

*The Methodist Church of New Zealand*

**REPORTS  
and  
RESOLUTIONS  
of the  
ANNUAL  
CONFERENCE  
1992**



**REPORTS**

**MINUTES**

**YEAR BOOK**

**AUCKLAND**

**CONFERENCE**

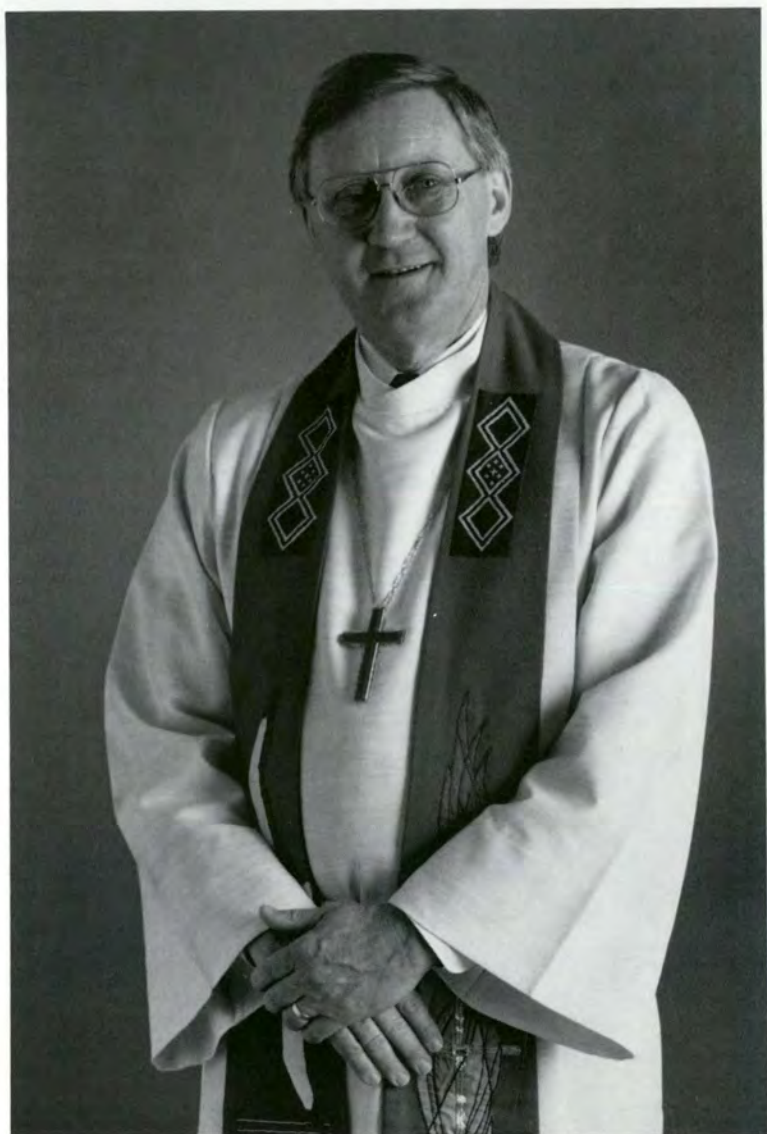
**1992**

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**The Methodist Church of New Zealand**  
**Te Hāhi Weteriana O Aotearoa**

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**REV DR B KEITH ROWE, PRESIDENT  
OF THE METHODIST CHURCH OF NEW ZEALAND  
TE HAAHI WETERIANA O AOTEAROA  
1992-93**



**MRS BARBARA LAWRENCE, VICE-PRESIDENT  
OF THE METHODIST CHURCH OF NEW ZEALAND  
TE HAAHI WETERIANA O AOTEAROA  
1992-93**



**1992 YEAR BOOK**  
**AUCKLAND**  
**CONFERENCE**  
**FOR USE IN 1993**

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**The Methodist Church of New Zealand**  
**Te Hāhi Weteriana O Aotearoa**

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## DIARY DATES FOR 1993

### 1. AUGUST SYNODS 7 - 15 August

Material from Committees and Boards to be considered by the August Synods must be in the hands of the Synod Secretaries for effective distribution by 20 July. If material is to be printed and distributed via the Administration Division, Boards/Divisions/Committees should make arrangements with the Division by the end of June to enable printing and distribution in the Connexional Mailing of 10 July.

### 2. BOARD OF ADMINISTRATION

Thursday	11 February	26 August
	15 April	23 October
	1 July	9 December

### 3. CHURCH BUILDING AND LOAN FUND

Wednesday	24 February	25 August
	24 March	22 September
	21 April	27 October
	26 May	24 November
	23 June	15 December
	28 July	

Plans, applications and materials for consideration by the Church Building and Loan Fund Committee need to be first considered by the District Property Advisory Committee and then forwarded in time to reach the Administration Division no later than the Wednesday prior to the meeting to enable the Plans Committee consider the proposals.

### 4. CHURCH COUNCIL

25 to 27 May  
31 Aug - 3 Sept

### 5. CONFERENCE

pre Conference Meetings

20 to 25 November  
17 to 19 November

### 6. COUNCIL FOR MISSION

Co-ordinating Committee

12 - 14 March  
13 - 15 August

### 7. DEVELOPMENT DIVISION

Normally meets **first** Thursday of month February to November.

- |   |   |
|---|---|
| 8. FIJIAN ADVISORY COMMITTEE                                  | 17 - 18 April   |
| 9. INTERDIVISIONAL CONSULTATION                               | 2 - 3 April<br>20 - 21 August   |
| 10. LAND COMMISSION   | 12 - 14 March<br>30 - 31 July   |
| 11. MAORI DIVISION  |   |
|   | Hui Poari   |
|   | 26 - 28 January<br>25 - 27 June<br>24 Sept - 26 Sept.<br>3 Dec. - 5 Dec.                          |
|   | Komiti Whaiti   |
|   | 10 February<br>10 March<br>14 April<br>12 May<br>9 June<br>11 August<br>13 October<br>10 November |
| 12. METHODIST TRUST ASSN<br>INVESTMENT BOARD<br>P.A.C.T. 2086 | ) 10 March (probably)<br>) 12 May<br>) 30 June<br>18 August<br>13 October<br>15 December          |

The Executive meets the evening before the Meeting.

Agenda for the meeting closes 10 days before the date of the Meeting.

- |                               |                     |
|-------------------------------|---------------------|
| 13. PASTORAL COMMITTEE        | 24 May<br>30 August |
| 14. SAMOAN ADVISORY COMMITTEE | 25 - 26 April       |
| 15. TONGAN ADVISORY COMMITTEE | 26 - 28 March       |

## OFFICIAL ADDRESSES

### President of The Methodist Church of New Zealand:

Rev. B Keith Rowe  
P O Box 82 056 (Office) 0-9-576 2407  
Highland Park (Home) 0-9-576 8470  
Manukau (Fax) 09-576 5930

### Vice-President:

Mrs Barbara Lawrence  
97 Victoria Avenue  
WAIUKU 1852 (Home) 0-9-235 9350

### President-Elect:

Rev Mervyn Dine  
7 Francis Ryan Close  
Mt Albert (Office) 0-9-846 7264  
AUCKLAND 3. (Home) phone and fax  
0-9-849 5174

### Vice-President-Elect:

Mrs Margaret Drake  
80 Bayly Road  
NEW PLYMOUTH (Home) 0-6-751 2326

### General and Conference Secretary and Authorised Representative:

Rev. Stan J West  
P O Box 931  
CHRISTCHURCH 1. Telephone 0-3-366 6049  
Fax 0-3-366 6009

(Home) 22 Kent Lodge Ave  
CHRISTCHURCH 4 Telephone 0-3-342 9963

### President's Legal Adviser:

Mr Geoffrey H Peak, LLB  
P O Box 6849  
AUCKLAND Telephone:[O] 0-9-379 6960  
Fax: 0-9-309 3241  
Telephone: [H] 0-9-626 4215



## THE DIVISIONS

### ADMINISTRATION DIVISION

**Division Office:** Morley House, 25 Latimer Square,  
Christchurch 1. (P O Box 931, Christchurch)  
Telephone: 0-3-366 6049. Fax No. 0-3-366 6009

**General Secretary:** Rev. Stan J West,  
(Telephone: Home 0-3-342 9963)

**Archivist:** Marcia J Baker  
(Time of Attendance: Tuesday & Fridays, 9.00 a.m. -12.30 p.m.)

**Auckland Office:** 409 Gt South Rd, Penrose, Auckland.  
(P O Box 62 587, Central Park, Auckland)  
Telephone: 0-9-525 4179. Fax No. 0-9-525 5926

**Property Development Manager:** Mr Russell Sykes

**Auckland Archives:**  
(Time of Attendance: Tue. 10 a.m.-2.30 p.m. other times by appointment)

### COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

**Wellington Office:**  
100 Tory Street, Wellington 1.  
(P O Box 9049, Wellington)  
Telephone: (04) 801-6000 Fax (04) 801-6001

**Hamilton Office:** 62 London Street, Hamilton.  
(P O Box 9549, Hamilton North)  
Telephone: 0-7-839 3949. Fax 0-7-839 3949

**Joint Secretary:** Rev. Alan J Leadley, MA, BD,  
(Units I, II & V)

**Christchurch Office:** Morley House, 25 Latimer Square,  
Christchurch 1.  
(P O Box 931, Christchurch) Telephone: 0-3-366 6049.  
Fax No. 0-3-366 6009.

**Joint Secretary:** Rev. Dr Lourdino A Yuzon, BD, PhD,  
BTh, STM (Boston)

(Units III & IV)

### DEVELOPMENT DIVISION

**Division Office:** 409 Gt South Road,  
Penrose, Auckland  
(P O Box 9573, Newmarket, Auckland)

Telephone: 0-9-525 4179

Fax: 0-9-525 4346

**Superintendent:** Rev. Norman E Brookes, MA  
Telephone - Home : 0-9-528 7263

## **EDUCATION DIVISION**

**Division Office:** 75 Taranaki Street, Wellington 1.

(P O Box 6133, Te Aro, Wellington)

Telephone: 0-4-385 0351

Fax No. 0-4-385 6114

**Manager - Administration & Finance:**

Gavin Mickell, BEd, DipTchg ph. Home 0-4-387 3402

**Director RESPONSE:**

(Telephone -)

**Youth Co-ordinators:** Silvia Crane and Nik Cree

P O Box 6133, Te Aro, Wellington ph. 0-4-385 0351

**Auckland Office:** P O Box 9573, Newmarket, Auckland.

Telephone: 0-9-525 4179

**Co-ordinator of Educational Ministry:**

Winifred Murray, MA, DipTchg; Office 0-9-525 4179

Margaret Hamilton, Home 0-3-359 4740

## **MAORI DIVISION**

**Divisional Office:** 409 Gt South Rd, Penrose, Auckland

(P O Box 9573, Newmarket, Auckland),

Telephone 0-9-525 4179.

Fax 0-9-525 4266

**Tumuaki:** Rev. Ruawai D Rakena

Telephone - Home: 0-9-846 7364

**Rangatahi Worker:** Marcus Rogers, Te Hiima Kainga, McBurney Place, Mangere East.

## **DISTRICT PERSONNEL**

### **DISTRICT SUPERINTENDENTS**

#### **Northland:**

Rev. John S Hosking, P O Box 8047, Kensington, Whangarei.

Telephone: [H] 0-9-438 3651

#### **Auckland:**

Rev. Mervyn L Dine, 7 Francis Ryan Close, Auckland 3

Telephone: [O] 0-9-867-264 [H] 0-9-895-174,

FAX: 0-9-846 7264

#### **Manukau:**

Rev. Dr B Keith Rowe, P O Box 82056, Highland Park, Auckland.

Telephone: [O] 0-9-576 2407, [H] 0-9-576 8470.

Fax: 0-9-576 5930

#### **Assistant:**

Rev Audrey N Dickinson, P O Box 515, Manurewa

Telephone: [O] 0-9-266 5301; [H] 0-9-266 7532

**Waikato-Bay of Plenty:**

Rev. David H Ansell, P O Box 2019, Tauranga South.

Telephone: [O] 0-7-578 8493, [H] 0-7-578 6151

**Taranaki-Wanganui:**

**Team** Mrs Margaret Drake, 80 Bayly Rd, New Plymouth.

Telephone: [H] 0-6-751 2326

Rev. David C Pratt, 12 D'arcy Road, Wanganui.

Telephone: [H] 0-6-343-1462

**Hawkes Bay-Manawatu:**

**Team** Rev. Jack Wright, 43 Clyde Cres, Palmerston North

Telephone: [H] 0-6-357 5513

**Wellington (Poneke):**

**Team** Rev. John C F Mabon, 20 Waikare Ave, Lower Hutt

Telephone: [H] 0-4-569 5240

Mr Fletcher Thomas, 16 Rata Road, Akatarawa, Upper Hutt.

Telephone: [H] 0-4-526 8848

**Nelson:** Rev. James F Cropp, 49 Murphys Road. Blenheim.

Telephone [O] 0-3-578 5796 [H] 0-3-578 3806

**North Canterbury:**

**Team** Rev. John Silverstone, 20 Yaldhurst Road, Christchurch 4.

Telephone: [H] 0-3-348 5519

Mrs Heather Walls, 20 Resolution Place, Christchurch 5.

Telephone: [H] 0-3-351 8814

**South Canterbury:**

Rev. Graham Hawkey, 89 Eton Street, Ashburton

Telephone: [H] 0-3-308 6297

**Otago-Southland:**

**Team** Rev. Norman J West, 121 Barr Street, Mornington,

Telephone: [H] 0-3-453 6238

Mrs Judith Day, 27 Chester Street, Otautau.

Telephone: [H] 0-3-225 8583

**SECRETARIES OF SYNODS****Northland:**

Mrs J C Johnston, Box 196, (107 Normandy St) Dargaville.

Telephone: [H] 0-9-439 8724

**Auckland:**

Rev. Barry Neal, 1/64 Peary Road, Mt Eden, Auckland 4.

Telephone: [H] 0-9-630 4934.

**Manukau:**

Mr Clive Smith, 89 John Gill Road, Howick, Auckland.

Telephone: [H] 0-9-537 2914

**Waikato-Bay of Plenty:**

Deacon B June Higham, McGee Road, R D 2, Te Awamutu.

Telephone: [H] 0-7-872 7719



**Taranaki-Wanganui:**

Mr John H Eaddy, C/- New Plymouth Methodist Parish Office,  
58 Liardet Street, New Plymouth.

Telephone: [O] 0-6-758 3592

**Hawkes Bay-Manawatu:**

Rev Brian N Small, 11 Morse Street, Napier

Telephone: [H] 0-6-843 9183

**Wellington:**

Mr Cliff H Couch, P O Box 6133, Te Aro, Wellington.

Telephone: [O] 0-4-385 0351 [H] 0-4-567 7982

**Nelson:**

Mrs June Fields, 14 Lane St, Blenheim.

Telephone [H] 0-3-578 3364

**North Canterbury:**

Rev Kenneth R Smith, 356 Wairakei Road, Christchurch 5

Telephone: 0-3-359 8115

**South Canterbury:**

Rev. John D Meredith, 49 Broadway Avenue, Timaru.

Telephone: [H] 0-3-686 1932

**Otago-Southland:**

Mrs Nicola Grundy, 46 Roy Crescent, Concord, Dunedin.

Telephone: [H] 0-3-488 1553

**Wairarapa Union District Council,** Rev. A A Ross, 100 Hillcrest St,  
Masterton

**Westland Buller District Union Council,**  
Rev. D Becker, 50 Wakefield St, Westport.

**DISTRICT FINANCIAL SECRETARIES****Northland:**

Mrs I K Corry, R D 6, Wellsford.

Telephone: [H] 0-9-423 8589

**Auckland:**

Mr Chris Gregory, Private Bag 92626, Auckland.

Telephone: [O] 0-9-303 3333; [H] 0-9-489 5958

**Manukau:**

Mr Edgar B Mudford, 1 Bemrose Place, Howick.

Telephone: [H] 0-9-534 3912

**Waikato-Bay of Plenty:**

Mr Alan Bettany, 39 Beech Crescent, Hamilton.

Telephone: [H] 0-7-856 8593

**Taranaki-Wanganui:**

Mrs Reba Hunt, 95 Barrett Rd, New Plymouth

Telephone: [H] 0-6-751 0526

**Hawkes Bay-Manawatu:**

Mr Gordon Green, 63 Brightwater Place, Palmerston North.

Telephone: [H] 0-6-357 4344

**Wellington:**

Mr Graeme D Pitcher, 210 Waiwhetu Road, Lower Hutt.

Telephone: [H] 0-4-566 7297

**Nelson:**

Mr Graham A Harris, 11a Blair Terrace, Richmond, Nelson.

Telephone: [H] 0-3-544 7880

**North Canterbury:**

Rev Colin S Leadley, 8A Fovant Street, Christchurch 4

Telephone: [H] 0-3-342 7894

**South Canterbury:**

Mrs Ruby Martin, 52 Connolly St, Geraldine.

Telephone: [H] 0-3-693 9323

**Otago-Southland:**

Mr John Stewart, Limekiln Road, R D Milton.

Telephone: 0-3-417 7183

**DISTRICT PROPERTY SECRETARIES****Northland:**

Mr Lindsay Hames, R. D. 1, Paparoa

Telephone: [H] 0-9-431 7289

**Auckland:**

Mr Graham B Keighley, 46 Porritt Ave, Birkenhead, Auckland 10

Telephone: [H] 0-9-480 7192

**Manukau:**

Mr C Wills, 60 Eugenia Rise, Totara Heights, Manukau City

Telephone: [H] 0-9-267 5416

**Waikato-Bay of Plenty:**

Rev Fred Gilbert, 25 Bay View Road, Raglan

Telephone: [H] 0-7-825 8018

**Taranaki-Wanganui:**

North: Mr Eric R Kitchingman, 63 Ngamotu Road, New

Plymouth. Telephone: [H] 0-6-751 0332

South: Mr E G Bycroft, 30 Plunkett St, Wanganui.

Telephone: [H] 0-6-345 2703

**Hawkes Bay-Manawatu:**

Mr John P Harding, 15 Ross Street, Woodville.

Telephone [H] 0-6-

**Wellington:**

Mr Len Holdaway, 41 Clyde St, Wellington 2.

Telephone: [H] 0-4-383 8704

**Nelson:**

Mr John B Lyth, 26a Wastney Terrace, Nelson.

Telephone [H] 0-3-545 0214

**North Canterbury:**

Telephone: [H]



**South Canterbury:**

Mr Gordon T Lill, 189 Middle Road, Ashburton.

Telephone: [H] 0-3-308 7637.

**Otago-Southland:**

Mr Laurie Weston, 11 Heath St, Dunedin.

Telephone: [H] 0-3-454 4489

**DISTRICT ADVISORY PROPERTY COMMITTEE MEMBERS**

**Northland:** Neil Bently, Lindsay Hames, Jock Hosking, Lex Johnston, Harry Lendrum, John McEwing,

**Auckland:** Margaret Brookes, Mervyn Dine, Fereti Fa'afuata, Graham Keightley, Eric Laurenson, Ronnie Matafeo, Kepu Moa, Lloyd Riesterer, Jane St George Waugh.

**Manukau:** Robin Buchan, Maurice Buttimore, Warren Jack, Salafai Mika, Brad Shaw, Des Vince, Clarrie Wills with power to co-opt.

**Waikato-Bay of Plenty:** David Ansell, Alan Bettany, Les Ferguson, Dorothy Ford, Fred Gilbert, June Higham, Judith Sheat, Paul Sinclair, Diana Tana, Gillian Telford, Lesley Utting, Pari Waaka, Douglas Wakeling, Tony Westbury, Joan Young.

**Taranaki-Wanganui:**

**North Committee** - Ngaire Benny, Athol Davis, Margaret Drake, John Harding, Colin Rowe and Tevita Talakai.

**South Committee:** E G Bycroft, Andrew Doubleday, Les Fordyce, David Pratt, Bob Wallis.

**Hawkes Bay-Manawatu:** Ken Fay, John Harding, Don Maegaard, Bruce Scammell, with power to co-opt.

**Wellington:** Bryant Abbott, Len Brown, Glenys Chapman, Eric Heggie, Len Holdaway, Bevin Hussey, Phyllis McPherson, Ron Potts, and John Duurloo (consultant).

**Nelson:** Jim Cropp, Jean Chisnall, Herb Hebden, Frank Logan, John Lythe

**North Canterbury:** (Convener), Ken Ayers, Nan Farrant, Colin Leadley, Sally Martin, Graham Moss, Bill Percy and David White.

**South Canterbury:** Graham Hawkey, Gordon Lill, co-opted as required.

**Otago-Southland:** Bernie Bradshaw, Graeme Fergusson, Peter Lankshear, Laurie Weston

**DISTRICT CANDIDATES CONVENERS****Northland:**

Rev Lex Johnston, P O Box 196, Dargaville

Telephone: [H] 0-9-439 8724

**Auckland:**

Rev Mary Caygill, 1 Tennyson Avenue, Auckland 5.

Telephone: [H] 0-9-520 2507

(substitute: Rev David S Bell)

**Manukau:**

Rev Audrey Dickinson, P O Box 515, Manurewa.

Telephone: [O] 0-9-266 5301; [H] 0-9-266 7532



**Waikato-Bay of Plenty:**

Rev Neil Keesing, 249 Cambridge Rd, (or P O Box 11007)  
Hamilton. Telephone: [H] 0-7-856 4065

**Taranaki-Wanganui:**

Rev Margaret Springett, Old School House, Meremere, R D 12,  
Telephone:

**Hawkes Bay-Manawatu:**

Rev Greg Hughson, 1 Highfield Rd, Feilding  
Telephone: [H] 0-6-323 4127  
Telephone:

**Wellington:**

Rev. Peter West, 3 Truro Road, Plimmerton.  
Telephone: [H] 0-4-339 079

**Nelson:**

Rev Graham Kane, 4 Lichfield St, Stoke, Nelson.  
Telephone: [H] 0-3-547 7322

**North Canterbury:**

Rev Lois Clarke, 27 Remuera Avenue, Christchurch 5  
Telephone: [H] 0-3-332 5202

**South Canterbury:**

Rev John Meredith, 49 Broadway Street, Timaru.  
Telephone: [H] 0-3-686 1932

**Otago-Southland:**

Rev. Shirley V Ungemuth, P O Box 5076, Dunedin  
Telephone: [O] 0-3-477 2000

**LIST OF HOSPITAL CHAPLAINS**

The following list will be a guide to those wishing to notify Ministers in the cities of those from other areas who are patients in the various city hospitals. The list is not complete. It refers only to the main public institutions. In smaller centres, not listed, those concerned should write to the resident minister.

**NORTHLAND DISTRICT:**

Whangarei Base - (Ecumenical appointment)

**AUCKLAND DISTRICT:**

Auckland Hospital - Rev Wendie Hansen  
Everil Orr Home and Hospital)  
Wesley Hospital ) Roger J E Hey  
Greenlane - Rev. R A Matthews (Ecumenical Chaplain)

**Auckland District cont'd**

Carrington and Oakley Hospitals - Rev Gary Husband (Ecumenical)  
National Women's Hospital - Rev Tui Fatialofa (Ecumenical  
Chaplain)  
North Shore Hospital - Rev D Comber (Ecumenical Chaplain)

### **MANUKAU DISTRICT:**

Kingseat Psychiatric -  
Middlemore - (Presbyterian) Rev Sifa Hingano

### **WAIKATO-BAY OF PLENTY DISTRICT:**

Waikato Hospital - Rev Roy M Alexander  
Queen Elizabeth (Rotorua) )  
Rotorua Hospital ) - Rev Alex Chamberlain  
Tauranga - Rev Winton Davies  
Tokanui Psychiatric -

### **TARANAKI-WANGANUI DISTRICT:**

New Plymouth - Rev Peter Mitchell (Ecumenical Chaplain)  
Wanganui Ecumenical Chaplaincy - Rev David Pratt

### **HAWKES BAY-MANAWATU DISTRICT**

Napier - Rev John Burnett (Ecumenical Chaplain)  
Hastings Memorial - Rev David Paske (Ecumenical Chaplain)  
Gisborne - Rev Lenore Briant & Rev. Huatahi Nihaniha  
(Ecumenical Chaplains)  
Palmerston North - Rev Bruce Ralph (Ecumenical Chaplain)

### **WELLINGTON DISTRICT:**

Wellington Public Hospital - Rev Keith J Taylor  
Lower Hutt Public Hospital - Rev Barry E Jones  
Wesley Hospital, Wesleyhaven - Rev Barry E Jones  
Porirua - Rev. Ian Bayliss  
Bowen - Rev Bryant S L Abbott  
Kimberley - Rev Robert A Allan

### **NELSON DISTRICT:**

Nelson Public Hospital )  
Ngawhatu Psychiatric ) Rev. Robin J G Gray  
Braemar Psychopaedic )  
Green Gables Home & Hospital - Rev Beverley Pullar  
Wesley House, Picton - Rev David G Stubbs  
Grey Hospital, Greymouth - Rev Stuart G Slinn  
Seaview Psychiatric (Hokitika) -  
Rev John R Drylie  
Deacon Elva M Reynolds

### **NORTH CANTERBURY DISTRICT:**

Christchurch Hospital - Earle Williams  
- Shirley Bennett  
Princess Margaret Hospital - Rev Donald F Prince  
Sunnyside Hospital - Geoff Paterson  
Burwood Hospital - Rev Gerald Tisch  
Templeton Hospital - David Pierce (Ecumenical Chaplain)  
Christchurch Womens - Rev Helen Wallis  
Southern Cross Trust Hospital - Rev Stanley J Barnes  
St George's Hospital - Rev Stanley J Barnes



## **SOUTH CANTERBURY DISTRICT:**

Oamaru - Rev Andrew Donaldson  
Timaru Hospital - Rev Winston Marshall  
Ashburton - Rev Graham E Hawkey

## **OTAGO-SOUTHLAND DISTRICT:**

Dunedin Public Hospitals and Cherry Farm Psychiatric Hospital:  
Clive G Grundy, J Milligan, W R Moore, Sister R Parkinson,  
V Walker, J B Wilkinson (Ecumenical Chaplains)  
Kew Hospital (Invercargill) -

## **CONTACT ADDRESSES OF COMMITTEES, ASSOCIATIONS, FELLOWSHIPS, ETC.**

### **ALDERSGATE FELLOWSHIP:**

Joint Presidents

Rev Roger M Gibson,  
3 Park Road, Raglan 2501  
Telephone: [H] 0-7-825 8354  
Mr Bruce McNair,  
33 Arkles Strand, Arkles Bay,  
Whangaparaoa.

Secretary

Rev. Frank S Rigg,  
466B Whangaparaoa Rd,  
Whangaparaoa.  
ph. no. 0-9-424 1016

### **ARMED SERVICES- DEVELOPMENT DIVISION:**

Rev. Mervyn L Dine  
7 Francis Ryan Close  
Auckland 9  
[O] 0-9-846 7264

### **BI-CULTURAL COMMITTEE:**

Co-Conveners  
Rev's Lynne Frith and  
Rua Rakena  
c/- P O Box 9573, Newmarket,  
Auckland

### **CHURCHES EDUCATION COMMISSION:**

General Secretary

Mrs Mary Petersen  
P O Box 9049, Wellington  
Telephone 0-4-801 6000  
Fax: 0-4-801 6001



## **CHURCH UNION - DEVELOPMENT DIVISION:**

Convener	Rev Norman E Brookes, P O Box 9573, Newmarket, Auckland. [O] 0-9-525 4179
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## **COMMITTEE ON MINISTRY:**

Convener	Rev Gillian A Telford P O Box 15-125, Dinsdale, (7 Balfour Cres.), Hamilton. phone [O] 0-7-847 2752 [H] 0-7-856 2083
Fieldworker Ordained Ministry	Rev. Gillian M Watkin, 320 St Heliers Bay Rd, Auckland 3 Phone: (Office) 0-9-528 4437
Assessment Convener	Rev. Roy M Alexander, 64 Houchens Road, Hamilton phone: [H] 0-7-843 5501

## **COMMUNITY OF MEN AND WOMEN IN CHURCH AND SOCIETY:**

Co-ordinator	Wendy Conwell, 48 Jickell St, Palmerston North. Phone [H] 0-6-356 3487.
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## **CONFERENCE OF CHURCHES IN AOTEAROA-NEW ZEALAND Auckland:**

**Administrator:** Te Rua Gretha, P O Box 9573, Newmarket,  
Auckland. Telephone: [O] 0-9-525 4179

**Co-ordinator:**

**Wellington Fieldworker:** Rev. Brian R J Eagle, P O Box 9049,  
Wellington.

(239 Buckley Road, Melrose, Wellington: ph.  
0-4-383 8005)

Telephone: [O] 0-4-385 7080; Fax: 0-4-801 6001

**Christchurch Fieldworker:** Elizabeth Mackie, P O Box 22652,  
Christchurch.

Telephone 0-3-366 9274 Fax No. 0-3-365 2919

**Director - Christian World Service:**

Rev. Barbara Stephens, P O Box 22652, Christchurch.

Telephone 0-3-366 9274 Fax No. 0-3-365 2919

**THE REFUGEE AND MIGRANT COMMISSION AOTEAROA  
- NEW ZEALAND INC.**

**Director:** Peter Cotton, P O Box 11236, Manners Street,  
Wellington.

Telephone: 0-4-471 1932. Fax: 0-4-471 1938

**PROGRAMME ON RACISM**

**Secretary:** P O Box 9573, Newmarket, Auckland.

Telephone: [O] 0-9-525 499.

**COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION**

**Units I and II Auckland and Hamilton:**

Joint Secretary

Rev. Alan J Leadley, P O Box 9549,  
Hamilton North. phone & FAX-  
Office 0-7-839 3949 (Office  
Address: 62 London St)

**Units III and IV Otago-Southland and Christchurch:**

Joint Secretary

Rev. Dr Lourdino A Yuzon,  
P O Box 931, Christchurch  
Office 0-3-366 6049,  
Fax No. 0-3-366 6009  
(Office Address Morley House,  
25 Latimer Sq)

**Co-ordinating Convener:**

Mr David Moir  
1118 Heaphy Terrace  
Hamilton

**EPWORTH BOOKSHOP (WELLINGTON)**

Manager

Joy Wright  
75 Taranaki Street.  
(P O Box 6133, Te Aro,)  
Wellington. 1.  
Phone 0-4-385 0352  
Fax. No. 0-4-385 6114

## **FAITH & ORDER**

Convener

Mrs Joy Dine  
7 Francis Ryan Close  
Mt Albert, Auckland 3  
phone/fax [H] 0-9-849 5174

## **FIJIAN ADVISORY COMMITTEE**

Convener

Mrs S J Strickland,  
4/105 Wood Glen Rd,  
Glen Eden, Auckland 7.  
phone

## **GREY INSTITUTE TRUST**

Secretary

Mrs P N Lockett  
Coopers & Lybrand,  
P O Box 144, New Plymouth.  
phone 0-6-757 5477

## **INTERCHURCH TRADE AND INDUSTRY MISSION (I.T.I.M.)**

**Northern :** Director, Mr Stephen Tollestrup, P O Box 8728, Symond Street P O, Auckland.

Telephone 0-9-630 9588

**Waikato:** Director, P O Box 4321, Hamilton.

Telephone 0-7-856 8638

**Wellington:** Director, Rev. John B Currie, P O Box 30570, Lower Hutt.  
Telephone 0-4-566 4981.

**Canterbury:** Director Rev. Seton Horrill, P O Box 2208, Christchurch.  
Telephone 0-3-366 4586

**Southern:** Director Mrs Ruth Mitchell, P O Box 1534, Dunedin.  
Telephone 0-3-477 8065.

## **INVESTMENT BOARD**

Secretary

Rev. Stan J West, P O Box 931,  
Christchurch.  
phone [O] 0-3-366 6049

## **KAI IWI MISSTION TRUST**

Secretary

c/- Jack Riddet Tripe,  
P O Box 5, Wanganui



## LAND COMMISSION

Co-ordinating Convener

Rev Kenneth R Smith  
356 Wairakei Road, Christchurch 5  
Phone No. 0-3-359 8115

### Regional Conveners:

Northland

Rev Kenneth H Russell  
P O Box 8104, Kensington,  
Whangarei.  
Phone No. 0-9-437 2624

Auckland

Rev. W Geoffrey Tucker  
38 Braemar Road, Rothesay Bay,  
North Shore, Auckland

Manukau

Mr Graham Stokes  
P O Box 82056  
Highland Park  
Auckland

Waikato

Rev. Alan J Leadley  
P O Box 9549, Hamilton North.  
Telephone: [O] 0-7-839 3949

Napier

Mr Lindsay Hall  
32 Roslyn St, Napier

Taranaki-Wanganui

Rob Hooper  
Elsham Road, R.D.3  
New Plymouth

Hawkes Bay/Manawatu

Rev. Bill Elderton  
P O Box 539  
Palmerton North  
Phone No.

Wellington

Duncan Moore  
22 Mersey Street, Island Bay,  
Wellington.

Nelson

Mrs June Fields  
14 Lane Street  
Blenheim  
ph. no. 0-3-578 3364

North Canterbury

Rev. Kenneth R Smith  
256 Wairakei Road  
Christchurch 56  
Phone No. 0-3-359 8115

South Canterbury

Mr Gordon Lill  
189 Middle Road  
Ashburton  
Phone No.: 0-3-308- 7637

Otago

Rev. Donald J Phillipps  
P O Box 5076, Dunedin  
Phone No. 0-3-477 2000

Invercargill

Mrs Iris Lankshear  
292 Racecourse Road  
Invercargill

## **LAW REVISION**

Convener

Mr G H Peak, P O Box 6849,  
Auckland.  
phone: [O] 0-9-379 6960

## **MAKING DISCIPLES TASK GROUP**

Convener

Rev. Kenneth R Smith  
125 West Belt, Rangioa  
phone No. 0-3-359 8115

## **MEDIA AND COMMUNICATIONS:**

Convener

Rev. Bill Wallace,  
115 Main Rd, Wainuiomata.  
phone: 0-4-564 8399

Treasurer

Mrs Wendy Russell,  
26 Chester St, Tawa  
ph. 0-4-232 8998

## **METHODIST LAY PREACHERS' ASSOCIATION**

President

Dr Garth Cant,  
7 Owens Tce, Christchurch 4  
phone: 0-3-348 1654

Secretary

Mrs Judith Alliwon  
258 Cranford Street,  
Christchurch 1  
phone: 0-3-355 3740

Treasurer

Mr John McKenzie  
49 Williams Street, Kaiapoi  
ph. 0-3-327 8203

## **THE NEGOTIATING CHURCHES UNITY COUNCIL**

The Executive Officer, Mrs Clare Morrison  
75 Taranaki St, Wellington (Office above Epworth)  
Postal address: P O Box 6133, Te Aro, Wellington.  
Telephone 0-4-385 0351 Office Fax No. 0-4-385 6114

## **METHODIST MISSION AOTEAROA**

Convener

Rev. Donald J Phillipps,  
P O Box 5076, Dunedin.  
Phone: [O] 0-3-477 2000  
Fax No. 0-3-477 2000

### **Auckland Methodist Mission**

Superintendent

Rev. Alan K Woodley  
P O Box 5104, Auckland  
Phone No. 0-9-303 2443  
Fax No. 0-9-309 0665

### **Wesley Wellington Mission**

Superintendent

Rev. Brian H Turner  
P O Box 9932, Te Aro, Wellington.  
Phone No. 0-4-385 3727  
Fax. No. 0-4-382 8054

### **Christchurch Methodist Mission**

Superintendent

Rev. Timothy J Langley  
P O Box 1449, Christchurch  
Phone No. 0-3- 666 745  
Fax. No. 0-3-666 650

### **Dunedin Methodist Mission**

Superintendent

Rev. Donald J Phillipps  
P O Box 5076, Dunedin.  
Phone No. 0-3-477 2000  
Fax. 0-3-477 2000

## **N Z METHODIST WOMEN'S FELLOWSHIP**

President

Mrs Ruth Bilverstone  
20 Yaldhurst Road, Christchurch 4  
Phone 0-3-348 5519

Secretary

Mrs Lynn Scott  
52 Acacia Avenue, Christchurch 4  
Phone 0-3-348 4378

Treasurer

Mrs Audrey Leadley  
8a Fovant Street, Christchurch 5  
phone 0-3-342 7984

World Federation of Women  
(Correspondent)

c/- Mrs Ruth Bilverstone,

Smethurst Convener:

Mrs Alison Kane  
4 Lichfield Street, Stoke,  
Nelson.  
ph. 0-3-547 73822



## PASTORAL COMMITTEE

Convener

Rev. Stan J West, P O Box 931,  
Christchurch.

Phone No. 0-3-366 6049

Fax No. 0-3-366 6009

## PUBLIC QUESTIONS

Convener

Mr Fletcher Thomas, 16 Rata Rd,  
Akatarawa, Upper Hutt,  
phone 0-4-526 8848

## ROBERT GIBSON TRUST BOARD

Chairperson

Mr John P Harding  
6 Quin Crescent, Hawera  
phone 0-6-278 4485

## SAMOAN ADVISORY COMMITTEE

Convener

Rev. Aso T Saleupolu,  
1 Waterview Rd, Mangere, Auck.  
phone [O] 0-9-275 4759  
[H] 0-9-275 9508

## TE RUNANGA WHAKAWHANAUNGA I NGĀ HĀHI O AOTEAROA

Administrator: Te Rua  
P O Box 9573, Newmarket,  
AUCKLAND. ph. 0-9-525 4179  
Fax: 0-9-525 4346

## TONGAN ADVISORY COMMITTEE

Convener

Rev S Tavake Tupou  
15 Brookfield Tce, Tauranga.  
phone 0-7-576 4961.

## TRINITY THEOLOGICAL COLLEGE (Fax. 0-9-521 2664)

(ph. nos. 0-9-521 2073, 0-9-528 0426) 202 St John's Rd, Meadowbank,  
Auckland 5.

Principal  
(*Dean of Common Life 1993*)

Rev. E Francis I Hanson, BA, BD,  
Lecturer in Liturgics, Christian  
Education, Homiletics, Methodism  
phone: [H] 0-9-528 6613

Tutor in Systematic Theology

Rev. Dr John Salmon, MA,  
ThM (Princeton), PhD, LTh, STh,  
ACA, ACIS: Lecturer in Systematic  
Theology; phone: [H] 0-9-521 5949  
Rev. Gillian M Watkin, LTh (Hons)  
Postal Address: Trinity Theological  
College, 202 St John's Rd,  
Meadowbank, Auckland 5

Fieldworker Ordained  
Ministry:

Office: 320 St Heliers Bay Rd,  
Auck. 5. Phone [O] 0-9-528 4437;  
[H] 0-9-817 5368; Fax: 0-9-528 8563

Director of Wellspring:	Mrs Robyn Brown, TTC 320 St Heliers Bay Rd, Auck 5: ph. [O] 0-9-528 4437; [H] 0-9-827 5122 Fax: 0-9-528 8563
Administrator:	Mrs Jill van de Geer, LTCL, TTC, Director of Field Education.
Chairperson, College Council:	Rev. Michael Greer, LTh 14 St Vincent Ave, Remuera, Auckland 5: ph [H] 0-9-520 2507
St John's College Staff	
Dean: LTh <i>(Dean of Faculty 1993)</i>	Rt Rev. Peter Atkins, MA, BD,  Lecturer in Liturgies, Pastoral Studies and Evangelism.
Acting Ahorangi, Te Rau Kahikatea	Ms Jenny Kaa, BTheol, DipSocS Lecturer in Maori Studies
Full-time Faculty	Rev. Dr Keith C Carley, BCom, BD PhD(Lond.), Lect. in Old Testament Rev. Janet E Crawford, BA, DipEd, BD, STM (Yale), Lecturer in Church History & Women's Studies Rev Dr Philip Culbertson, BMus(Wash), MDiv(NYC) PhD (New York University) Lecturer in Pastoral Theology Rev. Dr Allan K Davidson, MA, BD, PhD (Aberdeen), Lecturer in Church History Rev. Dr Stephen C A May, MA (Oxford), BD (Edinburgh), PhD (Aberdeen); Lecturer in Systematic Theology Rev. Maaka Mete, LTh, LTh (Hons, Aot.), Lecturer in Maori Studies Rev. Dr Godfrey C Nicholson, BSc, BD, MTh, PhD (Vanderbilt) Lecturer in New Testament Mrs Whena Pink, TTC, Dip.BI, (Lecturer in Maori Studies Mrs Judith Bright, MA, Dip.NZLS, ANZLA (Librarian).

**Part-time Faculty:**

Rev Peter Davis, MA, LTCL, LTh;  
Lecturer in Speech Communications

**JAMES AND MARTHA TROUNSON TRUST**

Secretary

Mr Jim Steel, 25 Taikata Rd,  
Te Atatu, Auckland 8.  
ph. 0-9-834 5668

**WELLINGTON METHODIST CHARITABLE AND  
EDUCATIONAL ENDOWMENTS TRUST**

Secretary

Mr Eric H Russell,  
P O Box 11-573,  
Manners St, Wellington.  
ph. [H] 0-4-232 8998

**WESLEY COLLEGE**

Principal

Mr Graeme Cowley, MSc(Hons),  
Dip.Tchg,  
P O Box 58, Pukekohe.  
Ph. 0-9-238 7014  
Fax 0-9-238 3582

Secretary

Mr N L Johnston, P O Box 6864,  
Auckland. Phone 0-9-396 934  
Fax. 0-9-792 688

**WESLEY HISTORICAL SOCIETY (N Z)**

Secretary

Mr D G Roberts,  
2/10 Birdwood Ave,  
Papatoetoe. Ph. 0-9-279 8152

Treasurer

Rev Philip F Taylor,  
12 Melandra Rd, Whangaparaoa  
Ph.

**WELFARE OF THE CHURCH**

Convener

Mrs Barbara McNicol  
1 Mayroyd Terrace  
Nelson  
ph. 0-3-548 4672



## **PERSONNEL - BOARDS AND COMMITTEES**

### **A. STANDING COMMITTEES OF THE CONFERENCE**

#### **COMMITTEE ON MINISTRY**

Roy Alexander, Norman Brookes, Robyn Brown, Charlie Fenwick, Margaret Hames, Frank Hanson, June Higham, Ruth Keightley, Winifred Murray, Bethne Smith, Gillian Telford (Convener), Gillian Watkin, Peter Williamson, Tumuaki, one representative each of Fijian, Samoan and Tongan Advisory Committees and one additional Presbyterian in Parish appointment. Elders: Joyce Dey, Bill Morrison, Jack Penman, Joan Young.

#### **COMMUNITY ON WOMEN AND MEN**

Wendy Conwell (Co-ordinator), Joyce Coss, Wendy Crane, Margaret Drake, June Gibson, Lynette Green, Phyllis Olsen, Sylvia Olsson, Sue Paterson, Russell Rigby, Amelia Takau, Anthea May Thomas, Gillian Thornley, Taniela Vao, Dawn Wright, Helen Wright, Bertha Zurcher.

#### **FAITH AND ORDER**

Lorraine Barr, David Bell, Joy Dine, Mervyn Dine, Ian Hayter, Paulo Ieriko, Pat Jacobson, John Peat, John Salmon, Anne Stephenson, Tony Stroobant, Susan Thompson, Alan Upson, Gillian Watkin, Bryan White and others as are appointed by the President. Corresponding members: Enid Bennett, David Bromell, Norman Brookes, Edwin Clarke, Warwick Gust, Frank Hanson, Max Hornblow, John Lewis, Alistair McBride, Keith Rowe, Richard Small, Gill Telford, Sylvia Olsson.

#### **FIJIAN ADVISORY COMMITTEE**

President (Chairperson), Vice-President, Superintendent of the Development Division, Fijian Presbyters Auckland and Wellington, Fijian Presbyters who work in New Zealand, Members of Congregations - 3 each. Youth Member - one each. Synod Members - on each and the Convener.

#### **LAW REVISION**

Norman Brookes, Lynne Frith, Edgar Hornblow, Peter Williamson, Alan Woodley, Jan Tasker, Geoff Peak (Convener), David Smith, and the General Secretary (Secretary).

#### **MEDIA AND COMMUNICATIONS**

Patricia Moseley, Douglas Rogers, Eric Russell, Wendy Russell (Treasurer), Brian Turner. Bill Wallace (Convener), Peter West, Joy Wright.

## **P.A.C. DISTRIBUTION COMMITTEE**

Roger Biddle, Garth Cant, Andrew Doubleday, Margaret Hamilton, Sarah Laurenson, Trevor Nesbit, Gillian Thornley, plus Ex-President, General Secretary.

## **PASTORAL COMMITTEE**

The President, Ex-President, President-Elect, the Vice-President, Ex-Vice-President, Vice-President-Elect, General Secretary, Superintendent of the Development Division, The Tumuaki, and the President to ensure that two women are members of the Committee.

## **PRESIDENT'S COMMITTEE OF ADVICE**

Vice-President, Ex-President, the Ex-Vice-President, the President-Elect, the Vice-President-Elect, the General Secretary and others chosen by the President.

## **PUBLIC QUESTIONS**

Graham Hulston, Barry Jones, Kathleen Loncar, John Roberts, Bob Sullivan, Helen Thorstenson, Fletcher Thomas (Co-Convener), and other members approved by the President.

## **SAMOAN ADVISORY COMMITTEE**

President and Vice-President, Superintendent of the Development Division, all Samoan Presbyters in active Ministry., one Lay Representative from each congregation where there is a Presbyter, and two representatives from each Samoan Congregation without a Presbyter. One representative from Wellington, Waikato-Bay of Plenty, Manukau and Auckland Districts, and the Samoan Advisory Committee Office.

## **TONGAN ADVISORY COMMITTEE**

Rev Tavaka Tupou (Convener), Tevita Finau (Secretary) S Takau (Assistant Secretary and Interpreter), T Kilifi Heimuli (Treasurer), Kepu Moa (Assistant Treasurer), Committee Members in accordance with the Law Book.

## **WELFARE OF THE CHURCH**

Barbara McNicol (Convener), Beverley Nock, Graham Harris, Mike Yasa, Bob Andrews.



## **B. OTHER BOARDS AND COMMITTEES**

### **ADMINISTRATION DIVISION**

Alan Bettany, Margaret Burnett, Frank Claridge, Elaine Dell, Edgar Hornblow, Geoff Peak, Donald Phillipps, Pat Teague (Chairperson), Lani Tupu, Bill Yeatman, Ex-officio, General Secretary and additional person(s) as approved by the President.

### **ALDERSGATE FELLOWSHIP**

Roger Gibson and Bruce McNair (Co-Presidents); Jean Waugh, Andrea Williamson, Ralf Fields (Vice-Presidents); Gwen and Frank Rigg (Co-Secretaries); Linda Jamieson (Treasurer); Kevin Connole, Patricia Eastwood, Ann Gibson, Allan Oliver, Mona Harris, Edgar and Judy Hornblow, Russell James, Jack Lyford, Roger and Jo Marshall, Mike & Jan Older, Peter Robertson, Heather Scott, Bob Smith, Bryan White and Peter Williamson.

### **BI-CULTURAL COMMITTEE**

Norman Brookes, Elizabeth Cook, Mervyn Dine, Lynne Frith, Neil Marquand, Winifred Murray and John Salmon (all appointed by Development Division and Education Division) together with appointees of Taha Maori. Co-Conveners Rua Rakena, Lynne Frith

### **DEVELOPMENT DIVISION**

Peter Aislabie, Bruce Anderson, Norman Brookes, Kevin Connole, Warwick Gust, Wendie Hansen, Neil Marquand, Lorraine Parker, Jill Richards, together with two people appointed by Taha Maori, Fijian, Samoan and Tongan Advisory Committees

#### **Armed Services Chaplaincy:**

Mervyn Dine, Senior Chaplain.

#### **Church Union Committee:**

Norman Brookes, Helen Hay, Elizabeth Kolhase, Len Schroeder, Rua Rakena, Jill Richards, Ken Russell.

#### **Making Disciples Task Group:**

Kenneth Smith (Convener), Ruth Silverstone, Norman Brookes, Jean Bruce, Graham Hawkey, Jione Langi, Audrey Leadley, 'Alifaleti Mone, Eileen Shamy, John Stringer, Jione Langi, together with two persons appointed by the President.

#### **Methodist Representatives on the Negotiating Churches Unity Council:**

Norman Brookes and Helen Hay



## **EDUCATION DIVISION**

Natalie Crane, Barbara Halliwell, Diana Roberts, Douglas Rogers (Convener), Owen Sanders, Jennifer Taylor, Joy Wright, Manager Education Division. Two representatives will attend from subcommittees formed in Auckland and Christchurch.

## **EPWORTH BOOKSHOP**

Brian Garlick (Chairperson), Gavin Mickell, Stan West, Alan Woodley.

## **TE TAHA MAORI**

Rita Bublitz, Imelda Cassidy, Elaine Dell, Kiri Haretuku, Hana Hauraki, Aroha Houston, Paewhenua Nathan, Heremia Pate, Riripeti Polwart, Ramari Post, Matiu Rakena, Rua Rakena, Shirley Rivers, John Roberts, Marcus Rogers, Diana Tana, Tara Tautari, Ruruhira Williams, Barney Winikerei and Ruby Winikerei.

### **Te Runanga Whakawhanaunga I Nga Haahi:**

The Tumuaki, Kiri Haretuku, John Roberts, Markus Rogers, Diana Tana, Pari Waaka.

## **COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION CO-ORDINATING COMMITTEE**

**Convener: Mr David Moir**

### **(1) Regional Representatives:**

Unit Convener(s) and Unit Member (where there is only one Convener).

### **(2) Appointed by the Methodist Church of New Zealand:**

Hilda Schroeder and Joy Rakena

### **(3) Appointed by the Presbyterian Church of New Zealand:**

John McKinlay, and two others.

### **(4) Joint Secretaries:**

Rev. Alan J Leadley, Rev Dr Lourdino A Yuzon.

### **(5) Finance Adviser:**

Dick Yates

## **UNIT I - AUCKLAND**

Irene Cornwell, Margaret Gordon, William Griffiths, Margaret Hames, Kepu Moa, Leanne Munro, Diane Paterson, Barry Pilkinton, Taniela Sa'o, Gladys Stiles, Davinia Taylor, Phil Taylor, Liu Tepou, Ross Thompson. Stuart Vogel (Convener).

## **UNIT II - HAMILTON**

Bruce Argyle, Betty Buchan, Nell Bradburn, Ian Faulkner, Warren Foster, Dave Holmes (Convener), Charles Kellett, Veronica Lowe, Jeanette Luxton, Tui McLeay, Cathleen Rusden, Brian Sides, Joyce Sides, Lance Thomas.

## **UNIT III - OTAGO-SOUTHLAND**

Barabara Cunningham, Iatoto Elisara, Russell Gillions, Henry McKinlay, Fraser Mitchell, Margaret Robertson, Betty Scarlet, Esther Scarlett, Stephen Springthorpe, Phyllis Varcoe, Sally Weston (Convener).

## **UNIT IV - CHRISTCHURCH -**

Fred Baker, Winston Baker, Ruth Bilverstone, Garth Cant (Co-Convener) Amanda Clarke, Bob Coates. Denis & Estelle Elvidge, Rita & John England, Leatrice McIntyre, Graeme McIver, Chris Nichol, Janet Taege (Co-Convener), Dick Yates.

## **UNIT V - WELLINGTON**

Membership being clarified, liaison Helen Hay, membership to be approved by the President.

## **INVESTMENT BOARD**

John Chittenden, Vince Duffy, Dorothy Ford, John Fraser (Chairperson), Hugh Garlick, Bruce Gordon, Graham Keightley, Barbara Lawrence, Geoff Peak, Owen Pierce, Piripi Rakena, Lloyd Riesterer, Brian Underwood, Alan Woodley, Greg Wright (Executive Officer), Stan West (Secretary).

## **LAY PREACHERS' ASSOCIATION**

Garth Cant (President), Judith Allison (Secretary), John McKenzie, Jane Alexander, Ron Fields, Jackie Langdale-Hunt, Gladys Larkin, Ian McGowan, Robin Mithcell, Catherine Owers, Bryan Smith, Arthur Taylor

## **METHODIST TRUST ASSOCIATION**

John Chittenden, Vince Duffy, Dorothy Ford, John Fraser (Chairperson), Hugh Garlick, Bruce Gordon, Barbara Lawrence, Owen Pierce, Geoff Peak, Piripi Rakena, Lloyd Riesterer, Brian Underwood, Alan Woodley, Greg Wright (Executive Officer), Stan West (Secretary).



## **ROBERT GIBSON TRUST**

John Harding, MBE, JP (Chairperson), Preston Bulfin, Bruce Duthie, Wilf Ford, Alan Hughson, JP, Reba Hunt, Geoff Marx, Vic Morgan, Len Willing, Bill Yateman, Presbyter - Manaia Parish, District Superintendent Taranaki-Wanganui, Stan West (General Secretary).

## **TRINITY THEOLOGICAL COLLEGE COUNCIL**

Mary Caygill, David Bell, Frank Claridge (Treasurer), Liz Cook, Michael Greer (Chairperson), Frank Hanson, Pat Irving, Charles Fenwick, Lynne Frith, Maureen Giles, Doug Pratt, Diana Tana, Vaotane Unasa Samoa-Salepolu, plus one further Presbyter nominated by the Council and appointed by the President.

## **JAMES AND MARTHA TROUNSON**

Margaret Gordon (Chairperson), Jim Steel (Secretary), Bryan Burton (Deputy Chairperson), Bob Burton (Treasurer), Norman Brookes, Harold Denton, Audrey Dickinson, Ted Grounds, Elizabeth Kohlhasse, William Morrison, Lorraine Parker, Gillian Watkin

## **WESLEY COLLEGE TRUST**

Eric Beavis, Andrew Caughey, Brian Caughey, Marie Clark, Tony Gillies, Margaret Gordon, Michael Greer, John Hull, Jim Johnston, Barbara Lawrence, Jack McCoskrie, Graeme Matheson, Harvey O'Loughlan, Jack Paine, Jack Penman, Vaotane Unasa Samoa-Saleupolu, Pat Tauroa, Sione Tonga and Pip Winiata

## **C. METHODIST MISSION AOTEAROA**

### **MMA EXECUTIVE:**

Yvonne Dasler, Andrew Doubleday, Geoff Hill, Jennifer Moor, Chris Wood, Jan Robinson, Ex officio Mission Superintendents.

### **AUCKLAND METHODIST MISSION**

Alan Woodley (Superintendent), Una Chandler, Maurice Copeland (Chairperson), Hugh Garlick, Barbara Lawrence, Ken Long, Geoff Matheson, Jennifer Moor, Ashley Sedon, Geoff Peak, David Smith, Ian Sousterm Gwenda White.

### **WESLEY-WELLINGTON MISSION**

Brian Turner (Superintendent), Ross Becker, Ian Crabtree, Alan Dine, Catherine Gibson, Jione Langi, Lindsay Mann, Naomi Morton, Robin Seymour, Lani Tupu, Tulapou Setai Uta'i, Chris Wood.



## **CHRISTCHURCH METHODIST MISSION**

Timothy Langley (Superintendent), Patricia Crumpton, Mervyn Dickinson, Alan Gibbs. Geoff Hill, Naylor Hillary, Ross Lawn, Graeme McIver, Heather Spence, Alan Watson, and one further member to be appointed by the President.

## **DUNEDIN METHODIST MISSION**

Donald Phillipps (Superintendent), Bruce Abbott (Secretary) Martin Anderson, Joan Carter, Arthur Duncan, Joan McDonald, Mori Pickering, Len Robinson, Brian Simms, Alex Smith (Chairperson), Shirley Ungemuth, Norman West.

**NAMES AND ADDRESS OF THE  
DEACONS, MINITA-A-IWI-, PRESBYTERS  
STUDENTS IN TRAINING and those engaged  
in SUPPLY MINISTRIES with the  
METHODIST CHURCH OF NEW ZEALAND  
TE HAAHI WETERIANA O AOTEAROA  
for the Connexional Year 1993**

- Ent:** Indicates the year of first appointment by the Conference.  
**Years:** Indicates the Year(s) of current appointment (including the Connexional Year).  
**OR** denotes the year of retirement, **OR** when not known - Ret.  
**L:** Denotes local Presbyter and is followed by the Years of the current appointment.  
**UFS:** Denotes unavailability for Stationing by the Conference.  
**D:** Deacons.  
**CHP:** Those engaged in Hospital, Industrial, Prison, Services, University or other Chaplaincy.  
**HM:** Home Missionaries.  
**MI:** Minita-a-Iwi.  
**Supply:** Denotes Lay or Ministerial Supply.  
**SOC:** Denotes those serving with other Churches, Conferences, and Ecumenical agencies.  
**ASC:** Denotes Members of other Conferences or Churches associated or serving with the Conference.  
**S:** Includes those training in Residential (Theological College) or in the Home Setting.  
**[O]** Denotes Office in front of telephone number.  
**[H]** Denotes Home in front of telephone number.

Ent.	Years	Names and Address	phone no.	Parish
1984	6	Abbott, Bryant S L; 18 West Rd, Wellington 5	0-4-475 9198	6020
1955	1983	Abbott, William K; 142 Regan St, Stratford	0-6-765 5464	4030
	S2	Aislabie, Peter J 1 Wyoming Ave, Murrays Bay, Auckland 10.	[O] 0-9-410 7815 [H] 0-9-478 3345	2320
	S2	Alaelua, Faiva St John's College, 202 St John's Road, Meadowbank, Auckland 5		

Ent.	Years	Names and Address	phone no.	Parish
1966	CHP14	Alexander, Roy M; 64 Houchens Rd, Hamilton	[O] 0-839 8899 Direct line 0-7-839 8719 [H] 0-7-843 5501	3000
1968	5	Allan, Robert A; 92 Cambridge St, Levin	[H] 0-6-368 5927	6220
1944	1983	Allen, Robert H; BA 31 Bay View Rd, Cass Bay, Lyttelton	0-3-328 8799	8140
1986	UFS1	Allen-Goudge, Robyn D, BSc, BD, C/- 28A Luckens Rd, West Harbour, Auckland		2100
1969	3	Alley, David R; 31 King Street, Waiuku	0-9-235 9312	2460
1987	L7	Ambler, Mavis; P O Box 19, Opononi, Northland	0-9-405 8809	1060
1991	3	Ancrum, Audrey P, LTh 28 Marion Ave, Mt Roskill Auckland 4	[O] 0-9-629 3348 [H] 0-9-627 2820	2030) 2040)
1984	SOC4	Anderson-Carter, Glenys R; 412 Pukehangi Rd, Pomare, Rotorua	(073) 88-835	3000
1956	1993	Andrews, Robert S; 2/64 Golf Road, Nelson	0-3-	7010
1943	1977	Andrews, Stanley G; MA, DipEd Culverden Retirement Village, Linnet Place, Managere East	0-9-	2410
1963	8	Ansell, David H; (122 Edgecumbe Rd) P O Box 2019, Tauranga South	[O] 0-7-578 8493 [H] 0-7-5786151	3190
1963	1979	Armstrong, David; Unit 13, Peninsular Club, 441 Whangaparaoa Rd Hibiscus Coast, Orewa	0-9-424 1322	2280
1979	1986	Astley, H Mary; 122 Totara Drive, Hamilton	0-7-849 6421	3080
1947	1960	Attwood, A Francis; 9 Galbraith Street, Waihi	0-7-863 8200	3040
1949	1979	Baker, Edward; 7 Park Ave, Tuakau	0-9-236 8122	2440
1953	1993	Baker, Frederick J K 11 Merton Place, ChCh 5	[H] 0-3-352 2671	8140
1987	1993	Baker, Marcia J; 11 Merton Place, Chch 5	[H] 0-3-352 2671	8140
1963	3	Ball, Niven G, "Arohanui Family Village" 81 Middle Rd, Havelock North	0-6-877 5987	5020
1965	4	Barnes, Stanley J, BA(Rhodes) 131 Francis Ave, Christchurch 1	0-3-355 7207	8130
	S1	Barr, Lorraine St John's College, 202 St John's Road Meadowbank, Auckland 5.		



Ent.	Years	Names and Address	phone no.	Parish
1986	D3	<b>Barrow, Shirley-Joy,</b> P O Box 228, (Home: 14 College St) Matamata	0-7-888 8542	3140
1975	4	<b>Bell, Anthony N, LTh</b> P O Box 228, (home: 14 College St) Matamata	[O] 0-7-888 8806 [H] 0-7-888 8976	3140
1941	1968	<b>Bell, Charles H, BA</b> No. 1 Cottage, Melrose Home, 159 Waihi Rd, Tauranga	0-7-578 7619	3190
1981	3	<b>Bell, David S, BA, BD, MTh</b> 5 Alnack Place, Torbay, Auckland 1	0-9-473 6874	2320
1957	1989	<b>Bell, G Basil W,</b> 10 Peters Ave, Palmerston North	(063) 591-805	5100
1944	1977	<b>Bell, R Graham, MA, BD, TheolM(Melb.),</b> 3/10 King Edward Ave, Papakura.	[H] 0-9-298 3893	2430
1967	1992	<b>Bennett, Enid J, MA, BD, DipEd,</b> 'Tirohanga', 205 Paku Drive, Tairua, via Thames	[H] 0-7-864 7105	3040
1956	1992	<b>Bennett, George L,</b> 4/63 Coronation Rd, Papatoetoe	0-9-278 1310	2410
1988	3	<b>Bennett, John E</b> 10 St Andrew Street, Geraldine	0-3-693 8210	8360
1955	1991	<b>Bennett, Trevor L,</b> 4 Wainui Road, Raglan	0-7-825 7251	3090
1949	1967	<b>Benny, T Ralph</b> 7 Hanrahan St, (PO Box 221) Ashburton	0-3-308 3252	8380
1980	7	<b>Biggs, Donald F,</b> 164 High St South, Carterton	0-6-379 8325	6180
1954	1989	<b>Billinghurst, Noel D</b> 14 Hamua Place, Waitara	0-6-754 4498	4020
1962	4	<b>Bilverstone, John</b> 20 Yaldhurst Rd, Christchurch 4	0-3-348 5519	8120
1971	1	<b>Blundell, Warren H,</b> 9 Paynters Avenue, New Plymouth 4601	[O] 0-6-758 3592 [H] 0-6-758 3434	4010
	S3	<b>Boswell, Ruth</b> St John's College, 202 St John's Road, Meadowbank, Auckland 5		
1971	1990	<b>Bowen, Lesley H, (Deacon)</b> 1 North St, Blenheim,	0-3-578 6253	7070
1959	3	<b>Bowen, Lewis A; DipRE</b> 67 Kennedy Dr, Levin	[O] 0-6-368 7159 [H] 0-6-38 9880	5140
1985	6	<b>Bowring, Stuart J; LTh</b> 27 Hookey Drive, Te Puke.	[O] (075) 737-676 [H] (075) 739-068	3210
1955	1990	<b>Boyd, Edward P,</b> R D 3, Blenheim (Morrin's Hollow, Springcreek)	0-3-570 5165	7070
1960	1991	<b>Brazendale, Graham; MA,</b> 30 Hatfield Heights, Hatfields Beach, Orewa	[H] 0-9-426 3672	2010
		<b>Bromell, David J, MA(Hons), BD(Hons), PhD</b> c/- Dunedin Methodist Mission, P O Box 5076, Dunedin		9020
			0-3-464 0273	

Ent.	Years	Names and Address	phone no.	Parish
1969	9	Brookes, Norman E; MA(Hons) (3 Steele St, Meadowbank) P O Box 9573, Newmarket, Auckland	[O] 0-9-525 4179 [H] 0-9-528 7263	2600
		Brown, Robyn (Wellspring) 38 Cutler St, New Lynn, Auckland 7	[O] 0-9-528 4437 [H] 0-9-827 5122	2820
1989	5	Bruce, G Jean, BTh 15 Wiggins St, Sumner, ChCh 8	[O] 0-3-326 6356 [H] 0-3-326 6975	8050
1989	D5	Bryant, David M 11 Lockett St, Lower Hutt	0-4-567 6106	6120
1989	D5	Bryant, Margaret I 11 Lockett St, Lower Hutt	0-4-567 6106	6120
1983	6	Burnett, Margaret, E; BSc, DipAppSocSc 24 Norwood St, Invercargill	0-3-216 5032	9110
1951	1987	Burrough, Amos W, 46 Kimberley Grove, Palmerston North	(063) 72689	5100
1949	1987	Burt, Douglas H, 26 Shelley St, Cambridge	0-7-827 6904	3070
1974	1986	Burton, Restal A, JP P O Box 7043, Hamilton East	0-7-856 5028	3070
1979	1	Bush, David J; BSc 125 West Belt, Rangiora	[O] 0-3-313 7259	8190
1944	1983	Bycroft, Leslie F 12 Gisborne St, Te Puke	0-7-573 9700	3210
1955	1992	Cable, Wilfred J 25b Thornycroft Ave, Lower Hutt	0-4-567 1671	6120
1947	1985	Campbell, M Jackson 8 Totara Rd, Stanmore Bay, Whangaparaoa	0-9-424 7930	2280
1985	1991	Caygill, Bruce A; BCom 254 Innes Road, ChCh 5	0-3-355 7173	8130
1985	3	Caygill, Mary E; DipSocWork, LTh 1 Tennyson Ave, Takapuna, Auck.9	[O] 0-9-489 4590 [H] 0-9-489 4584	2140
1944	1984	Chambers, Wesley A; MA 5 Kaharoa Ave, Omokoroa, Tauranga R.D.2	[H] 0-7-548 0441	3350
1986	UFS1	Chandler, Clive H; 21 Horoeke Street, Stokes Valley, Lower Hutt	0-4-563 6769	6120
1965	L4	Chessum, William A; MusB; 20 Church St, Otahuhu	0-9-276 3468	2410
1992	2	Chisholm, Laurie 171 Springs Rd, Hornby, Christchurch 4 (Supply)	[H] 0-3-349 2339	8120
1950	1985	Clark, Colin D; MA 120 Kahu Rd, Paremata	0-4-233 1527	6100
1965	7	Clarke, Edwin B; MA, BD(Hons)(Melb.), DipMgt 27 Remuera Ave, ChCh 2	[O] 0-3-332 5040 [H] 0-3-332 5202	8020
1963	1989	Clarke, Ian L; ACA 9 Hurst Place, ChCh 9.	0-3-383 0918	8010
1981	3	Clarke, Lois R H; BA, LTCL, LTh 27 Remuera Ave, ChCh 2.	[H] 0-3-332 5202	8100)



Ent.	Years	Names and Address	phone no.	Parish
1948	1978	<b>Clement</b> , Grace M (Deacon) 1/141 Galloway St, Hamilton East	0-7-856 3805	3100
1947	1981	<b>Clements</b> , Leslie C; Q.S.O., 90 Francis St, Takapuna, Auckland 9	0-9-489 5940	2140
1990	3	<b>Clifford</b> , Kathy M, LTh 61 King Edward St, Eltham 4571	0-6-764 8620	4040
1991	3	<b>Clifford</b> , William (Bill) J; BTh(Melb.), ACA,0-6-764 8620 ACIS, ACIM, ANZIM; 61 King Edward St, Eltham 4571		4040
1958	1974	<b>Climo</b> , Frederick J; Flat B, 112 Queen St, Waiuku	0-9-235 8426	2460
1987	2	<b>Clover</b> , Gary A M; MA, BD, DipNZLS[O]0-6-345 7394 P O Box 4195,(8 Ingestre Street) Wanganui[H] 0-6-345 0575		4090
1951	1986	<b>Clucas</b> , Ivan J; R D 6, Te Puna, Tauranga	0-7-552 5903	3190
1987	D7	<b>Cochrane</b> , Airdre R, Takahue Road, R D 2, Kaitaia	0-9-408 4019	1010
1948	1986	<b>Collins</b> , Rona W (Sister) 463 Gladstone Road, Gisborne	0-6-867 6260	5040
	S3	<b>Connole</b> , Kevin R, St John's College, 202 St John's Road, Auckland 5		
1960	1981	<b>Conway</b> , James H; 7 Meadowland St, Tauranga	0-7-576 5542	3190
	S2	<b>Cook</b> , Elizabeth St John's College, 20 St John's Road, Meadowbank, Auckland 5		
1993	1	<b>Cooper</b> , June H 104 Manawapou Rd, Hawera, Taranaki[H] 0-6-728 7320	[O] 0-6-278 6270	4050
1980	2	<b>Cooper</b> , K Desmond, 104 Beerescourt Rd, Hamilton	[O] 0-7-839 3951 [H] 0-7-849 7630	3080
1986	2	<b>Cooper</b> , Mark F; LTh 37 The Avenue, Waikowhai, Auckland 4	0-9-674 141	2030
1969	UFS6	<b>Corlett</b> , Ashley I; LTh No. 4 R.D., Taumarunui	0-7-896 6276	3280
1949	1977	<b>Cornwell</b> , Gordon A R; Flat 4/40 Richardson Rd, Mt Albert, Auck.3	0-9-846 9554	2080
1968	1989	<b>Couch</b> , Moke A G; BA 28 Raymond St, Hamilton	0-7-855 5126	3520
1988	M1	<b>Couch</b> , Te Rangihwinui Rapaki, R.D. 1, Lyttelton	0-3-328 8998	8510
1953	1983	<b>Craig</b> , Hughan M; 41 Ridge St, Tauranga	0-7-576 4223	3190
1957	2	<b>Cropp</b> , James F; 49 Murphys Rd, Blenheim	[O] 0-3-578 5796 [H] 0-3-578 3806	7070
1983	D11	<b>Cubin</b> , Raewyn F 31 Wingfield Pl, Broderick Park, Johnsonville, Wellington 4.	0-4-478 1795	6010



Ent.	Years	Names and Address	phone no.	Parish
1980	CHP5	Cumberpatch, Lindsay E; BA 112 Knighton Rd, Hamilton	[O] 0-7-856 2888 [H] 0-7-856 7699	3330
1962	UFS20	Currie, John B; BA P O Box 30-570, Lower Hutt (28a Whites Line West,)	[O] 0-4-566 4981 [H] 0-4-569 9348	6120
1989	D5	Dalton, R Harvey; 417 Parawai Rd, Thames	0-7-868 7506	3010
1940	1979	Dawson, John B; BA 17 Bayswater Cres, Woolston, Christchurch 6	0-3-384 9656	8030
1943	1982	Dawson, W Selwyn; MA 44 Kupe St, Orakei, Auckland 5	0-9-521 0236	2070
1954	1992	Dickie, Arthur W; MIPENZ, 20 Wellington Street, Hamilton	0-7-856 5783	3100
1983	5	Dickinson, Audrey N; LTh P O Box 515, Manurewa (4/17 Lupton Rd,)	[O] 0-9-266 5301 [H] 0-9-266 7532	2420
1958	UFS10	Dickinson, J Mervyn; BA, BD, PhD 12 Julius Tee, Christchurch 1	0-3-385 5287	8010
1988	4	Did-Dell, Philip L; L.Th. 28 Oxford St, Richmond, Nelson.	0-3-544 8394	7030
1959	3	Dine, Mervyn L; 7 Francis Ryan Close, Mt Albert, Auckland 3	[O] 0-9-846 7264 [H] 0-9-849 5174 also Fax.	2080
1988	6	Dombroski, Christopher R; LTh 1 Te Reinga St, Kaitaia.	0-9-408 1078 81-078	1010
1992	1	Donaldson, Andrew D; BA, BTh(Melb.) 24 Eden St, Oamaru	0-3-434 8606	8350)
r				8400)
1990	4	Doubleday, Andrew D; 171 Parsons St, Wanganui	[O] 0-6-345 7394 [H] 0-6-344 6076	4090
1990	4	Durrant, Joanne A, LTh 46 Mathias St, Darfield	0-3-318 8252	8200
1969	UFS2	Eagle, Brian R J; P O Box 9049, Te Aro, Wellington (home: 239 Buckley Rd, Melrose, Wgtn)	[O] 0-4-385 7080 Fax 0-4-801 6001 [H] 0-4-383 8005	6030
1980	9	Egli, Bruno W, 6B Penrod Drive, Bell Block, New Plymouth	0-6-755 1222	4130
1948	1980	Eisner, Wilf G; BA 38 Greenwood Park Lane, Greenwood Park, Tauranga	0-7-544 3061	3190
1986	L8	Elisara, Leavo L; JP 71 Flanshaw Rd, Te Atatu South, Auckland	[H] 0-9-834 4192	2100
1980	UFS5	Elderton, William E; MA, ANZIA, Dip NZLS, LTh, P O Box 539, Hokowhitu, Palmerston North	[O] 0-6-3576 8699 [H] 0-6-358 0703	5100
1939	1987	Ellemor, Evelyn (rtd Deacon) 4/13 Nursery Place, New Plymouth	0-6-753 4994	4010
1984	3	Elphick, Doris J; 43 Cassandra Street, Stratford	[H] 0-6-765 6192	4030

Ent.	Years	Names and Address	phone no.	Parish
	ASC2	<b>Emery-Wright, Steve R, BS, MDiv</b> 83 Kolmar Rd, Papatoetoe	[O] 0-9-278 6442 [H] 0-9-278 6439	2410
1988	6	<b>Emslie, Marian; MSR(T)</b> 13 Shrewsbury St, Riverton	0-3-234 8577	9120
1992	2	<b>Fa'afuata, P Iakopo</b> P O Box 6133, Te Aro, Wellington (Home: 10 Caribou Place, Kingston)	[O] 0-4-384 7699 [H] 0-4-389 8586	6010
1989	5	<b>Fa'afuata, Fereti, LTh</b> 20 Ireland Road, Panmure, Auckland 6	0-9-527 7010	2040
1943	1983	<b>Falkingham, Wilfred E; MBE</b> 24 Ranui Cres, P D C Counter, Diamond Harbour	0-3-329 4439	8140
1989	D5	<b>Fawkner, Brenda R N</b> 21 Findlay Street, New Plymouth	0-6-751 1668 4601	4010
1964	1989	<b>Felderhof, Ludwig;</b> 179 Kingswood Rd, Tauranga	0-7-567-3176	3190
1982	6	<b>Ferguson, I W Les; LTh</b> P O Box 5010 Rotorua West. (48 Hillcrest Ave)	[O] 0-7-348 1527 [H] 0-7-348 6376	3170
1979	10	<b>Ferguson, R Andrew; MA, LTh</b> 8 Tabak Cres. Palmerston North	[O] 0-6-358 7436 [H] 0-6-358 2860	5100
1991		<b>Fifita, Saula, LTh</b>		2340
	S1	<b>Filemoni, Tavita</b> St John's College, 202 St John's Road. Meadowbank, Auckland. <b>Fonokalafi, Sione,</b> 44 Beach Rd, Te Atatu, Auckland 8 (retired x Free Wesleyan Church in Tonga (Methodist))		
1949	1985	<b>Ford, Wilfred F; CMG, BA</b> 122 Totara Drive, Hamilton.	0-7-849 6421	3080
1957	1986	<b>Fowler, Irwin J;</b> 54 Buscomb Ave, Henderson, Auckland 8	0-9-836 1265	2100
1937	1974	<b>Francis, William R; MA, BA, BD(Lond.)</b> 67 Stanaway St, Northcote, Auckland 9	0-9-419 1911	2140
1981	2	<b>Frith, Lynne O, BTheol,</b> PG DipTheol(Otago), P O Box 617, (23 Landscape Rd) Pukekohe	[O] 0-9-238 6768 [H] 0-9-238 5214	2440
1955	D	<b>Fuller, June E</b> 37 Waimairi Rd, ChCh 4	(0-3-348 8039)	8120
1985	9	<b>Garner, Edna J</b> P O Box 54, Helensville, Nth Auck.	[O] 0-9-358 5797 [H] 0-9-420 8693 or 0-9-376 5656	2010
1968	1973	<b>George, Atawhai, QSM, Deacon</b> c/- Turiri Lodge, Kaikohe Hospital, Bissett Road, Kaikohe		1510
1990	4	<b>George, Norma J</b> 33A Lanark St, Mosgiel	[H] 0-3- 489 6591	9020



Ent.	Years	Names and Address	phone no.	Parish
1964	UFS2	Gerritsen, Hendrik, BA, BD, Poste Restante, Poste de Beaumont, CH 1709 ,Fribourg Switzerland		2310
1985	1992	Gibson, June L, Pahiatua Track, R D 1, Palmerston North	0-6-354 1463	5100
1952	1989	Gibson, Loyal J, Pahiatua Track, R D 1, Palmerston North	0-6-354 1463	5100
1959	5	Gibson, Roger M, 3 Park Road, Raglan 2501	[O] 0-7-825 8275 [H] 0-7-825 8354	3090
1951	1988	Gilbert, Geoffrey T, 37 Norwich Ave, New Plymouth	0-6-751 0409	4010
1958	1987	Gilbert, Wilfred S, 25 Bay View Road, Raglan	0-7-825 8018	3090
1984	MI	Gilmore, Stanley 107 Rimu St, Hamilton	0-7-847 9747	3520
1976	UFS2	Glensor, Peter E, BA 49 Cambridge Terrace, Lower Hutt	[O] 0-4-567 6414 [H] 0-4-566 7535	6120
1934	1969	Goodman, George H Unit 10, Culverden Retirement Village, Linnet Place, Mangere East	0-9-275 7162	2410
1989	D5	Goodwin, Lorna J 317 Albert Street, Palmerston North	0-6-357 9721	5100
1950	1988	Gordon, D Bruce, CBE, MA 3 Bleakhouse Rd, Howick	[H] 0-9-535 7582 [O] 0-9-846 7159	2020
1955	1988	Goreham, Norman J, BA(B'ham), BD(Lond) 14 Whitehorse Drive, Whakatane	0-7-308 8189	3220
1959	1976	Goudge, Stanley R, BA 46 Mulgan St, Avondale, Auck.7	0-9-626 7287	2080
1956	1982	Grant, Ian D, 18 Dickson Road, Papamoa	0-7-542 1265	3210
1986	UFS1	Grant, John M		
1973	SOC4	Grant, Stuart C, BA, LLB, LTh Amstetter Str 22, 7000 Stuttgart 61 (Hedelfingen), West Germany (ph..0711 421161)		7010
1983	CH1	Gray, Robin J G, 2/205A Vanguard Street, Nelson	0-3-548 4230	7010
1976	3	Greer, Michael W, LTh 14 St Vincent Ave, Remuera, Auckland 5	0-9- 520 2507	2060
1959	1992	Griffith, Keith C, MBE 20 Herewini St, Titahi Bay. Wellington		6020
		Griffiths, William D, 62 Shetland St, Titirangi, Auckland 7. (Supply)	[H] 0-9-818 9985	2310
1943	1986	Grounds, Edmund D 7 Milton Rd, Mt Eden, Auck. 3	0-9-638 7475	2030



Ent.	Years	Names and Address	phone no.	Parish
1960	2	<b>Gust</b> , Warwick, BA, BD(Melb) P O Box 20 273, Glen Eden, Auckland (Home: 23 Pisces Rd)	[O] 0-9-818 6542 [H] 0-9-818 6285	2100
1957	1990	<b>Guthardt</b> , Phyllis M, MA, PhD(Camb) HonD(Waik) 36 Merlincote Cres, Governors Bay, 1 R D Lyttelton	0-3-299 675	8070
1947	1984	<b>Hall</b> , Allen H, MA, DipTch, (NZ) MA, PhD, (Qld) Dip Theol, ATCL, 16 Sir Fred Schonell Drive, St Lucia, Brisbane, Queensland, 4067		2010
1952	1981	<b>Hall</b> , John R 10 Snell Cres., Waihi Beach	0-7-863-5166	3040
1986	D8	<b>Hallam</b> , Valma E, 68 Te Hono St, Maungatapu, Tauranga	0-7-544 0229	3190
1992	2	<b>Hambleton</b> , Warwick J, BE 1 Hexham Street, (residence: 48 Victoria St) Warkworth	[O] 0-9-425 8660 [H] 0-9-425 7036	2290
1982	D2	<b>Hames</b> , Margaret G R D Paparoa, Northland	0-9-431 7289	1110
1958	1990	<b>Hamlin</b> , R John, 101 Stanford St, Ashhurst	0-6-326 8580	5110
1954	7	<b>Hammond</b> , George M 83 Allens Rd, Ashburton	0-3-308 7778	8390
1952	1977	<b>Handyside</b> , Allan J, 8 Hammond Road, Taradale		5010
1983	CHP3	<b>Hansen</b> , Wendie, Chaplains Dept. Auckland Hospital, Park Rd, Auckland (home: 47 Marsden Ave, Balmoral, Auck.)	[O] 0-9-797 440 Ext. 7279 [H] 0-9-630 2987	2002
1960	5	<b>Hanson</b> , E Francis I, BA, BD St John's College, 202 St John's Rd, Auckland 5	[O] 0-9-528 0426 [H] 0-9-528 6613	2820
1991	2	<b>Harding</b> , Geoffrey G E, 2 Gossling St, Okato, Taranaki.	0-6-752 4270	4080
1969	6	<b>Harkness</b> , Barry G, BA, BD, 438 Halswell Rd, ChCh.3 (Home: 3 Muir Ave)	[O] 0-3-322 7514 [H] 0-3-322 8217	8110
		<b>Harris</b> , Graham A 11a Blair Tce, Richmond, Nelson (part-time Lay Supply)	0-3-544 7880	7060
1972	9	<b>Hauraki</b> , Hana P 38 Three Mile Bush Rd, Kamo, Whangarei	0-9-435-2454	1510
1962	3	<b>Hawkey</b> , Graham E 89 Eton Street, Ashburton	0-3-308 6297	8380
1968	4	<b>Hay</b> , J Cedric, 47 Acacia Cres, Hamilton	[O] 0-7-843 5117 [H] 0-7-843 4188	3080
1980	MI	<b>Hemara</b> , Hemara, Boundary Rd, Hikurangi, Northland		1510

Ent.	Years	Names and Address	phone no.	Parish
1954	1990	Heppelthwaite, Ernest 12 Hockey St, ChCh 5.	[H] 0-3-359 7223	8140
1965	UFS12	Herbert, C Brice, 86 Hokianga Rd, Dargaville	0-9-439 8080	1090
1969	MI	Heremaia, Hoani; QSM 20 Gloucester St, Patca		4510
1983	MI	Heta, Te Uru Te Patunga, Pupuke Rd, Kaeo		1510
1968	Chp1	Hey, Roger J E, 4 Tahuri St, Epsom, Auck. 6	[H] 0-9-520 0154	2010
1983	D11	Higham, B June, McGee Rd, R D 2, Te Awamutu	0-7-872 7719	3250
1986	D8	Hight, Dianne C, No. 7 Road, Springdale, R D Waitoa	0-7-887 2842	3050
1948	1988	Hilder, Basil J, 43 Einstein St, Gisborne	0-6-868 8585	5040
1982	D12	Hill, Desmond A, Hoani Rd, 37 R D, Okato	0-6-752 4147	4080
1983	Chp4	Hingano, Sifa, LTh(Melb), STh 59 Fairburn Rd, Otahuhu, Auckland	[O] 0-9-276 0000 [H] 0-9-270-0009	2400
1993	L1	Hoddinott, Rosalie J 30 Roberta Drive, ChCh 2 (student)	0-3-332 2516	8020
1935	1971	Holland, Deacon O Madeline, Flat 8, 58 Allendale Rd, Auck. 3	863-811	2010
1948	1980	Hopkins, George C, 67 Stafford St, Shannon	0-6-362 7532	5100
1936	1970	Hopper, H Ian K, BA, 17 Balmoral Lane, Redcliffs, ChCh 8.	0-3-384 1533	8050
1962	8	Hornblow, Edgar R, LLB, 12 Halberg St, Papakura	[O] 0-9-298 4695 [H] 0-9-298 8110	2430
1960	12	Hornblow, Maxwell A 120 Colombo St, ChCh 2	0-3-332 7017	8090
1960	CHP19	Horrrill, C Seton, 178A Lyttelton St, ChCh 2	[O] 0-3-366 4586 [H] 0-3-338 2914	8010
1959	UFS3	Hosking, John S, MA, DipMus, P O Box 8047, Kensington, Whangarei. (35 Tui Cres, Maunu, Whangarei)	0-9-438 3651	1130
1988	6	Hughson, Gregory A; ATCL, M.Sc. (Hons), BD, 1 Highfield Road, Feilding	[O] 0-6-323 8057 [H] 0-6-323 4127	5120
1974	MI	Hunapo, Raka 82 Vine St, Mangere East	[H] 0-9-276 9779	2510
1993	D1	Hunt, Stan 24 Robertson St, Invercargill	0-3-217 7416	9110
1991	3	Ieriko, Paulo 2 Westend Road, Herne Bay, Auckland	[O] 0-9-376 3319 [H] 0-9-360 2910	2100



Ent.	Years	Names and Address	phone no.	Parish
1975	2	<b>Jacobson, Patricia M, BA, LTh,</b> P O Box 87, Helensville	[H] 0-9-420 8868	2270
1961	19	<b>James, Russell E,</b> 10A Grange St, ChCh 2.	[H] 0-3-332 9456 [O] 0-3-337 0092	8080
1967	UFS11	<b>Jamieson, Colin G,</b> 48 Laings Cres., Heathcote	[H] 0-3-384 2318	8090
	ASC3	<b>Jeyaseelan, T Wesley</b> 102 St John's St, Opotiki	[O] 0-7-315 7314 [H] 0-7-315 6176	3240
1989	5	<b>Johnston, Alexander (Lex) C,</b> (107 Normanby St) P O Box 196, Dargaville	0-9-439 8724	1090
1940	1975	<b>Jones, Alan O,</b> 8 Eden Place, Wanganui	0-6-345 2980	4090
1962	9	<b>Jones, Barry E, BA</b> 79 Pretoria St, Lower Hutt	[H] 0-4-566 0226 [O] 0-4-566 0580	6120
1978	MI	<b>Kahu, Ngaonepu Sidney,</b> 22 Elizabeth St, Patea, South Taranaki		4510
1983	4	<b>Kane, Graham A,</b> 4 Lichfield St, Stoke, Nelson	0-3-547 7322	7010
1984	4	<b>Keesing, Neil R, LTh(Melb), STh</b> (249 Cambridge Rd) P O Box 11007, Hamilton	[O] 0-7-856 4065 [H] 0-7-856 4065	3330
1949	1984	<b>Keightley, Clifford J,</b> Unit 1 - 195 Godley Road, Titirangi, Auckland		2100
1987	L6	<b>Kilikiti, Vaikoloa,</b> 11 Fulton Crescent, Otara, Sth Auck.	0-9-274 0648	2340
1957	1992	<b>Kitchingman, Henry W</b> 2B Duke Street, Papakura	0-9-296 2688	2420
1956	1981	<b>Kitchingman, Owen A, BA,</b> Valetta, R D 1, Ashburton	0-3-303 6322	8380
1989	1992	<b>Kolo'ofa'i, Saimone</b> 5 Caldwell St, Brockville, Dunedin	0-3-476 4380	9250
1946	MI	<b>Kukutai, Waaka</b> Te Kohanga, via Tuakau, South Auckland (retired)	0-9-232 8875	3510
	ASC	<b>Langi, Jione</b>	[O] 0-4-384 7699	6010
	Mar. '88	<b>P O Box 6133, Te Aro, Wellington</b> (7 Cleveland St, Wellington 2)	[H] 0-4-385 4661	
1961	1987	<b>Langley, John E,</b> 217 Grahams Road, Burnside, Christchurch 5	0-3-359 8879	8010
1982	6	<b>Langley, Timothy J, BTheol,</b> P O Box 1449, ChCh (Home-47C Harris, Cres, Chch 5)	[O] 0-3-366 6745 [H] 0-3-352 8622	8010
1991	S3	<b>Latu, Siosifa</b> 38 Wise St, Wainuiomata	0-4-564 7637	6120
1985	1991	<b>Lawry, A Joan,</b> 357B Tweed St, Invercargill. (ret'd Deacon)	0-3-216 9267	9110
1963	1985	<b>Laws, Derek G, FCA, ACIS</b> 1 Willock Street, St Martins, Christchurch 2	0-3-332 8739	8090



