

The Methodist Church of New Zealand
Te Hāhi Weteriana O Aotearoa

2007

**REPORTS
&
DECISIONS
of the
ANNUAL
CONFERENCE**



YEAR BOOK

REPORTS & MINUTES

WELLINGTON

CONFERENCE

2007

The Methodist Church of New Zealand
Te Hāhi Weteriana O Aotearoa



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2008 YEAR BOOK

Incorporating Decisions of the 2007 Wellington Conference

The Methodist Church of New Zealand
Te Haahi Weteriana O Aotearoa

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Diary Dates for 2008

AUGUST SYNODS

1-2 August

Please Note:

- Material from Committees and Boards to be considered by the August Synods must be in the hands of the Synod Secretaries for effective distribution at least 14 days before the August Synod meeting date
- If you wish the Administration Division to print and distribute your Report to Synods we will need to receive it by the **14th July**.

BOARD OF ADMINISTRATION

Thursday: 6 March 8 May 3 July 4 September
4 December

CONFERENCE (MANUKAU) 8 November – 12 November 2008

4 November – Tauwi Stationing
5 November – Tauwi & Te Taha Maori Meetings
8-12 November – Conference (commencing on Sat 8th, concluding 4:00pm on Wed 12th)

CONNEXIONAL BUDGET TASK GROUP

Monday 11 February

COUNCIL OF CONFERENCE

4-6 April 2008 12.00pm Friday to 12.00pm Sunday - Venue - Te Rahui., River Rd Hamilton
5-6 Sept 2008 10am Friday to 8.30pm Saturday - Venue - Te Rahui., River Rd Hamilton

EVANGELICAL NETWORK

To be advised

TE TAHA MAORI

Hui Poari

22-23 February (Whakatuora Centre) 2-3 May (Te Rahui Centre),
25-26 July (Te Rahui Centre) 5-6 December (Whakatuora Centre)

METHODIST TRUST ASSN / INVESTMENT BOARD / P.A.C.T. 2086

27 February 19 April 25 June 10 September 17 December

- The Executive meets the evening before the meeting.
- Agenda for the meeting closes 10 days before the date of the Meeting.

MISSION RESOURCING

Ordinands Assessment Event: To be advised

Candidates Assessment Weekend: To be advised

Methodist Connexional Property Committee (formerly CB&L)

Tuesday: 12 February 11 March 8 April 13 May
10 June 8 July 12 August 9 September
14 October 11 November 9 December

Please Note:

Plans, applications and materials for consideration by the Church Building and Loan Fund Committee, need to be considered firstly by the District Property Advisory Committee, then forwarded in time to reach the Administration Division **no later than the Wednesday prior to the meeting**, to enable the Plans Committee to consider the proposals.

PASTORAL COMMITTEE

28 February – 10 am

SYNOD DATES 2008

Please note:

The number shown in brackets is the number of copies of material required for distribution within each Synod.

Northland U.D.C. (30)

To be advised

Auckland (85)

15 March

14 June

1 - 2 August

11 October

5 December

Manukau (30)

19 February (Clarks Beach)

15 April (Manurewa)

17 June (Papakura)

1-2 August (Otahuhu)

21 October (Meadowlands)

18 November (Wesley College)

Waikato-Waiariki (60)

14 March (Matamata)

13 June (Te Awamutu)

1 - 2 August (Chartwell, Hamilton)

19 October (Te Rahui)

28 November (Tauranga)

Taranaki-Wanganui (12)

8 March (combined with Wellington and Hawkes Bay Manawatu)

7 June

8 - 9 August (combined)

2 December

Hawkes-Bay Manawatu (40)

8 March (combined with Wellington and Hawkes Bay Manawatu)

10 June

8 - 9 August (combined)

24 November

Wellington (40)

8 March (combined with Wellington and Hawkes Bay Manawatu)

24 June

8 - 9 August (combined)

25 November

Nelson-Marlborough-West Coast (40)

8-10 March

14 June

4 - 6 August

Central South Island (70)

17 May

2 or 9 August

Northern Region

26 February

25 November

Southern Region

23 February

14 June

18 October

Otago-Southland (30)

7 - 9 March

14 June

8 - 9 August

22 November

Sinoti Samoa

19, 20 & 21 July

Vahefonua Tonga 'o Aotearoa (25)

28 - 30 March (Auckland) 25 - 27 July (Auckland)

Wasewase ko Viti kei Rotuma e Niu Siladi

29th March (Wellington)

also required:

Wairarapa Union District Council 15 copies

Westland Buller District Union Council 20 copies.

Te Taha Maori 60 copies

TAUIWI STRATEGY COMMITTEE

(11am) 23 February – (3:10pm) 25 February

(9:30am) 27 August – (12.30pm) 28 August

DISTRICT SUPERINTENDENTS RETREAT

25-26 February

TAUIWI STATIONING COMMITTEE

(2pm) 28 August – (3:30pm) 29 August

TRAVEL & STUDY

Deadlines for applications: 15th February, 15th May, 15th August, 15th November

Officials of Conference

President of The Methodist Church of New Zealand:

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President Elect:

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Vice-President Elect:

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President's Legal Adviser:

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Connexional Offices - Directory

ADMINISTRATION DIVISION

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General Secretary & Staff

General Secretary Jill van de Geer [P] 03 364 9424 [Em] jillv@methodist.org.nz
Personal Assistant Amy Stoddart [P] 03 364 9427 [Em] amys@methodist.org.nz
Assistant to the GS Barbara Peddie [P] 03 364 9437 [Em] barbarap@methodist.org.nz

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Assistant Accountant Sarah Andrews [P] 03 364 9428 [Em] saraha@methodist.org.nz
Accountant (part-time) Victoria Sergel [P] 03 364 9431 [Em] victorias@methodist.org.nz
Fund Administrator Gail Smith [P] 03 364 9432 [Em] gails@methodist.org.nz
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Payroll Administrator Maxine Blackler [P] 03 364 9436 [Em] maxineb@methodist.org.nz

Administration

Receptionist / Travel Peter Dent [P] 03 364 9425 [Em] peterd@methodist.org.nz

Property / Insurance

Executive Officer Greg Wright [P] 03 364 9423 [Em] gregw@methodist.org.nz
Administrator James Hubert [P] 03 364 9429 [Em] jamesh@methodist.org.nz
Personal Assistant Noelene Allan [P] 03 364 9421 [Em] noelenea@methodist.org.nz
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Archives

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Property Manager Russell Sykes [P] 09 571 9141 [Em] russells@methodist.org.nz

Archivist (Tues 10am – 3pm)

Jill Weeks [P] 09 571 9140 Auckland.archives@methodist.org.nz

BOARD OF MINISTRY

Commissioner:

John Hinchcliff 12 Malabar Drive, Ellerslie, Auckland [Em] johnhinchcliff@wave.co.nz
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MISSION RESOURCING

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Director, Tauwi Pasifika Ministry: Rev Aso Samoa Saleupolu
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Director, Tauwi Pakeha Ministry:
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Directors' Personal Assistant:
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[Web] www.mmn.org.nz**Superintendent**

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Jaclyn Green

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Lesley Mynett-Johnson

WESLEY COMMUNITY ACTION (WELLINGTON MISSION)

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Director

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PO Box 1449, 309 Durham Street, Christchurch

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Connexional Boards & Committees Membership

ADMINISTRATION DIVISION:

Membership: Bruce Anderson, Alan Bettany, Ruth Silverstone (Chairperson), Richard Blakeborough, Donald Biggs, Frank Claridge, Geoff Peak, Nan Russell, Diana Tana, Paula Taumoepaeu, Pari Waaka and the General Secretary

BOARD OF MINISTRY:

Commissioner:

Rev Dr John Hinchcliff 12 Malabar Drive, Ellerslie, Auckland
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Board of Ministry: John Hinchcliff

Trinity Methodist Theological College Council: John Hinchcliff

Fellows of Trinity College: Frank Claridge, Rev Dr E Frank I Hanson, Rev Donald Phillipps, Rev Dr Keith Rowe, Rev Dr John Salmon

COMMUNICATIONS COMMITTEE:

Convenor

David Bush 6 New Brighton Road, Christchurch [Em] d.bush@netaccess.co.nz
[H] 03 383 3844

Membership: David Bush (Convenor), Robyn Brown, Trish Moseley, Ruth Sandiford Phelan and Sheila Thorne

CONNEXIONAL BUDGET TASK GROUP:

Membership: The President, the Vice President, the General Secretary, the Tumuaki of Te Taha Maori, Frank Claridge, Evelyn Kingi, David McGeorge, Paula Taumoepaeu, Pari Waaka and with Connexional staff in attendance.

COUNCIL OF CONFERENCE:

Correspondence: General Secretary, P O Box 931, Christchurch

Membership: Resource People: General Secretary, President, Vice President.

Te Taha Maori: Lana Lazarus (Co-Convenor), Julie-Anne Barney-Katene, Keita Hotere, Aroha Houston, Gillian Laird, Rex Nathan, Bella Ngaha, Diana Tana, Pari Waaka, Ruby Winikerei.

Tauiwi: Tovia Aumua (Co-convenor), Mary Caygill, Des Cooper, Motekiai Fakatou, Jan Fogg, Nigel Hanscamp, Kilifi Heimuli, Jessie Kerr, Alex Webster and either Akisi Renner or Susau Strickland (substitute for Barbara Peddie). President Brian Turner, Vice President Barbara Peddie, General Secretary Jill van de Geer and Director Pasifika Ministries Aso Samoa Saleupolu, *Te Taha Maori Substitutes* shall be Faith Cassidy and Jim George. *Tauiwi Substitutes* shall be Derek Holland, Tevita Finau, Susan Thompson, Akisi Renner or Susau Strickland, Olive Tanielu.

COUNCIL OF ELDERS:

Taha Maori:

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Evelyn Kingi	82 Fox Street, Hamilton 2001	[H] 07 856 7447
Frances Kingi-Katene	40 Wynyard Road, Normanby, Taranaki	[H] 06 272 8120

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Diana Roberts	22a Penney Avenue, Mt Roskill, Auckland	[H] 09 626 6130
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DIACONATE TASK GROUP:

National Diaconate Coordinator:

Dcn. Shirley Joy Barrow PO Box 4195, Wanganui
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Secretary:

Dcn Edna Evans 37 Crawford Rd, RD1, Tauranga
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EVANGELICAL NETWORK:

The Executive: Marion Peterson, Alan K. Webster, David White, Andrea Williamson, Graham Older, Brian Peterson and Peter Williamson.

FAITH & ORDER:

Convenor:

The Rev. Terry Wall 14 St. Vincent Avenue, Remuera, Auckland
[H] 09 522 0729 [F] 09 522 1486 [O] 09 522 1785

[Em] lynne.terry@clear.net.nz

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Membership: Terry Wall (Convenor) Tovia Aumua (representing Sinoti Samoa) Shirley-Joy Barrow (representing Deacons), Norman Brookes, Michael Dye, Tony Franklin, Robyn Allen Goudge, Valerie Nicholls, Siosifa Pole, John Salmon, Tony Stroobant, Sisa Tuicakau (representing Wasewase ko Viti kei Rotuma e Niu Siladi), a representative from Vahefonua Tonga 'O Aotearoa, a student representative from Trinity College and a representative from the Evangelical Network.

INVESTMENT BOARD:

Secretary:

Jill van de Geer P O Box 931, Christchurch

[O] 03 366 6049

Membership: David Bush, John Chittenden, David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Kay Kendall, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer (General Secretary) and Greg Wright (Executive Officer).

LAW REVISION:

Convenor:

Mr D G Smith P O Box 6849, Auckland
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Membership: David Smith (Convenor), Robyn Brown, Howard Lawry, Geoff Peak, Jan Tasker, Peter Williamson, the General Secretary, corresponding member, Donald Phillipps.

METHODIST MISSION & ECUMENICAL:

Secretary:

John Roberts 22a Penney Ave, Mt Roskill, Auckland

Committee Membership: Keith Hopner (convenor), Margaret Donald, Hugh Dyson, Kilifi Heimuli, Keita Hotere, Barry Jones, Lana Lazarus, TeRito Peyroux, Shanti Sinnaduray, Sheila Thorne, Uesifili Unasa.

METHODIST TRUST ASSOCIATION:

Secretary:

Jill van de Geer P O Box 931, Christchurch

[O] 03 366 6049

Membership: David Bush, John Chittenden, David Cleal, Hugh Garlick (Chairperson), Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Kay Kendall, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer (General Secretary), and Greg Wright (Executive Officer).

MINISTRY EDUCATION: (see Board of Ministry above)

MISSION RESOURCING: (see Board of Ministry above)

PAC DISTRIBUTION GROUP

Correspondence: The General Secretary P O Box 931, Christchurch
Applications to be considered during 2008 to be received by the 30th June.

Membership: Jocelyn Boys, Arthur Davis, Motekiai Fakatou, Tevita Finau, Margaret Giles, Gillian Laird, Elspeth McLean, the Ex-President and the General Secretary.

PAC MEDIA & COMMUNICATIONS ENDOWMENT FUND - Allocation Committee

Convenor:
Trish Moseley PO Box 125 194, Auckland [Em] pmoseley@paradise.net.nz
[P] 09 575 2236 *Applications during 2008 to be received by the 30th June*

Membership: Trish Moseley (Convenor), Lana Lazarus, Brian Peterson and Sheila Thorne.

PASTORAL COMMITTEE

Correspondence: The General Secretary P O Box 931, Christchurch 8015

Membership: The President, President Elect, Past President, Vice-President, Vice-President Elect, Past Vice-President, General Secretary, Tumuaki and the Directors, Mission Resourcing.

PRESIDENTIAL COMMITTEE OF ADVICE

Membership: The President, President Elect, Past President, Vice President, Vice-President Elect, Past Vice-President, General Secretary, Tumuaki, the Directors, Mission Resourcing and the Legal Adviser.

ROBERT GIBSON TRUST BOARD

Chairperson:
Mr Bill Yateman Opunake Road, RD 21, Stratford [Em] yateman@fencepost.com
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TOUCHSTONE (METHODIST PUBLISHING BOARD)

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TROUNSON TRUST - JAMES AND MARTHA

Membership: Jean Collis, Margaret Gordon, Elizabeth (Liz) Kolhase, a Mission Resourcing Director (Convenor) and one more person approved by the President.

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Membership: David Smith (Chairperson), Gardenia Atimalala, Prince Devanandan, Seini Filiai, Nicola Grundy, Keith Hopner, David Hunt, Norman Johnston, Marion Neller, Greg Wright, John Murray (Superintendent) and further members to be appointed by the President.

Wesley Wellington Mission (Wesley Community Action)

Membership: Peter Glensor (Chair), Fletcher Thomas, Fatuatia Tufuga, Kathy Stirrat, Desmond Cooper, Lesley McSharry, Jan Calvert, Senorita Laukau, Sheila Swan, David Hanna (Director) and Jan Pryor.

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Cena Moulson

P O Box 2208, Christchurch [Em] itim1@chch.planet.org.nz
[O] 03 366 4586 [F] 03 366 4588 Freephone 0800 443 445**Workplace Support Midland - Chief Executive**

Rev Lionel Nunns

PO Box 29094, Wellington [Em] lionel.nunns@workplacesupport.co.nz
[O] 04 976 2213 [F] 03 471 8146**Workplace Support Southland - Chief Executive**

Wendy Lobb

PO Box 1534 Dunedin 9015 [Em] office@workplacesouth.co.nz
[O] 03 477 8065 [F] 03 471 8146 Freephone 0800 333 200

Hospital Chaplains

Interchurch Council of Hospital Chaplains NZ 2008

Name	Denomination	Phone	Email
Auckland Hospital			
Br Ray Harold	Catholic	09 845 1392	
Fr Conrad Bryant	Catholic	09 358 0825 or pager 4831	ConradB@adhb.govt.nz
Fr. Christopher Loughnan	Catholic	09 358 0825	AKChapl@adhb.govt.nz
Fr. Joseph Parkinson	Catholic	09 358 0825	AKChapl@adhb.govt.nz
Mrs Pat Cotton	Catholic	09 358 0825 or 09 367 0000	PatriciaC@adhb.govt.nz
Rev Deidre Sutcliffe	Anglican	09 358 0825 or pgr 4832	DeidreS@adhb.govt.nz
Rev Pam Tizzard	Anglican	09 358 0825 or pgr 4833	AKChapl@adhb.govt.nz
Rev Peniamina Tapelu	Anglican	09 358 0825 or pgr 4238	AKChapl@adhb.govt.nz
Veronica Grant	Anglican	09 358 0825 or pgr 4202	AKChapl@adhb.govt.nz
Rev Maude Vini	Anglican/Pihopatanga	09 358 0825	AKChapl@adhb.govt.nz
Boulcott Hospital			
Rev John McCaul	Anglican	04 566 6999 ext 8517(voicemail)	John.McCaul@huttvalleydhb.org.nz
Burwood Hospital			
Father Miles O'Malley	Catholic	03 383 6836	
Sr Irene Jones	Catholic	03 383 6836	
Mrs Helen Gray	Anglican/Pihopatanga	03 3640 640 ext 89555	
Rev Dr Jim Robb	Anglican	03 364 0640 ext 89555	jimr@cdhb.govt.nz
Rev Winston Marshall	Presbyterian	03 383 6836 ext 99 762	winstonm@cdhb.govt.nz
Christchurch Community Hospital			
Yanny Webb	Anglican	03 384 4584	yannywebb@hotmail.com
Mr Allan Scarlet	Presbyterian	03 344 1988	alscarlet@xtra.co.nz
Christchurch Public Hospital			
Mrs Helen Gray	Anglican/Pihopatanga	03 3640 640 ext 89555	
Rev Dr Jim Robb	Anglican	03 364 0640 ext 89555	jimr@cdhb.govt.nz
Rev Martha King-Tamihana	Anglican/Pihopatanga	03 364 0640 ext 89555	
Rev Rosalie Hoddinott	Anglican	03 364 0640	winstonm@cdhb.govt.nz
Rev Hausia Taufui	Methodist	03 364 0640	
Rev Winston Marshall	Presbyterian	03 364 0640 ext 89555 or 026 257 7244	winstonm@cdhb.govt.nz
Christchurch Women's Hospital			
Mrs Helen Gray	Anglican/Pihopatanga	03 3640 640 ext 89555	
Mrs Jenny Rooney	Catholic	03 364 4699	
Rev Hilary Barlow	Anglican	03 364 4699 ext 55722	Hilary.Barlow@cdhb.govt.nz
Rev Martha King-Tamihana	Anglican/Pihopatanga	03 364 0640 ext 89555	
Community Liaison			
Anne McCormack	Catholic	03 388 5144	annemccormack@xtra.co.nz
Mrs Judith Bylett	Anglican	03 322 4134	mrs.b@xtra.co.nz
Dunedin Hospital			
Fr Bryan Winders	Catholic	03 474 0999 ext 6349	
Mrs Wendy Knauf	Apostolic	03 474 0999	Wendy.Knauf@healthotago.co.nz
Rev Cameron Sinclair		03 474 0999	sinclairs@watchdog.net.nz
Rev Maureen Martin	Anglican/Pihopatanga	03 474 0999	Maureen.Martin@healthotago.co.nz
Rev Tony Martin		03 474 0999	Tony.Martin@healthotago.co.nz

Name	Denomination	Phone	Email
Gisborne Hospital			
Canon Bruce White	Anglican	06 869 0500 ext 8021 pgr 036	Bruce.White@tdh.org.nz
Hawkes Bay Hospital			
Mrs Fay Evans	Catholic	06 878 8109 ext 2718 pgr 3166	chaplains@hawkesbaydhb.govt.nz
Miss Prue Neild	Presbyterian	06 878 8109 ext 2719 pgr 3068	chaplains@hawkesbaydhb.govt.nz
Rev Heather Flavell	Anglican	06 878 8109 ext 2611 pgr 3038	chaplains@hawkesbaydhb.govt.nz
Hillmorton Hospital			
Br Stephen Coakley	Catholic	03 337 7969	
Rev Wyatt Butcher	Church of Christ	03 337 7969 ext 33700	Wyatt.butcher@cdhb.govt.nz
Rev Martha King-Tamihana	Anglican Pihopatanga	03 364 0640 ext 89555	
Horwhenua Hospital			
Rev Anne Bennett	Anglican	06 366 0888 pager 750	benedicta@xtra.co.nz
Hutt Hospital			
Rev John McCaul	Anglican	04 566 6999 ex 8517(voicemail)	John.McCaul@huttvalleydhb.org.nz
Fr David Orange	Catholic	04 566 6999	
Mrs Merle Whiteman	Catholic	04 566 6999	
Rev Bill Hawke	Anglican	04 566 6999 ex 8517(voicemail)	
Kenepuru Hospital			
Rev Kath Maclean	Anglican	04 237 4589 pager 2725	Kath.Maclean@ccdhb.org.nz
Lakes District			
Fr Martin Flannery	Catholic	03 441 0015	
Ms. Janet Barraclough		03 441 0015	
Masterton Hospital			
The Parish Priest	Catholic	PO Box 639, Masterton	
Middlemore Hospital			
Rev Irene Brodie	Anglican	09 276 0000 Locator 938979	ibrodie@middlemore.co.nz
Rev Mika Fa'amausili	Presbyterian	09 276 0000 ex 2317	mfaamausili@middlemore.co.nz
Rev Young Jun You	Presbyterian	09 276 0000 ex 2317	YoungJ2@middlemore.co.nz
Sr Mary Keane	Catholic	09 276 0000 Locator 938890	MJKeane@middlemore.co.nz
Nelson Hospital			
Fr J Sorahan		03 546 1800	
Rev Jonathan Boyes	Anglican	03 546 1800	jonathan.boyes@nhms.govt.nz
North Shore Hospital			
Rev Joan McIntosh	Anglican	09 486 1491 ex 2959 Loc 1034	Joan.McIntosh@WaitemataDHB.govt.nz
Rev Michelle Shin	Presbyterian	09 486 1491 ex 2959	Michelle.shin@waitemataDHB.govt.nz
Sr Bernadette Cheyne	Catholic	09 486 1491 Loc 1019	Bernadette.Cheyne@WaitemataDHB.govt.nz
Palmerston North Hospital			
Mrs Judy Nixon	Catholic	06 356 9169	chaplains@midcentral.co.nz
Rev Helen Milne	Anglican	06 356 9169 ex 8691	chaplains@midcentral.co.nz
Rev Kahu Durie	Anglican/Pihopatanga	06 356 9169 ex 8691	chaplains@midcentral.co.nz
Rev Tale Hakeagaiki	Congregational Union	06 356 9169 ex 8691	chaplains@midcentral.co.nz

Name	Denomination	Phone	Email
Porirua Hospital			
Rev Ian Bayliss	Presbyterian	04 237 4589 ext 7342 ask to page or leave contact#	Ian.Bayliss@ccdhb.org.nz
Rev Michael Watson	Anglican	04 385 5999 ext 7543	Michael.Watson@cchb.org.nz
Rev Kath Maclean	Anglican	04 237 4589 pager 2725	Kath.Maclean@ccdhb.org.nz
Princess Margaret Hospital			
Ven Miki Thompson	Anglican/Pihopatanga	03 337 7899 ext 66582	hawaipounamu@xtra.co.nz
Rev Martha King-Tamihana	Anglican/Pihopatanga	03 364 0640 ext 89555	
Regional Forensic Hospital			
Rev Brian Cavit	Presbyterian	09 358 0825 Loc 1613	Brian.Cavit@WaitemataDHB.govt.nz
Rev Robert Dean	Anglican	09 358 0825 Loc 1961	robert.dean@waitemataDHB.govt.nz
Br Ray Harold	Catholic	09 845 1392	
Rotorua Hospital			
Miyoko Hammersley	Catholic	07 348 1199	hammersley@clear.net.nz
Rev Ray Bloomfield	Elim	07 348 1199	ray.bloomfield@lakesdhb.govt.nz
Southland Hospital			
Fr Brian Dougherty	Catholic	03 218 4123	briandoc@xtra.co.nz
Judy Johnston	Anglican	03 218 1949 locator 306	judy.johnston@sdhb.govt.nz
Rev Peggy Peek	Anglican/Pihopatanga	03 218 1949	Peggy.Peek@sdhb.govt.nz
Talbot Park Hospital			
Rev Michael Kerr	Anglican	03 684 4000	admin@pssc.co.nz
Taranaki Base			
Mr Tony Tooman	Catholic	06 753 6139	Tony.Tooman@tdhb.org.nz
Rev Robert Anderson	Presbyterian	06 753 6139	Robert.Anderson@tdhb.org.nz
Taumarunui			
Rev Lance Riches	Anglican	07 896 0020	valance@clear.net.nz
Taupo Hospital			
Rev Kath Williams	Anglican	07 378 8100	Keth.williams@clear.net.nz
Tauranga Hospital			
Pastor Philip Scott	Baptist	07 579 8000	Phil.Scott@bopdhb.govt.nz
Rev Tamati Pewhairangi	Anglican	07 579 8000	tamati.pewhairangi@bopdhb.govt.nz
Timaru / Timaru PSS			
Rev Michael Kerr	Anglican	03 684 4000	admin@pssc.co.nz
Waikato Hospital			
Rev Jack Wirihana	Anglican/Pihopatanga	07 839 8666	chaplain@waikatodhb.govt.nz
Rev Alan Leadley	Methodist	07 839 8899	chaplain@waikatodhb.govt.nz
Rev Margaret Parsons	Anglican	07 839 8899	
Sr Carmel Horan	Catholic	07 839 8899 ex 8569 pgr 0529	chaplain@waikatodhb.govt.nz
Wakari Hospital			
Fr Bryan Winders	Catholic	03 474 0999 ex 6349	
Rev Paul Tregurtha	Methodist	03 474 0999	Paul.Tregurtha@healthotago.co.nz
Rev Robyn Kerr	Baptist	03 474 0999	Robyn.Kerr@healthotago.co.nz
Mrs Wendy Knauf	Apostolic	03 474 0999	Wendy.Knauf@healthotago.co.nz

Name	Denomination	Phone	Email
Rev Maureen Martin	Anglican/Pihopatanga	03 474 0999	Maureen.Martin@healthotago.co.nz
Rev Philip Charles	Anglican/Pihopatanga	03 474 0999	philip@copyleft.co.nz
Rev Shirley Brunton	Anglican	03 474 0999	shirley.brunton@healthotago.co.nz
Wakefield			
Rev Michael Jones	Anglican	04 385 5999 or pager 2201	Michael.Jones@ccdhb.org.nz
Waitakere Hospital			
Rev Brian Cavit	Presbyterian	09 358 0825 Loc 1613	Brian.Cavit@WaitemataDHB.govt.nz
Rev Robert Dean	Anglican	09 358 0825 Loc 1961	robert.dean@waitemataDHB.govt.nz
Wairau			
Rev Kevin Gwynne	Anglican	03 520 9999 ext 8879	kevin.gwynne@nmhs.govt.nz
Wairoa			
Sr Sia Otuhiva	Catholic	06 838 8565	chaplains@hawkesbaydhb.govt.nz
Wakefield			
Rev Michael Jones	Anglican	04 385 5999 page 2201	Michael.Jones@ccdhb.org.nz
Wanganui			
Mr David Scoullar	Catholic	63483323	DavidS@ghw.co.nz
Rev Graham Juden	Baptist	63483318	grahamj@ghw.co.nz
Wellington Hospital			
Fr Ray Stachurski	Catholic	04 385 5999/499 5322 pgr 2874	Raymund.Stachurski@ccdhb.org.nz
Mrs Margaret Luping	Catholic	04 385 5999	Margaret.Luping@cchb.org.nz
Rev David Tannock	Anglican	04 385 5999	David.Tannock@ccdhb.org.nz
Rev Michael Jones	Anglican	04 385 5999 page 2201	Michael.Jones@ccdhb.org.nz
Sr Maria Vaughan	Catholic	04 385 5999	Maria.Vaughan@ccdhb.org.nz
Ven Warihi Campbell	Anglican/Pihopatanga	04 385 5999	Cheryl.Goodyer@ccdhb.org.nz
Whakatane			
Rev Dianne Neilson	Anglican	07 306 0877	Dianne.Neilson@bopdhb.govt.nz
Whangarei Hospital			
Heather Butcher	Anglican	09 430 4100 ext 7115	chaplains@nhl.co.nz
Rev Dr Jock Hosking	Methodist	09 430 4100 ext 7115 pgr 245	chaplains@nhl.co.nz
Rev Pam Cunningham	Anglican	09 430 4100	chaplains@nhl.co.nz
Sr Mary Snelgar	Catholic	09 430 4100 ext 7116	chaplains@nhl.co.nz

Names & Addresses

*Of Deacons, Minita-a-lwi, Presbyters, Students in Training
& those engaged in supply ministries with*

The Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa

FOR THE CONNEXIONAL YEAR 1 FEBRUARY 2008

Ent:	Indicates the year of first appointment by the Conference.
ASC:	Denotes Members of other Conferences or Churches associated or serving with the Conference.
CHP:	Those engaged in Hospital, Industrial, Prison, Services, University or other Chaplaincy.
D:	Deacons.
[Em]	Denotes E-mail address
ET:	Enabling Team
[H]	Denotes Home in front of telephone number.
L:	Denotes local Presbyter and is followed by the Years of the current appointment.
LAY:	Denotes Stationed Lay Minister
[M]:	Denotes Mobile Phone
MI:	Minita-a-lwi.
[O]	Denotes Office in front of telephone number.
S:	Includes those training in Residential (Theological College) or in the Home Setting.
SOC:	Denotes those serving with other Churches, Conferences, and Ecumenical agencies.
Supply:	Denotes Lay or Ministerial Supply.
UFS:	Denotes unavailability for Stationing by the Conference.
WA:	Without appointment.
Years:	Indicates the Year(s) of current appointment (including the Connexional Year). OR denotes the year of retirement, OR when not known - Ret.

1984	1998	Abbott, Bryant S L; F1/12 Sefton Street, Belfast West, Christchurch 8051	03 323 9068	8120
1955	1983	Abbott, William K; 142 Regan St, Stratford 4332	06 765 5464	4030
1997	2005	Abernethy, Gordon S; 33A Buckleys Tce, Ashburton 7700	[H][F] 03 308 3613 [Em] aboseniors@xtra.co.nz	8380
1997	4	'Akau'ola-Tongotongo, Sylvia; Chaplain, Wesley College State Highway 22, Paerata 2340 P O Box 58, Pukekohe	Ph [O] 09 238 7014 Ph [H] 09 238 7420 [Em] sylviaa@wesley.school.nz	2830
1995	5	Alaelua, Faiva; LTh 62 Stonex Road Papatoetoe 2025	Ph [H] 09 277 5985 Ph/Fax [O] (09) 278 6442 [Em] faiva.a@xtra.co.nz	9570
1966	2006	Alexander, Roy M; 20 McIlroy Ave, Hillsborough, Auckland 1042	[H][F] 09 625 8685 [Em] roy.alexander@inspire.net.nz	
1968	2000	Allan, Robert A; 41 Albert Street Pahiatua 4910	[M] 021 114 5814	7070

Ent.	Years	Contact Details	Parish No
1986	7	Allen Goudge , Robyn D; 193 Victoria Street Devonport North Shore City 0624 [H][F] 09 445 0042 [O] 09 445 6801 [Em] robyn-g@clear.net.nz	2130
1969	WA5	Alley , David R; 11 Allison Road, Waiheke Island 1081 [P] 09 372 2501 [M] 021 899 948 [Em] dsalley@xtra.co.nz	
1987	2008	Ambler , Mavis; P O Box 119 Opononi, South Hokianga 0445 [H] 09 405 8809	1060
1991	1998	Ancrum , Audrey P Knightsbridge Village 52/21 Graham Collins Drive, Mairangi Bay, North Shore City 0632 [H] 09 479 3815	2320
1998	5	Anderson , Bruce J 9 Rhodes Street, Timaru 7910 [P] 03 688 8401 [M] 021 064 5432 [Em] bj.anderson@inspire.net.nz	8310
1956	1993	Andrews , Robert (Bob) S; 2/64 Golf Road, Tahunanui, Nelson 7011 [P] 03 548 5206	7010
1963	1997	Ansell , David H; 29a Cherrywood Drive, Cherrywood, Tauranga 3110 [P] 07 576 0409	3190
1979	1986	Astley-Ford , H Mary 123/21 Fairview Avenue Albany Auckland 0632 [P] 09 478 0495 [Em] maryastley@xtra.co.nz	2320
1999	1	Aumua , Tovia; 20 Ireland Road Panmure, Auckland 1060 [H] 09 527 7010 [Em] tl.aumua@actrix.co.nz	9510
1949	1979	Baker , Edward (Ted); 3 Basil Orr Road, RD4, Warkworth 0984 [P] 09 420 5229	2450
1953	1993	Baker , Frederick (Fred) J K 11 Merton Pl, Christchurch 8053 [H] 03 352 2671 [Em] fmbaker@ihug.co.nz	8140
1987	1993	Baker , Marcia J 11 Merton Pl, Christchurch 8053 [H] 03 352 2671 [Em] fmbaker@ihug.co.nz	8140
2006	5	Barber , Laurie H (Dr) The Manse 102 St John Street Opotiki 3122 [O] 07 315 7314 [H] 07 315 6176 [H/F] 07 315 6186 [Em] petraA@xtra.co.nz	3240
2008	1	Barber , Petra The Manse 102 St John Street Opotiki 3122 [O] 07 315 7314 [H] 07 315 6176 [H] 07 315 6186 [Em] petraA@xtra.co.nz	3240
1965	2008	Barnes , Stanley J, 63a Tuckers Road Casebrook, Christchurch 8051 [P] 03 354 2949	8160

Ent.	Years	Contact Details	Parish No
1986	WA4	Barrow, Shirley-Joy, P O Box 4195 Mid Avenue Wanganui 4541 [H] 06 344 6076 [O] 06 345 2139 [M] 027 431 6183 [Em] belbarow@clear.net.nz	4090
2008	ASC1	Bedford, Chris 44 Gordon Street Dargaville 0310 [H] 09 439 8724 [Em] cksrbedford@clear.net.nz	1090
1975	5	Bell, Anthony (Tony) N, P O Box 4195 Mid Avenue Wanganui 4541 [H] 06 344 6076 [O] 06 345 7394 [M] 027 486 6178 [Em] tony-bell@paradise.net.nz	4090
1981	3	Bell, David S, 104a Messines Road, Wellington 6012 [H][O] 04 977 6874 [M] 021 570 387 [Em] trinitybells@clear.net.nz	2320
1957	1989	Bell, G Basil W, 10 Peters Ave, Palmerston North 4412 06 354 1805 [Em] b.bell@inspire.net.nz	5100
1955	1991	Bennett, Trevor L, 216C Hukanui Road, Hamilton 3210 07 853 7595 [Em] trevor.barbara@xtra.co.nz	3090
1980	4	Biggs, Donald (Don) F, 37 The Avenue, Lynfield Auckland 1042 [O] 09 626 4141 [F] 09 626 4187 [M] 021 479 815 [Em] biggsy@free.net.nz	2330
1962	2003	Bilverstone, John "Westering" 23 Tarbottons Road, Ashburton 7700 [H] 03 307 1116 [Em] bilverst@globe.net.nz	8380
1982	2	Birtles, Dcn Margaret Ridge House 15 Main Road, Ohaupo 3410 [P] 07 823 6555 [F] 07 823 6550 [Em] m.a.birtles@xtra.co.nz	
1971	1996	Blundell, Warren H, 16 Loughton Street, Taupo 2730 [P] 07 378 5515	
1955	1990	Boyd, Edward (Ed) P 26 Solway Drive, Blenheim 7201 [P] 03 577 6135 [Em] boyds@slingshot.co.nz	7070
1959	1994	Bowen, Lewis (Lew) A; 15a York Street, Levin 5510 [H] 06 368 9880	6220
1969	2007	Brookes, Norman E; 20 Index Place, The Gardens, Manurewa, Auckland 2105 [P] 09 269 4501 [Em] NEBrookes@xtra.co.nz	
1965	4	Browne, Wallis 24 Weld Street Blenheim 7201 [H] 03 578 3806 [O] 03 578 5796 [F] 03 578 5575 [M] 027 321 8158 [Em] wesley.blenheim@xtra.co.nz	7070
1989	2005	Bruce, G Jean 13 Banks Place, Rangiora 7400 [H] 03 313 0070 [M] 021 214 0968 [Em] jean.bruce@actrix.co.nz	8210

Ent.	Years	Contact Details	Parish No
1989	2001	Bryant, David M (Ret'd Deacon) 11 Lockett St Lower Hutt 5011 [O] 04 568 3029 [H] 04 567 6106	6120
1989	2001	Bryant, Margaret I (Ret'd Deacon) 11 Lockett St, Lower Hutt 5011 [O] 04 569 7921 [H] 04 567 6106	6120
1983	1997	Burnett, Margaret E; 7B Sparks Road, Christchurch 8025 [P] 03 337 4117	8010
1949	1987	Burt, Douglas (Doug) H, 9-34 Esplanade Rd, Mt Eden, Auckland 1024 [H] 09 630 9503	2010
1979	7	Bush, David J; 6 New Brighton Road Christchurch 8061 [H] 03 3833844 [O] 03 385 3473 [Em] d.bush@netaccess.co.nz	8270
2001	UFS5	Cable, Alison 23a Langford St Naenae, Lower Hutt 5011 [H] 04 567 0140 [Em] aliphant67@hotmail.com	
1955	1992	Cable, Wilfred J 25b Thornycroft Ave, Lower Hutt Wellington 5011 [P] 04 567 1671	6120
	ASC5	Calman, Maureen 608 Bank Street Te Awamutu 3800 [H] 07 870 6224 [H] maurcalm@xtra.co.nz	3250
2002	6	Calvert, Jan 115 Waiwhetu Road Lower Hutt 5011 [H] 04 973 0090 [O] 04 976 3551 [M] 021 211 6804 [Em] jan.calvert@clear.net.nz	6120
1994	MI	Cassidy, Mere P O Box 20, Rawene, Hokianga 0443 (Duddy's Road, Omanaia, Northland)	1510
2002	6	Cavit, Jacqui 64 Garfield Road Helensville Auckland 0800 [H] 09420 8868 [M] 021 656 509 [Em] jacquicavit@clear.net.nz	2270
1985	5	Caygill, Mary E Private Bag 28 907, Remuera, Auckland 1541 [O] 09 521 2073 [H] 09 528 4115 [F] 09 521 2664 [Em] m.caygill@auckland.ac.nz	2010
1986	2001	Chandler, Clive H (supply) 24A Camberwell Road Hawera [H] (06) 278 6911 [Em] clivechandler@xtra.co.nz	4050
1965	1998	Chessum, William A; 8 Cade Place, Manurewa, Manukau City 2103 [H] 09 267 0041 [F] 09 267 1207 [Em] billchess@clear.net.nz	2420
1965	2002	Clarke, Edwin B; 12 Browning Place Palmerston North 4414 [H][F] 06 358 0867 [O] 06 358 0884 [Em] elclarke@inspire.net.nz	5100
1963	1989	Clarke, Ian L; 3/10 Keppel St, New Brighton, Christchurch 8083 [P] 03 388 7471 [Em] chris.and.ian-clarke@xtra.co.nz	8010

Ent.	Years	Contact Details	Parish No
1981	2002	Clarke, Lois R H; 12 Browning Place Palmerston North 4414 [H][F] 06 358 0867 [Em] elclarke@inspire.net.nz	5100
1991	2	Clifford, William (Bill) J 3 Buckland Road Tuakau Auckland [P] 09 237 8098 [M] 027 498 3630 [Em] cliffordhouse@bigfoot.com	2450
1987	6	Clover, Gary A M 4 Lichfield Street, Stoke, Nelson 7011 [P][F] 03 547 7322 [Em] gsclover@xtra.co.nz	7015
1948	1986	Collins, Rona W (Sister) Flat 2/129 Hills Rd, Christchurch 7630 [P] 03 385 4034 [Em] ronacollins@paradise.net.nz	8140
1980	5	Cooper, K Desmond, 38 Glamis Avenue Strathmore Park Wellington 6022 [H] 04 388 6062 [O] 04 389 3225 [M] 027 699 1036 [Em] desmondcooper@xtra.co.nz	6010
1969	2007	Corlett, Ashley I; 43 Waiheke Road, Waiheke Island 1971 [P] 09 372 6919	2010
2006	ASC3	Coats, Geraldine 31 Kiwi Street, Masterton 5810 [O] 06 378 6152 [Em] stlukes@wise.net.nz	6190
1953	1983	Craig, Hughan M; 41 Ridge St, Tauranga 3110 [P] 07 576 4223	3190
1983	2005	Cubin, Raewyn F Australia	
1980	CHP20	Cumberpatch, Lindsay E; 60 Malcolm Street, Hamilton 3216 [O] 07 856 8638 [H] 07 858 3977 [F] 07 856 8637 [Em] workplace.waikato@xtra.co.nz	3330
1989	2000	Dalton, R Harvey; 417 Parawai Rd Thames 3500 [H] 07 868 7506	3010
1997	2004	Dargaville (Ramsay), B Anne 51 Thyra Street, Dannevirke 4930 [H] 07 374 7344 [Em] barbtom@clear.net.nz	5020
2002	1	Devanadan, B. Prince 18d Penruddocke Rd Half Moon Bay Manukau 2012 [H] 09 533 5147 [O] 09 576 2407 [Em] prnced@orcon.net.nz	2410
1954	1992	Dickie, Arthur W 7B Wilfred Street, Hamilton 3200 [H] 07 850 1556 [Em] camjo.dickie@xtra.co.nz	3100
1983	1995	Dickinson, Audrey N 21 Stafford Avenue, Annesbrook, Nelson 7011 [H] 03 538 0999 [Em] a.dickinson@clear.net.nz	2420
1958	2001	Dickinson, J Mervyn Apt 502, 21 Shaftsbury Ave, Toronto, Ontario CANADA M4T3B4 [Em] merv.dickinson@yahoo.com	

Ent.	Years	Contact Details	Parish No
1959	2000	Dine, Mervyn L [P][F] 09 443 8299 65 Velma Rd, Hillcrest, [M] 025 245 5067 North Shore City 0627 [Em] dine.dine@xtra.co.nz	2140
	S2	Dixon, Kathleen D [H] 09 836 0596 3 Serjeant Street [Em] kiwikathleen@gmail.com Henderson, Waitakere 0612	
2003	L6	Donald, Margaret [H] 09 238 0574 1/17 Princes Street, Pukekohe 2120	2440
2005	3	Durrant, Jo [H] 03 342 7984 8a Fovant St, Avonhead [M] 027 410 8800 Christchurch 8042 [Em] jodurrant@paradise.net.nz	8120
2006	3	Dye, Michael [H] 09 442 1945 127 Coronation Road [O] 09 489 4590 Hillcrest [Em] mikedye@xtra.co.nz North Shore City 0627	2140
2001	8	Dymond, Michael [H] 09 422 2468 25 Pulham Road [F][O] 425 8660 Warkworth 0910 [M] 027 222 2942	2290
1969	8	Eagle, Brian R J; [O] 07 348 1527 29a Robertson Street [F] 07 348 1525 Rotorua 3010 [H] 07 348 0135 [Em] bjeagle@free.net.nz	3170
1980	2000	Egli, Bruno W, [H] 06 753 8538 68 Doralto Road [F] 06 876 7860 New Plymouth 4310 [Em] brunoegli@hotmail.com	4010
1980	2007	Elderton, William E [03] 385 5388 PO Box 36791 [M] 027 242 9461 Merivale [Em] elderton@clear.net.nz Christchurch 8146	8010
1984	4	Elphick, Doris J; [H] 07 884 7761 25 Centennial Avenue [O][F] 07 884 8673 Te Aroha 3320 [M] 021 231 0700 [Em] doris.e@paradise.net.nz	3050
	ASC5	Ennor, Laurence [H] 03 342 3227 P O Box 55 [Em] MCP@xtra.co.nz Darfield, Christchurch 7541	
1980	2002	Evans, Edna [H] 07 570 0013 18 Tupaea Place [Em] georgeandedna@wave.co.nz Cherrywood, Tauranga 3110	
1992	11	Fa'afuata, Iakopo P; [Church] 09 376 3319 122 Archibald Road, [H][O] 09 813 3975 Kelston, [Em] l.p.faafuata@clear.net.nz Waitakere City 0602	9540
2003	6	Fakatou, Motekiai [H] 03 218 3539 100 Jed Street, [F] 03 218 3530 Invercargill 9810 [O] 03 216 0281 [Em] fakatou@xtra.co.nz	9110
2000	9	Faleatua, F Faleatua [H] 09 262 0069 1 Granite Place, [Em] fale@paradise.net.nz Manukau City 2104	9560 9570

Ent.	Years	Contact Details	Parish No
1989	D20	Fawkner, Brenda R N 21 Findlay Street, New Plymouth 4310 [P] 06 751 1668 [Em] j.fawkner@clear.net.nz	4010
1982	2008	Ferguson, I W Les; 16 Ernest Shackleton Dr Waiuku 2123 [H] 09 235 7652 [M] 027 336 3968 [Em] ferguson@ps.gen.nz	2440
1979	SOC3	Ferguson, Robert 302 Hoon Hay Road Christchurch 8025 [H] 03 942 2848 [M] 025 270 3094 [Em] fergies@paradise.net.nz	
2005	4	Filiali, Taufa 7 Milton Road Mt Eden Auckland 1024 [H] 09 638 9018 [O] 09 638 6493 [F] 09 639 6951 [Em] lovetf@xtra.co.nz	7510
2003	L6	Finau, Viliami 16 Kuaka Place, New Lynn, Auckland 0600 [H] 09 826 0589 [Em] viliami.finau@waitamatadhb.govt.nz	7510
2000	2	Fogg, Jan 20 Yaldhurst Road Sockburn, Christchurch 8042 [H] 03 [O] 03 348 5519 [M] 021 0606 970 [Em] ur.fogg@xtra.co.nz	8120
2008	1	Franklin, Anthony G (Tony) 29 Anglesea Street Freemans Bay, Auckland 1011 [P] 09 376 3303 [Em] frtony@paradise.net.nz [O] 09 302 5390	2020
1981	11	Frith, Lynne O, P O Box 6133, Marion Square, [H] 65 Downing Street, Crofton Downs, Wellington 6035 [O] 04 384 7695 [H] 04 479 3437 [F] 04 382 9708 [M] 021 659 112 [Em] lynne@wesleychurch.org.nz	6010
1955	1997	Fuller, June E (retd Deacon) 37A Waimairi Rd, Christchurch 8041 [P] 03 348 8039	8120
1985	1994	Garner, Edna J 2/14 Kelkirk Street, Kelston, Waitakere 0602 [P] 09 813 5690	2010
2000	MI	George, Jim 18 Kauri St, Merrilands New Plymouth 4312 [H] 06 758 7295	6510
1990	1999	George, Norma J 38 Naumai Street, Motueka, Nelson 7010 [H] 03 528 9499	
1964	2002	Gerritsen, Hendrik, Route de Beaumont 9, CH 1700, Fribourg, SWITZERLAND [P] 00412 642 40059 [Em] gerkram@bluewin.ch	O/S
2005	4	Gibbons, Sandra Oratia, Auckland 1022 [H] 09 814 9623 [Em] s.gibbons@xtra.co.nz	
1998	8	Gibson, Mark 27 Remuera Ave, Christchurch 8022 [H] 03 980 5002 [O] 03 332 0699 [Em] chchsthmeth@xtra.co.nz	8020
1985	1992	Gibson, June L, 303 Pahiatua Aokautere Road R D 1, Palmerston North 4471 [P] 06 354 1463 [Em] loyaljune@clear.net.nz	5100

Ent.	Years	Contact Details	Parish No
1952	1989	Gibson, Loyal J, [P] 06 354 1463 303 Pahiatua Aokautere Road [Em] loyaljune@clear.net.nz R D 1, Palmerston North 4471	5100
1951	1988	Gilbert, Geoffrey T, [P] 06 753 6633 36A Ballance Street, [Em] geoffnjoy@actrix.gen.nz Vogeltown, New Plymouth 4310	4010
1958	1987	Gilbert, Wilfred S, [P] 07 825 8018 25 Bay View Road, [Em] zl1fg@ihug.co.nz Raglan 3225	3090
1989	D20	Goodwin, Lorna J [P] 06 357 9721 317 Albert Street, Palmerston North 4410	5100
1955	1988	Goreham, Norman J, [H] 09 838 4422 Apt C409 [Em] norman_goreham@hotmail.com Waitakere Gardens 15 Sel Peacock Drive Henderson 0610	
1959	1976	Goudge, Stanley R, [P][F] 09 835 1890 8 Welcome Place, Orchard Grove, Henderson, Auckland 0610	2080
2005	4	Grant, Cornelia [H] 03 453 6762 2 Springhill Road [Em] scch.grant@xtra.co.nz Mornington, Dunedin 9011	9021
1986	UFS16	Grant, John M [O] 07 834 8888 ex.8719 3 Thames Street, Hamilton 3214 [H] 07 855 8700 [Em] jgrant@i4free.co.nz [F] 07 855 8373	3080
1973	4	Grant, Stuart C, [H] 03 453 6762 P O Box 2391 [O] 03 466 4600 South Dunedin 904 [Em] parish@methodistconnect.org.nz (Hm) 2 Springhill Rd [H Em] scch.grant@xtra.co.nz Mornington Dunedin 9011	9021
1976	5	Greer, Michael W, [H] 03 351 3640 56a Creyke Road [M] 021 632 716 P O Box 1449 [H Em] mgreer@clear.net.nz Christchurch 8041 [DDI] 03 353 4691 [O Em] mgreer@mmsi.org.nz	8010
1959	1992	Griffith, Keith C, [H] 04 236 6215 20 Herewini St, Titahi Bay. Wellington 5022	6280
2007	2	Griffiths, Anne [H] 07 856 5783 20 Wellington Street [Em] robanne@xtra.co.nz Hamilton East 3216	3100
1943	1986	Grounds, Edmund (Ted) D [P] 09 620 2321 1338A Dominion Road, Mt Roskill Auckland 1041	2010
1960	1997	Gust, Warwick, [H] 09 818 7811 23 Pisces Rd, Glen Eden, Auckland 0602	2100
1957	1990	Guthardt, Phyllis M [P] 03 329 9675 5 Cholmondeley Lane [Em] cgandpg@paradise.net.nz Governors Bay,	8070

Ent.	Years	Contact Details	Parish No
1952	1981	Hall, John R Metlifecare Apt 33, P.O. Box 624, Palmerston North 4440 [P] 07 863 5166 [Em] JohnRHall@xtra.co.nz	3040
2000	5	Hall, Margaret 19 Brooklyn Road, Carterton 5713 [H] 06 379 6537 [Em] margaret.h@xtra.co.nz	6170 6200
1986	D23	Hallam, Valma E, 68 Te Hono St, Maungatapu, Tauranga 3112 Church [O] 07 578 8493 Alzheimer [O][F] 07 577 6344 [H] 07 544 0229	3190
1954	1994	Hammond, George M 24 Mullane Street, Hamilton 3216 [P] 07 856 1606	3330
2000	3	Hanscamp, Nigel 46 Corta Bella Place Golflands Manukau 2013 [H] 09 271 5486 [O] 09 571 9152 [M] 021 570 385 [O Em] nigelh@methodist.org.nz	2600
1960	1999	Hanson, E Francis (Frank) I 10 Percy Cameron Street, Avalon, Lower Hutt 5011 [H] 04 972 9879 [M] 0274 810 891 [Em] fnhanson@clear.net.nz	6100
2002	SOC3	Hardy, Marcia 29 Lacy Drive Wimborne DORSET, BH21 1AY [P] (0044) 1202 883 461 [M] 025 201 7531 [Em] marcia.hardy@btinternet.com	
1997	MI	Haretuku, Kiri 2A Viola Ave, Mangere East Manukau City 2024 [H] 09 276 6655	2510
1969	2008	Harkness, Barry G, 55 Greens Road Tuahiwi, RD 1 Kaiapoi 7691 [H] 03 327 7841 [Em] harknessab@paradise.net.nz	8190
1962	2001	Hawkey, Graham E 58 Chalmers Ave, Ashburton 7700 [H] 03 307 2742	8380
1968	2002	Hay, J Cedric, 4B Belmont Tce, Milford, North Shore City 0620 [H] 09 410 5977	2130
2000	9	Heimuli, T Kilifi 507 Sandringham Road, Auckland 1025 [O] 09 638 6644 [H][F] 09 846 4855 [F] 09 638 9651	7510
1954	1990	Heppelthwaite, Ernest (Ernie) 12 Hockey Street, Christchurch 8051 [H] 03 359 7223	8010
1965	1995	Herbert, C Brice, 86 Hokianga Rd, Dargaville 0310 [H] 09 439 8080	1090
1968	1999	Hey, Roger J E, 91A Boscabel Drive, Tauranga 3112 [H] 07 544 8687 [Em] r.k.hey@xtra.co.nz	2010
1983	1999	Higham, B June, 47 Higham Rd, RD 2, Te Awamutu 3872 [H] 07 872 7719 [F] 07 872 7919	3250

Ent.	Years	Contact Details	Parish No
1986	D23	Hight, Dianne C, 597 No. 7 Road, R D Waitoa 3380 [O] 07 884 8673 [H] 07 887 2842 [Em] teacoop@xtra.co.nz	3050
1999	2008	Hopner, Elizabeth 1c Tainui Street Torbay Auckland 0630 [H] 09 473 5297 [Em] lizhopner@clear.net.nz	2080
1960	1995	Hornblow, Maxwell A 98 Bronte Road East, Upper Moutere, R D Nelson 7010 [H][F] 03 540 2718	
1960	1997	Horrell, C Seton, 178A Lyttelton St, Christchurch 8024 [H] 03 942 2913 [Em] horrell@paradise.net.nz	8010
1959	1999	Hosking, John (Jock) S, P O Box 8047, Kensington, Whangarei 0145 (21 Kereru Street, Whangarei) [P][F] 09 438 3651	1130
1988	CHP9	Hughson, Gregory (Greg) A; The Upper Room, C/- University of Otago Union, P O Box 1436, Dunedin 9054 (Home: 10 Corstorphine, Road, Dunedin) [H] 03 487 6226 [O] 03 479 8497 [M] 027 212 1048 [Em] hughson@ir.net.nz	9021
1993	1998	Hunt, Stan 24 Robertson St, Invercargill 9810 [H] 03 217 7416 [Em] huntstan@clear.net.nz	9110
2004	5	Ieli, Paulo 801 Queens Street East Hastings 4122 [O] 06 878 6557 [M] 027 223 2749 [Em] paulo.ieli@xtra.co.nz	5020
2005	5	Isaia, Limu 9b Severn Place Spotswood New Plymouth 4310 [H] 06 751 0618 [Em] limu_isaia@xtra.co.nz	9585
1947	1985	Jackson Campbell, Michael 7 Norfolk Drive, Wanganui 4500 [P] 06 348 8298 [Em] jackson-campbell@xtra.co.nz	2280
1975	1997	Jacobson, Patricia (Pat) M 1d Mary Street, Masterton 5810 [H] 06 377 0281 [Em] olga-jac@xtra.co.nz	2280
1961	1995	James, Russell E 2A Pukeuri Lane, Christchurch 8022 [H] 03 332 9456 [Em] russellandivy@clear.net.nz	8035
1967	1994	Jamieson, Colin G, 11 Kaikomako Place, Cass Bay, Lyttelton 8082 [H] 03 328 8190	8070
1962	2004	Jones, Barry E, 23 Widdison Way, Albany North Shore City 0632 [H] 09 448 5224 [Em] beejay@globe.net.nz	
2006	5	Judge, Allan c/- 48 Allens Road Allenton, Ashburton 7700 [F][O] 03 308 5174	8390

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2006	5	Judge, Rachel c/- 48 Allens Road Allenton, Ashburton 7700	[F][O] 03 308 5174 8390
1983	2004	Kane, Graham A, 160 Songer Street, Nelson 7011	[P] 03 547 2604 [Em] gahkane@xtra.co.nz
1984	5	Keesing, Neil R 33 Firth Terrace P O Box 17 213, Karori Wellington 6012	[F][O] 04 476 3154 [EmO] stnup@xtra.co.nz [M] 021 288 9464 [EmH] chrisneil@paradise.net.nz 6280
2001	MI	Kershaw, Syd 38 Gloucester St, Patea 4520	[H] 06 273 8808 4510
1995	2007	Kerr, Jessie S Whitecliffs Road, R.D. Coalgate Christchurch	[H] 03 318 8124
	S3	Kim, Joohong PO Box 68184, Newton 78 Pitt Street Auckland 1010	[H] 09 373 4523 [Em] joohongkim@yahoo.com
2003	6	Kinahoi Veikune, Setaita 26A Mountain Road Mangere Bridge, South Auckland 1701	[H] 09 636 8600 [O] 09 275 4759 [F] 09 275 4779 [O Em] RovingDove@xtra.co.nz 2490
2007	2	Kinera, Philomeno 48 Karina Tce Palmerston North 4414	[H] 06 357 1912 [H Em] philomeno@xtra.co.nz [O Em] wesleybroadway@xtra.co.nz 5100
1987	L21	Kilikiti, Vaikoloa, 11 Fulton Crescent, Otara, South Auckland 2023	[O] 09 638 6644 [H] 09 274 0648 [F] 09 274 0861 [Em] vaikoloa@maxnet.co.nz 7520
1957	1992	Kitchingman, Henry W 2B Duke Streeet, Papakura 2110	[P] 09 296 2688 2430
1995	MI	Kopa, John M K 16 Joanna Place, Deanwell, Hamilton 3200	[H] 07 843 4134 3510
2005	4	Lasi, Tau 11 King Street Paeroa 3600	[O] 07 862 6788 [H] 07 862 8057 [Em] tlasi@xtra.co.nz 3030
1985	1991	Lawry, A Joan, (retd Deacon) Vickery Court, 350 North Road, Invercargill 9810	[P] 03 216 2249 9110
1963	1985	Laws, Derek G, 9-234 Colombo Street Beckenham, Christchurch 8023	[H] 03 332 8739 [Em] lawsd-y@free.net.nz 8090
2008	1	Lei'ataua, Tulaga Iosefa 79 Nikau Rd Otahuhu, Auckland 1062	[H] 09 276 0889 [Em] faleiosefa@clear.net.nz 9575

Ent.	Years	Contact Details	Parish No
2005	4	Le Roux, Andre P O Box 23793 Papatoetoe South Auckland 2155 [H] 09 278 6439 [O][F] 09 278 6442 [Em] wesley@woosh.co.nz	2480
1968	CHP5	Leadley, Alan J, 137 Boundary Rd, Hamilton 3214 [H] 07 855 2919 [Em] muallleadley@hnpl.net	
1986	2003	Leadley, Colin S 42 Nixon Street, Tinwald, Ashburton 7700 [H] 03 3072212 [Em] caleadley@clear.net.nz	
1958	1987	Lewis, Evan R, 31 Springhill Rd, Dunedin 9001 [P] 03 453 5951 [Em] erlewis@ihug.co.nz	9021
1999	MI	Livingstone, Sonny	
2000	2008	Loader, Vilma 50 St David Street, Lyttelton, Christchurch 8011 [H] 03 328 8565 [F] 03 328 8563 [Em] vilma.loader@xtra.co.nz	8050
1957	1997	Mabon, John C F 20 Waikare Avenue, Lower Hutt 5010 [H] 04 569 5240	6120
1965	1999	Mackie, Bruce E, 1302/47 Hobson Street, CBD, Auckland 1010 [H] 09 302 1104 [Em] brucem@pl.net	
1972	7	MacLeod, D Ian 278 Kingsbury Avenue, Rangiora 7400 [H] (03) 313 7259 [M] 021 059 0552 [Em] imacleod@orcon.net.nz	8190
1982	1999	McNicol, Derek V 3 Mayroyd Terrace, Nelson 7010 [H] 03 548 3663 [F] 03 548 3763 [Em] dbmc@ts.co.nz	7010
2001	8	Mann-Taito, Falaniko 2 Lyndhurst Street Gisborne 4010 [H] 06 868 0416 [F] 06 868 0415 [O] 06 868 0416 [Em] mann-tito@xtra.co.nz	9590
1997	CHP1	Manu, Tavake 10 Chaytor Ave Burnham, Christchurch 7600 [H] 03 347 6877 [O] 03 363 0316 [Em] tavakem@xtra.co.nz	
1989	2001	Manu'atu, Lisiate 18 Vincent Place, Hamilton 3204 [H][F] 07 846 0626	3080
1991	L17	Manukia, Mosese 25 Norcross Ave, Glendene, Auckland 0612 [O] 09 638 6644 [H] 09 835 1914	2340
2000	5	Marsh, Janet 15A Brookfield Terrace Tauranga 3110 [H] 07 576 9749 [O] 07 578 8493 [F] 07 578 8463 [Em] janetmarsh@xtra.co.nz	3190
1961	1991	Marshall, C Russell, 5 Whitianga View Paremata, Porirua 5024 [P] 04 233 6608	

Ent.	Years	Contact Details	Parish No
2008	1	Matangi, Aisea' 33c Grey Avenue Mangere 2024	
1990	1996	McInnes, Jean I, (retd Deacon) 22 College Street, Oamaru 9400	[P] 03 437 1979 8400
1968	6	McIver, Graeme 50 Scarborough Rd Sumner 8081	[H] 03 326 5453 [Em] gmciver@xtra.co.nz 8050
1953	1981	McKay, Archibald W 63 Allendale Road, Mt Albert, Auckland 1025	[P] 09 815 9793 2020
1996	2005	McLeod, Malcolm C 293 Rangitira Road, Beachhaven, Auckland 0626	[H] 09 483 3051 [F] 09 520 4245 2150
1968	2007	Meredith, John D, (Supply) 3/471 Manchester Street, St Albans, Christchurch 8014	[H] 03 374 5122 [Em] jmeredith@kol.co.nz 8260
1989	L20	Millar, M Anne, 416 Mairehau Rd, Parklands, Christchurch 8083	[O] 03 363 8206 [H] 03 383 0144 [F] 03 379 6235 8010
1963	1988	Miller-Taylor, Barbara I 12 Melandra Road, Whangaparoa 0932	[P] 09 424 3059 [Em] philbarb@paradise.net.nz 2290
	S1	Misilei, Misilei 10 William Street Mangere East Manukau 2024	[H] 09 276 8336 [Em] misileifam@xtra.co.nz
1991	3	Moa, Kepu 8 Duncan Street P O Box 553 Gisborne 4010	[H] 06 868 7433 [O] 06 867 6260 [Em] kepu.moa@xtra.co.nz 5040
2001	4	Molineux , Alison 258 Annesbrook Drive Tahunanui, Nelson 7011	[O] 03 548 0558 [F] 03 545 8589 [Em] the2als@xtra.co.nz 7010
	1999	Moore, Robert 31 Strathaven Pl, Nelson 7010	[P][F] 03 545 2297 [Em] BobandJean.Moore@xtra.co.nz (retired from British Conference) 7010
1997	L12	Morunga, Christina M Runaruna Road, R D 2, Broadwood 0496	[O] 09 409 5321 [H] 09 409 5841 [F] 09 409 5840 1050
1972	MI	Morunga, Winiata, 207 Maunu Road, Whangarei 0110	[P] 09 430 0663 1510
1960	1997	Mullan, David (Dave) S, 20 Tui Grove, Paihia, Northland 0200	[H] 09 402 8071 [Em] colcom.press@xtra.co.nz 1030
1980	2	Murray, John S 6 Grassfields Place Waimauku West Auckland 0812	[O] 09 302 5390 [H] 09 411 8393 [M] 0275 777 821 [Em] j-murray@xtra.co.nz 2020

Ent.	Years	Contact Details	Parish No
1991	MI	Nathan, Rex E F P O Box 321, (Aoroa Rd) Dargaville 0340 [P] 09 439 6565 [Em] rexnathan@xtra.co.nz	1500
1964	1999	Neal, Barry W, 2 Upland Road, Huia, Waitakere 0604 [H] 09 811 8054 [Em] thehuianeals@clear.net.nz	2100
1989	1996	Nesbit, John B 64a Somerfield Street, Christchurch 8024 [P] 03 337 9596 [Em] jotdon@xtra.co.nz	8020
1953	1988	Newman, Alan, 1 Camellia Drive, Ngongotaha, Rotorua 3010 [P] 07 357 5235	3170
2006	3	Ngahe, Vai 1A Orchard Street, Avondale, Auckland 1026 [H] 09 820 2425 [O] 09 827 4360 [M] 027 320 6841 [Em] vaituulala@xtra.co.nz	
2001	MI	Ngarewa, Jim 7a Hadfield St, Patea 4520 [P] 06 273 8659	
1999	10	Nicholls, Val 57 Laurence Street, Manly, Whangaparaoa 0930 [H] 09 424 5758 [M] 021 518 786 [Em] valnicholls@xtra.co.nz	2280
1980	2004	Noa, Nomani, 3 Zelda Ave Clover Park, Manukau 2023 [Em] n_noa@xtra.co.nz	
2008	1	Norman, Peter 14 Atkins Street Motueka, Nelson 7161 [Em] pete-norman@xtra.co.nz	
	S2	Nuku, Hiueni 40 Davidson Cres Tawa, Wellington 6006 [H] 04 232 9849 [O] 04 237 2165 [Em] hiueni@puchs.org.nz	
2007	2	Oh, Martin 99 Ventry Street Alexandra 9320 [H] 03 448 8511 [Em] oscksm@yahoo.com	9170
1991	SOC6	Olsen, Ken W, 21 Bernard Street Chedworth Hamilton 3210 [H] 07 853 8970 [O] 07 855 7434 [Em H] ken_julieolsen@hotmail.com [Em O] ken@chartwellchurch.org.nz	3110
1995	2007	Osborn, Beverley PO Box 158 Halfmoon Bay Stewart Island 9846 [H] 03 2191 506 [Em] beverley.osborn@xtra.co.nz	
1953	1986	Osborne, John H, 27B Ambury Road Mangere Bridge, Manukau 2022 [P] 09 622 1705 [Em] nidnoj@surfer.co.nz	2080
2002	L7	Paea, Holakitu'akelo 13 Harwood Cres, Otara Manukau 2023 [H] 09 274 1979	7510
1998	L11	Palelei, Alalafaga 27 Romeny Place, Manurewa, Manukau 2102 [H] 09 268 8161 [Em] alapalelei@xtra.co.nz	9550

Ent.	Years	Contact Details	Parish No
	S1	Palelei, David 3a Kapua Street Meadowbank, Auckland 1072 [O] 09 521 2073	
1991	2006	Parkes, Judith R 166 Batty's Road, Burleigh, Blenheim 7201 [H][F] 03 578 9901 [Em] judith-rae@xtra.co.nz	7070
1969	1995	Pate, Heremia H 42 Thomas Crescent, Western Heights, Rotorua 3015 [M] 021 216 2780	3160
	S1	Peach, Dale 24 Hillier Place Spreydon, Christchurch 8024 [H] 03 338 2608 [Em] dale@otiakedesign.com	
2008	LAY1	Peddie, William S, (Bill) 30 Gibbs Cres, Botany Downs Manukau 2010 [H] 09 298 4249 [O] 09 373 2869 [Em] dockrock@xtra.co.nz	2010
1992	5	Peterson, Brian C; 7 Cambric Place Botany Downs Manukau 2010 [H][F] 09 537 1363 [Em] bpeterson@paradise.net.nz	2410
1992	2007	Peterson, Marion J; 7 Cambric Place Highland Park Auckland 2010 [H][F] 09 537 1363 [O] 09 533 0229 [Em] marionjp@paradise.net.nz	2410 2450
1968	1998	Phillipps, Donald J, 46 Bryant Street, Kenmure Dunedin 9001 [H] 03 453 5625 [Em] phillipps@clear.net.nz	9027
2002	7	Pole, Siosifa 28 Marion Ave, Mt Roskill, Auckland 1004 [P] 09 6272820 [Em] sifapole@xtra.co.nz	2030 2310
1986	1992	Pond, H David, 2/179 Victoria Road North Shore City, Auckland 1309 [H] 09 445 3364 [Em] Davidpond@clear.net.nz	2140
	S3	Pope, Ikilifi 3 Jordan Road Mangere, Auckland 1701 [H] 09 257 0433	
	S3	Poultney, David 31 Bonnie Brae Road Meadowbank, Auckland 1072 [H] 09 521 8294 [Em] davidpoultney@xtra.co.nz	
1967	2007	Pratt, David C C/- 15a Fairfax Ave Northcote North Shore City 0627 (address temporary) [H] 09 419 6682 [Em] dcjapratt@actrix.gen.nz	2150
1966	2006	Prince, Donald F, 15 Tivoli Pl, Bishopdale, Christchurch 8005 [H] 03 352 4194 [F] 03 352 4196 [M] 027 333 1376 [Em] dprince@clear.net.nz	8140
1957	1987	Pullar, Beverley, 18/357 Lower Queen Street, Richmond, Nelson 7002 [P] 03 544 6523 [Em] bevpullar@ts.co.nz	7030

Ent.	Years	Contact Details	Parish No
2006	3	Pupulu , Utumau'u 23 Solent Road Mangere, Manukau 2022	[H] 09 275 4757
1954	1995	Rakena , Ruawai D, BA P O Box 62-554, Central Park, Penrose 1006, Auckland	[H] 09 570 5234 2510
	MI	Rauwhero , Heemi, 13-34 Miro Road, Mangere Bridge, Manukau 2022	[H] 09 622 0895 2510
1984	2007	Reid , Loraine J 31 Leinster Terrace, Lincoln 7608	[P] 03 325 2899 8010
1987	2001	Reid , Rita J 1/85 Epsom Rd, Christchurch 8042	[P] 03 348 9423 8120 [Em] chch_dolphin@xtra.co.nz
1986	1994	Reynolds , Elva M (QSM) 70 Fitzherbert St, Hokitika 7900	[P] 03 755 6112 7120
1982	2007	Richards , Gillian (Jill) M 10B Paritai Drive, Orakei, Auckland 1071	[H][F] 09 524 7562 2020
1969	SOC5	Rigby , Russell G, 38 Earls Way, Kingsmead, Norwich Cheshire CW 98 GQ UNITED KINGDOM	[Em] rigbypr@hotmail.com O/S
1974	7	Roberts , John H 22a Penney Avenue, Mt Roskill Auckland 1041	[H][O] 09 626 6130 2703 [F] 09 626 6137 [M] 021 133 6155 [Em] mm-e@clear.net.nz
1987	2000	Rogers , Douglas I, 185 Miromiro Road, Normandale, Lower Hutt 5010	[H][F] 04 586 1492 6120 [Em] dgrogers@xtra.co.nz
1990	WA8	Rolinson , David T H, 17 Valley Road, Mt Eden, Auckland 1024	[H] 09 630 2039 2010
1983	2003	Rosewell , Wendie, 56 Old Creamery Road Opotiki Whakatane 3092	[H] 07 315 5518 [Em] rosewell@aks.quik.co.nz
2008	ASC1	Routledge , Rodney 60 Lindsay Street St Albans Christchurch 8014	[H] 377 5011 8040 [M] 027 381 9447 [Em] nbunionparish@xtra.co.nz
1954	1991	Rushton , Percy P, 1 Craig Road, Maraetai, Manukau City 2018	[H] 09 536 6291 2410 [Em] perjoy@xtra.co.nz
1957	1997	Russeii , Kenneth H 85 L Victoria Road St Kilda, Dunedin 9012	[H] 03 455 3727 [Em] juke57@slingshot.co.nz
1971	2004	Salmon , John B, 5/1A Picton Street Freemans Bay, Auckland 1011	[H] 09 361 6245 [M] 021 434 440 [Em] johnsalmon@clear.net.nz

Ent.	Years	Contact Details	Parish No
1982	3	Samoa Saleupolu, Aso T [H] 09 578 3420 6a Line Road, [Em] asonvatane@slingshot.co.nz Glen Innes Auckland 1072	2600
1983	1989	Samusamuvodre, Elia [P] 09 266 0126 5 Tawa Cres, Manurewa 1702	2420
2004	2	Sandiford Phelan, Ruth [H][F] 07 895 7061 28 Turaki Street, [M] 021 169 9742 Taumarunui 3920 [Em] ruthsp@email.com	3280
1950	1988	Schroeder, Leonard P, [Em] hschroeder@xtra.co.nz Unit 34, Tamahere Village, 621 State Highway 1, RD 3 Hamilton 2001	3080
1983	2001	Sedon, Ashley J, [Em] asedon@austarnet.com.au 524 Eudlo Road Eudlo, Queensland 4554 AUSTRALIA	2010
1952	1990	Shaw, Harry I. [H][F] 07 843 4353 57 Montgomery Cres, [Em] HIPJShaw@xtra.co.nz Bader Hamilton 3206	3080
1946	1982	Shepherd, Trevor [P] 07 576 2791 38 Freyberg Place Cherrywood, Tauranga 3001	3190
1979	2001	Short, Robert (Bob) D [H] 07 846 2021 90 Forest Lake Road [F] 07 846 2024 Hamilton 2001 [M] 025 871 348	
1975	6	Sinclair, Paul [H][F] 07 846 7511 106 Tuhikaramea Road, [Em] stclare@paradise.net.nz Dindsale Hamilton 3204	3360
2004	5	Singh, Godwin (supply) [O] 07 883 7591 P O Box 12, [Em] grsingh1939@yahoo.com Putaruru	3150
Supply		Siolo II, 'Ama'amalele Tofaeono [H] 09 837 6192 68 Forest Hill Road [O] 09 837 3182 Henderson 0612 atofaeono@yahoo.com	9520
1991	L15	Siulangapo, 'Inoke [H] 03 384 2183 35 Alport Place, [F] 03 332 5246 Christchurch 8002 [Em] siulangapo@xtra.co.nz	7540
1964	1999	Slinn, Stuart G (supply) [Em] trinity.napier@xtra.co.nz 237 Kennedy Road [H] 06 843 8665 Napier	5010
1970	1998	Smith, G Clive, [H] 03 573 8487 8 Taranaki Street, [O][F] 03 573 6301 Picton 7372	
1985	7	Smith, Kenneth R [H] 09 835 2491 36 Roy Maloney Drive [M] 027 270 8886 Henderson Heights, Henderson [O] 09 818 6902 Waitakere City 0612 [Em] Kenneth.R.Smith@xtra.co.nz	2100

Ent.	Years	Contact Details	Parish No
1984	1977	Springett, Margaret Meremere Road, RD 12, Hawera 4672 [O] 06 273 8481 [H/F] 06 272 2806 [Em] mara@bitworks.co.nz	4050
1951	1985	Stead, Peter A, 10 Newton Rd, Oneroa, Waiheke Island, 1081 [P] 09 372 7288 [Em] huttoft@ihug.co.nz	2010
2004	2007	Stephens, Barbara (supply) 3 Park Ave Oxford 7430 [H] 03 312 4547 [M] 025 284 7929 [Em] barbarastephens@xtra.co.nz	8210
1995	2007	Stephenson, P Anne c/- 'Clandon' PO Box 12141 Chartwell Hamilton 32748 [M] 025 625 1460 [Em] annestephenson@callsouth.net.nz	
1979	1	Stroobant, Anthony (Tony) 3/14 Bolton Street Blockhouse Bay Auckland 0600 [H] 09 627 8202 [Em] tonystroobant@clear.net.nz	2380
	2008	Stuart, Dr W James, 48 Lionel Street Christchurch 8006 [H] 03 389 7843 [F] 03 389 2283 [Em] wjstuart@actrix.gen.nz	8030
1953	1988	Stubbs, David G, 51A George St, Blenheim 7301 [P] 03 578 6083 [Em] dstubbs@xtra.co.nz	7070
1989	1999	Sulzberger, Elva M J 111 Govett Avenue, New Plymouth 4601 [H][F] 06 753 5432	4010
	S3	Tafuna, Metuisela 2 College Road St Johns Auckland 1072 [O] 09 521 2073	
1975	8	Tana, Diana A Private Bag 11903, Ellerslie (Hm: 21 Kilmanjaro Dr Howick, Auckland) [O] 09 525 4179 [H] 09 537 6616 [H][F] 09 535 1151 [Em] diana.at@clear.net.nz	
1996	2006	Taufa, Samiuela 5 Awarua St, Elsdon, Porirua 5022 [H] 04 237 7722	7800
2006	3	Taufa, Saikolone 18 Chapel Street Christchurch 8053 [H] 03 354 9055 [O] 03 352 1179 [Em] taufachchnorth@xtra.co.nz	8140
2007	2	Taufalele, Tevita 30 Britannia Street Petone Wellington 5012 [H] 04 568 4687 [Em] tevita_t@xtra.co.nz	6120
1987	1995	Ta'ufo'ou, Peni Mafi 262 Buckland Road, Mangere, Auckland 2024 [O] 09 638 6644	2340
1999	CHP2	Taufu'i, Hausia, 2 Hulverston Drive Avondale, Christchurch 8061 [H] 03 382 5578 [M] 021 0272 1651 [Em H] hausia@paradise.net.nz [Em W] hausiat.taufui@cdhb.govt.nz	

Ent.	Years	Contact Details	Parish No
	S1	Taunga , Simote 18 Penfold Place Henderson Waitakere City 0610 [H] 09 836 2494 [Em] akesa2494@slingshot.co.nz	
1991	6	Taungapeau , 'Epeli, 24 Eugenia Rise, Totara Heights Manakau City 2105 [O] 09 266 5301 [H] 09 266 2404 [Em] epeli.taungapeau@paradise.net.nz	2420
1955	1985	Tauroa , Lane M, 22 Hauiti Drive, Warkworth 1241 [H] 09 425 7365	2290
2006	2	Taylor , Alf 218a Beach Road Campbells Bay Auckland 0630 [H] 09 479 9305 [O] 09 478 6806 [M] 021 779 002 [Em O] presbyter@ecbmethodist.org.nz	2320
1966	2007	Taylor , Keith J (<i>supply</i>) PO Box 125-194 St Heliers Auckland 1740 [H] 09 575 2236 [Em] kjtaylor@xtra.co.nz	
2001	2003	Taylor , Kerry 65 Uxbridge Road, Howick 1705 [H] 09 534 5276 [Em] ktaylor@xtra.co.nz	
2006	3	Taylor , Peter 225 Walnut Ave, Ashburton 7700 [H] 03 308 6297 [O] 03 308 6207 [Em] ashmeth@paradise.net.nz	8380
1957	1993	Taylor , Philip F 12 Melandra Road, Whangaparaoa 1463 [H] 09 424 3059 [Em] philbarb@paradise.net.nz	2280
1993	2	Te'o , Suiva'aia, 15 Highbury Pass Birkenhead North Shore City [O] 09 419 0272 [H] 09 480 9718 [Em] sui.teo@clear.net.nz [O] Officezionhill@xtra.co.nz	2150
1968	2003	Te Whare , Morehu (Buddy) 10a Cumbria Way Sherwood Vale Hamilton [H] 07 856 6080	
1980	2002	Telford , Gillian A, 7 Balfour Crescent, Hamilton 2001 [H] 07 856 2083	3330
1993	7	Thompson , Susan J 104 Beerescourt Rd, Hamilton 3200 [O] 07 839 3951 [H] 07 849 7630 [F] 07 839 3950 [Em] susan@hamiltonmethparish.org.nz	3080
1995	MI	Thompson , Sunnah R P P Gate 698 Waitetuna Valley Rd, RD1 Raglan [H][F] 07 825 5015	3510
1955	1983	Thornicroft , Neville, 2 Melville Street, Waipawa 4170 [H] 06 857 7986	5170
2005	4	Tikoinaka , Peni 12 Gilberthorpes Road Islington Christchurch 8042 [H] 03 348 6955 [Em] penitikoi@yahoo.co.nz	8120

Ent.	Years	Contact Details	Parish No
1963	2004	Toomer, Ken [H] 09 438 3508 5/224 Maunu Road [Em] ken-toomer@internet.co.nz Maunu, Whangarei 0101	1030
1988	UFS11	Trebilco, Paul R [O] 03 479 8798 Dept of Theology and Religious Studies [F] 03 479 5158 University of Otago [H] 03 473 9628 PO Box 56 [Em] paul.trebilco@stonebow.otago.ac.nz Dunedin	
1994	2	Tregurtha, Paul [H] 03 546 4358 37 Douglas Road [O] 03 544 8394 Annesbrook, Nelson 7011 [Em] pwtrig@yahoo.co.nz	7030
1982	2008	Tregurtha, Rachel A, [H] 03 313 7506 208 King St, [F] 03 313 9082 Rangiora 7400	8190
1963	2001	Tucker, W Geoffrey [H] (04) 586 3229 87 William St, Petone [Em] g.tucker@xtra.co.nz Wellington 5012	2320
1996	7	Tufuga, Fatuatia [H] 04 389 4502 10 Caribou Pl [O] 04 384 7695 Kingston, Wellington [F] 04 382 9708 (Office: P O Box 6133, [H Em] f.tufuga@xtra.co.nz Te Aro, Wellington) [O Em] Fatuatia@wesleychurch.org.nz	9600
1981	1997	Tugia, A Fa'aoso [H] 09 846 2234 18 Renton Place, Mount Albert, Auckland 1003	2080
1992	5	Tu'itupou, Molia [H] 09 634 0767 15 Catherine Street Onehunga, Auckland 1061	7510
1996	MI	Tupaea, Marangai (Mara) [H] 07 236 8283 133 George Street, Tuakau 2121	3510
2002	L7	Tupou, Tamata'ane Siosaia [H] 09 278 2078 20 Chantelle Place, [Em] siosaiat@hotmail.com Papatoetoe, Auckland 1701	7510
1969	1	Turner, Brian H, [H] 03 381 6131 17 Ngarimu Street [M] 021 677 467 Avonside [Em] bhturner@paradise.net.nz Christchurch 8007	
2001	ASC8	Tuwere, Ilaitia Sevatia (non stipendary) [O] 09 521 2725 Private Bag 28907 [F] 09 521 2420 Remuera, [Em] ilaitiat@stjohns.auckland.ac.nz Auckland 1541	2007
1991	L2	Uasi, Langi'ila, [O] 09 638 6644 45 Wakefield Road, [H] 09 275 6379 Mangere East 2024 [F] 09 638 6951	7510
2008	1	'Uhila, 'Alipate [H] 09 238 5214 18 Premila Drive [O] 09 238 6768 Pukekohe 2120 [Em] alipatehila@xtra.co.nz	
1995	CHP5	Unasa, Uesifili S T [H] 09 309 6984 2 Takutai Street, [O] 09 373 7599 Ext 87732 Parnell, Auckland 1052 [Em] u.unasa@auckland.ac.nz	

Ent.	Years	Contact Details	Parish No
1991	1997	Unasa-Su , Piula A 64 Ormond Rd, Gisborne 4010	[H] 06 868 5789 5040
1964	2002	Ungemuth , Shirley V 47 Glendevon Place, Vauxhall, Dunedin 9001	[H] 03 454 4705
1978	6	Upson , Alan R, 3 Carver Place New Plymouth 4310	[H] 06 759 1950 [F] 06 759 1951 4010 4020 [Em] akupson@ihug.co.nz
1999	10	van de Geer , Jill 3/37 Avonhead Rd Christchurch 8042 (PO Box 931, Christchurch)	[O] 03 364 9424 [F] 03 364 9439 [H] 03 343 6751 [F] 03 343 6752 [Em] jillvg@methodist.org.nz 8900
1995	2004	Vickers , Ralph A 50 Whitaker Street, Tauranga 3001	[H] 07 576 5171 [Em] rnvickers@wave.co.nz
1965	1986	Waaka , Te Napi Tutewehiwehi Mourea Post Office Rotorua	[H] 07 362 4085 [Em] napi.waaka@twoa.ac.nz
1962	1998	Wakeling , W J Douglas 10 Forest Lane, Raumati South Paraparaumu 6010	[H] 04 9022285 6240
1978	10	Wall , Lynne J 14 Vincent Avenue Remuera Auckland 1050	[H] 09 522 0729 [O] 09 521 2073 [H][Em] lynne.terry@clear.net.nz [Em] stpaulsremuera@xtra.co.nz 2820
1978	5	Wall , Terence W, 14 Vincent Avenue, Remuera Auckland 1050	[H] 09 522 0729 [O] 09 522 1785 [Em] lynne.terry@clear.net.nz 2060
1961	1995	Wallace , William L, 215A Mt Pleasant Rd, Mt Pleasant, Christchurch 8008	[H] 03 384 0111 8050
1999	5	Walters , Kathryn 54 Chester Street P O Box 1449 Christchurch	[O] 03 366 5030 [DDI] 03 353 4699 [H] 90 374 9751 [Em] Kathryn@mmsi.org.nz 8010
1985	WA1	Watkin , Gillian M 17 Havelle Avenue Titirangi, Auckland 0604	[H][F] 09 817 5368 [Em] agwatkin@ihug.co.nz 2010
1954	1985	Watson , Alexander C. 376 Halswell Rd, Christchurch 8003	03 322 7805 8110
1977	1996	Webster , Alan C, 20 Yaldhurst Rd Upper Riccarton Christchurch	[H] 03 341 7653 [Em] a.c.webster@clear.net.nz 4060
2005	4	Webster , Alan K 121 St Martins Road Christchurch 8002	[H] 03 960 6308 [Em] a.k.w@paradise.net.nz 8090

Ent.	Years	Contact Details	Parish No
2000	2	Webster, Alex 15A Brookfield Terrace, Tauranga 3110 [H] 07 576 9749 [O] 07 577 1888 [Em] alex49@xtra.co.nz	3190
1960	1991	Wedding, P Joan 2/145 Tukapa Street, New Plymouth 4601 [H] 06 753 2983	4010
1965	2006	West, Norman J 29 Sycamore Close The Oaks Rangiora 7400 [H] 03 310 7676 [O] 03 525 4025 [M] 027 627 7612 [Em] nwest@xtra.co.nz	
1971	2000	West, Peter J L 8 Sherwood Drive, Pukete, Hamilton 2001 [H] 07 850 5711 [Em] peter@west.net.nz	3110
1966	2006	West, Stan J. 38 Realm Drive Paraparumu, Wellington 5032 [H] 04 298 3977 [M] 021 183 4091 [Em] lynstanwest@xtra.co.nz	
1995	D14	Westaway, Francis Lawrence Motels, 1 Beaumont Highway, Lawrence 9153 [H] 03 485 9811 [Em] westafr@hotmail.com	9230
1988	L22	Westaway, Robyn E Lawrence Motels, 1 Beaumont Highway Lawrence 9153 [H] 03 485 9811 [Em] westa@hotmail.com	9230
	MI	Whakaruru, Barry 9 McGuire Street, Hawera [H] 06 278 7020	
1981	1999	Whaley, Graham H 2/7 Rosewarne Cres Glendene, Auckland 1008 [H] 09 818 0401 [Em] margra@xtra.co.nz	2010
1976	9	White, Graeme R, 19 Graham Ave Te Atatu Peninsula P O Box 45081, Te Atatu, 1230 [H][F] 09 834 6757 [O] 09 834 3286 [M] 021 793 516 [Em] phattinz@ihug.co.nz	2120
2003	5	Whitehead, Nancy Jean 406 Thames Street Morrinsville [H][F] 07 889 7623 [Em] revnj@xtra.co.nz [Em] morrinsville.methodist@xtra.co.nz	3060
1987	2006	Wicks, Kay 31 Jellicoe Ave, P O Box 143 Tuakau 1892 [H] 09 236 8169	2450
1985	1994	Wicks, Raymond G. P O Box 143, 31 Jellicoe Ave, Tuakau 1892 [H] 09 236 8169	2450
1959	1985	Widdup, Robert (Bob) W 12 Malvern Way, Kapiti Village Paraparaumu 6010 [H] 04 902 4196	6240
1998	WA2	Williams, Richard 23 Albert Road, Warkworth 0910 [H] 09 422 2033	

Ent.	Years	Contact Details	Parish No
2001	4	Williamson, Peter 149 Kamo Road P O Box 8104 Kensington, Whangarei 0101 [O][F] 09 437 1601 [H] 09 437 2624 [F] 09 437 2627 [Em] pwilliamson@ihug.co.nz	1130
1986	MI	Winikerei, Barney 19 George Street, Te Kuiti 3910 [H] 07 878 6883	3520
1950	1984	Woodfield, Frank H 4 Kowhai Grove, Waikanae 6010 [H] 04 904 6904 [Em] frank.woodfield@paradise.net.nz	6240
1950	1988	Woodfield, Owen T, BA Unit 12, 10 Craven Street, Upper Riccarton, Christchurch 8004 [H] 03 343 4519	8020
1962	1998	Woodley, Alan K, BA 39 Westmere Park Ave, Westmere, Auckland 1002 [H] 09 360 0065 [F] 09 360 0077	2020
2005	4	Woodward, Gillian 12 Halberg Street Papakura 2110 [O] 09 298 4695 [F] 09 288 3129 [Em] gillian.woodward@paradise.net.nz	2430
1971	1989	Wright, Jack 43 Clyde Cres, Palmerston North 5301 [H] 06 357 5513 [Em] djwright@inspire.net.nz	5100
1991	2004	Yasa, Mikaele 7 Holland Street Pukekohe South Auckland 2120 [H] 09 238 6802 [Em] msyasa@infogen.net.nz	
1993	2008	Zanders, Gloria J, 15 Goodall Street Dinsdale, Hamilton 3204 [H] 07 847 9641 [Em] gjz@xtra.co.nz	3210

*This list was updated in January 2008, corrections and additional information for this list should be sent to:
The Administration Division, P O Box 931, Christchurch, or email: info@methodist.org.nz*

**Methodist Church of New Zealand
Parish Listing**

NORTHLAND METHODIST DISTRICT

Bay of Islands Co-operating Parish:

PO Box 353, Paihia, 0247
Business Phone: (09) 402 8125 Fax: + (09) 402 8925

Paihia Church

35 Kings Road,
Business Phone: (09) 402 8125
Church\Worship Centre eMail: parish@igrin.co.nz

Russell Church

Wellington Street, Russell, 0255

St Andrew's, Taumarere

3km North of Kawakawa, State Highway 12, Paihia, 0252

Dargaville Parish:

C/- 44 Gordon Street, Dargaville, Northland, 0310
Business Phone: (09) 439 8724 Fax: +64 (09) 439 8724

Bedford, Chris, Rev

Dargaville Wesley Methodist Church

Cnr Awakino & Normanby Sts, Dargaville, 0130
Business Phone: (09) 439 8724 Fax: +64 (09) 438 8724

Hikurangi Christian Fellowship Union Parish:

PO Box 43, Hikurangi, 0150
Business Phone: (09) 433 8654

Hikurangi Christian Fellowship Union Church

17 King Street, Hikurangi, 0114
Business Phone: (09) 433 8654

Kaeo-Kerikeri Union Parish:

Website: www.kaeokerikeriunionchurch.org.nz
PO Box 166, Kerikeri, 0245
Business Phone: (09) 407 8250 Fax: + (09) 401 7555

McPhail, Robyn, Rev Dr

Kerikeri Union Church

Cnr Kerikeri Road & Butler Rd, Kerikeri, 0470
Business Phone: (09) 407 8250
Church\Worship Centre eMail: chirmac@xtra.co.nz

Wesleydale Memorial Church

Leigh Street, Kaeo, Auckland, 0471
Business Email: chirmac@xtra.co.nz
Church\Worship Centre eMail: chirmac@xtra.co.nz

Kaikohe Union Parish:

PO Box 368, Kaikohe, 0400
Business Phone: (09) 401 9371 Fax: +64 (09) 401 9371

Kaikohe Church

Clifford Street, S.H.1, Kaikohe, Auckland, 400
Business Phone: (09) 401 9371 Fax: +64 (09) 401 9371
Church\Worship Centre eMail: randj.powick@slingshot.co.nz

Kaitaia Union Parish:

PO Box 642, Kaitaia, 0441
Business Phone: (09) 408 2323

Pendreigh, (Rob) Robert, Rev

Ramsey, Olwyn, Mrs

Fairburn Church

1 Te Reinga Street, Kaitaia, 0500

Kaitaia Church

1 Te Reinga Street, Kaitaia, 0500
Business Phone: (09) 408 2323 Fax: +64 (09) 481 184
Church\Worship Centre eMail: bmhellyer@xtra.co.nz

Mangonui Church

1 Te Reinga Street, Kaitaia, 0500

Oruru Church

1 Te Reinga Street, Kaitaia, 0500

North Hokianga Community Parish:

Te Karae, RD 1, Kohukohu, Auckland, 570
Business Phone: (09) 409 5321 Fax: +64 (09) 409 5840

Morunga, Christina M, Rev

Ripeka Tapu, Waiparerau

C/- Mary Bryers, Rangi Point, RD 2, Kohukohu,
Business Phone: (09) 409 5733 Fax: +64 (09) 409 5733

St Marks Broadwood

Takahue Road, Broadwood, 0571
Business Phone: (09) 409 5829 Fax: +64 (09) 409 5840

St Marys, Kohukohu

C/- Mrs S J Bawden, Haldkins Rd, RD1, Kohu Kohu, North Hokianga, Northland
Business Phone: (09) 405 5504 Fax: +64 (09) 405 5504

Umawera

C/- Mrs Shirley Brockie, State Highway One, Umawera RD 2, Okaihau,
Business Phone: (09) 401 8813 Fax: +64 (09) 409 5840

Onerahi Uniting St James Parish:

PO Box 3143, Onerahi, Whangarei, 0101
Business Phone: (09) 436 1138

Tetley, Barry, Rev

Otamatea Co-operating Parish:

PO Box 10, Paparoa, 0543
Business Phone: (09) 431 7106

Dunn, Peter, Rev

Porteous, Lynaire, Mrs

Paparoa Community Church

Hook Rd, Paparoa, 0585
Business Phone: (09) 431 7106
Church\Worship Centre eMail: ellahames@xtra.co.nz

St David's Presbyterian, Maungaturoto

Whaka Road, Maungaturoto, 0581
Business Phone: (09) 431 7106
Church\Worship Centre eMail: ellahames@xtra.co.nz

Ruawai Co-operating Parish:

c/- 47 Freyberg Road, Ruawai, 0530

Business Phone: (09) 439 2650 Fax: +64 (09) 439 2650

Underwood, Erin

Ruawai Church

47 Freyberg Road, Ruawai, Auckland, 0530
Business Phone: (09) 439 2117

South Hokianga Co-Operating Parish:

c/- C Trim, Waiotemarama Gorge Rd, RD 3, Kaikohe, 0400
Business Phone: (09) 405 8637

Omapere Church Centre

State Highway 12, Main Road, Omapere, 0452
Business Phone: (09) 405 8637
ChurchWorship Centre eMail: c.j.trim@xtra.co.nz

Waimamaku Methodist Church

Taita Road, Waimamaku, 0452
Business Phone: (09) 405 8637
ChurchWorship Centre eMail: c.j.trim@xtra.co.nz

St Andrew's Uniting Parish , Whangarei:

PO Box 587, Whangarei, 0140
Business Phone: (09) 438 1667

St Andrew's Uniting, Whangarei

Corner Bank & Hunt Streets, Whangarei, 0140
Business Phone: (09) 437 6172
ChurchWorship Centre eMail: office@standrews.net.nz

St John's Raumanga Co-operating Parish:

PO Box 8104, Kensington, Whangarei, 101
Business Phone: (09) 437 1601 Fax: +64 (09) 437 1601

Williamson, Peter , Rev

Raumanga Co-operating Church

St Murdoch Crescent, Raumanga, Whangarei, 0101
Business Phone: (09) 438 1665 Fax: +64 (09) 437 1601
ChurchWorship Centre eMail: sjcc@igrin.co.nz

St Johns Co-operating Church

149 Kamo Road, Whangarei, 0101
Business Phone: (09) 437 1601 Fax: +64 (09) 437 1601
ChurchWorship Centre eMail: sjcc@igrin.co.nz

St Paul's Co-Operating (Kamo) Parish:

P O Box 4118, Kamo, Whangarei, 0101
Business Phone: (09) 435 2396

Gow, Murray , Rev Dr

Gwilliam, Rosalie , Mrs

St Paul's Church Centre

Cnr Station Rd & Boswell St, Kamo, Whangarei, 0101
Business Phone: (09) 4352396
ChurchWorship Centre eMail: stpaulskamo@xtra.co.nz

Trinity Tikipunga Whangarei Parish:

PO Box 7114, Tikipunga, Whangarei, 0112
Business Phone: (09) 437 3731

Webb, (Ron) Ronald H , Rev

Hemara, (Jimmy) Jim , Mr

Hemara, Cherie , Mrs

Trinity Tikipunga Church

2-4 Otuhwai Crescent, Tikipunga, Whangarei, 0112
Business Phone: (09) 437 7375

Tutukaka Coast Community Parish:

5 Munro Place, Ngunguru RD 3, Whangarei, 0173
Business Phone: (09) 434 3413 Fax: +64 (09) 434 3414

Tutukaka Coast Community Church

Waiotai Road, RD 3, Ngunguru, Whangarei, 0173
Business Phone: (09) 434 3413 Fax: +64 (09) 434 3414
Church\Worship Centre eMail: tutchurch@value.net.nz

Wellsford Co-operating Parish:

c/o Kay Corry, 34 Hanover Street, Wellsford, 1242
Business Phone: (09) 423 7360

Pascoe, Jim , Rev

Pascoe, Mollie , Rev

Halfpenny, Runa , Mrs

Wellsford Co-operating Church

253 Rodney Street, Wellsford, 1242
Business Phone: (09) 423 8076

AUCKLAND DISTRICT

Auckland Central Parish:

Website: <http://www.methodistcentral.org.nz/>
PO Box 68 184, Newton, Auckland, 1145
Business Phone: (09) 373 2869 Fax: +64 (09) 373 2444

Jones, Barry E , Rev

Adams, Susan , Rev Dr

Peddie, (Bill) William , Dr

Aotea Chapel

370 Queen Street, Auckland, 1001
Business Phone: (09) 302 5390 Ext 840 Fax: +64 (09) 309 0665
Church\Worship Centre eMail: aotea.presbyter@methodistcentral.org.nz

Epsom Church

Cnr Manukau & Pah Roads, Greenwoods Corner, Epsom, Auckland, 1003
Business Fax: +64 (09) 373 2444
Church\Worship Centre eMail: epsom.presbyter@methodistcentral.org.nz

Mount Eden Methodist Church

Corner Mount Eden Road & Ngauruhoe St, Mount Eden, Auckland, 1003
Business Phone: (09) 631 0678 Fax: +64 (09) 373 2444
Church\Worship Centre eMail: mteden.presbyter@methodistcentral.org.nz

Pitt Street Church

78 Pitt Street, Newton, Auckland, 1001
Business Phone: (09) 373 2869 Fax: +64 (09) 373 2444
Church\Worship Centre eMail: pittst.presbyter@methodistcentral.org.nz

Trinity Methodist Church, Kingsland

400 New North Road, Kingsland,

Business Phone: (09) 849 5526 Fax: +64 (09) 373 2444

Church\Worship Centre eMail: kingsland.presbyter@methodistcentral.org

Avondale Union Parish:

PO Box 19455, Avondale, Auckland, 1746

Business Phone: (09) 828 2003

Ngahe, (Vai) 'Alifeleti V , Rev

Avondale Union Church

49 Rosebank Road, Avondale, Auckland,

Business Phone: (09) 828 2003

Church\Worship Centre eMail: avondaleup@xtra.co.nz

Rosebank Peninsula Church

212 Rosebank Road, Avondale, Auckland, 1007

Business Email: avondaleup@xtra.co.nz

Church\Worship Centre eMail: avondaleup@xtra.co.nz

Birkenhead Methodist Parish:

PO Box 34-332, Birkenhead, North Shore, 0746

Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272

Te'o, (Sui) Suiva'aia , Rev

Beach Haven Methodist Church

100 Beach Haven Rd, Beach Haven, North Shore, 1310

Business Fax: +64 (09) 419 0272

Church\Worship Centre eMail: zionhill@xtra.co.nz

Samoaan Ekalesia, Birkenhead

237 Onewa Road, Birkenhead, North Shore, 1310

Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272

Church\Worship Centre eMail: zionhill@xtra.co.nz

Zion Hill Methodist Church

Cnr Birkenhead Ave & Onewa Rd, Birkenhead, North Shore, 1310

Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272

Church\Worship Centre eMail: zionhill@xtra.co.nz

Devonport Parish:

18 Owens Road, Devonport, North Shore, 1309

Business Phone: (09)445 6801

Allen Goudge, Robyn , Rev

Devonport Methodist Church

18 Owens Road, (Corner Owens & Lake Road), Devonport, North Shore, 1309

Business Phone: (09) 445 6801

Church\Worship Centre eMail: devonmeth@ihug.co.nz

East Coast Bays Parish:

Website: www.ecbmethodist.org.nz

218A Beach Road, Campbells Bay, North Shore, 0630

Business Phone: (09) 478 6806

Taylor, Alf , Rev

All Hallows, Campbells Bay

218 Beach Rd, Campbell Bay, 1311

Business Phone: (09) 479 7595

Trinity at Waiake

864 Beach Rd, Torbay, Auckland,

Business Phone: (09) 478 6806

Church\Worship Centre eMail: minister@ecbmethodist.org.nz

Website: www.ecbmethodist.org.nz

Glen Innes Co-operating Parish:

132 Taniwha Street, Glen Innes, Auckland, 1072
Business Phone: (09) 528 3001

Wall, (Terry) Terence W , Rev

Hindi Language Fellowship:

c/- 26 Denbigh Avenue, Mt Roskill, Auckland,
Business Phone: (09) 620 5677
Karan, Balchand , Mr

Lynfield Community Parish:

35 The Avenue, Lynfield, Auckland, 1004
Business Phone: (09) 626 4141 Fax: +64 (09) 626 4187
Biggs, (Don) Donald F , Rev

Lynfield Community Church

35 The Avenue, Lynfield, Auckland,
Business Phone: (09) 626 4141 Fax: +64 (09) 626 4187
Church\Worship Centre eMail: lcc@xtra.co.nz

Mahurangi Methodist Parish:

1 Hexham Street, Warkworth,
Business Phone: (09) 425 8660 Fax: +64 (09) 425 8260

Dymond, Michael , Rev

Point Wells Church

William Crescent, Point Wells, Warkworth, 1241
Business Phone: (09) 425 8660 Fax: +64 (09) 425 8260

Snells Beach Church

325 Mahurangi East Road, Snells Beach, Warkworth, 1241
Business Phone: (09) 425 8660

Warkworth Methodist Church

Cnr Churchill & Hexham Sts, Warkworth, Auckland, 1241
Business Phone: (09) 425 8660 Fax: +64 (09) 425 8260

Mount Albert Parish:

831 New North Road, Mount Albert, Auckland, 1003
Business Phone: (09) 846 7264 Fax: + (09) 849 5174 (H)

Taylor, Keith J , Rev

Mount Albert Methodist Church

831 New North Road, Mount Albert, Auckland, 1003
Business Phone: (09) 846 7264 Fax: +64 (09) 849 5145
Church\Worship Centre eMail: mount.albert.methodist@xtra.co.nz

Onehunga Co-operating Parish:

PO Box 13 096, Onehunga, Auckland, 1643
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591

McMeikan, Murray , Rev

O'Grady, Ron , Rev

Kaio, Fakafo , Rev

Grey St Church

Cnr Onehunga Mall & Grey St, Onehunga, Auckland, 1006

St Stephen's Church

Waitangi Rd, Oranga, Auckland, 1006
Business Phone: (09) 636 4587 Fax: +64 (09) 636 4591
Church\Worship Centre eMail: ocp@xtra.co.nz

Orakei Methodist Parish:

12 Saint Vincent Avenue, Remuera, Auckland, 1005
Business Phone: (09) 522 1785 Fax: +64 (09) 522 1785

Wall, (Terry) Terence W , Rev

St Paul's Methodist Church

12 St Vincent Avenue, Remuera, Auckland, 1050
Business Phone: (09) 522 1785
Church\Worship Centre eMail: stpaulsremuera@xtra.co.nz

South Kaipara Co-operating Parish:

PO Box 87, Helensville, Auckland, 1250
Business Phone: (09) 420 8868

Cavit, Jacqui , Rev

Peak Road Church, Kaukapakapa

Cnr Peak Road & SH16, Helensville, Auckland, 1250
Business Phone: + (09) 420 8868
Church\Worship Centre eMail: peter.deane@xtra.co.nz

St Chads, Huapui

Cnr Oraba & Matea Roads, Huapui, 1250
Business Phone: + (09) 420 8868
Church\Worship Centre eMail: jacquicavit@clear.net.nz

St Matthews, Helensville

60 Garfield Road, Helensville, Auckland, 1250
Business Phone: + (09) 420 8868
Church\Worship Centre eMail: jacquicavit@clear.net.nz

Waitoki Community Church

Kahikatea Flats Road, Waitoki, 1250
Business Email: peter.deane@xtra.co.nz
Church\Worship Centre eMail: peter.deane@xtra.co.nz

St Austell's Cooperating Parish - New Lynn:

35 Margan Avenue, New Lynn, Auckland, 1004
Business Phone: (09) 827 4360 Fax: +64 (09) 827 4360

Ngahe, (Vai) 'Alifeleti V , Rev

St Austell's Church

35 Margan Avenue, New Lynn, Auckland,
Business Phone: (09) 827 4360 Fax: +64 (09) 827 4360
Church\Worship Centre eMail: emansillstaut@xtra.co.nz

St Lukes Methodist Parish Northcote:

P O Box 36-385, Northcote, North Shore, 0748
Business Phone: (09) 419 2463

Dine, (Merv) Mervyn L , Rev

St Lukes Methodist Church, Northcote

14-20 Greenslade Crescent, Northcote, North Shore, 1310
Business Phone: (09) 480 9332 Fax: +64 (09) 480 9877
Church\Worship Centre eMail: ncmethodist@callplus.net.nz

Takapuna Parish:

PO Box 33 1013, Takapuna, North Shore City, 0740
Business Phone: (09) 489 4590 Fax: +64 (09) 489 4590

Dye, (Mike) Michael , Rev

Takapuna Church

427-429 Lake Rd, (Cnr Lake Rd & Tennyson Ave), Takapuna, North Shore Ci
Business Phone: (09) 489 4590 Fax: +64 (09) 489 4584
Church\Worship Centre eMail: takapunamethodist@xtra.co.nz

Te Atatu Union Parish:

PO Box 45081, Te Atatu, Auckland, 1230
Business Phone: (09) 834 3286 Fax: +64 (09) 834 3286

White, Graeme R, Rev

Te Atatu Union Church

Cnr Taikata & Te Atatu Roads, Te Atatu, Auckland, 1008
Business Phone: (09) 834 3286 Fax: +64 (09) 834 3286
Church\Worship Centre eMail: tatunion@ihug.co.nz

Waitakere Methodist Parish:

PO Box 20273, Glen Eden, Auckland, 0641
Business Phone: (09) 818 6542 Fax: +64 (09) 818 6542

Smith, Kenneth R, Rev

Stroobant, (Tony) Anthony, Rev

Glen Eden Methodist Church

302 West Coast Road, Glen Eden, Auckland,
Business Phone: (09) 818 6542 Fax: +64 (09) 818 6542
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Henderson Methodist Church

Prince Devanandan, 9 Swanson Road, Henderson, Auckland, 1008
Business Phone: (09) 838 9244 Fax: +64 (09) 838 9244
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Massey Methodist Church

112 Waimumu Road, Massey, Auckland,
Business Phone: (09) 832 5521
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Oratia Community Church

Cnr West Coast & Parker Rds, Oratia, Auckland, 1007
Business Phone: (09) 818 6542 Fax: +64 (09) 818 6542
Church\Worship Centre eMail: waitakere.parish@actrix.co.nz

Waterview Methodist Parish:

PO Box 19664, Avondale, Auckland, 1007
Business Phone: (09) 828 1102

Pole, Siosifa T, Rev

Waterview Church

1547 Great North Road, (Cnr Fir Street), Waterview, Auckland, 1007
Business Phone: (09) 828 1102

Wesley Roskill Parish:

276 Mount Albert Road, Mount Roskill, Auckland, 1004
Business Phone: (09) 629 3348

Pole, Siosifa T, Rev

Wesley/Roskill Church

276 Mt Albert Rd, Sandringham,
Business Phone: (09) 629 3348
Church\Worship Centre eMail: wesley.roskill@xtra.co.nz

Whangaparaoa Methodist Parish:

57 Laurence Street, Manly, Whangaparaoa, 1463
Business Phone: (09) 426 5615

Nicholls, (Val) Valerie J, Rev

Manly Methodist

76 Red Beach Road, Red Beach, Orewa, North Shore, 1461
Business Phone: (09) 426 5615
Church\Worship Centre eMail: office@whangamethparish.org.nz

Red Beach Methodist Church

76 Red Beach Road, Orewa, 1463
Business Phone: (09) 426 5615
Church\Worship Centre eMail: office@whangamethparish.org.nz

MANUKAU DISTRICT**Bucklands Beach Co-Operating Parish:**

PO Box 39278, Howick, Auckland, 2145
Business Phone: (09) 534 2305 Fax: +64 (09) 534 6355

Francis, Lorraine, Rev

Bucklands Beach Co-operating Church

245 Bucklands Beach Road, Bucklands Beach, Auckland, 1705
Business Phone: (09) 534 2305 Fax: +64 (09) 534 6355
Church\Worship Centre eMail: office@stjohnsbb.org.nz

Howick Pakuranga Parish:

Website: www.trinity.org.nz
PO Box 82056, Highland Park, Manukau City, 1730
Business Phone: (09) 576 2407 Fax: +64 (09) 576 5930

Peterson, Brian C, Rev

Devanandan, Prince B, Rev

Meadowlands Methodist Community Church

128 Whitford Road, Howick, South Auckland, 1705
Business Phone: (09) 533 0229 Fax: +64 (09) 533 0229
Church\Worship Centre eMail: mm.cc@woosh.co.nz

Trinity Pakuranga

474 Pakuranga Highway, Pakuranga, 1706
Business Phone: (09) 576 2407 Fax: +64 (09) 576 5930
Church\Worship Centre eMail: trinitychurch@clear.net.nz

Mangere Otahuhu Parish:

PO Box 43208, Mangere Town Centre, Manukau City, 2202
Business Phone: (09) 275 4759 Fax: +64 (09) 275 4779

Kinahoi Veikune, Setaita, Rev

Bader Drive Methodist Church, Mangere

40 Bader Drive, Mangere, South Auckland, 2022
Business Phone: (09) 275 4759 Fax: +64 (09) 275 4779
Church\Worship Centre eMail: rovingDove@xtra.co.nz

Mangere East Methodist Church

Cnr Ferguson & William Sts, Mangere East, Auckland,
Business Email: mangere-otahuhu.parish@xtra.co.nz
Church\Worship Centre eMail: mangere-otahuhu.parish@xtra.co.nz

Otahuhu Methodist Church

Cnr Great South & Fairburn Rds, Otahuhu, Auckland, 1006
Business Phone: (09) 275 9508 Fax: +64 (09) 275 4779
Church\Worship Centre eMail: mangere-otahuhu.parish@xtra.co.nz

Manurewa Methodist Parish:

PO Box 75-515, Manurewa, Auckland, 2243
Business Phone: (09) 266 5301 Fax: +64 (09) 266 7408

Taungapeau, 'Epeli , Rev

Manurewa Methodist Church

224 - 226 Great South Road, Manurewa, Auckland, 1702
Business Phone: (09) 266 5301 Fax: +64 (09) 266 7408
Church\Worship Centre eMail: manumeth@ihug.co.nz

Papakura Parish:

25 Broadway, Papakura, South Auckland, 2110
Business Phone: (09) 298 4695 Fax: +64 (09) 298 3129

Woodward, Gillian , Rev

Crossroads Methodist Church

25 Broadway, Papakura, South Auckland, 1703
Business Phone: (09) 298 4695 Fax: +64 (09)
Church\Worship Centre eMail: meth.papakura@xtra.co.nz

Papatoetoe Parish:

PO Box 23793, Papatoetoe, South Auckland, 1701
Business Phone: (09) 278 6442 Fax: +64 (09) 278 6442

Le Roux, Andre , Rev

Wesley Methodist Church Papatoetoe

37-39 Kolmar Road, Papatoetoe, Auckland, 1701
Business Phone: (09) 278 6442 Fax: +64 (09) 278 6442
Church\Worship Centre eMail: wesleymeth@xtra.co.nz

Pukekohe Parish:

PO Box 617, Pukekohe, 1800
Business Phone: (09) 238 5214 Fax: +64 (09) 238 6768

Donald, Margaret , Rev

'Uhila, 'Alipate , Mr

Church by the Seashore

c/- Mrs RA Manning, 131 Torkar Road, Clarks Beach, 1852

Karaka Family Church

State Highway 22,, near Cnr of SH22 & Blo, Pukekohe, 1800

Mauku Church

Cnr of Day Road & Mauku Road, Pukekohe, South Auckland, 1800

Wesley Church, Pukekohe

Corner Queen & Wesley Streets, Pukekohe,
Business Phone: (09) 238 6768 Fax: +64 (09) 238 6768

Tuakau Union Parish:

PO Box 143, Tuakau, South Auckland, 2342
Business Phone: (09) 237 8098

Clifford, (Bill) William J , Rev

Tuakau Church

PO Box 143, Tuakau, 1892

Waiuku & Districts Combined Parishes:

PO Box 140, Waiuku, 2341
Business Phone: (09) 235 9312 Fax: +64 (09) 235 9312

Schoneveld, (Bert) Eijmbert J , Rev

Awhitu Central Church, Waiuku

18 Awhitu Central Road, Awhitu Central, Waiuku, 1852
Business Phone: (09) 235 7914 Fax: +64 (09) 235 9312

Pollok Church, Waiuku

2104 Awhitu Road, Pollok, Waiuku, 1852

Business Phone: (09) 235 7914 Fax: +64 (09) 235 9312

St Andrew's, Waiuku

85 Queen Street, Waiuku, 1852

Business Phone: (09) 235 7914 Fax: +64 (09) 235 9312

WAIKATO-WAIARIKI DISTRICT**All Saints (Bryant Park) Cooperating Parish:**

PO Box 10-365, Te Rapa, Hamilton, 3241

Business Phone: (07) 849 5104

Barnes, Bob, Rev

All Saints, Hamilton

Cnr Sandwich Rd & Cecil St, Te Rapa, Hamilton, 2001

Business Phone: (07) 849 5104

Church\Worship Centre eMail: allsaints.hamilton@paradise.net.nz

Cambridge Union Parish:

43 Queen Street, Cambridge, 2351

Business Phone: (07) 827 6523 Fax: +64 (07) 827 6523

Gordon, David, Rev

Cambridge Church

Cnr Queen & Bryce Street, Cambridge, 2351

Business Email: cambridge-union@xnet.co.nz

Church\Worship Centre eMail: cambridge-union@xnet.co.nz

Chartwell Co-operating Parish:

Website: <http://home.clear.net.nz/pages/chartwell>

PO Box 12034, Hamilton, 3248

Business Phone: (07) 855 7434 Fax: +64 (07) 855 7019

Mills, Anne, Rev

Olsen, (Ken) Kenneth W, Rev

St Albans, Hamilton

Cnr Bellmont Ave & Comries Rd, Hamilton, 2001

Business Phone: (07) 855 7434 Fax: +64 (07) 855 7019

Church\Worship Centre eMail: office@chartwellchurch.org.nz

St Mary's Gordonton

Gordonton Rd, (Cnr of Piako Rd), Gordonton, 2050

Business Phone: (07) 855 7434 Fax: +64 (07) 855 7019

Church\Worship Centre eMail: office@chartwellchurch.org.nz

Cooperating Parish of St Clare, Dinsdale:

PO Box 15-125, Hamilton, 3243

Business Phone: (07) 847 2752 Fax: +64 (07) 847 2752

Sinclair, Paul F, Rev

St Clare's Church, Hamilton

97 Tuhikamea Road, Dinsdale, Hamilton, 2001

Business Phone: (07) 847 2752 Fax: +64 (07) 847 2752

Church\Worship Centre eMail: stclare@paradise.net.nz

Hamilton East Methodist Parish:

20 Wellington Street, Hamilton East, 3216

Business Phone: (07) 856 3940

Griffiths, (Anne) Joy A, Rev

St John's Methodist Church, Hamilton

20 Wellington Street, Hamilton East, Hamilton,
Business Phone: (07) 856 3940
Church\Worship Centre eMail: st.johns@paradise.net.nz

Wesley, Hamilton

Cnr Heaphy Tce & Bettina Rd, Hamilton East, 2001
Business Phone: (07) 856 3940

Hamilton Methodist Parish:

Website: susan@hamiltonmethparish.org.nz
PO Box 384, Hamilton, 3240
Business Phone: (07) 839 3951 Fax: +64 (07) 839 3950

Thompson, Susan J , Rev Dr

Melville Methodist Church

Cnr Bader St & Normandy Ave, Hamilton,
Business Phone: (07) 843 5117 Fax: +64 (09) 839 3950
Church\Worship Centre eMail: susan@hamiltonmethparish.org.nz

St Paul's Methodist Church, Hamilton

62 London Street, Hamilton, 2001
Business Phone: (07) 839 3951 Fax: +64 (07) 839 3950
Church\Worship Centre eMail: susan@hamiltonmethparish.org.nz

Hauraki Plains Co-operating Parish:

1a Hayward Road, Ngatea, Waikato, 2852
Business Phone: (07) 867 7201 Fax: +64 (07) 867 7201

King, Linda , Rev

Hauraki Plains Co-operating Church

3 Darlington Street, Ngatea, 2852

Huntly Co-operating Parish:

PO Box 107, Huntly, 3700
Business Phone: (07) 828 9713 Fax: +64 (07) 828 9711

Huntly Co-operating Church

Cnr William & Onslow Sts, Huntly, 2191
Business Phone: (07) 828 9713 Fax: +64 (07) 828 9711
Church\Worship Centre eMail: trinity.huntly@xtra.co.nz

Waikokowai

Waikokowai, via Huntly, Huntly,
Business Phone: (07) 828 9713 Fax: +64 (07) 828 9711
Church\Worship Centre eMail: trinity.huntly@xtra.co.nz

Kawerau Parish:

21 Marshall Street, Kawerau, 3127
Business Phone: (07) 323 7611

Kawerau Church

21 Marshall Street, Kawerau, 3127
Business Phone: (07) 323 7611
Church\Worship Centre eMail: allisyn21@ihug.co.nz

Matamata Union Parish:

PO Box 345, Matamata, 3440
Business Phone: (07) 888 8806

Yuzon, Lourdino , Rev Dr

Matamata Union Church

Peria Road, Matamata, 3400
Business Phone: (07) 888 8976 Fax: +64 (07) 888 8026

Mercury Bay Co-operating Parish:

PO Box 368, Whitianga, Waikato, 2856

Business Phone: (07) 862 8603

Morrinsville Parish:

406 Thames Street, Morrinsville,

Business Phone: (07) 889 7623 Fax: +64 (07) 889 7623

Whitehead, Nancy Jean M , Rev

Morrinsville Methodist Church

Cnr Thames & Canada Streets, Morrinsville,

Business Phone: (07) 889 7623 Fax: +64 (07) 889 7623

Church\Worship Centre eMail: morrinsville.methodist@xtra.co.nz

Ngaruawahia Union Parish:

28 Galileo Street, Ngaruawahia, 3720

Business Phone: (07) 824 8864

Ngaruawahia Union Church

28 Galileo St, Ngaruawahia, 3720

Business Phone: (07) 824 8864 Fax: +64 (07) 824 8179

Omokoroa Community Parish:

139 Hamurana Road, Omokoroa, 3051

Business Phone: (07) 548 2515 Fax: +64 (07) 548 2516

Keith, Fergus , Mr

Omokoroa Community Church

139 Hamurana Road, Omokoroa, 3114

Business Phone: (07) 548 2515 Fax: +64 (07) 548 2516

Church\Worship Centre eMail: office@theocc.org.nz

Paeroa Co-operating Parish:

PO Box 54, Paeroa, Waikato, 2951

Business Phone: (07) 862 6788 Fax: +64 (07) 862 6110

Lasi, Tau , Rev

Paeroa Co-operating Church

Cnr Mackay & Willoughby Sts, Paeroa, 2951

Business Phone: (07) 862 6788 Fax: +64 (07) 862 6110

Church\Worship Centre eMail: paeroa.coop@xtra.co.nz

Pio Pio-Aria Mokau Co-Operating Parish:

PO Box 119, Pio Pio, 2555

Business Phone: (07) 877 8097 Fax: +64 (07) 877 8097

Osborne, Peter , Rev

All Saints Church, Piopio

C/- 22 Moa Street, Piopio, 2555

Kohunui Marae, Piopio

C/- 22 Moa Street, Piopio, 2555

St Barnabas, Aria

C/- 22 Moa Street, Piopio, 2555

St Peters by the Sea, Mokau

22 Moa Street, Piopio, 2555

Raglan District Union Parish:

3 Stewart Street, Raglan, Waikato, 3225
Business Phone: (07) 825 8276

Wooderson, Keith, Mr

Raglan District Union Church

3 Stewart St, Raglan, 3225
Business Phone: (07) 825 8276

Rotorua Methodist Parish:

PO Box 5010, Rotorua West, 3230
Business Phone: (07) 348 1527 Fax: +64 (07) 348 1525

Eagle, Brian R, Rev

Letoa, (Alesana) Vaitofiga A

Rotorua Methodist Church & Bainbridge Centre

187 Old Taupo Road, Rotorua, 3201
Business Phone: (07) 348 1527 Fax: +64 (07) 348 1525
Church\Worship Centre eMail: rotmethodist@clear.net.nz

St Francis Co-operating Parish (Hamilton):

Website: <http://homepages.paradise.net.nz/stfranc>
PO Box 11-007, Hillcrest, Hamilton, 3251
Business Phone: (07) 856 7866 Fax: +64 (07) 856 7860

St Andrew's Tauwhare (Hamilton)

PO Box 11007, Hillcrest, Hamilton, 2034

St David's Matangi (Hamilton)

PO Box 11007, Hillcrest, Hamilton, 2034

St Francis Church

C/- 92 Mansel Avenue, Hillcrest, Hamilton, 2001

St James Union Parish, Greerton:

PO Box 3006, Greerton, Tauranga, 3142
Business Phone: (07) 541 2182 Fax: +64 (07) 541 2719

Hellyer, Bruce, Rev

St James, Greerton

70 Pooles Road, Cnr Devon Street & Pooles Road, Greerton, Tauranga, 3001
Business Phone: (07) 541 2182 Fax: +64 (07) 541 2719
Church\Worship Centre eMail: ktstjames@xtra.co.nz

St Johns Union Parish Opotiki:

P O Box 268, Opotiki, 3092
Business Phone: (07) 315 7314 Fax: + (07) 315 6186

Barber, Laurie H, Rev Dr

Barber, Petra, Rev

St Johns, Opotiki

102 St John Street, Opotiki, 3092
Business Phone: (07) 315 6176 Fax: +64 (07) 315 6186
Church\Worship Centre eMail: saintjohn@xtra.co.nz

St Paul's Co-Operating Parish (Taumarunui):

PO Box 367, Taumarunui, 3946
Business Phone: (07) 895 7061 Fax: +64 (07) 895 7061

Sandiford Phelan, Ruth, Rev

St Matthews, Taumarunui

MiroStreet, Mananui, Taumarunui,
Business Phone: (07) 895 7061 Fax: +64 (07) 895 7061

Church\Worship Centre eMail: stpauls.taumarunui@xtra.co.nz

St Paul's Co-Operating Church, Taumarunui

8 Marae Street, Taumarunui,

Business Phone: (07) 895 7061 Fax: +64 (07) 895 7061

Church\Worship Centre eMail: stpauls.taumarunui@xtra.co.nz

St Paul's Co-operating Parish Putaruru:

PO Box 12, Putaruru, Waikato, 2371

Business Phone: (07) 883 7591

Singh, Godwin R , Rev

St Paul's Putaruru

64 Kensington Street, Putaruru,

Business Phone: (07) 883 7591

St Paul's Co-operating Parish, Papamoa:

242 Dickson Road, Papamoa, 3003

Business Phone: (07) 542 1827 Fax: +64 (07) 542 1827

Dwight, Lorna , Mrs

St Paul's Co-operating Church, Papamoa

242 Dickson Road, Papamoa, 3003

Business Phone: (07) 542 1827 Fax: +64 (07) 542 1827

Church\Worship Centre eMail: saintpauls_papamoa@yahoo.com.au

St Paul's Union Parish - Taupo:

PO Box 823, Taupo, 2730

Business Phone: (07) 378 6812 Fax: +64 (07) 378 6812

Howell, John , Rev

St Paul's Union Church Taupo

Cnr Tamanutu St, & Rifle Range Rd, Taupo, 2730

Business Phone: (07) 378 6812 Fax: +64 (07) 378 6812

Church\Worship Centre eMail: stpauls_taupo@xtra.co.nz

Tauranga Parish (Western Bay of Plenty):

PO Box 2019, Tauranga, 3030

Business Phone: (07) 578 8493 Fax: +64 (07) 578 8463

Webster, (Alex) Alexander W , Rev

Marsh, Janet , Rev

Whimster, (Viv) Vivien J , Mrs

Southon, Ngaire

St Stephen's Tauranga

15 Brookfield Terrace, Tauranga, 3001

Business Phone: (07) 576 4961 Fax: +64 (07) 576 4961

Church\Worship Centre eMail: ststephensmethodist@xtra.co.nz

Wesley, Tauranga

100 13th Avenue, Tauranga, 3001

Business Phone: (07) 578 8493 Fax: +64 (07) 578 8463

Church\Worship Centre eMail: tauranga.methodist@xtra.co.nz

Te Aroha Co-operating Parish:

C/- 32 Church Street, Te Aroha, Waikato, 2971

Business Phone: (07) 884 8673 Fax: +64 (07) 884 8633

Elphick, Doris J , Rev

Eastport Road Community Church

Eastport Road, RD, Te Aroha, 2971

Te Aroha Co-operating Church

32 Church Street, Te Aroha, 2971

Business Phone: (07) 884 8673 Fax: +64 (07) 884 8673
Church\Worship Centre eMail: teacoop@xtra.co.nz

Waitoa Church

Waitoa, 2973

Te Awamutu Parish:

PO Box 147, Te Awamutu, 3840

Business Phone: (07) 871 5376 Fax: +64 (07) 871 8168

Calman, Maureen M, Rev

Otorohanga Methodist Church

C/- E Beck, 219 Mangaorongo Rd, RD 2, Otorohanga, 2564

Business Phone: (07) 873 7165

Te Awamutu Church

261 Bank Street, Te Awamutu, 2400

Business Phone: (07) 871 5376 Fax: +64 (07) 871 8168

Church\Worship Centre eMail: maurcalm@xtra.co.nz

Te Puke/Mount Maunganui Methodist Parish:

2 Oroua Street, Te Puke, 3119

Business Phone: (07) 573 7676 Fax: +64 (07) 573 7676

Mount Maunganui Methodist

Puriri Street, Mount Maunganui,

Business Phone: (07) 573 7676 Fax: +64 (07) 573 7676

Church\Worship Centre eMail: tpmtmethos@actrix.co.nz

Te Puke Methodist

2 Oroua Street, Te Puke, 3119

Business Phone: (07) 573 7676 Fax: +64 (07) 573 7676

Church\Worship Centre eMail: tpmtmethos@actrix.co.nz

Thames Union Parish:

PO Box 544, Thames, 2815

Business Phone: (07) 868 6123 Fax: +64 (07) 868 6123

Puriri Church

C/- Cnr Pohau & Pollen Sts, Thames, 2801

St Andrew's Coromandel

C/- Cnr Pohau & Pollen Streets, Thames, 2801

Thames Coast Community Church

C/- Cnr Pohau & Pollen Streets, Thames, 2801

Thames Union Church St James

St James Church, Cnr Pollen & Pahau Sts, Thames, 2821

Business Phone: (07) 868 6123 Fax: +64 (07) 868 6123

Church\Worship Centre eMail: tup@xtra.co.nz

Trinity United Parish, incl Whangamata, Tairua & Pauanui:

PO Box 199, Pauanui, 3546

Business Phone: (07) 865 7591

Whangamata Church

PO Box 89, Whangamata, 2982

Business Phone: (07) 865 7951 Fax: +64 (07) 865 7951

Turangi Union Parish:

PO Box 286, Turangi, 2751

Business Phone: (07) 386 8507 Fax: +64 (07) 386 6058

Olds, Pat , Rev

Church of the Cross

PO Box 286, Turangi, 2751

Business Phone: (07) 386 8507 Fax: +64 (07) 386 6058

Church\Worship Centre eMail: cctgi@xtra.co.nz

Waihi Beach L.E.P:

94 Dillon Street, Waihi Beach, 3611

Business

Galloway, Ian , Rev

Waihi Beach United Church

Wilson Road, Waihi Beach, 2981

Whakatane Anglican Methodist Co-operating Parish:

Website: www.waiapu.anglican.org.nz/bop/parishes/

PO Box 164, Whakatane, 3080

Business Phone: (07) 308 5809 Fax: +64 (07) 308 5809

Bruere, Robert , Rev

Church of St George & St John

30 Domain Road, Whakatane, 3080

Business Phone: (07) 308 5809 Fax: +64 (07) 308 5809

Church\Worship Centre eMail: whakatane.am@paradise.net.nz

St Matthew's Church

30 Morrison Street, Taneatua, 3123

St Nicholas Church

197 Pohutukawa Avenue, Ohope, 3085

TARANAKI-WANGANUI DISTRICT

Bell Block- Lepperton Co-Op Parish:

2 Mangati Road, Bell Block, New Plymouth, 4312

Business Phone: (06) 755 1222

Quin, David , Rev

Bell Block - Lepperton Co-operating Church

2 Mangati Rd, Bell Block, New Plymouth, 4312

Business Phone: (06) 755 1222

St Marks Church, Lepperton

C/- PDC Lepperton Store, Lepperton, Taranaki, 4650

Eltham-Kaponga Co-operating Parish:

