dey, Gordon	L1	
Farrant, Ella Nancy (Nan)	L2	
Girven, Irene (nee Iddeson)	L3	
Hall, John Roland	L4	
Holdaway, Lester Frances	L4	
Hughson, Alan	L5	
Lawry, Gordon Mayo	L6	
Leadley, Audrey	L7	
Roberts, David George	L8	
Shaw, Harry	L9	
Te Whare, Morehu (Buddy)	L10	
Toomer, Kenneth	L11	
Tukutau, Peseti	L12	
Waugh, Jean	L12	
Widdup, Robert William (Bob)	L13	
Wood, Rangitatau	L13	
Woodfield, Owen	L15	
Wright, Dawn	L16	

SECTION M: RECORD OF SERVICE RETIRING PRESBYTERS & DEACONS

Barber, Laurie	M1	
Donald, Margaret	M1	
Dye, Michael	M2	
Fawcner, Brenda	M3	
Grant, John Murray	M4	
Greer, Michael	M5	
Hall, Margaret	M7	
Moala, Taniela	M9	
Rigby, Russell	M7	
Smith, Kenneth	M8	

SECTION N: STATISTICS

Methodist Statistics

N1

D71

Union & Co-op Statistics

N5

D71

SECTION O: DECISIONS OF CONFERENCE

Questions 1-23

O1

Question 24

O11

Report of the General Secretary to Conference (Questions 37-43)

O27

Alphabetical Index

	Year Book	Section/ Page No	Decisions
Airedale Property Trust		G4	
Anglican Methodist Covenant		F2	F7
Anglican Methodist Covenant		H3	
Appreciation (Mission & Ecumenical)		H3	
Archives		D8	
Bainbridge House		G6	G20
Barber, Laurie		M1	
Barfoote, Ronald Adrian		L1	
BOA Special Account		D3	
Board		D1	
Board of Administration		D1	D69
Wellington Methodist Charitable & Educational Endowments Board		B(i)6	B(i)8
Budget Task Group		A9	A19
Business Committees		5	
Business Day to Day		2	
Cassidy, Mere		L17	
Centralised Payroll System		D4	
Chaplaincy (Hospital) Report		E20	E34
Chaplaincy (Tertiary) Report		E19	E34
Chaplains (Hospital) - <i>Directory</i>	21		
Charities Act		D4	
Christchurch Methodist Mission		G13	G20-21
Christian Conference of Asia		H4	H13
Christian Social Services Wanganui		G12	G20
Christian World Service		H8	H13-14
Church Building & Loan Fund		D7	
Churches Broadcasting Commission		I4	I8
Churches Education Commission		E18	E33
Communications Committee		I1	I8
Complaints Review Committee		D10	
Connexional Boards and Committees Membership	8		
Connexional Financial Review Committee		D48	D69
Connexional Offices - <i>Directory</i>	4		
Connexional Trusts		D11	D71
Cooper, Desmond		K2	
Council of Conference		A1	A18
Deacons, Deaconesses & Overseas Workers - <i>In memoriam</i>	116		
Deacons, Minita-a-iwi & Presbyters - <i>Directory</i>	25		
Dey, Gordon		L1	
Diaconate Task Group		E16	E33
Disaster Responses (Mission & Ecumenical)		H3	
Disciplinary Procedures		D10	
District Personnel - <i>Directory</i>	13		
Donald, Margaret		M1	
Dunedin Methodist Mission		G15	G21
Dye, Michael		M2	
Ecumenical Boards & Committees	19		
Ecumenical Relationships		H3	
Edinburgh 2010 (Mission & Ecumenical)		H3	H13
Education and Communication		H6	
Employment Generation Fund		G6	G20
En Bloc Procedures		14	
Evangelical Network		B(ii)9	B(ii)19