Ent.	Years	Names and Address	phone no.	Parish
1968	9	Leadley, Alan J, MA,BD 137 Boundary Rd, (PO Box 9549, Hamilton North)	[O] 0-7-839 3949 [H] 0-7-855 2919	3700 3080
1986	5	Leadley, Colin S 8A Fovant St, Christchurch 4.	0-3-342-7984	8120
1930	1970	Leadley, E Clarence, Flat 3, 29 Pupuke Rd, Takapuna, Auck.9	0-9-486 3645	2140
1977	1981	Leary, Gordon A, MA, DipEd, JP 103 Office Rd, St Albans, ChCh. 1.	[H] 0-3-355 2340	8130
1991	3	Le Pine, Dianne M, BTh(Melb.) 214 High St, Dannevirke	0-6-374 8659	5070
1958	1987	Lewis, Evan R, MSc, BA 31 Springhill Rd, Dunedin	0-3-453 5951	9020
1942	1981	Lewis, John J, MA, BD(Melb), PhD(Lond) (Fellow of Trinity College) 2/3 Pupuke Rd, Takapuna, Auck. 9	0-9-489 6103	2140
1978	1990	Little, Edith J, JP, 8 Saville Row, Johnsonville, Wellington 4	0-4-478 6719	6070
1964	MI	Livingstone, Para Piripi Pokere, R D 12, Moerewa, Northland		1510
1968	SOC15	Loader, William R G, BA, BD, Dr Theol(Mainz) 37 Eastwood Way, Hamersley, W.A.,6022, Aust.		
1939	1977	Lucas, Campbell P, LTh(Melb.) 15 Tawari St, Matamata	0-7-888 6431	3140
1957	3	Mabon, John C F 20 Waikare Ave, Lower Hutt	[H] 0-4-569 5240	6130
1930	1970	McDowell, M Alexander, DD (Mt.Union U.S.A.) 4 Huia St, Waikanae	0-4-293 5248	6240
1990	D4	McInnes, Jean I, MBE 37 Don Street, Oamaru	0-3-437 1979	8400
1968	3	McIver, Graeme M, MA, 54 Chester St, Christchurch 1	0-3-366 2806	8010
1953	1981	McKay, Archibald W 1/81 Tui Rd, Papatoetoe, Auckland	0-9-278-8904	2410
	S1	McLeod, Malcolm 293 Rangitira Road, Beachhaven, Auckland 10.		
1965	UFS12	Mackie, Bruce E, The Peninsular Club, Whangaparaoa	0-9-424 5257	2130
1982	2	McNicol, Derek V 1 Mayroyd Terrace, Nelson	0-3-548 4672	7010
1968	UFS3	Malcouronne, Brian J, BA 568 South Titirangi Rd, Titirangi, Auckland 7	[H] 0-9-817 7708	2310
1966	UFS5	Manihera, John I, P O Box 58, Pukekohe.	[O] 0-9-238 3127	2830
	S	Manu, Tavake 6 Ngatea Grove, Trentham, Upper Hutt		

Ent.	Years	Names and Address	phone no.	Parish
1989	L5	<b>Manu'atu</b> , Lisiate 20 Frederick Drive, Hamilton	[H] 0-7-846 0626	3080
1991	L3	<b>Manukia</b> , Mosese 9 Brougham Place, Massey, Auckland 8	0-9-416 4113	2340
1961	1991	<b>Marshall</b> , C Russell, 26 Mana Esplanade, Paremata, Wellington	0-4-233 9178	6100
1948	1971	<b>Marshall</b> , Edward M, BA, DipEd, 28 Surf Rd, Stanmore Bay, Whangaparaoa.	0-9-424 7659	2280
1974	MI	<b>Martin</b> , Huia 74 Franklyne Rd, Otara	0-9-274-9421	2510
1934	1974	<b>Matthews</b> , Howard C 57 Wycliffe St, Onekawa, Napier		5010
1968	L1	<b>Meredith</b> , John D, 49 Broadway Ave, Timaru	0-3-686 1932	8310
1987	3	<b>Mika</b> , V Salafai, LTh 62 Stonex Road, Papatoetoe	[H] 0-9-277 5985	2410
1992	2	<b>Millar</b> , Ian 9 Rhodes St, Timaru	0-3-688 8401	8310
1989	L5	<b>Millar</b> , M Anne, RN, 416 Mairchau Rd, Parklands, ChCh	0-3-383 0144	8030
1963	1988	<b>Miller</b> , Barbara I 12 Arohia Place, Snells Beach, Warkworth	0-9-425 6144	2290
1991	S3	<b>Moa</b> , Kepu 68 La Rosa St, Greenbay, Auckland 7. (student)	0-9-817 3667	2370
1976	UFS1	<b>Moala</b> , Taniela T, LTh, DipRE 40 Kensington Ave, Mt Eden, Auckland	[H] 0-9-603 8747	2340
	ASC	<b>Mone</b> , Dr 'Alifaleti M 118 Grange Rd, Mt Eden, Auckland	[O] 0-9-638 6644 [H] 0-9-638 9018	2340
1947	SOC	<b>Money</b> , Deacon Lucy H, United Church, Choiseul, Solomon Islands		3060
1942	1982	<b>Morrison</b> , William J, MA 18A Mizpah Rd, Browns Bay, Auck.10	0-9-478 5570	2320
1972	MI	<b>Morunga</b> , Winiata, 4 Griffin St, Kamo, Northland		1510
1960	3	<b>Mullan</b> , David S, MA, DipEd 20 Tui Grove, Pahiia, Northland (Supply)	0-9-402 8071	1030
1980	1	<b>Murray</b> , John S P O Box 544, Thames	[O] 0-7-868 6123 [H] 0-7-868 6241	3010
1991	MI	<b>Nathan</b> , Rex E F P O Box 321, (Aoroa Rd) Dargaville	0-9-439 6565	1500
1964	4	<b>Neal</b> , Barry W, MA, DipEd 1/64 Peary Rd, Mt Eden, Auckland	[H] 0-9-630 4934	2010 3030
1989	2	<b>Nesbit</b> , John B 100 Jed St, Invercargill	0-3-218 3539	9110
1953	1988	<b>Newman</b> , Alan, MA(Hons) 1 Camellia Drive, Ngongotaha, Rotorua.	0-7-357 5235	3170
1980	L	<b>Noa</b> , Nomani, 4 Iliad Place, Wiri, Manukau City	0-9-263 4090	2410



Ent.	Years	Names and Address	phone no.	Parish
1968	9	Norwell, Ian C 26 Watervien Rd, Devonport, Auck.9	[O] 0-9-445 6801 [H] 0-9-445 0042	2130
1937	1974	Norwell, Leslie T 36 Raleigh St, Cambridge	0-7-827 5477	3070
1949	1982	Nuttall, A Roger G, BA 103A Ohaupo Rd, Hamilton	0-7-843 6375	3080
	ASC2	Oh, Kyoung-Soo 1/90 Eversleigh Rd, Takapuna, Auck.9	[O] 0-9-358 5797 [H] 0-9-486 5500	2010
1939	1977	Oldfield, Charles B. 1/110 Sartors Ave, Browns Bay, Auckland 10	0-9-478 6786	2320
1946	1981	Olds, Norman W 74A Fleete St, Burwood, ChCh 6.	0-3-385 1932	8030
1951	1977	Olds, O McLennan, c/- Omokoroa Retirement Village, Private Bag, R D 2 Tauranga		3350
1983	2	Oliver, J Allan, MSc, LTh P O Box 823, Taupo (Home: 38 Rimu St)	[H] 0-7-378 4302	3180
1985	UFS3	Olsen, F Anne, BA 7 Massey Avenue, Lower Hutt	[O] 0-4-566 4089 [H] 0-4-566 6213	6150
1991	3	Olsen, Ken W, BTh(Melb.) 151 Kennedy Road, Napier	0-6-843 8665	5010
	S3	Osborn, Beverley 64 Dunn's Road, Otatara, R D 9 Invercargill	0-3-213 0274	9110
1953	1986	Osborne, John H, MA 61 McDowell Cres, Glenfield, Auckland 10	0-9-419 1523	2150
1947	1979	Parker, Francis H, 382 Racecourse Rd, Te Awamutu	0-7-871 3060	3250
1931	1972	Parker, Gordon, MA, PhD(Lond.), Panorama Ave, Whitianga, Coromandel Peninsula	0-8-436 4199	3320
1930	1971	Parker, J Wesley, ED, MA, BD, 8 Ranui Rd, Remuera, Auck.5	0-9-524 2579	2060
1993	L1	Parkes, Judith R "Windermere" Bells Rd, R D 2 Blenheim (student)	0-3-578 9901	7070
1969	9	Pate, Heremia H 463 St Aubyn St, New Plymouth	0-6-758 4073	4510
1987	2	Paterson, Susan (Sue) E, 44 Ottawa Rd, Wellington 4	0-4-479 7110	6060
1952	1986	Penman, John A, BA, 47b Miro St, New Lynn, Auck. 3	[H] 0-9-827 0270	2080
1927	1966	Penn, Athol R. 320 'Northbridge', Akoranga Drive, Northcote, Auckland 9	0-9-489 7130	2140
1992	2	Peterson, Brian C 67A Gloucester St, Taradale, Napier	0-6-844 2205	5010 5020
1960	1974	Peterson, Frederick D 1 Glynne Cres, Christchurch	0-3-338 8349	8020
1992	2	Peterson, Marion J 67A Gloucester Street, Taradale, Napier	0-6-844 2205	5010 5020



Ent.	Years	Names and Address	phone no.	Parish
1968	12	<b>Phillipps, Donald J, BA, BD,</b> (P O Box 5076) 10 Lynwood Ave, Dunedin	[O] 0-3-477 2000 [H] 0-3-477 8929	9020
1939	1973	<b>Pointon, Dorothy, Deacon,</b> c/- Everill Orr Homes, 63 Allendale Rd, Mt Albert, Auckland	0-9-846 7159	2010
1986	1992	<b>Pond, H David,</b> 27 Summer St, Devonport, Auckland	[H] 0-9-445 3364	2140
1980	MI	<b>Popata, Wiki</b> 111 Galway St, Onehunga, Auckl.6		2510
1967	CHP5	<b>Pratt, David C</b> Wanganui Hospital, Private Bag, (Fax) 0-6-345 0551 (12 D'arcy Road) Wanganui	0-6-345 3909 Ext.8318 [H] 0-6-343 1462	4090
1975	UFS5	<b>Pratt, G Douglas, MA, BD, LTh.(Hons),</b> ASB,PhD,(St And); 2 Magee Place, Hamilton	0-7-854 9562	3080
1966	CHP20	<b>Prince, Donald F, MNZAP,</b> 7 Ilfracombe Pl, Burnside, Christchurch 5	[O] 0-3-337 7899 [H] 0-3-358 2557	8140
1957	1987	<b>Pullar, Beverley,</b> 10 Hunter Ave, Richmond, Nelson	0-3-544 6523	7030
1984	MI	<b>Rakena, Matiu</b> Te Pua Road, Kaikohe		1510
1954	32	<b>Rakena, Ruawai D, BA</b> 28 Mt Albert Rd, Auckland (P O Box 9573, Newmarket, Auckland)	[O] 0-9-525 4179 [H] 0-9-846 7364	2500 2080
1984	D10	<b>Ramsay, B Anne</b> 74 Russell Street, Whangarei	0-9-436 0701	1130
1957	1972	<b>Reid, Andrew G</b> St Barnabas Home, 12 Ings Ave, Dunedin		9020
1984	L3	<b>Reid, Loraine J</b> 31 Leinster Terrace, Lincoln	0-3-325 2899	8010
1987	D7	<b>Reid, Rita J</b> 1/85 Epsom Rd, ChCh 4	0-3-348 9423	8120
1986	D8	<b>Reynolds, Elva M</b> 70 Fitzherbert St, Hokitika	0-3-755 6112	7120
1989	1	<b>Rice, William R,</b> 39 Bryndwr Road, ChCh 5	[H] 0-3-351 9634	8130
1982	L3	<b>Richards, Gillian M</b> 202 Kohimarama Rd, Auck.5	[O] 0-9-636 4599 [H] 0-9-528 8771	2030
1969	13	<b>Rigby, Russell G, BA (Hons)</b> c/- Whiteley Methodist Church Office, Liardet Street, (Home: 11 Penrith St), New Plymouth	[O] 0-6-758 3592 [H] 0-6-753 3747	4010
1955	1989	<b>Rigg, Frank S</b> 466B Whangaparaoa Rd, Whangaparaoa	0-9-424 1016	2280
1974	6	<b>Roberts, John H., BA, LTh,</b> Dip.Crim.(Hons), 11 Brougham St, Wgtn 1	[H] 0-4-384 6660	6510

Ent.	Years	Names and Address	phone no.	Parish
1987	4	<b>Rogers, Douglas I, LLB (Hons), MTh</b> [O] 0-4-569 6597 BD (Hons), 15 Waddington Drive, [H] 0-4-567-6110 Naenae, Lower Hutt		6120
	MI	<b>Rogers, Timaru (Mrs)</b> 42 Orrs Rd, Kaikohe		1510
1990	L4	<b>Rolinson, David T H, MA, Dip Tchg</b> [H] 0-9-630 2039 17 Valley Road, Mt Eden, Auckland		2010
1963	5	<b>Rowe, B Keith, BA, BD, STM (Union NY)</b> STD (San Francisco) [O] 0-9-576 2407 P O Box 82056, (474 Pakuranga Rd) Fax: 0-9-576 5930 Highland Park, Auckland 6 [H] 0-9-576 8470		2410
1951	1966	<b>Ruck, Idris J.</b> 7 Pope Terrace, Cambridge	0-7-827 6912	3070
1954	1991	<b>Rushton, Percy P, BA, BD</b> 1 Craig Road, Maraetai, Manukau City	0-9-536 6291	2410
1957	13	<b>Russell, Kenneth H</b> [O] 0-9-437 1601 (149 Kamo Rd) Box 8104, [H] 0-9-437 2624 Kensington, Whangarei		1130
1964	1972	<b>Sage, Deacon Constance E</b> 1 Willis St, Auck. 3	0-9-846 5942	2080
1971	2	<b>Salmon, John B, MA, ThM (Princeton)</b> [O] 0-9-528 0426 PhD, LTh, STh, ACA, ACIS, [H] 0-9-521 5949 19 Temple St, Meadowbank, Auck.5		2800
1982	4	<b>Saleupolu Samoa, Aso T, Dip Trop Agr.</b> [O] 0-9-275 4759 LTh, 1 Waterview Rd, Mangere [H] 0-9-275 9508		2410
1983	1989	<b>Samusamuvodre, Elia</b> 5 Tawa Cres, Manurewa	0-9-266 0126	2420
1981	5	<b>Sa'o, Tanielu T</b> [O] 0-9-298 4695 14 Fairdale Place, Papakura [H] 0-9-298 4092		2430
1956	1992	<b>Scammell, Bruce,</b> 43 Monmouth Street, Feilding		5120
1950	1988	<b>Schroeder, Leonard P, BA, BD, (Melb.)</b> 80 Bolton St, Blockhouse Bay, Auck.7 [H] 0-9-627-2203		2010
1983	1	<b>Sedon, Ashley J, BTP, LTh (Hons.)</b> [O] 0-9-375 3869 P O Box 68 184, Newton, Auckland [H] 0-9- (51 Kitenui Ave)		2010
1984	L10	<b>Sefuiva, Iosua</b> [O] 0-9-732 869 27 Grosvenor St, Auckland [H] 0-9-376 3093		2010
1988	L6	<b>Shamy, Eileen L,</b> 224 Sawyers Arms Rd, Chch	0-3-359 4019	8000)
1945	1977	<b>Shapcott, Leonard</b> 13 Lucinda Place, Glen Eden, Auck 7	0-9-818 3415	2100
1952	1990	<b>Shaw, Harry I.</b> 12 Bowen St, Cambridge,	0-7-827 3366	3070
1946	1982	<b>Shepherd, Trevor</b> 38 Freyberg Street, Cherrywood, Tauranga	0-7-576 2791	3190
1944	1970	<b>Sherson, Donald G, BA</b> 54 Rangatira Rd, Birkdale, Auck.10	0-9-483 8030	2150



Ent.	Years	Names and Address	phone no.	Parish
1979	1	<b>Short, Robert D</b> 90 Forrest Road, Hamilton	[O] 0-7-824 8864 [H] 0-7-846 0576	3120
1961	1991	<b>Sides, Brian W</b> 46 Princess Road, Otumoetai, Tauranga	0-7-576 6231	3190
1938	1978	<b>Silvester, John, MA</b> (Fellow of Trinity College) Flat 3, 28 King St, Papatoetoe	0-9-278 2217	2410
1975	2	<b>Sinclair, Paul F.</b> 406 Thames St, Morrinsville	[H] 0-7-899 7623	3060
1991	S3	<b>Siulangapo, 'Inoke</b> 35 Alport Street, Christchurch	0-3-384 2183	8000
1987	D3	<b>Slinn, Ngaire P</b> 43 Cowper St, Greymouth	0-3-768 6509	7110
1964	4	<b>Slinn, Stuart G</b> 43 Cowper St, Greymouth	0-3-768 6509	7110
	4	<b>Small, Brian N,</b> 11 Morse Street, Napier	0-6-843-9183	5160
1970	6	<b>Smith, G Clive, LTh</b> 61 Wainoni Rd, ChCh 6	[O] 0-3-389 2285 [H] 0-3-389 7843	8030
1985	1	<b>Smith, Kenneth R, LTh,</b> 356 Wairakei Road, Chch 5	0-3-359 8115	8140
1928	1966	<b>Snowden, Rita, OBE, FIAL ()</b> c/- Mr F H Stott, N Z Guardian Trust, P O Box 1934 Auckland	0-9-846 7159	2140
1988	L6	<b>Southward, Gwenda J</b> 51A Brunswick St, Lower Hutt	0-4-569 3938	6120
1952	1976	<b>Spindler, Sydney J</b> 181 Tukapa St, New Plymouth	0-6-753 4842	4010
1984	1	<b>Springett, Margaret, LTh</b> Meremere Road, R D 12, Hawera	[H] 0-6-272 2879	4050
1951	1985	<b>Stead, Peter A, BA</b> 10 Newton Rd, Oneroa, Waiheke Island	(09) 272 2879	2010
	S1	<b>Stephenson, P Anne</b> St John's College, 202 St John's Road, Meadowbank, Auckland		
1973	4	<b>Stringer, John A., DipTheol (Melb)</b> 2 Voss St, Christchurch 1	[O] 0-3-385 3473 [H] 0-3-385 2147	8030
1979	2	<b>Stroobant, Anthony D</b> 13 Brunton Place, Glenfield, Auckland	[O] 0-9-444-2711 [H] 0-9-444 0092	2160
	ASC5	<b>Stuart, Dr W James,</b> 20 Puriri St, ChCh 4	[O] 0-3-348 7069 Ext. 737 [H] 0-3-348 8202	
1953	1988	<b>Stubbs, David G,</b> 69 Arthur St, Blenheim	0-3-578 6083	7070
1991	D3	<b>Unasa-Su, Piula A</b> 64 Ormond Rd, Gisborne	(079) 85-789	5040
1989	D5	<b>Sulzberger, Elva M J</b> 5 Jensen Place, New Plymouth	0-6-753 3969	4010
1991	L3	<b>Takau, Salesi, DipAcc, NZCC</b> 40 Seddon St, Palmerston North		5100



Ent.	Years	Names and Address	phone no.	Parish
	ASC	Talakai, Tevita 24 Mouatt St, Waitara (Supply)	0-6-754 4141	4020
1975	14	Tana, Diana A (c/- 4 Bryce St), P O Box 1405, Hamilton	0-7-838 1235	3510
1987	L7	Ta'ufo'ou, Peni Mafi 14 Bingara Pl, Mangere, Auck.	0-9-275 4352	2340
1991	3	Taungapeau, 'Epeli, BTh(Melb), LTh[O] 52 Nelson St, Petone	0-4-568 5411 [H] 0-4-568 4687	6120
1955	1985	Tauroa, Lane M, BA 22 Hauiti Drive, Warkworth	0-9-425 7365	2290
1966	2	Taylor, Keith J, BA, P O Box 9380, Te Aro, Wellington	[o] 0-4- 389 3225 [H] 0-4-382 9795 Tele. pager 026 107 011	6030
1957	1993	Taylor, Philip F 12 Melandra Road, Whangaparaoa	[H] 0-9-	2280
1980	L8	Telford, Gillian A, MAND P O Box 15-125, Dinsdale, Hamilton (7 Balfour Crescent)	[O] 0-7-847 2752 [H] 0-7-856 2083	3360
1993	1	Te'o, Suiva'aia, MinDip 4 Jellicoe St, Greytown	[H] 0-6-304 9399	6160 6170
1967	MI	Te Uira, Phillip, Taharoa, R D Te Kuiti	(0813) 67316	3520
1983	8	Thomas, Ann M, MPS 16 Rata Rd, Akatarawa, Upper Hutt	[O] 0-4-526 9280 [H] 0-4-526 8848	6140
1941	1978	Thomas, Gordon V, BA 36A Kennedy Drive, Levin		6220
1993	1	Thompson, Susan J, MA (Hons) 5 Lenihan Street, Northcote, Auckland 9	[H] 0-9-480 9332	2180
		Thompson, Tom (15 Lorne Street), P O Box 71, Kaponga (Lay Supply)	0-6-764 6564	4060
1955	1983	Thornicroft, Neville, 7 Walton Ave, Warkworth	0-9-425 7225	2290
1935	1975	Thornley, Robert, MA, DipSocSc, Flat 6, 58 Allendale Rd, Mt Albert, Auck. 3	0-9-846 3346	2080
	ASC	Towers, Kenneth J. 7C Argyle St St, Balclutha (retired ex British Conference)		9090
1954	1983	Trebilco, David L 16 Coppelia Ave, Omokoroa, R D 2, Tauranga		3350
1988	SOC6	Trebilco, Paul R; BSc(Hons),BD,PhD[H] 168 Evans St, Opoho, Dunedin	0-3-473 9629 [O] 0-3-473 0109	9020
	S2	Tregurtha, Paul 348 Kenmure Road, Dunedin	[H] 0-3-453 6467	9020
1982	D11	Tregurtha, Rachel A, 208 King St, Rangiora	0-3-313 7506	8190
1963	UFS4	Tucker, W Geoffrey 38 Braemar Rd, Rothesay Bay, Auckland	[O] 0-9-525 4179 [H] 0-9-479 2960	2320

Ent.	Years	Names and Address	phone no.	Parish
	S2	<b>Tufuga, Fatuatia</b> St John's College, 202 St John's Road, Meadowbank, Auckland		
1981	3	<b>Tugia, A Fa'aoso</b> 20 Caernarvon Drive, Flaxmere, Hastings	[H] 0-6-879 9134	5020
1981	L5	<b>Tuimaseve, Fisiga</b> 132 Tennesse Ave, Mangere	[H] 0-9-270 3239	2410
	S3	<b>Tu'itupou, Molia</b> 15 Catherine St, Onehunga		2370
1985	4	<b>Tupou, S Tavake, ThDip, DipMin</b> (Australia College of Theo. Sydney) LTh, 15 Brookfield Tee, Tauranga	0-7-576 4961	3190
1969	2	<b>Turner, Brian H, MA(hons), DipRE(Melb)</b> P O Box 9932, Te Aro, Wellington [O] 0-4-385 3727 (43 Roseneath Tee) [H] 0-4-386 2620 Fax: 0-4-382 8054		6010
1991	L3	<b>Uasi, Langi'ila, LTh, ThDip, DipMin,</b> DipAdEd(Syd); 7 Archboyd Ave, Mangere East, Auckland	0-9-275 6379	2370
	S1	<b>Unasa, Uesifili</b> St John's College, 202 St John's Road, Meadowbank, Auckland		
1964	26	<b>Ungemuth, Shirley V</b> P O Box 5076, Dunedin (17 Edwin St)[H] 0-3-455 3524	[O] 0-3-477 2000	9020
1978	CHP2	<b>Upson, Alan R,</b> Wesley College, P O Box 58, Pukekohe,	[O] 0-9-238 7420	2830
	S1	<b>Vickers, Ralph</b> 24 Tauranga St, Waihi (Lay Supply)	[H] 0-7-863 7106	3030 3040
1962	SOC11	<b>Waine, Frederick E, BA</b> 17 Norray Ave, Mt Waverley, Victoria 3149, Aust.		5100
1962	6	<b>Wakeling, W J Douglas</b> P O Box 19, (1 Haywards Rd), Ngatea, Hauraki Plains.	0-7-86 7201	3020
1978	UFS4	<b>Wall, Lynne J, BA, BD,</b> The 'Yews', 7 Victoria Road, Tamworth B79 7HS, Straffordshire, United Kingdom	(0827) 62456	
1978	SOC4	<b>Wall, Terence W, MA, BSc, STM</b> 'The Yews', 7 Victoria Road, Tamworth B79 7HS, Straffordshire, United Kingdom	(0827) 62456	
1961	UFS1	<b>Wallace, William L, BA</b> 115 Main Rd, Wainuiomata	[H] 0-4-564 8399	6150
1985	3	<b>Watkin, Gillian M, LTh(2nd Class Hons)</b> Trinity College, 202 St John's Rd, Auckland (17 Havelle Ave, Titirangi, Auck 7) [H] 0-9-817 5368	[O] 0-9-528 4437	2820
1954	1985	<b>Watson, Alexander C.</b> 376 Halswell Rd, ChCh 3	0-3-322 7805	8110
1987	1	<b>Waugh, Jean M</b> 3 Park Avenue, Oxford	[H] 0-3-312 4547	8210
1984	6	<b>Waugh, Richard J, BA, LTh,STh</b> 'Bridson House', 9 Swanson Rd, Henderson.	[O] 0-9-838 9244 [H] 0-9-838-9382	2100



Ent.	Years	Names and Address	phone no.	Parish
1989	1	<b>Webb, Ronald H, LTh</b> 3 Totara Street, Inglewood	[H] 0-6-756 7124	4110
1977	UFS17	<b>Webster, Alan C, MA, MDiv, EdD,</b> PhD, Ngaio Rd , R D 5, Feilding	0-6-329 2858	5100
1980	D	<b>Webster, Edna E</b> P O Box 638, (217 Cambridge Rd), Tauranga	[H] 0-7-575 5868	3190
1960	1991	<b>Wedding, P Joan</b> P O Box 12, Putaruru	0-7-883 7591	3150
1965	2	<b>West, Norman J.</b> 121 Barr Street, Dunedin	[H] 0-3-488 2001	9020
1971	4	<b>West, Peter J L</b> 3 Truro Rd, Camborne, Porirua	0-4-233 9079	6100
1966	7	<b>West, Stan J.</b> P O Box 931, ChCh (22 Kent Lodge Ave)	[O] 0-3-366 6049	8900
	S2	<b>Westaway, Francis</b> Lawrence Motels, Beaumont Rd, Lawrence	[H] 0-3-342 9963 0-3-485 9811	9230
1988	L7	<b>Westaway, Robyn E</b> Lawrence Motels, Beaumont Rd, Lawrence	0-3-485 9811	9230
1981	1	<b>Whaley, Graham H, BA, BD</b> 97 Birkenhead Avenue, Birkenhead, Auckland	[O] 0-9-480 9718 [H] 0-9-419 0272	2150
1936	1974	<b>Wharemaru, Heeni, MBE, Deacon</b> 1 Ngaere Ave, Hamilton	0-7-855 6618	3100
1976	1	<b>White, Graeme R, LTh</b> 80 Red Beach Road, Whangaparaoa	[O] 0-9-426 5615	2280
1987	D7	<b>Wicks, Kay</b> P O Box 143, (31 Jellicoe Ave) Tuakau	[H] 0-9-236 8169	2450
1985	L9	<b>Wicks, Raymond G.</b> P O Box 143, 31 Jellicoe Ave) Tuakau	[O] 0-9-236 8032 [H] 0-9-236 8169	2450
1959	1985	<b>Widdup, Robert W</b> 14B Pinewood Grove, Paraparaumu		
1975	MI	<b>Wiki, Waha</b> P O Box 239, Kawakawa, Northland		1510
1942	1982	<b>Willing, Leonard V, BA</b> 8 Murray Ave, Hawera	0-6-278 7035	4510
1986	MI	<b>Winikerei, Barney</b> R D 3, Te Kuiti		3520
	S3	<b>Wood, Christine</b> 38A Foster Cres, Belmont, Lower Hutt (student)	0-4-565 1320	6120
1950	1984	<b>Woodfield, Frank H</b> 3 The Crescent, Raumat South	0-4-298 5772	6240
1950	1988	<b>Woodfield, Owen T, BA</b> 107 Kaiwara St, Chch 2.	[H] 0-3-338 2550	8080
1962	6	<b>Woodley, Alan K, BA</b> P O Box 5104, Auckland (Home 39 Westmere Park Ave, Westmere)	[O] 0-9-303 2443 Fax: 0-9-309 0665 [H] 0-9-360 065	2010
1939	1960	<b>Wright, H R</b> Tainui Home, P O Box 5016, New Plymouth (HM)	0-6-753 4837	4010

Ent.	Years	Names and Address	phone no.	Parish
	S2	<b>Tufuga, Fatuatia</b> St John's College, 202 St John's Road, Meadowbank, Auckland		
1981	3	<b>Tugia, A Fa'aoso</b> 20 Caernarvon Drive, Flaxmere, Hastings	[H] 0-6-879 9134	5020
1981	L5	<b>Tuimaseve, Fisiga</b> 132 Tennesse Ave, Mangere	[H] 0-9-270 3239	2410
	S3	<b>Tu'itupou, Molia</b> 15 Catherine St, Onehunga		2370
1985	4	<b>Tupou, S Tavake, ThDip, DipMin</b> (Australia College of Theo. Sydney) LTh, 15 Brookfield Tce, Tauranga	0-7-576 4961	3190
1969	2	<b>Turner, Brian H, MA(hons), DipRE(Melb)</b> P O Box 9932, Te Aro, Wellington [O] 0-4-385 3727 (43 Roseneath Tce) [H] 0-4-386 2620 Fax: 0-4-382 8054		6010
1991	L3	<b>Uasi, Langi'ila, LTh, ThDip, DipMin,</b> DipAdEd(Syd); 7 Archboyd Ave, Mangere East, Auckland	0-9-275 6379	2370
	S1	<b>Unasa, Uesifili</b> St John's College, 202 St John's Road, Meadowbank, Auckland		
1964	26	<b>Ungemuth, Shirley V</b> P O Box 5076, Dunedin (17 Edwin St)[H] 0-3-455 3524	[O] 0-3-477 2000	9020
1978	CHP2	<b>Upson, Alan R,</b> Wesley College, P O Box 58, Pukekohe,	[O] 0-9-238 7420	2830
	S1	<b>Vickers, Ralph</b> 24 Tauranga St, Waihi (Lay Supply)	[H] 0-7-863 7106	3030 3040
1962	SOC11	<b>Waine, Frederick E, BA</b> 17 Norray Ave, Mt Waverley, Victoria 3149, Aust.		5100
1962	6	<b>Wakeling, W J Douglas</b> P O Box 19, (1 Haywards Rd), Ngatea, Hauraki Plains.	0-7-86 7201	3020
1978	UFS4	<b>Wall, Lynne J, BA, BD,</b> The 'Yews', 7 Victoria Road, Tamworth B79 7HS, Straffordshire, United Kingdom	(0827) 62456	
1978	SOC4	<b>Wall, Terence W, MA, BSc, STM</b> 'The Yews', 7 Victoria Road, Tamworth B79 7HS, Straffordshire, United Kingdom	(0827) 62456	
1961	UFS1	<b>Wallace, William L, BA</b> 115 Main Rd, Wainuiomata	[H] 0-4-564 8399	6150
1985	3	<b>Watkin, Gillian M, LTh(2nd Class Hons)[O]</b> Trinity College, 202 St John's Rd, Auckland (17 Havelle Ave, Titirangi, Auck 7) [H] 0-9-817 5368	0-9-528 4437	2820
1954	1985	<b>Watson, Alexander C.</b> 376 Halswell Rd, ChCh 3	0-3-322 7805	8110
1987	1	<b>Waugh, Jean M</b> 3 Park Avenue, Oxford	[H] 0-3-312 4547	8210
1984	6	<b>Waugh, Richard J, BA, LTh,STH</b> 'Bridson House', 9 Swanson Rd, Henderson.	[O] 0-9-838 9244 [H] 0-9-838-9382	2100



Ent.	Years	Names and Address	phone no.	Parish
1989	1	<b>Webb, Ronald H, LTh</b> 3 Totara Street, Inglewood	[H] 0-6-756 7124	4110
1977	UFS17	<b>Webster, Alan C, MA, MDiv, EdD,</b> PhD, Ngaio Rd , R D 5, Feilding	0-6-329 2858	5100
1980	D	<b>Webster, Edna E</b> P O Box 638, (217 Cambridge Rd), Tauranga	[H] 0-7-575 5868	3190
1960	1991	<b>Wedding, P Joan</b> P O Box 12, Putaruru	0-7-883 7591	3150
1965	2	<b>West, Norman J.</b> 121 Barr Street, Dunedin	[H] 0-3-488 2001	9020
1971	4	<b>West, Peter J L</b> 3 Truro Rd, Camborne, Porirua	0-4-233 9079	6100
1966	7	<b>West, Stan J.</b> P O Box 931, ChCh (22 Kent Lodge Ave)	[O] 0-3-366 6049 [H] 0-3-342 9963	8900
	S2	<b>Westaway, Francis</b> Lawrence Motels, Beaumont Rd, Lawrence	0-3-485 9811	9230
1988	L7	<b>Westaway, Robyn E</b> Lawrence Motels, Beaumont Rd, Lawrence	0-3-485 9811	9230
1981	1	<b>Whaley, Graham H, BA, BD</b> 97 Birkenhead Avenue, Birkenhead, Auckland	[O] 0-9-480 9718 [H] 0-9-419 0272	2150
1936	1974	<b>Wharemaru, Heeni, MBE, Deacon</b> 1 Ngaere Ave, Hamilton	0-7-855 6618	3100
1976	1	<b>White, Graeme R, LTh</b> 80 Red Beach Road, Whangaparaoa	[O] 0-9-426 5615	2280
1987	D7	<b>Wicks, Kay</b> P O Box 143, (31 Jellicoe Ave) Tuakau	[H] 0-9-236 8169	2450
1985	L9	<b>Wicks, Raymond G.</b> P O Box 143, 31 Jellicoe Ave) Tuakau	[O] 0-9-236 8032 [H] 0-9-236 8169	2450
1959	1985	<b>Widdup, Robert W</b> 14B Pinewood Grove, Paraparaumu		
1975	MI	<b>Wiki, Waha</b> P O Box 239, Kawakawa, Northland		1510
1942	1982	<b>Willing, Leonard V, BA</b> 8 Murray Ave, Hawera	0-6-278 7035	4510
1986	MI	<b>Winikerei, Barney</b> R D 3, Te Kuiti		3520
	S3	<b>Wood, Christine</b> 38A Foster Cres, Belmont, Lower Hutt (student)	0-4-565 1320	6120
1950	1984	<b>Woodfield, Frank H</b> 3 The Crescent, Raumati South	0-4-298 5772	6240
1950	1988	<b>Woodfield, Owen T, BA</b> 107 Kaiwara St, Chch 2.	[H] 0-3-338 2550	8080
1962	6	<b>Woodley, Alan K, BA</b> P O Box 5104, Auckland (Home 39 Westmere Park Ave, Westmere)	[O] 0-9-303 2443 Fax: 0-9-309 0665 [H] 0-9-360 065	2010
1939	1960	<b>Wright, H R</b> Tainui Home, P O Box 5016, New Plymouth (HM)	0-6-753 4837	4010

Ent.	Years	Names and Address	phone no.	Parish
1971	1989	Wright, Jack 43 Clyde Cres, Palmerston North	0-6-357 5513	5100
1991	3	Yasa, Mike M K 11 Eginton St, Motueka	0-3-528 8847	7040
1993	1	Zanders, Gloria J 301 Bank Street, Te Awamutu	0-7-871 5376	3250

*This list was prepared 4 December 1993 Corrections and additional information for this List should be sent to:*

*The Administration Division, P O Box 931, Christchurch.*



## MINISTERS IN CO-OPERATING AND UNION PARISHES

### NORTHLAND (1000)

- Mangonui County Union Parish:** Christopher R Dombroski, LTh(1010)  
1 Te Reinga St, Kaitaia. ph. 0-9-408 1078  
Airdre Cochran, Takahue Road, R D 1, Kaitaia  
ph. no. 0-9-408 4019
- Kaikohe Union Parish:** The Parish Secretary, (1020)  
3 de Merle St, Kaikohe. ph. 0-9-401 0460
- Bay of Islands Co-operating Parish:** David S Mullan, (1030)  
20 Tui Grove, Paihia, Northland 0-9-402 8071
- Kaeo-Kerikeri Union Parish:** Eric S Mattock, BTheol (1040)  
Church House, Butler Rd, (P O Box 166) Kerikeri.  
ph. -9-407 8589
- North Hokianga Community Church:** The Parish Secretary (1050)  
Mr R Gregory, P O Box 25, Broadwood
- South Hokianga Co-operating Parish:** Mavis Ambler (1060)  
P O Box 19, Opononi, Northland. ph. 0-9-405 8809
- Hikurangi Union Parish:** The Secretary, (1070)  
Church House, 16 View Rd, Hikurangi. ph. 0-9-433 8654
- Whangarei Uniting Church Council:** The Chairperson, (1080)  
Whangarei Uniting Church Council, P O Box 587, Whangarei
- Ruawai Co-operating Parish:** Alan D Hawksworth, BA, BTh, (1100)  
92 Freyberg Rd, Ruawai, Northland. ph. 0-9-439 2007
- Wellsford Co-operating Parish:** Frederick W Bealing, BA, BD, (1120)  
1 Monowai Street, Wellsford ph. 0-9-423 8589
- St John's/Raumanga Co-operating Parish:**  
Kenneth H Russell, 149 Kamo Rd, (1130)  
(P O Box 8104, Kensington) Whangarei. ph. [H] 0-9-437 2624  
[O] 0-9- 437 1601.  
Anne Ramsay, 74 Russell Street, Whangarei.  
ph. 0-9-436 0701
- St Paul's Kamo Co-operating Parish:** Edward W Body, 23 Puriri St (1140)  
(P O Box 4118), Kamo, Whangarei. ph. 0-9-435-0916.

### AUCKLAND (2000)

- Lynfield Community Church:** Mark F Cooper, LTh (2030)  
37 The Avenue, Waikowhai, Auckland 4. ph. 0-9-626 4141
- Glen Innes Co-operating Parish:** (2070)  
Glynn Cardy-Gapes, 5/15 George St, Newmarket, Auckland 5  
ph. 0-9-309 9587)
- Avondale Union Parish:** Judith F Bedford, BTh (2090)  
214 Rosebank Rd, Auckland 7. ph. [H] 0-9-828 3077,  
[O] 0-9-828 2003 or 0-9-828 1624.  
Leao T Si'itia, LTh, 1 Orchard Rd, Auckland 7  
ph. [O] 0-9-828 2003; [H] 0-9-828 7496

- Te Atatu Union Parish:** Robert R Te Whaiti, 19 Graham Ave, Te Atatu, Auckland 8 ph. 0-9-834 6757 (2120)
- Glenfield-Albany Co-operating Parish:** Anthony D Stroobant 13 Brunton Place, Glenfield, Auckland. ph. [O] 0-9-444 2711; [H] 0-9-444 0092 (2160)
- South Kaipara Co-operating Parish:** Patricia M Jacobson, BA, LTh(2270) P O Box 87, Helensville 1250. ph. 0-9-420 8868
- St Austell's Co-operating Parish - New Lynn:**  
The Parish Secretary, (2300)

#### MANUKAU (2400)

- Tuakau Union Parish:** Raymond G Wicks, 31 Jellicoe Ave, Tuakau. (P O Box 143) ph. [O] 0-9-236 8032; [H] 0-9-236 8169 (2450)
- Franklin West Co-operating:** David R Alley, 31 King St, Waiuku 1852. ph. 0-9-235 9312 (2460)
- Bucklands Beach Co-op. Parish:** Rev. Jim Thornburrow, BA, LTh(2470) 245 Bucklands Beach Rd, Auckland. ph. [O] 0-9-534 2305, [H] 0-9-534 5822

#### WAIKATO-BAY OF PLENTY (3000)

- Thames Union Parish:** John S Murray, P O Box 544, Thames ph. [H] 0-843-86241, [O] 0-843-86123 3010
- Hauraki Plains Co-operating Parish:** W J Douglas Wakeling The Manse, Ngatea 2852. (P O Box 19) ph. 0-6-867 7201 (3020)
- Te Aroha Co-operating Parish:** Mrs Alice Hill, 23 Church St, Te Aroha ph. [O] 0-7-884 8673 (3050)
- Cambridge Union Parish:** Rev. W John McDonald, BTheol. 43 Queen St, (Home: 23 Alpha St,) Cambridge 2351. ph. [O] 0-7-827-6523; [H] 0-7-827-7675 (3070)
- Raglan Union Parish:** Roger M Gibson 3 Park Drive, Raglan 2051. ph. [O] 0-7-825 8275, [H] 0-7-825 8354 (3090)
- Chartwell Co-operating Parish:** Bruce R Keeley and Diane M Miller-Keeley, (41 de Vere Cr.) P O Box 12034, Hamilton. ph. 0-7-855 7624 (3110)
- David C Evans, BA (Wales), P O Box 12-034, (50 Comries Rd,) Hamilton. ph. [H] 0-7-855 9035
- Ngaruawahia Union Parish:** Bob Short 90 Forest Lake Road, Hamilton. ph. [O] 0-7-824 8864 [H] 0-7-846 0576 (3120)
- Huntly Co-operating Parish:** Murray J Lambert, P O Box 107, (92 Kimihia Rd) Huntly ph. [O] 0-7-828 9713 [H] 0-7-828 9938 (3130)



- Matamata Union Parish:** Anthony N Bell, LTh (3140)  
P O Box 228, (14 College St), Matamata. ph. [O] 0-7-888 8806;  
[H] 0-7-888 8976
- Putaruru Co-operating:** P Joan Wedding (3150)  
P O Box 12, Putaruru. ph. 0-7-883 7591
- Taupo Union:** J Allan Oliver, MSc, LTh (3180)  
P O Box 823, Taupo ph. 0-7-378 4302  
(Parsonage 38 Rimu St, Taupo.)
- St James Union Parish, Greerton:** Steve G Horton, (3200)  
P O Box 3006, (72 Pooles Rd) Tauranga. ph. 0-7-541 0232
- Whakatane Co-operating:** The Parish Secretary, (3220)  
P O Box 164 Whakatane. ph. 0-7-308 5809  
Eric Kears, ph. 0-7-308 5809
- Opotiki Union:** T Wesley Jeyaseelan, (3240)  
The Manse, 102 St John's St, Opotiki.  
ph. [H] 0-7-315 6176; [O] 0-7-315 7314
- St Paul's Co-operating - Taumarunui:** (3280)  
19 Golf Road, Taumarunui.  
ph. 0-7-895 7601
- Turangi Co-operating:** , (3290)  
P O Box 177, Turangi. ph. 0-7-846 8048
- Hillcrest Co-operating:** (3330)  
Neil R Keesing, LTh(Melb), STh, (249 Cambridge Rd),  
P O Box 11007, Hamilton ph. [O] 0-7-856 7866  
[H] 0-7-856 4065; Ross Falconer, 3 Eton Drive, Hillcrest,  
Hamilton. ph 0-7-856 7960
- Pio Pio-Aria Mokau Co-operating Parish:** , (3340)  
St Albans Vicarage, P O Box 119, Pio Pio. ph.
- Omokoroa Co-operating:** David Hall, 5 Rua Moana Pl, (3350)  
Omokoroa R D 2 Tauranga 3050. ph. 0-7-548 1072
- Co-op. Parish of St Clare, Dinsdale:** Gillian A Telford, MAND, (3360)  
7 Balfour Cres, Hamilton. (P O Box 15-125)  
ph. [O] 0-7847 2752; [H] 0-7-856 2083
- All Saints (Bryant Park) Co-operating:** Leslie Brockbank (3390)  
P O Box 10-365, Te Rapa, Hamilton. ph. 0-7-844 5104

#### **TARANAKI-WANGANUI (4000)**

- Eltham-Kaponga Co-operating:** Kathy and William (Bill) J Clifford(4040)  
61 King Edward St, Eltham 4751. ph. 0-6-764 8620
- Manaia Union:** Tom Thompson, J.P. (Lay Supply), (4060)  
42 Ngatai St, Manaia. ph. 0-6-764 6564
- Opunake Co-operating:** Bob Francesco, (4070)  
38 Gisborne Terrace, Opunake. ph. 0-6-761 8287
- Okato:** Geoffrey G E Harding, 2 Gossling St, Okato. ph. 0-6-752 4270  
(4080)  
Deacon D A Hill, Hoani Rd, 37 R.D., Okato. ph. 0-6-752 4147
- Inglewood Union:** Ronald H Webb, (4110)  
3 Totara St, Inglewood. ph. 0-6-756 7124

- Patea Co-operating:** Margaret Springett (4120)  
Meremere Road, 12 R D Hawera. ph. 0-6-272 2879
- Bellblock Lepperton Co-operating Parish:** Bruno W Egli (4130)  
6b Penrod Drive, Bellblock, New Plymouth.  
ph. 0-6-755 1222

## **HAWKES BAY-MANAWATU (5000)**

- Mangapapa Union:** The Parish Secretary, (5050)  
71 Atkinson, Gisborne
- Presbyterian-Methodist Parish of Wairoa:** (5060)  
Richard J Gray, TTC, BA, BTh, 87 Lucknow St, Wairoa. H.B.  
ph. [O] 0-6-838 8478, [H] 0-6-887 1478
- Woodville Union:** T Malcolm H Wall, BTh, ANZIM (5080)  
44 McLean St, Woodville. ph 0-6-376 5547
- Pahiatua Union:** James T Soper (5090)  
5 Duke St, Pahiatua. ph. [O] 0-6-376 8680  
[H] 0-6-376 8593
- Rongotea-Sanson Co-operating:** Lewis A Bowen (5140)  
67 Kennedy Drive, Levin ph. 0-6-368 9880
- Foxton Union:** Peter N Davies, BA, (5150)  
8 Hulke Street, Foxton. ph. 0-6-363 7127
- Tamatea Community Church:** Brian N Small (5160)  
11 Morse St, Napier ph. [H] 0-6-843 9183
- Waipawa Co-operating:** The Parish Secretary (5170)  
Mrs J Prior, 31 Bennett Street, Waipawa.
- Milson Combined Church:** David J Kettle, (5180)  
22 Goodwyn Cres, Palmerston North

## **WELLINGTON (6000)**

- Wellington South-Lyall Bay Union:** Keith J Taylor, (6030)  
P O Box 9380, Te Aro, Wellington  
ph. [O] 0-4-389 3225; [H] 0-4-382 9795
- Miramar Uniting:** Ria A Sporry, 80 Darlington Rd, (6050)  
Miramar, Wellington 3. ph. 0-4-388 8779
- Ngaio Union:** Susan E Paterson, LTh, 44 Ottawa Rd, Ngaio, (6060)  
Wellington 4. ph. 0-4-479 7110
- Johnsonville Union:** (6070)  
12 Dr Taylor Tce, Johnsonville, Wellington 4  
ph. [O] 0-4-478 3396; [H] 0-4-478 8072  
Glen W J Livingstone, 2 Oswald Cres, Newlands, Wtgn 4.  
ph. 04-478 6283
- Newlands Union:** - Glen W J Livingstone (6080)  
2 Oswald Cres, Newlands, Wtgn 4. ph. 0-4-478 6283
- Tawa Union:** Glynthia Finger, 85 Redwood Ave, Tawa. (6110)  
P O Box 51-019 ph. [O] 0-4-232 8844; [H] 0-4-232 7676  
Tom Etuata, 330 Main Rd, Tawa [O] 0-4-232 8996,  
[H] 0-4-232 6561



- Taita Union:** John C F Mabon, 20 Waikare Ave, (6130)  
Lower Hutt. ph. 0-4-569 5240
- Upper Hutt Co-operating:** Ann M Thomas, MPS, 16 Rata Rd, (6140)  
Akatarawa, Upper Hutt. ph. [O] 0-4-526 9280; [H] 0-4-526 8848  
Douglas A Lendrum, 11 Redwood St, Upper Hutt. [O] 0-4-528 8915;  
[H] 0-4-528 4122
- Wainuiomata Union:** William L Wallace, BA, 115 Main Rd, (6150)  
Wainuiomata. ph. 0-4-564 8399
- Greytown St Andrews Union:** Suiva'aia Te'o (6160)  
The Manse, 4 Jellicoe St, Greytown. ph. 0-6-304 9399
- Featherston Union:** Suiva'aia Te'o (6170)  
The Manse. 4 Jellicoe St, Greytown. ph. 0-6-304 9399
- Carterton Union:** Donald F Biggs, 164 High Street South, (6180)  
Carterton. ph. 0-6-379 8325
- Masterton St Luke's Union:** (6190)  
J Scott Thomson, BA, P O Box 789, (27 Worksop Rd),  
Masterton. ph. [O] 0-6-378 6152, [H] 0-6-377 0805
- St James Masterton Union:** Mark A C Farmer, (6200)  
112 High St, Masterton. ph. 0-6-377 4354
- Eketahuna Union:** The Parish Secretary, (6210)  
Mrs L O'Neale, R D 6, Eketahuna
- Kapiti Co-operating:** Ken G Wall, LTh, (6240)  
3 Goldsborough Ave, Raumati Beach. ph. [H] 0-4-298 5600
- Hataitai-Kilbirnie Co-operating:** Ian Bourne, BA, BD, LTh, (6250)  
94 Hamilton Rd, Wellington 3. ph. [H] 0-4-386 2140
- North Wairarapa Rural Support Ministry:** Keith D Allen, BA (6260)  
2A Totara St, Masterton. ph. 0-6-377 3897
- Brooklyn Co-operating:** Robert R Fulton (6270)  
13 Garfield St, Wellington 2. ph. 0-4-389 9687

## NELSON (7000)

- Nelson St Luke's Union:** W Bruce Murray, (7020)  
226 Vanguard St, Nelson. ph. 0-3-548 2923
- Motueka-Moutere Hills Regional Co-operating:** (7040)  
(PO Box 265, Motueka)  
Mikaele (Mike) Yasa, 11 Eginton St, Motueka  
ph. 0-3-528 8847  
Presbyterian Appt: Brian N Wendelborn, The Manse,  
Tasman R D 1, Upper Moutere. ph. 0-3-526 6771
- Picton Union:** Alistair McBride, 15 Wairau Rd, (7080)  
Picton 7372. ph. [H] 0-3-573 6129; [O] 0-3 573 6301
- Reefton District Union:** Mr G M Gillespie (supply) (7090)  
3 Pitt Street, Reefton. ph. 0-3-732-8589
- Buller Union:** David Becker (7100)  
50 Wakefield St, Westport 7601. ph. 0-3-789 8714
- Greymouth District Union:** Stuart G Slinn, (7110)  
43 Cowper St, Greymouth. ph. 0-3-768-6509  
, 119 Tainui St, Greymouth

**Hokitika Union:** John F Drylie, LLB, BTheol, 118 Fitzherbert St, (7120)  
 Hokitika 7900. ph. 0-3-755 6119  
 Deacon Elva M Reynolds, 70 Fitzherbert St, Hokitika  
 ph. 0-3-755 6112.

### **NORTH CANTERBURY (8000)**

**New Brighton Union:** , 24 Collingwood (8040)  
 St, New Brighton, ChCh 7. ph. 0-3-388 9220  
**Sumner-Redcliffs Union:** G Jean Bruce, BTh, 15 Wiggins St, (8050)  
 Sumner, ChCh 8. ph. [H] 0-3-326 6975 [O] 0-3-326 6356  
**South East Christchurch Union:** Lindsey M McKay, BA, BTh (8060)  
 29 MacGregors Rd, Christchurch 6. ph. [O] 0-3-389 5303;  
**Lyttelton Harbour Union:** (8070)  
 Church Manse, 44 Winchester St, Lyttelton ph. 0-3-328 8919  
**Halswell Union:** Barry G Harkness, BA, BD, (8110)  
 438 Halswell Rd, ChCh 3. ph. [O] 0-3-322 7514, [H] 0-3-322 8217  
**Lincoln Union:** Rev. Colin F Hay, (8160)  
 126 East Belt, Lincoln. ph. 0-3-325 2257  
**Ellesmere Co-operating:** Ross Scott, (8170)  
 47 Pennington St, Leeston. ph. 0-3-324 3315  
**Kaiapoi Co-operating:** Errol Hildreth, (72 Otaki St,) (8180)  
 P O Box 11, Kaiapoi. ph. [O] 0-3-327 7082; [H] 0-3-327 7181  
**Malvern Co-operating:** Joanne A Durrant, 46 Mathias (8200)  
 St, Darfield. ph. 0-3-318 8252  
**Oxford District Union:** Jean M Waugh, 3 Park Ave, (8210)  
 Oxford, ph. 0-3-312 4547  
**Parklands Co-operating:** Rev's John and Heather Flavell (8220)  
 P O Box 51-037, Aranui, ChCh 9. ph. 0-3-388 6699

### **SOUTH CANTERBURY (8300)**

**St David's Marchwiell Union:** John D Meredith (8330)  
 49 Broadway Street, Timaru. ph. 0-3-686 1932  
**Geraldine Co-operating:** John E Bennett (8360)  
 10 St Andrews Street, Geraldine. ph. 0-3-693 8210  
**Allenton Union:** George M Hammond, 83 Allens Rd, (8390)  
 Ashburton. ph. 0-3-308 7778  
**Oamaru Union:** Andrew D Donaldson, BA, BTh(Melb.), LTh (8400)  
 24 Eden Street, Oamaru. ph. 0-3-434 8606  
 Jean I McInnes (Deacon),  
 37 Don Street, Oamaru. ph. 0-3-437 1979

### **OTAGO-SOUTHLAND (9000)**

**West Harbour United:** Rev. Robert R (Bob) Geddes, BA (9040)  
 17 Ascog Rd, Ravensbourne, Dunedin. ph. 0-3-4710506



- Costorphine-Concord Union:** (9060)  
149 Hillhead Rd, Corstorphine, Dunedin  
ph. 0-3-487 7798
- Grants Braes Union:** (9070)  
145 Larnach Rd, Waverley, Dunedin. ph. [H] 0-3-454 4411
- Tokomairiro Co-operating:** Alastair F Taylor, The Manse, (9080)  
7 Ajax St, Milton. ph. 0-3-417 8134
- Riverton Union:** Marian Emslie, MSR(T), LTh (9120)  
13 Shrewsbury St, Riverton 9654. ph. 0-3-234 8577
- Otautau-Waiono Union:** Stephen J Lindsay (9130)  
The Manse, Nightcaps 9651. ph. 0-3-225 7873
- Bluff Co-operating:** Alec Clark, 39 Prince St, (9150)  
Winton. ph. 0-3-236 0013
- Teviot Union:** Rex Lawrence, 75 Scotland St. (9160)  
Roxburgh ph. 0-3-446 8044
- Alexandra-Clyde-Lauder Union:** (9170)  
(Home: 21 Fox St), P O Box 46, Alexandra. ph. 0-3-448 7163  
Dr Robert Murphy, BA, PhD,PHF  
34 Bringans St, Alexandra. ph. 0-3-448 8810
- Port Chalmers Union:** Ronald W Gilder, (9180)  
1 Currie St, Port Chalmers. ph. 0-3-472 8927
- Flagstaff Co-operating:** Brett J Walker, BA,BTh, PGDip (9190)  
99 Centennial Ave, Helensburgh, Dunedin  
ph. [O] 0-3-476 3063; [H] 0-3-476 3390
- Blueskin Co-operating:** Arthur J Templeton, MA, (9220)  
"Artina", 2 Orokonui Rd, Waitati. ph. 0-3-482 2794
- Kaikorai Union:** W Donald Hegan, BA, BD, (9240)  
73 Hood Street, Dunedin. ph. [O] 0-3-476 4517
- Brockville Union:** Saimone Kolo'ofa'i (9250)  
5 Caldwell St, Brockville, Dunedin. ph. 0-3-476 4380

## ADDRESS OF PRESBYTERS AND HOME MISSIONARIES WIDOWS

Amituana'i, Mrs L S, 26 Totara St, Te Atatu North.  
 Besant, Mrs J R, 1 Arlington Street, Christchurch 5.  
 Beckingsale, Mrs A J, 6 Keru St, Oneroa, Waiheke Island  
 Blight, Mrs M E, Palmerston Manor, Botanical Rd, Palmerston North.  
 Brown, Mrs C O, 1 Armagh Tce, Marton  
 Brown, Mrs E M, 18 Beretta Street, Christchurch 2.  
 Bruce, Mrs A B, 9 Glebe Street, Waiuku  
 Bruce, Mrs D P, 87 Cameron Steet, Ashburton.  
 Carr, Mrs R A, Flat 3, 16 Penney Avenue, Mount Albert, Auckland  
 Carter, Mrs N P, 2/30 Ridgemount Rise, Mangere Bridge, Auckland  
 Chapman, Mrs F M, 19 Golf Road, Taumarumui  
 Christian, Mrs S M, 28 Colenso St, Sumner, Christchurch 8  
 Churchill, Mrs M J S, 13A Waimarie Street, Hamilton  
 Clement, Mrs Z, 95 Beechdale Road, Pakuranga, Auckland 6  
 Cramond, Mrs N F, 5 Newell Ave, Christchurch 5.  
 Daglish, Mrs G A, Longview Home, 14 Sunrise Boulevard, Tawa  
 Darvill, Mrs A E, Everill Orr Homes, Allendale Road, Auckland  
 Day, Mrs F A, 121 Ferguson Drive, Thames  
 Divers, Mrs V E J, 25A Galloway Cres, Bucklands Beach, Auckland  
 Dixon, Mrs E, 21A St Ronans Ave, Lower Hutt  
 Draper, Mrs M H, C/- Mr Alan Draper, 21 Lochinvar Road, Papatoetoe  
 Duder, Mrs M A, 75 Murphy's Road, Blenheim.  
 Dunn, Mrs B M, Flat 4, 55 Cook St, Howick, Auckland  
 George, Mrs A M, 57 Aotaki St, Otaki.  
 Gilmore, Mrs K B, 2/3 Walpole Ave, Manurewa  
 Greening, Mrs P M, Flat 1, 7 Willock St, St Martins, Christchurch 2.  
 Greenslade, Mrs P I, 6B Udys Road, Pakuranga, Auckland.  
 Grocott, Mrs M L, 3 Chislehurst Place, Christchurch 5  
 Grice, Mrs O M, 1 Kelly Rd, Cambridge  
 Hailwood, Mrs P C, Everill Orr Home, 58-63 Allendale Road, Mt Albert,  
 Auckland  
 Hall, Mrs E C, c/- 36 Somerset Rd, Mt Roskill, Auckland 4  
 Hames, Mrs M H, Caughey Preston Home, 17 Upland Road, Auckland 5  
 Hanna, Mrs D E, 7/162 Onewa Rd, Birkenhead, Auckland  
 Hoddinott, Mrs M B, 31 Titoki Road, Raumati Beach  
 Horwood, Mrs K M, 34B La Veta Ave, Mt Albert, Auckland 3  
 Jenkin, Mrs M J, 77 Grey St, Woodville  
 Jolly, Mrs R E M, Flat 4, 194 14th Avenue, Tauranga  
 Larsen, Mrs E I, C/- Eversley Home for the Aged, Nelson Street, Hastings  
 Luxton, Mrs E M, 157 Ocean View Road, Oneroa, Waiheke Island  
 Le Couteur, Mrs R M, 2 Geraldo Place, Christchurch 4.  
 McDonald, Mrs L A, 155B Verbena Rd, Glenfield, Auckland 10  
 McKenzie, Mrs V, 25 Halesowen Ave, Sandringham, Auckland 3  
 Maaka, Mrs K, 4 Te Ra Road, Kaikohe  
 Moody, Mrs B S, 7 Balquidder Road, Napier  
 Moore, Mrs E M, Flat 1, 3 Esmonde Road, Takapuna, Auckland 9



Olds, Mrs A V, 14 Sheridan Cres., Upper Hutt  
 Olsen, Mrs P A, 27 Vernon Avenue, Palmerston North  
 Payne, Mrs E, 995 Beach Road, Torbay, Auckland 10  
 Peart, Mrs E M, 79 Clarkin Road, Hamilton  
 Petch, Mrs G E, 62A Morrinsville Rd, Hamilton  
 Ramage, Mrs D, Moody's Road, Gore Bay, R D Cheviot  
 Riseley, Mrs E, C/- Cairns Slane, P O Box 6849, Auckland (Everill Orr  
 Homes, 63 Allendale Road, Mt Albert, Auckland 3)  
 Rogers, Mrs M M, 42 Park Avenue, Papatoetoe, Auckland  
 Roke, Mrs G E, 141 Ocean View Road, Mt Maunganui  
 Slade, Mrs M, 22A Whitby Street, Christchurch 5  
 Tardif, Mrs C M, 291 Gladstone Road, Wingatui 2 R.D., Mosgiel.  
 Thompson, Mrs N E, 1-1582 Great North Road, Waterview, Auckland 7  
 Thompson, Mrs O R, 15 De Bloge Place, Christchurch  
 Toia, Mrs L R, 26 Pirika Street, Dargaville  
 Voyce, Mrs B T, 17 Prospect Tce, Milford, Auckland  
 Watson, Mrs S F, 5A Rapaki Place, Te Atatu North, Auckland 8  
 Williams, Mrs E J, 5/58 Allendale Rd, Mt Albert, Auckland  
 Williams, Mrs F A, F9/58 Allendale Road, Mt Albert, Auckland  
 Witheford, Mrs E E, 113 Nayland Street, Sumner, Christchurch 8.  
 Woolford, Mrs C M, 14 Raleigh Road, Northcote, Auckland 9

# **COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION**

## **CO-ORDINATING COMMITTEE CONVENER:**

Mr David Moir, 1118 Heaphy Tce, Hamilton  
Phone (07) 855-4045

## **AREA SECRETARIES:**

Rev Alan J Leadley, P O Box 9549, Hamilton North.  
Phone (07) 839-3949  
Rev Dr Lourdino A Yuzon: P O Box 931, Christchurch.  
Phone (03) 366-6049

## **NEW ZEALAND PARTNERS IN MISSION**

serving overseas, wholly or partly supported by the Council for Mission and Ecumenical Co-operation of the Methodist and Presbyterian Churches of New Zealand.

### **UNIT 1**

#### **St Andrew's Church, Suva**

Rev Bruce & Mrs Gwen Deverell  
P O Box 25  
Suva  
Fiji

Parish Minister -  
position shared with  
PCNZ Ministry  
Committee

#### **Pacific Theological College**

Dr Raeburn & Mrs Nushka Lange  
P O Box 388  
Suva  
Fiji

Lecturer in Church  
History

### **UNIT 2**

#### **United Church of Papua New Guinea & the Solomon Islands**

Bishop Seru & Mrs Wati Beraki  
United Church, Highlands Region  
P O Box 35  
Mendi, S.H.P.  
Papua New Guinea

Fijian Minister  
serving with United  
Church and supported  
by Council for Mission  
& Ecumenical Co-operation

Rev Paul & Mrs Gillian Tonson  
c/- P O Box 1510  
Rabaul, E.N.B.  
Papua New Guinea

Lecturer in Old Testament  
Rarongo Theological  
College



Mr Ken & Mrs Pauline Whyte  
United Church, Highlands Region  
P O Box 35  
Mendi, S.H.P.  
Papua New Guinea

Principal,  
Mendi Boys' Trade School

Mr John & Mrs Elaine McLardy  
United Church, Highlands Region  
P O Box 35  
Mendi, S.H.P.  
Papua New Guinea

Manager, Menduli Pty Ltd

Mrs Dorothy & Mr Hugh Dyson  
United Church  
P O Box 82  
Munda, W.P.  
Solomon Islands

Dorothy: Nurse Tutor,  
Helena Goldie Hospital  
Hugh: Business Adviser

Miss Kath Kerr  
United Church  
P O Box 82  
Munda, W.P.  
Solomon Islands

Teacher, Goldie College

Dr Roger & Mrs Kathy Brown  
Helena Goldie Hospital  
P O Box 82  
Munda, W.P.  
Solomon Islands

Doctor, Helena Goldie  
Hospital

Deacon Lucy Money M.B.E.  
United Church  
Sasamuqa  
Choiseul, W.P.  
Solomon Islands

Translation work

Mr Peter & Mrs Mary Williams  
United Church  
P O Box 82  
Munda, W.P.  
Solomon Islands

Mary: Teacher, Goldie  
College  
Peter: Administrator, Tabaka  
Youth Training Centre

Mr Athol Newson  
SPAN Enterprises Ltd  
P O Box 501  
Rabaul, E.N.B.P.  
Papua New Guinea

Manager, SPAN Enterprises

Dr Patrick & Mrs Bonnie Kelly  
Helena Goldie Hospital  
P O Box 82  
Munda, W.P.  
Solomon Islands

Second Doctor, Helena Goldie  
Goldie Hospital

**Presbyterian Church of Vanuatu**

Mr Bruce & Mrs Margaret Moon  
c/- Presbyterian Church of Vanuatu  
P O Box 150  
Port Vila  
Vanuatu

Teachers, Onesua High School

Mrs Jim & Mrs Ethel Gray  
c/- Presbyterian Church of Vanuatu  
P O Box 150  
Port Vila  
Vanuatu

Ethel: Teacher, Onesua High  
School  
Jim: Administrator, Boys'  
Vocational School

**UNIT 3**

**Programme for Theology & Cultures in Asia**

Rev John & Mrs Rita England  
13 Hilldale Place  
Hillsborough  
Christchurch 2

Staff Members working  
from New Zealand base.

**Korean Church in New Zealand**

Rev Kim Yong-Hwan  
Korean Church in Wellington  
8 Voltaire Street  
Karori  
Wellington 6005

Ministry to Koreans in  
New Zealand and Asian  
seamen

**Ministry to New Asian Settlers in New Zealand**

Rev Stuart Vogel  
38 Springwood Place  
Auckland 1003

Liaison person



## **UNIT 4**

### **Church of Christ in Thailand**

Mrs Kathryn & Dr Edwin McDaniel  
11 Kaeo Navarat Rd, Soi 2  
Chiang Mai 50 000  
Thailand

Kathryn: Hon. Assistant,  
Chiang Mai Community  
Church

### **Bethesda Hospital/Rehabilitasi Yakkum**

Mr Colin F A McLennan, MBE  
P O Box 10/YKGD  
Gondolayu  
Yogyakarta  
Indonesia 55233A

Project Leader, Pusat  
Rehabilitasi YAKKUM  
(Rehabilitim)  
Rehabilitation of  
disabled children.

### **Protestant Church of South East Sulawesi (Gepsultra)**

Rev Robert M Paterson  
Kotak Pos 1243  
Ujung Pandang 90012  
Sulawesi Selatan  
Indonesia

Lecturer in Old  
Testament Studies,  
Theological College  
for East Indonesia  
(STT Intim) Ujung  
Pandang

### **Church of North India**

Rev Doreen M Riddell  
St Thomas School  
Jagadhri, Yamuna Nagar District  
Haryana  
India 135 003

Principal, St Thomas  
School

### **Seminari Theoloji Malaysia**

Dr Herman Shastri  
133 Jalan Gasing, 46000 Petaling Jaya  
Selangor, D E  
Malaysia

Lecturer in Church History

## **UNIT 5**

### **Methodist Church in Zimbabwe**

Rev Graham & Mrs Marion Whaley  
P O Box H100  
Hadfield  
Harare  
Zimbabwe

Lecturer, United Theological  
College, and Superintendent  
Epworth Circuit

**A CHRONOLOGICAL LIST**  
**of**  
**PRESBYTERS and DEACONS**  
**OF THE METHODIST CHURCH OF NEW ZEALAND**  
**and is a record of years of service in**  
**the Methodist Church**

**NOTE:**

- (a) Normally a Deacon and Presbyterian's name is listed as from the date of first appointment by the Conference.
- (b) The Names of Presbyters received from other Conferences appear under the year of their first appointment by their previous Conference.
- (c) The names of Presbyters received from other Churches into Full Connexion is listed from the year of their appointment by the Conference.
- (d) See Resolution 2, p.8, 1977.

1927	Penn, Athol R (Sup)	1937	Francis, William R (Sup) Norwell, Leslie T (Sup)
1928	Snowden, Rita (Deacon ret)	1938	Silvester, John (Sup)
1930	Leadley, E Clarence (Sup) McDowell, M Alexander (Sup) Parker, J Wesley (Sup)	1939	Lucas, Campbell P (Sup) Oldfield, Charles B (Sup) Pointon, Dorothy (Deacon ret)
1931	Parker, Gordon (Sup)	1940	Dawson, John B (Sup) Jones, Alan O (Sup)
1934	Goodman, George H (Sup) Matthews, Howard C (Sup)	1941	Bell, Charles H (Sup) Thomas, Gordon V (Sup)
1935	Holland, Madeline (Deacon ret) Thornley, Robert (Sup)	1942	Lewis, John J (Sup) Morrison, William J (Sup) Willing, Leonard V (Sup)
1936	Hopper, Ian H K (Sup) Wharemaru, Heeni (Deacon ret)	1943	Andrews, Stanley G (Sup) Dawson, W Selwyn (Sup) Falkingham, Wilfred E M.B.E. (Sup) Grounds, Edmund D (Sup)



1944	Allen, Robert H (Sup) Bell, R Graham (Sup) Bycroft, Leslie F (Sup) Chambers, Wesley A (Sup) Sherson, Donald G (Sup)	1950	Schroeder, Leonard P (Sup) Woodfield Frank H (Sup) Woodfield, Owen T (Sup)
1945	Shapcott, Leonard (Sup)	1951	Burrough, Amos W (Sup) Clucas, Ivan J (Sup) Gilbert, Geoffrey T (Sup) Olds, O MacLennan (Sup) Ruck, Idris J (Sup) Stead, Peter A (Sup)
1946	Olds, Norman W (Sup) Shepherd, Trevor (Sup)	1952	Gibson, Loyal J (Sup) Hall, John R (Sup) Handyside, Allan J (Sup) Penman, John A (Sup) Shaw, Harry I (Sup) Spindler, Sydney J (Sup)
1947	Attwood, A Francis (Sup) Campbell, Michael J (Sup) Clements, Leslie C (Sup) Hall, Allen H (Sup) Money, Lucy H (Deacon ret) Parker, Francis H (Sup)	1953	Baker, Frederick J K (Sup) Craig, Hughan M (Sup) McKay, Archibald W (Sup) Newman, Alan (Sup) Osborne, John H (Sup) Stubbs, David G (Sup)
1948	Clement, Grace M (Deacon ret) Collins, Rona W (Deacon ret) Eisner, Wilf G. (Sup) Hilder, Basil J (Sup) Hopkins, George C (Sup) Marshall, Edward M (Sup)	1954	Billinghurst, Noel D (Sup) Dickie, Arthur W (Sup) Hammond, George M Heppelthwaite, Ernest (Sup) Rakena, Ruawai D Rushton, Percy P (Sup) Trebilco, David I (Sup) Watson, Alexander C (Sup)
1949	Baker, Edward (Sup) Benny, T Ralph (Sup) Burt, Douglas H (Sup) Cornwell, Gordon A R (Sup) Ford, Wilfred F, C.M.G. (Sup) Keightley, Clifford J (Sup) Nuttall, A Roger G (Sup)	1955	Abbott, William K (Sup) Bennett, Trevor L (Sup)
1950	Clark, Colin D (Sup) Gordon, D Bruce (Sup)		

- |      |   |      |  |
|------|---|------|--|
| 1955 | Boyd, Edward P (Sup)<br>Cable, Wilfred J (Sup)<br>Goreham, Norman J (Sup)<br>Rigg, Frank S (Sup)<br>Tauroa, Lane M (Sup)<br>Thornicroft, Neville (Sup)  | 1960 | Gust, Warwick<br>Hanson, E Francis I<br>Hornblow, Maxwell A<br>Horrill, C Seton<br>Mullan, David S<br>Peterson, Frederick D<br>(Sup)<br>Wedding, P Joan (Sup)              |
| 1956 | Andrews, Robert S (Sup)<br>Bennett, George L (Sup)<br>Grant, Ian D (Sup)<br>Kitchingman, Owen A<br>(Sup)<br>Scammell, Bruce (Sup)   | 1961 | James, Russell E<br>Langley, John E (Sup)<br>Marshall, C Russell (Sup)<br>Sides, Brian W (Sup)<br>Wallace, William L   |
| 1957 | Bell, G Basil W (Sup)<br>Cropp, James F<br>Fowler, Irwin J (Sup)<br>Guthardt, Phyllis M (Sup)<br>Kitchingman, Henry W<br>(Sup)<br>Mabon, John C F<br>Pullar, Beverley (Sup)<br>Reid, Andrew G (Sup)<br>Russell, Kenneth H<br>Taylor, Philip F (Sup) | 1962 | Bilverstone, John<br>Currie, John B<br>Hawkey, Graham E<br>Hornblow, Edgar R<br>Jones, Barry E<br>Waine, Frederick E<br>Wakeling, W J Douglas<br>Woodley, Alan K           |
| 1958 | Climo, Frederick J (Sup)<br>Dickinson, J Mervyn<br>Gilbert, Wilfred S (Sup)<br>Hamlin, R John (Sup)<br>Lewis, Evan R (Sup)  | 1963 | Ansell, David H<br>Armstrong, David (Sup)<br>Ball, Niven G<br>Clarke, Ian L (Sup)<br>Laws, Derek G (Sup)<br>Miller, Barbara I (Sup)<br>Rowe, B Keith<br>Tucker, W Geoffrey |
| 1959 | Bowen, Lewis A<br>Dine, Mervyn L<br>Gibson, Roger M<br>Goudge, Stanley R (Sup)<br>Griffith, Keith C (Sup)<br>Hosking, John S<br>Widdup, Robert W (Sup)  | 1964 | Felderhof, Ludwig (Sup)<br>Gerritsen, Hendrik<br>Neal, Barry W<br>Sage, Constance G<br>(Deacon ret)<br>Slinn, Stuart G<br>Ungemuth, Shirley V                              |
| 1960 | Brazendale, Graham<br>(Sup)<br>Conway, James, H (Sup)   | 1965 | Barnes, Stanley J<br>Chessum, William A  |



1965	Clarke, Edwin B Herbert, C Brice Mackie, Bruce E West, Norman J	1972	Hauraki, Hana P West, Peter J L
1966	Alexander, Roy M Manihera, John I Prince, Donald F Taylor, Keith J West, Stanley J	1973	Grant, Stuart C Stringer, John A
1967	Bennett, Enid J (Sup) Jamieson, Colin G Pratt, David C	1974	Burton, Restal A (Sup) Roberts, John H
1968	Allan, Robert A Couch, Moke A G (Sup) George, Atawhai, Q.S.M. (Deacon ret) Hay, J Cedric Hey, Roger J E Leadley, Alan J Loader, William R G McIver, Graeme M Malcouronne, Brian J Meredith, John D Norwell, Ian C Phillipps, Donald J	1975	Bell, Anthony N Jacobson, Patricia M Moala, Taniela T Pratt, G Douglas Sinclair, Paul F Tana, Diana A
		1976	Glensor, Peter E Greer, Michael W White, Graeme R
		1977	Leary, Gordon A (Sup) Webster, Alan C
		1978	Wall, Lynne J Wall, Terence W Upton, Alan R
1969	Alley, David R Brookes, Norman E Corlett, Ashley I Eagle, Brian R J Harkness, Barry G Rigby, Russell G Turner, Brian H	1979	Astley, H Mary (Sup) Bush, David J Ferguson, Robert A Greenwood, I Marie Little, Edith J (Sup) Short, Robert D Small, Brian N Stroobant, Anthony D Webster, Edna E (Deacon)
1970	Smith, G Clive		
1971	Blundell, Warren H Bowen, Lesley H (Deacon) Salmon, John B Wright, Jack (Sup)	1980	Anderson-Carter, Glenys R Biggs, Donald F

- 1980 Cooper, K Desmond  
Cumberpatch, Lindsay E  
Egli, Bruno W  
Elderton, William E  
Murray, John S  
Telford, Gillian A  
Thomas, Ann M
- 1981 Bell, David S  
Frith, Lynne O  
Noa, Nomani  
Sa'o, Tanielu T  
Sefuiva, Iosua  
Tugia, A Fa'aoso  
Whaley, Graham H
- 1982 Clarke, Lois R H  
Hames, Margaret  
(Deacon)  
Hill, Desmond A  
(Deacon)  
Langley, Timothy J  
McNicol, Derek V  
Ferguson, I W Leslie  
Richards, Gillian M  
Samoa Saleupolu, Aso T  
Tregurtha, Rachel A  
(Deacon)
- 1983 Burnett, Margaret E  
Cubin, Raewyn (Deacon)  
Dickinson, Audrey N  
Gray, Robin J G  
Hansen, Wendie  
Higham, B June (Deacon)  
Hingano, Sifa  
Kane, Graham A  
Oliver, J Allan  
Sedon, Ashley J
- 1984 Abbott, Bryant S L  
Elphick, Doris J
- Keesing, Neil R  
Ramsay, B Anne  
Springett, Margaret  
Waugh, Richard J
- 1985 Bowring, Stuart J  
Caygill, Bruce A (Sup)  
Caygill, Mary E  
Gibson, June L. (retd  
Deacon)  
Lawry, A Joan  
(retd Deacon)  
Olsen, F Anne  
Rogers, Douglas I  
Smith, Kenneth R  
Tupou, S Tavake  
Watkin, Gillian M  
Wicks, Raymond G
- 1986 Barrow, Shirley-Joy  
(Deacon)  
Chandler, Clive H  
Cooper, Mark F  
Grant, John M  
Elisara, Levao L  
Allen-Goudge, Robyn D  
Hallam, Valma E  
(Deacon)  
Hight, Dianne C (Deacon)  
Leadley, Colin S  
Reid, Loraine J  
Reynolds, Elva M  
(Deacon)
- 1987 Ambler, Mavis  
Baker, Marcia J  
Clover, Gary A M  
Cochrane, Airdre R  
(Deacon)  
Mika, V Salafai  
Paterson, Susan E  
Pond, H David (Sup)



- |      |  |      |  |
|------|--|------|--|
| 1987 | Slinn, Ngaire P (Deacon)<br>Reid, Rita J (Deacon)<br>Unasa-Su, Piula (Deacon)<br>Waugh, Jean M<br>Wicks, Kay (Deacon)  | 1991 | Ancrum, Audrey P<br>Clifford, William J<br>Fifita, Saula<br>Le Pine, Dianne<br>Manukia, Mosese<br>Olsen, Kenneth W<br>Takau, Salesi<br>Taungapeau, 'Epeli<br>Uasi, Langi'ila<br>Yasa, Mike |
| 1988 | Bennett, John E<br>Did-Dell, Philip L<br>Dombroski, Christopher R<br>Emslie, Marian<br>Hughson, Gregory A<br>Shamy, Eileen L<br>Southward, Gwenda J<br>Trebilco, Paul R<br>Tuimaseve, Fisiga<br>Westaway, Robyn E  | 1992 | Donaldson, Andrew D<br>Fa'afuata, Iakopo<br>Kolo'ofa'i, Saimone<br>Peterson, Brian C<br>Peterson, Marion J   |
| 1989 | Bryant, David M (Deacon)<br>Bryant, Margaret I<br>(Deacon)<br>Bruce, G Jean<br>Dalton, R Harvey<br>(Deacon)<br>Fa'afuata, Fereti<br>Fawcner, Brenda R N<br>(Deacon)<br>Goodwin, Lorna J<br>(Deacon)<br>Johnston, Alexander C<br>Millar, M Anne<br>Manu'atu, Lisiate F T<br>Nesbit, John B<br>Rice, William R<br>Sulzbürger, Elva M J<br>(Deacon)<br>Webb, Ronald H | 1993 | Cooper, June H<br>Hoddinott, Rosalie J<br>Hunt, Stan (Deacon)<br>Parkes, Judith<br>Te'o, Suiva'aia<br>Thompson, Susan J<br>Zanders, Gloria J   |
| 1990 | Clifford, Kathy<br>Doubleday, Andrew D<br>Durrant, Joanne A<br>George, Norma J<br>McInnes, Jean I (Deacon)<br>Rolinson, David T H  |      |  |

METHODIST CHURCH OF NEW ZEALAND  
IN MEMORIAM  
MINISTERS AND PROBATIONERS

Who have laboured in New Zealand and were still in the Methodist Ministry at the date of their death. The following list of our honoured dead has been compiled by direction of the Conference. In some particulars it is incomplete. Information concerning any errors or omissions should be sent to P O Box 931, Christchurch, New Zealand.

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Abbey, William H E	Melbourne	1883	1907	8 Aug 1944	Fawcner, Melbourne
Abernethy, Christopher	Shetland Islands	1845	1879	29 Apr 1927	Christchurch
Aldred John	Suffolk, England	1818	1839	14 Jan 1894	Christchurch
Allen, Alexander	Christchurch, New Zealand	1884	1910	8 May 1918	France
Allen, James Henry	Normanby, New Zealand	1891	1922	6 Dec 1955	Whangarei
Alley, Donald C	Clinton	1906	1932	Jun 1942	Lost at Sea
Armitage, John	Leeds, England	1834	1875	29 Apr 1881	Drowned in Taranua
Ashcroft, Arthur	Lancashire, England	1869	1895	15 Dec 1943	Palmerston North
Avery, William W	Blenheim	1878	1906	15 Mar 1954	Christchurch
Ayrton, Moses	Yorkshire, England	1879	1924	3 Oct 1950	Wellington
Bailey, John H	Oldham, England	1895	1924	2 Mar 1983	Cremated, North Shore
Bailey, Samuel	Staffordshire, England	1872	1901	27 Oct 1949	Wellington
Barley, Charles E	Fincham, England	1851	1874	5 Oct 1888	Hawera
Bateup, Frank	Pates, New Zealand	1884	1924	29 Nov 1962	Hamilton East
Batley, Percy	Yorkshire, England	1886	1913	12 Jul 1923	New Plymouth
Baumber, William	Lincolnshire, England	1852	1876	8 Sept 1932	Christchurch
Bavin, Rainsford	Lincolnshire, England	1845	1866	2 Aug 1905	Gore Hill, N.S.W.
Baxter, Matthew	Cumberland, England	1812	1831	1 May 1893	Oxford, Nth Canty
Beck, William Henry	Sussex, England	1837	1869	20 Nov 1922	Blenheim
Beckingsale, George E	Christchurch	1910	1936	23 Jun 1983	Purewa, Auckland
Beecroft, Charles E	Lowestoft, Suffolk	1844	1870	17 Nov 1913	Auckland



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Bellhouse, Harold E	Leeds, Yorkshire, Eng.	1869	1894	4 Oct 1948	Auckland
Benning, Job	Wednesbury, England	1858	1905	22 Nov 1915	Waikouaiti
Benny, Henry	Broadfield	1888	1921	16 Dec 1956	New Plymouth
Bensley, Arthur A	Sydenham, Christchurch	1884	1913	26 Feb 1974	Auckland
Berry Joseph	Preston, England	1846	1865	9 July 1907	Payneham, S.Aust.
Besant, H David; BA, BD	Minster, Isle of Sheppey, Eng	1926	1951	13 Feb 1983	Timaru
Best, Edward	Newry, Ireland	1824	1848	18 Nov 1900	Auckland
Binet, Vincent Le C	Channel Islands	1883	1914	10 Jan 1943	Auckland
Blair, Charles	Creswick, Victoria	1881	1907	4 Sept 1972	Christchurch
Blakemore, Albert	Leicester, England	1886	1923	13 Feb 1979	Nelson
Blamires, Edgar Percy	Melbourne, Australia	1878	1900	16 Mar 1967	Auckland
Blamires, Ernest O	Warrnabool, Victoria	1881	1904	6 Jun 1963	Auckland
Blamires, Henry L	Bendigo, Vict., Aust	1871	1896	18 Aug 1965	Auckland
Blight, J Montgomery	Temuka, New Zealand	1902	1930	10 May 1972	Matamata
Blight, Joseph	Clare, South Australia	1858	1887	24 Oct 1933	Auckland
Blight, William T; B.A., B.D., Melb.	Dargaville	1892	1917	22 Aug 1983	Christchurch
Bond, George,	Durham, England	1848	1871	6 Nov 1931	Auckland
Bowie, William S	Scarsdale, Victoria	1865	1896	19 Dec 1914	Victoria
Brasell, H Maurice	Masterton, New Zealand	1910	1949	9 Jul 1953	Napier
Brooke, Thomas G	Berkshire, England	1849	1879	31 Aug 1931	Auckland
Brooks, Leslie A G	Christchurch	1894	1922	25 Feb 1964	Hamilton
Brown, Clifford G	Dargaville	1917	1943	6 Apr 1981	Opunake
Brown, F Gardner	Dunedin	1895	1925	7 Jul 1987	
Brown, George	Barnard Castle, Eng	1835	1860	8 Apr 1917	Gore Hill, W. S.W.
Brown, George E	Dunedin	1889	1916	23 Jan 1973	Hamilton
Brown, Harold K	Matamau, Hawkes Bay	1914	1941	13 June 1987	Christchurch
Brown, Hubert G	Murchison	1899	1924	16 Oct 1979	Christchurch
Bruce, Dougal H C	Gourock, Scotland	1932	1976	22 Apr 1986	Cremated Hamilton
Buddle, Thomas	Durham, England	1812	1835	26 Jun 1883	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Bull, Henry	Middlesex, England	1843	1868	1 Aug 1919	Christchurch
Buller, James	Cornwall, England	1812	1837	6 Nov 1884	Christchurch
Bunby, John Hewgill	Thirsk, England	1808	1830	26 Jun 1840	Drowned Hauraki Gulf
Bunn, Robert Smith	Dublin, Ireland	1835	1860	22 Jun 1907	Sydney, N.S.W.
Burley, William A; M.A.	Otago, New Zealand	1885	1910	20 May 1969	Hamilton
Burnet, Oswald	Woodend, Wth Cnty	1888	1914	4 Mar 1960	Christchurch
Burton, John W	Lazenby, Yorks, Eng	1875	1897	22 May 1970	Northern Suburbs, N.S.W.
Burton, Ormond E; M.A., M.C.	Auckland	1893	1935	7 Jan 1974	Otaki
Buttle, George	Yorkshire, Eng.	1810	1838	10 Jul 1874	Auckland
Buttle, Joseph Newman	Waipa, New Zealand	1850	1878	23 Dec 1914	Christchurch
Cannell, William	Manchester, England	1836	1861	8 Sept 1921	New Plymouth
Carr, W E Allon	Wellington	1906	1931	16 Jul 1992	Auckland
Carr, Thomas Goodwill	Eastwood, Notts, Eng	1846	1871	2 Aug 1935	Auckland
Carr, Thomas H	Masterton	1905	1931	21 Dec 1977	Auckland
Carter, George G	Invercargill	1922	1951	Oct 1990	Auckland
Chambers, Ernest Bernard	Northamptonshire, Eng	1892	1919	22 Feb 1967	Auckland
Chapman, James, G	London, England	1865	1889	30 Dec 1925	Wellington
Chapman, Wallace C	Levuka, Fiji	1944	1969	1 Sep 1992	Hamilton
Chappell, Albert B; M.A.	Southsea, England	1872	1896	28 Aug 1942	Auckland
Christian, Owen L	Christchurch	1915	1960	17 Feb 1986	Christchurch
Chrystall, Bernard M; B.A.	Foxton	1909	1933	4 Sept 1974	Auckland
Churchill, John	Northwood, Eng.	1909	1937	5 Nov 1972	Auckland
Clark, James R	Maysbury, Bucks, Eng	1854	1906	1 Aug 1928	Christchurch
Clement, R Frederick	Hamilton	1916	1942	6 Sept 1987	Auckland
Clement, George	Yorkshire, England	1860	1887	4 Oct 1948	Dunedin
Clover, James	Suffolk, Eng	1850	1874	7 Dec 1919	Hamilton
Coatsworth, Thomas	Durham, England	1877	1902	21 Mar 1953	Palmerston North
Cochrane, Herbert A	Christchurch	1909	1939	3 Jun 1987	Christchurch
Cocker, James	Derbyshire, England	1862	1890	6 Mar 1935	Masterton
Collier, John W	Taranaki	1853	1877	16 Feb 1952	Rookwood, N.S.W.