1445 Eltham Road, RD 29, Kaponga, Taranaki, 4679

Business Phone: (06) 764 8378

St Johns, Kaponga

3 West Street, Kaponga, 4850

St Marks, Eltham

High St, Eltham, 4657

Business Phone: (06) 764 8943

Hawera Parish:

PO Box 694, Hawera, Taranaki, 4640

Business Phone: (06) 278 6270

Wesley Methodist, Hawera

35 Regent Street, Hawera, 4640

Business Phone: (06)278 6270
Church\Worship Centre eMail: a.c.webster@clear.net.nz

Inglewood United Parish:

PO Box 113, Inglewood, 4651
Business Phone: + (06) 756 7124

Inglewood United Church

Cnr Brown & Kelly Sts, Inglewood, Taranaki, 4651

Manaia Union Parish:

c/o Mrs. M. Bishop, 1597 Skeet Road, R.D. 28, Manaia, 4851
Business Phone: (06) 274 8764

Manaia Union Chapel

Manaia Union Parish Chapel, Gibson Hall, Tauhuri Street, Manaia,
Business Phone: (06) 274 8411

New Plymouth Methodist Parish:

58 Liardet Street, New Plymouth, 4601
Business Phone: (06) 759 9036 Fax: +64 (06) 759 9036

Upson, Alan R , Rev

New Plymouth Methodist Centre

58 Liardet St, New Plymouth, 4601
Business Phone: (06) 759 9036 Fax: +64 (06) 759 9036
Church\Worship Centre eMail: np.methodist@xtra.co.nz

Okato Co-operating Parish:

PO Box 29, Okato, Taranaki, 4652
Business Phone: (06) 752 1088

Martin, Albie , Rev

Brogden, Rex , Mr

St James Methodist Church Taranaki

1 Donnelly Street, Oakura, Taranaki, 4652
Business Phone: (06) 752 1088 Fax: +64 (07) 752 1088
Church\Worship Centre eMail: mavrex@hyper.net.nz

St Lukes Methodist Church Taranaki

37 Carthew Street, Okato, Taranaki, 4652

St Nicholas Anglican Church Taranaki

5843 Surf Highway, Rahotu, Taranaki, 4856

St Paul's Anglican Church Taranaki

80 Carthew Street, Okato, Taranaki,
Business Phone: (06) 752 4188

Opunake Co-Operating Parish:

PO Box 53, Opunake, 4853
Business Phone: (06) 761 8287

Opunake Co-Op Church 'St Pauls'

Cnr Havelock & King Sts, Opunake, 4854
Business Phone: (06) 761 8287
Church\Worship Centre eMail: opunakeco-op@xtra.co.nz

Patea Co-operating Parish:

4 Oxford Street, Patea, 4520
Business Phone: (06) 273 8481 Fax: +64 (06) 273 8480

James, Christine , Rev

Patea Co-operating Church

4 Oxford Street, Patea, 5181

Business Phone: (06) 273 8481 Fax: +64 (06) 273 8480

Stratford Methodist Parish:

132 Stanley Road, RD 24, Stratford, Taranaki, 4394

Business Phone: (06) 765 6025

Stratford Methodist Church (St Stephens)

Cnr Regan & Orlando Streets, Stratford, 4332

Business Phone: (06) 765 6025

Waitara Methodist Parish:

PO Box 143, Waitara,

Business Phone: (06) 754 7843 Fax: +64 (06) 754 7843

Urenui Methodist Church

C/- Mrs Joan Hunger, Waiau Road, RD 43, Waitara,

Business Phone: (06) 754 6682

Wanganui Methodist Parish:

PO Box 4195, Wanganui, 4541

Business Phone: (06) 345 7394 Fax: +64 (06) 345 7394

Bell, (Tony) Anthony N , Rev

Trinity Methodist, Wanganui

183 Wicksteed Street, Wanganui, 4500

Business Phone: (06) 345 7394 Fax: +64 (06) 345 7394

Church\Worship Centre eMail: wg.meth-parish@xtra.co.nz

HAWKES BAY - MANAWATU DISTRICT

Ashhurst-Bunnythorpe-Pohangina Parish:

P O Box 1887, Palmerston North, 4440

Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799

Kinera, Philomeno S , Rev

Ashhurst Church

57 Bamfield Street, Palmerston North,

Business Phone: (06) 358 2860 Fax: +64 (06) 358 8799

Church\Worship Centre eMail: wesleybroadway@xtra.co.nz

Bunnythorpe Church

Cnr Dixons Line & Baring St, Bunnythorpe, 5453

Business Phone: (06) 358 2860 Fax: +64 (06) 358 8799

Church\Worship Centre eMail: wesleybroadway@xtra.co.nz

Pohangina Church

Pohangina Valley West Road, Pohangina, 5451

Business Phone: (06) 358 2860 Fax: +64 (06) 358 8799

Church\Worship Centre eMail: wesleybroadway@xtra.co.nz

Feilding-Oroua Methodist Parish:

11 Grey Street, Feilding, Manawatu, 4702

Business Phone: (06) 323 4127

Kinera, Philomeno S , Rev

Taylor, Lindsay N , Mr

St Marks Methodist Church Feilding

11 Grey Street, Feilding, 4702

Business Phone: (06) 323 4127 Fax: +64 (06) 323 4127

Waituna West Church

C/- 5 Kimbolton Road, Feilding, 4702

Business Phone: (06) 323 8304

Foxton/Shannon Co-operating Parish:

PO Box 52, Foxton, Manawatu, 5551

Business Phone: (06) 363 7936

Laird, Ian, Mr

St Johns Church, Foxton

11 Avenue Road, Foxton, 5551

Business Phone: (06) 363 7936

St Lukes Church, Foxton

Pratt Avenue, Foxton, 5551

Business Phone: (06) 363 7936

St Marks Church, Himatangi

Koputaroa Road, Himatangi, 5551

Business Phone: (06) 363 7936

Hastings Methodist Parish:

c/o Dennis Coon, 406 Jervois Street, Hastings, Hawkes Bay, 4201

Business Phone: (06) 878 3748

Pentelow, (Jim) James W, Mr

Coon, Dennis, Mr

Samoan Centre - Early Childhood Education Centre

80 Carnarvon Drive, Flaxmere, Hastings, 4201

Business Phone: (06) 879 7568

Mangapapa Union Parish:

PO Box 2146, Gisborne, 4010

Business Phone: (06) 867 9604 Fax: +64 (06) 868 3162

Patrick, Stewart, Mr

Mangapapa Union Church

PO Box 2146, Gisborne, 3801

Business Phone: (06) 867 9604 Fax: +64 (06) 868 3162

Church\Worship Centre eMail: office@mup.org.nz

Marton Methodist Parish:

c/- PO Box 1887, Palmerston North,

Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799

Kinera, Philomeno S, Rev

Marton Methodist Church

Wellington Road, Marton,

Business Phone: (06) 327 8286

Church\Worship Centre eMail: blgibbs@xtra.co.nz

Milson Community Parish:

c/o Minister Janice Lyon, 32 Staces Road, RD 1, Palmerston North, 5321

Business Phone: (06) 356 1985

Milson Combined Church

Cnr Milson Line & Purdie Street, Palmerson North, 5301

Business Phone: (06) 356 1985

Church\Worship Centre eMail: janice-lyon@clear.net.nz

Napier Methodist Parish:

PO Box 4088, Marewa, Hawkes Bay, 4143
Business Phone: (06) 835 8163

Slinn, Stuart G, Rev

Trinity Methodist, Napier

32 Clive Square East, Napier, 4001
Business Phone: (06) 835 8163 Fax: +64 (06) 844 1293
Church\Worship Centre eMail: trinity.napier@xtra.co.nz

Pahiatua Union Parish:

PO Box 11, Pahiatua, Manawatu, 5470
Business Phone: (06) 376 8680 Fax: +64 (06) 376 8680

St Paul's Church, Pahiatua

Cnr Huia & Arthur Street, Pahiatua, 5470
Business Phone: (06) 376 8680 Fax: +64 (06) 376 8680

Palmerston North Methodist Parish:

PO Box 1887, Palmerston North, Manawatu, 4410
Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799

Kinera, Philomeno S, Rev

Wesley Broadway

264 Broadway Avenue, Palmerston North, 4410
Business Phone: (06) 358 2860 Fax: +64 (06) 356 8799
Church\Worship Centre eMail: wesleybroadway@xtra.co.nz

Rongotea Uniting Parish:

PO Box 136, Rongotea,
Business Phone: (06) 324 8179

St Lukes Rongotea

Thames St, Rongotea, Manawatu, 4479

St Matthews Taikorea

Taikorea Road, Rongotea, Manawatu, 5454
Business Email: fayandbillc@bigfoot.com
Church\Worship Centre eMail: fayandbillc@bigfoot.com

St James Union Parish Woodville:

c/- Mr W M Bly, 184 Woodlands Road, RD3, Woodville, Tararua, 4999
Business Phone: (06) 376 5353 Fax: +64 (06) 376 5353

St James Union Church, Woodville

Cnr McLean St Nth, & Richardson St, Woodville, 5473
Business Phone: (06) 376 4023 Fax: +64 (06) 376 4023

Tamatea Community Parish:

PO Box 16029, Tamatea, Napier, 4001
Business Phone: (06) 844 4279

Tamatea Community Church

1 York Street, Tamatea, Napier, 4001
Business Phone: (06) 844 4279
Church\Worship Centre eMail: tamateacc@yahoo.co.uk

Waipawa Co-operating Parish:

PO Box 115, Waipawa, Hawkes Bay, 4170

Business Phone: (06) 857 8146

St Johns, Waipawa

Kennilworth Street, Waipawa, 4170

Wairoa Union Parish:

c/o- Bryan Yuile, 63 Hunterbrown Street, Wairoa, Hawkes Bay, 4108

Business Phone: + (06) 838 6234

St Andrew's Church, Wairoa

Queen Street, Wairoa, 4108

WELLINGTON DISTRICT

All Saints Hataitai-Kilbirnie, Co-Op Parish:

Website: www.allsaints.org.nz

90 Hamilton Road, Hataitai, Wellington, 6021

Business Phone: (04) 971 2142 Fax: +64 (04) 971 2149

All Saints, Hataitai

90 Hamilton Rd, Hataitai, 6021

Business Phone: (04) 386 3042 Fax: +64 (04) 386 4231

Church\Worship Centre eMail: admin@allsaints.org.nz

Brooklyn St Matthew's Co-operating Parish:

96 Washington Avenue, Brooklyn, Wellington, 6002

Business Phone: (04) 389 3470

McLay, Robert J, Rev

Brown, Denzil, Rev

St Matthews, Brooklyn

96 Washington Avenue, Brooklyn, Wellington, 6002

Business Phone: (04) 389 3470

Church\Worship Centre eMail: stmattes@actrix.gen.nz

Featherston Union Parish:

64 Fox Street, Featherston, Masterton, 5710

Business Phone: (06) 379 6537

Hall, Margaret, Rev

Greytown Union Parish:

C/- Mrs H Morison, "Haunui", Morrisons Bush, Greytown, 5953

Business Phone: (06) 304 9531

List, Robin, Rev

St Andrew's, Greytown

Cnr Main & Jellicoe Streets, Greytown, 5953

Business Phone: (06) 370 8281

Church\Worship Centre eMail: donkey@wise.net.nz

Hutt City Uniting Congregations Parish:

Website: <http://homepages.ihug.co.nz/~hcuc/>

PO Box 30 529, Lower Hutt, 5040

Business Phone: (04) 569 6017 Fax: +64 (04) 569 6043

Calvert, (Jan) Janice M , Rev Dr

Taufalele, Tevita , Rev

Popea-Mauigoa, Hana , Rev

Turton, John , Rev

Petone Multi-cultural Church

42 Nelson Street, Petone, Wellington, 6008
Business Phone: (04) 568 5411

St Aidans on the Hill

Cnr Poto Rd & Stratton St, Maungaraki, Lower Hutt, 6008

St John's Avalon Uniting Church

986 High Street, Avalon, Lower Hutt, 6009
Business Phone: (04) 577 2533

St Marks - Woburn Rd

58 Woburn Road, Lower Hutt, 6009
Business Phone: (04) 569 6017 Fax: +64 (04) 569 6043

St Stephen's Wainuiomata Union Church

108 Main Road, Wainuiomata, 6008

Stokes Valley Uniting Church

11 Hawthorn Crescent, Stokes Valley, Wellington, 6008

Waiwhetu Uniting Church

6 Trafalgar Street, Waiwhetu, Lower Hutt, 6009
Business Phone: (04) 976 3551

Johnsonville Uniting Parish:

PO Box 13-594, Johnsonville, Wellington, 6032
Business Phone: (04) 478 3396 Fax: +64 (04) 478 8036

Gilkison, Anna , Rev

Johnsonville Uniting Church

18 Dr Taylor Terrace, Johnsonville, Wellington, 6004
Business Phone: (04) 478 3396 Fax: +64 (04) 478 8036
Church\Worship Centre eMail: juc@paradise.net.nz

St Oswald Union Church Newlands

4 Oswald Cres, Newlands, Wellington, 6004

Kapiti Uniting Parish:

Website: www.kapitiunitingparish.org.nz
27 Raumati Road, Raumati, 6010
Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476

Wilkins, Norman H , Rev

Paekakariki Church

Ocean Rd, Paekakariki, 6010
Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476
Church\Worship Centre eMail: kapiti@paradise.net.nz

Raumati Church

27 Raumati Rd, Raumati, 6010
Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476
Church\Worship Centre eMail: Kapiti@paradise.net.nz

Waikanae Church

Ngapaki St, Raumati, 6010
Business Phone: (04) 902 5809 Fax: +64 (04) 904 5476
Church\Worship Centre eMail: kapiti@paradise.net.nz

Levin Methodist Parish:

92A Cambridge Street, Levin, Manawatu, 5510
Business Phone: (06) 368 5927

Eyles, (Bob) Robert J , Rev Dr

Eagle, Ross , Mr

St John's Methodist Church, Levin

Cnr Cambridge & Kent Ss, Levin,

Business Phone: (06) 368 5927

Church\Worship Centre eMail: levinmethodist@xtra.co.nz

Mana Parish:

C/- 3 Romesdale Rd, Papakowhai, Porirua, Wellington, 6006

Business Email: b.o.sanders@clear.net.nz

St Lukes, Pukerua Bay

Haunui Street, Pukerua Bay, Wellington, 6010

Masterton St Lukes Union Parish:

PO Box 789, Masterton, 5840

Business Phone: (06) 378 6152

Coats, Geraldine , Rev

St Lukes Union, Masterton

Cnr Worksop Rd & Queen St, Masterton, 5810

Business Phone: (06) 378 6152

Church\Worship Centre eMail: stlukes@wise.net.nz

Miramar Uniting Parish:

56 Hobart Street, Miramar, Wellington, 6003

Business Phone: (04) 388 4247

Lind, Clare E , Rev

Miramar Uniting Church

56 Hobart Street, Miramar, Wellington, 6003

Business Phone: (04) 388 4247

Church\Worship Centre eMail: muc@xctrix.co.nz

Ngaio Union Parish:

PO Box 29 057, Ngaio, Wellington,

Business Phone: (04) 479 6329 Fax: +64 (04) 479 2812

Ngaio Union Church

Cnr Kenya & Crofton Rd, Ngaio, Wellington, 6004

Business Phone: (04) 479 6329 Fax: +64 (04) 479 2812

Church\Worship Centre eMail: warrington.t@xtra.co.nz

Otaki Parish:

PO Box 86, Otaki, 5542

Business Phone: (06) 364 7099 Fax: +64 (06) 364 7099

Campbell, Ian , Rev

All Saints, Otaki

47 Te Rauparaha St, Otaki, 5560

Business Phone: (06) 364 7099

St Andrew's Manakau

Mokena Kohere Street, Manakau, 5500

Business Phone: (06) 364 7099

St Margarets Te Horo

38 School Road, Te Horo, 5560

Business Phone: (06) 364 7099

St David's Union Parish, Carterton:

164 High Street South, Carterton, 5951
Business Phone: (06) 379 8356 Fax: +64 (06) 379 5519

Cromarty, John, Rev

Gladstone Church

Cnr Gladstone &, Masterton-Longbush Rds, Carterton,

St David's Church Carterton

164 High Street, Carterton, 5951
Business Phone: (06) 379 8325 Fax: +64 (06) 379 5519
Church\Worship Centre eMail: st.david@xtra.co.nz

St James Masterton Union Parish:

116 High Street, Masterton, 5810
Business Phone: (06) 377 4354

Hall, Margaret, Rev

St James Union, Masterton

116 High St, Masterton, 5810
Business Phone: (06) 377 4354
Church\Worship Centre eMail: stjames.church@xtra.co.nz

St Ninian's Uniting Parish (Karori Northland Uniting Parish):

Website: www.knup.wellington.net.nz
PO Box 17-213, Wellington, 6033
Business Phone: (04) 476 7137 Fax: +64 (04) 476 7137

Keesing, Neil R, Rev

St Ninians Centre

Cnr Newcombe Cres & Karori Rd, Karori, Wellington, 6005
Business Phone: (04) 476 7137 Fax: +64 (04) 476 7137
Church\Worship Centre eMail: knup@xtra.co.nz

Tawa Union Parish:

Website: www.tawaunionparish.net.nz
PO Box 51 019, Tawa, Wellington, 6006
Business Phone: (04) 232 8844 Fax: +64 (04) 232 8847

Cunningham, (Jim) James, Rev

St Luke's Outreach Centre

83 Redwood Avenue, Tawa, Wellington, 6006
Business Phone: (04) 232 5521
Church\Worship Centre eMail: tupadmin@clear.net.nz

St Stephen's Centre for Worship & Administration

6 Elena Place, Tawa, Wellington, 6006
Business Phone: (04) 232 8844 Fax: +64 (04) 232 8847
Church\Worship Centre eMail: tupadmin@clear.net.nz

Upper Hutt Uniting Parish:

Website: www.vision-nz.co.nz/uhup
64 Martin Street, Upper Hutt, 5018
Business Phone: (04) 528 8915 Fax: +64 (04) 528 3751

Daniela, Nio M, Rev

Iona Centre

11 Ebdentown St, Upper Hutt, 6007
Business Phone: (04) 528 3237 Fax: +64 (04) 528 3751
Church\Worship Centre eMail: uhup@xtra.co.nz

St Andrew's Centre

460 Fergusson Drive, Upper Hutt, 6007
Business Phone: (04) 527 8641 Fax: +64 (04) 528 3751
Church\Worship Centre eMail: uhup@xtra.co.nz

Wesley Centre, Upper Hutt

1 Benzie Avenue, Upper Hutt, 6007

Business Phone: (04) 528 8915 Fax: +64 (04) 528 3751

Church\Worship Centre eMail: uhup@xtra.co.nz

Wellington South-Lyall Bay Union Parish:

PO Box 7483, Wellington South,

Business Phone: (04) 389 3225 Fax: +64 (04) 389 3232

Cooper, (Desmond) K. Desmond , Rev

Trinity Union Church

100 Riddiford Street, Newtown, Wellington, 6002

Business Phone: (04) 389 3225 Fax: +64 (04) 389 3232

Church\Worship Centre eMail: trinityunion@xtra.co.nz

Wesley Wellington Parish:

Website: www.wesleychurch.org.nz

PO Box 6133, Marion Square, Wellington, 6141

Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708

Cooper, (Desmond) K. Desmond , Rev

Tufuga Fatu, Fatuatia , Rev

Frith, Lynne O , Rev Dr

Tikoinaka, Peni , Rev

10AM Congregation

75 Taranaki Street, Te Aro, Wellington, 6001

Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708

Church\Worship Centre eMail: gen.wesley@clear.net.nz

Fijian Congregation

75 Taranaki Street, Wellington, 6001

Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708

Church\Worship Centre eMail: niko.bower@eds.com

Samoan Congregation

75 Taranaki St, Te Aro, Wellington, 6001

Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708

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Tongan Congregation

75 Taranaki St, Wellington, 6001

Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708

Church\Worship Centre eMail: gen.wesley@clear.net.nz

Waitangirua Hall

Cnr Corinna & Warspite Aves, Waitangirua, Porirua, Wellington, 5024

Business Phone: + (04) 384 7695 Fax: + (04) 382 9708

Church\Worship Centre eMail: secretary@wesleychurch.org.nz

NELSON MARLBOROUGH WEST COAST DIST**Blenheim Methodist Parish:**

Wesley Centre, 3 Henry Street, Blenheim, 7201

Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575

Browne, Wallis F , Rev

Ngati Rarua Centre

Wairau Bar Road, RD, Blenheim, 7321

Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575

Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Okaramio Community Church

State Highway 6, Okaramio, Blenheim, 7321
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Rapaura Community Church

Rapaura Rd, RD, Blenheim, 7321
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Tuamarina

Blind Creek Rd, Tuamarina, Blenheim, 7350
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Wesley Centre, Blenheim

3 Henry Street, Blenheim, 7301
Business Phone: (03) 578 5796 Fax: +64 (03) 578 5575
Church\Worship Centre eMail: wesley.blenheim@xtra.co.nz

Buller Union Parish:

c/- 12 Eastons Road, Westport, 7601
Business Phone: (03) 789 6934 Fax: +64 (03) 789 6934

Granity Community Centre

Torea St, Karamea Highway, (2 doors Sth of Firestation), Granity, Westport, 7
Business Phone: (03) 789 6934 Fax: +64 (03) 789 6934
Church\Worship Centre eMail: buparish@xtra.co.nz

Westport Union Church

Cnr Queen & Wakefield Sts, Westport, 7601
Business Phone: (03) 789 8714 Fax: +64 (03) 789 8714
Church\Worship Centre eMail: buparish@xtra.co.nz

Greymouth District Uniting Parish:

PO Box 444, Greymouth, 7805
Business Phone: (03) 768 4415

Efford, Thelma, Mrs

Heine, Lyn

Greymouth District Uniting Church

203 Tainui St, Greymouth, 7805
Business Phone: (03) 768 4415 Fax: +64 (03) 768 5944
Church\Worship Centre eMail: uniting@minidata.co.nz

Motueka Uniting Parish:

PO Box 265, Motueka, 7161
Business Phone: (03) 528 6420

Norman, Peter R, Rev

Riwaka Presbyterian

Main Road, Riwaka, 7160
Business Phone: (03) 528 6420
Church\Worship Centre eMail: acdunkley@xtra.co.nz

St Andrew's, Motueka

64 High Street, Motueka, 7161
Business Phone: (03) 528 6420
Church\Worship Centre eMail: acdunkley@xtra.co.nz

Murchison Community Church:

PO Box 59, Murchison, 7191

Business Phone: (03) 523 9401 Fax: +64 (03) 523 9401

Nelson St Luke's Union Parish:

PO Box 8010, Nelson, 7001

Business Phone: (03) 548 4550

St Lukes Union Church, Nelson

58 Toi Toi Street, Nelson, 7001

Business Phone: (03) 548 9023 Fax: +64 (03) 548 9073

Reefton District Union Parish:

C/- 153 Buller Road, Reefton, 8290

Business Phone: (03) 732 8589

Davidson, Ian, Mr

Maruia Christian Centre

153 Buller Road, Reefton, 8920

Business Phone: (03) 732 8589

Church\Worship Centre eMail: karen.davidson@clear.net.nz

Reefton Union Church

Shiel Street, Reefton, 8920

Business Phone: (03) 732 8589

Church\Worship Centre eMail: karen.davidson@clear.net.nz

St Andrew's United - Hokitika, Ross, Sth Westland:

118 Fitzherbert St, Hokitika, Greymouth, 7900

Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

Robert Douglas Memorial Church

Main Rd, Fox Glacier, 7951

Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

St Andrew's United Church

118 Fitzherbert St, Hokitika, 7900

Business Phone: (03) 755 6119 Fax: +64 (07) 755 6119

St Andrew's United Church, Ross

St James Street, Ross, 7954

Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

St James & St Johns

La Fontaine Rd, Hari Hari, 7951

Business Phone: (03) 755 6119 Fax: +64 (03) 755 6119

St Johns in the City Methodist Parish, Nelson:

PO Box 1500, Nelson, 7015

Business Phone: (03) 548 0558 Fax: +64 (03) 545 8589

Molineux, Alison J, Rev

St Johns in the City, Nelson

320 Hardy Street, Nelson, 7001

Business Phone: (03) 548 0558 Fax: +64 (03) 545 8589

Church\Worship Centre eMail: stjohns@ihug.co.nz

Stoke Methodist Parish:

C/- 4 Lichfield Street, Stoke, Nelson, 7011

Business Phone: + (03) 547 7322 Fax: + (03) 547 7322

Clover, Gary A , Rev
Stoke Methodist Church
92-94 Neale Avenue, Nelson, 7001

Union Parish of Picton:

40 Broadway, Picton, 7220
Business Phone: (03) 573 6301 Fax: +64 (03) 573 6301

Union Parish of Picton Church

40 Broadway, Picton, 7220
Business Phone: (03) 573 6301 Fax: +64 (03) 573 6301

Waimea Parish:

4 Wensley Road, Richmond, Nelson, 7002
Business Phone: (03) 544 8394

Tregurtha, Paul W , Rev

Richmond Methodist Church

4 Wensley Road, Richmond, Nelson, 7002
Business Phone: (03) 544 8394
Church\Worship Centre eMail: waimea.parish@xtra.co.nz

Wakefield Church

Cnr Edward & Arrow Streets, Wakefield, Nelson, 7181

CENTRAL SOUTH ISLAND

Ashburton Methodist Parish:

Website: <http://ashmeth.freeyellow.com/>
Baring Square East, Allenton, Ashburton, 7700
Business Phone: (03) 308 6207 Fax: +64 (03) 308 6207

Taylor, (Peter) Michael P , Rev

Baring Square Church

Baring Square East, Ashburton, 8300
Business Phone: (03) 308 6207 Fax: +64 (03) 308 6207
Church\Worship Centre eMail: gordonandanne@ashburton.co.nz

Lowcliffe

Isleworth Road, Lowcliff, 8300

Tinwald

Cnr Jane & Archibald Street, Tinwald, 8300

Winchmore Church

Cnr Rakaia Gorge Road &, Winchmore School Road, Winchmore, 8300

Beckenham - Sydenham Parish:

P O Box 12-127, Christchurch, 8042
Business Phone: (03) 942 2715 Fax: + (03) 942 2416

Webster, Alan K , Rev

Beckenham Methodist Church

83 Malcolm Avenue, Beckenham, Christchurch, 8002
Business Phone: (03) 942 2715 Fax: + (03) 942 2416
Church\Worship Centre eMail: beckmeth@clear.net.nz

Christchurch Central Methodist Parish & Mission:

Website: www.mmsi.org.nz
PO Box 1449, Christchurch, 8015
Business Phone: (03) 366 5030 Fax: +64 (03) 366 6650

Walters, Kathryn , Rev

Durham Street Methodist Church

309 Durham Street, Cnr Durham & Chester St Wst, Christchurch, 8001
Business Phone: (03) 366 5030 Fax: +64 (03) 366 6650
Church\Worship Centre eMail: reception@mmsi.org.nz

Wesley Village

91 Harewood Road, Harewood, Christchurch, 8005
Business Phone: (03) 366 6745 Fax: +64 (03) 366 6650
Church\Worship Centre eMail: reception@mmsi.org.nz

Christchurch North Parish:

68 Harewood Road, Papanui, Christchurch, 8053
Business Phone: (03) 352 1179 Fax: +64 (03) 352 5560

Taufa, Saikolone , Rev

Papanui Methodist

Cnr Harewood Rd & Chapel St, Christchurch, 8005
Business Phone: (03) 352 7952 Fax: +64 (03) 352 5560
Church\Worship Centre eMail: chchnorthmeth@xtra.co.nz

St David's Methodist Christchurch

Cnr Wairakei Rd & Spalding St, Christchurch, 8005
Business Phone: (03) 359 8124 Fax: +64 (03) 352 5560
Church\Worship Centre eMail: chchnorthmeth@xtra.co.nz

St John's Methodist Christchurch

49 Bryndwr Road, Christchurch, 8005
Business Phone: (03) 351 7390 Fax: +64 (03) 352 5560
Church\Worship Centre eMail: chchnorthmeth@xtra.co.nz

Christchurch South Parish:

C/- Parish Office, 7 Somerfield Street, Barrington, Christchurch, 8023
Business Phone: (03) 981 0699 Fax: +64 (03) 332 5246

Gibson, Mark L , Rev

St Marks Methodist Church (Christchurch)

94 Barrington, (Cnr Somerfield St), Christchurch, 8002
Business Phone: (03) 332 0699 Fax: +64 (03) 332 5246
Church\Worship Centre eMail: chchsthmeth@xtra.co.nz

Ellesmere Co-operating Parish:

P O Box 54, Leeston, 8151
Business Phone: (03) 324 3315

St David's, Leeston

High Street, Leeston, 8151
Business Phone: (03) 324 3315 Fax: +64 (03) 324 3315

St John's Southbridge

Lee St, Southbridge, 8150

St Lukes Brookside

St Lukes, Brookside Burnham Rd, Brookside, 8151
Business Phone: (03) 329 1744 Fax: +64 (03) 329 1644

The John Wesley Church Te Hahi Weteriana Taumutu

Leeston-Taumutu Rd, Taumutu, Leeston, 8151
Business Phone: (03) 324 3315 Fax: +64 (03) 324 3315
Church\Worship Centre eMail: grajay@xtra.co.nz

Trinity Dunsandel

Dunsandel-Hororata Rd, Leeston, 8151
Business Phone: (03) 325 4142 Fax: +64 (03) 325 4247

Geraldine Co-Operating Parish:

10 Cox Street, Geraldine,
Business Phone: (03) 693 9503

Hyslop, Ian G , Rev

St Andrew's Geraldine

10 Cox St, Geraldine, 8751
Business Phone: (03) 693 9503
Church\Worship Centre eMail: standrewsgd@maxnet.co.nz

Halswell Union Parish:

438 Halswell Road, Halswell, Christchurch, 8003
Business Phone: (03) 322 9011 Fax: +64 (03) 322 9011

Brown, Rachelle , Rev

St Lukes Union Church Halswell

438 Halswell Rd, Halswell, Christchurch, 8003
Business Phone: (03) 322 9011 Fax: +64 (03) 64 03) 322 9011
Church\Worship Centre eMail: two.revs@es.co.nz

Hornby/Riccarton Parish:

PO Box 6347, Upper Riccarton, Christchurch, 8030
Business Phone: (03) 348 9260 Fax: +64 (03) 348 9560

Fogg, (Jan) Janice M , Rev

Durrant, (Jo) Joanne A , Rev

Clarence St Methodist Church

Cnr Clarence & Nelson Streets, Riccarton, Christchurch, 8001
Business Phone: (03) 348 9948 Fax: +64 (03) 342 9948
Church\Worship Centre eMail: riccmeth@clear.net.nz

St Stephen's Methodist Church Christchurch

378 Yaldhurst Rd, Russley, Christchurch, 8004
Business Phone: (03) 342 7984 Fax: +64 (03) 342 9948
Church\Worship Centre eMail: riccmeth@clear.net.nz

Upper Riccarton Methodist Church

Cnr Yaldhurst Rd & Brake St, Upper Riccarton, Christchurch, 8004
Business Phone: (03) 348 9260 Fax: +64 (03) 348 9560
Church\Worship Centre eMail: riccmeth@xtra.co.nz

Kaiapoi Co-Operating Parish:

53 Fuller Street, Kaiapoi, 7630
Business Phone: (03) 327 7082 Fax: +64 (03) 327 7082

Kaiapoi Co-operating Church

53 Fuller Street, Kaiapoi, 7630
Business Phone: (03) 327 7082 Fax: +64 (03) 327 7082
Church\Worship Centre eMail: Kaiapoi_coop_parish@xtra.co.nz

Swannanoa Church

Tram Road, Swannanoa, North Canterbury,

Lincoln Union Parish:

20 James Street, Lincoln, 7608
Business Phone: (03) 325 2257

Church of the Resurrection, Rolleston

C/- Mr Mark Alexander, 2 Chain Rd, Rapid No: (360 0478), Burnham RD 5, 81

Lincoln Union Church

Cnr Springs & Birchs Rds, Prebbleton, Christchurch, 7676
Business Phone: (03) 325 2257

Prebbleton Union Church

Cnr Springs & Birchs Rd, Prebbleton, Christchurch, 8153

Business Email: yands@14free.co.nz

Church\Worship Centre eMail: yands@14free.co.nz

Rolleston Community Church

40 Brookside Road, Rolleston,

Business Phone: (03) 347 8499

Linwood Avenue Union Parish:

378 Linwood Avenue, Linwood, Christchurch, 8062

Business Phone: (03) 389 5303 Fax: +64 (03) 980 9827

Ambrose, Chris, Rev

Linwood Avenue Union Church

378 Linwood Avenue, Linwood, Christchurch, 8062

Business Phone: (03) 389 5303 Fax: +64 (03) 389 5303

Church\Worship Centre eMail: linunion@xtra.co.nz

Malvern Co-Operating Parish:

PO Box 55, Darfield, 7541

Business Phone: (03) 318 8252 Fax: +64 (03) 318 8887

Ennor, (Laurie) Laurence, Rev

Greendale Co-operating

Malvern Co-operating Parish, Parish Secretary, 13 Avoca Place, Darfield, 817

St Andrew's on the Glen

Malvern Co-operating Parish, Parish Secretary, 13 Avoca Place, Darfield, 817

St James Co-operating Sheffield

Malvern Co-operating Parish, Parish Secretary, 13 Avoca Place, Darfield, 817

St Peters Community Church

Malvern Co-operating Parish, Parish Secretary, 13 Avoca Place, Darfield, 817

Trinity Darfield

Malvern Co-operating Parish, Parish Secretary, 13 Avoca Place, Darfield, 817

Business Phone: (03) 318 8252

Church\Worship Centre eMail: malvern@quicksilver.net.nz

Mount Herbert Parish:

14 Waipapa Avenue, Diamond Harbour, 8030

Business Phone: (03) 329 4790

Alexander, Indrea, Rev

St Andrew's Community Church

Marine Drive, Christchurch, 8030

Business Phone: (03) 329 4790

St Cuthberts Community Church

Ohinetahi, Governors Bay, Christchurch, 8033

Business Phone: (03) 329 4790

Church\Worship Centre eMail: indrea@xtra.co.nz

New Brighton Union Parish:

PO Box 18786, New Brighton, Christchurch, 8007

Business Phone: (03) 388 9220 Fax: +64 (03) 388 9220

Routledge, Rodney, Rev

Oamaru Union Parish:

c/- G Familton, 39 Nen Street, Oamaru, 8901

Business Phone: (03) 434 5956 Fax: +64 (03) 434 5956

Waterhouse, Bruce W , Dr
Oamaru Union (Church of Christ-Methodist)
22 Eden Street, Oamaru, 8901

Oxford District Union Parish:

3 Park Avenue, Oxford, 8253
Business Phone: (03) 312 4547

Stephens, Barbara J , Rev

Horrelville Church

Cnr Poyntz & North Eyre Road, Rangiora, 8253

Oxford Union Church

85 Main Street, Oxford, 8253
Business Phone: (03) 312 4547

St David's Union Church Cust

Main Road, Cust, 8277

Rangiora Parish:

c/o 278 Kingsbury Avenue, Rangiora,
Business Phone: (03) 313 3448 Fax: +64 (03) 313 3448

MacLeod, (Ian) D I , Rev

Trinity Methodist, Rangiora

176 King Street, Rangiora, 8254
Business Phone: (03) 313 3448 Fax: +64 (03) 313 3448
Church\Worship Centre eMail: rangmeth@xtra.co.nz

Woodend Church

98 Main North Road, Woodend, 8255
Business Email: rangmeth@actrix.co.nz
Church\Worship Centre eMail: rangmeth@actrix.co.nz

Shirley - Richmond Parish:

6 New Brighton Road, Christchurch, 8061
Business Phone: (03) 385 3473 Fax: +64 (03) 385 3423

Bush, David J , Rev

Richmond (ChCh) Methodist Church

317 Stanmore Road, Richmond, Christchurch, 8001
Business Phone: (03) 313 8410

Shirley Methodist Church

Cnr New Brighton Rd & Nth Pde, Shirley, Christchurch, 8061
Business Phone: (03) 385 3473 Fax: +64 (03) 385 3423
Church\Worship Centre eMail: shirleychurch@clear.net.nz

St Albans (Christchurch) Uniting Parish:

10 Berwick Street, Christchurch,
Business Phone: (03) 355 4012 Fax: +64 (03) 355 4025

Aldred (Memorial) Church

10 Berwick St, St Albans, Christchurch, 8014

Berwick - Edgeware

10 Berwick St, Christchurch, 8001
Business Phone: (03) 355 4012 Fax: +64 (03) 355 4025

Merivale Church

Cnr Papanui Rd & Rugby St, Christchurch, 8005
Business Phone: (03) 355 6531

St David's Marchwiell Union Parish:

28d Kent Street, Timaru, 7910
Business Email: rosie_staite@extra.co.nz

Staite, Rosie , Mrs

St David's Marchwiel Union

Cnr Andrew & Cross Streets, Timaru, 8160

St David's Union Parish, Ashburton:

Website: www.st-davids.org.nz
48 Allens Road, Allenton, Ashburton, 8300
Business Phone: (03) 308 5174 Fax: +64 (03) 308 5174

Judge, Alan , Rev

Judge, Rachel , Rev

St David's Union Church, Ashburton

48 Allens Rd, Allenton, Ashburton, 8300
Business Phone: (03) 308 5174 Fax: +64 (03) 308 5174
Church\Worship Centre eMail: st.davids@extra.co.nz

Sumner Redcliffs Lyttelton Union Parish:

PO Box 17733, Sumner, Christchurch, 8030
Business Phone: (03) 326 5453 Fax: +64 (03) 326 5478

McIver, Graeme M , Rev

Lyttelton Chapel

40 Winchester Street, Lyttelton, Christchurch, 8012
Business Phone: (03) 326 5453 Fax: +64 (03) 3265478
Church\Worship Centre eMail: gmciver@extra.co.nz

St John's Lyttelton

44 Winchester Street, Lyttelton, Christchurch, 8012
Business Phone: (03) 326 5453 Fax: +64 (03) 326 5478
Church\Worship Centre eMail: gmciver@extra.co.nz

St Johns Redcliffs

4 Augusta St, Redcliffs, Christchurch, 8008
Business Phone: (03) 326 5453 Fax: +64 (03) 326 5478
Church\Worship Centre eMail: gmciver@extra.co.nz

St Paul's Sumner

Nayland Street, Sumner, Christchurch, 8008
Business Phone: (03) 326 6975 Fax: +64 (03) 326 6965
Church\Worship Centre eMail: gmciver@extra.co.nz

Timaru Temuka Parish:

9 Rhodes Street, Timaru, 7910
Business Phone: (03) 688 8401

Anderson, Bruce J , Rev

St Mark's Temuka Methodist Church

C/- 21 Hornbrook St, Temuka, 8752

Woodlands Road Church

Cnr Woodlands Rd & North St, Timaru, 8621
Business Phone: (03) 688 3008
Church\Worship Centre eMail: timtem.methodist@extra.co.nz

Waimate Methodist Parish:

PO Box 134, Waimate, 7960
Business Phone: (03) 689 8119 Fax: +64 (03) 389 8119

Bailey, (Christine) Christina N , Mrs

St Paul's Waimate

11 Glasgow Street, Waimate, 8791

Business Phone: (03) 689 8701
Church\Worship Centre eMail: yamsa@paradise.net.nz

Wainoni Methodist Parish:

c/o 53 Condell Avenue, Unit 18, Papanui, Christchurch, 8053
Business Phone: (03) 389 2288 Fax: +64 (09) 389 2283

Meredith, John D , Rev

Wainoni Methodist Church

878 Avonside Drive, Christchurch,
Business Phone: (03) 389 2285 Fax: +64 (03) 389 2283
Church\Worship Centre eMail: wjstuart@atrix

OTAGO-SOUTHLAND DISTRICT

Alexandra - Clyde Lauder Union Parish:

PO Box 369, Alexandra, 9320
Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539

Oh, Martin S , Rev

St Enoch's Alexandra

14 Centennial Avenue, Alexandra, 9181
Business Phone: (03) 448 6539 Fax: +64 (03) 448 6539
Church\Worship Centre eMail: aclunionparish@xtra.co.nz

Bluff-Greenhills Co-Operating Parish:

P O Box 8, Bluff, 99842
Business

Kennedy, Heather

Bluff Greenhills Co-operating Church

P O Box 8, Bluff, 9503
Business Phone: (03) 212 7186

Brockville Community Parish:

C/- 155 Brockville Road, Dunedin, 9001
Business Phone: (03) 476 4380

Brockville Community Church

274 Brockville Road, Dunedin, 9001
Business Phone: (03) 476 4380
Church\Worship Centre eMail: robertandsue.morey@xtra.co.nz

Dunedin Methodist Parish:

PO Box 2391, South Dunedin, 9044
Business Phone: (03) 466 4600 Fax: +64 (03) 456 3456

Grant, Stuart C , Rev

Grant, Cornelia H , Rev

Broad Bay

Greig St, Broad Bay, Dunedin, 9004

Dunedin South

Cnr Hillside Rd & Wesley St, Dunedin, 9001

Glenaven

7 Chambers St, North East Valley, Dunedin, 9001

Mornington

Galloway St, Mornington, Dunedin, 9001

Mosgiel Church

Cnr Gordon Road & Wickliffe Sts, Mosgiel,

St Kilda Church

56 Queens Drive, St Kilda, Dunedin, 9012

Flagstaff Union Parish:

PO Box 10-074, Halfway Bush, Dunedin, 9030

Business Phone: (03) 476 3939

Pittendreigh, Ian, Rev

Halfway Bush Union Church

28 Balmain Street, Halfway Bush, Dunedin, 9001

Business Phone: (03) 476 3969 Fax: +64 (03) 476 3939

Wakari Union Church

9 Centennial Avenue, Halfway Bush, Dunedin, 9001

Business Phone: (03) 476 3063 Fax: +64 (03) 476 3939

Grants Brae Union Parish:

C/- 145 Larnach Road, Waverley, Dunedin, 9001

Business Email: winsome.parnell@stonebow.otago.ac.nz

St Philips Church

123 Belford Street, Waverley, Dunedin, 9001

Invercargill Methodist Parish:

Website: www.invercargillmethodist.org.nz

22 Lindisfarne Street, Lindisfarne Centre, Invercargill,

Business Phone: (03) 216 0281 Fax: +64 (03) 216 0281

Fakatou, Motekiai, Rev

Lindisfarne Methodist Worship & Community Centre

22 Lindisfarne St, Invercargill, 9501

Business Phone: (03) 216 0281 Fax: +64 (03) 216 3695

Church\Worship Centre eMail: ingillmeth@clear.net.nz

Lawrence Parish:

Lawrence Motels, 1 Beaumont Highway, Lawrence, 9153

Business Phone: (03) 485 9811 Fax: +64 (03) 485 9900

Westaway, Robyn E, Rev

Lawrence Methodist Church

Lawrence Motels, 1 Beaumont Highway, Lawrence, 9153

Business Phone: (03) 485 9811 Fax: +64 (03) 485 9900

Church\Worship Centre eMail: westafr@hotmail.com

Otatara Community Parish:

46 Oreti Road, Otatara, 9RD, Invercargill,

Business Phone: (03) 213 1202

Otatara Community Church

46 Oreti Road, Otatara, 9RD, Invercargill,
Business Phone: (03) 213 1202
Church\Worship Centre eMail: info@otatarachurch.co.nz

Otautau-Waiono Union Parish:

c/- I W McCall, Aparima, RD 1, Otautau, 9653
Business Phone: (03) 225 8776 Fax: +64 (03) 225 8776

Nightcaps

High St, Nightcaps,

Ohai

Cnr Birchwood Rd & David St, Ohai,

Otautau Church

27 Chester St, Otautau, 9653

Riverton Union Parish:

126 Palmerston Street, Riverton, 9822
Business Phone: (03) 234 8690 Fax: +64 (03) 234 8690

Riverton Union Church

126 Palmerston St, Riverton, 9822
Business Phone: (03) 234 8690
Church\Worship Centre eMail: riverton_unionparish@xtra.co.nz

Teviot Union Parish:

c/- Marcelle Garden, Avenel Station, RD 2, Roxburgh, 9572
Business Phone: (03) 446 8149

Teviot Union

C/- Marcelle Garden, Avenel Station, RD 2, Roxburgh, 9571
Business Phone: (03) 446 8149
Church\Worship Centre eMail: pat.marcelle@farmside.co.nz

Tokomairiro Co-Operating Parish:

c/- Mrs P Galloway, Postal Agency, Waiholo, Dunedin, 9243
Business Phone: (03) 417 8134 Fax: +64 (03) 417 4077

Lake Waiholo Community Church

c/- Mrs P Galloway, Postal Agency, Waiholo, Dunedin, 9057
Business Phone: (03) 417 8134
Church\Worship Centre eMail: tokoparish@xtra.co.nz

Union St Church, Milton

Union Street, Milton,
Business Phone: (03) 417 8134
Church\Worship Centre eMail: tokoparish@xtra.co.nz

SINOTI SAMOA

Auckland Samoan Parish:

122 Archibald Road, Kelston, Waitakere, 0602
Business Phone: (09) 376 3319 Fax: +64 (09) 813 3967

Fa'afuata, Iakopo P, Rev

Auckland Samoan Church St John's Ponsonby

122 Archibald Rd, Kelston, Auckland 1007, 1007
Business Phone: (09) 813 3975
Church\Worship Centre eMail: l.p.faafuata@clear.net.nz

Birkenhead Samoan Parish:

PO Box 34-332, Birkenhead, North Shore, 1310
Business Phone: (09) 419 0272 Fax: +64 (09) 419 0272
Te'o, (Sui) Suiva'aia , Rev

Gisborne Samoan Parish:

PO Box 553, Gisborne, 3801
Business Phone: (06) 867 6260
Mann-Taito, Falaniko , Rev

Hastings Samoan Parish:

c/o Tupai Williams, 509 Wall Street, Raureka, Hawkes Bay, 4201
Business Phone: (06) 878 6557
Ieli, Paulo , Rev

Mangere Samoan Parish:

c/- 23 Solent Road, Mangere, South Auckland, 1701
Business Phone: + (09) 275 4757
Pupulu, Utumau'u , Rev
Iosefa Leiataua, Tulaga , Rev

Manurewa Samoan Parish:

142 Wordsworth Street, Manurewa, South Auckland, 1702
Business Phone: (09) 268 8161
Palelei, Alalafaga I , Rev

New Plymouth Samoan Parish:

50 Record Street, Fitzroy, New Plymouth, 4312
Business Phone: (06) 751 0618
Isaia, (Limu) Limuolevave F , Rev

Panmure Samoan Parish:

20 Ireland Road, Panmure, Auckland, 1060
Business Phone: (09) 527 7010
Faumuina, Faumuina A , Mr

Panmure Methodist Church

20 Ireland Road, Panmure, Auckland,
Business Phone: (09) 527 7010
Church\Worship Centre eMail: asonvaotane@actrix.co.nz

Papakura Samoan Parish:

25 Broadway, Papakura, South Auckland, 1703
Business Phone: (09) 298 4695 Fax: +64 (09) 298 3129
Faieatua, Faieatua F , Rev

Papatoetoe Otara Samoan Parish:

PO Box 23 793, Hunters Corner, South Auckland, 1701
Business Phone: (09) 278 6442 Fax: +64 (09) 278 6442

Alaelua, Faiva , Rev
Faleatua, Faleatua F , Rev
Otara Samoan Congregation
C/- 23 Solent Street, Mangere, South Auckland, 1701

Waitakere Methodist Samoan Parish:

c/o 68 Forest Hill Road, Henderson, Auckland, 1008
Business Phone: (09) 839 6192 Fax: +64 (09) 837 3182
Siolo II, 'Ama'amalele T , Rev

Wesley Wellington Samoan Parish:

PO Box 6133, Te Aro, Wellington, 6001
Business Phone: (04) 384 7695 Fax: +64 (04) 382 9708
Tufuga Fatu, Fatuatia , Rev

VAHEFONUA TONGA 'O AOTEAROA

Auckland-Manukau Tongan Parish:

PO Box 56-435, Dominion Rd, Auckland, 1446
Business Phone: (09) 638 6644 Fax: +64 (09) 638 9651

Kilikiti, Vaikoloa , Rev
Manukia, Mosese , Rev
Uasi, Langi'ila , Rev
Heimuli, Kilifi , Rev
Paea, (Holo) Holakitu'akolo , Rev
Siosaia, Tamata'ane , Rev
Tupou, (Tamata'ane) Siosaia T , Rev
Matangi, Aisea , Rev

Dominion Road Church

426 Dominion Road, Mt Eden, Auckland, 1003

Manukau Tongan Fellowship

81 - 91 Carruth Road, Papatoetoe, South Auckland, 1701

New Lynn Tongan Fellowship

Margan Avenue, New Lynn, Auckland, 1007

Northcote Tongan Fellowship

139 Queen Street, Northcote, North Shore, 1310

Ponsonby Tongan Fellowship

400 Richmond Road, Ponsonby, Auckland, 1001
Business Email: K
ChurchWorship Centre eMail: K

Christchurch South Tongan Parish:

42 Somerset Crescent, Addington, Christchurch, 8002
Business Phone: (03) 384 2183 Fax: +64 (03) 384 2183
Siulangapo, ('Inoke) Inoke , Rev

Christchurch Tongan Fellowship - Falelotu Kosipeli

22 Centennial Ave, Riccarton, Christchurch, 8004
Business Phone: (03) 377 3110 Fax: + (03) 384 5183

St Johns Methodist Church Addington (Tongan Congri

42 Somerset Cres & Selwyn St, (Cnr Selwyn St), Christchurch, 8002

Business Phone: (03) 332 0699 Fax: +64 (03) 332 5246

Church\Worship Centre eMail: chchsthmeth@xtra.co.nz

Gisborne Tongan Parish:

8 Duncan Street, Mangapapa, Gisborne, 4010

Business Phone: + (06) 868 7433 Fax: + (06) 868 7433

Moa, Kepu , Rev

Otara Tongan Parish:

P O Box 61070, Otara, South Auckland, 1701

Business Phone: (09) 274 1183 Fax: +64 (09) 274 1167

Kilikiti, Vaikoloa , Rev

Papatoetoe Tongan Parish:

89-93 Carruth Road, Papatoetoe, South Auckland, 1701

Business Phone: (09) 277 6457

Fatai, Sione V , Rev

Wesley Wellington Tongan Parish:

PO Box 6133, Marion Square, Wellington, 6141

Business Phone: (04) 384 7695 Fax: + (04) 382 9708

Finau, Tevita , Mr

Accredited Methodist Lay Preachers

This list includes only lay preachers who have 'registered as certificated' since Conference 2005. To be listed here a date of certification must have been supplied to the Lay Preacher Network.

* = Accredited, Active and Upskilled; Dcn = Deacon; Sr = 'Sister' (Deaconess trained); R= Retired;
[* = having led no less than 3 services, and done no less than 8 hours on-going training, in the past year]

NORTHLAND (1000)

		YEAR OF ACCREDITATION
Janice Gough	Northland	1971
George Barker (R)	Northland	1975
Frank Leadley (R)	Northland	1992
Kathleen Little*	Northland	1992
Michael Deverell (R)	Northland	1992
Rosalie Gwilliam*	Northland	1994
Ann Pearson	Northland	1999

AUCKLAND (2000)

Arthur Palmer	Auckland	1948
Lloyd Riesterer *	Auckland	1953
Ruth Blundell	Auckland	1957
Brenda Skinner	Auckland	1958
Laurie Michie	Auckland	1960
Brian Chamberlain *	Auckland	1963
Douglas Allan	Auckland	1985
Judy Robinson *	Auckland	1988
Elizabeth Cornelius *	Auckland	1989
Lynley White (R)	Auckland	1995
Shelia Thorne *	Auckland	1999
John Bennett *	Auckland	2004
Megan Whitehouse *	Auckland	2006
Coral Malcolm *	Auckland	2006
Paul Goldsmith	Auckland	2006
Robert Overend *	Auckland	2007
Noeleen Butcher *	Auckland	2007

MANUKAU (2500)

Nancy Carter *	Manukau	1948
Jack Paine*	Manukau	1952
Joyce Rushton (R)	Manukau	1953
Dene McConnochie *	Manukau	1954
Clive Smith*	Manukau	1962
William (Bill) Peddie	Manukau	1968
Malaaloa Vili *	Manukau	1970
Luamanuvae To'omata	Manukau	1993
Ian Faulkner*	Manukau	1995
Brian Jones*	Manukau	2004
John Bennett	Manukau	2004
Foeata Tu'ipulotu	Manukau	2005

WAIKATO - WAIRARIKI (3000)

Fred Parker (R)	Waikato/Wairariki	1933
Catherine Dickie*	Waikato/Wairariki	1951
Robert Old (R)	Waikato/Wairariki	1957
Alan Speirs *	Waikato/Wairariki	1960
Michael Templer	Waikato/Wairariki	1964
Alan Bettany *	Waikato/Wairariki	1965
Nancy Clark	Waikato/Wairariki	1970

Graham Robertson	Waikato/Wairariki	1971
George Evans (R)	Waikato/Wairariki	1980
Margaret Birtles (Dcn) *	Ohaupo	1983
Raewyn Luxton	Waikato/Wairariki	1984
Maurice Hight	Waikato/Wairariki	1987
Yvonne Keightly *	Te Puke	1990
Sylvia Wilson *	Waikato/Wairariki	1992
Mary Rose *	Waikato/Wairariki	1992
John Watson	Whangamata	1992
Lynn Pinkerton *	Waikato/Wairariki	1994
Tui McLay *	Waikato/Wairariki	1997
Peter Robertson *	Waikato/Wairariki	1997
Janice Purdie *	Paeroa	1997
Elaine Diprose *	Waikato/Wairariki	1998
Vivien Whimster *	Waikato/Wairariki	1998
Geoffrey Warth *	Waikato/Wairariki	1999
Barbara Murray *	Waikato/Wairariki	1999
Ngairi Southon *	Waikato/Wairariki	2005
Bonnie Hebenton *	Waikato/Wairariki	2005
Margaret Conway *	Waikato/Wairariki	2005
Mary Inwood *	Waikato/Wairariki	2005
Hazel Genner *	Waikato/Wairariki	2006

TARANAKI - WANGANUI (4000)

Don Bennet *	Taranaki-Wanganui	1950
Harvey Hoskin *	Taranaki-Wanganui	1951
Audrey Cox *	Taranaki-Wanganui	2001

MANAWATU-HAWKES BAY (5000)

Mervyn Hancock	Manawatu-Hawkes Bay	1946
Rex Millar *	Manawatu-Hawkes Bay	1953
John Thornley	Manawatu-Hawkes Bay	1965
Mirieli Fisher (R)	Manawatu-Hawkes Bay	1966
Gordon Green	Palmerston North	1991
Lindsay Taylor *	Manawatu-Hawkes Bay	1993
Robert (Bob) Wallace *	Hawkes Bay	2001
Barbara Little *	Manawatu-Hawkes Bay	2007

WELLINGTON (6000)

Alton Angel (R)	Wellington	1946
Ray Bowen	Wellington	1947
Thomas Fletcher *	Wellington	1949
Tom Quayle (R)	Wellington	1954
Alison Beeston *	Kapiti	1955
Ron Gibson *	Wellington	1956
Rodney Fleury *	Wellington	1959
Donald Baker	Wellington	1961
Hugh Williams *	Wellington	1961
Lynette Price (Sr)	Wellington	1964
Keith Knox *	Tawa Union	1964
Avis Garner	Wellington	1975
Kathleen Loncar	Wellington	1976
Fraser Boyd	Wellington	1977
Ronnie Aldersley	Wellington	1979
Margaret Bryant (R)	Wellington	1990
Michael Player	Wellington	1991
Russell Pitt *	Wellington	1992
Ron Malpass	Upper Hutt Uniting	1992
Rosalie Sugrue *	Kapiti	1994
David Davis	Wellington	1996
George Andrews	Wellington	1997

Pele Asiata	Wellington	1998
Caroline Dunbar	Wellington	2000
Maureen Calhaem *	Wellington	2002
Pam Davis *	Wellington	2002
Noel Dowrick	Wellington	2004

NELSON/MARLBOROUGH/WEST COAST (7000)

Graham Harris (R)	Nelson-Marlborough	1955
Lester Holdaway (R)	Nelson-Marlborough	1958
Bruce McKeage *	Nelson-Marlborough	1961
Elva Reynolds (Dcn) *	West Coast	1967
Stuart McCallum *	Nelson-Marlborough	1969
Ralph Ballinger (R)	Nelson-Marlborough	1969
Peter Smale	Nelson-Marlborough	1969
John Bush *	Nelson-Marlborough	1979
Robin Hall *	Nelson-Marlborough	1996

CENTRAL SOUTH ISLAND (8000)

Brian Smith *	Central South Island	1941
Rona Collins (Sr) *	ChCh North	1947
Peter Carter	Canterbury	1955
Heather Walls	ChCh North	1957
Garth Cant *	Hornby-Riccarton	1959
Jackie Langdale-Hunt	ChCh South	1959
Rita Reid (Dcn)	Hornby Riccarton	1959
John Dunn	Lincoln	1962
Warren Hudson	Canterbury	1963
Basil Teague	Canterbury	1963
Elizabeth Cant (R)	Canterbury	1964
David Thorns	ChCh North	1964
Martin van der Kley *	Canterbury	1972
Joy Lloyd	Canterbury	1975
Rachel Tregurtha *	Rangiora	1982
Maurice Makinson (R)*	New Brighton	1984
Elizabeth Watson	Canterbury	1987
Norman Tolra	ChCh East	1990
Chris Pryor (R)	Beckenham	1993
Brett Ridley	Canterbury	1993
Helen Buxton	Beckenham	1995
Margaret Inglis *	Linwood Ave Union	1997
Digby Prosser	Canterbury	1997
Janet Taege *	Canterbury	1998
Geoffrey Trotter	ChCh South	1999
Dale Peach	Durham St	2000
Barbara Peddie*	Durham St	2000
Chris Teague	Shirley	2003

OTAGO SOUTHLAND (9000)

Laurie Weston (R)	Southland	1956
Neil McLeod (R)	Southland	1960
Murray Farley *	Southland	1961
Claire McLeod (R)	Southland	1962
Dorothy Willis *	Southland	1981
Ernest Willis *	Southland	1981
Nicol Macfarlane	Southland	1986
Joan Farley *	Southland	1989
Stanley Hunt (Dcn)	Southland	1990
Colin Gibson *	Southland	1991
Douglas Brown *	Southland	1994
Alan Graves	Southland	1996

Widows & Widowers

of Presbyters & Home Missionaries

Name	Address
Amituana'i, Lins S, Mrs	26 Totara Road, Te Atatu North, Auckland 1610
Attwood, Margaret, Mrs	Villa 14, Melrose Park, P O Box 6030, Brookfield, Tauranga 3110
Bennett, Hazel J, Mrs	Unit 4/63 Coronation Road, Papatoetoe, Manukau City 2022
Benny, Ruth , Mrs	1 Queens Drive, Ashburton 7700
Besant, Joyce R, Mrs	1 Arlington Street, Burnside, Christchurch 8053
Billinghurst, Daphne E, Mrs	14 Hamua Place, Waitara 4320
Burton, Joyce, Mrs	13 Union Street, Banbury, Oxfordshire OX16 OTA, ENGLAND
Bycroft, Doreen T, Mrs	12 Gisborne Street, Te Puke 3119
Carter, Nancy P, Mrs	2-20 Woodward Ave, Mangere Bridge, Auckland 2022
Christian, Sybil M, Mrs	28 Colenso Street, Sumner, Christchurch 8008
Churchill, Muriel J, Mrs	13A Waimarie Street, Hamilton 3200
Clement, Zilla , Mrs	Unit 34, 14 Edgewater Drive, Pakuranga, Manukau 2010
Clements, Mona M, Mrs	90 Francis Street, Hauraki, North Shore City 6022
Climo, (Pal) Alice L, Mrs	9 Waimanawa Lane, Waiuku 2123
Clucas, Lois M, Mrs	535B Devonport Road, Tauranga 3112
Conway, Jean , Mrs	9 Meadowland Street, Matua, Tauranga 3110
Cook, Brian J, Mr	58 Kohu Road, Titirangi, Auckland 0604
Couch, Harriet, Mrs	28 Raymond Street, Fairview Downs, Hamilton
Cramond, Nellie F, Mrs	384 High Street, Motueka 7120
Currie, Glenys M, Mrs	16 Karaka Street, Levin, Manawatu, 5510
Dawson, Enid M, Mrs	44 Kupe Street, Orakei, Auckland 1071
Dawson, (Floss) Florence E, Mrs	Flat 1, Fairhaven Residential Home, 91 Harewood Road, Harewood, Christchurch 8053
Eisner, Noel D, Mrs	38 Greenwood Park Lane, Greenwood Park, Tauranga 3112
Eureti, Pare , Mrs	c/- 18 Montgomery Crescent, Melville, Hamilton 3206
Fowler, Iris	54 Buscomb Avenue, Henderson, Auckland 0610
Francis, Margaret M, Mrs	C/- Cantabria Village, 3c/34 Otonga Road, Rotorua 3015
George, Aileen M, Mrs	18A Lupin Rd, Otaki 5512
Gilmore, (Kath) Kathleen B, Mrs	6 Brouder Place, Manurewa, Auckland 2102
Goodman, Elsie , Mrs	Unit 10 Culverden Retirement Village, Linet Place, Mangere East, Auckland 2024
Gordon, Margaret J, Mrs	32A Haverstock Road, Sandringham, Auckland 1025
Grant, Huia L, Mrs	Somervale, Unit 19, 33 Gloucester Road , Bayfair, Tauranga 3116

Grocott, Mabel L, Mrs	Windsor Home & Hospital, P O Box 27091, Shirley, Christchurch 8640
Hamlin, Beverley, Mrs	9a Pinkerton Grove, Newlands, Wellington 6037
Hayman, Wanda M, Mrs	11 Hitherlands, Little Dimocks Balham, London SW12 9JN, ENGLAND
Hilder, Phyllis, Mrs	43 Einstein Street, Gisborne 3801
Horwood, (Kath) Kathleen M, Mrs	1a Wesley Ave, Mt Albert, Auckland 1003
Jones, Violet M, Mrs	C/- Bronwyn Jones, 409 Albert Street, Palmerston North 4410
Kitchingman, Dorothy S, Mrs	C/- 141 Cuthberts Road, Bexley, Christchurch 8061
Langley, Barbara	Unit 13, 53 Waikawa Road, Picton 7372
Latu, Ataile, Mrs	38 Wise Street, Wainouimata 5014
Le Couteur, Ruth M, Mrs	2 Geraldo Place, Avonhead, Christchurch 8004
Leadley, Beryl, Mrs	44 City Road, Roslyn, Dunedin 9010
Leary, Loraine, Mrs	103 Office Road, St Albans, Christchurch 8014
Lewis, Grace M, Mrs	33 Lomond Street, Takapuna, North Shore 0622
Lucas, Myra J, Mrs	15 Tawari Street, Matamata 3400
Manihera, Carol A, Mrs	155a Gilberthorpes Rd, Hei Hei, Christchurch 8042
McDonald, (Alice) Lucy A, Mrs	155b Verbena Road, Glenfield, North Shore 0626
Moore, Elsie M, Mrs	Apt 506, Ocean Shores Village, Maranui Street, Mount Maunganui South, Tauranga 3116
Morrison, (Mary) Lorna M, Mrs	"Country Lodge", Appt 7/20 Elizabeth Street, Matamata 3400
Nuttall, Noeline C, Mrs	103A Ohaupo Road, Hamilton 3206
Olds, Edith M, Mrs	c/- Omokoroa Country Estate, Private Bag 12026, Tauranga 3143
Olds, June, Mrs	5/91 Harewood Road, Harewood, Christchurch
Olds, (Viti) Amy, V, Mrs	Flat 1, 15 Lane Street, Upper Hutt, Wellington 6007
Olsen, Phyllis A, Mrs	225 Vogel Street, Roslyn, Palmerston North 5321
Pearl, Esme, Mrs	79 Clarkin Road, Hamilton 2001
Penman, Daphne M, Mrs	4a Aotea Rd, Kelston, Auckland
Ruck, (Pat) Patience F, Mrs	2B Everest Lane, Cambridge 2351
Sa'o, Lisa T, Mrs	27b Kelvin Road, Papakura, South Auckland 1703
Scammell, (Rae) Esther R, Mrs	43 Monmouth Street, Feilding 5600
Sherson, Helena I, Mrs	3 Dallinghoe Crescent, Flat 1, Milford, Auckland 1309
Sides, (Joyce) Edith E, Mrs	c/- Kamo Home, 31 Ford Avenue, Kamo, Whangarei 101
Spindler, (Margaret) Ethel M, Mrs	George Manning Retirement Village, 32 Hennessy Place / Unit 12, Spreydon, CHCH
Thomas, Fletcher	304 Maungaraki Road, Maungaraki, Lower Hutt
Thomas, Kathleen G, Mrs	Room 18, Qualcare (Redwood) Ltd., 131 Cleghorn St., Blenheim
Thompson, Olive R, Mrs	Unit 9/91 Harewood Road, Papanui, Christchurch 8005

Thornley, (Betty) Elizabeth G, Mrs	Shalom Court, Unit 14, 171 St John's Road, Meadowbank, Auckland 1005
Trebilco, Mavis E, Mrs	75/60 Maranui Street, Bayswater Village, Mt Maunganui
Tuimaseve, (Matilda) Matire , Mrs	280 Marion Street, Bankstown, SYDNEY 2200, AUSTRALIA
Watson, Stella F, Mrs	241 Port Hills Road, Heathcote, Christchurch 8002
Willing, Esther M, Mrs	8 Murray Ave, Hawera 4800

Chronological List & Record of Years of Service

Of Presbyters & Deacons of the Methodist Church of New Zealand

NOTE: (See Resolution 2, p.8, 1977)

- (a) Normally a Deacon and Presbyter's name is listed as from the date of first appointment by the Conference.
- (b) The names of Presbyters received from other Conferences appear under the year of their first appointment by their previous Conference.
- (c) The names of Presbyters received from other Churches into Full Connexion are listed from the year of their appointment by the Conference.
- (d) S = Supernumerary, R = Retired Deacon

A. Presbyters:		1957	Bell, G Basil W (S)	Slinn, Stuart G (S)
			Guthardt, Phyllis M (S)	Ungemuth, Shirley V (S)
1943	Grounds, Edmund D (S)		Kitchingman, Henry W (S)	
			Mabon, John C F (S)	1965 Barnes, Stanley J (S)
1946	Shepherd, Trevor (S)		Pullar, Beverley (S)	Chessum, William A (S)
			Russell, Kenneth H (S)	Clarke, Edwin B (S)
1947	Campbell, Michael J (S)		Taylor, Philip F (S)	Herbert, C Brice (S)
				Mackie, Bruce E (S)
1949	Baker, Edward (S)	1958	Dickinson, J Mervyn (S)	West, Norman J (S)
	Burt, Douglas H (S)		Gilbert, Wilfred S (S)	
			Lewis, Evan R (S)	1966 Alexander, Roy M (S)
1950	Schroeder, Leonard P(S)			Prince, Donald F (S)
	Woodfield Frank H (S)	1959	Bowen, Lewis A (S)	Taylor, Keith J (S)
	Woodfield, Owen T (S)		Dine, Mervyn L (S)	West, Stanley J (S)
			Goudge, Stanley R (S)	
1951	Gilbert, Geoffrey T (S)		Griffith, Keith C (S)	1967 Jamieson, Colin G (S)
	Stead, Peter A (S)		Hosking, John S (S)	Pratt, David C (S)
			Widdup, Robert W (S)	
1952	Gibson, Loyal J (S)			1968 Allan, Robert A (S)
	Hall, John R (S)	1960	Gust, Warwick (S)	Hay, J Cedric (S)
	Shaw, Harry I (S)		Hanson, E Francis I (S)	Hey, Roger J E (S)
			Hornblow, Maxwell A (S)	Leadley, Alan J
1953	Baker, Frederick J K (S)		Horrell, C Seton (S)	Mclver, Graeme M
	Craig, Hughan M (S)		Mullan, David S (S)	Meredith, John D (S)
	McKay, Archibald W (S)		Wedding, P Joan (S)	Phillipps, Donald J (S)
	Newman, Alan (S)			Te Whare, Morehu (S)
	Osborne, John H (S)	1961	James, Russell E (S)	
	Stubbs, David G (S)		Marshall, C Russell (S)	1969 Alley, David R
			Taylor, A Kerry (S)	Brookes, Norman E (S)
1954	Dickie, Arthur W (S)		Wallace, William L (S)	Corlett, Ashley I (S)
	Hammond, George M (S)			Eagle, Brian R J
	Heppelthwaite, Ernest (S)	1962	Bilverstone, John (S)	Harkness, Barry G (S)
	Rakena, Ruawai D (S)		Hawkey, Graham E (S)	Pate, Heremia (S)
	Rushton, Percy P (S)		Jones, Barry E (S)	Rigby, Russell G
	Watson, Alexander C (S)		Wakeling W J Douglas (S)	Turner, Brian H
			Woodley, Alan K (S)	
1955	Abbott, William K (S)			1970 Smith, G Clive (S)
	Bennett, Trevor L (S)	1963	Ansell, David H (S)	
	Boyd, Edward P (S)		Browne, Wallis F	1971 Blundell, Warren H (S)
	Cable, Wilfred J (S)		Clarke, Ian L (S)	Salmon, John B (S)
	Goreham, Norman J (S)		Laws, Derek G (S)	
	Tauroa, Lane M (S)		Miller-Taylor, Barbara I (S)	1971 Wright, Jack (S)
	Thornicroft, Neville (S)		Toomer, Ken (R)	
			Tucker, W Geoffrey (S)	1972 MacLeod, D Ian
1956	Andrews, Robert S (S)			West, Peter J L (S)
		1964	Gerritsen, Hendrik (S)	
			Neal, Barry W (S)	

1973	Grant, Stuart C	1986	Chandler, Clive H (S) Garner, Edna J (S) Grant, John M Allen-Goudge, Robyn D Leadley, Colin S (S) Pond, H David (S) Reid, Loraine J (S)	1998	Anderson, Bruce Gibson, Mark Palelei, Alalafaga
1974	Roberts, John H			1999	Aumua, Tovia Hopner, Elizabeth (S) Nicholls, Val Taufui, Hausia Walters, Kathryn van de Geer, Jill
1975	Bell, Anthony N Jacobson, Patricia M (S) Moala, Taniela T (S) Sinclair, Paul F Tana, Diana A	1987	Ambler, Mavis (S) Baker, Marcia J (S) Clover, Gary A M Kilikiti, Vaikoloa Ta'ufo'ou, Peni Mafi (S)	2000	Faleatua, Faleatua Hall, Margaret Hanscamp, Nigel Heimuli, Kilifi Loader, Vilma (S) Marsh, Janet Webster, Alexander
1976	Greer, Michael W White, Graeme R Webster, Alan C (S)	1988	Hughson, Gregory A Trebilco, Paul R Westaway, Robyn E	2001	Cable, Alison Dymond, Michael Fogg, Jan Mann-Taito, Falaniko Molineux, Alison Tema, Stephen (S) Williamson, Peter
1978	Wall, Lynne J Wall, Terence W Upson, Alan R	1989	Bruce, G Jean (S) Millar, M Anne Manu'atu, Lisiate F T (S) Nesbit, John B (S)	2002	Hardy, Marcia Paea, Holaktiu'akolo Pole, Siosifa Tupou, Tamata'ane
1979	Astley-Ford, H Mary (S) Bush, David J Ferguson, Robert A Greenwood, I Marie Short, Robert D (S) Stroobant, Anthony D	1990	George, Norma J (S) Rolinson, David T H	2003	Calvert, Jan Cavit, Jacqui Donald, Margaret Fakatou, Motekiai Finau, Viliami Kinahoi-Veikune, Setaita
1980	Biggs, Donald F Cooper, K Desmond Cumberpatch, Lindsay E Egli, Bruno W (S) Elderton, William E (S) Murray, John S Telford, Gillian A (S)	1991	Ancrum, Audrey P (S) Clifford, William J Manukia, Mosese Olsen, Kenneth W Taungapeau, 'Epeli Uasi, Langi'ila Yasa, Mike (S)	2004	Ieli, Paulo Sandiford Phelan, Ruth Stephens, Barbara (S) Tu'itupou, Molia
1981	Bell, David S Frith, Lynne O Noa, Nomani (S) Tugia, A Fa'aoso (S) Whaley, Graham H (S)	1992	Fa'afuata, Iakopo Moa, Kepu Peterson, Brian C Peterson, Marion J (S)	2005	Devanandan, Prince Durrant, Jo Filiali, Taufa Gibbons, Sandra Grant, Cornelia Isaia, Limu Lasi, Tau Le Roux, Andre Webster, Alan K Woodward, Gillian
1982	Clarke, Lois R H (S) McNicol, Derek V (S) Ferguson, I W Leslie (S) Richards, Gillian M (S) Samoa Saleupolu, Aso T	1993	Parkes, Judith (S) Te'o, Suiva'aia Thompson, Susan J Zanders, Gloria J (S)	2006	Barber, Laurie Judge, Alan Judge, Rachel Ngahe, 'Alifeleti Vaitu'ulala Pupulu, Utumau'u Taufa, Saikolone
1983	Burnett, Margaret E (S) Dickinson, Audrey N (S) Kane, Graham A (S) Rosewell, Wendie (S) Sedon, Ashley J (S)	1994	Alaelua, Faiva Siulangapo, 'Inoke Tregurtha, Paul		
1984	Abbott, Bryant S L (S) Elphick, Doris J Keesing, Neil R Springett, Margaret (S)	1995	Kerr, Jessie (S) Osborn, Beverley (S) Stephenson, P Anne (S) Unasa, Uesifili Vickers, Ralph (S)		
1985	Caygill, Mary E Rogers, Douglas I (S) Smith, Kenneth R Watkin, Gillian M Wicks, Raymond G (S)	1996	Taufa, Samiuela (S) Tufuga, Fatuatia		
		1997	Abernethy, Gordon (S) 'Akauola-Tongotongo, Sylvia Manu, Tavake Morunga, Christina Dargaville, Anne (S)		

- 2007 Dye, Michael
Griffiths, Anne
Kinera, Philomeno
Oh, Martin
Taufalele, Tevita
Taylor, Peter
Tikoinaka, Peni
- 2008 Barber, Petra
Bedford, Chris
Franklin, Tony
Lei'ataua, Tulaga Iosefa
Matangi, Aisea
Norman, Peter
Routledge, Rodney
'Uhila, 'Alipate

B. Deacons

- | | | | |
|------|--|------------|--|
| 1948 | Collins, Rona W (R) | 1989 cont. | Goodwin, Lorna J
Sulzbürger, Elva M J (R) |
| 1979 | Evans, Edna E (R) | 1990 | McInnes, Jean I (R) |
| 1982 | Birtles, Margaret
Hunt, P Anne (to '92)
Tregurtha, Rachel A (R) | 1993 | Hunt, Stan (R) |
| 1983 | Cubin, Raewyn (R)
Higham, B June (R) | 1995 | Westaway, Francis |
| 1984 | Ramsay, B Anne (to '97) | 1996 | McLeod, Malcolm C (R) |
| 1985 | Gibson, June L. (R)
Lawry, A Joan (R) | 1998 | Williams, Richard |
| 1986 | Barrow, Shirley-Joy
Hallam, Valma E
Hight, Dianne C
Reynolds, Elva M (R) | | |
| 1987 | Reid, Rita J (R)
Unasa-Su, Piula (R)
Wicks, Kay (R) | | |
| 1989 | Bryant, David M (R)
Bryant, Margaret I (R)
Dalton, R Harvey (R)
Fawkner, Brenda R N | | |

**CHRONOLOGICAL LIST OF
PRESIDENTS VICE-PRESIDENTS &
GENERAL SECRETARIES**

Chronological List

*Of Presidents, Vice-Presidents & General Secretaries
of the Methodist Church of New Zealand*

Place	Year	President	Vice-President	General Secretary
Wellington	1913	Samuel Lawry	Hon. Charles M Luke	Charles H Laws, BA
Dunedin	1914	Samuel J Serpell	Ernest Rosevear	Charles H Laws, BA
Christchurch	1915	John Dawson	Henry Holland	William A Sinclair
Auckland	1916	Albert C Lawry	George Winstone	William A Sinclair
Wellington	1917	William A Sinclair	John Veale	Edward Drake
Dunedin	1918	Thomas A Joughin	Edwin Dixon	Edward Drake
Christchurch	1919	Harold E Bellhouse	J H Blackwell	Edward Drake
Auckland	1920	Edward Drake	E H Penny	Arthur Ashcroft
Wellington	1921	William Grigg	W Dobbs	Arthur Ashcroft
Auckland	1922	Charles H Laws, BA	L M Isitt, MP	Arthur Ashcroft
Dunedin	1923	Benjamin F Rothwell	H Field	Arthur Ashcroft
Christchurch	1924	Arthur Ashcroft	F Thompson	Adolphus N Scotter, BA
Wellington	1925	Thomas R Richards	H P Mourant	Adolphus N Scotter, BA
Dunedin	1926	Percy N Knight, BA	Sir Donald C Cameron	Adolphus N Scotter, BA
Auckland	1927	Harry Ranston, MA, LittD	J A Flesher, OBE	Adolphus N Scotter, BA
Christchurch	1928	William J Elliott	J W Shackelford	Adolphus N Scotter, BA
Auckland	1929	John F Goldie	Thomas P Hughson	Adolphus N Scotter, BA
Wellington	1930	Adolphus N Scotter, BA	Arch Peak	Jonathan H Haslam
Dunedin*	1931	Ernest D Patchett	Wm S Mackay	Jonathan H Haslam
Christchurch	1932	M. A. Rugby Pratt	J Voss	Jonathan H Haslam
Auckland	1933	Arthur J Seamer	S T S Martin	Jonathan H Haslam
Wellington	1934	Clarence Eaton	J T Johnson	William A Burley, MA
Dunedin	1935	Jonathan H Haslam	W Charles Francis	William A Burley, MA
Christchurch	1936	E Percy Blamires	Richard Hampton	William A Burley, MA
Auckland	1937	Fred Copeland	Henry R French	William A Burley, MA
Wellington	1938	Percy R Paris	John C Tietjens	William A Burley, MA
Christchurch	1939	Angus McBean	Mark Kershaw	William A Burley, MA
Dunedin	1940	Leslie B Neale, BA, FRGS	David J Wesney	William A Burley, MA
Auckland	1941	William A Burley, MA	Frank Penn, NDH (NZ)	William G Slade, MA
Wellington	1942	William Walker	G H Bransby Lill	William G Slade, MA
Christchurch	1943	Charles H Olds, BA	Hedley Oldham	William G Slade, MA
Auckland+	1944	Robert B Tinsley	Charlie E Bellringer	William G Slade, MA
Dunedin	1945	Arthur H Scrivin	William E Burley, BA	William G Slade, MA
Auckland	1946	William T Blight, BA, BD	James Tyler	William G Slade, MA
Wellington	1947	William G Slade, MA, BD	Gordon S Gapper	Herbert L Fiebig, BA
Christchurch	1948	E Thomas Olds	Harry H Johnson	Herbert I Fiebig, BA

Place	Year	President	Vice-President	General Secretary
Wellington**	1949	E Thomas Olds	Harry H Johnson	Herbert I Fiebig, BA
Napier (Nov)	1949	Henry J Odell	John B Beeche	Herbert I Fiebig, BA
Dunedin	1950	Eric W Hames, MA	Sidney E Chappell	Herbert L Fiebig, BA
Auckland	1951	George I Laurenson	James H Oldham	Herbert L Fiebig, BA
Nelson	1952	J Henry Allen	J Francis Southgate	Herbert L Fiebig, BA
Wellington	1953	Herbert L Fiebig, BA	Hugh M Patrick, MVO	Gordon R H Peterson
Christchurch	1954	Charlie O Hailwood	E Laurence F Buxton FNZIMLT	Gordon R H Peterson
Dunedin	1955	M Alexander McDowell, DD	Leonard A Davis	Gordon R H Peterson
Auckland	1956	Raymond Dudley, MA, DD, RRES	Sister Rita F Snowden	Gordon R H Peterson
Palmerston North	1957	David O Williams, MA, LittD	Philip A LeBrun, JP	Gordon R H Peterson
Christchurch	1958	Gordon R H Peterson	Allen A Dingwall	Athol R Penn
Wellington	1959	A Everil Orr, MBE	Magnus S Hughson	Athol R Penn
Invercargill	1960	Bernard M Chrystall, BA	Hubert de R Flesher, MA, LLB	Athol R Penn
Auckland	1961	E Clarence Leadley	Eric A Humphries	Athol R Penn
Christchurch	1962	Robert Thornley, MA	Frank M Souster	Athol R Penn
Wellington	1963	Athol R Penn	G Cyril Burton, MA	Howard E Harkness, MA, BD
Hamilton	1964	George H Goodman	Raynell C A Marshall	Howard E Harkness, MA, BD
Christchurch	1965	Arthur R Witheford, BA	Russell T Garlick, LLB	Howard E Harkness, MA, BD
Auckland	1966	Ashleigh K Petch, BA	Huia W Beaumont, MA, DipEd(NZ)	William R Laws; MA, BD
Dunedin	1967	John D Grocott, BA	William E Donnelly, MBE	William R Laws; MA, BD
New Plymouth	1968	William R Francis; BA, BD	E Alan Crothall	William R Laws; MA, BD
Wellington	1969	John J Lewis; MA, BD, PhD	H Clifford Vince	William R Laws; MA, BD
Christchurch	1970	Wilfred F Ford; BA	Cedric B Radcliffe; MSc	William R Laws; MA, BD
Wellington	1971	R Frederick Clement; MA	N Patrick Alcorn; MSc	William R Laws; MA, BD
Whangarei	1972	W Selwyn Dawson; MA	E Clifford Flyger	William R Laws; MA, BD
Christchurch	1973	William R Laws; MA, BD	Eric G Heggie; M Comm, ACA	Leslie R M Gilmore; BA (Acting)
Auckland	1974	William J Morrison; MA	Archibald C Barrington; F.S.I.S	William R Laws; MA, BD
Turangawaewae Marae, Ngaruawahia	1975	Ruawai D Rakena; BA	E Geoffrey Hill; M.P.S.	William R Laws; MA, BD
Wellington	1976	Peter A Stead; BA	Vera I Dowie	William R Laws; MA, BD
Christchurch	1977	John A Penman; MA	Thomas G M Spooner; MA	Alan K Woodley; BA
Hamilton	1978	D Bruce Gordon; MA	Charles B Fenwick	Alan K Woodley; BA
Auckland	1979	Ian C E Ramage; MA	Stewart J Collis	Alan K Woodley; BA
Wellington	1980	Loyal J Gibson	Sister Rona W Collins	Alan K Woodley; BA
Christchurch	1981	Edmund D Grounds	Graham B Keightley	Alan K Woodley; BA
Napier	1982	Percy P Rushton; BA, BD	Allan K Surrey, JP, A.N.Z.I.M	Alan K Woodley; BA

Place	Year	President	Vice-President	General Secretary
Takapuna	1983	Geoffrey E Hill, MPS	Albert A Grundy; MA	Alan K Woodley; BA
Blenheim	1984	E Francis I Hanson; BA, BD	Joyce K Dey	Alan K Woodley; BA
New Plymouth	1985	Phyllis M Guthardt; MA, PhD	Kenneth M Fay	Alan K Woodley; BA
Manurewa	1986	Donald J Phillipps; BA, BD	Lani Tupu; BA, A.C.I.S JP	Alan K Woodley; BA
Nelson	1987	Morehu Te Whare	Patricia M Teague	Stanley J West
Palmerston North	1988	Eric H Laurenson; ANZIA	Edith J Little; JP	Stanley J West
Wellington	1989	Barry E Jones; BA	T Kilifi Heimuli; Q.S.M	Stanley J West
Dunedin	1990	Bruce Scammell	Fletcher Thomas	Stanley J West
Wanganui	1991	Margaret E Burnett; BSc, DipAppSocSc	Alan Bettany	Stanley J West
Auckland	1992	B Keith Rowe; BA, BD, STM (Union NY), STD (San Fran)	Barbara Lawrence	Stanley J West
Christchurch	1993	Mervyn L Dine	Margaret Drake	Stanley J West
Whangarei	1994	Dr R Garth Cant	Gillian A Telford MANZ	Stanley J West
Hamilton	1995	S Tavake Tupou; ThDip, DipMin, LTh	Jill van de Geer	Stanley J West
Auckland	1996	Stanley J West	Ruth Bilverstone	Donald J Phillipps (Acting)
Wellington	1997	Norman E Brookes; MA	Susau Strickland	Stanley J West
Christchurch	1998	Margaret E Hamilton	John Salmon; MA, ThM (Princeton), Phd, LTh, STh, CA (retired), ACCM	Stanley J West
Auckland	1999	David Bush; BSc	Nicola Grundy	Jill van de Geer; BTheol, LTh, LTCL
Hamilton	2000	Mary Caygill; LTh, RTGN, DMin (SFTS), DipSocWork	John Thornley	Jill van de Geer
Manukau – Sinoti Samoa	2001	Asofiafia T Samoa Saleupolu, DipTropAgr, LTh	Andrea Williamson	Jill van de Geer
Christchurch	2002	Norman West	Heather Walls	Jill van de Geer
Wellington	2003	Lynne Frith; BTheol, Dip Theol (Otago)	David McGeorge; MBA, DMin	Jill van de Geer
Auckland	2004	Ron Malpass, JP	Kenneth Smith; LTh	Jill van de Geer
Christchurch ++	2005	John Salmon; MA, ThM (Princeton), PhD, LTh, STh, CA(retired), ACCM	Mary West	Jill van de Geer
Rotorua	2006	John Salmon; MA, ThM (Princeton), PhD, LTh, STh, CA(retired), ACCM	Mary West	Jill van de Geer
Wellington	2007	Brian Turner; MA (Hons), DipRE (Melb)	Barbara Peddie; BSc (Hons), PhD, BTheol, PGDipTheol (Dist)	Jill van de Geer

* William Greenslade, President-Elect, because of illness was unable to assume Office. Died 19th August 1931

+ For Validating Regulation see 1944 Minutes, Page 10.

** February, Exec. Committee of Conference

++ John Salmon and Mary West elected for two years as Conference was unable to bring any recommendation for either office.

In Memoriam

Ministers & Probationers

Ministers and Probationers who have exercised Ministry in New Zealand and were still in the Methodist Ministry at the date of their death

The following list of our honoured dead has been compiled by direction of Conference. As some entries are incomplete any information concerning errors or omissions would be appreciated and can be sent to P O Box 931, Christchurch, New Zealand.

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Abbey, William H E	Melbourne	1883	1907	8 Aug 1944	Fawcner, Melbourne
Abernethy, Christopher	Shetland Islands	1845	1879	29 Apr 1927	Christchurch
Aldred John	Suffolk, England	1818	1839	14 Jan 1894	Christchurch
Allen, Alexander	Christchurch, NZ	1884	1910	8 May 1918	France
Allen, James Henry	Normanby, NZ	1891	1922	6 Dec 1955	Whangarei
Allen, Robert Henry	Kawakawa	1921	1944	16 Apr 1993	Christchurch
Alley, Donald C	Clinton	1906	1932	Jun 1942	Lost at Sea
Amituaua'i, Siauala Tevita	Samoa	1931	1973	10 Dec 1990	Auckland
Armitage, John	Leeds, England	1834	1875	29 Apr 1881	Drowned in 'Taratua'
Andrews, Stanley George	Carterton	1947	1947	12 Mar. 1996	Auckland
Ashcroft, Arthur	Lancashire, England	1869	1895	15 Dec 1943	Palmerston North
Attwood, Arthur Francis	England	1900	1947	10 Apr 1993	Waihi
Avery, William W	Blenheim	1878	1906	15 Mar 1954	Christchurch
Ayrton, Moses	Yorkshire, England	1879	1924	3 Oct 1950	Wellington
Bailey, John H	Oldham, England	1895	1924	2 Mar 1983	Cremated, North Shore
Bailey, Samuel	Staffordshire, Eng	1872	1901	27 Oct 1949	Wellington
Barley, Charles E	Fincham, England	1851	1874	5 Oct 1888	Hawera
Bateup, Frank	Patea, New Zealand	1884	1924	29 Nov 1962	Hamilton East
Batley, Percy	Yorkshire, England	1886	1913	12 Jul 1923	New Plymouth
Baumber, William	Lincolnshire, Eng	1852	1876	8 Sept 1932	Christchurch
Bavin, Rainsford	Lincolnshire, Eng	1845	1866	2 Aug 1905	Gore Hill, N.S.W.
Baxter, Matthew	Cumberland, Eng	1812	1831	1 May 1893	Oxford, Canterbury
Beck, William Henry	Sussex, England	1837	1869	20 Nov 1922	Blenheim
Beckett, William	Fitzroy (Vic)	1870	1898	21 Feb 1956	Springvale (Vic)
Beckingsale, George E	Christchurch	1910	1936	23 Jun 1983	Purewa, Auckland
Beecroft, Charles E	Lowestoft, Suffolk	1844	1870	17 Nov 1913	Auckland
Bell, Charles Harrison	New Plymouth	1912	1941	11 Oct 1993	Matamata
Bell, Ronald Graham	Hamilton	1922	1944	15 June 1995	Auckland
Bellhouse, Harold E	Leeds, Eng	1869	1894	4 Oct 1948	Auckland
Benning, Job	Wednesbury, Eng	1858	1905	22 Nov 1915	Waikouaiti
Bennett, Enid	Waihi	1931	1967	21 Feb 2006	Tairua
Bennett, George	Hamilton	1932	1956	13 Feb 2003	Auckland
Benny, Henry	Broadfield	1888	1921	16 Dec 1956	New Plymouth
Benny, Ralph	Timaru	1922	1949	11 Dec 2004	Ashburton
Bensley, Arthur A	Sydenham, Chch	1884	1913	26 Feb 1974	Auckland
Berry, Joseph	Preston, England	1846	1865	9 July 1907	Payneham, S. Aust
Besant, H David, BA, BD	Isle of Sheppey, Eng	1926	1951	13 Feb 1983	Timaru
Best, Edward	Newry, Ireland	1824	1848	18 Nov 1900	Auckland
Billinghurst, Noel Dunkley	Rangiwahia	1928	1954	1 July 2004	Waitara

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Binet, Vincent Le C	Channel Islands	1883	1914	10 Jan 1943	Auckland
Blair, Charles	Creswick, Victoria	1881	1907	4 Sept 1972	Christchurch
Blakemore, Albert	Leicester, England	1886	1923	13 Feb 1979	Nelson
Blamires, Edgar Percy	Melbourne, Australia	1878	1900	16 Mar 1967	Auckland
Blamires, Ernest O	Warrnabool, Victoria	1881	1904	6 Jun 1963	Auckland
Blamire, Henry L	Bendigo, Vic, Australia	1971	1896	18 Aug 1965	Auckland
Blight, J Montgomery	Temuka, NZ	1902	1930	10 May 1972	Matamata
Blight, Joseph	Clare, South Aust	1858	1887	24 Oct 1933	Auckland
Blight, William T, BA, BD Melb	Dargaville	1892	1917	22 Aug 1983	Christchurch
Bond, George	Durham, England	1848	1871	6 Nov 1931	Auckland
Bowie, William S	Scarsdale, Victoria	1865	1896	19 Dec 1914	Victoria
Brasell, H Maurice	Masterton, NZ	1910	1949	9 Jul 1953	Napier
Brazendale, Graham	Carterton, NZ	1931	1961	15 Aug 2002	Auckland
Brooke, Thomas G	Berkshire, England	1849	1879	31 Aug 1931	Auckland
Brooks, Leslie A G	Christchurch	1894	1922	25 Feb 1964	Hamilton
Brown, Clifford G	Dargaville	1917	1943	6 Apr 1981	Opunake
Brown, F Gardner	Seacliff, Port Chmrs	1895	1925	7 July 1987	
Brown, George	Barnard Castle, Eng	1835	1860	8 Apr 1917	Gore Hill, N.S.W.
Brown, Geroge E	Dunedin	1889	1916	23 Jan 1973	Hamilton
Brown, Harold K	Matamata (H.B)	1914	1941	13 Jun 1987	Christchurch
Brown, Hubert G	Murchison	1899	1924	16 Oct 1979	Christchurch
Bruce, Dougal H C	Gourock, Scotland	1932	1976	22 Apr 1986	Cremated Hamilton
Bruce, Maxwell Lawrence	Christchurch	1936	1964	1 Dec 1990	Auckland
Buddle, Thomas	Durham, England	1812	1835	26 Jun 1883	Auckland
Bull, Henry	Middlesex, England	1843	1868	1 Aug 1919	Christchurch
Buller, James	Cornwall, England	1812	1837	6 Nov 1884	Christchurch
Bumby, John Hewgill	Thirsk, England	1808	1830	26 Jun 1840	Drowned, Hauraki Gulf
Bunn, Robert Smith	Dublin, Ireland	1835	1860	22 Jun 1907	Sydney, N.S.W.
Burley, William A; MA	Otago	1885	1910	20 May 1969	Hamilton
Burnet, Oswald	Woodend, Nth Cant	1888	1914	4 Mar 1960	Christchurch
Burrough, Amos	Picton	1925	2005	18 Dec 2005	Feilding
Burton, John W	Lazenby, Yorks, Eng	1875	1897	22 May 1970	Northern Suburbs, N.S.W
Burton, Ormond E; MA, MC	Auckland	1893	1935	7 Jan 1974	Otaki
Burton, Restel Albert	Isle of Wight, Eng	1925	1974	30 Jan 2001	England
Buttle, George	Yorkshire, England	1810	1838	10 Jul 1874	Auckland
Buttle, Joseph Newman	Waipa, New Zealand	1850	1878	23 Dec 1914	Christchurch
Bycroft, Leslie Frank	Cambridge	1918	1944	15 July 1993	Te Puke
Cannell, William	Manchester, Eng	1836	1861	8 Sept 1921	New Plymouth
Carr, W E Allon	Wellington	1906	1931	16 Jul 1992	Auckland
Carr, Thomas Goodwill	Eastwood, Notts, Eng	1846	1871	2 Aug 1935	Auckland
Carr, Thomas H	Masterton	1905	1931	19 Dec 1977	Auckland
Carter, George G	Invercargill	1922	1951	Oct 1990	Auckland
Caygill, Bruce Allott	Christchurch	1920	1985	16 Sept 1995	Christchurch
Chambers, Ernest Bernard	Northamptonshire, Eng	1892	1919	22 Feb 1967	Auckland
Chambers, Wesley Albert	Inglewood	1921	1944	4 Aug 1993	Auckland
Chapman, James G	London, England	1865	1889	30 Dec 1925	Wellington
Chapman, Wallace C	Levuka, Fiji	1944	1969	1 Sept 1992	Hamilton
Chappell, Albert B; MA	Southsea, England	1872	1896	28 Aug 1942	Auckland

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Chrystall, Berand M; BA	Foxton	1909	1933	4 Sept 1974	Auckland
Churchill, John	Northwood, England	1909	1937	5 Nov 1972	Auckland
Clark, Colin Doddsworth	Hamilton	1921	1950	14 Mar 2001	Christchurch
Clark, James R	Maysbury, Bucks, Eng	1854	1906	1 Aug 1928	Christchurch
Clement, R Frederick	Hamilton	1916	1942	6 Sep 1982	Auckland
Clement, George	Yorkshire, England	1860	1887	4 Oct 1948	Dunedin
Clements, Leslie Colin	Christchurch	1914	1938	25 May 1995	Auckland
Climo, Frederick John	Rata, Rangitikei	1910	1958	22 Apr 1994	Auckland
Clover, James	Suffolk, England	1850	1874	7 Dec 1919	Hamilton
Clucas, Ivan	Christchurch	1924	1951	9 Apr 2005	Tauranga
Coatsworth, Thomas	Durham, England	1877	1902	21 Mar 1953	Palmerston North
Cochrane, Herbert A	Christchurch	1909	1939	3 Jun 1987	Christchurch
Cocker, James	Derbyshire, England	1862	1890	6 Mar 1935	Masteron
Colley, William	Strensall, York, Eng	1827	1850	21 Sept 1871	Adelaide, S.A.
Collins, Alan F	Kaipoi	1916	1942	2 Sept 1959	Dunedin
Conway, James Hay	Whangamomona	1915	1960	26 Jul 1993	Tauranga
Cook, George S	Braidwood, N.S.W.	1863	1901	23 Feb 1945	Otaki
Cook, Elizabeth	London, England	1938	1994	19 Jun 1998	Auckland
Cooke, Percy I	Blenheim, NZ	1885	1915	24 Jun 1970	Auckland
Copeland, Fred	Waikato, NZ	1880	1905	19 Sep 1970	Auckland
Cornwell, Gordon A R	Kaitaia	1922	1949	17 May 2004	Auckland
Cossum, Percy J	Kent, England	1869	1897	9 Sep 1933	Wellington
Costain, Alfred Moore	Isle of Man	1890	1917	16 Feb 1975	Nelson
Cotton, Harry	Birmingham, Eng	1879	1909	10 Feb 1963	Springston
Couch, Moke Albert George	Lyttleton	1927	1968	9 Sept 2007	Rapaki
Cramond, George W	Dunedin	1915	1943	20 Nov 1989	Leeston
Crawford, Samuel J	Londonderry, Ireland	1906	1932	13 Oct 1989	Tauranga
Creed, Charles	Somerset, England	1812	1837	18 Feb 1879	Rookwood, N.S.W.
Cropp, Allan H	Australia	1891	1921	1 Jan 1971	Lismore, N.S.W.
Cropp, James F	Lower Hutt, NZ	1933	1957	6 Jan 2007	Christchurch
Crump, John	Kingsland Herefordshire	1828	1857	28 May 1912	Stoke, Nelson
Currie, John B	Hastings	1939	1962	15 Oct 2004	
Daglish, John Ainsley	Stanley, Durham	1908	1933	14 Nov 1967	Wellington
Daniel, Herbert	London, England	1881	1906	21 Feb 1939	Matamata
Darvill, Harold Alfred	Taihape	1914	1941	2 Jan 1987	Auckland (cremated)
Dawson, John	Keighly, Yorks, Eng	1859	1888	13 Sept 1925	Wellington
Dawson, John Brant,	Gisborne, NZ	1915	1940	1 Jan 2000	Christchurch
Dawson, William Selwyn	Dunedin, NZ	1918	1943	12 Nov 2000	Auckland
Dawson, William	Northumberland, Eng	1865	1894	25 Jul 1906	Christchurch
Day, Reginald	Wimborne, Dorset, Eng	1905	1932	16 Jan 1988	
Dean, William John	Hereford, England	1826	1854	9 Sept 1905	Wellington
Dellow, John	Kent, England	1851	1879	21 Nov 1897	Woodend
Dent, Tom	England	1888	1917	1959	Wales, U.K.
Dennis, John	Otago, New Zealand	1885	1917	25 Aug 1969	Auckland
Dewsbury, Henry R	Alloa, Scotland	1849	1871	18 Jun 1926	Auckland
Dickens, Charles E	Belfast, Christchurch	1902	1929	26 Nov 1974	Christchurch
Divers, W Lloyd	Dunedin	1921	1947	14 Oct 1966	Medford, Oregon, U.S.
Dixon, Haddon	Bunnythorpe	1913	1940	18 Sep 1990	Wellington
Dorrian, Arthur Peter	Shannon, NZ	1902	1945	12 Sept 1977	Feilding

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Dorrian, Arthur Peter	Shannon, NZ	1902	1945	12 Sept 1977	Feilding
Drake, Edward	Staffordshire, England	1868	1893	28 Apr 1953	Christchurch
Draper, Joseph C	Teddington, England	1903	1930	24 Feb 1969	Auckland
Duder, Clifford L	Christchurch	1908	1935	20 Oct 1988	Blenheim
Dudley, Ben	London	1873	1898	1 Jan 1948	Christchurch
Dudley, Raymond; MA, DD, FRES	Suva, Fiji	1904	1931	10 Dec 1963	Napier
Dukes, John	Staffordshire, England	1845	1880	16 Aug 1919	Manurewa, Auckland
Dumbell, John	Isle of Man	1830	1852	28 Oct 1923	Wellington
Eaton, Clarence	Auckland	1878	1901	26 Aug 1949	Christchurch
Eisner, Wilfred G.	Germany	1922	1948	1 June 2002	Tauranga
Eketone, Hone	Kawhia	1828	1857	1862	Mokau
Eketone, James Heke	Otorohanga	1929	1984	20 Oct 1991	
Elliott, William J	Waikato	1866	1893	16 Aug 1946	Auckland
Ellis, Henry	Bundoran, Ireland	1828	1877	17 Jun 1879	Woodend
Emmitt, Ernest S; MC	Hull, England	1879	1903	4 Jun 1944	Auckland
Enticott, Walter J	Lewisham, England	1880	1911	23 Jun 1969	Auckland
Evans, Matthew Joseph	Thames, NZ	1882	1912	3 May 1920	Auckland
Falkingham, Wilfred	Christchurch	1917	1943	30 Oct 1999	Christchurch
Fairclough, Paul W	South Australia	1852	1874	17 Apr 1917	Christchurch
Featherston, Jacob	Weardale, England	1864	1901	23 Jun 1951	Christchurch
Fee, Thomas	County Down, Ireland	1850	1878	18 Apr 1940	Christchurch
Fellows, Samuel B	Derbyshire, England	1858	1888	21 Oct 1933	Mt Barker, W.Aust.
Fiebig, Herbert L; BA	Wellington	1899	1924	31 Mar 1974	Christchurch
Fletcher, Joseph Horner	St Vincent, West Indies	1823	1847	30 Jun 1890	Rookwood, N.S.W.
Fletcher, William; BA	Granada, West Indies	1829	1856	20 Jun 1881	Rookwood, N.S.W.
Ford, Thomas Herbert	Latchford, England	1882	1919	28 Nov 1962	Christchurch
Ford, Wilfred Franklin	Christchurch	1920	1950	11 Nov 1999	Auckland
Fordyce, Robert E	London	1894	1916	6 Sept 1981	New Plymouth
Foston, Charles A	Lincolnshire	1870	1914	4 Jun 1944	Levin
Fowles, Albert H	Davenham, England	1885	1911	7 Apr 1963	Christchurch
Fowler, Irwin J	Bunnythorpe, NZ	1920	1959	14 Dec 2007	Auckland
Francis, William Robert	Christchurch	1912	1937	20 Nov 1994	Auckland
Frost, George	Suffolk, England	1866	1893	29 Mar 1944	Auckland
Garland, Charles H	London, England	1857	1881	4 Nov 1918	Auckland
Garlick, Samuel J	Greenwich, England	1848	1876	27 Aug 1917	Wellington
Gatman, William	Hull, England	1884	1919	21 Sept 1960	Auckland
George, Ronald Leslie	Auckland	1924	1952	20 Aug 1991	Otaki
Gibson, Samuel J	Woolongong, N.S.W.	1859	1881	2 Dec 1940	Rookwood N.S.W.
Gilmour, Leslie R M; BA	Pukekohe	1915	1940	18 Jul 1982	Pukekohe
Gilmour, Matthew K	Inverary, Scotland	1872	1899	22 Jul 1962	Cremated
Ginger, Barton H	Watford, England	1861	1885	27 Jan 1914	Lower Hutt
Gittos, William	Durham, England	1829	1856	26 May 1916	Auckland
Goldie, John F	Hobart	1870	1897	29 Jun 1954	Melbourne
Goodman, George Harrison	Nelson	1908	1934	6 June 1994	Auckland
Gordon, Aldwyn Remington; MA	St Leonards, NZ	1890	1915	26 Aug 1918	France
Gordon, David Bruce	Hamilton, NZ	1926	1926	22 July 1998	Auckland
Gosnell, Robert B	Sydney, N.S.W.	1882	1912	20 Aug 1944	Ashburton
Grant, Ian D	Wellsford	1921	1956	14 Oct 2004	Papamoa

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Graves, Norma M	Dunedin	1930		10 Nov 1989	Dunedin
Gray, Joseph Henry	Jersey, England	1841	1878	3 Jan 1902	Karori
Green, William	Cheshire, England	1888	1914	15 Jul 1966	Cremated
Greening, G Kingsley	Richmond, Nelson	1927	1959	19 Sep 1974	Christchurch
Greenslade, Lawrence	Dunedin	1915	1940	24 Sep 1981	Auckland
Greenslade, William	Nelson, New Zealand	1875	1900	19 Aug 1931	Christchurch
Greenslade, William W H	Roxburgh	1907	1931	Jan 1989	Wellington
Greenwood, Fred	England	1868	1897	18 Oct 1956	Wellington
Grice, Reginald	Fibshelf, England	1903	1939	8 Apr 1986	Cambridge
Griffin, Cornelius	Oldbury, England	1851	1876	17 Jun 1929	Auckland
Griffin, John Wesley	Ireland	1854	1894	6 Jan 1932	Auckland
Griffin, Thomas N	Whitehaven, England	1853	1880	20 Aug 1924	Christchurch
Griffith, Samuel	London, England	1859	1882	19 Dec 1937	Auckland
Grigg, William	Cornwall, England	1862	1888	3 Oct 1951	Christchurch
Grocott, John D; BA	Oamaru	1902	1928	25 Nov 1983	Christchurch
Grundy, Albert A	Lyttelton	1934	1960	22 Aug 1987	Christchurch
Guy, James	Kent, England	1855	1875	6 Mar 1934	Christchurch
Haddon, Robert Tahupotiki	Taranaki	1866	1900	5 Nov 1936	Normanby
Hailwood, Charlie O	Huntly	1904	1928	26 Nov 1991	Hamilton
Hall, Allen Harry	Timaru	1918	1947	23 Jul 2004	Brisbane (Australia)
Hall, James H	Invercargill	1901	1923	5 Nov 1963	Auckland
Hames, Eric W	Takapuna	1897	1923	7 Oct 1984	Auckland
Hamlin, Richard John	Palmerston North	1930	1958	1 Oct 2003	Palmerston North
Hammond, Thomas Godfrey	Richmond, Nelson	1846	1874	15 Dec 1926	Putaruru
Hana, Piripi	Wellington	—	1856	1857	Auckland
Handy, Francis J	Birmingham, England	1900	1928	20 Jan 1961	Otahuhu
Handyside, Allan James	Masterton	1917	1952	19 Jul 1996	Wellington
Handyside, Gwenda	Wellington	1940	1987	9 Jan 2000	Wellington
Hanna, Leslie Gordon	Auckland	1911	1935	11 Jul 1975	Auckland
Harding, Arthur	Ludlow, Shrops, Eng	1861	1887	25 Nov 1938	Lower Hutt
Harding, Issac	Wanstron, England	1815	1836	17 Jul 1897	Toowong, Queensland
Harkness, Edwin S	Bendigo, Victoria, Aust	1878	1916	21 Apr 1966	Auckland
Harkness, Howard E; MA, BD	Haapai, Tonga	1914	1938	6 Dec 1981	Cremated, Hastings
Harper, George S	Yorkshire, England	1840	1864	24 Sept 1911	Palmerston North
Harris, Archer O	Christchurch	1885	1910	10 Dec 1965	Christchurch
Harris, Francis Thomas	Christchurch	1888	1914	19 Apr 1933	Christchurch
Harris, G Raymond	Te Kowhai	1900	1926	8 July 1981	Auckland
Harris, John	Cornwall, Eng	1874	1905	27 Aug 1936	Christchurch
Harris, Walter	Warwickshire, Eng	1848	1872	9 Mar 1926	Christchurch
Harrison, Colin C	Allendale, Eng	1867	1893	22 Nov 1943	Wellington
Haslam, Jonathan H	Christchurch, NZ	1874	1900	19 Oct 1969	Waimate
Hauraki, Hana	Omanaia, Hokianga	1931	1979	7 July 1999	Omanaia, Hokianga
Haylock, Donald C	Bradford, England	1913	1946	30 Jul 1954	Auckland
Hayman, Leslie A D	Waimate	1909	1939	16 Jul 1985	London
Hemara, Hemara Theo	Waima, Hokianga	1929	1980	2 Jul 1994	Kauri, Northland
Hemmes, Lynnette R	Te Aroha	1939	1987	20 Nov 1987	Te Aroha
Henderson, Samuel	Armagh, Ireland	1865	1894	28 Apr 1942	New Plymouth
Henderson, William John	Dunedin	1900	1960	16 Oct 1976	Waipawa

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Heretini, Te Tuhi	Whirinaki	1857	1896	9 Oct 1933	Whirinaki
Hickman, J Donald	Tinwald, Cant.	1896	1932	3 Sept 1974	Christchurch
Hilder, Basil James	Kawakawa	1924	1948	18 Sept 2003	Gisborne
Hinton, George B	Durham, Eng	1884	1912	10 Mar 1965	Auckland
Hobbs, John	Kent Eng	1800	1824	24 Jun 1883	Auckland
Hoddinott, Ernest Sydney	Hawera	1911	1938	16 May 1967	Wellington
Hopper, Arthur	Christchurch, NZ	1896	1911	28 Mar 1968	Hastings
Hopper, Herbert Ian Kirk; BA	Tauranga, NZ	1911	1936	6 May 1997	Christchurch
Horwood, Leonard Charles	Bristol, England	1901	1929	11 Oct 1990	Auckland
Hosking, James Alfred	Coromandel, NZ	1872	1896	1 Oct 1924	Otahuhu
Hounsell, George	Dorset, England	1839	1879	3 March 1906	Gisborne, NZ
Hudson, Lewis	London	1855	1879	13 Apr 1922	Auckland
Hunt, George P	Rongotea	1875	1900	29 Jan 1964	Auckland
Innes, Jonathan	Newcastle-on-Tyne, Eng	1809	1845	6 May 1864	Nelson, NZ
Ironside, Samuel	Sheffield, England	1814	1937	24 Apr 1897	Hobart, Tasmania
Isitt, Francis Whitmore	Bedford, England	1846	1870	11 Nov 1916	Dunedin
Ivory, Arthur H; LLB, BComm	Wellington	1901	1942	Jun 1981	Mangaroa
Jack, J Francis	Palmerston, NZ	1893	1922	8 Sept 1961	Auckland
James, Benjamin J	Victoria	1874	1903	20 Jul 1955	Christchurch
Jamieson, Victor Roy	Lower Hutt	1904	1932	11 May 1968	Hamilton
Jefferson, Alfred E	Bairnsdale, Victoria	1888	1919	27 Mar 1980	Purewa, Auckland
Jenkin, William C	Penzance, Cornwall	1903	1932	Mar 1986	Woodville
Johnston, Andrew	Marton	1904	1934	12 Jun 1986	Dunedin
Jolly, Albert	Preston, England	1913	1943	25 Jan 1975	Waihi
Jones, Alan Osmond	Hokianga	1909	1940	18 Jun 1995	Wanganui
Jones, Peter W	Cheshire, England	1846	1876	2 Dec 1929	Feilding
Jones, T Francis	South Wales	1853	1882	16 May 1943	Auckland
Jordan, Charles B; MA, BD, FRES	Motueka, NZ	1880	1908	19 Oct 1953	Stoke, Nelson
Jory, John D	Cornwall, England	1846	1874	18 Jun 1935	Auckland
Joughin, Thomas A	Isle of Man	1863	1887	10 Jan 1942	Auckland
Kakuere, Hori	Mangere	1863	1911	21 Aug 1938	Pukekohe
Keall, Robert Purcell	Richmond, Nelson	1875	1899	16 Dec 1971	Wellington
Keall, William	Holbeach, Lincolnshire	1838	1869	31 Aug 1906	Palmerston North
Keast, William Henry	Cornwall, England	1849		18 Oct 1880	Christchurch
Keck, Henry (Harry) A G	Strathloddon (Vic)	1883	1907	1960	Springvale (Vic)_
Keightley, Clifford John	Te Aroha	1922	1949	25 Jul 1997	Christchurch
Kendon, Charles H	Jamaica	1889	1916	18 Feb 1979	New Plymouth
Kent, Arthur T	Christchurch	1904	1929	14 Mar 1983	Tauranga
Kings, Harry Stanley	England	1890	1924	19 Jun 1968	Levin
Kirk, William	Owston, Lincs, England	1825	1846	19 May 1915	Wellington
Kitchingman, Owen Arthur	New Plymouth	1925	1956	6 Jun 1993	Ashburton
Knight, Percy N; BA	Norwood, Australia	1867	1889	16 Aug 1944	Auckland
Kukutai, Ngatete; MBE	Te Kohanga	1878	1941	2 Aug 1966	Taupiri
Kuri, Te Hori	Hokianga	1828	1879	6 May 1891	Hokianga
Langiey, John	Surrey, England	1923	1961	14 Oct 2007	Picton
Larsen, Norman P	Wairoa	1900	1927	17 Jun 1981	Hastings
Laurenson, George I	Palmerston North	1902	1927	7 Jun 1988	Auckland
Law, John	Lancashire, England	1841	1868	1 Aug 1908	Auckland

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Lawrence, Frederick B	London	1883	1912	16 Jul 1959	Nelson
Lawry, Albert Charles	Auckland	1862	1885	21 Jun 1940	Christchurch
Lawry, Samuel	Cornwall, England	1854	1877	26 Jul 1933	Christchurch
Lawry, Walter	Cornwall, England	1793	1817	30 Mar 1859	Parramatta, N.S.W
Laws, Charles H; BA, BD	Newcastle-on-Tyne Eng	1867	1887	8 Feb 1958	Auckland
Laws, William Robert	Napier	1914	1938	6 Jul 1992	Christchurch
Laycock, William	Lancashire, England	1858	1884	13 Nov 1927	Christchurch
Leadley, Ernest Clarence	Rocestern, England	1905	1930	9 July 2000	Auckland
Leadley, Frank E	Yorkshire, England	1876	1900	25 Jul 1964	Auckland
Leary, Gordon	Ilford, England	1915	1976	1 Jan 2005	Christchurch
LeCouteur, E Raymond	Manawatu	1917	1953	15 Oct 1992	Christchurch
Lee, William	Yorkshire, England	1841	1864	12 Nov 1925	Auckland
Leigh, Samuel	Milton, England	1788	1812	2 May 1852	Reading, England
Lewis, John James	Abergavenney, Wales	1844	1870	12 Jun 1931	Auckland
Lewis, John James	Utiku, King Country	1917	1942	25 May 2000	Auckland
Liddell, Ralph J	Ballarat, Australia	1872	1903	21 Jul 1948	Auckland
Little, Edith	Dunedin	1924	1979	29 Jun 2007	Lower Hutt, Wellington
Liversedge, Arthur	Barnsley, Yorks, Eng	1874	1898	31 Dec 1948	Christchurch
Lochore, John Alexander	Westland, NZ	1869	1895	2 Jun 1931	Dunedin
Long, Joseph	Carlisle, England	1818	1843	24 Feb 1892	Auckland
Long, Wesley L	Onewhero	1902	1938	16 Aug 1946	Paeroa
Lucas, Campbell Percival	Dannevirke	1912	1939	23 Aug 2004	Matamata
Luke, James Henry	St Just, Cornwall, Eng	1860	1881	22 Nov 1884	Wellington
Luxford, John A; CMG	Hutt, New Zealand	1854	1876	28 Jan 1921	Auckland
Luxton, Clarence T J	Southbrook, Cant, NZ	1907	1935	19 Nov 1979	Auckland
Lyth, Richard Burdsall; MRCA	Yorkshire, England	1810	1836	27 Feb 1887	York, England
McArthur, John D	Christchurch	1880	1909	3 Mar 1961	Blenheim
Macfarlane, Samuel	Liverpool, England	1828	1852	25 Jun 1898	Christchurch
Manihera, John Ian Te Taw	Ngaruawhai	1942	1966	20 Sept 1994	Taupiri Mountain
Mann, George Henry	Yorkshire, England	1868	1894	26 Oct 1918	Gore
Marshall, Edward Major	Eketahuna	1905	1948	15 Sept 2000	Auckland
Marshall, George T	Warwickshire, England	1853	1883	2 Aug 1938	Auckland
Marten, William Benjamin	Essex, England	1847	1871	15 Feb 1907	Lower Hutt
Martin, J Frederick	Waimate	1879	1908	28 Jul 1952	Wanganui
Mather, Joseph John	Leeds, England	1854	1883	10 Nov 1921	Auckland
Matthews, Howard Charles	Waimate	1910	1938	21 Nov 1995	Tauranga
McBean, Angus	Ballarat, Victoria	1876	1904	4 May 1947	Christchurch
McDonald, D I Alister	Edendale	1916	1946	18 Sept 1981	Auckland
McDowell, M Alexander; DD, MBE	Heathcote, Christchurch	1905	1930	18 Nov 1997	
McGregor, Robert	Dunedin	1887	1924	14 Aug 1956	Paeroa
McKenzie, Ian H	Warkworth	1932	1960	27 Nov 1990	Waikumete, Auckland
McNicol, David	Southport, England	1843	1868	7 Jun 1925	Auckland
Mercer, Victor Stanley	Adelaide, S.A	1885	1920	1 Dec 1923	Bluff
Metcalfe, John R; OBE	Gt Norton, England	1889	1916	1970	Melbourne, Victoria
Metson, Basil	Temuka	1879	1905	8 Feb 1952	Rangiora
Millar, Ian	Timaru	1931	1969	30 Nov 2002	
Milne, John Napier Ernest; MBE	Peterhead, Scotland	1874	1904	31 Oct 1957	Beckenham, Kent, Eng
Mitchell, Arthur	Truro, England	1866	1888	19 Aug 1951	Auckland

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Mitchell, John Leslie	Kent, England	1893	1933	11 Jul 1950	Wellington
Moore, Harry	Leicester, England	1914	1946	Oct 1988	
Moore, William E	Dunedin	1905	1931	6 Sept 1979	Auckland
Morley, William; DD	Notts, England	1842	1863	24 May 1926	Kew, Victoria
Morrison, William James; MA	Hamilton, NZ	1918	1942	1 May 1996	Auckland
Murray, Daniel J	Cambridge, England	1851	1875	27 Sept 1928	Auckland
Murray, Richard James	London, England	1862	1896	6 Mar 1928	Palmerston North
Ngaropi, Hamiora	Waikato	1809	1856	1887	Whatawhata
Neal, Wallace S	Napier	1888	1918	12 Nov 1972	Christchurch
Neale, Leslie B; MBE, BA, FRGS	Auckland	1886	1911	26 Aug 1959	Auckland
Nelson, John R	Cumberland, England	1883	1915	22 Feb 1951	Auckland
Newbold, Thomas Walter	Auckland	1862	1886	19 Oct 1930	Dunedin
Nixon, John	Scotland	1852	1875	2 Mar 1947	New Plymouth
Noble, Dorothea Mettam	Greymouth	1926	1959	2 Jun 1995	Wellington
Norwell, Leslie Thomas	Edinburgh, Scotland	1908	1937	7 Feb 1995	Cambridge
Nuttall, Andrew Roger	Richmond	1920	1949	30 July 1999	Hamilton
Odell, Henry J	New South Wales	1888	1915	16 Mar 1961	London
Oldfield, Charles Brightmore	Waiuku	1913	1939	24 Dec 1993	Auckland
Oldham, Frederick B	Ballarat, Victoria	1863	1887	1949	Adelaide, SA
Olds, Charles H; BA	Oamaru	1884	1910	29 Sept 1969	Auckland
Olds, E Thomas	Enfield, North Otago	1890	1915	25 Aug 1966	Auckland
Olds, John Stanley	Christchurch	1921	1949	19 Aug 1977	Wellington
Olds, Norman William	Invercargill	1918	1946	16 Nov 2006	Christchurch
Olds, Osborne McLennan	New Plymouth	1915	1951	5 Aug 2000	Omokoroa
Oliver, William C	Sutherlandshire, Scot.	1842	1867	14 Apr 1922	Christchurch
Olphert, John	Auckland	1866	1888	5 Mar 1950	Auckland
Olsen, Brian L	Wanganui	1939	1964	20 Jul 1984	Tuakau
Orchard, Hector C	Geelong, Australia	1884	1920	16 May 1957	Dunedin
Orchard, John	Devonshire, England	1838	1861	6 Jan 1907	Christchurch
Orr, A Everill; MBE	Roxburgh, NZ	1904	1933	25 Aug 1971	Auckland
Oxbrow, Walter	Ballarat, Victoria	1873	1902	29 Jun 1956	Auckland
Paris, Percy R	Dunedin	1882	1906	29 Mar 1942	Wellington
Parker, Francis (Frank)	Gisborne	1914	1944	13 Oct 2004	Te Awamutu
Parker, Frederick John	Dunedin	1892	1917	15 Nov 1959	Auckland
Parker, Gordon	Waiuku	1907	1931	3 Mar 2002	Te Awamutu
Parker, James William	Silverdale, Lanc, Eng	1883	1918	14 Aug 1975	Auckland
Parker, J Wesley	Waiuku	1907	1930	9 Feb 2003	Auckland
Parker, Walter	Lancaster, England	1898	1929	5 Jun 1986	Auckland
Parsons, John Ernest	Birmingham, Eng	1885	1912	8 Apr 1932	Palmerston North
Parsonson, William George	Lerwick, Shetland Is.	1855	1881	8 Sept 1903	Christchurch
Patchett, Ernest D	Styx, North Cant	1878	1902	13 Sept 1958	Auckland
Patchett, Ralph E	Pahiatua	1910	1933	17 May 1989	Christchurch
Patene, Wiremu	Waikato	1810	1859	Dec 1884	Karakariki
Paul, Hauraki	Orakei	--	1882	1910	Kaipara
Payne, Herbert W	Essex, England	1904	1931	7 Nov 1984	Auckland
Peart, Cuthbert F	Hamilton	1926	1955	17 Mar 1983	
Peat, Harold T	Thames	1885	1913	24 Aug 1948	Auckland
Pendray, John J	Camborne, Cornwall, Eng	1845	1870	2 Jul 1914	Taumaranui

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Penman, John Albert	Ashburton	1924	1952	9 Sept 2007	Auckland
Penn, Athol R	Otaki	1903	1927	10 Oct 1999	Auckland
Penney, Charles	Camborne, England	1851	1876	17 Mar 1917	Reefton
Peryman, Samuel H D	Tai Tapu	1867	1892	16 Aug 1945	Wellington
Petch, Ashleigh K; BA	Inglewood	1916	1938	15 Sept 1983	Auckland
Peters, Alfred	Truro, Cornwall, Eng	1850	1877	8 Nov 1939	Christchurch
Peterson, Frederick	Dargaville	1915	1960	28 Aug 2001	Christchurch
Peterson, Gordon R H	Inglewood	1903	1925	Oct 1988	
Pewa, Wiremu Warena	Waima	1852	1879	31 Jul 1907	Waikato
Pickering, William B	Staffordshire, England	1881	1920	1 Nov 1948	Rotorua
Pinfold, James Thomas; DD	Manchester, England	1855	1881	30 Jul 1933	Wellington
Pomeroy, Harold C	Invercargill	1933	1962	16 Jun 1989	Invercargill
Potter, William Smith	London, England	1854	1876	30 Jan 1929	Auckland
Pratt, M A Rugby	Gisborne	1875	1902	6 Mar 1946	Christchurch
Prior, Samuel F	Bedford, England	1851	1875	1919	Masterton, NZ
Prosser, Frederick O	Blaenavon, Wales	1883	1943	26 Mar 1963	Wellington
Purchon, Samuel Rowling	Leeds, England	1851	1875	24 Jan 1878	Motueka
Pybus, T Arthur	Yorkshire, England	1873	1897	28 Aug 1957	Port Chalmers
Raine, Robert	Durham, England	1866	1892	17 Mar 1942	Wellington
Rakena, Piripi	Maungamuka, Nthland	1859	1882	25 Mar 1934	Mangamuka
Rakena, Rakena P	Maungamuka, Nthland	1890	1908	Feb 1956	Rapaki
Ramage, Ian C E	Napier	1922	1949	6 Mar 1992	Cheviot
Rands, Frederick	Methven, NZ	1883	1908	14 Feb 1919	Germany
Ranston, Harry; MA, LittD	Keightley, England	1878	1901	6 Jun 1971	Auckland
Ratou, W Te Kote	Wairarapa	1820	1859	4 May 1895	Greytown
Raynor, Ivo Mervyn	Waipuku, Taranaki	1901	1927	30 May 1977	Levin
Read, Frederick T	Sleaford, England	1867	1889	29 Jul 1937	Christchurch
Reader, Amos	Northamptonshire, Eng	1875	1901	20 Jun 1926	Dargaville
Ready, William	London, England	1860	1885	7 Sept 1927	Auckland
Reddihough, John W	Menston, Yorks, Eng	1900	1957	23 Jan 1973	Dunedin
Redstone, Harry B	Tavistock, Devon, Eng	1836	1862	20 Sept 1914	Wellington
Reed, Alexander John	Middlesex, England	1879	1904	5 May 1912	Te Aroha
Reid, Alexander	Edinburgh, Scotland	1821	1848	25 Aug 1891	Auckland
Reid, Andrew Gibb	Scotland	1911	1960	1993	Dunedin
Richards, Horace L	Moonta, South Australia	1883	1911	14 Aug 1962	Christchurch
Richards, James	Victoria, Australia	1883	1910	7 Mar 1957	Christchurch
Richards, Raymond	Mooroopra, Victoria	1879	1905	13 Aug 1948	Christchurch
Richards, Thomas R	Wodonga, Victoria	1866	1895	9 Jan 1944	Wellington
Richardson, John B	Nottingham, England	1840	1864	29 Apr 1881	Drowned in 'Taratua'
Rigg, Charles W	Leeds, England	1826	1850	9 Sept 1883	Drowned, Victoria, Brit Colombia
Riseley, Benjamin Henry	Lithgow, N.S.W	1906	1947	30 Apr 1975	Auckland
Rishworth, John S	Bingley, Yorks, Eng	1835	1864	21 Oct 1918	Auckland
Roberts, Charles M	Henderson, Auckland	1882	1906	17 May 1958	New Plymouth
Rogers, Ranginohoora	Waima, NZ	1911	1942	21 Oct 1971	Otaua
Roget, Henry H C	Warrnambool, Vict	1874	1902	1950	Springvale, Vic
Roke, Charles Edward	Gisborne, NZ	1907	1960	13 Aug 1977	Tauranga
Rothwell, Benjamin Francis	Wexford, Ireland	1860	1885	11 Sept 1924	Hamilton
Rowe, William	Cumberland, England	1885	1911	16 Jul 1980	Nelson

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Rowse, William	Cornwall, England	1835	1858	15 Jul 1899	Greytown
Ruck, Idris James	Mountain Ash, Wales	1921	1951	30 Apr 1994	Cambridge
Ryan, Lawrence J	Island of Jersey	1870	1893	4 Jan 1902	Roxburgh
Ryan, Henry	London, England	1881	1906	22 Jul 1971	Auckland
Sadler, Thomas	Whexall, England	1854	1876	1914	Welshpool, England
Sa'o, Tuafanua Tanielu	Western Samoa	1933	1978	18 Dec 1999	Auckland
Sage, Ernest E	Ashburton	1890	1916	25 Sept 1981	Cremated Auckland
Scammell, Bruce B	Invercargill	1932	1956	7 Aug 1998	Feilding
Schnackenberg, Cort Henry	Hanover	1812	1853	10 Aug 1880	Auckland
Scott, William Bramwell	Thames, NZ	1873	1907	13 Mar 1935	Wellington
Scotter, Adolphus N; BA	Napier	1875	1900	8 Oct 1955	Christchurch
Scrivin, Arthur H	London, England	1883	1912	13 Jul 1969	Auckland
Seamer, Arthur J; CMG	Tongala, Victoria	1877	1903	17 Sept 1963	Auckland
Sefuiva, Iosua Lemuma	Salani, Western Samoa		1984	26 Nov 1993	Auckland
Serpell, Samuel J	Victoria, Australia	1858	1884	9 Jul 1918	Thames
Shapcott, Leonard	Christchurch	1916	1945	2 March 2007	Auckland
Sharp, Harold A	Christchurch	1885	1910	27 Sept 1956	Christchurch
Sharp, Joseph	Maidstone, Kent England	1849	1871	15 Aug 1916	Auckland
Shamy, Eileen	Timaru	1926	1988	1999	Christchurch
Shaw, Joseph T	Yorkshire, England	1826	1859	13 Feb 1894	Hawthron, Vict
Sherson, Donald	Mangaweka	1904	1944	9 Sept 2000	Auckland
Sides, Brian	Timaru	1929	1961	2 Apr 2005	Whangarei
Silvester, A Wharton E	Ellesmere, Irwell, Cant	1899	1927	18 Dec 1967	Auckland
Silvester, John	Hamilton, Waikato	1912	1938	26 Jan 1993	Auckland
Simmonds, Joseph H	Nelson	1845	1869	30 Jun 1936	Auckland
Sinclair, William A	Christchurch	1868	1891	4 Jan 1950	Auckland
Skevington, John	Nottingham, England	1814	1839	21 Sept 1845	Auckland
Skuse, Thomas	Wales	1890	1918	27 Jul 1965	Auckland
Slade, William	Staffordshire, England	1859	1881	20 Apr 1916	Onehunga
Slade, William G; MA, DD	Taveuni, Fiji	1892	1915	15 May 1974	Christchurch
Smalley, Joseph S	London, England	1845	1868	26 Apr 1921	London
Smith, Arthur Jackson	The Potteries, England	1854	1874	1 Feb 1935	Vincetown, USA
Smith, G Knowles	Yorkshire, England	1870	1892	1 Jun 1951	Greytown
Smith, John	Prince Edward Island	1835	1862	19 Aug 1926	Auckland
Southern, John	Oldham, England	1874	1899	23 Dec 1933	Christchurch
Speer, William H	Bergalia, N.S.W.	1874	1908	18 Feb 1954	Rotorua
Spence, George W J	Dromore, Ireland	1852	1879	20 May 1917	Auckland
Spencer, Herbert	Lancashire, England	1881	1923	15 Sept 1961	Wanganui
Spindler, Sydney J	Feilding	1916	1948	30 Apr 1999	New Plymouth
Standage, Charles Henry	Cambletown, Tasmania	1848	1875	8 Jun 1936	Dunedin
Stannard, George	Yorkshire, England	1803	1844	8 Dec 1888	Wanganui
Stockwell, George F	Leicestershire, England	1876	1904	20 Dec 1945	Auckland
Su, Unasa (John)	Fogapoa, Wstrn Samoa	1929	1980	18 Nov 1991	Gisborne
Suckling, Joseph B	Chelmsford, England	1880	1909	7 Dec 1918	Nadroga, Fiji
Tahere, Wati Te Awha	Mangamuka	1928	1954	9 May 1989	Rapaki
Taylor, Cecil R	Stropshire, England	1892	1924	21 Jun 1966	Christchurch
Taylor, James A	London, England	1839	1863	13 Jun 1908	Melbourne, Australia
Taylor, Robert	Rochdale, Lancs, Eng	1839	1866	28 May 1918	Christchurch

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Te Tuhi, Eruera	Whirinaki	1888	1911	14 Jan 1976	Oturei
Thomas, Ann Marie	Wellington	1934	1982	13 Mar 1995	Wellington
Thomas, Gordon	Te Aroha	1913	1941	26 Nov 2005	Blenheim
Thomas, James	Hobart, Tasmania	1846	1871	14 May 1926	Malvern, Victoria
Thomas, Thomas E; MA	Auburn, S.A.	1851	1877	6 Mar 1909	Christchurch
Thomas, William George	Milford Haven, Sth Wales	1843	1868	2 Dec 1909	Auckland
Thompson, George R	Auckland	1905	1946	23 Jul 1984	Waikumete, Auckland
Thompson, J Herbert	Reefton	1908	1952	22 Sep 1989	Cremated, Christchurch
Thornley, Robert	Bolton, England	1911	1935	1 Nov 2002	Auckland
Tinsley, Robert Borrows	Port Chalmers	1880	1908	4 Apr 1968	Hamilton
Tinsley, William	Hertfordshire, England	1848	1869	22 Aug 1913	Levin
Toia, Samuel N	Waimate North	1924	1967	16 Apr 1992	Papatunanuku
Toothill, Harry William	Hastings, NZ	1916	1951	22 Jan 1976	Wellington
Trebilco, David L	Te Aroha	1924	1954	14 Jan 2005	Mt Maunganui
Trebilco, George R	Waikari, NZ	1926	1952	21 Oct 1971	Christchurch
Trestrail, Thomas	Penwortham, S.A.	1859	1888	18 Mar 1920	Woodville, S. Aust
Tuimaseve, Fisiga	Gataivai, Wstrn Samoa	1928	1981	1 Apr 1997	
Turner, Nathaniel	Wednesbury, England	1793	1821	5 Dec 1864	Toowong, Queensland
Turner, Nicholas	Kent, England	1863	1909	19 Feb 1930	Christchurch
Uhi, Siosifa Latu	Tonga	1951	1991	15 Jan 2003	
Utting, Harry V	Auckland	1904	1927	25 Sep 1965	Christchurch
Vealie, Thomas W	St Just, England	1864	1889	1 Jan 1950	Lower Hutt
Voyce, Arthur H	Tasmania	1899	1926	28 Dec 1984	Auckland
Waiti, Hoani	Kaipara	1820	1860	1879	Kaipara
Waiti, Karawini	Kaipara	1851	1878	25 May 1878	Auckland
Waiti, Martini L	Kaipara	1860	1880	1887	Kaipara
Walker, William	Bradford, England	1880	1912	10 Jun 1969	Auckland
Wallis, James	Blackwell, England	1809	1833	5 Jul 1895	Auckland
Wallis, James W	Waingarua (Raglan)	1842	1864	2 Aug 1877	Auckland
Wallis, T Jackson	Raglan, NZ	1863	1885	25 Dec 1943	Turakina
Walters, Charles	Hungerford, England	1827	1851	1910	Rookwood, NSW
Ward, Charles Ebenezer	New Plymouth, NZ	1846	1870	24 Aug 1935	Christchurch
Ward, Josiah	New Plymouth, NZ	1848	1872	19 Sept 1926	Wellington
Ward, Robert	Sporle, Norfolk, England	1816	1835	13 Oct 1876	Wellington
Warihi, Heteraka	Te Kuiti	1826	1865	19 Jul 1898	Blenheim
Warren, John	Norfolk, England	1814	1836	23 Nov 1883	Auckland
Watkin, James	Manchester, England	1805	1830	14 May 1886	Rookwood N.S.W.
Watkin, William James	Tonga	1833	1857	28 Sep 1909	Auckland
Watson, John Kellett; BA	Yorkshire, England	1911	1939	12 Jun 1979	Thames
Werren, Samuel J	Little River, Canterbury	1890	1914	10 Sep 1965	Hamilton
Whewell, John	Hadfield, England	1825	1852	11 Dec 1886	Remuera
Whiteley, John	Nottinghamshire, Eng	1806	1832	13 Feb 1869	New Plymouth
White, Hedley	Silchester, England	1883	1906	14 Dec 1950	Wellington
White, Joseph	England	1835	1860	1905	Melbourne, Victoria
Whitfield, Harris	Durham, England	1905	1938	13 May 1967	Auckland
Whittaker, J D	Lancashire, England	1822	1845	3 Oct 1862	Wellington
Wilcox, Davis Pou	Hokianga		1911	Jan 1937	Waikare
Williams, Alfred E	Streatham, London	1906	1967	16 Jan 1969	Auckland

Name of Minister	Birthplace	Year of Birth	Entered Ministry	Date of Death	Place of Burial / Cremation
Williams, David O	Westport	1908	1931	28 Dec 1986	Waikoumete
Williams, J C Aldwyn	Ashburton	1912	1944	25 Nov 1983	Auckland
Williams, William James	Redruth, Cornwall, Eng	1847	1870	11 May 1936	Auckland
Willing, Leonard Victor	London, England	1918	1942	22 Sept 2007	Hawera
Wills, Peter	Staffordshire, Eng	1853	1879	29 Sept 1884	Springston
Wills, William	Cornwall, England	1872	1899	3 Sep 1950	Auckland
Wilson, Jeremiah	England	1844	1868	1905	Bendigo, Vict
Witheford, Arthur R	Auckland	1910	1935	15 Dec 1984	Christchurch
Woolford, Joseph Henry	Hamilton	1913	1941	15 Apr 1992	Auckland
Woodnutt, Alfred George	Lynton, Devonshire	1884	1952	16 Nov 1971	New Plymouth
Woodward, William Coombs	London, England	1868	1890	27 Sep 1901	At Sea
Woolloxall, Thomas R B	Liverpool, England	1873	1901	29 Jan 1946	Auckland
Woon, William	Cornwall, England	1804	1830	22 Sept 1858	Wanganui
Worboys, John Wesley	London, England	1843	1874	10 Jul 1908	Wellington
Worker, William	Cornwall, England	1817	1841	2 Feb 1900	Wellsford
Wrigley, James	Yorkshire, England	1857	1887	3 Jun 1937	Auckland

In Memoriam

*Deacons, Deaconesses & Overseas Workers
of the Methodist Church of New Zealand*

Name	Birthplace	Born	Entered	Died	Place of Burial / Cremation
Barnett, May	Tai Tapu	1886	1915*+	7 Sep 1976	Lower Hutt
Beaumont, Winifred	Temuka	1891	1920*	28 Aug 1966	Lower Hutt
de Berry, Lillian (Eaton, Woodnutt)	Makino	1890	1922*+	28 Mar 1981	New Plymouth
Bott, Olive (Venn)	Dannevirke	1905	1985*	1 Dec 1985	Nth Auckland
Button, Lenna	Australia	1901	1929*	30 Aug 1940	England
Carter, Merle (Grice)	Cambridge	1919	1941+	31 Aug 2004	Tauranga
Clark, Catherine	Christchurch	1876	1906*	22 Nov 1918	Christchurch
Clement, Grace	Hamilton	1918	1949	2002	Hamilton
Common, Elizabeth	Oamaru	1889	1923+	12 Mar 1946	Auckland
Dalziel, Jean (Butler)	Amberley	1897	1921*+	21 Apr 1981	Oamaru
Davidson, Nance (Bensemman)	Dunedin	1907	1943*	3 May 1994	Nelson
Davies, Marie	Australia	1872	1899*	31 Jul 1956	Dunedin
Denham, Margaret (Kippenburger)				27 Oct 2007	Ashburton
Dobby, Eleanor	Yorkshire	1888	1922*	4 Sep 1974	Christchurch
Duthie, Thelma (Scanlen)			1952+	Sep 1989	Auckland
Fawcett, Ruth	Wellington	1884	1912*	4 Nov 1973	Christchurch
Fell, Constance (Sage)	Waiotemarama	1906	1964	2002	Auckland
Fitzpatrick (Seymour), Celia Te Atakohu		1929	1949	30 Jun 2005	
Gittos, Netta (Jones)	Auckland	1887	1930*	6 Nov 1975	Auckland
Graves, Norma	Dunedin	1930	1970*+	See also list of ministers	
Hall, Emily (Hutt)	Dunedin	1885	1914*	21 Feb 1967	Dunedin
Hamilton, Hazel (Bryant)		1892	1921*	1 Oct 1956	Christchurch
Harkness, Effie	(Tonga)	1911	1937+	2000	Napier
Hauraki, Hana	Omanaia	1931	1972*	See also list of ministers	
Hayes, Nellie (Williams)	Isle of Man	1873	1912*	11 May 1950	Wellington
Hill, Desmond (Des)		1927	1982(D)	18 Mar 2007	New Plymouth
Hobbs, Airini	Wellington	1902	1930*	Jan 1992	Auckland
Holland, Madeline	Dunedin	1909	1936*	8 Sep 1996	Auckland
Hollamby, Florence	Central Otago	1884	1912*	12 Aug 1968	Christchurch
Howard, Katherine	Christchurch	1885	1910*	4 Jun 1954	Auckland
Jamieson, Jean (Spooner)	Awapuni	1878	1912*	9 Oct 1921	Palmerston North
Jeffreys, Rosalie (Slater)	Nelson	1905	1927*		Tauranga
Jenkin, Edna	Opotiki	1938	1962*+	3 Jul 1981	Palmerston North
Jones, Ivy; MBE, JP	Devonport	1893	1932*	20 Dec 1974	Auckland
Jones, Lina	Christchurch	1890	1924+	11 Jun 1979	Christchurch
Lee, Ada	Ashburton	1909	1934+		Christchurch
McDonald, Grace	Ireland	1903	1927*+		Ireland
McFarlane, Bessie	Yorkshire	1867	1933*	28 Oct 1933	Christchurch
McKenzie, Kenneth		1912*		18 Apr 1941	Auckland
Miller, Jean	Thames	1911	1945*	6 Dec 1981	Auckland
Moriarty, May	Australia	1898*	1950's		Australia
Morley, Mabel	Lytelton	1871	1906*	16 Aug 1954	Christchurch

Name	Birthplace	Born	Entered	Died	Place of Burial / Cremation
Money, Lucy	Christchurch	1916	1947*+	9 Sep 2005	Morrinsville
Nicholls, Margaret	Normanby	1894	1925*	8 Dec 1978	Auckland
Pointon, Dorothy	Gisborne	1914	1939	8 Jun 2005	Auckland
Poole, Winifred (Venis, Honey)	Tasmania	1917	1945*+		Nelson
Sinclair, Isabel	England		1903*	8 May 1922	Sydney
Slinn, Ngaire	Christchurch	1932	1987(D)	1995	Greymouth
Snowden, Rita	Nelson	1907	1929*	1999	Auckland
Taylor, Margaret (Blundell)	Kaukapakapa	1922	1948*	19 Jan 1986	Masterton
Thornton, Annie	Wellington	1879	1910*	7 Nov 1961	Lower Hutt
Tocker, Annie	Greytown	1889	1917*	13 Oct 1980	Lower Hutt
West, Mildred	Taranaki	1878	1920*	5 May 1959	Te Awamutu
Wharemaru, Heeni	Mokau	1912	1936*	24 Jun 2007	Mokau
White, Edna		1902	1927+	2 Sep 1987	
White, Lily	Riverton	1890	1919*+	9 Mar 1967	Waimate
Wilcox, Atawhai (George)	Waiomio	1907	1931*	4 Jun 1994	Kaikohe bur
Wilson, Anne	Tasmania	1914	1944*	26 Sep 1983	Auckland
Yearbury, Betty	Hawera	1919	1949*	3 Sep 1991	Rotorua

* Deaconess D Deacon + Overseas Sister

Those Deaconesses/ Deacons / Overseas Sisters listed above have normally served 10 or more years.