Faith and Order Committee	F1	F7
Farrant, Ella Nancy (Nan)	L2	
Fawkner, Brenda	M3	
Financial Report Summaries:		
- Auckland Office Partnership	D40	
- Board Insurance Account	D28	
- Board of Administration	D26	
- Board of Administration Special Account	D38	
- Church Building & Loan Fund	D35	
- Connexional Budget Account	A16	
- Connexional Expenses Fund	A14	
- Connexional Fire Insurance Fund	D30	
- General Purposes Trust Fund	D33	
- Methodist Mission & Ecumenical Board	H12	
- Methodist Mission Northern	G18	
- Christchurch Methodist Mission	G19	
- Methodist Publishing Board (Touchstone)	I6	
- Methodist Trust Association	D46	
- Ministry Education	E27	
- Mission Resourcing	E29	
- PACT 2086	D47	
- Presbyters Loan Fund	D42	
- Removal Fund	D44	
- Supernumerary Fund	D34	
- Te Taha Maori	B(i)7	
Financial Review	D4	
Fleet Purchase of Vehicles	D51	
Function of Elders	14	
Future Provision for Retirement Savings	D52	
General Purposes Trust Board	D11	
General Secretary's Report to Conference (Questions 37-43)		O27
Gibson, Mark	K2	
Girven, Irene (nee Iddeson)	L3	
Governance and Management Task Group	D61	D70
Grant, John Murray	M4	
Greer, Michael	M5	
Grey Institute Trust	B(i)4	B(i)8
Grundy, Nicola	K3	
GST Returns	D3	
Guidelines for Conference Decision Making Process	9	
Hall, John Roland	L4	
Hall, Margaret	M7	
Holdaway, Lester Frances	L4	
Home Missionaries – <i>In memoriam</i>		
Hughson, Alan	L5	
Insurance Fund	D5	
Interchurch Bioethics Council	J1	J7
Interreligious Relationships	H5	
Investment Advisory Board	D15	D70
James and Martha Trounson Benevolent Fund	D50	D69
Law Revision	C1	C5
Lawry, Gordon Mayo	L6	
Lay Preachers - <i>Directory</i>		
Lay Preachers Network Report	E17	E33
Leadley, Audrey	L7	
Lifewise Trust	G2	
Local Shared Ministry	F4	F7
Medical Insurance	D52	D69
Membership of Conference	15	

Methodist City Action		G9	G20
Methodist Connexional Property Committee		D5	
Methodist Ecumenical Consultation		H3	
Methodist Mission Northern		G2	G20
Methodist Publishing Board (Touchstone)		I2	I8
Methodist Trust Association		D17	D70
Ministers & Probationers – <i>In memoriam</i>	104		
Mission Resourcing		E8	E32
Mission Statement		7	
Moala, Taniela		M9	
New Ecumenical Initiative		H4	H13
New Zealand Methodist Women's Fellowship		B(ii)10	B(ii)19
Officials of Conference - <i>Directory</i>	3		
One Double Five		G4	G20
PAC Distribution Group		D11	
PAC Media & Communications Fund		I3	I8
PACT 2086 Trust		D15	
Palmerston North Methodist Social Services		G13	G20
Parish - <i>Directory</i>	49		
Partner Mission Church Relationships		H1	
Presbyters/Deacons – <i>Chronological List</i>	97		
Presidents, Vice Presidents & General Secretaries – <i>Chronological List</i>	100		
Price, Neville		K5	
Procedures for Election of President and Vice President		8	
Question 24			O11
Questions 1-23			O1
Removal Fund		D5	
Restructuring (Mission & Ecumenical)		H6	
Rigby, Russell		M7	
Robert Gibson Methodist Trust Board		D22	D71
Roberts, David George		L8	
Shaw, Harry		L9	
Smith, Kenneth		M8	
Social Issues Report		J2	J6
Socially Responsible Investment		H6	
Spindler, Susanne		K6	
Staff		1 & D1	
Statistics (Methodist)		N1	D71
Statistics (Union & Co-op)		N5	D71
Stipends from 1 July 2009 and Presbyters Housing		D3	
Stipends Review Task Group		D2	
Strategic Plan (Mission & Ecumenical)		H6	
Superintendency of Districts		F1	F7
Supernumerary Fund		D11	
Tamahere Eventide Home and Retirement Village		G7	G20
Tauwi – <i>Directory/Boards & Committees</i>	13		
Tauwi Strategy & Stationing		B(ii)1	B(ii)18
Tauwi Youth Ministry		E14	E34
Te Taha Maori – <i>Directory/Boards & Committees</i>	12		
Te Taha Maori Report		B(i)1	B(i)8
Te Whare, Morehu (Buddy)		L10	
Toomer, Kenneth		L11	
Travel & Study Committee		D25	D71
Treaty Partnership Decision Making Process		12	
Trinity Theological College		E1	E33
Tukutau, Peseti		L12	
Two Year Presidency		A4	A18
Two Yearly Conferences		A6	A18

Unasa, Uesifili		K4	
United Church in the Solomon Islands		H1	H13
United Church in Papua New Guinea		H2	H13
Uniting Congregations of Aotearoa NZ		E25	E34
Vahefonua Tonga Mission		G10	
Wasewase ko viti Rotuma e Niusiladi		B(ii)13	B(ii)19
Waugh, Jean		L12	
Wesley College Trust Board		E21	E34
Wesley Community Action		G12	G20
Wesley Historical Society (NZ)		D23	D71
WesleyCom		G1	G20
Widdup, Robert Willian (Bob)		L13	
Widows & Widowers of Presbyters & Home Missionaries - <i>Addresses</i>	95		
Wood, Rangitatau		L13	
Woodfield, Owen		L15	
World Council of Churches		H4	H13
World Methodist Council Executive Meeting		H11-a	
World Methodist Relationships		H5	
Wright, Dawn		L16	