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Collins, Alan F	Kaipoi	1916	1942	2 Sept 1959	Dunedin
Cook, George S	Braidwood, N.S.W.	1863	1901	23 Feb 1945	Otaki
Cooke, Percy I	Blenheim, New Zealand	1885	1915	24 Jun 1970	Auckland
Copeland, Fred	Waikato, New Zealand	1880	1905	19 Sept 1970	Auckland
Cossum, Percy J	Kent, England	1869	1897	9 Sept 1933	Wellington
Costain, Alfred Moore	Isle of Man	1890	1917	16 Feb 1975	Nelson
Cotton, Harry	Birmingham, England	1879	1909	10 Feb 1963	Christchurch
Cramond, George W	Dunedin	1915	1943	20 Nov 1989	Leeston
Crawford, Samuel J			1973	13 Oct 1989	
Creed, Charles	Somerset, England	1812	1837	18 Feb 1879	Rookwood, N.S.W.
Cropp, Allan H	Australia	1891	1921	1 Jan 1971	Lismore, N.S.W.
Crump, John	Kingsland, Herefordshire, Eng	1828	1857	28 May 1912	Stoke, Nelson
Daglish, John Ainsley	Stanley, Durham	1908	1933	14 Nov 1967	Wellington
Daniel, Herbert	London, England	1881	1906	21 Feb 1939	Matamata
Darvill, Harold Alfred	Taihape	1914	1941	2 Jan 1987	Auckland (cremated)
Dawson, John	Keighly, Yorks, England	1859	1888	13 Sept 1925	Wellington
Dawson, William	Northumberland, England	1865	1894	25 Jul 1906	Christchurch
Day, Reginald	Winborne, Dorset, England	1905	1932	16 Jan 1988	Thames
Dean, William John	Hereford, England	1826	1854	9 Sept 1905	Wellington
Dellow, John	Kent, England	1851	1879	21 Nov 1897	Woodend
Dent, Tom	U.K.	1888	1917	1959	Wales, U.K.
Dennis, John	Otago, New Zealand	1885	1917	25 Aug 1969	Auckland
Dewsbury, Henry R	Alloa, Scotland	1849	1871	18 Jun 1926	Auckland
Dickens, Charles, E	Belfast, Christchurch	1902	1929	26 Nov 1974	Christchurch
Divers, W Lloyd	Dunedin	1921	1947	14 Oct 1966	Medford, Oregon, U.S.
Dixon, Haddon C	Bunnythorpe	1913	1940	18 Sept 1990	Wellington
Dorrian, Arthur Peter	Shannon, New Zealand	1902	1945	12 Sept 1977	Feilding
Drake, Edward	Staffordshire, England	1868	1893	28 Apr 1953	Christchurch
Draper, Joseph C	Teddington, England	1903	1930	24 Feb 1969	Auckland
Duder, Clifford L	Christchurch	1908	19353	20 Oct 1988	Blenheim

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Dudley, Ben	London	1873	1898	1 Jan 1948	Christchurch
Dudley, Raymond; M.A., D.D., F.R.E.S.		Suva, Fiji		1904	1931 10 Dec 1963 Napier
Dukes, John	Staffordshire, England	1845	1880	16 Aug 1919	Manurewa, Auckland
Dumbell, John	Isle of Man	1830	1852	28 Oct 1923	Wellington
Eaton, Clarence	Auckland	1878	1901	26 Aug 1949	Christchurch
Edwards, Jaber W	Vict.	1860		1933	Box Hill, Vict.
Eketone, Hone	Kawhia	1828	1857	1862	Mokau
Elliott, William J	Waikato	1866	1893	16 Aug 1946	Auckland
Ellis, Henry	Bundoran, Ireland	1828	1877	17 Jun 1879	Woodend
Emmitt, Ernest S; M.C.	Hull, England	1879	1903	4 Jun 1944	Auckland
Enticott, Walter J	Lewisham, England	1880	1911	23 Jun 1969	Auckland
Evans, Matthew Joseph	Thames, New Zealand	1882	1912	3 May 1920	Auckland
Fairclough, Paul W	South Australia	1852	1874	17 Apr 1917	Christchurch
Featherston, Jacob	Weardale, England	1864	1901	23 Jun 1951	Christchurch
Fee, Thomas	County Down, Ireland	1850	1878	18 Apr 1940	Christchurch
Fellows, Samuel B	Derbyshire, England	1858	1888	21 Oct 1933	Mt Barker, W.Aust.
Fiebig, Herbert L; B.A.	Wellington	1899	1924	31 Mar 1974	Christchurch
Fletcher, Joseph Horner	St Vincent, West Indies	1823	1847	30 Jun 1890	Rookwood, N.S.W.
Fletcher, William; B.A.	Granada, West Indies	1829	1856	20 Jun 1881	Rookwood, N.S.W.
Ford, Thomas Herbert	Latchford, England	1882	1919	28 Nov 1962	Christchurch
Fordyce, Robert E	London	1894	1916	6 Sept 1980	New Plymouth
Foston, Charles A	Lincolnshire	1870	1914	4 June 1944	Levin
Fowles, Albert H	Davenham, England	1885	1911	7 Apr 1963	Christchurch
Frost, George	Suffolk, England	1866	1893	29 Mar 1944	Auckland
Garland, Charles H	London, England	1857	1881	4 Nov 1918	Auckland
Garlick, Samuel J	Greenwich, England	1848	1876	27 Aug 1917	Wellington
Gatman, William	Hull, England	1884	1919	21 Sept 1960	Auckland
Gibson, Samuel J	Woolongong, N.S.W.	1859	1881	2 Dec 1940	Rookwood N.S.W.
Gilmour, Leslie R M; B.A.	Pukekohe	1915	1940	18 Jul 1982	Pukekohe
Gilmour, Matthew K	Inverary, Scotland	1872	1899	22 Jul 1962	Cremated



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Ginger, Barton H	Watford, England	1861	1885	27 Jan 1914	Hutt
Gittos, William	Durham, England	1829	1856	26 May 1916	Auckland
Goldie, John F	Hobart	1870	1897	29 Jun 1954	Melbourne
Gordon, Aldwyn Remington; M.A.	St Leonards, New Zealand	1890	1915	26 Aug 1918	France
Gosnell, Robert B	Sydney, N.S.W.	1882	1912	20 Aug 1944	Ashburton
Graves, Norma M	Dunedin	1930	1975	11 Nov 1989	
Gray, Joseph H	Jersey, England	1841	1878	3 Jan 1902	Karori
Green, William	Cheshire, England	1888	1914	15 Jul 1966	Cremated
Greening, G Kingsley	Richmond, Nelson	1927	1959	19 Sept 1974	Christchurch
Greenslade, Lawrence	Dunedin	1915	1940	24 Sept 1981	Auckland
Greenslade, William	Nelson, New Zealand	1875	1900	19 Aug 1931	Christchurch
Greenwood, Fred	England	1868	1897	18 Oct 1956	Wellington
Grice, Reginald	Fibshelf, England	1903	1939	8 Apr 1986	Cambridge
Griffin, Cornelius	Oldbury, England	1851	1876	17 Jun 1929	Auckland
Griffin, John Wesley	Ireland	1854	1894	6 Jan 1932	Auckland
Griffin, Thomas W	Whitehaven, England	1853	1880	20 Aug 1924	Christchurch
Griffith, Samuel	London, England	1859	1882	19 Dec 1937	Auckland
Grigg, William	Cornwall, England	1862	1888	3 Oct 1951	Christchurch
Grocott, John D; B.A.	Oamaru	1902	1928	25 Nov 1983	Christchurch
Grundt, Albert A	Lyttelton	1934	1960	22 Aug 1987	Waitara
Guy, James	Kent, England	1855	1875	6 Mar 1934	Christchurch
Haddon, Robert Tahupotiki	Taranaki	1866	1900	5 Nov 1936	Normanby
Hailwood, Charlie O	Huntly	1904	1928	26 Nov 1991	Hamilton
Hall, James H	Invercargill	1901	1926	5 Nov 1963	Auckland
Hames, Eric W	Takapuna	1897	1923	7 Oct 1984	Auckland
Hammond, Thomas Godfrey	Richmond, Nelson	1846	1874	15 Dec 1926	Putaruru
Hana, Piripi	Wellington	--	1856	1857	Auckland
Handy, Francis J	Birmingham, England	1900	1928	20 Jan 1961	Otahuhu
Hanna, Leslie Gordon	Auckland	1911	1935	11 Jul 1975	Auckland
Harding, Arthur	Ludlow, Shrops, Eng.	1861	1887	25 Nov 1938	Lower Hutt

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Harding Isaac	Wanstron, England	1815	1836	17 Jul 1897	Toowong, O'land
Harkness, Edwin S	Bendigo, Victoria, Aust.	1878	1916	21 Apr 1966	Auckland
Harkness, Howard E; M.A., B.D.	Maapai, Tonga	1914	1938	6 Dec 1981	Cremated Hastings
Harper, George S	Yorkshire, England	1840	1864	24 Sept 1911	Palmerston North
Harris, Archer O	Christchurch	1885	1910	10 Dec 1965	Christchurch
Harris, Francis Thomas	Christchurch	1888	1914	19 Apr 1933	Christchurch
Harris, G Raymond	Te Kowhai	1900	1926	8 Jul 1981	Auckland
Harris, John	Cornwall, England	1874	1905	27 Aug 1936	Christchurch
Harris, Walter	Warwickshire, England	1848	1872	9 Mar 1926	Christchurch
Harrison, Colin C	Allendale, England	1867	1893	22 Nov 1943	Wellington
Haslam, Jonathan H	Christchurch, New Zealand	1874	1900	19 Oct 1969	Waimate
Haylock, Donald C	Bradford, England	1913	1946	30 Jul 1954	Auckland
Hayman, Leslie A D	Waimate	1909	1939	16 Jul 1985	London
Hemmes, Lynette R	Te Aroha	1939	1987	Nov 1987	Te Aroha
Henderson, Samuel	Armagh, Ireland	1865	1894	28 Apr 1942	New Plymouth
Henderson, William John	Dunedin	1900	1960	16 Oct 1976	Waipawa
Heretini, Te Tuhi	Whirinaki	1857	1896	9 Oct 1933	Whirinaki
Hickman, J Donald	Tinwald, Canterbury	1896	1932	3 Sept 1974	Christchurch
Hinton, George B	Durham, England	1884	1912	10 Mar 1965	Auckland
Hobbs, John	Kent England	1800	1824	24 Jun 1883	Auckland
Hoddinott, Ernest Sydney	Hawera	1911	1938	16 May 1967	Wellington
Hopper, Arthur	Christchurch, New Zealand	1869	1911	28 Mar 1969	Hastings
Howard, Leonard C	Bristol, England	1901	1929	11 Oct 1990	Auckland
Hosking, James Alfred	Coromandel, New Zealand	1872	1896	1 Oct 1924	Otahuhu
Hounsell, George	Dorset, England	1839	1879	3 Mar 1906	Gisborne, N.Z.
Hudson, Lewis	London	1855	1879	13 April 1922	Auckland
Hunt, George P	Rongotea	1875	1900	29 Jan 1964	Auckland
Innes, Jonathan	Newcastle-on-Tyne, Eng	1809	1845	6 May 1864	Nelson, N Z
Ironside, Samuel	Sheffield, England	1814	1837	24 Apr 1897	Hobart, Tasmania
Isitt, Francis Whitmore	Bedford, England	1846	1870	11 Nov 1916	Dunedin



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Ivory, Arthur H; LLB, BComm	Wellington	1901	1942	Jun 1981	Mangaroa
Jack, J Francis	Palmerston, N. Z.	1893	1922	8 Sept 1966	Auckland
James, Benjamin J	Victoria	1874	1903	20 Jul 1955	Christchurch
Jamieson, Victor Roy	Lower Hutt	1904	1932	11 May 1968	Hamilton
Jefferson, Alfred E.	Bairnsdale, Victoria	1888	1919	27 Mar 1980	Purewa, Auckland
Jenkin, William C	Penzance, Cornwall	1903	1932	March 1986	Woodville
Johnston, Andrew	Marton	1904	1934	12 Jun 1986	Dunedin
Jolly, Albert	Preston, England	1913	1943	25 Jan 1975	Waihi
Jones, Peter W	Cheshire, England	1846	1876	2 Dec 1929	Feilding
Jones, T Francis	South Wales	1853	1882	16 May 1943	Auckland
Jordan, Charles B; MA, BD, FRES	Motueka, N.Z.	1880	1908	19 Oct 1953	Stoke, Nelson
Jory, John D	Cornwall, England	1846	1874	18 Jun 1935	Auckland
Joughin, Thomas A	Isle of Man	1863	1887	10 Jan 1942	Auckland
Kakuere, Hori	Mangere	1863	1911	21 Aug 1938	Pukekohe
Keall, Robert Purcell	Richmond, Nelson	1875	1899	16 Dec 1972	Wellington
Keall, William	Holbeach, Lincolnshire	1838	1899	31 Aug 1906	Palmerston North
Keast, W H		1880			Christchurch
Kendon, Charles H	Jamaica	1889	1916	18 Feb 1979	New Plymouth
Kent, Arthur T	Christchurch	1904	1929	14 Mar 1983	Tauranga
Kings, Harry Stanley	England	1890	1924	19 Jun 1968	Levin
Kirk, William	Owston, Lincs, England	1825	1846	19 May 1915	Wellington
Knight, Percy W; B.A.	Norwood, Australia	1867	1889	16 Aug 1944	Auckland
Kukutai, Ngatete; M.B.E.	Te Kohanga	1878	1941	2 Aug 1966	Taupiri
Kuri, Te Hori	Hokianga	1828	1879	6 May 1891	Hokianga
Larsen, Norman P	Wairoa	1900	1927	17 Jun 1981	Hastings
Laurenson, George I	Palmerston North	1902	1925	6 Jun 1988	Auckland
Law, John	Lancashire, England	1841	1868	1 Aug 1908	Auckland
Laws, William R	Napier	1914	1938	6 Jul 1992	Christchurch
Lawrence, Frederick B	London	1883	1912	16 Jul 1959	Nelson
Lawry, Albert Charles	Auckland, New Zealand	1862	1885	21 Jun 1940	Christchurch

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Lawry, Henry Russell	New South Wales	1821	1845	8 May 1906	Auckland
Lawry, Samuel	Cornwall, England	1854	1877	26 Jul 1933	Christchurch
Lawry, Walter	Cornwall, England	1793	1817	30 Mar 1859	Parramatta, N.S.W.
Laws, Charles H; B.A., B.D.	Newcastle-on-Tyne, Eng	1867	1887	8 Feb 1958	Auckland
Laycock, William	Lancashire, England	1858	1884	13 Nov 1927	Christchurch
Leadley, Frank E	Yorkshire, England	1876	1900	25 Jul 1964	Auckland
Le Couteur, E Raymond	Manawatu	1917	1953	15 Oct 1992	Christchurch
Lee, William	Yorkshire, England	1841	1864	12 Nov 1925	Auckland
Leigh, Samuel	Milton, England	1788	1812	2 May 1852	Reading, Eng.
Lewis, John James	Abergavenny, Wales	1844	1870	12 Jun 1931	Auckland
Liddell, Ralph J	Ballarat, Aust.	1872	1903	21 Jul 1948	Auckland
Liversedge, Arthur	Barnsley, Yorks, England	1874	1898	31 Dec 1948	Christchurch
Lochore, John Alexander	Westland, New Zealand	1869	1895	2 Jun 1931	Dunedin
Long, Joseph	Carlisle, England	1818	1843	24 Feb 1892	Auckland
Long, Wesley L.	Onewhero	1902	1938	16 Aug 1946	Paeroa
Luke, James Henry	St Just, Cornwall, Eng	1860	1881	22 Nov 1884	Wellington
Luxford, John A; C.M.G.	Hutt, New Zealand	1854	1876	28 Jan 1921	Auckland
Luxton, Clarence T J	Southbrook, Cnty, N.Z.	1907	1935	19 Nov 1979	Auckland
Lyth, Richard Burdsall; M.R.C.A.	Yorkshire, Eng.	1810	1836	27 Feb 1887	York, England,
McArthur, John D	Christchurch	1880	1909	3 Mar 1961	Blenheim
Macfarlane, Samuel	Liverpool, Eng	1828	1852	25 Jun 1898	Christchurch
Mann, George Henry	Yorkshire, Eng.	1868	1894	26 Oct 1918	Gore
Marshall, George T	Warwickshire, Eng.	1853	1883	2 Aug 1938	Auckland
Marten, William Benjamin	Essex, England	1847	1871	15 Feb 1907	Hutt
Martin, J Frederick	Waimate	1879	1908	28 Jul 1952	Wanganui
Mather, Joseph John	Leeds, England	1854	1883	10 Nov 1921	Auckland
McBean, Angus	Ballarat, Vict.	1876	1904	4 May 1947	Christchurch
McDonald, D I Alister	Edendale	1916	1946	18 Sept 198	Auckland
McGregor, Robert	Dunedin	1887	1924	14 Aug 1956	Paeroa
McNicoll, David	Southport, Eng.	1843	1868	7 Jun 1925	Auckland



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Mercer, Victor Stanley	Adelaide, S.A.	1885	1920	1 Dec 1923	Bluff
Metcalfe, John R	Gt Norton, Eng.	1889	1916	1970	Victoria
Metsen, Basil	Temuka	1879	1905	8 Feb 1952	Rangiora
Mitchell, Arthur	Truro, England	1866	1888	19 Aug 1951	Auckland
Mitchell, John I	Kent, England	1893	1933	11 Jul 1950	Hutt
Moore, Harry	Leicester, England	1914	1946	15 Oct 1988	
Moore, William E	Dunedin	1905	1931	6 Sept 1979	Auckland
Morley, William; D.D.	Notts, England	1842	1863	24 May 1926	Kew, Vict.
Murray, Daniel J	Cambridge, England	1851	1875	27 Sept 1928	Auckland
Murray, Richard James	London, England	1862	1896	26 Mar 1928	Rookwood, N.S.W.
Neilsen, Edward	Norway	1842	1877	12 Jun 1894	Palmerston North
Ngaropi, Hamiora	Waikato	1809	1856	1887	Whatawhata
Neal, Wallace S	Napier	1888	1918	12 Nov 1972	Christchurch
Neale, Leslie B;					
M.B.E., B.A., F.R.G.S.	Auckland	1886	1911	26 Aug 1959	Auckland
Nelson, John R	Cumberland, Eng	1883	1915	22 Feb 1951	Auckland
Newbold, Thomas Walter	Auckland	1862	1886	19 Oct 1930	Dunedin
Nixon, John	Scotland	1852	1875	2 Mar 1947	New Plymouth
Odell, Henry J	New South Wales	1888	1915	16 Mar 1961	London
Oldham, Frederick B	Ballarat, Vic	1863	1887	1949	Adelaide, S.A.
Olds, Charles W; B.A.	Oamaru	1884	1910	29 Sept 1969	Auckland
Olds, E Thomas	Enfield, North Otago	1890	1915	25 Aug 1966	Auckland
Olds, John Stanley	Christchurch	1921	1949	19 Aug 1977	Wellington
Oliver, William C	Sutherlandshire, Scotland	1842	1867	14 Apr 1922	Christchurch
Olphert, John	Auckland	1866	1888	5 Mar 1950	Auckland
Olsen, Brian L	Wanganui	1939	1964	20 Jul 1984	Tuakau
Orchard, Hector C	Geelong, Australia	1884	1920	16 May 1957	Dunedin
Orchard, John	Devonshire, England	1838	1861	6 Jan 1907	Christchurch
Orr, A Everill; M.B.E.	Roxburgh, New Zealand	1904	1933	25 Aug 1971	Auckland
Oxbrow, Walter	Ballarat, Vict.	1873	1902	29 Jun 1956	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Paris, Percy R	Dunedin, N Z	1882	1906	29 Mar 1942	Wellington
Parker, Frederick John	Dunedin	1892	1917	15 Nov 1959	Auckland
Parker, James William	Silverdale, Lancs, Eng.	1883	1918	14 Aug 1975	Auckland
Parker, Walter	Lancaster, Eng	1898	1929	5 Jun 1986	Auckland
Parsons, John Ernest	Birmingham, England	1885	1912	8 Apr 1932	Palmerston North
Parsonson, William George	Lerwick, Shetland Is.	1855	1881	8 Sept 1903	Christchurch
Patchett, Ernest D	Styx, North Canterbury	1878	1902	13 Sept 1958	Auckland
Patchett, Ralph	Pohiatua	1910	1933	17 May 1989	Christchurch
Patene, Wiremu	Waikato	1810	1859	December 1884	Karakariki
Paul, Hauraki	Orakei	--	1882	1910	Kaipara
Payne, Herbert W	Essex, England	1904	1931	7 Nov 1984	Auckland
Peart, Cuthbert F	Hamilton	1926	1955	17 Mar 1983	
Peat, Harold T	Thames	1885	1913	24 Aug 1948	Auckland
Pendray, John J	Camborne, Cornwall, Eng	1845	1870	2 Jul 1914	Taumarunui
Penney, Charles	Camborne, Cornwall, Eng	1851	1876	17 Mar 1917	Reefton
Peryman, Samuel H D	Tai Tapu, N Z	1867	1892	16 Aug 1945	Wellington
Petch, Ashleigh K; B.A.		1916	1938	15 Sept 1983	Auckland
Peters, Alfred	Truro, Cornwall, Eng	1850	1877	8 Nov 1939	Christchurch
Peterson, Gordon R H	Inglewood	1903	1925	Oct 1988	
Pewa, Wiremu Warena	Waikato	1852	1879	31 Jul 1907	Waikato
Pickering, William B	Staffordshire, Eng	1881	1920	1 Nov 1948	Rotorua
Pinfold, James Thomas; D.D.	Manchester, Eng.	1855	1881	30 Jul 1933	Wellington
Pomeroy, Harold C	Invercargill	1933	1962	16 Jun 1989	Invercargill
Potter, William Smith	London England	1854	1876	30 Jan 1929	Auckland
Pratt, M A Rugby	Gisborne	1875	1902	6 Mar 1946	Christchurch
Prior, Samuel F	Bedford, Eng	1851	1875	1919	Masterton, N.Z.
Prosser, Frederick O	Blaenavon, Wales	1883	1943	26 Mar 1963	Wellington
Purchon, Samuel R	Leeds, Eng	1851	1875	24 Jan 1878	Motueka
Pybus, T Arthur	Yorkshire, Eng	1873	1897	28 Aug 1957	Port Chalmers
Raine, Robert	Durham, England	1866	1892	17 Mar 1942	Wellington
Rakena, Piripi	Maungamaka, Northland	1859	1882	25 Mar 1934	Mangamuka



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Rakena, Rakena P	Maungamuka, Northland	1890	1908	Feb 1956	Rapaki
Ramage, Ian C E	Napier	1992	191949	6 Mar 1992	Cheviot
Rands, Frederick	Methven, New Zealand	1883	1908	14 Feb 1919	Germany
Ranston, Harry; M.A., Litt.D.	Keightley, England	1878	1901	6 Jun 1971	Auckland
Ratou, W Te Kote	Wairarapa	1820	1859	4 May 1895	Greytown
Raynor, Ivo Mervyn	Waipuku, Taranaki	1901	1927	30 May 1977	Levin
Read, Frederick T	Sleaford, Lincolnshire, Eng.	1867	1889	29 Jul 1937	Christchurch
Reader, Amos	Northamptonshire, Eng.	1875	1901	20 Jun 1926	Dargaville
Ready, William	London, England	1860	1885	7 Sept 1927	Auckland
Reddihough, John W	Menston, Yorks, Eng.	1900	1957	23 Jan 1973	Dunedin
Redstone, Harry B	Tavistock, Devon, Eng.	1836	1862	20 Sept 1914	Wellington
Reed, Alexander John	Middlesex, Auckland	1879	1904	5 May 1912	Te Aroha
Reid, Alexander	Edinburgh, Scotland	1821	1848	25 Aug 1891	Auckland
Richards, Horace L	Moonta, South Australia	1883	1911	14 Aug 1962	Christchurch
Richards, James	Victoria, Australia	1883	1910	7 Mar 1957	Christchurch
Richards, Raymond	Mooroopra, Victoria	1879	1905	13 Aug 1948	Christchurch
Richards, Thomas R	Wodonga, Victoria	1866	1895	9 Jan 1944	Wellington
Richardson, John B	Nottingham, England	1840	1864	29 Apr 1881	Drowned in Taranui
Rigg, Charles W		1825	1850	8 Sept 1883	Drowned, Victoria Brit. Colombia
Riseley, Benjamin Henry	Lithgow, New South Wales	1906	1948	30 Apr 1975	Auckland
Rishworth, John S	Bingley, Yorks, Eng.	1835	1864	21 Oct 1918	Auckland
Roberts, Charles M	Wenderson, Auckland	1882	1906	17 May 1958	New Plymouth
Rogers, Ranginohora	Waima, New Zealand	1911	1942	21 Oct 1971	Otaua
Roget, Henry H C	Warrnambool, Vict.	1874	1902	1950	Springvale, Vic.
Roke, Charles Edward	Gisborne, New Zealand	1907	1960	13 Aug 1977	Tauranga
Rothwell, Benjamin Francis	Wexford, Ireland	1860	1885	11 Sept 1924	Hamilton
Rowe, William	Cumberland, England	1885	1911	16 Jul 1980	Nelson
Rowse, William	Cornwall, England	1835	1858	15 Jul 1899	Greytown
Ryan, Lawrence J	Island of Jersey	--	1893	4 Jan 1902	Roxburgh

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Ryan, Henry	London, England	1881	1906	22 Jul 1971	Auckland
Sage, Ernest E	Ashburton	1890	1916	25 Sept 1987	Cremated Auckland
Schnackenberg, Cort Henry	Hanover	1812	1853	10 Aug 1880	Auckland
Scott, William Bramwell	Thames, New Zealand	1873	1907	13 Mar 1935	Wellington
Scotter, Adolphus W; B.A.	Napier	1875	1900	8 Oct 1955	Christchurch
Scriven, Arthur H	London, England	1883	1912	13 Jul 1969	Auckland
Seamer, Arthur J; C.M.G.	Tongala, Victoria	1877	1903	17 Sept 1963	Auckland
Serpell, Samuel J	Victoria, Aust.	--	1884	9 Jul 1918	Thames
Sharp, Harold A	Christchurch	1885	1910	27 Sept 1954	Christchurch
Sharp, Joseph	Maidstone, Kent, Eng	1849	1871	15 Aug 1916	Auckland
Shaw, Joseph T	Yorkshire, England	1826	1859	13 Feb 1894	Hawthron, Vict.
Silvester, A Wharton E	Ellesmere, Irwell, Canty	1899	1927	18 Dec 1967	Auckland
Simmonds, Joseph H	Nelson	1845	1869	30 Jun 1936	Auckland
Sinclair, William A	Christchurch	1868	1891	4 Jan 1950	Auckland
Skevington, John	Nottingham, Eng	1814	1839	21 Sept 1845	Auckland
Skuse, Thomas	Wales	1890	1918	27 Jul 1965	Auckland
Slade, William	Staffordshire, England	1859	1881	20 Apr 1916	Onehunga
Slade, William G; M.A., D.D.	Taveuni, Fiji	1892	1915	15 May 1974	Christchurch
Smalley, Joseph S	London, England	1845	1868	26 Apr 1921	London
Smith, G Knowles	Yorkshire, England	1870	1892	1 Jun 1951	Greytown
Smith, John	Prince Edward Island	1835	1862	19 Aug 1926	Auckland
Southern, John	Oldham, England	1874	1899	23 Dec 1933	Christchurch
Speer, William H	Bergalia, W.S.W.	1874	1908	18 Feb 1954	Rotorua
Spence, George W J	Dromore, Ireland	1852	1879	20 May 1917	Auckland
Spencer, Herbert	Lancashire, England	1881	1923	15 Sept 1967	Wanganui
Standage, Charles Henry	Cambletown, Tasmania	1848	1875	8 Jun 1936	Dunedin
Stannard, George	Yorkshire, England	1803	1844	8 Dec 1888	Wanganui
Stockwell, George F	Leicestershire, England	1876	1904	20 Dec 1945	Auckland
Su, Unasa (John)	Fogapoa, Western Samoa	1929	1980	18 Nov 1991	Gisborne
Suckling, Joseph B	Chelmsford, England	1880	1909	7 Dec 1918	Nadroga, Fiji



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Tahere, Wati	Mangamuka	1928	1954	9 May 1989	Rapaki, Christchurch
Taylor, Cecil R	Stropshire, England	1892	1924	21 Jun 1966	Christchurch
Taylor, Robert	Rochdale, Lancs, Eng.	1839	1866	28 May 1918	Christchurch
Te Tuhi, Eruera	Whirinaki	1888	1911	14 Jan 1976	Oturei
Thomas, James	Hobart, Tasmania	1846	1871	14 May 1926	Malvern, Vict.
Thomas, Thomas E; M.A.	Auburn, S.A.	1851	1877	6 Mar 1909	Christchurch
Thomas, William George	Milford Haven, Sth Wales	1843	1868	2 Dec 1909	Auckland
Thompson, George R	Auckland	1905	1946	23 Jul 1984	Waikumete, Auckland
Thompson, J Herbert	Reefton	1908	1952	22 Sep 1989	Christchurch
Tinsley, Robert Borrows	Port Chalmers	1880	1908	4 Apr 1968	Hamilton
Tinsley, William	Hertfordshire, Eng.	1848	1869	22 Aug 1913	Levin
Toia, Samson N	Waimate North	1924	1967	16 Apr 1992	Papatuanuku
Toothill, Harry William	Hastings, New Zealand	1916	1951	22 Jan 1976	Wellington
Trebilco, George R	Waikari, New Zealand	1926	1952	21 Oct 1971	Christchurch
Trestrail, Thomas	Penwortham, S.A.	1859	1888	18 Mar 1920	Woodville, S.Aust.
Turner, Nathaniel	Wednesbury, England	1793	1821	5 Dec 1864	Toowong, Q'land
Turner, Nicholas	Kent, England	1863	1909	19 Feb 1930	Christchurch
Utting, Harry V	Auckland	1904	1927	25 Sept 1965	Christchurch
Vealie, Thomas W	St Just, England	1864	1889	1 Jan 1950	Hutt
Voyce, Arthur H	Tasmania	1899	1926	28 Dec 1984	Auckland
Waiti, Hoani	Kaipara	1820	1860	1879	Kaipara
Waiti, Karawini	Kaipara	1851	1878	25 May 1878	Auckland
Waiti, Martini L	Kaipara	1860	1880	1887	Kaipara
Walker, William	Bradford, England	1880	1912	10 Jun 1969	Auckland
Wallis, James	Blackwell, England	1809	1833	5 Jul 1895	Auckland
Wallis, James W	Waingaroa (Raglan)	1842	1864	2 Aug 1877	Auckland
Wallis, T Jackson	Raglan, N.Z	1863	1885	25 Dec 1943	Turakina
Ward, Charles Ebenezer	New Plymouth, N.Z.	1846	1870	24 Aug 1935	Christchurch
Ward, Josiah	New Plymouth, N.Z.	1848	1872	19 Sept 1926	Wellington

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial/Cremation
Ward, Robert	Sporle, Norfolk, Eng.	1816	1835	13 Oct 1876	Wellington
Warihi, Heteraka	Te Kuiti	1826	1865	19 Jul 1898	Blenheim
Warren, John	Norfolk, England	1814	1836	23 Nov 1883	Auckland
Watkin, James	Manchester, England	1805	1830	14 May 1886	Rookwood, N.S.W.
Watkin, William James	Tonga	1833	1857	28 Sept 1909	Auckland
Watson, John Kellett; B.A.	Yorkshire, England	1911	1939	12 Jun 1979	Thames
Werren, Samuel J	Little River, Canty	1890	1914	10 Sept 1965	Hamilton
Whewell, John	Hadfield, England	1825	1852	11 Dec 1886	Remuera
Whiteley, John	Nottinghamshire, England	1806	1832	13 Feb 1869	New Plymouth
White, Hedley	Silchester, England	1883	1906	14 Dec 1950	Wellington
White, Joseph	England	1835	1860	1905	Melbourne, Vict.
Whitfield, Harris	Durham England	1905	1938	13 May 1967	Auckland
Whittaker, J D	Lancashire, England	1822	1845	3 Oct 1862	Wellington
Wilcox, Davis Pou	Hokianga	--	1911	January 1937	Waikare
Williams, Alfred E	Streatham, London	1906	1967	16 Jan 1969	Auckland
Williams, David O	Westport	1908	1931	28 Dec 1986	Waikoumte
Williams, J C Aldwyn	Ashburton	1912	1944	25 Nov 1983	Auckland
Williams, William James	Redruth, Cornwall, Eng.	1847	1870	11 May 1936	Auckland
Wills, Peter	Staffordshire, Eng.	1853	1879	29 Sept 1884	Springston
Wills, William	Cornwall, England	1872	1899	3 Sept 1950	Auckland
Wilson, Jeremiah	England	1844	1868	1905	Bendigo, Vict.
Wittheford, Arthur R	Auckland	1910	1935	15 Dec 1984	Christchurch
Woodnutt, Alfred George	Lynton, Devonshire	1884	1952(NZ)	16 Nov 1971	New Plymouth
Woodward, William Coombs	London, England	1868	1890	27 Sept 1901	At Sea
Woolford, J Henry	Hamilton	1913	1941	15 Apr 1992	Auckland
Woolloxall, Thomas R B	Liverpool, England	1873	1901	29 Jan 1946	Auckland
Woon, William	Cornwall, England	1804	1830	22 Sept 1858	Wanganui
Worboys, John Wesley	London, England	1843	1874	10 Jul 1908	Wellington
Worker, William	Cornwall, England	1817	1841	2 Feb 1900	Wellsford
Wrigley, James	Yorkshire, England	1857	1887	3 Jun 1937	Auckland



METHODIST CHURCH OF NEW ZEALAND

Place	Year	President	Vice-President	Secretary
Wellington	1913	Samuel Lawry	Hon. Charles M Luke	Charles H Laws, B.A.
Dunedin	1914	Samuel J Serpell	Ernest Rosevear	Charles H Laws, B.A.
Christchurch	1915	John Dawson	Henry Holland	William A Sinclair
Auckland	1916	Albert C Lawry	George Winstone	William A Sinclair
Wellington	1917	William A Sinclair	John Veale	Edward Drake
Dunedin	1918	Thomas A Joughin	Edwin Dixon	Edward Drake
Christchurch	1919	Harold E Bellhouse	J H Blackwell	Edward Drake
Auckland	1920	Edward Drake	E H Penny	Arthur Ashcroft
Wellington	1921	William Grigg	W Dobbs	Arthur Ashcroft
Auckland	1922	Charles H Laws, B.A.	L M Isitt, M.P.	Arthur Ashcroft
Dunedin	1923	Benjamin F Rothwell	H Field	Arthur Ashcroft
Christchurch	1924	Arthur Ashcroft	F Thompson	Adolphus N Scotter, B.A.
Wellington	1925	Thomas R Richards	H P Mourant	Adolphus N Scotter, B.A.
Dunedin	1926	Percy N Knight, B.A.	Sir Donald C Cameron	Adolphus N Scotter, B.A.
Auckland	1927	Harry Ranston, M.A., Litt.D.	J A Flesher, O.B.E.	Adolphus N Scotter, B.A.
Christchurch	1928	William J Elliott	J W Shackelford	Adolphus N Scotter, B.A.
Auckland	1929	John F Goldie	Thomas P Hughson	Adolphus N Scotter, B.A.
Wellington	1930	Adolphus N Scotter, B.A.	Arch Peak	Jonathan H Haslam
Dunedin *	1931	Ernest D Patchett	Wm S Mackay	Jonathan H Haslam
Christchurch	1932	Rugby Pratt, M.A.	J Voss	Jonathan H Haslam
Auckland	1933	Arthur J Seamer	S T S Martin	Jonathan H Haslam
Wellington	1934	Clarence Eaton	J T Johnson	William A Burley, M.A.
Dunedin	1935	Jonathan H Haslam	W Charles Francis	William A Burley, M.A.
Christchurch	1936	E Percy Blamires	Richard Hampton	William A Burley, M.A.
Auckland	1937	Fred Copeland	Henry R French	William A Burley, M.A.
Wellington	1938	Percy R Paris	John C Tietjens	William A Burley, M.A.
Christchurch	1939	Angus McBean	Mark Kershaw	William A Burley, M.A.
Dunedin	1940	Leslie B Neale, B.A., F.R.G.S	David J Wesley	William A Burley, M.A.
Auckland	1941	William A Burley, M.A.	Frank Penn, N.D.H. (N.Z.)	William G Slade, M.A.
Wellington	1942	William Walker	G H Bransby Lill	William G Slade, M.A.
Christchurch	1943	Charles H Olds, B.A.	Hedley Oldham	William G Slade, M.A.

# METHODIST CHURCH OF NEW ZEALAND

Place	Year	President	Vice-President	Secretary
Auckland +	1944	Robert B Tinsley	Charlie E Bellringer	William G Slade, M.A.
Dunedin	1945	Arthur H Scrivin	William E Burley, B.A.	William G Slade, M.A.
Auckland	1946	William T Blight, B.A., B.D.	James Tyler	William G Slade, M.A.
Wellington	1947	William G Slade, M.A., B.D.	Gordon S Gapper	Herbert L Fiebig, B.A.
Christchurch	1948	E Thomas Olds	Harry H Johnson	Herbert L Fiebig, B.A.
Wellington **	1949	E Thomas Olds	Harry H Johnson	Herbert L Fiebig, B.A.
Napier (Nov)	1949	Henry J Odell	John B Beeche	Herbert L Fiebig, B.A.
Dunedin	1950	Eric W Hames, M.A.	Sidney E Chappell	Herbert L Fiebig, B.A.
Auckland	1951	George I Laurenson	James H Oldham	Herbert L Fiebig, B.A.
Nelson	1952	J Henry Allen	J Francis Southgate	Herbert L Fiebig, B.A.
Wellington	1953	Herbert L Fiebig, B.A.	Hugh M Patrick, M.V.O.	Gordon R H Peterson
Christchurch	1954	Charlie O Hailwood	E Laurence F Buxton, F.N.Z.I.M.L.T.	Gordon R H Peterson
Dunedin	1955	M Alexander McDowell, D.D.	Leonard A Davis	Gordon R H Peterson
Auckland	1956	Raymond Dudley, M.A., D.D., R.R.E.S.	Sister Rita F Snowden	Gordon R H Peterson
Palmerston North	1957	David O Williams, M.A., Litt.D.	Philip A LeBrun, J.P.	Gordon R H Peterson
Christchurch	1958	Gordon R H Peterson	Allen A Dingwall	Athol R Penn
Wellington	1959	A Everil Orr, M.B.E.	Magnus S Hughson	Athol R Penn
Invercargill	1960	Bernard M Chrystall, B.A.	Hubert de R Flesher, M.A., LL.B.	Athol R Penn
Auckland	1961	E Clarence Leadley	Eric A Humphries	Athol R Penn
Christchurch	1962	Robert Thornley, M.A.	Frank M Souster	Athol R Penn
Wellington	1963	Athol R Penn	G Cyril Burton, M.A.	Howard E Harkness, M.A., B.D.
Hamilton	1964	George H Goodman	Raynell C A Marshall	Howard E Harkness, M.A., B.D.
Christchurch	1965	Arthur R Witheford, B.A.	Russell T Garlick, LL.B.	Howard E Harkness, M.A., B.D.
Auckland	1966	Ashleigh K Petch, B.A.	Huia W Beaumont, M.A., Dip.Ed.(N.Z.)	William R Laws, M.A., B.D.
Dunedin	1967	John D Grocott, B.A.	William E Donnelly, M.B.E.	William R Laws, M.A., B.D.
New Plymouth	1968	William R Francis, B.A., B.D.	E Alan Crothall	William R Laws, M.A., B.D.
Wellington	1969	John J Lewis, M.A., B.D., Ph.D.	H Clifford Vince	William R Laws, M.A., B.D.
Christchurch	1970	Wilfred F Ford, B.A.	Cedric B Radcliffe, M.Sc.	William R Laws, M.A., B.D.
Wellington,	1971	R Frederick Clement, M.A.	N Patrick Alcorn, M.Sc.	William R Laws, M.A., B.D.



METHODIST CHURCH OF NEW ZEALAND

Place	Year	President	Vice-President	Secretary
Whangarei	1972	W Selwyn Dawson, MA	E Clifford Flyger	William R Laws, MA, BD
Christchurch	1973	William R Laws, MA, BD	Eric G Heggie, M.Comm, A.C.A.	William R Laws, MA, BD Acting Secretary: Leslie R M Gilmore, BA
Auckland	1974	William J Morrison, MA	Archibald C Barrington, F.C.I.S.	William R Laws, MA, BD
Turangawaewae Marae, Ngaruawahia	1975	Ruawai D Rakena, BA	E Geoffrey Hill, M.P.S.	William R Laws, MA, BD
Wellington	1976	Peter A Stead, BA	Vera I Dowie	William R Laws, MA, BD
Christchurch	1977	John A Penman, BA	Thomas G M Spooner, M.A.	Alan K Woodley, BA
Hamilton	1978	D Bruce Gordon, MA	Charles B Fenwick	Alan K Woodley, BA
Auckland	1979	Ian C E Ramage, MA	Stewart J Collis	Alan K Woodley, BA
Wellington	1980	Loyal J Gibson	Sister Rona W Collins	Alan K Woodley, BA
Christchurch	1981	Edmund D Grounds	Graham B Keightley	Alan K Woodley, BA
Napier	1982	Percy P Rushton, BA, BD	Allan K Surrey, J.P., A.N.Z.I.M.	Alan K Woodley, BA
Takapuna	1983	Geoffrey E Hill, MPS	Albert A Grundy, M.A.	Alan K Woodley, BA
Blenheim	1984	E Francis I Hanson, BA, BD	Mrs Joyce K Dey	Alan K Woodley, BA
New Plymouth	1985	Phyllis M Guthardt, MA, PhD	Kenneth M Fay	Alan K Woodley, BA
Manurewa	1986	Donald J Phillips, BA, BD	Lani Tupu, B.A., A.C.I.S., J.P.	Alan K Woodley, BA
Nelson	1987	Morehu Te Whare	Mrs Patricia M Teague	Stanley J West
Palmerston North	1988	Eric H Laurenson, ANZIA	Edith J Little, J.P.	Stanley J West
Wellington	1989	Barry E Jones, BA	T Kilifi Heimuli, Q.S.M.	Stanley J West
Dunedin	1990	Bruce Scammell	Fletcher Thomas	Stanley J West
Wanganui	1991	Margaret E Burnett, BSc, DipAppSocSc	Alan Bettany	Stanley J West
Auckland	1992	B Keith Rowe, BA, BD, STM(Union NY), STD(San Francisco)	Barbara Lawrence	Stanley J West

\* William Greenslade President-Elect, because of illness was unable to assume Office. Died 19th August 1951.

+ For Validating Regulations see 1944 Minutes, Page 10.

\*\* February, Exec. Comm. of Conference.

# **The Methodist Church of New Zealand Te Hāhi Weteriana O Aotearoa**



## **C O N F E R E N C E**

**AUCKLAND - NOVEMBER 1992**

**PRESIDENT**

- Rev. Dr B Keith Rowe

**VICE-PRESIDENT**

- Mrs Barbara Lawrence

**SECRETARY**

- Rev. Stan J West



## CONFERENCE STAFF 1992

President	: Rev Dr B Keith Rowe
Vice-President	: Mrs Barbara Lawrence
Ex-President	: Rev Margaret E Burnett
Ex-Vice-President	: Mr Alan Bettany
Secretary	: Rev. Stanley J West
Associate Secretary	: Mrs Beverley Nock
Assistant Secretaries	
Journal	: Rev. Shirley V Ungemuth and : Rev. Graeme R White, L.Th.
	: to be advised
Daily Record	: Rev Kenneth R Smith : Mrs Iris Lankshear
Corresponding Secretary	: Mrs Beverley Nock
Year Book	: Mrs Vin Percy
Media Officer	: Rev Brian R Dawson
Convener Scrutineers	: Mr Keith H Knox
Typists' Liaison Officer	: Mrs Vin Percy

# CONFERENCE 1992

## THE BUSINESS FROM DAY TO DAY

Time	Day-Activity	Venue
<b>WEDNESDAY, 11 NOV.</b>		
1.30 p.m.	C. <b>Committee on Ministry</b> <i>Convener: Gillian Telford</i> Candidates, Questions 3 - 8	<i>Mt Albert Baptist Church 732 New North Rd Mt Albert</i>
3.30 p.m.	Afternoon Tea	
4.00 p.m.	Committee on Ministry	
6.00 p.m.	Evening Meal	
7.30 p.m./ 9.00 p.m.	Committee on Ministry	

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### THURSDAY, 12 NOV.

8.30 a.m.	C. <b>Committee on Ministry</b> Ordinands	<i>Mt Albert Baptist Church</i>
10.15 a.m.	Morning Tea	
10.45 a.m.	Committee on Ministry	
12.30 p.m.	Lunch (catered for members of the C.O.M.)	
1.30 p.m.	A. <b>General Purposes Committee</b> <i>Convener: Stan West</i>	<i>Mt Albert Baptist Church 732 New North Rd</i>
2.00 p.m.	Ordinands Retreat	
3.30 p.m.	Afternoon Tea	
4.00 p.m.	General Purposes Committee	



Time		Day-Activity	Venue
5.30 p.m.		Evening Meal (Catered for members of G.P. Committee)	
6.00 p.m.		Bi-cultural Network Meeting	
7.30 p.m./ 9.00 p.m.	<b>B.</b>	<b>Stationing Committee</b>	<i>Mt Albert Baptist Church 732 New North Rd</i>
7.30 p.m.		Aldersgate Fellowship	<i>Henderson Church</i>
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### FRIDAY, 13 NOV.

9.00 a.m./ 6.00 p.m.		Bi-cultural Network Meeting	
9.00 a.m./ 9.00 p.m.		Aldersgate Fellowship	<i>Henderson Church</i>
8.30 a.m.	<b>B.</b>	<b>Stationing Committee</b>	<i>Mt Albert Baptist Church</i>
10.15 a.m.		Morning Tea	
12.30 p.m.		Lunch (catered for members of Stationing C'ttee & Bi-cultural Network)	
4.00 p.m.	<b>R.</b>	<b>Law Revision Committee</b> <i>Convener: Geoff Peak</i>	<i>Mt Albert Baptist Church 732 New North Rd</i>
5.00 p.m.		Wesley Historical Society	<i>Dominion Road Church</i>
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### SATURDAY, 14 NOV.

9.00 a.m.		Conveners Committee of Detail meet with General Secretary	<i>Avondale Union 49 Rosebank Rd</i>
10.00 a.m.		Introduction to Conference (Munch catered for participants)	<i>Mt Albert Methodist Church</i>
10.00 a.m.		Presidential Brunch with families of the deceased	<i>Mt Albert Methodist Church</i>

Time	Day-Activity	Venue
12 noon/	Opening of Conference Powhiri, leading into the Induction of President and Vice-President	<i>Mt Albert Grammar Main entrance &amp; Assembly Hall</i>
2.30 p.m.	Afternoon Tea	
3.20 p.m.	Exploration Groups Workshop	Session 1
4.30 p.m.	Exploration Groups Workshop	Session 2
5.30 p.m.	Conference adjourns	

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### SUNDAY, 15 NOV.

a.m.	Morning Worship in various Churches	
11.00 a.m./	Lay Preachers Assn Lunch (catered)	<i>Staff Room Mt Albert Grammar School</i>
2.00 p.m./ 4.00 p.m.	<b>Ordination</b>	<i>Mt Albert Grammar School</i>
4.00 p.m./ 5.00 p.m.	Mix and mingle/Afternoon Tea	
4.30 p.m.	Notices of Motion (box to be cleared)	
5.00 p.m./	Conference convenes <b>Introductions &amp; Acknowledgements:</b> Staff, Observers, Elders, Greetings Nominations for President-Elect and Vice-President-Elect, Retiring Ministers	
7.30 p.m.	Conference Adjourns	
7.30/8.00 p.m.	Tongan Feast	<i>Dominion Road Methodist Church</i>

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Time	Day-Activity	Venue
<b>MONDAY, 16 NOV.</b>		
8.30 a.m.	Conference Reconvenes Morning Prayers	<i>Avondale Union Church</i>
A.	<b>General Purposes Questions</b>	
B.	<b>Stationing</b>	
R.	<b>Law Revision</b>	
	Notices of Motion	
	<b>COMMITTEES OF DETAIL:</b>	
	<i>NOTE: The business of Conference is considered in Committees of Detail before being presented to the Conference.</i>	
D.	<b>FIJIAN-SAMOAN-TONGAN</b> <i>Convener: Aso Samoa Saleupolu</i> Fijian Advisory Committee Samoaan Advisory Committee Tongan Advisory Committee	
E.	<b>DEVELOPMENT DIVISION</b> <i>Convener: Warwick Gust</i> Development Division Church Union Bi-Cultural Committee Land Commission Stationing	
F.	<b>CHURCH WELFARE</b> <i>Convener: Norman West</i> Welfare of the Church Restructuring of the Church Chaplaincies Lay Preachers' Assn Aldersgate Fellowship James and Martha Trounson Trust Wesley College	
G.	<b>COMMUNICATIONS</b> <i>Convener: Margaret Springett</i> Media Wesley Historical Society Women's Fellowship Community of Women and Men in Church and Society Epworth Bookshops	

Time	Day-Activity	Venue
	<b>H. ADMINISTRATION &amp; CONNEXIONAL PROPERTIES &amp; FUNDS:</b> <i>Convener: Pat Teague</i> Administration Division Investment Board Methodist Trust Association Methodist Provident Society P.A.C. Distribution Group Robert Gibson Wellington Charitable Trust	
	<b>I. TE TAHA MAORI</b> <i>Convener: Rex Nathan</i> Maori Division Grey Institute Trust	
	<b>J. SOCIAL SERVICES</b> <i>Convener: Donald Phillipps</i> M.M.A M.S.S.A. (Branches)	
	<b>K. PUBLIC QUESTIONS</b> <i>Convener: Fletcher Thomas</i> Public Questions	
	<b>L. FINANCE &amp; STEWARDSHIP, CHURCH COUNCIL:</b> (meets in May and October) Finance & Stewardship Church Council Connexional Budget	
	<b>M. FAITH &amp; ORDER</b> <i>Convener: John Salmon/Joy Dine</i>	
	<b>N. MISSION &amp; ECUMENICAL</b> <i>Convener: Garth Cant/Hilda Schroeder</i> Council for Mission and Ecumenical Co-operation	
	<b>O. EDUCATION:</b> <i>Convener: Doug Rogers/Natalie Crane</i> Education Division	
	<b>P. MINISTRY</b> <i>Convener: Gillian Telford</i> Report of the Committee on Ministry Trinity College	
10.30 a.m.	Morning Tea at Committee of Detail	
12.30 p.m.	Lunch	
1.00 p.m.	Annual Meeting Methodist Provident Society	



Time	Day-Activity	Venue
1.30 p.m.	Committees of Detail continue	
3.30 p.m.	Afternoon Tea	
<b>CONFERENCE SESSIONS</b> <i>The work of the Committees of  Details are presented to  Conference for decision.</i>		
4.00 p.m.	Conference Sessions	<i>Avondale Union Church</i>
	<b>N. Mission and Ecumenical</b>	
6.00 p.m.	Evening Meal	
6.00 p.m.	Diaconate Tea	
7.00 p.m.	Conference Session	
	<b>J. Methodist Mission Aotearoa</b>	
	Election President and Vice-President	
9.00 p.m.	Evening Prayers Conference adjourns	
	* * * * *	
<b>TUESDAY, 17 NOV.</b>		
8.30 a.m.	Conference Reconvenes	<i>Avondale Union Church</i>
	Morning Prayers	
	<b>I. Taha Maori</b>	
10.30 a.m.	Morning Tea	
11.00 a.m.	Conference Session	
	<b>H. Administration, Connexional Properties and Funds</b>	
12.30 p.m.	Lunch	
1.00 p.m.	Stan West meets with Parish Stewards or Parish Representatives where a Presbyter is moving	
1.30 p.m.	Conference Session	
	<b>E. Development</b>	
3.30 p.m.	Afternoon Tea	

Time	Day-Activity	Venue
4.00 p.m.	Ex-Vice-Presidential address	
4.30 p.m.	Conference Session	
	<b>O. Education</b>	
6.00 p.m.	Evening Meal	
7.00 p.m.	Conference Session	
	<b>K. Public Questions</b>	
9.00 p.m.	Evening Prayers Conference adjourns	

\* \* \* \* \*

### WEDNESDAY, 18 NOV.

8.30 a.m.	Conference Reconvenes Morning Prayers	<i>Avondale Union Church</i>
	<b>P. Ministry</b>	
10.30 a.m.	Morning Tea	
11.00 a.m.	Conference Session	
	<b>D. Fijian/Samoan/Tongan</b>	
12.30 p.m.	Lunch	
1.30 p.m.	Conference Session	
	<b>M. Faith and Order</b>	
3.30 p.m.	Afternoon Tea	
4.00 p.m.	Conference Session	
	<b>F. Welfare of the Church</b>	
	<b>G. Communications</b>	
6.00 p.m.	Evening Meal	
7.00 p.m.	Conference Reconvenes <b>Pilgrim Productions</b>	
9.00 p.m.	Evening Prayers Conference adjourns	

\* \* \* \* \*

## **THURSDAY, 19 NOV.**

<b>Time</b>	<b>Day-Activity</b>	<b>Venue</b>
8.30 a.m.	Conference Reconvenes Morning Prayers	
	<b>L. Finance and Stewardship and Church Council</b>	
	<b>Remaining Conference Questions</b>	
10.15 a.m.	Morning tea	
10.45 a.m.	Family time	
11.30 a.m.	Covenant Service	
12.30 p.m.	Lunch	

**Please note these times may vary during  
the course of the Conference.**



## TINO RANGATIRATANGA

- \* A decision is made only when both parties (that is, Maori and Tauitiwi) agree. (So, either it is clear that there is agreement or consensus, or each partner - Maori, and the rest of us (Tauitiwi) - comes to its decision and these are brought together. If they agree, that's fine, if not, there is no decision, no matter how the total individual "votes" might add up.
- \* The partners may choose to caucus in their own group to work out their own position. (That is, either partner may ask to meet as a group without the others to talk through their response.)
- \* Partners may choose their own language for the purpose of discussion/debate. (Either partner may speak in their own language, either in caucus or in the whole group - the Tauitiwi group would need to decide what language(s) is appropriate for it in caucus.)
- \* When the partners don't agree a decision is not made. Instead, further consultation takes place. (This is to prevent one partner over-riding the other, and provides a consultative way of reaching consensus between the partners. It might mean postpone the decision to a later date - even till next Conference.)
- \* The Council of Elders will monitor the process and may guide it (This provides a way of sorting through the process while it is still new and unfamiliar, and ensures the Tino Rangatiratanga base is adhered to.)

## **THE POWER OF A LAY REPRESENTATIVE AT CONFERENCE**

**Question:** Is a person elected to represent his Circuit at Conference morally or legally obliged to represent the opinions or decisions of the Circuit Quarterly Meeting: or, when such have not been ascertained to represent what he believes to be the majority opinion of such Quarterly Meeting; or is such lay representative in all respects free to express himself according to his own beliefs and opinions and likewise to vote on any issue in accordance with his own convictions?

**Answer:** Conference members are representatives entitled to exercise their own judgment and not delegates instructed how to vote. It might well be that additional information on the matter under discussion at a Quarterly Meeting would be forthcoming during the Conference discussion and the representative should be free to take all factors into consideration. On the other hand, the matter under discussion might be so clearly defined as to enable the Quarterly Meeting to arrive at a definite conclusion, in which case the Meeting should appoint a representative in whom it has full confidence. It is thus clear that a representative is under a moral obligation to present the mind of the Quarterly Meeting appointing him, unless fresh information constrains him otherwise, but he is not bound legally to support the same.

And I do so rule.

(Presidential Ruling - Minutes of Conference 1946, Ruling 4, p.193.)

## **PROCEDURES TO ENABLE THE BUSINESS OF CONFERENCE TO BE TAKEN "EN BLOC":**

- (1) Committees of Detail of Conference will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference En Bloc. On the recommendation of the Committees of Detail they will be put to the Conference En Bloc. Reports/Resolutions to be taken En Bloc will be clearly marked on the papers distributed to the Conference.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "En Bloc" procedures any report/resolution.

(Minutes of Conference 1978, Resolution 1, page 564.)

## FUNCTION - COUNCIL OF ELDERS

The Council of Elders shall enable and assist the Church in its Bi-cultural Journey by seeking to model the equal partnership prefigured in the Treaty of Waitangi, and specifically it may:

- (a) monitor recommendations of all Conference Committees and Boards of the Conference, and
- (b) reflect and comment on the style, work and priorities of all Conference Committees and Boards, and
- (c) refer back for further consideration any report or recommendation which the Council of Elders considers will hinder or divert the Church from its Bi-cultural Journey, and
- (d) report each year to the Conference.



## MEMBERS OF CONFERENCE 1992

### A. MINISTERS IN FULL CONNEXION

Athol R Penn

E Clarence Leadley  
M Alexander McDowell, DD  
J Wesley Parker, ED, MA, BD

Gordon Parker, MA, PhD

George H Goodman  
Howard C Matthews, BA

Robert Thornley, MA, DipSocSc

Ian H K Hopper, BA

William R Francis, BA, BD  
Leslie T Norwell

John Silvester, MA

Campbell P Lucas, LTH(Melb.)  
Charles B Oldfield

John B Dawson  
Alan O Jones

Charles H Bell, BA  
Gordon V Thomas, BA

John J Lewis, MA, BD, PhD  
William J Morrison, MA  
Leonard V Willing, BA

Stanley G Andrews, MA, DipEd  
W Selwyn Dawson, MA  
Wilfred E Falkingham, MBE  
Edmund D Grounds

Robert H Allen, BA  
R Graham Bell, MA, BD, TheolM  
Leslie F Bycroft  
Wesley A Chambers, MA  
Edward M Marshall, BA, DipEd  
Donald G Sherson, BA

Leslie C Clements, QSO  
Norman W Olds  
Francis H Parker  
Leonard Shapcott

A Francis Attwood  
M Jackson Campbell  
Allen H Hall

Edward Baker  
Wilfred G Eisner, BA  
Wilfred G Ford, CMG, BA  
Basil J Hilder  
George C Hopkins

T Ralph Benny  
Douglas H Burt  
Clifford J Keightley  
A Roger G Nuttall

Gordon A R Cornwall  
Colin D Clark, MA  
D Bruce Gordon, CBE, MA  
Leonard P Schroeder, BA, BD  
Frank H Woodfield  
Owen T Woodfield, BA

Amos W Burrough  
Ivan J Clucas  
Geoffrey T Gilbert  
O McLennan Olds  
Idris J Ruck  
Peter A Stead, BA

Loyal J Gibson  
John R Hall  
Allan J Handyside  
John A Penman, BA  
Harry I Shaw  
Sydney J Spindler

Frederick J K Baker  
Raymond E LeCouteur  
Hughan M Craig  
Archibald W McKay  
Alan Newman  
John H Osborne, MA  
David G Stubbs

Noel D Billinghurst

Arthur W Dickie, CEng,  
MInstF, MNZIE  
George M Hammond  
Ernest Heppelthwaite  
Alan H V Newton  
Ruawai D Rakena, BA  
Percy P Rushton, BA, BD,  
David L Trebilco  
Alexander C Watson

William K Abbott  
Trevor L Bennett  
Edward P Boyd  
Wilfred J Cable  
Norman J Goreham  
Frank S Rigg  
Lane M Tauroa, BA  
Neville Thornicroft

Robert S Andrews  
George L Bennett  
J Mervyn Dickinson, BA, BD,  
PhD  
Ian D Grant  
Owen A Kitchingman, BA  
Bruce Scammell

G Basil W Bell  
James F Cropp  
Irwin J Fowler  
Phyllis M Guthardt, MA,  
PhD, HonD(Waik)  
R John Hamlin  
Henry W Kitchingman  
John C F Mabon  
Andrew G Reid  
Kenneth H Russell  
Phillip F Taylor

Frederick J Climo  
Wilfred S Gilbert  
Evan R Lewis, MSc, BA  
Lewis A Bowen, DipRE  
Mervyn L Dine  
Roger M Gibson  
Stanley R Goudge, BA  
Keith C Griffith, MBE  
John S Hosking, MA, DipMus  
Robert W Widdup

John Bilverstone  
Graham Brazendale, MA  
James H Conway  
Warwick Gust, BA, BD  
E Francis I Hanson, BA, BD  
Maxwell A Hornblow  
C Seton Horrill  
David S Mullan, MA

Frederick D Peterson

Russell E James  
John E Langley  
C Russell Marshall  
Brian W Sides  
William L Wallace, BA

John B Currie, BA  
Graham E Hawkey  
Edgar R Hornblow, LLB  
Barry E Jones, BA  
Frederick E Waive, BA  
W J Douglas Wakeling  
Alan K Woodley, BA

David H Ansell  
David Armstrong  
Niven G Ball  
Derek G Laws, FCA  
B Keith Rowe, BA, BD,  
STM (Union, NY)  
STD (San Francisco)  
W Geoffrey Tucker

Edwin B Clarke, MA, BD (Hons)(Melb)  
DipMgt  
Ludwig Felderhof  
Hendrik Gerritsen, BD  
Barry W Neal, BA, DipEd  
Stuart G Slinn

Stanley J Barnes  
William A Chessum, MusB  
Ian L Clarke, ACA  
C Brice Herbert  
Bruce E Mackie  
Norman J West

Roy M Alexander  
Colin G Jamieson  
John I Manihera  
Donald F Prince  
Keith J Taylor, BA  
Stanley J West

Enid J Bennett, MA, BD  
Alan J Leadley, BD, MA  
William R G Loader, BA, BD  
DrTheol.(Mainz)  
Donald J Phillipps, BA, BD  
David C Pratt, MA

Robert A Allan  
Moke A G Couch, BA  
Barry G Harkness, MA, BD  
J Cedric Hay  
Roger J E Hey

Graeme M McIver, BA  
Brian J Malcouronne, BA  
John D. Meredith  
Ian C Norwell  
Brian H Turner, MA

David R Alley  
Norman E Brookes, MA  
Ashley I Corlett, LTh  
Brian R J Eagle  
Russell G Rigby, BA

John B Salmon, MA, LTh, STh,  
ACA, ACIS, PhD  
G Clive Smith, LTh  
Jack Wright

Stuart C Grant, BA, LLB, LTh  
Peter J L West

Restel A Burton  
Patricia M Jacobson, BA, LTh  
G Douglas Pratt, MA, BD, LTh  
ASB, PhD (St and)  
John H Roberts, BA, LTh,  
DipCrim (Hons)  
Paul F Sinclair  
John A Stringer, DipTheol.

Anthony N Bell, LTh  
Michael W Greer, LTh  
Gordon A Leary, JP, MA, DipEd  
Taniela T Moala  
Alan C Webster, MA, MDiv,  
EdD, PhD  
Graeme R White, LTh

Peter E Glensör, BA

Lynne J Wall, BA, BD  
Terence W Wall, MA, BSc, STM  
Alan R Upson

H Mary Astley  
R Andrew Ferguson, MA, BA, LTh  
Hana Hauraki  
Barbara I Miller  
Beverley Pullar  
Brian N Small  
Diana A Tana  
Shirley V Ungemuth  
P Joan Wedding

Donald F Biggs  
David J Bush  
K Desmond Cooper  
Lindsay E Cumberpatch, BA  
Bruno W Egli

A Fa'aoso Tugia  
Tuafanua Tanielu Sa'o

Lynne O Frith, DipTheo  
Edith J Little, JP  
Gillian M Richards  
Graham H Whaley, BA, BD

David S Bell, BA, BD, MTh  
Lois R H Clarke, BA, LTCL  
I W Leslie Ferguson, LTh  
Graham A Kane  
Timothy J Langley, BTheol  
Derek V McNicol  
Henry H Pate  
John M Peat, MusB, ATCLDip.  
Aso T Samoa Saleupolu, LTh,  
DipTropAgr  
Gillian A Telford, MAND  
Ann M Thomas, MPS

Glenys R Anderson  
Nomani Noa  
Iosua Sefuiva

Margaret E Burnett, BSc,  
DipAppSocSc  
Audrey N Dickinson, LTh  
William E Elderton, MA,  
ANZIA, DipNZLS, LTh  
Robin J G Gray  
Sifa Hingano, LTh, STh,  
J Allan Oliver, MSc, LTh  
Ashley J Sedon, BTP, LTh(Hons)

Bryant S L Abbott  
Bruce A Caygill, BComm  
Neil R Keesing, LTh(Melb.), STh  
Margaret Springett, LTh  
Richard J Waugh, BA, LTh, STh

Stuart J Bowring, LTh  
Mary E Caygill, DipSocWk, LTh  
Doris J Elphick  
Wendie Hansen  
Douglas I Rogers, LLB(Hons),  
BD(Hons), MTh  
Kenneth R Smith, LTh  
S Tavake Tupou, ThDip, DipMin  
F Anne Vaughan, BA  
Raymond G Wicks

Marcia J Baker  
Clive H Chandler  
Mark F Cooper, LTh  
H David Pond



Edna J Garner  
Robyn D Goudge, BSc, BD  
Gillian M Watkin, LTh (2nd Class Hons)  
Jean M Waugh

Gary A M Clover, ma, bd, dIPnzls  
V Salafai Mika  
Susan E Paterson, STh  
Loraine J Reid  
Eileen L Shamy  
Paul R Trebilco, BSc(Hons),  
BD, PhD(Durham)  
M Fisiga Tuimaseve

Mavis Ambler  
John E Bennett  
Philip L Did-Dell  
Christopher R Dombroski  
Levako L Elisara  
Marian Emslie  
Gregory A Hughson  
Alexander C Johnston  
Vaikoloa Kilikiti  
Colin S Leadley  
John B Nesbit  
Peni Mafi Ta'uofou

G Jean Bruce, BTh  
Feret Fa'afuata, LTh  
Norma J George  
William R Rice  
Gwenda Southward  
Ronald H Webb  
Robyn Westaway

Andrew D Doubleday  
Joanne A Durrant, LTh  
Warwick J Hambleton, BE  
Geoffrey G E Harding  
Lusuate Manu'atu  
Ian Millar  
Salesi Takau, DipACC,NZCC

### **Members from other Churches in Full**

#### **Connexion:**

Warwick J Hambleton, BE  
Geoffrey G E Harding  
Ian Millar

## B. DEACONS - ORDAINED

Snowden, Rita

Holland, Madeline

Wharemaru, Heeni

Pointon, Dorothy  
Ellemor, Evelyn

Money, Lucy H

Clement, Grace M  
Collins, Rona W

Fuller, June E

Sage, Constance G

George, Atawhai

Bowen, Lesley H

Webster, Edna E

Hames, Margaret E  
Hill, Desmond A  
Stephenson, P Ann  
Tregurtha, Rachel A

Cubin, Raewyn F  
Higham, B June  
Ramsay, B Anne

Gibson, June L  
Lawry, A Joan

Barrow, Shirley-Joy  
Hallam, Valma E  
Hight, Dianne C  
Reynolds, Elva M

Cochrane, Airdre R  
Slinn, Ngaire P  
Reid, Rita J  
Wicks, Kay

Bryant, Margaret I

McInnes, Jean I

Bryant, David M  
Dalton, R Harvey  
Fawkner, Brenda R N  
Unasa-Su, Piula A  
Sulzberger, Elva M J

## II. LAY REPRESENTATIVES

- (A) Vice-President of Conference - Mrs Barbara Lawrence  
Ex-Vice-President of Conference - Mr Alan Bettany

- (B) Representatives of Circuits and Parishes

### 1000 NORTHLAND DISTRICT

- |                               |                    |
|-------------------------------|--------------------|
| 1000 District Rep.            | - Joy Rogers       |
| 1010 Mangonui County Union    | - Dave McGregor    |
| 1020 Kaikohe Union            | -                  |
| 1030 Bay of Islands Co-op     | -                  |
| 1040 Kaeo-Kerikeri Union      | - Diane J Paterson |
| 1050 North Hokianga Community | -                  |
| 1060 South Hokianga Co-op.    | -                  |
| 1070 Hikurangi Union          | -                  |
| 1080 Whangarei Uniting Church | -                  |
| 1090 Dargaville               | - Shirley Bridge   |
| 1100 Ruawai Co-operating      | -                  |
| 1110 Paparoa                  | - Bill Sheppard    |
| 1120 Wellsford Co-op.         | - Myrtle Neal      |
| 1130 St John's Raumanga       | - George Bryant    |
|                               | -                  |
| 1140 St Paul's Kamo           | -                  |
| 1510 Tai Tokerau              | - Rex Nathan       |
|                               | -                  |

### 2000 AUCKLAND DISTRICT

- |   |                    |
|---|--------------------|
| 2000 Auckland District                    | - Jan Tasker       |
| 2010 Auckland Central Parish &<br>Mission | - John Boniface    |
|   | - Audrey Wood      |
|   | - Una Chandler     |
|   | - Maurice Copeland |
|   | - Bethne Smith     |
|   | - Bob Thompson     |
|   | - Charlie Fenwick  |
| 2030 Balmoral-Roskill                     | - Bryan White      |
|   | - Ivan Whyte       |
| 2030 Lynfield                             | - Hazel Simpkin    |



2040 Auckland East

2060 Orakei

2070 Glen Innes Co-op.

2080 Mt Albert

2090 Avondale Union

2100 Waitakere

2120 Te Atatu Union

2130 Devonport

2140 Takapuna

2150 Birkenhead

2160 Glenfield-Albany Co-op.

2180 Northcote

2270 South Kaipara Co-op.

2280 Whangaparaoa

2290 Mahurangi

2300 St Austell's Co-op.

2310 Waterview

2320 East Coast Bays

2340 Auckland-Manukau Tongan Parish

2370 Auckland-Samoan Parish

2510 Tamaki

- Gwen Nagel
- Sieni Alo
- Richard Small
- Stanley Harris
- Elizabeth Kohlhasse
- June McArthur

- Bruce Anderson
- Liz Cook
- Brenda Skinner
- Marianne Phillips
- Russell Officer
- Mr M Handisides
- Roger Biddle

- Judy Cooper

- Nora Wood

- Margaret Watson
- Peter Robertson
- Margaret Cundall
- Fetu Mika
- Enid Underwood
- Kapa Moa
- 'Uha'one Metuisela
- Kilifi Heimuli

- Kiri Haretuku
- Paewhenua Nathan

## 2400 MANUKAU DISTRICT

2400 District Representative

2410 Manukau North

- Clive Smith
- Mr P Williamson
- Mr C Smith
- Mr I Smith
- Mrs B Harwood
- Mr P S Tu'u
- Mr T Filemoni
- Mr J Watson

2420 Manurewa	- Sue Sutton
2430 Papakura	- Des Vince
	- Joe Mata'utia
2440 Pukekohe	- Gwenda Welch
2450 Tuakau Union	-
2460 Franklin West Co-op.	- Audrey Bruce
2470 Bucklands Beach Co-op.	

## 3000 WAIKATO-BAY OF PLENTY DISTRICT

3000 District Representative	- June Higham
3010 Thames Union	-
3020 Hauraki Plains Co-op.	-
3030 Paeroa	- Ralph Vickers
3040 Waihi	- Mrs L Woodd
3050 Te Aroha Co-op.	- Betty Buchan
3060 Morrinsville	-
3070 Cambridge Union	-
3080 Hamilton	- Marjory Hay
	- Helen Gregan
	- Sione Takataka
3090 Raglan Union	- Fred Gilbert
3100 Hamilton East	- David McNabb
3110 Chartwell Co-op.	- Campbell Conway
3120 Ngaruawahia Union	-
3130 Huntly Co-op.	-
3140 Matamata Union	- Robert Hampton
3150 Putaruru Co-op.	-
3160 Tokoroa	- Alesana Letoa
3170 Rotorua	- Murray Parkinson
3180 Taupo Union	- Christine Hardwick
3190 Western Bay of Plenty	- Pat Eastwood
	- Judith Fletcher
3200 St James Union	-
3210 Te Puke	- Cliff Davis
3220 Whakatane Co-op.	- Betty Randon
3230 Kawerau	- Alan Speirs
3240 Opotiki Union	- Peg Young
3250 Te Awamutu	- Ailsa Campbell
3260 Otorohanga	- Arthur Walters

3270 Te Kuiti	-
3280 St Paul's Co-operating Parish (Taumarunui)	- Rosalind Randle
3290 Turangi Co-op.	-
3300 Ohura	-
3310 Kawhia	-
3320 Coromandel	-
3330 Hillcrest Co-op.	- Donald Neal
	-
3340 Pio Pio-Aria Mokau Co-op.	-
3360 Dinsdale - Parish of St Clare	- Flo Marris
3390 All Saints (Bryant Park) Co-op.	-
3510 Waikato	- Violet Hesse
3520 Rohe Potae	- Ruby Winikeri

## 4000 TARANAKI-WANGANUI DISTRICT

4000 District Representative	- Margaret Drake
4010 New Plymouth	- Don Bennett
	- Evelyn Ellemor
4020 Waitara	-
4030 Stratford	- Noeleen Butcher
4040 Eltham-Kaponga Co-op.	-
4050 Hawera	-
4060 Manaia Union	-
4070 Opunake Co-op.	-
4080 Okato Co-op.	-
4090 Wanganui	- Joyce Humphrey
	- Dick Mansfield
4110 Inglewood Union	-
4120 Patea Co-op.	-
4130 Bell Block Lepperton Co-op	-
4510 Taranaki-Waimarino	- Aroha Houston



## 5000 HAWKES BAY-MANAWATU DISTRICT

5000 District Representative	- Jan Robinson
5010 Napier	- Jocelyn Boys
	- George Matthews
5020 Hastings	- Edna Peachey
	- Fetika Mikasa
	- Tim Hallett
5040 Gisborne	- Jean Lloyd
5050 Mangapapa Union	-
5060 Presbyterian-Methodist Parish of Wairoa	-
5070 Dannevirke-Norsewood	- Joie Lyttle
5080 Woodville Union	-
5090 Pahiatua Union	-
5100 Palmerston North	- Ann Pritchard
	- Syd Mephram
5110 Ashhurst-Bunnythorpe-Pohangina	-
5120 Feilding-Oroua	- Ian Heads
5130 Marton	- Mrs D Powell
5140 Rongotea-Sanson Co-op.	- Ivan Hunt
5150 Foxton Union	-
5160 Tamatea Community Church	-
5170 Waipawa Co-op.	-
5180 Milson Community Church	-

## 6000 WELLINGTON DISTRICT

6000 District Representative	- Helen Hay
6010 Wellington Central	- Manasa Rayasi
	- Aiono Falealili
	- Niuselu Uesi
	- Patricia Moseley
6020 Wellington West	- Kathleen Loncar
6030 Wellington South-Lyall Bay Union	-
6050 Miramar Uniting	-
6060 Ngaio Union	- Elaine Bolitho
6070 Johnsonville Union	-
6080 Newlands Union	-
6100 Plimmerton-Paekakariki	- Rima Andrews
6110 Tawa Union	- Keith Knox

6120 Lower Hutt-Petone	- Rex Sage
	- Marie Smith
	- Fepule'ai Aumua
	- Neville Price
	- Chris Wood
	- Sheila Thorne
6130 Taita Union	-
6140 Upper Hutt Co-op.	- Ron Malpass
	- Irene Girven
6150 Wainuiomata Union	- Catriona Budge
6160 Greytown St Andrews Union	-
6170 Featherston Union	-
6180 Carterton Union	-
6190 Masterton St Lukes Union	-
6200 St James, Masterton Union	- Beverley Rigg
6220 Levin	- Ross Eagle
6230 Otaki	-
6240 Kapiti Co-op.	- Graham Brown
6250 Hataitai-Kilbirnie Co-op.	-
6260 North Wairarapa Rural Support Ministry	-
6270 Brooklyn Co-op.	-
6510 Poneke	- Riripeti Polwart

## 7000 NELSON DISTRICT

7000 District Representative	- Edward Bassett
7010 Nelson	- Noeline Hanson
	-
7020 Nelson, St Luke's Union	-
7030 Waimea	-
7040 Motueka-Moutere Hills Regional Co-op.	-
7060 Murchison	- Graham Harris
7070 Blenheim	- June Fields
7080 Picton Union	- Hilary Colquhoun
7090 Reefton District Union	-
7100 Buller Union	-
7110 Greymouth District Union	-
7120 Hokitika Union	-

## 8000 NORTH CANTERBURY DISTRICT

8000 District Representative	-	
8010 Christchurch Central Mission	-	Allan Watson
	-	Pat Hulks
8020 Christchurch South	-	
8030 Christchurch East	-	Anne Simms
8040	-	Dawn Robinson
	-	Peter Holes
8040 New Brighton Union	-	
8050 Sumner-Redcliffs Union	-	
8060 South East Christchurch Union	-	
8070 Lyttelton Harbour Union	-	
8080 Christchurch (Opawa)	-	Stuart Bryant
8090 Beckenham-Sydenham	-	
8110 Halswell Union	-	
8120 Christchurch (Riccarton/Hornby)	-	Nan Farrant
	-	Audrey Leadley
8130 Christchurch (St Albans)	-	Yvonne Barnes
	-	Bill Delaney
8140 Christchurch North	-	
	-	
8160 Lincoln Union	-	
8170 Ellesmere Co-op.	-	
8180 Kaiapoi Co-op.	-	Mavis McKenzie
8190 Rangiora	-	
8200 Malvern Co-op.	-	Jessie Kerr
8210 Oxford District Union	-	
8220 Parklands Co-op.	-	
8230 Rolleston Combined Church	-	
8510 Otautahi-Te Waipounamu	-	Ruruhira Williams

## 8300 SOUTH CANTERBURY DISTRICT

8300 District Representative	-	Graeme Holwell
8310 Timaru-Temuka	-	
	-	
8330 St David's Marchiel Union	-	Bruce Woodnorth
8350 Waimate	-	
8360 Geraldine Co-op.	-	Ruby Martin



8380 Ashburton	- Allan Tweed
8390 Allenton Union	-
8400 Oamaru Union	- Alan Birtles

## 9000 OTAGO-SOUTHLAND DISTRICT

9000 District Representative	- Judith Day
9020 Dunedin Mission	- Olive Bain
	- Paul Tregurtha
	-
	-
	-
9040 West Harbour United	-
9060 Corstorphine-Concord Union	-
9070 Grant's Braes Union	-
9080 Tokomairiro Co-op.	-
9090 Balclutha	-
9110 Invercargill	- Stan Hunt
	- Beverley Osborn
9120 Riverton Union	- Mr G Emslie
9130 Otautau-Waiono Union	-
9150 Bluff Co-op.	-
9160 Teviot Union	-
9170 Alexandra-Clyde-Lauder Union	-
	-
9180 Port Chalmers United	-
9190 Flagstaff Co-op.	-
9220 Blueskin Co-op.	-
9230 Lawrence	-
9240 Kaikorai Union	- Fraser Mitchell
9250 Brookville Union	-

## REPRESENTATIVES OF DEPARTMENTS, COMMITTEES AND FUNDS--

Administration Division	- Pat Teague
Development Division	- Neil Marquand
Education Division	- Natalie Crane
	-
	-
Youth Directors	- Nik Cree
	- Silvia Crane
Youth Representatives	- Sylvia Olsson
	- Malcolm Salter
	- Sifaga Sa'o
	- Harkness Letoa
	-
	-
	-
	-
	-
Maori Division	- Mere Cassidy
Council for Mission and	
Ecumenical Co-operation	- Garth Cant
	- Hilda Schroeder
Trinity Theological College	- Frank Claridge
	- Maureen Giles
	- June Cooper
	-
	-
Theological College Council	- Roger Marshall
Aldersgate Fellowship	- Mr Faivaiga Seiuli
Samoan Advisory Committee	- Mr M S Tufuga
	-
	-
Tongan Advisory Committee	
	- Seru Vatucicila
Fijian Advisory Committee	- Jioji Tikodei
	- Geoffrey Peak
President's Legal Adviser	- Elaine Diprose
N Z Women's Fellowship	- Ruth Bilverstone
	- Donald Philipps
NZMSSA Convener	- Jack McCoskrie
Wesley College Trust Board	- Ruth Blundell
N Z Lay Preachers' Assn	

Wellington Charitable and  
Educational Endowments  
Grey Institute Trust  
Robert Gibson Trust  
N Z Methodist Trust Assn)  
Investment Board )  
Wesley Historical Society  
Community of Women and Men in  
Church and Society

Council of Elders

Connexional Appointments

- Eric Russell
- Russell Rigby
- Alan Hughson
- John Fraser
- Ivan Whyte
- Phyllis Olsen
- Percy Rushton
- Edith Little
- Wendy Conwell
- Elaine Dell
- Heremian Pate
- Susan Rogers
- Gavin Mickell
- Robyn Brown
- Winifred Murray
- Margaret Hamilton

## **MINISTERS OF OTHER CHURCHES APPOINTED TO UNION AND CO-OPERATING PARISHES**

- Rev Judith Bedford
- Rev Ted Body
- Rev Leslie Brockbank
- Rev Glynn Cardy
- Rev David Evans
- Rev Mark Farmer
- Rev Glynthea Finger
- Rev Bruce Hellyer
- Rev Bob Murphy
- Rev Ken Wall
- Rev Brian Wendelborn

**Belonging to other Conferences/Churches  
serving with the Conference and  
associated with this Conference**

- Rev Steven Emery-Wright
- Rev Wesley Jeyaseelan
- Rev Joine Langi
- Rev Neil Lackey
- Rev 'Alifaleti Mone
- Rev Kyoung-Soo Oh
- Rev Tevita Talakai



## OFFICIAL OBSERVERS FROM OTHER CHURCHES:

Anglican	-	Rev John Wilson
Associated Churches of Christ	-	
Baptist Union of New Zealand	-	
Presbyterian Church of New Zealand	-	Rev Margaret Martin
	-	Mrs Jan Sutherland
Roman Catholic Church	-	
	-	
Salvation Army Church	-	
	-	
Negotiating Churches Unity Council (1990)	-	Claire Morrison

ADDITIONAL LAY REPRESENTATIVES:	-	Iris Lankshear
	-	Beverley Nock
	-	Fletcher Thomas

ORDINANDS:	-	Audrey Ancrum
	-	Bill Cliford
	-	Kathy Clifford
	-	Dianne Le Pine
	-	Anne Millar
	-	Kenneth Olsen
	-	'Eveli Taungapeau
	-	Mike Yasa

## OBSERVERS:

*(People who have indicated that they will be attending Conference but without the right to vote.)*

Raiha Cassidy	Thelma Rogers
Ivan Hall	Wendy Russell
Lana Lazarus	Rae Scammell
Leah Lazarus	Tara Tautari
Bella Ngaha	Joy Wright
Reinae Post	Alan Young
Matthew Roberts	Anne Manchester
Thelma Rogers	



**REPORTS FROM  
CONNEXIONAL COMMITTEES  
AND BOARDS**

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**The Methodist Church of New Zealand  
Te Hāhi Weteriana O Aotearoa**

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## **P.A.C. DISTRIBUTION GROUP**

### **Report to Conference 1992**

The P.A.C. Distribution Group encourages Te Hāhi Weteriana to stand in solidarity with women by gifting this year's distribution to women in Churches and society.

This is the Ecumenical Decade of Churches in Solidarity with Women (1988-1998) and the focus in Aotearoa/New Zealand in 1992 is women and violence.

The Decade aims at:

- \* Empowering women to challenge oppressive structures in the global community, their country and their Church.
- \* Affirming - through shared leadership and decision-making, theology and spirituality - the decisive contributions of women in Churches and Communities.
- \* Giving visibility to women's perspectives and actions in the work and struggle for justice, peace and the integrity of creation.
- \* Enabling the Churches to free themselves from racism, sexism and classism; from teachings and practices that discriminate against women.
- \* Encouraging the Churches to take actions in solidarity with women.

As the Group reflected on what we had been hearing during the past year, the issue of violence at all levels of society, both inside and outside the Church became a recurring theme. We realised very quickly that women and children are suffering increasingly from the violence of men.

Women's Refuges provide a safe place for women and children who need to move out of violent situations and rebuild their lives. Many of these refuges are affiliated to a National collective, some operate independently.

Many women appreciate a spiritual refuge, free from teachings and practices that discriminate against them. Two of these places are seen to be Women's Resource Centres and the Conference of Churches in Aotearoa/New Zealand (CCANZ) Women's Desk:

We are pleased that CCANZ has recently re-established its Women's Desk. We see this as one way that all the Churches can stand in solidarity with women through the rest of the decade and beyond.

Another way is in the establishing of Resource Centres for women throughout Aotearoa/New Zealand. A gift for



this purpose has been made to Church women and will be distributed through the Community of Women and Men in Church and Society. The Distribution Group will prepare Guidelines for this purpose.

The 1992 Distribution is as follows:

National Women's Refuge	\$ 540,000
Independent Refuges	\$ 285,000
CCANZ - Women's Desk	\$ 150,000
Resource Centres	<u>\$ 250,000</u>
	<u>\$1,225,000</u>

#### ENDOWMENTS:

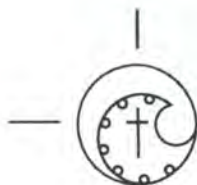
	\$
<b>Archives Research Endowment</b>	
Oamaru Co-operating Parish	1,200
Nelson Methodist Parish	500
Connexional Archives	<u>15,000</u>
	<u>\$16,700</u>
<b>Resource Person/Christian Education Endowment</b>	
Otahuhu Tongan Fellowship	1,000
COMPAS - Workshop on Sexual Violence	2,000
Rural Ministry Studies	6,000
Inglewood Sunday School	310
Wellington Core Youth Group	1,455
Dunedin Methodist Parish	<u>500</u>
	<u>\$11,265</u>

#### GROUP MEMBERS

Members of the Distribution Group for 1992 have been: Roger Biddle, Garth Cant, Margaret Ellen, Margaret Hamilton, Sarah Laurensen, Bruce Scammell, Troy Sugrue, Gillian Thornley, Stan West. Margaret Ellen, Troy and Bruce are now retiring and we record our thanks to them for their valuable contribution.

#### Suggested Decisions:

1. That the Report be received.



## ANNUAL REPORT 1992

### TE TAHA MAORI

I TE TIMATANGA KO TE ATUA;  
A TE MUTUNGA KO TE ATUA ANO.

*Tena koutou katoa i o tatou mate o naianaei tonu, otira, o nga marama me te tau kua pahemo. Ko ratou ki a ratou, ko tatou nga waihotanga iho: kia kaha, kia u, kia ora rawa atu.*  
*Life continues to be tinged with the sadness and great sense of loss as those we love and respect die. Along with Irene Hobbs, Sam Toia, Dennis Janus and Ian Ramage we have noted the names of many other around our Circuits and the church at large who have died during the year. With deep appreciation we acknowledge their respective lives, dedication, witness and service as members of the community of faith and Body of Christ in the world.*

### MISSION FOCUS.

In particular, our Conference approved statement has prompted a lively exploration of and dialogue about *Mission* in our day. At Region, Circuit and Divisional level there have been few meetings and wananga where this focus has not featured.

First, with a view to understanding its Biblical-theological basis; secondly, to grapple with its implications for us living here in Aotearoa N.Z. at this time of considerable national and international crises.

**MISSION AUDIT** We were encouraged by the team's report and were glad to give serious consideration to its recommendations. This process is continuing.

### RESTRUCTURING FOR MISSION

We are being led in this respect by the work of a small, but representative task group that met in August last year with a non-Methodist facilitator and the Tumuaki as resource person and collated several years of reflection and talking about *restructuring* as it related to our existing seven circuits and ongoing Division goals.

The task group comprised Tara Tautari (Rangatahi, Poneke); Aroha Houston (Taranaki); Doreen Wilson (Waikato); Paewhenua Nathan (Tamaki) and Rex Nathan (Tai Tokerau).

As the proposed restructuring implied a major policy change, each District Synod and Council was visited by a team especially prepared to present the proposal.

This rather historic visit around the Connexion appears to have been mutually satisfying and helpful.

We record our thanks to Synod Secretaries and local members who helped in practical ways facilitate arrangements from the Office and team members.

## RESOURCING THE MISSION

Membership, especially with an understanding of "Being Methodist in Aotearoa NZ today", is a primary concern in this regard. And with it are matters such as nurture, care, education, training, skills, Circuit Life and so on.

In the more obvious areas of money, land, and buildings, questions of Christian Stewardship become even more critical as we explore ways of achieving our goals while remaining sensitive to the present economic recession and the residual injustices of our early colonial missionary past.

## THE BI-CULTURAL DIMENSION

Recognising its importance to the *Mission* we believe God is calling us to share, we continue to consult and dialogue on Connexional questions arising from time to time, within the Bi-cultural Committee as it meets monthly at Whakatuora Centre. We affirm workgroup members and those representing our Maori Division position on several Connexional and District committees. In particular, John and Diana Roberts, in whom we have considerable confidence. With the 10th year approaching we will hear with interest evaluations of progress or otherwise made at all levels since the 1983 Conference resolutions.

## RANGATAHI

In respect to the now and immediate future, we continue to believe our Rangatahi have a critical role to fulfill. First of all, in identifying and getting to know each other in the context of Circuit and then Division. Secondly, in collating and articulating their particular view of issues appearing on the agenda of our decision-making processes.

Their presence is conspicuous at Board and Komiti Whaiti meetings.



Three Division-wide Hui are planned for this year. A group intends to be at this year's Conference to observe and become familiar with the Methodist Church at this level.

We again acknowledge with appreciation, especially in these times of financial hardship, the various Connexional funds that assist our young women and men through their secondary and tertiary education - the MWF Kurahuna Grants; Robert Gibson; those administered directly by Wesley College - including fee reductions in recognition of earlier tupuna land transactions. We are grateful too for the distributions from the Wellington Charitable & Education Endowments which both assist our people irrespective of denomination within that District, and more directly our Rangatahi worker and education work. Also, the Post-Graduate scholarship that now bears the name of its land source, Moutoa.

## ECUMENICAL

We endeavour to maintain our relationships in this connection through Te Runanga Whakawhanaunga i nga Hahi, the constituent members being Anglican, Presbyterian, Catholic and ourselves. This link, of course, also gives us access to the life and work of WCC and CCA. Again, our Rangatahi are making efforts to meet in this context too.

*Quality (tino ora) human life in community* remains a common concern among us. As we believe much of the family and social crises of the day stem directly from Government political and economic decisions, we have encouraged Circuits to give serious consideration to the 19th September Referendum. Such consideration, of course, to take into account the underlying question raised by our ongoing focus on Tino Rangatiratanga, Te Tiriti o Waitangi, our shared "Don't Vote" campaign with its next step a Constitutional Review Hui.