This is a first attempt at compiling such a list, if there are others who should be included, or if there are omissions or mistakes, please advise the Connexional Office. Further information is available from the Church Archives for all those women who have served the Methodist Church of New Zealand full time in New Zealand or overseas.

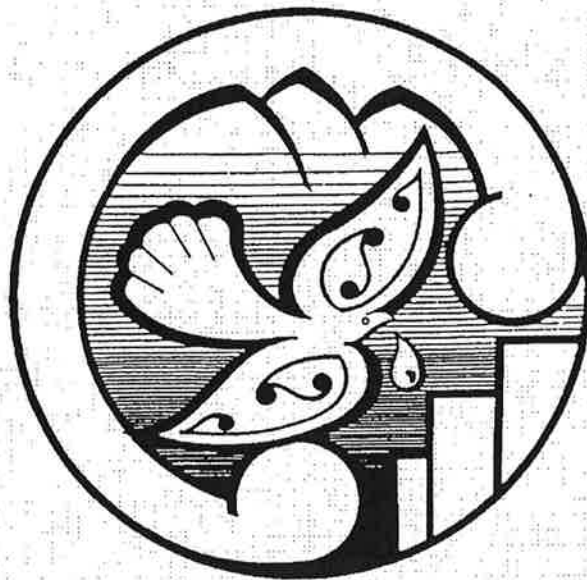
In Memoriam

Home Missionaries of the Methodist Church of New Zealand

Who have served the Church as Home Mission agents and who at the date of their death were still active or had the status of Retired Home Missionary. In some particulars this list is incomplete. Information concerning any errors or omissions should be sent to P.O. Box 931, Christchurch, New Zealand.

Name of Home Missionary	Birthplace	Born	Entered	Died	Place of Burial/Cremation
Aker, Christian	Timaru	1875	1903	6 Feb 1949	Auckland
Alexander, Roy T	Motueka Valley	1894	1924	14 Jun 1974	Nelson
Ashworth, Harold R	Manchester, England	1879	1922	1961	New Plymouth
Ashworth, John Cyril Robert	Ohoka	1898	1930	16 Jul 1963	Timaru
Bayliss, John (James) W	West Bromwich, England	1888(?)	1915	Jun 1966	Auckland
Belshaw, James	Wigan, Lancs, England	1867	1918	10 July 1951	Auckland
Bridgman, George Hocking	Cornwall	1852	1888	3 Sep 1936	Oamaru
Brown, Charles William	North Shields, England	1872	1909	10 Jul 1948	Auckland
Bryant, William J	Dunedin	1898	1939	30 Aug 1969	Whakatane
Common, John	Enfield, Oamaru	1880	1912	30 Oct 1952	Levin
Coombridge, Roy	Opunake	1900	1928	27 Oct 1985	Te Kuiti
Duncan, Charles	Dunedin	1879	1910	25 Jun 1947	Auckland
Edmondson, John H	Silverdale, England	1876	1910	6 Sep 1946	Auckland
Featherstone, Thomas William	England	1879	1909	4 Aug 1957	New Plymouth
Foot, F E	Hokitika	1872	1914	27 Aug 1937	Dunedin
Hall, Green	England	1877	1924	15 Nov 1945	Napier
Harris, Charles	Invercargill	1877	1915	13 Nov 1918	Ohura
Hooper, William Thomas	Moonta, Sth Australia	1868	1904	12 May 1942	Wellington
Hosking, James	Cornwall, England	1831	1877	24 Aug 1888	Kumara
Johnson, Francis (Frank) Lathbury	Masterton	1907	1951	26 July 1983	
Keen, Sylvester	Port Albert, Victoria	1875	1907	30 Oct 1954	Otaki
Malcolm, Henry John	Bendigo, Victoria	1876	1925	1 Mar 1955	Christchurch
McDonald, William	Central Otago	1886	1923	27 Oct 1940	
Oliver, John	Sutherlandshire, Scotland	1847	1899	17 Aug 1930	Palmerston North
Patchett, Ray C	Temuka	1911	1934	13 Aug 1948	Auckland
Prowse, Herbert	Ballarat, Australia	1892	1948	3 Jun 1973	
Robertson, Donald Ian			1940	5 Feb 1973	Auckland
Robinson, Cyril	Hull, England	1888	1922	3 Mar 1967	Napier
Sleep, William Edgar		c.1884	1908	20 Oct 1961	
Steele, Thomas	Oamaru	1886	1941	9 Jul 1969	
Stephenson, George	England	1851	1878	29 Apr 1946	Christchurch
Strand, Charles	Wingham, England	1865	1911	29 Apr 1946	Christchurch
Sussex, William	Stowell, Victoria	1872	1927	1 Mar 1960	Auckland
Tardiff, Alfred E	Guernsey, Channel Is.		1949	5 Dec 1982	Dunedin
Trim, Frank Edgar	Wellington	1892	1945	17 Mar 1972	Levin
Watson, William	Larton, Cumberland	1853	1909	19 Aug 1929	Patea
White, John H	Ludborough, England	c.1843	1895	13 Jul 1928	Richmond
Wilson, Wilfred Henry	Todmarden, Yorks	1879	1924	7 Jul 1970	Auckland
Witford, Arthur Lawrence	Port Albert	c.1882	1917	29 Dec 1964	Hamilton
Wright, Harry Robert	London, England	1898	1933	20 Dec 1994	New Plymouth

The Methodist Church of New Zealand
Te Hāhi Weteriana O Aotearoa



CONFERENCE
WELLINGTON
NOVEMBER 2007

PRESIDENT	-	Brian Turner
VICE-PRESIDENT	-	Barbara Peddie
SECRETARY	-	Jill van de Geer

Conference Staff

Wellington — Ponake

President	:	Brian Turner
Vice-President	:	Barbara Peddie
Ex-President	:	John Salmon
Ex-Vice-President	:	Mary West
Secretary	:	Jill van de Geer
Associate Secretary	:	David Bush
Conference Manager	:	Karen Isaacs
Office Staff	:	Hannah Flinn
	:	Greg Wright
	:	Peter van Hout
Daily Record	:	Keith Hopner
Journal Secretary	:	Alison Molineux
Legal Adviser	:	David Smith
Chaplain	:	Setaita Kinahoi Veikune
Kaumatua	:	Morehu (Buddy) Te Whare
Presidential Secretary	:	Diana Roberts

Business from Day to Day

Wellington – Ponake

Venues: Wesley Wellington Church, 75 Taranaki Street, Wellington
Trinity Union Church, 100 Riddiford Street, Newtown, Wellington

(N.B. these times may vary during the course of the Conference)

Thursday 1 November

10.00 am – 5.00 pm	Tauiwi Stationing Trinity Church Newtown (Committee Members Only)
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Friday 2 November

9.00 am – 5.00 pm	Tauiwi & Te Taha Maori Meetings Wesley Church, Taranaki St
5.00 pm	Conference Business Committee
5.30 pm	Wesley Historical Society Annual Meeting - Wesley Church
7.00 pm	Wesley Historical Society Dinner – New Hall, Wesley Church
8.00 pm	"Living within the Limits of Creation" WHS & Conference Sponsored Address by Ms Jeanette Fitzsimons – Green Party Co-Leader – Wesley Church

Saturday 3 November - all sessions held at Wesley Church

9.00 am	Introduction to Conference Workshop – Drama Christi
10.00 am	Powhiri and Tributes to Deceased – Wesley Church
11.30 am – 12.30 pm	Lunch
1.00 pm	Induction Service – Wesley Church
2.30 pm – 3.00 pm	Afternoon Tea
3.00 pm – 4.30 pm	Interest & Theology Groups – Venues as displayed
5.00 pm – 7.00 pm	Recognition of Service and Connexional Thanks - Wesley Church
7.30 / 8.00 pm - late	Conference Dinner – New Hall

Sunday 4 November - unless stated all sessions held at Wesley Church

10.00 am	Ordination Service & Reception into Full Connexion - Wesley Church
<i>12.15 pm</i>	<i>Lunch</i>
12.15 pm	Lay Preachers Network Luncheon Meeting - Chapel
1.30 pm – 3.00 pm	Interest & Theology Groups – Venues as displayed
3.30 pm – 4.30 pm	"Making Music" with Colin Gibson - Wesley Church
<i>4.30 pm – 4.45 pm</i>	<i>Afternoon Tea</i>
4.45 pm – 6.00 pm	Conference Business Preparation Groups – Venues as displayed (An opportunity to work in a group to discuss a specific report to Conference and bring recommendation regarding notices of motion)
6.30 pm	Liberal, Evangelical & other Networks / Own arrangements

Monday 5 November - all sessions held at Wesley Church

8.30 am – 9.00 am	Devotions
9.00 am – 10.00 am	<ul style="list-style-type: none"> • Introduction to Conference Staff, Observers, Visitors • Process for President and Vice President selection • Questions 1 – 24 - General Secretary
<i>10:00 am – 10:30 am</i>	<i>Morning Tea</i>
10.30 am–12.00 am	<ul style="list-style-type: none"> • Partnership reporting – Council of Conference • Budget Paper
	<ul style="list-style-type: none"> • Overseas Ministry process
12.00 am–12.30 pm	<ul style="list-style-type: none"> • Partnership reporting – Te Taha Maori
<i>12:30 pm – 1:30 pm</i>	<i>Lunch</i>
1.30 pm – 1.45 pm	<ul style="list-style-type: none"> • The Youth reflect on Gospel & Culture
2.30 pm – 3.00 pm	<ul style="list-style-type: none"> • Partnership reporting – Tauwiwi
<i>3:00 pm – 3:30 pm</i>	<i>Afternoon Tea</i>
3.30 pm – 4:30 pm	<ul style="list-style-type: none"> • Administration – including MTA & Insurance
4:30 pm – 5:00 pm	<ul style="list-style-type: none"> • Property Paper
5:00 pm - 6:00 pm	<ul style="list-style-type: none"> • Stipends Paper
<i>6:00 pm - 7:00 pm</i>	<i>Evening Meal</i>
7.00 pm – 8.00 pm	<ul style="list-style-type: none"> • CASI
8.00 pm – 8.45 pm	<ul style="list-style-type: none"> • Communications
8.45 pm – 9.00 pm	<ul style="list-style-type: none"> • Close of day

Tuesday 7 November - all sessions held at Wesley Church

8.30 am – 9.00 am	Devotions
9.00 am – 10.30 am	<ul style="list-style-type: none"> • Mission & Ecumenical
10.30 am – 11.00 am	<i>Morning Tea</i>
11.00 am – 11.45 am	<ul style="list-style-type: none"> • Mission Resourcing
11.45 am – 12.30 pm	<ul style="list-style-type: none"> • Ministry Education
12.30 pm – 1.30 pm	<i>Lunch</i>
1.30 pm – 1.45 pm	<ul style="list-style-type: none"> • Youth reflect on Gospel & Culture
1.45 pm – 2.00 pm	<ul style="list-style-type: none"> • Robert Gibson
2.00 pm – 3.00 pm	<ul style="list-style-type: none"> • WesleyCom
3.00 pm – 3.30 pm	<i>Afternoon Tea</i>
3.30 pm – 4.30 pm	<ul style="list-style-type: none"> • Faith & Order
4.30 pm – 5.15 pm	<ul style="list-style-type: none"> • Law Revision
5.15 pm – 6.00 pm	<ul style="list-style-type: none"> • President reports on Board of Ministry
6.00 pm	<i>Evening Meal</i>
7.00 pm – 8.45 pm	<ul style="list-style-type: none"> • Theological Reflection
8.45 pm - 9.00 pm	<ul style="list-style-type: none"> • Close of day

Wednesday 8 November - all sessions held at Wesley Church

8.30 am – 9.00 am	Devotions
9.00 am - 9.30 am	<ul style="list-style-type: none"> • Administration - Superannuation
9.30 am – 10.30 am	<ul style="list-style-type: none"> • Unfinished Business
10.30 am – 11.00 am	<i>Morning Tea</i>
11.00 am – 12.30 pm	<ul style="list-style-type: none"> • Questions 38 - 43
12.30 pm - 1.15 pm	<i>Lunch</i>
1.15 pm – 2.00 pm	<ul style="list-style-type: none"> • Thanks, acknowledgements
2.00 pm – 3.00 pm	<ul style="list-style-type: none"> • Closing Worship

Business Committees

Wellington — Ponake

A. COUNCIL OF CONFERENCE

Convenors: Lana Lazarus and Tovia Aumua

B(i) TE TAHA MAORI

Convenors: Raiha (Dorta) Cassidy & Lana Lazarus

Wellington Charitable Trust

Grey Institute Trust

B(ii) TAUWI

Convenors: Lynne Frith and David Bush

Tauwi Strategy

Evangelical Network

New Zealand Methodist Women's Fellowship

Wasewase ko viti

C. LAW REVISION

Convenor: David Smith

**D. ADMINISTRATION/CONNEXIONAL
PROPERTIES & FUNDS:**

Convenor: Ruth Silverstone

Administration Division

PAC Distribution Group

Methodist Provident Society

Investment Advisory Board

Methodist Trust Association

PACT 2086 Trust

Connexional Trusts

Robert Gibson Trust

Wesley Historical Society

Supernumerary Fund Trustee

- E BOARD OF MINISTRY:**
Convenor: Michael Greer
- Board of Ministry
 - Mission Resourcing
 - Ministry Education (Trinity College)
- Churches Education Commission
- Diaconate Task Group
- EYY
- NZ Born/Raised Pacific Islanders
- Uniting Congregations of Aotearoa NZ
- Spirit & Spice Group
- Lay Preachers Network
- Chaplaincies
- Wesley College
- F. FAITH & ORDER**
Convenor: Terry Wall
Faith and Order
- G. SOCIAL SERVICES**
Convenor: Ruth Silverstone
WesleyCom
Methodist Mission Northern
Wesley Wellington Mission
Christchurch Methodist Mission
Dunedin Methodist Mission
- H. MISSION & ECUMENICAL**
Convenor: John Roberts
Mission & Ecumenical
- I. COMMUNICATION/ORGANISATIONS**
Convenor: David Bush
Communications Committee
Churches Broadcasting Commission
PAC Communications Endowment
Touchstone
- J. CHURCHES AGENCY ON SOCIAL ISSUES**
Convenor: David Beeston
Churches Agency on Social Issues

Mission Statement

Our Church's Mission in Aotearoa New Zealand is to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the Scriptures. We are empowered by the Holy Spirit to serve God in the world. The Treaty of Waitangi is the covenant establishing our nation on the basis of a power-sharing relationship, and will guide how we undertake mission. In seeking to carry out our mission we will work according to these principles:

Ko te putake a to tatou Hahi Weteriana i Aotearoa nei, he whakakite atu, he kauwhau hoki i te aroha whakatahuri o te Atua, he mea whakaatu mai i roto i a Ihu Karaiti, me nga Karaipiture. Ko te Wairua Tapu e whakakaha ana i a tatou kia tu maia ai hei tuari ma te Atua i roto i te ao. Otira, ko Te Tiriti o Waitangi te kawenata e whaka o rite ana i ta tatou noho hei tangata whenua, hei tauwi hoki, ki tenei whenua. Ma tenei Tiriti tatou e arahi i roto i nga whakariterite o tenei whakahau, tono hoki, ki roto ki te ao.

Christian community

To be a worshipping, praying, and growing community, sharing and developing our faith and working through its implications in our social context.

Evangelism

To challenge people to commitment to Christ and Christ's way.

Flexibility

To be flexible, creative, and open to God's Spirit in a changing world and Church, so that the Church is relevant to people's needs. To release energy for mission rather than to absorb energy for maintenance.

Church unity

To foster networks and relationships with communities of faith having similar goals.

Inclusiveness

To operate as a Church in ways that will enable the diversity of people (e.g. all ages, all cultures, male and female) to participate fully in the whole life of the Church, especially decision-making and worship.

Every member a minister

To encourage each person to develop his/her full potential by accepting and nurturing each other, developing skills and providing resources, challenging and enabling for service in the Church and community.

Cross-cultural awareness

To become aware of, and challenged by, each other's cultures.

Justice

To work for justice for any who are oppressed in Aotearoa New Zealand, keeping in mind the implications of the Treaty of Waitangi. To share resources with the poor and disadvantaged in Aotearoa New Zealand and beyond.

Peace

To be peacemakers between people and in the world.

Healing

To listen for hurt and work for healing.

Ecology

To care for creation.

Procedure for election of...

President & Vice-President

SECTION 7:5.1.7

- (d) Tauwi and Te Taha Maori will each select its preferred candidates for the offices of both President and Vice-President according to their own procedures.

Process for 2007

1. Hui Poari and Tauwi Strategy Committee each nominate five members for the Conference panel from the membership of their respective Council of Conference members.
2. The Panel is not the Council of Conference (Council membership is a convenient way of selecting Connexionally experienced people)
3. The first task of the panel is to choose two Convenors, one from each of the groups of five.
4. The five members of Taha Maori and the five from Tauwi bring to the panel the names agreed by their caucus groups as being appropriate people to lead Te Haahi for the following Connexional year.
5. In conversation as a group, the panel's task is to come to a consensus as to the names of the President and Vice President Elect. Only those names which are common to both caucus groups are to be considered. The panel does this as a Conference panel, having listened into the discussions in their respective caucus groups as to both the task of the Presidency and the qualities required in this coming year.
6. The Panel should, from the names acceptable to both caucus groups for Presidency, select the President, having regard to the qualities and skills necessary for that office. The panel should then, from the names acceptable to both caucus groups for the Vice Presidency, select the Vice President, having regard to the qualities and skills necessary for that office and the person whom the Panel believes would be able to work in a complementary manner with the President as a Presidential team.
7. If there are no names in common for either President or Vice President, the two caucus groups shall reconvene to enquire whether any names not previously forwarded to the 5+5 from the list of nominations in the Conference agenda, would then be acceptable. If additional names are agreed upon, the panel meets again and follows the process from paragraph 4 above.
8. (a) In the event that it is still not possible to have any names in common for the presidency, then the current President and Vice President remain in office for a further year.
(b) In the event that there is a commonality which enables the selection for President but not the Vice President the existing Vice President will remain in office with the newly elected President for a further year.
9. If the panel members at any point in their conversations require any assistance that may help them reach a consensus they may call on the General Secretary and the Legal Advisor.
10. The request for assistance is conveyed to both parties by one or other of the Convenors.
11. The request for assistance, noting the specific reasons for the assistance, is to be put in writing by the panel.
12. The assistance given by General Secretary and Legal Adviser is also noted in writing by the two Convenors and checked for accuracy prior to the General Secretary and Legal Adviser leaving the panel.
13. Having come to a consensus, the Convenors report to the General Secretary that the appropriate process has been followed, and name the President and Vice President for the next year.
14. At an appropriate time the General Secretary reports to President that this is the decision of the panel.
15. The names of the duly appointed President and Vice- President Elect are then announced by the President.

Guidelines for...

Conference Decision Making

The primary goal of the decision-making process is to enable Te Taha Maori (Tangata Whenua, the people who are of the land) and Tauwiwi (the people who came later and settled here) – partners of Te Hahi Weteriana o Aotearoa, the Methodist Church of New Zealand – to make decisions which demonstrate partnership.

The first step in decision-making is for Te Taha Maori to reach general agreement and Tauwiwi to reach general agreement on the decision before them. Then the two groups meet together to see if they can agree with a suggested decision.

Facilitation of the partnership decision-making process requires particular skills, which not all elected leaders will have developed, so an experienced facilitator may be asked by the President or Vice-President to lead the Conference at such times.

PRINCIPLES

The following are principles for making decisions in a manner which demonstrate our Treaty Partnership: i.e. between Taha Maori and Tauwiwi.

- The aim of Conference decision-making is to discern what is best for the Church.
- A decision is made only when it is clear that both partners – i.e. Taha Maori and Tauwiwi can state that they can agree with the suggested decision.
- Taha Maori may caucus if this will enable their group to reach general agreement so a partnership decision can be explored.
- Partners may choose their own language for the discussion. (Tauwiwi will need to decide the language(s) appropriate for them).
- When the partners do not agree, no decision can be made. Instead a process will be established which may lead to agreement in the future.
- The Council of Elders will monitor the process and may guide it.

DECISION-MAKING STRATEGIES

Consensus is a term often used when general agreement or substantial support, rather than majority rule, is a group's aim. "Consensus" as generally understood in relation to decision-making in large groups, enables:

- participation by a larger number of members
- the opportunity for minority options to be acknowledged
- a greater chance of obtaining unity of purpose in a group with a variety of values
- more stable, longer lasting decisions.

Consensus does not mean unanimity or total agreement. Rather it is the group agreeing to work together in a certain way, even though some members might prefer not to, e.g.

We are prepared to accept this decision because:

- it is for the good of the group
- we see it is so important
- we feel that our viewpoint has been adequately expressed
- we do not agree, but in the interests of the Church we will allow this to be the decision.

In consensus decision-making, if it is clear that no agreement is possible at the time of the discussion, before the topic is adjourned the President may choose to ask the Council of Conference to meet to explore whether there is any way forward. If Council reports that there is

no way forward then plans will be made for other approaches which may lead to consensus in the future. In the meantime the status quo will continue.

MEMBERS' RESPONSIBILITIES

Consensus decision-making requires a high level of member responsibility and individuals need to be aware of how they can contribute in a helpful manner.

Members should:

- expect to contribute briefly, to the point, and only once on a topic
- prepare what they have to say and speak only if that point has not already been made
- contribute material if it assists the discussion or reconciles an apparent difference
- keep silent if they cannot contribute in a way which aids the discussion.

PROCESSES

Some processes help us to listen to each other and find a way forward for the Church.

For example:

Discussion

Contribution which assists decision is about

- The issue
- Theology of the issue
- Suggested ways forward

Consensus

The process of seeking consensus can use a number of techniques which may assist the group to reach its **general agreement**.

Some of these are:

- caucusing
- brainstorming to collect ideas
- buzzing in pairs or threes to clarify a position
- dividing into small groups to respond to the same of different parts of the topic
- having a prepared presentation of the issues involved
- adjourning the topic till later in the agenda and having two or three people work at finding an alternative way forward
- a majority decision
- having members indicate non-verbally if they agree/disagree with the ideas being expressed
- identifying common ground and then working on areas of difference
- asking those with a different opinion if recording their view will enable them to allow the decision to be made.

Caucusing is a method used in large groups to assist decision making. It is a meeting of group(s) within the larger group. Caucusing enables any group to clarify its position on the business in hand. Conference does not continue when it divides into Taha Maori/Tauiwi caucus groups, so it is not appropriate for the President, Vice-President or facilitator of the Conference to continue facilitating any of the smaller groups.

In the Conference Taha Maori or Tauiwi can call for their group to caucus, but only if doing so seems likely to assist the full group to reach a decision.

There are 3 ways for this to happen:

- or (a) the person presiding over the Conference may determine that caucusing is appropriate
- or (b) Tauiwi may call for a caucus
- or (c) Taha Maori may call for a caucus.

Conference then divides into Taha Maori and Taiwi groups. The people who facilitate the full Conference do not lead the small groups, so these groups need to have their own facilitators ready.

Caucus process

Each group decides its own process for establishing its position on the topic.

- or
- (a) They may work in one group
 - (b) They may divide into smaller groups, e.g. ethnic, gender, district or interest groups, who discuss their position regarding the topic.
- The sub-group(s) come to their decision so they rejoin the larger group and report their position. Then that group seeks to reach agreement. This continues until all the sub-groups have rejoined the caucus. A sub-group may decide it cannot reach an agreed position but that it is prepared to support the one reached by the full group.

If at any time a sub-group cannot reach an agreed position and this prevents a decision being reached by the full group, then the sub-group may ask for a specified time to explore other approaches if that is expected to result in an eventual decision.

The caucus then discusses its position to see if it has been able to reach a common mind. If it has, the caucus rejoins the Conference.

What does the Conference do?

When Taiwi and Te Taha Maori groups rejoin, Conference reconvenes, so the person presiding resumes his/her role. Normally the group which called the caucus reports first, then the other group reports its position. If the person presiding called the caucus, he/she will determine the order of reporting back. Then the whole Conference works toward a consensus decision.

When the process is complete the person presiding shall make a clear statement of the decision.

SUMMARY

- Conference decision-making is a process which demonstrates Te Taha Maori-Taiwi partnership agreement and enables full participation from all member groups.
- Consensus agreement using caucus groups, and other methods of assisting decision-making is an appropriate mode for making partnership decisions.
- For such processes to be successful all group members need to participate in an informed and responsible manner.

Facilitation of these processes is a skilled task and the President and Vice-President may request experienced people to lead some sessions.

TREATY PARTNERSHIP

Decision-making Procedures through a Consensus Process

Information/Clarification for Conference

CAUCUSING

a) Calling for a caucus

According to present procedures, calling for a caucus only relates to the convening of Te Taha Maori and Tauwi caucuses. However, interest groups can meet within the Tauwi caucus. If an individual or an interest group in the life of the Conference wishes to raise a process issue, they should approach their caucus facilitators and express their concern. The facilitators are:

- **Tauwi:** Sylvia 'Akau'ola-Tongotongo and Lani Tupu
 - **Te Taha Maori:** Will choose their facilitators at their pre-conference meeting
- The facilitators will then take what action they feel is appropriate

b) Steps for making Treaty partnership decisions

In the process of making Treaty partnership decisions, we have discerned the following 5 steps:

• Step One: Starting together

Both treaty partners are present. Caucusing does not occur in this step. The report is received. A presentation is made outlining the contents of the report and the suggested decisions. Space is made for questions seeking clarification etc.

• Step Two: Testing out how the Treaty partners feel about the issues under discussion

Focus is now upon the 'suggested decisions'. The President/Vice-President seeks the mind of Conference on 'suggested decisions' where there appears to be consensus, and these are processed. Where a consensus is not obvious on specific 'suggested decisions' there is clarification as to lack of consensus. For example, is it related to differences between the Treaty partners or within a partner? At this point either partner may request caucusing, or the President/Vice-President may suggest it. An initial time limit is proposed for the caucusing. The President/Vice-President clarifies for the whole Conference, what both caucuses will be addressing when they meet separately.

• Step Three: Sharing responses from the caucuses

When both caucuses are ready to report back, both sets of facilitators will meet with the President and Vice-President to share the responses. This is suggested for two reasons. Firstly, it will avoid the President/Vice-President having to react 'cold' to what is reported to the Conference. Secondly, the sharing will indicate if either or both caucuses need to give reasons as to why they have arrived at a particular point. For example, if both caucuses were in agreement, there would be no need to share reason.

If a caucus does not achieve a consensus, this will be reported to the whole Conference. It would not be appropriate for the other caucus to indicate its response at this point. If finally within a caucus there is no consensus to proceed, no decision by Conference can be made (see page 9, last paragraph).

- **Step Four: Making a Treaty Partnership decision**

If there is agreement by both caucuses, Conference can make a decision. Conference can only make a decision if both partners agree.

If there is no agreement between caucuses, or within a caucus, the areas where there is a lack of agreement will be clearly identified. Some or all of the following questions might then be asked: Is more information required? Is it necessary to caucus again? Could an 'ad-hoc' representative group meet during Conference to address the areas of disagreement and seek a way ahead? If there is still lack of agreement between the two partners, then no decision is made by the Conference, and the status quo remains. The President/Vice-President will define the 'status quo'.

- **Step Five: Moving on to the next business**

Before this happens, Conference is asked if there are any concerns/issues arising from the discussion that need to be addressed and reported back to Synods/Conference the next year. This is important where Conference members agree 'in principle' with a particular proposal, and expect that their concerns will have been addressed when the 'fleshed-out' principle returns to the next Conference for final endorsement. Consequently, a decision might read "We have agreed that ... and the following concerns/issues have been referred to ... for consideration and a report to Synods and Conference next year".

If any Conference member wishes to record their dissent from a Conference decision, they should put it in writing and hand it to the Daily Record Secretaries.

Procedures to enable the business of Conference...

to be taken "En-Bloc"

- (1) Committees/Boards will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference En Bloc. On the recommendation of the Committees or Boards they will be put to the Conference En Bloc. Reports/Resolutions to be taken En Bloc will be highlighted on the PowerPoint presentation.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "En Bloc" procedures any report/resolution.

(Minutes of Conference 1978, Resolution 1, page 564, amended 2004)

FUNCTION – COUNCIL OF ELDERS

The Council of Elders shall enable and assist the Church in its Bicultural Journey by seeking to model the equal partnership prefigured in the Treaty of Waitangi, and at Conference specifically will:

- (a) monitor and recommendations of all Conference Committees and Boards of the Conference, and
- (b) reflect and comment on the style, processes, work and priorities of all Conference Committees and Boards, Conference discussion and decision making, and
- (c) - refer back for further consideration any report or recommendation which the Council of Elders considers will hinder or divert the Church from its Bicultural Journey, and
- (d) report each year to the Conference

Members of Conference

Wellington--Poneke 2007

President of Conference
General Secretary

* Brian Turner
* Jill van de Geer

Presbyters

'Akau'ola-Tongotongo, Sylvia

Alaelua, Faiva

Allen-Goudge, Robyn

Anderson, Bruce

Aumua, Tovia

Barnes, Stanley

Bell, David

Bell, Tony

Biggs, Don

Browne, Wallis

Bush, David

Caygill, Mary

Clover, Gary

Cooper, K Desmond

Devanandan, Prince

Dine, Mervyn

Dymond, Michael

Eagle, Brian

Elphick, Doris

Faafuata, Iakopo

Fakatou, Motekiai

Faleatua, Faleatua

Finau, Viliani

Fogg, Jan

Frith, Lynne

Gibbons, Sandra

Gibson, Mark

Grant, Cornelia

Grant, Stuart

Greer, Michael

Griffiths, Anne

Hanscamp, Nigel

Heimuli, Kilifi

Hopner, Liz

Hughson, Greg

Ieli, Paulo

Iosefa Leiataua, Tulaga

Isaia, Limu

Judge, Alan

Keesing, Neil

Kilikiti, Vaikoloa

Kinera, Philomeno

Lasi, Tau

Ie Roux, Andre

Leadley, Alan

MacLeod, Ian

Manu, Tavake

Manukia, Mosese

Marsh, Janet

Moa, Kepu

Molineux, Alison

Murray, John

Ngahe, Vaitu'ulala

Nicholls, Val

Palelei, Alalafaga

Pole, Siosifa

Pupulu, Utumauu

Roberts, John

Salmon, John

Samoa Saleupolu, Aso

Sandiford Phelan, Ruth

Sinclair, Paul

Siulangapo, Inoke

Slinn, Stuart

Smith, Kenneth

Taufa, Saikolone

Taufalele, Tevita

Taufui, Hausia

Taungapeau, Epeli

Taylor, Peter
Te'o, Suivaaia
Thompson, Susan
Tu'itupou, Molia
Tufuga, Fatuatia
Tupou, Siosaia Tamata`ane
Unasa, Uesifili
Upson, Alan
Wall, Lynne
Wall, Terry
Walters, Kathryn
Webster, Alan
Webster, Alex
White, Graeme
Williamson, Peter
Zanders, Gloria

Deacons

Barrow, Shirley-Joy
Hight, Dianne

Members of Other Churches In Full Connexion

Cavit, Jacqui
Dye, Mike
Fillai, Taufa
Hambleton, Warwick
Oh, Martin
Taylor, Alf
Tikoinaka, Peni

Ministers from Other Churches Serving the Conference

Calman, Maureen
Coats, Geraldine
Cunningham, Jim
King, Darren
Latu, Mele Suipi
Lind, Clare
Nunns, Lionel
Popea-Mauigoa, Hana
Scott, Ross
Stuart, Jim
Yuzon , Lourdino

Lay Representatives

Methodist Conference 2007—Wellington—Poneke

Vice President of Conference: Barbara Peddie
 Ex Vice President of Conference: Mary West
 Past President of Conference: Ron Malpass

District	Name
Northland Synod	
Dargaville Methodist Parish	Bishop, Margaret
Northland District	Gwilliam, Rosalie
Auckland Synod	
Auckland Central Parish	Laurenson, Eric
Auckland Central Parish	Peddie, Bill
Birkenhead Methodist Parish	Whitehouse, Megan
Devonport	Strickland, Marilyn
Glen Innes Cooperating Parish, St Mary's.	'Uhila, 'Alipate
Mahurangi Parish	Copeland, Maurice
Mt Albert Methodist	Rosser, Mervyn
Panmure Parish	Faumuina, Faumuina
Panmure Parish	Tuimauga, Toleafoa
Takapuna Parish	Peak, Christine
Waitakere Methodist Parish	Clarke, Ray
Waitakere Parish	Glover, Richard
Whangaparaoa Parish	Blundell, Ruth
Manukau Synod	
Crossroads, Papakura, Manukau	Radcliffe, Geoffrey
Mangere-Otahuhu Parish	Kinahoi Veikune, Maika
Meadowlands Methodist Community Church	Older, Graham
Papatoetoe Parish	Shephard, Barbara
Trinity Church, Howick-Pakuranga	Crichton, Barrie
Te Taha Maori	
Tai Tokerau Rohe	Cassidy, Dorta
Tai Tokerau Rohe	Winikerei, Ruby
Tamaki Rohe	Hotere, Keita
Tamaki Rohe	Laird, Gillian
Taranaki Rohe	Barney-Katene, Julie-Anne
Te Taha Maori	Lazarus, Lana
Waikato Rohe	Waaka, Pari

District	Name
Waikato Synod	
Hamilton East Methodist Parish	Dickie, Catherine
Hamilton Methodist Parish	Marsters, Dorothy
Kawerau	McGregor, Allisyn
Paeroa Co-Operating Parish	Waihi, Denny
St John Union Parish Opotiki	Young, Peg
Tauranga Parish	Southon, Ngaire
Tauranga Parish	Whimster, Viv
Te Awamutu/Pirongia/Otorohanga	Pinkerton, Lynn
Te Puke-Mt Maunganui Parish	Jones, Elsie
Thames Union Parish	Sutton, Mary
Taranaki, Wanganui Synod	
Taranaki / Wanganui Synod	Armistead, Dawn
Hawkes Bay, Manawatu Synod	
Ashhurst/Bunnythorpe/Pohangina	Gore, Judy
Hawkes Bay / Manawatu District	Boys, Jocelyn
Palmerston North Parish	Thornley, Gillian
Trinity Napier Parish	Mitchell, Dorothy
Wesley Methodist Hastings	Coon, Dennis
Wellington Synod	
Brooklyn St Matthew's	Foster, Joan
Hutt City Uniting Congregations	Ellicott, Joan
Hutt City Uniting Congregations	Havea, Manoa
Hutt City Uniting Congregations	Tu, Filo
Hutt City Uniting Congregations	Vao, Taniela
Johnsonville Uniting Parish	Baker, Don
Ngaio Union Parish	Bolitho, Elaine
St Luke's Union Masterton	Chisnall, Murray
Upper Hutt Uniting Parish	Sina, Sione Na'a
Wellington Synod / Otaki	Gibson, Ron
Wesley Wellington Parish	Andrews, George
Wesley Wellington Parish	Toelupe, Isa-Uana
Nelson, Marlborough, West Coast Synod	
Blenheim Tongan Fellowship	Moli, Sione
Greymouth Uniting	Efford, Thelma
Greymouth Uniting	Heine, Lyn

District**Name**

St John's, Nelson	Duncan, Elizabeth
Vahefonua Tonga	
Auckland Manukau Tongan	`Ofanoa, Malakai
Auckland Manukau Tongan	Filiai, Seini
Auckland Manukau Tongan	Latu, Manase
Auckland Manukau Tongan	Ta`ufo`ou, Kathleen Tuai
Auckland Manukau Tongan	Talakai, Edwin
Auckland Manukau Tongan	Talia`uli, Tu`ineau
Auckland Manukau Tongan	Taukolo, Havila
Gisborne Tongan Fellowship	Ma'afu, Pauli
Otara Tongan Parish	Nacagilevu, Meleana
Otara Tongan Parish	Williams, Soane
Ponsonby Tongan Fellowship	Tupou, Tau'ataina
Vahefonua Tonga	Kautaha, Matangi
Vahefonua Tonga O Aotearoa	Taumoepeau, Paula
Central South Island Synod	
Central South Island Synod	Spindler, Sue
Christchurch Central Methodist Parish	Peach, Dale
Hornby-Riccarton Parish	Hawkins, Karen
New Brighton Union Parish	Hill, David
St Marks Methodist, Christchurch	Brown, Cherryl
Sydenham Beckenham Parish	Utting, Alec
Timaru-Temuka Parish	Ramsay, Margaret
Otago, Southland Synod	
Alexandra-Clyde-Lauder Union	Graves, Alan
Glenaven, Dunedin	Shackleton, Tania
Otago Southland District	Masterton, Rachael
Riverton Union Parish	Willis, Dorothy
Sinoti Samoa	
Auckland Samoan Parish	Vai, Ben
Crossroads Samoan Congregation	Falefata, Aukusitino Soliali'i
Mangere Samoan Parish	Fialelei, Leleua
Mangere Samoan Parish	Leao, Leumalealofa
Papatoetoe Samoan Congregation	Siaea, Ollie
St Pauls Otara	Lealaiauloto-Falefitu, Anita
Wesley Samoan Parish Hastings	Tulou, Saunoa

District**Name****Boards & Committees**

Board of Administration	Russell, Nan
Board of Administration/WesleyCom	Bilverstone, Ruth
Board of Ministry	Grundy, Nicola
Council of Conference	McGeorge, David
Council of Elders	Faulkner, Ian
Council of Elders	Hotere, Marama
Council of Elders	Kingi, Evelyn
Council of Elders	Kingi-Katene, Frances
Council of Elders	Roberts, Diana
Dunedin Methodist Mission	Black, Laura
Evangelical Network	Williamson, Andrea
Lay Preachers	Sugrue, Rosalie
Methodist City Action	Duggan, Kate
Methodist Mission Northern	Atimalala, Gardenia
Methodist Publishing Board	Titus, Paul
Methodist Women's Fellowship	Hawley, Joan
Methodist Women's Fellowship	Scott, Lynne
Mission and Ecumenical	Hopner, Keith
Tauivi Strategy & Stationing Committee	Finau, Tevita
Trinity College	Wellm, Denise
UCANZ	Jones, John
Wasewase ko Viti kei Rotuma e Niusiladi	Bower, Nikotimo Gadai
Wesley Historical Society	Laurenson, Helen
Wgtn Methodist Charitable & Educ Endowments	Price, Neville

Youth Representatives

Sinoti Samoa Youth	Amani, Opeta
Tauivi Youth Ministry	Peyroux, TeRito
Vahefonua Tonga Youth	Fifita, Paea
Vahefonua Tonga Youth	Kupu, Osaiasi
Vahefonua Tonga Youth	Tatafu, Alisi
Vahefonua Tonga Youth	Taulata, Kolosaini
Youth	Fuli-Roache, Jayme

Observers

Wellington - Poneke 2007

Name

`Alatini, Nonu

Akoteu, Kalolo

Baker, Jed

Barber, Petra

Faafuata, Rosa

Finau, Tu`ipulotu

Franklin, Tony

Fusitua, Maata

Hafu, Ongo`atoloke

Halapua, Mele

Halatanu, Ua

Isaacs, Karen

Kaisa, Kalo

Kaufononga, Moi

Kilikiti, Silila

Kupu, Mohetaulanga

Lavemai, Sanipepa

Lennox, Doreen

Loken, Marilyn

Lolohea, Tapu

Manukia, Tangitangi

Manumu'a, Ailini

Metuisela, `Uha`one

Norman, Peter

Paea, Sioli

Palu, Tomu `Aleki

Paongo, Waitemata H

Prescott, `Opeti

Samoa Saleupolu, Vaotane

Schaaf, Fumi

Sipa, Siale

Takau, Lopeti

Tamu, Luke

Tanielu, Olive Amani

Tatafu, Tanaki

Ta'ufo'ou Matangi, Tupou

Terepo, Silakivai

Tu`ipulotu, Foeata

Tu`ipulotu, Laulelei

Tu`itupou, Paea

Vakalahi, Langaola

van Hout, Peter

Vea, Falesiu

Vea, Ika Afeafe

Wright, Greg

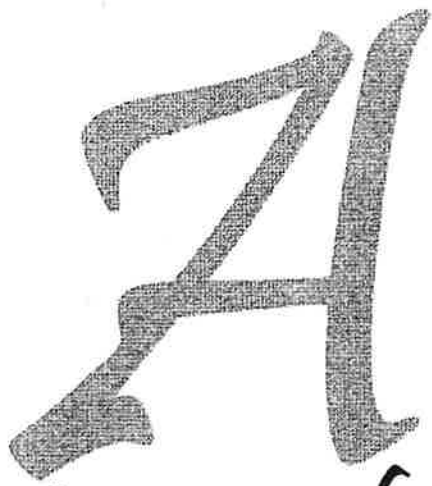
The Methodist Church of New Zealand

Te Hāhi Weteriana O Aotearoa



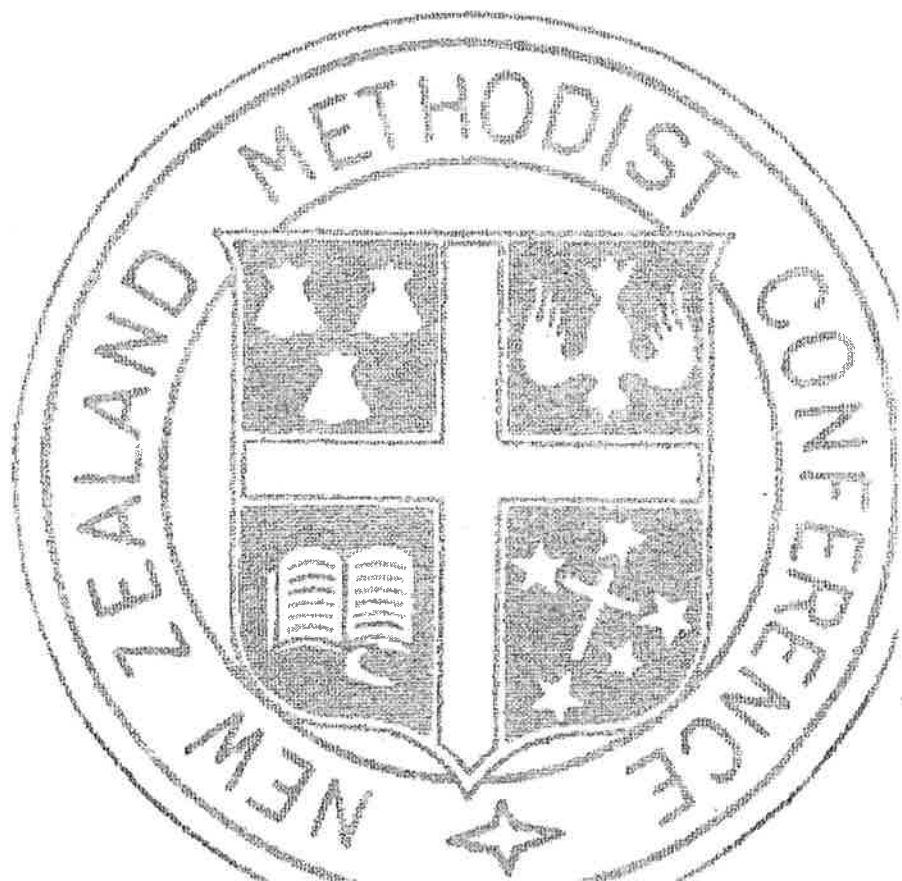
**REPORTS FROM
CONNEXIONAL COMMITTEES
AND BOARDS**

2007



Council of Conference

- Council of Conference
- Budget Task Group



COUNCIL OF CONFERENCE

Information and Reporting Back

Tribute

Penelope Raima Kingi-Lovett – Takoto mai i raro i tou maunga tapu o Taranaki. E kore matou e wareware ki a koe. Moe mai i to moengaroa.

Theological Reflections

Theological reflection continues to be an important component in all Council of Conference meetings. This reflection assists us to keep the Council's wider vision and purpose in mind as it engages in discussion and decision-making.

In March, the theological reflection was led by the two Directors, Nigel Hanscamp and Aso Samoa Saleupolu. The basis of the theological reflection was 1 Peter 1:22 and 2:10 and Council of Conference was invited to reflect on what it means to be a healthy church.

Te Haahi Weteriana O Aotearoa takes seriously its unique nature expressed in its bicultural and multicultural relationships. There was a range of expressions of what a healthy church is within Te Haahi Weteriana O Aotearoa including:

- growing in faith,
- positive attitude and actions in a wide range of church life,
- ability to deal positively in areas of conflict,
- empowering to people to use God-given gifts and skills within the church and the wider community,
- worship and fellowship,
- outward looking and reaching out to the community and the wider world.

A healthy and welcoming church helps to break down barriers between church and community, and creating possibilities for engaging more positively with people in the community.

At the September meeting, the President and Vice President considered aspects of being Methodist and Church in the changing context. Stories of effective church life were woven in with reflection on contemporary themes of 'identity' and 'difference'. These were related to issues facing Te Haahi Weteriana O Aotearoa today.

Churches Agency on Social Issues (CASI)

Council of Conference discussed the impact of the dissolution of CASI, and the way in which this happened. We noted the level of concern expressed by the Connexion. We strongly affirmed that the Methodist Church of New Zealand–Te Haahi Weteriana O Aotearoa should continue to be engaged in social issues. We agreed that the type of work CASI had done should be continued. As a way forward, we suggested that WesleyCom be asked to work on, and put forward a proposal to facilitate this. Groups and/or people previously involved could be asked to be part of this conversation.

Council of Conference noted with gratitude the commitment shown by members of Public Questions and CASI over many years.

Elders

Council of Conference met in September without the Elders. This was evaluated at the end of the meeting and the consensus was that the Council of Conference partnership functioned very well without monitoring.

Council of Conference reaffirmed the role of Elders at Conference.

Budget

At the March meeting, Council of Conference, in considering the Connexional Budget, asked the President to gather people with "financial, theological, and visioning skills and/or experience" to explore new approaches to the Connexional budgeting process. Earlier that month, the Budget Task Group had discussed possible alternative ways of engaging the wider church in raising adequate funds to meet the Budget, and asked the President to pick up further reflection on this, as well as to facilitate a meeting involving some Task Group members to consider specific issues relating to PAC Endowments and funding of the Board of Ministry requirements. A separate report is being presented to Conference.

Overseas ministry policy

The Council of Conference continued work on the Overseas Ministry Policy based on responses from Synods and individuals, the experiences of the Partnership Team, and reflections of the Council.

Council of Conference believe that the policy that will come to Conference 2007 through the Board of Ministry will serve us well into the future for all Ordained Ministers coming from overseas.

Council of Conference recognise from the responses received how important this issue is for the Council and the whole church. We want to work to ensure it is fair to applicants, that it complies with our church law and practice, and that it meets and maintains the integrity of the Methodist Church of New Zealand–Te Haahi Weteriana O Aotearoa bicultural ethos and the cultural diversity of our church's context.

Within the framework of the policy the Partnership Team acts in a pastoral manner in regard to each situation.

Council of Conference anticipates receiving an evaluation from the Partnership Team at the September 2008 meeting for discussion, based on the original review questions. This will then be reported to Conference 2008.

Feedback from Synods

Council of Conference was very impressed with the work done in Synods in response to the Overseas Ministry Policy, and the thinking and reflection on the CASI, which we received this year.

Council of Conference commends the Synods and individuals for the efforts made. This indicates to us how important these issues are to the Church, and the confidence that the Church has in the Council of Conference to deal with them appropriately.

Council of Conference thanks all who responded for taking the time to deal with these matters and for responding.

Reception into Full Connexion

Council of Conference received the name of Tulaga Iosefa Lei'ataua who has completed the appropriate process to be received into Full Connexion. Council of Conference noted the partnership process has been correctly followed.

In addition, Council of Conference received the name of Te Napi Tutewehiwehi Waaka to be reinstated into Full Connexion and the process was followed.

Council of Conference received the name of Mele Suipi Latu and the partnership process had been followed to date. However, a further meeting is required to complete it.

Decisions / Notices of Motion from Conference 2006

Conference asked Council of Conference to address the following issues:

Committee "O" Presidency Review Group, pg O-6, number 4.

Council of Conference to appoint people to prepare discussion starters for the whole church on the following topics:

- a. Theological understandings of leadership*
- b. The role and understanding of the President as 'Chief Pastor'.*
- c. Questions around the style, structure and term and related aspects of the Presidency.*

Committee "O" Presidency Review Group, pg O-6, number 7.

Council of Conference to prepare guidelines for Presidential Nominees to use in formatting their profiles for the Conference Agenda and submit the guidelines to Synods, Hui Poari and Conference during 2007.

These issues form part of the ongoing work of the Council of Conference during 2008.

Notice of Motion D re No Further Seconded Ministries.

Council of Conference acknowledges that this Notice of Motion has been satisfactorily responded to by Vahefonua Tonga 'O Aotearoa. Council of Conference endorses Conference resolution Number 7 under question 26 (ii) in 2004 which states: Tauivi affirm the previous decision of Conference that there be no further seconded ministries at the conclusion of the current appointment to the Auckland Manukau Tongan Parish.

4+4's

Council of Conference received a report from the Board of Administration outlining the process followed to designate a General Secretary to commence 1st February 2009. Council of Conference agreed the 4+4 process had been followed.

Council of Conference also received a report from the Acting Commissioner Board of Ministry informing the Council of Conference the 4+4 process for appointment of a Principal will be reconvened in 2008. Rev. Dr. Mary Caygill's resignation date is now 31st January 2009.

Associate Member of Synod

Council of Conference received a paper seeking to establish a new category of Synod membership. This was referred to Law Revision and Faith and Order and a final report was received at the September meeting. The suggested law change is presented to Conference through the Law Revision report.

Looking Forward

In 2008, Council of Conference will address the following issues:

- Matters relating to Presidency.
- Partnership Team evaluation regarding the Overseas Ministry Policy.
- Explore alternative ways of monitoring and evaluating its life.

Suggested Decisions

1. The report is received.
2. Conference thanks David McGeorge who completes his time on Council of Conference.
3. Conference thanks Ex President John Salmon and Ex Vice President Mary West for their wisdom and commitment brought to the leadership of the Methodist Church of New Zealand—Te Haahi Weteriana O Aotearoa and for the willingness in which they undertook a two year term.
4. Conference agrees the Council of Elders are no longer required to monitor Council of Conference meetings.
5. Conference thanks all those who have been on the Council of Elders serving at Council of Conference meetings since its inception.
6. Conference asks WesleyCom to develop a strategy for enabling social issues research for the Methodist Church of New Zealand—Te Haahi Weteriana O Aotearoa with a report to March 2008 Synods and Hui Poari.
7. The Budget Task group for 2008 be the President, Vice President, General Secretary, Tumuaki, Frank Claridge, David McGeorge, Evelyn Kingi, Paula Taumoepeau, Pari Waaka, and with Connexional staff in attendance.
8. The two new members for the PAC Distribution Group for 2008 be Tevita Finau and Elspeth McLean.
9. Council of Conference membership for 2008 shall be: Te Taha Maori: Lana (Co-Convener), Julie-Anne Barney-Katene, Keita Hotere, Aroha Houston, Gillian Laird, Rex Nathan, Bella Ngaha, Diana Tana, Pari Waaka, Ruby Winikerei. Te Taha Maori Substitutes shall be Faith Cassidy and Jim George. Tauwiwi: Tovia Aumua (Co-convener), Mary Caygill, Des Cooper, Motekiai Fakatou, Jan Fogg, Nigel Hanscamp, Kilifi Heimuli, Jessie Kerr, Olive Tanielu, Alex Webster and either Akisi Renner or Susau Strickland (substitute for Barbara Peddie). Tauwiwi Substitutes shall be Derek Holland, Tevita Finau, Susan Thompson, Akisi Renner or Susau Strickland, Olive Tanielu, Uesifili Unasa and Gloria Zanders with President Brian Turner, Vice President Barbara Peddie and General Secretary Jill van de Geer in attendance.

CONNEXIONAL BUDGET

Early in the year, the Council of Conference and the Budget Task Group each asked the President to explore new approaches to the Connexional budgeting process. This arose because of the critical position for the Budget this year. It had become clear that the gap between what was asked for in the Budget and the funds available from Synods and other sources had become unsustainably wide. The implication is that key aspects of the whole church's work are in danger if some action is not taken. We cannot operate in deficit.

The President subsequently consulted with a number of persons and groups with financial expertise and experience, plus employees and members of key Boards, the treasurers of Sinoti Samoa and Vahefonua Tonga, members of the Faith and Order Committee, and others with Connexional experience, and reported to the Council and the Task group in September.

The Council now brings this report to Conference. It picks up on the following areas identified by the President:

1. **Vision:** How do we understand the church, its purpose, and its future directions?
2. **Theological Themes:** What theological ideas appropriately shape our decision-making?
3. **Expenditure:** How do we ensure we best 'best value' for money across all the askings?
4. **Income:** How can we maximise income and achieve good 'buy in'?
5. **Process:** What is the fairest and most effective process for arriving at a budget?
6. **Timing:** When is the best time for Budget Task Group to meet?

1. Vision

In 2004 the Council of Conference included in its report to Conference a Vision and Strategy Statement. The Vision Statement read:

Te Haahi Weteriana O Aotearoa-The Methodist Church of New Zealand is a Church:

- *Passionate in its commitment to living out the love and grace of God known in Jesus Christ;*
- *Actively concerned with all life;*
- *Committed to the Treaty of Waitangi and to talking and walking justice.*

And the Strategy included the following key point:

- *Creatively focus its people, finances and resources in the life of the Church.*

These previously-accepted statements help to shape the vision within which the Connexional Budget is appropriately considered.

At heart, we are 'connexional' as a church. The purpose of our connectedness is to help us provide more effectively for personal and communal spirituality, and to engage more relevantly in social service and justice.

However, the way in which these components of our purpose are expressed is appropriately always in change. Regular review of the way we understand ourselves and our goals is important: the principles of our Mission Statement probably should be reviewed and revised annually (or at least regularly). Now there are some critical questions, such as the way a Pacific view of Methodism fits with both the inherited Pakeha-Palagi ethos and our bicultural commitment. There is a balancing needed between "building the church" and "engaging with community" – both are important and the way we hold them together will be significant. The 'purpose' of the church is surely 'for the world', and too much internal focus can lead to distrust and disunity, while too little means the base for action 'out there' is weak.

Contemporary international reflection in a time of increased diversity stresses 'social networking' as important – connexionalism can be seen as having this role, and thus more important than ever

in holding together a diverse church in order to be effective in itself and in society.

However we engage with the changing issues, our core vision (and the core vision that drives the Connexional Budget) is to represent Christian spiritual and ethical values in our communities and world in ways that make a difference. Connexionalism is a tool for delivering this vision, and is the element specific to Methodism.

2. Theological Themes

'Connexionalism' is thus a core theological theme for our church, shaping the primary purpose of the Budget, so that items in the Budget are appropriately tested by their relevance to and support of our *Connexional* life. This might mean some items currently included are excluded because their focus is elsewhere. It also means that the promotion of the Budget appropriately emphasises its purpose in helping express the connexionalism that defines being Methodist.

As Methodists, John Wesley's priorities on the Use of Money also have a place:

- "Gain all you can" (aiming to build up our income stream).
- "Save all you can" (ensuring our expenditure is 'tight' and focused).
- "Give all you can" (recognising our responsibilities beyond the Church).

Discussion also pointed to some key biblical passages, especially in parables told by Jesus. These tend to point towards support of others (eg Rich Young Ruler), especially those with the greatest need (The Rich Man and Lazarus), while also calling us both to address our core priorities and take some risks (Talents).

Theologically and biblically, we have a stewardship responsibility in relation to financial resources, calling us as church to gain and use money in ways that enhance the lives of persons, and do not damage them or their wellbeing. So the way we raise money and the level of expectations we put on people to contribute needs to recognise this. Sometimes that will mean easing off the pressure of expectation; at other points it might mean raising the level of expectation and the call to responsibility. It also points to applying expenditure in ways that give the greatest benefit and that enhance fullness of life. Concern for social justice will be a component in that.

Our vision recognises that "engaging with community" (mission) is a key responsibility, and some aspects of this are best done by the larger group, the connexion. At the same time, if this group and its components are not adequately "built up" they cannot be effective. So a just responsibility entails a careful balance between using financial resources for the purposes of enhancing the church as a whole (the stronger helping the weaker; doing together what we cannot do separately) and giving to groups and agencies that function within the wider community for the safety, improvement of life, and delivery of justice for others.

Overall, the stress is on setting priorities in relation to outcomes. The test is in what can be delivered to communities beyond the Church – for which the Church itself needs to be strong and stable. Again, the connexional focus is important for Methodists in achieving this.

3. Expenditure

The emphasis here, then, will be on those things that the whole Church (the Connexion) needs to do or which it does best. Emphasis on connexion is a core guideline, both in relation to activities like administration and ministry that require 'across the church' support and in supporting extra-Church groups and activities from a whole Church base. These become the expenditure areas that should be featured in the Connexional Budget, for they are the purpose of this budget.

Policy guidance is required for this, from a group such as Council of Conference: what is it that needs to be focused on when resources are limited? What **must** we do, connexionally? Such policy guidance will be critical if the "save all you can" (Wesley) approach is going to result in **effective** expenditure.

Thus it is not principally a matter of 'trimming' expenditure, but of focusing in the appropriate and effective funding areas.

4. Income

Clearly, if our connexional expenditure is going to be maintained, then our income needs to match that. That has been a problem in recent years. The result has been that expenditure is cut, because the budget is, in fact, governed by the anticipated levels of income, not by the significance or relevance of the proposed expenditure. So income levels need to be adequate to meet the Church's connexional goals.

If income is to be enhanced to enable this, then letting people around the Church know what the money is spent on and how that relates to them and their work is important. The 'Road Show' idea has merit here, and was raised by a number of people. Again, the stress would be on the way our combined resources enable things to happen, so the Connexional Budget is understood in this way, as *Connexional* and as *connecting*.

There is little support for 'user pays' approaches, although there are some areas where this could be continued or extended. Specific accounting or administration costs are included here. A 'bulk' charge for ministry costs above those of stipend and expenses – such as for training and stationing – is possible, but not strongly supported.

More support is there for 'per head' levies, especially if these are in the form of guidelines, indicating the level of giving that will support the networked activity of the Church. This approach was supported by members of the Budget Task Group, and by most of those consulted. For example, one calculation suggested that \$1 per week per member would cover the Budget adequately. There are issues here about what constitutes a 'member', especially in some groups that have not traditionally recorded their numbers individually. However, it is an aspect clearly worth pursuing.

Overall, there is need for adequate information to be given to people around the Church: about the role of the Connexional Budget, about what is included in that, about the relevance of those items for local churches, and about the average per member cost.

More broadly, one suggestion is that the bulk of the money disbursed by the PAC Distribution Group should go to support the Connexional Budget, as it is a connexional resource. This does alter the long-standing priority given to this fund, but the changed context for the Church could point to a re-think about this. It could be done to the maximum of a given percentage, to provide security for spending groups and a continuity of income levels. Especially, the provision of endowments to some core aspects of the Church's connexional life should be pursued further.

Another parallel suggestion was to convert the MTA into a stand-alone charitable investment company (such as the way this has worked in the Uniting Church of Australia), possibly enabling better investment opportunities and enhanced income streams.

5. Process

One of the biggest issues relating to both process and timing is about the relationship between the budgeting process and policy planning. The *ad hoc* nature of the current process, based on the likely income-expenditure ratio in any year, and a lack of leadership continuity in the process (particularly with annually-changing Presidential team), are seen as difficulties here.

It would be helpful if the Budget could operate on, say, a 3-year rolling period. This would require all groups to be engaged in forward planning. 'Asking' groups would need to assess their needs, and the reasons for them, over a 3-year time period. Income-raising programmes could then be shaped by the projected requirements over that period.

This would enable forward planning with some certainty, so that key policy decisions could be made with confidence, rather than these being unduly influenced by financial factors from year to year. Including the 'Elects' and 'Exes' with the President and Vice President could provide a policy-related base to such continuity. (Though we wouldn't want the Task Group to get too big.)

It is important to recognise the governance function of this group, and therefore its inter-relatedness with other governance bodies, including Conference (and Council of Conference, understood more clearly as having governance and policy functions?). As noted above re expenditure, it would help if there were policy guidelines provided to the Task Group to assist this function.

6. Timing

These process issues raise also the matter of timing. Different parts of the Church have different needs here, so no one process and timeframe will suit everyone. A longer-term overview would assist the planning and make a longer timeframe for the Task Group's work more possible. Vahefonua Tonga and Sinoti Samoa, for example, would be helped by having indications of expenditure needs at their July Annual Meetings. At present this is not possible, but a 3-year timeframe would enable it.

Income indications plus any clear revisions re expenditure could be forwarded to the Budget Task Group for a meeting in late November or December. This would provide information to groups (such as the Theological College) that have specific planning needs to be undertaken early in the calendar year. Specific expenditure budgets could then be provided for a Task Group meeting in February-March as at present.

A question has been raised as to whether the Connexional year and the Church's financial year should coincide. For a number of groups, a new budget year beginning in July is not helpful for forward planning. Again, a rolling period of budgeting would assist that.

Suggested decisions:

1. The report is received.
2. Conference asks the Budget Task Group to facilitate a process to enable discussion to take place within the Connexion during 2008

REPORT ON THE CONNEXIONAL BUDGET

SECTION A

2006-2007 Connexional Budget

For the Year to 30th June 2007, contributions from parishes toward the wider work of the Church through the Connexional Budget totalled \$588,402 – a decrease of \$23,798 over the previous year. As in prior years amounts requested exceeded this amount and the Budget Task Group made a request to the PAC Distribution Group for a grant of \$80,000 which was necessary to enable the Church to carry out its mission.

During the year the Budget Task Group granted \$801,228 to the various Connexional groups. Despite some parishes responding positively to the call for increased contributions to the Connexional Budget, the askings still exceed the giving. Therefore, some new initiatives are not being funded.

Budget Requests 2006-2007

	Amount Requested	Net Amount Allocated
Recipients of guaranteed funding	37,118	37,118
Recipients of non-guaranteed funding	<u>813,601</u>	<u>750,889</u>
	850,719	788,007

Fund administration		<u>13,000</u>	<u>13,221</u>
	Totals	<u>\$863,719</u>	<u>\$801,228</u>

To be funded from:

	Net Amount Allocated	Actually Received
Connexional Budget from Parishes	440,254	428,390
Uniting Congregations in Aotearoa	145,000	160,011
PAC distribution group	100,000	80,000
Grants - special account	50,000	69,801
Other Income	25,000	27,507
Deficit brought forward from last year	<u>(1,241)</u>	<u>-</u>
Totals	<u>\$759,013</u>	<u>\$765,710</u>

(i) **RECEIPTS** from both Methodist and Union Parishes (not including grants and donations)

	Allocations \$	Contribution \$	Percentage %
2006-07	\$589,004	\$573,402	97.4
2005-06	\$588,694	\$575,200	97.7
2004-05	\$594,075	\$598,931	100.8
2003-04	\$568,951	\$584,748	102.8
2002-03	\$598,061	\$594,980	99.5

(ii) **RESULTS** from Methodist Parishes

(a)	Fully Paid	Not Fully Paid
2006-07	78	4
2005-06	74	8
2004-05	72	6
2003-04	69	5
2002-03	65	7

(b) Percentage of Budget Allocation reached from Parishes

	<u>Methodist</u>			<u>Union</u>		
	Allocation	Contribution	%	Allocation	Contribution	%
2006-07	440,254	413,391	93.9%	145,000	160,011	110.4%
2005-06	450,094	421,665	93.7%	138,600	153,535	110.8%
2004-05	452,328	440,015	97.3%	125,000	158,916	127.1%
2003-04	443,951	432,823	97.5%	125,000	151,925	121.5%
2002-03	448,061	445,626	99.5%	150,000	149,354	99.6%

(iii) **PAYMENTS** to Divisions and Committees

	Allocation	Payment
Guaranteed		
World Council of Churches	5,700	5,700
World Methodist Council (incl Member Expenses)	2,200	5,318
Christian Conference of Asia	1,100	1,100
WCC Programme to combat racism	1,000	1,000

Bio Ethics Committee	4,000	4,000
Travel & Study Committee	<u>20,000</u>	<u>20,000</u>
	34,000	37,118

Non Guaranteed

Partnership & Mission Expenses

Connexional Expenses	183,928	183,928
Board of Administration	90,000	90,000
Ministry Education	220,000	220,000
Methodist Mission and Ecumenical	1,000	1,000
Touchstone	60,000	60,000
Uniting Congregations of Aotearoa New Zealand	14,500	15,993
Budget Administration	13,000	13,221
Christian World Service Overseas Aid- 2% of parish contributions	11,705	10,968

Tauiwi Mission & Expenses

Vahefonua Tonga	24,000	24,000
Mission Resourcing	136,000	136,000
Evangelical Network	4,000	4,000
Wasewase ko Viti Kei Rotuma e Niu Siladi	<u>5,000</u>	<u>5,000</u>
	763,133	764,110
Grand Total	<u>\$797,133</u>	<u>\$801,228</u>

(iv) Payments to Divisions and Committees:

	Guaranteed	Non Guaranteed	% Paid to Non Guaranteed
2006-07	\$37,118	\$764,110	100.0%
2005-06	\$23,999	\$754,450	100.0%
2004-05	\$22,921	\$729,301	100.0%
2003-04	\$31,817	\$687,327	100.0%
2002-03	\$37,465	\$698,022	100.0%

SECTION B

2007-08 Year

The process that has been used for several years was followed again this year to establish the Connexional Budget for presentation to the Council of Conference. The Task Group realises that there is little opportunity for discussion and dialogue at parish or congregational level. While it would be preferable to enable wider discussion on the proposed budget, the process of setting the budget cannot be started earlier as it commences soon after Conference, prior to Christmas which is more than six months prior to the commencement of the financial year, and the deadline to establish the final budget can not be moved.

The Task Group continues to draw attention to the significant contribution which the Connexional banking arrangement makes to the budget and strongly urges any Methodist parishes or other Methodist church groups who operates an account outside of the Bank of New Zealand arrangement to transfer to the banking arrangement that the Church has negotiated with the Bank of New Zealand.

The Budget, which was adopted by the Council of Conference for the year for the year to 30 June 2008, was:

Contributions from Parishes

Northland	4,326	
Auckland	105,060	
Manukau	37,079	
Waikato – Bay of Plenty	61,361	
Taranaki – Wanganui	16,218	
Hawkes Bay – Manawatu	23,717	
Wellington	18,128	
Nelson	12,339	
Central South Island	61,800	
Otago – Southland	11,845	
Auckland Manukau Tongan Parish	51,000	
Te Taha Maori	23,000	
Sinoti Samoa & parishes	20,000	
Uniting Congregations in Aotearoa New Zealand	<u>145,000</u>	590,873
Special Account Grant		50,000
Connexional Legacies and Other		30,000
PAC distribution group		80,000
Connexional Budget surplus carried forward		-
Total Income		<u>\$750,873</u>

Allocations to Divisions & Committees

<u>Guaranteed</u>	<u>Amount requested</u> \$	<u>Amount allocated</u> \$
World Council of Churches	4,000	4,000
World Council of Churches Committee Expenses	1,200	1,200
Churches Agency on International Issues	4,600	4,600
World Methodist Council	2,200	2,200
World Methodist Council Church Assembly Expenses	2,400	2,400
Christian Conference of Asia	1,100	1,100
Christian Conference of Asia – 50 th Anniversary	1,400	1,400
Te Runanga Whakawhanaunga I Nga Hahi	2,720	-
WCC Programme to combat racism	<u>1,000</u>	<u>1,000</u>
	<u>\$ 20,620</u>	<u>\$ 17,900</u>

<u>Non-Guaranteed</u>	<u>Amount requested</u> \$	<u>Amount allocated</u> \$
<u>Partnership & Mission Expenses</u>		
Connexional Expenses	164,191	145,000
Board of Administration	48,000	45,000
Archives	40,000	40,000
Ministry Education	260,000	200,000
Methodist Mission and Ecumenical	7,000	3,000
Touchstone	56,000	46,000
Uniting Congregations of Aotearoa New Zealand	14,500	14,500
Budget Administration	13,000	13,000
Christian World Service Overseas Aid- 2% of parish contributions	11,705	11,705
<u>Tauiwi Mission & Expenses</u>		
Mission Resourcing	210,000	160,000
Evangelical Network	7,500	3,500
Interchurch Tertiary Chaplaincy	12,500	9,350
Hospital Chaplaincy	30,342	26,000
Travel & Study	20,000	20,000
Bio Ethics	<u>4,000</u>	<u>4,000</u>

Grand Total

898,738
\$919,358

741,055
\$758,955

The Task Group has again approached the PAC Distribution Group which has made funding available to meet the shortfall between the anticipated Connexional Budget income and the allocations made from the Budget.

The Task Group remains concerned that there continues to be no formal Connexional approach towards stewardship. As a result there is no coherent attempt to increase the income of the Church.

Connexional Budget Task Group

The Budget Task Group for 2008 will consist of; President, Vice-President, General Secretary, three person appointed by Taha Maori and three persons appointed by Tauwiwi. The Tauwiwi Strategy and Stationing Committee are to consider the Tauwiwi members of the Connexional Budget Task Group and will report to Conference.

Question 25(c): What are the decisions of Conference relating to the Connexional Budget?

SUGGESTED DECISION:

1. The report is received.

CONFERENCE 2007 BOARD OF MINISTRY Report on Governance Matters

REPORT OF THE ACTING COMMISSIONER

For some time, the Board of Ministry has faced a complex range of issues, many of which potentially compete for the limited resources available to the Board. On various earlier occasions, and again in late 2006, the Board attempted to identify new ways and means by which it might more effectively address emerging policy requirements.

Those matters have included its role and function, organisational requirements and sustainability of Mission Resourcing and critical issues concerning the future of theological education. Of immediate importance this year was the intended resignation of the Principal of Trinity Methodist Theological College, the Rev Dr Mary Caygill.

This year, and in order to facilitate progress on all of these matters, an Acting Chairperson of the Board of Ministry was appointed by the President in May 2007. Initially, that arrangement was for review in August 2007, with an expectation that role and responsibilities of Chairperson would revert to the Conference appointed Chairperson, Jan Tasker, later this year.

Jan Tasker had served the Board of Ministry with considerable distinction over many years. Originally a member of Trinity Methodist Theological College Council, Jan was a Board member of MINESCO (which preceded formation of the Board of Ministry), was Chair of the Coordinating Committee and was Chairperson of the Board of Ministry from its inception.

However, despite the appointment of an Acting Chairperson, the complexities confronting the Board of Ministry were not diminished. Consequently, the President acted to appoint (initially) an Acting Commissioner and, finalised more recently, the appointment of a Commissioner. All of this is outlined in more detail in the President's own report.

Over this period, firstly in the capacity Acting Chairperson and more latterly as Acting Commissioner, governance has included matters concerning:

Principal, Trinity Methodist Theological College

When notification of the pending resignation was more formally taken up by the Board of Ministry earlier this year, it quickly became clear that theological and ministry (lay and ordained) education (and therefore the role and function of Principal) was in a period of significant transition. There were critically important strategic decisions yet to be taken which would directly determine the personal and professional attributes of any appointee and would therefore shape the purpose and priorities of the new appointment.

It also highlighted the difficulties the Board was encountering when trying to give expression to an organisational and practicable integration of mission resourcing and theological education.

Initially, and in consultation with Te Taha Maori, the Board reported to the Council of Conference that it was unlikely a nomination for Principal could be made to the 2007 Methodist Conference. It was therefore agreed that a nomination of an interim Acting Principal would be sought for 2008.

In the intervening period, Dr Caygill requested that she be permitted to revise the date of her intended resignation. Consequently, Dr Caygill will continue as Principal until the end of 2008 Connexional Year (i.e. 31 January 2009) and the appointment of an interim Acting Principal is not required. It affords time and opportunity for the Commissioner to develop appropriate outcomes.

During 2008 the appointment of a 4+4 Connexional Appointments panel will be a matter for the Commissioner to reinstate with the Council of Conference.

Business Manager

As has been noted in the Board of Ministry's report on operational matters, Trinity Methodist Theological College's Administrator, Denise Wellm retires this year. Coincidentally, the revision of the date of resignation of the Principal has helpfully opened an opportunity for the Board of Ministry's Business Manager to take up significant responsibility for the administrative and compliance components of Trinity College programmes and its general operational needs.

With the additional assistance now available from the Business Manager, a more careful determination of the essential responsibilities of the Principal for 2008 and the administrative support requirements for the College for the same period is therefore being undertaken.

Location of Trinity Methodist Theological College

The Board of Ministry reported to the 2006 Conference its commitment to locate the administrative and teaching functions of Trinity Methodist Theological College on to one site. To that end, Conference endorsed in principle this decision and in early 2007, various options were in process of being considered.

Those options included further development of the shared campus at the College of St John the Evangelist at Meadowbank in Auckland, the transfer of administration and teaching programmes to Pitt Street Auckland, or the reestablishment of all requirements to a new (but yet undetermined) location.

Obviously, consideration of such matters also had implications for the longstanding partnership agreement Trinity Methodist Theological College maintains with the Anglican Church of New Zealand. Conference can be assured that in the course of those conversations, the Board of Ministry has very specifically reaffirmed its continuing commitment to partnership in education with the Anglican Church.

Mindful of the complex strategic questions that are still to be addressed, the more prudent interim decision of the Acting Commissioner has been to maintain the status quo. That is, that the programmes, roles and various responsibilities of Trinity Methodist Theological College located at Meadowbank, Pitt Street and in Wellington will, for the meantime in 2008, continue

in each existing location. To that end, and concerning the Meadowbank site, the St John's College Trust Board has confirmed that its existing commitment to the requirements of Trinity Methodist Theological College can be maintained for at least 2008.

Matters concerning Ministry

Throughout the course of any year, the Board of Ministry processes (by way of formal decisions) a number of matters, including for example Candidates, Students, Ordinands, Applications for Admission Into Full Connexion etc. Those governance decisions have been undertaken as would be normally expected and are reported elsewhere in the Conference's agenda.

Mission Resourcing

The two Directors of Mission Resourcing grapple with vaguely defined roles and responsibilities. And yet each is fulfilling critically important leadership and mentoring responsibilities to the wider Church. A more careful consideration and revision of these job descriptions; together with an assurance that the Connexion will adequately resource these important roles for the immediate future, is of some urgency. "Mission Resourcing" – abundantly resourcing the wider Church for contemporary mission and ministry is essential if Te Hahi Weteriana O Aotearoa is to make an enduring contribution to moulding relevant personal spirituality and the shaping of Connexional, congregational, community and social values.

The role of Acting Commissioner has been an interim arrangement pending the appointment of Commissioner. Senior staff have reported their work to the Acting Commissioner on a regular cycle. The governance decisions which have been necessary have been confined to matters which, if left undecided, would have impeded the essential responsibilities of senior staff, or may have unintentionally limited the range of options which the appointed Commissioner may later wish to address.

For the period in which I have been Acting Chairperson and, more recently, Acting Commissioner, I want to acknowledge the support, encouragement and advice I have received from throughout the Connexion. I want to record my appreciation of the senior staff of the Board of Ministry, who have coped with an extended period of upheaval and uncertainty. Their graciousness, dignity and commitment has made my responsibilities in governance that much easier.

In particular, I want to acknowledge Jan Tasker. I have been grateful for the care and concern Jan Tasker has continued to provide and the experience and the wisdom she has been willing to share with me throughout this whole period. The proposed decision is in some small way, recognition of the very distinguished leadership Jan Tasker has given to the Conference, the wider Church and to me personally over the years.

Michael W Greer
Acting Commissioner

Suggested Decisions

1. The Report is received.
2. Conference records its sincere appreciation of the distinguished leadership Jan Tasker has given to the Board of Ministry since its inception. It acknowledges her insightfulness, her wide experience in the life of the Church, her wise counsel in difficult moments, her deep care and concern for people and her unswerving commitment to the mission and ministries of Te Hahi Weteriana O Aotearoa.

REPORT FROM THE PRESIDENT

Presidential Actions

As President, and following consultation and advice, I took the action of removing existing members of the Board of Ministry from office as from 18 July 2007. This action was taken for structural reasons and not for the fault of individual Board members, and was taken in this form in

order to protect the legal status of the Methodist Theological College Deed of Trust. At that date I appointed Acting Chairperson Michael Greer as Acting Commissioner, with a limited brief to maintain the work of the Board within current policy. These actions were reported to the Church via e-Messenger on 19 July 2007 and subsequently to August Synods.

After further consultation and advice, in October I appointed Dr John Hinchcliff as Commissioner, to undertake the governance responsibilities of the Board of Ministry as set out in the *Laws and Regulations* of the Methodist Church of NZ, for an initial period to 31 January 2008. A signed Memorandum of Understanding is in place, setting out areas of responsibility and lines of accountability. The core objectives for the Commissioner will be to restore the Board Ministry to full self-governance and self-management status, and to recommend appropriate organisational structures that will ensure future effective governance of Mission Resourcing and Trinity Theological College and the effective, affordable and sustainable delivery of their various roles and responsibilities. I believe that Dr Hinchcliff has the experience and skill to undertake this role effectively and to achieve the objectives.

Background

This action was taken because of significant strategic decisions required of the Board and questions relating to the effectiveness of the Board in carrying out its governance responsibilities. A key factor was recognition that oversight and planned integration of two major areas of the Church's work, Mission Resourcing and Ministry Education, made the Board's work very difficult and resulted in ineffective policy decision-making and inadequate compliance responsibility.

Decisions taken by the Conference at various times over the past 20 years had resulted in the Board of Ministry being a governance body with responsibilities wider and more complex than any one skill-set in the life of the Connexion could provide. It had become a structure of convenience rather than effectiveness, covering not only the diverse requirements of Trinity Methodist Theological College (Ministry Education) and Mission Resourcing, but also the work previously undertaken by the Education Division, the Development Division, Response, and the Committee on Ministry. Unfortunately (and observed over recent years) the financial resources, the governance skills, and the appropriate organisational structures required had not always transferred with the tasks. The failure of the Board of Ministry is in the deficiency of organisation, structure and resources. It is not the failure of the persons concerned.

Other factors included the following:

- Practical difficulty in co-ordinating or integrating the two main areas of work – apart from the governance issues involved.
- Confusion over the role of Board members: a lack of clear and shared awareness of governance responsibilities, difficulty in separating 'representative' functions from wider governance responsibilities, lack of clarity about roles of executive staff in relation to the Board, difficulty over conflicts of interest arising from most Board members being also 'consumers' of the activities of the Board's areas of work.
- Growth in the complexity of the Tauwi part of the Church in relation to the work of Mission Resourcing, requiring major decisions regarding ways ahead in a changing Church context, and applying financial pressure due (in part) to changed staffing needs in this context.
- Changed and increased compliance requirements within the Methodist Church (for example in relation to property and to aspects of ministry).
- Large shifts in tertiary education within New Zealand (for example, in changed Government requirements and policy positions) and internationally (in terms of educational practices and priorities), and in terms of theological and ministry education specifically – requiring complex technical knowledge of education and of current educational issues and compliance factors.

There has been confusion over what constitutes the "Board of Ministry". The term is used sometimes to refer to the body appointed by Conference as the governance structure for the church's work in mission resourcing, ministry education, and related areas. At other times "Board of Ministry" is used in reference to the operational activities carried out by Mission Resourcing and Ministry Education.

In this context, the separation of governance responsibilities and operational decision-making is important, even though they impact on each other. The operational functions of staff in relation to the work of Ministry Education and Mission Resourcing continue, and the actions taken by the

President do not arise from these and are not intended to influence them. The focus is on issues of governance and governance structures.

A number of efforts were made over recent years to address some of the concerns, but without adequate success. Interventions included setting up work groups with skills relevant to each of Ministry Education and Mission Resourcing, providing information on the skills and responsibilities of governance, exploring issues such as confidentiality and conflicts of interest within the Board, altering the form of staff participation in Board meetings, adding Te Taha Maori membership to the Board, making a change in Chairperson. Although each of these was of value, the core issues and concerns remained, and led to the Presidential action.

Looking Forward

It is intended that the independent Commissioner will provide policy leadership for executive staff and recommend both core strategic directions for Mission Resourcing and Ministry Education and appropriate governance structures for the Church's work in these areas. The Commissioner's brief expects him also to listen to and be in conversation with the various sections of the Church, and to take these conversations into account in preparing his report to the President. For this independent process to be fulfilled effectively, a longer period than the few months of the initial appointment will be necessary, and so the Conference is being asked to extend the appointment of the Commissioner till the end of the 2008 Connexional year. The Commissioner would report fully to Conference during 2008.

By the end of that period it is hoped that there will be clear future directions for these significant strategic aspects of the Church's life, and proposals for effective governance structuring into the future.

John Salmon
President

Suggested Decisions

1. The Report is received.
2. Conference thanks all those who have served as Board members of the Board of Ministry through its nine years of work, and acknowledges the commitment they have brought to this task and the contribution they have made to the life of the Church.
3. Conference thanks Rev Michael Greer for his work as Acting Chairperson and Acting Commissioner for the Board of Ministry.
4. Conference extends the appointment of Dr John Hinchcliff as Commissioner for the Board of Ministry until 31 January 2009.

CONNEXIONAL BUDGET ACCOUNT
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007**

	2007 \$	2006 \$
Income	685,710	694,511
Expenditure	<u>(801,228)</u>	<u>(778,450)</u>
Net Operating Deficit	(115,518)	(83,939)
Grants Received	<u>80,000</u>	<u>90,000</u>
NET SURPLUS / (DEFICIT)	<u>(35,518)</u>	<u>6,061</u>
OPENING EQUITY	149,815	137,927
Net Surplus	<u>(35,518)</u>	<u>6,061</u>
Net Increase in Designated Funds	<u>6,203</u>	<u>5,827</u>
CLOSING EQUITY	<u>120,501</u>	<u>149,815</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	2007 \$	2006 \$
Accumulated Funds	22,814	58,331
Designated Funds	<u>97,687</u>	<u>91,484</u>
TOTAL EQUITY	<u>120,501</u>	<u>149,815</u>
Current Assets	241,917	329,617
Current Liabilities	<u>(141,526)</u>	<u>(199,106)</u>
WORKING CAPITAL	100,391	130,511
Non Current Assets	<u>20,109</u>	<u>19,304</u>
NET ASSETS	<u>120,501</u>	<u>149,815</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Connexional Budget Account for the year ended 30 June 2007 which were approved by the Board on 15 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Connexional Budget Account have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

Review Report

The Members of the Council of Conference for the Connexional Budget Account

We have reviewed the summary financial statements of the Connexional Budget Account for the year ended 30 June 2007.

Board of Administration's Responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of Statement

We have reviewed the summary financial statements of the Connexional Budget Account for the year ended 30 June 2007 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Connexional Budget Account.

Statement of Review Findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Members of the Council of Conference on 31 August 2007.

Our examination of the summary financial statements was completed on 31 August 2007 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

CONNEXIONAL EXPENSES FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

<i>SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED 30 JUNE 2007</i>	2007 \$	2006 \$
Income	202,401	242,352
Expenditure	<u>(272,259)</u>	<u>(204,654)</u>
Net Operating Surplus/(Deficit)	(69,858)	37,698
Conference Arrangements Committee Surplus/(Deficit)	<u>(11,463)</u>	<u>13,846</u>
NET SURPLUS/(DEFICIT)	<u>(81,320)</u>	<u>51,544</u>
OPENING EQUITY	220,640	174,336
Net Surplus/(Deficit)	(81,320)	51,544
Decrease in Reserves	<u>(10,179)</u>	<u>(5,240)</u>
CLOSING EQUITY	<u>129,141</u>	<u>220,640</u>
	2007 \$	2006 \$
<i>SUMMARY STATEMENTS OF FINANCIAL POSITION AS AT 30 JUNE 2007</i>		
Accumulated Funds	52,179	135,882
Reserves	<u>76,962</u>	<u>84,758</u>
TOTAL EQUITY	<u>129,141</u>	<u>220,640</u>
Current Assets	111,984	186,234
Current Liabilities	<u>(15,653)</u>	<u>(12,644)</u>
WORKING CAPITAL	96,331	173,590
Non Current Assets	<u>32,810</u>	<u>47,050</u>
NET ASSETS	<u>129,141</u>	<u>220,640</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Connexional Expenses Fund for the year ended 30 June 2007 which were approved by the Board on 7 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Connexional Expenses Fund have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE CONNEXIONAL EXPENSES ACCOUNT

We have audited the summary financial statements of the Connexional Expenses Account for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

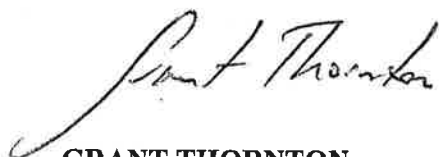
We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Connexional Expenses Account.

Unqualified Opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our unqualified opinion is expressed as at that date.

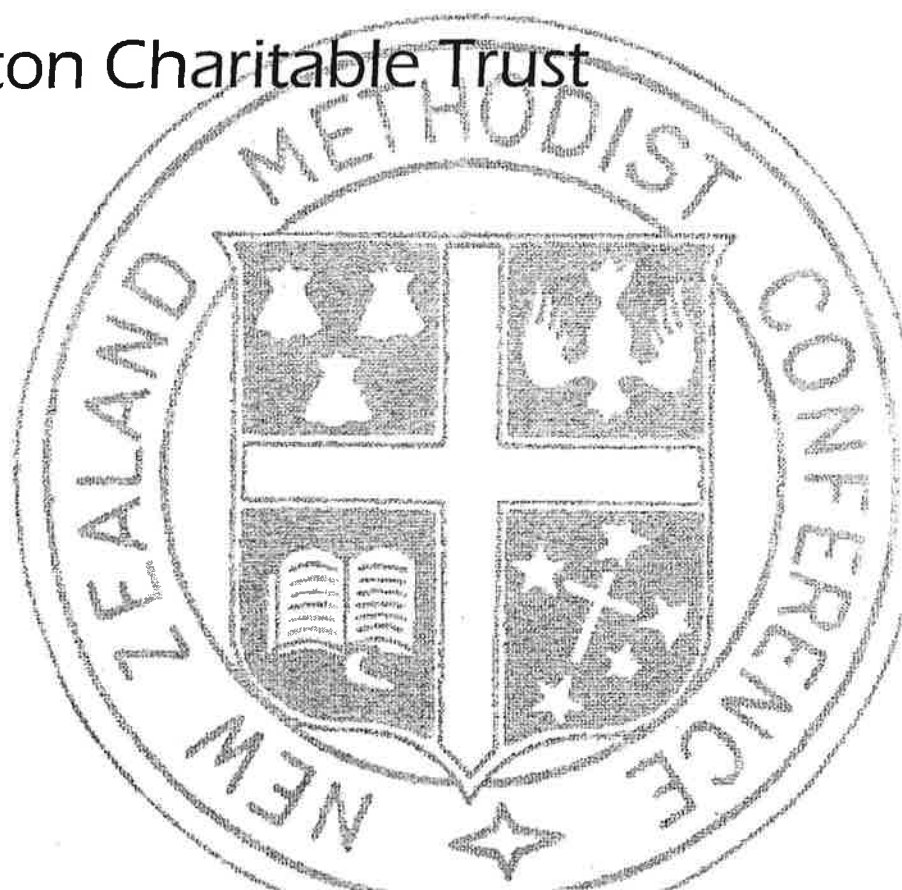


GRANT THORNTON
CHRISTCHURCH

B (i)

Te Taha Maori

- Te Taha Maori
- Grey Institute Trust
- Wellington Charitable Trust





TE TAHA MAORI

Report to Conference 2007

Tihei mauri mate

Ka tangi te titi

Ka tangi te kaka

Ka tangi hoki tatou

Ki a ratou ma kua mene nei ki te po uriuri, te po tangotango, ki te po e kore nei ratou e hoki mai.

E te Kuini Te Arikinui Te Atairangikaahu ko koe tena, nga whaea ko Heeni Wharemaru, Maera Couch, Te Waihoroi Tana, Monica Rogers, Reipae Tito, Anne Hiko, Melva Kershaw, Paka Tupaea, Raima Kingi-Lovett, Taku Waiomio me Raka Hunapo, Te Uru Heta, Wahanui Wiki, Otene Rakena, Laurie Pihana, Jack Loza, Henare Te Ua, Moke Couch ko wai atu, ko wai atu.

Ko koutou ra enei ka maharatia i tenei wa kua ngaro i te tirohanga tangata, haere, haere, haere ki to tatou Kaihanga. Nana nei koutou i tuku mai ki tenei ao, nana ano koutou i tango ano mona – haere koutou.

Tihei mauri ora. Ko tatou nga mema o Te Haahi Weteriana O Aotearoa e noho nei i roto i tenei ao hurihuri – tena koutou katoa.

I sense sadness

The skewer bird calls

The wood parrot calls

And we recall

The passing of all those people who have passed into the night, the deep night, the fathomless night, the night from which no-one returns.

Te Arikinui Te Atairangikaahu ko koe tena, nga whaea ko Heeni Wharemaru, Maera Couch, Te Waihoroi Tana, Monica Rogers, Reipae Tito, Anne Hiko, Melva Kershaw, Paka Tupaea, Raima Kingi-Lovett, Taku Waiomio me Raka Hunapo, Te Uru Heta, Wahanui Wiki, Otene Rakena, Laurie Pihana, Jack Loza, Henare Te Ua you are the ones we remember at this time.

Return to our Creator who brought you into this world and who takes you back – depart, depart.

I breathe the breath of life and sense you members of the Methodist Church of New Zealand who live in this revolving world – greetings to you.

With deep appreciation we acknowledge their respective lives, witness and service to God and the Church as a whole.

Theology in Aotearoa

The many issues that arise out of the social, political, economic and cultural milieu of the day provide opportunities for challenge and debate within Te Taha Maori. Central to those issues and Te Taha Maori events is the way in which we engage in 'doing theology'. Our theology will be reflected in our families, our communities (Marae, Kohanga Reo, Hapu, Iwi), the work place, schools and society as a whole. It affects the values on which we base our lives and it also influences our way of being church.

Wananga, Hui Poari and other gatherings continue to be the most effective way of developing our theology. Context is important in terms of our cultural setting and uniqueness. Alongside and within our Aotearoa base is the global base. We seek to do our theology well in order to benefit life for all. As we move forward our theological understandings provide the reason for all that we do.

Rangatahi

This year our first rangatahi gathering was held at Tahupotiki Centre in Hawera and focussed our gathering on looking at our planned Weteriana events for the year including Waitangi and Koroneihana. We later travelled over to the Ratana celebrations in Wanganui. Rangatahi co-ordinators met at Te Rahui Centre in Hamilton to look in detail at planning of the national Rangatahi hui and began the fleshing up of the programme. It gave opportunity for the sharing of ideas and sound discussions with issues of policy and practice emerging. It was here that the focus of healthy lifestyles became our agreed theme for national event which was held Queens Birthday weekend in Cambridge at the Epworth Retreat and Recreation Centre. This was a successful event with rangatahi support coming from Tai Tokerau, Tamaki, Waikato, Taranaki and Poneke areas. The programme explored the faith questions of new God understandings and ways of being church today.

Some rangatahi continue to be involved in events such as netball, rugby league, kapa haka, speech competitions at a local and national level. Local rohe are encouraging their rangatahi to attend their rohe gatherings to give more commitment to the ongoing work of the rohe.

Te Taha Maori is part of the organising group preparing for the national Methodist Youth Conference Lincoln University, Christchurch in January 2008.

Te Taha Maori presently has a few rangatahi serving on boards and committees and the rangatahi work continues to be a challenging and rewarding task.

Education and Training

The programmes that come under this heading are central to the life and work of Te Taha Maori. They include rohe wananga sessions and ministry. Development hui for Kaikarakia, Minita-a-Iwi and candidates training to be Minita-a-Iwi, continuing education for members serving on national boards and committees and rangatahi events.

Despite our life and work being tinged with much sadness in terms of the many deaths that have occurred this year, there have been many times of joy and excitement in the ongoing work related to education and training.

Tai Tokerau, Tamaki, Waikato and Taranaki rohe have been consistent in holding training wananga throughout the year. Topics have included:

- Karakia and kauwhau preparation
- Christ and culture
- Gospel and culture
- Role and nature of Kaikarakia and Minita-a-Iwi
- Personal faith journeys
- Contemporary understandings of God
- Maori theological interpretations
- Ecumenism and Te Runanga

Wananga sessions provide an opportunity for the sharing of experiences and discussion of common issues that impact on our day to day living. Relationship building in church, community

and the natural world continues to provide challenges that enable us to reflect upon our tikanga, kawa observances and practices.

Exploration into our Wesleyan roots, tools for faith and worship are essential key stones in our ongoing learning development. These foundation key stones lay down strong foundations for sound theological critique and faith practice.

Connexional Matters

Connexional Boards and Committees: Boards and Committees Te Taha Maori has representation on include the Board of Administration, Connexional Budget Task Group, Council of Conference, Grey Institute Trust, Kurahuna Committee, Methodist Mission and Ecumenical, PAC Distribution Group, PAC Media and Communications, Pastoral Committee, Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa, Wellington Methodist Charitable Educational and Endowments Trust and the Wesley College Trust Board.

During the year Te Taha Maori has participated in the following Connexional 4+4 processes:

- Principal, Trinity Methodist Theological College
- General Secretary position.

Finance and Properties

Finances: Te Taha Maori Budget Working group has met during the year to consider the income and expenditure for the life and work of Te Taha Maori. The Work Group also prepares the budget for the following year and takes into consideration any requests for major funding that maybe required.

Te Taha Maori wishes to record their gratitude and thanks to the Grey Institute Trust, Kurahuna Committee, Margaret and Bruce Gordon Fund and the Wellington Methodist Charitable and Educational Endowments Trust for their financial support. There have been many students who have received grants from these Trusts which assist them with their tertiary and post-graduate studies.

Our thanks and appreciation to Dina McCarthy, Finance Manager for the monitoring of our accounts and finances on a daily basis.

Properties: The rental units located at Whakatuora Centre have undergone major renovations this year. Major work has been carried out on the Methodist Church property at Kawhia in partnership with the Waikato/Waiariki Synod. We are deeply indebted to the work carried out on our behalf by the Rev. Bob Short. Tena koe Bob. Te Rahui Centre, Hamilton continues to be the property that provides hospitality to Council of Conference meetings as well as community groups. Tai Tokerau continues to see out a suitable property that will serve their needs in the most appropriate way.

Ecumenical Concerns

Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa. Advisors meetings continue on a regular basis. Issues discussed during meetings include:

- Mema Haahi events and happenings;
- Update on Amorangi Turoro and Whare Herehere Services;
- Information relating to World Council of Churches and Christian Conference;

Discussion continues at Hui Poari level as to the future of this body.

Methodist Consultative Council of the Pacific (MCCP): Five representatives from Te Taha Maori attended the MCCP in April. There was good opportunity to discuss and explore the theme "Theological ethics and cultural taboos in the context of HIV and Aids and other sexual health issues." A safe place was created from the outset which helped all identify key concerns as outlined in the statement from Aotearoa-New Zealand participants.

LOOKING FORWARD

The areas of our work, which we wish to develop / conclude are:

- Building the rohe membership throughout Te Taha Maori.
- Continue building relationships within our Weteriana whanau.
- Development of our Kaikarakia, Minita-a-Iwi and members especially in areas of training, ministry and development.
- The future of Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa.
- Ongoing property developments in Tamaki and Waikato.

SUGGESTED DECISIONS

Questions 26 (i) What are the decisions of Conference on matters relating to the tangata whenua, Te Taha Maori?

1. The report be received.
2. The 2008 membership and officers of *Hui Poari* be Diana Tana, Keita Hotere, Lana Lazarus, Rangatahi: Julie-Anne Barney-Katene; Tai Tokerau: Ruby Winikerei, Raiha Cassidy; Waikato: Pari Waaka, Evelyn Kingi; Taranaki: Frances Kingi-Katene, Jim George; two representatives each from Te Rohe Potae, Poneke, and Otautahi-Te Waipounamu to be appointed by the President.
3. The 2008 officers of *Rohe* shall be Tai Tokerau: Ruby Winikerei; Tamaki: Gillian Laird; Waikato: Pari Waaka; Taranaki: Frances Kingi-Katene with an officer for Te Rohe Potae, Poneke and Otautahi-Te Waipounamu to be appointed by the President.
4. That the 2008 membership of *Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa* be Tumuaki Diana Tana, Keita Hotere and Lana Lazarus.

GREY INSTITUTE TRUST

Report to Conference 2007

SECTION A – INFORMATION AND REPORTING BACK

Moturoa Land – Bayly Road, 3.58 Hectares, Lot 1, DP 18771

The Trust received confirmation of the vesting of the land from the Maori Land Court in 2004, to a new Trust formed for Ngati Te Whiti called the Bayly Road Trust.

The official ceremony marking the return of the land took place on site this year, mid-day Sunday February 18th 2007. A kete containing the Vesting order of the Maori Land Court, plus a cheque for \$300,345 from Te Taha Maori was handed over by Tumuaki Diana Tana and Rev Alan Upson. To mark the significance of the event Peter Love (Chairperson Bayley Road Trust) presented a stone tool used for preparing flax, with the comment 'These things take time.'

Rangiatea

The land and buildings known as Rangiatea continue to be fully leased with a transfer of the lease from WITT (Western Institute of Technology at Taranaki) to Te Wananga o Aotearoa having taken place on 24 March 2006.

It is hoped that Te Kopae Tamariki Kia U Te Reo will be relocated to this site this year or early 2008. This site will then provide education in the future from birth through to Tertiary Education for the young Maori people of Taranaki.

The Trust has renewed an offer to gift Rangiatea land and buildings to Ngati Te Whiti and is in

negotiation with Iwi and the Bayley Road Trust regarding this process.

Assets of the Trust: Land and Investments

The assets of the Trust continue to be effectively managed by the Trustees with about \$13,000 per month being advanced to Te Taha Maori along with a top up payment at year end, as funds permit.

SECTION B - THE STRATEGIC PLAN

To effectively and efficiently manage the considerable assets of the Grey Institute Trust to maintain the capital base and to ensure an adequate return to Te Taha Maori.

Land

The renewal of the 21 year Glasgow leases began in November 2006 . A four month offer for leaseholders to freehold their property was issued with the lease renewal information. About 80% of leaseholders have taken up the offer to freehold their properties. The remaining lease renewals will be completed by the first week of December this year.

Investments

The Trust continues to monitor the performance and security of the funds invested to ensure that adequate returns are being received on these funds.

The Trust has significant investments divided equally between Macquarie Equities New Zealand Limited and the Methodist Trust Association.

Financial Returns

There has been a change in the nature of the Trust income this year, with 80% of leasees taking up the offer to freehold their properties. That changes much of the source of income from land based leases to financial returns from investments with an expected increase in income. The Trust is looking again at its responsibilities to Te Taha Maori and Taranaki Rohe and Iwi.

TRIBUTE TO TRUST MEMBERS

Edward (Ted) Rongomai Ira Tamati QSM, JP died on the 19 June, 2007. The Tangi was held at Muru Raupatu Marae, and Haeringa at Ki Owae Marae before his burial at the Waitara Cemetery. Ted had served on the Grey Institute since 1981, and is remembered for his strong stand for justice, his active support of many community groups, his quiet manner, humour and friendship.

Penelope Raima Kingi-Lovett died on 6 July, 2007. Her Tangi and Service of Celebration were held in the Hawera Methodist church, the local congregation's Sunday Morning Worship being incorporated into the gathering there that morning. Her interment was at the Family Urupa at Taikatu Road, Otakeho, South Taranaki. Raima had been a trust member since 1990. She was active in her home community of Eltham and contributed readily to the work of the Grey Trust. Raima will be remembered for being clear about where she stood and what should be done, her humour and her friendship.

Suggested Decisions:

1. That the report be received.
2. Members of the Grey Institute Trust for the 2006 year be: The Superintendent of the New Plymouth Methodist Parish (Chairperson), currently Rev Alan Upson, Rev Diana Tana, Rev Moke Couch, Julie-Anne Barney-Katene, Juanita Bishop Doreen Erueti, John Honeyfield, Aroha Houston, and Greg Wright. Another member (or members) may be added to the Trust to assist with changes in the work of the Trust during the coming year.

THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS

Report to Conference 2007

The Board approved the following grants during the financial year ended 30 June - all grants are required to be targeted for the benefit of children or youth –

	\$
Te Taha Maori - Moutoa Scholarship	20,000
- Rangatahi worker	30,000
- Educational Resource Work	10,000
Masterton Christian Childcare Programme	20,000
Wesley Community Action – Family Action Programme	10,000
Schools (6)	16,530
Presbyterian Support Central – Teen Parenting Programme	3,040
Child Cancer Foundation	5,300
SPELD (Wellington Central)	4,000
1st Masterton Girls Brigade Company	1,360
Methodist Mission Resourcing – Tauwi Youth Ministry	<u>18,000</u>
	\$138,230

We have continued to invite applications for grants from Kura Kaupapa, Maori Immersion Units, Decile 3 Schools, and Community Groups. In making the one-off grant for Tauwi Youth Ministry, we have challenged the Board of Ministry to ensure there is continuing adequate funding for Tauwi Youth Ministry.

The Board's farm at Moutoa, near Foxton, continues to be well managed. Unfortunately we had to accept the resignation, for health reasons, of our Farm Advisor; however, we are pleased to reports a new advisor has been appointed. A rent review for the property has been successfully negotiated and implemented.

Through a chance discovery, we learnt the Government has changed the Act of Parliament under which the Board operates, viz. the Wellington Methodist Charitable and Educational Trusts Act 1916 – the change was a consequence to the Adoption of the Securities Markets Amendment Act 2002. The General Secretary has recommended we ask Conference to agree that the change be included in the Law Book. There is no role in the Methodist Church that monitors such changes. [The same change also applies to the Methodist Charitable and Educational Trusts Act 1911.]

Barrie Woods, Chairperson
Neville Price, Secretary

Suggested Decisions:

1. That the Report be received.
2. Conference agrees to include in the Law Book the change to the Wellington Methodist Charitable and Educational Trusts Act 1916 arising from the Securities Markets Amendment Act 2002.
3. The membership of the Board for 2008 is: Lynne Frith, Nola Hanson, Diana Tana, Bunny Winnie, Trevor Dine, Owen Prior, Lani Tupu, John Willis, Barrie Woods (Chairperson), Neville Price (Secretary), and any others appointed by the President.

TE TAHA MAORI
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007***

	2007	2006
	\$	\$
Distributions/Contributions Received	418,562	362,027
Other Income	<u>105,964</u>	<u>194,698</u>
Total Income	524,526	556,725
Te Taha Maori Expenses	(158,342)	(171,585)
Te Tari Expenses	(164,052)	(154,870)
Property Expenses	<u>(159,337)</u>	<u>(65,611)</u>
NET SURPLUS	<u>42,795</u>	<u>164,659</u>
OPENING EQUITY	14,908,807	13,010,657
Net Surplus	42,795	164,659
Net increase/(decrease) in Designated Funds	(645,883)	591,606
Net increase in Reserves	<u>1,513,228</u>	<u>1,141,885</u>
CLOSING EQUITY	<u>15,818,947</u>	<u>14,908,807</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	2007	2006
	\$	\$
Designated Funds	5,581,785	6,227,668
Accumulated Funds	3,499,321	3,456,086
Reserves	<u>6,737,841</u>	<u>5,225,053</u>
TOTAL EQUITY	<u>15,818,947</u>	<u>14,908,807</u>
Current Assets	63,368	65,642
Current Liabilities	<u>(24,426)</u>	<u>(21,918)</u>
WORKING CAPITAL	38,942	43,724
Non Current Assets	<u>15,780,005</u>	<u>14,865,083</u>
NET ASSETS	<u>15,818,947</u>	<u>14,908,807</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Te Taha Maori for the year ended 30 June 2007 which were approved by the Hui Poari on 7 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Te Taha Maori have been audited and received a qualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE TE TAHA MAORI

We have audited the summary financial statements of the Te Taha Maori for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Te Taha Maori.

Qualified Opinion

Grey Institute Trust Funds (GIT)

Te Taha Maori has not accounted for a distribution receivable from the Grey Institute Trust Funds as at 30 June 2007 and is not following proper accrual accounting which is a departure from generally accepted accounting principles.

In our opinion, except for the effect of the non accrual of the distribution receivable noted above, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an qualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our qualified opinion is expressed as at that date.

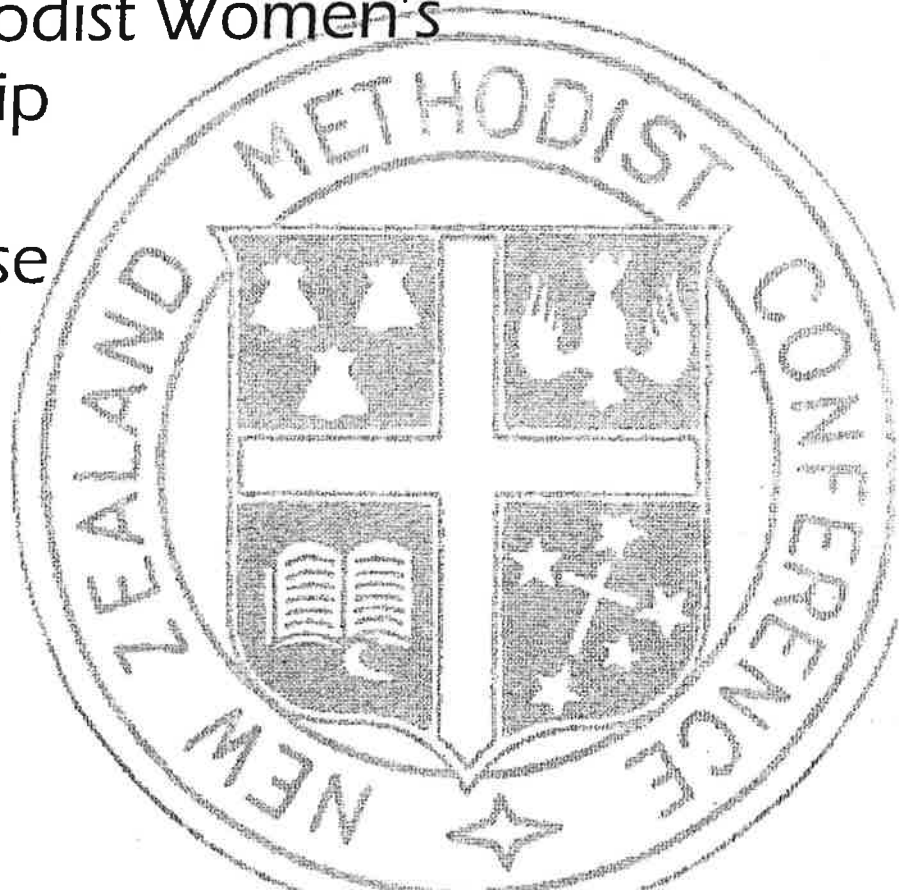


GRANT THORNTON
CHRISTCHURCH

B (ii)

Tauiwi

- Tauiwi Strategy & Stationing
- Evangelical Network
- NZ Methodist Women's Fellowship
- Wasewase



TAUIWI STRATEGY & STATIONING

Te Haahi Weteriana o Aotearoa – the Methodist Church of New Zealand is a church:

- Passionate in its commitment to living out the love and grace of God known in Jesus Christ
- Actively concerned with all life
- Committed to the treaty of Waitangi and to talking and walking Justice

To achieve this vision the church will:

- Creatively focus its people, finances and resources in the life and mission of the church
- Empower the people to live out the Vision by establishing cost effective communication networks
- Set up accessible education opportunities
- Constantly evaluate its work against the vision statement.

The words of the Vision Statement, to "Creatively focus its people, finances and resources in the life and mission of the church" have been at the forefront of the work of Tauwi Strategy in 2007. Strategic resourcing, communication and education continue to be the focus of the Committees efforts, conducted in the light of the needs of Synods and Synod Superintendents.

In August this year the committee moved from Wellington to the Bainbridge Methodist Centre in Rotorua. This move had several advantages in terms of meeting spaces, cost and ambience and will be used again for both meetings in 2008. The committee are grateful for the many years of generous hospitality provided by the Trinity Newtown church parish and staff, and acknowledge the warmth of the welcome from Brian Eagle and the congregation at the Bainbridge Centre.

Before the August meeting, an 'orientation' was run for Lay representatives. All who attended found this to be very worthwhile, and participation at the Tauwi Strategy meeting was enhanced by this event. Many of those attending had been members for a while, so it was good to tap into their experience. The exercise of getting to know each other, and clearly defining the roles and tasks of the lay reps was valuable.

The committee also continues to resource its members. In both meetings, David Bell gave the committee some stimulating input on professional development, Methodism study material, and resources from the TCOL website. David Bush's material on Superintendency, Aso and Nigel's facilitation of discussion on leadership, and the indication by Synods of future needs for developing people for leadership roles also gave plenty of food for thought and action.

Celebrations

One of the highlights of our February meeting was to celebrate new ministries. Synod superintendents reported on inductions, moves and any issues that had arisen. As in the stationing process, particular care was taken over students who have moved from Trinity College into parish appointments. Supply ministry arrangements put in place between meetings were also reported on.

The committee also celebrated local stories, with four parishes from around the country highlighted (Northland, Riverton, Papatoetoe, Mangere). Many of these stories are not 'remarkable', but indicate the growth, life and witness of congregations from around the country.

Strategic Development

One of the key starting points of the work of Tauwi Strategy is the Synod Strategies. These highlight some of the energy and life in parishes and Synods, as well as directions, concerns and hopes. As these are presented by Synod representatives, common issues are noted. These issues form some of the agenda of each meeting. In 2007 the common issues were around leadership, superintendency, stationing and key areas of growth or need.

The committee was challenged at several points in its meetings to consider how we might assist growth in the church, particularly in English-speaking parishes. Consideration was given to which parishes or places might be critical for the mission of the church in the future and which ones might be critical now. The latter particularly focussed on where clearly identified mission strategies lacked resources. A follow-on question to this was how we might support such places through Synods, neighbouring parishes, stationing or national resources (time, strategic assistance, etc).

Strategic changes were signalled in Auckland and the Lower North Island. The process of realigning Aotea chapel back under Methodist Mission Northern is going smoothly. The new Mission Superintendent is working well with the newly formed leaders meeting to set themselves up for new ministry in 2007. The Lower North Island Synods (Taranaki – Wanganui, Hawkes Bay – Manawatu and Wellington) are undergoing a consultation process seeking to form one Synod. This process is expected to be ongoing into 2008, and includes Te Taha Maori, parishes and Mission Resourcing.

Tauiwi Youth Strategy

Following the work done at Tauiwi Meeting and Conference 2006, Tauiwi Strategy met with representatives from TYTANZ in February this year, taking most of Saturday to discuss crucial issues related to Youth Strategy. From this meeting a sub-committee was formed to work on developing a process and framework for a national strategy as well as tools for parishes and Synods to develop local strategies. The subcommittee developed and published a tool for parishes and Synods. This was warmly received, and work on local and national strategic direction is ongoing. The August Tauiwi Strategy meeting recognized that it would take longer than first anticipated to get this project 'off the ground', but is committed to its completion.

Nominations

There are 6 groups that Tauiwi make appointments for: Council of Conference, Budget Task group, Council of Elders, President and Vice President Conference selection panel, Tauiwi meeting facilitators and advisor, and Methodist Representatives to UCANZ. Nominations or recommendations for positions on these groups come from Synods, and appointments are made by the Nominations committee (one representative from each Synod) at the August Strategy Meeting to be taken to Conference. A set of guidelines has now been produced for the Nominations committee. This year the Nominations committee noted the quality of many of the nominations offered by Synods. In 2008 the nominations committee will be led by Rachel Masterton, lay representative from Otago Southland Synod.

Notices of Motion

Tauiwi Strategy was asked to consider two notices of Motion in 2007.

Notice of Motion D from the Auckland Manukau Tongan Parish related to seconded ministry. The Director of Pasifika Ministries has worked with the parish leaders during 2007. Two matters were addressed in regard to this. The first was the process of Conference, Vahefonua and the parish in coming to this decision in 2004. The process had created some ill-feelings among some parishioners who felt left out of the decision making process. This matter is being dealt with pastorally. The second matter was the process of receiving ministers from overseas. This is being dealt with through the Overseas Ministry Policy.

Notice of Motion E from Jim Stuart and Brian Turner related to the Human Rights Act and processes for President and Vice President selection. This was also linked to the question from Te Taha Maori, "Would Tauiwi accept a gay or Lesbian person as President or Vice President?" There is no consensus within Tauiwi in relation to the latter question. Regarding the Notice of Motion, it was felt that further study material outlining biblical and theological rationale for the church's position would not be a helpful way forward. The Strategy committee agreed that intentional face to face conversations, which require more discipline and grace, would be of more value. In the light of this, Susan Thompson and Mary Caygill (and later Alex Webster) were asked to work on resources for engaging in intentional and disciplined conversations.

Law Revision

The committee was asked to consider some work from Faith and Order related to Conference membership and the place of Lay Supply or Lay Appointments at Conference. Tauwi Strategy concluded that this matter needed much more thought and research than could be provided in one meeting, and have asked that Law Revision and Faith and Order continue work on this matter with Tauwi Strategy.

Tauwi Executive Officer job description

Further work was done this year on the TEO job description. Presently a subcommittee is working on this and hopes to bring a further draft of its work to the February meeting.

Acknowledgements

Tauwi Strategy acknowledge with deep gratitude the assistance given by President John and Vice President Mary over their two year term. The committee also acknowledge the significant service given by a number of lay people who finish their work on the committee in 2007.

Suggested Decisions:

1. The report is received.
2. Conference acknowledges the work of Jean Collis, Keith Hopner, Barbara Peddie, Lani Tupu as Lay representatives to Tauwi Strategy and thanks them for their faithful service.
3. Tauwi members and substitutes for Council of Conference 2008 will be: ??
4. Tauwi Elders for 2008 will be: ??
5. The Methodist Representatives to United Congregations of Aotearoa New Zealand for 2008 will be Nigel Hanscamp (Director Pakeha Ministries) and Tony Bell
6. The membership of Tauwi Strategy be: President, Vice President, General Secretary, Tauwi Executive Officer, Director Pasifika Ministries, Principal Trinity Methodist Theological College, Peter Williamson and Rosalie Gwillam (Northland) Kenneth Smith and Christine Peak (Auckland), Setaita Kinahoi Veikune and Ian Faulkner (Manukau), Alex Webster and Viv Whimster (Waikato – Waiariki), Jocelyn Boys (Hawkes Bay – Manawatu), Tony Bell and Dawn Armistead (Taranaki – Wanganui), Ron Gibson (Wellington), Alison Molineux and Bruce McKeage (Nelson – Marlborough – West Coast), Sue Spindler and Bruce Anderson (Central South Island), Stuart Grant, Rachel Masterton (Otago – Southland), Tovia Aumua and Lani Tupu (Sinoti Samoa), Tevita Finau and Kilifi Heimuli (Vahefonua Tonga), Peni Tikoinaka and one lay rep (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network) and Tauwi members of Council of Conference not already named
7. The membership of Tauwi Stationing be: President, Vice President, General Secretary, Tauwi Executive Officer, Director Pasifika Ministries, Principal Trinity Methodist Theological College, Peter Williamson and Rosalie Gwillam (Northland) Kenneth Smith and Christine Peak (Auckland), Setaita Kinahoi Veikune and Ian Faulkner (Manukau), Alex Webster and Viv Whimster (Waikato – Waiariki), Jocelyn Boys (Hawkes Bay – Manawatu), Tony Bell and Dawn Armistead (Taranaki – Wanganui), Ron Gibson (Wellington), Alison Molineux and Bruce McKeage (Nelson – Marlborough – West Coast), Sue Spindler and Bruce Anderson (Central South Island), Stuart Grant, Rachel Masterton (Otago – Southland), Tovia Aumua and Lani Tupu (Sinoti Samoa), Tevita Finau and Kilifi Heimuli (Vahefonua Tonga), Peni Tikoinaka and one lay rep (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network)

EVANGELICAL NETWORK

Report to Conference 2007

On August 19th of this year the Evangelical Network appointed Rev Alan K Webster to the position of Evangelical superintendent. Alan steps into the shoes of Rev Marion Peterson, the Evangelical Networks' first superintendent. Marion served from the year 2000 until the appointment of Rev Nigel Hanscamp as Superintendent in 2004: upon Nigel's appointment to Mission Resourcing Marion took up the role again in 2006 and she has now passed it on for the second time. We extend our appreciation and gratitude for Marion's service over these years: she will be honoured as a retiring presbyter at this years conference.

At the moment the main voice of the Evangelical Network is the fortnightly e-mail publication E-fish, written by members and friends of the Evangelical Network around a variety of topics and experiences. The intention of this is to continue to provide resources for the whole Church and a forum for discussion of ideas that are working in our congregations. Anyone interested in receiving E-fish are invited to send an e-mail to cliffordhouse@bigfoot.com.

The other place in which the profile of the Evangelical Network is most visible is at the Annual Methodist Conference in November, where we have set a precedent for hosting a Sunday evening event that involves a light meal, some kind of thought-provoking entertainment (we have experienced a raconteur/artist in the person of Peter Majende in Christchurch for 2005 and a singer-songwriter Roger White in Rotorua in 2006: arrangements are still in process at the time of writing for the 2007 offering) combined with an art exhibition at a local coffee house, where Methodist artists are invited to offer work for audience judging, appreciation, response and even possible purchase! This has proved to be much appreciated. We offer Sunday Evenings to all members of Conference as a continuing resource for ministry in all its forms: and this year plan to share that evening in a deliberate co-operative profile with the newly formed Liberal Network, demonstrating our intention to work alongside all our colleagues in Methodism.

Otherwise, the Network continues to makes itself available as part of the stationing process and also for pastoral care of anyone or any congregations who wish to be part of the Network. This applies both to congregations and to individuals under our original charge: that broad range of connexions is valuable to us all as we encourage and support one another in the work of Christ's Kingdom.

Rev Alan K Webster
beckmeth@clear.net.nz

NZ METHODIST WOMEN'S FELLOWSHIP

Report to Conference 2007

It is a privilege and a blessing to have been entrusted with the leadership role of Women's Fellowship. I thank God for this opportunity and my wonderful, supportive Executive team as we honour God and continue the work of MWF. *"Annual reports are a time to reflect on how we have performed, and set goals to move ahead."*

Sympathy: We recall with sadness, but also thanksgiving, members of previous National Executives who have died during the past year – Beryl Farr [Wellington], Kay Buckner [Nelson/Marlborough] and Beryl Hughes [Auckland]. We honour the memory of their generous gifting of their talents and time for Fellowship. To friends and family, we extend our loving sympathy.

Communication: President's Letters continue to be sent out to Districts quarterly. The content of the newsletters is designed to offer readers a glimpse of what the National Executive is doing on behalf of the membership and also to provide a devotional segment. Last year Nelma commented

on the vagaries of computer technology and on occasions this continues to present problems. We have therefore returned to limited "snail mail" to ensure Districts have a connection to the National Executive, while persevering with email communication.

Special Events: National Executive receives many invitations to annual meetings and events throughout the country. To avoid high travel costs, on a number of these occasions a local member is asked to represent MWF. This works extremely well and gives others opportunities to network with organisations at a National level.

We look forward with great excitement to the Diakonia Convocation in Christchurch, 16-19 September, celebrating 100 years. MWF Council has been scheduled to run prior to this event as a step towards reducing travel costs for women who will be attending both events. Council will be held 14-16 September at Aldred Church.

Last July I attended the World Assembly of the World Federation of Methodist and Uniting Church Women, in Jeju, South Korea. During the Assembly the United Nations Millennium Development Goals were discussed and action plans drawn up for each of the MDG's. The MDG's are – *Eradicate Extreme Poverty and Hunger; Achieve Universal Primary Education; Promote Gender Equality and Empower Women; Reduce Child Mortality; Improve Maternal Health; Combat HIV/AIDS, Malaria and Other Diseases; Ensure Environmental Sustainability; Develop a Global Partnership for Development.*

I felt privileged to attend the Methodist Consultative Council in the Pacific Forum in Auckland in April. The theme for the Forum was 'Theological ethics in the context of HIV-AIDS and other sexual health issues in the Pacific'. This issue is serious in the South Pacific and there was an urgent call for church leaders to take the lead and educate and inform communities. I appreciated the opportunity to be able to learn firsthand how it may be possible and practical to raise our members' awareness of this difficult sexual health issue, as outlined in the WFM&UCW action plan for that MDG, while respecting theological and cultural differences.

Finance:

Thank you to everyone who has contributed in a variety of ways to our annual fundraising. The "Shattered" Special Project has been very well received as the plight of stroke victims and the desperate need in East Timor is well understood. The East Timor portion [30%] will receive a 4:1 government subsidy.

Special Project 2006/2007	\$33,863.92
Stamps and Coupons	\$3,512.11
Medical and Educational Fund	\$2,922.90

Recipients of these latter two funds will be confirmed at Council.

Yet this is only part of the story – the total gifting of time, talents, love and energy of our membership is impossible to calculate. We are aware of the outstanding contribution of hundreds of extraordinary, ordinary women who sincerely, faithfully and practically live out their Christian faith. Members are committed to, and involved in the local Church, Parish and District, often initiating and maintaining programmes of caring and support which reach far into community. Testimony to this was the heart-warming response to an urgent appeal for Solomon Islands students at Wesley College following the Solomon Islands disaster. Over \$4,000 has been forwarded to the College Chaplain from around 50 donors. What a privilege and pleasure it was for me to read messages which came from individuals and groups as hearts were touched. As a result of this generosity, five Solomon Islands students [boys and girls] have benefited through the provision of winter clothing and covering their medical expenses. The students wrote "From mifala, mifala like fo thankem you fala fo support, love and kindness blo u fala. Mifala thankem tumus Papa God fo u fala."

Grants and Scholarships:

Friendship Scholarship Trust – \$5,175.00 was available and paid directly to 7 Colleges for 11 students at the end of January.

Kurahuna Trust – 15 grants have been made this year, totalling \$6,637.00.

Smethurst Trust – 30 Grants and Koha, totalling \$15,050 have been made during the year.

Our Vision:

"The feeling that MWF needs to keep its identity is obvious, and that MWF be a vehicle through which the concerns and voice of membership can be heard and recognised and through which

their special gifts of ministry can be channelled to the Church and the community.

A need is seen, therefore, to raise the awareness of MWF to their true potential, to their abilities and talents and to offer these attributes to be used to enhance the whole work of the Church.

Though technological advances, economics, levels of employment, abundance of leisure time in the future and other factors will influence the future of MWF, it will continue to be seen as a place of warmth, of love, of sharing Christian beliefs, of learning, of giving and of spiritual growth.

MWF is alive. The challenge of the future can be met with faith and enthusiasm and by placing an accent on all that is POSTIVE within the life of the MWF today.

The basic Christian unity which saw our beginning and the aims and ideals by which we exist and operate unite us still, even in the ever changing environment in which we live today."

Do these words seem familiar? They are taken from a paper entitled "New Zealand Methodist Women's Fellowship of the Future" produced in 1982 by Ella Trathen's National Executive for Convention 1982! [My first!!!] I strongly believe these comments are just as relevant today!

We will continue to maintain and strengthen our links with the World Federation sisterhood through attendance at the South Pacific Area Seminar to be held in Tonga, 29 August to 6 September 2008. It is a given that the New Zealand Unit will be strongly represented and very supportive of this event.

I will be travelling to Australia to attend the Uniting Church Adult Fellowship National Celebration, 19-23 September 2007. As we have increasing numbers of Fellowships in Uniting or Co-operating Parishes it will be beneficial to look at the Australian Fellowship model which has been in existence for many years.

SPECIAL PROJECT 2007/2008 – The major focus of the APW/MWF Special Project for 2007/2008 will be CWS partner, House of Passage, in Brazil. House of Passage is a programme giving young people living on the streets of Recife some choices for a different life. We acknowledge with thanks the support and help of CWS.

The New Zealand focus will be chaplaincy in state schools, the programme of the Churches Education Commission which aims to help young people make good life choices.

In conclusion, we thank all MWF members and the wider church fellowship for their loving prayers, support and encouragement of the North Canterbury National Executive as each one of us has "learned" our job. As we have been there for the membership of our organisation, so we have been there for each other. Together with your help we can be "Women Making a Difference".

Lynne Scott

WASEWASE KO VITI KEI ROTUMA

Greetings:

"Ni sa bula vinaka, Noa'ia e mauri, Kia ora, Talofa lava, Malolelei" and a very warm greetings to President Brian Turner, Vice President Barbara Peddie and members of Conference.

Acknowledgement:

We would like to acknowledge the enormous contribution of help and support that "Te Haahi Weteriana O Aotearoa" had offered to the ongoing development of Wasewase ko Viti kei Rotuma e Niusiladi. To the Director Mission Resourcing Pasifika Ministry Rev.Aso Samoa Saleupolu, "fa'afetai lava" for your advice, direction and understanding. Vinaka vakaievu.

Historical Events: There were two very significant events that helped shape the life of Wasewase ko Viti kei Rotuma tremendously within Te Hahi Weteriana O Aotearoa.

1. **The "receiving into full connexion"** of Rev Peni Tikoinaka during the Annual Conference of Te Hahi Weteriana O Aotearoa at Rotorua in November, 2006. The "Tabacakacaka ni Ceva kei Aotearoa"[Fijian congregations of Christchurch, Wellington and Wanganui] are now being visited on a monthly basis. Because of this, the Church members have grown significantly in numbers and spiritually. This a very huge step in the right direction.
2. **The "Induction"** of the new Superintendent of Wasewase ko Viti kei Rotuma e Niusiladi. When Rev. Dr. Ilaitia Sevati Tuwere resigned earlier this year as superintendent of Wasewase, Rev. Peni Tikoinaka was appointed to succeed him. Peni was inducted as superintendent of Wasewase ko Viti kei Rotuma e Niusiladi on Sunday 1st July, 2007 at Mount Roskill Church, Auckland. This was a first, and another significant and historical occasion in the life of Wasewase ko Viti kei Rotuma e Niusiladi. A very huge number of our members from the South and all over the North Island gathered at Mount Roskill to witness this significant event. For most of us, this was the first time to meet and know each other. The induction service was conducted by President John Salmon, Vice President Mary, General Secretary Jill van de Geer and Director Mission Resourcing Pasifika Ministry Aso Samoa Saleupolu. There was also a traditional Fijian handing over through the offering of the whale's tooth by Rev. Tuwere to the new superintendent.
3. **Auckland Circuit** has also created history by buying a Church building and the piece land that they now can call their own. This is the first and will not be the last for the members of Wasewase ko Viti kei Rotuma e Niusiladi.

We are full of enthusiasm and our youth are vibrant, strong and committed. Thus, the future of Wasewase ko Viti kei Rotuma within Te Hahi Weteriana O Aotearoa will be very much alive and safe in their hands.

However, we will continue to seek the help and support of Te Hahi Weteriana O Aotearoa in all our future endeavors.

Wasewase ko Viti kei Rotuma wishes all the best for a fruitful and successful New Zealand Methodist Conference 2007.

Vinaka vakalevu

Rev. Peni Tikoinaka

Superintendent

Wasewase ko Viti kei Rotuma e Niusiladi

Vahefonua Tonga O Aotearoa

Malo e lelei! Greetings to you all in the name of Jesus Christ. *Fakafet'i ki he 'Otua 'i he tu'uta 'a 'etau folau ki he taulanga 'o e Konifelenisi 2007.* Thanks be to God that the Vahefonua Tonga canoe like other canoes of the church are anchored safely at the Conference 2007.

Vahefonua acknowledges the contributions and help from the wider church, especially the Connexional office, visiting presbyters, presbyters and their spouses, the commitment and hard work of lay leaders, the local Women's Fellowships and the Youth ministry. It is with deepest respect that Vahefonua Tonga further acknowledges those who have passed away since the last Conference

1. National Activities during the year:

- **National Vahefonua (Synods) March 2007 and July 2007.**

It is recognized that the timing of the Vahefonua Synods need to be reviewed to facilitate better timely discussions of Conference businesses.

- **Ministerial and Stewards Retreat January 2007.**

Held in conjunction with the Connexional Office and the Board of Ministry, we are endeavouring to develop and foster effective leadership within Vahefonua.

- **Early Childhood Education and Welfare Expo Lotofale'ia, January 2007.**

This was the pilot for an annual event which involved 56 government agencies, educational institutes and major prospective employers. The Vahefonua believes in "Breaking the Cycle of Dependency" by "making a difference" through **"dialogue in-deeds"**. Over 2,500 visitors came to the Expo 2007 and consequently about 20 young people got admitted into Educational Institutes and others got employment. The Vahefonua Expo is now an integral/official part of the Government's Pacific Economic Action Plan which was launched by the Prime Minister in Auckland, August 2007. The Prime Minister will be the keynote speaker at the next Vahefonua Expo January 2008. All are welcome to come.

2. **Vahefonua Vision**

The **Vahefonua Vision and Strategies** for the ensuing 5 years has been completed, translated into Tongan and distributed for discussion to all the 36 Tongan congregations throughout NZ. The Vision is stated in terms of "Results" rather than "Activities" - through encouraging "Participation" in a step-by-step process. It aims to bring people to Jesus and **membership** in His family, develop them to Christlike **maturity**, and equip them for their **ministry** in the church and their life **mission** in Aotearoa New Zealand, in order to **magnify** God's name. In short, the Vahefonua rejoices in it's commitment to the "Great Commandment" and the "Great Commission" will grow a "Great Church". Vahefonua also acknowledges that the way to move forward is through well informed balanced leadership and commits to intentional training of such leadership.

As we journey in the church, Vahefonua Tonga is still in the developmental stages, noting that there will be from time to time cultural variations. Vahefonua Tonga also notes that there would be differences within the life of Te Hahi Weteriana O Aotearoa and Vahefonua Tonga commits to addressing those issues within its life and is open and welcomes consultative and creative conversations.

3. **Theology of Property**

The Vahefonua has not responded to the papers by Rev Dr Jim Stuart and Rev Donald Phillipps on **"Property, Stewardship & The Economy of Grace"** as we have not completed it's translation into Tongan. We feel strongly that we can only make appropriate responses after all the "issues" are fully understood by all our members. At this juncture, Vahefonua feels the it's members have not fully understood all the issues raised in the "paper" and it does appear that the paper does bring in to focus issues which are wider than just "property" related.

The Vahefonua requests that Conference considers that when/where any major issues does arise which may require a major shift in church policy, as in this case, that all related issues and discussion materials be appropriately translated so that they can be discussed at all levels of the church before any decisions are made at Conference.

4. **Sunday School & Youth Ministry**

The national 'Tongan' syllabus for the Sunday School has worked very well over the last year and work in on-going to put together a national Youth programme.

May the grace of God lay the foundation for the work of His church through the Conference and all church members.

Suggested Decisions:

1. That the report be received
2. That Conference requires that when/where any major issues does arise (as in 3. above) which may require major shifts in church policies, that (i) all related issues and discussion materials be appropriately translated and (ii) facilitation of discussions be made at all levels of the church before any decisions are made at Conference.

SINOTI SAMOA

Introduction

The following report is a reflection of the Sinoti's endeavour to respond to the questions "What is the Spirit saying to the Church?" and "What more can be done to promote the work of God?"

The following will be included:

- Mission/Ministry and Strategies
- Youth Ministry
- Children's Ministry
- Women's Fellowship
- Lay Preachers/Lay Leaders
- Review of Sinoti Samoa
- Sinoti Samoa Section in the Law Book

Mission/Ministry and Strategies

It was reported to Conference last year that Sinoti Samoa committed itself to a vision which has become the main focus of its work. To bring that vision into reality, workshops and seminars have been run and others are in the planning process as part of the strategies to train leaders and members to carry out mission and ministry. The main target for these trainings is all levels of Sinoti, including regions, parishes, congregations, Youth and Women's Fellowships. Following are the main topics for Workshops and Seminars:

- Professional development
- Leadership training
- Ongoing education
- Recruitment
- Support and assistance for the work of Women's Fellowships
- Support and assistance for Youth Ministry
- Support and resourcing of Sunday School
- Support and resourcing of Lay Preachers

Sinoti Samoa also continues to explore ways and avenues where it can eventually bring its long-term plan into action. Following are some of the strategic issues that will continue to be addressed:

- Creation and translation of Christian educational and liturgical material
- Translating the law and regulation of the Church
- Planting new congregations throughout the country, particularly in the South Island
- Working on structural relationships with District Synods and English Speaking Parishes
- Working towards a Separated Sinoti Superintendent

Youth Ministry: (Autalavou ma Tupulaga)

Although a small number of Samoan parishes continue to hold onto the understanding that the term Youth includes people of all ages; the majority have changed their perspective and are now committed to focus mainly on young adults and young people. Thus, these changes are now being reflected in the structures, focus, resources and priorities of Sinoti.

Youth ministry is flourishing in Sinoti Samoa. Thirty plus young people representing Samoan Youth groups around the country participated in the Sinoti Annual Meeting which took place at St Paul's Otara Methodist Church in July. Youth Rallies have been run throughout the country over the last twelve months. On the second weekend of September this year, approximately three hundred young people from the Sinoti congregations in Manukau took part in the Youth Rally where older people were amazed by the skills and talents of young people, particularly in Arts and contemporary music.

Sinoti committed itself by encouraging as many youths as possible to attend the MYC08 in Christchurch. As part of its commitment, Sinoti offers to pay for one member from each congregation to attend the Youth Conference.

Sunday School: (A'oga Aso Sa)

The Education Committee of Sinoti has been working continuously in a yearly cycle by preparing Sunday School materials at the beginning, preparing the exam papers mid-year, and marking the exams and distributing them towards the end of the year.

Biblical resources were based on the topics from the Lectionary readings and the Church Calendar of the year. The Samoan language and cultural materials have also been part of the Committee responsibilities. The Education Committee is made up of lay leaders and ordained presbyters.

On Saturday 18 August, all Sinoti Sunday School students throughout the country took part in the exam which lasted almost the whole day.

Women's Fellowship: (Mafutaga Tama'ita'i)

Like the Youth, the Samoan Women's Fellowship is lively and full of vibrancy in their approach to their work and ministry. In June this year, nearly three hundred women gathered at the Carey Park Christian Camp Site in West Auckland for their National Annual Meeting, where a number of issues were discussed in terms of the women's role in building healthy families and communities, as well issues relating to their role in the Church.

The women, together with Sinoti, have been involved in fundraising for some time, to raise funds towards a building project - a Centre to be built in the Manukau area. The project is part of the Sinoti vision and members are strongly committed, although at present it's going at a very slow pace.

Lay Preachers and Lay Leaders: (Failauga ma Ta'ita'i)

Lay Preachers have played a major role in the life of Sinoti and are moving from strength to strength. Membership is increasing; currently approximately one hundred and twenty are accredited, and another twenty in training.

Regular training sessions have been carried out in local parishes as well as at regional level as part of an ongoing education programme.

Lay Leaders have also played a significant part in mission and ministries of Parishes and Congregations. There are six Congregations being looked after by Lay Leaders. The shortage of presbyters and the inability to finance full time ministry have necessitated the use Lay Ministers in these Congregations.

Review of Sinoti Samoa: (Toe iloiloina o galuega a le Sinoti)

Over the last three years, a work-group was involved in the reviewing of the work and life of Sinoti Samoa to ensure that its mission and ministry are structured and being served according to the Laws and Regulations of the Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa.

The Tasks of the Review include:

- Synod structure, its function and how Sinoti operates
- Processes and procedures to appoint its officers e.g Superintendent, Secretary, Treasurer etc
- Job descriptions of Sinoti office holders
- Processes and procedures to reach consensus decisions
- Funding of its work and how to manage its finance
- Reviewing of Youth and Sunday School ministries
- Reviewing the relationship of Sinoti and Samoan Women Fellowship

Goals of the Review are as follows:-

- To be gospel based
- To be inclusive

- To be flexible in responding to the changing needs of the Church, and its relationship with other groupings in the life of the Methodist Church of New Zealand
- To ensure it reflects the Church's mission Statement in its work
- To be cost effective and manageable
- To be mission focussed
- To be effective in communication, and
- To be educationally oriented in its mission.

In its annual meeting in July this year, the final draft of the review was adopted and copies are now being used to guide Sinoti Parishes and Congregations in their work.

Law Book Amendments (Toe teuteuina o le Tusi Tulafono)

The Director of Pasifika Ministries and the Executive Committee of Sinoti Samoa have been working closely in reviewing and adding amendments to the Law Book (Section 4:13.1.1 - 13.7) in accordance with Conference decisions in regard to the work of Sinoti. The amended copy is being forwarded to the Law Revision Committee for finalising and insertion into the Law Book.

Tovia Aumua
Sinoti Samoa Superintendent

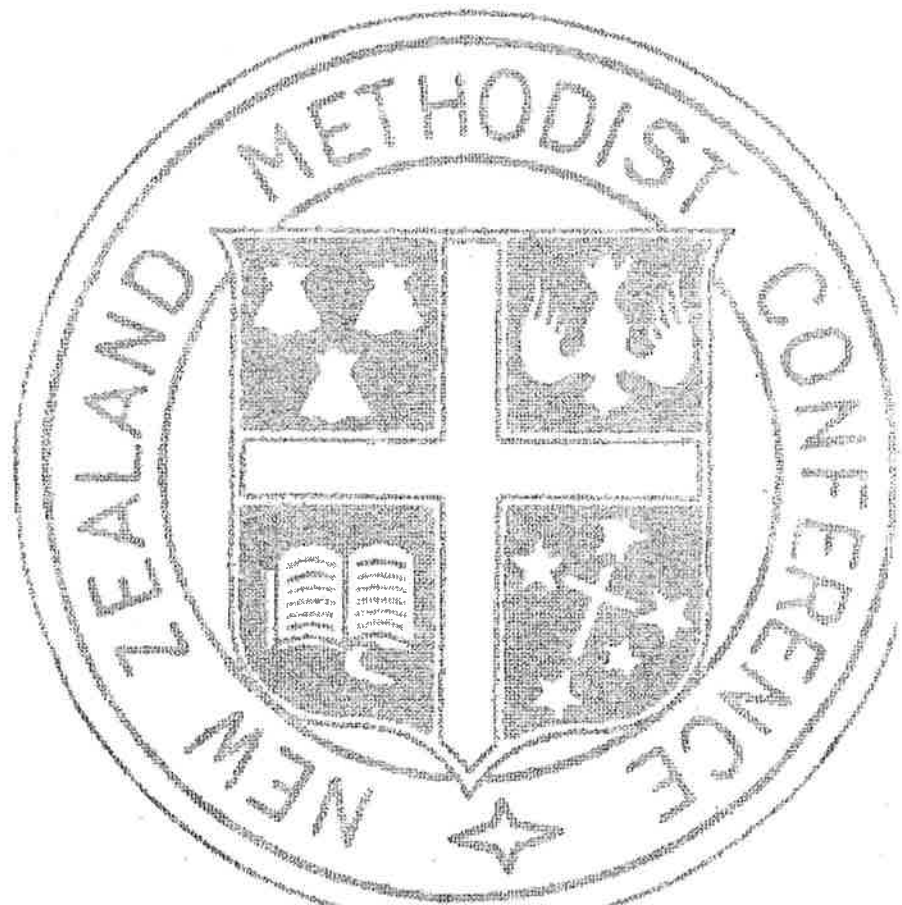
Suggested Decisions

1. That the report be received
2. That Conference approve the Review of Sinoti Samoa

C

Law Revision

- Law Revision



LAW REVISION

Report to Conference 2007

In 2006 Conference asked Law Revision to:

1. Draft the changes to the law as approved by Conference 2006. These changes were printed in the amendments to the Law Book 2007
2. Vahefonua 'O Tonga Aotearoa sought amendments to the membership of that Synod. After consultation the suggested law is:
 - i. *The President and Vice President of Conference (sec 7:5.1.13)*
 - ii. *The District Co-Superintendents, Secretary and Treasurer.*
 - iii. *The Director Pasifika Ministries*
 - iv. *All Tongan Presbyters stationed by Conference and any Presbyter on secondment from the Free Wesleyan Church of Tonga.*
 - v. *Two representatives (one male and one female) from each Tongan Congregation.*
 - vi. *Two representatives from the Tongan Youth;*
 - vii. *Eight representatives from the Tongan Women's Fellowship District.*
 - viii. *One Palangi Synod representative from each District where there is a Tongan congregation or Fellowship.*
3. The Conference asked Law Revision to revise the wording of Section 7.5.1.7(e)-(h) which relates to the 5 + 5 panel for the appointment of the president and Vice President. The intention was to make it clear that the names given by the panel for the incoming President and Vice President would be the new President and Vice President and that there was not an implied suggestion Conference would "second guess" the panel. In discussion Law Revision has drafted wider amendments for consideration by Conference in an endeavour to remove the possibility of no appointment being made as occurred in 2005.

What we are suggesting is only names acceptable to both Taha Maori and Tauivi be considered by the panel. That removes the possibility of the two groups being in a stand off during discussions, prevents candidates for the positions being put through the agony of rejection by the panel and being traumatised by the process.

In an attempt to avoid the possibility that there will be no names in common to both caucuses the number of names that can be nominated by Synods and the other groups is lifted to 3.

The suggested amended section 7.5.1.7 (e)-(h) is:

5.1.7 (a) Not more than three nominations shall be made by the nominating bodies:

- (f) Hui Poari and Tauivi Strategy Committee each nominate five members for the Conference panel from the membership of their respective Council of Conference members.
- (g) The Panel is not the Council of Conference (Council membership is a convenient way of selecting Connexionally experienced people)
- (h) The first task of the panel is to choose two Conveners one from each of the groups of five.
- (i) The five members of Taha Maori and the five from Tauivi bring to the panel the names agreed by their caucus groups as being appropriate people to lead Te Haahi for the following Connexional year.
- (j) In conversation as a group the panel's task is to come to a consensus as to the name of the President and Vice President Elect. Only those names which are common to both caucus groups are to be considered. They do this as a Conference panel having listened into the discussions in their respective caucus groups as to both the task of the Presidency and the qualities required in this coming year.
- (k) The Panel should from the names acceptable to both caucus groups for Presidency select the President having regard to the qualities and skills necessary for that office. The panel should then from the names acceptable to both caucus groups for the Vice Presidency select the Vice President having regard to the qualities and skills necessary for that office and who the Panel believes would be able to work together in a complimentary manner with the President as a Presidential team.
- (l) If there are no names in common for either President or Vice President the two caucus

groups shall reconvene to enquire whether any names not previously forwarded to the 10 + 10 would then be acceptable. If additional names are agreed the panel meets again and follows the process from paragraph 4 above.

- (i) In the event that it is still not possible to have any names in common for the presidency, then the current President and Vice President remain in office for a further year.
 - (ii) In the event that there is a commonality which enables the selection for President but not the Vice President the existing Vice President will remain in office with the newly elected President for a further year.
 - (m) If the panel at any point in their conversations requires any assistance that may help them reach a consensus they may call on the General Secretary and the Legal Advisor.
 - (n) The request for assistance is conveyed to both parties by one or other of the Conveners.
 - (o) The request for assistance noting the specific reasons for the assistance are to be put in writing by the panel.
 - (p) The assistance given by General Secretary and Legal Adviser is also noted in writing by the two Conveners and checked for accuracy prior to the General Secretary and Legal Adviser taking leave of the panel.
 - (q) Having come to a consensus the Conveners report to the General Secretary that the appropriate process has been followed and names the President and Vice President for the next year.
 - (r) At an appropriate time the General Secretary reports to President that this is the decision of the panel.
 - (s) The names of the duly appointed President and Vice- President Elect are then announced by the President.
4. Law Revision was asked to make such amendments to the Disciplinary Code as were necessary to take account of the comments received from last year's survey. The amendments are minor but the one of note is the clarification of the Chair of the Disciplinary Tribunal to make rulings as to process at any stage of the procedures. This enables any errors in process to be corrected or compensated for to ensure a fair process for all.

The suggested amendments as approved by the President are set out below under Presidential rulings.

5. Other work was largely procedural. Amendments to s2.14.4 are brought to Conference through the Board of Ministry report.
6. On request from the Waikato Synod consent of Conference is sought to enable stationed lay supply to attend Conference as a member. This is to allow for the increased lay Ministry teams in place. The proposed amendment is:
- a) A stationed lay supply shall be entitled to attend Conference as a member
 - b) One member of a Lay Ministry Team may be designated as a Conference member in addition to a Parish lay representative.
7. Draft amendments as to candidates appeals will be presented by Board of Ministry.

8 ASSOCIATE MEMBER OF A SYNOD

The March meeting of the Council of Conference asked the Faith and Order and Law Revision committees in consultation with the Directors, General Secretary and President to discuss establishing a new category in Synod membership called of Associate of Synod. This was a proposal to welcome the participation of ordained ministers of another Church employed by Methodist organisations other than in a Parish ministry in the life of a local Synod. Such ministers, for example, may be employed in education or other form of service. The committee responded positively seeing this as one way in which a Synod might offer hospitality to those who were in this situation.

These discussions have taken place and approval for the category has been given by both committees.

After discussion and reflection the committees offer the following guidelines for an Associate of Synod category.

An Associate of the Synod may:

- Take full part in all Synod discussions and activities, including Ministerial Synods.
- Be available for resourcing Synods and parishes.
- Maintain and express collegiality within the Methodist church.
- Provide and be provided with support from a local / regional base.
- Attend Conference as an Official observer

An Associate of the Synod may not:

- Participate in the selection of nominees for any National or Synod church positions, though they may participate in discussion around such nominations or selection.
- Note: The title "Associate of the Synod" does not infer or convey membership of Conference.

An Associate of the Synod must:

- Be an Ordained minister or deacon in good standing with their church of Ordination or their most recent appointing church.
- Request to be an Associate of the Synod through the Directors of Mission Resourcing.
- Be commended to the Synod by the President after full consultation with the President, Directors of Mission Resourcing, and General Secretary. The request for Associate status would normally come to Mission Resourcing from the Synod Superintendent.
- Take seriously their commitment to the Synod by attendance and participation.

The status of Associate of the Synod for each person should be reviewed every year by the March President's Pastoral committee.

It is expected that a Synod would give a 'visible welcome' to the Associate in the first year the Associate status is conferred.

Associates of Synod will be listed in the Green pages with the initials "AS" beside their name. They will also be listed under question 13 in the conference questions.

Presidential Rulings

Having received received advice from the Law Revision Committee, in June the President approved the following changes to the Discipline Code, to come into force from that date and until ratified by Conference:

Part IV – The Disciplinary Tribunal, Jurisdiction 45 (a)

- ☐ Remove "and (c)" in the first line.
"Subject to any other provision in this code, (and subsections (b) and (c) of this section)"
- ☐ Add: (vii) To hear applications as to correct or appropriate process from a complainant, respondent, General Secretary, Complaints Review Chairperson at any stage of the processes set out in this code.

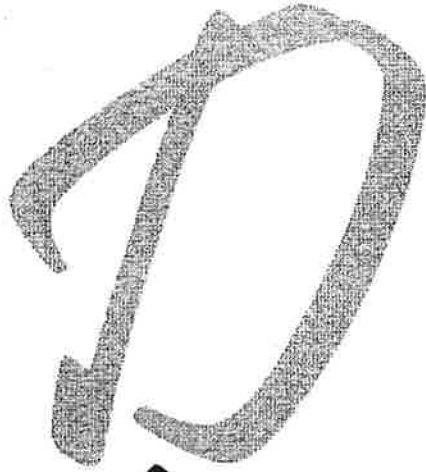
Part IV - Additional Powers of the Chairperson 54

- ☐ Add new (f) - "to hear any applications under 45(a)(vii)"
- ☐ Add new (g) - "At any stage of the proceedings the tribunal may rule on issues of process."

Suggested Decisions:

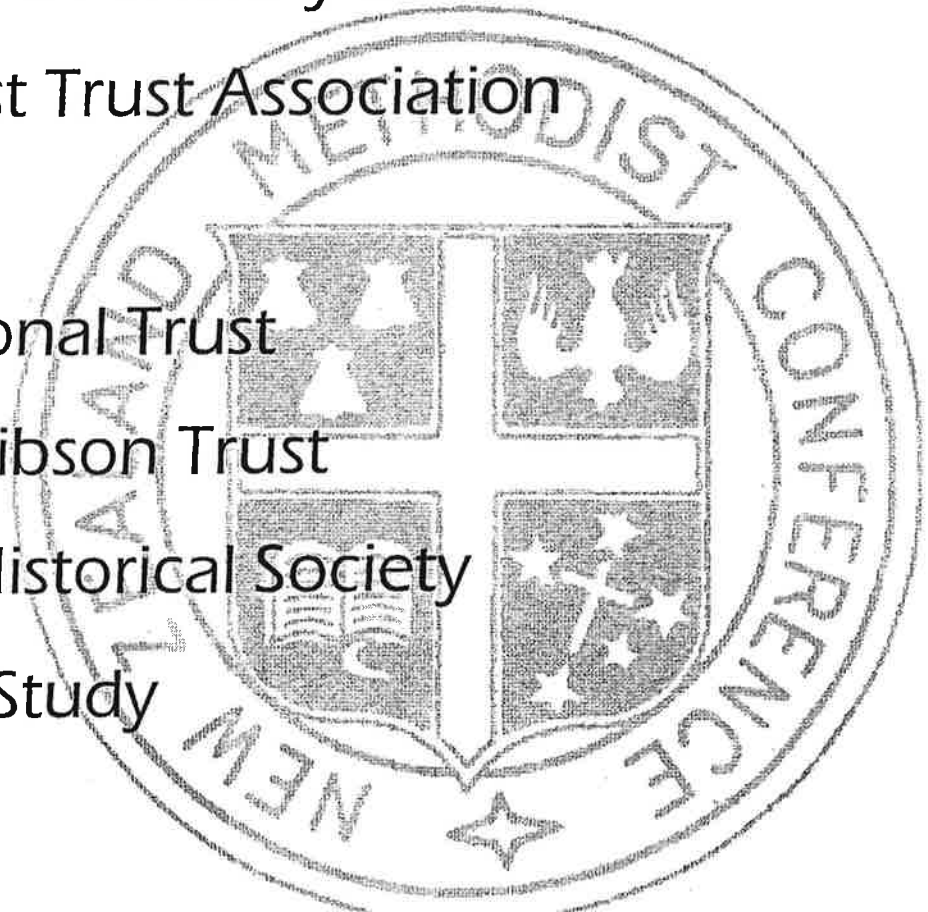
1. The report is received.
2. The membership of Vahefonua 'o Tonga Aotearoa is:

- i. *The President and Vice President of Conference (sec 7:5.1.13)*
 - ii. *The District Co-Superintendents, Secretary and Treasurer.*
 - iii. *The Director Pasifika Ministries*
 - iv. *All Tongan Presbyters stationed by Conference and any Presbyter on secondment from the Free Wesleyan Church of Tonga.*
 - v. *Two representatives (one male and one female) from each Tongan Congregation.*
 - vi. *Two representatives from the Tongan Youth;*
 - vii. *Eight representatives from the Tongan Women's Fellowship District.*
 - viii. *One Palangi Synod representative from each District where there is a Tongan congregation or Fellowship.*
3. Conference adopts the process for selecting the President and Vice-President elect as set out on the 2007 agenda blue pages (page 8).
 4. Conference affirms the amendments to the disciplinary code as approved by the President and set out above.
 5. Conference approves the following amendments to the membership of Conference:
 - (i). A stationed lay supply shall be entitled to attend Conference as a member
 - (ii). One member of a Lay Ministry Team may be designated as a Conference member in addition to a Parish lay representative.
 6. Conference approves the establishment of a new category of Synod membership to be known as "Associate of Synod".
 7. The membership of the Law Revision Committee for 2008 be:
David Smith (Convenor), Robyn Brown, Howard Lawry, Geoff Peak, Jan Tasker, Peter Williamson, the General Secretary, corresponding member, Donald Phillipps and two to be appointed by the President.



Administration

- Administration Division
- PAC
- Methodist Provident Society
- Investment Advisory Board
- Methodist Trust Association
- PACT
- Connexional Trust
- Robert Gibson Trust
- Wesley Historical Society
- Travel & Study



BOARD OF ADMINISTRATION

INTRODUCTION

The Board of Administration has as part of its task during 2007 supported committees who have been working on important topics for discussion within the life of the Church.

The Stipends Review Group began work immediately after Conference 2006 to ensure that a first paper was available to the wider Church for discussion and response by March 2007. The responses to this paper were collated and discussed and a second paper was sent to August Synods. In the light of the responses received changes were made to many of the resolutions and the final paper with recommendations is before this Conference for discussion and decision making.

The Board itself has undertaken extensive discussion on the place of superannuation within the life of the Church particularly relating to the provision of retirement benefits for Presbyters. The advent of KiwiSaver has raised issues around the compulsory nature of the Church Fund. The Law Book currently states that each Presbyterian shall be a member of the Supernumerary Fund of the Church. A Presbyterian may join KiwiSaver in addition to the but not instead of the Church Fund. Responses from Synods were in favour of retaining the status quo however the Board will continue to address the issues during 2008.

The Road Show visited all Districts between March and July specifically dealing with:

- The Charities Act
- KiwiSaver
- Accounting
- Insurance
- Connexional Budget
- MTA
- Property

The response from Synods was enthusiastic and it was clear that this is an effective way to communicate these sorts of issues to Church Members. The Staff members were appreciative of the warmth of hospitality shown to them throughout the Connexion.

During the year the Board of Administration issued a policy document on audit policy which stated clearly the standards expected under the new Law passed at the 2006 Conference.

A substantial paper on the use of property and property funds was also sent to August Synods. This paper suggested some radical changes to the current regulations regarding use of property and related funds. The response from Synods was encouraging and the paper and accompanying resolutions are included in the agenda for the 2007 Conference.

STAFF

The Board noting that the current General Secretary had one further year before completing her appointment chose to undertake the 4+4 process during 2007 and designate the next General Secretary (commencing 1 February 2009) at Conference 2007. The process was satisfactorily completed and the Board brings the recommendation of the name of Rev David Bush as General Secretary designate to the Conference.

The Division continues to be served by a highly qualified and committed group of people whose skills enable the Division to offer to the Connexion a wide range of professional services and assistance.

REPORT OF THE STIPENDS REVIEW GROUP

This report is in response to the Conference Resolution [Board of Administration 2006]
"that a committee consisting of John Murray, Ron Gibson, David Bush, Frank Claridge, Nicola Grundy, and Jill van de Geer be instructed to complete the planned

remuneration survey urgently and prepare a set of recommendations for consideration at March Synods."

Conference appointed this group as an Independent group in order to seek a document that will challenge thinking in order to formulate a policy for the future.

The Group is grateful to those presbyters and parishes who completed the remuneration survey in late 2006 and early 2007. The responses and ideas expressed helped shape the report, the first draft which was available to March Synods. The responses to this paper were discussed and collated and a second paper was sent to Synods for the August meeting. A number of the recommendations were changed in the light of responses received.

Executive Summary:

The Committee considers that:

1. The elements of Relationships, Recruitment, Review, Retention, Retirement, Residence, and Remuneration are inter-connected, and interdependent.
2. The Board of Ministry develop 'multi entry points' for Ministry candidates.
3. The Board of Ministry develop a more decentralized model of training for Ministry with greater emphasis on distance learning options and less focus on residential training.
4. In recognition of the diverse range of requirements within parishes, communities of faith, chaplaincies and boards, the Board of Ministry focus be on preparing people from a wide range of ethnic, theological and academic backgrounds in Ministry Formation programs (both residential and by distance learning) for Methodist Ministry thus reducing the involvement of Trinity College in academic studies. Academic studies should become a pre-requisite to entering Ministry Formation training.
5. Ministry reviews are an essential part of building a robust and appreciated Ministry: Synods to monitor and conduct reviews of Ministry on a regular basis.
6. In acknowledging that professional development is important to Ministry, the Director Ministry Development needs to prepare guidelines to assist Synods and the Theological College to better facilitate the ongoing education of those in Ministry. This might be achieved by replacing the present study grants available with parish-funded professional development grants of \$1800 in the first year of Ministry. These grants to be reviewed annually, becoming the major resource of funds for significant study and travel.
7. Boards with Connexional appointees, and Synods, on behalf of the Synod Superintendent, be required to take out Medical Insurance for the appointees or Superintendents. Any parish could offer this benefit as it enters the stationing process without having to seek permission.
8. The "Book Allowance" be renamed "Book and Communication Allowance" as an acknowledgement of its purpose and the breadth of use.
9. Provision for the costs of a home internet connection could be made by Connexional Boards and Parishes for Presbyters and nominated personnel.
10. Urgency must be given to exploring and monitoring the capacity of the Church's supernumerary fund. The Board of Administration to bring a report to Conference in 2008.
11. The Board of Administration must ensure that the supernumerary fund reflects the current position of the Church regarding those who are ordained, and that the fund is available to those deployed by the Church and their partners.
12. The Board of Administration explore loan and shared equity possibilities for the purchase of housing by presbyters and deacons and report to Conference 2008.
13. Presbyters should be encouraged to consider their current and future housing needs as early in their Ministry as possible.

14. Parishes must declare available housing in their parish profile i.e.
 - Provided and already in existence with no right to negotiate any options
 - Provided but the parish is willing to negotiate other options
 - Not provided, but provision made for rental up to the amount established following a Church's agreed formulae.
15. Presbyters [or any layperson or deacons deployed to a parish by Conference] shall declare:
 - That housing to the standard set by Conference must be provided
 - They are willing to live in long term rental accommodation of a mutually agreed standard
 - They will only live in their own housing [address to be declared in the profile]
16. A clear process for rental of a presbyter's own home is required but must state that the parish, presbyter and Synod Superintendent are responsible for the negotiations.
17. The process of setting stipends should be changed as follows:
 - (a) The Stipends Committee be no longer required to measure stipend changes against the CPI and parity to partner Churches only.
 - (b) A parish in preparing a profile for stationing may indicate, with the approval of the Synod, Board of Ministry, and Tauwi Strategy or Hui Poari a stipend figure above or below that set by the Stipends Committee.
18. A Parish seeking part-time ordained Ministry, must prepare a total Ministry job description and identify what percentage is to be carried out by the ordained person.
19. Approval be given for the Board of Administration, the Board of Ministry, Hui Poari and the Boards of the Missions to set rates of remuneration for their respective Connexional appointees that are commensurate with the public sector where the position is open to lay or ordained.
20. Any variation of remuneration for Connexional appointees must be reported to Council of Conference.
21. The possibilities and cost-benefits of fleet purchase of vehicles needs to be investigated by the Board of Administration.
22. Tauwi Strategy be asked to review the impact on Synods of Superintendents being offered a stipend 'responsibility margin' and/or the provision of a car in recognition of the additional responsibilities they carry, and bring recommendations to Conference 2008.
23. Once 22 is approved by Tauwi Strategy the Stipends Committee, at the time of setting stipend, would also determine the amount of 'responsibility margin' for Synod Superintendents.
24. Superannuation contributions need to be based on the stipend figure set by the Stipends Committee and not on any amount negotiated by parishes, Synods or boards above or below that figure.
25. Given the diminishing resources of the Church, urgency needs to be given to the setting up of a task group to review the regional and national structure of Conference, Synods and Parishes.

REVIEW STATUS

The draft report circulated to Synods built on information gathered by the work-group from previous research and the Minutes of Conference and especially from the responses from Synods, Parishes, Presbyters and Deacons (to whom the group extends thanks).

The committee was not charged with the responsibility of finding all the answers regarding the Church's future direction. In some cases suggestions are made but no definitive solution offered. It is hoped that other boards and committees might take these up. What the committee has tried to do is present to the Conference a case for seeing the inter-connectedness of various components

and not separate them out from the whole picture. However, where the Conference gave clear instructions regarding stipend, then the committee has set out clear recommendations.

The committee endeavoured to set its suggestions against the Mission Statement, the challenge to explore "new ways of being Church", and the need to be a bold, innovative Church valuing its resources and being good stewards.

The recommendations of the report are a distillation of the deliberations of the committee, and responses from Synods, parishes and individuals to the draft report.

BACKGROUND

Context

The Methodist Church of New Zealand, prior to Conference 2006, had already set in motion a Presbyterian Remuneration Survey but at that stage had no feedback of data from the survey.

The Presbyterian Church of New Zealand, following matters arising from the General Assembly of 2006, adopted significant changes in relation to ministerial remuneration. The effect of these changes was to alter the parity of remuneration and related conditions of service which had previously existed between the Methodist and Presbyterian Churches.

The latter changes had important implications for Cooperative Ventures, should the Methodist Church choose not to automatically realign its remuneration practices with those of the Presbyterian Church.

For the Methodist Church, the changes also called into question issues surrounding current remuneration levels and policies, recruitment, retention, itinerancy, housing, retirement housing and retirement income levels for Presbyters.

Interdependency

The Committee recognized that the level or package of remuneration / stipend cannot be considered in isolation from a range of elements which all interact. This creates a synergy which means that change in any one element impacts upon the others.

The committee therefore worked through broad considerations of:

- Relationships
- Recruitment
- Review
- Retention
- Retirement
- Residence
- Remuneration

The future

All the above takes place within, and impacts upon, the nature and future of Ministry and the Church. The question therefore arises as to what the nature of Ministry will need to be if the

Methodist Church is to have a future. How do the above elements need to be shaped in creating the future?

Ministry

The committee recognized that traditional forms of presbyteral Ministry are unlikely to serve the future needs of the Church. But neither are the current structures of parishes likely to remain the same. Paradigm shifts for both are needed. Models for both parish structure and presbyteral Ministry will need to be developed locally, regionally and connexionally.

The context and structures within which Ministry takes place are in a continuous state of change, and the challenge is to embrace change and be adaptable to yet more change.

Whatever changes emerge over the next decades it was felt that the primary tasks of ordained [presbyteral] Ministry will centre on a unique role of leadership for word, sacrament and spiritual care. Being equipped for a full time focus on Ministry in the community brings with it accountability through a covenanted link with Conference. In terms of forward thinking policy, the idea of accountability through reception into full Connexion should include lay leadership in significant leadership positions for the period of the appointment only e.g. Supply Ministry, District Superintendency.

The future will demand outstanding skills and competencies from those who are expected to formulate the linkages and hold together the complex elements of what is called "Church". There is an expectation within the Church that leadership both lay and presbyteral and therefore training, will be of the highest quality.

COMMENT AND DIRECTIONS

Relationships

The principle of mutual, responsible relationships underlies the interface between the connexional Church, parishes, congregations, Synods and individuals [lay and ordained]. However, these interrelationships are called into question as the Methodist Church contracts in numbers, parishes become unviable, regional responsibilities are developed, Synod Superintendency becomes more difficult and in general we have a more fragmented Church. Yet we still seek to continue the range of functions and kinds of Ministry which were better suited to a society of the last century. National and regional structures need to better reflect the population and changing demography of the Methodist Church.

The review group, therefore recommends that a task group review the regional and national structure of Conferences and Synods to reflect the diminishing resources of the Church.

Reference Recommendation No. 25

Recruitment

Qualities of leadership become the pre-requisites for recruitment into Ministry alongside tertiary education in theology. Ministry formation is part of "the call to Ministry" and is a life-long, continuous process. Readiness for Ministry should be determined from key competencies and knowledge as a continual process of professional development from which readiness can be determined.

It is suggested, that the candidating process as it is currently structured should be totally reviewed. The present system is unable to be responsive to the changing shape of Ministry, both ordained and lay. It is also a 'clumsy' and expensive process to engage in particularly given the size of the Church. There is little recognition that the Church has, within its life, changed the way in which lay and ordained ministries are differentiated within contemporary society.

Following the acquisition of an approved course of tertiary study, selection for Ministry should follow Ministry formation, from which a person having satisfactorily completed a Ministry training program would be considered by the Church for ordination. Ordination then becomes the first benchmark of professional development. This would require the Church to identify and set clear benchmarks.

Trinity College's role should be to concentrate on formation for Methodist Ministry.

It is observed that under an open style of recruitment there could be a variety of entry points and that it may be best to move away from an institutional model. Different levels of training should be available dependent upon the individual's skills, education levels and the type of Ministry they wish to provide. It is also felt that the Church could become more creative and flexible in order to recruit people into Ministry which may or may not include ordination.

Reference Recommendations Nos. 2; 3; 4

Review

In considering the principles for review, it is noted that review has the potential for the positive development of relationships. It is important that reviews identify outcomes, and agreed expectations. It is a process of mutual accountability and responsibility.

It is the Church's responsibility to ensure that both parish and presbyter are delivering, that there are clear goals and objectives which are compatible with the original profile outlines. Reviews provide for mutually agreed expectations, and continuous and ongoing opportunities for intentional reflection.

Parishes have traditionally expected Presbyters to perform to high levels of competency and therefore stipend has reflected this fact. The review also indicates where further professional development would be appropriate.

The committee believes that there is little logic in talking about recruitment, retention, and remuneration without make the point that a robust review process must be in place for all individuals in Ministry positions in addition to the more, broad based parish reviews.

Reference Recommendation No. 5

Retention

Retention addresses the question as to why individuals remain in Ministry or leave.

It is important for the Church to ensure that there is a sense of professional reward and recognition. Equally important for the Church are the principles that in its relationships individuals are valued; dreams for the future are acknowledged; career development is recognised and confirmed; and that on-going personal, career, spiritual and leadership needs are developed. Synods have a particular role to play in this.

Increasingly positions of responsibility are no longer the domain of presbyters only, and with an increasing number of positions now being open to lay and ordained accessibility and fairness within the appointing and retaining of appointees needs to be considered. With an increased need for sound and skilled regional leadership the Church has to accept an added level of stress is created, and should be acknowledged.

Occasionally the Church will need to confront the issue whether or not, in individual cases, the stress of continuing in Ministry is too much for some.

As already stated, retention addresses 'the question as to why individuals remain in Ministry'. To retain people in Ministry requires several things to work together – enjoying ones work, being rewarded for ones work, being recognized for skill in ones work, and being stimulated by ones work. None of this denies that work can at times be stressful, frustrating and despairing. The committee believes that the Church needs to take seriously the 'health' of Ministry and ensure that the environment is the best it can be. Therefore retention recognizes that professional development and the support for it is integral to job satisfaction. At the same time the Church

needs to affirm that there are 'career path' possibilities in its life, and affirm these [parish, Synod, connexional] aspects of leadership.

The committee believes that one of the ways of best addressing these issues is by changing the shape of financial support. For example:

- for those seeking further education from access to a Travel and Study Grant to an expectation that all parishes are required to provide up to \$1,800.00 every year for professional development of the parish's Conference appointed staff.
- Boards with connexional appointees, and Synods on behalf of the Synod Superintendent, be required to take out Medical/Health insurance. A parish wishing to offer this benefit as it enters the stationing process could do so without having to seek the permission of the Church.
- Allowances should also change, and the 'Book Allowance' be expanded as a reimbursement allowance to cover a wide range of 'tools of the trade' and be renamed "Book and Communication Allowance".

Reference Recommendations Nos. 6; 7; 8; 9

Retirement

The Methodist Church of New Zealand is experiencing a critical exodus of retiring presbyters. The predictable replacement levels will leave a significant deficit of presbyters to replace those exiting.

It is apparent that the current stipend level of one standard fitting all is disadvantageous to differing categories of retirees. For example, a single presbyter at retirement will have a very restricted ability to purchase a retirement property, as will a presbyter whose family has had the single income of a stipend.

The current Church superannuation scheme may well be "better than nothing" but it provides a relatively meager resource for a retiree.

The Board of Administration should continue to explore options and the future of the Superannuation Scheme. Every effort should be made to address the inequities of the current scheme bearing in mind the changing shape of parish life and the changing role of lay and ordained in Ministry.

Reference Recommendations Nos. 10; 11

Residence

Housing is an important factor in its effect upon levels of remuneration. At present there is a confusing mixture of practices - some presbyters live in existing parsonages / manse; some live in rented properties paid for by the parish; some live in their own homes; some rent out their own homes and live in a parish manse; some have equity in housing, others have no equity. This all needs to be seen against a background of a nationwide massive increase in the cost of housing.

Presbyters should be encouraged to consider their housing needs as early in their Ministry as possible. The Church should consider various options to assist presbyters in the purchase of their first house [Joint Equity Schemes as an example].

Parishes should declare in the parish profile their policy on housing:

- Provided and already in existence with no right to negotiate any options, or
- Provided but the parish is willing to negotiate other options, or
- Not provided, but provision made for rental up to the amount established following the Church's agreed formulae [that is an average of the market rental for housing within a 5km radius of the Church]

Conversely presbyters [or any layperson or deacons deployed to a parish by Conference] should declare:

- That housing to the standard set by Conference must be provided, or
- They are willing to live in long term rental accommodation of a mutually agreed standard, or
- They will only live in their own housing [address to be declared in the profile].

The board of Administration should ensure that a clear process is established, but it must identify that the parish, presbyter and Synod superintendent are responsible for the negotiations.

Reference recommendations Nos. 12; 13; 14; 15; 16

Remuneration

The concept of " Stipend " is based on the notion of a "living allowance "It is not based on remuneration for the level of training required, nor the complexity or levels of performance required.

The servant concept of full-time Ministry has ensured that the income of presbyters remains at the most basic level regardless of the responsibilities or job dimensions.

Recent decisions by the Presbyterian Church have not in fact altered relativities, the additional factor of a "seniority allowance" however, has not been reflected in any Methodist Church wish to follow suit. Nevertheless it is important to acknowledge that where Methodist presbyters come into

positions that may be filled by people from other denominations, then relativity becomes important. It is apparent that there is a desire for a shift in how Ministry is remunerated, and how the annual adjustments to the stipend are made.

The committee believes that the Stipends Committee needs to be empowered to establish the annual incremental changes around a series of guides and not absolutes, so therefore the Consumer Price Index and parity with our partner Churches should not be seen as the only rules to follow. For example they should also consider the average New Zealand income, average wage, a broad range of stipends etc.

Clearly there is a need for a figure which identifies 'basic stipend'; however parishes and boards should be able to propose amounts *above* or *below* that. A parish in preparing a profile for stationing should be able to indicate, with the approval of the Synod, Board of Ministry, and Taiwi Strategy or Hui Poari, a stipend figure above or below that set by the Stipends Committee.

A parish, wishing to offer above the basic stipend, should establish to the satisfaction of the Synod and the Board of Ministry that the nature of the appointment justifies paying above the basic stipend. Conversely, while all Ministry is full time, a parish seeking part time ordained Ministry should prepare the total Ministry job description and identify what percentage of that 100% is to be carried out by the ordained person who will be paid on a pro rata basis. This would be approved by the Synod Superintendent and the Board of Ministry.

One of the implications of this is that covenants will no longer be required. The profile now establishes the job description against which remuneration and reviews are set and each member of a total Ministry team will have their own job description.

There are cases where the stipend needs to be benchmarked against other criteria; namely those positions which carry with them significantly wider responsibilities which could be undertaken by lay or ordained persons with the appropriate skills. When this is the case, the remuneration needs to be just and fair to both lay and ordained and adjusted accordingly. The positions affected by this include: the General Secretary, the Director(s) Mission Resourcing, Tumuaki, the Principal of Trinity Methodist Theological College, and the Mission Superintendents. In these cases the boards must be empowered to set the levels of remuneration on a sound commercial and theological basis.

Synod Superintendents carry out a significant task for the Church within the regions and are seen as important by both parishes and parish presbyters and deacons. In most cases the level of experience and expertise required is given freely and willingly by the individuals concerned, but that should not be exploited. Synods are therefore asked as part of their budgeting to ensure that all parishes contribute to a 'responsibility margin' in recognition of this leadership. The Stipends Committee should at the time of setting stipend also determine the amount of the 'responsibility margin' for Synod Superintendents.

Synods covering a large geographical area should also consider providing the superintendent with a car.

Reference Recommendations Nos. 17; 18; 19; 20; 21; 22; 23; 24; 25

RECOMMENDATIONS

1. That the report is received.
2. That Mission Resourcing develops 'multi entry points' for ministry candidates.
3. That Ministry Education be directed by Conference to develop a more decentralized model of training for Ministry with greater emphasis on distance learning options and less focus on residential training.
4. In recognition of the diverse range of requirements within parishes, communities of faith, chaplaincies and boards, Ministry Education be directed to focus on preparing people from a wide range of ethnic, theological and academic backgrounds in Ministry Formation programs (both residential and by distance learning) for Methodist Ministry, and reduce the involvement of Trinity College in academic studies. Academic studies should become a pre-

- requisite to entering Ministry Formation training.
5. Conference recognizes the importance of ministry reviews as part of building a robust and appreciated ministry and asks Mission Resourcing to work with Synods to monitor and conduct reviews of ministry on a regular basis.
 6. Conference in acknowledging that professional development is important to ministry requests the Director, Ministry Development to prepare guidelines to assist Synods and the Theological College to better facilitate the ongoing education of those in ministry by; replacing the present study grants available with parish funded professional development grants of, in the first year, \$1,800 The latter should be reviewed annually, becoming the major resource of funds for significant study and travel.
 7. Boards with connexional appointees, and Synods on behalf of the Synod Superintendent, be required to take out Medical/Health insurance (the level to be set by the Board of Administration). Any parish that wishes to offer this benefit as they enter the stationing process should be able to do so without having to seek the permission of the Church. The Board of Administration be responsible for implementation.
 8. Conference recommends that the Board of Administration clarify the purposes for which the Book Allowance may be used.
 9. Parishes and boards be required to provide for the costs of a home internet connection for presbyters and other nominated personnel. To be added to the remuneration booklet.
 10. Urgency must be given to exploring and monitoring the capacity of the Church's supernumerary fund. The Board of Administration will bring a report to Conference in 2008.
 11. Conference asks that the Board of Administration ensure that the supernumerary fund reflects the current position of the church regarding those who are ordained and their partners.
 12. Conference asks the Board of Administration to explore loan and shared equity possibilities for the purchase of housing by presbyters and deacons, and bring a report to the Conference in 2008.
 13. Presbyters be encouraged to consider their long term housing needs as early in their ministry as possible. The Board of Administration to implement.
 14. Mission Resourcing ensure that Parishes declare in their parish profile the housing they have available i.e.
 - * Provided and already in existence with no right to negotiate any options
 - * Provided but the parish is willing to negotiate other options
 - * Not provided, but provision made for rental up to the amount established following a church's agreed formulae.
 15. Mission Resourcing ensure that Presbyters [or any layperson or deacons deployed to a parish by Conference] declare:
 - * That housing to the standard set by Conference will be required.
 - * They are willing to live in long term rental accommodation of a mutually agreed standard
 - * They will live in their own housing [address to be declared in the profile]
 16. The Board of Administration is asked to establish a clear process for rental of a presbyters own home, but it must identify that the parish, presbyter and synod superintendent are responsible for the negotiations.
 17. That the process of setting stipends be changed as follows:
 - a. The Stipends Committee be no longer required to measure stipend changes against the CPI and parity to partner churches only but be required to seek appropriate professional guidance in determining stipend.
 - b. A parish in preparing a profile for stationing may indicate, with the approval of the Synod, Board of Ministry, and Tauivi Strategy or Hui Poari a stipend figure above or below that set by the Stipends Committee.
 18. Conference notes that the changes recommended in this report will improve the degree of flexibility for Cooperating Ventures and Joint Ventures when negotiating with incoming Presbyters.
 19. Where a Parish is seeking part time ordained ministry, the parish must prepare a total ministry job description and identify what percentage is to be carried out by the ordained person.
 20. The Board of Administration, the Board of Ministry, Hui Poari and the Boards of the Missions in consultation with the Stipends Committee review and set rates of remuneration for their respective connexional appointees, where the position is open to lay or ordained, that are commensurate with the public sector.

21. The Board of Administration is asked to investigate fleet purchase of vehicles and the associated cost benefits.
22. Tauwi Strategy is asked to review the impact on Synods of Superintendents being offered a significant stipend 'responsibility margin' and/or the provision of a car in recognition of the additional responsibilities they carry, and bring recommendations to Conference 2008.
23. The Stipends Committee, subject to the decisions of Tauwi Strategy, should at the time of setting stipend also determine the percentage level of the "responsibility margin" for Synod Superintendents.
24. Conference notes that the superannuation contributions would be based on the standard stipend figure set by the Stipends Committee and not on any amount negotiated by parishes, synod or boards above or below that figure.
25. (a) It is recommended to Conference that a task group be appointed to review the regional and national structure of Conferences and Synods to take account of the diminishing resources of the Church.
- (b) The membership of the Task Group be: Rev Setaita Kinahoi Veikune, Marion Hines, Alex Webster, Rex Nathan, John Murray, Ron Gibson, David McGeorge, The General Secretary, The General Secretary Designate (*these names have been suggested believing that all the following attributes and skills are represented in the total membership: strategic thinking, visioning, passion for the Church, cultural credibility, finance, ability to challenge, future involvement, Connexional knowledge*)

STIPENDS

Stipends and Allowances from 1 July 2007

The Stipends Committee accepted that it was appropriate to increase the standard stipend by 4.2% and the standard allowances and book allowance reimbursement by the annual movement in the Consumer Price Index to 31 March 2007 of 2.50%. The amounts payable from 1 July 2007 were:

Standard stipend	\$39,195
Standard allowances	\$2,746
Maximum book allowance reimbursement	\$911

Reimbursement for Connexional travel is 44 cents per kilometre

CENTRALISED PAYROLL SYSTEM

The centralised payroll system which began in April 2005 continues to be one of the Division's key services and will become more so as Kiwi Saver is implemented. There are now over 173 people (2006 – 125) on the payroll of which 63 are Presbyters (2006 – 53) and 110 Parish employees (2006 – 58).

Monthly Stipends are paid monthly to Presbyters on the 10th of the month:

There is a fortnightly service for lay workers who are not paid on the monthly cycle.

Maxine Blackler joined our team in early 2007. Maxine replaced Gaye Hamilton. For information on the day to day operation of the centralised payroll system, please contact Maxine directly (paymaster@methodist.org.nz or 03 364 9436).

KIWISAVER

KiwiSaver has been implemented within the Connexional payroll system with many enquiries from throughout the Connexion. However, as at 31 August only a small handful of existing employees have chosen to enrol into KiwiSaver (six individuals).

The major concern regarding KiwiSaver is the application of Specified Superannuation Contribution Withholding Tax (SSCWT) for those entities that do not use the Connexional Payroll and provide a contribution to an employee's superannuation scheme. There was a tax change earlier in the year which changed the application of SSCWT from a flat 33% to a tied system based on an individual's gross earnings, including the employer's contributions.

Any individuals with concerns regarding SSCWT are asked to contact Peter van Hout in the Connexional Office.

Another matter that Parishes and other entities need to be aware of is that from 1 April 2008 employers will be required to start making a contribution towards each person who is a KiwiSaver contributor. Budgets for the period 1 April 2008 to 30 June 2008 may need to be adjusted and budgets for future years will also need to be looked at.

ACCOUNTING SERVICES

A number of parishes have taken up the opportunity to use the Connexional office to help undertake the accounting work required. During the last 12 months four Parishes have asked the Connexional Office to undertake either part of or all of their accounting functions.

These are done under contract for the Parish with a formal management agreement put in place so that all parties understand their rights and obligations.

Two Information leaflets were updated during the year. They are:

- Presbyters Remuneration Information Leaflet No. 25 (dated July 2007)
- Goods and Services Tax Information leaflet No. 64 (dated August 2007)

Both are available from the Methodist Church website (www.methodist.org.nz) or a paper based copy can be sent to you by mail.

Parishes who would like to learn more about Connexional accounting Services are asked, in the first instance to contact Peter van Hout.

BOARD OF ADMINISTRATION - SPECIAL ACCOUNT

The Board of Administration Special Account or as it is more commonly referred to the Connexional Banking Arrangement, is one of the main avenues of contribution to the Connexional Budget.

The Connexional Banking Arrangement calls for all Methodist Church bank accounts to be held with the Bank of New Zealand and the Church is then entitled to draw down part of those credit balances which can be used either for investment or for loans to Church parishes.

The only constraint on the operation of Church accounts is that they be maintained in credit.

For the year to June 2007 the Special Account contributed \$69,801 to the Connexional Budget or just under 9% of the total subscribed.

For the 2007 / 2008 year the Special Account is expected to contribute \$78,971 to the Connexional budget which equals nearly 10.5% of the total budget.

In both years the contribution from the Special Account to the Connexional Budget was exceeded in terms of District giving only by the Auckland District.

Clearly, as District contributions come under increasing strain the contribution of Connexional activities such as the banking arrangement will have increasing importance.

Over the 10 years to 30 June 2008 the Banking arrangement has contributed \$495,100 to the Connexional Budget.

FINANCIAL REVIEW

The Financial Review Committee works under very difficult time constraints and does not have as much time as it would like to study financial reports in detail before the group meets. Boards and

Committees met the timeframe more easily than many Parishes. This raises concern about the availability of personnel to undertake audits or reviews. With the change in policy this year that meant that most parish accounts required review only, the expectation had been that accounts would be available earlier. While this proved to be the case there were still a number of parishes who had not sent their form back.

The Committee sees its task clearly as one of providing assistance and mentoring to any group in the Church experiencing any form of financial difficulty and the process of perusing all Church accounts enables the Committee to identify where this assistance might be needed.

During 2008, the Connexional Office accounting staff will be providing templates to parishes which will cover the requirements of the Church as well as the reporting for the Charities Commission.

CHARITIES ACT

How will the Church register?

It has been decided that each Parish, Synod, Mission and Incorporated Board will register as a separate entity. The registration will be coordinated in Christchurch and the Methodist Church applications will be submitted to the Commission in one bundle. This will mean that only one copy of the Laws and Regulations will be required and analysts can read the Law once then deal with all Parish applications and similarly with Incorporated Boards and Missions.

The registration process will start mid November and be completed by mid December of this year.

What forms do we need to complete?

The Connexional Office will provide Parishes and Synods with pre-printed Registration Forms for checking and signing as well as instructions for the completion of Form 2, the Officer Certification Form. Other Divisions and Incorporated Bodies will be asked to complete the Charities Commission standard forms (Form 1 and 2) and return it to the Connexional Office.

Can we do any preparation?

Parishes should be checking their membership rolls to ensure that all office holders i.e. The Parish Council Chairperson, Secretary, Treasurer, Parish Stewards and Parish Superintendent (if not the Chair person), are on the Electoral Roll. Any person who is not a member is legally not able to be an Officer for the purposes of the Charities Act.

All other groups should be checking to ensure they are clear as to who are Officers. These may be named in the constitution or the Law Book.

The Parish Meeting could also compile a list of "Parish" groups. These are groups that are part of the parish e.g. Choir, Women's fellowship, Op Shop etc. Groups who meet in Church Buildings but which are run outside of the Parish Meeting e.g. Girls Brigade and Boys Brigade which operate according to their own constitutions, Mainly Music (unless the Parish has purchased a franchise by resolution of the Parish Council) are not part of the Methodist Church registration. Contact Jill van de Geer or Peter van Hout if you are not certain and once you have compiled and agreed the list, please e-mail it to Peter van Hout (peter.v@methodist.org.nz) who will compile a larger list for the benefit of all parishes.

When will the Methodist registration take place?

The Church will submit all the Methodist applications to the Charities Commission in one package November 2007.

What do we do if we are a Union or Cooperating parish?

We are working closely with the UCANZ Office. However all the information presented here about preparation applies whether the parish is Union or Methodist.

GENERAL PURPOSES TRUST BOARD

The Board reported to the last Conference regarding the progress of the Methodist Church of New Zealand Trusts Bill. The Parliamentary Counsel's Office has completed its redraft of the bill. The changes related mainly to format and not content. The three suggested changes of wording have been referred to the Legal Advisor for comment. When the final draft is completed a formal process of consultation will begin before the bill goes to Parliament.

REMOVAL FUND

The Board of Administration was able to reduce the removal levy from \$16 per member to \$14 per member for the 2007 financial year. The levy is based on the membership numbers provided in the annual statistical returns. During the year ended 30 June 2007, the fund was responsible for 20 moves at a total cost of \$95,266. This was an increase of 5 moves and \$26,626 on the previous financial year.

METHODIST CONNEXIONAL PROPERTY COMMITTEE

The Methodist Connexional Property Committee acts under delegated authority from the Board of Administration in the management of the Church's Insurance Fund and the operation of the Church Building and Loan Fund including the consideration and approval of church property transactions.

The Methodist Connexional Property Committee was very pleased to be associated with the Connexional Road Show's presentations around the Connexion in the first half of 2007. MCPC was delighted with the support for and interest in the Insurance and Property components of the Road Show presentation.

(a) INSURANCE FUND

The Insurance Fund provides insurance for approximately 1200 properties held in the name of the Methodist Church of New Zealand.

The Insurance Fund operates as a Connexional fund insuring properties from North Cape to Bluff including chattels and contents at the same rate per \$100 of cover irrespective of location, construction or risk exposure. (There is a minor adjustment between residential and non residential properties because of the Government earthquake cover).

The Fund provides a very wide-ranging comprehensive cover which means there are virtually no events of damage or loss that are not reimbursed by the Church's cover although obviously, gradual deterioration and want of repair are not considered by the Insurance industry to be insurable matters.

The Fund has been concerned (and has notified the Church on several occasions) at the very significant rise in building costs and therefore replacement values for property occurring over the last several years.

Building costs have been increasing at nearly 1% per month over the last four years so that any sum insured that has not been reviewed in the last three years, could easily mean that the property is uninsured by 1/3 or more.

The nominated sum insured is normally the maximum that the Fund will pay out in the event of a full loss and the Fund has also notified the Church that where the property is obviously under insured, even a partial loss may result in the application of the law of "insurance average" which means that the Insurance Fund will only meet the proportion of the claim that the sum insured bears to the full replacement values of the property at the time of the loss.

This could result in a significant portion of the loss having to be found by the parish concerned who would be treated as self insuring for the difference between actual replacement value and the sum insured.

The Insurance Fund believes that this is an important matter for the Church to consider as it is considered inequitable for the Fund to be expected to make full restitution of the costs of partial

destruction of a property when the insured group had not been adequately insuring their property. This impacts unfairly on the majority of the Church who have been maintaining insurance values at current levels.

The Insurance Fund has offered to meet three quarters of the cost of all replacement insurance valuations completed and actioned in terms of insurance cover by 31 December 2007.

The Fund also recommends that insurance contents schedules be reviewed and updated on a regular basis.

Claims

The Insurance Fund has had another reasonably successful year with only one significant claim being received during the year. The claim related to the flooding damage suffered by the Kaeo Church which was unfortunately struck by two "150 year" floods within three months.

After the March flood the Insurance Fund and the parish had agreed on remedial work to be undertaken but fortunately the work had not started when the second flood occurred in June.

The Insurance Fund has advised the District and the Parish that it will deal sympathetically with the outcome of the claim for damage. Obviously in this as in all cases of major loss, local as well as the National church's best interests are served by removing the risk of future occurrences and the Fund understands that there is currently significant discussion in the Kaeo community about flood protection works that may be appropriate.

Alarms

The Fund has notified the Church of alarm installation and monitoring agreements it has negotiated through Cactus Alarms Limited and information can be obtained from the Connexional office.

Liability Covers

The Methodist Church of New Zealand provides cover for a range of liability exposures that may be incurred by the Church in its national operations as part of the overhead expense of the property insurance fund.

Local and regional church leadership has continued to be extremely diligent in reporting and managing any matters that have the potential to lead to liability claims and this has led to an extremely sound position with the Church's insurers.

The Fund is grateful for this ongoing effort by local church leaders. Early notification of any matter that may have the potential to lead to some form of dispute enables the Church to be adequately protected as well as being able to provide resources and assistance in seeing the matter satisfactorily resolved.

Insurance Handbook

Full details of the property and liability covers are set out in the insurance handbook which is updated and published annually.

Copies of the handbook have previously been forwarded with the annual insurance certificates but in future they will be made available on request. The current version of the handbook, in full or appropriate sections, may be downloaded from the Methodist Church website www.methodist.org.nz.

AllChurches Insurance Bureau

The Methodist Church of New Zealand along with the Anglican and Presbyterian Churches together with other smaller denominations is a member of the AllChurches Insurance Bureau. This group has been primarily responsible for the placement of the property insurance and more latterly the liability insurance of its member denominations with Ansvar NZ Limited. The group has also developed an excellent relationship with Ansvar NZ Limited's parent company Ecclesiastical and General Insurance Trust in the United Kingdom.

Ansvar are specialist church insurers with a significant community of interest with the insuring churches which has been of considerable assistance.

The Ecclesiastical and General Insurance Trust have been keen to recognise the support of their business coming from the New Zealand operations and during the year sought AllChurches Insurance Bureau's recommendations as to a suitable, pan-denominational Church group that could receive funding by way of a grant from EIG.

AllChurches was pleased to recommend the work of the InterChurch Hospital Chaplaincy as an appropriate recipient and a cheque for the NZ\$ proceeds of £20,000 was presented to Ron Malpass on behalf of ICHC earlier this year.

It is anticipated that AllChurches may be asked to recommend other appropriate pan denominational recipients for similar grants in the future.

During the year the Government chose to review the operation of the New Zealand Fire Service including the funding arrangements currently in place to meet the costs of the Fire Service.

AllChurches Insurance Bureau prepared and filed a submission on behalf of the member denominations which compared the funding arrangements currently used in New Zealand (and set out in the Government's proposals) with those in vogue elsewhere in the world. The Bureau's submission was that funding of the Fire Service which should be provided from the same source as other emergency and rescue services such as the New Zealand Police ie from general taxation. There was a considerable amount of work undertaken by the Fire Service which did not relate specifically to extinguishing fires in buildings and therefore it was considered inappropriate that the funding source of the Fire Service should be only from those who chose to insure their property.

The submission pointed out that there was a significant proportion of New Zealand society who for a variety of reasons chose not to insure property including the New Zealand Government and therefore were not obliged to contribute to the activities of the New Zealand Fire Service. (It is noted that the New Zealand Government does make a donation towards the cost of the New Zealand Fire Service.)

(b) CHURCH BUILDING AND LOAN FUND

The Church Building and Loan Fund is charged with delegated authority from the Board of Administration to give consent to Church property transactions as well as receiving and managing the proceeds of sale of Church property until the funds are required for some other capital project.

Church Building and Loan Fund works closely with Synod Property Advisory Committees and an initiative introduced in the 2006 / 2007 year was the invitation to representatives of two property advisory committees to attend meetings of MCPC on a two monthly roster.

Having two Synods at the same meeting enabled an interchange of views between those groups as well as between the Synods and MCPC.

It is intended to maintain the visits during the 2007 / 2008 year.

Another major activity of the Committee during the year and one which was particularly evident in the Connexional Road Show presentation was a review of Church practice with regard to the sale, purchase and development of properties and in particular, the use of the proceeds of sale of existing Church property.

The Committee was particularly interested in soliciting responses from the Church to the Theology of Property booklet compiled by Rev Dr Jim Stuart and Rev Donald Phillipps and presented to the 2005 Conference.

Even though formal responses were limited, the Committee prepared a summary of responses and a report which went to August Synods. (The report is attached as Appendix I.)

Responses were received from 7 Synods which were generally supportive of the principles behind the report and with the recommendations that flowed from them.

Synods were mindful of the need to develop strategies and of the difficulties and costs of such work, if carried out to a meaningful level, would incur. Comment was also made, reinforcing a

point made on the paper that capital and reallocated income freed up from sales should not be used in "propping up" existing structures at the cost of new and innovative work.

Subject to the acceptance of the suggested decisions, Methodist Connexional Property Committee will need to work closely with the Law Revision Committee in preparation of new laws for ratification at next Conference and will also need to prepare further information leaflets.

Having considered the responses Methodist Connexional Property Committee has completed and presents the recommendations following this report.

The Methodist Connexional Property Committee is aware that the full import of the suggested changes to Church law will mean a significantly wider view of the application of capital to projects outside of the parish which sold the original property and also to the use of income from the deposits. The Committee believes that the changing nature of the Church requires a substantial review both of Church property and the way in which proceeds of sale of such property is used.

Seismic Survey

The Building Act requires Local Authorities to review buildings within their area and to determine those that may require structural strengthening to bring them up to a proportion of the current building code.

The Committee is aware that Hamilton and Piako Councils have started forwarding letters to property owners advising that they consider the property may be "earthquake prone" and requiring the owners to obtain a registered engineer's report on the property to determine whether or not the Council's suspicions were correct and also to look at means of remediation.

The Committee has requested a short report from all parishes on property that may be considered to be a seismic risk so the Church can ascertain the possible size of the issue in front of it.

This matter has also been referred to the AllChurches Insurance Bureau as there may be some benefit in a pan denominational response to the issues raised.

Retirement Villages Act

The Committee has also been involved in the Church's response to the Retirement Villages Act and the need to register a number of small parish based villages under the new Act with extensive and expensive requirements attaching to registration.

The Committee considers it unfortunate that small parish based operations which were never intended to be commercial operations have been caught up in the sweeping review of the Retirement Villages legislation which also involved the loss of the exemption to producing prospectuses and investment statements provided to the Religious and Welfare sector, under the Securities Act.

Initial work was directed towards maintaining the Church's exemption to the commercial provisions of the new Act and when this proved impossible, to ameliorate the expenses of the registration processes as much as possible.

In the end the costs of registration and compliance will have to fall on the residents (possibly to the tune of some hundreds of dollars per month in additional costs) as there is no provision in the Church's budget to cover the costs involved.

The Committee is indebted to the work of Rev Michael Greer for his leadership in this matter.

Rates

Local Government Fund Review Committee – Rates Enquiry

The Government convened an Enquiry Panel to hear submissions on Local Government funding and particularly the impost of Rates.

The Panel have now reported back to the Government and have made a recommendation which, if accepted and enacted, will have serious implications for Church (and other NPO,s) finances.

The Panel have recommended that all but four of the full and partial rating exemptions set out in

the schedule 1 of the Local Government (Rating) Act 2002 be removed. The Church's exemption is one of the many recommended to be deleted.

The exemption from rates for Churches, Chapels and Sunday Schools is set out in section 9 of the first schedule and if removed opens the possibility of all church property being subject to Council rates. The impact will be obvious to all Church members.

The Methodist Church of New Zealand has referred the Panel's recommendations to the AllChurches Risk Management Bureaux for an interdenominational response. Individual Parishes will be requested to contact local MP's and to make submissions if the recommendation is encompassed in proposed legislation.

Appendix 1

PROPERTY, STEWARDSHIP AND THE ECONOMY OF GRACE

A Report to the Methodist Church of New Zealand, Te Hāhi Weteriana O Aotearoa from the Board of Administration's Methodist Connexional Property Committee (MCPC).

1. Introduction

At Conference 2005 MCPC introduced a booklet written by Rev Dr Jim Stuart and Rev Donald Phillipps.

- 1.1 The Church was asked to study the booklet and respond on a parish / synod / or personal level to the questions raised in an endeavour to develop a "Theology of Property" which could guide the Church in a reassessment of the way it related to its property through the cycle of purchase or development, retention and use, sale or disposition and finally the use of sale proceeds.
- 1.2 It was hoped that a response may have been available to Conference 2006 but the limited level of responses made this impossible.
- 1.3 The issues raised in the booklet were central to the property section of the "Connexional Roadshow" delivered by the Connexional Office around the country in the first half of 2007.
- 1.4 MCPC notes that after 20 months of effort only 6 responses were received representing the work of three synods, two parishes / Trusts, and one personal.
- 1.5 In the absence of any other evidence the Committee would believe that the greater Church was happy or agreed with the way in which Church property is held, maintained, and on disposal, its "money's worth" used. Regular conversations and representations to the Committee and Connexional staff suggest however that this is not the case.
- 1.6 The basic philosophy governing the purchase, development, use and sale of Church property is set out in the "trusts of the Methodist Model Deed first enacted by NZ's Parliament in 1887 and drawing explicitly from the earliest Wesleyan principles. Whilst the Model Deed Act has been amended on several occasions to provide for the holding of land titles in various ways (instead of only by Model Deed Trustees) all Methodist Church of New Zealand property however registered must still be held on the "Trusts contained and set out in the Model Deed."
- 1.7 Nothing in this report seeks to alter that basic requirement or the legal position that all Methodist Church of New Zealand property is held, ultimately at the direction and for the benefit of Conference.

2. The Church Building and Loan Fund

- 2.1 The CBL Fund was established in 1882

- * to process property transaction approvals on behalf of Conference
- * to provide a source of funding
- * as a repository for the proceeds of sale of Church property.

In this it was an-outworking of the Connexion as Church Funds from property sales were used to fund loans to parishes purchasing and developing church property. Interest earned was added to the principle sum to maintain its purchasing power when it was recalled by the depositing Parish when their next property project arose. Property sales could be subject to a connexional levy to fund church expansion. Church capital was kept for capital projects only.

- 2.2 At the time of the last formal Conference Review of the CBL Fund in 1980 a slight softening in this approach was noted with the growth in the use of Synod Property Advisory

Committees to assist and "lead" the CBL Committee in its decisionmaking with local knowledge and strategy input, the initial approval for the use of income to fund maintenance and general parish life in times of budget stringency and an endeavour to see loan lending limits improved to useful amounts (increased to and remains \$100,000 per project).

- 2.3 The CBL Committee (now contained within the Board of Administration's Methodist Connexional Property Committee which combines Insurance and Property matters together under one oversight) has continued to refine and develop its relationship with Synods and to react to changing Church imperatives particularly around the more liberal use of sale proceeds to assist (in many cases) the survival of church congregations.
- 2.4 Conference's ability to direct and control property matters was complicated through the last 40 years of the twentieth century by the growth of Union Parishes and Co-operating Ventures where the expectations and requirements of partner denominations needed to be provided for and Parishes were called upon to observe the rules of each participating denomination and property approvals could be protracted and frustrating.
- 2.5 The current Methodist church law and administration practices for property are set out in Section 9 of the Laws and Regulations of the Methodist Church of New Zealand which is attached as appendix (1) to this report.

3. The Changing Face of the Methodist Church of New Zealand

The last 25 years have, for the Methodist Church of New Zealand, been a time of significant, almost fundamental review, reassessment and schism.

- 3.1 The Church's embracing of the ideals of bi-culturalism and the recognition of the Treaty of Waitangi as a founding document, and of inclusiveness has seen a significant change in both absolute Church membership and the "mix" or profile of parish membership.
- 3.2 During this period the expectation of organic Church Union has also disappeared from the main agendas of the major participating denominations which has given rise to a major and unfinished body of work represented by the Union or Co-operating parishes with links to the founding partnership denominations becoming blurred.
- 3.3 The size of the "Pacifika" section of the Methodist Church of New Zealand has grown both in total and in proportion although this group has also had to face and resolve the issues surrounding inclusiveness and the place and authority of Conference alongside the rest of the Church.
- 3.4 These changes have had profound effects on the viability of some parishes and congregations both from a social and financial perspective. In some cases the human resources to undertake development and maintenance of the mission and fabric of the Church has been reduced. Fewer members also leads to reduced giving which can impose financial constraints on the life and work of parishes including the deferment of maintenance and repair work on Church buildings and plant leading to accelerated deterioration of buildings.
- 3.5 Many parishes have found themselves to be "asset rich but income poor" – a position exacerbated by the expense of even basic maintenance of large Church properties. Equally frustrating has been the position for those parishes looking to redevelop modern, multipurpose Church centres to serve church and community purposes where the loan limits meant that internal church funding was increasingly less useful or relevant reducing to as little as 4 or 5% of required funding.

4. The principles of a Theology of Property.

Jim Stuart in his paper promoted 6 "Principles of Christian Stewardship of Property" viz

Entitlement – a common right to hold "enough" property

Generosity – using our property to serve the needs of others

Commonality – the needs of the faith community define the use of property – people over property

Responsibility – using property to advance Mission and Society

Integrity – property as a tool not an idol

Context – an awareness of our cultural and historical geographic constraints

So how did the responses relate.

- 4.1 Universally the responses called for a greater need for property to follow and serve the mission of the Church, to be an expression of the service of the Church to its local community. The decision making needed to be closer to the parish and to be measured against the agreed District / Regional / local strategy.
- 4.2 The ability to use the proceeds of sale / income earned for non property related matters

promoting the mission and outreach of the Church was also common together with the ability to direct resources of capital and income to areas of need / development on a regional basis. Less universal, but still supported, was the suggestion of the re-allocation of capital / income on a wider District or Connexional basis.

- 4.3 A more rational approach to decision making was commonly called for, exemplified by a decision to retain and lease a no longer needed parsonage with attendant property management issues rather than sell the property "and see the money go to Christchurch".
- 4.4 A more useful funding base determined by the availability of funds and the borrowing parish's ability to repay rather than arbitrarily limited was supported in some responses and not referred to in the others.
- 4.5 Where property income was used to fund activities (both within and outside of the Church) the need to protect from both hopeless dependence and blind maintenance of existing structures was noted.
- 4.6 A need for "equity" was referred to both on a societal and cultural basis.

5. A Connexional Response

- 5.1 Donald Phillipps' contribution to the booklet reviewed the history of the relationship of Methodists to their property and traced the rationale behind the Model Deed and the development of the "Trusts" upon which Methodist property is held. Donald notes at page 29 "The single most important principle, from Wesley's point of view, and on which the Model Deed was based, was that those who had the care of the land and property did so on behalf of the Church as a whole."
- 5.2 Later he records (at page 35) the preamble to the section in the Law Book on property first published in 1981 that property "is a means of expressing and assisting the Church to be the Body of Christ in the world through worship, nurture, teaching, witness and service. The acquisition and administration of property by the Church is therefore not an end in itself, but is to be used for the manifestation of Christian love and liberality, and to support the Church's Mission in the world."
- 5.3 The role of connexionalism must, in the view of the Methodist Connexional Property Committee, remain at heart of the Church's view on property and the use of sale proceeds. The Methodist Church of New Zealand is a connexion and the operations of individual congregations cannot be viewed in isolation, as self fulfilling units.
- 5.4 The Committee also believes that in responding to the review of property the Church needs to be mindful of the position of today's leaders as stewards, obliged to manage Church assets on trust both from their predecessors and for their successors.
- 5.5 It is suggested that this stewardship calls not for blind, unthinking maintenance of the existing, but equally requires that the endeavours of the past are not dissipated in a single period of distribution.
- 5.6 The responses received show a clear enthusiasm for the recognition of Synod strategies through an ability to release capital funds for regionally important initiatives together with the recognition that reduced congregational numbers and parish incomes require a more liberal approach to the use of the proceeds of the sale of Church property.

6. Union Parishes

- 6.1 The partnership provisions established in the Guide to Procedures in Cooperating Ventures needs to be considered in any change to the established position on the use of the proceeds of property sales.
- 6.2 It is common ground between the denominations that capital sale proceeds are held by the denominations in whose name title was held pending a future approved capital project. Any use of this capital for other purposes may require the consent of partners and potential reassessment of capital ratios. This would certainly be the case if as a result of District strategy capital from elsewhere in the District was provided to or removed from an established Union Parish.

7. The Numbers

- 7.1 CBL Account has \$15,353,000 of sales proceeds held on interest earning deposit together with \$3,222,000 of accumulated funds in Development Fund Property capital. Loans outstanding totalled \$1,466,000 and \$16,200,000 was deposited with the Methodist Trust Association.
- 7.2 Clearly the Fund can meet the call for larger more effective loans. This ability would however be reduced if a freer access to capital resulted in a major outflow of deposits.

8. A Suggested Strategy for Church Property

- 8.1 The Methodist Connexional Property Committee acknowledges that any review of Church property requirements must be embraced by the Mission of the Church as set out in the Laws and Regulations and Conference Policy statements.
In articulating a suggested strategy the Committee has accepted without repeating those understandings and except where alterations are suggested, accepts the existing Church Law on Property as set out in section 9 of the Law Book.

9. Approvals for Property Transactions

(see law book (9.3ff))

10. Strategy

- 10.1 The submissions and general discussions with Parishes confirm the necessity for local involvement in property discussions through the Synod Property Advisory Committee. MCPC believes that such local involvement must include a purposeful consideration of the suggested transactions in the light of an established and codified Synod strategy.
- 10.2 Re draft clause 3.2.1(a) (new wording in bold) "be satisfied that the proposal **is in accord with the established regional property strategy**, is financially viable and that the Parish or Board is able to repay any funds borrowed and any interest thereon"

11. Professional Assistance

- 11.1 **9.3.1(a) and (b)** provide for the use of architects for new buildings or alterations other than for parsonages where designs prepared by members of the Master Builders Association may be used.
- 11.2 The requirements pre date the rise in the number of practicing Architectural Designers and the similar rise of design and build firms particularly in the housing market. The Church's requirements need to be expressed in terms of the "professional" assistance currently available and the size and expected cost of work that requires church approval and professional assistance.
- 11.3 The Committee believes that while the requirements for a Registered Architect should remain the "fall back" position, Parishes and Synods should be encouraged to locate the most appropriate professional for the work to be undertaken. This could range from an architect to a local bathroom or kitchen design studio.
- 11.4 The appropriate level of expertise may be determined by the completeness or otherwise of the project brief prepared by the parish. A higher level of professional assistance in considering and preparing the brief may well result in a lower level of design work.
- 11.5 It must be noted that the level of experience and professionalism is not always reflected in the design fees.
- 11.6 A major project will almost universally require the highest level of assistance because of the complexities of the design and construction programme and the interaction of several disciplines, trades and specialities.
- 11.7 The need for Central Church approval for projects has also been reviewed. Currently projects below \$10,000 do not need Conference approval.
- 11.8 The Committee believes that the requirement should be that any project that properly requires a building/resource consent should require Conference approval as the Church compliance with Building Law its property's safety and its insurance covers may be called into question if work requiring a consent and compliance certificate are not undertaken properly.
- 11.9 This clearly is not an invitation for work that requires a consent or permit and the be undertaken without one to avoid Church requirements. Such an approach exposes those involved to legal consequences and may place them outside of the scope of the Church's insurance covers.

12. Loans

- 12.1 Conference 1980 determined that the maximum loan available from CBL should be \$100,000.
- 12.2 MCPC believes that loans should not be subject to any pre determined level but rather should be limited by prudential considerations such as (not in hierarchical importance).
- * the proportion of CBL funds committed to any one advance
 - * the proportion of CBL Loans advanced to each Synod compared to Deposits lodged by that Synod
 - * The Synod's determination of the strategic importance of the development proposed

(as assessed against their codified Synod strategy).

- * The overall level of demand for deposit repayments and other loans
- * The ability of the borrowers to repay interest and principle in accordance with agreed loan terms
- * The value of the property (supported by valuation)

- 12.3 Historically lending has been for capital projects but MCPC sees no rationale reason why loans should not be available for repairs and maintenance to Church property.
- 12.4 Loans have generally been for a maximum of 10 years with the first two years at concessional rates of interest and repayments on a table basis to ensure full repayment over the term.
- 12.5 For larger loans it may be more appropriate for "flat" loans to be available without principle repayments over the initial period and for the principle not to be required to be repaid during the loan term which may require some refinancing arrangements by the borrowing parish at the end of the loan.
- 12.6 Such a programme would enable MCPC to materially assist the implementation of Connexional and district strategy through its funding operations.
- 12.7 Such revision to the lending policy and the encouragement to transfer capital to strategically important projects will impact on the resources of the CBL Fund.
- 12.8 The funding of three major regional projects could erode the Fund's ability to fund a fourth such project for example and the Committee would need to be assisted to determine the regional and connexional importance afforded to (possibly) competing payments.
- 12.9 Borrowers may be offered reduced interest rates or interest rebates for early loan repayments to maintain liquidity within the Fund.
- 12.10 As at 30 June 2007 the Committee is aware of at least three projects with potential borrowing requirements above \$400,000 including one very major project suggested to exceed \$2.5 million. The Connexional or regional "weighting" of these projects has not yet been assessed.
- 12.11 Lending policy is not established under the Laws and Regulations but by Conference decision with some delegated authority to the Board of Administration. Suggested decisions to authorise loans based on the prudential considerations above are included at the end of this report.

13. The Use of Sale Proceeds

- 13.1 This topic had the greatest number of comments. In responding MCPC is acutely aware of the need to balance the income needs of parishes with the conservation of Connexional (and intergenerational) capital.
- 13.2 As a first principle MCPC considers that the strategy implications of selling are no less important than of buying or building and so approvals must be considered in terms of established Church strategy.
- 13.3 MCPC does not consider that any change to current requirements for pre transaction valuations and other investigations are needed. MCPC also believes that the current provision 9.3.3.1
"The proceeds from the sale of property shall be lodged with the CBL Fund in the name of the parish" should continue to apply.
- 13.4 The following discussions and suggestions do not apply to Methodist Church of New Zealand property committed to any approved Co-operating or Union parish.

14. MCPC draws attention to the next regulation 9.3.4.2

- 14.1 *"Notwithstanding provisions of 9.3.3.1 on the recommendation of the Synod or Regional Court concerned, the Methodist Connexional Property Committee may authorise an amount, (up to such an amount Conference shall from time to time determine) to be used upon some other project within that District in which the property sold was situated".*
MCPC considers that the provision relating to a Conference pre set limit should be removed.

15. MCPC proposes an additional regulation 9.3.3.3

- 15.1 Notwithstanding the provisions of 9.3.3.1 and 9.3.3.2 Conference (including the Board of Administration acting under its delegated authority) may, following consultation with the Parish and District in whose name sale proceeds have been lodged, determine that Connexional strategy, requires the reinvestment of such proceeds (in whole or in part) in a property project elsewhere in the Connexion and

authorise MCPC to release such proceeds accordingly.

Any funds so transferred shall be recorded as an advance on agreed terms by the parish and synod to the recipient parish and synod who shall record a matching obligation.

15.2 The proposed clause is an extension of the provisions of 9.3.3.2 allowing cross Synodal transfers to be considered for Connexionally recognised and endorsed developments. The Committee acknowledges that changes to Church Laws and regulations will need to be referred to the Law Revision Committee for appropriate draughting.

15.3 Clauses 3.4.1-3 deal with contributions from the proceeds of sale of redundant property to the Development Fund Ministries. These provisions should either be endorsed and embraced or rescinded as they are not being used.

15.4 MCPC proposes a further new regulation 9.3.3.4 where a property is declared "surplus" by a parish and this is confirmed as Synod strategy, the proceeds of sale be held (subject to any calls under regulations 9.3.3.2 and 9.3.3.3 (proposed) in the name of the parish and district and 90% of the interest be made available to the parish unless the District in pursuance of agreed District strategy shall require the income to be allocated between the District and the Parish in proportions to be advised to MCPC.

16. Co-operating Ventures and Union Parishes

16.1 Methodist Property committed to such partnership arrangements is governed by the denominated agreements set out in the Guide to Procedures in Cooperative Ventures and the capital ratios established at the time of Union.

16.2 MCPC and UCANZ are working jointly to ensure that all Co-operating and Union agreements record the agreed capital contribution ratios. This is becoming of greater importance as, with the effluxion of time, those responsible for the formation of individual Co-operating and Union Parish are no longer in leadership positions, and in some cases, Union agreements are looking to be un-wound and capital reparations are required.

16.3 Any endeavour to direct capital proceeds away from the parish would amount to a renegotiation of the Union agreement. Accordingly it is proposed that in Co-operating or Union parishes the capital proceeds of sales be held in the CBL Fund in the name of the parish and access to income for parish use be subject to Synod approval on a year by year basis with the Parish to supply annual accounts, and budgets to the Synod in support of its applications. Interest released may be used for the general life and mission of the Parish. If a parish shall only remain financially viable through the income earned from the sale of Church property the JRC should be invited to consider the appropriateness of the parish continuing.

16.4 Sales, purchases and development of property in Co-op and Union parishes are subject to the laws and regulations of the denominations represented in the Parish.

16.5 Parishes shall liaise with JRC to ensure all denominations represented in the parish are aware of and participate in decisions relating to Church property.

17. Connexional Resources

17.1 Methodist Connexional Property Committee recognises that the development of cohesive (and coherent) strategic plans can be time consuming and difficult. Nevertheless any meaningful consideration of Church capital and income requirements can only be measured against known and acceptable goals or outcomes.

17.2 MCPC would like to be able to assist in providing tools or resources to synods to see both a common understanding and approach to strategic planning and hopefully comparable planning outcomes. Synodal strategies will be different but similar format and language would be helpful. Surpluses generated by the operations of the Insurance Funds and CBL Fund could be used to assist in the funding of District or Connexional Resource people to lead property planning and review possibly centred on Synod Executives or Synod Property Advisory Committees.

18. Conclusion

18.1 The comments and suggested law and policy changes set out in this report flow from both the responses to the book "Property, Stewardship and the Economy of Grace" by Rev's Jim Stuart and Donald Phillipps and comments and suggestions made to MCPC and the Connexional Office.

18.2 The Connexion is the backbone of the Methodist Church of New Zealand Te Hāhi Weteriana o Aotearoa and the use of the Church's resources in a planned and researched

fashion to achieve the agreed goals of the Church will work to strengthen and improve the spirit of Connexionalism.

Suggested Decisions:

1. That the report be received.
2. Conference affirms the need for Church property to serve the mission of the Church and that the development and ownership of property is not an end unto itself.
3. Rev Dr Jim Stuart and Rev Donald Phillips be thanked for their work in researching and preparing the resource "Property Stewardship and the Economy of Grace".
4. The need for well researched, considered and complimentary strategies for the place of property in the mission of the Church be confirmed at local, regional and Connexional levels and that Conference encourages Synods to seek out resources to develop and maintain such strategic planning.
5. Conference affirms the suggested changes to the requirements for property approvals and the use of property professionals as set out in the report and asks the Law Revision Committee in collaboration with the Methodist Connexional Property Committee to draft appropriate changes to Church Law for ratification at Conference 2008.
6. Conference removes the existing loan limit on Church Building and Loan Fund advances of \$100,000 and authorises the Board of Administration in association with Methodist Connexional Property Committee to manage the loans from the Church Building and Loan Fund to the Church so as to:
 - (i) Maintain the security of the Fund's capital and income for the protection of deposits.
 - (ii) Provide loans of a size and term to facilitate recognised strategically important projects to proceed subject to prudential limits to protect both the Fund and borrowing Parishes from over extension and default.
7. Conference approves the Synodal and Connexional view of the use of sales proceeds, including the wider use of income earned on sales proceeds and the cross Synodal use of capital as suggested in the Report and requests the Law Revision Committee in collaboration with Methodist Connexional Property Committee to draft appropriate changes to Church Law for ratification at Conference 2008.
8. Conference encourages Methodist Connexional Property Committee and UCANZ in association with the denominational partners to review all Cooperating and Union agreements involving Methodist property to ensure that property schedules and ratios are properly completed and appropriate capital ratios established to reflect the contributions made to such ventures at their commencement together with any changes to capital contributions over time.
9. Conference notes the covenants and agreements set out in the Guide to Procedures in Cooperating Ventures as the current provisions governing the relationship between the partners and notes all Co-operating and Union agreements are covenants between the participating denominations rather than independent local undertakings.

ARCHIVES

Highlights and achievements Christchurch

July 2006-January 2007 has been very much a period of developing successful strategies to manage the collection efficiently by putting processes in place. One of the new processes is improving documentation and reporting of new acquisitions being gifted or transferred to Archives, through using deed of gift forms and an accession register.

It also saw the introduction of a project-based system for volunteer assistance, with written project descriptions provided for volunteers and their skills and abilities matched to the tasks.

Shelley Richardson was employed in August 2006 on a temporary contract to catalogue the collection of personal papers and historical records and has recorded catalogue information for 426 collections (this project is ongoing).

Lists of parish archives, including baptism and marriage registers, have been typed onto the computer enabling up-to-date information to be given to parishes and researchers.

Loose files and papers have been boxed in preparation for the development of much needed new storage. At present, 144 large boxes which do not have shelving, are stacked around the Archives workroom, storage room and the former printery.

Auckland

Sarah Young, who is assisting with Archives data entry, has entered the Methodist newspaper index 1911-1922 on to the computer.

December 2006 marked the retirement of long-standing volunteer Hazel Simpkin who has jointly run the Auckland Archives since 1985. Hazel's extensive knowledge of the Collection, and ability to answer a variety of enquiries about the history of the Church is missed.

Archives Volunteer Programme

The gift of the volunteers' time, knowledge and skills is acknowledged with gratitude.

Volunteer projects

Christchurch

Project	Volunteer
Sort photograph collection	Rev Bill Elderton
List all publications	Enid Ellis
Proof-read spreadsheets of parish archives listings	Enid Ellis
Sort, box and list parish archives	Esther Trim
Create new exhibition in foyer display cabinets	Frank Paine
Compile people, places and events information files	Frank Paine
Catalogue audio-visual collection	Garry Jeffery
Repair and rebind newspapers	Marlene Borgfeldt
Indexing 1840s baptism registers	Olive Thompson

Auckland

Reorganise Home Missionary files	Rev Doug Burt
Catalogue photograph collection	Helene Crown
Record new accessions and answer correspondence	Hazel Simpkin
Sort, box and list parish archives and list audio visual collection	Diana Roberts

Statistics

	Christchurch	Auckland
Written enquiries (including email)	222	117
Telephone enquiries	101	68
Researchers using the Archives in person	47	11
Visitors	(not kept)	35

List of new acquisitions

Christchurch

Accession number	Description
2006/25	<i>Touchstone</i> June 2006
2006/26	Transcript of the United Methodist Free Church Rangiora baptism register 1866-1894
2006/27	Photograph of the opening of the Oxford parsonage, 1930s, and children at the Papanui Children's home 1944
2006/28	Set of Information Leaflets (2006)
2006/29	Serial <i>Music in the Air</i> Summer 2006
2006/30	<i>Touchstone</i> July 2006
2006/32	Minute book for Shirley Methodist Indoor Bowls Club 1978-1998
2006/33	Tribute to Eileen Witheford 31 May 2006
2006/34	<i>Touchstone</i> August 2006
2006/35	<i>Touchstone</i> September 2006
2006/36	<i>Touchstone</i> October 2006
2006/37	Information re Stoke Church, Nelson

2006/38	Rangiora Methodist Church presbyter's file, 1989-2000, North Canterbury Synod Public Questions Committee records 1995-2003
2006/39	Memorabilia belonging to Hubert Hayman and Eva Hayman relating to Bible Class Camps and summer schools
2006/40	Papers relating to Linwood Methodist Church
2006/41	Photographs, lantern slides and minute books 1947-1959 of Leigh Camp
2006/42	Stoke MWF minutes 1999-2003
2006/43	Manuscript "A brief history of the Methodist Lay Preachers network" by R Sugrue
2006/44	<i>Touchstone</i> November 2006
2006/45	<i>Touchstone</i> December 2006
2006/46	Book <i>Companion to William Morley's History of Methodism in New Zealand</i> by Donald Phillipps
2006/47	<i>Wesley Historical Society Journal</i> , No 82, November 2006
2006/48	Papers belonging to Rev George Clement
2006/49	Serial <i>Maataapuna</i> October 1952
2006/50	Photograph album of Methodist Girls' Camps and Easter Bible Camps 1934-1951
2006/51	William Smith Potter's scrapbook of Primitive Methodist memorabilia 1882-1898 and photograph (unidentified) of church 1913
2006/52	6 publications re bible class
2006/57	Plans and specifications for Lychgate Centre, Newtown, Wellington
2006/58	Book <i>Treasures of the World Methodist Museum</i>
2006/59	Photocopy of the <i>Grey Institute Trust Historic Photograph Catalogue</i>
2006/60	Methodist Church of New Zealand Conference and Daily Record, 2004
2006/61	Memorabilia belonging to Tom Brown re Wellington churches, Hokitika Bible Class and Sunday schools
2006/62	Methodist Radio Committee minute book 1952-1958
2006/63	Commemorative medal for the British Methodist Church Tercentenary Celebrations 17 June 2003 presented to President Rev Norman West and Glenda West
2006/64	Records from St John's Addington and St Mark's Somerfield, Christchurch
2006/65	Methodist Church of New Zealand Conference and Daily Record, 2003
2006/66	Inglewood Church marriage registers 1895-1971; baptism registers 1894-1970; roll books 1908-1919
2006/67	Transcript of Addington Church marriage register 1892-1907
2006/68	Confidential files re Methodist Mission Northern and missions: photographs of Hataitai Methodist Bible Class 1924; order of service for confirmation and baptism
2007/1	<i>Touchstone</i> February 2007
2007/2	Transcript of St Albans Church baptism register 1871-1884
2007/3	Methodist Church of New Zealand Conference and Daily Record, 2002
2007/4	Publication <i>Reports and Decisions of the Annual Conference</i> , 2006
2007/5	Confidential files from General Secretary
2007/6	Aldred Methodist Church Property Committee/Leaders Meeting minutes 1885-2001 and correspondence 1992-2001
2007/7	Woolston Methodist Church scrapbook and reminiscences 1897-1970
2007/8	Dvd of short film of the opening of Leigh Camp, 1948
2007/9	<i>Touchstone</i> March 2007
2007/10	Interchurch Tertiary Chaplaincy Council files 1997-2003
2007/11	Transcript of St Albans Church marriage register 1901-1904
2007/12	<i>Touchstone</i> April 2007
2007/13	3 photographs of Port Albert Church 2005
2007/14	2 photographs of Rev W T Blight, Rev C Eaton
2007/15	Collection of personal memorabilia and photographs of Youth Conferences
2007/16	<i>Touchstone</i> May 2007
2007/17	Serial <i>Music in the Air</i> , Summer 2007
2007/18	<i>Touchstone</i> June 2007
2007/19	<i>Touchstone</i> July 2007
2007/20	Transcript Rangiora Wesleyan Church baptism register 1874-1889
2007/21	Transcript Malvern Wesleyan Church marriage registers 1881-1912

Auckland

A2006/8	Publication <i>Teaching in Tonga</i>
A2006/9	Research project <i>New Zealand Women Missionaries to China 1891-1954</i>
A2006/10	Publication <i>Friendship House, The Early Years</i>
A2006/11	Historical notes about Tokoroa Church and Methodist Women's Fellowship
A2006/12	Manurewa Parish annual reports and church newsletters
A2006/13	Manuscript <i>Register of Women in Overseas Missions</i>
A2006/14	Otorohanga Parish baptism registers, marriage registers, Quarterly Meeting minutes and MWF minutes
A2007/1	Waikato Bay of Plenty Synod minute book 1936-1993, Sunday School cashbook 1964-1968
A2007/2	Thames Parish Te Puru Trust minute book 1968-1975, notebook 1975-1989, bulletins 1993, correspondence 1972-1995

DISCIPLINARY PROCEDURES

One new complaint has been received this year, and there is still one complaint unresolved from 2004.

Complaints Review Committee Chairperson Report

The Chairperson of the Complaints Review Committee is required to report to Conference each year as to the work of the Complaints Reviewers, and to make any suggestions as to amendments to the Disciplinary Code.

This year, there have been no complaints considered by a Complaints Review Committee.

The Code appears to be working satisfactorily – and no concerns have been brought to my attention that require any change to the Code.

Peter Williamson
Chairperson

Question 28: What are the decisions of Conference on matters relating to the Administration Division?

1. The report is received.
2. The membership of the Disciplinary Tribunal Panel for 2008 is: Ian Gordon (Deputy Chairperson), Ruth Silverstone, David Bush, Mervyn Dine, Rob Ferguson, Keith Hopner, Howard Lawry, Valerie Nicholls, Ken Olsen, Hugh Rennie (Chairperson), Jeff Sanders, Indira Sirisena and Sheila Thorne and such additional persons as may be appointed by the President after consultation with Wasewase ko Viti kei Rotuma, Sinoti Samoa and Vahefonua Tonga.
3. The membership of the Review Panel for 2008 is: John Bennett, Wendy Conwell, Suiva'aia Teo, Uesifili Unasa, Alan Upson and Peter Williamson (Chairperson) and such additional persons as may be appointed by the President after consultation with Wasewase ko Viti Rotuma, Sinoti Samoa and Vahefonua Tonga.
4. Conference affirms the name of Rev David Bush as General Secretary designate and notes his name will appear on the 2008 stationing sheet as General Secretary.
5. Conference notes that the Methodist Church's data for registration under the Charities Act will be presented to the Commission by mid December.
6. Membership of the Board of Administration for 2008 is: Bruce Anderson, Alan Bettany, Ruth Silverstone (Chairperson), Richard Blakeborough, Donald Biggs, Frank Claridge, Geoff Peak, Nan Russell, Diana Tana, Paula Taumoepaeu, Pari Waaka and the General Secretary.

SUPERNUMERARY FUND

The year ended 31 January 2007 was a reasonable one for the Fund's investment performance. The return on the overall assets for the year was 9.97%, after expenses, compared with the rate assumed by the actuary for the valuation of 6% per annum. As a result of the good investment return, the net assets of the Fund increased by \$430,692 to \$16,859,091. This compared with an increase in the previous year of \$1,466,805. The main contributor to the reduction in performance between 2006 and 2007 is in the movement of unrealised gains which moved from \$1,432,272 in 2006 to \$737,152 in 2007. A summary of the changes is as follows:

	Year ended 31 January 2006 (\$m)	Year ended 31 January 2006 (\$m)
Net assets brought forward	16,428,399	14,961,594
Plus		
Investment and other income net of expenses	1,507,204	2,170,297
Contributions	513,035	504,357
Less		
Benefits paid	1,589,547	1,207,849
Net assets at end of year	16,859,091	16,428,399

The triennial actuarial review of the Fund was undertaken as at 31 January 2007 and it revealed that the Fund is in a sound financial position.

Following the 2004 review, the Trustee and the Board of Administration executed a guarantee that would enable the Trustee to access extra funding if, under certain conditions, the fund has insufficient assets to meet its obligations.

As a result of the investment performance to the year ended 31 January 2007 and the guarantee having been put in place, the Trustee has granted a discretionary benefit and pension increase of 5% with effect from 1 February 2007. This lifted the annual rate of pension from \$391.94 to \$411.54, per each complete year of contribution. The Trustee will monitor the financial position of the Fund closely and continue to grant increases if and when the Fund is in a sufficiently sound financial position.

The Trustee thanks all Synods, Parishes and Individuals who responded to the August Synod paper. During 2008 the Trustee will continue to grapple with the compulsory nature of the scheme and whether a Law change is required to enable new presbyters to belong to KiwiSaver or some other scheme and still be in Full Connexion. The issue is complex and needs to be done with care so as not to create any injustice to existing members. There will be reports to Synods and Hui Poari throughout the year so that the Church is fully involved in the discussions.

The Trustee was asked in late 2006, to address a question raised by members of the Fund who joined prior to 1996. A change in the Deed in 1996 gave all new members the right to name a nominated beneficiary other than a spouse. To not allow this same right to pre-1996 member appears unjust and the Trustee has taken advice as to how this might be remedied. The Trust Deed requires the following process to be followed should an amendment be proposed:

- 15.1 The Trustee may on instruction from the Church from time to time by instrument in writing repeal rescind amend alter or add to any of the provisions of this Deed or any amendments thereof PROVIDED THAT
- (a) no amendment shall be made which would adversely affect any Member's interest in the Fund at the date of amendment without the written consent of the Member.
 - (b) any proposed amendment affecting the financial basis of the Fund shall be submitted to and reported upon by the Actuary.

- (c) notice of motion therefore shall have been first referred to the Trustee for its consideration and thereafter considered by the Conference Committee dealing with the Fund and the motion shall have been carried by not less than two-thirds of those present and voting in the Conference. Where financial considerations are involved the Trustee shall have power to obtain a report from the Actuary of the Fund as to whether such proposal is likely in his judgement to affect the stability of the Fund.

The Trustee resolved that there was an injustice and resolved to amend the Deed to correct the injustice. Advice was sought from the Actuary and the Legal Advisors to the Fund. To achieve the required outcome and eliminate the injustice, a Deed of Amendment has been prepared by Phillips Fox and executed by the Trustees. A copy of the amendment is attached to this report. The Trustee brings a suggested decision for approval of the Deed change to the Conference for approval.

The costs associated with correcting this injustice will require significant funding. The Board of Administration will provide this funding from Connexional Trusts and grants. In accepting the Deed changes Conference is assured that in doing so no member of the fund or the stability of the fund will be negatively affected.

Suggested Decisions:

Question 28(j): What are the decisions of Conference on matters relating to the Administration Division?

1. The report is received.
2. Conference approves the changes to the Trust Deed of the Supernumerary Fund of the Methodist Church of New Zealand as printed in the 2007 Conference Agenda pages 29-35.
3. Conference notes that the Superannuation Fund Trustee will continue to explore issues relating to superannuation for Presbyters and will report to Hui Poari and Synods during 2008 and report to Conference 2008.



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Deed of Amendment

The Conference of the Methodist Church of New Zealand
The Board of Administration of the Methodist Church of New Zealand

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Parties

1. The Conference of the Methodist Church of New Zealand ('the Church')
2. The Board of Administration of the Methodist Church of New Zealand ('Trustee')

Background

- A. The Supernumerary Fund of the Methodist Church of New Zealand ('the Fund') was established by the Church and came into operation on 1 July 1913. It is currently governed by a consolidated trust deed dated 1 February 1990. It has been subsequently amended on 17 May 1996, 8 May 1997, 14 December 1998 and 31 May 2001.
- B. Clause 15.1 of the deed provides that the Trustee on instruction from the Church may at any time amend all or any of the provisions of the deed subject to the requirements contained therein.
- C. The Church has instructed the Trustee to amend the deed as provided in this amending deed.
- D. The Trustee is of the opinion that amendments in this amending deed do not contravene the provisions of clause 15.1 of the deed and that the deed as amended in accordance with this amending deed will comply with section 7 of the Superannuation Schemes Act 1989 ('the act') and will not contain any provision that is contrary to those implied by sections 8 to 10 of the act as evidenced by the attached certificate.

This deed witnesses

Interpretation and definitions

1. Words and phrases not otherwise defined in this deed have the same meaning as in the Trust Deed.
2. ✓✗ Clause 2.18A is deleted and replaced as follows:

✓

'Nominated Beneficiary' means a person or persons (and if more than one the benefit shall be paid in the shares specified by the New Member, Single Member, New Supernumerary or Single Supernumerary and failing any such determination in the shares determined by the Trustee in its absolute discretion) nominated in writing by the New Member, Single Member, New Supernumerary or Single Supernumerary provided however that in the event of a New Member, Single Member, New Supernumerary or Single Supernumerary renominating, the person or persons last nominated in writing by the New Member, Single Member, New Supernumerary or Single Supernumerary to the Trustee shall be the New Member's, Single Member's, New Supernumerary's or Single Supernumerary's

Nominated Beneficiary (or Nominated Beneficiaries as the case may be).

3. A new definition of 'Single Member' is inserted as a new clause 2.21B as follows:

'Single Member' means a Member who does not have a spouse'.

4. A new definition of 'Single Supernumerary' is inserted as a new clause 2.23A as follows:

'Single Supernumerary means a Supernumerary who does not have spouse'.

5. Clauses 5.4.1, 5.4.2 and 5.4.3 of the Deed are deleted and replaced as follows:

5.4.1 The pension payable to the surviving spouse of a Supernumerary or the Nominated Beneficiary of a New Supernumerary or Single Supernumerary shall be sixty percentum (60%) of the pension which the Supernumerary, New Supernumerary or Single Supernumerary was receiving PROVIDED THAT for the period of three (3) months following the date of the death of the Supernumerary, New Supernumerary or Single Supernumerary the pension payable to the spouse or the Nominated Beneficiary (whichever is appropriate) shall be not less in total than the pension payable to the Supernumerary, New Supernumerary or Single Supernumerary at the date of the Supernumerary's, New Supernumerary's or Single Supernumerary's death. Each surviving spouse or Nominated Beneficiary receiving a pension at the date of this Deed shall continue to do so.

5.4.2 The pension payable to the surviving spouse of a Member other than a New Member or to the Nominated Beneficiary of a New Member or Single Member who dies while employed in active work for the Church shall be sixty percentum (60%) of the pension which the Member, New Member or Single Member would have received had he or she contributed to the Fund if the Member, New Member or Single Member had lived to age sixty-five (65) years.

5.4.3 The pension payable to the surviving spouse of a Member or the Nominated Beneficiary of a New Member or Single Member who was not contributing at the date of death shall be sixty percentum (60%) of the pension which the Member, New Member or Single Member would have received at sixty-five (65) for each year of actual contribution.

6. A new clause 5.4.4. is inserted as follows:

5.4.4 Where any death benefit is payable to a Nominated Beneficiary of a Single Member or a Single Supernumerary, the amount payable shall be actuarially determined following the death of the Single Member or Single Supernumerary. The Church shall pay to the Fund, and on a basis agreed with the Trustee, an amount to fund the benefit payable so as to ensure that the benefits that may in due course flow from or are attributable to membership of the Fund at the date of payment are not adversely affected by any such payment.'

✓ 7. Clause 5.6 of the Deed is deleted and replaced as follows:

'5.6 In the case of:

a surviving spouse other than a first partner in marriage who was the junior of the Member other than a New Member by more than five (5) years; or

each Nominated Beneficiary who was the junior of a New Member, New Supernumerary or Single Supernumerary for more than five (5) years;

the Trustee shall deduct from the pension an amount equivalent to one [dollar (\$1)] percentum per annum for every year by which juniority exceeded five (5) years.

✓ 8. Clauses 5.8.2(i) and 5.8.2(ii) of the Deed are deleted and replaced as follows:

'5.8.2(i) Notwithstanding anything else contained herein but subject to clause 5.8.2(ii) the total amount of any benefits payable to a Supernumerary, New Supernumerary or Single Supernumerary and where applicable to the spouse of a Supernumerary or Nominated Beneficiary of a New Supernumerary or Single Supernumerary shall not be less than ten (10) times the amount of the initial annual pension payable to a Supernumerary, New Supernumerary or Single Supernumerary (whichever is appropriate) in terms of clause 5.2.1 or clause 5.2.2. whichever is appropriate.

(ii) In the event that a New Member, Single Member, New Supernumerary or Single Supernumerary has nominated more than one Nominated Beneficiary the amount payable to the Nominated Beneficiaries shall be actuarially equivalent as determined by the Trustee after considering the advice of the Actuary to the amount that would have been payable had there only been one Nominated Beneficiary.

✓ 9. Clauses 5.9(i) and 5.9(ii) of the Deed are deleted and replaced as follows:

'5.9 (i) The sum representing the commutation referred to in clause 5.2.3 shall be raised by the Trustee and shall be applied by it to the purposes and in the manner according to its decision upon receipt of a discharge and undertaking on the form prescribed that such sum together with such remaining annuity is or will be accepted in full satisfaction of all present and future claims upon the Fund by the Member, the Member's spouse, the Member's children or by the New Member or the New Member's Nominated Beneficiary or by the Single Member or the Single Member's Nominated Beneficiary (whichever is appropriate).

(ii) If a Member dies after execution of the said discharge but while the sum representing the commutation or some part thereof remains to be paid out the commutation shall be carried to completion as if the Member had no so died.

✓ 10. Clause 5.10 of the Deed is deleted and replaced as follows:

Replace ✓

'5.10 If a Member dies before becoming a Supernumerary or after applying for a commutation but before the discharge referred to in clause 5.9 has been completed the Member's spouse or if the Member is New Member or Single Member, the New Member's Nominated Beneficiary or the Single Member's Nominated Beneficiary (whichever is appropriate) shall (mutatis mutandis) have the same right (subject to the same conditions) to apply for commutation of the Member's interest as provided in clause 5.2.3.

11. Clause 6.1.1 of the Deed is deleted and replaced as follows:

Replace ✓

'6.1.1 If a Member dies in active service any death benefit payable from the Fund shall be paid by the Trustee directly to the surviving spouse of the Member who was not a New Member or a Single Member or if the Member was a New Member or a Single Member to his or her Nominated Beneficiary or if there be no surviving spouse or Nominated Beneficiary (whichever is appropriate) the benefit shall be paid (subject to clause 6.1.2) to the Member's personal legal representatives.

12. Clause 6.1.2 of the Deed is deleted and replaced as follows:

Replace ✓

'6.1.2 Notwithstanding clause 6.1.1, any death benefit payable from the Fund may if there be no surviving spouse or Nominated Beneficiary (whichever is appropriate) be paid by the Trustee directly to the children of the deceased Member and each of such children shall receive such proportion of the said death benefit as the Trustee at its absolute discretion shall decide PROVIDED THAT any benefit so allotted to a child who is aged less than twenty (20) years at the date of the Member's death shall be retained and held upon trust by the Trustee and accumulated at such rate of interest as the Fund may receive until such child attains the age of twenty (20) years and during such period of retention the Trustee may apply such of the said benefit as the Trustee at its absolute discretion shall decide towards the maintenance and education of the child. Any balance remaining of the benefit on the date the child attains the age of twenty (20) years shall be paid by the Trustee directly to the child on that date. Any amount remaining of the said death benefit after allotments to children as described herein shall be paid by the Trustee to the Member's personal legal representatives.

13. Clause 16.1(b) of the Deed is amended by adding to the proviso of that clause after the words 'other than a New Member', the words 'or a Single Member'.

Confirmation of Trust Deed

14. In all other respects, the provisions of the Trust Deed are confirmed.

Execution

This deed was executed on

2007

Signed by:

I, the Rev Dr John Bradbury Salmon, the President)
for the time being of the Conference of the)
Methodist Church of New Zealand for and)
on behalf of the said Conference)
by the affixing of my seal of office:)

The Common Seal of the Board of Administration of)
the Methodist Church of New Zealand as Trustee)
was affixed in the presence of:)

Signature of Board Member

Name

Signature of Board Member

Name

Signature of Board Member

Name

PAC DISTRIBUTION GROUP

Main Fund	\$
Drug-ARM Christchurch - Street Van Expenses	2,000
Travel & Study Committee – Ministry	15,000
Methodist Social Services, Palmerston North	2,300
Boys Brigade NZ – Development of Programme	5,000
Birkenhead Women's Fellowship – Sewing Group Machines	5,000
Great Barrier Island Pensioner Housing Trust – Chazwyn Village Project	20,000
Manchester House Social Services – Viability of programme	10,000
Tabacakacaka ni Ceva – Realisation of Objectives	10,000
Friendship House – 'Living without Violence' & Exterior Upgrade	5,000
Promoting Mental Wellness – Extension of Programme	5,000
Whare Roopu Community House – Sporting Clothing	1,000
Whare Roopu Community House – Sporting Equipment	3,000
Woodend Toddler Group – Outdoor Play Area	4,000
Methodist Mission Northern – Pathway out of Homelessness	10,000
Methodist Mission & Ecumenical – Solomon Island Funding	10,000
Twizel Youth Centre	2,000
Wesley Community Action – Mission Ministry Training	3,000
Methodist Social Services – 'Skills for Managing Anger'	5,000
St Mary's Co-op Parish - Music & Movement	5,000
Sinoti Samoa Wellington – Lay Preachers Camp	3,000
Tongan District MWF – Seminar Funding	2,300
Board of Admin – Connexional Budget	80,000
Board of Admin – Northland flooding Assistance	10,000
Christchurch Mission	10,000
Mission Resourcing – Youth Conference travel	20,000
Board of Admin – Te Rahui Centre	2,285
TOTAL ALLOCATED	\$ 832,931

Major Endowment	\$
Board of Ministry – Mission Resourcing	<u>\$ 583,046</u>

Education Endowment	\$
Board of Ministry	7,735
TOTAL ALLOCATED	<u>\$ 7,735</u>

Archives Research Endowment	\$
Historical Project – Wesley Community Action	7,500
Methodist Archives	5,786
TOTAL ALLOCATED	<u>\$ 13,286</u>

Suggested Decisions:

Question 28(f): What are the decisions of Conference on matters relating to the Administration Division?

1. That the report be received.
2. The Board for 2008 be: Jocelyn Boys, Motekiai Fakatou, Gillian Laird, Arthur Davis, Margaret Giles, Tevita Finau, Elspeth Mclean, the Ex President, the General Secretary.

PACT 2086 TRUST

PACT 2086 Trust managers the lessors residual interest in the 100 year terminating lease of the property previously owned by the Prince Albert College Trust bordered by Queen, Liverpool and Turner Streets and City Road just below the Karangahape Road ridge in Auckland.

The property was leased in December 1986 for a term of 100 years with all the rental payments being paid in one lump sum at the commencement of the lease and the Trust receiving the improvements at the end of the lease without any compensation payable to the lessee.

PACT 2086 Trust is charged with investing the remainder of the capitalised rental after the formation of the PAC Trust Fund and the three endowments in favour of archives, education and media and communications so that when the property is returned to the Church in 2086 the Church will hopefully have a capital sum available to it which will enable it to develop what is currently and no doubt will continue to be, an extremely valuable site.

The Trust's investments are predominantly held in shares both Australasian and international together with a 350 hectare forest in the Kaweka ranges of Hawkes Bay and the lessor's interest in the Queen Street property referred to previously.

During the year to 30 June 2007 the Trust's investments performed very satisfactorily in the local currencies of the individual share markets but when converted back to NZ dollars the results were modest particularly when compared to the excellent returns in the previous 12 months.

The Trust has the view (which was exacerbated following 30 June 2007 with the accelerated growth in the value of the \$NZ) that the NZ dollar was significantly over valued and a correction in the long term value of the NZ dollar would occur. The Trust's view was validated by the significant unwinding in value of the \$NZ following the August / September 2007 market turmoil.

Given the very long term nature of the Trust's investment horizon it can take a reasonably aggressive position on its investments. It has a heavy weighting in shares given the historic out performance of international shares against any other asset class over periods of 10 or more years.

The lessor's interest in the Queen Street property was due for its 10 yearly revaluation in 2007 being the second such revaluation since the commencement of the lease.

Independent valuation has assessed the lessor's interest at \$500,000 being a reduction of \$350,000 from the valuation established 10 years earlier. The principle reason being that in the previous valuation the site was an undeveloped vacant site able to be used for a wide variety of purposes, in 2007 the site has been fully developed and the lessees interest has been highly fractionated. The Valuers have taken the view that it is unlikely that the site would be available to the Church for any alternative investment prior to the expiry of the lease in 2086. That being the case and the fact that the rental had been paid as a lump sum 20 years earlier, resulted in the discounted value.

The Trust has accepted the valuer's figure noting that in fact the valuation detail at this stage is largely irrelevant and of hypothetical interest only.

Suggested Decisions:

Question 28(d): What are the decisions of Conference on matters relating to the Administration Division?

1. That the report be received.

INVESTMENT ADVISORY BOARD

The Investment Advisory Board provided advice to a number of parishes and Church groups during the year in addition to its normal property management services for the Pitt Street and Papakura Parishes.

The Board provided assistance to the Grey Institute Trust and Powderham Trust as they came to the 21 year rent review and freeholding of sections in New Plymouth.

The Investment Advisory Board also monitors the investment market place both domestically and internationally and provides information to the main Church executive investment Boards, the New Zealand Methodist Trust Association and PACT 20896 Trust with regard to changing and developing trends within the international investment markets.

The Investment Advisory Board has delegated authority from Conference to approve commercial property transactions and in addition to the New Plymouth freeholdings, the Board was also involved in discussions with Church groups managing significant Church assets on behalf of the Church.

Rates Exemptions

The Investment Advisory Board is working with the Methodist Connexional Property Committee to respond to the recommended change to the Church's rates exemptions arising from the recent Rates Inquiry.

Board Membership

Rev Stan West has advised that he wishes to retire from the Investment Advisory Board and the New Zealand Methodist Trust Association at the end of 2007. Stan joined the Boards in 1987 when he was appointed General Secretary. The Boards have been grateful for Stan's wisdom and guidance over the last 20 years.

The Board is pleased to recommend Rev's Michael Greer and David Bush for appointment to Conference.

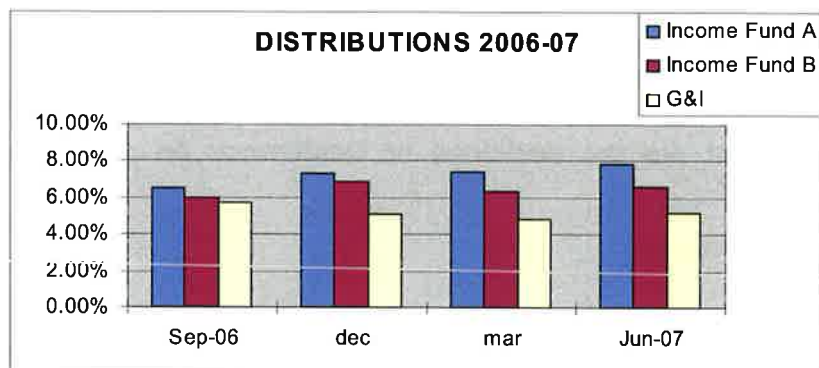
Suggested Decisions:

Question 28(a): What are the decisions of Conference on matters relating to the Administration Division?

1. That the report be received.
2. That the Investment Advisory Board for 2008 be:
David Bush, John Chittenden, David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Kay Kendall, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer (General Secretary) and Greg Wright (Executive Officer)

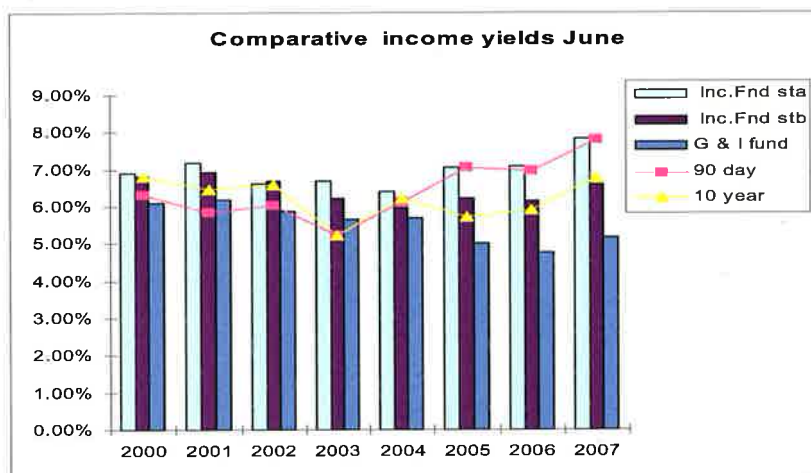
NEW ZEALAND METHODIST TRUST ASSOCIATION

The Association enjoyed another sound performance during the year to June 2007 and whilst the rise in the value of the New Zealand dollar precluded the stellar returns of 2006 the Fund still performed satisfactorily providing both consistent and solid income returns to investors in all Funds as well as satisfactory capital accretion for investors in the Growth and Income Fund.

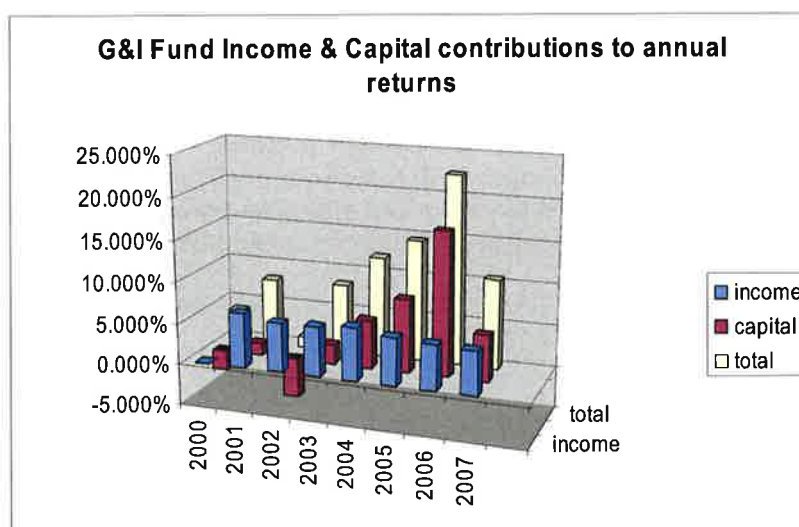


Average Income Distributions for the year were

Income A 7.28%
Income B 6.45%
Growth and Income 5.21%



The actual return of the Growth and Income Fund was boosted by a further 5.5% capital accretion taking the total for the year to 10.7%.