*Every member a theologian.* Some preoccupation with such themes as: Who is Jesus Christ for us today ?; Gospel and Culture; Theology and Ideology; Christ and Context, has helped give significance to this thought among us. Along with others we believe it will lead us further along the way to deepening our own understanding and belief in "God", and the meaning and purpose of everyday living as it confronts us, here and now in Aotearoa New Zealand.

*Otira, kia tino ora tatou katoa.*

*R. D. Rakena  
& Hui Poari.*

## SUGGESTED DECISIONS

1. That the report is received.
2. That the Board for 1993 be:-Matiu Rakena; Winiata Morunga; Hana Hauraki; Ramari Post; Shirley Rivers; Diana Tana; Barney Winikerei; Ruby Winikerei; Aroha Houston; Rita Bublitz; Heremia Pate; Riripeti Polwart; Tara Tautari; John Roberts; Elaine Dell; Ruruhira Williams; Rua Rakena; Kiri Haretuku;

## JOINT PUBLIC QUESTIONS COMMITTEE

The major restructuring of the New Zealand economy begun by the Labour Government in 1984 and intensified by the National Government has provided the background for the Public Questions Committee's work in the last 12 months. The extensive social changes which are part of this reform, have created a reactive role for the Committee, with an ever-increasing workload.

### 1. BICULTURAL JOURNEY

Since last Conference the Committee has:

- a) used a tino rangatiratanga analysis to make submissions on proposed legislation
- b) updated our tino rangatiratanga paper, provided a study guide and begun analysis of responses
- c) continued to begin each monthly meeting with a bicultural perspective
- d) held a bicultural workshop for Committee members.

#### 1.1 BICULTURAL WORKSHOP

PQ's regular August meeting was replaced by a four hour bi-cultural workshop led by Peter Glensor and Duncan Jamieson. Objectives were to introduce new members to the bi-cultural context in which PQ operates and to further the bi-cultural journey of others.

#### 1.2 TINO RANGATIRATANGA & CONSTITUTIONAL REFORM

Our 1990 *Tino Rangatiratanga* paper was revised early this year to provide an analysis of the policies of the present Government. A guide to assist individuals and congregations to study the papers *Tino Rangatiratanga* and *Constitutional Reform in Aotearoa* was prepared and distributed in the April mailing. We are greatly encouraged by the numbers of groups who have taken time to consider the papers - at time of writing we have received more than 70 responses from the two Churches. Our analysis of the responses will be distributed late 1992.

#### 1.3 MINISTRY OF MAORI DEVELOPMENT BILL

The Bill provided for the establishment of the Ministry of Maori Development (replacing the Iwi Transition Agency and Ministry of Maori Affairs).

Our Committee supported the Bill because it recognises the need for Maori development and for an agency committed to making this a priority. We affirm the need to address the issues of education, training and employment, health, and economic resource development which are the main focus for the Ministry of Maori Development. HOWEVER our support was qualified for the following reasons:

- a) Te Tiriti o Waitangi was not referred to in the Bill. Our Committee fails to see how Maori development can be taken seriously without reference to Te Tiriti.



b) The Bill dealt only with economic disadvantage and not te tino rangatiratanga as guaranteed Maori in Article 2 of Te Tiriti. the new Ministry is directed to deal with effects rather than causes. Maori are seen as having special needs that must be addressed, while ignoring the more difficult issue of Maori having particular Tiriti rights.

c) There was no expressed commitment to providing the financial resources necessary to implement the vision of the Ka Awatea Report. Also the Bill provided for the continued mainstreaming of funding for Maori. If the new Ministry is to realise the Ka Awatea vision then it needs to have control over the resources intended for Maori and not just a monitoring role over other Government agencies' use of funds for Maori.

The Committee understands that the Bill has become law virtually unchanged. As part of our Churches' commitment to honouring the Treaty of Waitangi, we will continue to make submissions where appropriate, requesting commitment to Te Tiriti and implementation of Te Tino Rangatiratanga.

#### 1.4 CITIZENS INITIATED REFERENDA BILL

Our submission to this Bill was based on a tino rangatiratanga analysis.

Referenda are about establishing majority viewpoints. They do not work in the interests of minorities. Indeed they can be used against minorities as they have the potential to quantify prejudice.

The effect of Te Tiriti o Waitangi was to confirm te tino rangatiratanga or Maori sovereignty over all things Maori. Successive governments acting on the incorrect assumption that Maori ceded their sovereignty, have sought to erode this right. Referenda would be a continuation of this process, entrenching power in the hands of the majority. Tiriti rights would always stand to be over-ruled by the weight of opinion of the majority. Because of their small numbers Maori could not use referenda to advance their causes, in the way that the tauwiwi majority could. In our analysis the Citizens Initiated Referenda Bill does nothing to uphold Maori Tiriti rights. To the contrary, it has the potential to further undermine them. Accordingly we were unable to support the Bill and sought its withdrawal.

#### 1.5 OTHER LEGISLATION

Our submission on *Education Amendment Bill (No5)* addressed the implications for Maori education of bulk-funding.

We expressed concern that the right to an education in Maori, a Tiriti right which has only recently begun to be addressed by Government, will be threatened. Bulk-funding will give responsibility for Maori education to communities, many of whom regard it as a low priority. The bulk-funding formula is based on the size of the school and does not take into account the extra resources needed by schools which want to teach completely or partly in Maori. Even where Boards of Trustees are sympathetic, they are unlikely to have the necessary funding. It is likely that Maori education will be an early loser in resource allocation.

The cultural concept of whakaiti, or humbling yourself, means that many Maori are likely to be disadvantaged in a performance based pay system.

Not only does the Bill fail to address key issues for Maori education (increased supply of teachers, more written resources, greater control by Maori over Maori education etc), it effectively strengthens Government control over Maori education.

Bulk-funding is incorrectly being portrayed as *te tino rangatiratanga* for Maori education. While communities are able to say how funding will be spent, they have no say on the level of funding. Government makes the decisions about the level of funding and Maori are excluded from that process.

In its submission on the *Housing Restructuring Bill*, the Committee expressed concern that the Bill omitted any reference to the Treaty of Waitangi or the powers of the Waitangi Tribunal to make binding decisions in the case of disputed assets. We sought amendment to give the Tribunal the same binding powers as provided for in the State-Owned Enterprises Act.

## **2. HEALTH , EDUCATION, WELFARE.**

The paper on Social Welfare prepared by the Committee and distributed in December stated that the 'basic premise for social policy in New Zealand has been that the nation is 'family' and accordingly our income taxes will be used to pay not only for ourselves, but also something for others, according to our means and their needs'. We do not believe that the Government has a mandate for the major philosophical change of direction towards 'user-pays' and individual responsibility with 'targetted' assistance at minimum levels.

The bottom line for Christians is that we are our sisters' and brothers' keepers. The bases for our work in the areas of health, education and welfare continues to be commitment to collective responsibility and our concern that those least able to bear the price of economic reconstruction have, proportionately, to share an unfair burden of the financial, social and emotional cost.

### **2.1 BENEFIT LEVELS**

Economist Brian Easton estimated that the December (1990) package and the July (1991) Budget had reduced the incomes of the lowest 20% of households by over \$40 a week, or 21% of income. Our investigations show that this estimate may well be conservative. The large losses result from the cuts in benefits and increased state rentals. By contrast, those with the highest incomes (the top 20%) lost only \$6.10 per week. The loss for them was 0.6% of total income.

Community agencies have been stretched to their limits coping with the increasing numbers of people experiencing extreme hardship. When the NZCCSS published its report *'Windows on Poverty'* the Minister of Social Welfare claimed that the provision for special benefits available since December 1991 had solved the problem. PQ issued a press release disputing this. *'A solo parent with two dependent children may now receive up to a*



*maximum of \$300 special needs grant a year for food. This amount in no way compensates for a decrease in basic benefit of \$1352 annually. In addition many people on benefits are facing huge rent increases.'*

It is our view that there is urgent need for an independent review of the adequacy of benefit levels.

## 2.2 UNEMPLOYMENT

In March PQ issued a press release supporting business leader Hugh Fletcher's proposal that Government should cut its annual defence budget in half and spend the \$500million saved on backing small business and growth creation. *'We unreservedly endorse the view that reducing the number of jobless should be the Government's number-one priority and we believe that impact on employment must provide the context for all economic policy decisions.'* Accordingly, we were pleased to hear the Minister of Finance acknowledge in her 1992 Budget that 'Unemployment is our biggest social problem, the one that weighs most heavily on the hearts and minds of New Zealanders'. Unemployment is predicted to reach 12% of the work-force in early 1993. While we welcomed the announcement of an increase of \$90million for Job Plus and Task Force Green employment programs, given the size of the problem, this was a minimum effort. We were also concerned at Government decisions to tighten the administration of unemployment benefits.

The PQ paper on Social Welfare outlined concerns with stand-down provisions. The Department of Social Welfare may now apply a 'stand-down' period of a flat 26 weeks (previously 2-6 weeks) before paying unemployment benefit, where a person has become voluntarily unemployed or has lost a job through misconduct, or refused jobs, training or community taskforce programs. The stated basis for this policy is that people will be encouraged to be independent if they cannot immediately depend on welfare. It is likely to have the opposite effect. As well as requiring people to stay in jobs no matter what, it discourages them from undertaking short term employment or work which they fear may be unsuitable.

The requirement for workers to use redundancy money to live on for up to 26 weeks (the stand-down period is determined by how long their redundancy cheque would last if they were on the relevant benefit) does not allow for any rearrangement of family finances (eg paying off mortgage). It also discourages risking of capital on retraining, job search, relocation or establishing a small business.

Others who are 'stood-down' for more than the statutory two weeks are 'high-earners' - those who have earned \$50 a week above the average wage before becoming unemployed. The assessment is based on income and takes no account of outgoings. According to Government, these people should have saved.

We believe that Government should stop 'blaming the victims' by implying that people who are unemployed are likely to have the 'wrong attitude' and tell us honestly that stand-down is a cost-saver. We are concerned that Treasury



predictions of 'extreme hardship' for 'some genuinely needy people' (Treasury advocated shorter stand-downs) have undoubtedly proved correct according to reports from foodbanks and organisations like unemployed workers unions. PQ considers that an assessment of the impact of stand-down should be undertaken as part of the review of the adequacy of benefit levels.

### 2.3 HOUSING

Our December 1991 'Social Welfare' paper summarized the changes in housing policy announced by Government and documented likely effects for people on benefits. We asked all Church members to write to National MPs and to the Ministers of Social Welfare and Housing seeking policy changes and indicating willingness to pay more in direct taxation. In our pre-Christmas press release, *No Room At The Inn For New Zealanders*, the Rev Margaret Burnett and the Rt Rev Duncan Jamieson said *'for Christians preparing to celebrate the birth of the 'homeless' Jesus, addressing the plight of those threatened by the Government's new housing policies must be a priority'*.

In June our submission on the Housing Restructuring Bill expressed our view that the requirement in the legislation for Housing New Zealand to be 'As profitable and efficient as comparable businesses that are not owned by the Crown' was incompatible with the requirement to 'exhibit a sense of social responsibility'. The new housing policies cannot meet the objectives stated by the Minister of Housing as 'improved fairness and consistent treatment for clients, better targetting of assistance, greater choice and self reliance, and incentives to keep accommodation costs down'.

We strongly opposed the introduction of the accommodation supplement as the primary form of Government housing assistance because:

- a) the low level of the supplement will mean that those who have already suffered most are faced with massive increases in rental payments.
- b) housing need will no longer be a criterion determining the level of housing assistance.
- c) it does not address the problem of supply of affordable housing (the assumption that landlords will be more likely to provide rental accommodation if the State no longer provides subsidised rents is faulty. Low cost rental housing is not an attractive investment).
- d) it does not address standards of housing.
- e) the policy is unlikely to be cost effective. (The 1989 Housing Review in Australia showed state rental housing to be more cost effective than accommodation supplement)
- f) it has been insufficiently researched.
- g) it will be difficult to meet Government objectives.
- h) it is likely to result in 'landlord capture' i.e. rents are likely to rise over time unless rent controls are instituted.

Our Committee sought amendment to the Housing Restructuring Bill to provide for:

- 1) a return to the previous system of income- related rents and the provision of

housing based on need.

2) an independent body to undertake research and monitoring of housing needs, recognising the critical role of housing in relation to social well-being.

3) the Waitangi Tribunal to have the same binding powers as provided for in the State-Owned Enterprises Act.

4) if recommendation 1) was not acceptable then we requested a six month moratorium on housing policies to allow for careful examination of less damaging options and public consultation.

However when Government released the details of its accommodation supplement and related housing policies there was no significant change from the announcements in 1991. Some concessions are:

a) Tenure protection - people over 65, with disability adapted housing or other special needs, will have their rents limited and be allowed to stay in their state houses.

b) The October 1992 rent increases for state housing tenants will be limited to a maximum of \$20.

In some instances families will be required to pay 59% of their income on accommodation. 'When accommodation expenditure goes above one third of income the basic needs of food, electricity, clothing, medicines, dental care, health care and education cannot all be met'. (NZCCSS) The policies will result in unprecedented levels of poverty and should be reconsidered.

## 2.4 OLDER NEW ZEALANDERS

Our December paper outlined policy changes covering health, housing, respite care and national superannuation income for the elderly.

We appreciate that the changes to the 1991 Budget superannuation plans, particularly the abatement regime, represent a significant improvement over the original proposals. We are also aware of and support the goals of the Taskforce on Private Provision for Retirement which is considering aspects of saving for retirement.

However many older people, often after years of careful planning to ensure adequate retirement income, have been subjected to severe changes in their financial circumstances. They have now no possibility of improving their financial situation by their own efforts. It is a matter for concern that the rate of superannuation has now slipped to 69% of the average weekly wage. Age Concern has informed us that in their assessment 72% is a minimum level.

The whole debate surrounding superannuation has produced a climate of fear and uncertainty for older people. It has been difficult for them to plan and make decisions regarding their financial affairs. The rhetoric surrounding the debate has been detrimental to their sense of well-being. Older people have been described as a burden, as greedy and selfish. There has been little recognition of the great contribution older people have made and continue to make to society.

The objective of superannuation policy is to protect the financial security of older people who are no longer earning. We must continue to advocate



bipartisan agreement so that superannuation is no longer a discretionary item of Government expenditure which can be reduced to balance the national budget. As for other benefits, the adequacy of the levels of superannuation should also be subject to independent review.

## 2.5 HEALTH

Our submission reflected our view that the reforms proposed in *Your Health and the Public Health*, implied a shift in direction and philosophy away from the principles which the New Zealand Public Health system has been based on, namely:

- a) Universal entitlement to health care - based on need not ability to pay.
- b) A high level of state involvement in the provision of health services, especially hospital care.
- c) Health care funded through taxpayer contributions.
- d) Community responsibility and participation in the provision of public health care services.

While acknowledging the need for efficiencies, we believe our system had overwhelming merit. It compared more than favourably with overseas market-driven models, for example the United States, where health spending per head is approximately double. We recommended:

- 1) that any reforms of the health system must be made on the basis of public consensus about the objectives and direction of the public health service.
- 2) that the Core Services Committee make available to the public a summary of the submissions received in order to facilitate public discussion.
- 3) that the Government implement a pilot scheme in one or two Area Health Board regions and that further consultation take place once the findings of the pilot scheme are known.
- 4) that any Core Services List be a Negative List (i.e. one which will clearly state which services and/or treatments will be excluded from the Public Health System, unless there are exceptional circumstances).
- 5) that the Core Services Committee investigate the appropriate location and delivery of a Core Services List appeal system.
- 6) that the Government retain the current tax based system of funding the public health system.

At time of reporting the PQ Committee has been invited by the Core Services Committee to attend one of the meetings seen by that Committee 'as the first step in an ongoing dialogue with members of the health and disability support sectors together with other community groups to discuss how we are to decide our core services'. The Core Services Committee is to make its first report back to Government by the end of October.

The *Health and Disability Services* Bill was introduced to Parliament on 20 August. Submissions to the Social Services Select Committee close on 2 October. Since this Bill gives effect to major changes in the funding and delivery of health and disability services, we are most concerned at the length of time for preparation of submissions. The PQ Committee plans to present its



submission jointly with the Public Affairs Unit of the Anglican Church.

The Committee endorsed the health petition of Sunday Forum. We recommend the Christchurch Presbytery Public Questions Committee paper, *Health Services Reforms*.

Reports that doctors and pharmacists are seeing fewer people since the Government changed health charges on February 1, are serious. So too are the latest household expenditure figures (to March 31, 1992) which show increased household spending on health services (18 percent) and medical goods (13 percent). We are most concerned at the implications for accessibility to health care of Government policies and strongly advocate the option of an increase in direct taxation to pay for health, an option which continues to be ignored by Government.

## 2.6 EDUCATION

At time of writing the PQ Committee has just completed its submission to *Education Amendment Bill (No 5)*. PPTA and the Minister are still at an impasse over employment contracts. In our view, Dr Smith and Mr Birch should not have been surprised at the reaction they provoked when they cut across award negotiations to introduce legislation imposing bulk-funding of salaries for senior teachers. The fact that greater flexibility in management structures - the goal of the measure - was already on the table, appeared to count for nothing.

We issued a press release commending the efforts of the Education Minister and the PPTA to attempt to find ways forward from the impasse and strongly endorsing the PPTA call for Government to set up an independent task-force to consider bulk-funding.

Our submission expressed concern that the Bill had been introduced when undertakings were given that there would be no move to bulk-funding until the three year trial had been evaluated. We noted also that neither teachers nor Boards of Trustees (parents) were consulted on the proposal to introduce bulk-funding of senior personnel.

Of far greater concern however, is the Committee's belief that the issue of bulk-funding signals a philosophical change of direction for education. Our tax-funded education has been quality education. It has also partially compensated for existing social inequalities. The market model for education is seriously flawed and in our view, socially unjust.

PQ is concerned that bulk-funding has little to do with improving educational opportunities for New Zealand children and everything to do with cost-saving. The question has to be asked, why is the bulk-funding issue so important that it has to be pursued in the face of opposition from groups as diverse as the School Trustees Association, the Principals' Federation, the Postprimary Principals' Council, NZEI and PPTA? Why are the views of the experts, the educators themselves (parents and teachers) being disregarded?

We cannot accept the Minister's reassurances that bulk-funding will not result in cuts in Government funding of education. Experience with kindergartens and relieving teachers suggests otherwise. In any case

Government has stated clearly that there may be less spent on education. Bulk-funding reduces the political impact of decreased spending because the responsibility for dealing with the effects of cuts in funding are transferred from the Government to Boards of Trustees.

We are extremely concerned at the potential for the development of 'rich' and 'poor' schools if schools become more dependent on community support. Schools are already being diverted from their teaching job by economic and other changes, and 'A' and 'B' class schools are already emerging. Schools in less affluent areas just do not have the resources to provide children with the education they are entitled to.

Our submission recommended:

- a) the withdrawal of Education Amendment Bill (No 5)
- b) that Government refer the issue of Management Salaries Grants to a task force truly representative of the community with an interest in school funding mechanisms
- c) that there be no further erosion of pay-rolled schooling until after the completion and evaluation of the bulk-funding trial.
- d) that Government recognise the bias of the bulk-funding trial and consult widely with parents and teachers before formulating policy on the basis of the trial outcome.
- e) that Government recognise and affirm parent and teacher concerns about market-model education by undertaking that bulk-funding remain a voluntary option for individual schools.

### **3. ALCOHOL**

Our response to the Broadcasting Standards Authority's invitation to comment on the first six months of the new rules for radio and television alcoholic liquor advertising reflected our view that the full impact of this advertising has not yet been reached. We were pleased to note that a full review will be held after two years and strongly advocated that the BSA re-examine this issue at regular intervals.

We have consulted with the Alcoholic Liquor Advisory Council concerning the potential for increase in alcohol-related problems if retail sales of alcoholic liquor are permitted on Sundays.

Pressure of other work has prevented us from reporting 'on a policy for the consumption/sale of alcoholic beverages on Church property, including Rest Homes/Hospitals/Hospices' as requested by Conference.

### **4. ARMS AMENDMENT BILL**

We were concerned to find that the draft legislation was a weaker version of the Police Commissioner's proposed draft which we commented on last year. Our submission reflected the 1991 decision of Conference that Government be urged to legislate to:

- a) place a total ban on the sale of new or second-hand high-velocity semi-automatic weapons and their ammunition in Aotearoa New Zealand, and



b) make such high-velocity weapons illegal in private hands, current owners to be required to surrender them to the State during a declared amnesty period, in return for financial compensation paid at an equitable rate.

In our view the draft Bill did not properly reflect public concern over the availability of these weapons. The new Bill introduces a 'class E' licence for owners of military lookalike semi-automatic weapons, introduces photographs to new licences and places the decision on whether to allow imports in the hands of the Commissioner.

PQ recommended an import and sales ban with special dispensation for collectors and club members. In the event that Government was unwilling to impose a ban, we recommended special safeguards, including the banning of mail-order purchases. We recommended that a thorough check be instituted each time licenses are renewed.

We also recommended that there be a requirement to produce the 'class E' licence when purchasing ammunition, that sales of ammunition to minors be prohibited, and that records of ammunition sales be kept.

At time of reporting the Bill has not been enacted.

## **5. RACING AMENDMENT BILL**

The Committee opposed the Racing Amendment Bill on the basis that we are opposed to any expansion of gambling opportunities. The Bill provided for a reduction in age, removal of restrictions on Sunday gambling and the expansion of the forms of gambling available.

In our submission we expressed the view that personal and community resources should be used for the overall welfare of society and that gambling is incompatible with this view. We were concerned that increases in problem and addictive gambling were likely, and that there was no requirement for the racing industry to contribute to research on gambling, or rehabilitation of gamblers.

We understand that the Bill has been modified to require the racing industry to contribute to research and rehabilitation.

## **6. ACCIDENT REHABILITATION & COMPENSATION INSURANCE**

Our submission to the Bill stated that we shared the widely expressed view that New Zealand's accident compensation scheme had been generally equitable and moderate in cost (including its administration). The scheme has been acknowledged internationally and widely supported for its recognition of the needs and entitlements of accident victims.

We were concerned that the Bill's proposals moved the scheme to an insurance approach, with the likelihood of more complex administration, contention over eligibility for entitlement, and increased litigation. We were also concerned that the result would be reduced funds available for accident victims.

We considered that the abolition of compensation on the grounds of loss of faculty, pain and suffering, and loss of enjoyment of life, had particular significance for women in the unpaid workforce since this was the only type of



compensation available to them. For victims of rape and sexual abuse, accident compensation had provided considerable assistance towards recovery and rehabilitation.

#### **BACKGROUND PAPERS**

In response to a request from the Select Committee Chairman for comments on background papers to the Bill we pointed out:

- the inequity in compensation for widows in proposed rules governing dependency.
- the limit of two years for transition-to-work allowance was too rigid because education and training often takes longer than this.
- the proposed Bill would create considerable areas of legal uncertainty, result in health professionals seeking greater indemnity against court action with consequent higher fees for health consumers.
- non-earners would not be able to afford the cost of cover against accident.

#### **7. SPECIAL COMMITTEE ON NUCLEAR PROPULSION**

Conference in 1991 're-affirmed its commitment to a nuclear weapon-free Aotearoa New Zealand and urged the Government to hold firmly to the legislation concerning nuclear-powered and nuclear-armed ship visits to New Zealand'.

Our submission to the Special Committee on Nuclear Propulsion expressed strong concern that its terms of reference restricted its task essentially to a consideration of safety, environmental and technical factors, so that wider considerations fell outside its purview.

In view of the known potential for destruction and disaster in a nuclear power accident and the long term threats to health and the environment, the principle of prevention should be the paramount consideration in this issue. In the light of such risks we found the entry of nuclear powered vessels into New Zealand waters unacceptable.

Russell Marshall, John Murray and Richard Lawrence were co-opted to assist in the preparation of our submission. A copy was sent to the Alternative Committee on Nuclear Propulsion.

The Special Committee has now been given an extension till the end of October to present its report to the Government.

#### **8. HUMAN RIGHTS COMMISSION AMENDMENT BILL**

This Bill has been before the Justice and Law Reform Select Committee since early 1991. It prohibits discrimination on the grounds of health status, age, sexual orientation, pregnancy, political opinion, Trade Union involvement, employment status, beneficiary status, family status, identity of partner or relative, disability. Last year, because of awareness that Government intended to fast-track the age provisions to accommodate superannuation changes, Conference urged Government to enact the Bill in its entirety. PQ also wrote to the Minister of Justice objecting to this piecemeal approach to the legislation.

When Government proceeded to deal with age discrimination provisions as a separate Bill, our submission reflected our view that age discrimination is no different from other forms of discrimination. 'No single aspect about a person should be used to form a judgement about that person's worth, value, ability, or to decide their access to resources. Human rights must be universal, all people must be protected from discrimination, for whatever reason, if such rights are to be effective'. We also considered that age discrimination should be prohibited for two practical reasons:

- a) Older people form an important economic resource within New Zealand, one which will become even more important as the population ages.
- b) The prohibition of age discrimination will act as a catalyst for the removal of ageism.

The Joint PQ Committee will continue to take action as appropriate to encourage Government to enact the remaining provisions of the Bill.

## **9. EMPLOYMENT CONTRACTS**

The dispute between Presbyterian Support (Northern) and Methodist Mission Aotearoa and their workers has prompted us to follow up on the Employment Contracts Act from the perspective of Christians as responsible employers. At the time of reporting, negotiations are still being conducted by MMA. Our inquiry will proceed when these negotiations are complete.

## **10. VIOLENCE**

In response to our perception of increased public anxiety about the levels of violence in society and because of our concern that Government was denying any link between increased levels of unemployment and social dislocation, we wrote in May to corresponding members and all known Public Questions Committees. We sought comments on perceptions of violence in New Zealand, its sources and causes, and thoughts and feelings about Government reactions. Our workgroup has recently held its first meeting and it is planned to bring something to Conference next year.

We have recently heard of the success of our submission to the Council of Assembly of the Presbyterian Church seeking funds to update our *Violence In the Family Kit* (1987). The Council considered project proposals that would give visible expression to the commitment of the Church to the Decade of Churches in Solidarity with Women. Our kit requires updating to reflect changes in society since 1987, to include areas not touched on, and to incorporate more recent information. We have been offered support to facilitate a contribution from the Pacific Island Community and are about to approach Maori members to ascertain the appropriateness of their participation.

## **11. ELECTORAL REFORM**

Our work on electoral reform has reflected our long-term commitment to proportional representation. On the basis that it was the choice favoured by the Royal Commission on the Electoral System who were appointed to be the



experts in this area, we supported the MMP option.

We were concerned however, that this change of voting system does not address the issue of te tino rangatiratanga guaranteed Maori in the Treaty of Waitangi. Only constitutional reform will allow the implementation of te tino rangatiratanga. PQ continues to support the call of Whakawhanaunga I Nga Haahi for a constitutional conference.

## **12. INTEGRITY AND ACCOUNTABILITY OF MPs**

We believe that the introduction of proportional representation could significantly improve the present dismal record of politicians with regard to integrity and accountability. Unfortunately, however, we have lacked the resources to collate and distribute examples of failures in integrity and accountability to enable Methodist members to lobby their local MPs, as requested by the 1991 Conference.

## **13. PORNOGRAPHY**

Legislation is not likely until the end of 1992 or early 1993. We understand that the Bill the Government will introduce to Parliament is stronger than the draft *Classification of Publications* Bill proposed by the former Government. It is likely to make possession of illegal pornography a crime - at present only distribution is illegal. The Bill will focus on child and violent pornography. PQ believes it must also cover all pornography which subordinates women and portrays them as objects or possessions.

## **14. COMMUNICATION**

Four issues of the PQ Broadsheet have been sent out this year. Circulation is now well over 2000 copies.

The Committee continues to liaise with other Church organisations, e.g. the Public Affairs Unit of the Anglican Church, CCANZ, INFOTRANZ, New Zealand Council of Christian Social Services. A tea meeting with the Public Affairs Unit in May identified ways we could work more closely together.

Media releases are becoming an increasingly significant area of our work. We are grateful to have the assistance of the Presbyterian Communications Department with these.

We believe that input from corresponding members and improved liaison with local Public Questions Committees have been valuable in helping us to establish viewpoints. We have appreciated too, the many letters received from individuals, drawing our attention to areas of concern. It is our hope that the work of the PQ Committee will continue to receive this broadly-based support.

## **15. MEMBERSHIP**

Committee membership has been remarkable for its stability over the last 12 months. We welcomed new members Kathleen Loncar (Methodist) and Glenn Livingstone (Presbyterian) and Mark Hanson became a corresponding member



on account of his shift to Auckland. Audrey Brodie replaced Religious Society of Friends' representative, Lawrence Roberts. For the first time we have an observer from the Associated Churches of Christ, Trevor Young.

### **SUGGESTED DECISIONS**

1) The Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa affirms the principle of collective responsibility as a basis for enlightened social policy, and urges its members to write to Cabinet Ministers and their local Members of Parliament expressing their willingness to accept higher levels of income tax to ensure adequate funding for social policy objectives in the fields of health, education and welfare.

2) Accepting

a) that all people have the potential for violent behaviour, and

b) that hierarchical and patriarchal attitudes create an atmosphere in which violent behaviour may be seen as acceptable,

the Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa,

i) urges its parishes and people to initiate and utilise training events and workshops aimed at helping people to recognise and alter violent behaviour in families and society, and

ii) undertakes to examine its own organisation and activity with a view to eliminating structures and practices which engender attitudes which tacitly support the subordination of women.

3) The Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa, affirms the need to establish an equitable form of national superannuation which will ensure that those who are unable to save for their own retirement are able to live in dignity and reasonable comfort after finishing paid employment.

4) The Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa, urges the Government to:

a) introduce and enact legislation to curb the production, dissemination and use of pornographic material that degrades, exploits and objectifies women and children.

b) reconsider the Arms Amendment Bill to more faithfully reflect public concern about the ready availability of high-velocity semi-automatic weapons and their ammunition.

c) introduce the Human Rights Bill in its entirety with a view to its early enactment.

d) initiate an independent review into the adequacy of benefit levels, including assessment of the impact of stand-down policies.

e) reconsider housing policies.

4. That the Public Questions Committee be commended in its work and encouraged to continue in its examination of issues of social concern.

5. That the membership for 1992 be:

Fletcher Thomas (Convenor), Graham Hulston, Barry Jones, Kathleen Loncar, John Roberts, Bob Sullivan, Helen Thorstensen and such other members as the President decides.

## **Trinity Methodist Theological College Annual Report to Conference 1992**

The following is a summary of busy and full schedules.

### **Residential and ACTE programmes, St John's/Trinity:**

Rev Dr John Salmon took up his teaching position as Lecturer in Systematic Theology on the Joint Faculty from the beginning of the year. The College recommends that he be designated as Wesley Lecturer.

There have been 12 Methodist students in the residential programme, along with approximately 50 Anglicans. These include Methodist students from Western Samoa, Tonga and the Solomon Islands as part of the Pacific exchange programme. In addition, nine Methodist students from the Auckland area were accepted into the College academic programme as private students.

The retirement of Rev Dr Terry Creagh created a vacancy in the Pastoral Care area. The Board of Governors, following the appropriate consultation, has appointed Rev Dr Philip Culbertson, PhD, MDiv, BMus, as Lecturer in Pastoral Care. He will take up his position from December.

Rev Peter Davis has been a visiting lecturer in Speech Communication, and Ms Jenny Kaa now lectures in Cross Cultural Studies replacing Bishop Muru Walters who leaves the colleges in September for his new position in the Wellington region.

ACTE (the Auckland Consortium for Theological Education) which now comprises five theological colleges with the inclusion of Mount St Mary's Seminary, has seen further progress this year. The Consortium which began five years ago with 77 students now has 460, of which approximately 250 are lay people. Student numbers for both the Melbourne and Auckland Bachelor of Theology degrees have increased. Recently the Melbourne College of Divinity undertook a five year review and is recommending that ACTE be granted a further five year relationship. Currently the Auckland BTheol degree is being reshaped, the number of theology papers available to BA students is being widened, and the possibility of an Auckland MTheol is being actively discussed.

1993 will be the 150th anniversary of St John's College and the programme will include a pilgrimage to Northland in January, a series of lectures in May, a Colloquium with two overseas speakers in July, and a history of St John's written by Rev Dr Allan Davidson;



Some highlights of the year's activities:

- \* the three day visit of the President to the College in July;
- \* the visits, among others, of the Secretary of NCUC, the Superintendent of the Development Division, Methodist Bicultural Educators (for six sessions), and the workshop with Tamaki Circuit members at Whakatuora towards the end of September;
- \* the Field Education Seminar for 1992 on Marriage in the New Zealand Context. This will be followed in October by a session on pastoral care for those in relationships other than marriage;
- \* the Trinity-sponsored courses on World Religions (led by Rev Dr Douglas Pratt) and the Methodist Church (by Joint Faculty staff) held at St John's/Trinity;

#### **Home Setting, Probation and Continuing Education Programme:**

There are 16 students in the home setting programme and 14 engaged in probationary studies. Work has continued this year on developing a policy for continuing education for ordained ministry and assessing national needs. The core curriculum for home setting students is in early stages with continued work needed to establish links with criteria for ordination and availability of educational opportunities in all parts of the country.

#### *Licentiate of Theology -*

As noted in the 1992 Minutes of Conference, the Joint Board of Theological Studies (JBTS) voted to disband. The churches were asked to take urgent action to work cooperatively to provide quality distance education for people studying extramurally for LTh and STh. The Auckland Consortium for Theological Education (ACTE) declined to take over administration of these diplomas, favouring an on-site diploma. A proposed Ecumenical Board of Theological Studies will have oversight of Certificates and Diplomas (LTh) and Scholars (STh) which will be available by taught distance education and at accredited teaching centres (e.g. College House, Christchurch). In 1993 the administration of the Joint Board's qualification moves to College House following the retirement of Mrs Zelma Paul after 17 years as Registrar.

#### *Associate of Christian Ministry -*

A pilot year for an Associate of Christian Ministry administered by NZATS (New Zealand Association of Theological Schools) has 15 Methodist participants. This study programme combines three styles of learning - traditional course work, experiential community learning and action/theological reflection models. It takes seriously that prior learning and experience from a variety of sources are part of ministry development.



**Lay Ministry Programmes:**

TELM (Training and Education for Lay Ministry) was first offered in 1990. Over the past three years a number of developments have taken place. Twenty-one people are currently involved in this three year programme. The development of an Associate in Christian Ministry means that those who wish to work towards formal ministry qualifications are now able to do so. This is not, however, a requirement of the programme. The people who are presently involved are engaged in a wide variety of ministry tasks and learning opportunities.

The Director, Wellspring has also been involved in work with lay people in seven districts during the past twelve months, working in encouraging lay ministry both within the congregation and the wider community.

**Wellspring:**

The change of the name of the centre from Lay Education and Retreat Centre to Ministry Education Centre indicates that there has been a change in focus for the use of the centre. Wellspring has become a gathering place for people involved in ministry education for both lay and ordained ministry. The refurbished facilities provide a comfortable setting for residential gatherings and day workshops and seminars. The buildings have been well used by Methodists and a number of other church and community people.

**Buttle House:**

Buttle House has been well used during 1992. Many presbyters are taking advantage of the facilities for study leave. Home setting students are accommodated for their residentials. The President has been a welcome guest during her Auckland visits. Methodists throughout the Connexion, aware of the availability, are taking the opportunity for 'time out' in a relaxed setting.

**Staff matters:**

The Principal is due to take three months sabbatical from March to May 1993 inclusive, and Rev Dr John Salmon will have long service leave in the second half of next year. The interim positions of the Fieldworker, Ordained Ministry and the Director, Wellspring which were originally for up to three years are due to conclude in January 1994, and we await the recommendations of the Commission concerning the future of these positions.

**Other matters:**

Some other highlights of the year are -

- \* the Memorial Service to Rev Ian Ramage in the Wesley Hall shortly after his death when we particularly remembered his contribution to the Colleges;
- \* the development of the Master in Ministry programme with the Fieldworker, Ordained Ministry as the New Zealand liaison person;
- \* the recognition of Rev Dr Keith Rowe as a Fellow of Trinity College at the Commencement Service in February;
- \* the combined graduation of home setting and residential students planned this year for 18 October, 2.00pm, at Pitt Street;
- \* the work of the Commission on Theological and Ministerial education which we have had to both be very conscious of, and yet also have needed to remove ourselves from as we got on with our work.

The College has made two successful applications to the PAC for the funding for (1) a quarterly College ministry magazine edited by the Fieldworker, Ordained Ministry, and (2) a thrice-yearly Methodist Theological Journal to be produced with College staff support and an Editorial Board of appropriate people.

The College anticipates a mission audit either at the end of 1992 or early in 1993.

**Finance:**

The year has not been easy from a financial point of view. The negative returns from the MTA together with a shortfall in the Connexional budget have combined to create a major deficit. The Council has many anxieties about the adequacy of future funding and these will need to be addressed by the Church as a whole in the near future.

As an economy measure the College, in its application to the May Finance and Stewardship Committee, adopted a policy for lowering student allowances for incoming students from 1993. The new rates are set out in the recommendations below. As a further economy measure no budgetary provision has been made for the Pacific exchange programme which has enabled Trinity College in the past to offer tuition and accommodation to students from overseas Methodist churches.

MICHAEL GREER  
Chairperson

FRANK HANSON  
Principal

**Suggested decisions:**

1. That the report be received;
2. That Rev Dr J B Salmon be recognised as Wesley Lecturer of Trinity College, as well as Lecturer in Systematic Theology within the Joint Faculty of Trinity/St John's;
3. That greetings and thanks be sent to Rev Dr Terry Creagh and Mrs Diana Creagh on his retirement after 15½. years of teaching Pastoral Care to Methodist students;
4. That greetings and thanks be sent to Bishop Muru and Mrs Lorraine Walters as he takes up his new appointment in the Wellington region;

5. That student allowances for 1993 be:

<i>Residential students -</i>	Continuing married	\$7,847
	Incoming married	\$6,276
	Incoming single	\$3,812

<i>Child allowance -</i>	Pre school	\$750
	Primary	\$815
	Secondary	\$1,100

<i>Book allowance -</i>	1st year	\$620
	Continuing	\$825

<i>Homesetting students book allowance -</i>		
	1st year	\$250
	Continuing	\$300

(Allowances are paid for a 40 week year.)

6. That the Trinity College Council for 1993 be:



## LAW REVISION

### Report to Conference 1992

This Committee deals with any changes needed to the Laws and Regulations of the Church, either necessary as a result of decisions of Conference, or which are necessary as a result of issues referred to the Committee.

During the year attention has been given to membership of the Pastoral Committee, Fijian Advisory Committee membership and executive, the provisions relating to ministers living in their own home, mutual recognition of Ministers of other denominations, Conference representatives, supply appointments and, the main work attended to during the year, considerable revision of the Connexional Appointment process to bring the Law Book provisions in line with practice.

The promotion of the Private Members Bill relating to the method by which the Church holds land is now being handled by the Board of Administration and is therefore not a matter reported on by this Committee.

The work of the Standing Committee during the year will be checked by the Conference Law Revision Committee, meeting just prior to Conference, and the changes in the Law, as approved by that Committee, will then be received at an early session of the Conference to allow any member wishing to do so to check the changes prior to their adoption towards the end of Conference.

The Committee deals with drafting of Church law, and requires specialist knowledge. All members of the Committee are thanked for their contributions to its work during 1992, and all being available for re-appointment, no change in the Committee for 1993 is suggested, except that at the time of this Report another Methodist Auckland lawyer is being approached to see whether he would be prepared to join it. If so, his nomination will be brought to Conference.

G H Peak - Convenor  
S J West - Secretary

#### Suggested Decisions

1. The report is received.
2. Conference receives the new and revised Law presented to it, to be available to members during the Conference.
3. Conference adopts the new and revised law received by it in terms of Resolution 2.
4. The Committee for 1993 is:

Norman Brookes, Edgar Hornblow, Alan Woodley, Jan Tasker, David Smith, Geoff Peak (Convenor) and the General Secretary (Secretary).

# METHODIST EDUCATION DIVISION

The Education Division Board and Staff are pleased to present this 1992 report to the Church Conference and wider church membership in Aotearoa New Zealand.

Since our last report we have welcomed Winifred Murray and Margaret Hamilton to our Ministry Team. Winifred and Margaret have based their ministry activities around an Auckland and Christchurch base respectively. They are establishing support Educational Committees in their centres and it is planned that these groups will have close links with and send representatives to the Education Division Board. The Christchurch Education Committee have begun work on producing communion resources especially for children.

In addition to Parish worship and educational resourcing, links are continuing with the Bicultural Committee and their work.

During 1992 Troy Sugrue concluded his work (for personal reasons) with the Youth Policy Implementation Work Group. We have valued Troy's input, particularly the dynamic enthusiasm he brought to his work. The Division thanks Troy for his contribution and wish him well in his new venture.

We have been fortunate to negotiate successfully with the Lower Hutt Parish so that Doug Rogers can continue and complete the Parish Youth Work Evaluation project over the latter part of 1992. We welcome Doug to this new role and wish him well in this Northern expedition.

## PRINTED RESOURCES

Our Share n Learn programme has continued to be produced throughout 1991 and 1992. It has been favourably received and we now have a substantial number of Parish Education Resource People we are able to contact. It is unfortunate that our dream to share resources within the Church is not happening due to very limited contribution of ideas. We have the publication resources, editing and presentation skills, but we urgently require ideas that could be shared for educating our members whether young or older.

Our hope to produce a Music Edition has not eventuated due to a limited response even after wide distribution of personal letters.

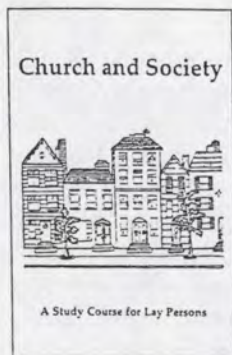
## SHARE 'N' LEARN



A RESOURCE KIT  
OF IDEAS AND ACTIVITIES  
FOR YOUNG PEOPLE

Our plea to Church members is please share your resources - we're very willing to pay a contract fee for your time if that is your wish.

## LAOS



The Laos Course continues to offer a Lay Study Course suitable for individual/group study, purely for personal learning or Lay Preachers Registration.

Courses are available on Preparing for Worship, Church & Society, Understanding the Bible and Doing Theology. Application forms are available from the **Division Office, PO Box 6133, Te Aro, Wellington.**

During 1992 14 tutors have assisted the following numbers of students in the various courses offered:

Old Testament (Samoan Candidates)	10
New Testament (Samoan Candidates)	10
Theology	14 Samoan + 3
Worship	10 Samoan + 6
Church & Society	10 Samoan + 1
Understanding the Bible	15

It must be noted that Samoan students usually enroll for all courses whereas others frequently select one course at a time.

Our thanks to the Presbyters who are involved voluntarily in the programme and for the assistance they offer the students.

## SEXUAL HARASSMENT

In cooperation with the Community of Women and Men we have continued to explore how Sexual Harassment Procedures can be implemented within the Church. An Auckland Sub-Committee has been formed and they are investigating how communications can be started with the Presbyterian and possibly Anglicans so as to introduce joint guidelines and procedures.

## SEXUAL HARASSMENT



IT MUST STOP !



## JOINT BOARD OF CHRISTIAN EDUCATION

The Division continues dialogue with this partnership to ensure the New Zealand voice is heard as 1994 curriculum changes are finalised. We are particularly pleased with the recent changes to Youth and Intermediate Curriculum Layout and content. The reduction of Living Faith users is of concern and we are regularly sharing New Zealand concerns with the Australian publisher.

## FINANCIAL

The Education Division Ministry budget has been reduced 40 percent at the recent Connexional Budget Meeting. Our ministry can be maintained in its present form by using reserves and seeking support outside the church and charging for community services. We're hopeful that the Church will resolve the issues of restructuring and educational ministry priorities in a positive way rather than strangle the work by lack of funds. This present situation is unsettling for staff and Board members and will inevitably affect morale within the Division.

## YOUTH MINISTRY

This has been a very full on year once again for Youth Ministry, with significant growth and changes. The group responsible for this has been the Youth Policy Working Group. The responsibility this group carries is the implementation of 'Empower Your Youth'. Significant work has been done on structuring the coordination of Youth Ministry locally, regionally and connexionally.

## EMPOWER YOUR YOUTH CONNEXIONALLY

The Youth Policy Working Group was set up by Youth Consultation 1990 having as one of it's primary tasks the setting in place appropriate structures to enable the best use of resources and the development of effective communication for the implementation of Empower Your Youth. Troy Sugrue was employed during 1991 and 1992 with the specific task of visiting all the regions to find out the needs in Youth Ministry and to facilitate

### *Empower Your Youth* A Policy Statement



the implementation of Empower Your Youth at a local level. Doug Rogers is presently completing this task and will be shaping all the research up into a report which will be available in 1993. Here the Youth Policy Working Group records its 'over the moon' thanks to both Troy and Doug for the tremendous and often difficult task which they completed beyond the wildest expectations of the Group.

## YOUTH STRUCTURE

Youth Policy Working Group was designed to establish the framework for Youth Ministry to be coordinated on a national level and goes out of existence at Conference. It brings the following report followed by recommendations for approval by Conference 1992.

## PROPOSED STRUCTURE



### 1. EMPOWER YOUR YOUTH BOARD

In consultation with the Tongan, Fijian and Samoan Advisory groups it was decided that it was not the right time to establish the Taiwi Youth Ministry Unit referred to on page 91 Conference Minutes 1989. It was agreed that each Taiwi partner develop structures appropriate to their Youth Ministry and to ensure lines of communication were open and avenues for working together across cultures were developed. This would be more appropriate than setting up the Taiwi Youth Unit at present.

Empower Your Youth Board is a connexional board operating within Empower Your Youth (Youth Policy) adopted by Conference 1989 facilitating Youth Ministry connexionally. Its responsibilities include:

- (i) To decide on priorities, direction and policy for connexional Youth Ministry
- (ii) Employing staff to carry out the tasks it designates, including the National Youth Coordinators

- (iii) Liaise and consult with Maori Division
- (iv) Liaise and consult with all other Tauwiwi partners in the Methodist Church of Aotearoa/New Zealand
- (v) Continue the work of implementing Empower Your Youth
- (vi) Being accountable to Methodist Church Conference
- (vii) It will meet four times each year.

## **2. MEMBERSHIP OF EMPOWER YOUR YOUTH**

- (i) Consists of
  - 1 representative from each Youth Policy region, except for Hawkes Bay/Manawatu and Nelson/Marlborough region who may have two representatives
  - 1 Convenor
  - National Youth Coordinators, not as members, but as employed staff.
- (ii) Representatives not chosen to primarily 'represent' their region but for their particular gifts, skills, energy to commit to Youth Ministry, although representing the needs of their region is expected.
- (iii) Membership of the Board is expected to be on a roll over basis, ie in any given year four people go off and four new people are selected.
- (iv) Representatives on Empower Your Youth Board to represent a balance of gender, ages, culture, geography, theology, ordained/lay. Representatives need to be committed to Empower Your Youth Youth Policy and be involved in local or regional Youth Ministry.
- (v) Representatives are ideally expected to serve a term of three years.
- (vi) Conference each year approves the membership of Empower Your Youth Board.
- (vii) Normally Youth Consultation will make the selection of membership to Empower Your Youth Board for approval by Conference.



### **3. YOUTH COORDINATORS**

- (i) Employed by and accountable to Empower Your Youth Board.
- (ii) Implements the decision and policy of Empower Your Youth Board.

### **4. MANAGEMENT GROUP**

- (i) Responsible for the supervision and oversight of the work of National Youth Coordinators on behalf of Empower Your Youth Board.
- (ii) Responsible for the conditions of employment for National Youth Coordinators.
- (iii) Based in the place where the National Youth Coordinators are and normally comprising of a representative on Youth Policy Working Group, and two other people selected in consultation by Empower Your Youth Board with Synod and Youth Ministry of that region of the National Youth Coordinators base.
- (iv) This group may co-opt other people where necessary.

### **5. YOUTH POLICY REGIONS**

- (i) There are 10 (see page 12 Empower Your Youth and page 2 Youth Policy Group minutes, 7 - 9 December 1990).
- (ii) Because of size and geographical difficulties, Hawkes Bay and Manawatu are entitled to have one representative each to Empower Your Youth Board.
- (iii) Because of size and geographical difficulties, Nelson/Marlborough and West Coast are entitled to have one representative each to Empower Your Youth Board.
- (iv) The work and decision of Empower Your Youth Board reflect the priorities and needs of the region.
- (v) Regions feed directly into Empower Your Youth Board through the representative of the Board from their region. That representative communicates and acts on the decisions of the board in their region.

## **6. EDUCATION DIVISION**

Empower Your Youth Board through the Management Group will buy Administrative support from Education Division.

## **7. FUNDING**

Until 31 May 1993 travel and other costs of members of Empower Your Youth Board will be met by Methodist Education Division. From 1 July 1993 Synods are asked to contribute \$545 for the travel and costs of their member to Empower Your Youth Board.

Youth Policy Working Group has canvassed opinions widely around the church and believes this proposal most reflects the needs for developing Youth Ministry at the present situation. In a time where the church is forced to reduce costs, this new youth structure considerably reduces the financial cost that is presently incurred by the Youth Policy Working Group - the most significant cost being travel. It also allows for effective and efficient processes for making decisions for Youth Ministry.

The following recommendation was referred to Education Division for action by Conference 1991:

"That the present overall central management and executive control of Methodist Youth Groups, Youth Policies, implementation of policies and resources Youth Groups, Youth Policies, implementation of policies and resources be abolished and restructured into district management as is presently recognised and be accountable to the appropriate District Synod and annually to the Education Committee of Detail of the Conference of the Methodist Church of New Zealand/Te Haahi Weteriana O Aotearoa.

Conference refers the Notice of Motion to the Education Division Board for consultation with Synods, Districts and Youth Groups as appropriate for comment and report back in 1992."

After consultation with Synods and Regional Youth Ministry it was clear that all the Synods responding to the Notice of Motion, and the majority of representatives to Youth Policy Working Group, supported the need for connexional youth resourcing and coordinators. Some concerns were expressed about the lack of links to synods and the support of regional youth ministry. It is our vision that this may improve in the new Youth Policy structures. In the light of this the Youth Policy Working Group affirms the need for a national structure.



## NATIONAL YOUTH EVENTS

January 1992 saw over 120 young people attending our two events - The Happening in Palmerston North and Life Manouvres in Auckland. The decision to cater for two different 'camps' (theologically and literally) was not an easy one, and we acknowledge those who felt torn between them. It was a one-off experiment, which had many positive effects. Each camp enabled the participants to be nurtured and challenged in appropriate ways, without having to constantly grapple with conflict. It was also an opportunity to improve the ownership of the national youth scene by the diversity of Methodist young people.

### 1993 Breakpoint

The Youth Connexion is coming together and heading to Waimate, January 4 - 11. 'Breakpoint' is the name of the next national event - expressing a significant shift from past camps. The emphasis will be on mission; experiencing faith in action, reflecting faith in community. The theme is 'Sword into Ploughshares', based on Isaiah Ch 2. We believe that all young adults associated with our Church will benefit in heaps of ways from this experience; and, through them, their local churches. The encouragement of youth leaders, ministers and others is vital to get young people there, and help them share their learnings when they return.

We are also planning a cycle tour to Waimate from Picton, for those looking for the Ultimate Challenge !! This will begin on December 27 1992 and arrive in time for 'Breakpoint'.

This is what it's all about:

Reaching out into the community ...	Breakpoint !
Breaking the walls of diversity ...	Breakpoint !
Experiencing growth and frivolity ...	Breakpoint !
Cycling on to eternity ...	Breakpoint !
All this and more at Waimate ...	Breakpoint !!!!

### In the Heart of the City

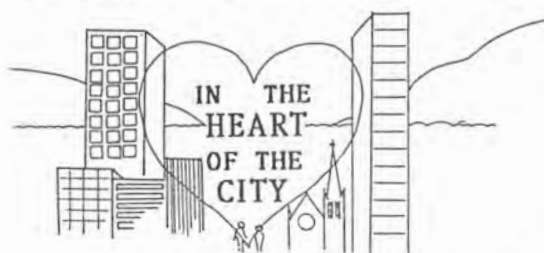
For three weeks in December and again in February, Silvia Crane: Methodist Youth Coordinator, and Chris Malcolm: Anglican Youth Facilitator (Wellington), ran 'In the Heart of the City'. This was a new venture aimed at involving young people in a challenging learning experience focussing on Christian service and social change.





In this course we set out to expose a few young folk, mainly from comfortable middle class backgrounds, to a wide cross section of agencies working in the community in the name of the Christian Church. Posing the question: "On which side of the road is Jesus? On which side of the road will we find his disciples?"

We endeavoured to use an experiential or 'Praxis' educational model. It began with first hand experience of street life, and of the work of caring agencies. Moved on to reflection and analysis. Learning from ourselves and each other, rather than coming in with prepackaged 'answers'. Finally each person was able to do some 'hands on' work in the area of their choice.



This pilot project has reinforced for us that awareness raising/training of this nature is an important step in our churches' strategies for Youth Ministry, and in their social services development.

The course is happening again in February 1993.

### **Youth Sunday**

The theme for this year's Youth Sunday was 'Ask . Seek . Knock'. Resource material included worship and study ideas, based on Lectionary readings, and fun-and fund-raising starters.

### **The Event**

In July we were part of the ecumenical 'Not-the-October Event' - youth working training. Our emphasis on 'formation' experiential learning is deepening each year. It was a liberating and powerful time for all who attended.

### **New Directions for Tauivi Cross-Cultural Interaction**

People involved in youth ministry in the Samoan, Tongan, Fijian and Pakeha parts of our church have been meeting regularly. We are exploring the common needs and opportunities for training of youth leaders and sharing Youth Policy developments. There is a lot of excitement about working towards a joint event in January 1994 !

## Order of St Stephen

In March the first ever combined Hui bringing together Presbyterian, Anglican and Methodist Order of St Stephen people was held in Paraparaumu. It focused on coordinating the efforts of the three Orders so candidates and parishes are more easily matched. It was recognised that although our Orders are not totally similar there is work we can do together and there are some areas we need to develop separately. However, the three are moving towards working more closely together. Another joint Hui is planned for March 1993 in Rotorua and all members and current candidates of the Order are invited to participate.



## RESPONSE

It seems that RESPONSE anticipated a common theme for the Churches



when 18 months ago, we adopted the 1992 theme for our stewardship and mission resource kit. **"Making Friends"** which highlights our Christian responsibility to bring peace and justice through reconciliation and hospitality has been very warmly received by many parishes throughout the country. Many people as a result have given some thought to these key dimensions of our church life and personal discipleship. **"Making Friends"** captures to a large extent and in a relevant way, our mission

and stewardship responsibilities for the 1990s. We are called to stand alongside those in stress and tension and conflict and to open our hearts and homes and pockets to bring care. Our hope is that those parishes who have yet to focus attention on this theme might do so (there are plenty of study books available). But more than this, we hope that we may all adopt this attitude to our faith and discipleship as a permanent feature, living with the clear intention of **"Making Friends"**. This in essence, is the gospel of Christ.

Over the past few months RESPONSE has been preparing material for the next themed resource kit which will pick up the third dimension of the



World Council of Churches general theme "Justice, Peace, and the Integrity of Creation". What does it mean for each of us, in the context of our parish and personal mission and stewardship, to treat creation with integrity? This resource will be produced in the latter half of 1993.

Rev Ashley Sedon willingly picked up the responsibility of Director-RESPONSE when it was established in February 1987. It was a task that needed vision and creativity which Ashley certainly brought. The proposals of the Review Committee of the Methodist and Presbyterian Churches who were reviewing stewardship work in 1985/86 were broad and somewhat sketchy. Ashley was given the task of putting these new concepts of integrating mission and stewardship into practice in the regular functioning of the new "RESPONSE" Unit.

This has seen the establishing of the annual mission and stewardship themed resources, including "Sharing our Gifts", "Choices", "There's a time ..." and "Making Friends", as regular features of the Christian education programmes in many parishes. These resources will continue to be used by parishes and presbyters for some years to come, due to their wealth of suggestions and creative approaches to mission and stewardship work.

The directed stewardship programmes offered by RESPONSE have also been reshaped over the past six years. Today these programmes take significant notice of the life and mission of each parish. The invitation to regularly support a parish is based on a clear understanding of why we are doing this, and what will be achieved to assist God's mission, through our regular and faithful support, both personally and particularly financially.

For two years RESPONSE also provided parish newsletter editors with the "Telling our Stories"/"Korero paki wai-tara" resource. These bulletin snippets told of how our parish giving to the Connexional Budget and the Presbyterian Outreach Fund were supporting God's mission. Today these stories continue under the wing of the Presbyterian Communications Department.

Ashley has also worked effectively with many parishes, some of whom have been facing particular difficulties, along with the national Committees of the two Churches. He has on many occasions found himself reminding the denominational Church Committees of the ecumenical dimension to our mission work, and particularly the life of Cooperative Ventures and Joint-Church Departments.

These past six years have at times been especially trying as we have found in the Church no immunity to the economic restructuring of our society and its economy. The share-market crash happened only months after the formation of RESPONSE, bringing rural recession, redundancies, reduction of the welfare system and its support, along with other stresses. Compounding this, we have seen that the Churches' are aging and reducing in size, and



seem to be having less social influence. In this environment it has been difficult at times to sustain hope and enthusiasm and confidence. But what has emerged for us all in this period is the belief that our mission as a Church both nationally and locally has been refined by God through the trials we've faced. We know now, much more clearly than 6 years ago, why we exist, our Christian responsibilities, and the opportunities we have to stand with people as Christ did. We have certainly re-discovered a mission, that as good stewards we can share what we have, our resources, to offer love and support to others. And as we do this we can know that many people will give God thanks for our faithfulness and love.

This is our continuing mission task for the years ahead.

## CHURCHES EDUCATION COMMISSION

Churches Education Commission continues to support and oversee the programme of Religious Education in State Schools, commonly known as Bible in Schools. Almost 5,000 voluntary teachers go into over 70% of the schools.

CEC constantly seeks to improve the credibility of the programme provided. In the last year new developments to assist this have included:

- the publication of a Basic Training Manual - the seven modules of basic training for accreditation are now being implemented by the 15 CEC districts
- the preparation of an Information Kit for districts
- two new resources to supplement Religion in Life (the Agreed Syllabus):

### **START HERE!**

a series of 8 introductory lessons

### **Come and See:**

a set of activity sheets to supplement one level of Religion in Life.

These are special resources to meet New Zealand needs.

- development of the chaplaincy pilot scheme into a Chaplaincy Project

How can Methodists help maintain the credibility of this programme and

**caring for  
children**

In Aotearoa  
New Zealand



THE CHURCHES  
EDUCATION COMMISSION

improve its quality?

- be involved - teach, support teachers, offer to help with training
- offer to help with preparation of new resources for New Zealand - specific projects under way are:
  - a resource for bilingual classes
  - ideas for assembly programmes
  - a resource for Form 1 and 2 classes
  - ideas for multi-level classes
- promote the 'Partnership in Development' brochure in your parishes - help your congregation to see that this is a ministry being carried out on their behalf.

## **SUGGESTED DECISIONS**

### **EDUCATIONAL MINISTRY**

1. That the report be received.
2. That the Methodist Education Division Board for 1992/93 shall be Convenor: Doug Rogers, Barbara Halliwell, Diana Roberts, Natalie Crane, Joy Wright, Jennifer Taylor, Owen Sanders and Gavin Mickell (Manager). Two representatives will attend from Subcommittees formed in Auckland and Christchurch.

### **YOUTH MINISTRY**

3. That Conference
  - (a) adopts Empower Your Youth Board as the decision-making body for Youth Ministry within its policy Empower Your Youth adopted at Conference 1989
  - (b) appoints the membership of Empower Your Youth for 1993 as .....
  - (c) appoints ..... as the convenor of Empower Your Youth for 1993.
  - (d) requests Synods to contribute \$545 for travel costs to Empower Your Youth each year. The first contribution due by 1 July 1993.
4. That Conference acknowledge the work of Troy Sugrue and Douglas Rogers and thank them for their hard work and service to the wider church in Aotearoa/New Zealand.
5. That Conference affirms Breakpoint and the Cycle Tour from Picton to Waimate as the National Youth Events for the 1992-93 new year and encourages Parishes and Synods to support young people in their district to participate.

### **CHURCHES EDUCATION COMMISSION**

6. That Conference recommends that parishes support and promote the Partnership in Development Programme.



## COUNCIL FOR MISSION REPORT TO METHODIST CONFERENCE 1992

### INTRODUCTION TO THE REPORT:

The Council attempts to support and strengthen the worldwide mission of the Methodist and Presbyterian Churches of New Zealand by promoting an understanding of mission as a joining together of discipleship-making, ministry to human needs, concern for the world in which we live and a struggle for social transformation and justice.

Most of this work is done through the Units, each Unit relating to specific tasks in particular countries, in partnership with churches, Christian institutions and peoples movements. The Council seeks to inform, educate and inspire its member church parishes in Aotearoa New Zealand on the nature of this partnership and the global task in God's mission. Partnership means working with, not for, the other. It implies equality and mutual support, giving and receiving. This requires a mature and humble spirit in contrast with a paternalistic type of relationship between two unequal partners.

The Council responds to requests from churches overseas to support their struggle for justice and freedom and the full development of their people. This has been particularly true for the people of East Timor, Bougainville, Myanmar, Thailand, and North India during 1992. The Council's programmes range from the placement of staff in the Pacific, Asia and Africa, scholarship grants to theological and other students, to the support of programmes and projects evolved and implemented by partner-churches.

Through the Council for Mission, the Methodist and Presbyterian Churches of Aotearoa New Zealand are linked to ecumenical bodies such as the Conference of Churches in Aotearoa New Zealand, the World Council of Churches, the Christian Conference of Asia, the Pacific Conference of Churches, the Council for World Mission, the World Methodist Council, and the World Alliance of Reformed Churches.

For a number of years the Council has recognised that the so-called "four faces of mission" provide a comprehensive and integrated framework through which we can understand God's mission in the world today. The mission of God is also concerned with the whole of creation and it is appropriate that the convener of Unit V, Rev Richard Lawrence attended the Conference of the World Council of Churches alongside the United Nations "Earth Summit" and the Global Forum in Rio de Janeiro, Brazil, in June, 1992.

Many congregations have in some way worked with the theme "Justice, Peace and the Integrity of Creation". We want to affirm this progress towards seeing the links between justice and the environment and working to renew and to restore

the part of creation in which we live and meet to worship the Creator.

The "Earth Summit" in Rio de Janeiro brought together over a hundred world leaders in common concern for the earth, the seas and the atmosphere.

It is now up to non-governmental organisations and indeed all people to ensure that governments work to honour the commitments that were entered into at Rio, particularly those contained in the central document AGENDA 21.

The Council for Mission logo is surrounded by a circle, reminding us of John Wesley's comment on the whole world as our parish. At the heart of the logo is the cross of Christ, the Christian perspective within which we seek to "reflect and proclaim the transforming love of God as revealed in Christ and declared in the scriptures." The Mission Statement of the Methodist Church speaks also of the Holy Spirit empowering us to serve God in the world and speaks of Treaty of Waitangi which is the covenant relationship upon which our nation is established and which guides us as to the heart of the context of mission in Aotearoa. For this reason the *waka* symbolises our context for mission and our pilgrimage of discovery towards a fuller involvement in God's mission.



The four faces of mission (proclaiming the Gospel and making disciples, transforming society through justice, serving in love, nurturing and teaching) do not represent a new way of thinking about God's mission. Rev Samuel Leigh was given instructions by the Wesleyan Methodist Missionary Society of January 17, 1821 to :

*"Assist the natives in acquiring the knowledge of agriculture, and some of the useful arts of life, habits of labour and industry must be cultivated by you. You are going.....to those stations in the heathen world where Christ is not named."*

Forexample, our Council for Mission is involved in providing an agriculturalist to Vanuatu. Thirty five volunteers have worked with young people in the Solomons in the building of the Tabaka Bay Youth Trade Training Centre in the Western Solomons. Colin McLennan continues his loving service amongst disabled young people in Indonesia. Our support for the Pacific Theological Colleges assists in the training of Pacific pastors and evangelists. These various aspects of mission are integrated and multi-faceted aspects of the Church's engagement in God's mission.



## **THE WORK OF THE UNITS DURING THE YEAR :**

### **Unit I (Auckland):**

This Unit continues to host and provide speaking engagements for overseas visitors passing through Auckland, including visitors from the Global Mission Unit of the Presbyterian Church in the United States of America, Rev Esau Tuza from the Solomons Islands, Colin McLennan from Indonesia, and Rev Paula Niukula from Fiji. Stuart Vogel, now University Chaplain, conducts "Training Days" for parish-based Mission Contact People, and he has contributed to our task to forge co-operative links with various New Zealand Missionary Societies as well as to a survey of Asian Ministries in the country. About \$80,000 was given to the Congregational Church in Samoa and \$30,000 to the Methodist Church of Samoa towards rebuilding and rehabilitation after the December 1991 Cyclone Val. \$30,000 was given to the Presbyterian Church of Vanuatu whose people have suffered much from six destructive cyclones over the December-March period. The Unit focused on the Pacific Theological College during 1992 and continues to support the Lange family and students from Tuvalu, Kanaky and Samoa. There was a significant visit by a New Zealand Methodist Youth Group to Tonga in May. The same District Youth Group raised money for Bougainville in late 1991. Wider issues of youth involvement in the Council's work and the possibilities of cultural exchange by young people from Pacific countries and a Aotearoa are being planned.

The Unit met with representatives from the Evangelical Presbyterian Missionary Fellowship and has taken initiatives in exploring the wider relationships between the Council for Mission and the various missionary societies and agencies. A report presented to Co-ordinating Committee is appended.

### **Unit II (Hamilton) :**

During the year several staff have returned to New Zealand on leave, including Hugh and Dorothy Dyson, Terry and Alison Kehely from the Solomons. Bruce and Maureen Argyle have returned permanently from their work with the Assembly of the United Church of Papua New Guinea and the Solomon Islands and are resident in Matamata. Barbara Turnbull has returned to New Zealand after two years as Nurse-Tutor for the United Church at St Mary's Hospital, Vunapope, Rabaul. Roger and Kathy Brown took up their appointment at Helena Goldie Hospital in January this year. The Volunteer Service Committee, based in Hamilton, receives a large number of enquiries and offers for volunteer work. The Committee has assisted in the work of the Ken and Pauline Whyte (Highlands Region, Papua New Guinea), Athol Newson (SPAN, Rabaul, Papua New Guinea), Ross Lawn (SPAN, Rabaul, Papua New Guinea), Fraser Mitchell (Tonga), the Bruce & Celia Irvine (Project Rehabilim, Indonesia), and Nancy Jansen (Tonga).



Some 21 New Zealanders were present at the 90th Anniversary of Christianity in the Solomons in May. Celebrations took place in each of the circuits. Fifteen of the visitors to the Anniversary also spent some time with the Presbyterian Church in Vanuatu and the Eglise Evangelique in New Caledonia. The New Caledonian Church celebrated their 150th Anniversary in October this year. Stuart Vogel, Tame Takao and Rachel Paulin represented the New Zealand Churches.

### **Unit III (Dunedin) :**

Unit III is continuing to recruit new members and has been involved this year in a visit by Mr & Mrs Sung Kuo-Hsien. Mr Sung is the Programme Secretary for the Presbyterian Church in Taiwan. Messages have been sent to the South Korean Church and Government over questions of Human Rights. Mrs Leatrice McIntyre of Christchurch attended a consultation in Taiwan celebrating 70 years of women's work in that country. Don Borrie has reported on his visit to North Korea in April and says *"The DPRK is remaining true to its commitment to its unique form of communism and Korean independence..... A people ready to do business with the world on the basis of equality, not subservience."* Proposals are being developed for a delegation to visit New Zealand from the North Korean Christian Federation. Mrs Wai Lee Pongudom and family returned to Thailand in April. She plans to return to Dunedin to continue her doctoral studies in Christian Education. Rev Somporn Pongudom hopes to complete his doctoral studies in New Testament this year.

### **Unit IV (Christchurch):**

There has been considerable correspondence with the Indonesian Government and the Communion of Churches in Indonesia concerning the November 12, 1992 massacre at Dili, East Timor. The CCI seems supportive of its Government's Commission of Enquiry into this event. Messages of concern over the violent suppression of the Thai people's hopes for democracy were sent to the Governments of New Zealand and Thailand. Rev Bob Paterson (teaching at Ujung Padang, Sulawesi) attended the Assembly of the GKI West Irian in October.

An Ecumenical Relations sub-group set up by the Unit is currently studying new ways to enable the New Zealand Methodist and Presbyterian Churches to promote the Churches' ecumenical commitment. As a sign of our Churches' support for the Decade of Solidarity with Women, the Unit has supported NCC India's protest against bride-burning and advocacy of women's rights in court cases.

The Rev Augustina Lumentut of Indonesia, Bishop Erme Camba of the Philippines and the Rev Thla Iap of Myanmar are expected to visit New Zealand in the next few months. Doreen Riddell is due to finish her term of service at St Thomas' School, Jagadhri, India and return to New Zealand in 1993 while Mission

Associates Stephen & Souvann Dowall continue their excellent ministry in setting up an integrated agriculture project in Cambodia. Colin McLennan continues his work in Indonesia, with Pusat Rehabilitasi YAKKUM, which has a new director, Dr Arndu.

#### **Unit V (Wellington) :**

Partly due to ill-health Graham and Marion Whaley will be returning to New Zealand from Zimbabwe at the end of this year. They have drawn our attention to the devastating results of the prolonged drought in Zimbabwe and elsewhere in Africa. Unit Convener, Richard Lawrence, attended the United Nations/World Council of Churches meeting alongside the Earth Summit in Rio de Janeiro. The Unit has commented publicly on the South African referendum as well as on such issues as the strife in Eastern Europe, especially Yugoslavia, and on New Zealand's nuclear stand.

#### **NATIONAL & INTERNATIONAL EVENTS :**

A very heartening response to the MWF/APW special project for 1992 on "Community Health Services through Christian Hospital Jagadhri, India" has so far raised nearly \$100,000 in this appeal. The Council is committed to an ongoing partnership with the Church of North India. The Council has been given speaking time at each of the APW Regional Conferences and the MWF Convention in Blenheim.

The Secretaries have been involved in an intensive parish visitation programme in which they have sought to help the understanding of the New Zealand church on Evangelism as Good News to the whole person in the whole world. A particular perspective on Evangelism which the Council brings to parishes relates to God's Mission at the cutting edge of human situations where there is suffering, struggle, and hope. Lourdino Yuzon's paper on Evangelism has been serialised in Mission Together and the principles of mission and evangelism were also printed in CROSSLINK.

The same concerns have been expressed at such events as the CCANZ Ecumenical Agenda for the 1990s held in Wellington and the Annual Forum held in Nelson, at the World Alliance of Reformed Churches Executive meeting in Wellington in August, at the World Methodist Council in Bulgaria, and at the Earth Summit in Rio de Janeiro.

Allan Davidson, Harold Turner and John Roxborough attended the International Association of Missionary Studies Conference in Hawaii in July. Unit V members were present at the African Information Centre national consultation on Africa held in Wellington. A member church consultation and a Conference on Ministry Formation were held by the Council for World Mission in Suva in July.



## SECOND-MILE GIVING :

The Council has been pleased with the initial response to its Appeal "Going the 2nd Mile in 1992". This pilot programme in second-mile giving was offered to those parishes who have a record of meeting their first mile commitment to the Connexional and Outreach budgets. The six projects offered were funding for medical supplies for Cambodia, a Pacific youth exchange, support for programmes at the Tabaka Bay Training Centre in the Solomons, the Rainbow Project for prostitutes in Taiwan, and scholarship support for students at Rarongo Theological College (PNG) and students at the Divinity School, Silliman University (Philippines).

The Council is seeking to set its budget priorities for the next five years based on the previously mentioned "four faces of mission." A diminishing budget necessitates a careful re-examination of our spending priorities.

## WHAT ON EARTH IS GOD DOING ?

In a pamphlet produced by the Council this year, we acknowledge that **mission** is God's loving work. It is bringing all people to God's commonwealth of joy and peace. It is wherever love is shared, justice done, peace made, sin forgiven, and lives made new and whole. God's mission is carried out through, beyond (and despite) the Christian Church, which can be a sign and model of what God is doing in every place and people.

We recognise that this is God's world. God created it. God provides for it. God loves it. The whole human family is under God's love and concern. God is not left without witness at any time or among any people. At all times, in all places people have attempted to know God, to love God, to serve God, and to live a good life.

The Council challenges the Church to approach the world with respect and love as God did in Christ, valuing the whole human race, and working towards reconciliation. God's mission involves us in wrestling with those powers and principalities which resist God's rule of love, justice and peace. Christian mission is participating in the mission of God in the world. It is to recognise that what the one living God is doing in all the world through the Spirit, was done in the life of Jesus. To be involved in God's mission also involves us in learning of the unique life and witness of our partner-churches in their own setting, and in receiving their faith and wisdom.

As we reflect on the ministry and life of Jesus Christ and the coming of God's rule which Jesus declared and lived, the Church will grow in commitment and share these signs of God's Spirit :

- \* in loving service
- \* in nurture and learning



- \* in transforming society
- \* in proclaiming the good news

The Council for Mission firmly believes that these affirmations are at the heart of the Christian message and fundamental to the Church's mission mandate to be a sign and symbol of God's new heaven and new earth.

#### **HAERE RA E HOA MA:**

We bid farewell to Lindsay Crozier who has made a significant contribution to the life of the overseas church. For many years he was responsible for much excellent audio visual material on our partner churches overseas.

Dr Allen Rutter M.B.Ch B (NZ), F.R.C.S (Edin), D.T.M & H (Lond.) died in England at the beginning of this year. He served in the Solomon Islands as a Medical Doctor from 1938-1942 under the New Zealand Methodist Overseas Mission Board. Following the Depression of the 1930's when Mission staff had been withdrawn from the Solomon Islands, Dr Rutter offered his services. He went first to England for training in Tropical Medicine. After his service with the Church and following the Pacific War, Dr Rutter returned to the Solomon Islands as a Government Medical Officer until he and Betty returned to England in 1948.

Dr Rutter is survived by his wife, Elizabeth (nee Rowe of Napier) a bacteriologist, who also served in the Solomons. Our loving thoughts and prayers go out to Elizabeth as she faces the future.

**Alan Leadley  
Lourdino Yuzon  
David Moir**

\* \* \* \* \*

#### **Appendices :**

- A. Report by CCANZ/Te Runanga Whakawhanaunga i nga Haahi o Aotearoa
- B. The Council for Mission and Overseas Missionary Societies
- C. An Alternative Foreign Policy for Aotearoa New Zealand
- D. Process for appointment of a Joint Secretary.

## SUGGESTED DECISIONS :

- #1. That the Report be received.
- #2. Conference congratulates the Rev Dr Chris Tremewan on his appointment as Co-ordinator for the CCANZ and reaffirms its support for the CCANZ in the context of mutually constructive dialogue and joint endeavour.
- #3. Conference endorses the appointment of  
and  
as Methodist representatives on the Conference of Churches in Aotearoa New Zealand Executive 1992-93.
- #4. Conference records its appreciation to Dr George Chisholm for his leadership in the Council for Mission over a period of six years.
- #5. Conference commends for generous support by all parishes the Christian World Service Appeal for 1992 entitled "Change our World"
- #6. Conference encourages all parishes to observe the following days in 1993:

May	-	Asia Sunday
June	-	Soweto Day
July	-	Refugee Sunday
	-	Bible Sunday
August	-	Peace Sunday
October	-	World Communion/World Mission Sunday
October	-	Week of Prayer for World Peace
- #7.
  - a) Conference re-affirms its appeal to the PNG Government to lift the blockade on Bougainville.
  - b) Conference encourages its parishes to give generously to the Bougainville Rehabilitation Fund and to sustain prayerful support for the Bougainville people.
- #8.
  - a) Conference commends to all congregations the 1993 theme the of the Decade of Churches in Solidarity with Women, which began in 1988, namely

- #9. "Yours in His Service", a reflection on the life and times of Revd Belshazzar Gina of the Solomon Islands by George Carter, records the pioneering contribution of Revd Belshazzar Gina to the Solomon Islands church and community.
- In the restoration of the Solomon Islands Church after the war no attempt was made to encourage Belshazzar Gina to resume his ministry and he was encouraged to make a career in the Civil Service. (Synod 1946 without discussion accepted the resignation of Gina, p.71).
- There was no independent enquiry into the charges made against Gina for which he was supposed to be imprisoned. (cf p.68).
- Conference acknowledges that "he has a vision of an independent Solomon Islands Church controlling its own life and witness and telling the Good News of Jesus Christ in the imagery and context of Melanesia and he lived long enough to see some of that vision become reality." (p.81).
- Conference regrets that although Belshazzar Gina was the first ordained minister of the Methodist Church in 1938, he was not given the responsibilities to which he had been ordained (i.e. authority in the church or the right to conduct the Sacraments).
- Conference now affirms Revd Belshazzar Gina as a pioneer in many government and community activities and as a Christian leader in church and community."
- #10. Conference recommends to all congregations the paper (Appendix C) - "Alternative Foreign and Defence Policy Proposal for Aotearoa New Zealand," for study and response.
- #11. Conference endorses the Council's initiatives to remain in solidarity with the Communion of Churches in Indonesia while raising concerns about injustices and human rights violations in East Timor and Irian Jaya.
- #12. Conference affirms all possible efforts in prayer and action on behalf of people enduring severe drought affected countries of Africa.
- #13. Conference reaffirms its support for the furtherance of the World Council of Churches theme "Justice, Peace, and the Integrity of Creation" in Aotearoa New Zealand and commends the document called AGENDA 21, from the Earth Summit in Rio de Janeiro, as a resource for parishes and a reference point for assessing the progress of the government and people of this country in care of the environment.



- #14. Conference endorses the steps being taken by the Council for Mission towards a holistic understanding of Evangelism, which is faithful to its Biblical basis and at the same time, relevant to the New Zealand context. The steps which the Council for Mission has taken to work alongside the Growth Evangelism Team of the Presbyterian Church of Aotearoa New Zealand and the Making Disciples Task Group of the Methodist Church are made on the basis of this understanding.
- #15. The membership of the Units and Co-ordinating Committee of the Council for Mission for 1993 is as printed in the Year Book pages .....

## APPENDIX A

### CONFERENCE OF CHURCHES IN AOTEAROA NEW ZEALAND AND TE RUNANGA WHAKAWHANAUNGA I NGĀ HĀHI O AOTEAROA

1992 has seen the final restructuring plan of CCANZ in place. This has happened with the help of two people willing to come into interim positions until the permanent Co-ordinator and Northern Field Worker was in place.

Kathryn McKenzie worked as Interim Northern Field Worker from September 1991 to July 1992. Mitzi Nairn picked up much of the Co-ordinator's work from January 1992 while continuing to work as Director of the Programme on Racism.

From 15 July this year, Chris Tremewan has taken up both the Co-ordinator and the Northern Field Worker's position. He is based in the new church offices at 4090 Great South Road, Penrose.

The theme of the **Fifth Annual Forum**, held in Nelson (28-30 August 1992) is **Called Together in Christ**. It is a theme based on the CCANZ Goal of Unity. The Forum is an opportunity for representatives of the 12 Member Churches along with Associate Members, Observers, Regional representatives and associated Ecumenical organisations, to discuss their work, share ideas, workshop the theme and look ahead to the new year. It is also the time when new Executive members and a new President are chosen. The Methodist Church is entitled to send six representatives to the Forum but other Methodists may be present as Executive members, Youth delegates or representatives from Ecumenical or Regional groups. Methodist delegates include: Stan West, Margaret Hamilton, Nik Cree, Natalie Crane, Aso Saleupolu, Robyn McPhail.

CCANZ received an offer of funding from the **Prince Albert College Trust**, targeted towards working on economic justice. The Conference accepted the brief and has set up a separate group to do this work.

An extensive review was done of the **Programme on Racism** during the year, with questionnaires going out to churches and participants. The results of the review were extremely positive and the POR was recognised as being valued and necessary. Efforts are now being made to continue its funding.

**Relationships** with other bodies is one area being pursued. This includes groups such as Northern Urban Rural Ministry, Negotiating Churches Unity Council, and Archways. The work of Units is being looked at, including developing a **Women's Unit** in Dunedin.

After two years in crisis mode, CCANZ is now stable enough to be able to focus more intently on its actual goals and fostering ecumenical life in Aotearoa New Zealand.

**Te Runanga Whakawhanaunga I Ngā Hahi** has also decided to do some restructuring. At the AGM held in March, it was decided to appoint

a Co-ordinating team to form a small Executive Group with the Administrator. This team consists of one person from each Member Hahi plus a Rangatahi Co-ordinator. Each Co-ordinator has a task group who are the direct link to member Hahi. The Co-ordinators meet monthly to deal with the ongoing business. The Weteriana Co-ordinator is Diana Tana and the task group is: Rua Rakena, Pari Waaka, Kiri Haretuku, Markus Rogers, John Roberts. A key discussion topic arising from the AGM has been Maori theology. Once all the Member Hahi have had their own discussions, a National Consultation will take place.

The Joint Administrator continues to work in the office for both organisations. CCANZ have appointed Pat Lythe as their liaison person with Te Runanga.



## **APPENDIX B**

### **THE COUNCIL FOR MISSION & OVERSEAS MISSIONARY SOCIETIES**

#### **Introduction:**

For some time now, it has been recognised that many Church members have lost faith in the Council for Mission as an expression of their commitment to overseas mission. Prayer and financial support of Missionary Societies (hereafter "MS") have become alternative expressions of such commitment. In 1980, the then Joint Board for Mission Overseas reported to Assembly and Conference on the relationship between the Board and MS in New Zealand. The question of the Council's relationship with independent MS was again raised through the restructuring of the Associate Missionary Scheme. For example, the Evangelical Presbyterian Missionary Society was formed in the late 1980s, in part out of a sense of disillusionment with the Council. Since that time over 120 Presbyterian and Methodist personnel have been identified serving overseas with a large variety of independent MS. It was felt that a report on the nature and work of such missionary organisations, and on ways in which the Council might develop relationships with such MS would be useful.

#### **What do we mean by "Overseas Missionary Societies"?**

The definition of what constitutes a "Missionary Society" is unclear. The book "Operation World, a Day to Day Guide to Praying for the World", by Patrick Johnstone profiles the Christian outreach and work of MS country by country. Over 150 MS appear in the index. They undertake a wide range of activities throughout the world. Johnstone includes some MS, such as Scripture Union, which are more known for their work within New Zealand. The Evangelical Missionary Alliance of New Zealand links together over 70 MS, mostly interdenominational and which include the Tertiary Students Christian Fellowship and the Bible College of New Zealand.

This report will assume that the MS are primarily independent Christian or interdenominational agencies engaged in overseas outreach, and that they normally express this in the sending of staff to foreign countries. Most MS have traditionally been described as "conservative" and "Evangelical".

MS are not all "birds of a feather" however. A number of distinctions need to be made. There are MS which can be said to be service agencies, such as the Leprosy Mission, which seek to be of particular assistance to the National Churches and Governments overseas. There are others, often known as "faith missions", such as OMF and The SIM International, which often have their own sending programmes, and largely concentrate on evangelism. In "Restricted Access Nations" (RANs), MS such as Interserve have "tentmaking" programmes. There are specialist missions, such as Wycliffe Bible Translators, and semi-independent denominational missions, such as the Church Missionary Society and the Evangelical Presbyterian Missionary Society. This last group are particularly strong and influential in Scandinavia.

A second distinction can be between "conciliar Evangelical" and "non-Conciliar" MS, that is, those MS which emphasize working in co-operation with local Christians and other agencies, and those who don't. The World Council of Churches has a policy of accepting and working with conciliar MS. Many MS locate themselves broadly in the Charismatic/Pentecostal wing of the Church and others in the Evangelical wing. There can be major tensions within and between MS over the theology and methods with which missionary activity is carried out.

### **Historical Considerations and Key Questions:**

An adequate historical assessment of MS cannot be attempted here. Here we will simply note 4 points relevant to the report, and which may be affirmed by the Church.

1. **MS have made an outstanding contribution to World Mission.** This contribution has not been sufficiently documented or acknowledged in ecumenical circles. The China Inland Mission (CIM, now the Overseas Missionary Fellowship) was for decades the largest missionary agency in China.
2. **The record of both denominational and independent MS overseas is not without blemish, however.**

We note with deep sorrow the unnecessary divisions and tensions that have sometimes arisen within and between local communities due to the insensitive actions of MS. We note that the MS have at times continually by-passed local Christians in the planning and carrying out of their projects. These are matters for repentance, forgiveness and reflection.

3. **The sense of disillusionment among many Christians with the official Church boards is not easy.**

MS came in to existence 200 years ago because of the official Churches reluctance to accept the biblical command for global mission. Such disillusionment was common in the pre World War II period. It began with the rise and reaction to the so-called "social gospel" of the 1920s. However, prior to this, many leaders of the MS were also deeply committed to their denominational mission.

4. **Since World War II there has been a dramatic increase in the number of mission staff sent by the MS and an equally dramatic decline in those sent by ecumenical and denominational agencies.**

This "decline" has been a matter of Church policy as much as financial restraint. The policy has insisted that mission staff will be sent only when requested by the overseas Church body. This has given the impression that denominational boards are not interested in overseas mission. Overseas Churches have frequently stated, however, that they don't want less missionaries; rather, they want overseas staff who have something vital to offer and who will work with their Church. This is a key point that perhaps has not been adequately understood by members of the New Zealand Presbyterian and Methodist Churches.



## **Key Questions:**

There are at least three key questions that will need to be explored in the Council's discussions with MS.

### **1. What do we mean by partnership with overseas Christians?**

It is sometimes suggested that many MS are still operating in the 19th century, and that they have not realised the importance of working with national leaders. This is not necessarily true historically or currently. A number of MS have consistently emphasized training of local leadership and transfer of power. A number very conspicuously haven't.

More recently, a number of MS have recognised partnership as a matter of policy. As Johnstone notes: "The old type individualistic missionary of the colonial era is no longer acceptable. Team work and an ability to work with, and under, leaders of other nationalities makes great demands" (p.38). Christians from the "2/3s world" are included in Johnstone's work as missionaries.

Nevertheless the focus for many MS generally is still on the western missionary, not the national leaders. Nor is the focus on what we can learn from Christians of other places. This is an area in which discussion needs to take place and where perhaps the Council has something to offer.

An interpretation of the concept and practice of the word "partnership" is required. The Council for Mission interprets that as working together with official Church hierarchies in overseas countries. Some MS work closely with local congregations but shun the National Church organisations. Few MS in principle deny "partnership" with local Christians as a priority. The membership of the Overseas Missionary Fellowship's Central Council is at least half Asian.

Which local Christians are meant and what partnership with them means remains a question however. Part of the problem is the failure of international ecumenism to grasp the imagination of New Zealand Christians. Indeed there sometimes seems to be a mistrust of all things ecumenical and of national and international bodies. This needs to be addressed.

### **2. What is the Good News?**

A key question is what is meant by "world evangelisation as the priority in mission". Misconception is that many MS are only interested in "saving souls". This has not been the case in Nepal, however, where medical and agricultural ministries are extensive, by force of circumstance, and motivated by Christian compassion. TEAR Fund and World Vision are two well known other examples. One can conclude that a good number of MS have been marrying evangelism and social concern with partnership in mission for a long time.



It may be that the Council, rather than the MS, needs to show that it has in practice a working and effective marriage here. One notes the Council's claim to marry the four faces of mission, but it perhaps needs to show that this is as real as the MS "on the ground", and in the concrete situations of its work. A challenge from the MS to the Council may lie in showing or "auditing" concretely what attempts the Council has made in evangelism, and what results have occurred.

### 3. **The Problem of Theological Description**

We need to recognise the broad range of theologies and work represented by the MS. The position adopted by the World Council of Churches, namely that "conciliar Evangelical Missionary Societies" are accepted as part of the total Church's mission outreach should be a guiding principle. There is a wide range of theological positions within the MS represented in New Zealand. It is not as simple as the old distinction between liberal and evangelical missions. An initial conclusion may be in fact that these terms as adequate descriptions of current theological movements are largely redundant and that new theological movements have appeared which are developments of the past categories, but distinct from them.

We need to ask how widely the Lausanne Covenant has been accepted and implemented among evangelical missionary societies. The Covenant was forged in 1974 as a statement authoritatively representing the world evangelical movement. It affirms strongly the principle that Christian ministry is a marriage of what we have come to know as the four faces of mission. One notes the very important contribution of evangelical leaders such as John Stott and Rene Padilla in the WCC. Whether the Lausanne Covenant has become a guideline for MS is another question.

The problem arises too as to how the Council is to present its theological stance on mission. This is too large a question to answer here. However, it should be seen to be inclusive, allowing all sections of the two Churches it represents to have access to the process of formulation of that stance. A key aspect of the discussion lies in what one means by basic theological terms such as "salvation" and "redemption".