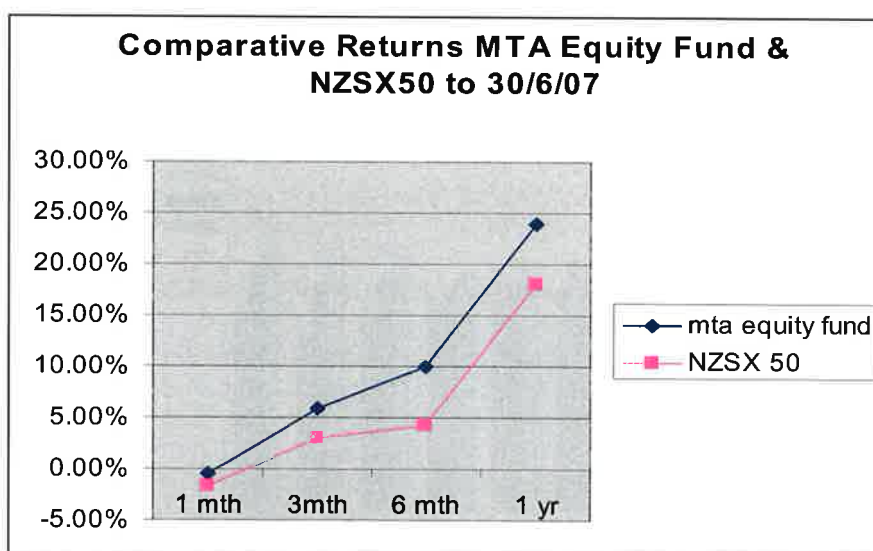
Funds entrusted to the Association grew significantly during the year to stand at \$139,488,090 as at 30 June 2007 an increase of 23%.

Within the four individual investment pools income Fund A increased by 60.5% to \$56,779,779, Income Fund B by 2.5% to \$11,781,501, Growth and Income Fund by 6.67% to \$70,661,470 and Equity Fund by 23.89% to \$278,069.

In all cases the growth in the funds under deposit were helped by retained earnings and in the case of the Growth and Income Fund and Equity Fund by the growth in value of the underlying investment assets.

Investment Markets

The investment markets domestically were marked by steady appreciation in the official cash rate which rose from 7.25% to 8% during the year to 30 June 2007 and by a continuation of the very tight labour market. The New Zealand residential property market continued its seemingly never ending rise, defying the best efforts of the Reserve Bank.



The New Zealand Equity market enjoyed a strong year with the NZSX50 index increasing by 18.07% to 4234 which was exceeded by the Equity Fund which increased by 23.89% over the same period. The value of each Fund unit at 30 June 2007 was \$2.3739 compared to \$1.9161 at the end of June 2006.

Internationally oil and natural resources particularly base metals showed very significant growth based on the almost insatiable demand for materials from China, India and to a lesser extent, Brazil and Russia being the four “coming” economies in the world.

The Association’s international investments performed excellently in local dollar terms but the rise in New Zealand domestic interest rates led to further appreciation in the New Zealand dollar which saw the returns in New Zealand dollar terms significantly constrained.

The Board was comfortable with the level of returns and capital accretion available to the Growth and Income Fund and the two income funds for the year.

Outlook

The equilibrium of the international markets was significantly upset at the end of July as the ramifications of the American sub prime mortgage market collapse and the downturn in the American lower and middle housing markets impacted on world economies and markets.

As well as seeing a period of significant uncertainty in both debt and equity markets, the value of the NZ dollar was finally checked with the value of the dollar falling from US78.75c on the 25 July 2007 to US69.5c on 5 September 2007.

The movement in value of the New Zealand dollar was marked against the US dollar and yen both in terms of appreciation during the year and devaluation in July / August. Its movement against the Australian dollar, sterling and the Euro whilst significant, were of more sedate proportions.

The Association remains widely diversified across all asset classes and with a very wide spread of individual investments within each class. By maintaining such a diverse range of investments the Association seeks to protect the Church from sudden and unexpected movement in the value of any individual investment as well as maintaining returns to depositors consistent with market leaders.

The Board publishes a full annual or market report provided for the Church and a more detailed analysis of the results of the Trust Association and may be obtained from the Annual Report.

Board Membership

During the year the Board was joined by three new Board members, Rev Larry Samuel and Messrs David Cleal and Manase Latu.

Rev Samuel resigned from the Church during the year and also relinquished his position on the Board of the Association.

Mr Cleal brings a wealth of experience as a sharebroker and financial adviser and Mr Latu as well as his commercial experience brings further involvement of the Board of the Association with the Pacific congregations of the Church.

Rev Stan West has indicated his desire to retire from the Board (together with the Investment Advisory Board) at the end of this Connexional year and the Association wishes to record its sincere appreciation for Stan's 20 years of service to the Board including his period as General Secretary and therefore Secretary of the Board.

The Board is pleased to recommend Rev's Michael Greer and David Bush for appointment to Conference.

Suggested Decisions:

Question 28(b): What are the decisions of Conference on matters relating to the Administration Division?

1. That the report be received.
2. Board for 2008:
David Bush, John Chittenden, David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Kay Kendall, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer (General Secretary), and Greg Wright (Executive Officer)

ROBERT GIBSON METHODIST TRUST

Section A

The main focus of the Trust this year has been to control expenditure whilst maintaining good production figures and to maintain the Bursaries and Grants at a consistent level. This has been difficult with a Dairy payout at just above the \$4 mark.

The overall production of the three farms was down by 3370kgs of milk solids.

Contributing factors were

- the ill health of one share-milker
- two share-milkers moving to larger job opportunities. This resulted in the herds drying off earlier than normally expected.

Our investment in Fonterra has grown with share values rising from \$6.65 in 2006 to \$6.79 in 2007. As at 31st May 2007, the shares were valued at \$1,653,921.78.

The mortgage is \$1.6 million and our over-draft as at 31st May 2007 with the Public Trust is \$74,000. The R.G.M.T is still in a very strong financial position.

Section B

For the last three years the Trust has met its commitment to young people by maintaining the Bursaries and Grants at a consistent level, thus meeting our obligations to the Methodist Youth Ministry. Unfortunately this has resulted in an increase in our debt. Fonterra's payout forecast for the next season is very positive and will give us the opportunity to reduce the debt and place the Trust in a stronger position for the future.

In 2007, 15 Wesley College students received an average of \$3000 each enabling them to continue boarding at the college. A total of \$45,000. The Methodist Youth Ministry received a grant of \$25,000 which is a large portion of their income.

We received a \$2000 donation from a family that have appreciated the assistance given by the R.G.M.T. in the past years. This donation is to be added to the Bursary grants. We also received many letters of appreciation for our Bursaries and Grants, confirming that our assistance certainly does change lives for the better.

We have made Grants to 77 students totalling \$67,750 (\$79,000 approved at AGM)
(4 students granted \$1,000 each withdrew)

In addition the following have been paid (as approved at the AGM):

Robert Gibson Memorial Hall Manaia	\$5,000
Masterton Child Care	\$4,000

We have strong, capable and committed trustees who willingly give of their specialised skills, knowledge and experience. We maintain strict adherence to the Deed of the Trust formed in 1965.

At our recent Robert Gibson Methodist Trust Board AGM (6 August 07)
The following recommendations for Tertiary and Grants were made:

Manaia Hall	\$ 5000	
Mission Resourcing	\$ 25000	
Wesley College	\$ 45000	
Tertiary & other students	<u>\$ 67000</u>	(including a \$2000 donation from the Corlett Family)
Total	\$142000	

W A Yateman - Chairman

Suggested Decisions:

Question 28(g): What are the decisions of Conference on matters relating to the Administration Division?

1. The report is received.
2. That the Trust Board Members for 2007 – 2008 be:
Rex Ashley, Preston Bulfin, John Chittenden, Reba Hunt, Geoff Marx, Christian Padrutt, Andrew Richardson, Rev Margaret Springett, Bill Yateman, Chairman of the Taranaki – Wanganui Syndal District (Rev Tony Bell), the Manaia Union Parish Presbyterian (vacant) and the General Secretary (Rev Jill Van de Geer).

WESLEY HISTORICAL SOCIETY

Te Roopu Hitori o Te Haahi Weteriana o Aotearoa

SECTION A – Information and Reporting Back.

It has been stated that 'remembering the past is crucial for our sense of identity'. Reflecting that concern to stimulate awareness of our historical journey as Methodists, the Wesley Historical Society (NZ) through 2006-07, has continued to address the task of recording, interpreting, and sharing the history of Methodism in Aotearoa/New Zealand and the South Pacific.

The Society particularly wishes to record its thanks to Dr Peter Lineham for editing the Proceedings of the 2005 South Pacific Conference. His academic skill, wisdom, and insight have been invaluable in shaping and ordering the contributions made during that event. The Society is most appreciative of his work and for the perceptive analysis presented in the Introduction. We would commend this publication to the Methodist Church in Aotearoa/New Zealand for its immediate relevance to present and future directions. We would also want to thank all those who contributed to this record of a significant event in the Society's life.

Membership currently stands at over 240. With sadness, however, we record the deaths of members G.L. Baker, Bryan Burton, Rev. Jim Cropp, Edith Gorringer, and Rev. Len Shapcott.

In November, during Methodist Conference 2006, the Society held its Annual General Meeting in Rotorua, an appropriate location for Mrs Audrey Matthews to present her research on Guide Sophia Hinerangi (Te Paea). Honoured Member Rev. Donald Phillipps' newly published *Companion to William Morley's History of Methodism in New Zealand* was also made available at that meeting and was subsequently brought to the attention of Conference.

During the year the Society has:

- Published the Proceedings of the 2005 South Pacific Conference: *Weaving the Unfinished Mats: Wesley's Legacy: Conflict, Confusion and Challenge in the South Pacific*, and this is currently available to the wider Methodist Church at a cost of \$25 (incl.p&p) or \$20 to members.
- Produced a CD-Rom of Donald Phillipps' *Companion to Morley*. This is available at \$20 and a few hard copies of the book are available to members at \$26.
- Published two WHS Journals under the editorship of Rev. Dr Terry Wall.
- Contributed advice and support to researchers engaged in study of Methodist related topics.

Thanks are expressed to the members of the Executive, Secretary Rev. Barry Neal, the Publications Committee under Convenor Rev. Dr Susan Thompson, Editor Rev. Dr Terry Wall, Treasurer Ruth Blundell, Membership Secretary Rev. Graeme White, Minute Secretary Shona Michie, Honoured Members, and to all those who have supported the Society's work during this year.

SECTION B – Strategic Planning

- The Gilmore Smith Memorial Scholarship is established. This Scholarship will be available annually for a postgraduate student who is undertaking historical research related to Methodist history in New Zealand and the South Pacific, which may result in publication by the Society.
- Rev. Dr Susan Thompson's award-winning thesis on the history of Methodist ministry training in New Zealand, *Knowledge and Vital Piety* is published. It is intended that this will be available in 2008.
- The Society engages in continuing dialogue with Methodist Archives.
- The Society's web-page is regularly updated.
- Further historic greeting cards are published, following the successful enterprise shared with Mission and Ecumenical in 2005.

Helen Laurenson
President

Suggested Decisions:

Question 28(e): What are the decisions of Conference on matters relating to the Administration Division?

1. That the Report be received.

TRAVEL & STUDY COMMITTEE

The Travel and Study Committee continues to live a hand to mouth existence surviving on a Connexional Budget Allocation and whatever other resources comes its way. This current financial year has improved with the Budget Allocation and a gift of \$15,000 from PAC. The Connexional Appeal has drawn a small response, but the Committee will make the most of the remaining few

months of the Connexional Year to disspread its cause! While ongoing funding is required, the Committee believes it would be irresponsible to attempt to promulgate a request to the Budget Task Group of \$35,000 to \$45,000 annually to help realise its objectives, given the difficulties in meeting the askings to Parishes for the Connexional Budget and other priorities.

The Travel and Study Committee continues to distribute the funds it receives honouring the Church's bi-cultural commitment. \$20,000 was allocated to the Committee in the 2006 – 7 Financial Year. A list of grants and achievements is attached.

The Committee continues to appreciate the forethought of applicants who give as much notice as possible of intended study. This helps with forward planning and helps alleviate the "what might drop out of the sky next" syndrome that can sometimes occur at meetings.

The Committee uses the Connexional Office as its contact point for Applications. Applications are due at the office by 15th February, 15th May, 15th August, or 15th November every year. Because of the commitments of the personnel involved, the Committee meets as early as possible the month following for processing applications. Application Forms are available now on the Church website and we are grateful to Nigel Hanscamp for editing and tidying this area up.

The Committee continues to express concern that not everyone in the Church who is entitled to use the Fund makes use of it, and that some people make frequent applications. In its major 2005 report the Committee said: "The Committee considers that grants must be given as equitably as possible. While not a hard and fast rule, it will normally look at balancing grants made, to years of service or involvement in the Methodist Church".

The Committee looks forward to another exciting year in the Church's service and to the requests and innovative ideas that will come before it.

Suggested Decisions:

Question 28(i): What are the decisions of Conference on matters relating to the Administration Division?

1. The report is received.
2. Conference reiterates the value of funding available for travel and study and commends the Connexional Appeal to the Church.
3. That for the foreseeable future the Travel and Study Committee remain on the Connexional Budget Guaranteed Funding \$25,000 for the 2007 -8 Financial Year (amount to be reviewed annually).
4. The closing dates for 2008 are 15th February, 15th May, 15th August, and 15th November at the Connexional Office.
5. The Committee for 2008 be: Don Biggs (Convenor) , Mary West (Meeting Secretary), Tovia Aumua, Elizabeth Hopner, Prince Devanandan, and representation from Te Taha Maori; and ex-officio (Corresponding or attending) the Principal of Trinity Theological College, Directors of Mission Resourcing, Tumuaki Te Taha Maori, Co-ordinator Mission and Ecumenical, and the General Secretary.

Appendix A – Travel & Study Grants allocated for the Financial Year 2006 - 7

21. 09. 06	\$250.00 Olita Moala for Registration for NZMWF Convention
06.12.07	\$1,206.56 Rev. Liz Hopner 2nd year Spiritual Direction course
06.12.06	\$2,800.00 Rev. Dr. Terry Wall Oxford Institute of Methodist Theological Studies
06.12.06	\$1,260.00 Mr Simote Akoteu 2nd year Dip Professional Accounting.
06.12.06	\$650.00 Rev. David Bush World Methodist Evangelism Seminar.

06.12.06	\$650.00	Rev. Alan K Webster	World Methodist Evangelism Seminar
06.12.06	\$895.00	Rev. Peter Williamson	M.Theol. Course fees 2007
06.12.06	\$764.71	Rev. Janet Marsh	Fresh experiences workshop Wolverhampton UK
06.12.06	\$650.00	Rev. Alex Webster	Fresh Experiences Wolverhampton UK
06.12.06	\$650.00	Rev. Margaret Donald	CPR course
06.03.07	\$1,260.00	Mr Simote Akoteu	2nd semester fees for Accountancy course
06.03.07	\$650.00	Rev. Jacki Cavit	Art of Enabling Course
06.03.07	\$572.00	Rev. Jan Calvert	Theological Studies at Cambridge UK
06.03.07	\$600.00	Mr Noel Dalley	Attendance at Rural Church Conference Canada
06.06.07	\$600.00	Rev. Christine Morunga	Rural Ministries Conference Canada
06.06.07	\$600.00	Mr Micheal Deveraux	Rural Ministries Conference Canada

BOARD OF ADMINISTRATION
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE &
SUMMARY STATEMENT OF MOVEMENTS IN EQUITY FOR THE
YEAR ENDED 30 JUNE 2007***

	<i>2007</i>	<i>2006</i>
	<i>\$</i>	<i>\$</i>
Divisional Net Surplus	192,011	384,038
Connexional Net Deficit	(114,364)	(136,504)
Governance Net Deficit	<u>(22,148)</u>	<u>(23,828)</u>
NET SURPLUS	55,499	223,706
 OPENING EQUITY	 2,144,586	 1,921,216
Net Surplus	55,499	223,706
Net Movements in Reserves	(31,264)	(336)
PAC Grant		
CLOSING EQUITY	<u>2,168,823</u>	<u>2,144,586</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	<i>2007</i>	<i>2006</i>
	<i>\$</i>	<i>\$</i>
Accumulated Funds	1,551,405	1,615,541
Reserves	<u>617,418</u>	<u>529,045</u>
TOTAL EQUITY	2,168,823	2,144,586
 Current Assets	 593,233	 455,311
Current Liabilities	(111,193)	(101,988)
WORKING CAPITAL	482,040	353,323
 Non Current Assets	 <u>1,686,783</u>	 <u>1,791,263</u>
NET ASSETS	<u>2,168,823</u>	<u>2,144,586</u>

SUMMARY FINANCIAL REPORT

The summary financial statements have been prepared from the full financial statements of the Board of Administration for the year ended 30 June 2007 which were approved by the Board on 7 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Board of Administration have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE BOARD OF ADMINISTRATION

We have audited the summary financial statements of the Board of Administration for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

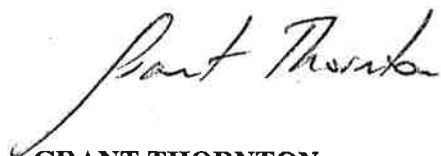
We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Board of Administration.

Unqualified Opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our unqualified opinion is expressed as at that date.



GRANT THORNTON
CHRISTCHURCH

BOARD OF ADMINISTRATION INSURANCE ACCOUNT
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 APRIL 2007

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 APRIL 2007***

	2007	2006
	\$	\$
Revenue	1,226,047	1,145,272
Expenditure	(1,035,134)	(1,063,114)
NET SURPLUS/ (DEFICIT)	<u>190,913</u>	<u>82,158</u>
OPENING ACCUMULATED FUNDS	1,087,244	1,005,087
Net Surplus (Deficit)	<u>190,913</u>	<u>82,158</u>
CLOSING ACCUMULATED FUNDS	<u>1,278,158</u>	<u>1,087,244</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 APRIL 2007

	2007	2006
	\$	\$
ACCUMULATED FUNDS	<u>1,278,158</u>	<u>1,087,244</u>
Current Assets	1,388,834	1,147,765
Current Liabilities	(110,676)	(60,521)
WORKING CAPITAL	<u>1,278,158</u>	<u>1,087,244</u>
NET ASSETS	<u>1,278,158</u>	<u>1,087,244</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Board of Administration Insurance Account for the year ended 30 April 2007 which were approved by the Board on 27 July 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Board of Administration Insurance Account have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE BOARD OF ADMINISTRATION INSURANCE ACCOUNT

We have audited the summary financial statements of the Board of Administration Insurance Account for the year ended 30 April 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Board of Administration Insurance Account.

Unqualified Opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 27 July 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our unqualified opinion is expressed as at that date.



GRANT THORNTON
CHRISTCHURCH

CONNEXIONAL FIRE INSURANCE FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 APRIL 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 APRIL 2007**

	2007 \$	2006 \$
Income	432,207	258,637
Expenditure	<u>(11,022)</u>	<u>(4,030)</u>
Net Operating Surplus	421,185	254,607
Grants Paid	<u>0</u>	<u>(1,272)</u>
NET SURPLUS / (DEFICIT)	<u>421,185</u>	<u>253,335</u>
OPENING EQUITY	2,109,663	1,856,328
Net Surplus / (Deficit)	<u>421,185</u>	<u>253,335</u>
CLOSING EQUITY	<u>2,530,848</u>	<u>2,109,663</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 APRIL 2007

	2007 \$	2006 \$
Accumulated Funds	<u>2,530,848</u>	<u>2,109,663</u>
TOTAL EQUITY	<u>2,530,848</u>	<u>2,109,663</u>
Current Assets	29,180	32,538
Current Liabilities	<u>(6,303)</u>	<u>(1,400)</u>
WORKING CAPITAL	22,877	31,138
Non Current Assets	<u>2,507,971</u>	<u>2,078,525</u>
NET ASSETS	<u>2,530,848</u>	<u>2,109,663</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Connexional Fire Insurance Fund for the year ended 30 April 2007 which were approved by the Board on 27 July 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Connexional Fire Insurance Fund have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE CONNEXIONAL FIRE INSURANCE FUND

We have audited the summary financial statements of the Connexional Fire Insurance Fund for the year ended 30 April 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

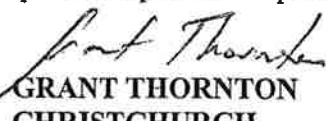
We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*. Other than in our capacity as auditor we have no relationship with or interests in the Connexional Fire Insurance Fund.

Qualified Opinion

The Fund accounts for capital accretion from its investments with the New Zealand Methodist Trust Association (Inc) ("MTA") by recognising as accretion income, only the amount of accretion declared by MTA during the Fund's financial year. The MTA carries out a calculation of capital accretion annually at 30 June each year. This does not allow the correct matching of income earned, on an accrual basis, to the correct period. The Fund has not calculated the financial effect of this departure from generally accepted accounting practice, but we estimate that current year accretion income would decrease by approximately \$180,000.

In our opinion, except for the effect of the departure from generally accepted accounting practice noted above, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed a qualified audit opinion in our report to the members dated 27 July 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our qualified opinion is expressed as at that date.



GRANT THORNTON
CHRISTCHURCH

METHODIST GENERAL PURPOSES TRUST BOARD (INC)
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED 30
JUNE 2007**

	2007	2006
	\$	\$
Income	1,958,266	1,690,231
Expenses	<u>(104,704)</u>	<u>(87,334)</u>
Net Operating Surplus	1,853,562	1,602,897
Distribution Credited to Trusts	<u>(1,864,352)</u>	<u>(1,608,850)</u>
NET (DEFICIT)/SURPLUS	(10,790)	(5,953)
Opening Accumulated Fund	38,277,207	32,271,873
Net (Deficit)/ Surplus	(10,790)	(5,953)
Property Revaluation	60,000	255,117
Net Increase in Trust Funds	<u>2,540,569</u>	<u>5,756,170</u>
Closing Accumulated Fund	<u>40,866,986</u>	<u>38,277,207</u>

2007 **2006**

\$ **\$**

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

Accumulated Funds	596,755	607,466
Property Revaluation Reserve	315,117	255,117
Trust Funds	<u>39,955,114</u>	<u>37,455,226</u>
TOTAL EQUITY	40,866,986	38,317,809
Current Assets	30,490	48,550
Current Liabilities	<u>(4,044)</u>	<u>(3,849)</u>
WORKING CAPITAL	26,446	44,701
Non Current Assets	<u>40,866,986</u>	<u>38,273,108</u>
NET ASSETS	<u>40,866,986</u>	<u>38,317,809</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Methodist General Purposes Trust Board (Inc) for the year ended 30 June 2007 which were approved by the Board on 7 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Methodist General Purposes Trust Board (Inc) have been audited and received a qualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE GENERAL PURPOSES TRUST BOARD

We have audited the summary financial statements of the General Purposes Trust Board for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the General Purposes Trust Board.

Qualified Opinion

Use of rating valuations

As stated in note 8 on page 5 to the full financial statements, the Board has utilized Rating Valuations for the purpose of revaluing the land and buildings which are not investment properties included in these financial statements. This is a departure from applicable Financial Reporting Standard No. 3 (FRS-3), which requires an independent valuation at fair value on a basis appropriate for financial reporting. A rating valuation may not have been undertaken on a basis appropriate for financial reporting. The Board has not had the rating valuation reviewed to ascertain the appropriateness of the basis utilized and therefore the Board has not calculated the financial effect of this departure from the applicable financial reporting standard.

Non depreciation of buildings

As stated in note 8 on page 5 to the full financial statements, the Board has not provided for depreciation on buildings which are not investment properties. This is a departure from applicable Financial Reporting Standard No. 3 (FRS-3), which requires that depreciation be charged as an expense in the statement of financial performance so as to allocate the cost of buildings over their economic lives. The Board has not calculated the financial effect of this departure from the applicable financial reporting standard.

We have not been able to assess the appropriateness of the carrying amounts of the buildings and therefore we have not been able to reliably estimate the effect of these departures.

We have not been able to assess the appropriateness of the carrying amounts of the buildings and therefore we have not been able to reliably estimate the effect of these departures.

In our opinion, except for the effect of the departures from applicable Financial Reporting Standard No. 3 noted above, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an qualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our qualified opinion is expressed as at that date.



GRANT THORNTON
CHRISTCHURCH

THE SUPERNUMERARY FUND OF THE METHODIST CHURCH OF NEW ZEALAND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 JANUARY 2007

SUMMARY STATEMENT OF CHANGES IN NET ASSETS FOR THE YEAR ENDED 31 JANUARY 2007

	2007 \$	2006 \$
Interest and Dividends Received	635,103	692,710
Changes in Net Current Values	1,027,796	1,636,498
Investment Expenses	(83,022)	(76,353)
Net Investment Revenues	1,579,877	2,252,855
Membership Activities – Contributions	513,035	504,357
– Benefits Paid	(1,589,547)	(1,207,849)
Grants and Bequests Received	230	661
Other Expenses	(72,903)	(83,219)
NET INCREASE IN ASSETS	430,692	1,466,805
Opening Net Assets Available to Pay Benefits	16,428,399	14,961,594
Closing Net Assets Available to Pay Benefits	16,859,091	16,428,399

SUMMARY STATEMENT OF NET ASSETS AS AT 31 JANUARY 2007

	2007 \$	2006 \$
Investments	16,962,529	16,470,799
Current Assets	54,673	10,945
Current Liabilities	(158,111)	(53,345)
NET ASSETS AVAILABLE TO PAY BENEFITS	16,859,091	16,428,399

SUMMARY STATEMENT OF CASH FLOWS FOR THE YEAR ENDED 31 JANUARY 2007

	2006 \$	2006 \$
Net Cash Flows from Operating Activities	(1,081,170)	(812,206)
Net Cash Flows from Investing Activities	1,126,000	792,500
NET INCREASE (DECREASE) IN CASH HELD	44,830	(19,706)

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of The Supernumerary Fund of the Methodist Church of New Zealand for the year ended 31 January 2007 which were approved by the Trustee on 28 June 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance, financial position and cash flows.

The full financial statements of The Supernumerary Fund of the Methodist Church of New Zealand have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUCKLAND CHURCH OFFICE BUILDING PARTNERSHIP
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007**

	2007	2006
	\$	\$
Income	149,999	100,679
Expenses	<u>139,804</u>	<u>102,401</u>
NET SURPLUS / (DEFICIT)	<u>10,195</u>	<u>(1,722)</u>
OPENING EQUITY	1,716,715	1,703,047
Net Surplus/(Deficit)	10,195	(1,722)
Contributions from Partners	0	15,000
Net Increase in Reserves	<u>132</u>	<u>390</u>
CLOSING EQUITY	<u>1,727,042</u>	<u>1,716,715</u>

	2007	2006
	\$	\$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007		
Partners Capital	693,000	693,000
Accumulated Funds	24,203	29,708
Reserves	<u>1,009,839</u>	<u>994,007</u>
TOTAL EQUITY	<u>1,727,042</u>	<u>1,716,715</u>
Current Assets	117,559	64,503
Current Liabilities	<u>(5,669)</u>	<u>(23,365)</u>
WORKING CAPITAL	<u>111,891</u>	<u>59,710</u>
Non Current Assets	<u>1,615,151</u>	<u>1,657,005</u>
NET ASSETS	<u>1,727,042</u>	<u>1,716,715</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of Auckland Church Office Building Partnership for the year ended 30 June 2007 which were approved by the Board on 31 August 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Auckland Church Office Building Partnership have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

Review Report

The Partners of Auckland Church Office Building Partnership (the "Partnership")

We have reviewed the summary financial statements of the Partnership for the year ended 30 June 2007.

Partners' Responsibilities

The Partners' are responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Partners.

Basis of Statement

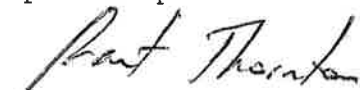
We have reviewed the summary financial statements of the Partnership for the year ended 30 June 2007 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Partnership.

Statement of Review Findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Partners of the Partnership Account on 31 August 2007.

Our examination of the summary financial statements was completed on 31 August 2007 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

BOARD OF ADMINISTRATION – SPECIAL ACCOUNT
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007***

	2007	2006
	\$	\$
Income	187,879	174,620
Expenditure	<u>(105,852)</u>	<u>(100,882)</u>
Net Operating Surplus	82,027	73,738
Distribution to Connexional Budget Fund	<u>(78,971)</u>	<u>(69,801)</u>
NET SURPLUS	<u>3,056</u>	<u>3,937</u>
OPENING EQUITY	23,267	19,330
Net Surplus	<u>3,057</u>	<u>3,937</u>
CLOSING EQUITY	<u>26,323</u>	<u>23,267</u>

2007 **2006**
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007 **\$** **\$**

TOTAL FUND EQUITY	<u>26,323</u>	<u>23,267</u>
Current Assets	1,101,478	2,160,960
Current Liabilities	<u>(2,692,664)</u>	<u>(2,414,559)</u>
WORKING CAPITAL	<u>(1,591,186)</u>	<u>(253,599)</u>
Non Current Assets	<u>1,617,509</u>	<u>276,866</u>
NET ASSETS	<u>26,323</u>	<u>23,267</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Board of Administration – Special Account for the year ended 30 June 2007 which were approved by the Board on 31 August 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Board of Administration – Special Account have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

Review Report

The Members of the Board of Administration Special Account (The "Special Account")

We have reviewed the summary financial statements of the Special Account for the year ended 30 June 2007.

Board of Administrations' Responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of Statement

We have reviewed the summary financial statements of the Special Account for the year ended 30 June 2007 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Special Account.

Statement of Review Findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Members of the Board of Administration on 31 August 2007.

Our examination of the summary financial statements was completed on 31 August 2007 and our review opinion is expressed as at that date.


Grant Thornton
Christchurch

PRESBYTERS LOAN FUND
SUMMARY FINANCIAL STATEMENTS FOR THE TWELVE MONTHS ENDED 30 JUNE 2007

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE TWELVE MONTHS
ENDED 30 JUNE 2007***

	2007 \$	2006 \$
Income	68,055	131,233
Expenditure	<u>(11,507)</u>	<u>(32,856)</u>
NET SURPLUS	<u>56,548</u>	<u>98,377</u>
 OPENING ACCUMULATED DEPOSITS	 819,315	 720,937
Net Surplus	<u>56,548</u>	<u>98,377</u>
CLOSING ACCUMULATED DEPOSITS	<u>875,863</u>	<u>819,315</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	2007 \$	2006 \$
 ACCUMULATED DEPOSITS	 <u>875,863</u>	 <u>819,315</u>
 Current Assets	 203,864	 163,198
Current Liabilities	<u>(1,505)</u>	<u>(2,050)</u>
WORKING CAPITAL	202,359	161,148
 Non Current Assets	 <u>673,504</u>	 <u>658,167</u>
NET ASSETS	<u>875,863</u>	<u>819,315</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Presbyters Loan Fund for the twelve months ended 30 June 2007 which were approved by the Board on 31 August 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Presbyters Loan Fund have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

Review Report

The Board of Presbyters Housing Loan Fund (The "Fund")

We have reviewed the summary financial statements of the Presbyter Housing Loan Fund for the year ended 30 June 2007.

Board of Administrations' Responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of Statement

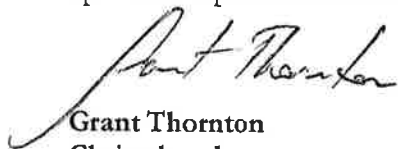
We have reviewed the summary financial statements of the Fund for the year ended 30 June 2007 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Fund.

Statement of Review Findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Members of the Board of Administration on 31 August 2007.

Our examination of the summary financial statements was completed on 31 August 2007 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

REMOVAL EXPENSES FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007**

	2007 \$	2006 \$
Revenue	109,549	123,750
Expenditure	<u>(102,651)</u>	<u>(76,416)</u>
Net Operating Surplus / (Deficit)	<u>6,898</u>	<u>47,334</u>
Grants Received	<u>0</u>	<u>3,000</u>
NET SURPLUS	6,898	50,334
 OPENING CONTRIBUTORS FUNDS	 168,236	 117,902
Net Surplus (Deficit)	<u>6,898</u>	<u>50,334</u>
CLOSING ACCUMULATED FUNDS	175,134	168,236

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	2007 \$	2006 \$
Contributors Funds	125,134	118,236
Capital Contribution	<u>50,000</u>	<u>50,000</u>
ACCUMULATED FUNDS	<u>175,134</u>	<u>168,236</u>
Current Assets	126,014	118,659
Current Liabilities	<u>(880)</u>	<u>(1,200)</u>
WORKING CAPITAL	125,134	117,459
Non Current Assets	<u>50,000</u>	<u>50,777</u>
NET ASSETS	<u>175,134</u>	<u>168,236</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Removal Expenses Fund for the year ended 30 June 2007 which were approved by the Board on 31 August 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Removal Expenses Fund have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

Review Report

The Members of the Removal Expenses Fund (The "Fund")

We have reviewed the summary financial statements of the Fund for the year ended 30 June 2007.

Board of Administrations' Responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of Statement


We have reviewed the summary financial statements of the Fund for the year ended 30 June 2007 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Fund.

Statement of Review Findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Board of Administration on 31 August 2007.

Our examination of the summary financial statements was completed on 31 August 2007 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED 30
JUNE 2007**

	2007 \$	2006 \$
Interest/Dividends Received	5,783,683	4,849,050
Realised & Unrealised Gains	3,621,633	10,211,363
Property Net Surplus	1,804,500	1,698,942
Expenditure	<u>(644,955)</u>	<u>(655,882)</u>
Net Operating Surplus	10,564,861	16,103,473
Less Capital Accretion Distributed	(3,621,633)	(10,210,984)
Less Income Distributed	<u>(6,938,155)</u>	<u>(5,901,842)</u>
TRANSFERRED TO GENERAL RESERVE	<u>5,073</u>	<u>(9,353)</u>
 OPENING DEPOSITORS FUNDS AND RESERVES	 114,683,819	 99,896,127
Net Increase in Depositors Funds- net	26,141,444	14,810,884
Net Decrease in Reserves	<u>(765,984)</u>	<u>(23,192)</u>
CLOSING DEPOSITORS FUNDS AND RESERVES	<u>140,059,279</u>	<u>114,683,819</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	2007 \$	2006 \$
Depositors Funds	139,488,090	113,346,646
Reserves	571,189	1,337,173
TOTAL DEPOSITORS FUNDS AND RESERVES	<u>140,059,279</u>	<u>114,683,819</u>
 Current Assets	 1,344,407	 1,556,044
Current Liabilities	<u>(271,573)</u>	<u>(526,814)</u>
WORKING CAPITAL	1,072,834	1,029,230
 Non Current Assets	 <u>138,986,445</u>	 <u>113,654,589</u>
NET ASSETS	<u>140,059,279</u>	<u>114,683,819</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of New Zealand Methodist Trust Association (Inc) for the year ended 30 June 2007 which were approved by the Board on 7 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance, financial position and cash flows.

The full financial statements of New Zealand Methodist Trust Association (Inc) have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE NEW ZEALAND METHODIST TRUST ASSOCIATION (INC) BOARD

We have audited the summary financial statements of the New Zealand Methodist Trust Association (Inc) Board for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the New Zealand Methodist Trust Association (Inc) Board.

Unqualified Opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our unqualified opinion is expressed as at that date.



**GRANT THORNTON
CHRISTCHURCH**

PACT 2086 TRUST
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007***

	2007	2006
	\$	\$
Income	568,326	576,322
Expenditure	(125,497)	(114,227)
Net Operating Surplus	442,829	462,095
Unrealised Gain/(Loss) on Revaluation of Investments	(103,843)	3,008,652
NET SURPLUS	338,986	3,470,747
 OPENING ACCUMULATED FUNDS	 17,652,360	 14,171,659
Prior Period Adjustment	(517)	9,954
Net Surplus	338,986	3,470,747
Movement in PAC History & Research Reserve	1,300	0
CLOSING ACCUMULATED FUNDS	17,992,129	17,652,360

	2007	2006
	\$	\$
<i>SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007</i>		
ACCUMULATED FUNDS	17,992,129	17,652,360
Current Assets	762,392	474,309
Current Liabilities	(21,533)	(23,148)
WORKING CAPITAL	740,859	451,161
Non Current Assets	17,251,270	17,201,199
NET ASSETS	17,642,406	17,652,360

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the PACT 2086 Trust for the year ended 30 June 2007 which were approved by the Board on 7 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the PACT 2086 Trust have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE PACT 2086 TRUST (INC)

We have audited the summary financial statements of the Pact 2086 Trust (Inc) for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Pact 2086 Trust (Inc).

Unqualified Opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our unqualified opinion is expressed as at that date.



**GRANT THORNTON
CHRISTCHURCH**

METHODIST CHURCH BUILDING AND LOAN FUND
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007**

	2007	2006
	\$	\$
Income	1,310,800	1,398,224
Expenditure	<u>(1,069,778)</u>	<u>(934,481)</u>
Net Operating Surplus	241,022	463,743
Grants Received	19,757	16,973
Grants Paid	0	(32,000)
Development Fund Distribution	<u>(18,102)</u>	<u>0</u>
NET DEFICIT	<u>242,677</u>	<u>448,716</u>
OPENING EQUITY	3,249,795	2,804,855
Net Surplus	242,677	448,716
Transfer Mangungu Mission Station Trust Property	138,000	0
Net (Decrease) / Increase in Development Fund Properties	<u>45,807</u>	<u>(3,777)</u>
CLOSING EQUITY	<u>3,676,279</u>	<u>3,249,795</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	2007	2006
	\$	\$
Accumulated Funds	3,009,492	2,766,815
Mangungu Mission Station Trust Property	138,000	0
Development Fund	<u>528,787</u>	<u>482,980</u>
TOTAL EQUITY	<u>3,676,279</u>	<u>3,249,795</u>
Current Assets	10,282,097	7,993,141
Current Liabilities	<u>(20,323)</u>	<u>(16,325)</u>
WORKING CAPITAL	10,261,774	7,976,816
Non Current Assets & Investments	9,056,448	8,482,414
Non Current Liabilities	<u>(15,641,943)</u>	<u>(13,209,435)</u>
NET ASSETS	<u>3,676,279</u>	<u>3,249,795</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Methodist Church Building & Loan Fund for the year ended 30 June 2007 which were approved by the Board on 31 August 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Methodist Church Building & Loan Fund have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

Review Report

The Board Members of Methodist Church, Building and Loan Fund (The "Fund")

We have reviewed the summary financial statements of the Fund for the year ended 30 June 2007.

Board of Administrations' Responsibilities

The Board of Administration is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board of Administration.

Basis of Statement

We have reviewed the summary financial statements of the Fund for the year ended 30 June 2007 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in the Fund.

Statement of Qualified Review Findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to the Members of the Council of Conference on 31 August 2007.

Our examination of the summary financial statements was completed on 31 August 2007 and our review opinion is expressed as at that date.

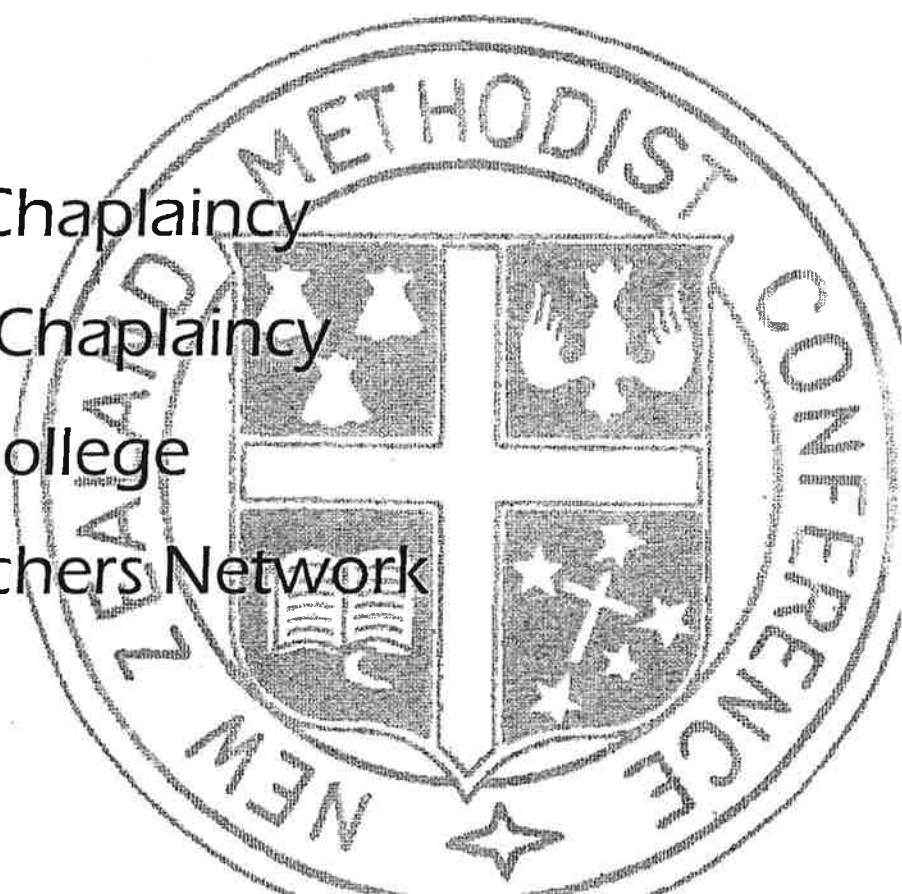


Grant Thornton
Christchurch

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Ministry

- Board of Ministry
- Churches Education Commission
- Diaconate Task Group
- Youth
- UCANZ
- Tertiary Chaplaincy
- Hospital Chaplaincy
- Wesley College
- Lay Preachers Network





BOARD OF MINISTRY

Governance

In July the President appointed Rev Michael Greer as Acting Commissioner of the Board of Ministry. This role has included liaising with executive staff in regard to the ongoing operations of Mission Resourcing and Ministry Education and overseeing the carrying out of existing Board policy. The President, in consultation, has been working towards appointing a suitably-qualified person to the position of Commissioner. This process was unable to be completed in time for inclusion in this report, but the President is hopeful of bringing a name to Conference. A full report will be made to the Conference.

Introduction

The work of Trinity Methodist Theological College and Mission Resourcing in 2007 has centred around priorities which have taken into consideration issues that emerged from conference 2006 and the Boards Strategic and annual plans.

The primary purpose of the Board of Ministry is to educate, encourage and resource the church to engage in ministry and mission for the future of the church, community and society in Aotearoa New Zealand and in the context of Pasifika.

In working to achieve this, the Board approved four key strategies:

1. To develop and provide quality education and resourcing for presbyteral, diaconal and lay ministry within the Methodist Church of New Zealand.
2. To develop quality leadership through the provision of continuing education and professional development for those engaged in ministry within the Methodist Church of New Zealand.
3. To be actively engaged in partnerships through public witness by teaching and the provision of resources.
4. To build capacity of the Methodist Church through the development of human resources in order to grow and strengthen the communities in which we are engaged.

For Trinity College and Mission Resourcing, the day to day work over the last year has focused on carrying out the annual plan which was developed around these strategies. However, in order to achieve the Board's four key strategies, consideration of how to achieve some financial stability for both Trinity College and Mission Resourcing has been required.

Given that the College has been in a very fluid context and in order to respond to financial issues, work has begun to reassess the structure of the Board's financial resources. This has been necessary in order to ensure maximum advantage while retaining the quality of investments within the criteria and boundaries from which they were set up. This work has been the responsibility of the Business Manager. However the College also wishes to acknowledge the expertise and service of Sarah Andrews from the Connexional Office. The need to continue to ensure the most effective stewardship of resources for the present and seeking to ensure a sustainable future will be one of the most urgent needs for the next connexional year.

The College has been grateful to receive a number of grants and donations over the last year, and in particular thanks the following groups for their support:

- Tidd Foundation – for their continued support towards students housing maintenance and books
- Walters Trust – for special needs of students
- Wallis Family Trust – in acknowledgement of student leadership
- Robert Gibson Trust - in support of Tauwi Youth Ministry
- Doris Swadling Trust - in support of Tauwi Youth Ministry
- Wellington Education and Charitable Endowment Trust - in support of Tauwi Youth Ministry
- PAC – for the endowment funding in support of the work of Mission Resourcing.

MISSION RESOURCING

2007 has continued to be a period of 'settling in' for the Directors, as they have grappled with the complex task that is Mission Resourcing. Progress has been made with the candidates' processes, children's ministry, overseas ministry policy and Tauivi youth strategy, as well as developing relationships and resourcing for Sinoti Samoa, Wasewase ko Viti Kei Rotuma and Vahefonua Tonga o Aotearoa.

The focus of the work of Mission Resourcing in has been in carrying out the nineteen point annual plan. This report to Conference focuses on six of the core areas which have been developed, and indicates five which staff intend to develop in 2008.

Resourcing Pasifika Ministries 2007

The work that has been done this year for Pasifika Ministries has focused mainly on the areas of connexional understanding, building leadership skills, and assisting with synod and parish strategies. Aso Samoa Saleupolu has continued to work closely with the presbyters and lay leaders of all the Pasifika Synods through the issues relating to those areas of ministry. Some work has also been done in fostering working relationships between the Pasifika synods and Pasifika congregations within English speaking parishes and under the oversight of District synods. This relationship requires careful conversations and collaboration with synod superintendents and the Mission Resourcing Director of Pasifika Ministries. The strategies and processes for professional development of presbyters and lay leaders' training are in an early stage and will be given more focus next year.

For Vahefonua Tonga o Aotearoa, a wide range of conversations and dialogues with different leaders in various settings has been necessary to deal with the understanding and implementation of policies relating to application to full connexion, candidating and training, and the need for overseas ministries. Particular issues relating to leadership relationship, responsibility and accountability have also been delineated through these conversations. Vahefonua has now produced the first draft of its overarching vision and strategic plan and this is now being widely discussed and responded to by the Tongan parishes and congregations.

The induction of the Rev. Peni Tikoinaka as Superintendent of Wasewase ko Viti kei Rotuma ministries in July this year and the acquisition of the Auckland Tabacakacaka's property in Onehunga have generated excitement and hope within Wasewase. The relationship of Wasewase ko Viti kei Rotuma to the Fijian Indian Fellowship and to other Fijian Methodist groups is still on the agenda.

The resourcing of Sinoti Samoa this year has focused more in assisting local parishes and congregations in their visioning and strategic planning. At synod level, staff members of the Board of Ministry have helped the resourcing of the Sinoti Samoa Vision and Strategy Work Group.

In April this year Aso Samoa Saleupolu had an opportunity to meet and have discussion with the Rev. Tupu Folasa, the General Secretary of the Samoan Methodist Church, in relation to Samoan presbyters seeking to do ministries in the Methodist Church of New Zealand. Similar discussions on various issues were held with leaders of the Tongan and Fijian Methodist Churches when they came for the Methodist Consultation Council of the Pacific held in New Zealand earlier this year. A good understanding of relationship issues with our Pacific sister conferences has been clarified through these informal conversations with the leaders of the Pacific Methodist Churches.

Children's Ministry

Conference 2006 requested that Mission Resourcing engage in conversations regarding children's ministries. Early in 2007 the Board agreed that the scope of children's ministries should include taking consideration of theology and practice of all cultural groups within the church, as well as of the church's involvement in pre-schools, mission based children's programmes and church based activities such as Girls' Brigade and Boys' Brigade. It also needs to include information regarding safety and boundaries for working with children.

A meeting was held in June with members of the Children's Ministry Workgroup. This group began in 1999 and included work done in the two year focus on children and youth, posters, calendars, bookmarks and the children's section in *Touchstone*. Time was taken at this meeting to bring closure to the group and hand the work over to the Board for further development.

Children's ministry is a vital part of our church's life and has significant potential and scope. It requires some further background work to determine what is actually being sought by Tauwi and how Mission Resourcing may best target this. This research will need to be done from outside current Mission Resourcing resources, and funding and appropriate support is currently being explored. However, it will need to include conversations with congregations and parishes from all ethnic parts of our church as well as with the missions. At this stage it is unsure what 'shape' of national children's ministry support may emerge from this research.

Currently the following have emerged as issues for further exploration.

- Directions and Objectives: What is it that the church (parishes, congregations, worship leaders, children's ministry leaders, missions, etc) wants from children's ministry nationally?
- Funding: What sort of structure and how might it be funded? It must be economical, sustainable and relevant.
- Time frame and resources: Identification of a time frame and resources to complete the first phase of scoping and how the Board of Ministry might best assist these and how the website might be used to resource and connect children's ministries together.
- Definitions: Children's ministry as it has been practiced by this group has involved multi-ethnic or palagi Sunday school or Sunday worship type activities. There is a need to define 'children', the scope of 'ministry' (does this include pre-schools, Mainly Music, Boys'/Girls' Brigades, holiday programmes, mission projects, etc), issues related to ethnicity, whether the church is seeking guidance or programmes / curriculum, etc.

Covenants and Reviews

Covenants and reviews form an important part of the ongoing life of Tauwi ministry, particularly for English speaking congregations, presbyters and deacons. These reflect our commitment to responsible development and deployment of all those in ministry, and our current understandings of ministry. However the covenants and review processes are due for an overhaul and review. This is a matter of urgency for 2008 for completion by Conference 2008. Draft work will be circulated through Tauwi Strategy and the website in 2008.

Other Ongoing Work

A successful ordination assessment event was carried out this year under the guidance of Norman Brookes. Grateful thanks go to Norman and his team. Orientation for new ministers in our church (from overseas and within New Zealand, as well as lay appointees) was completed in March. This has proven to be a valuable time for learning about Methodism in New Zealand and our unique bi-cultural journey, as well as giving space to challenging conversations and introductions to the leadership of the church.

Significant progress was made on Candidates Assessment as the material was put into an accessible electronic format for all candidates and conveners. The Candidates Assessment team was once again ably led by Chris Elphick, and six candidates were approved to move into Trinity College study programmes which will be determined by the Principal and the Board of Studies.

Work continued on Local Shared Ministry around issues raised at Conference 2006. This has become an established part of the life of around a dozen congregations, with more considering this every year. A wider report is provided to Conference by the Local Shared Ministry workgroup.

Church Development

Work has also begun on church development. Listening to various voices around the church calling for strategies for growth and development, particularly for Tauwi Pakeha, the Directors began research and conversations around what is a "healthy church" and what a "missional" or "outward facing" focus might mean to our church. This conversation began with the Board of Ministry and Council of Conference which we hope will progress to the wider church in the coming year.

'Missional church' is the idea that the parish / gathered community is the focal point of church life, and that it exists to a great degree for the benefit of those outside itself. It is an 'outward facing / working' community, rather than an 'inward facing' one. This 'outward facing' is expressed in evangelism, social action, community projects, daycare centers, evening parenting groups, etc. However, the impetus of a 'missional church' is that God has called God's people to be engaging in their local community with the goal of transformed lives for the sake of God's kingdom 'on earth as it is in heaven'. This is the place where we link 'social service' with church and deep Christian spirituality.

'Healthy church' is based on the idea that there are activities, values and expressions of being church that are healthy and some that are unhealthy. Health is indicated by growth / maturing (including, but not primarily, numerical growth) and positive attitudes and actions in a wide range of areas of church life (leadership, worship, conflict resolution, mission and outreach, care, etc). 'Unhealthy' may be indicated by decay, disease, imbalance (e.g. a great bank balance and excellent stewardship, but no care for people).

The goal of this work is to define what these concepts mean for us, based on others' research and our own experience. It is developing 'hopeful futures' into some descriptive and measurable expectations while not being prescriptive, constricting or narrow. It gives parishes the ability to get an overview of their entire life, develop its strengths and reconnect with its reason for being.

At this stage, the objective seeks to develop concepts and policies so that the implications and 'tools' can be developed in the following years.

Overseas Ministry Policy

At Conference 2006 Mission Resourcing and the Council of Conference put before Conference a draft of an Overseas Ministry Policy. This was approved for interim use in 2007, with a process set for feedback and further work. This work has been completed and the final draft will be presented as a supplementary report to Conference. Two comments are worth noting. The first was the overwhelming response received from synods to the paper, for which we are grateful. Every synod gave some response, and each one was considered in detail by Council of Conference. The second is that it has been a privilege to be engaged in carrying out the policy, as we listen to the passion and call to ministry of applicants, and to be involved in the processes of orientation and integration into our church.

The September Council of Conference meeting approved a final draft of the policy, subject to a conversation between the Tumuaki and Taiwi Executive Officer regarding minor changes of wording. This will be presented to Conference 2007 for final approval.

MINISTRY EDUCATION

People to Honour:

Trinity College remembers the Reverend Jack Penman whose unexpected death in early September is a significant loss to Trinity College. His considerable service and commitment to the work of Trinity College has been substantially recognised in his being honoured as a Fellow of Trinity College in 1996. Serving over two periods of time as Acting Principal, Jack's commitment, care and interest of staff and students remained constant as did also his own personal engaged commitment to a depth of reading, inquiry and contemporary debate that led to a view of a wise elder, mentor and colleague to so many who was always there. His timeless gifts of wisdom and passion for engaged scholarship and the highest quality of informed ministry practice will remain as an honoured legacy to the collective life and work of Trinity College.

The College honours and thanks at depth Denise Wellm who at the end of this year completes almost 23 years of committed service to Trinity College. Serving in the roles of Secretary and PA to six respective Principals and teaching staff, as also Administrator of Trinity College, Denise has for so long been the holder of the institutional memory over significant periods of change and development, and as the work of Trinity College moves into another major period of transition her ability to be the provider of continuity will be greatly missed. Special time will be taken to honour her significant contribution and ministry to Trinity College prior to her retirement at the end of the year.

Trinity College congratulates:

- Philomeno Kinera, Peter Norman and Tevita Taufalele who each received the Trinity Methodist Theological College Diploma in Practical Theology at the graduation ceremony in May.
- Anne Griffiths on being awarded in May the University of Auckland Bachelor of Theology degree, and within that a special acknowledgment of her academic achievements in the area of Pastoral Theology.
- 'Alipate 'Uhila and 'Aisea Matangi who graduate with a University of Auckland Bachelor of Theology degree in the September graduation.
- Dr Laurie Barber on being awarded a STh (Scholar in Theology) by the Ecumenical Board of Theological Studies.

Educational programmes:

2007 has been a year marked by significant reflection, strategic thinking and intentional planning for major transition as the acknowledgment becomes patently clear that Trinity College in its life and work has come to the crossroads of another significant phase in its life and work. The task of delivery of ministry education for both lay and ordained within the rapidly changing contexts of being Methodist Church in Aotearoa New Zealand and Oceania brings with it a number of very stark challenges and tensions at this particular point in both the life of the College and wider Connexion which now seek urgent, wise and considered resolutions as to the most effective and responsive way forward. Staff welcome the appointment of a Commissioner to oversee the governance role of the Board of Ministry and look towards the creative outcomes that can focus the planning and delivery of ministry education programmes for the ongoing and future work of ministry and mission within the Methodist Church of New Zealand.

Being in transition for any period of time, both individually and corporately, brings with it considerable strain on both students and staff and it is important to acknowledge this year has been most demanding. Within these demands, along with the accompanying stresses and tensions, will come the seeds of new direction and the possibilities for engaging creatively with the particular present and future needs and opportunities that now belong to this next phase of Trinity College's life and work.

The decision and direction of Conference 2006 to integrate the Trinity College student community on to one site and engage in further integration of one ministry formation programme remains a committed decision but the out-workings of this currently are awaiting the appointment of a Commissioner to the Board of Ministry to begin the detailed processing and outworking of this and other strategic developments.

Highlights for the year have included the Diploma in Practical Theology Graduation and the Wesley Day celebrations in May.

TRINITY MINISTRY DEVELOPMENT –

Throughout the year significant work has been undertaken by David Bell in the writing and production of high quality educational resources for the work of both ministry education resourcing across a range of contexts, along with the development of the TCol website which offers most effectively an immediacy of worship, pastoral and personal resources for parish and synod use. The availability of David Bell as a resource person and educator has been valued by a variety of persons and ministry contexts.

TRINITY MINISTRY TRAINING UNIT –

The student group of those engaged in the studies and formation through the Diploma in Practical Theology has been smaller in number this year, but the level and depth of involvement in a variety of ministry and community contexts continues most ably and skilfully facilitated by Adrienne Dunlop who is a rich asset to the Trinity College teaching staff.

It is important to acknowledge the distinctive recognition that has eventuated for Susan Adams over the past year in her admission to the International Association of Practical Theology. This is

a particular honour recognising the depth and quality of expertise Susan has in the discipline and practice of Practical Theology.

Throughout the year there have been ongoing discussions with the Auckland Methodist Central Parish as to the ongoing nature and form of the partnership we have been committed to with a review from both partners as to the nature and shape of future direction.

TRINITY MEADOWBANK –

Whilst Lynne Wall has been away in the second half of the year on study leave, Mary Caygill as Principal has overseen the work of this programme.

Within the life of Trinity Meadowbank especially we will miss the often weekly contacts with Brian Peterson who has served Trinity College over the past three years as Property Manager. We are particularly grateful for the way Brian has offered the college the use of not only his practical trained skills but also his pastoral presence to students, families and staff.

STUDENT NUMBERS:

There have been five students in the Probation programme, ten full time Methodist ordination students in the Trinity Meadowbank and Trinity Ministry Training Unit programmes, and one student in the Dispersed programme. There has also been one independent student at Trinity ministry Training Unit.

Four students complete their studies this year and are being stationed for itinerant presbyteral ministry. They are: Tony Franklin, 'Aisea Matangi, Peter Norman and 'Alipate 'Uhila.

Probationers to be ordained are Philomeno Kineria, Tau Lasi, 'Alifeleti Vaitu'ulala Ngahe and Saikolone Taufu.

Six candidates for presbyteral ministry were accepted at the candidates' assessment weekend in September. They are: Petra Barber, Misilei Misilei, David Palelei, Dale Peach and Simote Taunga (for 2008) and Alisa Lasi (for 2009).

Trinity College is sponsoring a student from Davuilevu Methodist Theological College in Fiji, Rev Savenaca Vuetanavanua. Save is engaging in postgraduate study at the School of Theology as part of his preparation to return to Davuilevu College to teach in the area of Systematic Theology. Supervision for his studies is being given by Reverend Doctor Sevati Tuwere.

NZQA AUDIT –

During the year Trinity Methodist Theological College was audited by New Zealand Qualifications Authority as part of the scheduled audit cycle. At the time of writing the College awaits the official report. However, the on-site findings indicated that the College has met all requirements. While the auditors don't usually make commendations, they did commend Trinity College on the quality of the documentation and systems supporting the students. This provides evidence of the quality of the commitment by the College to meeting student needs. The work of the Principal and Trinity College Administrator in particular must be acknowledged in this regard.

LOCAL SHARED MINISTRY -

Further work has been done throughout the year in consultation with Mission Resourcing Director, Nigel Hanscamp, and the workgroup appointed to oversee this task, and the College is currently engaged with the task of looking to the provision of some ministry education resourcing for training of enablers and team members as may be required.

SCHOOL OF THEOLOGY, UNIVERSITY OF AUCKLAND –

The School of Theology continues to consolidate its role within the wider context of the University of Auckland, Auckland city and within and around varying denominational contexts. Student numbers at undergraduate levels are growing slowly with an increased number of students studying in theology as part of conjoint degrees. This is a particular trend for younger students.

The particular year one paper entitled 'The Bible and Popular Culture' which is offered in a General Education paper across University departments has doubled in student numbers this year with a class number of 225.

Student numbers for post-graduate courses have significantly increased especially with Pacific students which is noteworthy for Trinity College in looking towards prospective Pacific teachers and scholars in order to respond to the consistent increase in Methodist Samoan, Tongan and Fijian candidates.

Trinity College continues to honour the leadership of Professor Elaine Wainwright, Head of the School of Theology, whose leadership and consistent care of students and staff is outstanding, as is the contribution she makes in her own right as a Biblical scholar both within New Zealand and internationally.

At the end of this year the School farewells the staff of Carey Baptist College who cease to teach in partnership with the School of Theology and will continue to offer their study programmes in partnership with the Bible College of New Zealand.

Also, the School of Theology and the College of St John the Evangelist farewells the Reverend Dr Philip Culbertson, Lecturer in Practical and Pastoral Theology, who has taught many of Trinity College's former students training for presbyteral ministry. Philip leaves to return home to the USA in retirement and his significant gifts as teacher, scholar, pastor, colleague and friend will be missed greatly by many, no more so than the Principal for and with whom Philip has served as a teaching colleague in the area of Pastoral theology for the past ten years.

Suggested Decisions:

1. The report is received.
2. Conference affirms the directions of the work on Children's Ministry.
3. Conference approves the Overseas Ministry Policy.
4. Conference continues to support the work of Tauwi Youth Ministry in the Churches Youth Ministry Association.
5. Conference commends the congregations, parishes, rohe, synods and groups who have been supportive (verbally and financially) in encouraging their young people to consider registering for MYC08.
6. Conference acknowledges with gratitude the ministry and service of Denise Wellm over the past 23 years and wish her well as she moves into retirement.
7. Conference pays tribute to the work of the Rev Dr Philip Culbertson, his contribution to the discipline and practice of pastoral theology and counselling, and his involvement and care of Trinity College students.

THE CHURCHES EDUCATION COMMISSION

'Helping students make good life choices'

'He Tautoko i nga Tauira ki a whaiake i nga huarahi tika mo tou ratou Oranga'

It's a pleasure to write a report for you on the work of the Commission for 2006/2007.

CEC continues to be your 'mission' to school communities through Christian Religious Education (CRE) and Chaplaincy. The work of the Churches Education Commission (CEC) is to support the

mission of the local church to their school through the training & resourcing of voluntary teachers and chaplains.

The questions for 2007 are 'Is this a worthwhile mission?' and 'If it no longer existed, what impact would this have on the Christian landscape of NZ'

We believe intensely that this ministry is worth saving, it is worth investing in to transform it from a

'good ministry' to a 'great ministry'. We further believe that CEC provides one of the highest returns of ministry in New Zealand.

With this in mind, 2007 is about our plans to 'revision and reenergize' CEC. We need churches such as yourselves, business people and Christians from all over NZ to be a part of this new vision. We have recently contacted member churches about the possibility of partnering with us more formally and to assist with the financial support we so need. We are so grateful for the ongoing support given to us by you and look forward to a continuing partnership.

Many of you will be aware that the Charities Commission presents groups such as ourselves with some challenges and this year we are doing a lot of work to ensure that when we register we will be fully compliant as is required. Part of this means a need for a new constitution and we have been liaising with our member denominations this year to put this together. This will be voted on at our annual conference in August.

'Setting our sails' is the title of our conference 15 -17 August, to be held in Auckland. It is our hope to expand the attendance to include as many of those involved in the work of CEC as possible. A Vision dinner on the Thursday evening will be the time when our new vision will be presented to stakeholders and supporters alike.

CEC still has over 4000 volunteers teaching CRE each week. 200 chaplains volunteer around 4 hours per week in the public schools of NZ. Our new catchphrase is 'Helping students make good life choices'. We believe that the Christian values taught and modeled by our volunteers, indeed reflects this desire.

Training, Police vetting and accreditation of teachers continues to be a primary focus for national and regional personnel and given that we believe we are the largest volunteer organization in NZ, this requires many man hours in preparation, presentation and administration. We have recently finished a promotional DVD for schools and another for churches will be available shortly.

Personnel who are professional and competent are vital to both CRE and Chaplaincy if we are to maintain credibility in public schools. We believe that our CARE courses (Basic training for chaplains) and our ongoing training for CRE teachers are continuing to ensure that 'quality control' is at the highest level.

Towards the end of last year we formed a partnership with Scripture Union for the provision of paid Chaplains in schools. We have a pilot scheme happening this year at Wellington College and hope to introduce more in the very near future. In no way is this to inhibit the voluntary work we do through chaplains but we believe that for some who wish for chaplaincy to be their vocation, this is a great opportunity. In December of last year, the Australian federal government announced that they would fund paid chaplains in all schools across Australia. Our counterpart organisation in Melbourne has been rushed off their feet as they have responded to do that in their area as the preferred provider. This is certainly a possibility in NZ and we seek God's leading and direction as we pursue possibilities in that regard.

Thank you once a gain for your support – it is much needed and appreciated.
May God bless you.

Petrea Medland
CRE National Director

Helen McGhie
Chaplaincy National Director

DIACONATE TASK GROUP

The highlight from Conference last year was the service of Full Connection for deacons.

There has been positive feedback and greater acceptance from the parishes with deacons and also from the other denominations, noting a majority of deacons work ecumenically.

The Task Group met in Hamilton and that allowed us to celebrate with Margaret Birtles at her Induction into the Hamilton Parish.

As the National Coordinator I have attended the Anglican Deacon's Conference at Vaughn Park and will travel to Brisbane in October to attend a Conference titled: Theological Reflections on Diakonia: from scripture to ...? This Conference is organised by the Anglican, Roman Catholic and Uniting Churches.

Ecumenically the Diaconate is growing.

Beyond Methodism.

The Anglican Diaconate around the country now has a number of households in the North and South Island, with some Bishops aiming at having a deacon in every parish. Methodist Deacons have met with our Anglican Colleagues when possible.

DANZA, (Diakonia, Aotearoa New Zealand Association) now has around 40 members and growing. DANZA is the New Zealand Association of the Diakonia, World Federation and we are a part of D.A.P. (Diakonia, Asia Pacific) this offers regular contact with deacons in Asia Pacific region and also those in the other four regions covering the world.

Work to be done in the coming year:

- Support the small number of covenanted deacons and the larger number of retired deacons.
- Raise and clarify the sections of the Law Book that need to be changed now that Deacons are in Full Connexion.
- Liaise with Faith and Order Committee and Board Of Ministry regarding Law Book changes and other matters pertaining to the diaconate.
- Meet with the DANZA and DAP Executive of the World Federation to plan 2008 DAP Conference in Fiji.
- Participate in the development of covenants and any changes.
- Have a continued concern for the Candidating process especially as it affects those people interested in diaconal ministry.
- Plan and advertise Convocation 2008, run by the deacons and open to any interested people from within the Church.
- With DANZA and DAP, negotiate the possibility of the 2013 Diakonia, World Federation Conference to be held in New Zealand and prepare an presentation for this.
- Work with Ministry Education and Mission Resourcing regarding information, education and resourcing for the diaconate as a viable part of the ministry of the Church.
- Continue to be an active voice in the Local Shared Ministry process.

Arohanui and God Bless

Shirley-Joy Barrow
National Co-Coordinator
Diaconate Task Group.

TAUIWI YOUTH MINISTRY

Churches Youth Ministry Association (CYMA)

As CYMA begins to quickly move out of the realm of being somewhat doubtful of its future, the group has much to celebrate. During a time when ecumenical associations (particularly those focussed on youth ministry) in Aotearoa New Zealand are very few, the membership and relationships between CYMA's three partner churches (Anglican, Presbyterian and Methodist) through their current national youth representatives have both advanced and strengthened.

For most of this year the group have evaluated past projects and initiatives, and from this have identified a range of foci to either initiate or support in the coming year. Namely, one of the key initiatives that CYMA looks forward to hosting is the next 'Big E' on *"Being a Mission Shaped Church"*. This conference will be held from 3rd-5th June 2008 at Vaughan Park, and further information on this event will be distributed through the Facilitator, Taiuiwi Youth Ministry.

Taiuiwi Youth Strategy

From the agreed decision made at Conference 2006, Taiuiwi Strategy and TYTANZ met in February to begin to discuss a possible way forward through the formation of a Taiuiwi Youth Strategy. During this February meeting a great deal of discussion was shared (over the course of most of Taiuiwi Strategy's Saturday programme) that reflected on the journey of youth ministry in Taiuiwi thus far. This discussion included identifying the past and current strengths, challenges, dreams and aims for youth ministry, as well as affirming many decisions about more immediate ways forward.

As agreed at the February Taiuiwi Strategy meeting, Tovia Aumua, Nigel Hanscamp, Aso Samoa Saleupolu and TeRito Peyroux continue to meet to work on how best to prepare a preliminary draft for a national Taiuiwi youth strategy. In order to achieve this effectively, information was sourced from a range of individuals who were identified as having considerable experience either nationally or regionally with youth ministry in or connected to the church.

In addition to this, information gained from Synods at the most recent Taiuiwi Strategy meeting (in August) regarding what had been worked on, in terms of any attempts to begin any Synod youth ministry strategies, was also considered.

During this time, a framework to map out and assist the process of moving forward was also formed and adopted by Tovia Aumua, Nigel Hanscamp, Aso Samoa Saleupolu and TeRito Peyroux; and the basis of this framework was put into sections of questions, which were offered to be used as a guide for Synods, as they work toward forming their own youth strategies, should they wish to use it. Issues such as inclusiveness, identifying support and resources and clarifying specific glossary terms were identified in both the framework, as the guiding sections of questions that were provided. In addition, questions that encouraged the mapping out of possible aims within certain time frames were also included.

In reflecting on the responses received in the notes of the August Taiuiwi Strategy and Stationing meeting, it is clear that the processes worked on thus far, to begin to form a National Taiuiwi Youth Strategy, and then encourage the formation of Synod youth strategies, need to continue. What Taiuiwi (and indeed the church) also needs to be reminded of is its commitment to consistent and continued support, motivation, nurturing, guidance and celebration of its many young people, through Youth Ministry.

Taiuiwi Youth Together In Aotearoa New Zealand (TYTANZ)

As an advisory and support group of young people for the work of Taiuiwi Youth Ministry, TYTANZ continue to provide insight on a range of issues pertaining to how the church (through youth ministry) affects them, and how they can have an affect on the church. The work of TYTANZ this year has included being part of a Taiuiwi Strategy meeting in February (as mentioned above) as well as providing input into the formation and adoption of the framework used in regard to the beginnings of the Taiuiwi Youth Strategy; supporting and providing input into the programme and planning of MYC08 and networking and sharing information with their own or selected Parishes and Synods.

Methodist Youth Conference 2008 (MYC08)

As we draw closer to *'MYC08: Where is God for young people?'* which will be held from Thursday 10th through to Sunday 13th January 2008 at Lincoln University in Christchurch, Taiuiwi Youth Ministry is certainly excited about the many opportunities and experiences that such an event will provide.

The programme will include: opportunities for worship, workshops (ranging from those on creative ways of expression to knowing about Methodist structure and history; as well as workshops on the work of Wesley Com and Christian World Service), a session on visioning for the future and many opportunities for group, regional, cultural sharing and showcasing.

Whilst an estimated cost for the conference registration fee was provided to the many who previously made enquiries, in August it was confirmed by the MYC08 organising committee that the fee for full MYC08 registration is \$150 per person which is inclusive of GST, food, accommodation and programme costs for the duration of the conference. This fee is highly subsidised, with grateful thanks to PAC Distribution, who have assisted in giving the organising committee the opportunity to provide 100 travel subsidies for those living outside of Christchurch. These can be applied for in writing, through parishes or rohe.

Registration forms and information on applying for a travel subsidy have been available online through the Youth Ministry section of the www.methodist.org.nz website since September, and registrations close on Friday 16th November 2007.

UNITING CONGREGATIONS OF AOTEAROA NEW ZEALAND

The Standing Committee comprising Partner representatives and elected persons from Co-operative Ventures and Joint Regional Committees met in October 06, March 2007 and July 2007. The March 2007 meeting was combined with a consultation experience involving representatives from Joint Regional Committees.

In August 2006 the *Guide to Procedures in Cooperative Ventures* was reprinted incorporating recent decisions and clarifications resulting in minor revisions to the document.

Much discussion has taken place on refining the Local Shared Ministry Guideline document (referred to as 426 in the Guide). This has proved to be an ongoing process with a revised Guideline being included in the 2006 revision to the Guide. Further LSM issues were identified the October 06 meeting as needing attention. Partner representatives were invited to take the proposed document changes to their principals for reflection on the comprehensive detail. The Standing Committee noted that discussions held on LSM matters has drawn attention to fundamental issues of CVs working together and this has highlighted the need for more unanimity in matters of ordination and oversight. Further research and discussion has taken place on the celebration of the Eucharist in CVs. A Standing Committee Work Group tabled a resource document in July 07 and the Standing Committee agreed that this provides a reference for the future discussion of a number of Partner issues that still need clarification. This year has seen three parishes commission Local Team Ministry members with local ministers being ordained to serve with their parish team. They in turn are supported by non parish based Enablers and experienced Resource Ministers.

The UCANZ office has continued to act on behalf of four of the Partners to collect and distribute the Partner Support Fund contributions from CVs. (The Anglican Church does not participate in the Fund.) \$485,000 was distributed to the participating Partners in the last financial year. The Partners met in March and agreed to ask parishes raise their targets for contributions by 4% in the current year.

The Removal Fund collected \$28,350 from 38 parishes and paid out \$22, 800 for seven moves last year.

Partner Church leaders have agreed that Cooperative Venture parishes are to be registered as individual entities with the Charities Commission. The UCANZ office will assist in the co-ordination of the process but parishes will be required follow the Commission's set procedures for officer declarations. The Guide to Procedures and Common Provisions will be the key documents

for applying for recognition as a 'Religious Charity.' In 2009 each registered parish will have to submit a financial return showing income and expenditure to retain their charitable status. Registration as a UCANZ as a consolidated group is not possible, as UCANZ can not be held responsible for ensuring each registered parish complies with the registration and financial reporting requirement. The UCANZ Office will offer CV parishes help in understanding the ongoing reporting processes.

The March 07 meeting with JRC representatives provided an opportunity to hear from JRC details of the significant events at regional and parish level. Opportunities were provided for sharing aspects of the work of Standing Committee and the office with the representatives from JRCs. The meeting heard of areas of particular concern for CV congregations. Consideration was given ways of making JRCs more effective in supporting CVs and it is proposed to combine JRCs in several areas. Aspects of the Ministry appointment processes followed by individual Partners were discussed and frustrations were aired over Guidelines Paper restrictions being applied in CVs with Anglican participation that limiting the celebration of the Eucharist to ordained ministers / presbyters and licensed priests.

At the July 07 Standing Committee meeting it was agreed to write the CASI participating Partners and express on behalf of CVs concern for the way the decisions were made to stop funding CASI and close down the Agency. Letters were written to each Partner pointing to CASI as being the visible expression of the partnership and offered the Standing Committee's readiness to work with partners in discussing ecumenical actions. The UCANZ letters encouraged Partner Churches to work together with other Churches and Agencies on social justice issues.

The standing committee has developed communications issues over the last 18 Months. 'uNETy' has been emailed to JRCs and parish contacts. Parishes have been offered the service of a graphic design consultant, at reasonable fee, for incorporating the new logo into signboards, letterheads and visiting cards. The web site, www.ucanz.org.nz, has been redesigned and made more informative and user friendly. The site provides access to the Guidelines and other UCANZ documents and general background information on UCANZ.

At the time of writing plans are well under way for the 2007 Biennial Forum to be held at the Upper Hutt International Campus at Heretaunga 8th -11th November following the Methodist 2007 Conference. The theme of the Forum is '*Riding the Wave*', the intention is to build on the '*Braided River*' theme of 2005 and this, it is hoped, will provide opportunities for discussing and planning the future of Uniting Congregations. The business session of the Forum will elect parish and JRC representatives to Standing Committee and elect a Chairperson as well as considering the establishing the position of an elected Vice Chairperson.

2008 offers the opportunities for the Standing Committee and for the Joint Regional Councils to take up the challenges presented at the 07 Biennial Forum and to revitalise faithful ecumenical co-operation. The hope is that, with both the Standing Committee and Partner's support and encouragement, Co-operative Venture parishes will all be the living body of Christ in their community.

J W Jones
Executive Officer

The Interchurch Council for Hospital Chaplaincy

Methodist Involvement

The Methodist Church is one of 9 denominations which make up the ICHC Trust Board. The Rev Nigel Hanscamp became the Methodist Trustee on the ICHC Trust Board at its annual meeting in October 2006. There are currently four Methodist Presbyters employed as chaplains in the public hospitals. They are **Rev Dr Jock Hosking** at Whangarei Hospital, **Rev Tamata'ane Tupou** at Middlemore Hospital, **Rev Alan Leadley** at Waikato Hospital and **Rev Hausia Taufui** at Christchurch Hospital. The **Rev David Pratt** is currently a long-term locum Chaplain at Auckland Hospital. During the past year the **Rev Paul Tregurtha** formerly at Dunedin Hospital and **Mrs Veronica Grant** at Auckland Hospital resigned from their positions. A number of Methodist people

serve as voluntary chaplaincy assistants, as short-term locum chaplains, or on local chaplaincy committees. Mrs Heather Walls and Mrs Pam Garlick are Methodists who chair regional Hospital Chaplaincy Committees in Christchurch and Auckland respectively.

Methodist Connexional Funding in doubt ?

Up until 2005 the Methodist Church provided from its Connexional budget \$35,000 per annum, which went towards the costs of 7 chaplaincy positions across the country. In 2006/07 this funding was reduced to \$30,000 and for 2007/08 it has been reduced to \$26,000. The Connexion has advised that it cannot guarantee any further Methodist funding from this source, as a major review of the Connexional budget is to take place in the coming year. The ICHC and the local chaplaincy committees which have received this Methodist funding have greatly appreciated the support and encouragement it has provided. ICHC thanks the Methodist Church for its past support and hopes it will be possible for the Church to continue to provide financial support and encouragement to the Hospital Chaplaincy Service.

Government Funding Contract (of 35% of cost of service) in doubt ?

The Government 3 yearly funding contract will expire on 30 June 2008. A Select Committee of Parliament has been told there will be changes in the way Hospital Chaplaincy services are funded in future, possibly through DHB's. At time of writing the ICHC has received no official advice from the Ministry of Health or the Minister of Health, Hon Pete Hodgson.

Key initiatives achieved in past year

In the past year the ICHC Board made two major moves to try and lay the foundation at a national level, for greater outreach among the churches and the public to achieve a more stable financial situation. The first was to hold a national Hospital Chaplaincy Week Appeal in the last week of September. This was aimed to both improve the profile of Hospital Chaplaincy and to raise funds for the Chaplaincy services across the country. The appeal was successful in raising \$75,000. The second was to establish a **Hospital Chaplaincy Foundation** to generate a fund which will in time grow to provide money to supplement funding from the government, the churches and the community and give chaplains more security. The Foundation was launched in October 2006 and to date \$150,000 has been donated. The second national Hospital Chaplaincy Week will be held in the last week of September 2007. This will again be advertised nationally and Sunday 30 September 2007 will be Hospital Chaplaincy Sunday. Packets of information about the Hospital Chaplaincy Service, including a worship pack will be sent to the parishes of the ICHC partner Churches for use on, or near that day.

The culmination of years of work, saw a "Common Stipend" for Hospital Chaplains able to be introduced on 1 July 2007. This will apply to all new (non - Catholic) chaplains appointed after this date. A number of existing chaplains have also opted to receive the new National Hospital Chaplaincy stipend package from that date.

Ron Malpass - National Executive Officer

Suggested decisions:

1. That this Report be received.
2. That the Conference note the Rev Nigel Hanscamp continues as the Methodist Trustee on the ICHC Trust Board.

Interchurch Tertiary Chaplaincy Council (ITCC) & Aotearoa – NZ Tertiary Chaplaincy Association (ANZTCA)

The InterChurch Tertiary Chaplaincy Council is a body representing the employing tertiary Chaplaincy Boards. It held its annual meeting in Christchurch in the Methodist Church Board Room at Morley House on 15th-16th September 2006. The ITCC is the body to which the Methodist Church contributes funds to support, encourage and resource new tertiary chaplaincy ministry initiatives throughout Aotearoa-NZ.

The Aotearoa-NZ Tertiary Chaplains association is a professional association for tertiary chaplains. The annual ANZTCA conference last November was hosted by Cathy Gordon at the Western Institute of Technology in New Plymouth. This year our ANZTCA conference will be held in Invercargill 22nd-25th November, hosted by Lisa Stuart. An ANZTCA website has recently been established (www.anztca.net.nz) The ITCC annual meeting will also be held in conjunction with the ANZTCA conference this year to enable some tertiary chaplains to attend. Each Chaplaincy is different, depending on the context and the person appointed. The pastoral care and educational resourcing being offered is appreciated by our host institutions. In some places our Chaplains have developed specific skills in counselling, critical incident support, educational resourcing and interfaith liaison.

There are currently two Methodist Presbyters serving as Tertiary Chaplains; Rev Greg Hughson (Ecumenical Chaplain at Otago University) and Rev. Uesifili Unasa (Maclaurin Chaplain at Auckland University). An article on Greg and Uesifili's ministries was published in the June 2007 issue of Touchstone. Greg continues as chairperson of the ANZTCA.

The ITCC exists to:

1. Channel the constituent Churches' commitment to resourcing and supporting tertiary chaplaincy in Aotearoa-NZ
2. To provide a national forum at which issues of common concern and practices can be discussed and policies developed; including accreditation, standards and conditions of service.
3. To initiate, develop and maintain the links with the constituent Churches, Chaplaincy Boards, Chaplains' Associations and tertiary institutions. The constituent churches at present are the Anglican, Methodist, Presbyterian, the Associated Churches of Christ and the Religious Society of Friends.

Financial support from the ITCC is now only available to Chaplaincy Boards as seeding funding for new initiatives. Grants in 2007 have been made to Massey-Wellington to establish a .5 time on-site chaplain (up till now they have had a part-time "visiting" team), Otago Tertiary Chaplaincy Board for the re-publishing of their revised "Coping with grief" handbook, Southland as "seeding funding" for the 2007 national ANZTCA annual conference. Further applications will be considered for the second half of the year.

We believe that the provision of Chaplaincy services to our tertiary institutions must continue to be supported as a vital and key mission of the whole Church. We greatly value your interest, prayers and financial support. The Methodist Church can be proud of its long-standing support of Tertiary Chaplaincy, and we ask that this support continue. The Chaplains in our NZ tertiary world have access to thousands of people who would not otherwise encounter a caring pastoral confidante and guide. Often our Chaplains are sought out by students and staff in real need of spiritual support and guidance at crucial turning points in their lives. Our vision is to grow this ministry nationally, in harmony with the Mission statement of the Methodist Church of NZ.

Please do not hesitate to contact us if you require further information. Please also contact the tertiary chaplains in your local area. They need your support. Ask them what they need, and invite them to come and share with you about their ministries which are offered on your behalf and with your support.

Very Rev. Bruce Hansen - Chairperson ITCC

Rev. Greg Hughson - Chairperson ANZTCA

Suggested Decisions:

1. That the report be received
2. That Conference affirm the importance of ongoing support for tertiary chaplaincy.

WESLEY COLLEGE TRUST BOARD

PERSONNEL

The Wesley College Trust Board has appointed a new Administration Manager, Mrs Roma Russell, and promoted internally to cover the house parent position vacated by Mr Kevin and Mrs Nicola Kneebone. There have also been a number of changes in the support staff.

HOSTEL MANGAGEMENT / BOARDER SUPPORT

At the beginning of the year both Trust Board and teaching staff undertook training on the Special Character of Wesley College facilitated by Rev Dr John Salmon (President) and Rev Diana Tana (Tumuaki) and Lana Lazarus (Administrator Te Taha Maori). Those attending were appreciative of the opportunity to become more aware of the history of the Methodist Church in Aotearoa and how this history has impacted on Wesley College and the development and implementation of the special character.

The New Zealand Boarding Schools Association is promoting a qualification that recognises training and experience of hostel staff. A number of staff members, with sponsorship from the board, have completed the requirements to obtain this Duty of Care Certificate. A requirement of a revised job description for boarding staff is that this Certificate is completed within two years of their appointment. The Duty of Care Certificate is a qualification that may be used as a prerequisite to a degree qualification in hostel management through the Australian Catholic University system.

The Wesley College Trust Board has been granted a license to operate a hostel under the terms of the Education (Hostels) regulations 2005 and has applied to the Charities commission to maintain charitable status.

As part of the requirements to obtain the hostel licence some additional lounge and kitchen facilities have been created. Every hostel now has a convenient place to prepare snack food.

CHAPEL LIFE

To give expression to 'every member a minister' there has been a concerted effort to encourage student participation in leading worship. This encouragement has provided students with an opportunity to consolidate what they have learned in the classroom Life and Faith programme and also to articulate their faith understandings of the moment. Participation in worship leadership allows students to achieve credits towards their National Certificate of Educational Attainment [NCEA] awards. In responding to the enthusiasm for sharing worship leadership the Chaplain feels that she is 'doing herself out of a job'!

This year has seen the revival of the College Brass Band. A very accomplished group has provided the music for a number of morning Chapel observances. The rich multicultural background of the community is celebrated through the use of hymns / songs in the languages of the community. Where appropriate hymns are sung in several languages.

SERVICE OF BEGINNINGS

The College welcomed President John and Vice-President Mary to the annual Service of Beginnings. On this occasion the Vice-President was the preacher. The presence of the President and Vice-President at this service is one sign to the Wesley College Community that the College is part of the Connexion.

DAIRY FARM

The Farm Committees (Development and Management) continue their work on the farm with ever increasing success. Share Milkers, Steve and Andrea Mills, were runners up in the Auckland-Hauraki regional Sharemilker of the year competition. The Trust Board is meeting regularly with the Territorial Authorities to discuss the future possible development of the Wesley College Farm land.

ROLL

The school roll on 1 March 2007 was a healthy 361 of these 318 were male and 43 female; 345 domestic students and 17 overseas students. The boarding roll was 30 female and 270 male. This continued high enrolment is to the credit of the Grants Committee who ensure that fees for students are manageable.

EDUCATIONAL

The College was reviewed by the Education Review Office at the beginning of term two 2007. The report notes that "Wesley College continues to provide improved educational opportunities for students in a settled school environment". Prior to the review the Board of Trustees and the Trust Board nominated as a focus area the extent to which school initiatives have been sustained since 2004 and aligned with the Board of Trustees' strategic goals, the Trust Board's charter and the values and ethos of the Methodist Church. The report comments that "good teacher-student relationships that reflect the influence of the school's special character in power sharing and positive interpersonal values are evident in many classrooms". The report notes that there has been "a shift in emphasis from discipline to pastoral care" in both the school and hostels, and acknowledges "some challenges remain for the Trust Board and the principal in the management of the on-site boarding facilities".

SPORT

Sport continues to have a high profile within the life of many boarders and day students. This year the College has fielded seven boys' rugby (XV) teams, one girls' rugby team and a Seven's team, and entered teams in badminton, basketball, cricket, hockey, kilikiti, netball, soccer, softball, and touch rugby competitions. Individuals have participated in regional swimming and athletic events. The achievements of the 1st XV continue to engender a sense of unity and pride. A significant number of players are selected for the Counties-Manukau age group teams. Others vie for national honours. The senior Touch Rugby team has qualified for the 2007 National Championship.

For some years there have been conversations about forming a rugby club associated with the College. Following a period of investigation, the Wesley Rugby Football Club has been established and registered with the Counties-Manukau Rugby Football Union. The principal aim of the club's formation is to provide a pathway for those who leave Wesley College to continue their involvement in a range of sports within an environment that they are able to relate to.

CULTURAL EVENTS

The College has a very full Cultural calendar. Each of the Maori, Samoan and Tongan groups were recognised for their part in the annual (Auckland) ASB Maori and Pacific Islands Festival. In 2008 Wesley College will be the host school to this significant event.

Again the annual inter-house Choral competition provided an evening of colour, fun and entertainment, enjoyed by the students and many family / whanau and friends who attended.

For the first time a strong group participated in the Auckland Bring It On competition. The group were delighted to be selected as the winners of the Southern zone and are looking forward to participating in the Auckland finals. Bring It On is described as a 'hip hop dance' competition and it allows participants to demonstrate skills in choreography and movement, backed by short musical clips.

ACKNOWLEDGEMENTS

The Trust Board wishes to acknowledge the contribution made to the life of Wesley College by the employees of both the Trust Board and the Board of Trustees. Staff are often seen going the "extra mile" working with and encouraging students in their academic work, on the sporting fields, in their cultural pursuits and spiritual quests.

For their many years of exemplary service the Wesley College Trust Board and Wesley College, the Trust Board wishes to acknowledge the presentation of the honour of Companion of Wesley College to:

Norman Johnston
Barbara Lawrence
Jack McCoskrie
Jack Paine

The Trust Board also wishes to convey sincere thanks to the National Methodist Women's Fellowship and other Church groups / individuals who made generous donations towards the support of Solomon Islands' students following the devastating Tsunami in their home islands earlier in the year.

LOOKING FORWARD

STRATEGIC PLAN

The board will be continuing to make improvements to buildings and property as funding allows. Staff will be supported as they continue to attain skills for working within a hostel environment. The board will monitor, through the farm committees, the future development of the Wesley College land at Paerata.

The successful orientation programme instituted this year to assist staff understand the Special Character and the Methodist Church's ethos, will become a part of the ongoing training programme of Wesley.

The board will address the issues raised in the ERO report, and thereby ensure that the high regard in which the school and hostels are held is maintained.

The board, on its own behalf and also to meet its obligations to the Board of Trustees under the Integration Agreement, will continue to seek new members.

John Murray
Chairperson

Chris Johnston
General Secretary

Suggested Decisions:

1. That the Report be received.
2. Conference notes that Norman Johnston, Barbara Lawrence, Jack Paine and Jack McCroskie have all been appointed Companions of Wesley College.
3. That the following be the Wesley College Trust Board for 2007/2008.
John Murray, Norman Johnston, Kay Kendall, Barbara Lawrence, Lana Lazarus, Andre Le Roux, Jack McCoskrie, Wesley Mansell, Suliasi Naulivou, Harvey O'Loughlin, Patisepa Unasa-Samoa Saleupolu, Barry Shuker, Diana Tana, Colin Telford, Melanie Nacagilevu and Mara Tupaea.

LAY PREACHERS NETWORK

The *Methodist Lay Preachers Network* was initiated by Conference in 2002 to process Lay Preacher business pertaining to Methodist and Uniting Churches. Conference asked in 2003 that it compile a register of certificated Lay Preachers.

Our vision is...

- a) keep Methodist Lay Preachers in connection with each other
- b) encourage emerging worship leaders to become certificated
- c) maintain preaching standards by promoting on-going education and accountability
- d) support Lay Preachers by aiding them to be resourced, mentored, and valued

The Network is enabled by a facilitation team of three persons. All certificated lay preachers are urged to register with the Network. Those with email addresses are invited to receive and respond to the *Occasional Network Notes*. There is no formal AGM. Business is done by email networking. The only official meeting is the *Annual Gathering* held on Conference Sunday. This year the Gathering will centre round a Sunday luncheon. We look forward to meeting with as many Lay Preachers as possible - those attending Conference and lay preachers resident in the Wellington district. In the past year eight Accreditation Certificates were issued by the New Zealand Lay Preachers Association and ten Long Service Certificates.

Church Website

Most questions regarding *Lay Preaching* and *The Network* can be answered by checking *Lay Preachers* on the Church website www.methodist.org.nz under *Board of Ministry*. Included are: aims, history, hopes, and personnel.

The 'Network Nucleus'

Consists of Lay Preacher Representatives who act as connected 'Connexion' contacts. Each Synod is asked to appoint up to two suitable persons. They are as follows: Northland Rosalie Gwillam; Auckland Brian Chamberlin, Kathleen Dixon; Manukau Ian Faulkner; Waikato/Wairariki Geoff Warth, Elaine Diprose; Taranaki/Wanganui Harvey Hoskin; Hawkes-Bay/Manawatu Gordon Green, John Thornley; Wellington Rosalie Sugrue, Keith Knox; Nelson/Marlborough/West Coast Bruce McKeage; Central South Island Helen Buxton, Margaret Inglis; Otago/Southland Colin Gibson, Dorothy Willis; Vahefonua Tonga Mr Paula Taumoepeau, Maata Fusitu'a; Te Taha Maori Diana Tana, Rex Nathan, Lana Lazarus.

National Register

We maintain a data-base that contains current information on lay preachers known to the Network (127 registered persons). We have initiated an *Annual Update form* to be filled in by parish presbyters in December. We thank presbyters for being supportive of our endeavours. The names recorded on our data-base will appear in the Church Year Book and the Church website. Those qualifying as 'Active and Upskilled' are identified with an asterisk.

We are aware that the requirement of supplying a date of certification can be difficult for lay preachers who gained their certificate before coming to New Zealand. It is also difficult for non English speaking lay preachers to participate in Network discussions. For these reasons we now see it important that the Pacific Synods also maintain their own lists of lay preachers while setting their own standards of accountability.

Book Reward

The PAC grant of \$7,000 received last year was used as a reward scheme for lay preachers who fulfilled the Network's requirements for being ACCREDITED, ACTIVE and UPSKILLED. \$100 to redeem at Epworth Books was offered to 80 lay preachers who qualified. Members were delighted to be valued and resourced in this way. We thank PAC and hope the Church can find ways of making an annual book allowance possible.

District Lay Preacher Associations

We recognise that in many regions the once strong district Lay Preacher Associations have almost disappeared. In line with the NZ Lay Preachers Association our policy has been to advocate ecumenical LP training days. We still support this principle and congratulate the Districts where LPA flourish.

For Your Consideration

We also wonder if the time has come for on-going *lay preacher* training be done *with clergy* - combined worship training in the district setting. How do you respond?

Parish and District Responsibilities

We continue to urge Parishes and Synods to actively support their Lay Preachers by: -

- knowing who they are
- recording what qualifications each has
- applying for *Long Service Certificates* when appropriate
- using Lay Preachers fairly (recommend no less than 3 or more than 14 services per year)
- providing training and resources
- supplying travel allowance (for services beyond the home church)
- celebrating Lay Preachers Sunday (2nd Sunday in August)
- encouraging new people into worship leading and Lay Preaching studies

Remembrance

We remember with appreciation the work of Kathleen Phyllis Brant of North Shore, Auckland, and Annette Wells, of Nelson.

Rosalie Sugrue

Dorothy Willis

Keith Knox

Co-Facilitators of the MLPN

Recommendations:

1. That this report be received.
2. That Parishes and Synods establish policies around provision of travel expense reimbursements.
3. That Synods consider the possibility of holding combined ordained and lay worship training, and work with District Lay Preacher Associations, where they exist, to organise these events.
4. That the Connection continue to explore ways of funding an annual book allowance to certificated lay preachers who fulfil the active and up-skilled requirement.

Local Shared Ministry Report to Conference 2007

Goal: "The Local Shared Ministry initiative within the MCNZ seeks to develop, and encourage the use of, a Methodist model of local ministry alongside other models of ministry."

Conference 2006 agreed for further work to be done on Local Shared Ministry in consultation with the Board of Ministry staff, on "issues raised by Synods during 2006 and a firm proposal be brought to Conference 2007 on 'The Draft Guidelines to Local Shared Ministry in the Methodist Church'". (Committee "E" Board of Ministry, Decision 8, pg E26)

As the Workgroup continued its task it did so against a backdrop of a number of Parishes moving on the Local Shared Ministry journey. A number of parishes are engaged in Local shared ministry, others are beginning the journey at the enquiry stage and some calling teams for the first time.

The Workgroup began the year by corresponding with each Synod that had raised issues with the "Draft Guidelines on Local Shared Ministry in the Methodist Church (2006)", to continue the dialogue, to pick up on wisdom around the Connexion and to highlight the issues that needed to be addressed this year.

It is noted that the Local Shared Ministry Supplementary Report to Conference 2006 gave responses to many of the questions raised by Synods from the Draft Document. The work this year has been to more fully explore some of the main issues. Work on the Draft Document is ongoing and the Workgroup is unable to bring a final proposal at this stage to Conference.

The issues addressed in 2007 were:

1. A clearer reflection on the vision and theology of Local Shared Ministry
2. Implications for Methodist Law and questions for Law Revision regarding the practise of Local Shared Ministry
3. Clarity over issues around the role and functions of the Enabler
4. Issues relating to accountability and responsibility of Local Shared Ministry's and Enablers
5. Cost structure for implementing and maintaining Local Shared Ministry's locally and nationally
6. Educational requirements for Team members and Enablers
7. Administration of the sacraments

Answers to these questions raised are listed below under each of the seven headings above.

1. "Towards a Vision and Theology of Local Shared Ministry."

Work on a Vision and Theology of Local Shared Ministry was done in 2007 with the workgroup and the Faith and Order Committee. Appendix 1 of this report is the outcome of these conversations.

2. Work with Law Revision Committee

The workgroup is engaged in conversations with the Law Revision Committee on several issues. The ones identified at the last Conference have been answered in the following way.

- a) Sacramental Ministry in a Local Shared Ministry Unit: Lay authorisation can be given as an integral part of the ministry, for the duration of that appointment and calling.
- b) The Enabler is employed by the Synod through an employment agreement (or engaged with a Covenant for those already in Full Connexion).
- c) The Enabler may attend Conference as an Observer (if not already in Full Connexion).
- d) The Enabler is not named on the Stationing Sheet that comes to Conference, as they are not stationed. However they will be identified in the "List of Stations" in the Year Book – as will the Administrator of the Local Shared Ministry team who will be the contact person for the team. The "List of Stations" will identify the Parish or Congregation as under 'Local Shared Ministry'.

3. Clarity over issues around the role and functions of the Enabler.

Guidelines for the role and functions of the Enabler are laid out in the Guidelines (2006).

However it is for local congregations / parishes working with Synods to specify the functions relevant to each local situation. Tying these down in 'rules and regulations' is too prescriptive, and can create problems for synods wanting to develop Local Shared Ministry arrangements.

4. Issues relating to accountability and responsibility of Local Shared Ministry's and Enablers

Local Shared Ministry units (including those in CV's under Methodist Oversight) and their enablers are required to work within the church's Ethical Standards for Ministry and the MCNZ Law Book. Direct accountability and responsibility for Local Shared Ministry units and Enablers rests with Synods. In effect this means that Synods:

- a) Work with Parishes that are looking at their ministry needs – Local Shared Ministry should be a ministry option offered to parishes looking at a change of ministry, along with other forms of ministry. This should be part of the process of helping the Parish with its profile. Workgroup members are available to assist Synods with this if needed.
- b) Identify and approve suitable candidates for Enabler training.
- c) Appoint Enablers to Local Shared Ministry units.
- d) Provide Supervision and support for Enablers.
- e) Work out suitable Superintendency relationships in a manner that maintains accountability and relationship of Enabler and Parish to Synod and Conference.

5. Finance

Costs are unique to each Local Shared Ministry unit, and are dependent on such things as; skill-base within the Parish; level of understanding of the principles of Local Shared Ministry; isolation of the Parish; geographical size of the Parish; etc. A guideline for cost of Enabler would be 1/5 to 1/3 stipend plus allowances and travel costs. The Parish budget would need to allocate funds for education events for the team, as well as some reimbursement costs for the team. Administration costs would continue as per normal in a parish.

6. Education

The Workgroup has initiated a conversation with Trinity College around:

- a) Putting in place a process for approving a specified range of educational and training opportunities for Local Shared Ministry teams (eg. EIDTS, TCOL website)
- b) Looking at what Trinity College currently offers that could be made available to Local Shared Ministry teams and Enablers; and the hope of tailoring part time or full time training for team members or Enablers who are not ordination students.
- c) The continued use of Trinity College staff at Enabler Training events
- d) Educational and curriculum needs for ministry teams and Enablers.
- e) The Workgroup offering an annual 2-3 hour workshop on Local Shared Ministry to ministry students.

7. Sacramental Ministry in a Local Shared Ministry Unit

During the year there has been frequent and in-depth discussion about sacramental ministry, particularly around issues related to sacramental ministry in Co-operating Ventures. We are not recommending any changes to the proposal outlined in "Draft Document on Local Shared Ministry in the Methodist Church" page 15 at this stage. Under the Methodist system, a lay person called to be a sacramental minister will be authorised by the Conference to preside at the sacraments (Holy Communion and Baptism). For the term of authorisation see paragraph on Law Revision 1. Conversations are ongoing with UCANZ regarding sacramental ministry in Anglican – Methodist partner Co-operating Ventures.

Other Changes to the Draft Document

1. Draft Document page 9 (8) and page 14 (10): Review of the ministry in the Local Shared Ministry unit. After discussion it has been decided that a review would take place 12 months after Commissioning of the team, rather than 6 months.
2. Draft Document page 9 (5) and page 10 (2.4): The Enabler's ministry covenant is with the Enabler, the Parish and the Synod Superintendent.
3. Draft Document page 12 (4): After discussion it has been decided that it will read "The Synod Superintendent will appoint a facilitator, who may be an Enabler, to work with the Parish."

Other Questions raised by Synods and Parishes

4. *Qu: "How does Local Shared Ministry work in a multi-congregational Parish?"*
A number of congregations within the Parish may choose to embrace Local Shared Ministry. But it is not necessary for all congregations within the Parish to do so.
5. *Qu: "Can the Local Shared Ministry model of ministry be adapted in other cultural settings."*
The Director of Mission Resourcing Pasifika has initiated discussion around this model of ministry with the Synods. It is a model that could be adapted for their use.
6. *Qu: "What about Weddings?"*
In a Methodist model of Local Shared Ministry the congregation could call a team member to be responsible for conducting weddings. Application would be made for this team member to be on the Methodist list of celebrants. This would need to be justified by the Parish and Synod to the General Secretary or Mission Resourcing Director.
7. *Qu: "How does Local Shared Ministry dovetail with the Parish Council?"*
The Local Shared Ministry team takes responsibility for ministry and mission of the congregation, and would be accountable to the Parish Council. At least one member of the team would be a member of Parish Council. Parish Council sets parish policy and looks after the finances of the Parish, and the Local Shared Ministry team would be expected to operate within the bounds of the accountability to the Parish Council.
8. *Qu: "How do Local Shared Ministry units work in Cooperating Ventures? Is this compatible with other partner churches in the Uniting Congregations of Aotearoa New Zealand (UCANZ)?"*
UCANZ partners agreed in 2006 to a standard language and shape for Local Shared Ministry. Many Local Shared Ministry units are in Cooperating Ventures, and contribute well to Joint Regional Councils (JRC's) and Synods. Some issues related to sacramental ministry and Methodist Authorisation are still being worked on with the UCANZ Standing Committee and partner churches. However these issues are not unique to Local Shared Ministries and would apply equally anywhere Lay ministry was used by Methodists.

Recommended decisions

1. The report is received
2. The Draft Guidelines for Local Shared Ministry (2006) continue to be used as the basis for any parish wishing to develop Local Shared Ministry, noting that all changes in a parish's stationing status should be developed from early stages with the Synod concerned and Mission Resourcing Directors.
3. The Local Shared Ministry workgroup is asked to continue its work in 2008 and bring a firm proposal to Conference 2008, including a full revision of the Draft Guidelines for Local Shared Ministry in a Methodist Context.

Local Shared Ministry Report to Conference 2007

Appendix 1

Towards a Vision and Theology of Local Shared Ministry

Central to the ethos of Local Shared Ministry is that congregations are called to live out the mission of Christ in the world, and to proclaim and model the Christian faith. Each Local Shared Ministry unit identifies their purpose as a worshipping congregation and as a congregation involved in mission.

The vision for Local Shared Ministry is based on the belief that each congregation has within it the gifts and graces to provide opportunities for worship and witness, service and outreach. It is a vision of a ministering community of faith, which recognizes the ministry of all the baptized.

The responsibility for ministry and mission belongs to the people of God by virtue of their baptism and their God-given gifts. In baptism we are received into the household of God, to love and serve God in the world. (1 Peter 2: 4-5, 9 priesthood of all believers)

As members of the Body of Christ (1 Corinthians 12: 12ff) the baptized "rejoice with those who rejoice and weep with those who weep." (Romans 12:15)

In calling a leadership team the congregation prayerfully considers its life and mission in the community, and prays for guidance in discerning the gifts people have for ministry. This is the pattern laid down as a model for Moses' ministry (Exodus 18: 13ff) and the early Church (Acts 1: 21-25 the calling of Matthias to replace Judas; Acts 6: 1-6 calling the first deacons.)

The pattern remains: prayer...guidance of the Spirit....discernment....calling.

This would be followed by equipping for the task (as Jesus did for his disciples).

Jesus' model of choosing leaders from amongst his followers, mentoring them, sending them out, expecting them to show vision and initiative is well documented in the Gospels (eg Luke 10 the mission of the seventy). The Ministry Support Team operates on just such a basis. An Enabler mentors members of the Ministry Team, who in turn mentor a group in their given area of ministry or mission.

The team members are called to particular ministries but they also function as a team – supporting and encouraging one another, and working together to offer vision, enthusiasm and direction to the Local Shared Ministry Unit.

Sacramental ministry is central to the worshipping life of the congregation.

The focus is always on the Risen Christ, not on the elements; on the worship of the people, not on the one leading. We have but one priest, Christ our Lord.

In a Local Shared Ministry unit the calling of one of the congregation to preside at baptism and communion is done with the same prayerful consideration as for the other callings. The congregation is led by the Spirit to identify the people in that congregation who have the gifts necessary. Appropriate training is given once the call is accepted, as for other areas of ministry and mission.

Ultimately the theological foundation for Local Shared Ministry is embedded in the relationships present in the life of God as creator, redeemer and life-giver: a relationship which supports and makes space for others within the life of God. The team concept reflects the community of faith's lived response to God's love – an invitation to mutual recognition and mutual respect.

"Ultimately Christian ministry.....must be acknowledged as God's mystery, never fully understood or disclosed. It is both a human profession and a gift of God; it is both cultural and transcendent. It is rooted in this time and place, yet belongs to no time or place. It is a divine calling to communicate through one's own life the redemptive love of Christ for all humanity....No single title, metaphor or concept can ever fully illustrate or illuminate the fullness and mystery of Christ's ministry." (Donald Messer *Contemporary Images of Christian Ministry*)

The Methodist Church of New Zealand believes that the ministry of Jesus Christ in, to, and for the world is one ministry; that Christ continues this ministry through the Church; that all those who are 'in Christ' by virtue of their baptism, and seek a deeper relationship with God, share in this ministry. Within this ministry of all who are baptized, there are specific ministries and responsibilities.

The Methodist Church authorizes these particular ministries through the ordained ministries of presbyter and deacon, and through team ministries and specific lay ministries.

Policy for Presbyters from Overseas applying to serve/minister in the Methodist Church of New Zealand.

Introduction

Conference 2006 agreed that the Draft policy for presbyters coming from overseas be used during 2007. It was also agreed that the Draft Policy be sent to Synods, Hui Poari, Tauiti Strategy for discussion and response. This was consultation was completed, with most responses coming back to Mission Resourcing before the first Council of Conference meeting in March. The response level was very high and showed how important this is to the church. In September, Council of Conference considered carefully each response, and amended the policy as a result.

Following is the result of this consultation and discussion. This amended version was agreed to by Council of Conference in September, subject to further work by the partnership team on two significant issues; The first was the use of the word 'Supply', which has now been replaced with the term 'initial covenanted ministry period'. The second was the use of the IELTS test for those coming from overseas. It was decided by the Council that the complexities of the English Language ministry still require an overall IELTS score of 6.5 or higher, while a score of 5.5 would be acceptable for ministry in non-English speaking ministries. However the Partnership team realise that this is not an easy matter to conclude, and suggest that this be part of the review for 2008. The partnership team will seek further information from those conducting the tests to ascertain what may be suitable for our situation.

Council of Conference, the Board of Ministry and Mission Resourcing Directors thank Conference and Synods for their keen interest and well considered responses to this material.

Preamble and Context

Our Church's mission in Aotearoa / New Zealand is to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the scriptures. We are empowered by the Holy Spirit to serve God in the world. The Treaty of Waitangi is the covenant establishing our nation on the basis of a power-sharing partnership and will guide how we undertake mission.

Mission Statement of the MCNZ

1. MCNZ has a unique ethos in its bicultural partnership. It recognises the place of Tangata Whenua (Maori) in our history and in our church. Within this ethos we also recognise the need for care in issues of immigration. The ministry of the MCNZ also takes place within a multicultural and ecumenical setting.
2. Council of Conference and the BOM were charged with developing a new policy for dealing with applications from ordained ministers wanting to come from overseas to minister in our church.
3. The purpose of this policy is to reflect our context and ethos, and to establish clear guidelines for membership, accountability and applications for those coming from overseas to minister in our church.
4. This policy replaces previous Conference decisions about ministers coming from overseas. It also applies to ministers coming to NZ under Conference to Conference requests (also known as 'Seconded Ministries').

Policy

5. **This policy covers all ordained ministers from overseas who seek to minister/serve in the Methodist Church of New Zealand.**
6. New Zealand Trained Presbyters in full connexion with the MCNZ and students from Trinity College seeking a stationing appointment will be stationed before overseas Ministers.
7. The Methodist Church of New Zealand / Te Haahi Weteriana o Aotearoa will consider applications for ministry from qualified and skilled ordained ministers from overseas who are in

good standing with their home church, and looks for those who have a passion to serve in our church.

8. Ministers applying to come from overseas will need to be able to demonstrate an ability to work within the Bi-cultural partnership and the ecumenical and multi-cultural nature of the MCNZ. They will also need to be prepared to comply with the laws and regulations of the MCNZ.
9. All current Immigration New Zealand (NZ Government) procedures for immigration, work permits and residency must be complied with.
10. Any presbyter considering residency as part of the application must state this in the application.
11. Applicants must be proficient in the use of English language, both written and verbal, and where English not their first language must pass the current approved New Zealand English Language Test with a score of 6.5 or higher for ministry in English language contexts. For non-English speaking ministry contexts the IELTS required will be 5.5. This will be reviewed in 2008.
12. Successful applicants from overseas are stationed into a ministry context for an initial covenanted ministry period of 2 years, subject to matching and availability of positions.

Process

13. Consultation and dialogue between the Tumuaki and the Taiuiwi Executive Officer, representing the Treaty Partners, and other appropriate persons and will commence at the first point of a minister expressing interest in the application process, and will continue throughout the process for that person.
14. A 'Partnership Team' including Taiuiwi Executive Officer and one appointed by Taiuiwi Executive Officer and the Tumuaki and one appointed by the Tumuaki, will process all applications and could be involved in interviews.
15. The Team will meet on a regular basis to check and monitor processes or changes concerning any applicant.
16. Applicants are required to be familiar with, and understand, the Information Pack provided by Mission Resourcing prior to making application. Applicants must be able to demonstrate an awareness of what is involved in ministry in our Church, and an ability to work within the unique nature of the Methodist Church of New Zealand. The Information Pack is prepared in consultation with Te Taha Maori, and includes material about Methodist Church of New Zealand structures, polity, policies and current understandings of our Ethos.
17. The applicant's Church will be asked to provide a letter concerning the 'status' of the applicant within their Church. This should include confirmation that the applicant has not had a complaint upheld against them or is currently under investigation for any behaviour that could bring the ministry or the church in disrepute.
18. Within the application the applicant will provide a 'Police Report' to be obtained from their home country, as supplied to immigration NZ.
19. Part of the application process will include a full psychological and physical health check by appropriate certified health professionals in the applicant's country of residence.
20. At some stage in the process of application it may be suitable / appropriate to have a face to face or telephone interview. The purpose of this interview would be to determine a person's appropriateness to minister in the MCNZ. It would not cover matters regarding any particular appointment. The interview would be conducted by some members of the 'Partnership team'.
21. Upon receiving a recommendation / report from the Partnership team, a final decision regarding the application will be made by the Tumuaki and Taiuiwi Executive Officer.
22. Ministry arrangements for successful applicants will follow the usual Taiuiwi processes.
23. All successful applicants are expected to be received into Full Connexion. Applications will be processed by the Board of Ministry and Council of Conference: Council of Conference will determine whether processes have been accurately followed, and the Board of Ministry will make recommendations to Conference regarding Full Connexion. All ordained applicants will be brought into Full Connexion if stationed in the MCNZ in order to enable the Conference to

apply the MCNZ accountability and discipline processes as outlined in the Law Book.

24. Successful applicants must engage in an 'Orientation Programme' each year of their initial covenanted ministry (this will normally be two years). The Orientation Programme will be organised by Mission Resourcing.
25. The 'Orientation Programme' will include the learning and understanding of the following:
 - 25.1. Methodist Church of New Zealand structures.
 - 25.2. The Bicultural Journey of the Methodist Church of New Zealand, including our understanding of the Treaty of Waitangi, Tikanga, Tino Rangatiratanga and knowledge and understanding of Te Taha Maori.
 - 25.3. Requirements of the Laws and Regulations and the Ethical Standards for Ministry, disciplinary processes.
 - 25.4. Matters relating to partnership, Consensus Decision Making, power sharing and inclusiveness.
 - 25.5. Resources available within the church.
26. The Partnership team shall require that the applicant complete either of the EIDTS courses 'Christianity in Aotearoa New Zealand' or 'Methodism' or their equivalent.
27. It is a requirement of ministry in our church that all Presbyters and supply ministers attend Parish and Synod meetings and Conference. Presbyters from overseas will also attend at least one Hui Poari during their initial covenanted ministry period.
28. These requirements are to be included in each Covenant that is signed by the applicant, the parish, the Synod and a Mission Resourcing Director and Tumuaki for partnership.
29. When stationing a presbyter to a parish the Connexion looks for the best match possible and may choose not to station a presbyter or fill a parish appointment if no match can be found. The MCNZ does not guarantee subsequent appointments for presbyters after their first / current appointment.

Monitoring the Process

30. The 'Partnership Team' will monitor the steps to see the process has been followed.
31. The initial term of appointment will be a 'Covenanted Ministry' which sets out the requirements of the Methodist church of New Zealand in the 'Laws and Regulations' and in the 'Ethical standards for Ministry'.
32. A ministry covenant for the initial covenanted ministry period will be completed and signed as the ministry begins. Completion of covenants is the responsibility of the Synod Superintendent. Covenants will be approved by the 'Partnership team', and will be signed off by a Mission Resourcing Director and the Tumuaki.
33. There will be a full review of the ministry during each year of the initial covenanted ministry period which will be arranged by the Tauwi Executive Officer and Synod Superintendent. The first review could be completed within the first six months of the ministry and then reported to the partnership team.

METHODIST BOARD OF MINISTRY - MISSION RESOURCING
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007**

	2007 \$	2006 \$
Income	350,289	210,740
Expenses	(348,305)	(220,736)
Grants Paid	(1,980)	(52,021)
NET (DEFICIT) / SURPLUS	<u>4</u>	<u>(62,017)</u>
 OPENING EQUITY	 3,875,084	 3,049,602
Net (Deficit) / Surplus	4	(62,017)
Net Increase / (Decrease) in Designated Funds	(3,041)	848,027
Movement in Accumulated Funds for Fixed Assets	0	18,995
Net Increase / (Decrease) in Reserves	3,988	20,477
CLOSING EQUITY	<u>3,876,035</u>	<u>3,875,084</u>

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

	2007 \$	2006 \$
Designated Funds	2,957,873	2,960,914
Accumulated Funds	332,556	332,552
Other Reserves	585,606	581,619
TOTAL EQUITY	<u>3,876,035</u>	<u>3,875,084</u>
 Current Assets	 166,450	 85,574
Current Liabilities	(20,864)	(22,701)
WORKING CAPITAL	145,586	62,872
 Non Current Assets	 <u>3,730,449</u>	 <u>3,812,212</u>
NET ASSETS	<u>3,876,035</u>	<u>3,875,084</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Methodist Board of Ministry - Mission Resourcing for the year ended 30 June 2007 which were approved by the Board on 1st September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Methodist Board of Ministry - Mission Resourcing have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE BOARD OF MINISTRY – MINISTRY RESOURCING

We have audited the summary financial statements of the Board of Ministry – Ministry Resourcing for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Auckland Church Office Building Partnership.

Qualified Opinion

Use of rating valuations

As stated in note 4 on page 10 to the full financial statements, the Board has utilized Rating Valuations for the purpose of revaluing the land and buildings which are not investment properties included in these financial statements. This is a departure from applicable Financial Reporting Standard No. 3 (FRS-3), which requires an independent valuation at fair value on a basis appropriate for financial reporting. A rating valuation may not have been undertaken on a basis appropriate for financial reporting. The Board has not had the rating valuation reviewed to ascertain the appropriateness of the basis utilized and therefore the Board has not calculated the financial effect of this departure from the applicable financial reporting standard.

We have not been able to assess the appropriateness of the carrying amounts of the buildings and therefore we have not been able to reliably estimate the effect of this departure.

In our opinion, except for the effect of the departure from applicable Financial Reporting Standard No. 3 noted above, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed a qualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our qualified opinion is expressed as at that date.



GRANT THORNTON
CHRISTCHURCH

BOARD OF MINISTRY – MINISTRY EDUCATION
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007**

	2007	2006
	\$	\$
Income	794,953	683,711
Expenses	(744,361)	(635,708)
Gain on Sale of Student Housing	399,978	0
Net Property Surplus/(Deficit)	(99,734)	(87,790)
NET (DEFICIT) / SURPLUS	<u>350,836</u>	<u>(39,787)</u>
 OPENING EQUITY	 8,561,808	 7,371,085
Net Surplus/ (Deficit)	350,836	(39,787)
Movements of Funds to Bursary Funds	(10,000)	(10,000)
Movement in Designated Funds	345,518	1,240,510
CLOSING EQUITY	<u>9,248,162</u>	<u>8,561,808</u>

	2007	2006
	\$	\$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007		
Designated Funds	8,611,226	7,685,722
Accumulated Funds	636,936	876,086
TOTAL EQUITY	<u>9,248,162</u>	<u>8,561,808</u>
 Current Assets	 334,276	 356,123
Current Liabilities	(36,703)	(31,414)
WORKING CAPITAL	297,573	324,709
 Property, Plant & Equipment	 1,102,734	 1,315,533
Specific Investment Funds	7,847,855	6,921,566
NET ASSETS	<u>9,248,162</u>	<u>8,561,808</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Board of Ministry – Ministry Education for the year ended 30 June 2007 which were approved by the Board on 1st September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Board of Ministry – Ministry Education have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE BOARD OF MINISTRY - MINISTRY EDUCATION

We have audited the summary financial statements of the Board of Ministry - Ministry Education for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Board of Ministry - Ministry Education.

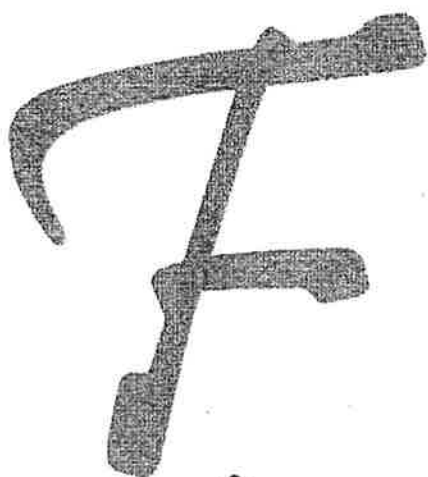
Unqualified Opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our unqualified opinion is expressed as at that date.

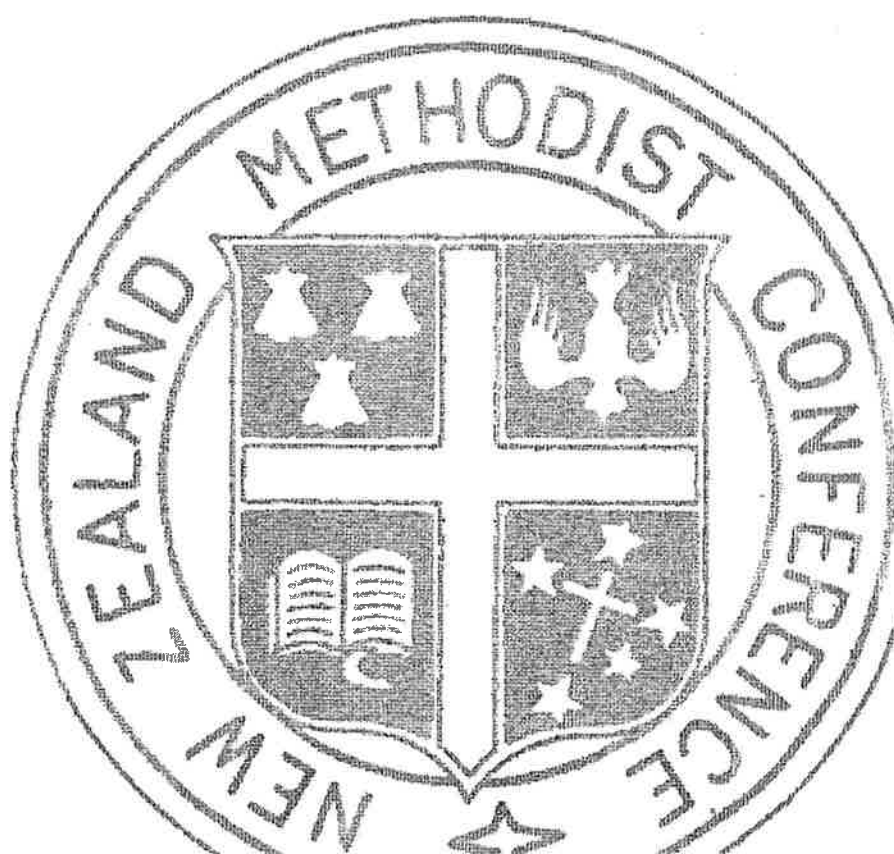


GRANT THORNTON
CHRISTCHURCH



Faith & Order

- Faith & Order



FAITH & ORDER COMMITTEE

Methodist Youth Conference

The Faith & Order Committee has continued a conversation initiated after the Methodist Youth Conference 2005. Young people of the church sought assistance in exploring the relationship of gospel and culture. Soon after the first Youth Conference Faith & Order received a delegation of young people and we listened to their concerns and issues. In the middle of 2005 the committee prepared four statements that were designed to open up a conversation. This year a further meeting has been held and as a result of that Faith & Order has prepared two studies in the field of gospel and culture. The first examines the New Testament record in the debate surrounding whether Gentile converts should be required to keep all of the Law given by God to the Jews. The second focuses on debates in the early church about the conflict between loyalty to Caesar and allegiance to Christ. It is hoped that the dialogue will continue. Faith & Order acknowledges that it has much to learn from the young people as they share their experience with the church.

Local Shared Ministry

The committee is aware of the serious shortage of presbyters and deacons to serve the church. It would support the development of a recruitment programme. There is a need to commend the vocation of ordained ministry to the church. Local Shared Ministry is a complementary form of ministry that we are learning about from the Anglican and more recently, the Presbyterian experience. Conference has endorsed this model of ministry and already there are a number of ministry teams serving within the church. Some of our Parishes in Co-operating Ventures have opted for Local Shared Ministry. Local Shared Ministry stands alongside other forms and parishes may enquire whether it might best suit the needs of worship and mission in their congregations. The Faith & Order Committee has worked with the Board of Ministry in devising guidelines and in particular a statement on the theology of Local Shared Ministry.

Little Essays

This project is designed to offer the church resources for its liturgical and pastoral life. Further work has been done on the series and now we are in a position to offer the following eight pamphlets: The Joy of Baptism, Know the Eucharist, Confirmation, Marriage, Covenant Renewal, the Christian Funeral, Three Momentous Days, being an introduction to Easter worship, and Wesleyan Spirituality. It is hoped to have the range of pamphlets available for display in the foyers of all of our churches. Other subjects are under consideration. Negotiations are under way for printing.

Conference Worship

Some years ago Conference asked that a bicultural approach to oversight of Conference worship be developed. Faith & Order and Te Taha Maori meet with the in-coming Presidential team. This has become well established and a valuable forum in which consideration can be given to the highpoints of worship at Conference. We are finding that it is possible for an honouring of the tradition and a flowering of creativity to enrich each other. Experience can be drawn upon, advice can be offered and insight shared in service of the preparation and planning.

Lectionary

Again we record appreciation for the work that the Reverend Dr. Tony Stroobant does on the Lectionary. This year we see the incorporation of proposals for a Season of Creation introduced to the New Zealand church by South Australian biblical scholar Dr Norman Habel. The Season of Creation runs for six weeks from September 1st, Creation through till the Sunday after St. Francis of Assisi Day. The focus is on God the creator and human responsibility to live in harmony with God's creation. The Charter for the Season of Creation affirms that in this season we will:

1. Celebrate Earth as a sacred planet filled with God's vibrant presence.
2. Unite with all creation in praising the God of creation.
3. Confess our sins against creation and empathise with a groaning creation.
4. Embrace our kin in creation as our extended family.
5. Proclaim the good news that the risen Jesus is the cosmic Christ who fills and renews all creation.
6. Gather at the eucharist to receive the healing power of Christ that extends to all creation.
7. Go forth on a mission to be partners with Christ in the healing of creation.

The lectionary stays with the readings set for the day in the three-year cycle and draws out the ecological implications. This is a trial and it is hoped to develop further the dimensions of the Season that relates to our life in this land. Resources designed to be employed in the Season of Creation are available on a website. They can be downloaded from www.seasonofcreation.com. The committee would be interested to receive comments on this development of the Lectionary.

Associate Member of Synod

Faith & Order was asked to comment on a proposal to welcome the participation of ministers within the life of our Synods, though they may not currently be employed in the church. Such ministers, for example, may be employed in education or other form of service. The committee responded positively seeing this as one way in which a Synod might offer hospitality to those who were in this situation.

World Council of Churches

Two documents have been received from the World Council of Churches. The first is "Called to be the One Church" which came out of the World Council of Churches general Assembly 2006 in Porto Alegre. The second is a longer text The Nature and Mission of the Church. The Mission and Ecumenical Committee and Faith & Order have resolved to work together on these documents in establishing a response from our church. We are reminded that the ecumenical imperative to recognize other traditions and the importance of reconciliation among those who belong to Christ.

Theology of the Budget

A request was received mid year from the President for Faith & Order to work on a theological understanding of how budget priorities might be set. The committee recognizes the importance of this in the life of the church. A gospel shaped church should ideally have a gospel shaped budget. A representative of Faith & Order has begun work with the President on this issue and it is envisaged that the committee will work on this in the coming year.

Anglican-Methodist Conversations

The major report that Faith & Order brings to this Conference comes out of the dialogue that the Conference endorsed with the Anglican Church. The conversations have been underway since 2002 and have reached the stage where the dialogue team brings the following report to Conference. Already the report will have been considered in August and responses will be taken into account. The report proceeds on the understanding that to be engaged in conversation with one ecumenical partner in no way precludes or undermines relationships with other ecumenical partners. It also affirms that within a covenant relationship the small number of issues that still need to be resolved between the two churches will be seen in a different light. It will be the light of commitment, appreciation and affection. The committee commends the report and encourages parishes and rohe to foster deeper relationships with local Anglicans.

Proposal for a Covenant between the Anglican and Methodist Churches

Report from the Anglican-Methodist Conversation

Anglican participants: The Rt. Rev. Winston Halapua, the Reverends Diane Miller-Keeley, Nick Frater and Rob McKay.

Methodist participants: The Reverends John Roberts (secretary) Uesifili Unasa, and Dr Terry Wall; Sheila Thorne and Gwenda White.

Background

In 2002 Bishop David Coles took a motion to General Synod. He asked, was it not time to open a conversation with the Methodist Church of New Zealand Te Hahi Weteriana O Aotearoa? The resolution was passed at General Synod

This General Synod/te Hinota Whanui:

- a. *Recognises the strong historic links between the Anglican and Methodist traditions and the historic partnerships between these traditions in Aotearoa New Zealand and Polynesia from missionary days to the present, and rejoices in "An Anglican-Methodist Covenant: Common statement of the formal conversations between the Methodist church of Great Britain and the Church of England", published in 2001.*
- b. *Encourages the Council for Ecumenism to initiate fresh dialogue with the Methodist Church*

of Aotearoa New Zealand based on the 2001 statement and to report to the 2004 General Synod/Hinota Whanui.

The Methodist Conference responded positively in November 2002 and passed the following resolution:

In response to the May 2002 resolution of the Anglican General Synod/te Hinota Whanui, which called for their Council for Ecumenism to initiate fresh dialogue with the Methodist Church, Conference welcomes the opportunity for renewed conversation about the unity of the church.

Since that time representatives of the Anglican Commission on Ecumenism and the Methodist Mission and Ecumenical Committee and Faith & Order Committee have met to consider if there might be a way ahead. We have discussed and debated, prayed and worshipped together, and we have enjoyed each other's hospitality. Respect and appreciation has developed.

The journey

The official conversations have been on a Church to Church basis with reports received by General Synod and Conference. We have recalled the histories of our two Churches in this land, and the close relationship of Anglican and Wesleyan missionaries. The formal dialogue has acknowledged the steps that both Churches have taken over the last half-century on our journey toward visible unity. As we have examined the steps we have been impressed by the very considerable degree of recognition that now exists between the Churches. Both Anglicans and Methodists have recognized each other as part of the One, Holy, Catholic and Apostolic Church. Both Churches have recognized the authenticity of sacramental life in their sister denomination and there is recognition that the grace of God is active in the ministries of both Churches. The baptized are welcomed at each other's celebrations of eucharist. All of this constitutes a significant degree of recognition that cannot be ignored.

Recent changes

In our conversations we have reflected on the life of our Churches since the Plan for Union failed to receive sufficient support to allow church union in the 1970's. Since then both Churches have been transformed responding to impulses of the Holy Spirit. Both churches have recognized the special place of Tangata Whenua in this land and restructured their life according to a vision of justice and partnership between cultures. Both Churches have welcomed migrants and are learning to hold a bi-cultural commitment in the context of increasing cultural diversity. Co-operating ventures between Anglican and Methodist parishes have been formed in many parts of the country. Especially significant is the thirtyfive-year partnership in theological education between St. John's College and Trinity College at Meadowbank. The renewal of the Churches takes many forms but it includes an acceptance that we are called to be Christian in the context of Aotearoa New Zealand. This is leading to the birth of homegrown spiritualities. Local images and cultural forms are being employed in theology, worship and hymns.

New situation

At the same time the Anglican Church cherishes its place in the Anglican Communion while New Zealand Methodists play an increasing part in the World Methodist Council. Both of our Churches remain in dialogue with the Roman Catholic Church in bilateral national dialogues, and in international conversations. Theological developments at the international level have influenced our life in this land. The Lima document "Baptism, Eucharist and Ministry" has set challenges before our Churches. Liberation theology born in Latin American continues to impact on our understanding of Church. The international ecumenical movement provokes fruitful theological reflection on God as Trinity, the church as koinonia, apostolicity belonging to the whole church, and the exercise of episcopate. There has been convergence in biblical and liturgical studies. Ecological themes are finding their way into the theological life of the church as are inter-faith issues.

The ecumenical imperative

While our Churches have been addressing issues related to context, sexuality and relationships between cultures, there has needed to be a focus on unity within our Churches. However, the gospel imperative of unity remains a priority for both of our Churches. Christ prayed, "that they might be one, so that the world may believe." (John 17) The unity of the Church testifies to the

power of God to reconcile and make new. The disunity of the Church denies the proclamation that Christ breaks down the barriers. This is not to suggest that visible unity is opposed to diversity. Rather visible unity will seek to preserve the treasures of spiritual and cultural traditions so that each will contribute toward the richness of common life. Visible unity serves both the identity and the mission of the church. Through our listening and learning we have been drawn to the notion of covenant. This paper seeks to make the case for our Churches to enter a covenant relationship.

Proposal of a Covenant

To reaffirm and consolidate our commitment to the journey toward visible unity, we propose that consideration be given to our two Churches entering a covenant that would enable a deepening relationship. This would help us to better address the remaining issues that continue to keep our Churches apart. These issues relate primarily to the mutual recognition and interchangeability of ministries, and of oversight. Such a covenant would be consistent with contemporary theological insight that the Church is primarily koinonia in Christ and that relationship is prior to structure. A covenant between our Churches would not prevent us from continuing to be in dialogue with the Roman Catholic Church, nor would it need to adversely affect our valued relationships with other churches within the ecumenical movement.

Theological background

One source suggests that the Hebrew word for covenant 'berith' is of Assyrian origin, meaning bond on the one hand and alliance on the other. In the ancient Near East covenants were entered into for business, political and military reasons. Mutual loyalty and obligation were central motifs. In the Jewish religious tradition covenant became the foundation of the faith of Israel. In an act of grace Yahweh reached out to offer covenant relationship to Israel. Israel came to see that the God of the covenant would not abandon the community even when members were drawn to worship other gods. The loving Yahweh would remain loyal and wait for Israel's return. In Christ, again through God's grace, Gentiles are now invited to enjoy the privilege of covenant relationship.

Our conversations

Members of the Anglican and Methodist teams who have engaged in dialogue seeking a way forward have been enriched by insights from different perspectives. We have been reminded of the prominent place that covenant has played in Maori understanding of the Treaty of Waitangi. Embracing the notion of covenant from the scriptures, rangatira, Maori chiefs who signed the treaty, believed that they were entering a sacred covenant in which a relationship could evolve between the two parties. We have learnt from Pacific participants of the importance of 'Va' the sacred space in relationships that calls to be honoured. Methodists spoke of the tradition of 'covenant renewal' at the beginning of each year and Anglicans saw covenant as informing their understanding of the sacraments of Baptism and Holy Communion.

Covenant as gift

At the heart of covenant relationship is grace. Covenant relationship is offered freely; it cannot be earned, demanded or merited. There is surprise in covenant – reaching out in love evoking a response of gratitude. In covenant relationship, God takes the initiative. Following the signing of a covenant agreement between the Church of England and the Methodist Church of Great Britain, a document entitled "in the Spirit of the Covenant" observes, "God's choosing, gifting and promising are all generous acts – with no strings attached. God is faithful, even when other partners to the covenant break faith. Underlying it all is God's constant love and God's commitment to a saving purpose through history for the whole of creation."

Covenant relationship

As we have reflected on the biblical understanding of covenant it has come alive for us. We have become excited by the possibilities that it opens up. For in covenant we are provided with a sacred space that is filled with trust and loyalty. In the covenant relationship questions can be explored in the context of a commitment to one another. Commitment to the relationship makes possible consideration of deep issues that are not easily resolved, without fear of abandonment or betrayal. In Christian tradition it has been appreciated that covenant creates a robust environment where honesty is valued and where the relationship survives disappointments and moments of pain. Given that how each partner acts affects the other, covenant relationship requires mutual accountability.

Our proposal

After prayer, research and consultation we have been persuaded of the value of our two churches entering a covenant relationship. It has proved fruitful in England. A covenant would deepen the relationship between our two Churches in Aotearoa New Zealand. Dialogue provides a context for discussion, debate and growth in understanding. It is possible to walk away from dialogue. Covenant relationship signifies commitment; it entails an enduring allegiance that binds parties together. Because the relationship is bigger than the issues engaged, it is not possible to walk away from covenant. We are convinced that in covenant relationship the questions that we have still to resolve will look different.

Conclusion

In covenant relationship, because the context of the discussion has been transformed, the issues will no longer appear insurmountable. A covenant relationship would provide a living process in which the Spirit of God would offer wisdom and guide us.

Practical steps

While the theological issues are being considered in the context of a covenant relationship, members of the dialogue see merit in promoting the following specific steps.

1. Stimulate collaboration between Anglican and Methodist parishes.
2. Celebrate in worship our common heritage in John and Charles Wesley.
3. Explore possibilities of joint evangelism and service, witness and mission.
4. Consider joint schools of theology for both laity and clergy.
5. Advocate regular meetings of Bishops and District Superintendents.
6. Encourage shared opportunities for retreats and prayer for unity locally.

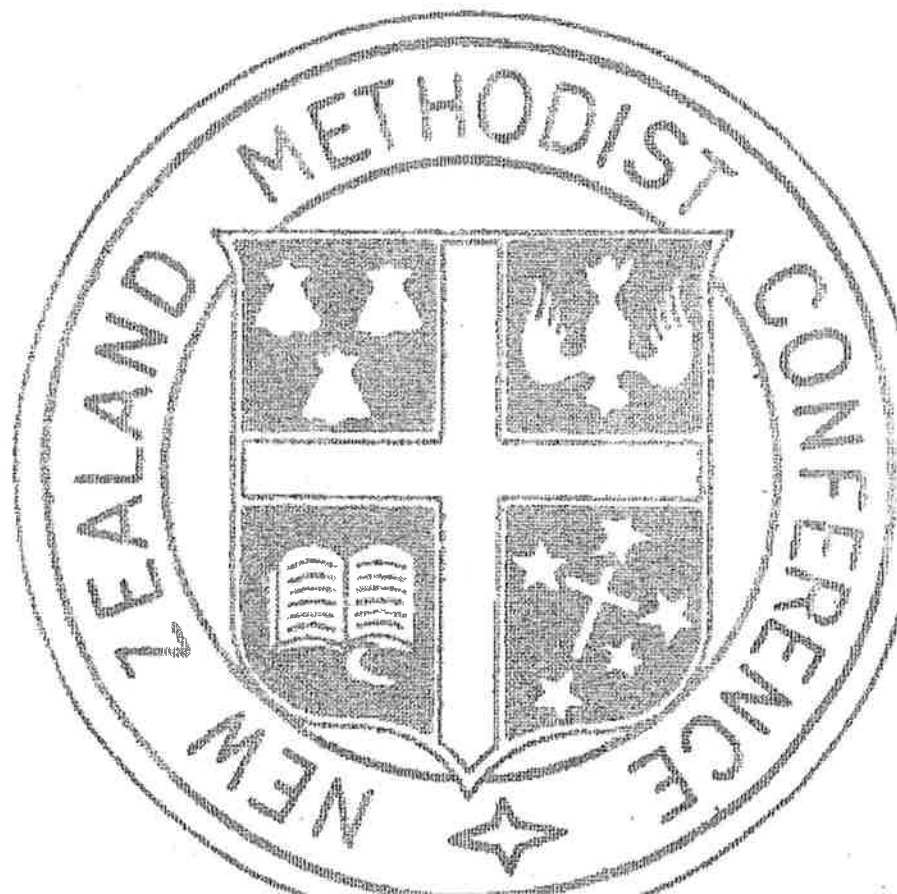
Suggested Decisions:

1. The report is received.
2. The committee for 2008 will be...

G

WesleyCom

- WesleyCom



WESLEYCOM

WesleyCom is charged by the Conference to promote justice and social responsibility as a key mission of the church and give expression, through social services policy and service initiatives, to the church's commitment to social justice. Those objectives remain of critical importance. For it would be all too easy, particularly when currently New Zealand is in a strong economic cycle, to imagine that high employment and the redistribution of taxes through the Working for Families package have somehow resolved most pressing social and economic concerns. Instead, the gap is widening. Despite the apparent affluence of the present day, our social services are still confronting conditions that perpetuate injustice, create social and economic deprivation and potentially undermine the God-given value of every person.

Nevertheless, WesleyCom looks back over this year with some satisfaction in the initiatives and activities that, either in its own right or through its various social service agencies, it has been engaged in, including:

- Welcoming two new members to the lead management teams of the Missions: John Murray as Superintendent of Methodist Mission Northern and Laura Black as General Manager of Dunedin Methodist Connect. Both have quickly become active within their regions of responsibility, raising an awareness of the work of social service ministries and also introducing themselves to local and central government agencies. Today, the senior management role in such agencies is a position of considerable responsibility and complexity. Yet recent experience indicates that the Methodist Church is increasingly ill-prepared when needing to consider succession and continuity in such specialised positions. It is a concern which must be urgently addressed.
- Facilitating the biennial meeting of the Mission Managers and Team Leaders in Christchurch. This important meeting enables senior staff within our agencies to develop useful networks, share ideas and pool resources. It included presentations from several government agencies and discussed with the managers areas of concern.
- Holding the second in a series of Community Development Workshops – *"Building True Neighbourhood ... Creating Cycles of Hope in Aotearoa"*. This event was attended not only by Methodist social services staff, but community and parish representatives, other organisations and included contributors from within New Zealand and overseas.
- Supporting Wesley Community Action (Wellington) as staff build a significant community development relationship with the Mongrel Mob (Notorious Chapter), modelled upon outcomes from the Community Development workshop.
- Encouraging Methodist Mission Northern as it embarks on the restructuring of its Airedale Community Centre programme and services.
- Continuing to strengthen relationships among Methodist social service ministries, and other relevant agencies. It is a very positive development and practical expression of being Connexional.

WesleyCom also plays a significant role in the shaping of social policy. It is committed to restorative justice and best practice principles. It vigorously supported repeal of Section 59 of the Crimes Act, determined that the church must be at the forefront of modelling the care and protection of children. This Conference will be asked to affirm the passing of this amendment into law.

In addition to the wide ranging services Methodist social services agencies have offered over many years, over the next twelve months there are significant emerging opportunities -

- WesleyCom will be further developing its relationship with parishes. Many parishes already make a wide ranging and impressive commitment to social and community concerns. New, creative opportunities are emerging for partnership.
- We will continue to commit to work at the margins of life, which are frequently the most

challenging place for our social services. It is here the Church's care and concern most often fails to have a "popular" flavour or is most misunderstood by those less challenged by personal circumstances.. Our work at the margins will sometimes lack the sophistication of well funded corporate or institutional models of care. But it is the Church's values-based care and concern at its very best, offering respect and hope.

- WesleyCom will continue to support projects which are at the "cutting edge" and meet the objectives of services which embrace our policy of Cycles of Hope®

The reports from the various Methodist Missions and other social services agencies outline the work in more detail. Auckland, Wellington, Christchurch and Dunedin also publish comprehensive annual reports which are distributed in each region.

More detailed information can also be found on the following web sites:

www.mmn.org.nz

www.hmss.org.nz

www.mmwww.wesleyca.org.nz

www.mmsi.org.nz

METHODIST MISSION NORTHERN

The past year has been, to put it mildly 'eventful', the appointment of a new Superintendent being only one of the changes that Mission staff and Board members have had to accommodate.

In fulfilling the strategic objectives of the Mission, the following significant changes have been made:

New Board Structure:

The Board has for some time been exploring ways of ensuring that the two areas of the Mission's work are adequately resourced, commercially protected, and focused on the areas of Mission endeavour.

Basically the Mission has property responsibilities – inner city around Queen St, residential care facilities (Wesley Village, Everil Orr Village, Franklin Village). These require a particular set of skills as they are always in need of maintenance and development to ensure they continue to provide an income stream for the other areas of the Mission's work – Community Services.

Community services encompasses the Mission's commitment to the Cycles of Hope® through the provision of social and community services, pastoral care, as well as social policy research and advocacy. With over 250 employees, engaged as Home Care Workers, Social Workers, Counsellors and various managers, most funded by government contracts, the Mission has to provide considerable infrastructure to ensure that the interests and purpose of the church are carried out. In order to do this a Board with considerable expertise in the delivery of community services is required.

To ensure this happens, the Board of Methodist Mission Northern has established two additional Boards, whilst retaining the responsibility for the overall objectives, strategic planning, and accountability to Conference. Each Board is supported by its own General Manager, with the Superintendent being the ultimate line of accountability for all the Mission's responsibilities.

Management Appointments:

As part of this development several new positions have been created:

- General Manager - Community Services;

- Community Development Leader;
- General Manager - Commercial and Property Services

The Conference should be encouraged by the establishment of the Community Development Leader role, as many will recall there was a time when the Mission was at the forefront of community development – it is the Mission's hope that communities and parishes make good use of this resource.

Mission Identity:

The Mission has become increasingly aware that there is low community awareness of the organisation and its services. Evidence indicates that people cannot differentiate us from other social service providers, in particular the Auckland City Mission. Establishing a distinct and unique identity is thus a critical issue for the Mission.

Airedale Community Re-creation Project:

After more than seventy years of work in the Queen St – Airedale St area, and over one hundred and fifty years within Auckland, the Mission reviewed the way in which it assists people within the inner city. This resulted in the re-creation programme which evaluated the work being undertaken against the objectives outlined in the Cycles of Hope®. As a result the work of the centre has been reshaped and refocused in an exciting and dynamic way.

West Auckland Family Services:

West Auckland Family Services have expanded their services, and with support from Methodist Mission Christchurch have begun offering the ParentWorks® programme.

Wesley Homecare:

Wesley Homecare, offers a Home Based Support Service to over 1,700 people and has been at the forefront of supporting its staff to gain qualifications. So far 20 people have passed the Foundation Level Qualification, and this year over 130 staff members have enrolled in the course with another 13 engaging in an adult literacy programme.

Assisted Living:

With Eldercare's support, 40 individuals and families are housed through the Assisted Living Programme. This service requires a high level of commitment from our Social Worker, Henrietta Theron, as most people in this programme require intensive and skilled support as they prepare to re-enter mainstream society.

Community Development Worker – Rebecca Harrington.

This is a partnership project between MMN and Takapuna Parish. Rebecca has been in the position of Community Development Worker for about four months, so this is very much at the beginning of this venture.

John Murray
Superintendent

David Smith
Chairman

HAMILTON METHODIST SOCIAL SERVICES

2007 Annual Report to Methodist Mission Northern

It has been a solid working year, with growth evident in more robust governance and management structures and an increase in staffing and the numbers of people accessing our services. Our focus for the coming year is to shape staff and programme development in strength based practice and to build on the collaborative model of operating we are becoming known for in the sector.

Highlights from Core Programmes and Services for 2006 - 2007 include:

- o Some small stories to remember big achievements: A young man with an intellectual disability got a paid, part time office job after receiving a tertiary certificate of computing achievement; A very shy young man who's been coming to the community meal for a long time volunteered to stand and offer the grace recently; and a woman coming to our Healthy Living programme gave up smoking. And not to forget, our new centralised database shows that we had 7,193 contacts last year.
- o Core programmes and services continue to be popular and to receive generous feedback. They are: basic support services; mental health recreation; community support groups; computer education; the weekly community meal; volunteer development programme, community education workshops.
- o The new position of Community Development worker has been filled – the position will enhance the benefits of existing programmes and develop the community partnership potential of MCA.
- o A strong Asian volunteer base and new links within the migrant community.
- o A partnership with Wintec (tertiary institution) offers seniors and people with intellectual disability the opportunity to include a certificated tertiary training component in their computer studies.
- o IT volunteer development programme provides tertiary students with experience and referee options for entry into the workplace.
- o Investment in new computer equipment improves programme delivery, office systems management, and offers business development options.
- o PFLAG Waikato (Parents, Family and Friends of Lesbians and Gays) receives funding to develop an information and start up kit to be made available to other towns and cities.
- o Workshops run in collaboration with the Waikato District Health Board are a springboard for new partnership in delivering training to the not for profit sector.

Advocacy and Facilitation in the Sector have included:

- o Collaboration with Social Services Waikato, Anglican Action, and 2020 Communications Trust to establish the Waikato Technology Support and Resource Centre.
- o Membership on the advisory panel of a 3 year Marsden funded research project on homelessness.
- o Collaboration with Anglican Action, other local agencies and the University of Waikato to produce a local research report on homelessness.
- o Submissions to Hamilton City Council related to proposed town planning changes that would negatively impact on social service provision of emergency and rehabilitative housing.
- o Collaborated with other agencies and University of Waikato on a feature media article supporting the rights of homeless people to use public spaces, in particular, public libraries.

Partnership Highlights include:

- o Ongoing governance, management and administrative support to the Hamilton Combined Christian Foodbank and the Hamilton Christian Nightshelter Trusts.
- o Being able to support the Methodist parishes in Hamilton with information technology equipment, advice and technical assistance.
- o Project managing the relocation and renovation of a building donated to the Foodbank.
- o Developing and refining the database for the Nightshelter, data from which is already being used in a significant piece of academic research (University of Waikato).

*Translated as, 'The Methodist Foundation from which thoughts and actions spring', this translation of our name acknowledges the Christian values and principles of the wider Methodist church, in particular, the call to link word and deed.

- The support received by WesleyCom via the provision of professional development opportunities to team leaders and managers.
- In support of our bi-cultural journey ... A Maori translation of our name, along with bilingual signage for the Methodist Centre, was crafted in partnership with our kaumatua, Buddy Te Whare, and dedicated by him at a combined Parish/MCA service on July 29th.

MCA acknowledges the strong Methodist organisational support received via grants from the Hamilton Methodist Church Trust and The Tidd Foundation, and the free use of premises courtesy of the Hamilton Methodist Parish. Being Director of MCA, a trustee of the Nightshelter and Chair of the Foodbank, I am privileged to see the considerable financial and practical support given to our neighbourhoods by the wider Hamilton Methodist community. Methodist City Action extends thanks to our Methodist friends and to the many other funders and supporters of our work.

I express my personal thanks to our fabulous staff and to members of the Board for providing support and direction.

Kate Duggan
Director

The Employment Generation Fund

2007 Annual Report to Methodist Mission Northern

The fund has now completed its 15th year of operation, creating employment by assisting small businesses through funding advances. Key points achieved during the year were:

- Eight advances, totalling \$100,000, were made to six ventures.
- Jobs created since the fund started now total 333 FTE (full time equivalents).
- The fund was a Finalist in the national Vero Excellence in Business Support awards.
- The net operating and asset results generally reflect the level of grants received each year. The issue of "donor fatigue" has become very apparent, which together with limited sources of funding due to the nature of the work of the trust has resulted in the decrease in grants received to support operating costs. This is causing major concern to the Trustees, to the point that winding up the trust has been seriously considered.

Table of the fund's activities to 30 June 2007

	Number	\$	\$
Capital Fund input			575,000
Funding advances	138	1,440,272	
Loans repaid	82	926,422	
Loans being repaid	19	252,070	
Repayments not started	5	70,000	
Special grants	111	118,870	

LOOKING AHEAD.....

- The Trustees have agreed that steps should be taken for the fund to become self-sustaining by increasing the capital base within the next four years. This is a critical phase in the life of

the fund, and may involve forming a partnership with an outside body if support from within, such as PACT, is not forthcoming.

- The Trustees and Management Committee will continue to work with interested parties to replicate the fund in other areas.
- The Management Committee will actively promote the objectives of the fund and continue to seek out ventures needing financial support.

The Trustees and Management Committee acknowledges and is extremely grateful for the ongoing support it receives from Methodist Mission Northern. The Tindall Foundation and ASB Community Trust have also provided funding assistance, without which the fund could not operate.

Maurice Copeland
Chairman

Phil Hickling
Fund Manager



Bainbridge House Charitable Trust

**"Recovery focused support services
for mental health and addictions"**

Bainbridge House has been operating now for fourteen years. At present we consist of four homes in Rotorua and we accept referrals from the Lakes region including Taupo and Turangi. Each house is a three bedroom home, so we can provide support for up to twelve people at any one time. Bainbridge is staffed 24 hours per day, 7 days per week. Two of the homes are transition homes for people affected by mental illness. People come here for a variety of reasons and we encourage and support them back into the community. One house is for crisis respite intervention or planned respite. This service often enables people to avoid admission into a hospital setting and is a lot more conducive to wellness. The fourth house is an alcohol and other drugs home and this is for people waiting to go to a treatment centre or returning from a treatment centre.

We initially just had a contract for 9 mental health beds. After identifying a need in the Lakes region for a Crisis Respite Service we went about setting this up. The service has been a huge benefit to the Lakes community, whanau and tangata whaiora. There is a high demand for this service and we often have a waiting list.

The Alcohol and other Drugs contract is a new initiative that is slowly evolving into a much needed service in our community. Part of living in this AOD home is that tangata whaiora must attend group and one-to-one counselling with an external AOD service.

At present we employ 6.5 FTE's. All staff have the National Mental Health Support Workers Certificate, 3 staff are studying through Weltec to obtain a degree in Alcohol and Other Drugs. Some staff have been affected during their lives by either mental illness and/or drugs/alcohol issues. The varying skills and knowledge that the staff have, enables us to provide a service to a diverse community. All staff have a commitment to providing the best recovery-focused service to those that enter the service as well as actively opposing stigma and discrimination in our community.

We have a policy of inclusion into our community opposed to exclusion from our community and encourage tangata whaiora to seek opportunities for education and employment in main stream educational facilities and work places.

We work closely with many agencies including Workwise, Te Utuhina Mangaakitanga Trust, and community mental health teams. This collaborative work endeavours to achieve the best outcome for all tangata whaiora.

In the future we see our service being more of a mobile one, extending the experiences and achievements of the Rotorua base into Taupo, Turangi, and other parts of the Bay of Plenty.

Warwick Hill
Chairperson

Tamahere Eventide Home & Retirement Village

Period: 1 July 2006 to 30 June 2007

1. General

We have had a very good year with continued high occupancy levels. The annual negotiations with the DHB's remain the single biggest frustration in the aged care industry with a Judicial Review of the latest offer being an extreme low point.

2. Retirement Village.

Six villas became available for sale during the year and sold at the valuation, with a net income of \$195,624. The valuation of a two bed room unit increased to \$230,000 at year end (2006 - \$220,000). We have a substantial waiting list for the Villas. The effects of the Retirement Villages Act 2003 and Code of Practice will be felt in the next financial year and will result in a significant increase in the cost to residents of the village.

3. Rental Apartments

The first year of operations was excellent with all apartments fully occupied for the whole year and the waiting list continuing to grow. Tenants made good use of our catering service, transport and nursing services. The real value of this project should be measured in the social benefits to the residents and not the financial gain. Tenants commented very favourably on the design and the internal access to the rest home as well as the easy integration with all other services.

4. Residential Care Services

The high occupancy level of the previous year was maintained and improved on. The occupancy levels were as follows:

- Rest Home 98% (2006 - 98%)
- Dementia Unit 100% (2006 - 99%)

5. Chaplaincy

The spiritual worship runs very well under the leadership of our Chaplain Reverend Alice Hill. The Chaplain leads communion services in the Rest Home & Dementia Care Unit and takes a Sunday Service on a regular basis. The Chaplain also provides for the spiritual needs of our staff.

6. Financial Performance

An operating surplus of \$377,001 (2006 - \$306,796) on a turnover of \$3,207,206 (2006 - \$2,829,870) and total expenditure of \$2,830,205 (2006 - 2,523,076) was achieved for the year.

A key to the success of the Trust is the vision of our Board of Trustees and the supportive environment in which we operate. Providing services to the elderly in a Christian environment, focussed on quality of care, differentiates our services from that of our competitors. The contribution of nurses, caregivers, therapists, chefs and other staff is appreciated and it is one of the key factors in the success we achieved during this year

Louis Fick
Chief Executive Officer

One Double Five Whare Roopu Community House Trust

One Double Five Whare Roopu Community House continues to offer inspiring cups of tea to people in Whangarei. Projects that have developed from this interchange over the years continue to flourish. We continue to offer whanau support, counseling and community development support to marae and community groups in our area.

The Emergency housing project has been separately incorporated with representation from 6 Whangarei churches. The use of one large house, a 7 unit and house complex and the employment of 4 workers were handed over to the new Trust in March 2007. One Double Five continues to advise and support this project.

Our school, Te Kakano o Taniwharau, currently has 20 young people. It moved to a larger classroom at Ruarangi in January. The site has no power and runs off a generator, which is fairly temperamental. Our roof was blown off in the June hurricane – so it has been a bit of a cold winter. We have been teaching the young people in marae, in the church and in the community house. They have been a bit of a wandering school.

We have grown our cyber whare project and are part of a cyber whare network in the mid-north. Twenty people have completed the employment skills NZQA course at Hikurangi in partnership with another cyber whare site – Pa o te Ora Trust. During this year we have also produced a number of community films and will be involved in the NAFF festival (Northland Amateur Film Makers Festival) for the third time this October. The group has developed a community TV venture together with Manaia View, a local school, and North Tec Polytecnic. The station will be called "C North". The TV station will be located in the school and will have a strong educational focus.

We are going to expand our free legal service this coming year to become a fully fledged community law office for Whangarei. This will mean that we can increase the legal support that we give to folks in our area.

Our core business continues to be hosting people. We are thankful for the strength of long serving members of our group who continue to offer good food, good company and a time to reflect for those who come to call.

Carol Peters
Executive Officer

New Zealand Ministry with the Deaf Trust

In March 2007 the New Zealand Ministry with the Deaf Trust was officially registered as a charity. The Trust has been set up in association with Methodist Mission Northern, which will annually recommend trustees to Conference for appointment. Foundation trustees are: Rev. Barry Neal (Chair), Dr Greg Morgan (Secretary), Graeme McDonald (Treasurer), Jean Masters, and John Murray as MMN Superintendent.

The Trust's purpose is to establish and support Methodist and inter-denominational ministries with the Deaf which encourage spiritual exploration and advancement, fellowship and community among Deaf people. The initial goal is to build an endowment fund from which the interest can in time be used to finance a range of Deaf ministry projects. The Trust could also hold funds donated for specific purposes that are compatible with its charitable aims and objectives.

As it seeks to become a funding body, the Trust does not intend to provide services directly or to become an employer.

Building up the endowment fund is under way, and grants have been received from within the

Connexion and from individuals. More information on the Trust is available by contacting Methodist Mission Northern or by visiting the Societies and trusts website: <http://www.societies.govt.nz> and searching by the Trust's name.

Barry Neal
Trustee



WESLEY COMMUNITY ACTION

(Otaki, Kapiti, Porirua, Hutt Valley, Wellington)

Wesley Community Action is transitioning from a conventional social service provider to a community action / development agency. This doesn't mean that we will suddenly stop providing the range of worthy services that we have for many years – but how we engage with individuals and communities will change, and this will probably change us as an organisation. This process is not linear or tidy. It is mostly a vibrant dance of a few steps forward, one to the side and frequently one backwards. It isn't predictable but it is exciting and we are all learning. As an organisation we believe that this approach is critical if we wish to be a part of sustainable positive change within our communities. There is always the risk that out of our desire to help people we create another system which actually limits people's capacity.

We see a number of inter-related trends that are challenges for our work in communities. These include;

- Widening income gaps and expectations gaps - between people's needs / desires and what they can afford
- A constant level of disease across the child and youth population (gangs, mental ill health, abuse, disruptive behavior)
- A widening inequity of the growing population of older people
- Hollow communities with reduced capacity to respond to their situation
- Constant high stress on health, education and justice systems
- Entrenched marginalization of parts of the community

Based on these trends we predict that the following situation will continue for many people;

- Unmet needs of older people who lack adequate social and economic assets to support them as they age
- Financial and relational stress for people who can not afford the life style they need / desire
- Some young people harming themselves and others as they seek to secure their place in insecure environments
- More punitive responses for those who break the law – compounding the stress on some families.
- Loneliness for some in our increasingly busy communities
- The pursuit of options to 'unplug' or 'detach' or 'switch off' from the challenges people experience

Importantly the effectiveness of all our work within Wesley Community Action is based upon acknowledging and releasing the strengths and possibilities in people that exist even amongst these challenges. This capacity and the following positive trends can help support our work in the future:

- The resilience, spirit and humor of people in the face of hardship
- Increased assertion of Mana Maori and the place of the Treaty
- The opportunities provided by low levels of unemployment and a larger active older population
- A greater awareness for our environment
- A growing search for an authentic spirituality

- A broad movement of people and groups who share an appreciation of our common humanity and the value of community

The exact details of our work, be it with young people, families, or isolated older people, can be gained from our web-site www.wesleyca.org.nz. We look forward to learning more, strengthening our partnerships and overcoming the challenges install for us in 2008.

PALMERSTON NORTH SOCIAL SERVICES

This year has been one of growth throughout much of the organisation. Staff hours have increased in several parts of the organisation due to demands in these areas and new positions have been developed.

Social Service Activities

As a result of the departure of two key staff we were able to restructure a number of positions, creating two new positions and extending the hours of several others, including that of our Education Team and the Practice Manager role. This has been very beneficial to the agency, strengthening our practice and allowing the director to focus more on securing the financial future of the agency.

It has been another exciting year for our Education service and we have been thrilled to watch it grow even stronger in profile and service delivery. The demand for our children's/family programmes continues to grow, as does the demand for our personal development programmes. We now offer at least two professional development workshops per term and these are being very well attended.

As in the last few years, Foodbank has continued to experience a decline in people presenting for emergency food assistance. As a result of the steady decline in numbers of people presenting for food we have reduced the operating hours of foodbank.

Our Counsellors have been very busy this year, so much so that we took on two Counsellor Interns instead of one at a time this year. All four counsellors have had full case loads for much of the year forcing us to run a waiting list, referring out to other agencies when possible and appropriate.

Goodwill Operation Activities

It has been a stunning year for the Goodwill Operation. The evaluation and retrenchment that we undertook last year has really paid off with the generation of 46% of the funds we needed to operate our social service activities in the last year. This is a huge achievement and one we are very proud of.

Wesley Vintage, which we opened in July of last year, has proved very popular with people on low incomes, beneficiaries, working women, students and retirees as well. Highbury House has shown a significant increase in sales this last year and we have made changes in store such as new signage, racks and lay out. We believe that the success of both stores this year is due to a variety of factors that include; the fine tuning of the workshop operation, changes made in store and the hard work of paid and unpaid staff. The move to a central location for Wesley Vintage has also been a crucial factor.

There have been some staff changes within the Goodwill Operation, but mainly in the workshop where the use of the Taskforce Green scheme means we turn over seven or eight staff six monthly. The use of this scheme has been very instrumental in the fantastic outcome we achieved, however we will not be able to use it after October 2007, which means that we will need to employ more permanent staff, without the benefit of subsidies. This means that the surplus

generated by the Goodwill Operation will be a lot smaller and may result in cutbacks in the delivery of our social services unless we are able to increase our income even more.

We have for some months been looking at a new venture that would see us exporting excess stock from Charity Op Shops around the North Island. This new initiative will, we hope, enable us to become fully self-funding within the next two to three years.

The Steering Committee has again been faced with new challenges again this year, not least of which has been the need to get their heads around the idea of exporting and to make a decision as to whether or not to proceed with such a venture.

Brion Jarvis
Chairperson

Michelle Grey
Director



METHODIST MISSION CHRISTCHURCH

Over the years, Methodist Mission Christchurch has made not only a passionate commitment to the needs of those who are the least resourced and least advantaged in our communities, but has also actively confronted and challenged those things that are the cause of such circumstances. As such, it has increasingly shifted the focus of its services from a "charitable" response, to being services that resource, support and enable. A distinctive transition is therefore occurring in many of the Mission's services –

- **Te Kete Oranga** – emergency relief has always been a core service. In its earliest years it was food, firewood and clothing. Today, it is helping clients to take control of their budgeting and financial management, or supporting people as they make the transition from benefit dependence to training, work and independence. As this 'basket' of services increasingly gives attention to cause, rather than simply effect, there has been a notable decline in casual demand for foodbank assistance. It is a subtle change creating many positive outcomes, not least, affording a more intensive and useful engagement with people determined to make changes in their lives.
- **ChildWise** – had its beginnings in the Methodist Children's Home in 1912. Today it provides child counselling, home-based social work support and vital group education programmes. Its work among non-custodial parents is at the forefront of such services in Australasia. ChildWise offers a range of services at the cutting edge of critical social issues that are testing the very fabric of the society in which today, we live.
- **Aratupu Preschool and Nursery** – is more than just day care. Today, through high quality pre-school education, the Methodist Mission proudly provides a whole basket of social service support for low income families. It is a care and concern for the whole whanau.
- **WesleyCare** – services for the older person. Services for older people have been at the heart of the Methodist Mission's care and concern for the community since the early 1950's. Today, residential and hospital services are centred upon Christchurch and Greymouth. But it is more than just an affordable flat or a rest home or hospital bed. It is values-based care, respect and a sensitivity to the needs of the whole person, including their spiritual care. It is a unique point of difference. Site redevelopment of the Methodist Mission's current WesleyCare services is one pressing issue. But the other, is that as the priority for independent supported living gathers momentum and the number of older person in our communities rapidly increase, the demand for such services reaches beyond rest home and hospital, into the wider community. Redevelopment and rebalancing of these services will be essential for the years ahead.

There have been significant developments in all of these services this year, all of which can be reviewed in more detail in Methodist Mission Christchurch's Annual Report. They include substantive redevelopment of the ground floor of the Aldersgate Centre and a pending redevelopment of Aratupu, the Mission's early childhood education centre. Financial performance is also reported in more detail and this year escalating costs have been an obvious trend across the whole sector.

The increasingly complex requirements of social services have taken Methodist Mission Christchurch way beyond its earlier years. Today, the cost and complexity of offering such wide ranging services is escalating and many remain possible only through partnership with local and central government. The Methodist Mission acknowledges and appreciates that partnership. But real risks to those services are created when excessive statutory constraints intrude or partnership funding falls short of the real cost of proving many of these services. It is a concern the Methodist Mission must today, monitor closely.

Methodist Mission Christchurch has determinedly given voice to a number of community concerns over this past year. It has been a passionate advocate in care and protection issues for children and been forthright in its concern for the adverse social and economic impact of the gaming industry upon the community. It has been directly involved in promoting a commitment to safe, secure and affordable housing, particularly with a concern for the homeless. It has played a key role in the Christchurch City Council's substantive review and reshaping of its community and social policy objectives.

It is determined to maintain a prophetic voice, challenging injustice where it exists, challenging economic and social divisions, challenging the resulting pain and the incontrovertible evidence that the rich are getting richer and the poor are becoming poorer. It will continue to challenge structures or processes which ignore poverty in New Zealand.

Michael W Greer
Superintendent

Don Eade
Chairperson

METHODIST CONNECT **(Dunedin Methodist Mission)**

During the last Connexional year we have focused on structural improvement: we have found and inducted a new General Manager, put effort into becoming a more robust organisation in terms of people and processes, and begun rebuilding our relationship with the parish.

Highlights of our activities for the last year include:

In our Adult Education service

- The addition to our existing projects (such as community edible gardens in schools and free community computing) of a new family literacy project to help families improve their total literacy through seeing themselves and each other as learners.
- The continuation of long-standing programmes supporting people to develop skills for employment, including educational programmes in Dunedin prison, with high recognition and positive results.
- The integration of a previously independent of the Mission youth training arm has continued, with benefits across the board growing from the merger.
- The continuation of our strong focus on professional development and strengthening best practice. This includes our staff's participation in the Learning for Living project, a national educational initiative to grow and strengthen teaching of foundation skills.

- Benefits to Smart Food, which provides cheap (\$2 and \$3), tasty, healthy lunches in most primary schools in Dunedin, from investment in equipment to improve productivity and enable growth.

With Children & Families

- A new Whanau Support worker at our Preschool and Nursery who ensures parents and families are welcomed and supported without encroachment on their privacy. Close collaboration between the Whanau Support Worker, the centre supervisor and the (adult education) Family Literacy Coordinator, who are establishing links with the schools and early childhood centres in the community which have outlined a need for further education and guidance. There are some very exciting opportunities ahead for day seminars, and network meetings.
- Support for staff offered through research opportunities, brochures and information, allowing them to actively participate in their pedagogy and reflective practice. This has given the Centre of Innovation Research new initiatives and an added boost. Staff have attended regular dissemination seminars and present their findings to educational institutions both in the Otago region and further afield.
- We have begun establishing Wise Up groups in the Balclutha - Milton region, identified by Child Youth and Family as a region in need. There are four programmes operating in the inner Dunedin area and two in the Balclutha region. This year one hundred and two children have attended the sessions.

In Services for Older People

Membership of SPAN Caversham continues to grow. This year recorded the highest meeting attendance than in previous years, and is starting to provide referrals (either directly or by word of mouth) to WesleyCare.

- Helping Hands has generated 50% more activity than forecast, and new work has been picked up through connections with Housing NZ - many Housing NZ customers have huge properties which tend to get neglected because the cost associated in maintaining them is often in excess of what the tenant can afford, especially for an initial tidy up. As a result some tenants are in jeopardy of having their rental agreement terminated.
- After just one year of operation, Guidelines (a joint project with Age Concern) is growing more popular with larger numbers of people using the information service.
- In the past 18 months there have been a number of significant changes; with the closure of Wesley House and the Tramstop café behind us, we are eager to move forward and concentrate our efforts on building the support and advocacy component of WesleyCare.

We come into the new Connexional year developing a renewed vision of our activities and their purpose, and working to improve service delivery by bringing our existing projects and sections closer together. There is no shortage of projects we are keen to evaluate; the main challenges lie in negotiating the complex of sometimes competing local community interests, sustaining a productive relationship with key funders, and, critically, finding and keeping staff who can do the work well at the pay levels we can afford.

Laura Black
General Manager

Colin Gibson
Chairman

DECISIONS:

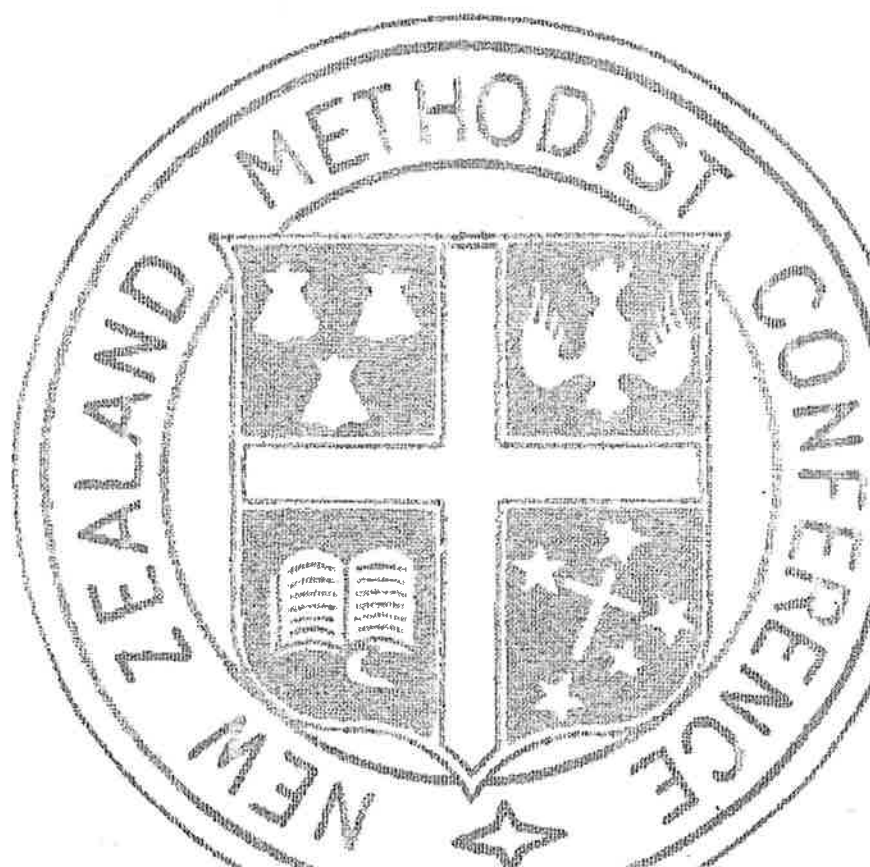
1. That the reports be received.
2. Conference affirms the commitment to the care and protection of children afforded by the repeal of Section 59 of the Crimes Act and commends the courage and insightfulness of those who promoted, supported, advocated for and ensured the passing of this legislation into law.

3. That the 2008 Methodist Membership of New Zealand Council of Christian Social Services (NZCCSS) be: David Hanna and Michael Greer.
4. That the 2008 Membership of WesleyCom Aotearoa be: Ruth Silverstone (convenor), Michael Greer (Christchurch Mission Superintendent), Laura Black (Dunedin Mission Director), John Murray (Methodist Mission Northern Superintendent), David Hanna (Wellington Community Action Director), Keith Hopner, Don Eade, Michelle Lee, Kate Duggan and Desmond Cooper.
5. That the 2008 Methodist Mission Northern (Auckland) Board membership be: David Smith (Chairperson), Gardenia Atimalala, Prince Devanandan, Seini Filiai, Nicola Grundy, Keith Hopner, David Hunt, Norman Johnston, Marion Neller, Greg Wright, John Murray (Superintendent) and further members to be appointed by the President.
6. That the 2008 Employment Generation Fund (Auckland) Trustees be: Maurice Copeland (Chairperson), Graham Dewar, Angus Fletcher, John Fraser, Brian Gauld and Geoff Peak.
7. That the 2008 Tamahere Eventide Home (Hamilton) Board membership be: Neville Jack (Chairperson), Beverley Attrill, Chad Chibnall (Deputy Chairperson), Catherine Dickie, George Diprose, June Higham, Ken Olsen, Don Sim, Shane Vanin, Louis Fick (CEO).
8. That the 2008 Bainbridge House Trust membership be: Warwick Hill (Chairperson), Katrina Allison, Jan Burbidge, Barbara Dunn, Doug Graham, Lau Lasika, Tony Pike and John Murray, Superintendent of MMN.
9. That One Double Five Te Roopu Community House Trust membership be: Rev Peter Williamson (Chairperson), Ryan Welsh, John Ramsay, Takurangi Yorke, Frances Freeman and John Murray, Superintendent of MMN.
10. That the 2008 Ministry of the Deaf Trust membership be: Barry Neal (Chairperson), Jean Masters, Greg Morgan, Graeme McDonald and John Murray, Superintendent of MMN.
11. That the 2008 Methodist City Action membership be: Catherine Dickie, Louis Fick, Margaret Henshaw, Karen Morrison-Hume, Faye Te Whare, Susan Thompson and John Murray, Superintendent of MMN.
12. That Conference records its appreciation of the contribution made to the Board of Methodist Mission Northern by the late Ian Souster.
13. That the 2008 Methodist Social Service Centre (Palmerston North) Board membership be: Brion Jarvis (Chair) John Thornley (Secretary) Graham Pritchard (Treasurer) Jill White, Sonia Jeffrey-Carian, Miriel Fisher, Nola Collis, Carolyn Wasley, Angela Baker, Carol Phillips, and Michelle Grey (Director)
14. That the 2008 Wesley Community Action (Wellington) Board membership be: Peter Glensor (Chair) Fletcher Thomas, Fatuatia Tufuga, Kathy Stirrat, Desmond Cooper, Lesley McSharry, Jan Calvert, Senorita Laukau, Sheila Swan, David Hanna (Director) and Jan Pryor.
15. That the 2008 Methodist Mission South Island (Christchurch) Board membership be: Don Eade (Chair), Carol Bellette, Richard Cunliffe, Michael Greer (Superintendent), Jenny Keightley, Garth Nowland-Forman, Maurice van de Geer, Graeme McIver, Sue Spindler, John Wilson.
16. That the 2008 Methodist Mission South Island (Dunedin) Board membership be: Colin Gibson (Chair), Stuart Grant, Joy Clark, John Gallaher, David Polson, Natalie Karaitiana, Michael Greer, Julie Pearse, and Laura Black (General Manager)

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Mission & Ecumenical

- Mission & Ecumenical





METHODIST MISSION & ECUMENICAL

Methodist Mission and Ecumenical (MM&E) is the official agency of the Methodist Church of New Zealand (MCNZ) that promotes the church's overseas mission church relationships, its ecumenical relationships both local and international, as well as its confessional (Methodist) relationships.

Information and reporting back Partner mission church relationships

United Church in the Solomon Islands (UCSI)

Key staff changes

Atterly Tabepuda was appointed general secretary of the UCSI in late 2006, replacing John Sasambule who had been acting general secretary.

Earthquake and tsunami



The earthquake and tsunami of 2nd April had devastating consequences in the Western and Choiseul Provinces of the Solomon Islands, with loss of life, many injuries and much damage to property. Church members and church property suffered greatly. Several buildings at Sasamunga Hospital on Choiseul Island were destroyed; while Helena Goldie Hospital was forced to temporarily relocate. It became the referral hospital for the whole region and is now looking to rebuild on higher ground. Goldie College was

so badly affected it had to close for a time and now faces a major rebuild. The initial response of UCSI was to implement an initiative called Carry One Another's Burdens (COAB). This saw a team travel to affected villages with relief supplies and trauma counseling. Impact reports were also prepared. These reports have formed the basis for COAB phase two which focuses on rehabilitation.

Christian World Service received in excess of \$80,000 from its Solomon Islands disaster appeal, with grants being made to Helena Goldie Hospital, Goldie College, and the UCSI Assembly office for its COAB initiative. The MM&E secretary also received donations in response to the disaster. These were used for disaster relief by the UCSI, for assistance at Goldie College, for equipment at Helena Goldie Hospital, and for the welfare of students at the Nurse Aide Training School attached to Helena Goldie Hospital.

Secretary's visit

The Mission and Ecumenical secretary made a two week post-earthquake and tsunami solidarity visit to the UCSI in August 2007. Visits were made to Nukiki, Sasamugga and Taro in the Laurus (Choiseul) region; Gizo township, Titiana village Gizo Island), and Vonunu (Vella Lavella Island), in the Central West region; Goldie College (Banga Island), Helena Goldie Hospital and the Assembly Office (Munda). Discussion focused on the impact of the disaster, assistance provided, and the future of projects funded by Mission and Ecumenical. The UCSI has asked that its greeting, together with an appreciation for support received, be extended to the Methodist Church of New Zealand.

Copra project

This project centered on Vonunu on Vella Lavella Island was launched in November 2004 with an establishment grant, followed in December 2005 by loan for a boat purchase. Detailed reports have been regularly received from the project manager reporting on short, medium, and long term plans. The earthquake and tsunami has affected the project with some additional financial assistance required to assist the project to become fully functioning once again. The secretary met with the project manager, board of managers, and other interested people at Vonunu on 24 August. Visits were also made to Niarovai and Eleotie villages and they are keen to join the project. The project is now making a modest financial return to the church.

Helena Goldie Hospital

Mission and Ecumenical continues to pay salaries for the Chief Nursing Officer and for relieving nurses. Funding for nurses' advanced work experience at the National Referral Hospital in Honiara has been provided. The proposed Davinia Taylor memorial building will now be more closely linked to the Nurse Aide Training School which is to get a curriculum upgrade beginning 2010. The building will provide teaching rooms, a library and seminar facilities. Construction could begin before the end of the year. The Mission and Ecumenical secretary met with senior hospital staff on 28 August.

Children's and Youth Centre

The proposed children's and youth centre, to be built at Munda and funded from donations for the 2006 special appeal has been on hold due to the disaster of 2nd April. When visiting the UCSI in August, the secretary met with the architect and assembly office staff, and a process was put in place that could see construction begin by early next year.

Goldie College

Extensive damage to the college buildings as a result of the earthquake of 2nd April resulted in temporary closure of the school. It reopened once plans for its continuing operation were in place. Emergency funding from Christian World Service (with a little from Mission and Ecumenical) enabled the construction of temporary accommodation for staff. Female students are now accommodated in the dining hall. Many school buildings remain unsafe for use. Because of the disaster disruption there will not be 7th form classes till 2008. The Mission and Ecumenical secretary visited the college and met with staff on 26 August

United Church in Papua New Guinea

Secretary's visit

The Mission and Ecumenical secretary made a short visit to the UCPNG in August. He visited the Bougainville region to see the new regional office building at Hutjena and held discussion with staff there. This was followed by a visit to Rarongo Theological College on New Britain Island and discussion with faculty staff and some students. He also had discussion with Assembly Office staff in Port Moresby. The UCPNG has asked that its greeting, together with an appreciation for support received, be extended to the Methodist Church of New Zealand.

Rarongo Theological College

Rebuilding

Mission and Ecumenical assisted with the cost of rebuilding Rarongo in 2005. In May 2007 Ken and Brenda Skinner (Waitakere Methodist Parish, Dave Buchan (Te Aroha Co-operating Parish) Geoff Warth (Te Puke/Mt Maunganui Methodist Parish) and Ewen Hutchinson (Greenlane Presbyterian), together with Dave Buchan's daughter Keysha and her husband Kelvin joined United Church of Australia work parties for rebuilding work at Rarongo Theological College of the United Church in Papua Guinea in May.

Much was achieved. The hall was finished. Two new steel-framed buildings are at different stages and will need more work. The library requires some minor items to be completed. Work on the principal's house was finished. The administration building was taken on by local tradesmen who did all the reconstruction and relining work. The work party did the rewiring, plumbing, joinery & data cabling. The painting was a shared endeavour. The offices had doors and new locks installed. Drainage work was completed. Staff & students were overjoyed at what had been done.

Library

Funds have been provided for the purchase of a computer, a photocopier, and an air-conditioning unit for the library. Mission and Ecumenical continues to purchase books for the Rarongo library with the assistance of Dr Keith Carley, a former teacher at the college. Books provided by Epworth Books were taken to the Rarongo library by Ken and Brenda Skinner, and children's books provided by Te Puke Mt Maunganui Parish were taken by Geoff Warth, when they traveled to Rarongo to join the work parties.

Scholarships

Scholarships which cover payment of course fees continue to be provided for four students in training for ministry at Rarongo Theological College. Students have been selected by Rarongo

faculty staff on the basis of financial need and study potential. The Mission and Ecumenical secretary met the four students receiving assistance in 2007 on 15th August.

Special appeal 2007

There has been a good response from around the connexion to the Rarongo communications appeal. The data projector was purchased in Rabaul during the time of the secretary's visit in August. There is ongoing discussion about the e-mail and internet connection which requires a Telecom cable link to the college. The cable is being laid and is now approaching Rarongo. The college expresses its appreciation to all who have contributed to this appeal.

Bougainville

A PAC grant has funded a new church administration centre at Buka, replacing the one destroyed in the recent conflict on Bougainville Island. There is a further amount available to assist the church on Bougainville and this will be the subject of discussion when the secretary visits the region in August 2007.

Reconciliation ceremony



On George Brown Day (15th August), the secretary attended a reconciliation ceremony between the Tolai people and representatives of the Methodist Church of Fiji. It took place inland on the Gazelle Peninsula of East New Britain Province. In April 1878 four Fijian missionaries who were under the supervision of Methodist Church of Australasia missionary George Brown, were attacked, killed and eaten by Tolai people. The Tolai people, many of whom are now UCPNG members sought a reconciliation with the Fijian Methodist Church. The moving ceremony was witnessed by some four thousand people. A reception at the residence of the Fiji High Commissioner followed on 16th August.

Appreciation

Mission and Ecumenical appreciates the considerable support it receives from Methodist Women's Fellowship groups, parishes, and from individual church members, for mission activity in the life of the United Church in the Solomon Islands, Helena Goldie Hospital, and the United Church in Papua New Guinea. This second mile giving enables us to do so much more in assisting our partner mission churches.

Pacific labour market migration

Conference 2006 welcomed the government's 'Recognised Seasonal Employer' policy with its emphasis on Pacific Forum nations, but expressed concern that the Solomon Islands and Papua New Guinea were excluded from the list of countries to be the focus of special facilitative measures to get the scheme started, and urged their inclusion. The Mission and Ecumenical Secretary wrote to the Minister of Immigration, the Hon David Cunliffe, to convey this. From the reply it was clear that the minister and his department were not open to the inclusion of the Solomon Islands and Papua New Guinea in the special facilitative arrangement. When, following the coup, the government announced Fiji would now be excluded from the special facilitative arrangement, the Mission and Ecumenical Secretary again wrote to the minister suggesting the Solomon Islands or Papua New Guinea could be included in Fiji's place. When no reply was received a meeting with the minister at his electorate office was sought. It was a polite meeting that achieved little. The minister said a reply to the secretary's letter would be re-sent. It was never received.

Ecumenical relationships

Methodist Ecumenical Consultation

This consultation continues to meet twice a year and includes representatives of the Mission and Ecumenical Committee, the Faith and Order Committee, and Mission Resourcing. It is a forum for sharing ecumenical endeavours which are spread across these three Methodist agencies. It is not a decision making body.

Anglican Methodist dialogue

The Mission and Ecumenical secretary, and committee members Sheila Thorne and Uesifili Unasa participate in this dialogue with Faith and Order Committee convenor Terry Wall. The dialogue group has met on four occasions since the last report to conference. The focus of discussion has turned to a consideration of covenant, and a proposal for working towards a covenant between the two churches is being brought to conference by the Faith and Order Committee.

New ecumenical initiative

Three alternative models

The Strategic Thinking Group (STG) working on the proposal for a new ecumenical initiative prepared a report to the churches in September 2006. It proposed three alternative models for consideration. Proposal one was the status quo, which means leaving things as they are right now (with no national structure of any kind) but with an invitation for the churches to share together. Proposal two was networking involving a minimal structure high on trust and low on organisation, with no formal membership. It would comprise: church leaders, an advisory group, a hub with two staff people (part-time). Proposal three was a forum requiring adherence to a core statement of commitment in order to belong, a council of church leaders that would meet every two years; and an executive that would meet each six months. The forum would invite churches to come together; initiate dialogues between the churches; support agreed programmes or projects. Proposals two and three envisaged the employment of two part-time officers, one to administer and the other to facilitate. Sensing a lack of attention to matters of theology and vision, Methodist conference 2006 requested that before any decisions are made about a new ecumenical structure, the STG initiate a dialogue between prospective ecumenical partners to address a number of issues including a theology and vision for ecumenism.

Report to churches

Having considered church responses the STG prepared a report to a church leaders meeting in Wellington in May which stated "We have found no consensus among the churches in New Zealand about establishing any new way of working together." Before presenting a final report to the churches, members of the STG each provided a written reflection on the process followed. In one of the reflections a member of the STG has proposed that representatives from the Roman Catholic Church, the traditional ecumenical movement, and Vision Network should meet to consider any steps forward. However no final report from the STG has yet been received.

Ecumenical Coalition for Justice

This is an informal coalition of people from the Anglican, Catholic, Presbyterian and Methodist Churches. It has produced resources on free trade, for general elections, and on child poverty, the Treaty of Waitangi and the foreshore and seabed debate. Currently the coalition is working on an educational project which explores the relationship between affluence and poverty. Some funding has been secured to produce a web-based resource, for group and individual use, which will include: material outlining current understandings of economic growth and their contribution to the relationship between affluence and poverty; biblical and theological understandings; practical responses. A short term contract worker has worked on the resource and the coalition is currently finalising the resource. The group's website is: www.socialjustice.org.nz where resources relating to the issues it is working on are posted.

Christian Conference of Asia (CCA)

50th Anniversary



The Christian Conference of Asia celebrated its 50th anniversary at the General Committee meeting in Parapat, Indonesia, in March 2007. The moderator of the Presbyterian Church and General Committee member, Pamela Tankersley represented New Zealand member churches. Ron O'Grady, a former associate-general secretary of the CCA was also present. The Methodist Church of New Zealand has been a CCA member church since it was first formed as the East Asia Christian Conference in 1957. President John Salmon sent a letter of greeting on the occasion of the 50th anniversary. The Mission and Ecumenical secretary prepared an article on the CCA which was published in the April issue of 'Touchstone'. The Mission and Ecumenical occasional paper for July had stories relating to the CCA journey.

Fund to mark ministry of Alan Brash

As well as this being a jubilee year for the Christian Conference of Asia (CCA), it is also 50 years since Dr Alan Brash left New Zealand for Prapat in Indonesia to become one of the first staff members of what was then the East Asia Christian Conference. The CCA has set up an endowment to fund its annual programmes – a step towards becoming more financially independent. Individuals and churches are invited to contribute to CCA's jubilee in memory of Alan Brash's contribution to the ecumenical movement. Donations should be sent to: The Alan Brash Memorial Appeal for the CCA Endowment Fund, c/- Christian World Service, P O Box 22652, Christchurch 8142.

World Council of Churches

Restructuring

The World Council of Churches has restructured its programme and management activity following decisions made at the 9th Assembly in Porto Alegre in 2006. The programme focus is in seven areas: WCC and the ecumenical movement in the 21st century; Unity, mission, evangelism and spirituality; Public witness: addressing power, affirming peace; Justice, diakonia and responsibility for creation; Education and ecumenical formation (including Bossey Ecumenical Institute); Interreligious dialogue and co-operation; Communication: giving voice and witnessing in the world. Management focuses on a General Secretariat responsible for planning and integration; and Finance Services and Administration responsible for finance, income monitoring and development, house services, computers and information services, as well as human resources. The WCC is also working for clarity in the focus of its work, better presentation of its vision and purpose, and the setting of clear goals for programmes to achieve.

Ecumenical Officers meeting

In May the first formal meeting of ecumenical officers of WCC member churches was hosted by the WCC at the ecumenical centre in Geneva. With the assistance of a Travel and Study grant the Mission and Ecumenical secretary was able to attend. The meeting was important for the opportunity it provided for networking with ecumenical officers from other parts of the world and to explore our roles together, as well as to learn about the changing face of the WCC, and the opportunity provided for accessing staff and resources for ideas to work with in Aotearoa New Zealand. Topics explored at this meeting included: being ecumenical officers, WCC programmes 2007-13; the new WCC youth body; ecumenism in the 21st century; ecumenical formation; the unity we seek; the Decade to Overcome Violence; and the future of the ecumenical network. A series of workshops on different topics were also part of the agenda for the meeting.

Human rights consultation

The secretary has been invited to attend an Asian regional workshop 'Towards an Ecumenical Agenda for Advocacy on Human Rights and Dignity', 3-7 October, in Bangkok, Thailand. This workshop aims to increase knowledge on the protection and promotion of human rights and their practical application, promote solidarity, change attitudes, encourage critical thinking, and develop skills that contribute to the protection of human rights.

Ecclesiology documents

Two WCC documents on ecclesiology were referred to the member churches for consideration and response following the last assembly. These are: "The Nature and Mission of the Church" (a Faith and Order Paper) and "Called to be the One Church" (a document adopted at the Porto Alegre assembly). These will be considered by a group comprising representatives of Mission and Ecumenical and Faith and Order of the Methodist church of New Zealand in 2008. Responses have been requested by January 2010.

Interreligious relationships

Relationships with other faiths are now recognised to be both an important mission as well as an ecumenical issue. The Mission and Ecumenical secretary continues to serve on the executive of the Auckland Interfaith Council. He attended the National Interfaith Forum in Hamilton in February 2007, and also attends meetings of the Councils of Christians and Jews, and Christians and Muslims. His four weeks study leave in 2006 was used to study "Methodists exploring

interreligious understandings". The written document produced has received affirmation and publication is under way.

National Statement on Religious Diversity



Work on a national statement on religious diversity in Aotearoa New Zealand began in 2006. That year Professor Paul Morris drafted a statement which was presented to a New Zealand Diversity Forum where a reference group, representative of different faiths, was established to guide further development of the statement. Submissions were called for and Mission and Ecumenical made a response, as did the Churches Agency on Social Issues. A revised statement was endorsed as a basis for further dialogue by the National Interfaith Forum held in Hamilton in February 2007. The statement was then circulated to all synod groups in the Methodist church with an invitation to discuss it and provide feedback. Six responses were received, all expressing support for the statement. The statement is now presented to the Methodist conference 2007 for its affirmation. (See Appendix A).

World Methodist relationships

World Methodist Council Executive

The Executive of the World Methodist Council which was made up of 200 people from around the world, met in Sydney from 15 – 19 September 2007. The meeting was held in the Conference Centre of the Wesley Mission. General Secretary Jill van de Geer and Principal Mary Caygill attended as the NZ Methodist Church representatives.

The Executive addressed the revised job description for the Geneva Secretary, put in place a committee to look at the strategic direction/s and constitution for the WMC, and received a report of the Oxford Institute which met in England 15 August 2007. At this meeting, a book edited by Rev Dr Angela Shier – Jones, was launched containing modern day contextual sermons based on the texts of Wesley's 44 sermons. Vice President Elect, Barbara Peddie has a sermon printed in this collection.

Mary Caygill Chaired the Social and International Affairs Committee. The work of this Committee was grouped into six main areas:

Communicating and Networking, United Nations Millennium Development Goals which were reaffirmed by the Executive, Health, Human Trafficking – Indigenous Peoples, Tuvalu/Kyoto, Affirmation of the Declaration on Climate Change issued by the 60th annual UN Department of Information Conference held 5-7 September, 2007.

The Executive resolved to send a letter (in support of the Uniting Church of Australia) to the Australian Government pointing out:

- The blessedness of the land and peoples of Australia
- Australia's place of importance among the developed nations of the World
- Its collective responsibility with other rich nations for the sustainability of planet earth
- The threat of global warming and its relation to greenhouse gas emission
- The need for Australia to reconsider its rejection of the Kyoto Protocol
- The plight of Tuvalu, South Pacific nation (ie sinking under the sea); and calling the attention to Australia's responsibility in sharing the burden of welcoming refugees

The Executive also resolved to challenge each member church to focus their mission and outreach work between now and 2011 on the focused achievement of at least one of the United Nations Development Goals.

The Family Life Committee stated its purpose as a commitment to promoting Christian values thus enabling wholeness of body, mind and spirit within families.

Acknowledging cultural differences and different types of family configurations, the Family Life Committee identified the following core qualities of Christian family life:

- Worship and prayer
- Genuine love and faithful relationships
- Christian education
- Nurture and discipline

- Mutual responsibility
- Respect and support

The Committee challenged the World Methodist family to continue to explore the issues and changes affecting families worldwide in four main areas: Health care, Social issues, Violence in all forms, Environmental issues.

The Council also reaffirmed the criteria for membership of the Council after which it received a formal application for membership from the Wesleyan Methodist Church of NZ. Jill van de Geer was asked to speak to the application and stated the support of the Methodist Church of NZ for acceptance of the Wesleyan Methodist Church. She also took time to inform the Executive of the issues within NZ which led to the formation of the Wesleyan Church and spoke of the pain and hurt still felt by many people. It was noted that while the Methodist Church of NZ had not yet entered into a formal Church to Church relationship with the Wesleyans, informal relationships had been established as first steps on the journey of reconciliation.

Details of the meeting will be available on the World Methodist Council website www.worldmethodistcouncil.org

Methodist Consultative Council of the Pacific

The Methodist Consultative Council of the Pacific (MCCP) met in Auckland 16-19 April with the theme "Theological Ethics in the context of HIV and AIDS and other sexual health matters." The meeting was hosted by the Methodist Church of New Zealand with participation from the Free Wesleyan Church of Tonga, Methodist Church of Fiji, Methodist Church of Samoa, United Church in Papua New Guinea, United Church Solomon Islands, and the Uniting Church of Australia. President John Salmon facilitated the gathering with assistance from the local planning group. Resource people came from the NZ Aids Foundation and the NZ Family Planning Association. New Zealand participants produced a statement addressed to the Methodist Connexion, which was circulated through 'e-messenger'. Accounts of the meeting appeared in the May issue of Touchstone. The theme of the consultation is being continued in a workshop at this Methodist conference. The next MCCP meeting will be hosted by the Methodist Church of Fiji in April 2008.

Education and communication

The secretary has been involved in a range of communication and education activities. These have included: monthly newsletters; occasional papers; articles in 'Touchstone'; preaching engagements; presentations to MWF groups; engaging with Trinity Meadowbank and Ministry Training Unit students; and displays to promote Mission and Ecumenical relationships and activity. PowerPoint presentations have been used where appropriate and possible. The secretary has engaged in professional development, study and reading in the areas of mission and ecumenism.

Secretary's position

Sixth year review

In accordance with the Laws and Regulations of the Methodist Church of New Zealand relating to connexional appointments, President John Salmon on behalf of the Pastoral Committee, has conducted a review of John Roberts' position as the Mission and Ecumenical Secretary. In a covering letter to the review report the president states, "In my view the current position is very stable, thanks to the care of the committee in ongoing performance and position description reviews and to John Roberts' commitment in the role of secretary." Conference is asked to note that this review has taken place and that John Roberts will continue in the position to the completion of the ten year term.

Strategic plan

Our vision

Our vision is to see mission and ecumenical endeavour as the very core of our church's being. Mission to be given expression at the global as well as the local level. Existing partner church

relationships being renewed and rebuilt, with new relationships able to be developed. Ecumenical thinking and action to be seen as essential to our church's life. Supporting and encouraging existing ecumenical relationships while looking for new expressions of ecumenism.

Key goals

Our key goals are to:

- Use the "Transforming Mission" and the "To be Methodist is to be Ecumenical" papers as working documents that provide a theological base for the work of the committee and secretary.
- Support and strengthen the world-wide mission of the Methodist Church of New Zealand, in particular the partnership relationships with the United Church of Papua New Guinea and the United Church of the Solomon Islands, through personal visits, regular correspondence and sharing of resources
- Promote and strengthen relationships with ecumenical agencies of which the Methodist Church of New Zealand is a member: Christian World Service, Churches Agency on International issues, Christian Conference of Asia, and the World Council of Churches.
- Promote an awareness of religious diversity within Aotearoa New Zealand and the fostering of good relationships between religions.
- Promote the relationships of the Methodist Church of New Zealand with world Methodism.
- Produce resources on ecumenism and mission, suitable for use in parishes and rohe.
- Further develop effective communication with parishes, rohe and uniting congregations, through monthly newsletters, occasional papers, information leaflets and articles in "Touchstone".

Appendix A

National Statement on Religious Diversity

*Amended version presented to National Inter-faith Forum at Hamilton
on 19 February 2007*

Preamble

New Zealand is a country of many faiths with a significant minority that professes no religion. An increasing religious diversity is a significant feature of public life.

At the signing of the Treaty of Waitangi in 1840, Governor Hobson affirmed, in response to a question from Catholic Bishop Pompallier, that "the several faiths (beliefs) of England, of the Wesleyans, of Rome, and also Maori custom shall alike be protected". Since then the State has acknowledged a diversity of beliefs in New Zealand ever since.

Christianity has played a formative role in the development of New Zealand in terms of the nation's identity, culture, beliefs, institutions and values. It continues to be an integral part of New Zealand's culture and heritage.

New settlers have always been religiously diverse, but only recently have the numbers of some of their faith communities grown significantly as a result of migration from Asia, Africa and the Middle East. These communities have a positive role to play in our society. It is in this context that we reaffirm our acknowledgement of religious diversity, recognise the right to religion and the responsibilities of religious commitment in our society.

International treaties including the Universal Declaration of Human Rights and the International Covenant on Civil and Political Rights uphold the right to freedom of religion and belief - the right to hold a belief, the right to change one's religion or belief, the right to express one's religion or belief, the right to propagate one's beliefs, and the right not to hold a belief. These rights are reflected in the New Zealand Bill of Rights Act and Human Rights Act.

The following statement provides a framework for the recognition of New Zealand's diverse faith communities and their harmonious interaction with each other, with government and with other groups in society:

1. The State and Religion

The State seeks to treat all faith communities and those who profess no religion equally before the law. New Zealand has no state religion.

2. The Right to Religion

New Zealand upholds the right to freedom of religion and belief and the right to freedom from discrimination on the grounds of religious or other belief.

3. The Right to Safety

Faith communities and their members have a right to safety and security of their person and property.

4. The Right of Freedom of Expression

The right to freedom of expression and freedom of the media is vital for democracy, but should be exercised with responsibility.

5 Recognition and Accommodation

Reasonable steps shall be taken in educational and work environments and in the delivery of public services to recognise and accommodate diverse religious beliefs and practices.

6. Education

Schools should teach an understanding of the diversity of religious and spiritual traditions in a manner that reflects the community of which the school is a part.

7. Religious Differences

Debate and disagreement about religious beliefs within faith communities and beyond will occur and should be exercised within the rule of law and without resort to violence.

8. Cooperation and understanding

Government and faith communities have a responsibility to build and maintain positive relationships with each other, and promote mutual respect and understanding.

Suggested decisions:

Report

1. The report is received.

United Churches in the Solomon Islands and in Papua New Guinea

2. Conference notes the continuing significant relationship with the United Church in the Solomon Islands, and the United Church in Papua New Guinea, and the assistance being provided to them through Methodist Mission and Ecumenical.

National Statement on Religious Diversity

3. Conference affirms the National Statement on Religious Diversity endorsed as basis for further dialogue by the National Interfaith Forum in Hamilton, February 2007, and encourages the development of good interreligious relations at all levels in the life of the Methodist Connexion.

Sixth year review of secretary position

4. Conference notes that the sixth year review of John Roberts appointment as Mission and Ecumenical secretary has been completed in accordance with the laws and regulations of the church concerning connexional appointments, and that he will continue in the position till 31 January 2012.

Committee membership

5. The Mission and Ecumenical Committee membership for 2007 is: Keith Hopner (convenor), Margaret Donald, Hugh Dyson, Kilifi Heimuli, Keita Hotere, Barry Jones, Lana Lazarus, TeRito Peyroux, Shanti Sinnaduray, Sheila Thorne, Uesifili Unasa.

Christian World Service

We believe that the provision and enjoyment of the basic necessities for living a decent, just and humane life is the will of God for all humankind.

CWS Partnership and Letting Go



Thank you to those many thousands of Methodists and members of Uniting Congregations who have supported Christian World Service over the last year.

Methodist support for Christian World Service continues to be the highest of any denomination. Over 85% of all Methodist and Uniting Congregations parishes supported our annual Christmas Appeal in 2006. CWS also received generous support from you through our regular contributors scheme and for our emergency and @world appeals.

Many of you were also involved in the educational work of CWS and have participated in actions to raise awareness and highlight the importance of ending poverty. We could not continue what we do without your participation in every area of our work. Thank you.

Supporting Development Partners

At the core of CWS's activity is funding the work of our development partners. CWS currently supports 33 development programmes in 21 countries throughout the world. Examples of programmes supported include:

- CEPAD (the Council of Protestant Churches in Nicaragua) working to improve the living standards of both rural and urban poor communities;
- The Development, Programming and Rehabilitation (DPR) programme of the Church of Uganda working across all dioceses in Uganda with projects on food security, HIV and AIDS, TB and malaria control, and peace and human rights.
- The Women's Development Resource Centre in South India helping Dalit (untouchables) to achieve economic and social justice;
- Tonga Community Development Trust's programme encouraging women to be agents of their own development through practical support and training programmes. Work includes: practical gardening and irrigation projects designed to improve food security; training in disaster preparedness; workshops on human rights; and an environmental enhancement and reforestation programme.

The Aid Grant

The 2% aid grant from the Methodist Church (\$11,000) was used for programmes in Uganda, Haiti, India, Nicaragua, Sri Lanka, Fiji, Tonga and the Philippines. Projects ranged from family food production and new income opportunities, to HIV and AIDS community care, environmental protection and human rights training. CWS is most appreciative of this support by the Methodist Church, it is an important demonstration of commitment to international development work.

William Waters Trust

The income received from the William Waters Trust for the benefit of children worldwide was used to support the work of House of Passage, Brazil and BAERDA (Bougainville Adult Education Resource Development Agency), Bougainville. House of Passage provides hope, support and training to vulnerable girls in the violent and drug ridden slums of Recife, giving them the opportunity for a better future. On the isolated and post conflict islands of Bougainville, BAERDA is providing village based education, including literacy in local languages.

Methodist Women's Fellowship

Christian World Service gives special thanks to the Methodist Women's Fellowship which, in conjunction with the Association of Presbyterian Women, has continued its strong support for our work. This year their chosen partner was the Dominican Sisters working to improve the lives of children and young people in Timor Leste. Amongst their projects are the St Camillus youth group developing income generating opportunities including fishing and dress making, and the Soibada community and model farm providing a home, education and skills training for 73 orphans aged from 7 to 17.

Over the last 7 years the joint fundraising of the MWF/APW has, once the NZAID subsidy is allowed for, enabled over \$1,100,000 to be sent to the projects they have supported, a truly magnificent effort.

The 0.7% Campaign

For several years now CWS reports to Methodist Conference have included a section on this campaign which has the support of nearly all New Zealand aid and development agencies. It is very pleasing this year to be able to report progress. The announcement in this year's Budget of an increase in the aid provision to 0.3% of Gross National Income (GNI) and more importantly the commitment to increase that to 0.35% by 2010/11 is a very significant step forward. The announcement came mid-way through the 15 year period that the United Nations established for the achievement of the Millennium Development Goals (MDGs). Accelerated progress will be needed in the second half if New Zealand is to honour the commitment it made at the United Nations in 1999.

A number of influences caused the Government to make this commitment to increased aid. Undoubtedly one of them was the realisation that a significant number of New Zealanders believe

that it is important for New Zealand to be a responsible global citizen and playing its part in global efforts to end poverty. Thank you to everybody who signed a petition, took part in a rally, wrote to your Member of Parliament, or did anything else to express support for more and better aid.

Fair Trade and Fair Trade Churches

Fair, rather than 'free' international trading rules would contribute significantly to improving the opportunities for poor countries to eradicate poverty. The 'free' trade movement has benefited the rich at the expense of the poor. Since 1980, roughly the start of the international emphasis on 'free' trade, poor countries' share of world trade has halved and now accounts for less than 0.5% of world trade. According to the United Nations 'free' trade rules cost developing countries US\$700 billion a year.

Promoting markets for fair trade producers is an important aspect of social justice for developing countries. One way of showing our support for it and at the same time providing opportunities for raising the justice and fairness issues around trade is buying fair trade. As a member of the Fair Trade Association of Australia and New Zealand (FTAANZ) CWS has been encouraging churches to go fair trade. The response has been very good with 168 parishes participating in fair trade fortnight and serving fair trade tea, coffee and hot chocolate after their services. Some 24 parishes have gone on to declare themselves fair trade churches, committing to using fair trade products at church events and to promoting fair trade to their parishioners and the wider community. It may even be a fund raiser as churches can purchase supplies direct from Trade Aid. If your parish is interested please contact cws@cws.org.nz.

CEPAD Visit

During the year CWS hosted a very successful visit by Damaris Albuquerque and Gilberto Aguirre from CEPAD (the Council of Protestant Churches in Nicaragua). All who met them were impressed with both the depth of their commitment to working for the betterment of the poor people in Nicaragua and the magnificent work that CEPAD is doing.

The Solomon Islands Earthquake and Tsunami

One of the functions of Christian World Service is to respond to humanitarian disasters around the world and provide a trustworthy, cost effective, and accountable way for Methodists and others who wish to help those affected by the disaster to respond. This means that CWS launches appeals only when it knows it has a reliable partner in the area affected to whom the funds can be sent. Usually this is one or more of our own development partners or through Action by Churches Together (ACT) International the relief alliance to which CWS belongs.



When the Solomon Islands was hit by a major earthquake and the consequent tsunami one of the areas affected was Choiseul where CWS has a partnership with the Lauru Land Conference of Tribal Communities. The other area seriously affected was the Western Province where the Methodist Church has strong connections with the United Church of the Solomon Islands. CWS was therefore very pleased when the Revd John Roberts proposed that Methodist Mission and Ecumenical support and promote the CWS appeal. This example of cooperation was a great success and we ended up with an appeal

that was widely supported and raised in total over \$100,000.

DVD/Video Study: Water, who owns it?

CWS made this video on the struggle of one of our Sri Lankan partners MONLAR (the Movement for National Land and Agricultural Reform) to ensure provision of needed water for small farmers and poor communities in the face of growing pressure to privatise water. The video both provides a fascinating look at water and rice in Sri Lankan culture and raises universal issues about access to basic services. It comes with a study guide and is available for borrowing from cws@cws.org.nz

Climate Change Campaign

The impacts of climate change fall disproportionately on poor countries and poor communities, while it is rich countries who have had the benefits that have resulted in climate change. In 2008 CWS intends to launch a major campaign around the social justice and development issues associated with climate change with a focus on thinking globally and acting locally for a cleaner, safer, fairer world.

The 2007 Christmas Appeal



This year's Christmas Appeal has the theme of *Help build a better future*. It is designed to further develop the themes of our recent appeals that have focussed on the importance of agriculture and water to the well being of the world, and particularly to poor communities. It also aims to bring in the interconnectedness of the world and how our behaviour and the way we live impacts on developing countries. The added effects of climate change will endanger the lives of many more already vulnerable people throughout the world.

Churches' Agency on International Issues

This agency has had a particularly successful year having produced a series of three *hot topics* focussing on the Pacific, under the title of *Pacific Paradise Lost?* The three issues cover: economic development; environment and climate change; and health and well-being. Copies of each are available on request from cws@cws.org.nz or they can be downloaded directly from: <http://www.cws.org.nz/Resources/international.asp>. Each provides a very readable summary of the topic and it can be used as the basis for group study.

CAII has also started publishing regular web updates on the situation in Zimbabwe (see <http://www.cws.org.nz/Files/Zim0807.pdf>). Near completion is an update on Palestine to supplement the 2003 publication *Israel/Palestine: Understanding conflict in the Holy Land*. For its next project the CAII oversight group is intending to focus on refugees and asylum seekers. As always, the group welcomes feedback, suggestions and offers of assistance.

Thank you to all of you who have worked with Christian World Service in anyway over the past year. As your agency we depend upon your support to do our work. We also like to hear from you, so if you have any ideas, criticisms or suggestions, or you would like to be a CWS parish link, please contact cws@cws.org.nz.

Jonathan Fletcher
CWS National Director

Suggested decisions:

Christian World Service

1. The report is received.
2. Conference encourages parishes to promote and support the 2007 Christian World Service Christmas Gift appeal with the theme 'Help build a better future'.
3. Conference commends Christian World Service emergency appeals to parishes and members for their support.
4. Conference encourages all parishes to consider becoming Fair Trade Churches by serving Fairtrade tea and coffee.
5. Conference encourages all parishes to select a layperson to be the Parish Link for CWS.
6. Conference asks the President to write to the Prime Minister thanking her for her Government's increase in overseas development assistance, and urging her to further increase aid in order to meet the commitment New Zealand gave to the international community that its aid level would be at 0.7% by 2015.
7. Conference commends the 2008 Christian World Service climate change campaign to its parishes and encourages them to participate in this initiative towards a cleaner, safer, fairer world.

Churches Agency on International Issues

8. Conference encourages parishes, rohe and church members to make use of the CAII "hot topic" papers "Economic sustainability in the Pacific", "Climate Change in the Pacific", and "Seeking a healthy future in the Pacific".

Mission and Ecumenical Supplementary report to Conference 2007

New Ecumenical Initiative

In 2004 steps were taken by churches to work towards a new ecumenical initiative. This was the third time in the history of the recent ecumenical movement that such an initiative had been taken. In the 1930s ecumenical discussion between churches resulted in the formation of the National Council of Churches in 1941. In the 1980s discussion between churches led to the formation of a more widely based ecumenical initiative when the Conference of Churches was formed in 1983. In the early years of the 21st century further discussion between churches led to the hope there could be a more representative national ecumenical body. The Conference of Churches (CCANZ) agreed to go out of existence in order to create the space for a new ecumenical initiative to emerge. A Strategic Thinking Group (STG) was put in place to explore possible expressions of a new ecumenical initiative. It was made up of representatives of the membership of: "the five negotiating churches" (Graeme Nicholas); CCANZ member churches (Bob Scott); the Roman Catholic Church (Pat Belgrave); Vision Network (Glyn Carpenter and Bruce Patrick). Dadaï Norman provided a voice from an Asian perspective. Attempts to involve a Pacifica representative were not successful.

The STG began its work in 2005. It met with church leaders in May that year. Two progress bulletins were released and in September 2005 the STG reported to the final CCANZ forum. In September 2006 the STG offered three possible models for an ecumenical future to the churches. It called these: a modified status quo model, a forum model, a networking model. Methodist Conference 2006 considered a report on these models and made the following decision:

Conferences expresses:

- a Support for the ongoing work of the Strategic Thinking Group as it consults and seeks to develop a proposal for a new ecumenical initiative in Aotearoa in the 21st century.
- b Expresses disappointment that while attention has been given to possible ecumenical structures in the Strategic Thinking Group's report, there is comparatively little vision and theological rationale for a new ecumenical initiative.
- c Requests that before any decisions are made about a new ecumenical structure, the Strategic Thinking Group initiate a dialogue between prospective ecumenical partners to address issues relating to:
 - i a robust biblical, theological and spiritual base for a future expression of ecumenism;
 - ii a vision for expressing the visible unity of the church whilst affirming the diversity of theological wisdoms, spiritual insights, denominational traditions, and cultural insights, as treasures not to be lost;
 - iii a vision of shalom, the realm of God, or new creation, that embraces healing, peace and justice in addressing issues relating to the earth, its peoples, and our country;
 - iv an ecumenical body developing a life of its own that is more than the sum of its parts (i.e. the participating churches);
 - v the need for a forum that will enable churches to reflect on what it means to be churches together in the 21st century.

Five other denominational responses were received to the STG's report, three from individuals, three from interchurch agencies, and one from a local council of churches. Bob Scott says there were two significant groupings in these responses. One was from churches and individuals, "who are not convinced that the STG's design of a potential ecumenical structure had adequately set out the ecumenical vision or the theological and biblical imperatives to sustain ecumenical endeavour." The second response was one of silence, "mainly from groups, churches or individuals from the evangelical/Pentecostal stream of the ecumenical family". Bob says these two groups "could be said to have adopted different priorities for their life and work, do not share similar views on the place and use of scripture, and have quite different experiences of ecumenical work."

In March 2007 the STG reported to a church leaders meeting held in Wellington. The report summarised responses to the options paper. The STG stated "We have found no consensus among the churches in New Zealand about establishing any new way of working together. At this stage we believe, that with a final report, we have done all that we can, given the task we were given."

The final report has taken the form of reflections from each of the members of the STG that have been posted on the STG website: www.stg.churches.net.nz It is clear from these that the STG considers its work now complete and leaves any next steps to the churches.

Graeme Nicholas (who convened the work of the STG) in his reflection describes the journey of the STG as "frustrating". He says the "explicit task on reflection was rather naive in its conception. It assumed there was

enough common ground to stand on in order to do work together. My experience was that we struggled to find common ground." The result was "what seemed rather insipid options put out to church leaders and churches for feedback."

Pat Belgrave in her reflection says that the responses received to the report on possible models "were probably like some of the responses within the group itself [STG]." She also said that consultation outside the STG "stressed the necessity for any model we proposed to be able to involve grass roots and church leaders, and for there to be an underlying sense of mission."

Glyn Carpenter says he "sensed little enthusiasm for a new [ecumenical] vehicle." He sees Vision Network as "serving the whole body of Christ in New Zealand", and therefore a significant interchurch body. Bruce Patrick says, on the basis of census data, that the major churches are in decline while evangelical and Pentecostal churches are growing. He suggests the data reflects new "weightings" which must be recognised in charting a course for future ecumenical activity.

Recognising there is little prospect of a broad spectrum ecumenical movement developing in the near future Graeme Nicholas says, that in his opinion, "those who stand under the ecumenism banner should, while recognising they are only one banner amongst others, have the courage to develop their own non-inclusive structures and then engage with those who do not share the vision." His proposal is that the traditionally ecumenically minded churches and any fellow travelers "need to commit to some deliberate networking and possible structures to express the imperatives derived from twentieth century ecumenism. Key projects would include, continuing to explore the implications of the ecumenical vision, continuing to find ways to express this in action, and developing meaningful dialogue with expressions of church that have quite different starting points and visions." Graeme says "A simple structure needs to be developed to be a catalyst and framework for meaningful dialogue between as many expressions of Christian church as choose to be at the table."

The Methodist Conference in 2003 affirmed and commended Mission and Ecumenical's paper "To be Methodist is to be Ecumenical" which reaffirmed our "openness to exploring new ecumenical configurations and models of the visible unity of the church in this land that embrace unity, mission, service, justice, peace, and the integrity of creation, while at the same time honouring spiritual and cultural identities." With this in mind and having considered the report from the STG and the reflections of its members, the Mission and Ecumenical Committee of the Methodist Church now brings to conference a suggested decision.

Suggested decision:

Conference:

- a Recognising the existing ecumenical commitments of the Methodist Church and its ongoing dialogues with the Anglican and Roman Catholic churches, reaffirms its commitment to a national expression of the ecumenical movement by churches in Aotearoa New Zealand in a form yet to be determined.
- b Acknowledges that the work of the Strategic Thinking Group has come to an end without any clarity as to the way ahead.
- c Thanks the members of the Strategic Thinking Group for their reports and reflections.
- d Resolves, in cooperation with those churches and individuals who have been on the traditional ecumenical journey, to create an ecumenical space to explore the meaning of ecumenical vision in this time and place.
- e Encourages the Mission and Ecumenical Committee to explore with other traditionally ecumenically minded churches and individuals (by Pentecost 2008) how such an ecumenical space may be initiated.
- f Encourages informal networking with other churches on critical issues facing humanity and planet earth.

METHODIST MISSION AND ECUMENICAL BOARD
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

**SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007**

	2007 \$	2006 \$
Revenue	147,222	274,222
Expenditure	(77,480)	(72,376)
NET SURPLUS	69,742	201,846
OPENING EQUITY	2,086,418	1,994,841
Net Surplus	69,742	201,846
Increase in Accumulated Funds	(41,500)	(40,000)
Increase/(Decrease) due to Exchange Rates	(3,945)	4,234
Decrease in Designated Funds	(62,922)	(74,503)
CLOSING EQUITY	2,047,793	2,086,418

	2007 \$	2006 \$
SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007		
Accumulated Funds	1,570,869	1,546,573
Designated Funds	476,924	539,846
EQUITY	2,047,793	2,086,418
Current Assets	492,454	551,992
Current Liabilities	(5,060)	(39,403)
WORKING CAPITAL	487,394	512,589
Non-Current Assets	1,560,399	1,573,829
NET ASSETS	2,047,793	2,086,418

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Methodist Mission and Ecumenical Board for the year ended 30 June 2007 which were approved by the Board on 7 September 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of the Methodist Mission and Ecumenical Board have been audited and received an unqualified audit opinion. They are available for review from the Connexional Office, Christchurch.

AUDIT REPORT TO THE MEMBERS OF THE METHODIST MISSION AND ECUMENICAL BOARD

We have audited the summary financial statements of the Methodist Mission and Ecumenical Board for the year ended 30 June 2007.

Board Responsibilities

The Board is responsible for the preparation of summary financial statements, in accordance with New Zealand law and generally accepted accounting practice.

Auditors' Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements.

Basis of Opinion

We conducted our audit in accordance with New Zealand Auditing Standards. We planned and performed procedures to ensure the summary financial statements are consistent with the full financial statements on which the summary report is based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of FRS-39: *Summary Financial Reports*.

Other than in our capacity as auditor we have no relationship with or interests in the Methodist Mission and Ecumenical Board.

Unqualified Opinion

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and is consistent with the full financial statements from which it is derived and upon which we expressed an unqualified audit opinion in our report to the members dated 7 September 2007.

Our examination of the Summary Financial Statements was completed on 7 September 2007 and our unqualified opinion is expressed as at that date.

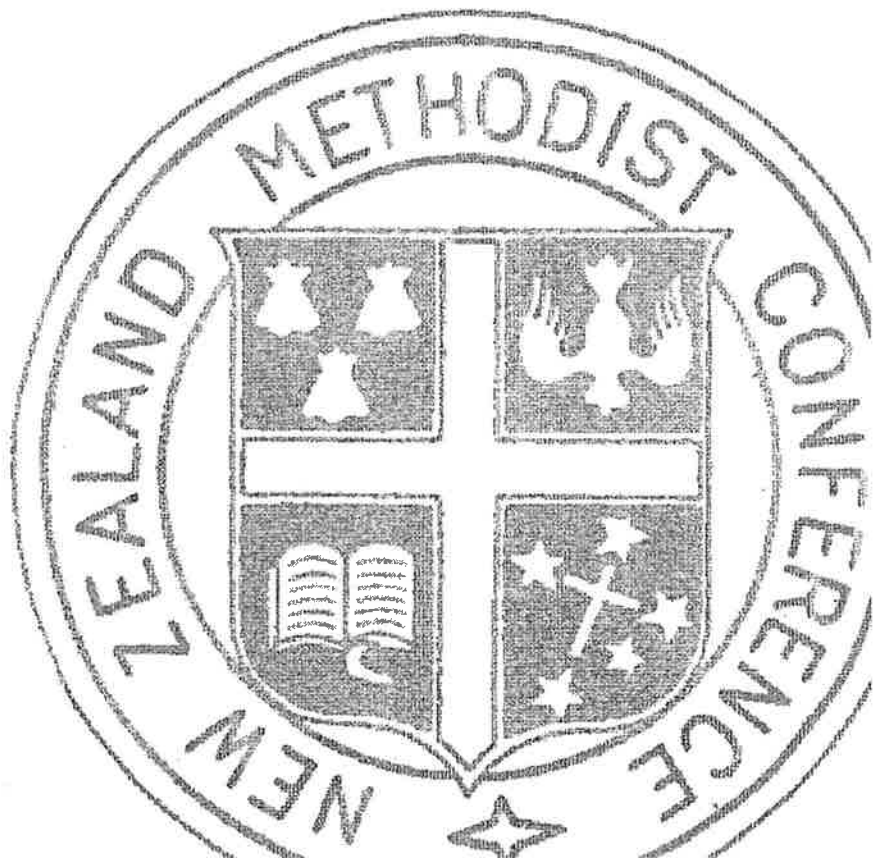


GRANT THORNTON
CHRISTCHURCH

9

Communications

- Methodist Publishing
- PAC Communications
- Churches Broadcasting



COMMUNICATIONS

1. Review of PAC Media and Communications criteria for allocation

Conference 2006 asked the Committee to review the application criteria and processes as contained in information leaflet 106. The suggested changes were discussed by August Synods.

The Committee affirms the comment of Waikato Wairiki Synod, that Parishes are encouraged to be creative about what they apply for and to check out other sources of funding, especially funds which may be available locally. The PAC Media and Communications Fund is primarily to help the church communicate in new ways, not to maintain what we are doing.

The suggestion from Central South Island Synod that the allocation committee might be able to be located in different parts of the country will require further consultation.

THE ALLOCATION COMMITTEE FOR THE METHODIST COMMUNICATIONS FUND

Administration Division Information Leaflet No. 106

P O Box 931
CHRISTCHURCH

This Committee is responsible for the disbursement of Funds from the **PAC MEDIA COMMUNICATIONS ENDOWMENT FUND**

The capital of this Fund is \$1,206,282. The income from this is available each year for distribution. In 2007 income of \$46,608 is available for distribution. [Note: Amounts are for 2007]

Applications for funds need to be received by the Convenor, by **30th June** of any year. The Committee meets in late July and applicants will be notified around mid August. Applications should be addressed to:

Convenor:

Trish Moseley Methodist Communications Fund

P O Box 125 194 Auckland Em: pmoseley@paradise.net.nz

METHODIST COMMUNICATIONS ENDOWMENT FUND

OBJECT OF THE FUND

To provide funds to enable more effective communication within and beyond the Methodist Church.

DISBURSEMENT

The Fund shall be disbursed within the framework of the Touchstones and Guidelines listed below.

TOUCHSTONES (of the Prince Albert College Fund)

- The Methodist Church of New Zealand's current understanding and priorities of mission.
- The teaching of the Bible relating to the Christian use of money.
- Wesley's sermons on wealth and the use of money.
- The commitment to a bi-cultural Church and society.

GUIDELINES

1. Funding is to be for innovative, creative use in the Church's communication at local, district, national level.

Funding shall be used both to:

- (a) encourage and enable all members of Methodist, Union and Co-operating congregations to be more creative and effective in their communications, and
 - (b) underwrite the activities of those individuals and groups who are currently producing creative resources and programmes.
2. The Methodist Conference's commitment to a bi-cultural Church and society shall be central to the Fund's use and administration.
 3. Distribution shall take into account the current issues of the day concerning the Church and its mission in society, and in particular those emphases adopted by the Methodist Conference.
 4. Funding may take the form of an interest-free loan for a maximum period of two years, instead of, or as well as, a grant.
 5. The Fund shall aim to encourage the movement of ideas and other creative resources between individuals and groups at Parish level with the assistance of the Connexion.
 6. The Fund shall provide encouragement, training and resources to those who have limited or no access to other funding.
 7. The emphasis shall be on people and projects, money is not allocated for salaries or travel.
 8. The merit of an application shall not be judged in terms of its size.
 9. The Fund shall have regard to the highest appropriate standards of publication or production, involving the use of independent professionals as may be desirable.
 10. Ecumenical projects initiated by ecumenical bodies of which the Methodist Church of New Zealand is officially a member shall be eligible
 11. Grants will normally be no more than 50% of the total cost of the project with a maximum allowable grant of \$5000
 12. All applications shall be in writing and:
 - (a) request a specific amount, sought as a grant and/or loan,
 - (b) set out the perceived purpose and benefit of the grant or loan,
 - (c) supply an up-to-date budget of costs, and at least two written quotes indicating which quote is preferred with reasons.
 - (d) indicate what efforts have been made to obtain funds from other sources, if applications have been made to other funds and/or to make the project a joint one with other Churches or organisations.
 12. The Allocation Committee may require an evaluation of the use made of grants or loans from the Fund. Invoices showing the amount spent and refund of any funds unspent on the approved project may be required.
 13. Applications must be supported by a decision of Parish Council or equivalent Board or Governing Body and signed by an authorised signatory.

2. Media Person for Methodist Church of New Zealand

This was suggested in the Communications Committee Report to Conference in 2005. The report at that time saw the role of such a person being:

A person with relationships with the media who can assist the church in its contact with the media. To help the church move from being frightened of the media to working with the media.

Such a person would:

- Support the President and General Secretary when media are seeking comment
- Provide advice when the media is especially interested in an event in the church.
- Have knowledge of who can be a spokesperson for the church on particular issues.
- Able to work with the media.
- Able to contact appropriate media people.
- Have a good use of language and understanding of the church.

Conference 2005 asked the Committee to scope the position. Accordingly we bring to Conference a suggested job description. The Committee is aware that funding does not exist for this position, and asks for approval in principle to allow both further conversation about the role and possible sources of funding to be explored.

Conference Communicator – Job Description.

In offering the Job Description for Conference consideration, the Communications Committee is aware that no appointment is able to be made, unless funding has been found to cover all the expected costs.

Conference is invited to consider what the suggested position may be able to offer the church

Job Description	
TITLE OF POSITION:	Communicator
REPORTS TO:	General Secretary through the Communications Committee.

PURPOSE OF POSITION

P1 To ensure that local and national communities are aware of, and engaged in, the life and work of the Methodist Church of New Zealand Te Haahi Weteriana O Aotearoa

KEY ACCOUNTABILITIES

A1 Communications Planning and Advice

- Providing advice and education on best practice in communications.
- Contribute to the ongoing development of the church's communications strategy, policy and implementation options, including undertaking and designing relevant publicity statements.

A2 Writing and Editing

Contribute to the clarity of the church's communications by editing and/or writing reports, articles, speech notes, publications, and parts of the church's documents as necessary.

A3 Contribution to the Team Effort

Contribute to the team effort by: learning about the various sections of the church to ensure consistency of communication; contributing as required to any multi-disciplinary working parties and committees.

RELATIONSHIPS:

External	Internal	Committees/groups
To be determined	General Secretary President	Conference Standing Committees

EXPERIENCE:

<i>Essential</i>	<i>Preferred</i>
Good, all round experience in communications, strategic planning, public policy, community and/or church processes.	Current member of The Methodist Church of New Zealand Te Haahi Weteriana o Aotearoa

SPECIAL SKILLS:

<i>Essential</i>	<i>Preferred</i>
Strong lateral thinking and logical analytical skills; Negotiation and facilitation skills.	Skills in software applications; Excellent relationship skills

EDUCATION AND QUALIFICATIONS:

<i>Essential</i>	<i>Preferred</i>
A tertiary qualification in a relevant discipline or significant successful practical experience at this level.	Relevant qualifications include: Strategic planning; Public policy; public relations/communication; journalism; writing.

SUCCESS FACTORS:

Success factors indicate skills and qualities appropriate for the position.

C indicates the factor is critical.

1,2,3 indicates the relative importance within the C category.

<u>SUCCESS FACTORS:</u>	<u>RATE:</u>
Consultation & Information Seeking Gathers various types of information continuously through personally established systems or habits, formally and/or informally OR responds readily to opportunities to learn more on the total church and community life, beyond the requirements of the immediate job.	C4
Sense of Mission Understands and can discuss a number of aspects of theological development. Responds comfortably to challenges regarding the church's opinion or stance on a wide range of theological and social issues. Seeks knowledge, which assists in applying the church's beliefs and vision in the way they carry out the communicator's responsibilities.	C2
Public Relations & Image Advises others or takes action, choosing best ways of communicating for maximum impact and to achieve specific purposes. May undertake promotional campaigns; may operate as PR advisor to key leaders. Will provide proactive advice or take action to avoid pitfalls which may lead to poor public relations.	C6
Teamwork & Collaboration Values others' input, ideas, opinions, expertise. Keen to learn from others. Asks for input from others in planning, delivering projects/services. Encourages group contributions. Uses own expertise to help colleagues. Seeks help and advice when needed. Considerate of team members. Co-operates rather than competes.	C2
<u>KNOWLEDGE & SKILLS:</u>	<u>RATE:</u>
Public Presentation Skills Prepares and delivers complex verbal and written presentations, gathering data, structuring the information, supporting data, conclusions and recommendations, uses language appropriate to the audience, ensures visual aids maximize ease of assimilation for the audience, fields complex questions. OR adapts a reasonably complex presentation for a variety of different audiences.	C4

Suggested Decisions:

1. That the report be received
2. The revised Guidelines for Allocation of the PAC Media and Communications Fund be adopted.
3. Conference approves in principal, the job description for a 'Communicator', recognising that no appointment is possible until funding is able to be identified.
4. The Communications Committee for 2008 be: David Bush Robyn Brown, Sheila Thorne, Trish Moseley, Ruth Sandiford-Phelan.

METHODIST PUBLISHING

This has been a year of consolidation and fine tuning. While we still have a shortfall in regard to the production of Touchstone, the shortfall has been gradually decreasing each year. This is largely due to the efficient work of Paul Titus, editor, and his team of Pieter Van der Berg, advertising, Karen Isaacs, distribution and correspondence, and Julian Doesburg, design and layout. Dollar for dollar, Touchstone offers great value to the church in the form of up-to-date reporting and analysis of what's happening both around the connexion and in the larger society.

Some of the important issues explored in Touchstone this last year include:

- social concerns: restorative justice, marriage, family and civil unions, the government and the Repeal of Section 59 (the so-called anti smacking bill) and violence against children
- public events: the deaths of the Maori Queen Dame Te Atairangikaahu and King Taufa'ahau Tupou IV of Tonga
- political issues: the crisis in Fiji, conflict in Palestine, and the continuing war in Iraq
- ethical issues: genetic engineering, fair trade and human embryo research
- religious concerns: interfaith dialogue, the changing religious context of Aotearoa New Zealand and the rise of secular atheism.
- environmental concerns: global warming, climate change and the future access to clean water.

This extraordinary range of concerns reflects the Board's commitment to keep the church informed about issues and concerns that matter to all of us, especially as Christians and, in particular, as Methodists.

Editor's Comments

Along with reporting on major events and milestones in the Methodist Church and Uniting Congregations, Touchstone was able to cover a wide range of issues in 2007. These ranged from genetic engineering, stem cell research, and eco-Christianity through HIV-Aids in the Pacific, efforts to combat obesity and diabetes, and inter-faith initiatives.

My personal highlights included the stories I wrote after participating in the Otago-Southland School of Theology, meeting with a leader of the Mongrel Mob who is working with the Wesley Community Action, visiting congregations in Wasewase ko Viti kei Rotuma e Niu Siladi, and attending the Methodist Consultative Council of the Pacific.

Controversy is a healthy sign for a newspaper and some lively exchanges in the letters to the editor section showed that Touchstone is doing its job. In particular Jim Stuart's book review essay on several popular books that attack religion generated considerable comment. It is worth noting that the two Australian Uniting Church newspapers (the New Times from South Australia and Crosslight from Victoria-Tasmania) have asked to reprint his article.

A new addition to Touchstone this year was the Kidz Korna. It is the initiative of Doreen Lennox and it now anchors our Young People page. Thanks to Doreen for her efforts in children's ministry.

We are also proud that Touchstone was highly commended in the Best Front Page category of the Australasian Religious Press Association's annual awards for our May 2006 issue. It featured a photograph and story about the combined churches' Good Friday procession in Devonport, Auckland.

As reported in the September issue of Touchstone, the paper continues to face a financial shortfall. I have met with the working group that prepared a draft financial strategy for Touchstone. Although Touchstone is a pretty lean & mean operation, we discussed a number of ways to cut costs. Graphic designer Julian Doesburg has agreed to reduce the charge for the work he does laying out ads and preparing the files for the printer. We have also asked long-serving book review editor Beryl Tuppen to stand aside and Barbara Peddie will coordinate the book reviews from now on. It will likely be necessary to remove more items from the paper, including the crossword.

It should also be noted that at the end of the year, Jim Stuart will step down from the chair of the Methodist Publishing Board, though he will continue to be a member of the Board, and Anne Millar will no longer write her Grow in Age column. On behalf of the Methodist Publishing Board I would like to say a sincere 'Thank You' to Jim, Anne and Beryl.

Financial Performance

The net loss for the year ended 30 June 2007 was \$20,119 compared with the previous year's loss of \$38,116.

The reduction in loss was due in part to interest received from PAC Deposit \$14,326 and PAC Grant \$5,000. During the year the PAC Endowment Committee made available an endowment fund of \$500,000 with provision that 80% of the interest received to be used in the day to day running costs of Touchstone.

The Board is grateful for the continuing support of the whole church which makes Touchstone possible. Even after income from the endowment, Connexional Budget and advertising there is a shortfall. The Board is committed to producing a high quality publication, but it must also live within its budget. We are extremely grateful for the grants and donations Touchstone received during the past year from individuals, parishes, and trusts (in particular Hamilton Methodist Church Trust, Wesley Wellington Parish, and Wanganui Trinity Methodist Trust). Such support is critical if Touchstone is to continue as a monthly publication.

Future Goals

Once again the board wishes to thank the PAC Distribution Group for its generous grant to the Board of Administration and the Connexional Office, the Trusts and local parishes, the advertisers and to all the individuals who through their financial support and prayers made the regular publication of Touchstone possible. In spite of rising costs and limited resources your generosity and support continues to ensure the future of Touchstone. The Board is extremely grateful for such dedicated support.

Touchstone remains probably the only religious newspaper in the country where anyone can have their say and important events and concerns can be shared and issues explored and debated. It is also a newspaper that works at various levels: the local church, the wider connexion and New Zealand society as a whole. Touchstone is a unique open forum where Methodists and Uniting congregations can tell their stories, keep informed regarding the larger religious, social and political issues of the day, and, when required, exercise a prophetic voice.

Finally once the publication of Touchstone is financially secure, the Board hopes to explore other ways of resourcing the Church. At the moment, this is still not possible, but the Board believes that it is only a matter of time. With creative imagination and rigorous financial management, the day will come when the Board will not only publish Touchstone but also other materials to enrich the life of the church. Criteria for this initiative have been drawn up and are available by writing to the Board.

Please continue to support Touchstone with your gifts and prayers.

J Stuart
Chairperson

Recommendations

1. That the report be received.
2. The Board recommends that Conference continues its support for Touchstone as a monthly publication and encourages parishes to contribute financially to maintain Touchstone.
3. Conference thanks Jim Stuart for his many years as chair of the Methodist Publishing Board.
4. That the Methodist Publishing Board for 2008 be: the General Secretary, David Bush, Mark Gibson, Karen Isaacs (secretary), Inoke Siulangapo, Jim Stuart, Paul Titus (editor), Pieter Van der Berg (advertising) and John Wilson.

PAC MEDIA & COMMUNICATION FUND

Each year we receive more applications for funding than the allocated amount and this year was no exception. We received over 4 times the amount. Considerable time in discussing the merits of each application is taken and we, the committee, do not take our responsibilities lightly. We are aware the some applications are not successful each year but would encourage the parishes to reconsider each year whether they put in another application for funding. Wouldn't it be wonderful if we could allocate the full amount of each parish's 'wishlist'?

Meadowlands Community Church, Manukau	\$3000	Resources for combined church and community groups.
Methodist Connect	\$2500	towards costs for rebranding
Board of Ministry	\$7000	towards publication 'What it is to be Methodist'
Sinoti Samoa	\$7000	office equipment
Methodist Mission & Ecumenical	\$1500	toward publication costs of booklet
NZ Ministry with the Deaf Trust	\$1000	producing an advertising brochure
Methodist Social Services, Palmerston North	\$1375	advertising of fundraising functions
Tuakau Union Parish, South Auckland	\$ 95	sound equipment
Birkenhead Parish North Shore	\$4300	towards costs for laptop, projector etc
Churches Broadcasting Commission	\$3800	Christian Youth media scholarships
Whangarei Emergency housing	\$2000	computer and accessories
Kingsland/Ministry Training Unit	\$3500	Children's & Youth resource materials and equipment
Ngaio Union Church, Wellington	\$3500	towards sound equipment
Methodist Archives, Christchurch	\$2500	putting archival material onto CD's etc
Blenheim Parish	\$3000	towards office equipment.

Recommendations:

1. The report be received.
2. The committee for 2008 – Trish Moseley (Convenor), Brian Peterson, Laza Lazarus, Te Rito Peyroux, Sheila Thorne.

CHURCHES BROADCASTING COMMISSION (CBC)

Under the requirements of both Radio NZ and TVNZ charters, we (CBC) have continued to monitor their "spiritual type" programmes that go to air and this past year there were cuts of 10 weekly programmes of 'Praise Be' to incorporate the new "My God" in that space. There was considerable amount of action in words from the NZ public, in letter writing, emails etc, voicing their dismay, to CBC, TVNZ, NZ on Air, and even to Radio NZ of these cuts.

While CBC is not against the 'My God' programme being screened, we pointed out in both print media and on radio, that it would be great to have the new programme *in addition* to Praise Be, not

cutting, Praise Be. It was encouraging to receive major support from NZ hymn writers, NZ choirs, churches, and even individuals. For about 6 weeks, it was hard work in trying to convince TVNZ and NZ on Air, of the popularity and ratings of Praise Be, and the importance of Christian spiritual/religious programmes made by New Zealanders, for New Zealanders, to be aired. As this goes to print our understanding is the programmes remain in the status quo. We shall now 'watch this space'.

CBC are grateful to the churches and individuals who provided funding for our media scholarships. This year we gave another 3 scholarships and are delighted CBA (Christian Broadcasting Association) worked alongside us again in donating a scholarship. These scholarships are important to our young Christian students obtaining tertiary qualifications in the media area. Having these qualified media reporters working in the public arena is the only way to help convince the public that spiritual/religious programmes and statements are still important to the New Zealand public.

CBC always believes that if it can continue with these scholarships for a few more years, the 'dream' we initially had must pay dividends in many ways in the years to come. Our 'dream' of having 'Christian' minded journalists in the media is paying off about 2 years sooner than we anticipated. We will continue to monitor the work of these young people.

Recommendations:

1. The report be received.
2. Conference congratulates Trish Moseley on being re-elected as Chairperson of CBC for another term.

METHODIST PUBLISHING BOARD (TOUCHSTONE)
SUMMARY FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007

***SUMMARY STATEMENT OF FINANCIAL PERFORMANCE & SUMMARY
STATEMENT OF MOVEMENTS IN EQUITY FOR THE YEAR ENDED
30 JUNE 2007***

	2007	2006
	\$	\$
Revenue	133,455	110,637
Expenditure	<u>(158,574)</u>	<u>(148,803)</u>
Operating Deficit	(25,119)	(38,166)
Grants Received	5,000	0
NET SURPLUS (DEFICIT)	<u>(20,119)</u>	<u>(38,166)</u>
 OPENING EQUITY	 40,537	 78,703
Net Surplus/(Loss)	(20,119)	(38,166)
Movement in PAC Endowment	<u>518,227</u>	<u>0</u>
CLOSING EQUITY	<u>538,645</u>	<u>40,537</u>

	2007	2007
	\$	\$

SUMMARY STATEMENT OF FINANCIAL POSITION AS AT 30 JUNE 2007

EQUITY	<u>538,645</u>	<u>40,537</u>
Current Assets	415,180	48,019
Current Liabilities	<u>(9,921)</u>	<u>(8,864)</u>
WORKING CAPITAL	<u>405,259</u>	<u>39,154</u>
Non Current Assets	<u>133,386</u>	<u>1,382</u>
NET ASSETS	<u>538,645</u>	<u>40,537</u>

SUMMARY FINANCIAL STATEMENTS

The summary financial statements have been prepared from the full financial statements of the Methodist Publishing Board for the year ended 30 June 2007 which were approved by the Methodist Publishing Board on 31 August 2007.

The summary financial statements cannot be expected to provide as complete an understanding as provided by the full financial statements of the financial performance and financial position.

The full financial statements of Methodist Publishing Board have been subject to a review by an independent Chartered Accountant. They are available for review from the Connexional Office, Christchurch.

Review Report

The Members of the Methodist Publishing Board

We have reviewed the summary financial statements of the Board of Methodist Publishing T/A Touchstone ("Touchstone") for the year ended 30 June 2007.

Boards' Responsibilities

The Board is responsible for the preparation of summary financial statements in accordance with New Zealand law and generally accepted accounting practice in New Zealand.

Reviewer's Responsibilities

It is our responsibility to express to you an independent opinion on the summary financial statements presented by the Board.

Basis of Statement

We have reviewed the summary financial statements of Touchstone for the year ended 30 June 2007 in accordance with the Review Engagement Standards issued by the New Zealand Institute of Chartered Accountants to ensure the summary financial statements are consistent with the full financial statements on which the summary financial statements are based. We also evaluated the overall adequacy of the presentation of information in the summary financial statements against the requirements of Financial Reporting Standard 39: *Summary Financial Reports*.

Other than our capacity as independent Chartered Accountants, Grant Thornton has no other relationship with or interest in Touchstone.

Statement of Review Findings

In our opinion, the information reported in the summary financial statements complies with FRS-39: *Summary Financial Reports* and are consistent with the full financial statements from which they are derived and upon which we expressed a review opinion to Touchstone on 31 August 2007.

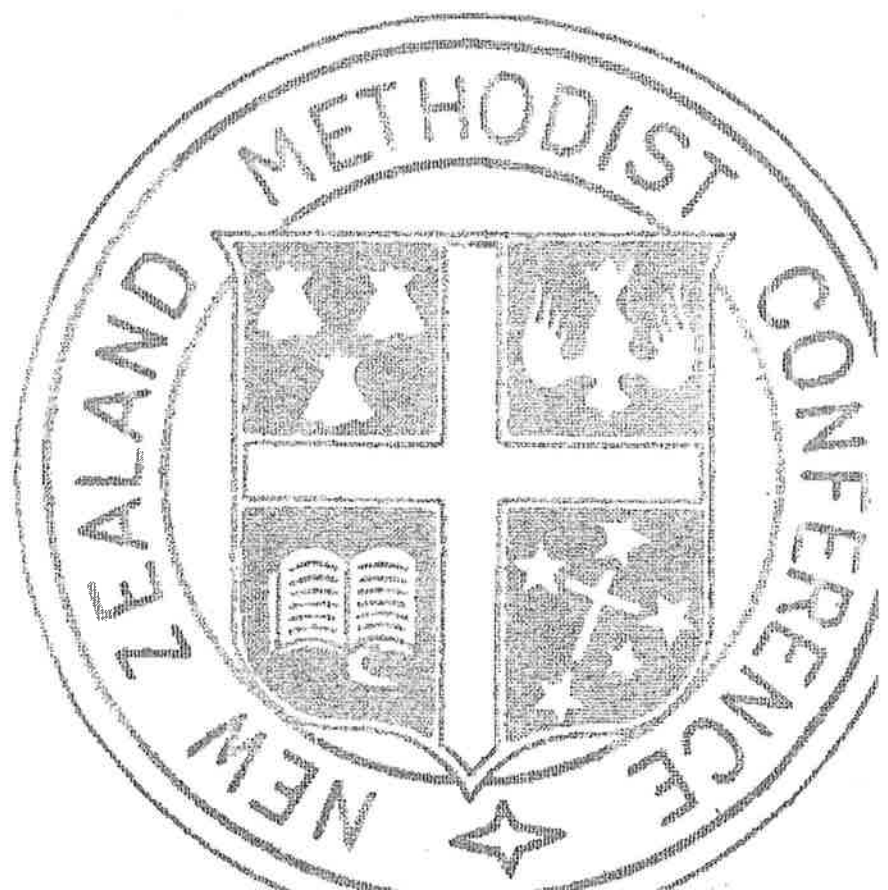
Our examination of the summary financial statements was completed on 31 August 2007 and our review opinion is expressed as at that date.



Grant Thornton
Christchurch

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CASI

- Churches Agency on Social Issues
- Interchurch Bioethics Council



CHURCHES AGENCY ON SOCIAL ISSUES

The Churches Agency on Social Issues (CASI) is an organisation that is made up of members of four partners: the Methodists, Presbyterians, Church of Christ and Quakers. It performs research into social justice issues within Aotearoa - New Zealand and produces resources, makes submissions to government, runs seminars, publishes a magazine called "Broadsheet" and maintains a web site.

CASI is funded by its parent churches and employs Paul Thompson as its Research and Liaison Officer. It maintains a small office in Wellington and members meet monthly.

This will be the final report from CASI as at the end of 2007 CASI as it exists now will cease. In June 2007 The Presbyterian Church announced its decision to withdraw from CASI and after meetings with representatives of the various partners it was decided to dissolve CASI at the end of 2007.

During 2007 CASI has produced an updated climate change resource called 'Outlook Still Unsettled'. It has made several submissions to government and produced a resource for local body elections. Much of the later part of 2007 will be involved in the closing down of the CASI Office.

Some of the achievements of CASI and its predecessor the Public Questions Committee have been:

- Has provided to churches, and society in general, a rational and theologically rigorous Christian viewpoint on matters of social concern
- Has provided leadership and challenge to its constituent churches on many social issues
- Has established a reputation among parliamentarians for the quality, balance and thoroughly researched nature of its submissions to Select Committees and Parliamentary Enquiries
- Was in the forefront of the movement for homosexual law reform
- Has prepared major papers on the technology and moral implications of IVF and surrogate motherhood
- Has prepared and provided background material and leadership to the churches during the 1981 Springbok tour
- Has published major papers dealing with te tino rangatira tanga, biculturalism, and particularly the bicultural journey of Te Haahi Weteriana o Aotearoa The Methodist Church of New Zealand
- Was instrumental in the establishment of Capital City Forum, which has hosted a number of meetings and seminars in Wellington on contemporary social issues
- Has published a number of study papers which have been offered to people in its constituent churches as an aid to informed discussion and decision making
- Has published (on a more or less regular basis) its newsletter *Broadsheet* and distributed it to many parishes and individuals throughout Aotearoa

CASI believes that social justice issues are key to Christian faith and urges the church to continue to find ways of participating in them. In particular CASI hopes that the Methodist Church - Te Haahi Weteriana o Aotearoa will continue to make submissions to government on issues where the church has something special to say and where it's opinion might not otherwise be heard.

CASI has been an ecumenical body and it hopes that the church will continue to endeavour to work ecumenically on social issues.

Resolutions:

1. That the church thank the current members of CASI ;
Matt Roberts, Wendy Conwell, Fletcher Thomas, Ken Rae and Dave Beeston (Methodist), Janet and Hugh Scott (Church of Christ), Janet Warren (Quaker), Andrew Aiken, Archie

Kerr, John Jones and Lesley Shaw (Presbyterian) and Paul Thompson (Research and Liaison officer) for their work.

2. That the Church resolves to find a way to continue to work in the area of Social Justice and to ensure that, where possible, it works in ecumenical partnerships.

THE INTERCHURCH BIOETHICS COUNCIL

The InterChurch Bioethics Council (ICBC) responds to issues in biotechnology important to the church membership and the community generally. There are currently nine members from the Anglican, Methodist and Presbyterian churches, with expertise in science, ethics, theology, medicine, education and cultural issues. The ICBC makes considerable use of outside experts and participates actively in conferences and seminars. Five meetings of the ICBC and two teleconferences were held during January 2006 –July 2007. Other work is carried out by e-mail.

Submissions on Government Legislation and Related Activities.

- | | |
|-----------------------|---|
| February 2006: | Bioethics conference in Dunedin. |
| March 2006: | Submission to Ministry of Health re 'Guidelines on Using Established Human Embryonic Stem Cell Lines for Research'. |
| March 2006: | Correspondence with Hon David Benson-Pope, Minister for the Environment re 'Genetic Use Restriction Technologies' (Terminator Technology). |
| April 2006: | Member Chris Downs contributed as a 'Scanner' to the first round of reports of the Navigator Network News, sponsored by MORST (Ministry of Research, Science & Technology). |
| April 2006: | Correspondence with Hon David Parker, Minister Responsible for Climate Change Issues |
| May 2006: | Oral submission to Ministry of Health on 'Guidelines on Using Cells from Established Human Stem Cell Lines for Research'. |
| August 2006: | Submission to Ministry of Health on 'Use of Human Tissue for Future Unspecified Research'. |
| December 2006: | Submission on Human Tissue Bill |
| December 2006: | Submission to ERMA (Environmental Risk Management Authority) application GMF06001 on 'GM Brassicas Field Test in Containment'. |
| March 2007: | Submission on 'Guidelines for the Use of Gametes and Embryos in Human Reproductive Research: determining policy for New Zealand'. |
| March 2007: | Two members attended a 'by invitation' seminar on Neuroscience organised by Health Research Council and Bioethics Council. |
| May 2007: | Chairperson participated in seminar on 'Deepening Democracy'. |

Talks and Publications.

Talks have been given to church and community groups, including church annual conferences, and on public radio. Articles have been published in the local and national press including Taonga, SPANZ and Touchstone.

Conclusion

We are mindful that our brief is to consider biotechnology from the point of view of spiritual, ethical and cultural dimensions. The ICBC is preparing a study on Climate Change titled 'Real, Urgent and Personal; A Christian Approach to Climate Change'. Current issues requiring an ICBC response include: 'Pre-birth Testing of Embryos-Who Decides?' and a Ministry of Health Discussion Document on 'Advice on Aspects of Assisted Reproductive Technology'. Future issues

will include 'Ethical Issues in Neuroscience'. Study guides and submissions may be downloaded free from the CASI website, www.casi.org.nz or obtained from Audrey Jarvis at jarvis.ab@xtra.co.nz.

(Dr) Audrey Jarvis - Chairperson (July 31st 2007)

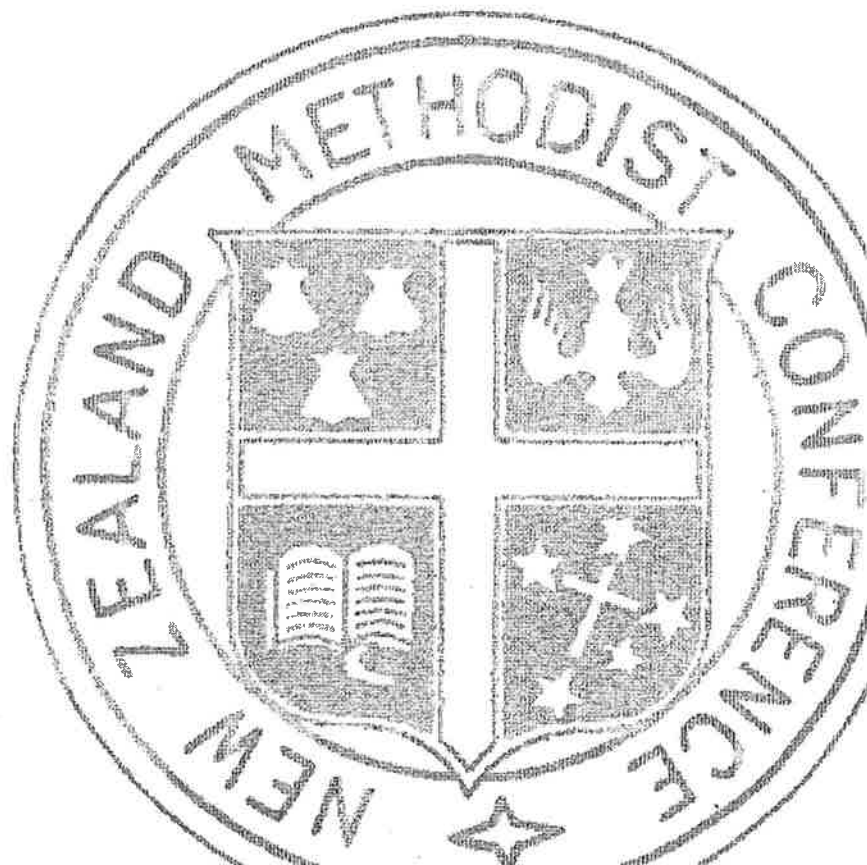
Suggested recommendations are:

1. That this report be received
2. That the following be approved as Methodist members 2007-2008:
Audrey Jarvis, Barbara Peddie and Bella Ngaha

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Nominations for...

- President
- Vice-President



Nominations for President & Vice-President 2007

PRESIDENT:

Kilifi Heimuli

Jill van de Geer

NOMINATED BY:

Vahefonua Tonga

Manukau
Waikato / Waiariki
Taranaki / Wanganui
Hawkes Bay / Manawatu
Wellington
Central South Island
Otago / Southland
Sinoti Samoa

VICE PRESIDENT:

Shirley-Joy Barrow

Tevita Finau

Ron Gibson

Viv Whimster

NOMINATED BY:

Taranaki / Wanganui
Hawkes Bay / Manawatu
Nelson / Marlborough / West Coast

Manukau
Sinoti Samoa

Auckland
Waikato / Waiariki
Taranaki / Wanganui
Hawkes Bay / Manawatu
Wellington
Central South Island
Otago / Southland

Auckland
Waikato / Waiariki
Central South Island

NOMINATIONS FOR PRESIDENT

Tevita Kilifi Heimuli

Family Status

Born in Nuku'alofa, Tonga and brought up in a Methodist family. Both grandfathers were ministers of the Free Wesleyan Church of Tonga (Methodist Church in Tonga). He married Anne Lolofi Rounds and they have seven adult children; five sons and two daughters. Now they have four grandchildren, three Samoans and one Tongan.

Education

He was educated in Tonga where he was Dux of St Andrew's College in 1962. In the same year he passed the Tonga Government Law Examination. He was admitted to the Bar on the following year and became a qualified lawyer in the Kingdom of Tonga.

He came with his family to New Zealand for further education at Auckland University in 1970. Two years later he joined the New Zealand Police Force and served Her Majesty the Queen and her subjects for nearly seventeen years then he retired. He gained many Certificates during this long service.

Ministry

Tevita started preaching the Gospel as an accredited Lay Preacher at the age of sixteen. When he came to New Zealand in 1970 he attended St John's Methodist Church in Ponsonby. Rev. Clifford Keighley was the minister.

After a few months, he formed a Tongan Choir to sing during the English Service. In the following year, he was instrumental in starting the Tongan Language Service. It grew from one to twelve fellowships in Auckland.

Tevita was the Steward of the Tongan Methodist Fellowship, Ponsonby for four years. He was a member of the Trust and the Property Committee, a youth leader who worked hard to prevent the young Tongans from getting into trouble, and fund raising to buy a house for the young people. The five bedroom house was bought at 16 O'Neill Street, Ponsonby. The late Rev. Dr. Amanaki Havea named the house in 1975 as "Kupuola-'o-Tonga" (Living Link with Tonga).

In 1976, he was elected as the Chief Steward for the Tongan Methodists, a position elected annually which he held for twenty one (21) years before he candidated for the ministry. He was a big helper in the 'Tent-making-ministry' for the Tongans, leading to the formation of the "Tongan Methodist Circuit" in February 1984. The Circuit has spread through Aotearoa. It led to the formation of the Vahefonua Tonga.

In 1988, he was the Vice President Elect. He was the only nomination for the position (refer to page 377 of the Reports & Resolutions of Conference 1988). He was inducted to the position at Conference in Wellington in 1989.

He was the Convenor of the Tongan Advisory Committee for 11 years. He has been a member of many Standing Committees of Conference and a Facilitator for bi-cultural journey as a first step towards a multi-cultural church. He is a member of the Mission & Ecumenical Board and the Council of Conference.

Community Service

1983 - Bill Cullen Memorial Award – Ministry of Police

1985 – QSM for Public Service

2000 – NZCM for services to the church

2006 – MNZM – member of the New Zealand Order of Merit for services to the community

General

- Graduated from Auckland University with a degree in Theology (B.Theol.).
- Ordained Presbyterian in 1999.
- Inducted as Superintendent of the Vahefonua Tonga, in March 2006.
- Justice of the Peace since 1995.
- Member of the Conference Arrangements Committee 2004 (Conference was held at Vaine Mo'onia Methodist Church, Ponsonby).

Jill van de Geer

Family background

- Born in Auckland and educated at Howick District High School
- Married to Maurice
- We have three adult children – Sonya, Christopher and Karen and their partners Peter, Kirsty and John.
- We have two granddaughters, one five years old and one seven months

Education

- Bachelor of Theology
- Licentiate in Theology(Aotearoa)
- LTCL (organ performance, class music teaching)
- Trained Teachers Certificate endorsed Music Specialist
- Clinical Pastoral Education
- Attended Auckland Teacher's Training College 1960 -1962.

Employment

- Balmoral Intermediate School both music and general teaching 1963 1967
- Music Specialist for the Mt Roskill/Balmoral area schools 1967
- Music Advisor Auckland Education Department 1968
- Part time music lecturer Loreto Hall Catholic Teachers College 1969 - 75
- Head of Music Department and Lecturer responsible for Teaching Practice, Catholic Teachers College 1976 – 78
- St Josephs Catholic School, Dunedin 1979
- Dean Loreto Hall Catholic Teachers College 1980 – 1985

Church positions:

- Assistant Organist Pitt St Methodist Church Auckland 1960 – 1978
- Assistant Organist Knox Presbyterian Church and St Joseph's Cathedral Dunedin 1979
- Assistant Organist/Choir Director Pitt St Methodist Church 1980 1992
- Director of Music Pitt St Methodist Church 1993 – 1998
- Administrator Trinity Methodist Theological College 1985 1998
- Ordained as presbyter Methodist Church of NZ 1999
- General Secretary 1999 to present
- Officer of the World Methodist Council 2006
- Synod rep to General Purposes Committee
- Parish Council, Steward, Worship convenor

General

I have a passion and commitment to work alongside people in a vibrant bi-cultural church where our multi-ethnic and theological diversity may constantly challenge us to share and explore new ideas to equip us to be the people of Christ to our communities.

NOMINATIONS FOR VICE-PRESIDENT

Shirley-Joy Barrow

I came into the Methodist church in the 1980's after a long journey I call "my front row seat in the life of miracles".

I candidate for the Methodist Diaconate in 1985 and entered training in 1986. I graduated from Home Setting training in 1989. Before joining the Church I had already worked in community based fields of Detached Youth Work, Social work involving work in with Drug and Alcohol Detoxification, Physical and Sexual Abuse counselling, Relationship and Marriage counselling.

I have served in Te Puke Methodist Church, Matamata Union Parish, Avondale Union Parish, Gisborne Methodist Church (as Transitional Minister) and currently at Trinity Methodist Church in Wanganui. I am currently an Enabler for the Opunake and Rahoutu Co-operating Parishes, working with the Local Shared Ministry Team, a corresponding member of Faith and Order and on the Board of Ministry.

My community focus has seen me involved in Community Social Services Trusts in Te Puke and Matamata, Working for the Safe Programme (Community Sex Offender Programme), as a Probation Officer in Waitakere, Rehabilitation Therapist at Paremoremo Maximum Security Prison in the Te Piriti Programme for sex offenders and now as City Missioner of Christian Social Services Wanganui an Ecumenical City Mission.

In my involvement with the Methodist Diaconate for 5 years I researched Diaconal Ministry in New Zealand and around the world as the Deacon for Diaconal Development and am currently the Co-ordinator of the Diaconate Task Group.

I am married to a wonderful guy, Tony Bell and we have five children and six grandchildren between us.

I see a future for the Methodist Church as it moves to being a Missional Church, "a community in Christ seeking Christ in the community".

Ron Gibson

CURRENT

- Co-Superintendent Wellington / Poneke - *Includes Wellington, Kapiti Coast, Levin, Wairarapa*
- Active Lay Preacher (50 years)
- Otaki Anglican-Methodist Parish - *Church music, Worship Leader*
- Stipend Review Committee (Conference appointed)
- Negotiating formation of Levin Methodist-Presbyterian CV

INTERESTS

- Contemporary Hymnology and Church Music
- Major developments in 20th century theology
- Contemporary theological issues
- Church history and history of religions.