### **GUIDELINES FOR EFFECTIVE RELATIONSHIPS BETWEEN THE COUNCIL AND MISSIONARY SOCIETIES**

Discussion between the MS and the Council will need to work towards an agreed statement on what constitutes the principles and methods of mission in the 1990s. Below are some suggested guidelines which may perhaps serve as a basis for discussion on this. The affirmation of these principles by all concerned may also provide the basis on which trust between Christians with vital concerns for mission can grow.

1. *The work of mission is the work of the whole Church and of all Christians.*

**Comment:**

Overseas mission is too important to allow "enthusiasts" to monopolise. Some Churches are only too pleased to allow others to "do the work". Whatever means of administration and promotion of overseas mission are adopted the claims of overseas mission for prayer and financial support must consistently and vigorously be placed before the whole Church, including those congregations which have shown little mission interest. The Bible leaves us no option as to whether we will in principle be interested in global mission.

Mission also arises out of worship. It takes place because in worship, Christians hear and celebrate the good news and become aware that it is good news for all people everywhere. People everywhere must hear and see that good news in ways which allows them to make intelligent decisions about their individual and communal relationships with Jesus Christ.

2. *In principle, the Church in each place is the starting point for mission work in that place.*

**Comment:**

There are very few countries where there is no community of faith. This requires us to work alongside and with the Christians of each place. Decisions taken with regard to mission in that country will be made in conjunction and co-operation with them, and by invitation from them. This incidentally will become more and more necessary as countries restrict the entry of Christian missionaries from outside. There is need however to review what we mean by "partnership". Some preliminary comments are made below.

3. *"Mission" must be seen "holistically", that is, it seeks to transform all of life, both individual and community through the power and grace of God.*

**Comment:**

There has been a tendency among Christians to speak as though what has become known as the four faces of mission are separate and optional. However, God does not give us the option of choosing whether we will carry out or ignore evangelism, disciplining new Christians, social care or transforming society. The only question is what is required of us in any given situation, and how we will carry out the tasks God has given us. This requires great wisdom and perception.

4. *Accountability is a non-negotiable necessity.*

**Comment:**

The activities of MS which are accountable to no one but themselves is often a problem. A great deal of damage has been done by enthusiastic Christians who have offended non-Christians, and local Christians, by insensitive and unthinking actions. The opening up of Eastern Europe, for example, has resulted in many Christian groups



flocking in with little knowledge of the people or the local Church situation. The tragedy is that this need not occur if there is a system among mission bodies of reference and critiquing of one another. Any relationship between MS and the Council should allow and require frequent opportunity to critique one another. A prerequisite for this is that there be a willingness for this to happen among the bodies concerned. This dialogue should include as of right the opportunity for responsible overseas Christian bodies to be heard by mission agencies in New Zealand. There is a great deal to learn from East European Christians, if we are willing to listen. It also implies that the Council is clear to whom it is accountable and how that is effectively expressed.

### THE CONCEPT AND PRACTICE OF PARTNERSHIP

"Partnership" has become a key theme of the overseas mission work of the Presbyterian and Methodist Churches in New Zealand. It is also a key factor in discussion with overseas mission societies. By this is meant we work first and foremost with the indigenous Church in each place. No decisions about mission concerning mission in that place are made without full consultation, and agreement, of the Church in that place. Mission staff are sent only at the invitation of the local Church, to work on programmes requested and controlled by them. We accept the priorities that the local Church decides upon.

No thinking sensitive Christian can dismiss the concept of partnership. It is at the heart of modern mission, and without it, mission is heartless. Indeed, one might even argue that our openness to receiving the lessons which other Christians offer us is a crucial factor in our own survival as a credible Church. A number of points do need to be noted about partnership, however, and are a key factor in discussions between the MS and the Council. While the concept and practice of partnership are perhaps a gift of the Council to such discussions, a certain flexibility is required, based on the following:

1. *Partnership is not the gospel, and nor is it the aim of the gospel.*

#### Comment:

Jesus envisaged and prayed for one Church world wide. There is only one Church, and interchurch relationships are an exciting and necessary stage towards that. However partnership is only a stage which will one day be out of date. It must not be idolised or treated as a goal.

2. *Partnership can be weak on mutual accountability.*

#### Comment:

We need each other to critique our lives and work as Christians. Partnership assumes that there are two groups who relate to each other with trust and understanding, but who are themselves completely autonomous. There is no "built in" way that partner Churches are required to account for their decisions. Giving block grants to partner Churches, without condition or a sense of involvement by the donors, can destroy any sense of participation and awareness within our New Zealand Churches of mission overseas. This is not necessarily a question of New Zealand



Christians wanting to control mission work in another country or not trusting national Christians. It is a question of genuinely working together as partners and a question of accountability. Conversely, we need ways by which other Christians may by right voice their critique of our Church and be heard in our Church courts. We need the grace and wisdom to accept what they offer.

3. *Partnership as a concept finds it hard to by-pass weak or corrupt local leadership.*

**Comment:**

One recognises the gravity of the charge here, and the informed sensitivity that is required. There are countries, however, in which the Church is so small as to be unable to carry out mission to the entire population. There are national Churches whose members all belong to one section of the national population and/or are located in one part of the country only. They may have little interest, time or concern for other national groups. There are countries where the Church leadership and membership have a vested interest in preserving the status quo, in a situation that is not entirely just. The local leadership may even be corrupt. Such comments are not made without due consideration based on experience and knowledge. They raise too the question of whether our New Zealand Churches are in a position to throw stones. One also acknowledges of course the costly witness of many of the leaders and members of many national Churches.

4. *Partnership with a National Church may not always be the most helpful way to formulate views on an overseas situation.*

**Comment:**

The most obvious example is that of Fiji in the light of the coups in 1987 and 1989. The Methodist Church of Fiji was seriously divided over the coups. The Council found it difficult to guide the New Zealand Church's concern because there was no clear partner Church voice from Fiji. Significantly, the General Assembly of the PCANZ accepted a motion condemning the coup from the floor of Assembly, despite the Council's silence. Tying itself to a partner Church's voice may in fact prevent the Council from acting constructively. It may have, in the case of Fiji, harmed relations with the New Zealand Fijian Indian community.

**Conclusion and Recommendations:**

The above points do not negate partnership. They are intended to illustrate however, that partnership cannot become an end in itself, and does itself need to be critiqued.

1. The Council could call for a consultation with the major MS on the theme "Where and what is mission?". The intention should be one of sharing information as to the activities and priorities of each MS and there should be stated willingness and openness to learn from each other. The concept and implications of partnership should be high on the agenda. OMF, Interserve,

EMA, TEAR Fund and World Vision are suggested MS participants. CWS may well be open to involvement.

2. The Council could consider acknowledging the work of those MS which have aims and styles of mission not unlike the Council's. Practically, this might mean actively identifying and supporting Methodist and Presbyterian people serving overseas with such MS. The "Associate Missionary Scheme" and Conference/Assembly reports are the obvious vehicles for this. If the Council shows an openness and sensitivity here, it may create the situation in which it can helpfully and publicly state which MS it does not support and why.
3. The Council could make regular contact with Presbyterian and Methodist students at The Bible College of New Zealand who are training for service with MS, with the intention of being supportive and mutually informative.
4. The Council, with the Communication Department of the Presbyterian Church of Aotearoa New Zealand, could look at the promotional material of selected MS, with a view to improving its own production and presentation of such material.  
A number of MS have a great deal of experience in the area of publicity within New Zealand. A number produce excellent, cost-effective and attractively presented material. The intention is not of course that the Council in any way "steals their material", rather that the Council observe how such things are done well, and learns accordingly. This will mean consultation with the MS concerned.
5. The Council and MS in consultation could identify critical areas in the Asia/Pacific region which require careful monitoring and sensitive handling.

An example will be the People's Republic of China. Both the Council and MS need to ask what the role of the international Christian community will be when the Communist regime has been replaced or radically transformed. This involves an historical and humble analysis of how and why the Christian community in the PRC has grown in the past 43 years with no overseas missionaries at all present. It will require careful research in to the strengths and relationships between the House Church and the Three Self Movements during and after the Communist period. It will require careful listening to a variety of Chinese voices speaking of their past experiences and their visions and needs for the future. One hopes and prays for Christian maturity not only for Christians in China, but also and especially in the world church.



## APPENDIX C

### ALTERNATIVE FOREIGN AND DEFENCE POLICY PROPOSAL FOR AOTEAROA NEW ZEALAND

The following is a draft document from the 1991 Annual Peace Movement Workshops held at Riverside Community. This and the following paper on the non-alignment movement are appended to the Council for Mission Report in response to a 1991 decision of Conference that "The Council for Mission prepare material on the development of a non-aligned foreign policy for Aotearoa New Zealand and report to Conference and the wider church in 1992-93". This material needs to be read in conjunction with previous papers provided by the Council for Mission to Conference and Assembly. (See Minutes of Conference 1985, 1986, 1987 pp 182i to 182m, pp 137-139, and pp 148-150 respectively, on the question of ANZUS and nuclear weapons. This Appendix therefore is for parish study and response.

#### Preamble

The purpose of any foreign and defence policy must be to promote the common security of all New Zealanders. Under the Treaty of Waitangi, the tangata whenua are the Kaitiaki (or guardians) of Aotearoa. Our defence policy has to reflect this aspect of New Zealand's history and context.

#### Proposals

1. Adopt a policy of international peacemaking independent of military alliances. Withdraw from all treaties or agreements involving our country militarily.
2. Reorganise the Armed Forces.
  - (a) Navy and Air Force to combine as Coastguard, with key duties involving:
    - \* fisheries surveillance and research
    - \* mapping and oceanographic research
    - \* disaster relief here and overseas
    - \* Pacific aid and development
    - \* transport for government purposes
    - \* dealing with environmental disasters - oil spills, protection of endangered species, etc.
    - \* armed coastal security
  - (b) Army to become Civil Defence Force
    - \* an emergency force, mainly engineers and medical personnel for disaster relief here and overseas
    - \* peacekeeping force for United Nations
    - \* small permanent civil defence scattered throughout the country
    - \* international mediation team
    - \* environmental enhancement
    - \* armed homeland defence.



3. No military exports, especially arms. Encourage conversion of arms industry.
4. Replace ANZAC frigates with home-built vessels suitable for purposes outlined above.
5. Promote conflict resolution skills and fund a study of civilian-based non-violent resistance and its application to Aotearoa-New Zealand.
6. Maintain the 1987 New Zealand Nuclear Free Zone, Disarmament, and Arms Control Act.  
Strengthen it so that the Prime Minister's decision to admit a foreign warship be subject to verification of its Nuclear Free status.
7. Close Waihopai, Tangimoana, Black Birch and the U.S. military part of Harewood, except where these facilities can be shown to have exclusively peaceful purposes which can be controlled by Aotearoa New Zealand.
8. Use monies saved from Defence vote to
  - \* fund research and action on major environmental dangers - pollution, toxic waste disposal, green-house effect, ozone layer, etc.
  - \* fund programmes to increase social and economic equality
  - \* increase foreign aid and see that it is distributed through appropriate agencies which help countries and peoples become more self-reliant.
9. Establish a Ministry of Peace, engaged in promoting peace internationally:
  - (a) A policy of international peacemaking providing mediation services, information storage, an international research base, peace scholarships, humanitarian assistance to warring countries, etc.
  - (b) Continue our world leadership as an example of an independent and peacemaking state.
  - (c) In international forums:
    - \* support the disbanding of national armies
    - \* support an international disarmament agency
    - \* support a world peacekeeping force
    - \* take the initiative in strengthening the disarmament and peacekeeping roles of the United Nations.

## FOREIGN POLICY OPTIONS: NON-ALIGNMENT

### I. Brief History of the Non-Aligned Movement (NAM)

The concept of non-alignment originated in India and took root in the halls of the United Nations in 1946 and 1947. It grew out of the struggle for decolonisation, the struggle for independence and a new and just political and economic order.

Non-alignment does not mean neutrality, it means not being aligned with any military blocs. It does mean supporting peace and socio-economic development.

In 1947, US President Truman declared that controlled economics were "not the American way" and "not the way of Peace." He urged that "the whole world should adopt the American system" and that "the American system could survive in America only if it became a world system."

Calling for action he said "unless we act and act decisively, it (government-controlled economy and government-controlled foreign trade) will be the pattern of the next century . . ."

After World War II, communism had become the common enemy of liberal capitalism. Communism was regarded by John Foster Dulles as a disease which had to be contained and if possible eradicated.

Against this background of the cold war, and based on their own experience with colonialism, neo-colonialism, imperialism and racism, India, Indonesia, Burma and Egypt were not willing to become members of the Western multilateral military pacts and thereby be associated with the policy of nuclear weapon defence. These nations saw the need for non-alignment for the purpose of improving the world political climate and utilising human power and other resources for development, economic emancipation and social progress.

At a number of conferences between the end of World War II and 1960 the concept of a non-aligned movement took shape. Many of the ten key principles and aims were agreed to at the 1988 Bandung (Indonesia) conference of 29 Asian and African states. They incorporated the five principles of Peace from the Tibet Agreement between India and the People's Republic of China signed in 1954.

The first non-aligned Summit Conference was held in Belgrade, Yugoslavia in 1961.

The main aims and objectives of NAM include: mutual respect for each others territorial integrity and sovereignty; non-aggression; non-interference in each others' internal affairs; equality and mutual benefit; peaceful co-existence; for national freedom and against colonialism and racial discrimination; for the prohibition of nuclear weapons. Non-alignment does not mean passive neutralism nor a way of distancing oneself from the world's problems.

## **II. Programme of Action:**

At NAM conferences up to the last one in New Delhi, March 1983, programmes of action have been developed and their effectiveness discussed. At the conference in March 1983, 101 countries attended as members of NAM, 16 other countries sent observers and a further 26 countries and international organisations attended as guests.

Apart from being the largest peace movement of governments, NAM's action programme essentially covers the development of economic co-operation among developing countries both at bilateral and multilateral levels.



In particular, they have specific programmes in the areas of raw materials, trade, transport, monetary and financial co-operation, insurance, food and agriculture, fisheries, health, exchange of scientific and technological information, and dealing with the transnational corporations.

### **III. What It Would Mean for New Zealand:**

As stated at the beginning, non-alignment means not being part of a military bloc and supporting peace and socio-economic development.

This does not determine the defence posture that New Zealand adopts nor the type of economic system New Zealand chooses to employ. These are questions for New Zealanders to determine. However, there are many sections of the NAM's action programme that would benefit New Zealand's economy - being a country that depends on primary produce for the major share of its foreign trade.

The NAM supports the establishment of the United Nations' International Economic Order, and aims to help each country take economic control out of the hands of the multinational countries and establish bilateral and multilateral trading relations. New Zealand's economy is also crippled by invisibles which include shipping and insurance, again an area dominated by monopoly banks, insurance and shipping companies.

The NAM and the NIEO offer New Zealand and its economy greater flexibility and aims to prevent foreign companies benefiting at the expense of New Zealanders in jobs, added value processing, and control of their own destiny.



## APPENDIX D

### PROCESS FOR APPOINTMENT OF A JOINT SECRETARY

The following is proposed as a process which will meet the requirements of Methodist and Presbyterian Churches for the appointment of a Joint Secretary, particularly planning for a replacement for Alan Leadley whose term will end in January 1995. It is noted also that Lourdino Yuzon's New Zealand work permit expires in June 1994.

#### Position Descriptions

- |                 |   |
|-----------------|---|
| September 1992  | Personal Profile and Terms of Appointment are drafted and submitted to Units for comment by 28 February, 1993.  |
| March 1993      | Final draft prepared and approved by Co-ordinating Committee in light of Review of Council and discussed with Maori Division and Maori Synod.   |
| 30 March 1993   | Draft Position Descriptions and Personal Profile are sent to Methodist Synods and Presbyterian General Administration Committee for comment by 31 July 1993.  |
| August 1993     | Comments are submitted to a Committee comprising 4 appointed by Council for Mission and 2 each by Maori Division and Maori Synod, who will prepare a final job description and a personal profile which are then submitted to Conference and Council of Assembly by 30 August 1993. |
| November 1993   | Job Description and Personal Profile approved by Conference and Council of Assembly.  |
| 1 February 1994 | Advertising and seeking nominations begins - both Methodist and Presbyterian processes being used.  |
| 30 May 1994     | Applications/nominations close.   |
| by 15 June 1994 | Short list prepared by a Nominating Committee comprising 4 Council for Mission and 2 Maori Division and 2 Maori Synod.  |
| by 15 July 1994 | Short listed applicants/nominees interviewed by a panel of 6 people comprising 3 Council for  |

Mission plus 3 Maori Division and Maori Synod  
(3 Methodist, 3 Presbyterian).

30 July 1994 Recommendation of Interviewing Panel sent to  
General Purposes Committee and General  
Administration Committee. Any comments to  
be received by 30 September.

October 1994 Appointment Commission (4 appointed by  
Methodist Conference, 4 by General Assembly)  
meet to receive reports and recommendations  
and make appointment.

30 October 1994 Appointment reported to Methodist Conference  
and Presbyterian Council of Assembly.

## METHODIST CHURCH OF NEW ZEALAND COMMITTEE ON MINISTRY

The Committee on Ministry is pleased to bring to Conference a full report on its year's work including progress on matters referred by Conference 199 1. In doing so we are grateful for the helpful way in which Synods offered suggestions and comments in response to the August Synod report.

### CANDIDATE SELECTION AND APPEALS

For some time the Committee has been concerned at the way appeals are lodged and processed following an Assessment Weekend decision not to receive a candidate for training. We believe that with the new selection process there is a need to clarify

- (a) the grounds on which a candidate may appeal a negative recommendation,  
and
- (b) the way in which such an appeal can best be handled.

It is considered that in future the only ground for appeal should be where there is significant disagreement between the District report on the year of Supervised ministry and the report of the Assessment Weekend staff. We propose that where such a disagreement is perceived to exist, and a candidate chooses to appeal, the following process be adopted:

- (i) The candidate, after consultation with the District Candidate Convener, would, within a given time (as now), lodge a written appeal to the Convener of the Committee on Ministry detailing the grounds for the appeal.
- (ii) The candidate, together with one other person chosen to speak on his/her behalf, would meet with a National Appeals Committee and would be required to present his/her own "case" as to why the Assessment staff's recommendation should be reversed.
- (iii) The Appeals Committee would decide whether or not the appeal should be upheld and would recommend accordingly to the pre-Conference meeting of the Committee on Ministry.
- (iv) As at present, the candidate would meet his/her personal costs related to the appeal, but should the appeal be allowed reasonable costs would be reimbursed by the Committee on Ministry.

### COVENANTS FOR MINISTRY AND STUDY

Throughout Christian history, a Covenant has been a sacred agreement between God and the people. It is understandable that within the Methodist Church, when a special agreement has been required, participants have chosen to see it as, and name it a covenant. This practice has led to there being a variety of agreements and covenants forms governing people's relationship with the Church and its various bodies.



The disconnected nature of some of these agreements has led to confusion, and sometimes disregard of the documents and what they are meant to govern.

**As a principle, no one person should be subject to more than two agreements.**

- a) One which covers areas of ministry responsibility and
- b) another for study or continuing education.

While it might be seen as ideal to have just one document, the needs of each document in terms of time frame and accountability are different. However they should relate to each other.

Note: Employment Contract requirements have not been included in this principle, as they are a legal, state request and although they can be, they are not necessarily related to good Church government.

## **LOCAL MINISTRY**

The procedure to date has been that a candidate for local ministry has been required to have a definite ministry covenant in place prior to acceptance for training by Conference. Such a move does not always take into account the growth and challenges which occur in training and growth of confidence of the student or of changing needs of the parish. It could be argued that local ministry training is a way of equipping people for their immediate task. This would seem to be a very narrow use of the church's resources and perhaps the potential of the individual. Certainly priority needs to be given in training to immediate needs, but hopefully this opens the pathway to lifelong learning and development.

The insistence of a firm ministry covenant with usually a 5-7 year time frame at acceptance by Conference has not been helpful to new initiatives in ministry and is in opposition to annual stationing.

In 1976 when the vision of Local Ministry was brought into practice, it was envisaged that this would be a way the Church could move into new and exciting ministries. To a large extent, this has not happened. A review of process in order to be more enabling would be useful at this time.

### **Proposal:**

That at acceptance for training, a Student Agreement is negotiated. This could include 4 parts -

- What the Student will offer
- What the Parish will offer
- What the District will offer
- What the Connexion will offer (including College and training items).

In such an agreement, clear undertakings would be spelt out.

The other agreement at this stage for all students would be the learning covenant. These are a well established practice in the College and each covenant covers one academic year. These are the prime responsibility of the student and do have a covenantal nature.

First stationing should signify a major change. As home-setting students will now have a probationary period, first stationing for them should parallel residential students and be at graduation from College. At this time, they enter into a Covenant of Ministry in negotiation with the Development Division with the College retaining responsibility for probationary studies and learning covenants.

Such a move would enable the Development Division to offer assistance to new ventures in ministry and would require liaison between all parties to the original agreement. In practice, this task could be shared by Fieldworker Ordained Ministry, Superintendent Development Division and District, as happens now.

The final resting place and ongoing monitoring of the Ministry agreement would be with the Development Division. At Ordination, a Continuing Education Covenant would be negotiated under District charge with the College (via the Fieldworker) offering backup assistance and a consultancy role.

This proposal has been discussed with the Rev Norman Brookes (Development Division) and the Rev Stan West (Administration Division) and in general meets with the requirements of both Divisions.

The procedures would bring local Ministry into line with the procedures for itinerancy. They also ask that Parishes and Districts be fully involved in the development of ministry from the beginning.

## **ITINERANT MINISTRY**

Student Agreements should be prepared also by those studying for Itinerant Ministry in the Home Setting to clarify District and Parish responsibilities. Agreements for all students for Itinerant Ministry should cover relationship with the parish of membership. Learning Covenants will be prepared as now.

## **LAY SUPPLY**

The Committee recognises that while this document deals primarily with people in Local Ordained Ministry, the Development Division has responsibility for similar agreements for people in Lay Supply position. It suggests that the College be asked to negotiate Learning Covenants for all people in these appointments, a list of names and addresses to be supplied at the beginning of each year.

## PROCESS FOR COVENANTING, DEVELOPING NEW AND LOCAL MINISTRY

### AT CANDIDATURE

Parts 1 & 2 of Agreement must be in place.

- 1) What candidate offers
- 2) What parish offers

This would include hours, general description, place, supervision etc. Parish and District would be responsible for strategy questions. It is important to focus on what the Parish offers.

### FOLLOWING ACCEPTANCE

Parts 3 & 4 of Agreement

- 3) What the District will offer
- 4) What the Connexion will offer (including review, College and training items)

Fieldworker Ordained Ministry oversees process. Decisions are made re Training Track.

#### Local

Prepare Ministry Covenant

Graduation from College

Acceptance into Ministry\*  
Stationed }

Entered into Yearbook

Beginning Superannuation obligations

#### Itinerant

Prepare Profile

Graduation from College

Stationed

Entered into Yearbook

Beginning Superannuation obligations

\* *There needs to be a distinction made between filling a notified vacancy or developing a special ministry.*

### 5TH YEAR - ORDINATION ASSESSMENT

**Note:** Covenants prepared at 3rd year (as above) would be subject to detailed review in 5th year of operation. Administration Division to keep computerised list and provide notice of review date to District Superintendents.



## RELATIONSHIP TO CONFERENCE OF

### 1. CANDIDATES AND STUDENTS FOR ORDAINED MINISTRY

### 2. PROBATIONERS

#### 1. (a) Candidates

In recent years questions have been raised as to whether a person offering as a candidate for ordained ministry, can, in the year of candidature, attend Conference as a representative. The matter is of particular significance with regard to candidates for local ministries and is highlighted by the fact that the new selection procedures cover a period which includes two succeeding Conferences. The clause in the Law Book which deals with this question appears to refer back to the time when ALL candidates were required to be present at Conference. The relevant section reads "no person attending the Conference as a candidate for the ministry shall be eligible for election as a lay representative." As no person now "attends Conference as a Candidate" we believe this clause should be deleted. Further, the Committee is of the opinion that while the final acceptance of a candidate takes place at Conference this is not sufficient ground to prevent the candidate from attending Conference in a fully representative capacity.

#### (b) Students

The situation of a student in training is different from that of a candidate. Students are, for the duration of their training, in a period of transition. The Committee believes it is appropriate that during this period they should have "observer" status only at Conference.

#### 2. Probationers

The current position is that Probationers are Associate Members of the Conference having speaking, but not voting rights unless members of Conference by virtue of some other appointment. The Committee believes this is the appropriate relationship between Probationers and the Conference and sees no need for change. (Ss2-6.10.1, 5-2.2)

## CONFERENCE ORDINATION SERVICE/S

Earlier this year, after some consultation, the Committee sought Presidential approval to combine the Presbyter and Deacon ordinations into one Conference Service. This was to have been an "experimental" event on which the church would be invited to reflect during 1993. Both the Faith & Order Committee and the Deacons Task Group expressed general agreement with the proposal. However, as it transpired that there would, in fact, be no Deacons ordained this year, the holding of a combined service in this year was no longer relevant.

The report to August Synods invited Synods to consider the appropriateness and implications of holding one combined Ordination Service for Presbyters and Deacons. Although Synod responses indicate that there is still some diversity of opinion on the matter, the majority were clearly in favour of the

principle and on this basis, and evidence of strong support from the Diaconate, the Committee proposes that a combined service be held in 1993 and in 1994. This will provide a focus for the church's further reflection and for a decision as to whether such a service should be continued.

## **CANDIDATE SELECTION AND ORDINATION ASSESSMENT**

### **1. New Processes**

The Committee is grateful to synods and individuals who have participated this year in the new processes adopted by Conference 199 1. At the time of writing this report the full cycle of the processes has not been completed and it is hoped to be able to offer a supplementary report to Conference. In the meantime the positive response and feedback received to date indicate that those involved have found the processes helpful. The Committee is confident that they will serve the church well in the immediate future.

### **2. Information Leaflets**

A series of leaflets covering (i) criteria  
and (ii) process for both Candidature and Ordination  
Assessment are almost completed and will be ready for use before the start of the new Connexional Year.

### **3. National Assessment Convener**

1992 sees the retirement of Chris Dyson as National Assessment Convenor, a position he has held for 5 years. On behalf of the whole church the Committee thanks Chris for his insight, leadership, energy and commitment, and notes particularly the value of his skills in the development of the new candidate selection criteria and process. The Committee is pleased to bring to Conference the name of the Rev Roy Alexander as the new National Assessment Convener.

### **4. Ordination Assessment Conveners**

This year's Ordination assessment was co-Convened by the Rev Roger Hey and Mrs Lyn West and the Committee thanks them for their work in inaugurating the new processes. CoConveners and staff members for the 1993 assessment event are being clarified and names will be brought to Conference for approval.

## **1991 CONFERENCE DECISIONS - WORK IN PROGRESS**

### **1. Supervision**

A national register of known supervisors is being compiled. Work continues on other questions, including that of costs.

### **2. The Role of the District Assessor of Probationers**

Work is continuing as the Committee clarifies the role of the D.A.P's and Supervisor of Probationary Studies.



### 3. Continuing Education

- (a) Standard Covenant
- (b) Synod/Stationing questions. In process.

## DIACONATE TASK GROUP

(From the Convener)

"The Diaconate Task Group has met regularly during the year. In fulfilling their role of being available for consultation on matters concerning the Deacons, members have considered a number of issues. These have included matters of liturgical dress and a prepared Order of Service for the Induction of a Deacon.

We had hoped this year to have opportunity to experience a combined Conference Ordination Service for Deacons and Presbyters. This service was to have been on an experimental basis with reflection by the church during 1993. However, there are no Deacons for ordination in this year and the combined service was therefore set aside.

There are currently 29 Deacons in active ministry throughout the country and there is one candidate offering this year. The Diaconate, with its challenging community involvement, enables the church to move out into areas of service in the community and brings the community needs into focus within the church. We hope that in the next few years there will be more interest and enquiry for the Diaconal ministry.

In June 1993 there is to be a gathering for all Deacons in Wellington. This will be a time for fellowship and learning and the appropriate time for the election of Task Group members for the next 3-year term."

### Suggested Decisions:

- 1. That the grounds for appealing a recommendation of the National Assessment staff be a clear difference between the District and Assessment Staff reports.
- 2. That the process for Appeals be as set out in the body of this report.
- 3.(a) That there be a Connexionally appointed pool of Appeal Committee personnel from whom a National Appeal Committee would be drawn in any year, depending on the location of the candidate who is appealing. The Convener of the Committee on Ministry would convene the Appeals Committee and the National Assessment Convener would attend to present the report of the Assessment Weekend.
- 3.(b) That Conference authorise the Committee on Ministry to make provision in its Budget for dealing with possible appeals.
- 4. That Student Agreements be implemented for all those in Local ministries preparing for Ordination.



5. That Conference ask Development Division to ensure that all persons in Lay Supply appointments negotiate Learning Covenants.
6. That a candidate for ordained ministry be eligible to attend Conference in a fully representative capacity during the period of candidature. (S.5.2.1.2(g) to be deleted.)
7. That a student in training for ordained ministry be eligible to attend Conference as an observer. (S.5.2.1.2(h) to be amended accordingly.)
8. That no candidate, student or probationer be eligible for appointment to General Purposes, Stationing or Ministry Committees.
9. That Conference records its thanks to Chris J Dyson for his work as National Assessment Convener from 1988 - 1992.
10. That Conference approves the appointment of the Rev Roy M Alexander as National Assessment Convener from 1993.
11. That the co-Conveners and staff for the 1993 Ordination Assessment event be:
12. That the membership of the Committee for 1993 be:

## FAITH AND ORDER COMMITTEE

### Report to Conference

The Faith and Order Committee had several complex questions handed to it from last Conference, including recognition of Methodists for Lesbian and Gay Concerns, the role of Wesley's Sermons in the church today, and issues related to homosexuality. It also has some ongoing topics which require concentrated research and discussion (such as church, ministry and sacraments). So there are a number of items on which we are making reports on "work in progress".

The Committee has, however, completed work on study material for the church on "Who is Jesus Christ Today?" and "Doing Theology on our Bicultural Journey" (with the Bicultural Committee), which has been circulated. We also bring a statement on liturgical dress, and orders of service for the Induction of a Presbyter and the Induction of a Deacon. (Work is in progress on an order of service for the Induction of a District Superintendent.) We report too on some significant changes in relation to the Lectionary.

Members of the Committee are able to approach their work with a degree of excitement, recognising the importance and interest of some of the items on the agenda. At the same time, nearly all the topics we are addressing focus the wide variety of positions within the church - many of which are also represented in the Committee. So coming to agreement is not an easy task! Our hope is that we can reflect and assist the debate in the church, rather than provide definitive answers at all points.

#### Communion Service

Conference 1991 accepted the revised order of service prepared by the Committee, with amendments, as the authorised order to replace all previous orders. Parishes which have not already done so are urged to purchase their copies from the Connexional Office as soon as possible. The Committee is currently investigating the possibility of a large-print edition of the Communion Service and would appreciate an indication from parishes of how many copies would be required.

#### Studies on "Who is Jesus Christ for Today?"

This follow-up to the study paper on the uniqueness of Jesus Christ was asked for by last Conference. We have chosen to present a series of studies on various aspects, reflecting in their style and approach something of the church's diversity. An opening overview aims to put the contemporary questions of Christology into some context.

These studies are commended to parishes and groups.

Some copies have been distributed through the Connexional mailing and further copies are available from the convenor. The Committee is happy to receive comment or response from people after they have looked at the studies.

#### Studies on "Doing Theology on our Bicultural Journey"

Conference 1991 asked the Committee to consult with the Bicultural Committee in preparing discussion material on biblical and theological aspects of the church's bicultural journey. That consultation led to a response to this resolution together with the Conference request to the Bicultural Committee about theological material in their reports.

So a booklet of studies and back-up material was prepared by the two Committees. Again, copies have been circulated through the Connexional mailing, and more are available. We commend them for study.

#### Lectionary

Extensive revision has been made by the Consultation on Common Texts to the Common Lectionary (which is the basis of the Lectionary compiled by the Methodist and Presbyterian Churches in New Zealand), beginning in Advent 1992.

The revisions took into account concerns raised about too few narrative stories from the Hebrew Scriptures, too few stories illustrating the role of women in sacred history and insufficient opportunity for continuous or semi-continuous readings. There have also been a number of Psalm changes out of a concern to maintain the literary and historical integrity of the Psalter.

The Introduction to the Lectionary has been re-written to give some guidance to worship leaders and readers regarding the use of the Lectionary and scripture in worship.

An insert in this year's Lectionary alerts Living Faith users that, due to the revision, some lesson material may not match the readings for the day. It is anticipated that all commonly used worship/ preaching/ education material will be linked to the Common Lectionary (Revised) by November 1993.

#### Liturgical Dress

In 1979 and 1980 the Committee dealt quite comprehensively with the question of liturgical dress. The ecumenical off-white alb is widely recognised by both Catholics and Protestants as a suitable garment for all involved in leading worship.

When we consider particular liturgical vestments, we find that the alb, already mentioned, is the most universal, worn by all liturgical ministers. Stemming back, the clothing given in baptism to all Christians possibly as



early as the second century, this white garment within the symbolism of the Church points to the common priesthood in Christ of all the baptised. Consequently it may be worn by ordained and non-ordained liturgical ministers alike..... This most basic of all liturgical vestments is called the "alb" because early Christians were repeatedly called on to wear clean, white (alba) garments when they worshipped together, as a reminder of how they had been redeemed and cleansed in the blood of the Lamb to share in the bright glory of his resurrection (Rev. 19:7-8) and to be witnesses in their own persons to the Christ who is the "light of the world" (Jn 8:12). (Modern Liturgy Vol.19 No.1.)

The Minutes of Conference 1979 and 1980 are still relevant, but confusion has arisen over the use of stoles. In deciding appropriate liturgical dress, it is important for ecumenical understanding that the Methodist Church does not adopt any practice which is contradictory to that of the wider church. The traditional stole or scarf is a symbol of ordination and a sign of the authorisation conferred by ordination to administer the sacraments. It has been worn in a distinctive way by presbyters since the 4th Century. Probationers, though given authority to administer the sacraments (as are some lay people), are not ordained and therefore appropriately do not wear a stole.

Throughout Church history, the diaconal stole has been worn diagonally. The Council of Toledo 633 indicated that the stole should be worn over the left shoulder in order that he (sic) may without hindrance do his service. Originally the diaconal stole was of linen or plain cloth, linen-coloured. We have consulted with the deacons and are agreed that this is still an appropriate material symbolic of simplicity of service.

There is no record of members of any permanent diaconal order wearing clerical collars. Such a development could well prove a barrier to those beyond the Church in the special care of deacons.

Traditionally within the Methodist Church of New Zealand, probationary presbyters have donned the clerical collar at the time of their graduation from College. With the equalising of graduation for home-setting and residential students, there is no reason why this practice should not continue.

#### Model Deed

Conference last year referred to the Committee a notice of motion about the place of the Model Deed of 1887 in the Methodist Church of New Zealand now and in the future. This is a complex matter, requiring a detailed knowledge of the Model Deed, its history and implications. In response, the Committee has consulted with several people who have made a particular study of the Model Deed, and one of them, Rev. W. Morrison, is at present preparing

a paper on the subject for the Committee. We hope to be able to bring our response to next Conference.

#### Recognition of "Methodists for Lesbian and Gay Concerns"

A notice of motion at last Conference asked that the group *Methodists for Lesbian and Gay Concerns* be "given the right to:

- a) operate as a Methodist group under the umbrella and discipline of the Methodist Church of N.Z., Te Haahi Weteriana O Aotearoa
- b) communicate to the Church through the Connexional mailing system
- c) meet as a group at Conference each year
- d) report on its activities to Synods and to Conference."

The groups which have already been given these rights are quite diverse: the Methodist Women's Fellowship, the Wesley Historical Society and the Aldersgate Fellowship. It appears that there are no set criteria for determining which groups are eligible for official status. In the past, each application has been treated on its merits.

The Committee believes that it would be useful for the Church to establish some guidelines to help decide on this and any subsequent requests for official recognition. We invite the Synods to consider this matter and send their suggestions to the Committee as it continues its work.

#### Confessing the One Faith

This study document, based on the Nicene Creed and produced by the Faith and Order Commission of the World Council of Churches, has been referred to the Committee for consideration and study. At the request of the Committee, one parish has studied the paper and sent us its comments. Further work is continuing and we will eventually make our response to the Commission.

#### Doctrinal standards

Most issues with which we deal relate in some way to this, identifying guidelines or boundaries or core positions for the Methodist Church in Aotearoa today. The breadth of our current workload, however, means that a specific response to this has not yet been prepared. It remains one of the items of "work in progress". See also our 1990 and 1991 Reports.

#### Joint Liturgical Commission

The Commission has not met in 1992. There are two reasons for this. One is that the previous Convenors no longer occupy representative positions in the church in terms of liturgy. The second is that there is little momentum for liturgical development. In the last few years major developments in congregational worship books have taken place. These are now being assimilated into

congregational life.

Wesley's Sermons and Notes on the New Testament

Conference 1991 asked the Committee to look at the requirements of candidates for the ministry concerning the reading of Wesley's Sermons and Notes on the New Testament, with a view to clarifying what is required and how this may be more relevantly promoted throughout the Connexion.

In the absence of any specific Methodist creeds or doctrines, John Wesley's Sermons have been a base text for an understanding of the specific Methodist ethos and emphases. It has often been said that they stand beside the Methodist Hymnbook, which is described as "sung theology".

The writings of the Wesleys are regarded as a common factor amongst those who call themselves Methodists worldwide. [see Brian E. Beck, Prospects for Methodist Teaching and Confessing, in *What Should Methodists Teach?* ed. M. Douglas Meeks, Kingswood Books, 1990.] While the Sermons require interpretation for the modern age (and more help may be needed with this), they are a major link with our heritage.

Albert Outler writes:

"Aldersgate was the decisive moment in John Wesley's career and it is meet and right to celebrate it, even as Methodists have these 250 years, so long as it is clear that its only vicarious effect is insight and inspiration. But better than pilgrimages, and railway engines in memoriam, would be for us to read, mark, learn and inwardly digest his cluster of seven sermons from the formative days of the Revival (Nos. 5-12), and then round them off with the two discourses on *The Witness of the Spirit*, plus their complement, *The Witness of Our Own Spirit*, (foil and counterfoil to the polarities of objectivity and subjectivity in Christian spirituality). Together, this cluster amounts to a neat demonstration of a theology born of the intellectual love of God and a theology *praesentia Dei*.

What is evident in these sermons (though not more so than in any other distillations throughout the corpus) is the evangelical core of Wesley's version of "the Apostolic Faith": salvation by grace through faith. Christian life is "life in Christ", "life in the Spirit": life informed and matured by the Spirit's gifts and fruits."

[in *What Should Methodist Teach?*]

The present requirement is that candidates read and be familiar with the following six sermons:

Salvation by Faith	The Witness of the Spirit
Scriptural Christianity	The Means of Grace
Justification by Faith	The Catholic Spirit

The Committee believes this is a useful introduction to Methodist tradition and should continue. It would be



helpful, however, if a study guide were made available as a part of the LAOS series (and we commend this to the Education Division for consideration). This would provide help in understanding and interpreting the sermons, and could enable more relevant promotion in the Connexion.

The requirement that by the time of Ordination probationers are familiar with Wesley's 44 Standard Sermons, is currently covered by the Theological College in a variety of ways. Wesley's writings remain foundational and the Committee considers the requirement is helpful in fostering an understanding of them.

In regard to the Notes on the New Testament, the Committee draws attention to the fact that Wesley made use of the most up-to-date scholarly methods and insights of his day, and suggests that we might be more faithful to Wesley's approach by using contemporary methods and insights in New Testament study, rather than by continuing to emphasise the results of Wesley's 18th Century study.

#### Homosexuality

Conference 1991 encouraged the Committee to "examine and report on the Church's theological and biblical position in relation to homosexuality, and the consequences of that position, and to address the intellectual and emotional responses within the Church." The Committee has reviewed literature, talked to a number of people, and spent time considering the most helpful way it can assist the Church on this topic.

The Committee looked again at the 1984 Report, which it considers to be helpful still, though it could do with some minor updating. Members looked at material such as Love Unbounded: On Being Gay or Lesbian and Christian (from the 1991 National Gay Christian Conference), Homosexuality - A Christian Perspective (lectures given at St Luke's Presbyterian Church, Auckland) and the Report of the British Methodist Conference Commission on Human Sexuality 1990. We consulted people with expertise in biblical and theological areas, with experience and insight in regard to social responses and religious reactions, with links to various perspectives in the church, with knowledge of recent medical research. And we held a special meeting specifically to review the material, to talk through our own responses, and to consider ways ahead.

One result of our deliberations thus far is that the Committee does not believe that the significant differences in perspective, attitude and belief will be overcome by any decision made by the Church at this stage in regard to ministry and homosexuality. There may be good reasons for making such a decision, but whichever way that went, the underlying issues would remain unresolved.

We also consider that there are ample resources available to help people understand the various biblical,

theological, psychological and other perspectives on the question, including those already distributed in the Methodist Church. We do not think it is necessary for the Committee to produce further resources of this kind.

We do, however, see our task as clarifying the implications for the Church and its members of various perspectives or decisions, and in exploring the dynamics of the underlying fears and deeply-held points of view. So we would like time to complete our work.

#### Methodist/Roman Catholic Dialogue

For a variety of reasons it is now three years since the Dialogue last convened. The Committee affirms the work and fruits of the Dialogue to date and believes that continued dialogue with the Roman Catholic Church remains an important item of our Methodist ecumenical agenda. Recognising that our two Churches now find engagement at a theological level through, for example, the Auckland Consortium for Theological Education, the Committee feels this may be a helpful time to consider the future shape and direction of the bi-lateral dialogue. As a first step towards clarifying the future, the Committee suggests that the Roman Catholic Bishops' Conference be consulted. We hope such a consultation will open the way to the next stage of dialogue between our two Churches. In the meantime the Committee will ensure that the life and work of the Dialogue to date is on permanent record and that working papers, reports etc are gathered in such a way that they become part of the historical record and a resource for the church.

#### Inductions

The Committee has been working on the orders of service for the induction of presbyters, deacons and district superintendents. We are grateful to those who have used or studied the draft orders of service and sent us their comments and suggestions. Revision has continued and we bring to this Conference an amended version of the service for presbyters and a service for deacons. It is intended that the service for district superintendents, when completed, will follow a similar pattern.

In the past, induction services have tended to focus on the person being inducted, with the congregation in a minor role. Our Church's current understanding is that ministry is the role of the whole people of God, not just those who are ordained (see p.140 1990 Reports and Resolutions and the Mission Statement). Believing that our liturgy should reflect our theology, we have incorporated this emphasis into the revised orders of service. It is not only the presbyter or deacon who is reaffirming her/his commitment to a specific ministry but also the congregation or parish, including other presbyters and deacons working in that parish.



It seems to the Committee that there is some confusion in our Church between ordination and induction. While there are some common elements, there are also significant differences:

- \* Ordination naturally focuses on the ministry of those who are being ordained; induction has more to do with the ministry of the whole people of God, both ordained and lay.
- \* While ordination is primarily concerned with the ministry of individuals, within the context of the whole church, induction has more to do with the partnership between presbyter/deacon and people.
- \* Ordination is for life; induction does not normally involve life-long service.
- \* Ordination gives authorisation to carry out a specific form of ministry - the presbyterate or the diaconate; this does not need to be given at an induction, which signals the continuation of that ministry in a new setting.
- \* Ordination establishes a new relationship between a person and the church as a whole; induction concentrates more on a new relationship with a particular parish or sector.
- \* Not everyone who is inducted into a new appointment is ordained.

In short, an induction is not a re-ordination. Its purpose is to mark the beginning of a new partnership within the ongoing ministry of both presbyter/deacon and congregation/parish. This does not in any way imply a belittling of the role of the presbyter or deacon; it simply recognises that ministry is the work of the whole church, within which presbyters and deacons have their specific functions. While it is usually the itinerant presbyter who experiences the greatest upheaval at this time, there is need for adjustment and acceptance by all concerned.

#### The laying-on of hands

The laying-on of hands is widely recognised in both the Catholic and the Protestant traditions as an appropriate symbolic act at ordination. The "tradition" of having the laying-on of hands at induction services in New Zealand Methodism dates back less than twenty years. The reasons for its introduction in the induction service approved by Conference in 1974 are not clear, but theologically it is unnecessary and it is not used by any of our partner Churches in New Zealand in their equivalent services. Nor is it used in this context by the Methodist Churches of Britain or the United States, in the United Church of Canada or the Uniting Church of Australia. Apparently other Churches do not consider it appropriate or necessary at inductions. What then is the significance of this action?

From early times visible action assisted



communication, established relationships, and conveyed authorisation and commissioning. With repetition these gestures took on recognisable patterns, e.g. the shaking of hands, the placing of a hand on someone's head or shoulder, the making of the sign of the cross, raising hands in blessing. Over the centuries in Christian worship, a wide diversity of intention and interpretation has gathered around such actions. A significant action, however, may continue to be appropriate even when earlier understandings have been superseded. Some have argued, for instance, that the handshake arose out of the desire in violent times to immobilise the other person's weapon arm to prevent surprise attack.

#### Use in the Bible

In the Old Testament, the laying-on of hands is connected with blessing e.g. Gen. 48:14-18, with the offering of sacrifice e.g. Levit. 16:21; 24:14, and with commissioning for service e.g. Numbers 27:18,23. In the New Testament, it is connected with healing e.g. Mk 5:23, with blessing e.g. Mk 10:16, with baptism e.g. Acts 8:16-19, and with authorisation and commissioning e.g. Acts 13:3.

#### Current practice

In New Zealand Methodism, the laying-on of hands has continued as an appropriate accompaniment of ordination in the liturgy of Confirmation, (ordination of the laos into the universal ministry of the Church), and ordination into the Diaconate and into the Presbyterate. There is no inconsistency here. Each involves a life-long commitment to a particular ministry.

The following elements in ordination can be discerned in the laying-on of hands:

- \* The action is a focus of prayer
- \* It can be seen as an acted prayer of petition for the empowering of the Holy Spirit to fulfil a particular ministry
- \* It is a sign of authorisation to undertake responsibility in a specific context
- \* It is a sign of identification with the mission and gifts of those already ordained to the particular ministry. It is therefore appropriate that those already ordained to that ministry and representing the whole Church be involved in the laying-on of hands.

In this significant action, a new relationship is established with the whole Church. An assurance of prayer, support and confidence in the faith is given, as well as authorisation to engage in particular service in the name of the Church. In this giving and receiving, enrichment is conveyed through the blessing of the Holy Spirit.

The touching of one's head is not acceptable to some Maori and Pacific Island people. Placing the hand on the shoulder is an acceptable alternative, which may be preferred by some Pakeha as well. Some presbyters have

said that the pressure of hands on the head at ordination seems oppressive rather than empowering. Sensitivity to the wishes of the person concerned is required.

A number of Synods responded to our earlier report, asking that the laying-on of hands be retained. The Committee has reflected on the points made, but continues to prefer that the laying-on of hands not be used at inductions, for a number of reasons:

- \* The laying-on of hands is universally recognised as a symbol of ordination. There is a clear difference in intention between ordination and induction. To use the same symbolic act at both occasions can lead to confusion, especially as it is not used at inductions by any of our partner churches in this country. Symbolism should help to clarify, not confuse.
- \* Confirmation and ordination are unique occasions that normally occur only once in a person's lifetime. (There can be further ordination to another form of ministry e.g. diaconate to presbyterate.) People are commissioned for life-long ministry at those services alone. Their significance will be enhanced if the laying-on of hands, as an act of commissioning or authorisation is reserved for those occasions. It may of course still be used as a symbolic act in other contexts e.g. a healing service, where the intention is quite different.
- \* As the laying-on of hands is universally recognised as the symbol for ordination, it is inappropriate to use it in the induction of probationers, whose "call" to ordained ministry has not yet been fully endorsed by the Church. There are ecumenical implications here, particularly in co-operating ventures.
- \* The laying-on of hands at a service of induction focuses on the role of the person being inducted, and is not consistent with the emphasis on partnership. If the presbyter or deacon is to receive the laying-on of hands at an induction, so could all confirmed members of that parish, as all are being asked to recommit themselves to their respective forms of ministry in a new partnership. The one being inducted is not alone in this ministry. While it is true that there is not normally an induction unless a new presbyter or deacon has been appointed, there cannot be one without a congregation either. There is need of mutual support and the assurance of welcome into corporate ministry.
- \* Other symbolic actions which do not cause confusion can be used. At the induction of President and Vice-president there is no laying-on of hands. Instead the giving and receiving of the stole or medallion, the Bible and the Official Seal symbolise the ministry to which they have been appointed by the Church.

#### The order of service

The climax of the service comes in the prayers which follow the reception by the congregation of the person

being inducted. The Committee suggests that, as a sign of the mutuality of ministry, the one being inducted (and family members if they so wish) should kneel with a representative of the wider Connexion (normally the District Superintendent), two or three parish representatives and other presbyters or deacons working in that parish. Afterwards these people extend both hands in greeting to the newly-inducted person (and family) to signify their mutual acceptance, support and welcome. Many people find touch very affirming. In this way the contribution often made by the family can also be recognised and they can be more intentionally included in the prayers. They may also be included in the receiving and giving of the symbols of ministry.

We recommend that presbyters and deacons from outside the parish not be invited to come forward, because the induction is primarily concerned with the ministry of the whole people of God, in a specific setting within the wider Connexion. In this context it would be unhelpful to have a visual barrier between the congregation and those kneeling at the front.

The Committee encourages congregations to make imaginative use of symbols. In addition to the traditional symbols of Bible, pastoral roll, chalice and paten which are often presented to the presbyter, there could be others which reflect the ministry of the whole congregation. In one parish, for example, a multi-coloured bunch of flowers represented the diverse nature of the congregation. In a Co-operating parish, the variety of books used in worship, the Parish Agreement and the Parish Council minute-book symbolised the parish's commitment to unity. A loaf of bread symbolised the church's role in caring for needy people in the community. The presbyter might also present symbols to the congregation. In the induction of a deacon, symbols appropriate to that particular ministry would be exchanged. When a presbyter leaves a parish, the symbols of presbyteral ministry could be "given back" to the congregation to mark the ending of that partnership and to prepare the people to accept the incoming presbyter.

The order of service has been prepared with parish ministry in mind. Some modifications are necessary when it is used for chaplaincies, Connexional appointments etc. In Co-operating ventures there needs to be consultation with and participation by representatives of partner Churches. It has been suggested that every District put the order of service on disk, so that personalised services can be printed for each induction.



ORDER OF SERVICE  
for the  
INDUCTION OF A PRESBYTER

Introduction

The District Superintendent arranges the service together with the presbyter to be inducted and Parish representatives. In Co-operating ventures there should be provision for members of partner Churches to take part. Where presbyters are being inducted into non-parish appointments, some amendments need to be made.

Normally the District Superintendent or deputy conducts the service, with others assisting.

Hymns or anthems may be sung at appropriate points.

The whanau which accompanies the presbyter usually consists of her/his family, friends and/or members of a previous parish.

The traditional symbols of presbyteral ministry are the Bible, chalice and paten, and pastoral roll. Other items representing shared ministry may also be exchanged.

It is helpful if the service is printed to include the names of those who are taking part.

Leader: The Lord be with you.  
Kia noho a Ihowa ki a koutou.

People: And with you also.  
Ki a koe e ano hoki.

Leader: Sisters and brothers in Christ, we are gathered here to worship God, to receive ..... who has been appointed by Conference to serve as presbyter in the ..... Parish and together to recommit ourselves to the service of God.

Creator God, be present with us.

People: Sustaining God, renew our faith.

Leader: Loving God, fill us with compassion.

People: Empowering God, equip us all for ministry.

Hymn

During the hymn the presbyter to be inducted, accompanied by her/ his whanau or sponsors will come forward. One member will speak for all.

Remain standing

Whanau: In recognition that none of us stands alone, and that a new partnership in ministry is about to begin, we present to you ..... (and.....).

Sit

A welcome is extended by a parish leader or leaders, and/or a powhiri is given by the tangata whenua.

Leader: Let us pray.

For the mystery of creation; for the wonderful diversity of the natural world; for the beauty of the land and sea which nurture us:

People: We praise you, God.

Leader: For Jesus Christ who lived and died and lives again; for the power of his suffering love in the midst of life; for the gospel of forgiveness and freedom we are called to proclaim:

People: We praise you, God.

Leader: For the Holy Spirit who strengthens us; for the love that fulfils our deepest needs and calls us to love and serve others; for the joy of Christian hope which gives meaning to the future:

People: We praise you, God.

Leader: For the Church and the love that has made us your people; and for your coming reign when all shall be one in Christ:

People: We praise you, God.

Silence

Leader: Let us confess our sins:

All: Forgive us, God, when we forget to praise you, when we turn your love into legalism, your freedom into slavery, your promises and gifts into demands and duties. Forgive us when we forget we are your people and make your church exclusive. Forgive us when we forget that you are active here and now, and try to lock you up in forms and customs, words and structures.

Silence

Leader: God is rich in mercy; in the name of Jesus Christ, you/we are forgiven.

People: Amen. Thanks be to God.

The Lord's Prayer may be said in any language.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and forever. Amen.

E to matou Matua i te rangi,  
Kia tapu tou Ingoa.  
Kia tae mai tou rangatiratanga.  
Kia meatia tau e pai ai  
ki runga ki te whenua,  
kia rite ano ki to te rangi.  
Homai ki a matou aianei  
he taro ma matou mo tenei ra.  
Murua o matou hara,  
me matou hoki e muru nei  
i o te hunga e hara ana ki a matou.  
Aua hoki matou e kawea kia whakawaia;  
Engari whakaorangia matou i te kino:  
Nou hoki te rangatiratanga, te kaha,  
me te kororia,  
Ake ake ake. Amine.

First Lesson:

Second Lesson:

Sermon

#### Litany

Leader: There are diverse gifts

People: but it is the same Spirit who gives them.

Leader: There are different ways of serving God

People: but it is the same Lord who is served.

Leader: God works through people in different ways



People: but it is the same God  
whose purpose is achieved through them all.

Leader: Each one of us is given gifts by the Spirit:

People: and there is no gift  
without its corresponding service.

Leader: There is one ministry of Christ:

People: and in this ministry we all share.

Leader: Together we are the body of Christ:

People: and individually members of it.

All: We pray therefore that we may become a community in  
which every member can discover and stir into flame the  
gifts that God has given. Amen.

(Adapted from *Uniting in Worship*.  
Based on 1 Corinthians 12:4ff)

#### THE INDUCTION

*The presbyter to be inducted comes forward*

Leader: . . . . ., you have been appointed to ministry in  
this parish and with these people. It is your task to lead  
them in worship, to preach the gospel of Christ and to  
celebrate the Lord's Supper with them. You will teach and  
encourage them by word and example. You will call people  
to repentance, assure them of God's forgiveness, and  
baptise. Taking Christ the Good Shepherd as your example,  
you will care for his people and serve with them in their  
witness to the world.  
Do you accept this appointment as being God's call to you?

Presbyter: I do. I will equip myself for this ministry  
through prayer, study and the reading of the Bible. I will  
preach the Word of God, I will teach, administer the  
sacraments, love and serve these people. I will encourage  
them all in their ministry.  
Accepting my appointment through the Conference, I will  
carry out my District and Connexional duties in accordance  
with our Methodist discipline.

Leader: Let us pray.

Loving God, in every age you have chosen servants to speak  
your word and lead your people. We thank you for  
. . . . . whom you have called to serve you. Fill her/him  
with the Holy Spirit and give her/him gifts for ministry  
in this place.

May she/he have the same mind that was in Christ Jesus and be a faithful disciple, giving an example to your people and witnessing before the world, through Jesus Christ our Lord. Amen.

#### *The congregation stands*

Leader: As members of the .....Parish, it is your task to use the gifts that God has given you to minister to one another and to the community in which you are set. Do you affirm your ongoing call to be the servant people of God?

Parish members: We do. With God's help, Christ's love will reach others through us. We will equip ourselves for this ministry through regular worship, prayer and study of the Bible.

Leader: Let us pray.

Loving God, in every age you have called people to be your disciples and follow your way. We give thanks for the Parish of ..... and pray for its ongoing mission. May the Spirit continue to release gifts for ministry in this place. Amen.

..... has been appointed to minister with you in this parish. Do you accept her/him as your presbyter?

Parish members: We do. We will be partners with her/him in the mission of the church.

We promise her/him our prayers, our loving support and our active participation in ministry. We welcome ..... (and.....) to this Parish.

The congregation is seated. The presbyter (with family members if they wish) kneels with the District Superintendent, two or three Parish representatives and other presbyters and deacons working in the Parish.

Leader: Let us pray.

Gracious God, may this presbyter and these people find you strong to help. Give them courage to be your faithful people in the wider community. By your Holy Spirit guide and lead them to love and serve others. Grant that in all things they may fulfil their ministry without reproach in your sight. This we ask in the name of Jesus Christ, who offered to you the perfect ministry. Amen.

In silence let ..... pray for her/his people and the people pray for .....(and.....).

*Silence*

The District Superintendent stands.

Leader: A new partnership in ministry has begun. Together you are the people of God in this place.

Those at the front stand and extend both hands in greeting to the presbyter (and .....)  
Symbols of presbyteral and shared ministry are presented to the presbyter by members of the Parish. The presbyter may also present symbols to the people.

All stand

Leader: .....,  
Be a good pastor to the people.  
Preach the Word.  
Celebrate the sacraments.  
Minister to the sick.  
Restore the outcast.  
Seek the lost.  
Abide in Christ.

People of the ..... Parish,  
Be the people of God.  
Meet regularly for worship and study.  
Serve daily in the world.  
Cherish your presbyter.  
Value her/his gifts.  
Care for one another.  
Abide in Christ.

The newly inducted presbyter is invited to speak briefly and then to lead in prayer or to preside at Holy Communion, beginning at the Thanksgiving.

Hymn

Presbyter: Go into the world in the power of the Spirit.

People: We go to serve in the name of Christ.

"Ma te marie" is sung unaccompanied.

Ma te marie a te Atua  
Tatou katoa e tiaki;  
Mana ano e whakau  
O tatou ngakau ki te pai.

The peace of God  
keep us all.  
He will confirm our  
hearts in goodness.

Ma te Atua Tamaiti ra,  
e te Wairua Tapu hoki,  
Ratou, Atua kotahi nei.  
Tatou katoa e whakapai.  
Amine.

May the Son of God  
and the Holy Spirit  
too, one God,  
bless us all.  
Amen.



ORDER OF SERVICE  
for the  
INDUCTION OF A DEACON

The District Superintendent or deputy conducts the service. In Co-operating ventures there should be provision for members of partner Churches to take part.

Leader: The Lord be with you.  
Kia noho a Ihowa ki a koutou.

People: And with you also.  
Ki a koe ano hoki.

Leader: Sisters and brothers in Christ, we are gathered here to worship God, to receive ..... who has been appointed by Conference to serve as deacon in the community and parish of ..... and together to recommit ourselves to the service of God.  
Creator God, be present with us.

People: Sustaining God, renew our faith.

Leader: Loving God, fill us with compassion.

People: Empowering God, equip us all for ministry.

Hymn

During the hymn the deacon to be inducted, accompanied by her/ his whanau and sponsors will come forward. The whanau will normally be the deacon's family and friends. One member will speak for all.

Remain standing

Whanau: In recognition that none of us stands alone, and that a new stage in ministry is about to begin, we present to you ..... (and.....).

Sit

A welcome is extended by a parish leader or a powhiri is given by the tangata whenua.

(The service proceeds as for the Induction of a  
Presbyter until the section 'The Induction')

THE INDUCTION

The deacon to be inducted comes forward

Leader: ....., you are appointed to ministry in this

parish and community.

It is your task to assist God's people in their ministries by word and example; to pray and act for justice; to care for those in need; and to ensure that those who suffer are supported.

Taking Christ the Servant as your example, you will offer love and encouragement to all the people in your care.

Do you accept this appointment as being God's call to you?

Deacon: I do.

I will equip myself for this ministry by prayer, study, the reading of the Bible, worship and recreation.

I will seek the way of Christ as I work as deacon among .....

I will seek the mind of Christ as I share with others in the work of the wider Church.

I will rely on the strength of Christ and the support of others as I engage in this servant ministry.

Leader: Let us pray.

Loving God, in every age you have chosen servants to speak your word and lead your people. We thank you for ..... whom you have called to serve you. Fill her/him with the Holy Spirit and give her/him gifts for ministry in this place.

May she/he be a faithful disciple, giving an example to your people and witnessing before the world, through Jesus Christ our Lord. Amen.

*The congregation stands*

Leader: As members of the .....Parish, it is your task to use the gifts that God has given you to minister to one another and to the community in which you are set. Do you affirm your ongoing call to be the servant people of God?

Parish members: We do. With God's help, Christ's love will reach others through us.

We will equip ourselves for this ministry through regular worship, prayer and study of the Bible.

Leader: Let us pray.

Loving God, in every age you have called people to be your disciples and follow your way. We give thanks for the Parish of ..... and pray for its ongoing mission, particularly .....

May the Spirit continue to release gifts for ministry in this place. Amen.

..... has been appointed to minister with you in this parish. Do you accept her/him as your deacon?

Parish members: We do. We will be partners with her/him in the mission of the Church. We promise her/him our prayers, our loving support and our active participation in ministry. We welcome ..... (and.....).

The congregation is seated. The deacon and the District Superintendent kneel, together with two Parish representatives and other presbyters and deacons working in the Parish.

Leader: Let us pray.

Gracious God, may this deacon and these people find you strong to help. Give them courage to be your faithful people in the wider community. By your Holy Spirit guide and lead them to love and serve others. Grant that in all things they may fulfil their ministry without reproach in your sight. This we ask in the name of Jesus Christ who offered to you the perfect ministry. Amen.

In silence let ..... pray for the people and the people pray for .....

Silence

The Superintendent stands.

Leader: A new stage in ministry has begun.  
Together you are the hands of Christ in this place.

Those kneeling at the front stand and extend both hands in greeting to the deacon as a sign of mutual acceptance and welcome to shared ministry.

Symbols of the particular ministry are presented to the deacon by members of the parish. The deacon may also present symbols to the people.

All stand

Leader: .....,  
Love the people whom you serve.  
Seek wholeness for yourself and others.  
Speak and act for justice.  
Restore the outcast.  
Seek the lost.  
Abide in Christ.

People of the ..... Parish,  
Be the people of God.  
Serve daily in the world.  
Cherish your deacon.  
Value her/his gifts.



Care for others.  
Abide in Christ.

The newly inducted deacon is invited to speak briefly and then to lead in prayer.

Hymn

Deacon: Go into the world in the power of the Spirit.

People: We go to serve in the name of Christ.

*"Ma te marie" is sung unaccompanied.*

Ma te marie a te Atua  
Tatou katoa e tiaki;  
Mana ano e whakau  
O tatou ngakau ki te pai.

The peace of God  
keep us all.  
He will confirm our  
hearts in goodness.

Ma te Atua Tamaiti ra,  
Me te Wairua Tapu hoki,  
Ratou, Atua kotahi nei.  
Tatou katoa e whakapai.

May the Son of God  
and the Holy Spirit  
too, one God,  
bless us all.

Amine.

Amen.

#### Suggested Decisions

1. The Report is received.
2. Conference commends to parishes the studies on "Who is Jesus Christ for Today?" and "Doing Theology on our Bicultural Journey".
3. In regard to liturgical dress, Conference notes the following points:
  - \* an ecumenical alb, together with a linen-coloured diagonal stole, is accepted as liturgical dress for deacons
  - \* the clerical collar is traditionally presbyteral dress and may be worn if desired upon graduation from Theological College
  - \* stoles are symbolic of ordination and may be worn following their presentation at the Ordination Service.
4. Synods are requested to forward to the Faith and Order Committee by 31 March 1993 their suggestions for guidelines regarding official recognition of Methodist groups.
5. Conference asks the Education Division to provide, as part of the LAOS series, a study guide to the six sermons by John Wesley which candidates for ministry are required to read.
6. The Committee is encouraged to complete its work on the issue of homosexuality and report to Conference 1993.
7. Conference asks the General Secretary, in consultation with the Faith and Order Committee, to write to the

Catholic Bishops' Conference, noting continuing Methodist commitment to dialogue and raising the question of an appropriate next step for the Methodist/Roman Catholic Dialogue.

8. Conference adopts the revised order of service for the Induction of a Presbyter and the order for the Induction of a Deacon for use on a trial basis during 1993. Synods are invited to forward to the Faith and Order Committee by 31 March 1993 any suggestions for changes to either of the orders.

9. The Committee for 1993 will be:

## **BOARD OF ADMINISTRATION**

### **Report to Conference 1992**

This Report to Conference of the Board of Administration highlights the importance that is placed on the careful management of our Church's financial resources and ensuring that adequate support is given to those who manage funds of the Church. For this reason we are undertaking major reviews of the Supernumerary Fund investment policies as well as the Insurance Fund policy and its operation.

The Board has also focused its attention on a number of other important matters which have significant implication for Parishes. By addressing matters such as Financial accountability within Parishes, Parish Liability and Employment Contracts, the Board is helping the Methodist Church adjust to the significant changes taking place in the wider community. While the Church may not necessarily agree with all that is happening, we are nevertheless part of this new environment.

### **PERSONAL**

It is with thanksgiving and sadness that we record the death of Dr Dennis Janus, who gave ten years full-time and several years of voluntary service to the Methodist Church. His loyal and significant contributions have touched many aspects of Church life, the effect of which is still being experienced. We are proud to note that a Layman of the Roman Catholic Church has a tribute recorded in the Conference Reports.

There have been three changes to staff during this year and we wish to record our thanks and appreciation to Warren Hudson, Ruth Keightley, and Julie Pullar who have concluded their employment with the Board and for the particular contributions they have made. For Warren and Ruth this has enabled them to use their gifts and skills as part of their service to the Church.

The Board is pleased to report that the second year of the two year process for the appointment of General Secretary has been completed and that the Rev Stan West has been appointed for a further term of four years.

### **A. MINISTRY**

#### **STIPENDS**

The Board of Administration Stipend Committee applied the formula as approved by 1988 Conference in reaching its recommendation. This formula requires an estimated projection of the Consumer Price Index (CPI) to 31 December 1992, being the mid-point of the year for which the stipend will apply. The estimated projection of CPI was 1152 (with December 1988 = 1000) an increase of 1.5% from December 1991.

As the Committee advised in 1989, the increase in the rate of GST from 10% to 12.5% was not compensated in the wages of the general community and the Committee believes this is still true. In order to maintain no change of stipend as a result of a change in GST, 22 points were deducted



from the projected CPI before applying the formula against the notional stipend base which had been established at 31 December 1988.

The previous change in the level of stipend was made at 1 July 1990, the change for 1992 to a Standard Stipend of \$30,024, represents an increase of 3% over the two year period, an increase which the Stipend Committee considered was not out of line with the general community.

In making this recommendation the Stipend Committee was aware that the Presbyterian Church increased Ministers' stipends from 1 January 1992 and that a further increase from 1 July 1992 was likely. These adjustments mean that the gap between the two Stipends has widened further.

To obtain and maintain parity of stipend involves complex issues, which will require careful consideration by the Connexion. Staff of both the Methodist Church and Presbyterian Church are continuing to hold discussions on the remuneration packages of both Churches. Arising out of these discussions the Board of Administration will prepare a paper highlighting the issues for discussion and consideration within Synods and Parishes.

*(See Suggested Decisions, Nos. 2, 3, and 4, page 155)*

## SUPERANNUATION

When the Supernumerary Fund Actuary, William M Mercer-Eriksen Limited, presented their three yearly actuarial examination valuation report to the Trustee, one of the recommendations was that the Trustee should continue to develop an investment policy and strategy.

In making this recommendation the Actuary was aware of the very significant investment of the Supernumerary Fund in commercial property, either on its own account or through the Long Term Fund of the Methodist Trust Association. In the last two years the values of commercial property have suffered a significant decline, and although the Fund has not experienced any difficulty in meeting its current obligations, it is considered a more balanced investment portfolio would give better longer term growth and protection to the Fund.

The Board of Administration, as Trustee of the Supernumerary Fund, has spent significant time considering their duties and obligations and has sought guidance from expert advisers in the area of Superannuation Investments.

In considering an investment policy and strategy the Trustee has been and continues to be aware of the report on Socially Responsible Investment which had been prepared by the Public Questions Committee and accepted and approved by Conference in 1983. The Guidelines for the Use of Material Resources which were presented to 1991 Conference by the Faith and Order Committee are also used by the Trustee in guiding their discussions and these reports have been shared with the professional advisers when seeking their guidance.

On the other hand the Trustee is also bound by the Superannuation Schemes Act 1989. This Act follows the Trustee Act 1956 which no longer gives a schedule of acceptable investments but requires a Trustee exercising any power of investment to exercise "the care diligence and skill that a

prudent person or person of business would exercise in managing the affairs of others". Further the Act requires a Trustee who by reason of his profession, employment or business includes acting as a Trustee or investing money on behalf of others to exercise a high duty of care and that person must exercise "the care, diligence or business, would exercise in managing the affairs of others". The Superannuation Schemes Act also requires the Trustee to take into account such matters as the relative ages of members of the scheme, the likely requirements for cash in a scheme to pay out members, the required spread of investments, inflation and tax.

In interpreting the prudent person test as outlined above, the Trustee must also be guided by case law as has been decided by the Courts. A major case on the duties of Trustees is a British case "The Scargill Case". In his judgement the Judge stated:

*"The starting point is the duty of Trustees to exercise their powers in the best interests of present and future beneficiaries of the Trust, holding the scales impartially between different classes of beneficiaries. This duty of the Trustees toward the beneficiaries is paramount. They must, of course, obey the law; but subject to that, they must put the interests of the beneficiaries first. When the purpose of the Trust is to provide financial benefits for the beneficiaries, as is usually the case, the best interest of the beneficiaries are normally their best financial interests. In the case of a power of investment, as in the present case, the power must be exercised so as to yield the best return for the beneficiaries, judged in relation to the risks of the investment in question; and the prospects of a yield of income and capital depreciation both have to be considered judging the return from the investment....."*

*this leads me to the second point, which is corollary of the first. In considering what investments to make the Trustee must put on one side their own personal interests and views. They may be firmly opposed to investment in South Africa or other countries or they may object to any form of investment in companies concerned with alcohol, tobacco, armaments or many other things. In the conduct of their own affairs of course, they are free to abstain from making any such investments, the Trustees must not refrain from making the investment by reason of the views they hold.'*

The Judge then gave six rules for investment:

1. *Trustees must exercise powers impartially as between different classes of beneficiaries.*
2. *Trustees must disregard their own personal interests and views in making investments.*
3. *In determining the meaning of "benefit" one must look at all the facts surrounding beneficiaries and there are circumstances in which arrangements may work to the financial advantage of a beneficiary may not be to their benefit. Notwithstanding this the paramount*



*duty of trustees is to provide the greatest financial benefits for the present and future beneficiaries.*

4. *Trustees in making investments must act with prudence and reasonableness.*
5. *Trustees must consider the need for diversification of investments.*
6. *Trustees in the Superannuation scheme or Pension scheme owe a duty to the beneficiaries as a whole and regard should not be had to the (in this case) Union or its members or the industry as a whole as to do so would be contrary to the best interests of the beneficiaries.*

The Board of Administration has been told by the investment advisers that by following the church guidelines on Investment, the long term earnings of the Supernumerary Fund will be effected. If however, the Church indicates that the Trustees should follow the Guidelines for Socially Responsible Investment, then the Trustee will seek to be indemnified by Conference against future action as a result of following such an investment policy.

The Trustee has prepared and distributed their annual report to members for the year to 31 January 1992, in accordance with the requirements of the Superannuation Schemes Act. The number of members and annuitants in the Fund, as detailed within the report, both increased over the year. The net income for the year was \$ 770,(000) compared with \$ 751,(000) in the previous year. The disbursements to members exceeded member and Church contributions to the Fund by \$ 601,(000). This resulted from a number of members resigning from the Fund during the course of the year.

The Capital of the Fund decreased by \$ 1.9m which was in the main due to a decrease in the value of commercial properties held within the Fund and by the Methodist Trust Association. At 31 March 1992 a further capital decrction by the Trust Association has resulted in a reduction of the value of that investment by \$ 922,(000) which will be brought into the Supernumerary Financial Statements for the year to 31 January 1993.

In the light of the reduction in the capital value, the Fund Actuary has recommended that no further increase in benefits should be made over the next year. In accepting this recommendation the Trustee advises that it will not be increasing the annuity rate by the rate of inflation, as indicated in their report last year, but that the annuity rate will remain at \$ 201.58 for each year of contribution.

*(See Suggested Decisions Nos 5, 6, 7, page 156)*

## **PRESBYTERS DEACONS AND LAY WORKERS LOAN FUND**

As we reported to last Conference it is our intention to merge the net balances of the deposit and loan accounts for each person within the Fund for the reasons outlined in that report we are presently working on changes required to make this possible.

For the year to 30 June 1992 the Fund sustained another loss, which this year amounted to \$ 8,247 as compared to a loss of \$ 658 for the previous



year. The interest rate of 10% given on deposits is very generous compared to the current rates available today for on-call deposits.

The Fund continues to help and encourage a significant number of Presbyters to make provision for a replacement motor vehicle.

During the year under review:

- \* 17 new "deposit supported" loans were advanced giving 42 such loans at 30 June.
- \* In addition 4 new "interest-free" loans were given to students leaving college and there are 16 of these loans at 30 June.
- \* At 30 June 1992 there were 79 Presbyters with car replacement deposits in the Fund. These deposits had a total value of \$ 130,128 compared with a total value of \$ 116,835 twelve months ago.
- \* 2 Presbyters who are not currently maintaining deposits within the Fund, and therefore pay a higher interest rate, received loans during the year. There were 5 Presbyters with this type of loan outstanding at 30 June.
- \* One housing loan was given to a Presbyter during the year making a total of 5 current housing loans at 30 June.
- \* The total value of all current loans advanced by the fund at 30 June was \$ 386,982 compared with \$ 347,595 at the same time last year.

The Fund gratefully acknowledges a number of donations and grants received during the year enabling it to continue to support Presbyters.

## REMOVALS

For the first time in the four years since the year to 30 June 1988 the levies paid by Parishes fully covered the costs of Ministers household removals. The levies collected from Parishes totalled \$ 73,670 while removal costs for the year were \$ 54,987. After paying other administration expenses the total costs of the fund were \$ 66,278 leaving a surplus of parish levies of \$ 7,392 to which was added a Board of Administration grant of \$ 11,000 and interest earned of \$ 315. This meant that \$ 18,707 was available to discharge previous shortfalls which had accumulated to \$ 15,159 and leaves \$ 3,548 to be carried forward into future years.

The Fund arranged and paid for 31 moves during the year, the same number as the previous year. The average cost of each move for the year under review was \$2,138 compared with \$2,420 the previous year. For the first time the removal fund placed a limit on the size of the load for which it would meet the full cost, a limit of 35 Cubic meters. Some dissatisfaction was expressed by many of the Presbyters who exceeded this volume and were asked to contribute toward the carrying costs of their move. In two or three instances where the limit imposed unreasonable strain on a family the Fund paid the full cartage cost of the move.

The Removal Companies have indicated that it is normal for employers to impose limits on load sizes and that 35 cubic meters is more than reasonable. By setting a limit it is known that Ministers undertook a more deliberate review of the furniture and personal effects that were carried.

Competition amongst the Removal Companies for the Methodist Church moves is very keen. A number of the larger removal companies are seeking an opportunity to submit a tender for the moves. For the last two or three years the three companies which have submitted tenders have been, Kirbys, N Z Vanlines and Scotpac. Consideration is being given to changing one of these companies for another of the larger national Removal companies.

## **B. PROPERTIES AND FUNDS**

### **METHOD OF HOLDING PROPERTY TITLE**

Following the 1991 Conference the Board referred the amendment Bill to the Wesleyan Methodist Property Trust Act 1887 to the Hon Mr David Caygill for presentation to the House of Parliament. Once the opportunity is given and the Bill has been presented it will then be referred to a Parliamentary Select Committee for consideration.

In the process of preparing the Bill there has been a concern to ensure that the responsibilities of Trustees as enshrined in the Model Deed will also apply to all Property Committees of the Church. The Board believes, that in light of the changes agreed by last Conference, these responsibilities are contained within the Laws and Regulations of the Methodist Church. This then sets out the basis by which Parish Property Committees must administer their properties.

A historical background to the Model Deed written by the Rev Donald Phillipps gives a helpful historical perspective of the Deed. The Board believed that it would be useful for Parishes to be aware of this background and they therefore made arrangements for one copy to be distributed to each Parish.

### **CHURCH BUILDING AND LOAN FUND**

#### **Loans and Finance**

The year ended 31st May 1992 saw 11 loans advanced to a total value of \$410,322, compared with 6 loans and a total value of \$340,000 in the year to 31st May 1991. The maximum value of individual loans continues at \$85,000. The year has seen several reductions in the rate of interest charged on loans, as the policy of charging interest at 1 1/2% less than the rate being charged by Trustbank Canterbury on Home Mortgages, has been maintained. At the end of the financial year the rate was down to 8.4% with a further reduction since that date.

The capital of the Church Building and Loan Fund at the 31st May, 1992 was \$1,813,494 compared with \$1,770,023 for the year ended 31st May 1991, an increase of 2.46%. Property Realisations Deposits from Parishes totalled \$1,500,007 at 31st May 1992, compared with \$1,569,174 at the 31st May 1991 a decline of 4.41%. The Property Realisation Deposits are the major source of funding for loans made, which at the 31st May 1992 totalled \$1,701,436 compared with \$1,517,076 at the 31st May 1991, an



increase of 12.15%. Interest paid on the deposits at 8% required \$126,976, while interest received on loans and investments totalled \$244,813. Interest on Property Realisation Deposits will be 6% per annum from the 1st June 1992, on the understanding that if interest rates continue to decline, it may be necessary to reduce the rate from the 1st December, 1992.

During the year ended the 31st May, 1992 the Fund achieved a surplus of \$56,592 which resulted in an addition of \$28,296 to the Development Fund - Property, of which 20% was added to the Capital and the balance is available for grants, as recommended by the Development Division.

Apart from monies on loan, the balance of funds are deposited as short term funds in the Methodist Trust Association and Bank Deposits at call, and are therefore readily available for withdrawal in the event of loans being required or deposits being uplifted.

### **Development Funds - Properties**

The Development Fund - Property continues to grow, providing a resource from which the Development Division is able to recommend grants to Parishes for various property developments. Grants totalling \$63,984 have been made during the year, while the income earned totalled \$56,618. The capital of the fund stands at \$300,172 compared with \$288,925 last year.

### **Parsonages**

Parishes are reminded that if a Presbyter decides to purchase his/her own home and the parsonage is sold, the proceeds of the sale must be deposited in the Methodist Trust Association and retained for later replacement of ministerial housing. The funds must not be used for any other purpose in the life of the Parish.

Difficulty continues to be experienced in obtaining suitable parsonages that are all on one level, and therefore it is necessary to again remind parishes that they must give serious consideration as to whether the property that is proposed to be purchased, meets the needs of disabled people.

### **Valuations**

When Church properties are being bought or sold it is essential that a Registered Valuers report is obtained and forwarded to the Church Building and Loan Fund Committee. The past year has seen incidences when this procedure was not followed, and parishes wishing to purchase property have entered into negotiations at unrealistic values, fortunately it has been possible to withdraw from the negotiations, but unless care is taken, this may not always be the case.

### **Land Stories**

Parishes are again, encouraged to complete their Land Story, both as far as it relates to specific land held and to the general area, in which the church is located. If property transactions are being entered into, there will generally not be sufficient time to adequately address the relevant issues that



should be considered. If the broader outline is available, it is a relatively simple matter to complete the more specific issues.

### **District Property Advisory Committees**

Once again, we would acknowledge the work that is being undertaken by the District Property Advisory Committees. It is important to have an active committee at district level, available to support, encourage, and advise parishes when matters relating to property are being considered, and then to act as a liaison with the Church Building and Loan Fund Committee.

There is merit in the committee systematically surveying church property in the district, and assisting the local parishes in recognising significant maintenance or development that needs to be undertaken. Some districts already systematically have inspections of parsonages prior to a change of ministry and this practise could be extended throughout the whole Connexion.

### **Ministries Fund**

There continues to be a reluctance by parishes to contribute to the Ministries Fund when they sell redundant property. It is opportune to remind the Church that in establishing the fund Conference recognised that property no longer required for its current use, when sold may through using part of the proceeds make a new investment in people.

The criteria for grants from the fund include, making funds available to support new and innovated forms of ministry, ordained or lay at parish, district or divisional level.

Funds received are allocated on a 50/50 basis between National Projects and the District, from which they are sourced.

While it is important that parishes take seriously the need to contribute to the Fund, it is equally important for Districts, currently having such resources available to consider the use of them, when developing new forms of ministry or outreach either on a district wide basis or a specific parish.

### **Donations and Bequests**

The Church Building and Loan Fund again acknowledges with grateful thanks the bequests and donations received during the year, from members and former members of the church.

	\$
Est. M B Gilmour	737
Buttle Estate	322
F W Walters Estate	8,921
Cardno Estate	1,479
Woodward Estate	2,412

\$13,871

## BOARD OF ADMINISTRATION INSURANCE FUND

The annual renewal at the 16th May 1992 saw the introduction of a new "head insurer" with the AMP having withdrawn from all forms of commercial insurance, and restricting their portfolio in the Fire and General field to domestic insurance only. Reflecting the hardening in the insurance market, there was very little interest in providing an extensive cover at the Church's very competitive rate, with the total cover being provided by only two insurers, UAP and NZI. The premium has, however, been held at the same rate as last year, 9.25 cents per \$100 of cover.

To satisfy the Insurer's expectation of commercial cover and to meet the requirement of the Government earthquake and war damage provisions, triennially we have to obtain from all groups who have their property insured through the fund, a revaluation of such property by a suitably qualified person. It is apparent that many groups consider that this is an unnecessary requirement and are reluctant to comply with the request. It is appropriate to take this opportunity to encourage those who have not responded to proceed with a revaluation without delay and ensure their cover remains effective.

An excess of \$100 for the first claim in any one year has been introduced with subsequent claims having an excess of \$250 per claim. It is hoped that these changes will enable the premium to be maintained at close to the present level for the next year or two.

During the year the Board of Administration commissioned an independent assessment of the operation of the Fund, and this has now been completed. Also during the year a survey of a number of Church properties was commissioned, to assess the exposure of the properties to loss from burglary, theft, vandalism and arson. It is hoped that as a result of this survey we will be able to encourage Parishes to consider more carefully how they can better protect their assets.

The Board has been approached by some Groups within the Church seeking, because of the nature of the use, construction, fire protection rating or location of their particular properties a lower premium charge for the Church's multi risk cover.

With the large scale and diversity of the Church nationwide properties the Board has been able to renegotiate a universal rate which is significantly to the benefit of the local parish Church buildings but does penalise the larger, institutional buildings which carry fire protection equipment and are in full time use.

If the Board is to establish a differential rate for these properties it will impact significantly on the premiums charged to the rest of the Church - possibly equating to an increase of 20% - 25%.

When the Insurance Fund was first established it was decided to seek the universal rate on the basis that it was "all within the family and the better insurance risks were assisting the higher risk properties." The Board seeks to confirm guidance as to whether or not such an "equalisation policy" should be continued.

Premiums collected during the financial year totalled \$796,713 compared with \$710,556 in the eleven months to the 30th April 1991. The total cost of Claims met by the Fund \$102,469 compared with \$169,254 for



the eleven months to the 30th April 1991. This has meant that income for the year exceeded expenditure by \$92,877. In addition to the Claims paid by the Fund, two Claims exceeded the \$12,500 excess carried by the Fund with a total cost to the Insurance Companies of \$119,040.  
*(See Suggested Decision No. 8, page 156)*

## **CONNEXIONAL FIRE INSURANCE FUND**

This is an investment fund which presently exists as a support to the Board of Administration Insurance Fund. Its capital to the 30th April 1992 consists of deposits to the value of \$584,496 and the interest free loan to Trinity College of \$901,096. This year the net income of the Fund which totalled \$44,364 has been added to the capital of the Fund.

## **GENERAL PURPOSES TRUST FUND**

The General Purposes Trust Fund holds, as a repository for the Connexion, a number of deposits which have resulted from bequests, legacies and other funds of the Church. Each of the deposits in the General Purposes Trust Fund has a specific designated purpose. The Board must ensure that in the management of these deposits they adhere to these purposes. At the 30th June the General Purposes Trust held deposits totalling \$20,248,600. These deposits are invested in the long term Fund of the Methodist Trust Association and along with other depositors of the Association has experienced a further reduction in capital of \$2,658,355. For some deposits, where it is appropriate, we have continued the practice of adding to the Capital 20% of the income earned.

## **Winstone Memorial Fund Deposit**

This deposit exists to give support to Ministry, assistance to Supernumeraries or their widows, and to provide assistance in cases of special need. This year assistance from the Winstone Fund has been given to Supernumeraries or their Widows amounting to \$4,971 and to Parishes \$18,000.

## **Walters Family Trusts Deposits**

The F W Walters Trust and the William F Walters Trust continue to provide a resource for both Church and community. The distribution from the William F Walters Trust has been in accordance with the wishes expressed by Mr Walters before his death and approved by Conference. The following Grants have been made from both of these Trusts:

F W Walters Trust	\$16,083
William F Walters Trust	\$26,500



## CONNEXIONAL BANKING ARRANGEMENT

The Connexional Banking arrangement continues to operate in a satisfactory fashion. The significant decrease in interest rates on the money market during the year to 31st March 1992 reduced the interest earned on the fund from \$190,617 to \$171,855. Interest paid to parishes was maintained at the top end of the Bank's non profit organisation scale which meant that a total of \$104,842 was paid by the account as interest compared to \$107,048 in the previous year. Excess income available for the year was \$50,640 which was significantly down on the \$66,598 received in the year to March 1991.

As previously advised, the Board has determined 75% of the balance in the Appropriation Account would be available for allocation towards the Connexional Budget. Because of the original timing of the balance date of the Connexional Banking Arrangement account and the Connexional Budget dates, the income available from the Banking Arrangement from one year was used in the Connexional Budget two years hence i.e. 75% of the appropriation account as at 31st March 1991 was used in the Connexional Budget allocation 1992/93.

The Finance and Stewardship committee determined this year that the year's reserve should be removed so that the income earned in the year to 31st March each year should be available for the budget commencing on 1st July of the same year. This means that in addition to the \$65,400 allocated from the operation of the Connexional Banking arrangement for the year ending 31st March 1991 to the 1992/93 Connexional Budget, the Connexional Budget has also received a further \$54,300 allocation for the 1992/93 budget from the operations of the Connexional Banking arrangement for the year ending 31st March 1992.

Effectively, two year's allocation has been paid towards the 1992/93 Connexional Budget.

### Bank Fees.

One of the arrangements between the Church and the Bank of New Zealand was that the waiver of fees to non profit organisations would be continued for all of the Church's accounts. In the past this has been extended to include fees on automatic payments. The Bank has advised however, that from the end of 1992 the exemption from automatic transfer fees will not be available to the Church to bring the Methodist Church into line with the concessions granted to other non profit organisations. This means that parishes will be debited with the automatic payment authority set up fees of \$2.50 and transaction fees of 20c per entry. Whilst this is still cheaper than drawing a cheque and posting it to the Connexional office for regular payments, it is a charge that parishes would wish to avoid if possible.

It should be noted in this regard that payments by direct debit are made free of cost to the paying organisation. At the moment payments are made to the Connexional Office by direct debit for Supernumerary Fund subscriptions and it is possible for the range of payments made by direct debit to be extended to cover all those that have been made to the Connexional office by direct credit.

The operation of the two means of payments is quite similar except that with direct debits the person receiving the money has the authority to make a demand withdrawal from the payer's account of an agreed amount on an agreed day rather than the payer setting up an authority for the Bank to make the payment. Obviously, only withdrawals of the agreed amount and on the agreed date, can be made from the payer's account. Apart from the savings in fees there is one other advantage for parishes with direct debits and that is where the amount of the payment changes (as is the case for Supernumerary Fund subscriptions where stipends change), the Treasurer does not need to alter the automatic payment authority form, but the Board of Administration, after advising the Parish of the new amount to be withdrawn, changes the demand debit amount.

Direct Debits could be appropriately used for repayments for loans from the Church Building and Loan Fund, the Connexional Banking arrangement and other funds where monies are regularly transferred to the Connexional Office including the Connexional Budget.  
*(See Suggested Decision No. 9, page 156)*

## **C. GENERAL**

### **EMPLOYMENT CONTRACTS ACT**

Following its report to Conference 1991 the Board of Administration, as Conference's agent in matters relating to Employment Contracts,

- (i) prepared and distributed a report to Synods in February 1992 setting out the Board's understanding of the requirements of the Employment Contracts Act and raising the relevance of the Act to the employment of ordained and non-ordained staff in a variety of positions.
- (ii) Prepared and distributed a suggested form of Employment Contract for use within parishes and other Church organisations for lay employees.