GENERAL

- Developmental consultancy work with Connexional church, Central Missions (5), Tau iwi, Kapiti Coast etc, involving strategic planning, structural redevelopment.
- Extensive experience at local, regional and national levels – various roles: S.S. Superintendent, Christian Education, Youth Leadership, Circuit Steward., development of CV's.
- 15 years Marriage Counselling and Supervision
- Ordained Elder (Wainuiomata CV)
- 40 years experience CV's

CURRENT PASSION

"New life and new directions for the Methodist Church of NZ"

"Not in the flight of ideas but only in action is freedom. Make up your mind and come out into the tempest of living. God's command is enough and your faith in Him to sustain you." - Bohnhoeffer.

Tevita Finau

Born in Auckland, NZ in 1951.

Primary and Secondary Schools in Tonga.

Tertiary : Victoria University; Wellington

I am married to Valeti Finau and have three adult sons and one adopted daughter.

Civil Service : Department of Education and Department of Social Welfare. Formerly with Pacific Islands Resource Centre, Tongan Family Support Service, NIU Youth Training.

Current : Manager of Pacific Community Health Inc specializing in Community Mental Health Support.

Church : Former Youth Leader. Actively and deeply involved in all levels from congregation, parish, District Synod Executive and Synod, Vahefonua Tonga, Conference. I have played leadership role in both the then Tongan Advisory Committee (TAC) now the Vahefonua Tonga or Tongan Synod of which I was a member of the then General Purposes Committee. I was a parish steward from the Tongan congregation of Wesley Wellington and am currently the lay leader for that congregation.

I agree that the Treaty of Waitangi has a lot to offer to make life in NZ much more just and fair for everyone. I am comfortable with all cultures in NZ. I have a passion for those who are marginalised in society, especially those who have mental health problems. I believe that the Methodist Church could do more with what it currently holds in its own hands.

I enjoy reading books and hearing stories and welcome opportunities to advocate for Tongans within the Methodist Church.

Viv Whimster

Family background

- Early years spent in post-war London and attended a Congregation Sunday School.
- Family moved to Kent and I came to faith through our local Anglican Parish church.
- Girl Guides, Youth Group, music, books were all strong influences on me as a teenager.
- Married Jeremy, whose family were strong Methodists, and came to New Zealand in 1974.
- We have four adult children – two are married, and we have three granddaughters.

Education

- Certificate in Adult Teacher, Bay of Plenty Polytech, 2005.
- Distance Learning papers through Otago, completed a BTheol, (Pastoral Studies) 2003.
- Ministry Internship Diploma through Bible College of New Zealand, Bay of Plenty Branch, 1991-95.
- Parenting and home-making have given me some of my most valuable learning experiences!
- Completed training in hospital pharmacy, 1971-72
- Studies Pharmacy at Manchester University, 1967-71

Employment

- Lay Worker/Ministry Assistant, at Wesley, Tauranga Parish 1995
- Hospital pharmacy in London and Tauranga, 1972-77, 86.

Church Involvement

- Part-time Ministry Assistant: co-ordinator of children and young people's education programme, pastoral care of families, responsibilities on Ministry Team, 1995 -.
- Filled in for Synod Superintendent January-March 2007.
- Waikato-Waiariki Synod Lay representative on Tauiri Strategy and Stationing, 2006 -
- Parish Lay representative to Conference, 2003 -07.
- Secretary, National Executive of New Zealand Lay Preachers' Association, 2004 -.
- CAIRA – trained Supervisor
- Trainer for *Seasons of the Spirit* resource.
- Contributor to Faith Page of *The Waikato Times*, and occasional writer of other articles.
- Member of Task Group that set up Brookfield Community Centre at St Stephens, 2005.
- Member of Ministry Education Group, 2000 -04.
- Member of Evangelism Task Group, later *Spirit and Spice*, 1997 – 2003.
- In our Parish: lay leadership responsibilities in Youth Group, young mums' coffee morning group, study group, convenor worship committee, Leaders' Meeting, lay preaching, 1974 – 94.

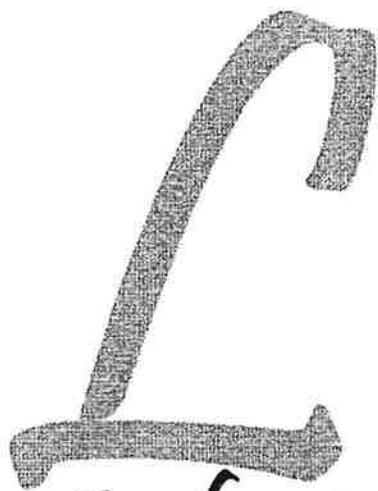
Community Involvement

- Past volunteer in local schools as school committee member, parent help; now reading tutor.
- Local Neighbourhood Watch.
- Member of local Settlement Support stakeholders group.

What I see as important issues for The Methodist Church of New Zealand, Te Hahi Weteriana o Aotearoa, in the next few years.

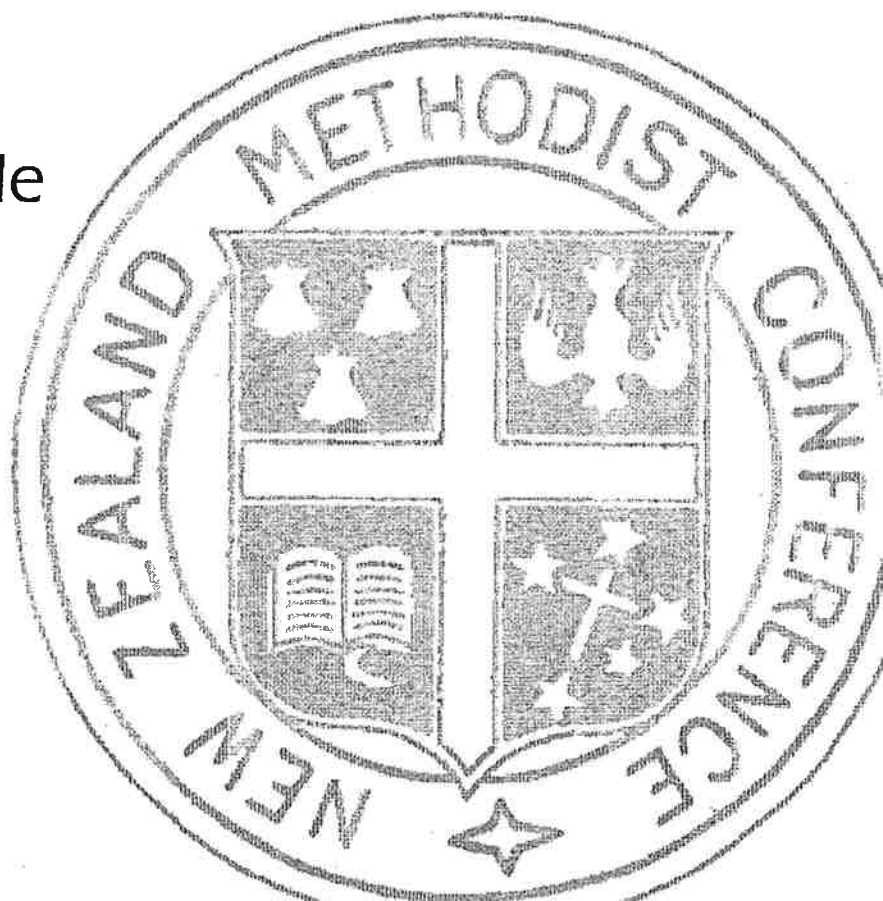
- Finding culturally relevant ways of expressing our faith in God and living the life of Jesus, so that we rediscover our sense of mission.
- Celebrating our common Methodist heritage inclusively.
- Continuing our commitment to the bi-cultural journey, while recognising the increasingly multi-ethnic nature of our church and wider community.
- Equipping people of all ages for various forms of lay ministry , with a range of appropriate and accessible training and pastoral support.
- Sustaining and developing effective presbyteral and diaconal ministry in each of the Synods.
- Wise stewardship of our buildings and financial resources.
- Continuing to be voice for social justice nationally and globally.
- Encouraging co-operation among partner denominations, especially at parish level.

While I do not see a clear way forward for any of these issues, I believe that by praying, listening and working together, we can face these challenges and be effective as God's people here and now.



Tributes to Deceased

- Presbyters
- Minita-a-lwi
- Deacons
- Lay People



Ian Barker

1936 – 2007

Ian led a busy and useful life, but it nearly didn't happen. At 3 months of age he had gained no weight and spent the next 4 months in Hospital. After that he continued to grow normally until at 4 years old when he contracted pneumonia and was saved by the new sulphur drugs which had just arrived in New Zealand.

He was always the youngest and the smallest child in his class throughout his days at school. In the 3rd form he joined the school chess club and this became a life long passion. He studied chess in his spare time to the detriment of his school work. In the August school holidays he entered the New Zealand school boy chess competition coming 1st equal. In the 5th form with a poor half year report his father threatened to take him out of school if he didn't pass school certificate. Ian abandoned chess, studied hard, and passed with good marks.

Ian finished school and as his father was retired, he set him up in his old trade of cake baking. After 4 years the business was sold and Ian offered to a year of service under the Order of St. Stephen. He was sent to Auckland to work at Auckland City Mission. While in Auckland he met Marion, (his wife). Ian maintained an interest in the Order of St Stephen for the rest of his life.

He then went to Te Kopuru (near Dargaville) for a year as a home missionary. Towards the end of the year Ian knew that he was not going to be accepted for further ministry training, so he and Marion reassessed their options and decided to marry. Ian joined the post office.

Ian and Marion arrived in Palmerston North in 1972 and have lived there ever since. They made their family church Trinity, which was in Cuba Street, and when St Paul's and Trinity became one congregation Ian and Marion made their home in this congregation.

Throughout his 35 years in Palmerston North, both at Trinity and Wesley Broadway, Ian almost always held some office or was giving service in some aspect of church life. He had a genuine concern to further the evangelical mission of the church.

Always a regular worshipper himself, he was often a 'Welcomer', and encouraged others to take their turn at the church door. He was convenor of the "welcomers" group for many years often filling a gap in the roster if some one was not able to do their turn.

Many persons were encouraged and supported by thoughtful messages or a personal visit from Ian. He is remembered with respect and affection.

Kathleen Phyllis Brant

1907 – 2007

Kathleen was born in Newchurch on the Isle of Wight in 1907 and in 1911, aged four, with her mother and two sisters, embarked from London on the S.S. Rotorua, to join her father who had gone on ahead to find work in New Zealand. Thomas Burton purchased undeveloped farmland near Hawera. Kath, and her mother, attended the Hawera Methodist Church and during the week helped on the farm and in the garden.

In 1941 Kath married Alan Brant and moved to Auckland where they bought a section in Nile Road, Milford, living in a tent until Alan built their home.

Kath joined the membership of the Takapuna Methodist Church and soon became leader of the Women's Fellowship, Superintendent of the Taharoto Rd, Sunday School, and a Local Preacher for forty years plus.

When St Luke's Methodist Church, Northcote opened in the 1960's Kathleen saw the need for help and transferred her membership becoming an active member and leader in the MWF.

In Kathleen's first years in Auckland she established branches of the Towns Women's Guild at the Central Mission and later at Takapuna and Northcote.

She was a foundation member of the North Shore National Council of Women. Kathleen was a weekly visitor to the Methodist Retirement Village at Campbells Bay, to the Blind Institute and to North Shore Hospital.

Kathleen Brant died on 21st March 2007 a few months before her 100th birthday. Her life was given in loving service to Christ in the Church and in the Community

Kay Buckner

1924 - 2007

It is a privilege to present this tribute to the memory of Kay Edith Buckner.

Kay was born in England on 10 June 1924. She moved to New Zealand with her husband, Dr. John Buckner, when her children were only babies.

Kay was a multi-tasking mother to Mary, Alison and Jo. She overcame broken nights, patients at home and disrupted plans, making time and finding the energy to be deeply involved with Plunket. In an ecumenical Young Wives group she gave other crucial support to war-scarred generations and their descendants. Picton School benefited greatly from Kay's drive, intelligence and experience. She was a key figure in establishing Queen Charlotte College. Kay also had a huge influence on youngsters via the Guiding movement, with District Commissioner and Patron among her offices.

Kay's fine working out of her Christian faith was also greatly appreciated by the Maori Women's Welfare league, Senior Citizens, NZ Council of Women, RSA Women's Section, NZ (Country) Women's Institute, Probus, Music Society, Little Theatre, Historical Society, Choral Society and Embroidery Group.

Being wherever she was needed, was for Kay, all about being a good neighbour. She set a superb example of working leadership in Picton's Union Church Parish Council, Women's Fellowship, Young Friends, Sunday School, Youth Group and Worship Services, often being the pianist in outreach work at Wesley House, Marina Cove Resthome. She enhanced the work of the NZ Methodist Women's Fellowship, Methodist Conference and Methodist Synod. Service. Kay was a member of Betty Batchelor's District Council 1990 -1993, and was National Secretary of MWF when Judith Parkes was National President 1986 - 1988.

Kay's 'boots and all' efforts on behalf of others were honoured in 1991 with a Marlborough District Council Citizenship Award for Outstanding Community Service. That outstanding service grew out of her own strong, very practical faith with a typical Christian emphasis on giving a hand up to anyone needing it and any organisation helping to provide it.

The packed Church at Kay's funeral service did not challenge a claim that they were farewelling a Christian saint. That huge compliment was based on the high quality of Kay's loving, caring, efficient, effective, self-sacrificing voluntary work in Picton and beyond for over 50 years. She will be greatly missed by us all.

Bryan Burton

1923 - 2007

Bryan Burton was born in Mount Eden in 1923. His family was closely involved with the Mount Eden Methodist Church where Bryan joined the choir at an early age, and later, the Bible Class.

His artistic abilities became evident at Mount Albert Grammar School from where he went on to study at the Elam School of Arts. Bryan became a member of the Auckland Society of Arts and throughout his life loved to paint landscape in "realist" style. His pictures were wonderful in quality and detail.

Bryan met his wife Jean through the Church where they were married in 1948. They settled in Epsom where their three boys were born. They placed a high value on the family - immediate and extended, and their home was always an interesting and stimulating place for family and visitors alike.

In 1981 Bryan and Jean moved to Northcote Point on the North Shore and transferred to Takapuna Methodist Church.

Bryan's business career in the advertising industry took him to Haythorn, Thwaite Ltd where, as Art Director he designed for companies like Air New Zealand, Winstones and Formica. Later with Charles Haines Ltd he

was responsible for TV and Radio production until, in 1973, he made a career move into education, initiating new courses of study for ATI.

Always an active and supportive member of the local church, Bryan's roles included Sunday School Superintendent, Trustee, and Member of the Board of Christian Education at Synod and Connexional levels.

Bryan had a great enthusiasm for life. He read widely, had a deep and questioning faith and a finely tuned sense of humour. He was a wonderfully enjoyable conversationalist and Master of Ceremonies but he was a great listener too, creating an immediate warmth and rapport with all whom he met. His care and charisma made him a guide and mentor to many.

Bryan maintained optimism and cheerfulness throughout serious health problems over many years. He died early in January 2007.

Irene Cornwell

1934 – 2006

Irene grew up in Masterton, where her family the Shoosmiths, attended the Masterton Methodist Church. She attended the West Scholl Masterton and the Wairarapa College where she was Head Prefect in 1942, excelling in sport, especially swimming, tennis and netball.

As a teenager, Irene decided to work in the mission field, hoping to go to China. She trained as a nurse at Masterton Hospital, followed by Plunket training in Dunedin.

In 1948, Irene married Gordon Cornwell and they were to spend 56 years together.

Gordon trained at Trinity Theological College and with Irene ministered to the people in the Solomon Islands. They arrived after the Japanese had left to find the Mission Station almost destroyed, and they started rebuilding. Irene, wife, mother, nurse in charge of the hospital, teacher, spiritual leader was often on her own as Gordon was away a lot.

Irene and Gordon's four children, Ruth, twins Neil and Graham, and Pauline were all born in Buka. In all Irene experienced seven pregnancies - there was a high price to pay for missionary service in the Solomon Islands in the 1940's - 50's.

Irene translated parts of the Bible into five different Solomon Island dialects, as well as publishing a collection of life stories of Solomon Island women and ensuring that the Methodist Women's Fellowship was thriving before she left the Solomon Islands.

In 1963 the family returned to minister in New Zealand, Taranaki, Northland and Dominion Road, Auckland. Irene shared fully in the ministry, playing the organ, organizing Women's Fellowships as well as being wife and mother. While in Northland she also worked as a night sister in the Maternity ward. Irene and Gordon took over running the school following the sudden death of the Headmaster, until proper arrangements could be made.

In 1975, while at Dominion Road, Gordon suffered a serious heart attack and retired from ministry. Over the ups and downs of the next 27 years, Irene's loving care ensured he remained at home until the end.

Irene maintained the family income working as a Plunket nurse in Central Auckland. Walking the streets of Herne Bay, Ponsonby and Freemans Bay visiting nursing homes and checking on babies and their mothers, Irene saw this as her "missionary work".

Irene also became Plunket Nurse Tutor, ran 'Parenting for Adoption' courses at Bethany, sometimes lectured to students at the Medical School and was frequently consulted by Doctors about Tropical Diseases.

For 20 years, Irene was a telephone and face-to-face LifeLine Counsellor, running training sessions. In this capacity, she became involved in the Methodist City Mission and 'Take a Break' Outreach. In "retirement", Irene attended the University of Auckland, gaining a diploma in Social Work. This study had a profound effect on her.

Irene was a valued member of the National Council of Women and was heavily involved in the Methodist Women's Fellowship.

Irene showed the Gospel in action. She passed on her knowledge, skills and wisdom to countless people and brought grace to our living.

Moke Albert George Couch

1927 – 2007

Ma wai hei turaki i te totara o te wao nui a Tane?

*Ma te ringakaha o Aitua. Kia eke ai ki nga ohaki i korero hia, "te urunga te taka, te moenga te whakaarahia."
E te rangatira, e Moke, haere ki te po, haere ki a ratou, haere ki te Matua nui i te rangi. Moe mai.*

Moke Couch can trace his whakapapa (genealogy) to his beloved Ngai Tahu, Taranaki and the Chatham Islands with all the variations in between.

Moke served with the New Zealand Air Force in 1945 in Japan after the bombing of Hiroshima and Nagasaki. He worked as a painter and paperhanger, and as a prison officer with the Prison Service in Christchurch.

Moke was encouraged by his people to seek theological training and in 1964 he candidated for the Methodist ministry. He was received for training and in February 1965 Moke, his wife Harriet, and their six children moved to Manurewa, Auckland.

Moke began training at Trinity Methodist Theological College, Grafton, Auckland beginning his ministry as student pastor. This necessitated studies in the morning and pastoral responsibilities in the afternoon and evenings. Part of the study preparation was to create a preaching plan throughout the Manukau District. Early in his ministry he developed work amongst youth and disadvantaged and mentally disabled at Kingseat Psychiatric Hospital which was within his circuit responsibilities. There Moke learnt a great deal from Dr Fraser McDonald who headed that hospital. This experience was to shape most of Moke's ministry.

On completion of training Moke was moved to New Plymouth in 1969. Along with his family they took up residence at Mission Hill near Rangiatea Maori Girl's Hostel. He was also responsible for the northern Taranaki Circuit. Ministry became a great challenge to Moke in his desire to minister to youth and the disadvantaged within Taranaki. He established centres at New Plymouth and Waitara. He set about finding accommodation for those in need and established Te Ana House in New Plymouth. He became a long time member of Grey Trust, working to establish a strong Maori membership within that Trust. Moke's last act of ministry just days before he died was to visit Te Ana House offering to meet the need as he saw it at that time.

Moke died peacefully in Waikato hospital, shortly after his 80th birthday, surrounded by his wife Harriet and whanau.

A service of Thanksgiving was held at St John's Methodist Church, Hamilton East on Tuesday September 11th, 2007. Moke was taken from there to his home marae at Rapaki, situated on the Lyttelton Harbour. He travelled to Rapaki via Taranaki and the mountain cried.

Moke Couch is survived by his loving wife Harriet, their children, Rewi, Areta, Ngari, Paul, Phillip, and Reihana, their partners and whanau of whom 14 are grandchildren and 9 great-grandchildren.

E te Rangatira e Moke, e kore koe e warewaretia. Moe mai i roto i te tapu o te Atua.

Jim Cropp

1933 – 2007

To help tell Jim Cropp's story we have a unique resource, a little book that Jim collated less than a month before his death called "Hello Little One: a Grandfather talks to his Granddaughter." It is his life-story with the important bits accentuated, trimmed down for his granddaughter Emily, and salted with the things that Jim believed to be important: and that forms the basis for the following.

Jim was born in 1933, the second of four children: Bill was his older brother, Doreen his younger sister – in the little town of Whaiwhetu. When Jim was eight they moved down to Oamaru where his younger brother Robert was born, and then the family moved across to Hokitika... which Jim referred to as his "home town". He was proud of being a Coaster, though he notes somewhat wryly that he wasn't actually born on the Coast... that makes a difference to some people! It was here at Hokitika that Jim finished his years at High School and learned how to catch whitebait, to manage ferrets but not how to spell: Jim always made a joke of this. One of his standing jokes was that Mark Twain said "Only a fool knows just one way to spell a word"...and in fact, when Jim came to write the booklet for Emily, he put in a bid in the Beckenham Methodist Church auction for a proof reader to make sure no mistakes crept through. On the West Coast he also gained a love of music and of cardplaying.

Jim attended the 4th Westland Boy's Brigade in Hokitika: his connections go back a long way through Brigade history. From Hokitika Jim was accepted at the Christchurch Teacher's Training College as a primary school teacher. Jim taught at Collingwood (North Nelson) and New Plymouth.

Jim served in Manurewa in 1956 as a student pastor: in his book for Emily he describes being caught out in the wrong clothes for a formal church service and how he managed to get around the embarrassment that that might have meant...by being very careful how and how much he showed of himself!

Jim met Meriel Beaumont at a youth conference, and they were married on 23rd Jan 1960: Jim's little book has the story of how they honeymooned in a little Morris Minor 1000, that coped somehow not only with the Southern Alps but the requirements of a young minister in a rural parish. It's worth noting that the first hymn at their wedding was "Love Divine, all loves excelling" ..both Jim and Meriel chose this hymn for their respective funeral services..

Their first parish was Greendale, where they served for three years and their family began to arrive: Susan, Peter, Nerinda and Andrew... and eventually six grandchildren!

Jim and Meriel answered the call to the Solomon Islands soon afterwards. Susan, Peter and Nerinda lived over there, while Andrew was born when they had returned to NZ for good. They served in three places in the Solomons: initially at Goldie College on Island of Banga in Roviana Lagoon. They moved from here to the mission station on Vella Lavella, and finally near Honiara on the island of Guadalcanal to the King George VI school.

They also served at Baring Square in Ashburton, at St John's in Christchurch, at the House of Hope in Christchurch, at the Wesley Centre in Blenheim, and after retirement, at St David's in Ashburton.

In 2002 Jim and twenty-one other Cropps, old and young, mounted an expedition to go to Cropp River on the West Coast: the party was relayed in by helicopters from the Hokitika Gorge with the idea of tramping back as a party...it turned out to be quite an adventure, and reading between the lines in Emily's little book, everyone was rather relieved it ended as happily as it did.

Jim played an active role in the life of the congregation at Beckenham, writing Christmas dramas and running special events, with a careful eye to detail and an unfailing courtesy that endeared him to a new range of parishioners. He organised church trips away, and pursued card games with zeal and flair, as well as running a home Bible Study group. Meriel died in February 2006, and everyone noticed that Jim suddenly seemed older.

Jim was diagnosed with bowel cancer back in late 2005: he held out great hopes for a new treatment plan that had his friends hoping and praying for a miracle: but on the 6th of January 2007 Jim finally passed away. He knew he was dying, and had made his preparations. As he said several times, he had had nearly 72 years of a pretty full life...82 would have been good, as would 92...but he had no complaints... Nonetheless , he is sorely missed.

Timothy Dyer
1930 – 2007

Born and raised in England, Tim Dyer joined the Merchant Navy and later the R.N.Z.N. where he served for several years, becoming a popular ship's commander. After leaving the Navy he worked in the Human Resources field, and retired to the Hibiscus Coast in 1995.

Tim was a committed member of the Methodist Church in the Pakuranga and Whangaparaoa Parishes. He

used the managerial and human relations skills developed in the Navy and in business to serve Church and community, providing strong leadership, wise advice and practical guidance. He helped steer the Whangaparaoa Parish through troubled waters at a time of division, keeping the church true to the principles of compassion, tolerance and fairness. A brilliant organiser, he would plan meticulously, whether it was a major project, a dinner or a gala, but always with good humour.

Tim's deep concern for people led him to work for causes which provided help and hope to those in genuine need. He became involved with the Children's Health Camp Movement in 1980 and served on the Board for 11 years at a time of great change. A similar concern led him to serve on the Board of the Methodist Mission Northern from 1995 to 2000, seeking to help the disadvantaged and deprived. The development of the Hibiscus Coast Hospice project also owes a lot to Tim's wise leadership and foresight.

Tim and his wife, Jackie, have been a wonderful witness to the love of Christ in action in the community. Her patience and devotion in caring for Tim as his condition worsened and Tim's courage, determination and faith in the face of a debilitating illness have inspired everyone.

Tim passed away on August 2nd 2007 and his life was celebrated by a large crowd of friends and family, at Manly Church on August 6th. He is survived by his wife, Jackie, a married daughter, 2 married sons and 7 grandchildren.

Edgar Clifford Flyger

2007

Cliff Flyger was born in Auckland in 1914. He attended Seddon Memorial Technical College where he was a prefect and a very active sportsman involved in soccer, cycling and cricket which he played with passion for more than 25 years. He studied accountancy as required by his parents but he favoured carpentry. He did neither professionally but used both skills extensively throughout his life.

During the 1930's depression Cliff worked at various jobs until setting up a successful carrying business which later had to be sold due to ill health. He tried tailoring under the tutorage of his master tailor father, but after cutting a trouser leg too short decided to look for other work! Yet another job was to bring him in contact with Melva Wild who was to become his wife. Putting aside his Anglican background he became, through her, associated with the Methodist Church, firstly at Western Springs, followed by Birkenhead and then Glen Eden. Melva, herself had very early links with Auckland Methodism through her grandfather who was a lay preacher.

Cliff and Melva were married in Auckland in 1938 and raised two children, Graham born in 1941 and Linley 1944.. After three years of army service he operated a painting and decorating business with Melva's tradesman brother before joining Smith and Smith as a sales rep. This led on to becoming Manager for Levenes. Over the years Cliff built two homes: the second in Glen Eden where they attended the Glen Eden Methodist Church. Cliff was a Circuit Steward and Melva was the Secretary of the Women's Fellowship.

It was the challenge from participating in two stewardship missions that aroused Cliff to a fulltime Church vocation. In 1962 Cliff accepted a position as the first Executive Officer of the newly established Finance and Stewardship Department of the NZ Methodist Church. Melva fully supported this decision and following their move to Wellington became his voluntary secretary for 11 years.

Cliff was fully involved with the development of this new Department, organising and conducting stewardship missions throughout NZ, along with managing and coordinating the work of several Stewardship Directors. Melva's support was invaluable and she was indispensable in maintaining order, both in the office and at home as Cliff was away frequently conducting missions. In 1963, in the midst of this challenging time, their son Graham, just 22, was killed when an NAC aircraft crashed into the Kaimai Ranges. A close-knit family, this loss of a much loved son was keenly felt.

In 1968 Cliff added to his busy workload the fulltime position of Acting Treasurer of the Connexional Budget. In 1970 he officially retired as Executive Officer of Stewardship, but was retained in an acting capacity. In 1972 he relinquished both positions prior to being elected as Vice-President of the Methodist Church of NZ. His integrity, practical commonsense and appreciation of the Methodist ethos marked his involvement in those official positions. Cliff continued his commitment to the Church as Secretary Treasurer of Wesley Social Services Trust Board (Wellington's central Methodist Church) and the Wesleyhaven Management Committee.

Throughout all these years, indeed all of his life, people appreciated his down to earth approach to things, with his relaxed personality, quick wit and sense of humour. There was no hypocrisy or cant about him as he carried the burden of his message to the Church, but he never wore it as a badge of office. What you saw was what you got and it bore fruit for the Church; articulate, trustworthy and quietly dedicated. It was his humanity that so commended him. He was not peddling a "theory of commitment" but instead he epitomized that message to the Church.

When he retired in 1977 they moved to Invercargill to be nearer their daughter Linley. A relaxing retirement was put aside as there were plenty of carpentry and painting jobs needed on the Wall's small farm near Invercargill. Cliff and Melva attended the Invercargill Central Methodist church and Cliff became Circuit Treasurer for 10 years, as he continued to assist the Stewardship Department by organising and conducting programmes in Southland. In recent years he and Melva moved to Peacehaven Retirement Village and they became part of the Lindisfarne Methodist Worship Centre which opened in 1997 when the Invercargill Methodist Churches combined.

He died 5 March 2007 and is survived by Melva and his daughter Linley Wall. He has left a lasting memory of faithful and loyal commitment to his family and his Christian faith in practice.

Desmond Hill

2007

As a Taranaki dairy farmer in Okato, Des was very involved with community and parish life when approached in 1980 by his Presbyter, Rev. Merv Dickinson, to consider training for the Diaconate. He responded positively and was received for training from 1981 to 1983. Upon being ordained at the 1984 Blenheim Conference he became a self-supporting deacon in the Okato Co-Operating Parish. As such, he was the first male Deacon in the new Diaconate order of the Methodist church of New Zealand, which now included both men and women, leading the way for other men to follow.

Des' ministry changed from one kind of pastoral work to another, from cows to four afternoons a week in the Okato parish. "I slowly became aware of those with needs - sick, elderly, widowed and many outside the connection of the church, young families living in isolation, and single-parent families. I grew in confidence from dairy farming to ordained ministry. The Diaconate became a very valued part of my life." His ministry went on to include extended periods when there were Presbyter vacancies in the Okato parish. Des stepped in with the gifts he had for Parish Ministry, in 1986 and from 1992 to 1996. In a Co-Operating parish Presbyters of other denominations often had their own understanding of what 'Deacon' meant. Des found the parish expecting him to fulfill roles he wasn't comfortable with but applied his skills as best he could.

It was as an Industrial Chaplain for four years at the New Plymouth Power Station that his strengths as 'Deacon' came to the fore. Meeting others as he walked the floor, climbed the steps, stood around noisy turbines and sat in offices he showed a typically warm, good-humoured attention and concern for people. Throughout his ministry Des's wife Maisie was always supportive of Des and generous in her hospitality and friendship.

Des was an active member of the Taranaki-Wanganui Synod appreciative of being part of the wider church with the challenges and stimulation that brought. He continued after his retirement in 1993 to take an active part in local ministry, continuing to grow though his personal study and reading.

He was a gentle, humble man who had a sense of wonder for what God could do when people responded to God's call. Conference 2006 recognised Des along with other Deacons who were received into full connexion. Though too ill to attend the Rotorua Conference, this recognition gave Des considerable pleasure. He is remembered in Taranaki with respect, warmth and gratitude.

Raka Hunapo

2007

He mokopuna i ahu mai i nga Kawai Rangatira o Ngati Raukawa. I tipu ake ia i raro i tana maunga o Maungatautari i tetahi o tana awa i Waikato, me nga raranga Kingi o Tainui Waka.

Raka grew up at Parawera near Te Awamutu. At Primary School he reached the Roller Mills Rugby team which is the highest primary school sporting event that one can attain. On leaving school he began an apprentice carpenter's course and qualified as a carpenter. He met and married Betty Cooper (from Matawaia) in Auckland and together they raised 2 sons and 3 daughters.

Betty and Raka lived in Mangere for many years and were well known for their service to local community affairs. Raka continued his sporting links with both rugby and tennis until an injury to his knee restricted his movements. He remained involved in tennis and was always competitive.

He remained with the same employer until a contract was offered to him in the building of the Bader Drive Methodist Church in Mangere and following that contract became more involved in Community work; especially with youth.

In 1975 he was appointed as Minita-a-lwi in Tamaki Rohe for many years until health issues forced him to withdraw from active involvement in Te Taha Maori.

Raka is best remembered by Tamaki Rohe for his work with the rangatahi. He was instrumental in resurrecting the dormant Whakaaturia Methodist Culture Group in 1983 and championed the rangatahi as cultural ambassadors in overseas travel to Utsonumiya, Japan on a sister city exchange in 1986, the International Expo in Brisbane 1988 and several trips to Europe during the 1990's. Raka strongly encouraged the rangatahi particularly in tennis and table tennis.

When his wife Betty died, Raka's interests became more focussed on his own whanau. In 2005, Raka moved to Melbourne to live with his children who had relocated there.

Raka had the capacity to be involved with both Church and Community and served Methodism with integrity and commitment. He passed away in January and was returned home to lie in his family urupa at Parawera.

*Moe mai e te Rangatira,
i raro i tou maunga me tou awa,
i te moenga te wharehia.*

Penelope Raima Kingi-Lovett

1945 – 2007

Raima Kingi was the 4th youngest in the whanau. As a youngster attending the Auroa Primary School and then Opunake High School, she worked on the whanau farm milking, often making comments of the milk cans being taken to the factory by horse and cart, and the Pakeha down the road made the job much easier by using a tractor!

She attended Sunday School with Sister Betty Yearbury along with her younger brother and sisters at the Taikatu (Okare Ki Uta) Marae on a regular basis. Raima left home to stay with an Aunt in Wellington where she lived the 'fast life'.

She returned home in the late sixties, having two children who were brought up by their grandparents and herself. Raima then began work in Hawera, and from there alongside her parents, Wiremu Mihaia Kingi and Maude Makere Tepaki who had strong religious beliefs, began her journey back into the Methodist Church.

Raima was a regular attendee at Rohe and Hui Poari gatherings. Raima was also representative to WesleyCom hui and had the privilege of traveling to Tonga with members of Te Taha Maori to the Free Wesleyan Church of Tonga Conference in 2005. In addition she served on Council of Conference, Rangiatea and Grey Institute Trust Boards and Committees to name a few.

As well as her church work, Raima was heavily involved with the Eltham community and surrounding districts. The list of organisations that Raima was part of and helped establish; as reported by Counsellor Alex Ballantyne during her funeral service were the Peace Garden, the Nuclear-free Zone project, was a trustee for Taranaki Energy Watch, a founder Trustee for the People's Advocacy Network and the Te Ngaere Trust, she worked as a supervisor at Hebron House and for the Corrections Department and as a lifeguard at the Eltham pool, and somehow fitted in even more voluntary work as a Police Volunteer at the Police Station, on the Conservancy Board, the Eltham Community Development Group and Mural Committee, and for 10 years at the Central Taranaki Women's Centre. On top of all that, she managed her church work, university papers, and other courses such as the facilitation course which she enjoyed so much.

A fortnight prior to her passing, she attended a meeting of the Eltham beneficiary advocacy group (of which she had been a Trustee for 9 years) and though she knew she was ill, was still as positive and supportive as ever, keeping abreast of developments and offering her usual down-to-earth advice and encouragement. Later that week she accompanied the community to a dinner to celebrate the near-completion of the new mural in Eltham, a project dear to her heart and into which she had great input, and she had a wonderful time, enjoying the company of the other similarly community-minded people of Eltham.

Raima's personality was awesome and she made many loyal friends, both European and Maori, in her life time. She will be remembered for her wry sense of humour and wonderful laugh. Never a meeting went by without that lovely cackle, often preceded by a little story about what Bryan (or "He") had been up to that day – but never in a derogatory manner and always a touching reminder of the deep affection and love between the two of them.

To Bryan, and her whanau we extend our aroha and prayers.

Edith Little

1923 - 2007

Edith's participation in the Methodist Church had many phases and incorporated a range of identifiable roles, from baptism, Sunday School and youth activities into teaching as a Christian vocation. Partnership was a dominant theme throughout Edith's life and ministry. It was expressed in marriage partnership with Gordon from 1952, and in parenting their three children. Gordon's Railways' responsibilities moved them about in the early family years, and they were always actively involved in a worshipping congregation.

In the longer settled period in Johnsonville from the early sixties, Edith's leadership qualities strengthened and emerged, leading to being the first ordained Deacon in our Church, appropriate recognition and opportunity of wider influence as Vice-President during 1988, before 'retiring'.

Born in 1924 in Dunedin, Edith was baptised at nearby Lawrence. First memories of congregational life were at Richmond (Nelson) where the practical caring of local members during her father's hospitalisation made a lasting impression on her and no doubt led to that same emphasis in her discipleship in later years.

Edith professed faith and joined the Church at Ngaio and went on to train as a school teacher. Her teacher experience for nearly ten years prior to marriage, together with another five years in the early sixties, formed the basis of her involvement in Christian education for all ages in the Church. This qualified her well for ten years membership of the Board of the Education Division and membership of the Church's Media and Communications Committee, with the last two years of that as Convener.

With Edith's strong involvement in both local and District affairs and leadership, Women's Fellowship activities, inter-church relationship and a practical caring and community focus, the ground was well laid for her eventual preparation for and recognition as first, Deacon, and then Presbyter. Both these ministries were exercised in the Johnsonville Union Parish as 'self-supporting' in partnership with a full-time Presbyter. During her time as a Deacon, Edith also became a Justice of the Peace, which added another dimension to her community involvement. Then followed three years as Superintendent of the Plimmerton-Paekakariki Parish, officially serving 'part-time'. During these ministries Edith's worship leadership, preaching and pastoral skills were developed and appreciated.

Edith was one who responded early to our Church's commitment to a "bi-cultural journey". Her contribution to increasing awareness of and sensitivity to the Gospel insights relating to 'Pakeha' attitudes to and relationship with people of Maori ancestry was significant. She was a passionate member of the Wellington Synod Bi-cultural Working Group.

During retirement, Edith and Gordon resided in Paraparaumu, where they were active in the Kapiti Uniting Parish.

Throughout all this Church involvement, Edith and Gordon maintained strong involvement in the lives of their three children and the grandchildren. With Gordon's contribution to local church life, his considerable responsibilities with Railways Union leadership and later management, and as part-time Industrial Chaplain, we see a picture of very full service in God's Kingdom.

After Gordon's death in 2004, Edith moved to Ropata Village in Lower Hutt, where she lived until her death,

becoming a much loved member of the Ropata community.

We give thanks for Edith's life and ministry, and for all that she gave to her family, the church, and every community in which she was located.

Herbert Longbottom

1917 – 2007

Herbert was born in Inglewood Taranaki, and moved to Hamilton just after the end of World War 2. he was a partner in a local firm of Chartered Accountants, and had his office in the building known as Wesley Chambers.

Herbert had a distinguished career as Secretary of the Hamilton Methodist Church Trust over a 32 year period from 1955 to 1987. During that period, the assets of the Trust increased more than 31 times from \$229,422 to more than \$7.3 million. More importantly, he also ensured that funding was available for nearly every one of the significant new church developments involving the Methodist Church, and the Co-operating Parishes that became established in the suburbs of Hamilton during the years in which he held office.

Herbert was also Secretary Treasurer of the Tidd Foundation Inc. – a private charitable trust established in the 1960's. Here too, he exercised an awesome degree of commercial expertise and wise stewardship to build up the assets of that charity.

It should also be recorded that Herbert was one of those who administered the finances of Tamahere Eventide Home in the 1960's, when it was just becoming established.

His connection to St Johns church in the Hamilton East Methodist Parish over more than 50 years is remembered with love and deep appreciation. He was Trustee, Steward, Sunday School teacher, Choir member, and faithful member in all that time.

Herbert was more than just an astute business man. He also had a pastoral heart. There are innumerable times, when the writer became aware of some act of kindness which he did quietly behind the scenes. In addition, he was adept at writing people encouraging notes.

Herbert also had the facility of being able to set words into rhyming verse. On the 90th anniversary of St Johns church, in Hamilton East, he composed some humorous words which recorded the beginnings of the work at St Johns.

There were numerous times, when members of St Johns Choir, enjoyed the hospitality of Herbert and Margery's home, when we met there on a Thursday evening for Choir practice. It was not only the choir practice, but the supper and fellowship which followed, which were valued and appreciated.

An abiding memory of Herbert, is a photograph, which appeared in the Waikato Times about 10 years ago. This showed a fit Herbert in walking shorts and tramping boots with pack on back, striding out, to get into shape for a trip which he took at the age of 80, to re-visit the scene of his war time service in the mountains of Crete.

Herbert was above all a family man. His wife Margery, and also his children and grand children are surrounded by the prayers of all who came to know and love Herbert. We give thanks to God for the life of Herbert, for all that he meant to each one of us, and for the legacy which he leaves behind, especially as it pertains to the Hamilton Methodist Church Trust and to the Tidd Foundation Incorporated.

Herbert will be remembered with great affection and deep respect.

Henele Moli

1959 - 2007

Henele was born on the 04th August 1959 in Tonga and died in Christchurch on Thursday 12 July 2007.

Education

- Fatai Primary school
- Tupou College and Tupou High School (Tonga)

- Diploma in Physical Education and Bachelor in Theology from Perth, Australia.

Mr Henele Moli was a Head Tutor of Tupou High School, a Free Wesleyan School in Tonga. He was the manager of the school senior rugby team from 1996 to 1999. The 1996 team won the school championship title.

Henele was passionate about high education for Tongans. This was manifested by his involvement in the school fund raising from Australia and America to establish **Tupou** Tertiary Institute in Tonga. This project enabled students from Tonga to complete a Certificate, Diploma, and/or Bachelor without leaving the Friendly Island. According to Rev Atiola, Henele's ability to relate well to people in this project saves \$200,000.00 for the school.

Mr Moli was nominated as the first Parish Steward of the Christchurch Tongan Parish in 2004. He was accepted by the Christchurch Tongan Parish as a candidate for ordained ministry in 2007. He was a member of Vahefonua Tonga O Aotearoa and Methodist of New Zealand Conference 2006.

On Sunday 08th July 2007, Henele Moli preached his last sermon in the Christchurch Tongan Parish. The theme of the service was "**Unu mai ke ta kafa taha**". This is a Tongan saying which expresses an invitation to journey together.

Mr Helene Moli is the beloved husband of Mrs Fane Moli and leaves behind three sons, one daughter and a beautiful grandson. This is a great loss to the family, The Christchurch Tongan Parish, and Vahefonua Tonga.

It was a blessing to know Mr Henele Moli. Toka a 'i he nonga mo e fiemalie 'a e 'Eiki.

Norman Olds

1918 - 2006

Norman Olds died in Christchurch on 16 November 2006 at the age of 88. He was born in Invercargill in 1918, the third son of the Rev. Charles and Mrs. Olds. He attended Invercargill Technical College for four years and then Wesley College for one year. He started his working life farming in Central Otago and then became manager of the Woodford House farm at Havelock North.

Norman entered the Home Mission ranks serving in Wairoa 1941-42. During this time he candidated for the ministry and entered Trinity College in 1943. In his final year in College, 1945, he was senior student. The Principal, Rev. Eric Hames, in his report to Conference, speaks of the vigorous and competent leadership Norman gave to his fellow students. Norman was appointed to Papatoetoe, then part of the Otahuhu Circuit in 1946 and the same year married June Russell of Hastings. This marked the beginning of a shared active ministry of 35 years. During Norman's ministry Papatoetoe became a separate circuit. Appointments followed at Te Aroha 1951-56, Dargaville 1956-59, East Coast Bays, then part of the Takapuna Circuit, 1959-64, Banks Street Timaru 1964-70, Woolston-Lyttelton 1970-72, Sumner-Redcliffs Union Parish 1972-78, Auckland East (Epsom) 1978-81. During his term in Timaru, he was Chairman of the South Canterbury District for three years. His efforts as Superintendent of the Woolston-Lyttelton Parish led to the formation of three Union Parishes, South East Christchurch, Sumner-Redcliffs and Lyttelton.

Norman was a thoughtful preacher and a caring pastor. He worked well with others and had a strong rapport with children and young people. He took a keen interest in all aspects of children's and youth work and his enthusiasm attracted many to the Christian pilgrimage. Among his fellow ministers he was well respected and affectionately known as Norm. His irrepressible sense of humour meant there was always laughter when he was about but when circumstances required, his understanding, sympathetic counsel was much appreciated. The vigorous and competent leadership mentioned by his Principal continued throughout his ministry challenging others to attempt great things for God.

In 1981 June and Norm retired to Whangaparaoa and later moved to Christchurch to be nearer family. At Whangaparaoa, Shirley, Wainoni and Papanui their interest and support were greatly appreciated by all members of the congregation. In retirement Norm continued to lead worship when the opportunity came and always looked on it as a privilege. He took his turn at taking services for his fellow residents at Wesley Care until his death.

We give thanks to God for the life and service of Norm Olds and remember him with love.

Norm always spoke appreciatively of the support June and the family gave him throughout his ministry. We thank them for sharing his gifts and abilities with the Church and pray God's love and the love of their many friends will support them in the future.

Lindsay Parlane

1929 – 2005

Lindsay Parlane was born in Waimamaku in 1916, one of a family of eight. His father and uncles with their families were all active members in the local Methodist church. From the age of fifteen, Lindsay worked on the family farm tending the cattle and making truck deliveries of milk and cheese. In 1935 he joined his uncles' transport business and, apart from a three-year period of wartime service in New Caledonia, he remained there until 1952 when he returned to dairy and sheep farming.

Lindsay met his wife, Noeline, in 1937 and they married three years later. They raised three children but tragedy struck when their daughter, Meralyn, died in an accident. The support of the Church and their own faith and resilience sustained them through this bleak time. They emerged with a deeper faith and a strong desire to serve others.

In 1960 Lindsay took on the role of Director for the Methodist Stewardship Department. The family moved to Wellington and served the Connexion with dedication and distinction until 1974. Lindsay joined the Electrolux Company for a further six years before retirement and a move to Auckland to be near their grandchildren.

A few years later Lindsay and Noeline returned to the country life in Waimamaku but when Noeline developed Parkinsons disease they returned North to live with their son, Miles.

Lindsay's positive outlook, down-to-earth warmth and cheeky grin were a welcome encouragement to many.

Lindsay died on Christmas Eve 2006, nine months after his wife's death and shortly following his 90th birthday.

Wiki Popata

2007

*"Kohikohia nga maramara i raro i te rakau kua tapahia, he taonga tonu, haunga no te rakau nui."
Gather the chips from under the tree that has been cut down, they remain useful even though they are a
small part of the original tree.*

This whakatauki portrays the person and character of Wiki Popata.

Wiki was a union delegate with the Railways Union. The union membership were like the chips from the larger Railways Company. As union delegate, Wiki would always be looking out for the welfare of the membership; that they receive the best standards for their work. He worked very hard especially in bereavement leave, maintaining the protocol (tikanga) of not just three days off, but in many cases, at least a week.

It was in this part of his work that he saw the need for the care of whanau in their spiritual needs. Often he would be on the paepae of marae around Auckland then leading karakia or devotions in the evenings. This led to the invitation that he might become a Kaikarakia then Minita-a-Iwi.

Wiki's fluency in te reo made him more than just a union delegate and eventually he retired from employment to become a Minita-a-Iwi especially around Manukau City but across the city as the need arose.

Wit and humour were part of Wiki's character as he became more widely known; but his generosity of spirit and faith was never in doubt.

*Pupuri ake tou rakau mo tou tokotoko,
hei oranga ngakau mou.
Haere e te Rangatira.*

Len Shapcott

1929 – 2005

Len Shapcott was born in Christchurch on the 23rd April 1916 and was the eldest of six children.

Len went to Addington School leaving at age thirteen to work in the local fruit shop. In 1936 Len commenced working for New Zealand railways as a Porter.

In the same year, Len began a close association with the Addington Methodist Church's Young Men's Bible Class. He had what he called 'a conversion experience' and felt that he had found his life's purpose. He joined a group of young men who preached at various rural churches throughout North Canterbury. Over the next few years he studied for the Lay Preacher's exams and was accredited in 1940.

In the early 1940's Len was invited by the minister in Greymouth to assist in that parish of widely scattered small mining and timber towns and villages. During this time with the church Len was invited to join the Methodist Home Mission Service so he resigned from the Railways and applied for a Home Mission Appointment.

Len's application was successful and he was appointed to an unpaid position in Greymouth that supplied him with full board and lodgings.

After Len's first three months on the West Coast, he was appointed to his first Official Mission Station in the Wakefield-Dovedale District of Nelson.

In 1942 Len was accepted for ministry Training at Trinity Theological College and was subsequently ordained in 1949.

Len's first appointment in Kaeo, Northland, followed by Waitara in Taranaki, Caversham in Dunedin, Cambridge in Waikato, and finally to Rangiora in North Canterbury. Len retired in 1977.

All through his adult years Len pursued his interest in history. Initially it was New Zealand colonial history but it evolved into researching his own family history.

Another keen interest of Len's was growing daffodils. He and Grace grew them competitively but Len could never understand why his strictly horticultural approach seldom achieved the competition successes that Grace's love-based approach regularly achieved.

Len took early retirement in 1977 because he was finding some difficulty keeping up with the demands of ministry.

After retirement, Len and Grace lived in Cambridge until 1987 when they moved to Glen Eden to be closer to their family.

Len was a person who thrived on company and enjoyed parish life and the pastoral aspect of that. He was the typical village minister and a great one for encouraging people.

Len served the church well, using humour, careful preparation, copious reading and a beaming smile.

Len, you have run the great race, you have finished the course, well done and rest in God's eternal peace.

Ian Souster

2007

Ian Souster died at his home in Auckland on 2nd August 2007.

Ian had a long and deep involvement in Methodist Mission Northern, continuing a family tradition going back over almost 100 years and three generations of the Souster family.

Ian joined the Mission's Board in 1968 when his father Frank was still a Board member and they served together till Frank's retirement in 1982. In turn, Frank's father, Marmaduke was an active member of what

was then Auckland Central Mission from the early 1900s. Ian's historical knowledge was very helpful to the Mission and many times Ian was able to draw on his deep understanding and offer advice.

It was always apparent, even from Ian's very early years with the Mission that he had a very keen social conscience however Ian's greatest contribution was his commercial expertise. What was commercially possible and how to achieve it was invaluable to a Board which, in the earlier days was chosen primarily on the basis of Church connections rather than the skills which could be offered. For instance in 1991 Ian was responsible for negotiating and securing a major tenancy for one of the Mission's CBD buildings thereby ensuring significant support for the Mission's work for the next 15 years.

Ian was active on the Board right up till his sudden death. He and his family have a special place in the history of Methodist Mission Northern and Ian's contribution and commitment to the Mission will be deeply missed.

A funeral service, celebrating his life and his life's work, including his contribution to both the Mission and to the Masonic Lodge, was held for Ian on Wednesday 8th August 2007. The service taken by former Mission Superintendent Rev Keith Taylor was attended by members of both Mission management and Board.

Margaret Stanners

1929 – 2005

Margaret joined the Manly congregation towards the end of her teaching career. She spent 25 years teaching and as guidance counsellor at Mount Roskill Grammar.

When she joined our congregation she brought with her a passion for youth and young people. She initiated in many High School programmes for conflict resolution involving peer mediation; this grew out of her passion for peace and non-violence.

Margaret served on, and chaired, the Board of M.R.G.S. She was very active in our CASI group and very involved in the community. She had contacts with M.P's, local District Councillors, police, youth group leaders, schools, health authorities, women's refuge, victim support, Christian Lovelink, and many organizations such as Zonta and the Business and Professional Women.

Under Margaret's' leadership the Hibiscus Coast branch of National Council of Women made local surveys into poverty, truancy, liquor and drug abuse with young people, nursing home care for the elderly, and pin-pointed areas of need, particularly in health care.

Margaret was deservedly awarded a QSM for service to the community.

Secretary of Manly Church Leaders' Meeting and a worship leader in church and rest home services. As Parish Rep to the Auckland District Synod Margaret was always forthright in expressing her views. She was very impatient with political correctness when it got in the way of addressing issues that impacted on people's lives. Margaret also served as Conference Rep and found that a challenging role. At heart, Margaret was Presbyterian but she found the focus on social issues in the Methodist Church meshed with her own social conscience.

Margaret is a loss to the Parish and the District because she was able to bring a wide-picture view to debate, to quickly sum up a situation or discussion and bring suggestions for ways forward. She was a great resource person when it came to knowing how to reach and talk to people who would have influence in a given area. And Margaret wasn't afraid to roll up her sleeves and get stuck in.

The Methodist Church greatly benefited from Margaret's courage, knowledge and intelligence. She is a great loss to the church and wider community. To her family we offer our sympathy and love, and our deep gratitude for the life of their mum.

Te Waihoroi Anne Tana *(nee Hauraki)*

1920-2007

"Whakanuia tou whaea.

*Ko ia hoki te puna o te pono, o te whakaaronui, te akoranga, me te matauranga;
kia koa ai koe ki te wahine i whanau ai koe."*

"Praise your mother.

*She has been the spring of truth, wisdom, teaching and knowledge;
and be glad for the woman who bore you."*

The genesis of this quotation is found in the proverbial sayings of Solomon, with some poetic license that the author has used to express the stature of a remarkable woman.

Ani (as she was affectionately known) was not just a mother to her whanau, but also to those whom she saw in her own community and beyond. She wanted to know how young people were progressing, especially those with young families and to those who were moving from rural to urban living. She encouraged young people to move from the ordinary to the extraordinary through extending their knowledge as much as they were able. Not only learning through tertiary but also in tikanga, kawa and communication in te reo.

Ani lived truth, wise in so many things, feeling always that those ancestral whakapapa needed to be passed on which she did whenever she was able. As she moved in other areas around the country she would observe all that happened. Whatever she derived from these observations she would question parts that were unclear. Many felt the scrutiny of her enquiry, but she was also fun to be with and mischievous at times.

Ani never forgot her faith in God and the Church. She was committed to Te Taha Maori and saw its development from being under the Home Mission Department to its establishment as Maori Division in its own right to the present day. Her family were devout Methodists and many served the Methodist Church as Kaikarakia, Minita-a-lwi and Minita-i-tohia. Ani was endorsed by the Conference for many years to carry out a special ministry to the sick and dying in and around her Rohe. With humility Ani would also want to serve her God in the surroundings of her home and family. Her wider whanau from her ancestors to her Hauraki immediate whanau were totally Haahi and faith orientated. Ani had an insight into theological thinking that enabled her to question what theologians and preachers meant in their delivery of word, faith, kauwhau and inoi.

Ani was laid to rest amongst her ancestors at Tapikitu Cemetery in Omanaia, Hokianga.

*Moe mai e te Whaea i to moengaroa.
Kei te heke tonu nga roimata mou.
E kore koe e warewaretia.*

Hazel Turner

1929 – 2005

Hazel Eleanor Turner was born in Ponsonby on 30 July 1910, the eldest of seven. The family moved to Pukekohe and with three other families re-opened the Methodist church there. Their family life revolved around the church.

Hazel trained as a teacher and used these skills throughout her life. She taught Sunday School at Pukekohe and trained the children for the wonderful Sunday School anniversaries.

When she married Arthur on 5 March 1935 they made their home in Northcote and attended St Paul's Methodist Church. Hazel became fully involved in the women's groups of the church – Women's Auxillary, Guild and Women's Christian Temperance Union. She was always either Secretary or President of these groups. At the same time, with her family of three daughters and one son, Hazel began the 16th Company of the Girls' Life Brigade. She was Captain of this group for 15 years, leading both the senior company and the Cadets and rose through the ranks to become Regional Officer in charge of Cadets.

Hazel became a keen member of the Waitemata District Women's Fellowship and held the offices of Secretary and President of this group.

She had the gift of writing poetry and Hazel was able to share her faith through words in this way. This one entitled Pathway to God sums up Hazel's faith and life.

Low in the sky was the full moon one night
Like a big golden ball, shiny and bright
And across the sea stretched a path of gold,
It was a glorious sight for all to behold.
It shimmered and gleamed till it reached the shore
Then gradually faded till we saw it no more.
There is another path which will never fade
For by God Himself this path was laid,
It is the path of love, and service and praise
Which Jesus taught us to follow always.
For it will lead us home to our Father above
Where we will dwell forever in His wonderful love.

Hazel died peacefully on 4 January 2007 at the age of 96, having lived her entire life in the service of her Lord.

Sister Heeni Wharemaru

1912-2007

*He honore ki te Atua
He maungarongo ki runga i te whenua
He whakaaro pai ki nga tangata katoa*

*Glory to God
Peace on earth
Goodwill to people everywhere*

*Whakahonoretia te Kingi a Tuheitia.
Honour to King Tuheitia (and Te Atairangikaahu before him).*

The opening would be very close to Heeni's heart. They are what she might have prayed every morning.

Heeni was born into a family whose genealogical links were with both Taranaki and Maniapoto and her European ancestor. She grew up with her grandmother and parents in the historical Tainui community of Mokau. As a child growing up she was chosen to be a bridge between the world of her ancestors and the emerging world of the 20th century. Her hapu felt a debt needed to be paid between God, Church and the history of the land wars of the 1860's in which a Methodist Missionary had died.

So it was natural for Heeni to receive early training that eventually took her to train as a Deaconess in the 1930's, moving to her first appointment to Kawhia in 1938. Heeni's involvement in Maori hostels began in 1944 when a place was purchased in Hamilton and Heeni was appointed its first Matron. It was a hostel for Maori Girls either seeking employment or attending Secondary Schools around Hamilton. In 1954 a further property was bought for Maori Boys and the two hostels were named Te Rahui Waahine and Te Rahui Tane. Thus began Heeni's long service to the care of young people particularly in the drift of Maori from rural to urban living. The Te Rahui move to hostel accommodation was the first co-operative action between the Council, the Government, the Methodist Church and Tainui under the leadership of Princess Te Puea Herangi who gave the name Te Rahui. After 25 years in Hostel work, in 1971 Sister Heeni was awarded the M.B.E. Heeni then moved into community work and became cultural advisor to the new Waikato Museum and later to become its Patron.

Sister Heeni's life can be best summed up by a tribute written on the back of her biography:

"Heeni's great achievement is her unusual capacity for integrating the Maori and Pakeha worlds without compromising her essential Maoriness. Her humble demonstrations of this appears across a lifetime of service to New Zealand. The message of Heeni's life is that no matter on which side of the cultural divide we stand, we can bridge it and accomplish that act with grace."

As well as this service to Church and Community, Heeni was passionate about the Kingitanga. More especially when she witnessed the young Princess Piki who boarded at Te Rahui Waahine while attending Hamilton Diocesan and blossoming to become Dame Te Arikunui Te Atairangikaahu, the Maori Queen. Heeni was the Maori Queen's companion and confidante over so much of the forty years the Maori Queen's own service to her people.

Heeni loved her God, her Church and her commitment to the Kingitanga. In writing a tribute of acknowledgement Te Arikinui Te Atairangikaahu wrote:

"Heeni is for us a taonga, a greatly treasured person, so too is her story. In the widest and most profound sense she has been a true mokai (servant) of Tainui, always there to serve, always loyal, always trusted and therefore, always loved. As the Kingitanga is her greatest treasure, so she is ours."

Fittingly, Heeni died in the same 12 months as her Arikinui, almost as though her time here must end as well.

A celebration of Heeni's life was held at her beloved Mokau, on the Marae that marks the southern most boundary of Tainui waka and was laid to rest with her ancestors there.

Recognition of her funeral service will be remembered by the celebrants who conducted it – Rev. Diana Tana (Tumuaki), Rev. Jill van de Geer (General Secretary) and Mary West (Vice President).

*He aha he korero nui atu i enei.
Nui noa atu.
Tona Otinga he aroha, me nga tohu aroha.
Waiho ake ki enei.
Pai marire.*

Wahanui Wiki

1934 - 2007

Wahanui Wiki, (a.k.a. Waha, Wuss, Wally) was born at Kawakawa on 13 September 1934. He was the second son of Mane Wiki and Hine Riria Pere Paraha; named after Wahanui Wynyard, an elder of Ngati Manu.

Christian influences came by way of his whanau – Uncle Rae Honetana, an early Ratana Apotoro, home and marae whakamoemiti, Uncle Mapere (Pi) Wiki, Apotoro Wairua. Touched and baptised by the Maori Evangelical Fellowship through his cousins, the Kake family of Pehiaweri in Whangarei and his beloved mother, a Secretary for the Otiria Ratana pariha.

Later in life whilst in Wellington he came into contact with Rev. Robert Te Whare, in whose care, he was drawn close to God and grew in the life of the church there. In 1968 he joined Robert in Hamilton. It was there he met his wife Shirley Simpson, Maori Mission Deaconess at a service at Te Rahui Waahine. During this period, Rev. Charlie Roke and Rev. Rangi Rogers prepared him for membership. In the King Country Rev. Wati Tahere put his name forward as Kaikarakia. He was involved with Te Piringa Centre, kapa haka, home visits, tangi, karakia and working alongside ministers and elders in the area.

In 1969 he married at Ruawai Methodist Church Hall by Rev. Robert Te Whare. In 1971, daughter Lena was born and in 1974 his son David was born. Waha moved from Takapuna to Ruawai then to Kawakawa.

Under the guidance of Te Herehere and Kerara Maaka, Waha became a Minita-a-lwi in Tai Tokerau. He was nurtured in this work by Rev. Sam Toia, Tawai Kawiti, Piti Tautari and Parena Livingstone (all local Minita a iwi now passed on). Ngati Hine elders also encouraged his role as marae elder. They included Sir James Henare, Tamati Paraone, Dan Whiu, and Turi Reihana to name a few.

In 32 years he absorbed whakapapa that proved a great gift for the taumata which he served strongly, becoming sought after for official welcomes, wananga, toastmaster for birthdays and weddings, chairman for meetings, trustee, etc.

As well as community and marae functions there was all the Church work including 33 Weddings, over 120 baptisms, funerals, burials, takahi whare, unveilings and travelling to Karakia in the Ngapuhi area. He encouraged others to be leaders in the church and marae – gave deathbed comfort, prayers for healing, preparation of herbal remedies, staying over in homes and marae, on call to all denominations, Patron of Te Puawaitanga Ratana Church in Moerewa, (his two brothers and a nephew served here as Apotoro Rehita), advisor to whanau and visitors, open home to families at risk, dealing with Mate Maori, cleansing tapu land, possessions and minds, blessing town areas, sharing in Anzac services. The end years became difficult but his will found ways to continue to serve his people.

Waha passed on to higher service on 15th January 2007 in his 73rd year.

Gladys Larkin

1931 - 2007

Gladys Larkin was born 10th February 1931 in Christchurch. In the late 1950's, when Gladys was a member of the Cambridge Terrace Church of the Christchurch Methodist Central Mission and deputy matron at the Mission's Wesley Hospital, she approached the secretary of the Methodist Overseas Mission Board about serving the church overseas. Her attention was drawn to the Solomon Islands. While she had support from her church family, her parents reacted negatively. When she told them she wanted to be a missionary nurse they concluded she had gone a bit overboard on religion, with her mother thinking Gladys had gone quite 'mad'.

Gladys arrived in Munda in the Western Solomons in 1960 and was attached to Helena Goldie Hospital as tutor sister. She lived at the sisters' house, 'Zazala', where she created a garden by using a pick to dig through hard coral, collecting soil from the bush, and paddling over to Banga Island in a dugout canoe to collect cow manure. Her terraced garden flourished with hibiscus, bananas, sugar cane and a lot more.

Gladys became fluent in the Roviana language and used it in her preaching. In February 1961 she established the nurse aide training school at the hospital. The "Open Door" magazine of the time says, "She brought to the task not only high qualifications but also infectious enthusiasm and tremendous drive. It is in no small measure due to her that the training programme gained government recognition." She was innovative in her teaching, with a gift for thinking outside the square, and able to make the best use of limited resources. Her thoroughness, good nature, cheerfulness, and encouragement meant she was well liked by colleagues, students and patients.

At a time when the focus was on 'mothercraft' education for women, Gladys believed the men were being overlooked. Aware that married women in hospital were being hurried home by their husbands because they couldn't cope, Gladys started 'fathercraft' classes which included cooking, feeding babies, caring for children, and making a first aid kit. Aware that others, including missionary wives, would at times be required to deliver babies, Gladys devised a basic manual for them. It became known as "Gladys's Instructions on Midwifery". Gladys also served for a time at the Elizabeth Common Hospital at Skotalan on Buka Island in the Bougainville region.

In 1969 Gladys resigned from her work on the mission field. At the age of forty she felt it wise to return to New Zealand to re-establish herself both professionally and financially. She was aware that the longer she delayed her return, the more out of touch she would be with changing patterns of nursing in New Zealand. She left the Solomons without any qualms, knowing that there were now Solomon Islanders capable of taking over,

Back in New Zealand Gladys worked for a short time as a pharmacy assistant before resuming her nursing career. She worked night duty for several years at Essex Maternity Hospital in Christchurch. For many years she worked with Pamela Beaumont to produce the 'Exes Newsletter' which kept ex-missionaries in touch with each other and the work overseas.

Gladys purchased a home in Christchurch and set about improving the property, and once again she created a garden out of nothing. She carted many barrow loads of soil and compost to lift the level of the back garden and make a spacious lawn. Besides vegetables she grew walnuts, peanuts, hazel nuts, and herbs. Gladys was very generous with the produce from her garden and often brought plants, fruit and vegetables to church for the taking. The Sunday before she died, she brought in several trays of surplus plants – she couldn't bear to think of them all going to waste.

Gladys became a much loved member of the Durham Street Methodist Church and an active local preacher in the North Canterbury District. In 1993 she receiving her Long Service Diploma for 25 years as a local preacher. In 1994 she became an accredited telephone counsellor for Lifeline. She sang in the Christchurch Harmonic Society Choir and in the Durham Street Methodist Choir (1978-91). She studied aromatherapy and massage and used her strong, gentle hands to bring much relief to those suffering pain. She studied herbal medicine and her cough mixture was said to be "a proven winner." She mastered the computer, learned German, and researched archaeology joining in 'digs' in the Middle East, Uzbekistan and Australia. She also travelled to Antarctica.

Moving tributes to Gladys have been received from Helena Goldie Hospital and the Assembly office of the United Church in the Solomon Islands.

Gladys died in Christchurch Hospital of a brain haemorrhage on 19 October 2007. We give thanks for a remarkable woman and her full and active life of service to the church and the community.

Leana hola, Gladys.

Jack Penman

1924 - 2007

Fellow of Trinity College and Fellow of Wesley College.

Conference honours Jack for his integrity and seemingly fearless willingness to speak and live out the truth of the Gospel. The Church honours him as Statesman and Elder in and for Te Haahi Weteriana o Aotearoa, the Methodist Church of New Zealand. We acknowledge him as a beacon in the 21st Century and a pointer to the future. Life for Jack had a disturbing and restless edge but love was always at the centre.

We extend our deepest sympathy and love to Daphne, Jack's partner of 59 years, and to Michael, Ann, Jennifer, Robert and their partners and families who graciously shared Jack with the Church.

In June 1924 Jack was born into a warm and supportive family of four in Ashburton. The Great Depression was the seedbed for his concern for social change and justice. The family attended the Salvation Army where his mother was a committed Corp leader. The move to the Baring Square Methodist Church was a defining decision for it was there he was introduced to public speaking and group leadership. Angus McBean, the Minister made a lasting impression and it was W.T. Blight who influenced his candidature for the Ministry.

Prior to beginning his theological studies in 1949, Jack worked as Office Junior for a Stock and Station Agent and in the Air force, serving in the Pacific Islands and Air Department in Wellington. Here he linked with Wesley Church in Taranaki Street and the Rev Ashleigh Petch who later became his Superintendent Minister in Christchurch. On entering Trinity College he was greatly surprised that he could handle academic studies and so began a B.A. in History.

His appointments to the Dunedin Central Mission in 1952 for 3 years then to St John's in Ponsonby for a year while he prepared for an appointment to the Home and Maori Mission Department resulted in a comprehensive understanding of the Connexional Church he valued and that prepared him for his subsequent appointments. It was during his Ministry at Takapuna (1962-66) that D.T Niles encouraged and arranged for Jack to gain a W.C.C Scholarship in Graduate studies at the Bossey Ecumenical Institute in Geneva in 1963 through which he gained a global perspective and the opportunity to engage theologically across the cultures with leading international theologians. This was a transformative experience and the exposure to the ecumenical movement resulted in a deep and life long commitment to Church Union, ecumenism and social justice.

13 years at Wesley Church in Taranaki Street from 1976 enabled Jack to give full expression to his creativity and leadership within a highly significant and interactive base for theological ferment and stimulus that included the Education Division, Epworth Book Room and Drama Christi. He was a Foundational Member of the Inner City Ministry. This was a new model of Team Ministry with other Inner City Churches that enabled him to give full expression to his many gifts of leadership through preaching, creative liturgies and engagement with the city linking Gospel insights with issues of justice, policy priorities and creative programmes in both Church and Community.

Jack was a person who was able to acknowledge his own limitations, freeing himself to affirm and draw on the gifts and creative talents of others. His sharp theological insights and concern for those marginalised by society enabled Jack to contribute to the shape and developments in Methodist Social Services. He is widely recognised as an innovator in the wider affairs of the Church.

He exercised gracious leadership in numerous roles within the Methodist Church and Ecumenical circles prompting innovative initiatives such as the development of the Connexional budget, the uniting of women's organizations into the Methodist Women's Fellowship, the establishment of 'The Methodist' and instituting the Divisional Structure that in Mission has taken the Connexion on its bi-cultural journey. He was Chairman of the Wellington District (1975-78) and President of Te Haahi in (1977-78).

His final appointment to Pitt Street in 1980 resulted in a highly creative partnership between the Parish and the Auckland Mission with Bruce Gordon and highlighted Jack's skill in developing warm collegial relationships with both clergy and lay. His inter personal skills were such that he was able to preside over meetings with creative diplomacy and had the wonderful capacity to defuse difficult situations.

Jack's preaching was always challenging, uplifting and abounded in faith, hope and love. He was a wordsmith crafting every word with precision creating captivating sermons and liturgies that were classic and often dramatic in style and used to full effect in Radio Broadcasts and Special occasions. Even when he was ten years into retirement Jack saw preaching as a new challenge as he strove to find contemporary

language to convey his understanding of a spirit that renews the life of a people and a nation.

His Ministry continued throughout his 'retirement' years in roles such as Acting Principal of Trinity College in 1987 and 1988 and member of the Wesley College Board between 1984 and 1997. He was received as a Fellow of Trinity College in 1996 and Fellow of Wesley College in 1998, acknowledgments of his dedication to these roles.

Jack valued the local parish and in retirement was deeply appreciative of the stimulus of the Mt Albert Church. Here he was a member of the long standing theological discussion group at St Austell's in New Lynn engaging in theological exploration for insight and understanding. His religious quest was to live as intensely as possible in the here and now to discover how to be fully human.

We give thanks to God for this prophetic leader – Jack Penman.

Joan Shaw

1930 - 2007

Joan was born in Auckland and had all her education within the Auckland area, including Teachers training College.

Joan met and married Harry Shaw who was a young Methodist Presbyterian. Joan had 4 living children at the time of her death, 2 had previously died. Joan always supported Harry in his Ministry within the Church as well as during his long involvement with Boy's Brigade.

Joan was on the NZMWF National Executive 2002-2004 with the position of Liaison representative. She did not use the computer, all her correspondence was beautifully hand written, with well thought out words. Joan had a skill with language, and the Executive appreciated her input when we reviewed some difficult documents.

After a 10 day trip visiting the Districts in the South Island, from Christchurch to Bluff, Joan and Vice-President Mary West formed a special friendship. On returning from this trip Joan found that she needed major surgery for breast cancer. Joan managed to arrange her chemotherapy treatment so that she was able to attend Convention 2004 at Wesley College. This is just one example of Joan's commitment.

There were many further episodes of treatment for cancer related problems; but she continued to maintain her interest and involvement in both MWF District and Local Fellowship meetings. She was involved with the planning of the recent September meeting in Melville. One concern only 10 days before her death was that she had not been able to finish an MWF history she had been working on.

Joan was totally committed to whatever she had agreed to do. Joan has been an inspiration to all her knew, her particularly in the Waikato/ Thames Valley MWF District. Her Faith was an example to everyone she met.

Joan will be greatly missed by her family and also her wide circle of friends.

Leonard Victor Willing

1918 - 2007

Len's attitude to life can be described by his email address – always.willing. Len, who, until his death on the 22nd September, was the "Father" of Conference, also could often be heard approaching by his loud booming laughter, a laugh that was quite infectious and disarming.

Len's health took a turn for the worse just 3 months before he died, and he was admitted into Hawera Hospital just 5 days before his death. Len knew what was happening to him and the outcome, and his faith held firm.

He was born in 1918 in London's West End. The family emigrated to New Zealand in 1926 and settled in Wellington. After three years in an insurance office, Len entered Trinity College in 1939. He was a

probationer at Ngaio and Taihape. After ordination he served in Ekatahuna, Wellington East (Miramar-Worser Bay), Christchurch East (Shirley-Richmond), Lower Hutt, Hawera and Taranaki-Wanganui Maori Circuits.

Following his service at Shirley-Richmond he spent a year as Housemaster at the nearby Burwood Training Centre. His work was with disturbed adolescents and his work benefited his subsequent ministry.

Len Willing's gifts were recognized beyond his immediate Circuits. He was greatly sought after as leader and speaker at camps and youth gatherings. He served as National Chaplain to the Girls' Brigade, member of various Conference Standing Committees including Finance and Stewardship, Youth Board, and Chairman of Taranaki-Wanganui Synod. In the wider community he was President of the Cerebral Palsy Association, Vice-president of the Intellectually Handicapped Children's Society and the Crippled Children's Society in Hawera.

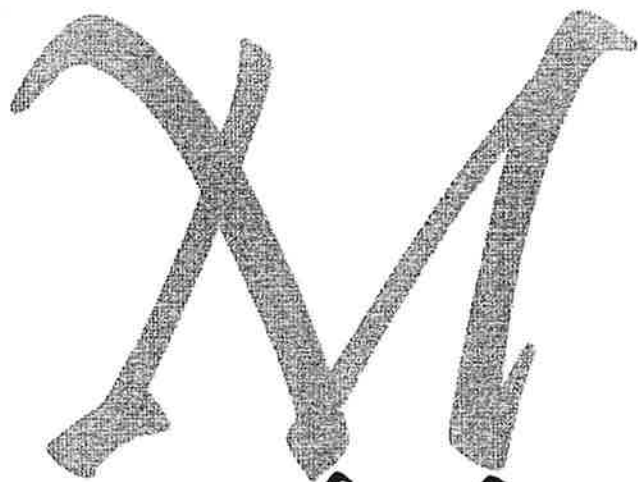
Len also served for many years as a Trustee on the Robert Gibson Trust, a trust that has young people as its focus.

Len and Esther Watson of Taihape were married in 1946. They have two daughters, two sons, and grandchildren. Esther and the family were a great support to Len personally as well as in his ministry.

In his later ministry Len developed an exceptional facility with the Maori Language and was highly valued as a speaker on the marae. This and his open, warm, and accepting personality enabled him to establish good relationships with the Maori.

Len lay in Wesley Church at Hawera from late Sunday evening, accompanied at all times by family and friends, and on Tuesday evening Karakia was held so that anyone could share their memories. The church was full and the time was drawn to a close soon after 9pm. It was an evening that was full of laughter. On Wednesday Len's funeral Service took place, again a full church and it was truly a celebration of Len's life, thanksgiving for the way he shared his love and gifts, an expression of sadness and grief and many expressions of love and support for Esther and the family.

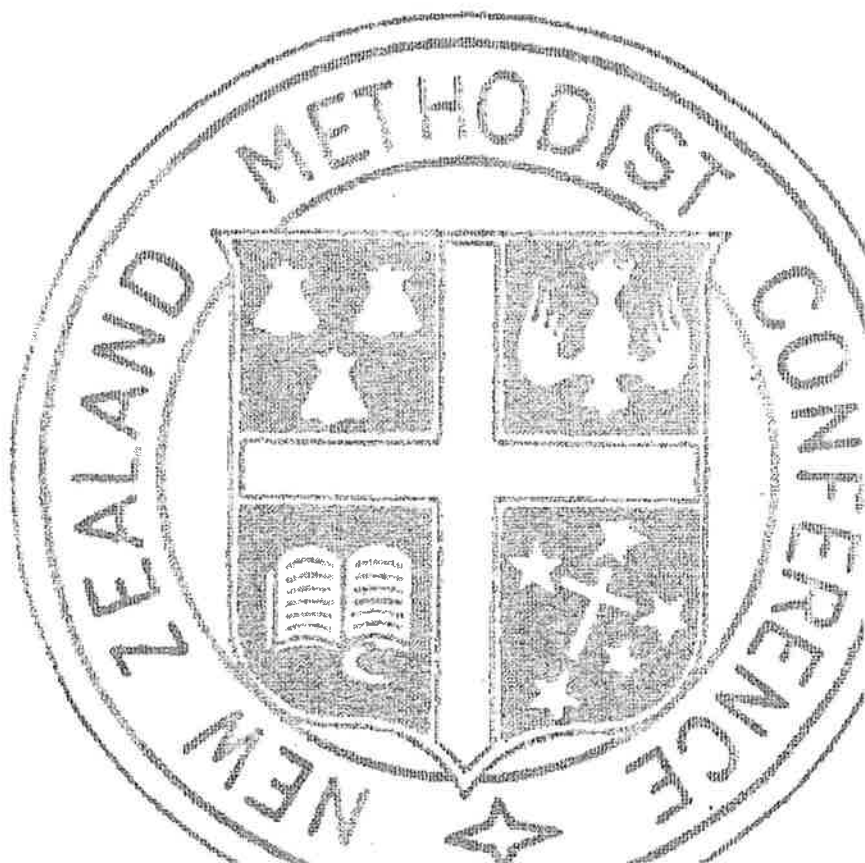
Just as was his life, Len's funeral was truly a Bi-cultural experience, an affirmation of faith and inspiration to all. The Connexion offers a heart-felt gratitude to Esther and the family for the way they shared Len, over all those years, with the church and community. We all have many memories of Len, which are now all that more a taonga.



Records of Service

For Retiring...

- Presbyters
- Deacons



Mavis Ambler

Mavis was born in Folkestone in Kent and part of her childhood was living through the reality of war – and that included being an evacuee, living with a family who had little choice in accepting her. Mavis trained as a teacher, and immigrated to New Zealand in 1959. She stayed in Auckland for a short time and then transferred to Aranga (in the Kaipara district) as a temporary teacher and then to Waimamaku and Omapere, where she has spent much of her life and the whole of her formal ministry.

Mavis married a local Waimamaku farmer and stayed teaching until the first of her three children was born. Paul has since taken over the family farm. Ruth is now living in England. Her youngest son David was recently living in Rotorua and in June 2006 he was appointed as Maori Land Court judge and has moved back to Northland. Mavis returned to teaching when David was little, and continued as a long-term reliever at Opononi Area School.

Her faith has always been a part of Mavis' life and when she came to Waimamaku, she became more involved in the ministry needs of the local church. She trained as a Lay Preacher, and took part in services within the district. There became a need for continuing ministry in the South Kaipara area when it became clear that full-time paid ministry was no longer viable. Mavis was astonished when she was approached to train as a local presbyter, as she had no idea this was possible, and she continues to be grateful to Rev Dave Mullan for his encouragement and the transfer of the necessary skills to enable her to take on this privilege. Mavis started her training in 1985 and was ordained in 1989.

Mavis and her husband Roy lived in the same home since 1961, on the harbour's edge at Opononi. Roy continued farming, and had his first stroke, aged 76, while he was working. While incapacitated, Mavis looked after him at home for 6 years, until another series of strokes required hospital care for 6 years. Roy died 4 years ago.

Mavis considers that she was able to continue providing ministry in the district, providing what people want and need and ask for, particularly the spiritual healing that faith can bring to all people. While there have never been huge numbers attending church, she has seen great recent changes – the renaissance of Maori Anglicanism (and the ordination of a number of local Maori priests), a lively Mormon church that has always been part of the local ecumenical scene, the continuing faithful Pakeha members. Mavis sees her greatest gift from the church and to the community, both local and church, as being her availability. She loves the opportunity to share her faith while living long-term within the same community – showing that faith makes a difference in not just the extraordinary things, but in the ordinary ways of living.

She is extremely grateful for the Methodist Church providing an opportunity for her to go in new directions as an ordained minister, and the perception of those that could see in her the possibilities for future ministry. While she retires formally at this Conference, the rural reality is that things remain the same – Mavis will continue to provide ministry in much the same way next week and into the future, as she did before her retirement.

The Northland District wishes her well in her retirement and expresses their heartfelt thanks to her for her faithful ministry over many years in the same place.

Stanley Barnes

Stanley John Barnes was born in Maclear, South Africa, into a Methodist family in 1942. He was the eldest son of the Rev'd Fred Barnes and Mrs. Amy Barnes.

After leaving school, he worked for 4 years for the Standard Bank of South Africa. Stanley married Yvonne Robinson in February 1970 and they were blessed with three children, Andrew, Ian and Catherine.

Stanley Barnes candidated for the Methodist ministry in South Africa in 1964. He trained at Rhodes University, Grahamstown, where ministers/priests for the Methodist, Presbyterian, Congregational and Anglican Churches trained together. Stanley obtained a B. A. degree, majoring in Biblical Studies and Systematic Theology.

He served in a number of South African Circuits, which included European, Coloured and African peoples, before emigrating to New Zealand. His ministry in New Zealand embraced Opotiki Union, Hamilton East Methodist, Buller Union, St. Albans Methodist, St. Albans Uniting and Lincoln Union parishes.

His love for the Methodist Church and its people was expressed in many ways. He describes himself as a Connexional person, evidenced by loyal committed service on a connexional, district and Parish level, and in acting as a New Zealand delegate to the World Methodist Conference in Brighton, England 2000.

Stanley's vision and commitment also involved glad service in Union Parishes and on ecumenical committees.

Stanley Barnes' ministry is characterised by strong faithful pastoral care, careful preparation of worship, preaching with conviction, and a passion for issues close to his heart. The points he made too, in debate, on the floor of Conference and Synod, were invariably constructive.

We give thanks to God for an interesting effective ministry that has enriched many lives. Thanks too, to Yvonne, who has made her own special contribution. A trained teacher, a person of considerable artistic ability in handcrafts, Yvonne also expressed her gifts in catering and in a very loving care for struggling and hurting people. We hope that she is able to continue exercising her gifts, and Stanley his involvement in bowls (Indoor and Outdoor), stamp collecting and church history.

We wish them an enjoyable retirement. May God's peace enfold and keep you always.

Les Ferguson

Born in Nelson in 1942 Les lived the first half of his life in the Nelson area. He went to church and Bible class there and the Youth Group was an important part of his life in Stoke. When he married Lynne Chisnall in 1965 they continued to live in Stoke. During that time he worked for Tip Top Icecream. Les and Lynne adopted three children; Troy, Sharron and Brendon. At this time Les felt the call to ministry. He had already completed his Lay Preachers exams and accreditation. He began at Trinity College in 1979.

After ordination Les was appointed to the Kaeo/Kerikeri Union Parish in 1982. The parish there had only recently become a Union Parish, so Les had the task of continuing to build a strong union and to further their property development. The people of Kerikeri and Kaeo took Les and Lynne and the family to their hearts and their ministry there was a happy time.

IN 1987 Les and Lynne moved to Bainbridge Methodist Church in Rotorua. Here Lynne exercised her skills in catering and the church developed a very successful catering team with a custom-built kitchen on the church property. Les continued his social work with the underprivileged and troubled in the community and particularly as a facilitator for the Anger Management Trust which he helped to establish. At the same time the church was establishing the Bainbridge Houses for those coming out of psychiatric institutions so Les' work-load was huge. He gave so much of himself to this work, in the name of the church, that his health suffered and it was necessary for him to take year off from ministry.

His appointment to the Franklin West Cooperating Parish in Waiuku began in 1997 and proved a fresh challenge for him as this parish was in the process of talking with the St Andrews Presbyterian Church in Waiuku about the possibility of the two parishes forming a combined

church. In 1999 a trial period of combined services was begun and the process of combining the two congregations was completed with the signing of the agreement in 2002. This period of negotiation and change was often frustrating for Les and his health again suffered.

In 2003 when the Pukekohe Methodist Church had been vacant for a number of months, Les and Lynne were happy to accept the invitation from the parish to take up ministry there. A new challenge had begun. At this time he also took on the job of Chairperson of the District Property Committee and the Camp Morley Management Team.

Les has a gift of being able to take the Christian Gospel out into the community. His ability to get beside the non-churchgoers in the communities in which he served meant that his influence was felt among a wide range of people and he had great community support. His compassion and love for the troubled in the community often drained him and the failure of church and government departments to address society's issues frustrated him greatly.

During four of the last 10 years of his ministry, Les spent a month each year studying at Duke University in the States and he completed his course there and got a great deal of satisfaction from that.

One of Les' real gifts is his ability to connect with people and every church he served grew in numbers. His theology was practical and down to earth and appealed to those outside the church. He lived the Christian Gospel wherever he was.

Barry Harkness

Barry Harkness was born in Dunedin, in 1943, into a parsonage family, his father being the Rev Howard Harkness. The family shifted to Christchurch in time for Barry to begin his schooling at Linwood North Primary School. (He was later to return to Linwood as their presbyter.) Unlike many parsonage children, Barry only attended two schools, the second one was a High School at Blenheim which he attended from Form 1, when his father was stationed there.

Barry joined the Life Boys and progressed through the Boys Brigade, serving as an officer and, later, as a Chaplain. Fifty years ago this year, Barry joined his first harrier club. He was a fourth former at Blenheim High School and had been inspired by Barry Gillespie, a Sunday School teacher, to become involved in running. Barry is still an active runner who has clocked up four full marathons so far.

At the age of fifteen he decided to enter the ministry. As a pre-requisite, it was his plan to go to university and follow this with life experience in the work force. After completing a BA in psychology at Victoria University, he took up a position as a clerk in an importing company. During this time he trained as a lay preacher as a further stepping stone towards full time ministry. Like many young Methodists in the 60's, Barry was involved with the Methodist Youth Conferences and served on the National CYMM Executive. Barry candidated for the Ministry in 1965 under Wilf Cable. He entered Trinity College in 1966. He was Vice Senior Student in his final year.

Barry's first parish was Wanganui North. Apart from the two years he spent in Wanganui, Barry has spent his ministry within the Canterbury area. During his early days in Christchurch he met and married his companion Anne and he has two step children. For six years he was presbyter in the St Albans circuit at Edgeware Road and Aldred. He then took a year off to go labouring with the Waimairi Parks and Reserves in Christchurch. This was followed by serving thirty years in co-operative ventures. This consisted of three appointments of ten years each at Linwood Avenue Union Parish, Halswell Union Parish and Kaiapoi Co-operating Parish.

Barry was a Methodist representative on the Conference of Churches in Aotearoa New Zealand. He has enjoyed being involved in Synod and social issues. His Synod work involved a long stint as the District's Candidates' Convenor. He's been involved in bi-cultural issues and was a member of the Synod's Bi-cultural Work Group. This set him into learning Te Reo Maori. Two social issue groups he was involved with for quite a long time were The Christian Pacifist Society and the

Citizens Association for Racial Equality (CARE), serving as secretary of both. In his service to the community through these organisations, he has been in the vanguard of significant social issues of the latter part of the 20th century.

He chose to offer part-time ministry during his term in Halswell. This enabled him to complete a course on organics at the Christchurch Polytechnic. Out of this grew his interest in growing hazelnuts on their lifestyle block in Tuahiwi. Another, more recent interest, has been his involvement with SeniorNet in Kaiapoi, tutoring in some of the basic facets of computing.

Barry has enjoyed working ecumenically through the local minister's associations and the strong ecumenical outreach into the community through the Linwood Union Parish. In the next phase of his life, he will be focussing on their life-style block, his running and his interest in SeniorNet. We wish Barry and Anne our love and very best wishes as they continue their journey together.

Liz Hopner

Liz was born in Yorkshire, but grew up in Stockport, Cheshire, within the circle of a loving family. Moving from Cheshire to Lancashire, nursing at Manchester Royal Infirmary, then to live in Buckinghamshire, and, turning full-circle back to Yorkshire, Liz thought she was settled when, with her young family, she returned to the West Riding of Yorkshire to live in a village on the edge of the moors! No chance – Six months later, in January 1971, Keith and Liz flew out of Heathrow with their two young sons and baby daughter, to live in Johnsonville, Wellington for 18 months, before moving to Auckland, where they lived for 27 years in East Coast Bays. She and Keith are now grandparents to three grandchildren.

Her family's faith, growing up through Church and Sunday School, particularly being present at communion services as a child, her father's early death, the experience of a welcoming church that becomes like a "universal family" when one arrives as the 'stranger' in a new country, all these made deep impressions that have influenced her life. She sees the church as offering a vital place, and a space, for healing of the soul, in our fragmented world.

The family attended Trinity Methodist Church in East Coast Bays from mid-1972. Liz took part in various aspects of church life, including teaching Sunday School and leadership of the (LEGS Group (Ladies Evening Group) which in turn led to membership of the Leaders' Meeting, and planning and convening the fundraising for the new church building. From this point, Liz sought a deeper understanding of lay ministry through TELM, which began to open up a new world. Liz saw that all of these activities drew people together, deepening faith, and sense of fellowship.

All of this, brought her to the serious consideration of presbyteral ministry, particularly remembering TELM, and with thanks for the encouragement of Rev Dr David Bell. So Liz began ministry late in life. Throughout all of this preparation time Liz cared for her mother who died in 1999, the night before the day of graduation. She has especially valued the opportunity to study through Trinity Theological College, gaining her BTheol in 1998. She pays tribute to the Church, Rev Dr Frank Hanson, her other lecturers and friends, for their wisdom and the learning opportunities offered through the church. Most importantly, Liz gives thanks for her husband Keith's unfailing support, who in retirement, has developed his own ministry through various church boards and committees.

During 1999, Liz served in two concurrent half-time ministries at Takapuna and East Coast Bays, then moved to Mt Albert Parish and ordination in 2000. Her focus has been a pastoral and sacramental ministry. She has taken various positions in the Synod including Synod Secretary, Nominations Convenor, and Convenor Study and Supervision; Liz and Val Nicholls together, have organized the annual Synod Retreat over a number of years. Liz also served on Faith and Order and Travel and Study Committees. She has trained in supervision and is currently finishing the spiritual direction formation programme and hopes to continue serving the church in this way. Liz and Keith look forward to having more time for family and friends.

Vilma Loader

Vilma Loader's earliest memories of Church are Sunday School from aged 4 years at St Peter's Presbyterian, Woolston, Christchurch, and weekly Girls' Brigade and church parades at Woolston Methodist Church. She values these formative experiences as a good preparation for Union Parish ministry many years later.

In 1953 Vilma's family moved from Woolston to a state house in Shirley. At the time new churches were being opened by the Presbyterian "New Life Movement" in New Zealand's rapidly developing communities. The family joined St Aidan's Presbyterian Church. Through the encouragement of Sister Shirley Reid, Vilma served as a Sunday School teacher, Girls' Brigade officer, Easter camp committee member, and had her first experiences leading worship. It was during this time that the Rev. Alan Baxter helped Vilma prepare for her personal "profession of faith" and confirmation.

Marriage to Keith Loader in 1957 began a new life in Lyttelton and membership of St. John's Presbyterian Church. In the early years of marriage Vilma served as a Bible Class leader, Sunday School teacher, and with assistance became the captain of the First Lyttelton Company of the Girls' Brigade. Vilma has treasured memories of girls who belonged to this group, some of whom achieved Queen's Award and a special award for saving life in the Lyttelton Harbour. Others went on to serve their communities through VSA, and careers in nursing, teaching and law. Vilma was also a member of the church Board of managers and later was ordained elder.

In the 1960's Keith and Vilma adopted two children, Andrew and Fiona. Vilma is grateful for this experience of parenthood. In 1983, the opportunity arose to further her education at the University of Canterbury and she graduated M.A. in Psychology. Her thesis focused on the effects of drugs on brain development. After University she worked with young people in alcohol and drug rehabilitation. Alongside this work she completed a tertiary qualification in community psychiatric care from Otago University.

Called to ministry in 1996, Vilma was accepted for training in the home setting programme of the Methodist Church. It was practical and academic training supervised by local clergy with block courses in Auckland. She completed her LTh. and was ordained Local Presbyter in 2001. During her training, husband Keith passed away with cancer. Vilma and the family were helped through this difficult time by the loving support of the Lyttelton congregation and the parish.

Since 1996, Vilma has given eleven years of pastoral care, worship leadership and community-wide ministry based in Lyttelton and with pastoral and preaching involvement in the Sumner Redcliffs Lyttelton Union Parish. This ministry has been greatly appreciated by the local congregation and the Lyttelton community. There is a depth of wide experience, wisdom and academic learning in all the Vilma has done. She is also appreciated for her "common touch", her obvious compassion and caring, and skill at connecting with those who have sought her counsel.

Vilma wants to thank the Methodist Church for the opportunities of service and the fellowship that she has received.

Marion Peterson

The Rev. Marion Peterson is retiring after faithfully serving her Lord and her Church for most of her life. Her Methodist heritage began several generations ago in the Shetland Islands with the Primitive Methodists. Marion was born in Paeroa and grew up on the family farm in the settlement of Hikutaia in the great Thames Valley. She attended a local Church of Christ Sunday School and once a month there was a Methodist service held in the afternoon in the local Anglican Church. While still in Primary School, Marion began playing the piano for her local church. When Marion was 16 the family moved to Waiuku where she began leading Bible Class. Marion has seldom been out of leadership since that time. Her career path lead her into teaching and she specialized in teaching special needs children. Being an active member of the Oakura Methodist Beach

Mission for over 20 formative years moved her closer toward serving in the church. It was on one of these beach missions that she met her husband Brian, when he and his mates decided to check out the talent one evening by attending the beach mission outreach program. Brian was smitten and became a regular team member also. In 1972 the wedding bells pealed out and Marion and Brian settled in New Plymouth attending St Luke's in Westown. In typical fashion she rolled up her sleeves and began leading Sunday school, youth group and a couple of house groups. She also became a member of Leaders Meeting and Parish Council while continuing with the beach mission work.

In 1984 the first seeds of ministry began to flourish. Marion was seeking God one day and received a very clear impression of God calling her to ministry. Marion ignored this impression as best she could but it remained in her mind and then two years later Brian revealed to her that he had felt God's hand and also heard the call to ministry. Marion and Brian are very grateful to Russell Rigby whose counsel; wisdom and advice were invaluable to them both in those early years.

In 1987 Brian and Marion answered God's call and candidated, having agreed between themselves that either they both made it, or not at all. They believed their call was to be a shared ministry and right up until Marion's retirement they have worked together in this fashion. During their candidating year Marion and Brian did 6 months lay Supply ministry in Waitara. Then came the move to Auckland and Trinity College. Their children Rachel and Shaun were 11yrs and 9yrs old at this time and it was a busy three years with the whole household in study mode.

In 1991 Marion and Brian were appointed to Greenmeadows in Napier, each on a half time stipend. During the next 8 years Marion also held part time appointments in this district including Hastings, and at the Tamatea Community Church. She also served on the Empowering Youth Board and as Co-District Superintendent. It was in Napier that she also discovered her creative side.

In 1999 Marion and Brian were appointed on a one and a half stipend to the Flagstaff Union Parish in Dunedin from where they explored the beauty of Central Otago and enjoyed access to some of the great winter resorts of the region. The warmth of the congregation has left a deep impression on Marion and she often reflects on her experience with great joy.

Marion was also a member of the Establishment Group which was set up to action the 1998 conference decision that supported "In principle" – the formation of the Evangelical Synod. The interim executive was set up to work in tandem with the Establishment Group. Marion served as the Interim Superintendent and when Conference did not go ahead with the Evangelical Synod, Marion led the recommendation to establish the Evangelical Network in 2000. She was installed as the Evangelical Network Superintendent in 2001. During this time the strength of the shared ministry Marion and Brian had been called to allowed her the freedom needed to work on these new initiatives.

Marion and Brian's last appointment was at Meadowlands Methodist Community Church in Howick and at Tuakau with Marion having primary responsibility for Meadowlands and Brian working primarily at Tuakau. The appointment at Tuakau ended in 2006 and Marion and Brian were looking forward to returning to their shared ministry at Meadowlands this year.

In this appointment Marion has been an active member of Manukau Synod and the National Church serving as Candidates' Convener for the district, and doing a second term as Evangelical Network Superintendent. She has also been Parish Superintendent and Girls Brigade Chaplain. A highlight for her has been her 4 year involvement with the Auckland Emmaus Community where she has served as the Community Spiritual Director for the last two years.

Marion says that each appointment and position she has held has introduced her to new and wonderful people where she has been able to forge lifelong friendships. The depth and richness of these relationships she believes is one of the greatest treasures that Ministry in the Church gives you.

Let us not forget the historical contribution Marion has made to Te Haahi Weteriana O Aotearoa. Her steadfastness and her leadership in times of turmoil and crisis have helped steer the good ship Te Haahi Weteriana O Aotearoa through many storms and some hurricanes too. Marion's

time, energy and enthusiasm have been tremendous but have not always been without tears, pain and frustrations. She has persevered when others have given up; she has done the hard yards so others could be heard. She has fought gallantly for the things she believes in and we will miss her tremendous contribution. Her leadership skill and ability to mediate and find a way forward no matter the odds have been exemplary and a good model for all of us to follow.

Through the years Marion and Brian were clear that they were called to a shared ministry and have seen how their gifts, weaknesses and strengths have complemented their joint ministry and faith journey. Marion was the visionary, the leader, the mediator and the gifted communicator to both adults and children alike. Brian was the nuts and bolts man, the gifted pastoral care giver and he is also and remains today the technically savvy one too. Both had a passion for preaching and they both worked tremendously well together, complimenting each others ministry. It is Marion's one huge regret that they will not have the opportunity to finish their ministry together as a team. She had been looking forward to these last few years before her retirement where they could finish their ministry together as they had begun back in 1987. Sadly for Marion health issues have intervened and retirement has come a few years earlier than she had anticipated, however she is looking to the future to see what God has in store for her and what new doors He will open for her.

Marion your shoes will be hard to fill but the example you have given to us all has been one of tremendous value, love, patience and obedience. You will be greatly missed as a minister and familiar face around conference, but we will remember you and we will remember your inspiration in times of difficulty.

We are sad to see you go, but we are glad you will be able to enjoy your retirement, your creative bent in craft and gardening and your grandchildren, knowing you have made a significant difference in our Church and in our hearts. Go well and enjoy the retirement years you have earned and deserve. God bless you and thank you for all you have done.

Anne Stephenson

Anne was born in New Plymouth and came to Hamilton, the place that she calls home, as a child. She was brought up as both Presbyterian and Anglican. After her schooling, she went nursing and excelled. However, when she married David, she continued with her nursing, often working through agencies when in Australia – and also changed to the Methodist church to continue her faith journey. She also brought up three children – Stephen, Fiona and Catherine.

Anne candidated for the Diaconate in 1980, being ordained in 1984. Her ministry saw her involved in Prisoners Aid, Hospital Chaplaincy but particularly in Industrial Chaplaincy, where she found a real niche. During this time of societal change during the 1980's, where there was restructuring, high unemployment, and general work-place chaos, and where computerization became the norm, Anne firstly became Waikato Coordinator, then Director of ITIM Waikato. She remembers it as being really hard work – but the work of the church was really appreciated by both employers and employees. It was a time of growth in chaplaincy – from three chaplains to a large number of chaplains covering the huge number of growing businesses – and Anne was in the thick of training and mediation, and at the start of the time when harassment of all sorts changed to become generally unacceptable. A highlight for her was a 'Work reform' conference which showed how work culture could be shifted towards a more egalitarian approach, rather than the usual heavily structured hierarchical model. During this same time she was involved with Methodist committees – Faith and Order Committee, MMA, and others. Anne engaged readily with the model of the bi-cultural church, and the partnership model of the Treaty of Waitangi was how Anne modelled her ministry.

Anne candidated as Anne Stephenson for the Presbyterate and attended Trinity College between 1992 and 1994. Her first parish appointment was at Upper Hutt for six years (1995 – 2000), where she was ordained as a Presbyterian in 1996. She continued having a keen interest in chaplaincy and became Chair of the Inter-Church Hospital Chaplaincy local service provider committee, a trustee of ICHC and on the ICHC Council. During this time, she was also the Vice-chair of what was then the Forum of Co-Operative Ventures. Anne married Tony Marsh at the end of this appointment

and they then went to Papamoa for four years (2000 – 2004). Because of the Parish's financial situation, Anne was required to be self-sufficient, and so she worked as a real estate agent, as well as the usual duties of a parish minister, including the running of a youth group. During the term of this appointment, sadly, Tony died. Her final parish ministry was at Dargaville (2004 – early 2007), where she took a full part in the development of a new vision for the Northland Church's restructuring, and became the coordinator of the Social Justice group. After completing her term of office there, she returned to her home town – Hamilton.

Anne brought to her training as both deacon and presbyter a dedication to training and a commitment to a Church which was 'ethical'. She was on the first working party on Ethics in the Waikato Synod and has enjoyed seeing the impact of this work, and its continuation, on ministry and the Church. She has always taken seriously the need to study the human condition as part of 'doing' Theology – and sees the influence of a medical model from her nursing days; one should know how a thing is broken, to know the healing art. This was reflected in her completing two Clinical Pastoral Education units, together with many other training courses relevant to 'issues' in ministry.

Anne has known the provision of God throughout her years in the Church and as she looks back, she wants to pay tribute to God's grace. There were two spirits – God's Spirit and Anne's – forming what she sometimes thought were 'knots and holes and tangles' but now sees a beautiful shawl that is her gift to the Church. It has been crafted with more hands than her own.

Upon reflecting on her ministry, Anne sees that if some people have been able to grow and blossom within themselves and their community, and within God's love and grace, she has been satisfied, and could ask for no more than this.

Rachel Tregurtha

Rachel Tregurtha is retiring as a Deacon after 26 years of service to the Rangiora Parish, work that has been particularly notable in her attending to the needs of the elderly.

Rachel was born in 1939 in Culverden, the elder of Ewart and Thelma (Ayers) Wright's two daughters. Her parents farmed along with plenty of music-making: her father played the piano and organ and her mother was a singer. She says she was brought up on Methodist hymns!

She has lived all her life in Canterbury, living variously at Culverden, Rangiora (where she now is), Hawarden, and Christchurch.

As there was no local Methodist congregation in Culverden, Rachel spent her early life in the local Anglican church – but was always told she was really a Methodist! Her first taste of Methodist congregational life occurred when her family moved to Rangiora in 1950, where she joined the Sunday School and was a member of the junior choir.

In 1952, her father bought a farm near Hawarden. There they attended both the Methodist and Anglican churches, because the Methodists worshipped together only twice a month. Her father Ewart played the organ for both congregations.

After finishing at Hawarden District High School (now Hurunui College), Rachel trained as a kindergarten teacher in Christchurch. While undergoing training, she boarded at Deaconess House and attended the Durham Street church. Once she started teaching, Rachel joined Shirley Methodist, where she stayed eleven years.

It was during this Shirley period that Rachel married Lawrence and was there that they adopted the first two of their children, Greg and Janet.

In 1972, the family moved to Rangiora, shifting into the house built by her grandfather, Samuel Ayers, in 1875. The house has never been out of family ownership and, outside of her church and family activities, maintaining this house has been the main interest in Rachel's life for over 30 years.

Soon after arriving in Rangiora, daughter Megan was born, completing the family. Much of Rachel's life from then on was involved in bringing up her family, a group that has grown by five grandchildren in more recent times.

Joining the Rangiora Trinity congregation for the second time, saw Rachel getting involved as a Sunday School teacher, choir member, MWF and so on. She underwent training as a lay preacher.

Feeling the call to become a deacon in 1980, she worked, with the encouragement of Rev Cliff Keightley and Rev Doug Burt in the home setting programme, towards the ordination that came in 1984.

Since then, Rachel's main mission has been towards the elderly of the district and with Rangiora being a popular retirement town, there has always been plenty to do. There are several local retirement homes and at one of them, Holmwood, Rachel has also acted as chaplain.

In her retirement from this role, Rachel intends keeping busy with her interests in the aforementioned house, gardening, antiques and genealogy, her long-time active involvement in the Rangiora Museum and the Christchurch Vintage Homes Restorers Group.

Gloria Zanders

Gloria's ministry journey could be attributed to geography! The oldest of three girls, she grew up in a railway family, and in the later part of 1948, when she was five, the family were transferred to Frankton Junction, where the nearest church within walking distance was St James Methodist. Here Gloria found a *'people to belong to'* and a God of unconditional love; here she came under the influence of significant Christian leaders in Sunday School, Bible Class and Girls' Life Brigade.

As her journey took her to university in Dunedin and then to Lower Hutt, she continued to be involved in the life of the Methodist Church within the local congregation, and eventually at a district and national level as a lay person, with a particular interest in education. During these years she also had a variety of employment positions.

Some significant changes in her thinking, and spirituality, and life circumstances began to take place for her during the 1980's which challenged her to reflect on what she valued about the Methodist Church, and also her own relationship to a God that seemed to be testing her and calling her to a new way of ministry. A member of the Waiwhetu Methodist Church in Lower Hutt, and encouraged, supported, and affirmed by lay and ordained leadership Gloria responded to the call to candidate for training for itinerant presbyteral ministry, and entered Trinity Theological College in 1990. This was not an easy transition, and Gloria honours deeply the support of her three children, at that point in their teens and early 20's, who gave her their blessing and affirmation, despite their own doubts and not fully comprehending the personal call she was responding to.

Three Parish appointments followed, all of which have reinforced Gloria's belief that she worked best as a GP ~ general presbyter! ~ Te Awamutu/ Pirongia 1993 – 1997, Blenheim 1998 – 2003, and Te Puke/ Mount Maunganui 2003 – 2007. Each Parish has been its own gift; each Parish has had its own special significance; each has been a place where Gloria has valued the gifts offered by the people, and they her gifts to them. Ministry for Gloria has been about being there at the making and breaking points in people's lives, about being present, about working with the people in the parish, as they explored their differences, had fun together, worked for change, and continued to discover the God that always surprises.

During all three appointments Gloria continued to honour Synod and Connexional commitments, as a member of Council of Conference and the PAC Distribution Group, and as District Superintendent for Nelson/ Marlborough/ West Coast, as well as the privilege of serving as a Conference Chaplain.

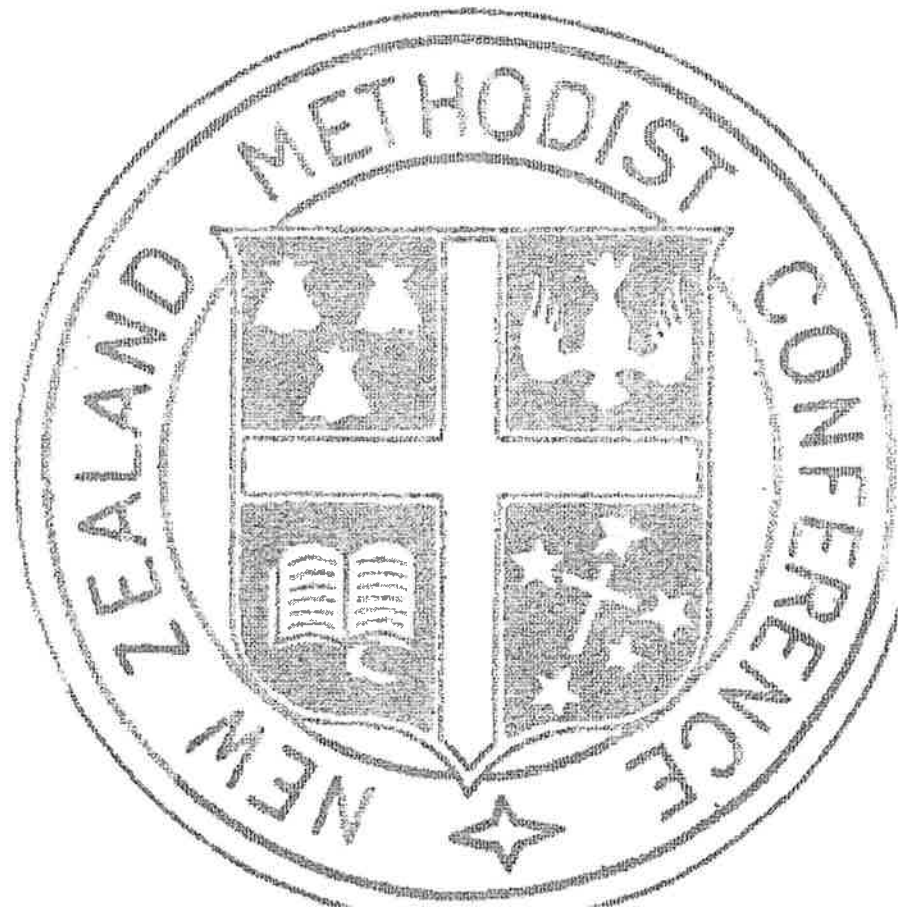
Gloria would see herself as a nurturer, enabler and a listener. Those involved with her in ministry have appreciated her ability to be there for a wide range of people in an attentive and non-judgemental way. They would also celebrate her passion for creative worship that attends to all the senses sound, sight, touch etc; all ways of putting us in touch with our God. Her ministry has always been about giving 100%, there has never been room for second best.

Gloria has her own personal mission statements ~ *"I like making the ordinary extraordinary"* and *"I offer to the church my ability to creatively resource and encourage others in their faith discoveries and journeys and I do so with enthusiasm and love."*

Retirement takes her to Hamilton and to hopefully new ministries as she explores a deep desire to work alongside those in the third and fourth age in the areas of pastoral care and spiritual nourishment ~ with enthusiasm and love of course!

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Statistics



METHODIST STATISTICS

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership										
	Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff
98	0	1	0	0	0	186	145	57	6	63	4	9	5	27	17	0	39	4	3	2	4	8	3
98	0	1	0	0	0	186	145	57	6	63	4	9	5	27	17	0	39	4	3	2	4	8	3

NORTHLAND

1090 Dargaville Methodist

AUCKLAND

2010 Auckland Central Methodist
 2030 Roskill Methodist
 2060 Orakei Methodist
 2080 Mt Albert Methodist
 2100 Waitakere Methodist Church
 2130 Devonport Methodist
 2140 Takapuna Methodist Church
 2150 Birkenhead Methodist
 2180 Northcote Methodist
 2280 Whangaparaoa Methodist
 2290 Mahurangi Methodist
 2310 Waterview Tongan & English Speaking
 2320 East Coast Bays Methodist

MANUKAU

2410 Howick/Pakuranga
 2411 Meadowlands
 2420 Manurewa Methodist
 2430 Papakura Methodist
 2440 Pukekohe Methodist
 2480 Papatoetoe-Otara Methodist
 2490 Mangere-Otahuhu Methodist

308	0	8	1	0	374	157	176	40	216	24	35	13	24	22	2	23	12	23	6	15	5	4
65	0	1	0	1	60	20	36	9	45	4	9	5	4	12	9	0	1	4	2	4	0	1
118	0	0	0	0	400	140	52	10	62	4	9	6	15	11	1	4	0	0	2	5	0	1
159	0	4	2	0	287	96	91	16	107	4	12	12	0	15	14	2	2	8	2	3	0	1
184	0	2	0	2	217	98	34	11	45	14	35	14	2	18	0	10	4	13	4	13	0	1
31	2	0	0	0	230	190	23	6	29	4	5	3	0	0	0	0	2	6	1	2	0	1
116	0	0	0	0	148	320	65	9	74	4	9	8	0	15	0	14	0	0	2	4	0	1
40	0	4	0	1	85	29	45	11	56	0	8	0	7	8	0	0	2	4	0	3	0	1
52	0	5	0	0	109	48	52	0	52	4	0	0	0	11	3	3	1	1	1	2	0	1
75	0	3	0	0	162	81	72	9	81	12	9	0	24	7	0	15	5	2	1	4	0	1
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
63	0	3	0	0	2	21	60	25	85	10	30	14	12	4	1	0	12	8	2	12	0	0
163	0	0	0	3	200	95	91	10	101	8	4	6	12	12	4	0	0	10	1	4	1	1
1374	2	30	3	7	2274	1295	797	156	953	92	165	81	100	135	34	71	41	79	24	71	6	14

119	0	2	0	0	205	290	107	9	116	4	9	8	12	5	1	12	4	0	1	4	0	1
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
101	0	4	0	0	17	54	56	12	68	18	12	6	25	17	0	3	4	2	3	3	0	1
131	0	2	0	0	150	60	63	8	71	10	8	9	39	22	0	10	1	3	3	2	0	2
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
351	0	8	0	0	372	404	226	29	255	32	29	23	76	44	1	25	9	5	7	9	0	4

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership									
	Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households Involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members

WAIKATO-BAY OF PLENTY

3060	Morrinsville Methodist	0	0	1	0	115	49	31	2	33	4	0	19	18	1	10	1	1	0	0	0	0	0
138	Hamilton Methodist	0	3	1	3	50	3000	80	12	92	17	11	6	12	0	13	16	12	0	10	0	1	1
142	Hamilton East Methodist	0	8	0	0	267	100	120	25	145	17	11	12	16	1	12	9	12	3	5	0	1	1
0	St Paul's Methodist Tokoroa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
136	Rotorua Methodist	0	0	0	0	206	78	57	7	64	4	0	9	12	0	6	1	5	0	0	0	2	2
0	Tauranga	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
75	Te Puke Mt Maunganui Parish	0	1	0	0	69	132	72	4	76	9	0	65	10	0	20	3	12	0	0	0	1	1
6	Kawerau Methodist	0	0	0	0	7	6	4	0	4	7	0	3	0	1	0	1	0	0	0	0	0	0
3250	Te Awamutu Methodist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3260	Otorohanga Methodist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3300	Ohura Methodist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
567	0	12	2	3	714	3365	364	50	414	58	22	12	114	68	3	61	31	42	3	15	0	5	5

TARANAKI WANGANUI

152	New Plymouth Methodist	0	1	0	0	201	97	58	9	67	6	7	8	12	0	0	4	0	2	3	0	3	3
38	Waitara Methodist	0	0	0	0	10	0	24	0	24	4	0	0	7	0	1	0	0	0	0	0	1	1
42	St Stephen's Stratford	0	0	0	0	74	32	18	0	18	4	0	8	11	0	0	0	0	0	0	0	0	0
48	Hawera Wesley Methodist	0	1	0	0	85	53	26	4	30	4	6	8	10	0	1	0	0	0	2	0	0	0
95	Trinity Methodist Taranaki/Wangan	0	0	0	0	65	116	65	6	71	8	6	26	12	0	20	3	1	0	2	0	1	1
375	0	2	0	0	0	435	298	191	19	210	26	19	8	52	0	22	7	1	2	7	0	5	5

HAWKES BAY-MANAWATU

64	Napier Methodist	0	2	0	0	52	44	69	6	75	4	5	0	11	0	0	0	4	0	2	0	2	2
33	Hastings Methodist	0	0	0	0	35	27	22	6	28	4	5	4	9	1	3	2	0	2	2	2	0	0
0	Gisborne Methodist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
247	Palmerston North Methodist	0	9	0	0	421	122	115	15	130	4	15	4	19	0	1	8	20	4	12	34	12	12
45	Ashurst:- Bunnythorpe Methodist	0	0	0	0	62	33	32	2	34	8	0	18	15	0	3	0	2	0	0	10	6	6
40	Feilding-Oroua Methodist	0	0	0	0	85	60	29	0	29	4	0	0	10	0	0	1	0	0	0	0	0	0
0	Marton Methodist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
429	0	11	0	0	0	655	286	267	29	296	24	25	8	64	1	7	11	26	6	16	0	20	20

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership									
	Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councillors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members

WELLINGTON

6010 Wellington Central Methodist
6100 Mana Methodist
6220 Levin Methodist

383	0	7	0	15	461	148	205	69	274	60	74	57	105	18	3	2	29	15	12	29	0	1
32	0	1	0	0	48	21	21	0	21	4	0	0	15	17	0	0	0	1	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
415	0	8	0	15	509	169	226	69	295	64	74	57	120	35	3	2	29	16	12	29	0	1

NELSON-MARLBOROUGH

7011 St John's Methodist
7012 Stoke Methodist
7015 Stoke
7030 Waimea Methodist
7060 Murchison Methodist Parish
7070 Blenheim Methodist

57	0	0	0	0	0	68	32	34	0	34	8	0	0	0	0	10	0	8	3	5	0	0	0
85	0	0	0	0	0	147	62	45	1	46	4	1	0	3	14	0	4	1	2	0	1	0	4
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
64	0	1	5	64	100	50	50	40	10	50	4	8	0	3	10	0	2	0	9	0	3	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
103	0	2	0	0	237	86	80	17	97	12	9	2	6	21	3	1	3	0	1	0	0	1	
309	0	3	5	64	552	230	199	28	227	28	18	2	12	55	3	15	7	16	1	4	0	5	

CENTRAL SOUTH ISLAND

8010 ChCh Methodist Central Mission
8020 Christchurch South Methodist
8090 Beckenham-Sydenham Methodist
8120 Homby Riccarton Methodist
8140 Christchurch North
8190 Rangiora Methodist
8260 Wainoni
8270 Shirley
8270 Richmond
8310 Timaru-Temuka Methodist
8350 Waimate Methodist
8380 Ashburton Methodist

102	0	0	0	0	0	160	0	0	0	0	4	0	0	0	0	10	0	0	4	0	1	0	0	1
62	0	0	0	0	0	126	300	42	5	47	6	5	0	18	14	1	8	2	15	0	6	0	2	
132	0	2	0	0	0	132	2	60	4	64	4	4	2	16	10	0	0	3	0	7	3	0	0	
209	0	2	0	4	4	388	105	156	49	205	22	36	27	81	18	0	8	1	0	6	7	0	1	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
114	0	1	0	0	0	399	76	85	15	100	10	74	1	126	15	0	1	0	3	1	3	0	1	
103	0	1	0	0	0	121	32	50	3	53	6	0	0	8	3	1	4	0	3	2	3	0	2	
55	0	0	0	0	0	50	200	40	3	43	4	3	3	6	9	0	3	2	4	3	3	0	1	
35	0	0	1	4	40	27	29	2	31	5	0	0	0	0	3	1	10	2	1	0	0	0	1	
130	0	0	0	0	0	209	220	58	2	60	8	2	0	10	15	0	2	1	2	0	3	0	1	
23	0	0	0	0	0	30	16	17	0	17	5	0	0	0	8	0	0	0	2	0	0	0	1	
110	0	0	0	0	0	192	64	61	4	65	8	4	7	22	22	0	18	2	7	1	3	0	1	
1075	0	6	1	8	1847	1042	598	87	685	82	128	40	287	127	3	54	17	37	21	31	0	12		

Roll	Baptism, Dedication or Blessing		Other		Worship				Christian Formation			Leadership											
	Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff
207	0	0	0	0	0	433	663	123	13	136	19	12	4	9	22	0	0	2	0	2	4	0	1
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
176	0	1	0	0	0	213	225	94	17	111	9	17	15	48	22	0	9	6	1	3	33	7	1
3	0	0	0	0	0	9	2	3	0	3	2	0	0	0	0	0	0	1	0	0	0	0	0
386	0	1	0	0	0	655	890	220	30	250	30	29	19	57	44	0	9	9	1	5	37	7	2

OTAGO-SOUTHLAND

9020 Dunedin Methodist
9080 Balclutha
9110 Invercargill Methodist Parish
9230 Lawrence Methodist

7500 VAHEFONUA TONGA O' AOTEAROA

7510 Auckland Manukau Tongan Parish
Dominion Rd
Eilerslie

Epsom

East Tamaki

Glen Innes

Henderson

Mangere

Manurewa

New Lynn

Northcote

Onehunga

Otahuhu

7520 Otara

Panmure

7630 Papatoetoe

Ponsonby

Pukekohe

Waiuku

Gisborne

7800 Wesley Wellington (with 6010)

7910 Hutt City Uniting (with 6120)

7900 Christchurch South

124

593

18

4

0

21

6

39

308

105

413

63

18

28

6

16

86

83

26

86

16

0

2

64

35

4

33

0

0

0

0

0

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Roll		Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership								
Methodist	Union or Co-operating	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
53	0	1	0	0	100	20	50	11	61	2	16	19	52	4	0	0	9	10	3	7	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
206	0	5	0	0	0	74	113	87	200	6	61	45	81	2	0	0	14	0	6	16	0	0
23	0	1	22	0	0	8	22	1	23	5	6	3	14	1	1	0	5	5	1	5	2	3
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
282	0	7	22	0	100	102	185	99	284	13	83	67	147	7	1	0	28	15	10	28	2	3

SINOTI SAMOA

9510 Panmure Samoan
9520 Waitakere
9530 Birkenhead
9540 Auckland Samoan Parish
9550 Manurewa
9560 Papakura
9570 Papatoetoe
9575 Mangere Samoan Parish
9585 New Plymouth Samoan
9580 Hastings
9590 Gisborne
9600 Wesley Wellington (with in 6010)

SUMMARY

98	0	1	0	0	186	145	57	6	63	4	9	5	27	17	0	39	4	3	2	4	8	3
1374	2	30	3	7	2274	1295	797	156	953	92	165	81	100	135	34	71	41	79	24	71	6	14
351	0	8	0	0	372	404	226	29	255	32	29	23	76	44	1	25	9	5	7	9	0	4
567	0	12	2	3	714	3365	364	50	414	58	22	12	114	68	3	61	31	42	3	15	0	5
375	0	2	0	0	435	298	191	19	210	26	19	8	50	52	0	22	7	1	2	7	0	5
429	0	11	0	0	655	286	267	29	296	24	25	8	59	64	1	7	11	26	6	16	0	20
415	0	8	0	15	509	169	226	69	295	64	74	57	120	35	3	2	29	16	12	29	0	1
309	0	3	5	64	552	230	199	28	227	28	18	2	12	55	3	15	7	16	1	4	0	5
593	18	4	0	21	6	39	308	105	413	63	83	26	86	16	0	2	64	35	4	33	0	0
1075	0	6	1	8	1847	1042	598	87	665	82	128	40	287	127	3	54	17	37	21	31	0	12
386	0	1	0	0	655	890	220	30	250	30	29	19	57	44	0	9	9	1	5	37	7	2
282	0	7	22	0	100	102	185	99	284	13	83	67	147	7	1	0	28	15	10	28	2	3
6254	20	93	33	118	8305	8265	3638	707	4345	516	684	348	1135	664	49	307	257	276	97	284	23	74
TOTALS																						

NORTHLAND
AUCKLAND
MANUKAU
WAIKATO-BAY OF PLENTY
TARANAKI WANGANUI
HAWKES BAY-MANAWATU
WELLINGTON
NELSON-MARLBOROUGH
VAHEFONUA TONGA O' AOTEAROA
CENTRAL SOUTH ISLAND
OTAGO-SOUTHLAND
SINOTI SAMOA

UNION & CC-OP STATISTICS

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership								
	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
73	2	0	2	61	50	36	6	42	4	6	0	0	17	1	4	0	2	0	2	0	0
52	0	0	0	29	23	31	9	40	4	0	0	4	10	0	8	6	0	0	0	0	0
209	4	5	3	360	0	160	21	181	10	40	25	54	10	1	45	0	9	7	10	0	1
0	2	2	0	165	40	52	5	57	4	0	0	0	7	0	0	0	1	0	0	0	0
255	4	0	0	423	300	103	15	118	4	14	0	0	32	0	1	4	2	2	12	0	1
1128	27	63	6	1887	918	692	90	782	63	96	37	219	188	2	124	24	39	10	48	6	10

Central South Island cont...

Malvern Union Parish
 St David's Marchiel Union
 Oamaru Union Parish
 Geraldine Co-operating St Andrew's
 St Andrews Co-operating Parish
 St David's Union - Ashburton

OTAGO SOUTHLAND

Flagstaff Union
 Brockville Community Church
 Tokomairiro Co-operating Parish
 Alexandra, Clyde, Lauder, Union Parish
 Teviot Union
 Riverton Union Church
 Otago Community Church
 Bluff Greenhills Co-operating Parish

94	0	1	4	102	53	82	17	99	7	31	45	40	11	0	25	2	5	6	5	0	0
46	0	0	0	34	20	22	6	28	4	6	40	8	11	0	1	1	11	4	2	2	0
61	0	0	0	263	51	44	4	48	3	0	3	6	0	0	0	0	0	0	1	0	0
196	0	0	0	304	130	82	3	85	11	0	0	8	16	0	28	1	7	0	0	0	1
61	1	0	0	90	33	36	4	40	4	0	0	21	0	1	0	2	0	0	0	0	0
75	0	0	0	208	49	130	18	148	4	3	14	15	9	0	6	6	4	7	3	3	4
64	0	1	0	45	43	49	22	71	4	22	10	15	13	1	0	7	3	2	5	0	1
124	1	0	0	0	14	9	0	9	4	0	0	0	0	1	0	1	0	0	0	0	0
721	2	2	4	1046	393	454	74	528	41	62	112	113	60	3	60	20	30	19	16	5	6

SUMMARY

723	5	38	4	716	278	605	119	724	74	183	87	267	111	12	16	45	50	30	23	25	19
449	38	5	5	415	416	369	102	471	37	126	105	87	60	8	35	15	34	26	33	3	1
158	3	0	0	240	152	128	25	153	10	24	5	15	19	0	16	1	3	0	7	0	1
3739	66	25	57	3429	1832	2998	197	3250	197	216	125	290	205	17	95	39	75	34	59	21	24
333	9	0	0	289	135	140	11	151	19	5	120	15	43	4	11	4	3	0	0	12	6
402	13	13	0	387	254	306	81	387	21	83	32	152	36	2	6	14	22	2	15	0	1
1446	19	4	4	1703	1055	896	134	1030	92	152	57	272	142	6	89	32	47	20	53	2	15
363	4	3	1	339	199	182	21	203	23	14	3	37	52	1	15	13	14	3	5	23	4
1128	27	63	6	1887	918	692	90	782	63	96	37	219	188	2	124	24	39	10	48	6	10
721	2	2	4	1046	393	454	74	528	41	62	112	113	60	3	60	20	30	19	16	5	6
9482	186	153	81	10451	5632	6770	854	7679	577	961	683	1467	916	55	467	207	317	144	259	97	87

UNION & CO-OP STATISTICS

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership									
	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councilors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff	
67	1	0	0	78	46	44	4	48	4	4	1	6	13	0	0	1	0	0	0	1	0	0
165	5	0	0	187	123	104	12	116	14	28	10	10	10	0	10	1	15	0	4	0	1	1
30	0	0	0	17	17	17	1	18	4	0	0	0	7	0	0	0	6	0	0	0	1	1
174	1	0	0	124	97	64	11	75	4	6	4	0	11	0	23	1	1	1	3	0	2	2
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
48	0	0	0	21	38	40	4	44	4	5	10	0	7	0	0	0	0	2	3	0	0	0
181	3	2	0	196	150	134	22	156	10	22	12	60	12	0	5	5	6	3	9	0	4	4
262	3	0	4	305	250	183	22	205	11	22	6	66	17	2	0	9	3	4	14	0	2	2
69	3	0	0	122	31	33	10	43	8	0	0	0	6	0	0	0	0	2	4	0	1	1
1446	19	4	4	1703	1055	896	134	1030	92	152	57	272	142	6	89	32	47	20	53	2	15	15

Wellington Cont...

Ngaio Union
Tawa Union Church
Wellington South Union Parish
St Ninian's Uniting Parish
Hutt City Uniting Congregations
Miramar Uniting
Upper Hutt Uniting Parish
Kapiti Uniting
Brooklyn St Matthew's Co-operating Parish

NELSON/MARLBOROUGH/WEST COAST

0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
170	0	0	123	92	57	5	62	4	5	0	10	8	0	0	1	0	0	0	0	0	0	0
41	0	0	76	30	35	0	35	4	0	0	0	9	0	0	2	0	0	0	0	0	0	0
40	0	0	0	0	22	0	22	4	7	0	0	13	0	3	0	6	1	0	13	2	2	2
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
70	0	0	1	95	42	53	12	65	4	0	0	15	12	0	0	5	5	0	0	0	0	0
62	4	3	0	45	35	15	4	19	7	2	3	12	10	1	12	6	2	2	5	10	2	2
383	4	3	1	339	199	182	21	203	23	14	3	37	52	1	15	13	14	3	5	23	4	4

St Luke's Union Nelson
Motueka Uniting Parish
Picton Union
Buller Union
Greymouth Uniting Church
St Andrew's United, Hokitika, Ross, South West
Reefton District Union

CENTRAL SOUTH ISLAND

52	1	0	0	56	38	27	4	31	4	3	0	37	10	0	0	0	0	0	4	0	0	0
91	1	0	0	143	39	0	0	0	0	3	0	6	13	0	0	0	3	0	1	0	0	0
56	7	56	0	65	45	26	2	28	4	2	0	8	13	0	6	2	5	0	3	0	1	1
59	0	0	0	68	36	30	8	38	7	8	0	16	15	0	4	3	4	0	10	0	0	0
59	3	0	1	100	50	53	10	63	5	10	12	10	9	0	0	8	12	1	3	0	3	3
67	0	0	0	146	73	47	0	47	8	0	0	16	24	0	12	0	0	0	0	0	1	1
107	1	0	0	134	134	69	0	69	4	0	0	10	15	0	33	1	0	0	0	0	1	1
48	2	0	0	137	90	58	10	68	5	10	0	58	13	0	11	0	1	0	3	6	2	2
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Halswell Union
Lincoln Union
New Brighton Union
Oxford Union
Linwood Avenue Union Church
Summer Redcliffs Lyttelton Union Parish
St Albans Uniting
Kaiapoi Co-operating
Ellesmere Co-operating parish

UNION & CO-OP STATISTICS

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership										
	Children Under 13	Adults 13 and over	Confirmations	Persons under Pastoral Care	Households involved in Church's Mission	Adults	Children (under 13)	Total	Worship events in June	Sunday or Weekday (under 13 years)	Youth 13 to 17	Adults	Parish Councillors	Lay Pastors	Other pastoral workers or visitors	Lay Preachers	Worship Leaders	Youth Leaders	Sunday School Teachers	Local Shared Ministry Team members	Administration Staff		

Waikato Cont...

Omokoroa Community Church
St Paul's Co-operating Papmoa

299	2	4	0	160	240	145	20	165	15	7	17	23	15	1	6	2	5	2	5	4	2
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3739	66	25	57	3429	1832	2998	197	3250	197	216	125	290	205	17	95	39	75	34	59	21	24

TARANAKI - WANGANUI

Inglewood United Church
Mania Union Parish
Eltham Kaponga Co-operating Parish
Opunake Co-operating Parish
Okato Co-operating
Bell Block Lepperton Co-operating Parish
Palea Co-operating Parish
St James Union Woodville

0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
88	2	0	0	56	18	12	0	12	2	0	0	0	12	0	1	2	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
113	1	0	0	130	57	35	5	40	5	0	120	9	13	3	6	0	2	0	0	6
31	2	0	0	12	21	58	0	58	4	0	0	6	9	1	0	1	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	4	0	0	30	19	23	1	24	4	0	0	0	5	0	4	1	0	0	0	3
84	0	0	0	61	20	12	5	17	4	5	0	0	4	0	0	0	1	0	0	3
333	9	0	0	289	135	140	11	151	19	5	120	15	43	4	11	4	3	0	0	12

HAWKES BAY - MANAWATU

Rongotea Uniting parish
Milson Combined Church
Mangapapa Union
Wairoa Union
Tamatea Community Church
Waipawa Co-operating Parish

60	1	0	0	85	43	40	2	42	4	2	12	10	9	0	0	0	5	0	2	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
211	6	13	0	156	156	207	60	267	8	60	15	119	11	1	0	5	5	2	7	0
58	4	0	0	91	15	15	2	17	5	4	0	5	7	0	0	4	8	0	3	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
73	2	0	0	55	40	44	17	61	4	17	5	18	9	1	6	5	4	0	3	0
402	13	13	0	387	254	306	81	387	21	83	32	152	36	2	6	14	22	2	15	0

WELLINGTON

St David's Union Parish Carterton
St Andrew's Union Church Greytown
Featherston Union
St James' Union Masterton
St Luke's Union Masterton
Johnsonville Uniting Church

86	1	1	0	160	47	49	17	66	4	22	6	22	12	0	20	4	4	2	8	2
25	0	0	0	105	20	19	0	19	4	0	0	0	10	0	0	1	1	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
89	0	1	0	66	61	52	0	52	5	0	0	36	9	4	0	3	7	0	3	0
105	1	0	0	197	60	84	28	112	16	41	6	72	16	0	28	4	4	4	4	0
145	1	0	0	125	115	73	3	76	4	2	2	0	12	0	3	3	0	2	0	0

UNION & CO-OP STATISTICS

Roll	Baptism, Dedication or Blessing		Other			Worship				Christian Formation			Leadership										
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MANUKAU

Tuakau union Parish	32	1	0	0	35	26	23	4	27	4	4	0	9	10	0	1	1	0	0	2	0	0
Bucklands Beach Co-operating Parish	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Waiuku and Districts	126	2	0	0	205	126	105	21	126	6	20	5	6	9	0	15	0	3	0	5	0	1
	158	3	0	0	240	152	128	25	153	10	24	5	15	19	0	16	1	3	0	7	0	1

WAIKATO - WAIRIKI

Cambridge Union Parish	170	1	0	0	185	70	90	1	91	6	0	25	8	0	23	0	1	0	2	0	1
Ngaruawahia Union Parish	36	0	0	0	112	140	38	17	55	10	85	0	8	0	0	0	0	0	8	0	0
Raglan Union Church	21	0	0	0	18	13	17	1	18	4	0	0	7	0	0	1	0	0	0	5	1
Thames Union	91	1	3	0	184	60	65	1	66	14	1	23	9	0	18	0	15	0	8	5	1
Matamata Union	46	0	0	50	44	30	33	4	37	4	0	9	12	0	0	1	4	0	4	0	2
Huntly Co-operating	112	8	8	1	105	70	69	24	93	8	17	48	11	1	0	5	3	15	4	0	1
Chartwell Co-operating Parish	274	8	1	2	463	250	246	21	267	17	35	6	11	0	0	1	0	1	8	0	2
St Francis Co-operating Parish	521	2	0	0	307	250	1693	26	1719	15	4	10	13	1	0	1	0	2	2	0	2
Hauraki Plains Co-operating	318	8	1	0	50	30	0	0	55	12	0	0	0	0	0	0	0	0	0	0	0
Propio Aria Mokau Co-operating Parish	218	6	5	0	210	110	61	16	77	9	15	25	8	0	8	8	8	4	3	0	1
Te Aroha Co-operating Parish	55	0	0	0	100	60	45	6	51	12	8	0	12	0	0	3	2	0	3	0	3
St Paul's Co-operating Putaruru	284	3	0	0	168	0	30	15	45	18	10	4	9	2	5	2	10	4	5	0	0
St Clare's Co-operating Parish Hamilton	44	3	0	0	73	55	44	0	44	4	0	4	11	0	3	0	3	0	0	0	2
All Saints Bryant Park	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
St Paul's Co-operating Parish Taumarunui	66	2	0	0	196	51	35	1	36	7	0	0	7	0	10	0	2	0	0	0	0
Paeroa Co-operating Parish	86	4	2	0	130	45	51	10	61	4	8	10	8	0	5	5	5	0	3	0	1
Trinity United Whangamata	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
St James Union Tauranga	53	1	0	0	76	37	42	2	44	4	2	14	7	9	0	1	3	0	0	0	1
Opotiki St John's Union	142	3	0	0	143	143	51	1	52	4	0	6	12	0	8	3	0	0	0	0	0
St Paul's Union Church Taupo	302	10	0	0	245		106	13	119	5	13	7	15	0	0	3	3	1	2	0	1
Turangi Co-operating Parish	47	1	0	0	89	35	38	3	41	4	0	10	8	0	9	3	7	0	0	7	1
Whakatane Cooperating	554	3	1	4	371	143	99	15	114	21	11	8	14	3	0	0	4	5	2	0	2

UNION & CO-OP STATISTICS

Roll	Baptism, Dedication or Blessing		Other			Worship			Christian Formation			Leadership										
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Union or Co-operating																						
11	0	0	0	15	12	12	1	13	4	0	0	3	8	1	0	0	0	2	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
46	0	0	0	30	25	20	14	34	5	8	0	8	10	1	0	0	0	2	1	1	0	0
81	1	1	0	85	30	48	3	51	7	18	15	24	11	0	0	2	6	6	3	0	3	
39	0	0	0	56	30	24	0	24	8	0	0	10	12	6	3	6	8	0	0	3	5	
37	0	1	0	49	43	30	12	42	7	29	0	52	12	2	6	10	10	3	6	6	5	
91	0	20	0	46	25	38	15	53	6	35	21	9	6	0	0	3	3	2	2	0	2	
58	0	0	0	111	0	44	2	46	4	0	0	0	10	0	5	6	6	0	1	0	2	
162	0	15	0	171	0	245	42	287	13	67	45	90	5	2	0	4	3	16	6	0	2	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
72	0	0	0	50	21	52	22	74	8	22	6	15	7	0	0	4	4	2	3	0	0	
60	0	1	1	70	70	60	6	66	4	4	0	37	14	0	2	6	0	0	1	4	0	
38	2	0	3	27	15	11	2	13	4	0	0	15	9	0	0	4	6	0	0	5	0	
28	2	0	0	6	7	21	0	21	4	0	0	4	7	0	0	0	0	0	0	7	0	
723	5	38	4	716	278	605	119	724	74	183	87	267	111	12	16	45	50	30	23	25	19	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
78	4	0	0	120	130	74	12	86	8	12	5	12	12	6	0	2	6	1	4	0	0	
52	3	1	1	33	27	34	13	47	4	13	6	8	10	0	0	0	7	1	6	0	0	
244	30	4	4	233	233	234	66	300	21	92	94	62	29	2	32	13	18	22	20	0	1	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
75	1	0	0	29	26	27	11	38	4	9	0	5	9	0	3	0	3	2	3	3	0	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
449	38	5	5	415	416	369	102	471	37	126	105	87	60	8	35	15	34	26	33	3	1	

NORTHLAND

Hikurangi Christian Fellowship Union Parish
Kaeo Kerikeri Union Parish
Kaikohe Union Parish
Kaitiaki Union Church
Bay of Islands Uniting
Otamatea Co-operating Parish
Ruawai Co-operating parish
Kamo St Pauls Co-operating Parish
St Andrews Uniting Church
St John's Raumanga Co-operating Parish
Whangarei Uniting Trinity
Whangarei Uniting St James Onerahi
North Hokianga Community
Tutukaka Coast Community Church

AUCKLAND

Avondale Union Parish
Te Atatu Union Church
St Austell's Uniting Parish
Onewunga Co-operating Parish
South Kaipara Cooperating
Glen Innes St Mary's Co-operating Parish
Lynfield Ecumenical Church

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The Sections for Nominations, etc, have divider pages to separate them, however these have also been given a section letter and number e.g. you will find Nominations for President and Vice President under K-..., Tributes under L-..., Records of Service under-M..., Statistics under N..., etc.

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DECISIONS

2007 CONFERENCE

WELLINGTON

The Methodist Church of New Zealand
Te Haahi Weteriana O Aotearoa

QUESTION 1: Who Are Members of this Conference?

- (a & b) Presbyters and Deacons in Full Connexion with the Conference, Probationers and Ministers of other denominations who are appointed to Union and Co-operating Parishes or other Co-operative Ventures serving with the Conference and whose names are printed in the Reports on pages 15.

Representatives: As printed in the Reports, pages 17, together with such substitutes and additional Representatives as shall be advised by the District Superintendent of each Synod and are recorded in the Journal.

QUESTION 2: What members from other Conferences and Churches are associated with this Conference?

Those listed in the Reports on pages 16 and 20 together with any additions or deletions as recorded in the Journal.

QUESTION 3: What candidates are now received for training?

(a) **Deacons:**

None

(b) **Presbyters:**

Petra Barber	In the Probation programme (itinerant, English speaking)
Misilei Misilei	In a full-time programme (itinerant, English speaking)
David Palelei	In a full-time programme (itinerant, Samoan speaking)
Dale Peach	In a full-time programme (limited itinerancy, English speaking)
Simote Taunga	In a full-time programme (local, Tongan speaking)

QUESTION 4: Who continues in training for ordained ministry?

(a) **Deacons:**

None

(b) **Presbyters:**

Joohong Kim	For a third year (itinerant, English speaking)
Ikilifi Pope	For a third year (itinerant, English speaking)
David Poultney	For a third year (itinerant, English speaking)
Metuisela Tafuna	For a third year (itinerant, English speaking)
Kathleen Dixon	For a second year (limited itinerancy, English speaking)
Hiueni Nuku	For a second year (local, English and Tongan speaking)

QUESTION 5: Who are stationed by Conference as Probationers?

(a) **Deacons:**

None

(b) **Presbyters:**

Anne Griffiths	Second year (itinerant, English speaking)
Tevita Taufalele	Second year (itinerant, English speaking)
Tony Franklin	First year (itinerant, English speaking)
Petra Barber	First year (itinerant, English speaking)
Aisea Matangi	First year (itinerant, Tongan speaking)
Peter Norman	First year (itinerant, English speaking)
'Alipate 'Uhila	First year (itinerant, English speaking)

QUESTION 6: Who are now admitted as Presbyters in Full Connexion with the Conference?

(a) **Those who have completed their training?**

Presbyter:

Tau Lasi
'Alifeleti Vaitu'ulala Ngahe
Saikolone Taufa
Philomeno Kinera

from another Church?

Tulaga Iosefa Lei'ataua (Samoan Methodist Church)

Chris Bedford (PCANZ, Mutual Ministry)

Rodney Routledge (Presbyterian Church of New Zealand)

- (b) **Deacons:**
none

QUESTION 7: Who are now ordained Deacon or Presbyter?

- (a) **Deacon(s):**
None

- (b) **Presbyter(s):**
Tau Lasi
'Alifeleti Vaitu'ulala Ngahe
Saikolone Taufa
Philomeno Kinera

QUESTION 8: What Minita-a-iwi:

- (a) **are received as candidates?**
None
- (b) **have completed their training?**
None

QUESTION 9:

- (a) **What Deacon(s) is reinstated into the Diaconate?**
None
- (b) **What Presbyter(s) is reinstated into Full Connexion?**
Te Napi Tutewehiwehi Waaka

QUESTION 10:

- (a) **What Deacon(s) now cease to be recognised as a Deacon(s) of the Conference?**
None
- (b) **What Presbyter(s) now cease to be recognised as in Full Connexion with the Conference?**
George Bryant
Warwick Hambleton
Leatuao Tupa'i Samuel
Salesi Takau
Stephen Tema
- (c) **What Presbyter(s) now cease to be recognised as a Probationer with the Conference?**
None
- (d) **What students have discontinued their training?**
None
- (e) **What Presbyter(s) have been received as Associate of Synod?**
Marilyn Loken
Stephen Tema
Ali'itasi Toleafoa

QUESTION 11: What appointments are authorised to provide remuneration at a rate less than Standard Stipend?

- A.** For full-time Ministers requesting not to receive a full stipend (the balance to be paid to Supply Ministry Fund).
- (a) Deacon(s)**
None
 - (b) Presbyter(s)**
None
- B.** For full-time or part-time Local Ministries (with no remuneration) with Ministry Covenant (*full or part-time*):
- (a) Deacon(s)**
Lorna Goodwin (Part-time)
Dianne C Hight (Part-time)
Francis Westaway (Part-time)
 - (b) Presbyter(s)**
Margaret Donald (Part-time)
Viliami Finau (Part-time)
Kilifi Heimuli (Part-time)
Limu Isaia (Part-time)
Mosese Manukia (Part-time)
Christina Morunga (Part-time)
Holakitu'akolo Paea (Part-time)
'Inoke Siulangapo (Part-time)
Molia Tu'itupou (Part-time)
Tamata'ane Tupou (Part-time)
Langi'ila Uasi (Part-time)
Robyn E Westaway (Part-time)
- C.** For part-time ministries (remuneration pro rata) with a Ministry Covenant:
- (a) Deacon(s)**
Margaret Birtles
Brenda Fawkner
Valma E Hallam
 - (b) Presbyter(s)**
Robyn Allen Goudge
Laurie Barber
Petra Barber (Probationer)
Maureen Calman
K Desmond Cooper
Joanne Durrant
Laurie Ennor
Sandra Gibbons
Cornelia Grant
Margaret Hall
Alan Judge
Rachel Judge
Vaikoloa Kilikiti
Falaniko Mann-Taito
Graeme McIver
Kepu Moa
Kenneth Smith
Brian Turner
Paul Tregurtha
Alex Webster

QUESTION 12: What Deacon(s) or Presbyter(s) is transferred to, or is now exercising ministry in, another Conference or Church, whether overseas or in New Zealand, and has the right to return to the Conference on the completion of service with that Conference or Church?

(a) Deacon(s)

None

(b) Presbyter(s)

Andrew R Ferguson (Presbyterian Church of Aotearoa NZ)

Marie Greenwood (British Methodist Church)

Marcia Hardy (British Methodist Church)

Kenneth Olsen (Presbyterian Church of Aotearoa NZ)

Russell Rigby (Methodist Church, England)

QUESTION 13: What Deacon(s) or Presbyter(s) has been received from another Conference or Church?

(a) Deacon(s)

None

(b) Presbyter(s)

Prince Devanandan (Anglican Church of Sri Lanka)

Mele Suipi Latu (Free Wesleyan Church of Tonga)

Tulaga Iosefa Lei'atua (Presbyter of Otahuhu Samoan congregation)

Ilaitia Sevati Tuwere (serving as Lecturer for the College of the Diocese of Polynesia,

St Johns College) (attached to Mt Roskill Fiji Congregation – non Stipendary)

QUESTION 14: What Deacon(s) or Presbyter(s) has been received on secondment from another Church, to serve under the Conference, and after the completion of the secondment to return to the Church of their origin?

(a) Deacon(s)

None

(b) Presbyter(s)

Maureen Calman (The Anglican Church in Aotearoa New Zealand and Polynesia)

Geraldine Coats (Church of Christ)

Godwin Rajinder Singh (Methodist Church in India)

Taufa Filiai, (Free Wesleyan Church of Tonga)

Nancy-Jean Whitehead, (Presbyterian Church of Aotearoa NZ)

QUESTION 15: For what Deacon(s) or Presbyter(s) is there no appointment available?

(a) Deacon(s)

Richard Williams

(b) Presbyter(s)

David Alley

David Rolinson

**QUESTION 16: What Deacon(s) or Presbyter(s) are not available for stationing this year?
(all ministries recorded under this question shall have prepared a Ministry Covenant)**

(a) Deacon(s)

Chaplaincies and other ministries

Shirley-Joy Barrow, MNZSA, Assoc Member NZAC, City Missioner Wanganui

(b) Presbyter(s)

(i) Chaplaincies and other Ministries

Lindsay E Cumberpatch, BA, LTh, Director, Workplace Support (Waikato)

John M Grant, BSocSci, LTh, Counsellor & Consultant in the Health Field

Greg Hughson, MSc, BD, Ecumenical Tertiary Chaplain, Otago

Alan Leadley, Chaplain Waikato Hospital

Anne Millar (Presbyterian Support)
 Tavake Manu (Ecumenical Chaplain, Burnham Military Camp)
 Hausia Taufui (Chaplain, Christchurch Hospital)
 Paul R Trebilco, BSc(Hons), BD, PhD, Professor of New Testament Studies,
 Dept of Theology and Religious Studies – University of Otago
 Uesifili Unasa, MA (Auck), BD (Otago), McLaurin Chaplain, University of Auckland

(ii) **Other**

Alison Cable, BTheol (Auck)
 Gillian Watkin, MMin (MCD)

QUESTION 17: What Deacon(s) and Presbyter(s) retire at this Conference?

(a) **Deacons**

Rachel Tregurtha

(b) **Presbyters**

Mavis Ambler
 Stanley Barnes
 Les Ferguson
 Barry Harkness
 Elizabeth Hopner
 Vilma Loader
 Marion Peterson
 Anne Stephenson
 Gloria Zanders

QUESTION 18: What Deacons and Presbyters continue in retirement?

(a) **Deacons (Deaconesses)**

David Bryant	Stan Hunt
Margaret Bryant	A Joan Lawry
Raewyn Cubin	Jean I McInnes
Rona W Collins	Malcolm McLeod
R Harvey Dalton	Kay Wicks
June Fuller	Rita Reid
June L Gibson	Elva M Reynolds
Edna E Evans	Rachel Tregurtha
B June Higham	Piula A Unasa-Su

(b) **Presbyters**

Bryant S L Abbott
 William K Abbott
 Gordon Abernethy
 Roy Alexander
 Robert Allan
 Mavis Ambler
 Audrey P Ancrum
 Robert S Andrews
 David H Ansell
 H Mary Astley
 Edward Baker
 Frederick J K Baker
 Marcia J Baker
 Stanley Barnes, BA (Rhodes)
 G Basil W Bell
 Trevor L Bennett
 John Bilverstone
 Warren Blundell,
 Lewis A Bowen, DipRE
 Edward P Boyd
 Norman Brookes
 Jean Bruce

Margaret E Burnett
 Douglas H Burt
 Wilfred J Cable
 M Jackson Campbell
 Clive Chandler
 William A Chessum
 Edwin B. Clarke
 Ian L Clarke, ACA
 Lois R H Clarke
 Ashley Corlett
 Hughan M Craig
 B Anne Dargaville
 Arthur W Dickie, MIPENZ
 Audrey N Dickinson, LTh
 Mervyn Dickinson
 Mervyn L Dine
 Bruno Egli
 William Elderton
 I W Les Ferguson, LTh, STh
 Edna J Garner
 Norma George
 Hendrik Gerritsen
 Loyal J Gibson

Geoffrey T Gilbert
 Wilfred S Gilbert
 Norman J Goreham, BA(B'ham),
 BD(Lond)
 Stanley R Goudge, BA
 Keith C Griffith, MBE
 Edmund D Grounds
 Warwick Gust
 Phyllis M Guthardt, DBE, MA,
 PhD(Camb), HonD(Waik)
 John R Hall
 George M Hammond
 E Francis I Hanson, BA, BD. TheolM,
 DTheol (Fellow of Trinity College)
 Barry Harkness, BA, BD
 Graham Hawkey
 Ernest Heppelthwaite
 C Brice Herbert
 Roger J E Hey
 Elizabeth Hopner, BTheol
 Maxwell A Hornblow
 C Seton Horrill
 John S Hosking

Patricia M Jacobson
 Russell E James
 Colin G Jamieson
 Barry E Jones
 Graham Kane
 Jessie Kerr
 Henry W Kitchingman
 Derek G Laws, FCA (Hon.) (Retired)
 Colin Leadley
 Evan R Lewis, MSc, BA
 Vilma Loader MA (Hons), LTh, Cert
 Comm Psych Care (Otago)
 John C F Mabon
 Archibald W McKay
 Bruce E Mackie
 Derek McNicol
 Lisiate Manu'atu
 C Russell Marshall
 John Meredith
 Barbara I Miller
 David S Mullan
 Barry W Neal MA, DipEd
 John B Nesbit
 Alan Newman, M.A. (Hons)
 Nomani Noa
 Beverley Osborn
 John H Osborne, MA
 Judith Parkes
 Henry Heremia Pate
 Marion Peterson BTheol
 Donald J Phillips, BA, BD (Fellow

Trinity College)
 David H Pond
 David Pratt
 Don Prince
 Beverley Pullar
 Ruawai D Rakena, BA
 Loraine Reid
 Gillian Richards
 Douglas I Rogers LLB(Hons),
 BD(Hons), MTh
 Wendie Rosewell
 Percy P Rushton, BA, BD
 Kenneth H Russell
 John Salmon MA(Hons), ThM(Princeton),
 PhD, LTh(Hons), STh(Hons), CA, ACIS,
 Fellow of Trinity College
 Elia Samusamuvodre
 Leonard P Schroeder BA, BD(Melb)
 Ashley Sedon
 Harry I Shaw
 Trevor Shepherd
 Robert D Short
 Stuart G Slinn
 G Clive Smith
 Margaret Springett
 Peter A Stead, BA
 Barbara Stephens
 Anne Stephenson
 David G Stubbs
 Lane M Tauroa, BA
 Peni Maf'i Ta'ufo'ou

Keith Taylor
 Kerry Taylor
 Philip F Taylor
 Gillian A Telford
 Morehu (Buddy) Te Whare
 Neville Thornicroft
 Ken Toomer
 Geoffrey Tucker
 A Fa'aoso Tugia
 Shirley Ungemuth
 Ralph Vickers
 Douglas Wakeling
 Napi Waaka
 William L Wallace, BA, DipEd (Otago)
 Alexander C Watson
 Alan C Webster, MA, MDiv, EdD, PhD
 P Joan Wedding
 Norman West
 Peter West
 Stan West
 Graham H Whaley BA, BD, Cert T
 Raymond G Wicks
 Robert W Widdup
 Frank H Woodfield
 Owen T Woodfield, BA
 Alan K Woodley
 Jack Wright
 Mikaele Yasa
 Gloria Zanders BTheol (Melb)

QUESTION 19: What Deacons, Minita-a-iwi and Presbyters have died since last Conference?

(a) Deacons / Deaconess

Margaret Denham (Kippenburger)
 Desmond Hill
 Heeni Wharemaru

(b) Minita-a-iwi

Te Waihoroi Tana
 Wahanui Wiki

(c) Presbyters

Moke Couch
 Jim Cropp
 John Langley
 Edith Little
 Norman Olds
 Jack Penman
 Len Shapcott
 Len Willing

QUESTION 20: What Laypersons who have given leadership in the Conference have died since last Conference?

(a) Taha Maori:

Raima Kingi-Lovett

(b) Tauiwai:

Ian Barker
 Kathleen Brant
 Kay Buckner

Bryan Burton
Irene Cornwell
Timothy Dyer
E. Clifford Flyger
Gladys Larkin
Herbert Longbottom
Henele Moli
Foepapa Mulianga (student in training)
Lindsay Parlane
Joan Shaw
Ian Souster
Margaret Stanners
Hazel Turner

QUESTION 21: Are there any congregations where, for imperative pastoral considerations, others than Presbyters, should have authority to administer the Sacraments?

- (a) South Hokianga
Bay of Islands
Kaeo Kerikeri
St James Onerahi
Auckland Central Parish
Aotea Chapel
Bond Chapel
Hindi Language Fellowship (Auckland District)
Rotuman Fellowship Kingsland (Auckland Central Parish)
Great Barrier Island Community Church
Auckland Manukau Tongan
Mangere Otahuhu
Pukekohe
Tokoroa Samoan
Tauranga Tongan
Hamilton East
St Paul's Hamilton Tongan
Trinity United Whangamata
Opotiki Union
Taranaki/Wanganui Synod
Opunake Co-operating
Okato / Oakura
Manawatu Regional Church
Palmerston North Tongan
Wesley Hastings
Milson
Mangapapa Union
Levin Tongan
Hutt City Uniting Parish
Porirua Samoan
Upper Hutt Uniting Parish
Upper Hutt Tongan
Wesley Wellington Tongan
Tawa Tongan
Buller Union
Greymouth District Uniting
Blenheim Tongan
Motueka
Richmond/Shirley Parish
Oamaru Union Parish
Oamaru Tongan
Waimate
Dunedin Tongan
Teviot Union
Riverton Union
Otatara Community Church

Alexandra-Clyde-Lauder Union Parish

**(b) Who are now given special authority to administer the Sacraments?
Te Taha Maori:**

Tai Tokerau

Mere Cassidy
Winiata Morunga
Rex Nathan

Tamaki

Kiri Haretuku
Jim Rauwhero (retired)

Waikato

John Kopa
Sunnah Thompson
Mara Tupaea
Barney Winikerei

Taranaki

Jim George
Syd Kershaw
Jim Ngarewa
Barry Whakaruru

South Island (to be confirmed)

Sonny Livingstone

Tauīwi:

Northland District
Bay of Islands

Kaeo Kerikeri
South Hokianga
St James Onerahi
Whangarei Hospice
Fiji Indian Fellowship
Rotuman Fellowship
Great Barrier Island
Mangere Otahuhu

Pukekohe
Auckland Central Parish
Aotea Chapel
Bond Chapel
Auckland Manukau Tongan

Tokoroa
Tauranga Tongan
Trinity United Parish
Hamilton East
St Paul's Tongan
Hamilton East Tongan
Rotorua
Opotiki

- Rosalie Gwilliam
- Ann Pearson
- Frank Leadley
- Jan Gough
- John Askew (additional to Local Presbyter)
- Lucy Armon
- Andrea Williamson
- Balchand Karan
- Susau Strickland
- Maurice Handisides
- Sua Vili
- 'Alipate 'Uhaia (Probationer)
- William (Bill) Peddie
- Tony Franklin (Probationer)
- Sheila Thorne
- Sione Fifita
- Moi Kaufononga
- Mafua Lolohea
- Viliami Manoa
- Aisea Matangi (Probationer)
- Taniela Tae Kei
- Sione Tonga
- 'Uha'one Metuisela
- Letoa Alesana
- Sione Tonga Vaomotou
- John Watson
- Anne Griffiths (Probationer)
- Hopoi Naulivau
- Sione Takataka
- Alipate Cook
- Petra Barber (Probationer)

Taranaki/Wanganui Synod	- Tom Thompson
	- Margie Bishop
	- Brenda Fawkner
	- Shirley-Joy Barrow
Opunake	- Mary Nicholas
	- Donald Gillbanks
	- Barbara Hooper
Okato / Oakura	- Rex Brogden
Manawatu Region	- Sydney Easton
	- Gordon Green
	- Helen Starck
	- Judy Gore
	- Lindsay Taylor
Palmerston North Tongan	- Saia Fia
Patea Cooperating	- John Hill
Wesley Hastings	- Dennis Coon
	- Jim Pentelow (parish and hospital)
Milson	- Noel Watts
Mangapapa	- Stewart Patrick
Wesley Wellington Tongan	- Tevita Finau
Tawa Tongan	- Taniela Fahamokiola
Levin Tongan	- Sioeli Pani
Hutt City Uniting Parish	- Tevita Taufalele (Probationer)
Upper Hutt Uniting	- Viti Olds (to Rest Homes)
Upper Hutt Tongan	- Sione Na'a Sina
Blenheim Tongan	- Samiu Fotu
Motueka	- Peter Norman (Probationer)
Buller Union	- Iris Garvey
Greymouth Uniting	- Thelma Efford
The Connexion	- Barbara Peddie
Central Sth Is	- Heather Walls
(Christchurch North)	- Rona Collins
(Hornby/Riccarton)	- Rita Reid (to Rest Homes)
Richmond Church	- Bruce McCallum (and Rest Homes)
Oamaru Tongan	- Melesetina Kaufana
Waimate	- Christine Bailey
Dunedin Tongan	- Palanite Taungapeau
Teviot Union	- John Kerr
	- Bettie Lawson
Riverton Union	- Anne Stoddart
Otatara Community Church	- Steve Harrex
Alexandra-Clyde-Lauder	- Alan Graves
	- Linda Armstrong

QUESTION 22:

- (a) **Does the Conference sanction the amalgamation, division or naming of any Synod, Parish.**

2010 Aotea Chapel moved to 2020 Methodist Mission Northern
2430 Auckland Fiji/Indian Fellowship to come under 2010 Auckland Central Parish
2160 Glenfield LEP closed 30/6/07 – parish dissolved
9520 Waitakere Methodist Samoan Parish to include Henderson / Avondale
7810 Hutt City Tongan Parish deleted

- (b) **What other Agreements affecting Parishes and/or Use of Buildings are approved by Conference?**

6220 Levin Methodist to become a Union Parish known as Levin Uniting Parish

- (c) **What covenant relationships has the Methodist Church entered into?**

St. Davids, Hillsborough (Presbyterian)
7060 Murchison (Anglican)
8070 Mt Herbert (Anglican)

QUESTION 23

- (a) To what Parishes/Rohe are additional deacons, Minita-a-lwi, or Presbyters appointed?:

3080 – Deacon Margaret Birtles

- (b) From what Parishes/Rohe are Deacons, Minita-a-lwi or Presbyters withdrawn?:

QUESTION 24: - How are the Presbyters, Presbyters in training, Deacons, Deacons in training and Minita-a-iwi stationed for the ensuing year?

**LIST OF STATIONS
of the
METHODIST CHURCH OF NEW ZEALAND**

President – Brian Turner
Vice-President – Barbara Peddie
Secretary - Jill van de Geer

+ + +

**PRESBYTERS, DEACONS AND
MINITA-A-IWI 2008**

INTRODUCTION

This List contains the List of Stations for 2008.

The List of Stations is divided into two sections:

- A. Te Taha Maori:** Records the appointments for Liaison People, Minita-a-iwi and Ministry Team.
- B. Tauwi:** Records each Station and the Presbyter/Deacons appointed to them. Unless otherwise stated the person first named in each sub-section is the Parish Superintendent or equivalent.

Note: Without Appointment

Presbyters/Deacons without Appointment and Supernumeraries are recorded under the appropriate Conference Question and not on the Station Sheet.

A. TE TAHA MAORI

1510 TAI TOKERAU
Liaison Person
Ruby Winikeri

Minita-A-Iwi
Mere Cassidy
Winiata Morunga
Rex Nathan

2510 TAMAKI
Liaison Person
Gillian Laird

Minita-A-Iwi
Kiri Haretuku

3510 WAIKATO
Liaison Person
Pari Waaka

Minita-A-Iwi
John Kopa
Sunnah Thompson
Marangai Tupaea

3520 TE ROHE POTAE
Liaison Person

Minita-A-Iwi
Barney Winikerei

4510 TARANAKI
Liaison Person
Frances Kingi-Katene

Minita-A-lwi
Jim George
Syd Kershaw
Jim Ngarewa
Barry Whakaruru

6510 PONEKE
Liaison Person

6510 OTAUTAH-TE WAIPOUNAMU
Liaison Person

ENABLING MINISTRY TEAM
Tumuaki
Diana Tana

B. TAUWI

1000 NORTHLAND SYNOD

1010 KAITAIA UNION PARISH
Presbyterian appt:

1020 KAIKOHE UNION PARISH
Presbyterian oversight

1030 BAY OF ISLANDS CO-OPERATING PARISH
(Parish Superintendency Peter Williamson 1130)
Lay Ministry Team

1040 KAEO-KERIKERI UNION PARISH
Presbyterian appt:

1050 NORTH HOKIANGA COMMUNITY CHURCH
Christina Morunga (Local Presbyterian) (part-time)
Local Shared Ministry

1060 SOUTH HOKIANGA CO-OPERATING PARISH
Awaiting Clarification

1070 HIKURANGI UNION PARISH
Presbyterian oversight

1080 WHANGAREI UNITING CHURCH
Presbyterian appt: (St James, Onerahi)
Presbyterian appt: (St Andrew's Uniting)
Associated Church of Christ appt: (Tikipunga)

1090 WESLEY DARGAVILLE
Chris Bedford

1100 RUAWAI CO-OPERATING PARISH
Presbyterian oversight

1120 WELLSFORD CO-OPERATING PARISH
Presbyterian appt:

1130 ST JOHN'S/RAUMANGA CO-OPERATING PARISH
Peter Williamson, BTheol (Otago), LLB, DipTheol (Otago)

1140 ST PAUL'S CO-OPERATING (KAMO)
Presbyterian appt:

1150 OTAMATEA CO-OPERATING PARISH
Presbyterian oversight

- 1160 TUTUKAKA COAST COMMUNITY CHURCH LEP
Joint Anglican/Methodist supervision
Local Shared Ministry

SYNOD SUPERINTENDENT

Peter Williamson (Co-Superintendent)

Rosalie Gwilliam (Co-Superintendent)

2000 AUCKLAND SYNOD

- 2007 FIJI MINISTRY
Ilaitia Sevati Tuwere, LTh (Melbourne), BD (PTC), ThM (Melbourne), DTh (Melbourne) - Presbyteral Oversight (*Non-Stipendary*)
- 2008 THE MISSION & ECUMENICAL COMMITTEE
John Roberts, BA, LTh, DipCrim (Hons)
- 2600 BOARD OF MINISTRY - MISSION RESOURCING
Nigel Hanscamp, BTh (Hons), MTheol (Hons); Director Pakeha Ministries
Aso T Samoa Saleupolu, DipTropAgr, LTh; Director Pasifika Ministries
- 2820 BOARD OF MINISTRY - MINISTRY EDUCATION (Trinity College)
Mary E Caygill, DipSocWk, LTh, DMin (San Francisco); Principal
Lynne J Wall, BA, BD, PhD; Ranston Lecturer in Biblical Studies,
- 2010 AUCKLAND CENTRAL PARISH
Barry Jones BA (part-time supply and Acting Superintendent)
William (Bill) S. Peddie, MEd, PhD, Lay Minister
- 2020 METHODIST MISSION NORTHERN
John Murray (Superintendent)
Tony Franklin (Probationer)
Sandra Gibbons, BMin, PGDipEd (Guidance) (Auckland Deaf Christian Fellowship)
- 2030 ROSKILL
Siosifa Pole, MTh (Melb), BTh (Melb), Dip. Min (ACT) (part-time) (see also 2310)
- 2060 ORAKEI
Terence W. Wall, MA(Hons), BSc, LTh, STM, DMinStuds (Melb)
- 2070 GLEN INNES CO-OPERATING PARISH – ST MARY'S
(Parish Superintendency Terence Wall 2060)
Action plan in place (part-time)
- 2080 MT ALBERT
Keith Taylor (supply)
- 2090 AVONDALE UNION PARISH
Alifeleti Vaitu'ulala Ngahe, Dip.PTh (Trinity College) (part-time) (see also 2300)
- 2100 WAITAKERE
Kenneth Smith, LTh, (Glen Eden half-time), (see also 2000)
Tony Stroobant
- 2120 TE ATATU UNION PARISH
Graeme R. White, LTh
- 2130 DEVONPORT
Robyn Allen Goudge, BSc, BD (Part-time)
- 2140 TAKAPUNA
Michael Dye, DipAdEd (Leeds), BA (Hons)
- 2150 BIRKENHEAD
Suiva'aia Te'o, LTh, MinDip

- 2180 NORTHCOTE
Mervyn Dine (supply)(part-time)
- 2270 SOUTH KAIPARA CO-OPERATING PARISH
Jacquie Cavit, DipTheol (Otago), DipMin (Knox)
- 2280 WHANGAPARAOA
Val Nicholls, BA, B.Theol, ACM
- 2290 MAHURANGI
Michael Dymond
- 2300 ST AUSTELL'S CO-OPERATING PARISH - New Lynn
Alifeleti Vaitu'ulala Ngahe, Dip.PTh (Trinity College) (part-time) (see also 2090)
- 2310 WATERVIEW
Siosifa Pole, MTh (Melb), BTh (Melb), Dip. Min (ACT) (part time) (see also 2030)
- 2320 EAST COAST BAYS
Alfred Taylor, BAppSc, DipPsychotherapy
- 2330 LYNFIELD COMMUNITY CHURCH
Donald Biggs, NZTCC
- 2380 ONEHUNGA CO-OPERATING
Awaiting clarification (part-time)

SYNOD SUPERINTENDENT

Kenneth Smith (half time stipended)

2400 MANUKAU SYNOD

- 2830 WESLEY COLLEGE
Sylvia 'Akauola-Tongotongo, BTheol, MTheol (Auck)
- 2410 HOWICK PAKURANGA
Prince Devanandan, BTh, BD (India), MTheol (Auckland)
Brian Peterson, LTh, MinDip, (Meadowlands)
- 2420 MANUREWA
Eveli Taungapeau, LTh (Aotearoa), BTheol (Melb)
- 2430 PAPAURA
Gillian Woodward, DipTchg, DipPhyT, BD (Otago), BA
- 2440 PUKEKOHE
(Parish Superintendency: Synod Superintendent 2490)
Margaret Donald, DipPTh (Trinity College) (Local Presbyterian)
'Alipate 'Uhila, BTheol (Auck) (Probationer)
- 2450 TUAKAU UNION PARISH
William (Bill) J Clifford, BTh (Melb), PGDipEd (Guidance), CA(Ret), ACIS, ANZIN
- 2460 WAIUKU AND SYNODS COMBINED CHURCHES
Presbyterian appt:
- 2470 BUCKLANDS BEACH CO-OPERATING
Presbyterian appt:
- 2480 PAPATOETOE
Andre Le Roux, BTh (Hons)
- 2490 MANGERE OTAHUHU
Setaita Kinahoi-Veikune, BTheol (Auck)

SYNOD SUPERINTENDENT
Setaita Kinahoi-Veikune

3000 WAIKATO-WAIARIKI SYNOD

- 3010 THAMES UNION PARISH
Presbyterian oversight
Local Shared Ministry
- 3020 HAURAKI PLAINS CO-OPERATING PARISH
Anglican appt:
- 3030 PAEROA CO-OPERATING PARISH
Tau Lasi, BTheol (Auckland)
- 3040 WAIHI BEACH CONGREGATION LEP
Presbyterian appt:
- 3050 TE AROHA CO-OPERATING PARISH
Doris Elphick, DipTheol (Otago)
Dianne Hight, (Deacon) (See Q11B(a))
- 3060 MORRINSVILLE
Nancy-Jean Whitehead, DipTh (Otago), LTCL, AMusTCL
- 3070 CAMBRIDGE UNION PARISH
Presbyterian appt:
- 3080 HAMILTON
Susan Thompson, BTheol, MA (Hons), PhD
Margaret Birtles (Deacon) (part-time)
- 3090 RAGLAN UNION PARISH
Congregational Union Oversight
- 3100 HAMILTON EAST
(Parish superintendency Paul Sinclair 3360)
Anne Griffiths, BTheol (Auck) (Probationer)
- 3110 CHARTWELL CO-OPERATING PARISH
Presbyterian appt:
Anglican appt:
- 3120 NGARUAWAHIA UNION PARISH
Presbyterian appt:
- 3130 HUNTLY CO-OPERATING PARISH
Presbyterian appt:
- 3140 MATAMATA UNION PARISH
Church of Christ appt
- 3150 PUTARURU CO-OPERATING PARISH
Godwin Singh, BA (St Stephens Coll Univ, Delhi), BD (Senate of Seramphore Coll), MTh (Senate of Seramphore Coll), DTh (Senate of Seramphore Coll) *supply*
- 3170 ROTORUA (incorporating Tokoroa)
Brian Eagle (Rotorua) (See also 3230)
Lay ministry, part-time (Tokoroa)
- 3180 TAUPO UNION PARISH
Presbyterian appt:
- 3190 TAURANGA
Janet Marsh, BTheol (Hons) (Otago) (Wesley Tauranga)

Alex Webster, BTheol (Otago), PGDipTheol (Otago) (St Stephens, Brookfield half-time), (who shall superintend 3400, 3300)
Valma E Hallam, (Deacon) (See Q11C(a))

- 3200 ST JAMES UNION PARISH, GREERTON
Presbyterian appt:
- 3210 TE PUKE / MT MAUNGANUI PARISH
One wanted
- 3220 WHAKATANE CO-OPERATING PARISH
One wanted:
Anglican appt:
- 3230 KAWERAU
(Parish superintendency Brian Eagle 3170)
- 3240 OPOTIKI UNION PARISH
Laurie Barber* MA (Hons); Ph.D; S.Th; FR.Hist.S. (quarter-time)
Petra Barber* BA / LLB (Waikato) (Probationer) (three-quarter time)
* *joint appointment*
- 3250 TE AWAMUTU (Including Otorohanga and Te Kuiti)
Maureen Calman (part-time)
- 3280 ST PAUL'S CO-OPERATING PARISH (TAUMARUNUI)
Ruth Sandiford Phelan, BTheol (Hons) (Murdoch, WA)
- 3290 TURANGI CO-OPERATING PARISH
Anglican oversight
- 3300 OHURA
(Parish superintendency Alex Webster 3000)
- 3320 MERCURY BAY
Presbyterian appt:
- 3330 ST FRANCIS CO-OPERATING PARISH (HILLCREST)
Anglican appt:
- 3340 PIO PIO-ARIA MOKAU CO-OPERATING PARISH
Anglican appt:
- 3350 OMOKOROA CO-OPERATING PARISH
Presbyterian oversight
- 3360 CO-OPERATING PARISH OF ST CLARE, DINSDALE
Paul Sinclair
- 3370 PAPAMOA COOPERATING PARISH
Presbyterian appt:
- 3390 ALL SAINTS (BRYANT PARK) CO-OPERATING PARISH
Anglican appt:
- 3400 TRINITY UNITED: (WHANGAMATA-TAIRUA-PAUANUI)
(Parish superintendency Alex Webster 3000)
Local Shared Ministry

SYNOD SUPERINTENDENT

Alex Webster (half time stipended)

4000 TARANAKI-WANGANUI SYNOD

- 4010 NEW PLYMOUTH
Alan Upson, LTh (who shall superintend 4070, 4080 and 4020)
Brenda R N Fawcner (Deacon) (See Q11C(a))

- 4020 WAITARA
(Parish superintendency Alan Upson 4010)
- 4030 STRATFORD
Clive Chandler (supply)
- 4040 ELTHAM-KAPONGA CO-OPERATING PARISH
(Parish superintendency Clive Chandler 4050)
One wanted (half-time) see 4060
- 4050 HAWERA
Clive Chandler (supply)
- 4060 MANAIA UNION PARISH
(Parish superintendency Clive Chandler 4050)
One wanted (half-time) see 4040
- 4070 OPUNAKE CO-OPERATING PARISH (See also 4080)
(Parish superintendency Alan Upson 4010)
Local Shared Ministry
- 4080 OKATO / OAKURA CO-OPERATING PARISH (see 4070)
(Parish superintendency Alan Upson 4010)
Rex Brogden, Lay Minister (part-time)
- 4090 WANGANUI
Tony Bell, LTh (who shall superintend 4120)
Peni Tikoinaka, BD (PTC Fiji), DipTh (Daivulevu College) Fijian ministry (see also 6010 & 8120)
Shirley-Joy Barrow, MNZSA, Assoc Member NZAC, (Deacon) (see Q16(a))
- 4110 INGLEWOOD UNION PARISH
Presbyterian appt:
- 4120 PATEA CO-OPERATING PARISH
(Parish Superintendency Tony Bell 4090)
Methodist oversight
Anglican appt:
- 4130 BELL BLOCK LEPPERTON CO-OPERATING PARISH
Anglican Appt:

SYNOD SUPERINTENDENT
Tony Bell

5000 HAWKES BAY-MANAWATU SYNOD

- 5010 NAPIER
Stuart Slinn (supply)(who shall superintend 5020 & 5050)
- 5020 HASTINGS
(Parish superintendency Stuart Slinn 5010)
Jim Pentelow, Dennis Coon, Lay Ministers
- 5050 MANGAPAPA UNION PARISH
(Parish superintendency: Stuart Slinn 5010)
Stewart Patrick: Lay ministry
- 5060 PRESBYTERIAN-METHODIST PARISH OF WAIROA
Presbyterian appt:
- 5080 WOODVILLE ST JAMES UNION PARISH
Presbyterian Oversight
- 5090 PAHIATUA UNION PARISH
Presbyterian Oversight

5100 MANAWATU REGIONAL CHURCH
(5100, 5110, 5120, 5130)
Palmerston North
Philomeno Kinera, DipPTh (Trinity College)
Lorna J Goodwin, (Deacon) (See Q11B(a))
Ashhurst-Bunnythorpe-Pohangina
Feilding-Oroua
Marton
Lay Ministry Team

5140 RONGOTEA UNITING PARISH
Presbyterian Oversight

5150 FOXTON/SHANNON CO-OPERATING PARISH
Presbyterian oversight:

5160 TAMATEA COMMUNITY CHURCH
Anglican oversight

5170 WAIPAWA CO-OPERATING PARISH
Presbyterian oversight

5180 MILSON COMBINED CHURCH
Anglican Lay appt (part-time):

SYNOD SUPERINTENDENT
Jocelyn Boys (Co-Superintendent)

6000 WELLINGTON SYNOD

6010 WESLEY WELLINGTON
Lynne O Frith, BTheol, DipTheol.(Otago), DMin (who shall superintend 6070)
K. Desmond Cooper, BA (half-time) (See also 6030) (who shall superintend 6100)
Peni Tikoinaka, BD (PTC Fiji), DipTh (Daivulevu College) Fijian ministry (See 4090 & 8120)

6020 WESLEY WELLINGTON MISSION
Director David Hanna

2820 MINISTRY EDUCATION
David S Bell, BA, BD, MTh (Dist), PhD, Programme Director Ministry Development

6030 WELLINGTON SOUTH-LYALL BAY UNION
K. Desmond Cooper (half-time) (See also 6010)

6050 MIRAMAR UNITING PARISH
Presbyterian appt:

6060 NGAIO UNION PARISH
Presbyterian appt:

6070 JOHNSONVILLE UNITING CHURCH
Anna Gilkison (supply)

6100 MANA PARISH
(Parish Superintendency: Desmond Cooper 6010)
One wanted (part time)

6110 TAWA UNION PARISH
Presbyterian appt:

6120 HUTT CITY UNITING CONGREGATIONS
Janice M. H. Calvert (Jan), BA, BTheol, D.Min
Tevita Taufalele, DipPTh (Trinity College) (Probationer who shall be superintended by Douglas Rogers)
Presbyterian appt:
Presbyterian appt:

- 6140 UPPER HUTT UNITING PARISH
Presbyterian appt:
- 6160 GREYTOWN ST ANDREW'S UNION PARISH
Presbyterian appt:
- 6170 FEATHERSTON UNION PARISH
Margaret Hall, BA DipTheol. ACM (Local Presbyter) (part-time) (See also 6200)
- 6180 CARTERTON UNION PARISH
Presbyterian appt:
- 6190 MASTERTON ST LUKES UNION PARISH
Geraldine Coats, BTheol
- 6200 ST JAMES, MASTERTON UNION PARISH
Margaret Hall, BA DipTheol. ACM (Local Presbyter) (part-time) (See also 6170)
- 6220 LEVIN UNITING PARISH
(Parish superintendency, Synod Superintendent)
Awaiting clarification
- 6230 OTAKI
Anglican appt:
- 6240 KAPITI UNITING PARISH
Presbyterian appt:
- 6250 HATAITAI-KILBIRNIE CO-OPERATING PARISH
Anglican appt:
- 6270 ST MATTHEWS JOINT PARISH BROOKLYN
Anglican appt:
- 6280 ST NINIAN'S UNITING PARISH
Neil R Keesing, LTh (Melb), STh

SYNOD SUPERINTENDENT

Ron Gibson (Co-Superintendent)

Lynne Frith (Co-Superintendent)

7000 NELSON / MARLBOROUGH / WEST COAST SYNOD

- 7010 ST JOHNS IN THE CITY
Alison Molineux, BD, BA (Hons) (who shall superintend 7100 & 7110)
- 7015 STOKE
Gary A. M. Clover, BD, MA (First Class Hons), DipNZLS
- 7020 NELSON, ST LUKE'S UNION PARISH
Presbyterian oversight
- 7030 WAIMEA
Paul Tregurtha, BA, BTheol (2/3 time)
- 7040 MOTUEKA UNITING
(Parish Superintendency – Max Hornblow)
Peter Norman, DipPTh (Trinity College) (Probationer)
- 7060 MURCHISON
Anglican appt
- 7070 BLENHEIM
Wallis Browne, BA, DipSocWrk

- 7080 PICTON UNION PARISH
(Presbyterian Oversight)
Local Shared Ministry
- 7090 REEFTON DISTRICT UNION PARISH
Presbyterian appt: (part-time)
- 7100 BULLER UNION PARISH
(Parish superintendency Alison Molineux 7010)
Lay Ministry Team
- 7110 GREYMOUTH DISTRICT UNITING PARISH
(Parish superintendency Alison Molineux 7010)
Lay ministry: Thelma Efford (half time)
Lay ministry: Lyn Heine (1/4 time)
- 7120 HOKITIKA UNION PARISH
Presbyterian appt: (part-time)

SYNOD SUPERINTENDENT
Alison Molineux

7500 VAHEFONUA TONGA O' AOTEAROA

- 7510 AUCKLAND-MANUKAU TONGAN PARISH
Parish Superintendent – Taufa Filiai BTheol, DipEd (see Q14b)

VAINE MO'ONIA, PONSONBY
Kilifi Heimuli, BTheol, MNZM, QSM, NZCM, JP (Local Presbyterian) (see Q11B(b))(who shall superintend 7630)

NORTHCOTE
Taufa Filiai (part-time) see Q14(b)

HENDERSON
Viliani Finau, DipMin (Sydney), BCNZ Dip (Local Presbyterian) (see Q11B(b))

NEW LYNN
Mosese Manukia (Local Presbyterian), (see Q11B(b))

ONEHUNGA / EPSOM
Molia Tu'itupou (see Q11B(b))

DOMINION ROAD / ELLERSLIE
Taufa Filiai (see Q14b)

OTAHUHU / EAST TAMAKI / PAPATOETOE
Holakitu'akolo Paea (Local Presbyterian) (see Q11B(b))

PANMURE / GLEN INNES
Tamata'ane Tupou, BTheol (Local Presbyterian) (see Q11B(b))

MANGERE
Aisea Matangi, BTheol (Auck) (Probationer)
Moi Kaufononga (Lay ministry)

MANUREWA
(awaiting clarification)

PUKEKOHE / WAIUKU
Langi'ila Uasi, LTh, BTh, ThDip, DipMin, DipEd, DipSocWork (Local Presbyterian)(see Q11B(b))

- 7520 OTARA TONGAN PARISH
Vaikoloa Kilikiti (Local Presbyterian) (3/4 time) (see Q11C(b))

- 7630 PAPATOETOE TONGAN PARISH
(Parish Superintendency Kilifi Heimuli 7510)
Lay ministry (part-time)
- 7750 GISBORNE TONGAN PARISH
Kepu Moa (half-time) (see Q11C(b))
- 7800 WESLEY WELLINGTON TONGAN PARISH
Awaiting clarification
- 7900 CHRISTCHURCH SOUTH TONGAN PARISH
'Inoke Siulangapo (Local Presbyter) (see Q11B(b))

SYNOD SUPERINTENDENTS

Kilifi Heimuli (Co-Superintendent)
Tevita Finau (Co-Superintendent)

8000 CENTRAL SOUTH ISLAND

- 8900 CONNEXIONAL OFFICE and ADMINISTRATION DIVISION
Jill van de Geer, BTheol (Melb), LTh (Aotearoa), LTCL, TTC, General Secretary and Authorised Representative
- 8010 CHRISTCHURCH CENTRAL METHODIST PARISH & MISSION
Mission Superintendent: Michael W Greer, LTh
Parish Superintendent: Kathryn Walters, BMin, BTheol
- 8020 CHRISTCHURCH SOUTH
Mark Gibson, BA, BTheol
- 8040 NEW BRIGHTON UNION PARISH
Rodney Routledge (3/4 time)
- 8050 SUMNER-REDCLIFFS / LYTTTELTON HARBOUR UNION PARISH
Graeme M McIver MA (part-time)
- 8060 LINWOOD AVENUE UNION PARISH
Church of Christ appt:
- 8090 BECKENHAM-SYDENHAM
Alan K Webster, BD, MA (Hons)
- 8110 HALSWELL UNION PARISH
One wanted (half-time)
- 8120 HORNBY / RICCARTON
Jan Fogg, BTheol (Auck), MVSc, DipDevStuds (Massey),
Joanne (Jo) A. Durrant, LTh, (half time)
Peni Tikoinaka, BD (PTC Fiji), DipTh (Daivulevu College) Fijian Ministry (See also 4090 & 6010)
- 8140 CHRISTCHURCH NORTH
SaikoloneTaufa, DipPTh
- 8160 LINCOLN UNION PARISH
Presbyterian Appt.
- 8170 ELLESMERE CO-OPERATING PARISH
One wanted
- 8180 KAIAPOI CO-OPERATING PARISH
Presbyterian Oversight
- 8190 RANGIORA
D Ian MacLeod

- 8200 MALVERN CO-OPERATING PARISH
Laurence Ennor, BMus, BD, LTCL, LTCL(GMT), DipMgt. (part-time 90%)
- 8210 OXFORD DISTRICT UNION PARISH
Barbara Stephens, (part-time) (supply)
- 8230 ROLLESTON COMBINED CHURCH
Shared oversight: Lincoln Anglican, Lincoln Union Parish
- 8250 ST ALBANS UNITING PARISH
Presbyterian Appt:
- 8260 WAINONI
John Meredith (supply) (half-time)
- 8270 RICHMOND - SHIRLEY
David J Bush, BSc
Bruce McCallum (Lay ministry) (part time)
- 8310 TIMARU -TEMUKA
Bruce Anderson, MTheol (Auck)
- 8330 ST DAVID'S MARCHWIEL UNION PARISH
Presbyterian appt (Part-time)
- 8350 WAIMATE
(Parish Superintendency Bruce Anderson 8310)
Awaiting clarification
- 8360 GERALDINE CO-OPERATING PARISH
Presbyterian appt:
- 8380 ASHBURTON
M Peter Taylor, BMet (Sheffield), BD (Manchester)
- 8390 ST DAVID'S UNION ASHBURTON
Alan Judge,* BCA (Econ), BTheol (ACT), Dip. BCNZ, Certificate (Cong. College) (part time)
Rachel Judge,* BA (Hons), BD (merit) (part time)
**Joint Appointment*
- 8400 OAMARU UNION PARISH
(Parish superintendency Bruce Anderson 8310)
(Awaiting clarification)

SYNOD SUPERINTENDENT

David Bush / Bruce Anderson

9000 OTAGO-SOUTHLAND SYNOD

- 9020 DUNEDIN MISSION
Superintendency Michael Greer LTh (see also 8010)
- 9010 DUNEDIN PARISH
Stuart C. Grant, BA, LLB, LTh (Hons) (who shall superintend 9120, 9160 & 9260)
Cornelia Grant, MTheol (Tübingen), (two-thirds time)
- 9070 GRANTS BRAES UNION PARISH
Presbyterian oversight
- 9080 TOKOMAIRIRO CO-OPERATING PARISH
Presbyterian oversight
- 9090 BALCLUTHA
Anglican Pastoral Ministry

- 9110 INVERCARGILL
Motekiai Fakatou, BTheol
- 9120 RIVERTON UNION PARISH
(Parish superintendency Synod Superintendent 9010)
Local shared ministry
- 9130 OTAUTAU-WAIONO UNION PARISH
Presbyterian oversight (Part time)
- 9150 BLUFF CO-OPERATING PARISH
Presbyterian oversight:
- 9160 TEVIOT UNION PARISH
(Parish superintendency Synod Superintendent 9010)
Lay Supply (one third time)
- 9170 ALEXANDRA-CLYDE-LAUDER UNION PARISH
Martin Oh, MTheol (Methodist Theological Seminary Korea), DipPTh (Trinity College)
- 9190 FLAGSTAFF CO-OPERATING PARISH
Presbyterian appt:
- 9230 LAWRENCE
Robyn E Westaway (Local Presbyterian) (See Q 11B(b))
Francis Westaway (Deacon) (See Q 11B(a))
- 9250 BROCKVILLE UNION
Dunedin JRC oversight
- 9260 OTATARA
(Parish superintendency, Synod Superintendent 9010)
Steve Harrex: Part time lay ministry

SYNOD SUPERINTENDENT
Stuart Grant

- 9500 SINOTI SAMOA
- 9510 PANMURE SAMOAN
Tovia Aumua, BTheol
- 9520 WAITAKERE (SAMOAN)
Siolo Il, 'Ama'amalele Tofaeono (supply)
- 9530 BIRKENHEAD
(Parish superintendency Suiva'aia Te'o 2150)
- 9540 AUCKLAND SAMOAN PARISH
Iakopo P Fa'afuata, LTh, MinDip
- 9575 MANGERE / OTAHUHU SAMOAN
Utumau'u Pupulu Leituāla
Tulaga Iosefa Lei'ataua (Otahuhu) (See Q 13)
- 9550 MANUREWA
Alalafaga Palelei (Local Presbyterian) (full-time)
- 9560 PAPAKURA,
Faleatua Faleatua, BTheol, (part-time) (see 9570)
- 9570 PAPATOETOE OTARA,
Faiva Alaelua, LTh, DipMin (ACTE)
Faleatua Faleatua, BTheol (Auckland) (part-time) (see 9560)

9580 HASTINGS
Paulo Ieli, DipPTh

9585 NEW PLYMOUTH
Limu Isaia (Local Presbyter)

9590 GISBORNE
Falaniko Mann-Taito (Local Presbyter) (part-time)

9600 WESLEY WELLINGTON PARISH
Fatu'atia Tufuga, BTheol (Melb), Cert Sup(NZIM), CertSmBus, CertTropAgr (Fiji) (who shall
superintend Samoan ministry in Waitangirua)

SYNOD SUPERINTENDENT
Tovia Aumua

CONFERENCE WELCOMES the following Observers and gladly associates them with all the sessions of Conference

OBSERVERS & GUESTS:

Anglican Diocese of Wellington

The Catholic Church

Presbyterian Church of Aotearoa NZ

Archdeacon Robert McLay

Maureen Cooper

Pat Belgrave

Heather McKenzie

CONFERENCE STAFF 2007

President	:	Brian Turner
Vice-President	:	Barbara Peddie
Ex-President	:	John Salmon
Ex-Vice-President	:	Mary West
Secretary	:	Jill van de Geer
Associate Secretary	:	David Bush
Office Staff	:	Hannah Flinn Greg Wright Peter van Hout

Journal	:	Keith Hopner
Daily Record	:	Alison Molineux
Media Officer	:	Michael Greer
Legal Adviser	:	David Smith

CONVENERS OF BUSINESS:

A. Council of Conference	:	Lana Lazarus and Tovia Aumua
B(i) Te Taha Maori	:	Raiha (Dorta) Cassidy
B(ii) Tauwi	:	Lynne Frith & David Bush
C. Law Revision	:	David Smith
D. Administration / Connexional	:	Nan Russell
E. Board of Ministry	:	Michael Greer
F. Faith & Order	:	Terry Wall
G. Social Services	:	John Murray & Desmond Cooper
H. Mission & Ecumenical	:	John Roberts
I. Communications / Organisations	:	David Bush
J. CASI	:	David Beeston

SCRUTINEERS:

Alan K. Webster, Olive Tanielu, Rosalie Gwilliam & Paula Taumoepeau

LEGAL COMMITTEE:

David Smith, General Secretary and Michael Greer.

DECISIONS OVERVIEW:

David Smith & Michael Greer

GREETINGS:

A. That greetings and good wishes of Conference be extended to the following:

- Supernumerary Ministers and Widows
- To those Ministers/Deacons who attain their Ministerial Jubilees:

50 Years

Basil Bell
Irwin Fowler
Phyllis Guthardt
Kenneth Russell
Philip Taylor

JOURNAL:

The checking of the Journal and Daily Record shall be the responsibility of the Secretarial Staff.

HOURS OF SESSION AND AGENDA:

Are as printed in the Reports pages 2 to 4 or as may be decided from time to time.

REPORT OF THE GENERAL SECRETARY TO CONFERENCE 2007:

- 1(a) I report that I have received all audited Annual Accounts for the Financial Year ended since last Conference of the Boards and Funds under the Conference.

All other audited Accounts have been placed in the Conference Journal.

- (b) Audit Certificates have not been received from the following Parishes:

AUCKLAND

2060	Orakei Methodist
2130	Devonport Methodist
2310	Waterview Methodist

WAIKATO-BAY OF PLENTY

3160	St Paul's Methodist Tokoroa
3250	Te Awamutu Methodist
3300	Ohura Methodist

TARANAKI WANGANUI

4010	New Plymouth Methodist
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HAWKES BAY-MANAWATU

5020	Hastings Methodist
5120	Fielding-Oroua Methodist
5130	Marton Methodist

WELLINGTON

6100	Mana Methodist
6220	Levin Methodist

VAHEFONUA TONGA O' AOTEAROA

7510	Auckland Manukau Tongan Parish
7900	Christchurch South

CENTRAL SOUTH ISLAND

8120	Hornby – Riccarton Methodist
8190	Rangiora Methodist

OTAGO-SOUTHLAND

9230	Lawrence Methodist
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SINOTI SAMOA

9510	Panmure
9520	Waitakere
9530	Birkenhead
9540	Auckland Samoan Parish
9550	Manurewa
9570	Papatoetoe / Otara
9575	Mangere / Otahuhu
9580	Hastings
9590	Gisborne

QUESTION 37 (a) Who is elected President of the Church for induction at the next Conference?
Jill van de Geer

QUESTION 37 (b) Arrangements for the President's supply?
Arrangements in hand

QUESTION 38 Who is elected Vice-President for induction at the next Conference?

Ron Gibson

QUESTION 39 Who is elected the President's Legal Adviser?

Mr David G. Smith

QUESTION 40 Who are elected to the following Synod and Regional positions for the ensuing year?

(a) Superintendents

Northland	- Mrs Rosalie Gwilliam (<i>Co-Superintendent</i>)
	- Rev Peter Williamson (<i>Co-Superintendent</i>)
Auckland	- Rev Kenneth Smith
Manukau	- Rev Setaita Kinahoi-Veikune
Waikato-Wairariki	- Rev Alex Webster
Taranaki-Wanganui	- Rev Tony Bell
Hawkes Bay-Manawatu	- Mrs Jocelyn Boys (<i>Co-Superintendent</i>)
Wellington	- Mr Ron Gibson (<i>Co-Superintendent</i>)
	- Rev Lynne Frith (<i>Feb 28 2008</i>)
	(<i>Co-Superintendent</i>)
Nelson/Marlborough/West Coast	- Rev Alison Molineux
Central South Island	- Rev David Bush (<i>Feb 28 2008</i>)
	- Rev Bruce Anderson (<i>from 1st March 2008</i>)
Otago-Southland	- Rev Stuart Grant
Sinoti Samoa	- Rev Tovia Aumua
Vahefonua Tonga 'o Aotearoa	- Rev Kilifi Heimuli
	- Mr Tevita Finau

(b) Secretaries

Northland	- Robyn McPhail
Auckland	- Mike Dye
Manukau	- Ian Faulkner
Waikato-Wairariki	- Mary West
Taranaki-Wanganui	- Barbara Hooper
Hawkes Bay-Manawatu	- Jenny Olsson
Wellington	- Ray Coats
Nelson/Marlborough/West Coast	- Lyn Frater
Central South Island	- Heather Walls
Otago-Southland	- Rachel Masterton
Sinoti Samoa	- Lani Tupu
Vahefonua Tonga	- Hausia Taufui

(c) Financial Secretaries

Northland	- Eileen Schick
Auckland	- David Davies
Manukau	- to be advised
Waikato-Wairariki	- Margaret Giles
Taranaki-Wanganui	- Sue Naylor
Hawkes Bay-Manawatu	- Gordon Green
Wellington	- Ian Harris
Nelson/Marlborough/West Coast	- Thelma Efford
Central South Island	- Sue Spindler
Otago-Southland	- Rachel Masterton
Sinoti Samoa	- Leungseu Amelia Faleatua
Vahefonua Tonga	- Paula Taumoepeau

(d) Property Secretaries

Northland	- Neil Scott
Auckland	- Keith Taylor
Manukau	- to be advised
Waikato-Wairariki	- Dave Buchan

Taranaki-Wanganui	- John Chittenden
Hawkes Bay-Manawatu	- Noel Olsson
Wellington	- Ian Harris
Nelson/Marlborough/West Coast	- Don Shirley
Central South Island	- Maurice van de Geer
Otago-Southland	- Donald Phillipps
Sinoti Samoa	- Lani Tupu
Vahefonua Tonga	- Paula Taumoepeau

QUESTION 41 Who are appointed as members of the following Standing Committees and their Conveners?

- (a) Pastoral Committee
The President, Ex-President, President Elect, the Vice-President, Ex-Vice-President, Vice-President Elect, General Secretary, Executive Officer Tauwi, Tumuaki
- (b) President's Committee of Advice
The President, the Vice-President, Ex-President, the Ex-Vice-President, President Elect, Vice-President Elect, General Secretary, Executive Officer Tauwi, Tumuaki and Legal Advisor.
- (c) Council of Elders
Te Taha Maori: Marama Hotere, Evelyn Kingi and Bella Ngaha
Tauwi: Diana Roberts, Janet Marsh and Kepu Moa
- (d) Budget Task Group - Paula Taumoepeau, Frank Claridge, David McGeorge, Diana Tana, Evelyn Kingi, Pari Waaka, President, Vice President, General Secretary and one to be advised.

QUESTION 42 When and where shall the next Conference be held?
Manukau 8 – 12 November 2008

QUESTION 43 When shall the Annual Meeting of Synods be held?
2 – 3 August

DATES FOR 2008:

Pastoral Committee	- March
Council of Conference	- 11 – 13 April - 5 - 7 September
Tauwi Strategy & Stationing	- 22 - 24 February (Friday to Sunday) - 25 – 27 August - 30 October
Vahefonua Tonga	- 28-30 March (Auckland) - 25-27 July (Auckland)
Sinoti Samoa	- 19 - 22 July

Wasewase ko Viti Kei Rotuma e Niu Siladi – March

COUNCIL OF CONFERENCE:
Membership for 2008 shall be:

Te Taha Maori: Lana Lazarus (Co-Convener), Julie-Anne Barney-Katene, Keita Hotere, Aroha Houston, Gillian Laird, Rex Nathan, Bella Ngaha, Diana Tana, Pari Waaka, Ruby Winikerei.
Substitutes: Faith Cassidy and Jim George.

Tauiwi: Tovia Aumua (Co-convener), Mary Caygill, Des Cooper, Motekiai Fakatou, Jan Fogg, Nigel Hanscamp, Kilifi Heimuli, Jessie Kerr, Alex Webster and either Akisi Renner, Susau Strickland (substitute for Barbara Peddie).

Substitutes: Derek Holland, Tevita Finau, Susan Thompson, Akisi Renner or Susau Strickland, Olive Tanielu, President Brian Turner, Vice President Barbara Peddie, General Secretary Jill van de Geer and Director Pasifika Aso Samoa Saleupolu.

TAUIWI STRATEGY AND STATIONING COMMITTEE:

Membership for 2008 shall be:

Two people from each District (one lay, one ordained, at least one of whom will be District Superintendent), the leaders and one other from each of Sinoti Samoa, Vahefonua Tonga o Aotearoa and Wasewase ko Viti kei Rotuma e Niu Siladi (one lay, one ordained), the Superintendent of the Evangelical Network with the option of a lay representative, the Directors Mission Resourcing, the Principal, the General Secretary, President, Vice President and any Tauiwi member of Council of Conference not otherwise attending.

District Representatives: Rosalie Gwillam (Northland), Christine Peak (Auckland), Ian Faulkner (Manukau), Viv Whimster (Waikato – Waikariki), Jocelyn Boys (Hawkes Bay – Manawatu), Dawn Armistead (Taranaki – Wanganui), Ron Gibson (Wellington), Bruce McKeage (Nelson – Marlborough – West Coast), Sue Spindler (Central South Island), Rachel Masterton (Otago – Southland), Lani Tupu (Sinoti Samoa),

CONFERENCE BUSINESS COMMITTEE "A" Council of Conference

CONVENERS: Lana Lazarus and Tovia Aumua

QUESTION 25: What are the decisions of Conference on matters relating to the Council of Conference?
Report pp A1-A3

DECISIONS:

1. The report is received.
2. Conference thanks David McGeorge who completes his time on Council of Conference.
3. Conference thanks Ex President John Salmon and Ex Vice President Mary West for their wisdom and commitment brought to the leadership of the Methodist Church of New Zealand–Te Haahi Weteriana O Aotearoa and for the willingness in which they undertook a two year term.
4. Conference agrees the Council of Elders are no longer required to monitor Council of Conference meetings.
5. Conference thanks all those who have been on the Council of Elders serving at Council of Conference meetings since its inception.
6. That Conference approves the Policy for Presbyters from Overseas applying to serve/minister in the Methodist Church of New Zealand noting the removal of the second sentence of point four on page E19e and that the word "full" in point 19 page E19f be changed to "appropriate".
7. The Budget Task group for 2008 be the President, Vice President, General Secretary, Tumuaki, Frank Claridge, David McGeorge, Evelyn Kingi, Paula Taumoepeau, Pari Waaka, and with Connexional staff in attendance.
8. The two new members for the PAC Distribution Group for 2008 be Tevita Finau and Elspeth McLean.
9. Council of Conference membership for 2008 shall be: Te Taha Maori: Lana Lazarus (Co-Convener), Julie-Anne Barney-Katene, Keita Hotere, Aroha Houston, Gillian Laird, Rex Nathan, Bella Ngaha, Diana Tana, Pari Waaka, Ruby Winikerei. Tauwi: Tovia Aumua (Co-convener), Mary Caygill, Des Cooper, Motekiai Fakatou, Jan Fogg, Nigel Hanscamp, Kilifi Heimuli, Jessie Kerr, Alex Webster and either Akisi Renner, Susau Strickland (substitute for Barbara Peddie). President Brian Turner, Vice President Barbara Peddie, General Secretary Jill van de Geer and Director Pasifika Ministries Aso Samoa Saleupolu, *Te Taha Maori Substitutes* shall be Faith Cassidy and Jim George. *Tauwi Substitutes* shall be Derek Holland, Tevita Finau, Susan Thompson, Akisi Renner or Susau Strickland, Olive Tanielu,

QUESTION 25(a): What is God saying to us now?

QUESTION 25(b): What more can be done to promote the work of God?

QUESTION 25(c): What are the decisions of Conference on matters relating to the Connexional Budget?
Report pp A4-A7

DECISIONS:

1. The report is received.
2. That the Presidential paper on the Connexional Budget is received.
3. Conference asks the Budget Task Group to facilitate a process to enable discussion on this paper, to take place within the Connexion during 2008.
4. The Budget Task group for 2008 be the President, Vice President, General Secretary, Tumuaki of Te Taha Maori, Frank Claridge, David McGeorge, Evelyn Kingi, Paula Taumoepeau, Pari Waaka, one further Tauwi member, and Connexional staff in attendance.

CONFERENCE BUSINESS COMMITTEE "B(i)" Te Taha Maori

CONVENER: Raiha (Dorta) Cassidy

QUESTION 26(i) What are the decisions of Conference on matters relating to the tangata whenua, Te Taha Maori?
Report pp B(i)1 –3

INFORMATION

DECISIONS:

1. The report be received.
2. The 2008 membership and officers of *Hui Poari* be Diana Tana, Keita Hotere, Lana Lazarus, Rangatahi: Julie-Anne Barney-Katene; Tai Tokerau: Ruby Winikerei, Raiha Cassidy; Waikato: Pari Waaka, Evelyn Kingi; Taranaki: Frances Kingi-Katene, Jim George; two representatives each from Te Rohe Potae, Poneke, and Otautahi-Te Waipounamu to be appointed by the President.
3. The 2008 officers of *Rohe* shall be Tai Tokerau: Ruby Winikerei; Tamaki: Gillian Laird; Waikato: Pari Waaka; Taranaki: Frances Kingi-Katene with an officer for Te Rohe Potae, Poneke and Otautahi-Te Waipounamu to be appointed by the President.
4. That the 2008 membership of *Te Runanga Whakawhanaunga I Nga Haahi O Aotearoa* be Tumuaki Diana Tana, Keita Hotere and Lana Lazarus.
5. Conference received the following statement;
Te Taha Maori wishes to express its deep concern regarding the manner in which the police, the media, and the government have treated the people of Tuhoe, in particular the people of Ruatoki, in relation to terrorist events. This disgraceful behaviour impacts on all of Maoridom – it is a slight on all our communities in this land.
The Rev Wayne Manaaki Rihari Te Kaawa, Te Ahorangi O Te Wananga A Rangi, states in his open letter to the Presbyterian Church of New Zealand how sad that these events have transpired only two months after the Presbyterian Church of New Zealand and the Tuhoe people provided a model to this country of redemption and reconciliation in regards to returning former confiscated lands. Members of Conference, this matter has damaged race relations. Te Taha Maori will await the outcome of the report and respond accordingly.

QUESTION 26(i) (a) What are the decisions of Conference on matters relating to the Grey Institute Trust?
Report pp B(i) 3 – 4

INFORMATION

DECISIONS:

1. That the report be received.
2. Members of the Grey Institute Trust for the 2008 year be: The Superintendent of the New Plymouth Methodist Parish (Chairperson), currently Rev Alan Upson, Rev Diana Tana, Julie-Anne Barney-Katene, Juanita Bishop, Doreen Erueti, John Honeyfield, Aroha Houston, and Greg Wright. Another member (or members) may be added to the Trust to assist with changes in the work of the Trust during the coming year.

QUESTION 26(i) (b) What are the decisions of Conference on matters relating to the Wellington Charitable and Educational Endowments Trust?

Report pp B(i) 4 - 5

INFORMATION

DECISIONS:

1. That the Report be received.
2. Conference agrees to include in the Law Book the change to the Wellington Methodist Charitable and Educational Trusts Act 1916 arising from the Securities Markets Amendment Act 2002
3. The membership of the Board for 2008 is: Lynne Frith, Nola Hanson, Diana Tana, Bunny Winnie, Trevor Dine, Owen Prior, Lani Tupu, John Willis, Barrie Woods (Chairperson), Neville Price (Secretary), and any others appointed by the President.

CONFERENCE BUSINESS COMMITTEE "B(ii)" Tauíwi

CONVENERS: David Bush and Lynne Frith

QUESTION 26(ii): What are the decisions of Conference on matters relating to Tauíwi

Report pp B(ii)1-2

DECISIONS:

1. The report is received.
2. Conference acknowledges the work of Jean Collis, Keith Hopner, Barbara Peddie, David Bush and Lynne Frith as representatives to Tauíwi Strategy and thanks them for their faithful service.
3. Tauíwi members of Council of Conference membership for 2008 shall be: Tovia Aumua (Co-Convenor), Mary Caygill, Desmond Cooper, Motekiai Fakatou, Jan Fogg, Nigel Hanscamp, Kilifi Heimuli, Jessie Kerr, Alex Webster and one substitute for Barbara Peddie
4. Tauíwi substitutes for Council of Conference 2008 shall be: Derek Holland, Tevita Finau, Akisi Renner, Susau Strickland, Olive Tanielu, Susan Thompson and David McGeorge.
5. Tauíwi Elders for 2008 will be Kepu Moa, Janet Marsh and Diana Roberts.
6. The Methodist Representatives to United Congregations of Aotearoa New Zealand for 2008 will be Nigel Hanscamp (Director Pakeha Ministries) and Tony Bell.
7. Conference acknowledges and thanks Rev Dr Sevati Tuwere for the time and commitment he gave as Superintendent of Wasewase ko Viti kei Rotuma e Niusiladi. Conference recognises the sacrifices involved as he undertook this task alongside his full time appointment with the College of the Diocese of Polynesia.
8. Conference asks the Tauíwi Strategy Committee to convey its 2007 decision regarding Notice of Motion E to the December Hui Poari meeting.
9. Tauíwi asks Conference to adopt the following statement:

The Methodist Church of New Zealand believes that young people have a crucial role and place in the life of our church and therefore:

- a. we affirm the importance of ministry to, with, and by young people, and
- b. we celebrate the gifts and challenges that young people bring to the life of Te Haahi.

We recognise that it may not always be comfortable yet commit ourselves to this exciting journey.

Vision:

In our congregations, Synod and Church;

- Young people are empowered and nurtured in their faith and ministry
- Youth ministry is developed and supported
- Engaging and communicating with young people in the wider community and communication in a language and in a way young people understand.
- Looking to the future – the changing church and the changing environment.
- Engaging in social issues which are of concern to young people.

Context:

We believe that each congregation should;

- Practice radical hospitality and welcome.
- Ensure all baptised / members have a place and ministry
- Engage with their community.

Goals:

Following are significant goals to be considered in our youth ministry strategy:

- Support is provided for young people and their leaders through structures, resources and understanding in congregations and synods.
- Sensitivity to different understandings of gospel, culture, church and theology
- Faith stories of churches and individuals continue to be shared between young people and older people.
- Every youth ministry has a 'place' in a congregation or synod and is celebrated and valued.
- Youth ministry takes place in a context of engagement with the wider community.

10. Tauíwi asks Conference to adopt the following statement:

The Methodist Church of New Zealand has a very strong and positive response to the need to address social concerns.

To be a Methodist is to be passionate about social issues.

From the outset of the Methodist Movement holiness has been worked out in social concerns and actions.

We believe that God's love must be embodied in practical acts of compassion for the whole of creation. Conference strongly affirms the need for a stand alone Social Issues Work Group that will:

- Develop a vision for our church's involvement in social and ecological issues;
- Carry out and collate research on key issues;
- Send and receive communications on issues between synods, parishes, and interested individuals;
- Address the wider society on these issues;
- Encourage and resource parishes to engage with social and ecological issues at the local level; and
- Encourage networking with other groups that share our ethos.

11. The membership of Tauwi Strategy be: President, Vice President, General Secretary, Tauwi Executive Officer, Director Pasifika Ministries, Principal Trinity Methodist Theological College, Peter Williamson and Rosalie Gwillam (Northland), Kenneth Smith and Christine Peak (Auckland), Setaita Kinahoi Veikune and Ian Faulkner (Manukau), Alex Webster and Viv Whimster (Waikato – Waiairiki), Jocelyn Boys (Hawkes Bay – Manawatu), Tony Bell and Dawn Armistead (Taranaki – Wanganui), Ron Gibson (Wellington), Alison Molineux and Bruce McKeage (Nelson – Marlborough – West Coast), Sue Spindler and Bruce Anderson (Central South Island), Stuart Grant and Rachel Masterton (Otago – Southland), Tovia Aumua and Lani Tupu (Sinoti Samoa), Tevita Finau and Kilifi Heimuli (Vahefonua Tonga), Peni Tikoinaka and one lay rep (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network), Nicola Grundy (Secretary) and Tauwi members of Council of Conference not already named.
12. The membership of Tauwi Stationing be: President, Vice President, General Secretary, Tauwi Executive Officer, Director Pasifika Ministries, Principal Trinity Methodist Theological College, Peter Williamson and Rosalie Gwillam (Northland) Kenneth Smith and Christine Peak (Auckland), Setaita Kinahoi Veikune and Ian Faulkner (Manukau), Alex Webster and Viv Whimster (Waikato – Waiairiki), Jocelyn Boys (Hawkes Bay – Manawatu), Tony Bell and Dawn Armistead (Taranaki – Wanganui), Ron Gibson (Wellington), Alison Molineux and Bruce McKeage (Nelson – Marlborough – West Coast), Sue Spindler and Bruce Anderson (Central South Island), Stuart Grant, Rachel Masterton (Otago – Southland), Tovia Aumua and Lani Tupu (Sinoti Samoa), Tevita Finau and Kilifi Heimuli (Vahefonua Tonga), Peni Tikoinaka and one lay rep (Wasewase ko Viti kei Rotuma), Alan K Webster (Evangelical Network)

QUESTION 35(a): What are the decisions of Conference on matters relating to the Evangelical Network?
Report pp B(ii) 2-4

DECISIONS:

1. The report is received.
2. Conference warmly thanks Marion Peterson for her dedicated work as Superintendent of the Evangelical Network.
3. The Executive for 2008 shall be: Brian Peterson, Alan K. Webster, David White, Andrea Williamson, Graham Older and Peter Williamson.

QUESTION 35(b): What are the decisions of Conference on matters relating to the New Zealand Methodist Women's Fellowship?
Report pp B(ii) 11-12

DECISION:

1. The report is received.

CONFERENCE BUSINESS COMMITTEE "C" Law Revision

CONVENER: David Smith

QUESTION 27: What are the decisions of Conference on matters relating to Law Revision?

Report p C-1

DECISIONS:

1. The report is received.
2. The membership of Vahefonua Tonga 'O Aotearoa is:
 - i. *The President and Vice President of Conference (sec 7:5.1.13)*
 - ii. *The Synod Co-Superintendents, Secretary and Treasurer.*
 - iii. *The Director Pasifika Ministries*
 - iv. *All Tongan Presbyters stationed by the Conference*
 - v. *Two representatives from each Tongan Congregation.*
 - vi. *Four representatives from the Tongan Youth;*
 - vii. *Eight representatives from the Tongan Women's Fellowship District*
 - viii. *One Palagi Synod representative from each Synod where there is a Tongan congregation or Fellowship.*
3. Conference adopts the process for selecting the President and Vice-President elect as set out on the 2007 agenda blue pages (page 8).
4. Conference affirms the amendments to the disciplinary code as approved by the President and set out in the report.
5. Conference refers the following amendments to the membership of Conference to the Faith and Order Committee:
 - (i) A stationed lay supply shall be entitled to attend Conference as a member
 - (ii) One member of a Lay Ministry Team may be designated as a Conference member in addition to a Parish lay representative.
6. Conference approves the establishment of a new category of Synod membership to be known as "Associate of Synod".
7. The membership of the Law Revision Committee for 2008 be:
David Smith (Convenor), Robyn Brown, Howard Lawry, Geoff Peak, Jan Tasker, Peter Williamson, the General Secretary, corresponding member Donald Phillipps and two to be appointed by the President.

CONFERENCE BUSINESS COMMITTEE "D" Administration Division

CONVENER: Nan Russell

QUESTION 28: What are the decisions of Conference on matters relating to the Administration Division? *Report pp D1 – D7*

DECISIONS:

1. The report is received.
2. The membership of the Disciplinary Tribunal Panel for 2008 is: Ian Gordon (Deputy Chairperson), Ruth Silverstone, David Bush, Mervyn Dine, Rob Ferguson, Keith Hopner, Howard Lawry, Valerie Nicholls, Ken Olsen, Hugh Rennie (Chairperson), Jeff Sanders, Indira Sirisena and Sheila Thorne and such additional persons as may be appointed by the President after consultation with Wasewase ko Viti kei Rotuma, Sinoti Samoa and Vahefonua Tonga.
3. The membership of the Review Panel for 2008 is: John Bennett, Wendy Conwell, Suiva'aia Teo, Uesifili Unasa, Alan Upson and Peter Williamson (Chairperson) and such additional persons as may be appointed by the President after consultation with Wasewase ko Viti Rotuma, Sinoti Samoa and Vahefonua Tonga.
4. Conference affirms the name of Rev David Bush as General Secretary designate and notes his name will appear on the 2008 stationing sheet as General Secretary.
5. Conference notes that the Methodist Church's data for registration under the Charities Act will be presented to the Commissioner by mid December.
6. Membership of the Board of Administration for 2008 is: Bruce Anderson, Alan Bettany, Ruth Silverstone (Chairperson), Richard Blakeborough, Donald Biggs, Frank Claridge, Geoff Peak, Nan Russell, Diana Tana, Paula Taumoeapaeu, Pari Waaka and the General Secretary.

Stipends Paper

7. That the report is received.
8. The report and suggested decisions 8-22, 23(b), 24-31(a) are referred back to parishes, rohe, synods, Tauwi Strategy and Hui Poari for further consideration and report to Conference 2008.
9. Conference asks the Stipend Review Task Group to note the concerns expressed at Conference, and to facilitate the continued consideration and reporting.
10. The membership of the Stipend Review Task Group be Marion Hines, Setaita Kinahoi Veikune, David McGeorge, Alex Webster, Rex Nathan, John Murray, Ron Gibson, the Director Pasifika Ministries, the General Secretary, the General Secretary designate, and one other to be appointed by Te Taha Maori.
11. Conference requires that the Stipends Committee no longer measures stipend changes against the CPI and parity to partner churches only, but be required to seek appropriate professional guidance in setting stipends.

Property Paper

12. That the report be received.
13. Conference affirms the need for Church property to serve the mission of the Church and that the development and ownership of property is not an end unto itself.
14. Rev Dr Jim Stuart and Rev Donald Phillips be thanked for their work in researching and preparing the resource "Property Stewardship and the Economy of Grace".
15. The need for well researched, considered and complementary strategies for the place of property in the mission of the Church be confirmed at local, regional and Connexional levels and that Conference encourages Synods to seek out resources to develop and maintain such strategic planning.
16. Conference notes the suggested changes to the requirements for property approvals and the use of property professionals as set out in the report and asks the Law Revision Committee in collaboration with the Methodist Connexional Property Committee to draft appropriate changes to Church Law for ratification at Conference 2008.
17. Conference removes the existing loan limit on Church Building and Loan Fund advances of \$100,000 and authorises the Board of Administration in association with Methodist Connexional Property Committee to manage the loans from the Church Building and Loan Fund to the Church so as to:
 - (i) Maintain the security of the Fund's capital and income for the protection of deposits.
 - (ii) Provide loans of a size and term to facilitate recognised strategically important projects to proceed subject to prudential limits to protect both the Fund and borrowing Parishes from over extension and default.
18. Conference approves the Synodal and Connexional view of the use of sales proceeds, including the wider use of income earned on sales proceeds and the cross Synodal use of capital as suggested in the Report and requests the Law Revision Committee in collaboration with Methodist Connexional Property Committee to draft appropriate changes to Church Law for ratification at Conference 2008.
19. Conference encourages Methodist Connexional Property Committee and UCANZ in association with the denominational partners to review all Cooperating and Union agreements involving Methodist

property to ensure that property schedules and ratios are properly completed and appropriate capital ratios established to reflect the contributions made to such ventures at their commencement together with any changes to capital contributions over time.

20. Conference notes the covenants and agreements set out in the Guide to Procedures in Cooperating Ventures as the current provisions governing the relationship between the partners and notes all Co-operating and Union agreements are covenants between the participating denominations rather than independent local undertakings.

QUESTION 28(a): What are the decisions of Conference on matters relating to the Investment Advisory Board?
Report pp D 38

DECISIONS:

1. That the report be received.
2. That the Investment Advisory Board of 2008 be:
David Bush, John Chittenden, David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Kay Kendall, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer (General Secretary) and Greg Wright (Executive Officer).

QUESTION 28(b): What are the decisions of Conference on matters relating to the Methodist Trust Association?
Report pp D38-41

DECISIONS:

1. That the report be received.
2. Board for 2008:
David Bush, John Chittenden, David Cleal, Hugh Garlick, Michael Greer, Chris Gregory, David Hunt, Jack Jenner, Norman Johnston, Kay Kendall, Manase Latu, Meleane Nacagilevu, Lorraine Parker, Geoff Peak, Jill van de Geer (General Secretary), and Greg Wright (Executive Officer).

QUESTION 28(c): What are the decisions of Conference on matters relating to Connexional Trusts?
Report p D27

DECISIONS:

1. The report is received.
2. Conference approves the changes to the Trust Deed of the Supernumerary Fund of the Methodist Church of New Zealand as printed in the 2007 Conference Agenda pages D29-35.
3. Conference notes that the Superannuation Fund Trustee will continue to explore issues relating to superannuation for Presbyters and will report to Hui Poari and Synods during 2008 and report to Conference 2008.

QUESTION 28(d): What are the decisions of Conference on matters relating to the PACT 2086 Trust?
Report p D37

DECISION:

1. That the report be received.

QUESTION 28(f): What are the decisions of Conference on matters relating to the PAC Distribution Group?
Report pp D36

DECISIONS:

1. That the report be received.
2. The Board for 2008 be: Jocelyn Boys, Motekiai Fakatou, Gillian Laird, Arthur Davis, Margaret Giles, Tevita Finau, Elspeth Mclean, the Ex President, the General Secretary.

QUESTION 28(g): What are the decisions of Conference on matters relating to the Robert Gibson Trust?
Report pp D41-42

DECISIONS:

1. The report is received.
2. That the Trust Board Members for 2007-2008 be:

Rex Ashley, Preston Bulfin, John Chittenden, Reba Hunt, Geoff Marx, Christian Padrutt, Andrew Richardson, Rev Margaret Springett, Bill Yateman, Taranaki – Wanganui Synod Superintendent (Rev Tony Bell), the Manaia Union Parish Presbyterian (vacant) and the General Secretary (Rev Jill Van de Geer).

QUESTION 28(h): What are the decisions of Conference on matters relating to Statistics?

Report pp N1-5

DECISION:

1. The report is received.

QUESTION 28(i): What are the decisions of Conference on matters relating to Travel and Study? *Report pp D43-44*

DECISIONS:

1. The report is received.
2. Conference reiterates the value of funding available for travel and study and commends the Connexional Appeal to the Church.
3. That for the foreseeable future the Travel and Study Committee remain on the Connexional Budget Guaranteed Funding (\$20,000), and the Budget Task Group be asked to investigate possibilities for increasing to \$25,000.
4. The closing dates for 2008 are 15th February, 15th May, 15th August, and 15th November at the Connexional Office.
5. The Committee for 2008 be: Don Biggs (Convenor), Mary West (Meeting Secretary), Tovia Aumua, Elizabeth Hopner, Prince Devanandan, and representation from Te Taha Maori; and ex-officio (Corresponding or attending) the Principal of Trinity Theological College, Directors of Mission Resourcing, Tumuaki Te Taha Maori, Co-ordinator Mission and Ecumenical, and the General Secretary.

QUESTION 28(j): What are the decisions of Conference on matters relating to the Wesley Historical Society? *Report pp D42-43*

DECISION:

1. That the report be received.

A. Memorial to Conference from Auckland Synod:

Preamble

In the light of deep dissatisfaction with the Presidential selection process and concern for the effects of the process on candidates, the Auckland Synod in 2005 presented a Memorial to Conference which suggested the Conference considered a partnership model of Presidency between Taha Maori and Tauiwi. Conference passed the Memorial on to the Council of Conference as part of a review of the Presidency.

During 2006, the Presidential Review Committee presented a paper for consideration by Synods. The Synod responded to the paper noting that our real issues of concern relating to feelings of an unsafe system and a lack of trust in the system, were not addressed by the paper. An apparent desire from the committee to tighten the system was not seen as a constructive way forward. We stated that we believed that there should be no change to the existing processes until fundamental questions relating to leadership of the church were addressed.

The Stipends Review Committee is now suggesting a need to comprehensively review the structures of the church.

Notice of Motion

Conference, in respect of matters relating to the Presidency notes:

- *That the Council of Conference has not produced any final recommendations regarding its nature and the selection process;*
- *That the Stipends Review Committee in this year's reports indicates the need to review the structures of the church; and*
- *That the church has struggled to find willingness among presbyters, deacons and laity to undertake the role.*

Decision:

1. Conference asks the Council of Conference to appoint a 4+4 group which shall:
 - Research the most appropriate and responsible model of Presidency to take the church into the future given its changing nature and size, as well as the understanding that people have of the role of President and Vice President.
 - Investigate the reasons behind the resistance of people to be nominated for the positions.
 - Prepare a discussion paper for June Synods, with possible models.
 - Bring a report to Conference 2008.

C. Moved by: Auckland Synod

The Economy of Grace, Stewardship & Property – a response

We would first like to thank the Board of Administration's Methodist Connexional Property Committee (MCPC) for their report and acknowledge their expression of frustration regarding the lack of response to previous requests for input.

Some members of the Auckland Synod Property Advisory Committee (ASPAC) participated in the Working Group, (Christchurch in 2005) set up to discuss the papers written by Jim Stewart and Donald Phillipps. Within this Working Group there was a sense of excitement, hope and anticipation to moving forward in a new way. These feelings are not fully represented in the paper presented to Synods by MCPC. We believe much is lost because of this.

We affirm the six principles outlined by Jim Stewart in the booklet "Property, Stewardship and the Economy of Grace". We believe, however, that they are not just matters about property.

They are about:

- *The very nature of Te Haahi Weteriana o Aotearoa and hold the key to the future*
- *The theological understandings that must under gird our being as a 'Connexional' Church*
- *A process of change that requires a change of mind-set and heart as well as processes and procedures.*

They require:

- *A way to truly engage congregational members in a process of change that will enable them to examine:*
 - + *their theological beliefs*
 - + *the practical implications and outworking of the principles*
 - + *the feelings of anxiety and grief that may be raised in addressing these matters*
 - + *a way of seeing themselves as part of a Connexional Church and what that means.*

Suggested Decisions:

1. *The presentation of the matters in the MCPC Report to the 2007 Conference regarding Property, Stewardship and the Economy of Grace be referred back to Synods for further consideration during 2008.*
2. *All material relating to the above matters is translated into the Pasifika languages represented within Te Haahi Weteriana o Aotearoa*
3. *In the light of the above a Working Group is established to address these matters and assist congregations to explore the implications of the 6 principles for the life of the church.*
4. *The Working Group:*
 - *Be representative of the theological and ethnic make up of our church.*
 - *Comprise people with the appropriate knowledge and skills required to do the task.*

Decisions:

- *All material relating to the above matters is translated into the Pasifika languages represented within Te Haahi Weteriana o Aotearoa*
- *In the light of the above a Working Group is established to address these matters and assist congregations to explore the implications of the 6 principles for the life of the church.*
- *The Working Group:*
 - (a) *Be representative of the theological and ethnic make up of our church*
 - (b) *Comprise people with appropriate knowledge and skills required to do the task.*

F. Moved by: Sinoti Samoa

PREAMBLE

Sinoti Samoa believes the Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa has reached a critical stage in its life. The global context and theological thinking of the new millennium have impacted upon its 'sense of mission' and ways of 'being church'. The effects vary with different sections of the Church and manifest through issues like leadership, financial viability, decreasing membership, to mention a few. For the Pacific ministries, there is growth and vitality with a strong sense of mission; along with urgent needs for financial support, nurture and sustainability. Growth generates vision.

INTRODUCTION

As a nation we have been challenged to build healthy families and to stop violence and abusive relationships. Sinoti Samoa believes that the Methodist Church, Te Haahi Weteriana o Aotearoa needs to take a positive lead and work in partnership with Parishes, Missions and Government Agencies to fulfill this mandate.

Sinoti Samoa has a vision for a Methodist National Centre for Women. The roles of the Samoan women are fundamental to building healthy families and communities - to nurture, heal, protect, care and provide for, and to promote the holistic well-being of families. The Samoan women are inherently forefronts in the development of families, church and community. For five years now the women have been praying, talking, exploring and fundraising to bring this vision into reality.

VISION

To build a Methodist multi-purpose building that would provide:

- a centre and a home for women to gather for fellowship, nurture, worship, strengthening their faith in God and to equip themselves for mission;
- a Pasefika healing and nurturing centre that will cater for the growing needs of children and youth of our Church families and those of the communities;
- a mission outpost for community engagement.

Hopes & Dreams - Such vision provides endless opportunities for mission such as:

- ◆ Providing a place for meeting, learning and nurturing for women of all ages, cultures, and of all walks of life – women reaching out to women.
- ◆ Providing a centre for education, leadership training and development for women, youth and community leaders.
- ◆ Providing and accommodating the mission and ministry needs of Te Haahi Weteriana o Aotearoa such as meetings, conferences, conventions, camps and as well as community functions.
- ◆ Providing community education/support for Pacific nuclear and extended families.
- ◆ Providing space for groups such as lay preachers, Sunday School teachers etc. to hold seminars, retreats, Bible Studies, and others.
- ◆ Providing space and community activities for the increasing number of aging parents.

STRATEGICAL GOAL 1

To secure a five acres of land, currently available in Manurewa, Manukau. The land has a government evaluation of \$1.85 million. This property which is strategically located in a district with escalating social problems offers such an ideal opportunity for mission.

STRATEGICAL GOAL 2

To build an appropriate multi-purpose building. The current estimated cost of such building is around \$3.2 million.

FUNDING

With its insufficient funds to consider the purchase of this property, Sinoti Samoa is now passionately committed to fund raising activities in pursuit of its vision. We are also anxiously aware that inflation, re-zoning and the rich property developers are competing elements beyond our control.

Sinoti Samoa is encouraged by the positive directions taken by the Methodist Connexional Property Committee towards using the Church's capital funds to support mission across Parishes and Synods.

Sinoti Samoa is aware that all properties of the Methodist Church rest in the ultimate ownership and control of the Methodist Conference. Over the years, Samoan congregations have contributed considerable resources towards the acquisition and construction of various church properties, knowing that these resources are under the direct control of Conference.

PROPOSAL

Sinoti Samoa is now wishing to approach Conference 2007 with a proposal that would see the capital resources and designated funds of the church being made available for mission. We recognise that the release of such funds would require the agreement of the whole Church but it would be possible for the church as a whole to give assurances that those for whom the funds are designated would not be disadvantaged by such a connexional strategy. We recognize that this proposal is very much in the spirit of the Methodist Connexional Property Committee's Report and Recommendations to Conference.

Property, Stewardship and the Economy of Grace

We note with much approval the report presented to Synods, Hui Poari and this Conference by the Board of Administration's Methodist Connexional Property Committee. We note the proposed additional Law book regulation 9.3.3.3 which would allow Connexional strategy to require re-investment of surplus funds in a property project in other parts of the Connexion. We note also that such transferred funds would be recorded as an advance by the parish and synod with a matching obligation on the recipient parish and synod.

We suggest to Conference that it considers the intrinsic 'family' nature of the Methodist connexion with the ensuing fact that all Methodist property is under the direct ownership and control of Conference. From this essential understanding of who we are as a church, we further suggest that within such a structure, questions of 'advances' or 'obligations' are ultimately of technical interest only.

We affirm Rev. Jim Stuart's and Rev. Donald Phillips' booklet on the theology of property and the 6 'Principles of Christian Stewardship of Property'. These principles of Entitlement, Generosity, Commonality, Responsibility, Integrity and Context all give the church a lead on how to handle our request. This vision of Sinoti Samoa is a good example of an area where our connexionality could be warmly expressed.

We ask that Conference requests that the Methodist Connexional Property Committee further examines the questions raised in this notice of motion, together with their report to the church, to see where the capital resources within the Connexion can be more readily released for the benefit of those sections of the church that have mission projects. Whilst recognising the important association of various groups with their dedicated funds it now seems appropriate to Sinoti Samoa that the church expresses the commonality of these funds in a way that is consultative and sensitive but also proactive.

For the Methodist Church of New Zealand, such a move would continue to exhibit its positive response to its diversity, in this case, in terms of mission and ways of being church. Sinoti Samoa commends this strategy to Conference 2007.

SUGGESTED DECISIONS

- 1 The report is received.
- 2 Conference warmly supports the intentions of this Notice of Motion and refers it to the Board of Administration, the Methodist Connexional Property Committee, and the Law Revision Committee:
 - a. to consider how the capital resources of the church can be made available for mission projects by other sections of the Church, and in such ways that would enhance the Connexional nature of the Church;
 - b. to put in place an appropriate mechanism for a connexional strategic priority for funding resources;
 - c. to report to Hui Poari, Synods, Wasewase ko Viti kei Rotuma, and to Conference 2008.
3. Conference warmly supports the Sinoti Samoa Strategy for a Building Project and:
 - a. asks the Methodist Connexional Property Committee to make funds available to purchase the land at Manurewa.
 - b. encourages Sinoti Samoa to consult with the Methodist Connexional Property Committee, Methodist Mission Northern and appropriate Government Agencies to explore available funding for a building complex.

Decisions:

1. Conference warmly supports Sinoti Samoa's Strategy for their building project and refers it to the Board of Administration for consideration and action to Methodist Mission Northern for General oversight and to report to Hui Poari, Synods, Tauivi Strategy and Stationing, Wasewase ko Viki kei Rotuma and Vahefonua Tonga during 2008 and to report to Conference 2008.
2. Conference encourages Sinoti Samoa in consultation with the President and General Secretary to approach appropriate Government and Community agencies to explore available funding for their building project.

H. Moved by: Tauili Strategy Committee

That 5% of the available 80% interest from Methodist Invested funds in CB&L go into a "Connexional Strategic Mission Fund each year."

Suggested Recommendations:

1. *No recommendation pending the outcome of the property discussions put forward at Conference this year.*

Decision:

1. No recommendation pending the outcome of the property discussions put forward at Conference this year.

CONFERENCE BUSINESS COMMITTEE "E" Ministry

CONVENER: Michael Greer

QUESTION 29: What are the decisions of Conference on matters relating to the Board of Ministry?
(a) Mission Resourcing *Report pp E2 – E4*
and (b)
(b) Ministry Education (Trinity College) *Report pp E4 – E7*

DECISIONS:

1. The report is received.
2. Conference affirms the directions of the work on Children's Ministry.
3. Conference continues to support the work of Tauwi Youth Ministry in the Churches Youth Ministry Association.
4. Conference commends the congregations, parishes, rohe, synods and groups who have been supportive (verbally and financially) in encouraging their young people to consider registering for MYC08.
5. Conference gives thanks for the life and service of Jack Penman to Trinity College. Jack's timeless gifts of wisdom and passion for engaged scholarship and the highest quality of informed ministry practice will remain as an honoured legacy.
6. Conference acknowledges with gratitude the ministry and service of Denise Wellm over the past 23 years and wish her well as she moves into retirement.
7. Conference pays tribute to the work of the Rev Dr Philip Culbertson, his contribution to the discipline and practice of pastoral theology and counselling, and his involvement and care of Trinity College students.

QUESTION 29(c): Churches Education Commission

Report pp E7-8

DECISIONS:

1. That the report be received.

QUESTION 29(d): Diaconate Task Group

Report pp E8-9

DECISIONS:

1. That the Report be received.

QUESTION 29(e): Tauwi Youth

Report pp E9-11

DECISIONS:

1. That the Report be received.
2. Conference endorses the resource 'A possible guide for developing our youth strategy' and the Tauwi Youth Strategy Framework, and encourages their use.

QUESTION 29(f): Board of Ministry - Governance

Report p A11

DECISIONS:

1. The Report is received.
2. Conference records its sincere appreciation of the distinguished leadership Jan Tasker has given to the Board of Ministry since its inception. It acknowledges her insightfulness, her wide experience in the life of the Church, her wise counsel in difficult moments, her deep care and concern for people and her unswerving commitment to the mission and ministries of Te Hahi Weteriana O Aotearoa.
3. Conference thanks all those who have served as Board members of the Board of Ministry through its nine years of work, acknowledges the commitment they have made to the life of the Church, and thanks especially those who have been members in 2007: Jan Tasker, Shirley-Joy Barrow, Gillian Laird, Lana Lazarus, Jennifer Moor, Rex Nathan, Bella Ngaha, Kenneth Smith, Diana Tana, Adrienne Taungapeau, 'Eveli Taungapeau, Peter van Hout, and Peter West.
4. Conference thanks Rev Michael Greer for his work as Acting Chairperson and Acting Commissioner for the Board of Ministry.
5. Conference extends the appointment of Dr John Hinchcliff as Commissioner for the Board of Ministry until 31 January 2009.

QUESTION 29(g): The Uniting Congregations of Aotearoa New Zealand?

Report pp E11-12

DECISION:

1. That the report be received.

QUESTION 29(h): Interchurch Chaplaincies?

(i) The Interchurch Council for Hospital Chaplaincy

Report pp E12-13

DECISIONS:

1. That this Report be received.
2. That the Conference notes the Rev Nigel Hanscamp continues as the Methodist Trustee on the ICHC Trust Board.

QUESTION 29(h): Interchurch Chaplaincies?

(ii) Interchurch Tertiary Chaplaincy Council (ITCC)

Report pp E13-14

DECISIONS:

1. That the report be received
2. That Conference affirm the importance of ongoing support for tertiary chaplaincy.

QUESTION 29(j): Wesley College?

Report pp E14-16

DECISIONS:

1. That the Report be received.
2. Conference notes that Norman Johnston, Barbara Lawrence, Jack Paine and Jack McCroskie have all been appointed Companions of Wesley College.
3. That the following be the Wesley College Trust Board for 2007/2008:
John Murray, Norman Johnston, Kay Kendall, Barbara Lawrence, Lana Lazarus, Andre Le Roux, Jack McCoskrie, Wesley Mansell, Suliasi Naulivou, Harvey O'Loughlin, Patisepa Unasa-Samoa Saleupolu, Barry Shuker, Diana Tana, Colin Telford, Meleane Nacagilevu and Mara Tupaea.

QUESTION 35(c): What are the decisions of Conference on matters relating to the New Zealand Methodist Lay Preachers Network?

Report pp E17-19

DECISIONS:

1. That this report be received.
2. That Lay Preachers travelling beyond their home congregation be reimbursed at the Connexional travel rate (currently 44 cents per km).
3. That Synods consider the possibility of holding combined ordained and lay worship training, and work with District Lay Preacher Associations, where they exist, to organise these events.
4. That the Connexion continue to explore ways of funding an annual book allowance to certificated lay preachers who fulfil the active and up-skilled requirement.
5. Conference notes the appointment of Dorothy Willis as Co-Facilitator of the New Zealand Lay Preachers Network.
6. That Conference affirms and acknowledges with thanks the passion and drive that Rosalie Sugrue has had to bring into being the Methodist Lay Preachers' Network.

E. Moved by: Hawkes Bay – Manawatu, Taranaki – Wanganui and Wellington Synods
Consultations in Methodist Parishes.

That the pattern of regular consultations in Methodist parishes be reinstated for the purpose of providing a comprehensive review of parish life. Such consultations should happen chronologically and should not be tied to the term of the stationed or appointed minister.

Suggested Recommendations:

1. That Conference requests that regular consultation in Methodist parishes be reinstated for the purpose of providing a comprehensive review of parish life.
2. Conference asks the Directors Mission Resourcing to prepare draft outline for consideration of *Tauiwi Strategy* during 2008 with a view to implementation by February 2009.

Decisions:

1. That Conference requests that regular consultation in Methodist parishes be reinstated for the purpose of providing a comprehensive review of parish life.
2. Conference asks the Directors Mission Resourcing to prepare draft outline for consideration of Tauiti Strategy during 2008 with a view to implementation by February 2009.

G. Moved by: Shirley-Joy Barrow & Kenneth Smith

We, the signatories to this notice of motion request the Conference to debate the following questions concerning the removal of the Board of Ministry:

- *Why was it deemed necessary by one or more unnamed persons to seek presidential approval to remove the Board of Ministry?*
- *What was the rationale for this decision and where did the open, transparent and robust debate take place that preceded this decision?*
- *Why were Board Members not apprised of the "alleged" problems facing the Board and given the opportunity to address them?*

Decision:

1. No recommendation, the President to remain in discussion with the movers of the notice of motion to discuss any outstanding issues.

N. Moved by: Setaita Kinahoi Veikune & John Murray

That:

- (i) *The Methodist Church of New Zealand – Te Haahi Weteriana o Aotearoa initiate conversations that will clarify what the Wesley College Special Character Statement expressed in the 1976 Wesley College Integration Agreement means for the 21st Century; and*
- (ii) *this notice of motion is referred to the Council of Conference, Tauiti Strategy and Hui Poari. The Wesley College Special Character Statement is Clause 4 of the Wesley College Integration Agreement between the Board of the Wesley Training College (now the Wesley College Trust Board) and Her Majesty the Queen acting by and through the Minister, dated 30 November 1976.*

Extract from the Wesley College Integration Agreement, November 1976

4. *THE parties hereto accept and agree that Wesley College was originally established to provide education with a special character and that at the date hereof it provides education with the special character described in this clause. Wesley College is a multi-racial school which while being non sectarian has a direct affiliation with the Methodist Church of New Zealand and with the strength and support of this church affiliation provides education based on the beliefs and philosophies of the Christian faith. This includes religious observances.*
In addition to religious education the College also supplies industrial (which term includes agricultural) training and an emphasis on instruction in the English language.
Wesley College has a special obligation to provide education for students of Maori descent, students of Pacific Islands descent, and orphans or otherwise disadvantaged students. It aims to provide a school at which students of all races can receive their education and learn to live and work together in harmony.
Wesley College caters primarily for students boarding at the Proprietor's hostel with which it has a close association. It is acknowledged by the parties hereto that the Proprietor's hostel at present provides for residential accommodation with a special character that is an essential component of the special character of the school.

Decision:

1. Conversations are initiated by the Council of Conference within the MCNZ to clarify what the Wesley College Special Character Statement, "direct affiliation with the MCNZ", expressed in the 1976 Wesley College Integration Agreement means for relationship between Wesley College and the MCNZ in the 21st Century.

CONFERENCE BUSINESS COMMITTEE "F" Faith & Order

CONVENER: Terry Wall

QUESTION 30: What are the decisions of Conference on matters relating to Faith & Order?
Report pp F1 – F3

DECISIONS:

1. That the report be received.
2. That Conference endorses Faith & Order's work with Mission and Ecumenical on formulating responses to the World Council of Churches documents.
3. That the report proposing a covenant relationship with the Anglican Church is welcomed and that the dialogue team be encouraged to bring to the next Conference wording of a Covenant between the two churches for discussion and adoption.
4. That the committee for 2008 be:
Terry Wall (Convenor) Tovia Aumua (representing Sinoti Samoa) Shirley-Joy Barrow (representing Deacons), Norman Brookes, Michael Dye, Tony Franklin, Robyn Allen Goudge, Valerie Nicholls, Siosifa Pole, John Salmon, Tony Stroobant, Sisa Tuicakau (representing Wasewase ko Viti kei Rotuma e Niu Siladi), a representative from Vahefonua Tonga 'O Aotearoa, a student representative from Trinity College and a representative from the Evangelical Network.

D. Memorial to Conference from Auckland Synod

"Conference asks the Faith and Order Committee to review and revise the current wording and usage of the Revised Pastoral Resolutions, taking account of the original intention of the resolutions in the Liverpool Minutes and the themes that are consistent in revisions, variants and other Connexions. Conference further asks the Faith and Order Committee to seek more creative ways of fulfilling the objectives of the Pastoral Resolutions and to consider how their concepts can be promoted in a diverse church."

Decision:

1. Referred to the Faith and Order Committee for further consideration during 2008.

D. Moved by: Hawkes Bay – Manawatu, Taranaki – Wanganui and Wellington Synods

Faith & Order

Synod Superintendency

That, in view of the changed nature of Synod Superintendency in the 21st century, Section 4.8.1 of the Laws & Regulations is amended to read:

Synod Superintendency shall be carried out by an appropriately experienced presbyter, deacon, or layperson, and by such others as are appointed by the Conference...

Decision:

1. Referred to the Faith & Order Committee for consideration during the year.

I. Moved by: Ron Gibson

Faith & Order

It is moved that the term of Presidency for the Methodist Church of New Zealand be increased to a two year term effective from November 2009.

Decision:

1. Refer this to the Faith & order Committee to consider in consultation with other groups considering this matter.

L. Moved by: Lynne Frith

Faith & Order

In view of Saturday 3rd November being the 40th anniversary of Lloyd Geering's Heresy trial, I submit the following:

"That this Conference sends greetings to Emeritus Professor, Revd Dr Lloyd Geering on the occasion of the 40th anniversary of his trial for heresy. In so doing, the conference acknowledges the significant

contribution that Lloyd Geering has made to theological thought and debate both in this country and internationally"

Decision:

1. No recommendation

CONFERENCE BUSINESS COMMITTEE "G" Social Services

CONVENER: Members of WesleyCom

QUESTION 31: What are the decisions of Conference on matters relating to Methodist Social Services?

(a) WesleyCom Aotearoa

Report pp G1 – G2

DECISIONS:

1. That the reports be received.
2. Conference affirms the commitment to the care and protection of children afforded by the repeal of Section 59 of the Crimes Act and commends the courage and insightfulness of those who promoted, supported, advocated for and ensured the passing of this legislation into law.
3. That the 2008 Methodist Membership of New Zealand Council of Christian Social Services (NZCCSS) be: David Hanna and Michael Greer.
4. That the 2008 Membership of WesleyCom Aotearoa be: Ruth Silverstone (convenor), Michael Greer (Christchurch Mission Superintendent), Laura Black (Dunedin Mission Director), John Murray (Methodist Mission Northern Superintendent), David Hanna (Wellington Community Action Director), Keith Hopner, Don Eade, Michelle Grey, Kate Duggan and Desmond Cooper.
5. That the 2008 Methodist Mission Northern (Auckland) Board membership be: David Smith (Chairperson), Gardenia Atimalala, Prince Devanandan, Seini Filiai, Nicola Grundy, Keith Hopner, David Hunt, Norman Johnston, Marion Neller, Greg Wright, John Murray (Superintendent) and further members to be appointed by the President.
6. That the 2008 Employment Generation Fund (Auckland) Trustees be: Maurice Copeland (Chairperson), Graham Dewar, Angus Fletcher, John Fraser, Brian Gauld and Geoff Peak.
7. That the 2008 Tamahere Eventide Home (Hamilton) Board membership be: Neville Jack (Chairperson), Beverley Attrill, Chad Chibnall (Deputy Chairperson), Catherine Dickie, George Diprose, June Higham, Ken Olsen, Don Sim, Shane Vanin, Louis Fick (CEO).
8. That the 2008 Bainbridge House Trust membership be: Warwick Hill (Chairperson), Katrina Allison, Jan Burbidge, Barbara Dunn, Doug Graham, Lau Lasika, Tony Pike and John Murray (Superintendent of MMN).
9. That One Double Five Te Roopu Community House Trust membership be: Rev Peter Williamson (Chairperson), Ryan Welsh, John Ramsay, Takurangi Yorke, Frances Freeman and John Murray (Superintendent of MMN).
10. That the 2008 Ministry of the Deaf Trust membership be: Barry Neal (Chairperson), Jean Masters, Greg Morgan, Graeme McDonald and John Murray (Superintendent of MMN).
11. That the 2008 Methodist City Action membership be: Catherine Dickie, Louis Fick, Margaret Henshaw, Karen Morrison-Hume, Faye Te Whare, Susan Thompson and John Murray (Superintendent of MMN).
12. That Conference records its appreciation of the contribution made to the Board of Methodist Mission Northern by the late Ian Souster.
13. That the 2008 Methodist Social Service Centre (Palmerston North) Board membership be: Brion Jarvis (Chair), John Thornley (Secretary), Graham Pritchard (Treasurer), Jill White, Sonia Jeffrey-Carian, Philomeno Kinera, Nola Collis, Carolyn Wasley, Angela Baker, Carol Phillips, and Michelle Grey (Director).
14. That the 2008 Wesley Community Action (Wellington) Board membership be: Peter Glensor (Chair), Fletcher Thomas, Fatuatia Tufuga, Kathy Stirrat, Desmond Cooper, Lesley McSharry, Jan Calvert, Senorita Laukau, Sheila Swan, David Hanna (Director) and Jan Pryor.
15. That the 2008 Methodist Mission South Island (Christchurch) Board membership be: Don Eade (Chair), Carol Bellette, Richard Cunliffe, Michael Greer (Superintendent), Jenny Keightley, Garth Nowland-Forman, Maurice van de Geer, Graeme McIver, Sue Spindler, John Wilson.
16. That the 2008 Methodist Mission South Island (Dunedin) Board membership be: Colin Gibson (Chair), Stuart Grant, Joy Clark, John Gallaher, David Polson, Natalie Karaitiana, Michael Greer, Julie Pearse, and Laura Black (General Manager).

QUESTION 31(b): Methodist Mission Northern

Report p G2

DECISIONS:

1. The report be received.

QUESTION 31(c): Wesley Community Action

Report p G9

DECISIONS:

1. The report be received.

QUESTION 31(d): Christchurch Methodist Mission

Report p G11

DECISIONS:

1. The report be received.

QUESTION 31(e): Dunedin Methodist Mission

Report p G12

DECISIONS:

1. The report be received.

B. Moved by: Auckland Synod

Conference asks the Directors of Mission Resourcing in partnership with WesleyCom, and taking account of trends in Age Care within the community, to develop a theological rationale and strategy for the churches mission and ministry to older persons.

Suggested Recommendations:

1. *Conference asks the Directors of Mission Resourcing in partnership with WesleyCom, and taking account of trends in Age Care within the community, to develop a theological rationale and strategy for the churches mission and ministry to older persons.*

Decision:

1. Conference asks the Directors of Mission Resourcing in partnership with WesleyCom, and taking account of trends in Age Care within the community, to develop a theological rationale and strategy for the churches mission and ministry to older persons.

CONFERENCE BUSINESS COMMITTEE "H" Mission & Ecumenical

CONVENER: Keith Hopner

QUESTION 32: What are the decisions of Conference on matters relating to Mission and Ecumenical Affairs?
(a) Mission and Ecumenical Committee

Report pp H1ff

DECISIONS:

1. The report is received.

United Churches in the Solomon Islands and in Papua New Guinea

2. Conference notes the continuing significant relationship with the United Church in the Solomon Islands, and the United Church in Papua New Guinea, and the assistance being provided to them through Methodist Mission and Ecumenical.

A national expression of the ecumenical movement

3. Conference:

- a Recognising the existing ecumenical commitments of the Methodist Church and its ongoing dialogues with the Anglican and Roman Catholic churches, reaffirms its commitment to a national expression of the ecumenical movement by churches in Aotearoa New Zealand in a form yet to be determined.
- b Acknowledges that the work of the Strategic Thinking Group has come to an end without any clarity as to the way ahead.
- c Thanks the members of the Strategic Thinking Group for their reports and reflections.
- d Resolves in cooperation with those churches and individuals who have been on the traditional ecumenical journey to create an ecumenical space to explore the meaning of ecumenical vision in this time and place.
- e Encourages the Mission and Ecumenical Committee to explore with other traditionally ecumenically minded churches and individuals how such an ecumenical space may be initiated by Pentecost 2008.
- f Encourages informal networking with other churches on critical issues facing humanity and the world environment.

National Statement on Religious Diversity

4. Conference affirms the National Statement on Religious Diversity endorsed as basis for further dialogue by the National Interfaith Forum in Hamilton, February 2007, and encourages the development of good interreligious relations at all levels in the life of the Methodist Connexion.

HIV and AIDS in the Pacific

5. Conference:

- a. Notes the Statement of the Methodist Consultative Council of the Pacific that met in Auckland in April 2007 concerning HIV and AIDS, and the statement of the Methodist Church of New Zealand participants; and asks parishes and rohe to engage with the issues raised in these statements and report to their respective i.e. Synods, Sinoti Samoa, Vahefonua Tonga, Wasewase ko Viti kei Rotuma, or Hui Poari by 30 June 2008.
- b. Encourages parishes to observe the theme of World AIDS Day 2007 (Take the Lead: Stop AIDS, Keep the Promise) in their services of worship on Sunday 2nd December or some other suitable Sunday using the liturgy prepared for the first Sunday of Advent by the Ecumenical Advocacy Alliance and available at: www.e-alliance.ch/hiv_resources.jsp/media/media-7092.doc or from the Mission and Ecumenical Secretary at mm-e@clear.net.nz.

Sixth year review of secretary position

6. Conference notes that:

- a President John Salmon carried out the sixth year review of John Roberts' appointment as the Mission and Ecumenical Secretary, as required by the Laws and Regulations of the Methodist Church of New Zealand, and that John Roberts will continue in the position till the completion of the ten year term on 31 January 2012.
- b The Mission and Ecumenical Committee reaffirms its confidence in the work of the secretary John Roberts.

Committee membership

7. The Mission and Ecumenical Committee membership for 2008 is: Keith Hopner (convenor), Margaret Donald, Hugh Dyson, Kilifi Heimuli, Keita Hotere, Barry Jones, Lana Lazarus, TeRito Peyroux, Shanti Sinnaduray, Sheila Thorne, Uesifili Unasa.

QUESTION 32: What are the decisions of Conference on matters relating to Mission and Ecumenical Affairs?

(c) Christian World Service

Report p H10

1. The report is received.
2. Conference encourages parishes to promote and support the 2007 Christian World Service Christmas Gift appeal with the theme 'Help build a better future'.
3. Conference commends Christian World Service emergency appeals to parishes and members for their support.
4. Conference encourages all parishes to consider becoming Fair Trade Churches by serving Fairtrade tea and coffee.
5. Conference encourages all parishes to select a layperson to be the Parish Link for CWS.
6. Conference asks the President to write to the Prime Minister thanking her for her Government's increase in overseas development assistance, and urging her to further increase aid in order to meet the commitment New Zealand gave to the international community that its aid level would be at 0.7% by 2015.
7. Conference commends the 2008 Christian World Service climate change campaign to its parishes and encourages them to participate in this initiative towards a cleaner, safer, fairer world.

Churches Agency on International Issues

8. Conference encourages parishes, rohe and church members to make use of the CAII "hot topic" papers "Economic sustainability in the Pacific", "Climate Change in the Pacific", and "Seeking a healthy future in the Pacific".

CONFERENCE BUSINESS COMMITTEE "I" Communications and Organisations

CONVENER: David Bush

QUESTION 34: What are the decisions of Conference on matters relating to Communications and Organisations?

(a) Communications Committee

Report p I-1

DECISIONS:

1. That the report be received
2. The revised Guidelines for Allocation of the PAC Media and Communications Fund be adopted.
3. Conference notes the job description of 'Communicator', recognising that no appointment is possible until funding is able to be identified.
4. The Communications Committee for 2008 be: David Bush, Robyn Brown, Sheila Thorne, Trish Moseley, Ruth Sandiford-Phelan, Bill Peddie plus one additional young person.

QUESTION 34: (b) Methodist Publishing
(c) Touchstone

Report p I-5

DECISIONS:

1. That the report be received.
2. The Board recommends that Conference continues its support for Touchstone as a monthly publication and encourages parishes to contribute financially to maintain Touchstone.
3. Conference thanks Jim Stuart for his many years as chair of the Methodist Publishing Board.
4. That the Methodist Publishing Board for 2008 be: the General Secretary, David Bush, Mark Gibson, Inoke Siulangapo, Jim Stuart, Paul Titus (editor), Pieter Van der Berg (advertising) and John Wilson.

QUESTION 34: (d) PAC Communications Endowment

Report p I-7

DECISIONS:

1. The report be received.
2. The committee for 2008 – Trish Moseley (Convenor), Brian Peterson, Lana Lazarus, Te Rito Peyroux, Sheila Thorne.

QUESTION 34: (f) Churches Broadcasting

Report p I-7

DECISIONS:

1. The report be received.
2. Conference congratulates Trish Moseley on being re-elected as Chairperson of CBC for another term.

CONFERENCE BUSINESS COMMITTEE "J" Churches Agency on Social Issues

CONVENER: David Beeston

QUESTION 36: What are the decisions of Conference on matters relating to the Churches' Agency on Social Issues?
(a) Churches Agency on Social Issues *Report p J-1*

DECISIONS:

1. That the report be received.
2. That the Church resolves to find a way to continue to work in the area of Social Justice and to ensure that, where possible, it works in ecumenical partnerships.
3. That Lynne Frith (Convener), David Hanna, Ken Rae, Vilame Naliva and appointee of Te Taha Maori be the group to ensure implementation of this decision and report to Council of Conference in 2008.
4. Memorial B (from Central South Island Synod), Notice of Motion B (from Auckland Synod), and all suggested decisions related to CASI / Social Issues Workgroup, are referred to Council of Conference April meeting for consideration and action and report to Conference 2008.
5. That the church thank the current members of CASI ; Matt Roberts, Wendy Conwell, Fletcher Thomas, Ken Rae and Dave Beeston (Methodist), Janet and Hugh Scott (Church of Christ), Janet Warren (Quaker), Andrew Aiken, Archie Kerr, John Jones and Lesley Shaw (Presbyterian) and Paul Thompson (Research and Liaison officer) for their work.

QUESTION 36: (b) Inter-Church Bio-ethics Council

Report P J-2

DECISIONS:

1. That this report be received
2. That the following be approved as Methodist members 2007-2008:
Audrey Jarvis, Barbara Peddie and Bella Ngaha.

C. *Memorial to Conference from Methodist Women's Fellowship*

At the recent Council meeting of the New Zealand Methodist Women's Fellowship the following resolution was passed unanimously for referral to Conference.

"At the 11th World Assembly of the World Federation of Methodist and Uniting Church Women, 2006, the challenge was used to women around the world to 'make a difference' by addressing the 'United Nations Millennium Development Goals' and taking action as appropriate in their own countries.

These Goals are to:

- *Eradicate Extreme Poverty and Hunger*
- *Achieve Universal Primary Education*
- *Promote Gender Equality and Empower Women*
- *Reduce Child Mortality*
- *Improve Mental Health*
- *Combat HIV/AIDS, Malaria and other Diseases*
- *Ensure Environmental Sustainability*
- *Develop a Global Partnership for Development*

The New Zealand Methodist Women's Fellowship has identified child abuse as a most pressing problem. Also of concern is the prevalence of HIV/AIDS, Malaria and other diseases.

We affirm the statement made in April 2007, by the Methodist Consultative Council of the Pacific that was published in 'Touchstone' May 2007. Notwithstanding our theological and cultural differences, we encourage all to be committed to and actively address the multi-layered issues surrounding the spread of HIV/AIDS.

The New Zealand Methodist Women's Fellowship urge the New Zealand Methodist Conference to reinforce through its social agencies, parishes and congregations, culturally appropriate programmes

- a. To prevent Child Abuse*
- b. To provide education on HIV/AIDS and its effect on families and communities.*

Decision:

1. The New Zealand Methodist Women's Fellowship urge the New Zealand Methodist Conference to reinforce through its social agencies, parishes and congregations, culturally appropriate programmes
 - a. To prevent Child Abuse
 - b. To provide education on HIV/AIDS and its effect on families and communities.

B. Memorial to Conference from Central South Island Synod

We note that the Presbyterian Church of Aotearoa New Zealand has decided not to continue funding the work of CASI. This effectively puts the Methodist Church in a difficult position, which requires a creative response. We seek the transformation of CASI not its demise, so that the Church will continue to honour its prophetic and visionary calling to speak truth to power and to stand alongside those in society who have been disempowered or excluded by policies and practices over which they have no control.

To ensure that the Methodist Church continues to have a prophetic voice in the areas of public policy and social concerns, we move:

1. *That Te Haahi Weteriana o Aotearoa, the Methodist Church of New Zealand, church recognizes and affirms the importance of the church exercising its prophetic ministry in relation to public policy and social concerns.*
2. *That Conference 2007 establishes a representative committee to work on public policy and social concerns on behalf of the Methodist Church.*
3. *That Conference transfers the money currently in the budget for CASI towards the work of the new committee.*

Decision:

1. No recommendation.

A. Moved by: Auckland Synod

Conference expresses its disappointment at the dis-establishment of CASI and asks WesleyCom to facilitate the exploration of ways whereby this work could be continued by the Methodist Church and with other churches nationally.

Suggested Recommendations:

1. *Conference expresses its disappointment at the dis-establishment of CASI and asks WesleyCom to facilitate the exploration of ways whereby this work could be continued by the Methodist Church and with other churches nationally.*

Decision:

1. No recommendation.

M. Moved by: Ecology Network

Preamble:

Climate change and the wasteful use of finite resources are hugely significant issues of our day. In such a context it is important that churches seek to reduce their ecological footprints and take action to witness to a greater care of God's creation, and better stewardship of natural resources.

We call Conference to:

1. Ask Methodist parishes and Cooperating Ventures, missions, rohe, hui, districts, and boards to:
 - a) Work towards improving the energy efficiency of their buildings by 25% by 2010;
 - b) Review their meeting timetables to ensure economic travel for members and less wasteful use of natural resources.
 - c) Begin addressing what implications dwindling global fossil fuel resources might have on the future functioning of their work, and what additional changes may need to be implemented within their organization to prepare for such a situation.
2. Urge Presbyters, deacons and other paid church staff on traveling allowances to where practical reduce their fuel consumption by 25% by 2010; and develop alternative means of transport such as walking, cycling and public transport.
3. Ask the Administration Division to begin planning towards conference becoming a bi-annual event from 2010.

Decisions:

1. Ask Methodist parishes and Cooperating Ventures, missions, rohe, hui, districts, and boards to:
 - a) Work towards improving the energy efficiency of their buildings by 25% by 2010;
 - b) Review their meeting timetables to ensure economic travel for members and less wasteful use of natural resources.
 - c) Begin addressing what implications dwindling global fossil fuel resources might have on the future functioning of their work, and what additional changes may need to be implemented within their organization to prepare for such a situation.
 - d) Use ecologically safe, non toxic, chemicals on Church properties.
2. Urge Presbyters, deacons and other paid church staff on traveling allowances to where practical reduce their fuel consumption by 25% by 2010; and develop alternative means of transport such as walking, cycling and public transport and the use of vehicles that use hybrid fuel systems.
3. Ask the Administration Division to begin planning towards conference becoming a bi-annual event from 2010.

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