### **Report to Synods**

The Synods were asked to respond to the Board on a number of matters particularly relating to the employment position of Presbyters. Whilst Synods were asked to respond by 30th April 1992, we have to report that as at 31st August 1992 only a total of six replies have been received representing the views of one Union Parish, four ministerial Synods and one District Synod. The responses were almost equally divided between support for the status quo and an acceptance of an employment contract albeit with grudging acceptance of the existence of the Employment Contracts Act itself.

The responses received included from "that clergy, having been called into ministry by God and ordained by the Church into that Ministry, have no need to conform to, or abide by a secular Act provided by another authority....." and further "that the Methodist Church of New Zealand instead of following the crowd should be living up to its heritage and rather than spending money on deciding how the Church should conform to the



Act, should be spending its resources on researching its impact on people thus providing the necessary data to do all it can to have the Act repealed or amended". Other responses concluded that the position of presbyters and other employees of the Church was unclear and that the Church has "an inadequate theology of ministry" and that a review and re-statement of the rights and obligations whether in the guise of an employment contract or a re-marshalling of the Law Book provisions, was timely.

The Board of Administration therefore brings back to Conference its understanding "that **Presbyters** should be employees employed by Conference and that there should be a contract of service entered into which would include standard contractual terms but each Presbyterian would have an individual contract completed between the Presbyterian and the Conference through the Board of Administration.

### **A Change in Philosophy**

A number of Presbyters have discussed this matter with members of the Board and with the staff of the Administration Division. Some are concerned at the change in the status or nature of their relationship with the Church and view the "unique relationship of a Presbyterian to the Conference" as a principal basis of their ministry. A similar number of ministers however, considered that the nature of their relationship with the Church had no impact upon how they carried out their tasks and duties and in fact they considered themselves to be "employed" by the Church. In publishing its understanding of the employment position of ministers, the Board is not seeking to shake a fundamental tenant of Methodism but rather, to take the opportunity afforded by the passing of Employment Contracts Act to review the position of the Presbyterian and the Church to bring that relationship into a more modern and effective setting.

### **A Good Employer**

There are a number of tests for and definitions of a "good employer" (equally there are as many of a "good employee"), but one important test is that the employer discloses and makes available to the employee full details upon which their relationship is based. An employee should be able to look to a readily accessible source to ascertain their rights and obligations on any given matter. The Board contends that in the present position the Church does not meet such a test as a good employer as far as its Presbyters are concerned. The rights and obligations of each party are contained in a variety of sources and are not easily accessible to the Presbyterian, Parish Officials or members of Conference. By its nature a contract of employment will enable these matters to be brought forward and codified in one document. The drafting of an Employment Contract does not of necessity require the existing rights and benefits should be done away with. The Board believes it would be appropriate for the contracts completed to set out the present Church Law, Conference resolutions and generally accepted Church practices with regard to the "employment" of Presbyters. Modern day grievance and dispute procedures need to be tested against the provisions contained in Church Law and Regulation and it is likely that separate procedures would need to be put in place for employment matters



and questions of Theological difference which, while possibly impacting upon a Presbyters employment, are outside the scope of modern labour laws.

### **An Ecumenical Position.**

The Methodist Church is not alone in considering the question of the employment status of its ministers. The Anglican Church has recently prepared and distributed a paper amongst its Dioceses reviewing the position of their ministers and the Church's responsibility to be a "good employer". In their paper they report on a recent New Zealand Court decision wherein the Judge determine a test or definition as to whether a person was an employee or not as follows:

"The issue that must be settled in today's cases is whether a worker is genuinely in business on his own account or whether he is "part and parcel" - or "integrated into" - the enterprise of the person or organisation for which the work is performed. The test is, therefore, one of "economic reality".

The Anglican paper then reviews the position of Anglican clergy with regard to leave entitlements - annual, parental, special etc, employment related allowances, tax certificates, ACC etc and concluded that on their Churches understanding of the tests of employment, that their clergy are employed and are covered by a Contract of Employment.

Other denominations are reviewing the matter and are at varying stages in their considerations.

### **Next Steps**

If Conference accepts the Board's suggested decisions that a draft Employment Contract be prepared and submitted to Synods and Ministerial Synods for comment and a contract brought back to Conference 1993.  
(See *Suggested Decisions Nos 10, page 156*)

### **ARCHIVES**

Both Auckland and Christchurch Archives departments have had a busy year.

Verna Mossong has been confirmed as the Archivist in the Auckland Archive. A lot of time was spent in the preparation for and sorting out after the move of the Auckland Archive to the new Church premises at 409 Great South Road. Progress has been made in the sorting and listing of tapes and audio visuals, and we take this opportunity to place on record our thanks to Rev Dave Mullan.

The five part time workers in Christchurch have been kept very busy replying to correspondence from all over the world, and helping researchers.

The findings aids have also built up over the last year. With 1993 being Women's Suffrage year, time has been spent adding to our Women's File and this is already helping with several projects.

The staff are delighted to report that a microfilming programme has commenced with the filming of Church newspapers from 1870-1884.

One Parish has, with the help of members of the Genealogical Society, presented the Archive with a bound volume of entries transcribed from their marriage registers. Other accessions include:

Audio tapes films from Estate Rev B Chrystall (Auckland)

Land stories

The story of Pipe Organs in Canterbury 1850-85 (Ronald G Newton)

Rev Cliff Keightley's Diaries of his entry into Nipa, Papua New Guinea Highlands.

All Archive workers continue to be excited and affirmed by this special outreach of the Church.

## MEDICAL INSURANCE

In 1989 the Board of Administration prepared and circulated to Synods, a discussion paper raising matters about Medical Health Insurance and the possibility of a Group Health Scheme being available through the Church. That paper was reproduced as part of the Boards report to Conference (refer p265ff). On that occasion we reported to Conference that the responses of Synods showed no clear-cut answers and it was therefore difficult for the Church to come to a unified response. The opinion most strongly expressed then was that the Church should not become involved in providing group health insurance schemes as health care was the primary responsibility of the State. Conference endorsed the conclusion reached by the Board of Administration and therefore the establishment of a Group Health Medical Insurance Scheme was not pursued.

Since that time the Government has continued in its reform of the health systems, so that we now find that the majority of people are expected to contribute toward the costs of their own medical care. Those entitled to government financial assistance must have earnings below a specified income, which has been set at a low level, and are issued with a Community Services card entitling them to subsidised medical treatment. People not entitled to the Community Services Card must pay the initial costs of any medical treatment and only become entitled to receive Government assistance after those cost reach a specified level.

Media reports suggest that the number of people carrying medical insurance cover is on the increase, so that a significant proportion of the New Zealand population now have medical insurance, an increase which could be attributed to Government policy changes. It also indicates that with this freedom of choice more and more people are choosing to have better cover and protection. This decision of 1989 Conference now means that the advantages offered by a Group Scheme are not available to most Presbyters and other lay workers within the Methodist Church should they wish to make provision for greater health care than that provided by the Government.



If it is accepted that the choice of medical insurance is an individual one, then it could be argued that the Church should now make available to those who choose, the option of being able to join a Group Medical Health Insurance Scheme.

The offering of a Group Medical Health Insurance Scheme should not incur any additional expense to the Church. Presbyters or other members of the Church who choose to join such a Health Insurance Scheme would be responsible for the payment of their own premiums. It is not envisaged that the Standard Stipend of a Presbyter would include an option of paid membership of a Group Medical Health Insurance Scheme.

Also, no additional administration expenses should be incurred by the Church, as administration of such a scheme would be undertaken by the Insurance Company offering the Scheme. Premium payments would be made directly to the Company by the Member and all matters relating to Claims would be made direct.

### **Advantages of a Group scheme?**

There are a number of advantages in joining a group health scheme;

- Premium charges tend to be about 10% lower.
- A number of pre-entry conditions are often waived for those who join the group scheme at the time it is established.
- At the time of joining the scheme some pre-medical conditions are able to be covered.
- A person is entitled to recover the costs of medical treatment immediately on joining rather than the usual three month wait period.

### **Methodist Provident Society**

The Methodist Provident Society is a vehicle which already offers household insurance to any Methodist Presbyters and other society members. The Provident Society could easily include within its activities a Group Health Medical Insurance Scheme.

### **Availability of Group Scheme**

The group scheme could be made available to all Presbyters and any others who wish to become members of the Provident Society. This could include lay workers within the Church or other Church members. It must be stressed however, that joining of the Group medical scheme would be completely voluntary. The decision to join would be remain with each individual person.

Twentysix responses were received to the Discussion Paper which the Board of Administration had prepared and circulated which included responses from all of the Synods. Within the responses concerns were expressed about the place of poor and the erosion of the Public Health System by the Government. At the same time most of the responses supported the making available of a Group Medical Health Insurance Scheme to those who wished to avail themselves of it.

*(See Suggested Decision No. 11, page 157)*



## **FINANCIAL ACCOUNTABILITY**

Included as part of a supplementary report to Conference 1991 (refer p311), the Board of Administration reported that during the course of the year it had become aware of the need to review the financial management of funds within Parishes. We are aware that in one parish a large sum appears to have been misappropriated and is the subject of a Police investigation, and this strengthens the need for greater financial accountability.

### **Day to day Management - Parish Funds and Other Groups**

The day to day management of monies within a Parish must be controlled by the local Parish. The requirement of two signatures on all cheques is one procedure which should be followed to help ensure all monies are handled properly. Neither signatories should sign any cheques until all other details have been completed on the cheque.

For the purchase of all items over a specified value (say \$100) there should be a procedure of authorisation and regular full reporting of all income and expenses made to, and approved by, the Parish meeting.

Similar procedures should also be followed with the finances of any group who operating under the guidance and authority of the Parish meeting.

### **Handling of Cash**

In particular extra caution must be taken where the handling of cash is involved. With the counting of offerings or monies from fairs stalls, and the like, two or more people should always be involved when dealing with cash. Each person should verify the total monies to be banked. Matters of security must always be considered when handling cash and this is a further reason for involving several people and in addition cash should always be dealt with promptly following an event and stored in a secure place, preferably a safe or strong room but never in a persons home.

### **Audited Financial Statements**

In addition, an audit of all financial records and the annual financial reports by a suitably qualified auditor is required by Conference. Presently, as part of the statistics process, each parish is required to forward to the Administration Division a signed audit certificate and the Parish Superintendent Minister completes a form, which, among other things, certifies that the Parish Accounts have been audited.

In addition each group for which the Parish has oversight should present to the Parish meeting a copy of the annual audited financial report to be filed with other Parish meeting correspondence and reports.

### **Synod Involvement**

In many instances Treasurers would value the guidance and assistance of an experienced person, as they undertake these responsibilities. Synods could give significant help to treasurers by identifying needs and experienced people.

In each District there needs to be set in place some process for monitoring the completed statistical returns and financial statements and

follow up on any Parish which has not complied with the requirement by due date. It is suggested that this oversight could be the responsibility of the District Property Advisory Committee who could act as facilitator in these matters.

### **Responses Received**

Following distribution of this paper for discussion some concern has been expressed that there would be insufficient resource within the Administration Division to ensure adequate financial reporting is maintained within the Parish. It is considered that training events and workshops run at a District level for all Treasurers would be more helpful to ensure proper financial records are maintained and appropriate audits are carried out. To assist in this process the Administration Division might prepare some resource material to assist in the staging of such District events.

The Board's Discussion Paper gave rise to twenty responses of which seven had come from Synods. Although the importance of the issues raised was recognised there was reflected a lack of enthusiasm. In light of the response the Board of Administration believed that the matters which were sought to addressed were:

- (a) adequate accounting records must be maintained.
- (b) training should be provided on a District basis for all Treasurers, especially those who do not have a knowledge of accountancy.
- (c) the District must take responsibility.

*(See Suggested Decisions Nos. 12, 13, page 157.)*

### **PARISH LIABILITY**

The report of the Board to last Conference on the matter of Employment Contracts raised the question of parish liability and the position of Parish Officials who completed agreements on behalf of parishes that were legally unincorporated groups.

This matter raised considerable interest within the Church and the Board has given considerable time during the year to investigating the position of the Parishes, Parish Officials and Connexion in a number of different scenarios.

The Church is faced with three requirements.

- i. The need to recognise and honour the commitments properly entered into on its behalf.
- ii. The ability to avoid or disown liability for matters that arise apparently in its name but which have not been properly sanctioned.
- iii. The limitation of the number or value of the Church's assets exposed to any particular claim.

The Church however, needs to be mindful that a large number of its transactions are undertaken by volunteer parish officials who in the greatest number of cases, act with the utmost good faith and with the best interests of the Church as their foremost objective. These persons deserve to have their



actions indemnified by the Church. There could however, conceivably be cases where actions were taken that were misguided or reckless and which could expose the Church to considerable financial risk and thus see our heritage, made possible by previous generations, undone or lost. In those cases it is considered that the Church does not have an obligation to indemnify or stand behind the actions of individuals who would be responsible for the outcome of their actions individually.

It is therefore suggested that Conference confirms its understanding of the indemnity available to parish officials.

(See Suggested Decisions, Nos. 14, 15, 16, 17, page 157)

## **MATTERS REFERRED FROM CONFERENCE 1991**

### **Maori Division, Question 53, No. 7.**

*"That the Administration Division write to all Methodist Trusts asking them to consider what relationship the policy of Te Tino Rangatiratanga has to the responsibilities and work they carry out, and to enact this policy in their work and to report to Conference in their progress in 1992."*

In responding to this Conference Decision the Board of Administration is engaged in a consultation with the Maori Division about the interpretation of the decision and the most helpful process to be followed.

## **CONTINUING WORK/FUTURE DIRECTIONS**

Stipends - parity with the Methodist and Presbyterian Stipend.

- the payment of stipends from a central location.

Insurance - differential premium rates on properties.

Connexional Budget - reflection on process for setting the Budget.

Employment Contracts - Draft Employment Contract for Presbyter.

### **Suggested Decisions:**

1. The Report be received.

#### **Stipends:**

2. Conference notes that in setting the level of stipend, the Stipend Committee has followed the procedures approved by Conference.
3. That the Board of Administration will prepare a discussion paper for circulation to Synods and Parishes in 1993 on the issues involved in the establishing and maintaining parity of stipend with the Presbyterian Church.
4. The Board of Administration will prepare a discussion paper for circulation to Synods and Parishes in 1993 on the issues involved in the centralised payment of stipends.



### **Superannuation**

5. Conference notes the effect of the 'Scargill Case' decision on the obligation of the Trustees and the Supernumerary Fund Board needs to be invested to achieve best possible advantage without regard to the Church's stance on socially acceptable investment.
6. **Either:**
  - 6.1 Conference affirms and accepts that the Fund should be invested by the Trustees as required by the 'Scargill Case'.

**or**

- 6.2.1 Conference, considering that the Supernumerary Fund, as a Fund of the Church, should observe the guidelines of the Church for socially responsible investment, directs the Trustees to continue to invest the Supernumerary Fund in accordance with such guidelines as from time to time as approved by the Conference.
  - 6.2.2. Conference accordingly hereby indemnifies the Supernumerary Fund Board and each Board Member or Trustee either now or in the future against any claim cost or liability which might now or in the future exist or arise by virtue of the Board and/or the Trustees conforming to such guidelines for investment.
7. That the Annuity Rate from 1 February 1993 remain unchanged at \$201.58 for each year of contribution to the Fund.

### **INSURANCE**

8. That the Board of Administration undertake a detailed study of the effects of a differential premium rate on properties on the Insurance Fund and report to Conference 1993.

### **CONNEXIONAL BANKING ARRANGEMENT**

9. That because of the increased charges in Bank Fees Conference encourages Parish Treasurers to use direct debiting for payments to the Connexional Office of a means of avoiding those costs.

### **EMPLOYMENT CONTRACTS**

10. That the Board of Administration prepare a draft Employment Contract for Presbyters, embodying the present provisions of Church Law with such alterations and amendments as the Board considers necessary to reflect modern labour laws and that the draft Contract be forwarded to Synods and Ministerial Synods during 1993 with a recommended Contract being brought back to Conference 1994 for adoption.

### **MEDICAL INSURANCE**

11. That the Board of Administration move to arrange a Group Health Scheme for use by Methodist people.

### **FINANCIAL ACCOUNTABILITY**

12. That Annual Auditor's Reports for Parishes be forwarded to the Administration Division.
13. That all Annual Financial Statements are to be audited by an Auditor who is a member of the New Zealand Society of Accountants and preferably a member who holds a current Public Practicing Certificate.

### **PARISH LIABILITY**

14. That where a Parish or Parish Officials enter into a contract or other arrangement with an outside party for which authority has been given in terms of Church law and practice, and the Parish Officials and parish act in accordance with that Contractual arrangement then the Parish Officials concerned shall be indemnified by the Parish and the Conference of the Methodist Church of New Zealand from any personal liability or exposure resulting from the contract or arrangement.
15. Should any Parish or Parish Officials enter into an agreement or contract with an outside party without the sanction of the Parish or the Church evidenced by the appropriate minuted decisions or approvals of the Church courts required by Church law and practice or should a Parish or Parish Officials not properly undertake the obligations and requirements of a previously approved contract or arrangement, the parish officials concerned shall not be entitled to seek an indemnity from the Parish or the Conference of the Methodist Church of New Zealand for any personal liability arising from the contractual arrangement.
16. Conference confirms that the ability of Parishes or Parish Officials to act as agents for the Conference and to invoke the guarantee of Conference or to pledge the credit or assets of the Conference is and shall be solely limited to those matters which have been appropriate approved and sanctioned in terms of existing Church law and practice.
17. Should any Parish or Parish Official be uncertain as to whether Church law and practice has been followed in any particular case, the matter should be referred to the General Secretary for consideration before the contract is entered into.

### **GENERAL**

18. Membership of the Board of Administration for 1993 be: (as reported to Conference)



## METHODIST CHURCH OF NEW ZEALAND INVESTMENT BOARD - Report To Conference

### Investment Property Approvals.

The greatest amount of the Board's work during the year has involved the consideration and evaluation of property proposals from the Auckland Central Mission and the Dunedin Regional Mission in respect of their major property holdings.

### **Auckland Central Mission.**

During the year the Mission continued to grapple with the problems and possibilities of its major commercial property holding at 360 Queen Street and adjoining properties in Wakefield and Airedale Street. The Mission received and considered a number of remodelling and refurbishment proposals which it tested with the Investment Board and, later in the year, was in frequent discussions with the Board over its negotiations for the leasing of the largest part of the property to the Auckland Technical Institute.

In the face of significant competition, the Mission was able to negotiate a very satisfactory lease of its premises to the ATI and the Board expresses its congratulations the Superintendent of the Mission and his advisers, on the most satisfactory completion of the negotiations and the resolution of a particularly difficult situation.

### **Dunedin Regional Mission.**

The Dunedin Mission were also wrestling with difficult questions concerning their two major property holdings - the Mission building in the Octagon, together with the adjoining theatre property and the Kawarau Falls property in Queenstown. After carefully looking at the options of selling both the Octagon building and the adjoining theatre site, the Mission proceeded, with the support of the Investment Board, to seek to re-let the Octagon building (which Television New Zealand was vacating), and in association with their agents achieved most satisfactory leaseings to a number of long established, major, financial and accounting firms. The opportunity was also taken by the Mission to relocate their own offices and to creatively develop a semi-basement area into new worship and fellowship space. The Mission resolved that it did not see itself redeveloping the Theatre site and in association with the New Zealand Methodist Trust Association, the theatre site and the Association's adjoining property were jointly marketed and sold.

The Kawarau Falls site has been the subject of considerable interest and investigation by the Church for a number of years. After a further round of investigations and discussions the Mission requested the Investment Board for approval to sell the property at not less than valuation and after carefully considering the issues and its responsibilities in terms of Church law, the Investment Board gave the Dunedin Regional Mission approval to sell the Kawarau Falls property subject to the Mission resolving any questions relating to the title to the property in terms of the Land Commission and resolving with Methodist Mission Aotearoa any



matters relating to the social service component of the proceeds of sale.

The property is currently subject to an international advertising campaign for sale by tender.

### **Church Investment Policy.**

With the drastic change in the commercial property market since 1988 the Investment Board has been considering, in association with the New Zealand Methodist Trust Association and the trustee of the Supernumerary Fund, the Church's position with regard to investment and in particular, the Guideline for Socially Responsible Investment adopted by the Church in 1983 and published Board of Administration Information Leaflet No 27A.

The Investment Board is considering whether the guide-lines as laid down continue to be appropriate from an investment viewpoint and will bring a report to next Conference.

The Board is also conscious that whilst a number of Church organisations do seek to follow and honour the investment guide-lines, there are a number of organisations whose investment policies appear to be at variance to the guide-lines and the Board will consider as part of its report, the need for a more uniform basis for investment.

The Board was interested to receive the Guide-lines for Use of Material Resources prepared by the Faith and Order Committee and forwarded to Conference 1991. While generally supportive of the guide-lines the Investment Board was concerned at the implication contained in the report that the Church should not set out to achieve security with its investments. The Investment Board has always recommended to the Church, where the general funds of the Church are concerned, that the security of the capital sum should always be considered of paramount importance. This is not the same where the Church is deliberately investing in "social investment" where the risk nature of the investment is accepted.

### **1993 In Preview.**

The major work on the two Missions' properties appears to have been largely resolved. In the coming year the Investment Board will concentrate on an investment policy review and also on a review of the Church's property holdings in Karangahape Road. Property in the area is held both by the Pitt Street Trust and PACT 2086 Trust with their combined holdings making the Church one of the major property owners on Karangahape Road and particularly in the area between Queen and Pitt Streets.

### **Suggested Decisions:**

1. That the report be received.
2. The Board for 1993 be:  
Messrs J Chittenden, V G Duffy, R J Fraser, H T Garlick, Rev D B Gordon, Messrs G B Keightley, G H Peak, O C Pierce, P D Rakena, L V Riesterer, B H Underwood, Rev's S J West, A K Woodley, Mr G D Wright, Mesdames D J Ford, B E Lawrence.

# NEW ZEALAND METHODIST TRUST ASSOCIATION

## Report to Conference.

### Introduction.

The 12 months to 31st March 1992 have been a testing but positive time for the Association.

The markets in which the Association operates have continued the direction apparent during 1990/91 with the commercial property market remaining moribund and the fixed interest market rates falling to levels, at the end of March 1992, that had not been experienced in the New Zealand economy for a decade.

The Government's drive to reduce the inflation rate has been successful but at considerable economic and social cost.

The year contained a number of significant changes in law affecting investments with probably the most far reaching being the Resource Management Act which has a significant impact on property subdivision and development and the rights and obligations of owners and occupiers in respect of their environment, their neighbours and neighbourhood.

The New Zealand financial scene was also subjected to a number of financial failures some of which included professional firms (Lawyers and Accountants) where considerable sums of their clients' money have appeared to have been lost. In times of significant change security of investment becomes of paramount importance.

### Annual Accounts - 31st March 1992.

Gross income for the year from all sources was down just on 8% from \$8,142,327 to \$7,491,394. Over one third of this decrease was attributable to the lower interest payments received by the Association on its investments as interest rates in the money markets fell significantly. Interest receipts for the year at \$1,632,046 were 12% lower than in 1991. Gross Rentals were down nearly 7½% at \$5,121,221 although property expenses also reduced so that net income from property for the year was \$4,681,921, a reduction of 6.4% or \$316,675 from the 1991 figure.

The net effect to depositors was that the income available for distribution fell from \$5,965,157 in the 1991 year to \$5,438,899 in the 1992 year, a reduction of \$526,258 or 8.82%.

The Association continues its provision for doubtful debts on a quarterly basis and to date such provision has proved sufficient to meet all calls made upon it.

### Distribution to Depositors.

Distributions to Depositors continue to follow the prevailing money market rates for the short term deposits with long term distribution rates reflecting the rental income received from the Association's properties.



	<u>30/6/91</u>	<u>30/9/91</u>	<u>31/12/91</u>	<u>31/3/92</u>
Short Term A	11.657%	9.000%	9.000%	9.028%
Short Term B	11.657%	9.000%	9.000%	9.028%
Long Term C	9.629%	8.573%	9.132%	8.800%
Long Term D	9.629%	8.573%	9.132%	8.800%

### **Depositors' Funds.**

Total funds deposited with the Association in the four investment funds reduced over the year from \$59,529,810 in March 1991 to \$53,911,206 in March 1992. The reduction was largely the result of the write-down in long term depositors' funds following the revaluation of the property portfolio in March 1992.

The Association acknowledges the ongoing support it receives from the Church, particularly in what are challenging and difficult times, and affirms that it will continue to seek appropriate and secure investments for the funds entrusted to it.

### **Property Investment.**

As detailed in last year's report, the Association has moved to the revaluation of all of its property assets on an annual basis rather than the triennial basis that applied previously.

This enables the capital value of each long term depositor's investment to be assessed more accurately and maintains equity between long term depositors when deposits mature and are withdrawn or reinvested.

The difficulties facing the New Zealand commercial property market will be known to all depositors and individual church members. A large number of institutional investors have significantly reduced their exposure to commercial property and those organisations that have retained their commercial property holdings have reported significant diminution in the book values of their individual properties and total portfolio.

The Methodist Trust Association is in a singular position with regard to its investments in property.

The Association exists as a commercial investment organisation but only to invest money it receives from organisations within and responsible to, the Methodist Church of New Zealand/Aotearoa.

The Association, because it is representing the Church, has endorsed and followed the Churches Guidelines for Socially Responsible Investment (Board of Administration leaflet number 61). Compliance with these Guidelines restricts equity investment almost solely to property and this was a happy coincidence in the first ten years of the Association's existence as there was a large number of existing Church owned commercial properties that were available and "ripe" for commercial redevelopment. The Association successfully undertook a large number of developments on Church owned sites which has freed up many millions of



dollars of capital value of land holdings and enabled those holdings to return income into the life and work of the Church throughout the country.

With the downturn facing the New Zealand property market, the Association has not proceeded with a wholesale change of investment direction for two principle reasons.

- (i) Property investment is a form of investment that the Church is comfortable with.
- (ii) Compliance with the Guidelines for Socially Responsible investment makes any other form of equity investment almost impossible.

When the property market was moving forward and inflation was in double digits reliance upon property provided more than satisfactory capital protection and investment returns. A more widely spread investment portfolio would however, in the current market, have given more protection for the Association and its depositors and is a matter that the Association is researching and giving considerable thought to. It is too early to bring suggestions to this Conference but the Association signals that during 1993 it intends taking a series of proposals on investment matters to Synods for submission to the 1993 Conference.

### **Property Revaluation.**

As at 31st March 1992 the Association revalued its portfolio of 20 properties with the result that the book values of the properties prior to revaluation were reduced by a further \$5,348,290 to a new book valuation of \$39,811,650.

The reduction in values of the property holdings in March 1991 and 1992 equates to 29% of the value of the properties before the March 1991 revaluation.

### **Property Sales.**

The only factor which could be expected to have an effect on property capital prices would be a lowering of the yield expectation from purchasers as the yields on alternative investments continue to fall.

The Association is looking at quitting selected properties where there appears to be a risk of major vacancy or where the Association can see little long term benefit in retention of the individual property concerned. Four properties were sold in the year to 31st March 1992 being the properties at Parity Place Auckland, Devon Street New Plymouth, Octagon Dunedin and Taranaki Street Wellington. The four properties sold for \$26,336 in excess of their March 1991 total book value after allowing for real estate commission and other costs of sale. The Taranaki Street Wellington property was sold to Wesley Wellington and the Octagon Dunedin property was sold in conjunction with the Dunedin Mission's theatre property.

### **Grafton Heights.**

The Association has continued in discussions with other Groups over the history and future of the Grafton lands. While the Association is the present registered owner of the Grafton Heights property any decisions relating to the land which may involve questions of reparation or compensation will not be for the Association to resolve. The Association notes and endorses the suggested decisions of the Land Commission's report to Conference.

### **Other Investments.**

The Association maintains its fixed interest investments in selected Government, Local Body and SOE stock issues and Trustee and Licenced Trading Bank term and call deposits.

The Association is particularly concerned to ensure the security firstly of the depositor's principal and secondly the receipt of income. The Association matches the maturity of the various deposits received by it with the investments made by the Association so that positive cash flows are maintained at all times but where particular trends are developing in the money market, it endeavours to protect the distribution rates on the short term funds against falling rates, by investing for longer periods than normal and in times of rising rates, by investing in very short term securities so that the earnings of the Association are not left lagging behind the market.

The Association has been extending the length of its short term investments over the last several months which has enabled the short term distributions to be maintained in a significantly falling market.

### **Church Support.**

The Association exists for and because of the Church. It is there to serve the Church in the specific area of expertise for which it was formed. The Association looks forward to continuing to serve the Church into the future through the appropriate investment of the deposits entrusted to it.

### **Suggested Decisions:**

1. That the report be received.
2. That the Accounts be adopted.
3. The Board for 1993 be:  
Messrs J Chittenden, V G Duffy, R J Fraser, H T Garlick, Rev D B Gordon, Messrs G B Keightley, G H Peak, O C Pierce, P D Rakena, L V Riesterer, B H Underwood, Rev's S J West, A K Woodley, Mr G D Wright, Mesdames D J Ford, B E Lawrence.

## PACT 2086 TRUST

### ANNUAL REPORT TO CONFERENCE.

#### Property.

In common with most commercial property owners throughout New Zealand the Trust has experienced a difficult year with its main emphasis being on retaining existing lessees and having to compete with other lessors for a small pool of available tenants when properties become vacant.

During the year the Trust lost a major tenant in Wellington when their lease expired but was successful in almost immediately re-leasing the property however at a rental only 60% of that previously prevailing, a reduction of \$90,000 gross income to the Trust on an annual basis. It has maintained its other tenancies and, as at 31st March 1992, remained 100% fully leased. Since the end of the financial year this position has changed a little with one shop in the Karangahape Road property falling vacant.

#### Income and Expenses.

Gross rental income to the Trust fell by \$72,800 during the year to \$711,556 but property expenses were also reduced by \$49,800 so that net income from property for the year was only reduced by \$23,025 at \$554,616.

The principal savings to the Trust were in land tax and repairs and maintenance.

The Trust continues to receive a very good level of income from its fixed interest deposits with interest receipts being up a further \$16,800 at \$205,969.

General Expenses were also significantly reduced by almost \$70,000 with the principal contributor being significantly reduced mortgage interest payments on the Trust's mortgage over the Karangahape Road property as interest rates reduced. This benefited the Trust by \$74,190. On the debit side the Trust was obliged to provide for bad debts of \$5,938.

Overall the Trust finished the year with net income of \$373,744 which was an improvement of \$61,700 over the previous year.

#### Investments.

The Trust's funds continue to be invested in a number of commercial properties in Auckland and Wellington and a significant holding in Government stock.

The Fund has previously maintained a Property Revaluation Reserve of 10% of the book value of the properties but this year, because of the uncertain commercial property market, resolved to increase that provision to 25%. This required a transfer of a further \$1,392,000 to Property Revaluation Reserve which had the effect of reducing the Trust's



accumulated funds by that amount to a net balance of \$6,200,973.

It is intended that the Trust will revalue all of its properties as at 31st March 1993.

#### Queen Street Site.

The Trust exists to invest and administer the (originally) \$3,800,000 transferred to it by the Prince Albert College Trust Board following the leasing of the Queen Street property to Realty Development Corporation for 100 years until December 2086. The wisdom of the Prince Albert College Trustees in taking a once only initial payment rather than ongoing rental has been amply demonstrated by the movements in commercial property since 1987, the fact that the site still remains undeveloped and that the Trust is unaware of any significant developments planned for the site in the foreseeable future.

#### Staff.

The Trust notes the retirement of Mrs Ruth Keightley as Auckland Property Administrator in December 1991, thanks Ruth for her services over the years and wishes she and Graham well in their retirement together.

R J Fraser, Chairperson  
S J West, Secretary  
G D Wright, Executive Officer

#### **Suggested Decisions:**

1. That the report be received.
2. That the annual accounts to 31st March 1992 be received.
3. That the Board for 1991 be the members of the Board of the New Zealand Methodist Trust Association.

## ROBERT GIBSON METHODIST TRUST BOARD

We report a satisfactory year in our farming operations.

Our production of milkfat was up 13.9% for the previous year. The average increase of production in our area was 12.2% so that our increase is very favourable in comparison.

The payout for milkfat was \$5.40 per K.G. This has therefore improved our finances considerably. Our net income was \$157,891 whereas our net income for the previous year was \$102,519.

We have set our budgets for the coming year on the basis of a pay-out of \$6.00 per K.G. and this is considered to be a conservative figure on the information available to us.

It is anticipated that given reasonable weather and other favourable conditions, the farms should produce 90,000 kgs of milkfat this coming season. On that basis the farms committee of the Trust is planning to proceed with some development work that has been put on hold during the past three years.

The entrances to the three farms have now been completed, and this gives the Robert Gibson farms a fine presence in the community. Each of the farms bears the name Robert Gibson - Rimu Farm - Totara Farm and Maire Farm in bold bronze lettering, thus establishing our identity in the area.

We started the year with a cash debit balance amounting to \$20,156 and ended the year with a cash credit balance of \$21,788, having paid all our grants and burseries.

The following grants approved by the conference were:-

Wesley College	27,000
Other Secondary Schools	3,300
Polytechnic etc	8,750
University grants	33,550
Youth Education	4,000
Child Care	<u>20,000</u>
Making a total grants of	\$96,600

### Recommendations:-

1. That the report be received.
2. That Grants and Burseries for the year 1992-93 be allocated as follows.

Wesley College	35,000
Polytechnic Students	10,000
Other Schools	5,000
University Students	38,000
Manaia Property Committee	6,500
Child Care (2 years)	7,000
Youth Education	<u>28,000</u>
Total Grants	\$130,000

3. That the financial statement for the year ended 31st May 1992 be adopted.

4. That the Board for 1992-93 be:-

Connexional Secretary - Chair person for North Taranaki - Wanganui District - Reba Hunt - John P. Harding J.P. - Alan Hughson J.P. - Bruce Duthie - Vic Morgan - Preston Bulfin - Geoff Marx - Bill Yateman - Presbyter of Manaia Parish - Rev Len Willing - Rev Willford.

J.P. Harding  
Chairman  
3/8/1992



## REPORT ON THE CONNEXIONAL BUDGET 1991/92

The end of the year was 30 June but as in previous years payments up to 13 July 1992 were included as June payments.

This year's allocations to Parishes and Co-operative Ventures totalled \$1,004,145, down some \$90,000 from 1990-91. This was achieved by utilising the maximum amount available to the Church from Grants, Legacies, other Funds and Reserves, of \$2,348,152 and by trimming the budgets of Divisions/Committees by \$126,465. This is a substantial reduction and must hinder the work being carried out on behalf of the Church.

Notwithstanding the reduction of \$90,000 in the Budget allocations the cash received reduced by \$33,000 from the previous year. The return of \$940,278 of the Allocation of \$1,004,145 represented a larger percentage however of the Allocations, 93.6% against 88.9% last year. Hopefully, this percentage increase reflects a growing awareness of the value of the Budget in the work of the Church nationwide.

Even so, it is noted that the Parishes provide only 28% of the needs of the national work of the Church, the remainder coming from Grants, Legacies, Investment income and reserves.

In some cases the total amount allocated to Parishes by the District differs from the total arrived at by the Finance and Stewardship Committee.

### Budget Requests

	Amount Requested	Net Amount Allocated
Divisions/Committees	3,389,513	3,263,048
"Guaranteed" Funds	89,249	89,249
<b>Totals</b>	<b><u>\$3,478,762</u></b>	<b><u>3,352,297</u></b>

### To be funded from:

	Net Amount Allocated	Actually Received
Connexional Budget from Parishes:		
Guaranteed Funds	89,249	89,249
Divisions/Committees, etc.	914,896	851,029
	1,004,145	* 940,278
Special Grants	70,000	70,000
Other Funds, etc.	2,278,152	2,278,152
Total Requirements for the wider work of the Church	<b><u>\$3,352,297</u></b>	<b><u>\$3,288,430</u></b>

\* The \$940,278 received from Parishes represents a shortfall of income of \$63,867

(i) **PAYMENT TO DIVISIONS AND FUNDS**

Comparative figures of previous years are:-

	<u>Guaranteed</u> \$	<u>Non-Guaranteed</u> \$	<u>Percentage Paid to Non-Guaranteed</u> %
1991-92	89,249	914,243	92.8
1990-91	90,456	951,910	91.1
1989-90	87,850	1,125,350	93.5
1988-89	89,268	1,047,499	95.0

(ii) **RECEIPTS** from both Methodist and Union Parishes

	<u>Allocations</u> \$	<u>Contributions</u> \$	<u>Percentage</u> %
1991-92	1,004,145	940,278	93.6
1990-91	1,094,954	973,406	88.9
1989-90	1,108,472	1,036,206	93.5
1988-89	1,192,110	1,130,069	94.8

(iii) **RESULTS** - from Parishes

(a)	Methodist	<u>Fully Paid</u> Union	<u>Not Fully Paid</u> Methodist	Union
1991-92	63	71	21	42
1990-91	64	64	17	51
1989-90	64	84	19	30
1988-89	83	65	17	29

(b) Percentage of Budget Allocation reached from Parishes:

	<u>Methodist</u>			<u>Union</u>		
	<u>Allocation</u>	<u>Contri- bution</u>	<u>%</u>	<u>Allocation</u>	<u>Contri- bution</u>	<u>%</u>
1991-92	777,232	736,926	94.8	229,001	200,445	87.5
1990-91	841,896	758,279	90.1	253,057	215,127	85.0
1989-90	846,330	807,717	95.4	262,140	228,489	87.2
1988-89	967,135	939,071	97.1	224,975	190,998	84.9

## PAYMENTS TO DIVISIONS AND FUNDS 1991/1992

<u><b>GUARANTEED</b></u>	<u><b>Allocation</b></u> \$	<u><b>Payment</b></u> \$
Churches Education Commission	12,000	12,000
Negotiating Churches Unity C'cl	14,000	14,000
Tertiary Chaplaincies	12,500	12,500
Te Runanga Whakawhanaunga	2,720	2,720
World Council of Churches	4,500	4,500
WCC Programme to Combat Racism	1,075	1,075
Christian Conference of Asia	1,100	1,100
Pacific Conference of Churches	1,060	1,060
Prog. to Combat Racism in N Z	10,750	10,750
World Methodist Council	620	620
Travel & Study Grant Fund	8,200	8,200
Conf. of Churches in Aotearoa-N Z	<u>20,724</u>	<u>20,724</u>
	<u>89,249</u>	<u>89,249</u>

<u><b>NON-GUARANTEED FUNDS</b></u>	<u><b>Allocation</b></u> \$	<u><b>Payment</b></u> \$	
Education Division			
Educational Ministry	135,704	126,204	
"RESPONSE" (Joint S'ship)	26,100	24,275	
Board of Administration	0	0	
Development Division	175,020	162,782	
Fijian Fellowships	4,100	3,813	
Samoan Advisory Committee	9,000	8,371	
Tongan Advisory Committee	7,000	6,511	
Te Taha Maori	13,019	12,109	
Trinity Theological College	119,000	110,679	
Council for Mission	198,730	184,834	
Media & Communications	8,825	8,208	
Epworth Bookrooms	30,000	27,902	
Crosslink	39,940	37,147	
Connexional Expenses	196,975	182,596	
Overseas Aid			
2% amount received from Parishes	<u>21,483</u>	<u>18,812</u>	
	<u>984,896</u>	<u>914,243</u>	92.8%
 GRAND TOTAL			
Guaranteed and Non-Guaranteed	1,074,145	1,003,492	93.4%

### **Suggested Decision:**

1. The Report be received.



## **LAND COMMISSION**

### **Report to Conference**

The promotion of land research in Parishes has been an important task for the Land Commission and the preparation of a number of resources has had this aim in mind.

At their August meeting the Coordinating Committee spent an evening working through the first study of a three study booklet "A Biblical Response to Land" prepared by the Land Commission and sent to all Presbyters. This study looked at Joshua and Abraham's attitudes towards the land. We were reminded of how the early colonisers of this land, brought up on the Biblical stories, could see that to occupy the land, regardless of the original inhabitants, was indeed part of a Divine plan.

Dominion over land and of all creation by humans is still very much part of our theology and, we believe, an unhelpful aspect of being Christian in Aotearoa. We are beginning to see creation in its entirety and that the land, the environment, things that grow and the air we breathe have just as an important place in creation as we who are human beings.

A much broader understanding of the theology of creation is needed. Is there "salvation" for human beings apart from the salvation of all creation? There is an interdependence of all creation which human beings can no longer ignore.

For the Land Commission, knowing our Land History is part of owning our past and deciding on a different future.

#### **Historically Significant Land**

The Commission notes that the Methodist Church owns some land that is of particular historical significance. Amongst these are the lands currently owned by the Church at Grafton Road and Queen Street in Auckland, and land that was part of original mission work, such as at Waima, as well as land inherited by Maori Division. It is important that the land stories relating to these areas be written and preserved, and any injustices noted be dealt with appropriately.

#### **Wellington Land**

The Wellington Regional Land Commission has encouraged those doing research into Methodist Land in its area to go beyond the telling of the story of their individual plots of land, to putting it into the context of the wider land story of the area. This often unearths significant information relating to how the land was wrested from Maori. It is at this point that injustice relating to the land is often revealed. To help Parishes and other Methodist bodies relate their land story to the wider historical scene the Regional Land Commission held a seminar on the theme "Discovering Your Land Story". Presentations at the seminar have since been put together in a booklet, to assist with putting the local story into the wider context. This has proved helpful to those working on their land stories.

## **Waitangi Tribunal**

Last Conference the Coordinating Committee commented on the changing function of the Tribunal, particularly in light of the Court of Appeal decision regarding the principles of the Treaty.

The Tribunal continues to have its work challenged or confined and it is increasingly becoming a political football. It is clearly under-resourced and lawyers seem to be the main beneficiaries of the prolonged hearings. Yet even with so much legal expertise being contributed to the Tribunal and its eventual recommendations, the Government can so easily ignore them or continue the delaying process. All in all one must ask whether this is very much different from what the Crown was doing in the Land Courts of last century.

Despite the difficulties and the narrow parameters within which the Tribunal must work it is critical that the Tribunal remain and not be disbanded as some politicians are now wanting to do.

## **Grafton Land**

As reported last Conference (p.119) there have been conversations between the M.T.A., Trinity College Council, Wesley College Trust Board, Pitt Street Trust and the Auckland Land Commission about the Fitzroy grants in the 1840s.

There have been two further meetings of this group this year and a comprehensive document is being prepared that will bring together all the evidence we can find about amalgamation of the Fitzroy and Grey Grants in the Charitable and Educational Trust of 1911. The document will be shared with the Church when it has been checked by those who are familiar with its history.

In the meantime the group mentioned above will hopefully, after consultation with Maori Division, be able to recommend to the Church how the intention of the Crown grants may be honoured in the future.

It could be that this group is ready to make a decision about the 1988 Conference Caveat on the possible sale of the Grafton land before the 1993 Conference. A suitable suggested decision is appended to this report.

## **Land Stories**

The Land Commission continues to encourage Parishes to research the history and stories relating to their Church lands. Parishes who have completed their stories have often discovered significant information of which they were not aware. For example the Oamaru Parish story caused a great deal of enthusiasm and excitement amongst the members of their Parish. Presently 25 Parishes have completed their Land Story and forwarded a copy of their research to the Christchurch Archives.

## **Land Story Competition**

This year we encouraged Parishes to enter the Land Story Competition by completing a land story and forwarding it to the Commission, the winning entry to receive book tokens to the value of \$150. The following four Parishes responded to the challenge and entered the

competition, Bluff Co-operating Parish, Oamaru Union Parish, Pukekohe Parish and Upper Hutt Co-operating Parish.

### Other Matters

Susanne Cookson and Bert Chesterman have done some valuable work on the attitude we could adopt toward the "Wastelands Act", "Surplus Lands Act" and Confiscated land, if it is found that our Church occupies any such land. This information will be made available to the Church through an Information Pamphlet. The Coordinating Committee is grateful to Susanne and Bert for the work they have done.

### Resources

The Land Commission continues to work at providing resources that will assist Parishes research their History and discover their land story. The following resources are available from the Connexional Office:

42	Guideline for Taking Action on Land
46	Our Land Story
47	Responding to Waitangi Tribunal
48	Waste Land and Confiscated Land

### Suggested Decisions:

1. That the Report be received.
2. In view of the conversations taking place between the Methodist Trust Association, the Wesley College Trust Board, the Trinity College Council, the Pitt Street Trust and the Auckland Land Commission on the one hand and Maori Division on the other about the future of Grafton Land, it is therefore noted that should any decision be required then the President has the power to act.



## REPORT OF THE BOARD OF THE DEVELOPMENT DIVISION AND ASSOCIATED COMMITTEES

The Development Division is responsible for a wide range of activities in the life of Te Hahi Weteriana o Aotearoa. The range of activities are addressed in the following Reports:

- \* Development Division Board
- \* Making Disciples Task Group
- \* Church Union Committee
- \* Fijian Advisory Committee
- \* Samoan Advisory Committee
- \* Tongan Advisory Committee

The Division, in partnership with Maori Division, is also involved in the Reports of:

- \* Bicultural Committee
- \* Land Commission

We commend these Reports to you. Each report has a bearing on the "Home Mission" of the Church and is part of our response to the Gospel within the context of Aotearoa New Zealand. We value your prayers and support for the continuing work of the Division.

### DEVELOPMENT DIVISION REPORT TO CONFERENCE 1992

The last twelve months have been a demanding time for the Development Division. Work has continued on the Divisional Research programme; a Mission Audit has been held, the office has moved from Newmarket to Penrose, and the Superintendent has engaged in a number of District and Parish consultations of various kinds. Along with this, the Board has spent considerable time developing more adequate guidelines for lay, and overseas, supply ministries, and is attending to matters relating to effective orientation. These, and other matters, are spelt out in more detail below.

The staff team have continued to work effectively and well together. The Division is grateful to Helen Bowick, the Secretary to the Superintendent; Lance Hook, the accountant; Jack Penman, as part-time office assistant; and to Jill Richards, as Chairperson of the Board and part-time worker with a special focus on Parish Mission Consultancy; for their conscientious and enthusiastic participation in the work.

The Board expresses its grateful appreciation to Geraldine Riesterer, Aso Saleupolu and Michael Greer, for their contribution to the life of the Board and the Division over a period of approximately four years. Geraldine and Michael continue to serve the Division as part of the Superintendent's Support Group, and Aso has become the Convenor of the Samoan Advisory Committee, which is also linked to the Development Division. The Board was pleased to welcome Kevin Connole and Gloria Zanders as members at the beginning of the year.

### Equipping the Church for Mission

"Mission happens when the Church interfaces creatively with the World." Our task is "to reflect and proclaim the transforming love of God..... to serve God in the World..... the Treaty of Waitangi..... will guide how we undertake mission." "Mission springs from nurture but mission is not nurture anymore than nurture is mission."

#### 1. District/Regional Mission Consultations

Further to the decision of Conference 1991 requesting the Division to engage in a Mission consultation with each District, to date the following report can be made:

##### a) Auckland

The consultations in Auckland have taken place on a Regional basis. Initially Jill Richards and Norman Brookes met with the three Regional Synods. This was followed by further meetings with both the West Auckland Region and the North Shore Region. The Central Region has engaged in discussion with the Tamaki Circuit as part of its participation in the process of moving towards some mission goals. It is not possible, at this stage, to say what the Central Region's goals might be.

Western Region: Meeting on two occasions the parishes in the Western Region carefully worked through the process, taking into consideration the Mission Statement and their particular context. It was noted that Waitakere City is the third fastest growing city in New Zealand and that it has a relatively youthful age profile. At the same time many people in Waitakere City are now two generations away from involvement with the Church. The following possible mission priorities have been suggested at this stage:

- i) Ministry with Youth, Children, Families. The suggestions that emerged were that the Region should seek to develop a ministry to parents and families who are outside the present Church structures and that a Community Forum be held to identify needs and ways of building bridges between Church and community. The Community Forum is to include school principals and other key people who deal with families in the area, along with representatives of the parishes and the Auckland Methodist Mission.
- ii) Ministry alongside Lonely, Unemployed, and Poor. The importance of addressing areas of need that no-one else is addressing, co-operating where possible with existing agencies, and engaging in discussion with the Auckland Methodist Mission was noted. One possible outcome could be the sponsorship of a community worker.
- iii) New Housing areas. "God loves the whole world not just the established areas where the churches are." Some new housing areas in West Auckland were described as having "enormous problems". How does the Church become present in a creative way? It was suggested that the "House Church" model, based on Christian families already living in these areas, could be a way forward.
- iv) Samoan Ordained Ministry. The expansion of this work was noted and there was support expressed for a gradual move towards a full-time ordained appointment.

It was noted that the only resources available to the Methodist Church in Waitakere City are those contained within the life of the Parishes, and in particular the Waitakere Methodist Parish. District and Connexional assistance may be required if the above Mission goals are to be realised. The Regional Synod is to give further consideration to these mission objectives.

North Shore Region: The Superintendent has been involved in three meetings with representatives of the North Shore Region. The Region has identified a structural problem, related to Parish boundaries, as a significant block to the development of an adequate Regional Mission Strategy. Consequently it has been



agreed to address this so that the Region in turn will be in a better position to respond to major developments now beginning to take place on the North Shore. The following initiatives are proposed:

- i) To focus on the development of a strong regional ministry team.
- ii) To do this by inviting presbyters and parishes to enter into a Regional Covenant at the beginning of 1993. This covenant will mean meeting together on a monthly basis to build the team, to discuss and plan for a regional mission strategy and to seek ways in which the resources of the Region can assist the development of the local churches.

b) North Canterbury

The Parishes of the North Canterbury District provided data regarding congregational size, gifts, hopes, and potential. This was collated to give an overview of the Church in the District. Noting that there are mission challenges which are beyond the resources of any one parish, the District identified the following areas of mission which it believes are affirmed in terms of the Church's Mission Statement:

- i) Mission with Parents/Children/Youth. There was real concern about the level of violence in society, sexual abuse, and the presence of "street kids". It was agreed that the focus needs to be on "adequate parenting". Discussions are to take place with the Christchurch Methodist Mission with a view to developing a partnership between the Mission and the District to strengthen work in this area.
- ii) Mission in New Housing areas. It was noted that there are significant housing developments taking place in the south-western sector of the city and in Rangiora. These developments pose a challenge to the Church. A suggestion was that the Synod might employ a person part-time to do a feasibility study as to how the Church

could effectively engage in mission in these areas.  
A job description could be prepared.

- iii) Ministry with the Elderly Confused. The current ministry was affirmed. It was agreed that the District should plan now for Stage II of this ministry. A series of discussions are to take place to enable this to happen.

At the time of writing the Executive is to report to the Synod with respect to the above potential District mission objectives.

Discussions are taking place with the Taranaki/Wanganui District regarding a consultation. It is hoped to hold this before Conference. Other Districts will be visited during 1993. It is good to note that the process has been affirmed, some creative discussions have taken place, and there is a new sense of enthusiasm for Mission beyond the confines of the local congregation or parish.

## 2. Parish Mission Consultancy

Conference 1992 affirmed the Parish Mission Consultancy programme. To date consultations have been held with the following parishes or congregations:

Mt. Roskill,	Mt. Albert,
Plimmerton/Paekakariki,	
Opotiki,	Pukekohe,
Rangiora/Woodend,	Taupo,
Takapuna	and Waihi.

The reports received indicate that these have been worth while events, often enabling congregations to clarify their mission goals or to develop some other key aspect of their life. By way of example, one Church decided to develop a Pastoral Care network, provide an alternative style of worship, and to find ways to be more "up front" in terms of social issues. Another Church decided to engage in a community research programme, to develop home groups and a music group. Other Churches have agreed to develop their pastoral care to "fringe" people by holding a workshop later in the year; to address a significant leadership problem; to engage with a partner church in support of local Maori initiatives.

Currently the process is being reviewed to enable a sharper focus on the major items, e.g. Mission, Worship, Nurture,

Pastoral Care, Decision-making, and Incorporation/ Growth. This will reduce the range of aspects to be looked at in terms of the overview of the Church's life and therefore will provide more time to work on each area at depth.

When the Parish Mission Consultants' team met in July it was agreed to develop an additional programme. At this stage we have called this "Telling our Story". Its focus is on encouraging people to share their faith as individuals, as congregations, and as the Methodist family. Details of the programme are still to be finalised. It is possible that the Division may set up training events for facilitators who will then run the programme in their own Districts.

### 3. Research Projects

- a) The Development Division Research Project into Growing and Declining Churches is nearing completion. Some of the findings have been shared with the General Purposes Committee and the Theological College. Approximately three chapters have still to be written to complete the book. When completed this will provide parishes with the most comprehensive set of statistical data on Methodism yet available. It should also provide essential background information for parishes and Districts who want to examine the present state of Methodism and plan their Church's mission for the future. The following Table, which comes under the heading "Our Church has.....", is an example taken from the latest findings:

Our Church has...	A: A clear sense of direction
	B: Good fellowship with common understandings
	C: Diverse groupings/ fragmented priorities
	D: No answer

	A	B	C	D
Growing Churches	17.36%	64.58%	13.19%	4.86%
Declining Churches	11.72%	66.41%	17.19%	4.69%
Stable Churches	19.51%	56.10%	19.51%	4.88%
People who have left	6.38%	23.40%	61.70%	8.51%



What this table tells us is that people who have left the local congregation have a strong tendency to see the local congregation as having "diverse groupings/ fragmented priorities" (61.7%). This viewpoint appears to be affirmed to some extent also by those who remain active (see column A) and in particular by those who remain active but who sense that they are in declining congregations (11.72%).

While it is true that column B may give a less accurate picture than is desired, because of the inclusion of the words "good fellowship", the response in column B certainly appears to underline that the majority of people who remain active in Methodism see their local church as having "common understandings" rather than either a clear sense of direction on the one hand, or fragmented priorities on the other.

While no one would argue with the importance of "good fellowship with common understandings" for the life of the local congregation, it nevertheless is a real concern that almost 62% of those who have left see the negative aspects in terms of "diverse groupings/ fragmented priorities" as being highly significant. The fact that people in declining churches are the least likely to see their church as having a "clear sense of direction" highlights the same issue. The local church needs to address with a degree of urgency its goals and appropriate assistance needs to be provided. The Parish Mission Consultancy programme has proved a helpful way into this.

The Division hopes that the book spelling out the details of this research and its implications for the Church will be published before the end of 1993.

- b) The New Zealand Study of Values: The Superintendent, and Margaret Reid Martin of the Presbyterian Church, have been working as collaborating editors with Alan Webster and Paul Perry of Massey University in producing a book which will probably be titled "What Difference does it Make? Values and Faith in a Shifting Culture" and published this year. The book will be in two parts, the first half being based on the Study of Values data and prepared by Alan Webster and Paul Perry. The second half, called "The Churches Respond",

is made up of a series of articles written by people working for the Church in Parish ministry, Social Service agencies, and other dimensions. These people respond to the Values Survey data out of their own practical experience and faith.

4. Fijian/Tongan/Samoan

Conference 1992 agreed to the training of selected Fijian/Tongan/Samoan people as Bicultural Facilitators, to the setting up of a Pacific Island Bicultural Work Group, and to a dialogue under the auspices of the Development Division with regard to the functioning of Fijian/Tongan/Samoan people and parishes within the life of Te Hahi Weteriana.

In July a Facilitator Training workshop was held at Whakatuora. Eight people, selected by the Advisory Committees, took part in this. It was a good event and it is hoped that it will lead to new initiatives being taken in terms of the bicultural journey in the various Samoan/Tongan/Fijian congregations. The next stage in this development will be to put in place the Pacific Island Bicultural Work Group.

During September it is planned to hold a one-day retreat to look at the structures of the Church, the place within those structures of the Advisory Committees, and ways in which improvements can be made to enable Tongan/Samoan/Fijian people to work more effectively and with greater degree of satisfaction within the Church.

5. Supply Ministries Criteria

The Board has agreed to a new set of criteria for both ordained and lay supply ministries from both within New Zealand and from overseas. Copies of the criteria provisions for both categories of supply are attached to this Report for information.

6. Mission Audit

In March the Mission Audit Team spent time with the Division, meeting with the Superintendent, the Chairperson, Office Staff, and the Divisional Board. The Report of the Audit Team has since been received. The Division noted the positive affirmation of both the work and the staff contained in the Report.

In July the Divisional Board started working through the recommendations and, as a result, has agreed to set aside a full day in late November to review its work during 1992 and to plan for 1993. At the same time some of the more purely administrative aspects of the work of the Division, for example relating to the Stationing process, are being transferred to the Administration Division. In September the Board considered and responded to the remaining recommendations.

7. Third Alternative - Ordained Ministry

Conference 1992 asked the Division, in consultation with the Committee on Ministry, to prepare a Report on a third alternative form of Ordained Ministry. The Board has worked on this, drawing on insights from the Anglican "Total Ministry" option and the work of Dave Mullan in his book "Ecclesion". A discussion paper has been prepared and shared with the Committee on Ministry who requested that it be sent to the Convenors of the Theological Commission and to the Faith and Order Committee. The paper contains some provocative ideas, particularly in relation to ordination and team ministry. It is hoped that Synods will be able to discuss the paper early in 1993.

8. Grants made this year

Since October, 1991, the Board has agreed to make the following grants from the Ministries and Property Development Funds:

<u>Ministries</u>		<u>Properties</u>	
Tokoroa	\$1,000	Waitakere (Massey)	\$3,000
Matamata	\$1,500	Manukau (Mangere)	\$5,000
Plimmerton/Paekakariki	\$2,000	Henderson Tongan	\$7,500
Manukau North	\$2,000	Bay of Islands	\$7,500
HB/Manuwatu (Supervis)	\$1,500	Panmure	\$7,500
Gisborne Chaplaincy	\$500	Glen Innes	\$5,000
Auckland Cent. Korean	\$2,500	Glenfield	\$5,000
Mt. Eden Fijian	\$1,000	Brockville	\$700
Northland (Dist. Supt.)	\$2,600	Wesleydale Campsite	\$3,500

9. Ministries Fund - Depleted



The Board reminds the Church that the Ministries Fund is designed primarily to help new ministries commence. As such, the fund is extremely inadequate. In 1992 only **\$13,150** was available to distribute to the whole Connexion for this work. To give substantial help in terms of enabling a new ministry to develop the Ministries Fund needs to be able to make grants that are in the order of \$10,000 to \$15,000 p.a. rather than the \$1,500 to \$2,000 currently available. The fund requires a major capital injection if it is to respond adequately to the mandate given by the Church to the Development Division.

10. Chaplaincies

- a) Hospital Chaplaincy: The Division, in partnership with the Districts, continues to provide financial resourcing for hospital chaplaincy in both Methodist and Ecumenical settings. During the financial year ended 30th June, 1992, grants made amounted to \$30,126.00.

The Superintendent attends meetings of the Interchurch Hospital Chaplaincy Advisory Committee and also of the Auckland Hospital Chaplaincy Committee. Currently discussions are taking place with the Government regarding funding allocations in support of Regional Chaplaincies. Up until now such funding has been available at a national level as a block grant to the national Hospital Chaplaincy Advisory Committee. However, as a result of the restructuring of the Hospital system, this grant will in future be available through the Regional Health Boards or their successors. The funding will be based on population ratios. This may well mean a reduction of Chaplaincy staff in some regions and a potential increase, subject to the Churches' ability to match the subsidies, in other regions e.g. Auckland. Whether the Churches in the regions due to receive an additional subsidy will be able to match the subsidy is another matter. It could mean that overall there may be fewer Chaplaincy positions available.

- b) Prison Chaplaincy: The Divisional Board has appointed Rev. Edith Little to represent the Church on the new

Prison Chaplaincy Committee, and is grateful to Edith for the way in which she has kept the Board informed. The Division has also noted the appointment of a new Senior Prison Chaplain, the Rev. Nehe Dewes.

- c) Armed Services Chaplaincy: There is very little to report because there are no Methodist presbyters serving as chaplains in either the Regular or Territorial Forces. The Senior Methodist Chaplain, Mervyn Dine, would like to hear from anyone who is interested to serve as a chaplain in the Army, Navy or Air Force. He attends the six-monthly meeting of the Chaplains' Dominion Advisory Council and through this meeting keeps in touch with chaplaincy matters.
- d) Tertiary Chaplaincy: As the Superintendent was not able to attend the meeting of the Tertiary Chaplaincy Committee, arrangements were made for Fletcher Thomas to attend on behalf of the Division. A copy of the draft Constitution was forwarded to Fletcher, along with a series of comments and recommendations on the Constitution. To date a revised version of the Constitution has not been received in the Development Division Office.

11. Staffing of the Division

The Board is aware of the Making Disciples Task Group's recommendation to Conference 1991, with regard to the appointment of a full-time Resource Person to work within the Division with a particular focus on evangelism and local church development. While sympathetic to the suggestion, the Board believes that the restructuring process needs to be finalised before any such decisions are made. The Board is also aware of the financial constraints on the Church at this time.

12. New Offices

At the end of March the Divisional Offices were relocated to 409 Great South Road, Penrose. This has enabled the bringing together on one site, of the Development and Maori Divisions, the

Auckland Archives, and the Auckland sections of the Administration & Education Divisions. The Ecumenical partners, C.C.A.N.Z., Te Rununga Whakawhananga i Ng Haahi, The Women's Resource Centre, and others who were involved in the offices at Newmarket were also able to be accommodated on the new site, thus continuing a valued relationship built up over the last decade or so.

A number of benefits derive from this move. First, the Methodist Church now owns the property and as a consequence the Divisions are paying rent to themselves rather than to a third party. Once the initial costs are met this will have beneficial budgeting implications. Secondly, the site is proving convenient as it is close to the North/South motorway and has more adequate parking, both on site and nearby. Thirdly, because the interior of the building has been modified to meet our particular needs, space is better utilised and a more adequate range of facilities are available, both for the staff and other groups who may wish to use the facilities from time to time.

### 13. Board Membership

It is noted that Julie Baker and Richard Waugh are currently completing the fourth and final year of their term on the Board, and also that Gloria Zanders has been appointed to Te Awamutu subject to Stationing. The Board, therefore, will be seeking three new appointees for 1993. The full membership of the Board will be made available to the Conference.

### Conclusion:

The Division is keen to further develop its Parish Mission Consultancy mandate and looks forward to engaging with a number of Parishes during 1993. At the same time the Division hopes to complete its District/Regional Strategy discussions during 1993, and to finalise a special report for Conference on these discussions.

In terms of research and writing, it is good to see the Growth and Decline Research project, and the N.Z. Values project nearing completion. The Superintendent is aware that the finalising of a book based on dialogue with churches overseas during the Superintendent's trip last year is currently on hold pending the completion of the above work. Hopefully this will be



completed during 1993.

In times when the pervading Pakeha secular culture seems incapable of addressing many of the hurts in society, lively churches with a strong sense of mission and a concern for compassion and justice are needed. This is part of our continuing home mission which the Development Division seeks to support. We give thanks to God for what we have been able to achieve and value the prayers of the Church for the future.

Jill Richards,  
Chairperson;  
Norman E. Brookes,  
Superintendent.

### SUGGESTED DECISIONS:

1. The Report be received.
2. Conference notes with concern the inability of the Ministries Fund to provide substantial support for new or emerging ministries, or to sustain ministries that are not parish based. The impact of this is that:
  - a) existing non-parish based ministries are put at risk
  - b) creative new forms of ministry, often at the cutting edge of mission, cannot commence
  - c) a higher percentage of our resources becomes locked into support of parish based ministry.

In view of the above, Conference requests that the Development Division Superintendent and the General Secretary meet as an initial step to consider ways in which the Ministries Fund might be strengthened.

3. Conference views with concern the adoption of a Government funding policy for Hospital Chaplaincy based on population ratios. Before making subsidies available the Government needs to enter into dialogue with the Churches, otherwise the effect could be a reduction in Chaplaincies available.
4. Conference notes the preparation of the Discussion Paper on Total Ministry and requests that this be referred to the Faith and Order Committee and Synods for discussion during 1993.

## APPENDIX A

## OVERSEAS SUPPLIES

### Development Division Criteria

#### Introduction

Overseas Supplies can assist the Methodist Church of N.Z. to meet the needs of Parishes for ordained ministry when the Stationing process is unable to deliver the ordained ministry required. They can, when carefully chosen, enrich the life of both local parishes and the wider Connexion.

When negotiating for Overseas Supplies, the Development Division shall note the following guidelines:

1. Supplies will normally be Methodists presbyters in good standing with their home Conference; or
2. Ordained ministers - in good standing with a recognized partner Church.
3. They will be people with clear gifts and skills who are:
  - a) committed to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the Scriptures of the Old and New Testaments, seeking the transformation of both individuals and society in the power of the Holy Spirit.
  - b) prepared to work within the Methodist Church Mission Statement; the Bicultural journey, and the general ethos of the Methodist Church of Aotearoa-New Zealand.
  - c) prepared to affirm the Treaty of Waitangi as the foundation document for all living in New Zealand.
  - d) prepared to act responsibly in terms of the Laws and Regulations of the Church.
4. All Overseas Supply applications will provide the following data which will be shared with Maori Division:
  - \* a Curriculum Vitae.
  - \* references from a District Superintendent or equivalent
  - \* a reference from an ordained colleague
  - \* a reference from a senior lay person in their present

appointment.

5. Overseas Supplies will be:
- a) Employed for a limited time - normally one or two years. The maximum period shall be four years.
  - b) Normally they shall return to their home Church/Conference at the conclusion of their supply appointment.

#### Application to transfer to the New Zealand Conference

Presbyters from overseas, who meet the above qualifications, whether on supply or not, can apply to the New Zealand Conference to be received into Full Connexion. Should a presbyter currently on supply wish to transfer then the following aspects will be taken into account:

- \* is the supply affirmed by the Parish and District in which he/she currently serves?
- \* is his/her theology in keeping with that of the Methodist Church?
- \* has the person been granted permission by their Home Conference to seek such a transfer?
- \* has the person demonstrated their willingness to work within the Mission Statement, the Bicultural Journey, and the Laws & Regulations of the Methodist Church of N.Z.
- \* has the person affirmed the Treaty of Waitangi as the foundation document for all living in New Zealand.
- \* has the person concerned been granted permanent residency?

Note: The Development Division Board may decide to support an application for Permanent Residency provided that the candidate has met the rest of the above criteria. Support for Permanent Residency does not however preempt the responsibility of the General Purposes Committee to make the final decision with regard to reception into Full Connexion.

The Development Division shall ensure that the applicant understands that support for Permanent Residency does not automatically mean that the person's transfer will be accepted.

NORMAN E. BROOKES,  
10 September 1992.



## APPENDIX B

## LAY SUPPLY MINISTRIES

Please note the following guidelines:

1. Selection: As it is often not possible for the Development Division Superintendent to meet personally with potential lay supplies prior to their appointment, the Division has to rely heavily on information supplied by Parishes and Districts in choosing who might exercise lay supply. This means that the primary role in selection rests locally with the Districts, in particular the District Superintendent. The District Superintendent shall supply data and an appropriate recommendation to the Development Division.
2. Note that the following criteria should be applied:
  - a) The person will normally be a Methodist who has exercised significant leadership in a local congregation and who is affirmed by that congregation and the District Superintendent/Executive. Normally the person will have completed a Lay Preacher's, Laos course, or their equivalent.
  - b) The person should be willing to work within the Methodist Church's Mission Statement and the general ethos and polity of the Methodist Church.
  - c) The person must be willing to attend whatever training events may be arranged for lay supplies. Normally these are jointly arranged between the Division and the Field Worker in Ministry.
  - d) All lay supply appointees must work under a superintendent presbyter to whom they are responsible for carrying out their duties. If there is no ordained Parish Superintendent then the District Superintendent shall appoint a person who shall supervise the parish in which the lay supply works and to whom the lay supply will be accountable.
  - e) All lay supplies are annual appointments. They should be reviewed in August/September of each year and this review reported to the Development Division. The report shall recommend their continuance or otherwise in the ensuing year.

3. The Covenant for Lay Supplies specifically states that "the agreement entered into herewith is completely separate from any agreement to engage in training, either as a Home Setting student, or for training in the Methodist Theological College, for the Presbyterate or the Diaconate." From time to time people on supply appear to have assumed that should they candidate for ordained ministry they must be accepted if they have previously exercised lay supply. This is not necessarily the case. In fact, all candidates for training for ordained ministry have to go through the normal selection procedures and no assumptions can be made.
4. The Committee on Ministry and the Development Division believe that it is important that the Superintendency of a lay supply position should be clearly designated on the Stationing Sheet as currently happens with respect to probationers.

NORMAN E. BROOKES.

## CHURCH UNION COMMITTEE - REPORT TO CONFERENCE 1992

The Church Union Committee has met three times during 1992. On two occasions the Committee met with partner Churches.

### The Ecumenical Synod Proposal

The main focus of the work this year has been on the Ecumenical Synod proposal. Last February the meeting of the combined Church Union Committees and members of the Anglican Provincial Commission on Ecumenism agreed to the draft document, and that Cooperative Ventures should be given the first opportunity to consider a matter that was of primary importance to their life. It was also agreed to invite the Negotiating Churches' Unity Council to develop a process that would enable all the Cooperative Ventures throughout the country to engage in a discussion of the proposal. At the time of writing this report the dialogue with Cooperative Ventures throughout the country has not yet been completed. A progress report, however, indicates that the proposal is finding a measure of positive response. To the three options given, parishes who have considered the proposal respond as follows:

In favour:	33 parishes
In favour, but with reservations:	31 parishes
Against:	19 parishes

Some of the questions, comments, received to date include: "Hope that administration costs are kept to a minimum." "Must gain from C.V's debating together." "Another structure." "Excitement about move."

### 1. Background

It is important for Conference to understand something of the background to this proposal. The proposal emerged in the context of a discussion held by the Church Union Committees of the five Negotiating Churches early in 1991. Bishop Roger Herft, of the Waikato Diocese, had written to the Provincial Commission on Ecumenism and the Negotiating Churches' Unity Council raising concerns about the relationship of Cooperative Ventures to the parent Churches. His letter highlighted perceptions held by others that some Cooperative Ventures were becoming independent and congregationalist in their ethos, while others suffered from a kind of orphan mentality. At the same time, others were doing their best to maintain a lively connection with each of the Parent Churches represented in their life, though not without some cost in terms of the time and leadership required. Bishop Herft went on to suggest that one way



forward could be for all Co-operating Parishes to be allocated to a particular denomination for a period of, say, 5 years. When the Church Union Committees considered this there was a strong feeling that most people in Co-operating Parishes would see such a move as a backward step into denominationalism. This view was subsequently confirmed by the Negotiating Churches' Unity Council, which draws 50% of its membership from Co-operating Parishes.

It was in the light of this discussion that the proposal for an Ecumenical Synod, to which all Co-operative Ventures would belong, was first proposed. The affirmation received from Co-operative Ventures following the Venturing Forward Conference and the Regional Conferences of Cooperative Ventures that had been held in the latter part of the 1980s, added momentum to the proposal. The networking opportunity which these Conferences had provided for the representatives of the Parishes was clearly important to their life as Co-operative Ventures. The Ecumenical Synod proposal builds on this by providing a regular, possibly annual, meeting point for all Co-operative Ventures. At the same time, because the Ecumenical Synod is an initiative of the Partner Churches rather than an initiative taken by some disgruntled Co-operating Parishes, the Church Union Committees saw this as a positive way of both meeting a perceived need for the networking of Co-operative Ventures on the one hand and also for the continuing integration of the Ventures in the life of the Churches on the other.

## 2. Key Facets of the Proposal

The following are the key facets:

- 2.1. The proposal is rooted in The Act of Commitment 1967, in which the Partner Churches agreed "to receive new insights and now to do together many of the things which in the past we have done separately".
- 2.2. The Ecumenical Synod\* will "provide a single representative forum for all Cooperating Parishes, Union Parishes, and local ecumenical projects".
- 2.3. The Synod will "promote mission among Cooperating Ventures in ways consistent with Church mission objectives and the commitment to bicultural partnership, of each of the Negotiating Churches".
- 2.4. The Synod will "encourage and coordinate mission and ministry

within Cooperative Ventures, strengthen the identity and network of Cooperative Ventures, assist Cooperative Ventures to be accountable to the Act of Commitment and the ecumenical vision, ..... promote unity and ecumenical cooperation, working with the Negotiating Churches".

- 2.5. The Synod will "be accountable to the national Conferences and Assemblies of the Negotiating Churches".
- 2.6. The Synod will have a Standing Committee which will replace the present Negotiating Churches Unity Council and act as the liaison body between the Synod and the partner Churches.

3. Matters to be Resolved:

The precise relationship between the Synod and the regional and national Courts of the Partner Churches has not been finalised. The intention is to lessen the demand on Cooperating Parishes to attend a multiplicity of denominational meetings. Bearing this in mind, one possibility might be that while all Cooperating Parishes with a Methodist component would attend the Ecumenical Synod, the Ecumenical Synod itself would elect ten representatives from amongst such parishes to represent both those parishes and the Ecumenical Synod at the Methodist Conference. This would reduce the number of Cooperating Parishes represented at the Methodist Conference, but would strengthen their sense of collective representation and as a consequence their voice. If this proposal were to be followed, the rights of Methodist Presbyters and Deacons to attend any, or every, Conference would need to be preserved.

In terms of costs, the main source of funding available to the Ecumenical Synod would be drawn from that which is available to the Negotiating Churches' Unity Council at present. The cost of the Synod Meeting itself would be borne by both the Cooperative Ventures and the Partner Churches, noting that only one parish representative attends the Ecumenical Synod and that, if the kind of representative procedure outlined in the paragraph above were to be adopted, then both the General Assembly of the Presbyterian Church and the Methodist Conference would be diminished in size and therefore less costly. Some of the funds thus released could be redirected to meet Ecumenical Synod costs.

The Church Union Committees believe that if the principle is right, namely that Cooperative Ventures will be strengthened in terms of their mission and their ability to be both influenced by and to influence the national Assemblies and Conferences of the Churches, through the creation of an annual Forum in which to discuss and shape their life, then the other

aspects such as representation and cost will fall into place in God's good time.

\*It needs to be noted that the name Ecumenical Synod is a matter of continuing debate.

Norman Brookes, Convenor.

### Suggested Decisions

1. The Report be received.
2. Conference notes the initial responses of the Cooperative Ventures to the Ecumenical Synod proposal and looks forward to debating the proposal in the life of the Church in 1993.
3. The Committee for 1993 be: Norman Brookes, Elizabeth Kolhase, Len Schroeder, Rua Rakena, Jill Richards, Ken Russell.



## BICULTURAL COMMITTEE ANNUAL REPORT

Theological reflection continues to be an integral part of the committee's life. What the scriptural tradition says about the changes in society and infers about economic decisions made by government and their effect on the already marginalised in our communities, has been part of that reflection.

The commandments in the Old Testament regarding the relationship with the marginalised set the scene. For example, Leviticus 19:34 and Exodus 23:9: Israel is not to oppress the stranger because the people of Israel have been strangers in an oppressive community. It is this principle which guides all relationships with the marginalised.

It needs to be remembered however that the Hebrew has different categories of stranger. There is the stranger or refugee who comes to make a permanent home within the community. There is the stranger who passes by, en route to another locality. There is the stranger who is to be feared, who does not come with good intent. The needs of each are not the same, and not to be confused.

Hospitality is an essential aspect of the response to the stranger; a concept which has relevance for us in Te Hahi Weteriana. And yet questions arise when the "stranger" group abuses the hospitality offered by the community, when the stranger who has been warmly welcomed becomes one to be feared. In a colonised country like ours, these questions are particularly pertinent. We see in today's society the consequences of such a turn around, whereby those who were the welcoming hosts have become strangers, marginalised in their own land.

The questions are no less relevant for the group who were once welcomed and have since become dominant. How might that group respond, in the light of the commandments about strangers, to those who are marginalised in the community? Is the response the same to those who have always been here as it would be to those who have come to dwell among us?

There can be no doubt that the Hebrew Scriptures have clear commandments regarding the appropriate response to the stranger who resides among us. Depending upon our origins, whether as Tangata Whenua, as descendants of early visitors from Europe, or as those who have come more recently, the biblical text may take on different significance.

### Facilitator Training for Fijians, Samoans and Tongans

Fijian, Samoan and Tongan representatives attended the Facilitator Training Workshop on July 18th/19th. Participants said they came with empty pockets and went away with full pockets. A meeting to evaluate the

events and explore further facilitator training will be held on December 5th, 1992.

### MMA Statement

Last Conference also referred an MMA Report, "Our Bicultural Journey" to the Committee and Maori Division for response to MMA. (Res 6, p 668).

The Committee has prepared a response to MMA, commenting on some particular parts of the Report in the light of previous Conference decisions and the Committee's perspectives on the Methodist Church's bicultural journey.

### Law Book

Conference 1991 approved guidelines for the Committee's work of suggesting alterations to the Law Book to include decisions made by the Church in relation to the bicultural journey (Res 3, p 667). It is planned to send material to Synods early in the new year.

### Theological Resources

The last Conference asked the Faith and Order Committee in conjunction with the Bicultural Committee to prepare suitable discussion material to enable the Church to come to grips with the biblical and theological foundations for, and implications of, the Church's bicultural journey. This material has been prepared and sent to Synods and parishes. The Land Commission has also published a set of three studies which are also a theological resource for the Church.

### Returning Presbyters

The Bicultural Committee in conjunction with the Development Division has taken seriously the need for bicultural orientation and general orientation to Te Hahi Weteriana o Aotearoa. To this end six presbyters met at Whakatuora for an orientation event during August. We believe that this establishes a pattern that could well be followed in the future.

### Bicultural Network Meeting

The Bicultural Network Meeting this year was hosted by the Taranaki Work Group, at the Bell Block/Lepperton Cooperating Parish, on 12th to 14th June. All eight work groups were represented as well as the Bicultural Committee and youth.

The Friday evening session was attended by members of local congregations, and Sunday morning worship at Bell Block was conducted by network people.

The 1993 Meeting will be held in Napier on June 18th to 20th.

### Restructuring

The initial suggestions arising from the meeting of the Restructuring Coordinators and members of the Interdivisional Consultation on Mission have been shared with the Bicultural Committee. The Committee looks forward to taking part in the debate on the proposals in the wider Church during 1993.

### President/Vice-President Kitset

A kitset for the use of incoming President and Vice-President is being prepared.

### 1993 Stocktake

Next year is the tenth anniversary of the launching of the Bicultural Journey within Te Hahi Weteriana o Aotearoa. It is a time for significant reflection and evaluation. To this end the Bicultural Committee has looked at the Report of the Power Sharing Seminar held in 1983. The Committee is also looking at the possibility of a 10 + 10 Seminar or Review.

### Two World Views

October '91 Church Council meeting asked that these be featured at the first day of its meeting in May '92. President Margaret and the Co-convenor gave thought to a process, consisting of two brief presentations and group discussions. It was hoped that by mid-afternoon sufficient clarification would have emerged concerning members' understanding of God; the gospels' profile of Jesus Christ, and the world view of others, so as to indicate certain concrete proposals for District and Parish follow-up. Unfortunately, this conclusion wasn't reached. Nonetheless, the committee believes that our respective world views have considerable significance for further understanding of our Methodist bi-cultural journey.

### Committee Membership 1993

Neil Marquand, Mervyn Dine, Lynne Frith, Winifred Murray, Norman Brookes, John Salmon; and members appointed by Maori Division.

### SUGGESTED DECISIONS:

1. Report is received.
2. That Conference expresses its appreciation of the work of the



following retiring members: Margaret Ellen, Margaret Gordon, Kerry Watkins.

3. 1993 Stocktake: That Conference consider the possibility of a Consultation with equal representation to review the bicultural journey. Numbers to be decided by consultation.

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# NEGOTIATING CHURCHES UNITY COUNCIL

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## ANNUAL REPORT

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for the year ended 30 June 1992

### STATEMENT OF INTENT

- To participate in the expression of unity of the church by whatever stages are necessary
- To promote local expressions of unity and mission as authentic
- To pursue the intention expressed in the Act of Commitment 1967.

### FUNCTIONS

In order to realise these goals the Council will:

- promote and support cooperative ventures under the Common Provisions
- promote the development of Local Ecumenical Projects
- encourage unity through the sharing of new understandings in worship, spirituality, theology and mission
- relate to the Faith and Order section of CCANZ for wider Christian Unity discussions.

### MEMBERSHIP

#### National Church Representatives

##### *Anglican*

Rev Ray Oppenheim

Ven Diane Miller-Keeley

##### *Associated Churches of Christ*

Rev Roger Russ

Mr Graeme Todd

### ***Congregational Union***

Miss Nona Bowden

Mr Alan Judge

### ***Methodist***

Rev Norman Brookes

Mrs Irene Girven (until October 1992)

Mrs Helen Hay (from November 1991)

### ***Presbyterian***

Rev Reg Weeks

Rev E W Body (Ted)

Rev Douglas Lendrum (attendance at June meeting)

### ***Cooperative Ventures Representatives***

#### ***Auckland Convening JRC***

Rev Kenneth Russell, St John's Cooperating Whangarei

Rev Marilyn Welch (until May 1992), Bucklands Beach Cooperating

Mrs Vesper Mosley (from June 1992), Lynfield Community

#### ***Waikato Convening JRC***

Mr Keith Dobbie, Whakatane Cooperating

Dr Norman Kingsbury (until May 1992), Chartwell Cooperating

Mrs Beryle Osmond (from June 1992), Cambridge Union

#### ***Wellington Convening JRC***

Mr Glen Robertson (Chair), St Anselms Union

Mr Keith Knox, Tawa Union

#### ***North Canterbury JRC***

Mrs Mavis McKenzie, Kaiapoi Cooperating

Mrs Ngaire Slinn, Greymouth Union

#### ***Dunedin Convening JRC***

Rev Robert Geddes, West Harbour United

Rev Alec Clark, Bluff Cooperating

#### ***Joint Committee on Women's Organisations***

Mrs Sheila Jamieson (until June 1992)

Mrs Denny Richardson (from June 1992)



## ***Conference of Churches in Aotearoa New Zealand (Unit III)***

Rev John Mabon

### ***Minutes Secretary***

Mr Graham Brown

### ***Executive Officer***

Mrs Clare Morrison

The Rt Rev Edward Buckle retired from the NCUC in 1991, having been a member of NCUC and Joint Commission on Church Union, for many years.

For the second time since the NCUC was restructured, the cooperative ventures had the opportunity to nominate and select members on the NCUC. This selection was coordinated by the Convening JRCs.

## **EXECUTIVE**

Reg Weeks, Glen Robertson and Clare Morrison

Ray Oppenheim and Norman Kingsbury were appointed to replace Reg Weeks during his absence on study leave from June - September 1992.

## **ADVISORY COMMITTEE**

Ray Oppenheim, Graeme Todd, Nona Bowden, Norman Brookes and Reg Weeks.

## **MEETINGS**

Meetings were held in September 1991 and March 1992 at Trinity Union Parish in Wellington and in June 1992 at Stella Maris Retreat Centre in Wellington.

## **GENERAL ITEMS**

### **UNITY BY STAGES**

Keeping in mind that the churches have adopted the Unity by Stages process as the way forward in the journey towards a more complete union, the NCUC was concerned to note that some people are out of touch with the unity scene.

As an attempt to rectify this situation, the December 1991 issue of *Union Link* was devoted to positive examples of the churches working together. The NCUC saw a need to remind people that the Act of Commitment which the churches entered into in 1967 is still relevant and has not been rescinded by the churches.

## THE FIRST FIFTY YEARS

A celebration commemorating fifty years since New Zealand's first union parish was established, is being planned for September or October 1993 by the Raglan Union Parish.

## NEW DEVELOPMENTS

- (a) The Wainuiomata Anglican Parish asked to withdraw from the Wainuiomata Joint Use Agreement which had lapsed.
- (b) A shared ministry arrangement between the Anglican Awatere Parish and the Presbyterian parish of Awatere-Flaxbourne, has been established.

## JOINT REGIONAL COMMITTEES

The 22 JRCs continue to carry out the regional work of the NCUC and bring to the attention of NCUC, the many issues which need addressing. Some JRCs are taking up NCUC's challenge to be creative in their tasks.

## TRAVEL

Attending the sixth assembly of the Uniting Church in Australia in July 1991, gave Clare Morrison first hand experience of a uniting church.

## PUBLICATIONS

Five new pamphlets were produced and circulated:

- (i) Cooperative Ventures Joint Mission Fund
- (ii) Cooperative Venture representation on NCUC
- (iii) Pastoral Care
- (iv) Points to Ponder on Ministry
- (v) LEP pamphlet (Local Ecumenical Projects)

Disappointingly, very little response was received from the request for information on established Local Ecumenical Projects. The taskgroup with oversight of this project is looking into other options for promoting Local Ecumenical Projects.

*Union Link* was published in August and September 1991 and May 1992. The *Cooperative Ventures Directory 1992* was published in March 1992. *Windows on Unity*, a collection of essays on church union negotiations and the life and experience of the cooperative ventures, is due to be published in September 1992.

## **FINANCES**

NCUC is deeply appreciative of the grants it receives from member churches. We are aware of the increasing financial pressure member churches are under. NCUC expresses its concern that any marked reduction of grants by member churches would seriously handicap the work of NCUC which is carrying out the work on behalf of member churches.

## **MATTERS UNDER DISCUSSION**

### **TOWARDS AN ECUMENICAL SYNOD**

Of significance this past year, was the discussions on a proposal for an Ecumenical Synod. The concept for an Ecumenical Synod originated from the combined Church Union committees, the Provincial Commission on Ecumenism and the Ecumenical Activities Section.

The NCUC responded favourably to the invitation by the above groups, to facilitate the printing and promoting of a discussion paper. Consultation with the cooperative ventures in the first instance, was considered to be most important.

Immediately following the printing and circulation of the discussion paper *Towards an Ecumenical Synod*, NCUC members led training sessions throughout the country to prepare visitors to visit cooperative ventures. This process of arranging for each cooperative venture to be visited personally, was considered to be the most effective way of presenting the Ecumenical Synod proposal.

Cooperative ventures have been asked to make their response to the discussion paper by 11 September 1992.

### **THEOLOGICAL EDUCATION**

Encouragement has been given to the Methodist Theological Commission, to have the ecumenical dimension more fully incorporated into the theological college curriculum. NCUC recommends more interaction between the partner churches on theological education.

Visits to Knox College and Trinity/St John's College, have been undertaken by Clare Morrison.

### **RURAL MINISTRY AND TOTAL MINISTRY**

Rev David Moxom, Director of the Theological Education by Extension Unit of the Anglican Church, and the Rev Bill Bennett from the Rural Ministry Unit in Hawkes Bay, addressed the September meeting. NCUC has suggested to the churches that they look at:

- (a) the total ministry model as a viable option for cooperative ventures
- (b) formulating guidelines that are ecumenical in language and structure.



## **VISITATION QUESTIONNAIRE AND PROCEDURES**

In response to suggestions from the parishes, a revision of these papers is taking place.

## **SERVICE OF INDUCTION**

Responding to the need for additional information about preparing for a service of induction in a cooperative venture, the NCUC-CCANZ Worship Resources taskgroup has been invited to prepare some material.

## **TEAM MINISTRY**

A paper on team ministries has been drafted which encourages the ministry team to meet regularly. A checklist for encouraging discussion is part of the paper.

## **STIPEND LEVELS**

As a matter of urgency, the churches have been requested to address the disparity that exists between the churches' stipends.

## **GUIDE TO PROCEDURES**

(a) New Edition:

Work continues on updating *Guide to Procedures*.

(b) Addition:

The following point of clarification is to be added to *Guide to Procedures*, having been approved by the churches in 1991:

Common Provisions 212

### **11. RESIGNATION**

When a minister resigns from an appointment before a term is completed, the resignation process shall be that of the church which made the appointment. Wherever possible this will include consultation with parish council or its representatives, the participating church courts and the JRC.

## **JOINT COMMITTEE ON WOMEN'S ORGANISATIONS**

*Report by Mrs Denny Richardson*

Members of the JCWO investigated various existing ecumenical groups to see whether they could be recommended as an alternative to the JCWO. Although the full committee did not meet this year, members of three of the affiliated associations met in Christchurch to review their research. Finding that none of the organisations were suitable, it was decided that a request go to NCUC for permission to disband.

The JCWO offered two options to the NCUC - one of which was accepted at the June meeting. A Liaison Person from the Women's Associations has been appointed to the NCUC, this person to liaise between the council and the women's organisations, and to hold a brief for the women in cooperative ventures. A job description was formulated and has been circulated to the national associations and to the national courts of the churches for ratification. The former JCWO President Mrs Denny Richardson, accepted the offer to hold the position of Liaison Person.

The former JCWO thanks Mrs Sheila Jamieson for representing it over the past few years.

The following recommended change to the NCUC constitution is in the process of being approved:

- (a) The JCWO be disbanded
- (b) The position of Liaison Person be introduced, as follows:
  - (i) To attend meetings of the NCUC on behalf of the associations which formed the JCWO.
  - (ii) To supply a report of the meetings to the national executive/ presidents of the associations listed below.
  - (iii) To liaise between NCUC and the associations in matters relating to women in cooperative ventures.
  - (iv) The position of Liaison Person to be held for a term of three years by a member of the associations in alphabetical rotation:
    - Association of Anglican Women
    - Associated Churches of Christ Women's Task Group
    - Congregational Union
    - Methodist Women's Fellowship
    - Association of Presbyterian WomenThe understanding is that should the association due to take the duty be unable to supply such a Liaison Person, the association next in order would do so.
  - (v) Nominations for the position would be called for from groups in the association about to undertake the duty and sent to the executive of that association.
  - (vi) Travel costs to be the responsibility of the NCUC.
  - (vii) Other administrative costs might be met by the association undertaking the liaison duty.

## UNIT III

### CONFERENCE OF CHURCHES IN AOTEAROA NEW ZEALAND

*Report written by Rev John Mabon*

Unit III is the CCANZ's Mission, Unity and Evangelism Unit. Over the past twelve months, the Unit has:

- prepared an Ecumenical Calendar (with NCUC) and material for the Week of Prayer for Christian Unity
- established a CCANZ Churches Evangelism workgroup
- interviewed heads of churches in preparation for a Church Profiles booklet
- held a pilot consultation on 'Being Church in Aotearoa New Zealand in the 1990s'
- had dialogue with Lutheran leadership.

As well as the above, Muslim-Christian dialogue continues, the 1991 Assembly material on unity is considered at our meetings, and contact is kept with the World Conference on Religion and Peace.

The Unit has 12 active members representing the member churches of CCANZ and the NCUC. They all work hard!

## JOINT BOARD OF THEOLOGICAL STUDIES

*Report written by Mrs Zelma Paul*

The last year has been a turbulent one for the Board.

Since the inception in 1968, the Board has been an important force for unity and improving standards of theological education in Aotearoa, New Zealand. But in recent years alternative theological qualifications have become available, and when it appeared that it would be necessary to register the Board's diplomas under the NZ Qualification Authority, it was decided to ask the Auckland Consortium for Theological Education to take responsibility for the diplomas and disband the Board, subject to approval by the supreme courts of the negotiating churches.



The Auckland Consortium declined the Board's request and support was expressed for the maintenance of the Board's diplomas on a national and ecumenical basis. A working party has since produced a constitution, funding proposal and curriculum for a proposed Ecumenical Board of Theological Studies. Representatives of churches will be invited to a meeting in Wellington on 27 October 1992 to consider the proposal. If approved, the new body will assume the responsibilities of the Joint Board and administer both a taught and distance education diploma.

Mrs Zelma Paul, who began assisting the Joint Board as an unpaid Secretary in 1975, ends 17 years as its Registrar at the end of 1992. Her contribution to the Board's work was appropriately marked at this year's graduation ceremonies in Auckland and Christchurch.

## COOPERATIVE VENTURE REMOVAL SCHEME

*Report written by David White*

### Report

For the year to 30 June 1992, the number of cooperative ventures participating in the Removal Scheme was 34 including three parishes paying contribution for two ministers. A total of 37 contributions should have been received by the Scheme, however, two member parishes have not paid their contribution during the current year. The amount of each contribution for the year was set at \$600 plus GST, a slightly reduced amount from the previous year.

The average cost for each move this year was \$2,155 which means that the Scheme had a surplus of \$5,269 for the year. This surplus will be held for use in those years when there are greater costs or more than the average number of moves are to be made and thereby allowing the rate of contribution to remain more stable. The amount of contribution for the year 1 July 1992 to 30 June 1993 has remained unchanged at \$600 plus GST of \$75, a total payment of \$56.25 per month.

Some interest in joining the scheme is periodically receiving from cooperative ventures who are not presently members of the scheme. It seems that moves arranged by the scheme are very competitively priced, especially when they can be incorporated into the annual moves for Methodist ministers. Again, we urge all member parishes to give as much notice as possible of any pending move to be arranged by the Scheme.

# COOPERATIVE VENTURES JOINT MISSION FUND

*Report written by Mr Malcolm Standage*

## Report

The Joint Mission Fund (JMF) is a Fund, operated by the NCUC and the participating churches which receives contributions from cooperative ventures to the wider work budgets of the Associated Churches of Christ, Methodist and Presbyterian Churches. The targets, accepted by each cooperative venture towards the participating churches' wider work, are totalled and become that cooperative venture's JMF's target for the year. Each contribution received is distributed to the participating churches in the ratio of the individual church target for that cooperative venture. The JMF is administered by the Presbyterian Church.

The JMF's financial year ended 31 July 1991 and during this year cooperative ventures contributed \$796,239. This was applied

Payments to the Churches wider work	758,058
Contributions in Advance for 1991/92	37,400
Contributions towards JMF costs	781
	<hr/>
	<b>796,239</b>
	<hr/> <hr/>

## MAKING DISCIPLES TASK GROUP REPORT TO CONFERENCE

The Task group has met regularly during the year to debate and action matters relating to evangelism.

Emerging from the Task Group's discussions has been a concern for a clearer sense of direction in the life of the Church. The Mission Statement is an essential part of that but we need to tease out its implications. For example, the Mission Statement talks about "the transforming love of God" and about evangelism without enlarging on these, or developing a theological rationale. The Task Group believes that it has something to contribute at that point and would like to invite the Church into a dialogue about these matters. In doing this the Task Group has found books, such as William Abraham's The Logic of Evangelism, helpful. The following observations are part of our thinking at this stage:

1. Evangelism can be approached from a number of different angles. Abraham lists these as:
  - a) Proclamation Evangelism: This can be traced back to the Day of Pentecost. It was promoted by the leaders of the Protestant Reformation and has been important for people like George Whitfield, John Wesley, and more recently people like Alan Walker and Billy Graham. In proclamation evangelism the primary focus is on preaching, especially on preaching for a verdict.
  - b) Church Planting Evangelism: Paul engaged in this at Corinth, Phillippi, Galatia, etc. It was a significant part of the rationale of the 19th missionary movement. The Church Growth movement is a current example. In Church Planting Evangelism the focus is on building communities of faith.
  - c) Conversion Evangelism: This is related to proclamation evangelism but has an emphasis on the one to one encounter. It is rooted in the story of Jesus and Nicodemus. Conversion Evangelism has a focus on helping a person to discover a personal experience of Christ.
  - d) Discipleship Evangelism: This approach sees deeds of compassion as being at the heart of the mission of the Church. This is, in part, a reaction to proclamation and



to conversion evangelism. It sharpens the ongoing dimension. Discipleship Evangelism has a focus on acts of love, justice, and mercy.

Each of these approaches to evangelism can be traced back to the New Testament. Each has its particular Gospel perspective. Each has a validity that may be appropriate in a particular time and place. However, whether considered individually or collectively these approaches to evangelism fall short in terms of providing the Church with a wholistic theological base for evangelism. What each approach does is to pick up an aspect of the Gospel and draw certain conclusions regarding priorities and actions from that aspect. They do not probe behind the aspect itself to find an underlying or wholistic theological base that may both sustain and critique our evangelism as such.

2. Towards a Theological Base: What is required as a base for evangelism is an affirmation of faith that can undergird both mission and evangelism. This affirmation needs to be of critical importance for the understanding of the Christian faith as a whole and not confined to a selective reading of the Gospel, or to a pragmatic or programmatic approach to evangelism.

In considering an approach similar to this Abrahams says, "We can best improve our thinking on evangelism by conceiving it as that set of intentional activities which is governed by the goal of initiating people into the kingdom of God for the first time" p.95. While the word 'reign' may be preferable to 'kingdom' in this statement, the statement does take us well beyond the more limited, and pragmatic, theological understandings, however valid, that underly the approaches to evangelism outlined above. Central to this statement is the kingdom or the reign of God, God's rule. It is a concept as old as the Bible itself. It can be found in the pages of Scripture Genesis to Revelation, from the Garden of Eden to the City of God.

Christians then are people called to live within the reign of God, to identify with God's purposes, to be part of the shaping of those purposes within human history. This is no easy option.

Nevertheless, it is to this that we are called. An evangelism that finds its theological roots in the reign of God, becomes a call to identify with God's purposes for human history and life itself.

The Task Group hopes to prepare a discussion paper related to the theology of evangelism and mission for sharing with parishes and other groups within the life of the Church early in 1993.

### Rationale for New Congregation Development

One of the strategies often promoted by those committed to the Church Growth principle is evangelism in terms of the planting of new congregations. Often these are thought of in traditional, middle-class, terms with a strong emphasis on homogeneity, which we as Methodists in Aotearoa N.Z. might well want to question. That, however, is not a reason for rejecting the intentional encouragement of new communities of faith, as a part of the practical outreach of the Gospel.

The Task Group has been impressed by a paper written by George Morris on this topic. He commences the paper with the claim that U.S. Methodism has largely confined itself to establishing new congregations, or faith communities, in "middle to upper class areas". This is a statement that, with the exception of some Tongan and Samoan initiatives, is largely true for the mainline Churches in New Zealand. He goes on to say "we have lost our vision of establishing congregations among the poor,..... ethnic minorities..... and blue collar communities...." The following important points emerge from the paper:

1. "The poor and the powerless were the original focus of the Wesleyan movement."
2. It is not sufficient to serve the poor with programmes or projects, we need "to be partners with the poor".
3. "We must not condescend from above to develop congregations very much like our middle class churches, but serve the poor and minorities "from beneath" by giving them the tools to develop their own communities of faith.....appropriate to their own cultures". (Faith communities might be a better term than "congregations!")
4. An inclusive Church means "a plurality of congregational types and styles".
5. Our theological training of people from poor areas means that they lose the essential "mark of identification with their home



community". Lay people who speak "the language of the people" are required if new congregations amongst the poor are to emerge.

This was part of the strategy of early Methodism.

6. Such lay leadership, motivated by love for Christ and their own people, need to be able to engage in congregational development "unencumbered by the baggage of clericalism".
7. Such lay persons "need to be identified from among the poor.... given basic training.... then commissioned and resourced".

George concludes the paper saying that "A philosophy of church growth that focuses on "picking the plums" in the suburbs while neglecting the poor, the alien, the unattractive, and the undocumented is simply a pragmatic philosophy that lacks the mind of Christ. This attitude leaves us impoverished of compassion in affluent isolation from the crying needs of our brothers and sisters".

The Task Group believes that this paper is saying things that are relevant, and recognized as such by many, in the setting of Aotearoa-New Zealand. Maori Division does in fact operate in terms of several of the insights in the paper. The point here is that the Pakeha Church needs to note these things as well, as we seek to establish directions for the future.

### Vision New Zealand

The Task Group asked the Development Division Superintendent to keep in touch with Vision New Zealand and to report on directions taken by that body. Norman has done that and has also reported to the C.C.A.N.Z. Unit 3 Evangelism Work Group. Vision N.Z. is a body mainly of evangelical and charismatic leaders, who are planning a Congress on Evangelism, similar to the Manila and Lausanne Congresses. As part of the planning for this event a Research Group has been set up. This group is preparing a book on the scene in Aotearoa N.Z. in relation to evangelism. Both Norman and Jill Richards have prepared chapters for inclusion in the book. Other writers include: Dr. Peter Lineham, Bishop Brian Carrell and Dr. John Stenhouse. The book is due to be printed prior to the holding of the Congress in January, 1993.

On behalf of the Task Group and C.C.A.N.Z. Evangelism Work Group, Norman has raised a number of questions relating to race and gender issues with Vision N.Z. While all the issues have not been resolved, there has been some support for policy changes.



### Lay Witness Weekends

During the year the Task Group reviewed the criteria for team membership on a Lay Witness Weekend, and noted ethical considerations for teams.

While the number of Lay Witness weekends being held has dropped, parishes who take part in the programme find real benefits emerging.

### "Open Doors" - a parish initiative

During September, Christchurch South Parish invited the M.D.T.G. to assist them in preparation for a new initiative, called "Open Doors", based on the St. Mark's congregation. The idea of calling on "fringe friends" and "neighbouring friends", inviting them to join in a series of celebratory worship services, arose out of the process used in a recent Response Programme, which had proved to be a good experience for the Parish.

The M.D.T.G. ran a number of "training/learning" sessions for persons taking part in various aspects of this programme, and also provided encouragement and challenge for St. Mark's. An evaluation was not available at the time of preparing this Report.

### Ministry to the Elderly Confused

The Making Disciples Task Group notes the initiative of the Ministry to the Elderly Confused in the North Canterbury District, and sees this Ministry as a significant and highly potential outreach of the Church. The M.D.T.G. commends Rev. Eileen Shamy for her drive and determination to ensure that the elderly confused remain part of the Church and benefit from its ministry.

### Conclusion

During the year the M.D.T.G. has appreciated input and comments from different persons in the Connexion. It has been gratifying to have a number of Parishes seeking new ways of engaging with their local areas.

In 1993 the M.D.T.G. looks forward to an interesting conversation within the Connexion on a Theology of Evangelism. Suggestions or comments from persons interested in the work of this Group are always welcome.

Kenneth Smith, Convenor  
Norman Brookes, Superintendent

### SUGGESTED DECISIONS:

1. The report be received.
2. Conference encourages the M.D.T.G. to prepare a discussion paper on Evangelism for Parishes, early in 1993.
3. Conference invites the Development Division, including the M.D.T.G. to prepare a discussion paper related to the establishment of New Faith Communities.

## STATIONING COMMISSION REPORT TO CONFERENCE 1992

Conference 1991 agreed to adopt all the fine tuning proposals put forward by the Stationing Commission. These have been incorporated into the process during 1992. The one area that was not able to be resolved in 1991 related to the Time Frame. This was due to the need to coordinate Stationing with other Connexional requirements, such as, candidature for ordination, and responsible stewardship in the life of the Church.

During 1992, the Commission prepared a revised version of the shorter Time Frame and submitted this to Synods for their response. The Commission also raised the question with Synods as to the size of the October meeting, with a view to cutting costs. The suggestion being that this meeting be reduced to approximately twenty members, including one from each of the eleven Districts. The following summarizes the major directions to emerge as a result of responses received from August Synods:

1. There is strong support in virtually all the Synods for a shortened Time Frame similar to that recommended in the document, i.e. commencing the process on the 1st May rather than in the February/March period.
2. Most Synods also strongly affirm the need for both the District Superintendent and the Lay Representative to be present at all Stationing Committee meetings.

The Commission believes that the Synods have given a clear message, both with respect to the Time Frame and the Membership. There is also a clear message coming from the Finance & Stewardship Committee that the Church cannot afford to add another costly national meeting to its present series of Connexional meetings.

With the above comments in mind, the Commission believes that it is appropriate:

- a) to shorten the Time Frame
- b) to maintain the present Membership
- c) to ensure that costs are not increased.

One Synod has suggested a way in which this might happen, querying the need for three meetings per annum of the Stationing Committee. The Commission has reflected on this and believes that, in the light of experience since the revised Stationing process was adopted four years ago, it would be quite possible to deal with Stationing in two, rather than three, meetings. The fact that Conference 1991 agreed to the



Development Division Superintendent, in consultation with District Superintendents, coordinating alternative matchings when a Provisional matching has broken down, is also helpful in this respect.

In following this suggestion, the Commission envisages the present three rounds of Connexional meetings being held, but the composition of the meetings would be different. In May the meeting would include Church Council, General Purposes, and Finance & Stewardship, but not Stationing. In mid August the meeting would include General Purposes and the Provisional Matching Meeting (Stationing). Church Council could also be convened if required. In the week prior to Conference, the second meeting of the Stationing Committee would take place, along with the other meetings as required. This meeting of the Stationing Committee would need more time than is currently allotted to the pre-Conference Stationing meeting.

The Commission believes that an alternative suggestion to reduce the size of the Finance & Stewardship Committee, and to hold the major meeting of Church Council in August, may well receive similar criticism to that received about reducing the size of the Stationing Committee. From previous discussions the Commission is aware that many feel that Church Council needs to be held no later than May, if it is to impact on the life of the Church during that calendar year.

In the light of all these considerations, and given the fact that the decision to move to a shorter Time Frame was postponed last year, the Commission now suggests the following decisions:

Stationing Commission Convenor,  
Pat Teague.

#### Suggested Decisions:

1. The Report be received.
2. That the new Time Frame, i.e. a May 1st commencement date for Stationing, be adopted by Conference for implementation on an experimental basis in 1993.
3. That the Provisional Matching meeting, along with whatever other Connexional Committees are required, be held between August 20th and September 10th, 1993.
4. That the Membership for the Provisional Matching meeting and the pre-Conference Stationing Committee be on the present basis.

## RECOMMENDED SHORTER TIME FRAME FOR STATIONING

<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>September</u>	<u>October</u>	<u>November</u>	<u>Mid-Nov.</u>
<u>Step 1.</u> Decision about the Pastoral tie to be made no later than the 1st May.	<u>Step 5.</u> Profiles collated by Development Division early June.	<u>Step 8.</u> District Supt's. forward Presbyter and Parish Preferences to the Development Division by 30th July for the Stationing Work Sheet.	<u>Step 10.</u> District Synods finalise Stationing strategy by 14th August.	<u>Step 12.</u> Face-to-face consultations completed by 30th September and reported to Development Division.		<u>Step 14.</u> Stationing Committee prepares Stationing Sheet for Conference. Other Connexional Committees.	C
<u>Step 2.</u> If Presbyter is moving, then Parish sets goals for future mission.	<u>Step 6.</u> All profiles mailed by 20th June to: Parishes Presbyters District Supt's. & District Lay Reps.	<u>Step 9.</u> Development Division prepares Work Sheet	<u>Step 11.</u> <u>August 20th/10th</u> <u>September</u> 1st Reading Provisional Matching Meeting (May act as General Purposes or Church Council if required).	<u>Step 13.</u> In consultation with Development Division Supt. further action may take place.	Second phase matching, as authorised, if required.		O
<u>Step 3.</u> The Parish Meeting prepares Parish Profile. Presbyters prepare profiles.	<u>Step 7.</u> Preferences selected in consultation with District Supt. or Lay Rep.						N
<u>Step 4.</u> All Profiles to Dev. Div. by 31st May.						<u>Step 15.</u> Conference decides the Stationing Sheet.	F
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- Note:
1. The above time frame for Stationing is a response to the major concern raised by Presbyters and Parishes regarding the revised Stationing Procedures.
  2. This proposed time frame could fit a restructured Church Council and Taiwi Strategy set of meetings.
  3. The May Connexional Meetings, Church Council, General Purposes, and Finance and Stewardship, would proceed as at present, but without Stationing.



# WELFARE OF THE CHURCH COMMITTEE.

## REPORT TO CONFERENCE 1992.

### VICE-PRESIDENT'S ASSOCIATION.

Notice of Motion 1991 Conference from Kilifi Heimuli.

*"Conference gives approval to the formation of a Vice-Presidents Association of the Methodist Church of Aotearoa-New Zealand."*

The Committee contacted Kilifi Heimuli for more detailed reasons for formation of this association and the objects were listed in a letter to Synods, as follows:-

*Objects: What is the Spirit saying to the Methodist Church of Aotearoa-New Zealand?*

*The Vice-President's Association should look at ways:*

- *of promoting matters of policy as to what the Spirit is saying to the Church.*
- *of helping the President and Vice-President by giving advice as a resource group.*
- *of rendering service to the church as an Advisory group or committee.*

*(The whole idea is to make use of the talents of these people who during their term of office became leaders of the Church.)*

*Meeting: a) They can meet at Conference.*

*b) Function: a) to advise and provide a forum where information and concerns relating to rural and urban congregations can be shared.*

*b) to provide a Body to which Conference can direct issues relating to the care and oversight - of the President, his or her family; - of the Vice-President, his or her family during their term of office.*

- *To consider the Church's policy and give advice as to what the Spirit is saying to the Church.*

*Concerning the structure of the church, this Association or Committee shall liaise very closely with the President and Vice-President, Secretary and all District Superintendents and the Divisions, e.g. Education, Maori, Development, etc."*

The responses received from 9 out of 11 Synods are as follows:-

**"No"** in each case. Synods commented that all of these functions covered by Committees of Conference, particularly Council of Elders. We thank District Synods for their response.

### NEW QUESTION.

Notice of Motion 1991 Conference from Donald Biggs.

*"That because some ministers of the church who resign on personal grounds, (especially to receive the benefits of their*



*superannuation) may wish to retain a link with the Methodist Church, that a new question be worded, such as: "What Presbyters, Deacons, having resigned from active ministry, remain under the Pastoral Care of the Conference?"*

It was felt that this question could have some merit in that those concerned would be recognised and listed separately in the Yearbook.

The committee sought an explanation of "Pastoral Care of the Conference" from the General Secretary. This term is taken to mean "pastoral care locally where the person belongs to a congregation". Background supplied by the mover:

1. *Ministers resign for many reasons, e.g. disgruntled, family pressures, ill-health, etc., the need to resign being brought about by Superannuation laws of the country. Receiving a payout of any superannuation scheme to which an "employer" contributes requires a resignation from the employing body, e.g. a minister in ill-health may need proceeds to buy a house.*

*Options? A minister who resigns is no longer "in full connexion" with the Conference, but is not "unordained". There is no formal link left other than membership of a local parish. One option is to have Superannuation Act changed. The other is to give some recognition somehow through the church. (It may be less than satisfactory but better than nothing).*

*Parameters. Question does not restore any entitlement to "full connexion" but would benefit both resignee and the Church these ways:*

1. *There would be national recognition of a group of ministers who are at present non-entities.*
2. *It would provide a list for pastoral purposes.*
3. *It would give a list of people who are still interested in the Church and might be encouraged back into full or parttime ministry.*
4. *It would provide a minimum point of contact annually - to see if the person wanted to remain on the list.*

*Obviously, not all ministers who resign would want to opt for their appearance under a question such as this, but at least it would give an option. Perhaps some further discussion needs to be held with ministers who have resigned to see if the proposal is a start. (Note: The phrase "Minister" is used to cover Presbyters, Deacons. Further appropriate discussion would be needed to cover Minista-a-lwi.)*

As a result of the above, the committee wrote to Synods with the suggestion that the question be re-worded to include the words "desire to" ... before the word 'remain'.

Following its circulation to all Synods, the response (9 out of 11) was negative with two comments, one being "Maybe - supported the intention" and the other "Maybe - has merit". (One other Synod felt that it wanted to

look at the whole matter of insurance funds and superannuation). Synods are thanked for their response.

### **PRESIDENT AND VICE-PRESIDENT.**

Notice of motion at 1991 Conference from Robyn Brown:

*"That,*

- (1) *the present positions of President and Vice-President be discontinued at the 1993 Conference.*
- (2) *at Conference 1992 a joint Presidency be elected consisting of one ordained Presbyter and one Lay Person or Deacon.*
- (3) *the task undertaken by each be determined by*
  - (a) *their gifts and skills;*
  - (b) *the distinctive nature of their ministry.*
- (4) *the Lay Person or Deacon not be licensed to administer the Sacraments.*

*(Note: The practice of licensing a Lay Person or Deacon to administer the Sacraments during their year of office as President or Vice-President continues to undermine the distinctive and significant roles of the laity and diaconate.)*

Some feeling that (3) and (4) contradictory. If there is to be equality, there should be equality with regard to the sacraments. Matter has been referred to District Synods and response from 9 out of 11 is - one 'maybe' and the rest negative.

### **DISTRICT TEAM SUPERINTENDENCIES.**

Notice of Motion from District Executive, Otago-Southland Synod.

"The District Executive recommend that:

*Section 4.7.1 of the Lawbook shall be amended to read....*

*'A District Superintendent is a presbyter in full connexion or a team of Presbyters and lay people appointed by the conference to exercise general pastoral oversight ....' and we ask the Welfare of the Church Committee to gather information from those districts where there is a team superintendency in place."*

Committee contacted the 5 districts where a team superintendency is at present in place on a trial basis: Taranaki-Wanganui, Hawke's Bay-Manawatu; Wellington (Poneke); North Canterbury and Otago-Southland for comments.

Teams have been experimental since 1986 Conference. Synods were asked to list advantages and disadvantages. Three of the synods responded each one endorsing the notice of motion.

### **RELOCATION OF WELFARE OF THE CHURCH COMMITTEE**

Synods were contacted and asked if they would be willing to take the Standing Committee convenership. Replies were received from three Synods, and we confirm acceptance of the offer from Nelson.

### SUGGESTED DECISIONS:

1. That the report be received.
2. Vice-President's Association. "That no action be taken".
3. New Question. "That no action be taken".
4. President and Vice-President. "That no action be taken".
5. District Team Superintendencies. "That Section 4.7.1 of the Law Book shall be amended to read ... 'A District Superintendent is a presbyter in full connexion or a team of presbyters and lay people appointed by the Conference to exercise pastoral oversight... '"
6. Relocation of the Committee. "That the Committee, from February 1993, be situated in Nelson - Convener, Mrs. Barbara McNicol. Members of Committee to be notified later.

B.C. JILLINGS, Convener.



# **Inter-Church Trade & Industry Mission (New Zealand)**

## **Quality Caring at Work Our Mission Together**

Industrial Mission has "come of age". 21 years ago, representatives of the Churches which established a formal structured mission held the first Board of management meetings of the Inter-Church Trade and Industry Mission.

Today, in the current climate of uncertainty, unemployment and user-pays, ITIM's Industrial Chaplaincy service is a rapid growth area. This is highlighted by these two statistics:

1. At the end of March this year, Chaplains spent 2234 hours a week caring for people at work throughout the country. Two years earlier, the figure was 1968 hours a week, and in 1980 it was just 357 hours a week.
2. In 1980, Industrial Chaplains visited 131 work places. Ten years later they were serving in 570 work places, and by March 31 this year the number of Chaplaincies had reached 661.

The growth experienced has been driven by a vision of increasing both the quantity, and the quality, of caring for people at work. The Chaplains do this quite specifically as representatives of all the Member Churches of the Mission. Because ITIM is five autonomous regions, the actual membership varies a little throughout New Zealand.

## **Significant Contribution**

People from all the Member Churches feature prominently in the Mission. As well as providing Chaplains, the Churches also provide Board of Management members, staff members, and financial and prayer support. Without the dedication, commitment, enthusiasm and service of our Board members, staff and Chaplains, there would be no significant mission to people at their workplaces.

Industrial Mission is more than the Industrial Chaplaincy service, for ITIM is involved in caring for people in other ways, including:

- \* Seminars
- \* Workshops
- \* Chaplaincy to the unemployed
- \* Helping people made redundant
- \* Assisting in emergency and disaster planning and preparedness

Industrial Chaplaincy is what ITIM is best known for, and remains our biggest single service. In addition to the weekly visit to the work place, the chaplain is also involved in a variety of other ways, such as home visits" hospital visits, extra visits to the Chaplaincy, and linking people with specialist help (such as The Bridge, Anger Management, Psychological counselling, to name just three examples).

In caring for people in the work place directly, Chaplains also become involved in helping others who are either friends or family. So Chaplains may be helping as many as five or six people who have some relationship to the person in the Chaplaincy itself. Just counting family members, the total number of people who have direct access to this pastoral care totals over 300,000.

## High Standards

Carefully selected and specifically trained for the service, Industrial Chaplains may be clergy or lay, female or male. A professional approach is required by ITIM, as is a careful attention to accountability - to ITIM, to our Member Churches, and to work places. Every Chaplain has ITIM supervision, ongoing training and accountability. Each Chaplain must be recommended by his or her Church and must agree to represent all the ITIM Member Churches. Further accountability, by way of Chaplains reporting back to their own parishes or congregations, and other appropriate Church forums is encouraged. Accountability to the work place is by way of regular (usually annual) review reports. A team-work approach to the ministry of Chaplaincy is also a feature of the quality of ITIM's caring.

ITIM is in an ongoing process of change in an endeavour to fulfil some other perceived needs, such as:

- \* We are seeking to do more research in the area of Social Analysis
- \* Feeding back our insights from the work of work to you, our Member Churches

## Helping Each Other

We can help you by providing a number of resources relating to Industrial Mission, and resources in terms of looking at faith issues in relation to the work place and/or unemployment. These include some audiovisual material, resources for an "Industrial Sunday", the availability of a speaker in your local Church, or Church group. ITIM benefits also when we are able to help you in these ways. It is very much a case of "helping each other". We also invite you to further share in the Mission through participation as a Board Member when a vacancy exists, or as a Chaplain.

Further information can be obtained from ITIM Regional Offices. These are:

**ITIM (Southern),** P.O. Box 1534, DUNEDIN.  
Phone: (03) 477 8065.  
Director: Mrs Ruth Mitchell.

**ITIM (Wellington),** P.O. Box 30-570, LOWER HUTT.  
Phone: (04) 566 4981.  
Director: The Rev. John Currie.

**ITIM (Northern),** P.O. Box 8728, Symonds Street,  
AUCKLAND.  
Phone: (09) 630 9588.  
Director: Mr Stephen Tollestrup

**ITIM Canterbury-Westland,** P.O. Box 2208, CHRISTCHURCH.  
Phone: (03) 366 4586.  
Director: The Rev. Seton Horrill.

**ITIM (Waikato),** P.O. Box 4321, HAMILTON EAST.  
Phone: (07) 856 8638  
Director: Deacon Anne Stephenson

**The National Chairperson,**  
Mr Neil Smith, P.O. Box 13-014,  
CHRISTCHURCH.  
Phone: (03) 366 3680.

**Suggested Decision:**

1. That the Report be received.



## **N Z METHODIST LAY PREACHERS' ASSOCIATION**

### **Report to Conference**

Since the report to Conference 1991 was prepared the Executive has transacted a steady flow of business. Six Executive meetings and the AGM in Wanganui have been held and in consequence the Executive has had a busier twelve months than previously. The routine matters of Accreditation 18, Long Service Diplomas 12, and the publication of the Preacher quarterly, have been accomplished carefully and promptly.

Financially we have had a better year. With the new subscription structure approved at the AGM and a slight increase in financial membership, income from subscriptions has more than doubled. Consequently we are just able to meet our expenses without drawing on money invested with the Methodist Trust Association. The Preacher costs are the main expense. The appreciative remarks received indicate that the publication is very worthwhile.

Preliminary work has been done to prepare for a change of Executive in 1993.

Parishes were asked through a letter to all Presbyters to consider recruitment, be familiar with the content of the Administration Leaflet 153 (old No. 35), help with the addresses of non-financial L.Ps, and apply for Long Service Diplomas where applicable. This promotional exercise has been helpful.

The five churches of the Negotiating Churches Unity Council have been advised of the Association's proposal that in the future all Lay Preachers belong to a common administrative body. The Association is currently gauging the interest in the proposal.

The Executive has also been involved with the Education Division and Theological College in matters of mutual concern.

The efficient work of the Executive, Secretary, Editor of the Preacher, Treasurer and Registrar have resulted in an effective year for the Association and we are indebted to these officers for the time and dedication they have given on behalf of the membership.

Rex Millar - President

#### **Suggested Decision:**

1. The Report be received.

# **ALDERSGATE FELLOWSHIP**

**Report to Conference - 1992**

## **1. ENCOURAGING CONNEXIONALISM THROUGH AN "EVANGELICAL METHODIST NETWORK"**

The Methodist Church of New Zealand, Te Haahi Weteriana o Aotearoa, like many other denominations, is increasingly, aware of the wide range of opinion amongst its members on matters of belief and behaviour. Many feel that the polarity and resulting tension has us almost at breaking point and some have spoken openly of an inevitable split in our church. The establishment of an evangelical network is a desire to keep a wide group of congregations and members within New Zealand Methodism.

The 1991 Conference in Wanganui proved a catalyst within the Church. During this year the Aldersgate Fellowship has found traditional, evangelical & charismatic people responding in an avalanche of correspondence, phone calls and visits seeking a way forward. Some have taken the Gamaliel approach (Acts 5, 34-39) - let God sort it out. Others, also out of a deep love for the church, have felt that the issues facing Methodism went to the very roots of our faith in the divinity of Christ, the authority of Scripture, as well as Christian morality. The desire for a Referendum (Suggested Decisions 4) has arisen out of the "rank & file" membership of the church who still feel that they have not been heard. A growing group of people feel alienated from their Methodist evangelical heritage and there is a desire to encourage and resource each other. The "Renewal Weekend" in Rotorua in June was one such occasion with Dean Drayton, General Secretary of the Uniting Church Board of Mission being a key speaker. There is also a need to make available to Methodists, news and resources from evangelical ecumenical groups not normally publicised or officially supported through Methodism. The Aldersgate Magazine is one way of resourcing ministers and lay people.

## **2. AFFIRMING THE ESSENTIALS:**

While the proposal to "accept a self-avowed active homosexual person into full connexion" is the current focus of potential division, it is increasingly clear that behind that issue lie some fundamental belief questions. The General Assembly of the World Evangelical Fellowship in Manila in June said "There appears to be a strong agreement in different parts of the Church around the world that THE most important theological issue is pluralism and the uniqueness of Christ." Although there has not been much open expression or debate of matters - rather perhaps an avoidance of making any statements for fear of alienating some members - most people are aware that great diversity exists in such matters. Such a state threatens the unity, coherence and practical viability of our "connexion".

In this context, the time seems to have come for us to declare what we stand for as a church and require ministers and lay representatives to Conference to uphold such a statement. While the basis of a church is more than any common core of doctrine or belief - but includes norms of worship, institutional regulations, a sense of koinonia and acts of compassion and

justice and serving the world - it is surely true that from New Testament times any body of Christians has had to struggle to discern its common core of beliefs.

When the Negotiating Churches were moving towards Union in the late 1960's, the statement "the Faith we affirm together" was agreed upon and Parish Councillors in Union Parishes "undertake to uphold the doctrine expressed" therein. That is quite a lengthy, statement and many would argue for a much shorter declaration - some requiring as little as, "Jesus is Lord".

A way forward in deciding what our church might "affirm as essentials" at this time would be to start with our official basis - "the Standard Sermons of John Wesley and His notes on the New Testament" together with such more recent public ecumenical commitments, as the basis of membership in the W.C.C.

As each of these is written for a particular purpose and in a particular context, they are not necessarily the form that suits our current need. At the same time they are officially affirmed and declared statements of our church and therefore any current statement would need to be reasonably consistent with, and certainly not contradict them to be authentic.

Our need at this time is similar to that said of Wesleys by his biographer Henry Moore (quoted by the Rev. Donald Phillipps in his "Doctrinal Standards of Methodism," distributed at Conference '91), i.e. "the necessity of composing a form of sound words, comprising the essential truth of the Gospel, from which all men might know the doctrines which he taught, and which might remain with His associates in the work, as a concise but clear and full "body of divinity", in keeping which they could not greatly err; while the people who were raised up by their labours might, if they should continue one body, hear the same truths and mind the same things. In today's terms we need to re-establish our identity and coherence, for any body "divided against itself", will almost certainly fall or at best be ineffectual.

### SUGGESTED DECISIONS:

1. We reaffirm -
  - (a) "The Lord Jesus Christ as God and Saviour according to the Scriptures and therefore seek to fulfil together our common calling to the glory of one God, Father, Son and Holy Spirit" (WCC membership statement) and
  - (b) "The Word of God in the Holy Scriptures as the supreme rule of faith and life; the historic, faith as expressed in the Apostles' and Nicene Creeds; the faithful preaching of the Gospel; the divinely instituted sacraments of Baptism and Holy Communion; a ministry acknowledged in worship, godly discipline, humble service and living fellowship, as being essential to the life of the church." (The Act of Commitment to Church Union (reaffirmed 1987).
2. That these statements of faith be added after the "Revised Pastoral Resolutions" to be affirmed by ministers at March Ministerial Synod.



3. That the Faith and Order Committee ensure that official statements made in the name of the Methodist Church, be consistent with these reaffirmations of faith.
4. That a referendum of all church members be held on the issue of sexuality as it relates to church leadership, and that the referendum question be -  
"Are you willing to be led and ministered to by a presbyter who accepts that active homosexuality or adultery are acceptable standards before, God?"

# **JAMES & MARTHA TROUNSON BENEVOLENT TRUST BOARD**

## **Report to Conference 1992**

This Board is empowered to make grants to persons who are under the pastoral care of the Methodist Church of New Zealand, including Union Parishes and Co-operating Parishes.

The Board regrets the death of Allon Carr who served as Secretary/Treasurer for 10 years in a very able and sensitive manner.

During the year ended 30.6.92, 26 people were given grants as a result of pastoral activity in New Zealand churches. In addition 41 Christmas gifts of \$40 were sent to retired Deaconesses and other selected parishioners; making a total outlay of \$6,555.

With the fall of interest rates the Trust has less income. Though we remind the connexion of the Fund available to help those in need, the Board is empowered to give assistance to the many who suffer in today's economic climate.

The Board consists of:

Presbyters: Audrey Dickinson, Norman Brookes, Bill Morrison, Gillian Watkin and Ted Grounds.

Mesdames: Margaret Gordon (Chair), Liz Kohlhasse, and Lorraine Parker.

Messrs Bob Burton (Treasurer), Bryan Burton (Deputy Chairman), Harold Denton and Jim Steel (Secretary).

### **Suggested Decision:**

1. That the Report be received.

# WESLEY COLLEGE TRUST BOARD

## Annual Report to Conference 1992

### COLLEGE ADMINISTRATION AND ROLL:

The College commenced the 1992 school year fully staffed and with a new Administrative team to support the Principal. Mr S R Fordyce had been appointed Deputy Principal towards the end of Term III, 1991 vice Mr A C Grinter who had accepted appointment as Principal of Rotorua Boys' High School. Following the sad passing of Mr G S Watson, Mrs E C Richardson was appointed Senior Mistress (the first woman to be appointed to one of the three senior positions at the College) while Mrs J Phillips (Te Paea Matron) was appointed to the new position of Guidance Counsellor. The College was delighted at the Conference appointment of the Rev A Upson to the position of College Chaplain while administration time for the Sportsmaster was provided by the Hillary Commission through their Sportfit programme for 1992.

As at 1 March 1992, there were 332 students on the roll representing 18 nationalities. Included in this total was an American Field Services Exchangee from Japan and it is worth noting again that Wesley College is the only New Zealand boarding school to accept AFS students. During 1991 the College hosted an AFS student from Brazil and it was only fitting that at the start of 1992 Michael Costello should depart from Wesley to spend a year at Edina, Minnesota on an AFS exchange. Of particular interest in 1992 was the arrival of a number of overseas students from Asia and South East Asia.

Under the Board's Charter the College is obliged to have a minimum of 40% Maori and Pacific Island students. Currently Maori students make up 27% of the roll and overseas students, mainly from the Pacific Islands make up a further 33%.

### SPORTS

Wesley College students participated enthusiastically in a wide variety of summer and winter sports and in addition to the traditional sports students participated in skiing and golf. Two students were selected for the New Zealand Secondary Schools rugby team and both the boys and girls first soccer elevens have performed very strongly.

### STUDENT EXAMINATION RESULTS

The College was very proud that two of our 1991 seventh form class were awarded valuable scholarships for tertiary study. Carl Morley was the recipient of the W F Birch Scholarship for 1991 which is worth \$6,000 while Silina Bale was awarded a three-year scholarship to study in France at the International University at Auignon.



1991 external examination results were something of a mixed bag with our School Certificate results being markedly better than the previous year although there is still continued room for improvement. From 7 four-subject entries and 33 five-subject entries in the University Bursaries examination, 72.5% of candidates qualified for entrance to University. Three students gained A bursaries while 9 students gained B bursaries. Students from the College participated in the Combined Schools Sixth Form Examination and in the New Zealand Education Foundation Scholarship Examination. In the 1991 Australian Mathematics competition six students gained Certificates of Credit while Robert Wakelin was awarded a Certificate of Distinction. During the 1991 year, three former College students graduated from Otago University, two from Massey University and two from Canterbury University.

#### CULTURAL ACTIVITIES:

A pleasing aspect of the 1992 school year has been the involvement of students in cultural activities with the continuation of the Maori culture group and the formation of a Tongan and a Melanesian cultural group. These latter two groups have gone from strength to strength and won a number of trophies at the Maori and Pacific Island Cultural Festival while the Tongan Cultural Group was invited to perform before the Maori Queen at Turangawaewae.

All College students participated in inter-house cultural activities comprising speech contests, choral competition from which the band items were removed and a new event, the "Battle of the Bands" was successfully instituted. School Houses participated in the Manu Korero competition and a choral workshop was held in association with Hamilton Girls' High School at Wesley over Anzac weekend.

Late in Term II students from the College performed "Godspell" in the Chapel at performances extending over a week.

#### COLLEGE CHAPLAINCY:

The Trust Board and College Community warmly welcomed the appointment of Rev Alan Upson as Chaplain who commenced his Ministry at the College at the beginning of the third term and was joined by Rev Lynn Frith, who was appointed presbyter at Pukekohe at the commencement of the 1992 year.

With the appointment of our Chaplain, College Chapel activities have developed markedly with a strong Student Fellowship Group, visits to other Methodist Churches and the recent baptism of four students along with a Confirmation Service for 9 others on 26 July 1992. Rev Dr Keith Rowe preached the sermon at the Confirmation Service.

### COLLEGE FACILITIES:

Work continued on improving College facilities and over the Christmas holiday period there was further upgrading of Denton Hall including the renovation of the sports rooms for both junior and intermediate dormitories while new carpet was laid in Upper and Lower Harding Hall, and a new bain marie was installed in the kitchen. The Science corridor was relined and repainted, and the Office computer network was considerably expanded. Continued successful effort has seen money for deferred maintenance released by the Ministry of Education with the suggestion of a substantial increase of funding for 1993.

### EXTERNAL FUNDING:

The Trust Board and Board of Governors gratefully acknowledge the assistance provided by the Robert Gibson Trust, the ASB Charitable Trust which has strongly increased its commitment to the College and Te Puni Kokiri which have enabled the College to continue to assist disadvantaged and necessitous pupils of all races.

### FINANCIAL:

As economic conditions tighten further for many of the families who send their children to Wesley College to obtain the advantages of a Christian boarding education, the Trust finds it increasingly difficult to generate the income necessary to ensure that the terms of the Board's Trust are achieved.

All investment properties owned by the Board are currently fully let and a good return is being provided by the Town Milk Supply farm owned by the Board. The production of kiwifruit and other crops from FitzRoy Grove (the Board's Horticultural Block) has increased substantially this year which should further assist the Board's operations. The Board is conscious of the need to maximise its returns in the current economic climate to provide the maximum funding for students. The College has been obliged to tighten procedures on the collection of fees.

### 150TH ANNIVERSARY:

The 150th Anniversary of the founding of the College will be celebrated in 1994 and plans are well advanced to ensure the success of this occasion with the Connexional support.

Consequent upon the total support of Conference last year sub-committees of the 1994 Anniversary Committee have continued the planning of the various facets of the proposed celebration including the commemorative project, funding, promotion, liaison with past pupils both in New Zealand and overseas and programme details.

It is hoped that this event will not only embrace the whole of New Zealand Methodism and its history but also receive support from New Zealanders who value the College's contribution to multi-racial tolerance and mutual respect in young people from diverse backgrounds.

### BI-CULTURAL JOURNEY

The input from Maori Division through the Consultative Committee in formulating the thinking for the Anniversary project and the dialogue with the land commission and other interested parties relating to the history of the Grafton land have provided valuable insights in the successful operation of the bi-cultural process. The work of the 4 x 4 Committee in appointing the Chaplain helped significantly in ensuring a successful appointment. The Board is appreciative of the work of the Consultative Committee in assisting it along the bi-cultural journey.

### BOARD MEMBERSHIP

Michael Greer, Harvey O'Loughlin, Andrew Caughey, Tony Gillies, Barbara Lawrence and Vaotane Saleupolu have joined the Board, taking it to full strength apart from the seat reserved for the Tumuaki or his nominee.

### SUGGESTED DECISIONS.

That the following Board Members be confirmed:

Eric Beavis, Andrew Caughey, Brian Caughey, Marie Clark, Tony Gillies, Margaret Gordon, Michael Greer, John Hull, Jim Johnston, Barbara Lawrence, Harvey O'Loughlin Jack McCoskrie, Graeme Matheson, Jack Paine, Jack Penman, Vaotane Saleupolu, Pat Tauroa, Sione Tonga, Pip Winiata.

NORMAN JOHNSTON  
GENERAL SECRETARY

JACK McCOSKRIE  
CHAIRMAN



## MEDIA AND COMMUNICATIONS COMMITTEE

### ANNUAL REPORT 1992

#### RESEARCH PROJECT

The major work of the committee in 1992 has been the commissioning of a piece of research

1. surveying the written material on communication in the Methodist Church of New Zealand over the last decade,
2. identifying the key communications issues of that decade,
3. assessing the effectiveness of current practises and
4. outlining options for improving internal and external communications.

Key communication personnel were interviewed by the Researcher and by the Convener and a questionnaire sent out to key Methodist leaders.

The 1992 *Communications Report*, which was suggested by the 1992 Media Consultation, makes disturbing and challenging reading and offers options which need to be addressed urgently. After ten years of reports and little action the time has come to choose between either giving communications its proper place and resourcing, or acknowledging that as a church we wish to continue to have fragmented, inefficient and low priority communication.

Prior to Conference 1992 all Synods will have received a copy of the research document and all members of Synod a copy of the summary. It is hoped that these will be fully discussed by each synod and that it will be a major item of business at the 1993 Conference. It is not the intention of this annual report to pre-empt that process but simply to alert members of Conference to the crucial decisions to be made next year. If it is true that without adequate communication relationships die, it is also true that without adequate communications institutions also die.

#### THE 1992 MEDIA CONSULTATION

The Consultation focused on identifying the key tasks for a communication strategy for the Methodist Church of New Zealand.

It was but the beginning of a process that has been taken a step forward by the research. The other major concern expressed by the Consultation was the terms of reference of the Communications Fund.

## CHANGE TO COMMUNICATIONS FUND GUIDE-LINES

Both the Media Consultation and the Media Committee recommend to Conference that the Guide-lines for the Communication Fund be changed to allow for and encourage the members of the Allocation Committee to make money available for support of personnel needed to implement new Connexional initiatives in the area of media and communications.

### CROSSLINK

A *Crosslink* Editorial Board has been formed and the Methodist Church of New Zealand is represented on it by Alan Dine (from the Bicultural Committee) and Bill Wallace. Both at the level of the *Crosslink* Consultation and at Board level Methodist representatives have reiterated the need for a balance between coverage of Presbyterian and Methodist items and also the need to orientate at least some of the contents of the paper to those on the fringes of the church. We have also emphasised that the activity and viewpoint of the Methodist Church must always be seen within a bicultural framework.

An editorial policy has been formulated and is available on request from the Convener.

### CHURCHES BROADCASTING COMMISSION

The CBC continues to be the official voice of the majority of churches in relation to Radio and Television. The place of religion in these media is being undermined by the free market emphasis on "ratings" and by the growing disenchantment with institutional religion in our society. In the TV scene two apparently opposing trends are emerging; on the one hand there is a growing willingness of TVNZ to consult with the CBC on the content of religious programmes funded NZ on Air and also on the possibility of religious "spots". On the other hand there is a developing opportunity for any religious group with funds to put programmes on air on local TV channels. Either way participation by the Methodist Church will involve the expenditure of money which we are currently not willing to commit. So decision time has arrived.

Free market policies are also affecting the religious section of National Radio with cut backs in expenditure and loss of subsidized access to Commercial Radio services and facilities. We offer out support to the staff of the religious sections of TVNZ and Radio NZ and urge Methodists to lobby their MPs for adequate funding for National Radio programmes. We have already seen a decline in standards of excellence, a reduction in local content and growing wave of American religious and cultural imperialism in both Radio and TV as a result of free market policies. The time has come to take a stand.

Our thanks to Phyllis Guthardt for organising the Methodist contributions to *Call to Worship*. The Convener has assumed the Methodist responsibility for Ecumenical services on *Connexions*.

## WORSHIP IN CONTEXT

A major communications need of the New Zealand Churches is to set our worship in the context of Aotearoa. At the invitation of the World Council of Churches the Convener acted as an animateur at the Post-Canberra Assembly Workshop on Liturgy and Music held at Manila in February. It is hoped that CCANZ will take up a request to initiate a New Zealand workshop on this issue.

## THANKS

We wish to thank Joan Ellicott and Anne Olsen who are retiring from the committee for their work as treasurer and secretary respectively.

## ON GOING ACTION

The Committee has contracted out to Dave Mullan the task of preparing a brochure to assist people who seeking to publish material. It is also intended that there be a follow-up to the *New Technology and the Church* document which John Hamlin produced for the Media Consultation. The Committee feels that the request of Conference 1991 for a review of the contents of the 10th of the month mailing would best be left until a total communication strategy is decided on.

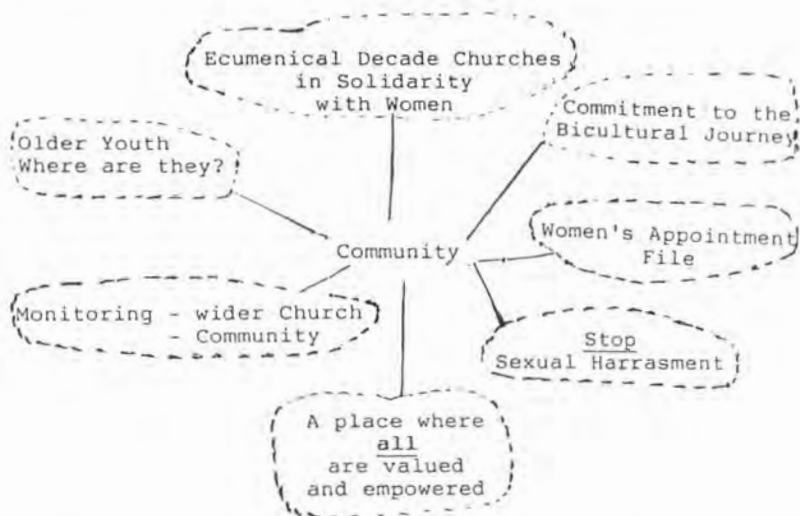
Bill Wallace  
Convener

## SUGGESTED DECISIONS

1. That Clause 11 of the Methodist communication Fund guide-lines be deleted and that the Allocations Committee be urged to make money available for the support of the personnel needed to implement new Connexional initiatives in the area of Communications. Note Clause 11 reads: *At least initially, a low priority will be given to long-term funding or staff appointments.*
2. That Conference commend to Synods the Research Document, *1992 Communications Report*, as the basis for a full discussion at Conference 1993.
3. That Conference urge Methodists to lobby their local MPs for the provision of adequate funding from Government source to maintain high standards, local content and religious programmes within National Radio.
4. That Conference thank Joan Ellicott and Anne Olsen for their services to the Media and Communications Committee.
5. That the Committee for 1993 be Bill Wallace (Convener), Doug Rogers, Joy Wright, Peter West, Brian Turner, Wendy Russell and Eric Russell.



## COMMUNITY OF WOMEN AND MEN IN CHURCH AND SOCIETY



### Ecumenical Decade Churches in Solidarity with Women 1988-1998:

Is our Church in Solidarity with Women?  
What are you doing about it?

Two aims of the Decade are:

- 1) Affirming - through shared leadership and decision-making, theology and spirituality - the decisive contributions of women in churches and communities.
- 2) Enabling - the Churches to free themselves from racism, sexism, and classism; from teaching and practices that discriminate against women.

We support the Decade and encourage the Church to become actively involved in supporting it, individually and in structures.

#### Older Youth:

We have been listening, talking and watching older youth in the Methodist Church, a discussion paper challenging the Church has been prepared. We are committed to carrying this further next year.

### Sexual Harrasment

The Guidelines for dealing with Sexual Harrasment which were accepted by Conference 1992, are being implemented, in consultation with Education Division.

Education Division is preparing a pamphlet, using material prepared by our Committee, for use in churches. The Division is also preparing material for training the contact people.

The Presbyterian Church is also working in this area and has established working groups in three areas:

- 1) Complaints procedures
- 2) Education of Presbyters
- 3) Code of Ethics

There has been some initial discussions with the Presbyterians about the possibility of working with them on 2 & 3.

### Suggested Decisions:

- 1) THAT Education Division work with the Presbyterian Church on the Education of Presbyters and all Church workers, and the Code of Ethics, in continuing consultation with the Community of Women and Men.

- 2) THAT Membership for 1992/1993 be:

Joyce Coss, Wendy Crane, Margaret Drake, June Gibson, Lynette Green, Phyllis Olsen, Sylvia Olsson, Amelia Takau, Anthea May Thomas, Gillian Thornley, Taniela Vao, Dawn Wright, Helen Wright, Sue Paterson, Bertha Zurcher, Russell Rigby.

Co-ordinator - Wendy Conwell, 48 Jickell Street,  
Palmerston North. Phone 356 3487

## WESLEY HISTORICAL SOCIETY (NZ)

### Annual Report for the Year Ending 30th June 1992

#### ADMINISTRATION:

The most noticeable feature of the past year is the unusual one that there were no changes in the membership of the administrative team but some of significance are pending. At the Annual Meeting, the secretary announced his retirement for early in 1993 when Rev Graham Brazendale has agreed to replace him. Then, just as the year was ending, the treasurer, Rev Bob Widdup, let it be known that he would be moving from the Auckland area therefore we are looking for a successor.

#### PUBLICATIONS:

- (1) This most important aspect of our work continues to be in the hands of our editor, Rev Bill Morrison, and our indebtedness to him for his work would be hard to exaggerate. The only proceedings completed during the year was originally to be "JOURNAL '91" but because of delays, finally emerged as "JOURNAL '91'92" and was distributed as the year closed.
- (2) The next issue will be the secretary's account of the first 60 years of this Society's own history. Also to hand is the first part of Rev John Dawson's ms. about N.Z. Methodism and Public Questions since 1900.

#### ANNUAL MEETING:

This was held at the Gonville Church Wanganui, on Saturday 16th November 1991 at 10.30 a.m. with an attendance of 70. The usual business session was followed by the Annual Lectures delivered by Rev Graham Brazendale. There was considerable interest shown in the significant research that he had conducted into the life of Rev John Whiteley, especially of his attitude towards the land question in Taranaki which led to the first stage of the land wars. Lunch provided by the local church concluded the meeting.

#### FINANCIAL:

As at 30.6.92, the main funds were as follows -

- (1) The General Funds stood at \$6732 of which \$3029 was in the cheque account and \$3703 in a savings account. The high level is mainly due to the fact that, with only one proceeding issued during the year, there was only one printer's bill to pay.
- (2) The Memorial Fund, invested with the M.T.A., totalled \$15,379 which is less than repaid last year. This was because of a second large deduction of \$2043 for 'capital decrction'. If it had not been for these deductions in the last two years, the Fund would have passed our target of \$20,000 by now.



- (3) The South Pacific Regional Conference Fund was \$4046. This has grown from the initial \$2500 deposited in a savings account five years ago.

The 1991 Annual Meeting decided not to increase the annual subscription for the coming year.

#### **SOUTH PACIFIC REGIONAL CONFERENCE - TONGA:**

A special meeting of executive members was called in mid January to make a decision about the proposed Conference due to be held in late August. After a careful review of the situation it was decided reluctantly that we would have to cancel it.

Wesley A. Chambers (President)  
David G. Roberts (Secretary)

#### **Suggested Decisions:**

1. That the report be received.
2. That the appreciation of the Conference be recorded for the faithful contribution and service made by D (Dave) G Roberts, as Secretary of the Wesley Historical Society from June 1983.

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## EPWORTH MANAGEMENT TRUST

The Management Trust Board members and Brian Garlick (Convenor), Allan Woodley, Stan West, Gavin Watson (Accountant), Joy Wright (Manager), Gavin Mickell (Secretary) are pleased to present this report to the Methodist Conference.

We wish to acknowledge with thanks the generous contribution of the PAC (\$125,000), Methodist Education Division (\$62,633) which includes the waiving of a longstanding debt, Hamilton Trusts (\$10,000) in the last financial year. These not only have ensured the continuing viability of the Epworth operation, but more significantly have considerably reduced the interest cost which has had a profound affect over a number of years.

We are also pleased to report that indicators as predicted are on course and our forward budget anticipating significantly improved trends will continue. If the Trust Board continues to receive the Church's financial support of the equivalent of a stipend and allowances at least in the immediate future we are confident of a successful future.

The Board fully stand by recent decisions and these are supported by the beneficial improvements noted in the recent accounts.

Now that the structural changes have been accomplished it will be necessary to look towards a specific training programme for staff and refining management so that the service continues to improve. We now are meeting with staff on a regular basis, sharing sales results, encouraging the contributing of ideas from staff and discussing principles of retailing and salespersonship. The planned bibliography and mailorder marketing service is expanding on target.

The Board wish to acknowledge the valuable contribution of Joy Wright, Marie Carter, Brenda Baker, and Adele Durrant have made and are making to the improved operation of Epworth Bookshop.

### Suggested Decision:

1. That the Report be received.

**THE BOARD OF THE WELLINGTON METHODIST  
CHARITABLE AND EDUCATIONAL ENDOWMENTS**

**ANNUAL REPORT TO THE 1992 CONFERENCE**

The Board approved the following grants during the financial year ended 30 June:

Maori Division - Moutoa Scholarship, Educator's Salaries, 25 Anniversary Scholarship and Youth Ministry	55,000
Grants to School Principals:	
- Porirua City (17 schools)	18,000
- Lower Hutt City (5 schools)	5,500
- Wairarapa (5 schools)	5,000
- Wellington City (4 schools)	3,500
- Otaki/Kapiti district (3 schools)	<u>3,000</u>
Wesley Social Services Trust Board - Porirua social workers	35,000 20,000
Masterton Christian Child Care Committee	15,000
Porirua Womens' Refuge	9,000
Camp Elsdon Inc	4,678
Grapevine communications - education videos	3,500
Education Division - Children's Resource Publications	2,800
Laings Road Methodist Church - Lower Hutt Foodbank	2,500
Hutt Union & Community Health Service Inc	2,500
Pacific Island Youth Development Trust	1,018

As previously reported to Conference, the Board's ability to maintain a high level of grants is significantly dependent upon returns received from its investments with the New Zealand Methodist Trust Association. The Board noted with disappointment the level of capital decurtation passed to its long term account, and has moved to limit its exposure to further losses. It is pleasing to report an 11% increase in rental on the Foxton farm has been negotiated as a result of a triennial review.

The Board has continued discussions with the Wellington Land Commission concerning the claim by Te Atiawa before the Waitangi Tribunal. Two distinct issues have been noted: the position as between the Crown and the claimants, and the tangata whenua status of the Te Atiawa relative to the Board's original endowment. The Board has determined that it will await the outcome of the Tribunal claim, or the outcome of direct negotiations which are understood to be taking place with the Crown.

As noted above, the Board made 34 grants directly to school principals early in 1992. This was a variation of previous grants which have been made via Principals' Associations. The Board was pleased to note a significant level of goodwill created by these grants, and remains convinced that school principals are in as good a position as any in the community to gauge the actual needs of children.



The Board continues to be mindful of its bicultural responsibilities and is pleased to report that following consultations initiated by the Board with the Maori Division in 1985, the Moutoa Scholarship fund was established with an initial grant of \$10,000. In subsequent years the Board has given grants totalling a further \$120,000 to the Division for the scholarship fund. The guidelines for the disbursement of the scholarship funds were established by the Maori Division and include provision for financial assistance to be offered for:

- + some specialist educational dimension
- + a post graduate objective
- + a bicultural thrust.

Disbursement of the funds is at the sole discretion of the Maori Division. The Board intends to review with the Maori Division its involvement in the Scholarship.

The current membership of the Board is Mr Frank Cody (Chairman), Revs John Roberts and Keith Taylor, Dr Owen Prior, Mrs Daphne Pratt, Messrs Grant Bolitho, Bruce Smith, Lani Tupu, Barrie Woods and Eric Russell (Secretary), plus two representatives from the Maori Division.

J F Cody      Chairman  
E H Russell   Secretary

#### Suggested Decision

1. That the report be received.

METHODIST CHURCH OF NEW ZEALAND  
FIJIAN ADVISORY COMMITTEE

- REPORT TO CONFERENCE -

- NI SA BULA VINAKA -

May I extend my warm Fijian Greetings to you all, and also to present the Annual Report of the Fijian Advisory Committee. I thank our Lord for His Love, guidance, and caring for us as one family in His Church through the year.

The Fijian Advisory Committee meeting was held at Wesley Church, Taranaki Street, Wellington on Saturday 2nd May 1992 at 10.30 am.

Present : The President of the Methodist Church of N.Z.  
Rev. Margaret Burnett, Rev. Norman Brookes, Rev. Jione Langi, Fletcher Thomas, Lupeti Fihaki, Jioji Tikodei, Sofia Nurminen, Manasa Rayasi, Akisi Renner, Atu Lagi, Paul Elliott, Pecili Qarikau, Soro Ramacake, Voi Lagi, Rev. Malakai Curulala, Marica Reeves, Neini Curulala, Sylvia Crane, Susau Strickland (Convener).

Apologies : Vice President  
David Rolinson  
Seru Vatucicila

The President and others were given a traditional Fijian ceremony of welcome. In her speech, the President expressed her thanks and appreciation of the welcome ceremony, added that she felt honoured that she could identify herself with the Fijian's because of an earlier experience in her life.

Morning tea served and meeting started in the Chapel with a prayer.

The Convener requested to the President that a Secretary be elected to write the minutes. Akisi Renner was then elected. Everyone thanked her for accepting the position.

Correspondence : Inward :

- (a) Wesley College - 150 Anniversary Celebration, 1992
- (b) Wellington Synod - Fletcher Thomas as representative
- (c) Education Division - Youth Programme
- (d) Bi Cultural Facilitators
- (e) Rotuman Fellowship

Outward : NIL

#### BI CULTURAL FACILITATORS

Lupeti Fihaki and Atunaisa Lagi were elected to take the above. They will join the Tongan and Samoan representatives to a workshop to be held in June at Whakatuora.

#### YOUTH

Both groups of Wellington and Auckland have worked hard during the year even though they are small in numbers. As Sylvia Craine sympathised to their struggle to "keep things going" she stated that the Fijian Youth needed to share and relate to other groups and suggested the following :-

- a. Representative at the Church Conference.
- b. Participation in the National Youth Camp in Timaru - January 1993.
- c. Liaison with the National Youth Committee which consist of two representatives from each region - Soro Ramacake and Atunaisi Lagi were elected to represent the Fijian Youth to the National Youth Committee.

A recommendation for a Annual Youth Camp for the Fijians towards the end of 1992.

#### SUNDAY SCHOOL

Age Groups : Pre-schoolers - Under 5 years  
Primary - 5 - 7 years  
Juniors - 8 - 9 years  
Intermediate - 10 -12 years  
Seniors - 13 + over

The children are studying "Nehemiah" for their Examination (Scripture Exam) - 19/7/92.

The Auckland Intermediate and Senior classes joined the Youth Group on their one week trip to Motueka early January 1992. The children lead the Church Service on the 12th April 1992 to mark "Palm Sunday".

They also took part in various sports activities through the Youth Group on Friday evenings. There were 15 children sat for their Scripture Exams, out of which 9 children passed the examination.

Our Senior age group children are taking lessons preparing for Confirmation.

The Auckland Youth and Sunday School members are working hard on fund raising towards their \$2,000 share on a Church van for Mt. Eden Fijian Congregation.

#### CHOIR

The Auckland Mt. Eden Choir went to Suva, Fiji to take part in the 1992 Choir Competition at the Church Conference. The 2 choirs contributed well to its Ministry of Music. The Mt. Eden Choir still takes its place at the Regent Hotel to sing carols at Christmas and also at the Auckland Hospital to the patients. They are also asked to sing at Weddings and Funeral services.



#### MEN'S FELLOWSHIP

Men's work in the 2 groups has been tremendous and functioned well. There is still room for improvement and they set their aims at that. They meet every Friday evening, planned home, hospital visits to the sick and the needy families. Organise prayer meetings for themselves and with the Women's Fellowship.

This year the men in Auckland have moved to raise money for a Church van for Mt. Eden Church. This has been supported well by other groups to raise \$2,000 each, hoping to purchase the van in September.

We would like to thank the Auckland Central Parish and the Development Division, and all those who kindly donated towards the project.

We also organise - and play Cricket and Touch Rugby with other groups within the Fijian Community.

#### WOMEN'S FELLOWSHIP

Our women have played a very important role in the life of the Fijian Ministry. The 2 groups are both affiliated with Wellington and Auckland Methodist Women's Fellowships. We are fortunate that one of our Wellington members is a member of the Executive Committee of the Wellington Women's Fellowship. Also the 2 appointed members to the Friendship Scholarship Committee are still holding on to their posts.

Women see a vital need for the young generation to understand our language and cultural background. In Wellington a Fijian Language Nest was set up through the help and co-operation of women and also through the support of the Fijian Community 3 years ago. Through this network pre-school children have the opportunity to pay and at the same time learn songs, dances, poems or perhaps listen to legends told. Although the Nest has not been able to get started this year because of problems with venue, the women are definitely keen to proceed with this venture.

In mid February the Women's District Camp held at the Boys Brigade Camp in Wainuiomata. The Fijian women took part and enjoyed it very much.

The Auckland women have taken part twice this year in a combined seminar with the Auckland District members, sharing thoughts of Women's Role in Aotearoa. There are 2 members each to represent the Fijian women to the Annual Convention at Blenheim in October 1992.

#### ROTUMAN FELLOWSHIP and FIJI INDIAN FELLOWSHIP - AUCKLAND

Requests were made to the Superintendent of the Development Division for the above Fellowships to be represented to the Fijian Advisory and be recognised as pastoral groups.

### Rotuman Fellowship con'td...

The request was agreed to in principal, but was felt that Norman and the leaders in the Auckland Congregation give it more thought, and to meet and discuss more of the issues.

### PROPOSED - WEST AUCKLAND FIJIAN FELLOWSHIP

Rev. Richard Waugh and Maciu Taura seeking approval to establish a Fijian Fellowship in West Auckland. This was asked to follow the proper channel of communication by consulting the District Superintendent. The matter was to be taken to district level for further discussion.

### PALMERSTON NORTH PASTORAL GROUP

This group has been started and going on very well with the visits of Rev. Jione Langi and other members from Wellington. Neini Curulala mentioned the need for a policy on membership of the Advisory Committee to cope with the growth of pastoral groups.

Representation of both the Rotuman and Indian pastoral groups on the Advisory Committee was placed on hold. Meanwhile, the Development Division was asked to come up with the necessary policy, which was to be discussed by the Executive of the Advisory Committee before being implemented.

### NEW PROPOSAL FOR FIJIAN MINISTRY IN AOTEAROA, by CHAIRMAN'S REPORT - WELLINGTON

The Report highlighted the current situation of the Fijian Ministry in Wellington and the absence of one in Auckland, it addressed possible options to meet the current situation. One of the options was to have one Fijian Minister for all the Fijians living in N.Z., there being 9 families in Christchurch, 33 in Wellington, 28 in Auckland, and isolated ones in other areas. The other was to extend Rev. Jione Langi's tour.

In response, Norman pointed out that it would be better if the Executive Committee of the Advisory discussed the "One Fijian Minister" option first before it was discussed by Congregation as the Committee needed to look into all the possible implications of the proposal.

Norman added that an agreement had been reached with Auckland Congregation. That they contribute \$3,000 towards Rev. Langi's Ministry, to enable him to minister to the Auckland Congregation 3 times per year. That will cover a period of 5 days a visit, Sunday inclusive. The Wellington Congregation fully supported the agreement but would await the Parish meeting on Sunday 3/5 for further details.

The Development Division had taken on board the extension of Rev. Langi's tour and included it in the 1993 budget.

#### DURATION OF MEETING

Rev. Langi at this juncture, expressed his disappointment that some delegates from Auckland would not be staying overnight to be present at the Church Service on Sunday. He understood that Advisory Committee extended to the Sunday Service.

Rev. Brookes endorsed Rev. Langi's sentiments. He added that the understanding had always been that the meeting was Saturday and Sunday. It was agreed in principal that delegates to the Advisory Committee meeting stayed for Sunday Service except where circumstances demanded a quick return.

#### FLETCHER THOMAS REPORT ON TARANAKI STREET - LOWER HUTT ISSUE

Good progress has been made towards reconciling the two dissident groups. On Marica's application to be trained a deaconess. It was felt that because there may be only one Ministry for the Fijians in future, a deaconess to help the presbyter should be trained now. The issue generated a discussion that proved highly emotional at times.

The President speaking as a women felt that if a women had the Calling, she should be allowed to fulfil the Call. The objection to Marica's candidacy seemed to be a technical one. She was not a member of the Taranaki Congregation, but she wanted to Minister to the Fijian's in Wellington (Taranaki Congregation) and so much, no covenant could be reached between Marica and the Taranaki Congregation. It was pointed out by Malakai Curulala that it was necessary to reconcile the two groups first before Marcia's application could be considered, so the need to have a definite plan of action towards reconciliation. This was left for J. Langi and M. Curulala to explore all possible avenues of reconciling the groups, in the Spirit of God.

#### FUTURE STRUCTURE FOR THE CHURCH

Auckland to submit 3 names to Rev. Brookes, Rev. Langi would be the fourth member of the team, to form the Committee with 4, representatives from each of Tongan and Samoan Congregations.

#### CONVENER'S REPORT

This was presented and a recommendation for a Leadership Training programme be organised for leaders of the 2 groups. It was agreed to refer to the Education Department - Robyn Brown at Wellspring.

#### FINANCIAL REPORT

The Convener has been elected last Executive Meeting to be the Treasurer. The trustees are Jioji Tikodei and Rev. Jione Langi.



## Financial Report cont'd....

The Cheque Account has been opened and operated with the B.N.Z. Glen Eden Branch. Financial Statement presented - received the sum of \$4,200 allocated for the use of the Fijian Advisory for the next financial year.

### "WOMEN'S SESSION" with the PRESIDENT

Margaret was presented with a basket of dried flowers and a hand bag. She answered personal questions from the women. The hour was satisfying spiritually. More over the women enjoyed the honour of sharing some times with the President of the Methodist Church of N.Z.

The Executive Committee meeting of 2 representatives from each congregation would be held in October in Auckland.

### ELECTION

Convener - Susau Strickland has been re-elected.  
Minutes/Secretary - to be elected on the day of the meeting.  
Representative to Conference - Jioji Tikodei, Seru Vatucicila  
Youth Representative to Conference - Atunaisi Lagi  
Soro Ramacake  
Reps to Development Division - Susau Strickland, Lupeti  
Fihaki Reps to Connexional Meeting - Rev. Langi  
Akisi Renner

### Next Fijian Advisory Committee Meeting 1993

April 17th & 18th at Pitt Street, Auckland

### Fijian Advisory Committee Membership 1993


President Chairperson, Vice President,  
Superintendent - Development Division  
Fijian Presbyters - Auckland & Wellington  
Fijian Presbyters - who work in N.Z.  
Members of Congregations - 3 each. Youth member - 1 each  
Synod members - 1 each and the Convener

The meeting closed with a prayer at 7.45 pm.

### Suggested Decision :

That the Report be received.

NI SA MOCE

  
Susau Strickland  
Convener

## SAMOAN ADVISORY COMMITTEE REPORT - 1992

*Fa'atalof atu i lau afioga a le Peresitene, susuga i le Sui Peresitene, fa'apea le mamalu o Usufono o le Konerefenesi 1992. Ia fa'amanuia tele le Atua i taualumaga o le Fono, aemaise fo'i galuega fuafuaina mo le atina a'e o Lana Ekalesia.*

The Samoan Advisory Committee met this year on April 25 - 26 at St Paul's Methodist Church, Otara. The following persons constituted the meeting: The President (chairperson) Rev. Burnnett and the Vice President A. Bettany; N. Brookes, K. Rowe, J. Mabon, E. Taugapeau, F. Thomas, W. Gust, all Samoan presbyters in active ministry and, representatives from each Samoan congregation with exception of Stokes Valley and Waterview Fellowships.

### TRIBUTES

During the opening devotion, tributes were paid to the late Rev. Unasa Su who died during the time of Conference last year. Unasa Su, as many would know, was a pioneer in establishing the first Samoan congregation in Gisborne. He was also instrumental to the formation of the Gisborne Tongan Fellowship. Unasa and Piula were the first Samoans, and most probably the first Pacific Islanders, to settle in Gisborne. Unasa was highly respected in the Gisborne Community for his excellent contribution to the building of good working relationships amongst Samoan, Tongan, Palangi and Maori people. His absence from the SAC Meeting was very obvious. His humuor, his strong character and his prolonged and sometimes out-of-context speeches had often helped ventilate tentions during discussions, and to look at

issues from a different perspective. Among many good memories, Unasa could be remembered as a person with a strong faith in God, firm commitment to the ministry, and was a man of his word. With thanksgiving to God, the meeting acknowledged the contribution of Rev. Unasa Su to the Samoan Ministry and particularly the Samoan ministry which he had established in Gisborne.

*Ia manuia le malaga Unasa. Sa e lutia i Puava ae ua e mapu nei i Fagalele.*

#### WORK OF THE SAMOAN CONGREGATIONS

Reports of the ministries of the following Samoan Congregations were received: Taranaki Wellington, Petone, Masterton, Hastings, Gisborne, Tokoroa, Papakura, Manurewa, Papatoetoe, Otara, Mangere East, Mangere, Panmure, Ponsonby, Birkenhead, New Lynn, Glen Eden and Henderson. There were no reports recieved from Stokes Valley and Waterview. The reports highlighted the common struggle of Samoan people this year to face unemployment as well as trying to help families back home affected by Cyclone Val. One congregation is having difficulty to find a handy and proper place for worship since its neighbouring palangi parish would not accomodate her. Other congregations are experiencing conflicts and frustrations with misunderstanding arising from the "share use" of buildings with pakeha parishes. Positive features of many Samoan congregations include increase in numbers, busy Youth programmes and a host of weekly local activities.

GALUEGA FA'A-AUTALAVOU - YOUTH MINISTRY  
1992 Christmas Youth Camp - Eight youth groups and about 500 people got together at the University of Waikato Campus from



December 26 to 29. Camp activities included non competitive dramas, singing and cultural activities; traditional dances and songs conducted and performed by NZ born children, bible studies, games, Samoan speech competition for NZ born children 10-15 year old. The emphasis of the whole camp was on the need of the younger people and their struggle for identity. There was a warm and strong family spirit and it was a faith renewal experience for many. The next Camp will be held in 1994. The Camp Convenor will be Rev. Salafai Mika.

#### YOUTH POLICY

After a long process of consultations and refining, the Samoan Advisory Committee finally put together a Samoan Youth Policy which will guide the Youth Ministry. It is a hope that this Policy would be implemented in a near future.

#### SAMOAN CANDIDATES FOR THE MINISTRY

The Samoan Advisory Committee Meeting assessed five Candidates, four for itinerant ministry and one for local ministry. The Committee gave its support for two itinerant candidates and did not support the others.

#### SAMOAN RESOURCES

This year the Samoan congregations are enjoying the use of the Daily Bible Reading/Study, and the Holy Communion Service in the Samoan language. Youth and Sunday School Materials are still in a great demand. The need for all these resources to be produced annually put a lot of pressures on the Samoan presbyters. The possibility of employing a fulltime youth co-ordinator in a short future will help alleviate this situation.

## SAMOAN MINISTERS SCHOOL OF THEOLOGY

This year the parsonage children joined the gathering of Samoan ministers and spouses. A good part of gathering was spent on listening and sharing the feelings and frustrations of the ministers children, and to working through the congregations' expectations of ministers' children.

## CONFERENCE ISSUES

The Meeting spent times wrestling with issues such as the understanding of the "Te Tino Rangatiratanga", "Exploring ways of helping the unemployed and coping with unemployment", "Women and Domestic Violence", and "Women participation in decision making bodies of the Church". Although some of these issues challenge certain aspects of the Samoan Culture, there were very positive discussions and learnings.

## THE FUTURE OF THE SAMOAN MINISTRY OF THE NZ METHODIST CHURCH

For some years now many questions have been asked by Samoan people about the place and the future of the Samoan people worshipping under the NZ Methodist Church. These questions evolve around the issues of Church structures, decision making process, use of buildings, the relationship with the Samoan Conference etc. To this effect, Aso Samoa Saleupolu had prepared and presented a paper which raised all sorts of problems related to Samoan religious and cultural expressions needed to be addressed. The paper essentially asked the question of "What does it mean to be a Samoan living in NZ and worshipping in the NZ Methodist Church?" Its aim is to evoke and explore answers to the present problems faced by Samoan people in NZ. The SAC Meeting



discussed this paper at some length and agreed that it become the basis for discussions by all Samoan congregations and to make responses to the 1993 SAC Meeting.

SAMOAN ADVISORY COMMITTEE REPRESENTATIVES  
Committee of Ministry: Rev. Salafai Mika.  
Church Council/General Purpose: Aso Samoa Saleupolu & Rev. Salafai Mika.  
Council for Missions: Rev. Tanielu Sa'o. Faith and  
Order Committee: Rev. Paulo Ieriko.  
Samoan Lay Preachers Convener: Rev. Fa'aoso Tugia.  
Development Division Board: Rev. Fereti Fa'afuata & Mrs Fa'au'u Fono.  
Representatives to Conference 1992:  
Mr. N Aumua and Mr. K Lea'pai

SAMOAN ADVISORY COMMITTEE  
OFFICE BEARERS 1992-1993  
Convener: Aso Samoa Saleupolu  
Minute Secretary: Mrs Fa'au'u Fono  
Treasurer: Tuigamala Tuigamala

SAMOAN ADVISORY COMMITTEE  
EXECUTIVE MEMBERS 1992-1993  
A Samoa Saleupolu, F Fono, T Tuigamala,  
L Tupu, N Brookes, S Mika, F Fa'afuata.

DATES FOR THE 1993 SAMOAN ADVISORY  
COMMITTEE MEETING  
April 25th - 26th, at Mangere Methodist  
Church, 40 Bader Drive, Mangere, Auckland.

SAMOAN ADVISORY COMMITTEE MEMBERSHIP 1993  
President & Vice President, Superintendent  
of the Development Division. All Samoan  
Presbyters in active ministry, one lay  
representative from congregations where  
there is a presbyter, and two  
representatives from Samoan congregations  
without a Presbyter. One representative  
from Wellington, Waikato-Bay of Plenty,



Manukau, and Auckland Districts, the Samoan Advisory Committee Office.

#### SUGGESTED DECISIONS

1. That the Report be received.
2. That the Samoan Advisory Committee Representatives to various Conference Committees be as printed.
3. That the Office Bearers of the Samoan Advisory Committee 1992-1993 be as printed.
4. That the Samoan Advisory Committee Executive 1992-1993 be as printed.
5. That the 1993 Membership of the Samoan Advisory Committee be printed in the Conference Year Book.
6. That Conference approves the Samoan Youth Policy and ask the Education Division, the Development Division and the Samoan Advisory Committee to consider ways of its implementation.

Soifua ona o Keroiso,

Aso Samoa Saleupolu  
(Convener)

#### NOTICE OF MOTION

*That Conference review the procedures regarding face to face consultation concerning the appointment of Samoan Presbyter, particularly to Parishes which are multi-culturally oriented.*

*(Noting:*

- (a) The Samoan Advisory Committee agreed at its meeting in April 1989 that face to face meetings with Samoan Presbyters and Congregations were not appropriate.*

- (b) *This decision was reported to General Purpose Committee but no recommendation was forwarded to the Conference for approval.*
- (c) *Wesley Wellington challenges the Stationing of Samoan Presbyters without appropriate consultation with the Parishes)*  
Conference refers this content of the Notice of Motion to
  - (a) Samoan Advisory Committee
  - (b) Development Divisionfor discussion and report to the General Purpose Committee and Conference 1992.

#### SUGGESTED DECISION

- (a) That the Samoan Advisory Committee reaffirms its 1989 decision that there be no face to face meeting in the stationing of a Samoan Presbyter to a Samoan Congregation.
- (b) That when stationing a Samoan Presbyter to a multi-culturally orientated Parish, Conference asks the Samoan Advisory Committee and the Development Division to advise on an appropriate procedure and a form of face to face meeting, and to consult with the Parish concerned.

## SAMOAN YOUTH MINISTRY POLICY

### THE METHODIST CHURCH'S MISSION STATEMENT

Our Church's mission in Aotearoa/New Zealand is to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the Scriptures. We are empowered by the Holy Spirit to serve God in the world. The Treaty of Waitangi is the Covenant establishing our nation on the basis of power-sharing partnership and will guide how we undertake our mission.

### PREAMBLE

- We affirm our Church's Mission Statement as the basis of our Samoan Youth Ministry.
- We also affirm our Bi-Cultural journey as a first step towards a Multi-Cultural Church.
- This Youth Ministry Policy is for Samoan speaking congregations. We are aware that there are Samoan families who choose to worship in English speaking congregations. While we respect their choice, we would like them to feel free to be part of this Youth Ministry if they wish to.

### INTRODUCTION

In the early 70's, youth work was done by each local congregation using their own resources within the group. In 1974, Reverend Siauala Amituana'i was seconded from the Samoan Conference to work amongst the Samoan people within our Methodist Church of New Zealand. Part of his work was to prepare Sunday School and Youth group materials to be used widely by the Samoan Fellowships. As the Samoan Ministry grew in numbers, this work had become increasingly demanding on Rev Amituana'i.



Reverend Halefoti Autagavaia was then appointed as full time Youth Co-ordinator in 1988-91. In the 1990 meeting of the Samoan Advisory Committee, a strong need was expressed for the continuation of the Samoan Youth Co-ordinator appointment. It was also this time that Conference initiated a review of the Tauivi Youth Policy to include all ethnic groups within the Church. In its response, the Samoan Advisory Committee initiated two National Samoan Youth Consultations in 1991. These meetings were well attended; both youth and older people were equally represented. The young participants had expressed their confusion and frustration with the Church and with the Samoan culture. The older participants had expressed fear and worry that the youth might lose their faith, culture and their commitment to the Church Community. Participants of both consultations had expressed strong concerns for the needs and identity of our Samoan Youth, especially those born in Aotearoa-NZ. From the data of these meetings, a policy draft was composed by a special committee for discussions and feedback by Samoan congregations. This policy is the outcome of the above process.

#### WHAT IS YOUTH IN THE SAMOAN CONTEXT

An Inter-generational Fellowship of the Christian Community to promote learning and growing together in Christ and his service.

#### GOALS

1. To strengthen our Christian faith and personal relationship with God.
2. To provide opportunity for people:
  - a) to learn and experience our Samoan cultures, values and religion.

- b) to foster and encourage expression of that understanding within the Aotearoa-NZ context.
- 3. To promote better understanding, communications and, social and working relationships amongst members.
- 4. To equip and empower everyone to discover and fulfil his/her own Christian mission.

#### OBJECTIVES

- 1. To learn about the teaching of the Bible and how to apply that learning to our modern day needs.
- 2. To teach our Samoan Youth the Samoan language and culture.
- 3. To provide forum where the young and older members are given the opportunity to express their feelings and to discuss issues of importance concerning Church and Community life.
- 4. To encourage young people to organise social activities such as dancing, sports, singing, camping, etc as a means of reaching out to the Community.
- 5. To encourage the inclusion of young people in any major discussion about any subject affecting the life of the local congregation and the Church.
- 6. To provide opportunities for youth leadership training within the structure of the local congregation and the Church as a whole.

#### POLICY IMPLEMENTATION

In order to implement this Youth Ministry Policy, an appointment of a national Samoan Youth Co-ordinator is necessary.

- 1. The appointment is for a three year term and is to be reviewed every with possible extension for two years.
- 2. Funding alternatives should be explored

immediately. Avenues to be considered include Connexional Funding through the Education Division, Grants from Church and Community Trusts, Samoan Youth membership Levy and, National and Local Fundraising.

#### JOB DESCRIPTION

The appointee shall be accountable to the Samoan congregations through the Samoan Advisory Committee Executive, and shall carry out the following tasks:

1. Co-ordinate the implementation of the Youth Policy.
2. Prepare Study Materials for Youth and Sunday Schools.
3. Prepare proposed plan of activities for the next 12 months and then submit it to the Samoan Advisory Executive.
4. Organise National Samoan Youth events e.g. youth camps.
5. Assisst local Youth Groups when required.
6. Conduct surveys of ongoing youth needs and initiate pro-active responses.
7. Submit annual reports or when required on the progress of Samoan Youth Ministry.
8. Represent Samoan Youth at Conferences and other Youth Ministry Conferences.
9. Other duties as directed by the Samoan Advisory Executive.
10. Work in consultation with a Support Group/Committee appointed by the Samoan Advisory Committee.

#### PERSONAL PROFILE

The encumbment is expected to be based in Auckland and shall have the following qualifications:

1. Lay or ordained, male or female.
2. A committed and loyal member of the



Methodist Church of Aotearoa-NZ.

3. A person of mature attitude and experience in working and relating to all ages and crossculturally.
4. Ability to communicate fluently in both Samoan and English.
5. Have a good knowledge of the Bible, Church and Society.
6. Ability to create, collate and translate Youth and Sunday Study Resources.
7. Availability to travel when required.
8. Must be bi-culturally sensitive
9. Ability to establish rapport and good working relationship with local presbyters and congregations.
10. Must have a good educational background
11. Must possess if not all, the majority of the following skills:
  - leadership and communication skills
  - self motivation and creativity
  - flexibility and adaptability
  - sense of humor
  - fundraising skill
  - reporting skill
  - public speaking skill

It is our hope that the appointment will begin in the beginning of the 1993-94 financial year.

#### SUGGESTED STIPEND & ALLOWANCES

Stipend	26,000.00
Super	2,500.00
Personal allowance	2,300.00
Acc Levy	400.00
Housing allowance	5,000.00
Travelling:	
car allowance	2,500.00
ministry	2,000.00
Office expenses	1,050.00
Total	46,050.00

## GREY INSTITUTE TRUST

### ANNUAL REPORT TO CONFERENCE

1991-92

A number of things have happened this year that have caused us to recall the pasts our responsibilities have come from, and those who peopled those pasts, with a courage and hope we do well to learn from.

Some of these things have called for responses to realities today, that in which we feel tentative and uncertain. How do we live out the openness and justice the Gospel of Jesus Christ calls us to in situations so hedged with ifs and buts.

However, we are glad to give account of our work and would report:

- (1) **The work of oversight** of the Grey Institute property and capital, and the "Rangiatea Hostel" resource has been effectively pursued, and we think all is as it should be.
- (2) **Units for Elderly Folk.** In December we opened six units for the elderly and very quickly these were taken up. There was a sadness in this because it highlights that a breakdown in the traditional family community care for the elderly is happening in the Maori community also, but we are gladdened also at being able to take this kind of initiative, and enjoy the response that came.
- (3) **Rangiatea Hostel.** A year ago we began negotiating with the Ngati Te Whiti Hapu Inc. to lease the Hostel and land to them for development, but this year this has moved into looking to lease the property to the Taranaki Polytechnic for their Maori unit, which will allow for the continued use of the Hostel by a Kura Kaupapa already there. The Ngati Te Whiti people are backing this development.

- (4) **Mission House.** Continues to be well used and well kept by a local Kohango Reo group.
- (5) **Grey Institute Trust History.** A draft copy of a history of the Grey Institute Trust from the 1830's to the early 1980's has been received. We contracted this with Ms. S. McLean who researched it and wrote it. It is an interesting and revealing document, which, when set alongside the wider land dealing of Taranaki land written for the Waitangi Tribunal, gives considerable food for thought. We hope to publish this history in the not too distant future and feel sure it will help us look more clearly at issues of land and justice - though this is likely to wait also on any findings the Waitangi Tribunal may make.
- (6) **Higher Property Valuations.** Coastal view developments in New Plymouth have created some substantial increased valuations on like properties on Grey Institute Trust land. This will keep alive the issues of leasehold costs and the hopes among many for freeholding. The Trust continues to look at these issues.

Our thanks as a Church are due to the committed interested service many give to the trusteeship of these resources, and not least to the oversight given by the Secretary, Pauline Lockett and those who support her in Coopers & Lybrand.

REV. R. RIGBY





## REPORT OF METHODIST MISSION AOTEAROA

### Wasted Lives

When the present Government presented its policy statements on Economic and Social Initiative in December 1990, the Prime Minister noted that "the most sombre indicator of our economic decline is unemployment, which has increased by 88,000 in the last three years" The actual number of registered unemployed for the March quarter in 1991 was 154,000. The comparable statistic for the June quarter of 1992 is 163,000.

Judged by the standards of an earlier generation such a level of unemployment is totally unacceptable. Opinion polls almost invariably indicate that for New Zealanders unemployment is the single most important problem facing the country and the one demanding an urgent and effective Government response.

The tragedy of the last decade has been the gradual acceptance by Government of a substantial level of unemployment as an inevitable and even necessary factor in economic policy. The unemployed have become no more than what they are referred to in the first paragraph - a statistic.

How is our Church to address the dehumanising of what is essentially an individual and personal disaster? What issues need to be addressed and what attitudes need to be changed for there to be justice for the victims of State economic policy?

Richard Randerson's booklet "Hearts and Minds: A Place For People In A Market Economy" makes an excellent contribution to this debate, from an informed Christian perspective. He makes the point that "market philosophy" can have a very rational, if not seductive, appeal.

We have become aware that our political leaders are not averse to using scripture when it suits them. Scripture seems to endorse the concept of individual effort receiving its due reward; of self-fulfilment; of using one's talents; of productivity and efficiency resulting in proper stewardship of resources. But the basic philosophy which undergirds the market approach has self as the highest value. Those who accept this premise appear to hold the naive belief that all that is good follows from such a value. This is the lie that the Church must address in the name of the Gospel.

What usually follows, instead "is materialism and greed at the personal level, a structured disregard for those who suffer, and unprecedented levels of deprivation and despair for thousands. Having self at the centre is precisely what is meant theologically by original sin: the social consequences are devastating".

In many and varied ways Methodist Mission Aotearoa is involved in work with the unemployed. The Missions, for example, have a variety of schemes which provide training in skills, and opportunities for their creative use. Parishes, too, in many parts of the country are working to ameliorate the predicament of those who because of their unemployment do not have the resources to maintain an adequate standard of living.

After appropriate consultation the decision was made by the Executive to put the whole of the PAC grant received in 1990 towards an employment generation project based in the Auckland region. Other Synods in that region have added a percentage of their 1991 PAC grants and there is now a pool of approximately \$320,000 to enable both funds and practical skills to be available to individuals and groups to assist their employment schemes long term in order to effect as large an impact as possible into employment generation.

As Richard Randerson says unemployment is a human tragedy. "The cost is not merely in financial terms, but in the realities of despair and meaninglessness, children growing up without the basics of adequate clothing, health and education, young people having their futures closed down in the prime of life and older people losing their dignity and their friends at a time in life when they might expect a degree of ease and security. A whole generation is growing up whose lives are being wasted before they have even begun."

It would be irresponsible for the Church to suggest there are easy answers to the problems of unemployment. But it is not sufficient reason to set unemployment aside because it is too hard. That is where the dehumanising of the problem takes over and, as has already been said, those who are unemployed become mere statistics. The challenge must be put as strongly as possible to the Government to take all the necessary steps now rather than wait, as seems to be their policy, for that time in the uncertain future "when the economy improves".

### Health Care

For more than 60 years Methodist Mission Aotearoa has been involved in the delivery of quality care for the elderly. The residential facilities of both Rest Home and Hospital types reflect our Church's concern particularly for those who cannot afford the level of care they need and deserve without substantial financial support.

Standards of such care are constantly changing and require careful monitoring by those who manage services for the elderly. On the one hand medical and rehabilitative techniques are being modified and improved. On the other the growing recognition of

the integrity and the freedom of the elderly person needs to find expression in the design and management of facilities.

Of even greater significance is the growing awareness that institutional care is, or should be, only the final option. The challenge to the providers of such services is to make them available in the home, to enable the elderly person to remain in their familiar surroundings as long as possible while receiving all the help necessary for them to retain their independence, their health and their dignity. These are challenges facing the Missions; in particular, as they plan for the future. Each is committed to this form of service and to preparing for radical change.

Matters, however, have not been helped by the long drawn out process of devolution in health funding. Regional Health Authorities will be officially in action in July 1993. Area Health Boards at that point become Crown Health Enterprises and the direct competitors in the provision of Hospital and other services such as the Missions provide. For the present the Area Health Boards are still in the quite anomalous position of being both funders and providers of services, and the lead-in period to the new structures of health services has not been an easy one. To plan for the future requires a great deal more stability and wisdom than is currently evident among the policy makers.

As the Minister of Health said in his Statement on Government Health Policy 'Your Health and the Public Health': "Morale in the health services is low and there is increasing public concern about the way in which health care is delivered." That was said in July 1991 and if anything the worries of both staff and the ordinary person have been heightened since then.

The health and security of the elderly are very much at risk along with all other sectors of society if the present public health system is allowed to run down any further. The vast majority of New Zealanders continue to state that they want a tax-based public health system, and it is within such an environment that Church based services can be most appropriately provided.

### Employment Policy

A great deal of media coverage has been given to the way in which the Employment Contracts Act has been put into operation. Arising from what happened in the Auckland area there was some adverse publicity about the way in which a sister organisation, in particular, handled its negotiations with its staff. This publicity aroused concern among our own Church members about the policies of Methodist Mission Aotearoa who, after all, are the major employer within the Church, having some 1500 people on their staff.

The first thing that needs to be said is that the legislation is in place. The aim of the Act was to increase flexibility and as the Minister of Labour, Mr Birch said to make reforms "that will provide New Zealand workers and New Zealand enterprise with a



more dynamic frame-work in which they can achieve progress for mutual benefit". Like it or not, the Act is now a current reality.

Methodist Mission Aotearoa is part of the New Zealand Council of Christian Social Services. This body, representing the six major denominations, took an initiative to prepare a New Zealand-wide document to cover the many thousands of staff employed by Church related social service agencies. This was done principally to avoid fragmentation, e.g. individual contracts as in the private sector, or site agreements. The document was prepared after much careful deliberation and while it has not been slavishly followed it has helped provide a sound basis on which just and humane employment agreements could be reached.

At the time of writing, within the M.M.A. constituency, some settlements had been achieved. It has been difficult, in particular, for the Nurses Union to accept the elimination of penal rates but in the end, as one negotiator put it, settlements have been reached which could be described as a "win/win" outcome with employers able to make some savings which will help in an increasingly competitive market, and employees receiving, in many cases, an across the board increase which would not have been possible given the normal CPI or cost-of-living criteria.

There has been much discussion about penal rates. It might be noted that there has been more concern among nurses, for example, over many years about penal rates than about the basic rate. It might also be noted that the granting of penal rates is of relatively recent origin. From an employer's point of view, particularly in respect to residential care for the elderly, such care is provided on a seven day a week/24 hour a day basis - in other words, the same care at all times. It could be said that those staff who choose to work in the unsociable hours should not necessarily expect to be paid more than their colleagues who offer the same care and attention during ordinary hours.

Methodist Mission Aotearoa believes that the process in which, through the Missions, it has been involved has been a fair one. Settlements have been reached with staff without the acrimony which has been a feature of some negotiations. Such settlements reflect long standing good relationships between employees and employers within our sector.

In a situation of full employment the new Act could well produce "some very positive results with new co-operative styles of working and remuneration. But in a time of high unemployment the Act puts considerable power into the hands of employers." M.M.A. is committed, in terms of its Gospel priorities to maintaining and strengthening that sense of community of interest which must undergird relationships between employer and employee in the provision of quality services for those for whom we care.

### Bicultural Issues

The Executive has continued to assess and encourage social service delivery consistent with the Bicultural commitment of the Methodist Church of New Zealand. As a

consequence, continuing dialogue with the Maori Division and the Bicultural Committee is essential.

### Role of M.M.A.

In the light of the discussion at last Conference on two clauses in the Constitution, the Executive felt it was important for it to consider in depth what is meant by providing oversight "on behalf of the Conference" to the social service ministry of the Church and what boundaries there are as the co-ordinator of the social service ministry of the Church whether carried on as part of the ordinary life of any circuit, parish or any other part of the Church.

A two day Executive meeting was held in Christchurch in February and much of the discussion centred around the Executive as a policy making body. It is the Executive's task to reflect on major issues and to consider them against the appropriate theological and philosophical background. Such policy making is different from that of the Regional Boards. It is policy at this national level which is submitted to Conference for its judgement. It is also at this level of policy making that consideration can be given to projects being considered at Mission or Parish level in terms of their worth or appropriateness.

Policy, however, is put into practice at Regional or Parish level and should not be so formulated as to be a strait-jacket. An example of such policy making is in respect to the matter already raised under a separate heading, namely, the bicultural delivery of social services. Another equally important general policy matter is in respect to Government funding of services and in which a Mission or Parish may or may not agree to be involved.

A major issue discussed at the February meeting was the matter of accountability. It is clear, of course, that M.M.A. is accountable to Conference and its reports seek to express this relationship. There is, however, a need to be accountable at Regional level and some energy has been put this year into finding ways in which Regional Forums can be more intentionally and widely established and relationships between Regional Missions and the Districts within those regions strengthened.

Another area of accountability, however, is in respect to our ecumenical partners as they engage in similar service delivery. This finds expression through the New Zealand Council of Christian Social Services on which Methodist Mission Aotearoa has two members. Finally there is the matter of our accountability with our Treaty partner and the Executive reflected on the way in which this had been operating, over past years, through what became an annual hui.

While it is recognised that the M.M.A. Executive is weighted towards the four Regional Missions, whose Superintendents are ex-officio members of it, the balance lies with

those members appointed by Conference from throughout the Connexion and who represent the breadth of Methodist social service interest and activity.

### **Foodbanks**

In December of 1991 Methodist Mission Aotearoa published a Report "Food for Thought" containing research on foodbanks associated with the Methodist Church of New Zealand. This excellent document, researched by Bronwen Olds, with Chris Wood, Peter Glensor and Robyn Pope as its editorial team achieved some prominence at the time through the somewhat negative response of the Minister of Social Welfare. That response probably reflected the Government's defensiveness about the issues and the conclusions the Report reaches.

It is worth quoting the first paragraph in the conclusion: "The demand for foodbanks is a measure of the level of need in society. The increasing need for foodbanks illustrated in this research shows the real impact of recent welfare policy decisions. By lowering the benefit levels and tightening the criteria, the Government has forced a large number of decent citizens to the humiliating point of asking for food. There is no mandate for Government to pursue policies which force people to this point."

As a foodbank worker is quoted as saying "we deplore the need for foodbanks but we believe we are meeting a very real need." Nearly 12 months later the issue remains as pressing as ever.

### **Parish Initiatives**

This report cannot cover the wide variety of ways in which Parishes seek to serve the needs of their local communities. Some development which will be of interest are:

- a) A new social service centre building has been erected next to Wesley Broadway in Palmerston North. The building has rooms for counselling, for small group work, and space for a food bank and a goodwill operation. There are also waiting rooms, reception space and offices for the staff.
- b) St John's/Raumanga Co-operating Parish in Whangarei has entered into a joint venture agreement with the Auckland Methodist Mission for social service outreach into its local area.
- c) Several parishes in North Canterbury have been working on the "Love-Link" programme introduced by Opawa Parish. This programme links people in need who have been referred by Social Welfare and other agencies, and who require a specific task to be done with the help of people in local parishes.
- d) The Matamata Union Parish has put into place a Community Trust which has been funded from the PAC grant and from other parish resources enabling a



diaconal community social work ministry within the community, mainly among beneficiaries and young people.

- e) The Invercargill Parish is associated with the Southland Area Health Board in the further development of its Daycare Centres for psychiatrically disabled persons.

Future developments reported include the establishment of a legal practice, reading recovery programmes, work with street kids, a retired village scheme, and, of course, a variety of proposals for working with the unemployed particularly in urban areas.

It would be invidious to name the Parish concerned, because so many are engaged in the same sort of care. What follows, however, is a useful summary of where many like it are going. They are moving away from the concept that their caring work has to carry a Methodist label and they delight in the wide-ranging activities in which their people serve in a large number of community organisations. In common with most churches they care for their own people particularly well at some crisis point. Pastoral Committees or the Women's Fellowship most often take responsibilities for this sort of thing. If they are in an area where there is a Methodist residential facility they may be involved in care-giving.

They may have a goodwill operation requiring shop staff, a mending team, the collection of goods, staffing of the depot, and someone who rosters all the staff. Their Parish Meeting may have appointed a group to receive applications for assistance and to distribute funds. Applications are made on behalf of the needy from various professional sources though a limit has to be made on the grants made. They may have a foodbank which requires a regular flow of supplies and staff who will authorise the distributions.

"When all is said and done and despite efficient organisation and thoughtful deliberation nothing is more important than plain heart-of-gold neighbourliness. There is a lot of that commodity among our people."

### Inner City Ministry

In March of this year a consultation was held at Frederick Wallis House in Lower Hutt and those who attended came from inner city churches in the main centres including Lower Hutt and Hamilton. The report of the consultation "Downtown Aotearoa" makes very worthwhile reading. The consultation was built around four areas of discussion. The first was "Wealth and Poverty" led by Marion Wood of the National Y.W.C.A.; the second was "The Treaty as a Guide to Mission in the Inner City" led by Peter Glensor; the third sessions was on "Worship and Mission Shaped by the Inner City Context" with case studies presented by three congregations; the fourth session, led by Richard Randerson, was on "A Spirituality for the City".

The facilitators of the consultation were Bronwen Olds and Norman West and there emerged a strong commitment from the participants to continue networking among Methodist inner city congregations though possibly to widen the membership to include those engaged in urban ministry. It was recognised that there was much to share and much can be gained by such stimulation and challenge.

### Property

In accordance with its responsibilities as an adviser to the Board of Administration the Executive considered property matters in a number of places, among the more significant being:

- a) The Waihero Village project at Porirua - 11 low cost housing units (Wesley Wellington Mission).
- b) Fernwood Development - services for the elderly in St Albans (Christchurch Methodist Mission).
- c) Kawareau Falls - sale of property (Dunedin Methodist Mission).
- d) Wesley House (Marina Cove) and the Whaler's Inn (Wesley Picton) - Care of the elderly (Christchurch Methodist Mission).

### Executive

During the year we lost the services of Kathleen Rowe when she took up employment with the Auckland Mission. We were pleased to be able to co-opt Silvia Crane one of the two National Youth Co-ordinators onto the Executive for two of our meetings. It is particularly pleasing to be able to report that all the present elected members of the Executive, Yvonne Dasler, Andrew Doubleday, Geoff Hill, Jennifer Moor, and Chris Wood are available for re-election. Each has made a particular contribution to the work of the Executive.

We have also been pleased to welcome to the Executive the Rev. Brian Turner who took up his position as Superintendent of Wesley Wellington Mission in February. Brian's years of experience, both in ecumenical work as Director of Christian World Service, and more recently as the Minister of a significant Inner City Parish in Hamilton has enabled him to make a real contribution to the work of the Executive.

Donald Phillipps

Convener

## **AUCKLAND METHODIST MISSION**

### **1991-92 Highlights**

The Mission remains committed to the Gospel from which its life ministries and service arise. Often Gospel agenda and values are in tension with current economic and government policies.

The Mission, while living with these tensions, seeks to be responsive to gospel priorities in Aotearoa this time of major upheaval in the way in which our society sees and understands itself. Particularly in the way our society through Government policies and provisions, provides for the vulnerable, needy and least advantaged.

The shift of social service in New Zealand for all New Zealanders to targeted groups as defined by the Government, brings with it the need for the Church to be clear as to its mandate and priorities in social service ministries. The Mission's bias is reflected in its services and in its Three Year Vision.

### **360 Queen Street**

Ownership of major investment properties in Queen Street has seen the Mission grapple in a depressed tenancy climate with empty buildings, to the point where we are able to share with the Church that our commercial properties are now fully tenanted. The financial implications for the Mission have been and continue to be significant. Without this successful leasing, the Mission would by now have needed to move into a reductionist mode at a time of enormous social service need. The leasing to the Auckland Institute of Technology for educational purposes continues in the 1990's an involvement by our Church in education in Queen Street that was begun in the 1850's through the Prince Albert College.

### **Inner City Ministry**

Focused upon a Gospel understanding of a ministry of hospitality, the Drop-in Centre provides acceptance hospitality and support. Some 100 people a day avail themselves of the services of the Centre. Aotea Chapel is home to the Chapel Community, the Auckland Deaf Fellowship and the Korean congregation. After some 27 years the Chapel and the Queen Street Mission are being refurbished. The Chapel and Mission are strategically placed in the very hub and centre of the City and will increasingly seek to relate and respond to the City and the growing student population.

### **Parish Liaison**

Significant new networks are being formed linking parishes and the social service ministries of the Mission. The awakening interest of the whole Church in social service ministries is a welcomed development. The task will continue to be a shared one.



## Health Reforms and Aged Care

The average age of the residents in the Mission's Homes and Hospitals is now some 90 years. There has been a dramatic shift in the nature of the services that the Mission provides. As well as residential services some 500 people are assisted through the community aged care services. There is an increasing focus upon the needs of the mentally frail and their carers. Further changes in Government policy will mean greater links with other members of the N.Z.C.C.S.S. and the future will be a challenging one in ensuring that the most vulnerable elderly remain the priority of the Mission.

## Employment Contracts

Committed to collective contracts, the Mission has negotiated these for its residential staff within the N.Z.C.C.S.S. context. It was not appropriate to conduct negotiations or industrial relations through the media as the whole picture can never be adequately conveyed in this way. The Mission remains committed to good staff relations.

## Employment Generation

A working group under the leadership of Colleen Ivory and John Fraser has been implementing the policy on employment generation worked out between the M.M.A. and Komiti Whaiti. This project on behalf of the Church is a growing and developing one.

## Geoff Peak

The Mission records its sincere appreciation of the devoted service and the practical skills of Geoff Peak who after 24 years membership on the Board retired during this year.

## Three Year Vision

The Mission, in looking at its current services, current and emerging needs and reflecting on the Church's and its own Mission and theological statements, has adopted a Three Year Vision.

*"The Auckland Methodist Mission is committed to helping to create a fair society in keeping with the Treaty of Waitangi by:*

- *Offering hope to the least advantaged.*
- *Seeking to empower those it comes in contact with.*
- *Increasing the focus on preventative services."*

## Social Policy

The focus of the Social Policy Unit for 1992 is on Employment/Unemployment. Although the messages from the Government are that the economy is recovering, the rate of unemployment remains high and the level and effects of hardship and poverty are deepening. We have a situation where the real disposable income of the top 20% of income earners is increasing, while that of the bottom 20% continues to worsen. Since 1989 100,000 full time jobs have been lost.

*"It seems that more and more things are being taken from people, and sold back in the form of commodities and services. Intangible human attributes are whisked away, and then have to be bought back with money: skills, competence and knowledge. We surrender more and more of our substance and wait for it to reappear in the market place, where we believe in its value because of the price it bears."*

(Jeremy Seabrook: 'Poverty as Metaphor' 'New Society' Feb. 28 1980 p. 439-441.)

Alan Woodley  
Superintendent

## AUCKLAND METHODIST MISSION SUPERINTENDENT JOB DESCRIPTION

### Preamble

Since its small beginnings in 1851, the Auckland Methodist Mission has been responsible for the social concerns and activities of the Methodist Church, firstly in the inner city and then in the wider area of Auckland, Manukau, Northland and Waikato/Bay of Plenty. While in this large area there are matters of social concern still untouched, the Mission has developed over the years an organisation which is responsible for 500 in permanent care and many others who come for counselling, support and, latterly, food and meals. The Mission responds to the changing needs of the community as it is able with its 480 staff and supporting helpers. It is now responsible for the management of assets approaching \$50 million and has an annual turnover of \$19 million in income and expenditure.

### Definition

The position is that of presbyter

- accountable to the Board for the development of policy and the administrative management of the Mission,
- who is a member of the ministry team of the Auckland Central Parish and Mission,
- responsible and accountable to the Conference of the Methodist Church of Aotearoa New Zealand (MCANZ).

### **Primary Responsibilities**

1. Provide Biblical theological leadership in the development and implementation of social policy.
2. Recognise, develop and maintain the bicultural role in keeping with the Mission statement of MCANZ.
3. Exercise pastoral leadership in the provision of quality management.
4. Maintain the role of presbyter in providing worship, witness, pastoral care and fellowship at the Aotea Chapel.
5. Ensure effective and efficient management of all the Mission's personnel, financial and property resources.
6. Contribute to the work of Methodist Mission Aotearoa (MMA) and Conference in the area of the Methodist Church's social service ministry.
7. Implement the policies of Conference, MMA and Mission Board.
8. Develop and maintain relations with Auckland, Manukau, Northland and Waikato/Bay of Plenty Districts and Tamaki Circuit.
9. Provide encouragement, consultancy and support to parishes in their development of social service ministry.
10. Establish and maintain relationships with Government agencies, Local Body Authorities, other church and community agencies.
11. Critically analyse and respond to local and central government policies.
12. Represent and communicate the work of the Mission where and when appropriate.

### **Mission Superintendent - Person Profile**

A person is sought with the following qualities, skills and abilities:

1. Commitment to the theological emphases and polity of MCANZ.
2. Possessing a working knowledge of Te Reo and Tikanga Maori.
3. Possessing a knowledge of social service policy, theory and practice and its application to social service programmes.
4. A mature and experienced presbyter with a depth of understanding of issues involved in the delivery of quality social services in Aotearoa New Zealand.
5. Commitment to ongoing personal spiritual growth and ability to provide leadership through a ministry of work, sacrament and pastoral care.
6. Well developed interpersonal, communication and listening skills.
7. Ability to delegate and monitor tasks and responsibilities.
8. Understanding of current management methods, funding and administration of a financial budget.
9. Ability to analyse problems and situations and offer visionary leadership.



## **CHRISTCHURCH METHODIST MISSION**

The year ending 30 June 1992 has been one of the busiest in the Mission's 40 year life, as new services have been developed (such as the Aldersgate Counselling Service) and others reshaped in response to changing demands (Emergency Relief). A significant amount of our time and resources have been focused on developing a new rest home (Marina Cove), though controversy has surrounded this work in Picton as we manage the transition from outdated models of residential care for the frail elderly. These developments as well as highlights from 9 of our 23 services are described below:

### **Marina Cove**

Work began on the 50 waterfront apartments that will replace the Mission's Wesley Home in Picton. Our awareness of the unacceptable losses of independence, self esteem and personal space experienced by residents of traditional rest homes has led to a substantial investment in developing a new model of rest home care. Based on stand-alone apartments with care services tailored to individual need Marina Cove will be complemented by home-based community services. This model, and the accommodation offered Wesley residents at the Picton Whalers Inn, has challenged the wider community to re-think attitudes to aging and the care of our elders.

### **Aldersgate Counselling Service**

Low or no cost face-to-face pastoral counselling services in Christchurch were practically non-existent until the Mission established this service at our Aldersgate offices. Staffed by volunteers who are already trained counsellors, the service meets a need that was not being met by other counselling services where charges of up to \$100 an hour are common.

### **Te Roopu Manaaki**

A significant step in the Mission's Bicultural Journey was taken with the promotion of the Senior Social Worker at Te Roopu Manaaki O Rehua to a Group Management position. This acknowledgment of the rightful autonomy of the Mission's Marae-based social work service is another clear signal of the Mission's commitment to honouring Te Tiriti O Waitangi. At the same time Te Roopu Manaaki O Rehua has grown, with further staff appointments enabling the development of Home-based Kaumatua Services to complement the growing range of Child & Family Social Work services.

### **Emergency Relief Staff**

The appointment of two staff members to Emergency Relief signals a new direction in service delivery. A Manager/Advocate co-ordinates volunteers and works to ensure that those people the Mission helps with food parcels or other direct assistance are already receiving all they are entitled from the State. The Mission remains committed to assisting those in desperate need, but, we are also committed to ensuring that it is the

State that provides for the most needy members of our community. Thus we are now as likely to assist an Emergency Relief client by providing them with the resources to challenge a DSW decision as well as offering them a food parcel. At the same time a Food Co-ordinator has joined our staff to ensure the Mission is able to better access sources of cheap or free food from the community.

### **Malvina Major**

The Mission enjoyed a successful public relations and fundraising event early in the year when Dame Malvina Major performed a charity concert in the Town Hall. Over \$15,000 was raised. While such one-off events provide a welcome addition to funds, we have also identified that there is much to be done to increase the Mission's share of the philanthropic dollar. Recognising this we have created a Fundraising Development Unit with increased resources.

### **Floyd's**

Grants from the (then) Area Health Board and Lottery have seen this craft workshop for the unemployed and disabled expand with the building of a separate woodwork and bone-carving facility. This has relieved pressure on the existing workspace and provided another rehabilitation option for clients.

### **Goodwill Mobile Store**

A donation from Radio New Zealand has seen our Secondhand Goodwill Stores expand into the mobile market. A caravan of cheap used clothing visits universities, parishes and other areas not served by existing shops. A number of parishes have also developed Goodwill Stores in partnership with the Mission this year.

### **Nga Pipi: Sandcastle Infant Daycare Centre**

An important addition to our therapeutic day care service was opened this year with the establishment of a service for under-two year olds. Prompted by our experience of working with at-risk over two year olds - particularly after several infant deaths - the Mission has moved to ensure that families under stress have an option for daycare regardless of the age of their pre-school children.

### **Sandcastle Opened**

A further milestone in the history of the former Methodist Children's Home was reached when the Mission re-opened this building as the Sandcastle. The Sandcastle is a community base for our Child and Family Services staff, has a range of rooms for group work and community hire, houses a creche for parents attending courses and is sub-let to other community groups including the Christian Youth Community.

## **History Published**

In a little over 40 years the Christchurch Methodist Mission has grown to become the South Islands most comprehensive provider of social services. This dramatic growth is recorded in 'mission accomplished' an 80 page history of the Mission that focuses on the growth and development of the Mission under the Superintendency of Rev. Wilf Falkingham. The history is a worthy tribute to the vision and energy of the women and men who founded the Mission. Copies are available.

**Timothy Langley**  
Superintendent

## **CHRISTCHURCH METHODIST MISSION SUPERINTENDENT POSITION DESCRIPTION**

### **Accountability**

With the Christchurch Mission Board to the Conference of the Methodist Church of Aotearoa New Zealand, for the direction of the Mission; and accountable to the Board for the management of the Mission.

### **Primary Objective**

To implement the Mission Statement of the Church by providing visionary leadership and quality management for the pastoral and social service ministry of the Mission.

### **Key Requirements**

#### **To express the theological understanding of the Methodist Church**

- Provide oversight of the worship, pastoral care and fellowship for the Durham Street Parish and wider Mission congregations
- As appropriate ensure pastoral care for Mission staff
- Provide input into local, regional and national Methodist and ecumenical forums
- Provide direction in implementing the Church's commitment to a life in covenant under the Treaty of Waitangi.

**To implement Conference, MMA and Mission Board policies and as appropriate consult with Synods and Te Taha Maori as Treaty partner.**



**To ensure effective and efficient management of all the Mission's people, financial and property resources.**

(The Mission employs over 300 staff in its regional operation, works with a multi-million dollar budget and operates some 30 different social services.)

**To offer direction to the Christchurch Methodist Mission in all its activities**

- Encourage creative responses to community needs
- Identify service priorities in accordance with its Mission Statement and ethos
- Establish, with the Board, strategic and corporate plans
- Monitor progress in achieving Corporate Goals.

#### **Key Result Areas:**

- Conference, MMA and Christchurch Mission Board policies are implemented
- The Methodist Church's commitment to bicultural partnership is translated into action
- Local, regional and national Methodist and ecumenical forums receive timely reports and assistance
- The Mission's operations are carried out within its approved budget
- Properties and social services are managed effectively and efficiently
- The Mission is seen to care for its staff as a good employer
- Worship, pastoral care and fellowship is provided for the Mission's congregations
- Appropriate consultations are held.

#### **Mission Superintendent - Person Profile**

The Job Description requires a person with the following skills, abilities and qualities:

1. Committed to the theological emphases and the polity of the Methodist Church of Aotearoa New Zealand, and especially its Mission Statement.
2. A mature and experienced presbyter with a good understanding of the issues facing Methodist Mission Aotearoa in the delivery of quality social services.
3. A commitment to ongoing spiritual growth and ability to provide leadership through a ministry of both word and sacrament.
4. Ability to delegate tasks and responsibilities while remaining responsible to the Board and the Conference for the Mission's activities.
5. Familiarity with modern management methods, interpersonal and communication skills and experience in public relations.
6. Some knowledge of property management, fund raising and administration of a large annual budget.
7. Ability to analyse problems and situations, offer visionary leadership and, in a team setting, find creative solutions to the needs of the community.
8. Possess a working knowledge of Te Reo and Tikanga Maori.

## DUNEDIN METHODIST MISSION

In common with all the other Missions the year has been dominated by our need to adjust to major changes in Government policy. It has been difficult to do this in the sense that, in respect to care of the elderly, there continues to be so much uncertainty. In the past the Mission has enjoyed a very cordial and creative relationship with the Otago Area Health Board. In a year's time they will become our competitors and while they retain their present responsibilities they can exercise a very great influence on where the Mission will be in the medium term.

### **1. Aged Care Costs**

Contract negotiations and an imposed fees reduction has forced us to look very hard at our continuing to provide residential care for the elderly. We are committed to such a future but it will be difficult for us to do it within the parameters which have been decided by the Ministry and the Area Health Board without any true negotiation.

### **2. Employment Contracts**

On the other hand we can report a very amicable series of settlements with our staff in respect to the Employment Contracts Act. We would want to pay tribute to the way in which they have recognised the needs of the facilities in which they work while defending their terms and conditions of employment.

### **3. Property**

Over the past 12 months much energy has been put into the first major refurbishment of the building in the Octagon since its erection in 1969/70. Despite an unpromising commercial market we have been virtually able to fill an office block which had become almost empty. It has cost the Mission, as is always the case for a land owner these days, a good deal to achieve this but in the long term there will be positive benefits in terms of increased income so that the Mission should be able to plan for significant but controlled growth in the delivery of community services in particular. It was the same rationale which decided the Mission in favour of selling its property at Kawarau Falls and we are grateful to the various parts of the Connexion for the way in which that have helped us in the consultative process prior to placing it on the market.

### **4. Coping with Need**

The Anglican Methodist Family Care Centre continues to occupy a leading role within the Dunedin environment in the provision of emergency services for those most affected by present economic policies. The number of people seeking assistance, mostly of a practical sort has increased very markedly over

the year but the way in which Parishes have responded to the calls for help has also been outstanding, donations increasing by some 400%.

## **5. Employment Training**

The Mission has always been in a collegial relationship with an Access programme named Approach. It has now been agreed that this should become a full part of the Missions activities and we are pleased to be so actively engaged through this very highly regarded programme providing employment and training programmes. Approach has almost completed the formalities of becoming registered with the National Educational Qualifications Authority.

## **6. Trinity Hall**

Finally it is pleasing to note that one result of the redevelopment of the building in the Octagon has been the incorporation of a new worship and meeting centre named Trinity Hall. This is designed to seat at least 60 persons and has its own entrance on Stuart Street. While it is completely enclosed within the building and, therefore, lacks the outlook on to the Octagon that the Good News Room enjoyed, it is much more accessible and, we believe, will provide a very worthwhile focus for the Methodist presence in the heart of the City.

**Donald Phillipps**  
Superintendent

# **WESLEY WELLINGTON**

## **1. Community Based Programmes**

In addition to a range of residential services 1991/92 has seen the development of a number of community based programmes including:

- \* A Homecare Options programme based in Newtown which enables older people to have access to a range of home based services.
- \* CareRing: A telephone contact service provided by volunteers.



- \* Wesley Newtown Community Centre from which the above two services and a more recent Day Care programme for Tongan older people are facilitated.
- \* A community counselling service based at Wesley Church, Taranaki Street.
- \* A Foodbank and range of community services (including advocacy) based at Wesley Porirua Centre and incorporating Waihemo Village, a housing and assistance programme for 11 families or individuals.

Other community initiatives being planned or considered include:

- \* An extension of the Homecare Options programme.
- \* A community Worker for the Pacific Congregations of Wesley Wellington.
- \* Training and income generation programmes for unemployed people.
- \* Parish partnerships for the above plus goodwill shops and foodbank extension possibilities.

## **2. New Superintendent - Old Challenge**

Brian Turner commenced late January 1992 and has been extremely busy coping with the traditional challenge of balancing books. Wesley Wellington's internal financial precariousness has been greatly compounded by Government belt-tightening in allocations to the health/welfare sectors.

## **3. Employment Contracts**

Whilst acknowledging that the continuance of quality care for those entrusted to Wesley Wellington requires quality staff, the seriousness of Wesley Wellington's financial position requires considerable savings in wages and salaries from all staff. It is hoped that long-term, the negotiations will result in ironing out some of the inequalities between categories of staff and between weekday and weekend work schedules.

## **4. Regional Work**

Central District linkages have been reawakened and further partnership possibilities are anticipated following a regional forum on October 31.

## **5. Constitution**

Work has recommenced on a Constitution embracing Wesley Wellington Parish (four congregations) and Wesley Wellington Mission (social services). Good progress is being made and it is hoped the outcome can be ratified by Conference 1993.

**Brian Turner**  
Superintendent

# **METHODIST PROVIDENT SOCIETY**

## **Annual Report to Conference 1992**

The Society has pleasure in presenting this, its Thirteenth Annual Report to Conference.

With a total membership of 239 at the 31st March 1992 compared with 246 at the 31st March 1991 the year has seen a further slight decline in membership of 2.8%. Of the total membership, 33 were members because of their desire to assist their own local parish or other local group through the Nominated Trust Advances scheme. These members, because of the nature of their deposits, are not usually active or long-term members of the Society.

At the end of the financial year, 10 parishes or other Church-related bodies were recipients of these Nominated Trust Advance loans. In most cases the depositors have foregone their right to interest on the money they have lent to the recipient.

Development Deposits facilities have been withdrawn, as a result of the downward movement of interest rates and the problems of being locked into a fixed rate for a significant period. It has however, been encouraging that most of the depositors who previously had deposits in Development Deposits have transferred their deposits to Ordinary Interest Bearing or Interest Free Deposits, thereby maintaining their association with the Society.

## **LEGISLATION AND ITS EFFECT ON THE SOCIETY**

The Securities Act and its Regulations still need to be complied with, and parishes are again reminded that the only way in which they can legally borrow money from their members is through the Nominated Trust Advance as offered by the Society. The procedure is that the individuals deposit the desired sum in the Society, (usually on a 'interest-free' basis) and then the Society enters into a loan arrangement with the parish, on the understanding that if the deposit is required to be repaid, for whatever reason, the Parish will repay the loan concerned and the Society will then make the appropriate repayment to the depositor. Parishes will be aware that these arrangements provide the cheapest possible form of finance. There have been a number of instances where Church members or associates have provided a deposit, on the understanding that it will be invested in the Methodist Trust Association to enable income to be generated for the on-going work of the Church.

## **INTEREST DONATED**

There are still members of the Society who choose to further support the Society by forgoing their right to interest on their deposits, and during the year ended 31st March 1992 \$1,193 was received from this source.

## **DISTRIBUTION**

A resolution will be put to the Society's Annual Meeting that a distribution of \$3000 be made this year.



## **INTEREST RATES**

Since the end of June 1992, interest rates offered by the Society on deposits have been reduced from 6% to 5%, reflecting the downward movement in interest rates

## **OTHER FACILITIES THAT ARE AVAILABLE THROUGH MEMBERSHIP OF THE SOCIETY**

The Provident Society continues to provide for members a very favourable cover for Homeowners and Householders insurance, resulting in a premium that is 30% below normal company rates; and in addition members receive a 5% commission on Company Premiums. Cover is now being provided by N.Z.I. Insurance following the decision of A.M.P. to stop dealing through insurance brokers. Any existing member of the Society or potential members wishing to pursue this additional benefit of membership of the Society should contact the Administration Division.

The Executive Officers of the Society are endeavouring to provide additional benefits for the members of the Society, and are open to any suggestions from members.

## **SOCIETY RULES**

The revision of the Society Rules continue to be a concern of the Society.

In conclusion, we would again commend membership of the Methodist Provident Society to all Church members and adherents. Your support would be appreciated.

S J West, Secretary  
R M Le Couteur, Executive Officer

## **Suggested Decisions:**

1. That the Report be received.
- 2.

## NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP

### ANNUAL REPORT FOR THE YEAR ENDED 31 AUGUST 1992

*'If you light a candle in a very dark place - it shines a long way'*

At the conclusion of two years in office, the Thames Valley based National Executive takes pleasure in presenting the 29th Annual Report of the New Zealand Methodist Women's Fellowship.

JESUS CHRIST: STRENGTH FOR TODAY - HOPE FOR TOMORROW was the theme of the 1991 National Council meeting held in Matamata. This was also the theme for the 1991 8th Assembly of the World Federation of Methodist Women held in Singapore. As we were non attenders, it seemed appropriate to be linked in this way. We were challenged and inspired as we joined with District Presidents and others from throughout New Zealand, to encourage and support each other.

#### TRIBUTES

With thankful hearts we honour the lives of Gladys Rodda and Gay Beavis. We are reminded of the special qualities that made them unique. The flame of service and the glow of dedication that they kindled continues to be reflected in our lives.

#### MEMBERSHIP

From Statistic Forms received from 18 Districts we record a total membership of 5060 showing a decrease. We pray that our ministry together will continue to grow in love and commitment to Christ and to each other.

Details of membership supplied by the Districts show:

<u>Methodist</u>	Fellowships	129
	Groups	109
	Total Membership	2938
	Total Average Attendance	2121

<u>Union or</u>		
<u>Co-operating</u>	Fellowships	98
	Groups	70
	Total Membership	2122
	Total Average Attendance	1535

#### NATIONAL EXECUTIVE

We, as a National Executive, have responded to our task with a deep sense of privilege and responsibility. At times the journey has had moments of difficulty and anxiety, but we have been upheld and encouraged by the prayers and loyalty of Fellowship members throughout New Zealand. Our monthly executive meetings have required a committed response to the work that we have been called to. The two years of our term have resulted in a combined effort of team work with each person giving emphasis to her particular task.

We have consulted with the National Executive of the Association of Presbyterian Women in connection with Special Projects and with National Executive members of the Association of Anglican Women and APW concerning the future of the Joint Council of Women's Organisations. In the capacity of National President, Elaine Diprose has attended Church Conference and Church Council. These occasions enable a wider view of the Methodist Church and give opportunity for Methodist Women's Fellowship to be a vital part of the whole.

### Communications

It has been a privilege to communicate with all members by way of the President's Letter. While acknowledging that Districts have their own systems of distribution, it has been our hope and intention that every member could receive the President's Letter. At times, information does not seem to filter through to all Fellowships. As our response to an obvious communication gap, we have tried to ensure that each Fellowship within a district has received one copy of each published News Bulletin.

A grant of \$7000 from the Methodist Communication Fund at the beginning of our term has enabled us to be more effective in all aspects of our communicating role with MWF members. Our financial position has been eased by this assistance and we are grateful.

### President Elect Fund

The National Executive was challenged to take the initiative and in an enterprising way compiled, printed and sold recipe books to the wider MWF membership. This has enabled the establishment of a permanent fund which will be available for a Love Gift to be given to each President Elect for her three year commitment to MWF at national level.

### Amendment to the Constitution

At the point when APW and MWF agree to a joint Aim, it will be necessary to amend and re-print the Constitution. This will take place subject to Convention approval.

### FINANCE

Annual Return Forms submitted at the end of this financial year remind us again of the committed and generous giving when faithfulness and loyalty are translated into dollars. We acknowledge the tremendous effort behind the amounts recorded. Totals this year indicate a stable contribution which is gratifying in times when there are financial restraints being experienced all around. The total contributed to the Stamp Fund was \$6835, and to the Medical and Educational Fund \$3718, both an increase on last year. The amount Fellowships gave through Parish Treasurers to Connexional or Outreach Budgets was \$38 713; to help local Churches with their activities was \$59 829; to Church Social Services \$16 742 and to other organisations was \$30 270, a total of \$145 554. Truly an outstanding amount.

### Kurahuna

Thirty eight (38) grants were made to Maori girls and young women needing assistance for a variety of educational requirements. The work of this committee continues on behind the scenes ensuring a caring concern of the girls and families whose names come before them each year. We note



the resignation of Beryl Hughes and record with gratefulness the dedication and contribution that this committee makes.

### Smethurst

The Smethurst Fund assisted 67 women and made grants totalling \$27 376 covering many varied uses. With the fund now well known and decretion considerably affecting the amount available for grants, the committee has had to look very carefully at the criteria and approve grants within the constraints that this creates. Convener Lynley Whitton and Secretary Marie Smith have recently completed their four year term and we acknowledge their work on the Smethurst Committee with gratitude.

### Friendship Scholarship

In its second year of operation, the Friendship Scholarship has made grants to nine (9) Pacific Island girls attending a variety of secondary schools throughout New Zealand. The money is paid directly to the School and is for School Fees, Course Fees and books. The capital amount of the fund has been increased as a result of the 1991/92 Special Project. This will now enable the fund, which was previously quite small, to become a permanent and valuable resource to assist Pacific Island girls resident in New Zealand in the future. We appreciate Marie Smith's contribution as Convener in the first two years of the Fund's establishment which has required consolidation and a change of focus.

### MISSIONS

#### Special Projects

The 1991/92 MWF/APW Special Project was a combination of Community Health Service through Christian Hospital Jagadhri and the Annual Friendship Scholarship. Our MWF total was \$42 648 and we are delighted that your contributions reached this total. Jagadhri will receive 80% and 20% will be added to the capital of the Annual Friendship Scholarship fund.

The 1992/93 MWF/APW Special Project is 'Caring on Campus' which combines Ecumenical Tertiary Chaplaincy in New Zealand and scholarships for students at the Divinity School of Silliman University in the Philippines.

The recent commitment to work with APW and have combined Special Projects continues and as a result, we as a National Executive have been negotiating with APW to establish criteria and guidelines to assist with the selection of yearly Special Projects.

It was a privilege to attend the Turakina Maori Girls' College and be included in the presentation of the Rev Naomi Scholarship in November 1991. This scholarship resulted from 20% of the 1990/91 Creating a Caring Community. Joining the APW representatives were Elaine Diprose, Myra Caldwell and Betty Buchan.

#### Student Adoption Scheme

We continue to link Theological students at College and in the Home Setting programme with Districts. This ensures on-going support, encouragement and a reciprocal interest between all parties.

## Council for Mission and Ecumenical Co-operation (COMEC)

We appreciate the strong links that we have with COMEC. Their expertise and support is readily available to us at all times and gives an added dimension to our work. Complicated and comprehensive VASS (Voluntary Aid Subsidy Scheme) applications for Special Projects are compiled on our behalf.

Mission Convener, Betty Buchan, serves as a member of Unit 2 and we note that MWF members are serving on other units.

## Mission Associate Scheme

Margaret Gordon became the Convener of the MAS in May. She has already contributed much to this joint responsibility that alternates between MWF and AFW at three yearly intervals.

## DISTRICT COUNCILS

The strength and diversity of the MWF throughout New Zealand are obvious when we receive the District Annual Reports. We read of imaginative meetings, varied activities and note that Districts and Fellowships are building on the strengths they have within their groups. As a result they are reaching out to the communities around them ... 'He bids us build each other up, and gathered into one, to our high calling's glorious hope, we hand in hand go on'.

President Elaine has visited 13 Districts during the past year and Lorraine Qualtrough and Joan Keightley visited Northland when the President was unexpectedly unable to fulfil this responsibility. We have valued these 'face to face' situations. From time to time we have observed encouraging signs of vitality and growth.

## LIAISON OFFICER

The role of the Liaison Officer enhances the work of the National Executive and MWF as a whole. Now in its 6th year, this position is firmly entrenched as a necessary part of the life of MWF.

## TE ROPU WAHINE AND OTHER CULTURES

The Huihuinga was not held this year so we have had little opportunity to meet with Te Ropu Wahine. We have met with other cultural groups on some occasions. Our hope is to experience fellowship with each other on a more regular basis. We encourage Districts to be more aware of the cultural groups within their area so that they can nurture and care for them, being ever mindful of their responsibility to explain 'why' and 'how' we do things the way we do. As well, we suggest an intentional and on-going commitment by trying to better understand cultures different from our own.

## WORLD FEDERATION OF METHODIST WOMEN

The WFMW is a global sisterhood of which New Zealand is an integral part of the 6 million membership ...

*'Each of us, as members of the World Federation of Methodist Women, shall commit ourselves to know Christ and make Him known, to love each other and to form a chain of Christian women around the world and in the process gain richer and deeper spirituality'*

Sub-regional gatherings continue to be held in New Zealand. The quarterly publication of the Tree of Life brings the world perspective closer to us.

We look forward to the leadership of the World President, Dr Edith Loane, at the Blenheim Convention. We anticipate a time of rich fellowship when our world view will be enlarged and broadened.

#### DIAKONIA

MWF continues to affirm and encourage Deacons and Deacons in Training and has endeavoured to set up a linking network between them and MWF Districts. At times we find that Districts and Deacons do not want to break their links, while on the other hand, the expectation by some others is that we will alter the linking every year. The original intention needs to be brought back into focus again, with clarification noted by all parties. Dianne Hight and Betty Buchan attended Convocation at Cracroft House in Christchurch and enjoyed a special time of warmth and sharing.

#### NATIONAL COUNCIL OF WOMEN

This well organised and strong voice in New Zealand society and central government is worthy of our support. NCW Standing Committees prepare well-researched submissions to present to Parliament. All MWF members are represented on NCW because of our New Zealand MWF membership on this organisation.

#### NATIONAL PROGRAMME COMMITTEE

We thank Una Collins and her committee, who are based in the Manawatu, for their effort in compiling their first Programme Pack due for release at Convention 1992. The yearly Programme Pack is distributed annually at Convention/Council to all Districts at a price sufficient to cover production costs. Each District is then responsible to the Fellowships within its area to promote and distribute same.

#### JOINT COMMITTEE OF WOMEN'S ORGANISATIONS (JCWO)

During the past few years, members of JCWO have persevered with aspects of change, wondered about their usefulness and have been concerned about the high cost of travel to the annual JCWO meetings. At the same time, members felt the need to keep alive the original vision of JCWO and the current vision of Negotiating Churches Unity Council, which is promoting unity and working together. After consultation, members of JCWO decided to restructure while still holding to the original concept. A much more economical and practical arrangement now exists with one person representing JCWO members collectively on NCUC. This position will alternate between the five participating women's organisations on a three year rotation. Some of the main aspects of the representative role will be reporting, linking, sharing information and being an agent for the women in union and co-operating ventures.

\* \* \* \* \*



The theme for 1992 Convention is 'KINDLE A FLAME'. We look forward to this occasion with a great deal of anticipation.

We thank the Local Arrangements Committee in Blenheim for their co-operation and helpfulness. To Ruth Bilverstone and her Executive from North Canterbury, we pray God's richest blessing on them all for their two year term in office. As we come to the end of our term we are mindful that we, in the wider MWF membership, have a responsibility to each other to uphold, to support and to encourage. Go forward with a sense of being linked with God in His purpose. There will be new projects, new work to do, new challenges and new horizons, but our Leader will always be the same.

*Take your candle out into the world's darkness. May you find that the light shines in the darkness and the darkness can never put it out.*

Elaine D Diprose - National President  
Myra Caldwell - National Secretary

#### Suggested Decisions

- 1 That the report be received
- 2 That the Constitution be amended subject to Convention approval

# REVIEW OF CHURCH STRUCTURES

## Report to Conference 1992

### 1. INTRODUCTION

#### Background

The 1987 Conference began a process of review of Church structures. This arose out of the report of the Education Division and Synod responses to the appointment of an Executive Director (p248 and p661-2 1987). Following that Conference there was consultation with a number of groups and a process for the review set out. A background discussion paper was distributed to Parishes, Synods and Divisions. Three review co-ordinators (Helen Wright, Silvia Crane, Ian McKenzie) were appointed by the President. (Background 1987 p661, 1988 p268). In 1988 the hope was expressed that a report would be before Conference 1990. Consultation with Maori Division and with the wider Church led to the adoption of a Connexional Mission Statement by the 1989 Conference. (1989 p318) which is the foundation of this report.

The Church at large has seen an increasing need for a more modest Divisional structure appropriate to our present size and that better served the interests of the local Church. Conference 1987 was quite clear that any new structures should express the Church's bicultural partnership. Though not large, our Church embraces significant theological and cultural diversity, all requiring appropriate structural expression. In the midst of urgent need for restructuring within Divisions the opportunity for a comprehensive reshaping of the Church was seized. Consultation with Church Council and the Divisions inform this report.

### 2. OBJECTIVE

The review group has adopted the following objective for their work:

To provide structures for the Church which, subject to the constraints given in history and limitations of personnel and finance, will:

- (i) enable the Church to live and act as the People of Christ, true to its deepest values and greatest love.
- (ii) enable the Church to share in the mission of God, serving the purposes of God as declared in scripture and witnessed to in the life and continuing presence of Jesus Christ, in ways relevant to our time and place.

- (iii) ensure Te Tino Rangatiratanga is fully expressed in the life of the Church.
- (iv) enable the Church to decide in a bicultural manner on those matters where partnership is sought.
- (v) provide support for parishes as the major focus of the Church's presence in society while also providing opportunities for them to do together what they cannot do separately.
- (vi) be cost effective compared with the present structures, thus enabling a greater proportion of parish-generated funds and other Connexionally-generated funds to be invested in local and regional ministry.
- (vii) be efficient, using current methodology in ways consistent with the ways of the gospel and a care for people.
- (viii) keep open relationships with our ecumenical partners and facilitate Union and Co-operating Ventures.
- (ix) retain as far as possible those marks of the Church which belong to "the people called Methodist" so that a sense of continuity with the past is retained.
- (x) care for the Church's staff, providing positive and caring leadership.
- (xi) meet the needs of today and foreseeable future, yet be flexible enough to grow and evolve as new needs demand.

### 3. THEOLOGY OF THE CHURCH

The Church exists to serve the purposes of God as revealed in Jesus Christ and witnessed to in scripture and in the history of the people of God. The actual form of the Church is not incidental to its task. The life of the Church is to be a reflection of its primary obedience. Among the New Testament images for the Church we are attracted to those which describe it as a body marked by a common purpose yet embracing diverse emphases and gifts. No human structure can ever adequately express the richness of our shared life in Christ. Yet we need structures to co-ordinate our corporate life. We need structures that are firm enough to give direction to our life and work yet flexible and open to the Spirit. We need structures that empower leadership to be creative yet sufficiently accountable to be responsible to the whole Church. We need structures that resource our membership to model our commitment to peace, justice and the integrity of creation.



This review assumes the Mission Statement.

#### 4. MODELS FOR RESTRUCTURING

The review of structures has been assisted by advice from professional management consultants - who helped identify models of organisational structure. These included:

- (a) An "entrepreneurial model" which, though flexible, is entirely dependent upon innovative leadership and is weak in accountability.
- (b) A "beaucratic model" which leads to centralised control operating through specialist staff with attendant problems of slow response and inability to meet new demands.
- (c) A "divisional model" in which each division has a full range of services allowing the sharing of authority and responsibility and the measuring of outcomes, but high levels of staffing are needed and more divisions can grow at the expense of others with overlaps occurring.
- (d) A "strategic service units" model allows for an immediate and direct relationship between funding and services purchased. Cost effectiveness can be readily measured but rivalries easily develop over resource allocation.
- (e) A "matrix model" which facilitates the development of new projects. However accountability to separate people for distinct areas of work would fail to provide appropriate co-ordination for the Church.

We looked at all the different ways of structurally organising ourselves and developed out of the best features a process that will meet our objectives.

#### 5. A STRUCTURE FOR OUR CHURCH

- (a) We affirm Conference as "the Governing body of the Methodist Church of New Zealand, Te Haahi Weteriana Aotearoa whose decisions are accordingly final and binding on both ministry and laity". (Law Book 5/1.1).

We suggest no changes in the membership of Conference as set out in the Law Book. (Section 5/1-10.3).

Conference is the place where the Church focuses on major issues of faith and mission, policy and polity central to its life.

Conference conducts itself in a manner appropriate to a Church committed to bicultural partnership.

While Conference is a place of map-setting and decisionmaking it is also a time for enlivening of faith and encouragement.

The key features of the proposed Connexional structure follow:

- (b) The present cluster of meetings described as "Church Council" will be replaced by a COUNCIL OF THE CONFERENCE.
  - \* Membership to be 10 Taha Maori and 10 Tauwi. This recognises Taha Maori and Tauwi as two separate entities sharing power in policy and strategy formation on an equal basis.
  - \* The Council will be chaired by the President.
  - \* This replaces the present "Church Council" of about 50 members made up of representatives of Districts, Advisory Committees, Divisions and other groups in the life of the Church. The smaller size should enhance decisionmaking.
  - \* Taha Maori will appoint their 10 members. Tauwi will appoint their 10 members at Conference on the basis of expertise and contribution rather than representation.
  - \* The agenda of Council will include:
    - the development of overall policy and strategy
    - the distribution of resources (including PAC)
    - provide interface between Maori and Tauwi
    - oversee the making and reviewing of Connexional Appointments

- relate to CCANZ and Te Runanga

\* Council will report to Conference

\* Council will meet at a frequency yet to be determined but no less than twice a year.

(c) Taha Maori and Tauwiwi will each develop their own internal structures which will be recognised as parallel entities.

(d) Taha Maori have, during 1992, reported to Synods on their proposed structures. We have focussed on appropriate Tauwiwi structures.

(e) A Tauwiwi "Strategy Action and Policy Group" (SAP) made up of:

\* 5 to 10 District Superintendents (see below) 5-10

\* General Secretary 1

\* President and Vice President 2

\* One representative from each of Fijian, Samoan and Tongan Fellowships 3

\* One representative from each of Ministry Division, COMEC, MMA 3

\* 6 elected by Tauwiwi caucus 6

Limited to 20-25 people

The agenda of Tauwiwi SAP will include:

\* strategy and policy matters, implementing and monitoring actions

\* allocation of resources to districts, divisions

\* Tauwiwi stationing

\* ecumenical relations

\* ministry issues - candidates, ordination, General Purposes matters

\* receive reports from Tauwiwi task groups and Boards



- \* nomination of 10 Taiuiwi members of Council of the Conference
- \* report to Council of Conference on significant policy matters

(in general this group will attend to the present Taiuiwi matters on General Purposes, Stationing and Finance and Stewardship committees.)

To reduce costs it is assumed that the Council and Taiuiwi SAP will meet during the same week.

- (f) The Connexional Office remains the focal point for church administration and care of the church's financial and property resources for both Taha Maori and Taiuiwi. The General Secretary continues in the present role. Connexional office is accountable to Conference through the Council of Conference.
- (g) The Council for Overseas Mission and Ecumenical Co-operation remains as a Presbyterian-Methodist agent through which parishes express their participation in the global Church.

One of the Secretaries should be a Methodist. The Council is accountable to the Conference and reports to the Taiuiwi SAP.

- (h) The Commission on Theological and Ministerial Education is proposing the formation of a "Division of Ministry" which will subsume much of the work currently done by Theological College Committee on Ministry, Development Division and Education Division.

- \* Ministry Education and Training
- \* Ministry Strategy and Development

A comprehensive description of this proposal is included in the report of the commission. The work Division could include encouragement of and education for lay and ordained ministers, recruitment and selection of ordained staff, chaplaincies, stationing facilitation and youth ministry.

- (h) Fijian, Samoan and Tongan people now constitute some of the most visible and dynamic sections of the Methodist

Church. Discussions have begun on new structures that will recognise and encourage these cultural heritages and strengths of contribution.

- (i) Conference Committees and Boards. An early task for both Council of Conference the Taiwi SAP will be the setting up of appropriate committees to advise them. The Council of Conference will need to set up appropriate committees to advise the Conference. Close consultation between Taha Maori and Taiwi SAP will be necessary though some committees will service one group only. The number of persons on these committees and the number of committees any one person can be on needs to be monitored. The focus and function of all Committees will need to be reassessed.

We note the proposal for a new national youth structure for youth ministry, i.e. "Empower Your Youth Board", that is before Conference. We do not foresee any difficulty in integrating this structure should it be approved at this Conference.

## 6. DISTRICT/REGIONAL STRUCTURES

We see two major options before us. The first would see 5 Regional Synods each with a full or part-time Regional Superintendent Connexionally funded. The second would see 9 or 10 District Synods each with a District Superintendent and some Connexional funding to assist the work of that Superintendent.

1. The first option would see:

- \* 3 North Island Regions (eg present Northland, Auckland, Manukau; present Waikato, Bay of Plenty and Taranaki; present Hawkes Bay-Manawatu and Wellington or variation of this) each with a full-time Superintendent funded Connexionally.
- \* 2 South Island Regions each with a half-time Superintendent - funded Connexionally.
- \* Each Regional Synod would employ resource people to assist with parish development, youth and educational ministry.

The strengths in this proposal are:

- \* the provision of appointed pastors with the time and resources to do the job.
- \* the devolution of educational and youth resources from the Divisions to regions allowing greater effectiveness, efficiency and accountability.

The risks in this proposal are:

- \* The regions may be too large for resource people to be readily accessible to the local Church.
  - \* the costs of Superintendency.
2. The reduction of the present Districts to say 10 (South Canterbury to be merged with Otago-Southland and North Canterbury). Some financial assistance could be made available to Districts to support the work of Superintendency. An amount of Connexional money, to be distributed according to membership among the Districts to be used to support the work of Superintendency (possibilities include: assistance in the parish in which the Superintendent is stationed, purchase of specialist assistance in education, evangelism etc).

Strengths of this proposal are:

- \* District Superintendents remain parish-based.
- \* Minimal restructuring required.
- \* Synods will determine what forms of parish support they require in the various areas of mission.

The risk of this proposal is:

- \* Duplication of resources - if national staff appointments remain.

In each proposal there is a need for the diversion of funds towards Districts/Regions. It is envisaged that these will come at the expense of the connexional structures and/or other Church funds.

- \* Whether we have Regional or District Synods, we strongly urge Synods to place the emphasis in their work on mission in their area. The servicing of the Connexional Agenda must no longer dominate Synod agendas. One way of attending to this would be the setting aside of an annual Synod given over to Connexional business, with



other meetings and an executive dealing with district/regional concerns.

- \* The District or Regional Superintendent has an important role in the maintenance of the good life of the Connexion. The District Superintendent exercise ministry of episkopee or oversight acting as a focus of leadership and unity and pastoral care within the district or region, maintaining the discipline of the Church, representing the District in Connexional decisionmaking and the concerns of the Connexion within the District. The task of the Superintendent is to safeguard the unity and Christian life of the Church.

The Superintendent's task is pastoral and organisational but at its heart is theological.

## **7. PARISH STRUCTURES**

The local parish is affirmed as the essential and primary expression of the Church in its worshipping, pastoral and social service ministries. Though often stated, we underline the truth that Connexional structures exist to serve and enable the whole of the congregation or parish.

We see advantages in strengthening links between local congregational parishes through the creation of circuits. This would enable the exploration of more flexible models of ministry such as shared or team ministries which would make greater use of the special gifts of lay and ordained.

## **CRITICAL ISSUES FOR STUDY BY PARISHES AND SYNODS**

These are significant choices to be made within this report. Your participation in the resolution of these options is crucial.

- \* Do you support the overall concept as outlined in the report?
- \* The report is to be judged by how well it meets its own objective stated under 2 above. Are these your objectives? Would you add other substantial objectives for a restructuring proposal?
- \* The theology of the Church in 3 above is briefly stated. Does it express an understanding of the Church adequate to guide us in our restructuring?
- \* Does the proposal adequately address the need to develop structures which enable bicultural partnerships.

NB: Council of the Conference

Taha Maori restructuring

Tauwi SAP

\* If you are a Tauwi Parish or Synod how do you respond to the suggested membership and agenda of the Tauwi SAP?

\* Have you any comment on the continuing role of:

Connexional Office

Council for Overseas Mission and Ecumenical Co-operation (note our addition of the word "overseas"). These both historically receive connexional funding support.

\* The shape or structure of Fijian, Samoan and Tongan participation is not yet clear. Do you have suggestions or ideas?

\* The Commission on Theological and Ministerial Education are reporting simultaneously. This report supports the amalgamation of the Theological College, the committee on ministry and aspects of the Education and Development Divisions. Elsewhere in this report we have sought that support services are based in and accountable to regional or district structures. Do you have a preference?

\* We have set two District or Regional possibilities alongside each other. Which do you prefer? Is there a third way?

\* How will the suggested changes affect Union or Co-operating Ventures?

\* How can we help them to participate on an equal basis?

\* Will our restructuring help or hinder our work with partner churches?

No new structure can give life to the church. We are more likely to receive God's gift of life if we are prepared to trust each other, give support to leadership, live with a genuinely "catholic spirit", value the ministry of every member.

We are confident the proposed structures will work and be effective. It will suit our Church without slavishly following other models. It is as lean as possible with minimum layers. It maintains an appropriate

empowerment/accountability balance with authority devolved yet with the Church keeping a hold (A loose-tight organisation).

## TIMETABLE

1. 1992 Conference receives the report, discusses the report and refers it to Synods, Fijian, Samoan and Tongan Advisory Committees, Parishes, and Boards.
2. Responses to be sent to Review Co-ordinators by 30 April 1993.
3. Revised report to May 1993 Church Council for amendment and redistribution to Synods, Fijian, Samoan and Tongan Advisory Committees, Parishes and Boards.
4. Responses to be sent to Review Co-ordinators by 31 August 1993.
5. Report to October Church Council.
6. Report to Conference 1993 which will authorise implementation.

**Issue:** Who appropriately runs this process during 1993? The Co-ordinators or a newly appointed Group?

Timothy Langley  
Silvia Crane  
Co-ordinators of the Review of Structures

30 September 1992

### Suggested Decisions:

1. The Report be received.
2. That the Restructuring Task Group consisting of the two Review Co-ordinators, the President, The Vice-President, the Tumuaki and the General Secretary be established.
3. That the task of the group be:
  - (a) to monitor process from this point leading towards the restructuring of the Church along the lines mentioned.
  - (b) collate the responses from Synods, Parishes, Boards, Advisory Committees and report at the appropriate time to Church Council and the Church in 1993.
  - (c) to provide leadership for this process.



## **TONGAN ADVISORY COMMITTEE**

### **Report To Conference 1992**

1. The Tongan Advisory Committee (TAC) met at Lotofale'ia, the Mangere Tongan Methodist Church in Auckland from the 27-29 March 1992. In attendance was President Margaret Burnett, Vice-President Alan Bettany and Convener Tevita Kilifi Heimuli who presided alternately at the meetings. All the Tongan Congregations and Fellowships Representatives and appropriate Synod Representatives and others in their official capacities and many observers enjoyed the weekend meeting.
2. It was the last full Advisory Committee meeting for T Kilifi Heimuli in his role as Convener, an office he has been elected to every year since the Tongan Advisory Committee was established in 1982. The TAC also acknowledged the services of Mr Sione F Tonga as Secretary since 1984. Their partnership upon the guidance of the Holy Spirit and support from Conference and Tongan congregations has successfully nurtured and led the TAC through its first ten years. The Convener-elect is Rev Tavake Tupou.
3. The Executive Committee of the TAC met twice this year, first time for it to meet more than once in a year.
4. There are now altogether 28 Tongan Fellowships or Congregations within the New Zealand Methodist Conference of which 15 are from the Auckland/Manukau Tongan Parish. The smallest congregation has three families which is Porirua and the largest is the Auckland/Manukau Parish which has a membership "Confirmed and Unconfirmed" of over 4000.
5. There is a very strong and active link between people here and the Free Wesleyan Church of Tonga at all levels from Conference to village levels. This evidence is seen in the continuous invitations by the Church in Tonga for over 15 years for representatives to attend their annual Conferences. There are currently five Voting members to the Tongan Conference from the Tongan congregations within the New Zealand Methodist Church let alone many associate members. There are over 450 monthly Tohi Fanongonongo (Tongan equivalent of CROSSLINK) in circulation among the Tongan Congregations in New Zealand every month. Many churches, schools and other church groups from Tonga are hosted by congregations for various reasons.
6. It is noted that more and more people are interested in training for the ordained ministry, and better awareness of candidacy procedures and preliminary requirements among the Tongan congregations would be a bonus.

7. The first Tongan Weekend School of Theology was held mid-year and it was a very enriching and enjoyable weekend for Presbyters and wives.
8. The relationship between the New Zealand Tongan Methodists and the independent Wesleyans is still a major concern. Ongoing discussions among all parties have helped but the rate it is progressing on indicates that it would be a long time yet before barriers are totally eliminated.
9. The Auckland/Manukau Tongan Parish have decided that a replacement of Rev Dr 'A Mone shall be from the Free Wesleyan Church of Tonga.
10. Evangelism, Christian Education and ministry to the Tongan youths are top priorities of the Tongan Advisory Committee and the congregations. A national youth co-ordinator is greatly needed.
11. On behalf of the Tongans and the Tongan Advisory Committee we would like to thank the President, Vice-President, the General Secretary and staff, and also the New Zealand Methodist Conference and Parishes for all the support and prayers given to all Tongans in a variety of ways. We pray that the Holy Spirit will lead each and everyone of us into another year full of blessings.
12. The Tongan Advisory Committee meeting next year will be held in Wellington during the weekend of 26-28 March 1993.

#### Suggested Decisions:

1. That the Tongan Advisory Committee Report be received.
2. That the following be authorised to administer the Sacraments of Holy Communion and Baptism during the 1992/93 Conference Year:
 

(i)	Mrs Melesitina Kaufana	- Oamaru
(ii)	Mr 'Inoke Siulangapo	- Christchurch
(iii)	Mr Samiuela Taufa	- Wellington
(iv)	Mr Siosifa Latu	- Petone
(v)	Mr Sione Manu	- Upper Hutt
(vi)	Mr Kepu Moa	- Auckland/Manukau
(vii)	Mr Molia Tu'itupou	- Auckland/Manukau
(viii)	Mr Tevita Kilifi Heimuli	- Auckland/Manukau
(ix)	Mr Sione Fafafehi Tonga	- Auckland/Manukau
(x)	Mr 'Uha'one Metuisela	- Auckland/Maukau
3. That a grant of \$7,000 from Conference be the TAC allocation for the coming year (i.e. same amount as for the last two years).
4. That a National Tongan Youth Co-ordinator be a stipendiary Conference appointment.

# FINANCE AND STEWARDSHIP

## Report to Conference 1992

### BUDGET 1992/93

The Finance and Stewardship meets in May to primarily set the Budget for the coming Connexional Year. This year there were preliminary askings of \$1,269,044 with an offering from Districts and other sources of \$997,345. Requests were reduced by use of Reserves held within the Education Division, two years grants from the Special Account and other reserves, Connexional travel allocation reduced by 25% and with some increased offerings from the Districts the Budget was able to be balanced.

However it needs to be noted that in light of this year's experience we will face greater difficulties even to the point of reductions in order to balance our Budget. With these concerns in mind the Finance and Stewardship have asked the Administration Division to prepare information that will give projected trends for the next 3 years, relating to the income and expenditure of the Church. This information will be available to the pre Conference Meetings and arising from that meeting there may be matters that Finance and Stewardship bring direct to Conference.

Educational Ministry	77,935
RESPONSE	12,836
Telling our Stories	2,340
Churches Education Commission	12,000
Development Division	213,676
Fijian Fellowship	4,200
Samoan Advisory Committee	9,000
Tongan Advisory Committee	7,000
N.C.U.C.	14,000
Tertiary Chaplaincies	12,500
Te Taha Maori	Nil
Te Runanga Whakawhanaunga	2,720
Trinity Theological College	149,525
Media and Communications	8,710
CROSSLINK	39,940
Council for Mission	198,730
Methodist Ecumenical Progs	
World Council of Churches	4,500
Programme Racism (WCC)	1,075
Christian Conference of Asia	1,100
Pacific Church Conference	1,060
WCC Central Travel	525
Travel and Study Grant Fund	8,200
World Methodist Council	1,100
CCA-NZ	20,000
Programme Racism (CCA-NZ)	10,750
2% Aid	21,000
Board of Administration	Nil
Epworth	



Connexional Expenses	<u>195,736</u>
<b>Total</b>	<b><u>1,070,158</u></b>
<b>To be funded by:</b>	
Special Account Grant	119,700
Connexional Legacies	7,500
Northland	15,000
Auckland	220,000
Manukau	73,500
Waikato-Bay of Plenty	150,000
Taranaki-Wanganui	45,000
Hawkes Bay-Manawatu	75,000
Wellington	130,000
Nelson	50,000
North Canterbury	116,458
South Canterbury	38,000
Otago-Southland	<u>30,000</u>
	<b><u>1,070,158</u></b>

### EPWORTH BOOKSHOP

The October Meeting of Finance and Stewardship had before it a report on the future viability of Epworth Bookshop which showed a continuing improvement in its operation. Conference has affirmed the Bookshop as part of the Mission of our Church and needs the continuing support of the Church. It is anticipated that subject to priorities and availability of funds the bookshop will receive support of about \$25,000 from the Budget next year.

### SETTING THE BUDGET

The Committee considered and approved a proposed new way of setting the Connexional Budget. A task group consisting of:

Ex-officio President and Vice-President, General Secretary, and Frank Claridge, Ashley Sedon, Jan Tasker and 3 to be appointed by Taha Maori, Administration Manager in attendance,

will collate the information of askings and the offerings for the Budget. They will clarify, seek further information and proceed to set a preliminary budget. The Finance and Stewardship Committee will consider and respond to the balanced budget set by the Task Group and where appropriate question priorities presented.

This new process enables a small group to relate better to the asking groups. It also changes the focus of the Finance and Stewardship from that of balancing figures to a focus on the policy and strategy of the Church. This new process will be used in 1993.

## **MISSION AUDITS**

These have been completed with the Education Division, Maori Division and Development Division. Reports of these audits have been referred to each of the Divisions for appropriate action.

This coming year Audits will take place with the Council for Mission, Administration Division and Trinity College. Discussions are also underway with the Methodist Mission Aotearoa, about the possibility of a Mission Audit being undertaken.

### **Suggested Decision:**

1. That the Report be received.

# CHURCH COUNCIL

## Report to Conference 1992

Church Council meetings mainly focussed its attention on the major issues of Restructuring of the Church, and Two World Views as represented by Maori and Pakeha.

### RESTRUCTURING OF THE CHURCH

The Council has provided a setting where a number of the proposed structural changes in the Church have been able to be shared. Youth Policy shared information about the proposed changes to the National Youth structures. The Review of Structures Co-ordinators shared their present thinking and directions for a new structure for our Church. Stationing Commission reflected on their proposed changes. The Council was aware of the proposed changes within Taha Maori, and that changes are being recommended for Theological Training.

Further details about these restructuring proposals are to be found in individual reports to Conference.

### TWO WORLD VIEWS

The discussion on our World Views has been a difficult subject for the members of Church Council to grapple with. The diversity of the views and the issues raised will always be present.

Rua Rakana shared with the Council a Maori perspective which is briefly summarised as:

A residue Maori World View starting off with Aotearoa

God is in the midst of life

Community, Creation and History

In the midst of Tipuna, Mokopuna

Life in all its interconnectedness, Womb, Land

Living things - Wholeness

God is present in all situations/happenings/experiences.

There is no secular for Maori - No dichotomy/division.

Frank Hanson suggested the Pakeha World view is more difficult and, in fact, doubts if there is a specific World View. We don't normally speak out of myth and picture rather we make use statements and slogans. It is these which give us an understanding of who we are. We begin focus on the individual and move out from there. As individuals we expect and make our claims, in education, in life long learning, as to where we are going. The nuclear family is important, but today this is often reflected in single parent families. There are those who see the state as being there from the cradle to



the grave, and that the community will care for us. We are becoming more environmentally aware.

At both Church Council meetings there were a wide ranging discussion about these World Views which included a discussion on the Maori and Pakeha view of God and the Gospel understanding of God.

Our Bicultural Journey has begun a process of seeking to understand and relate to these different World Views.

### **SHARING BY PRESIDENT AND VICE-PRESIDENT**

Both Keith and Barbara shared their thinking and hopes for the Conference with emphasis on the Exploration Groups and the use of Hexagons recording information about Conference Members.

#### **Suggested Decision:**

1. That the Report be received.

## FIJIAN/TONGAN/SAMOAN

### SUPPLEMENTARY REPORT TO CONFERENCE 1992

Conference 1991 requested the Development Division to:

"Seriously consider the way Samoan, Fijian and Tongan people function in the Methodist Church, and report to Conference 1992."

In response to this recommendation the Development Division invited each of the Advisory Committees to nominate four people, who would participate in a day designed to reflect on the current structures of the Church as they relate to Fijian, Samoan and Tongan people and the way in which each group functions.

This meeting was held in September. The meeting initially looked at the word "function" and decided that there were two aspects to this word that needed to be taken seriously. These were:

- a) That the Church as a whole needs to function well,
- b) that each ethnic group needs to function well.

It was agreed that the structures of the Church were to enable both of these things to happen. The meeting then spent considerable time looking at the present structures of the Church, noting both the positive and negative aspects as these relate to the above definition of "function". The meeting then broke into the three ethnic groupings and each group reported back with ideas as to how the present structure, and thereby the functioning of each group, could be improved. The meeting also noted the present proposals for restructuring.

The problem areas identified in the present structure were:

### COMMUNICATION

- a) Communication - between Conference and the Fellowships is not adequate - because the Advisory Committees:
  - i) do not act like Synods - and major issues in the life of the Church are not debated by the Samoan, Tongan, Fijian Fellowships.
  - ii) Fellowships do not know whether they communicate through the Palangi parishes of which most are a part, or if they can report directly to District Synod, or to the Advisory Committee, or both.
- b) District Synod - when Fijian, Samoan, Tongan people go to District Synods - they are unable to contribute because they have not dealt with the material in the local Fellowship.

- c) Lines of Accountability - these are not clear for both presbyters and Fellowships - are they accountable to the District Synod and Superintendent, or to the Advisory Committee. What is the relationship between the Advisory Committee and the District?

### MULTI-CULTURAL CONGREGATIONS

- a) There is a growing awareness of difficulty of functioning as multi-cultural/racial congregations, especially as this affects the second generation - children, etc. There is a fear of loss of identity.
- b) There are often problems in the use of shared buildings and resources, e.g. in the idea that use should be related to financial giving.
- c) People need the Sacrament in their own language - the subtle assumption is often that the English language service is the main Service. The use of other languages are exceptions to meet racial needs when a true power-sharing would be different. (We recognize that English is an umbrella language for many people, but this needs to be handled sensitively.)

### MONO-CULTURAL DECISION-MAKING

The Connexional Committees and the Bicultural Committee are seen as places where the Tauivi acts monoculturally, i.e. palagi. The proposed new Tauivi Strategy Committee might help this.

### REFLECTION AND SUGGESTED DECISIONS

Having reflected on the areas mentioned above, the meeting resolved to recommend the following:

#### Suggested Decisions:

- i) That the ad hoc Fijian, Samoan and Tongan Strategy Committee meet, reflect and respond to any restructuring recommendations from Conference and the Theological Commission recommendations.
- ii) That each Advisory Committee be encouraged to reflect on the appropriate structure for ministry and mission with their own people within the Methodist Church of Aotearoa - N.Z.



- iii) That the Committee of Detail 'D' be replaced or scrapped, depending on decisions of the Fijian, Tongan and Samoan Advisory Committees in 1993.
- iv) That the Report from the September meeting be referred to the Restructuring Convenors.
- v) That Conference ask the President to take an initiative to foster good relationships with the Fijian, Samoan and Tongan Conferences in consultation with the Advisory Committees and the Development Division.
- vi) That the Development Division be asked to explore with the Administration Division the possibility of providing an office for the work of the Fijian, Samoan and Tongan ministry in the new Penrose office building.

**DEVELOPMENT DIVISION  
GRANT-IN-AID  
Schedule for 1991-92**

Noting the criteria agreed to by Conference 1989, namely that first preference, in terms of Grant-in-Aid, be "given to requests for funding to ensure ministry needs are met in isolated or depressed areas", the Development Division recommends that the following be the Grant-in-Aid schedule for 1992-93:

	Request	Methodist Share	Recom- mended
Balmoral/Roskill	3,000	3,000	2,500
Glen Innes (A/M)	4,000	4,000	3,250
Thames Union Parish (M/P)	12,000	1,750	1,500
Waihi/Paeroa	4,000	4,000	3,250
Tokoroa	6,000	6,000	4,500
Turangi (A/M/P) 6,000	750	700	
Bell Block (A/M/P)	6,000	6,250	600
Waitara	8,000	6,000	4,500
Hastings/Havelock North	6,000	6,000	3,000
Dannevirke	3,000	3,000	2,500
Ashhurst/Bunnythorpe	2,000	2,000	1,000
Plimmerton/Paekakariki	6,000	6,000	4,500
St Lukes, Nelson (M/P)	6,000	1,500	1,250
Picton Union (M/P)	8,500	1,625	1,400
Reefton Union Parish (M/P)	10,000	2,500	2,150
Lytelton (M/P)	3,000	750	700
Dunedin	6,000	6,000	4,000
Brockville (M/P)	17,000	3,750	3,000
Bluff/Greenhills (A/M/P)	6,000	1,875	<u>1,500</u>
Total			45,800

**Grant -in-Aid Funding Available**

Development Division Budget -	24,000	
Winstone Fund Budget	<u>15,000</u>	<u>39,000</u>
	<b>Shortfall</b>	<b>\$ 6,800</b>

**Suggested Decision:**

1. The Report be received
2. That the Grants in aid of Stipend, as listed above, be approved subject to a 15% across-the-board reduction in view of the shortfall in available funding.

## **Trinity Methodist Theological College Council**

### **Supplementary Report to Conference 1992**

#### **A. Methodist Lecturer in Biblical Studies**

Since the retirement of the Rev Francis Foulkes as Warden of St John's College and Lecturer in Biblical Studies (in December 1990) there has been recognition of the need for a replacement. Dr Godfrey Nicholson, Lecturer in New Testament, has been carrying an excessive teaching load, particularly as he has also been Dean of ACTE for the past 2½ years, as has also Dr Keith Carley, Lecturer in Old Testament. Over the past two years there has been a large increase in numbers of both private BTheol and Auckland University students attending lectures in Biblical subjects, a trend which will accelerate when, in 1993, Auckland BA students have the capacity to credit seven BTheol units to their degree. Auckland University, through the Bachelor of Theology Joint Board of Studies, is also currently putting forward a proposal which would see an MTheol available from the beginning of 1994. This will put further pressure on the Biblical Studies area. In addition, Dr Nicholson is due to take study leave in the second half of 1994.

After discussion of the matter in the Joint Staffing Committee in June 1992, it was recommended to the St John's Board of Governors and the Trinity College Council that "the Joint Staffing Committee would favour a joint Anglican/Methodist appointment being made from 1994 onwards".

At its meeting on 12 August, after extensive discussion, Trinity College Council declared "its first preference is for a full-time Methodist appointment, and if this is not possible then a joint Anglican/Methodist appointment."

The reasons for this recommendation were:

- (i) that Trinity College has need for a Biblical Studies specialist in its home setting and lay training programmes and a Methodist appointment could be negotiated to take cognisance of this fact, and make a Methodist specialist available for other appropriate Methodist educational work;
- (ii) a Methodist appointment would begin to redress the Anglican/Methodist imbalance on the Joint Faculty;
- (iii) that in a Biblical Studies faculty of three members, at least one, if possible, should be Methodist.

NB: The Methodist Church has not had a full-time Biblical Studies appointment since the retirement of the Rev Dr J J Lewis, yet Biblical Studies has always been a strong Methodist emphasis.



The resolution of Trinity College Council for a Methodist appointment was recognised at a further meeting of the Joint Staffing Committee in September 1992 when it was agreed that the following clauses should be included in any initial job description:

- (a) preferably a person who could teach in both Old and New Testaments;
- (b) a member of the Joint Faculty;
- (c) available to teach at least three units per year within St John's/Trinity and ACTE; (NB: the normal loading is four to five units)
- (d) a five year initial appointment;
- (e) to meet ACTE, Melbourne, and Auckland University criteria, preferably a Doctorate in Biblical Studies, but at least to Master's level in Biblical Studies for the teaching of BTheol.

(NB: In view of current gender imbalance within the Joint Faculty, and the fact that the present Biblical lecturers are both men, there is preference for the appointment of a woman.)

In addition, as already mentioned in (i) above, it is envisaged that part of the time of a Methodist-appointed Biblical lecturer would be spent in other Methodist-related teaching and tutoring areas.

With the support of the Commission on Theological/Ministerial Education, with whom this information has been shared (see Commission Report, p.62, no.10), Trinity College Council now seeks approval from the Conference for such an appointment.

If this approval is given, there are three ancillary matters needing attention:

- (a) Finance:  
An appointment is likely to cost \$40,000-\$45,000 based on a standard stipend and approved allowances or their equivalent, i.e.
  - (i) 1993/94 financial year - approximately \$17,000 for five months - to be approved by May 1993. The appointment presumes funding from the Connexional budget in 1993/94 unless other funding from Connexional sources is available.
  - (ii) 1994/95 - approximately \$40,000. Full finance for the position to be approved in May 1994 and yearly thereafter.
- (b) Housing:  
If housing is required possible options are -
  - (i) negotiate with Anglicans re use of St John's-owned house on 50% rent basis;

- (ii) negotiate with a parish for use of parsonage;
- (iii) use Buttle House, Wellspring parsonage or one of the other houses presently used for student accommodation.

(c) Appointment process:

By following the Connexional and Resource Person appointment procedures, Trinity College would now be unable to have an appointment in place until 1995. It therefore seeks the approval of Conference for a process which uses the procedures adopted in 1990 for experimental use (see p.681, No. 2, and pp.117-118 1990 Minutes), but within the shortened time-frame of November to November rather than June to November.

The suggested timetable would be:

- (a) Approval for appointment - Conference, November 1992
- (b) Preparation of Job Description and Person Profile - Trinity College Council, December 1992
- (c) Distribution of material to parishes/circuits etc - February/March 1993
- (d) Four plus Four consultation with Maori Division - April 1993
- (e) Job Description/Profile and approval of finance - Connexional meetings, May 1993
- (f) Advertising process - June/July 1993
- (g) Four plus Four consultation with Maori Division re nomination - July/August 1993
- (h) Nomination to August Synods 1993 for any responses
- (i) Recommendation re nomination to Stationing Committee and General Purposes Committee - September 1993
- (j) Final decision by Conference - November 1993
- (k) Commencement date - 1 February 1994

**B. Extramural LTh**

Conference 1991 noted that the President had given approval for the disbanding of the Joint Board of Theological Studies in the light of changes in the diplomas and certificates offered by St John's/Trinity within the Auckland Consortium for Theological Education (ACTE). (1991 Minutes, p.657, no.7)

ACTE now offers a taught Diploma in Theology and Certificates in Theological Studies, Ministry Studies and Studies in Women and Christianity, besides BTheol degrees taught on behalf of Auckland University and the Melbourne College of Divinity. It is widely acknowledged that the extramural LTh has been under-served in terms of teaching input,



but because of its other commitments ACTE felt unable to take responsibility for an extramural diploma with adequate resourcing and tutoring.

In light of this response the Joint Board of Theological Studies has stayed in existence to oversee LTh courses and examinations in 1992 and has similar arrangements in hand for 1993.

It also established a working group which has prepared a set of proposals for an extramural LTh (with or without Honours), an STh and a series of Certificates in Biblical Studies, Church and Theology, Ministry Studies, New Zealand Church Studies, Women's Theological Studies and Pacific Theological Studies.

The proposal would eventually provide for at least 55 papers under the major headings of Contextual Studies, the Practice of Ministry, Systematic Theology, the Church in History, New Testament and Hebrew Bible. Each subject would have a properly prepared study guide, and would be tutored by a person or persons appointed to undertake these responsibilities.

The working group has also worked on a constitution for an Ecumenical Board of Theological Studies which would be responsible for offering these Diplomas and Certificates and for the administration involved. This Constitution has been thoroughly vetted and revamped by a meeting of church representatives and members of the working group on 27 October. Rev Gillian Watkin and Mrs Jill van de Geer were on the working group, and Rev Dr Doug Pratt and Rev Frank Hanson represented Trinity College on behalf of the Methodist Church. Prior to attending the meeting discussions were held with representatives of Maori Division and their comments were taken into account in forming a Methodist view.

To establish such a course will be a major undertaking both in terms of energy and financial resources. It is important that its Diplomas and Certificates have credibility both ecumenically and in comparison with other qualifications.

Trinity College is convinced of its significance as a new initiative in distance education and for future Methodist educational policy. For the Methodist Church it has the following advantages:

- (i) it is available to students preparing for both lay and ordained ministries;
- (ii) it provides the Home Setting programme with a range of credible and tutored subjects;
- (iii) it could provide an alternative for lay preacher training;
- (iv) it can be used by people seeking qualifications (e.g. LTh, and/or associated certificates) or accreditation (e.g. Associate in Christian Ministry), or by those undertaking courses for personal interest;



- (v) it is ecumenical and therefore uses the resources and gifts of the wider church
- (vi) it would be cross-creditable to the ACTE Diploma in Theological Studies and vice versa, and to other similar diplomas and/or certificates
- (vii) it would have New Zealand Qualifications Authority recognition;
- (viii) membership on the Board would give our Church a significant voice in policy decision-making;
- (ix) The Methodist Church could request (and fund) the establishment of specific units which are of particular need to us (e.g. a Rural Studies unit for which the Methodist Church has already offered funding through a PAC grant; a unit on Methodist Studies, etc);
- (x) the possibility of the future development of a Certificate in Methodist Studies

A draft budget for the first year of operation, including the preparation of some basic courses, has been prepared. While it is anticipated that course and examination fees will cover administrative costs, they will not be able to cover developmental costs, and suspensory loans, seeding grants etc are sought from churches over the next two to three years to get the distance education aspects of the Diploma firmly established.

An invitation to join the Ecumenical Board of Theological Studies is being sent to member churches of CCANZ and other interested churches and church bodies (e.g. the Churches Education Commission) including the Methodist Church. Those desiring to join as members are asked, by 31 March 1993, to

1. formally assent to the objects of the Ecumenical Board of Theological Studies (i.e.
  - (a) to offer theological education by means of distance teaching and teaching at theological education centres approved by the Board, and
  - (b) to offer diplomas and certificates in such studies.)
2. to declare their intention to support the operations of the Board. (NB: This could be either by initial annual grants, suspensory loan/s, grants towards the development of specific units, provision of Methodists for the writing and preparation of specific units, etc.)

A further meeting on 24-25 April will receive the official responses of churches seeking membership.

Information about the developments of this proposal has been shared with the Commission on Theological/Ministerial Education throughout the year and they give it their endorsement as an integral part of our Church's future policy in theological education. (See Commission's Report, p.61, No.3). Within the Commission's Report there is reference to

the Methodist Church making available a sum of \$60,000 over a three year period for the establishment and development of the extramural LTh and its distance-education courses. The details of how this money could be expended are set out in the resolutions appended. It is proposed that Methodist contributions should be funded through the Trinity College Council budget.

(NB: While they have yet to be finalised a copy of the draft Constitution, the LTh Regulations and the draft budget will be available at Conference for any Conference members who wish to see the proposals in detail.)

### **C. Finance:**

The main source of funding for the College Council continues to be investment income from the two capital funds that are held by the MTA. The capital losses over the past few years, together with the general trend to lower interest rates, have combined to have a disastrous effect on Council funding. In the 1962 year, these two funds contributed 65% of our income. In the current year, it is likely to fall to just over 50%, and in the 1993/94 year, we will be fortunate if we can fund 40% of our programme from this source. In money terms we are seeing a likely drop from \$320,000 in 1991/92, to \$203,000 in 1993/94. This continuing reduction in income has been experienced in the light of a steady expenditure. The additional activities that have been taken on in recent years have generally been funded by making changes in other programmes, or by increasing efficiency. Obviously there is a limit to which this can be done. The fall in income has resulted in steadily increasing requests to the Connexional Budget. From a position several years ago when the Council was receiving annual allocations that were below \$30,000, the Council has become a major applicant to the budget. Our request for 1993/94 is likely to reach almost \$250,000, compared with the allocation of just under \$150,000 in the current year. This will be to enable us to do only what we are presently doing and, perhaps, to cover the deficit that now appears inevitable this year, should the budget not reach the allocated amount.

The falling income is likely to continue as long as interest rates trend downwards.

Members of the Council are also keenly aware of the loan from the Fire Insurance Fund that falls due for repayment in December 1993. This money was borrowed to enable us to provide student accommodation, when the previous arrangements had to be changed. At the time, we said that we would make sure that the provision of housing did not become a burden on the Connexional budget. We have managed that, and in fact the funds that we have managed to accumulate toward the repayment of the loan have been invested, and are providing income that is being used to pay for normal



programme costs. This funding, which totals \$200,000, was given to us for student accommodation purposes and is now actually helping to relieve some of the strain on the Connexional budget.

The Council is aware of the pressures that are likely to be experienced by the Church during the budget round in early 1993. We have no wish to add to those pressures, but it is inevitable that we will do so, unless another external source of funding is found before then. Ideally we need a third endowment fund, but it would need to be in the vicinity of \$2,000,000 if it was to make a material difference in the short term.

The funding needs identified so far are just to enable us to function in the 1994 College year. At present, we can only see about 70% of the funding being available. We have already run our working capital down to a level that is barely adequate, and there are no spare reserves.

In the light of this information, it is with a great deal of trepidation that we bring forward two further proposals that will require funding. And yet, we are convinced that the projects concerned are vital to the future well-being of the Church. The two proposals are for the appointment of a Methodist Lecturer in Biblical Studies, which will cost \$17,000 in the 1993/94 year, and \$40,000-\$45,000 in a full year and support for the development of the extramural LTh Diploma course which will cost \$25,000 in the 1993/94 year, and \$15,000 in each of the two following years. These amounts have not been included in the funding shortfall already identified.

Members of the Council are also becoming aware of the recommendations contained in the report from the Commission on Theological/Ministerial Education, which is being submitted to Conference this year. Those recommendations have substantial funding implications. It is reasonably clear that if Conference chooses to implement some or all of these, the entire funding base of the College and theological/ministerial education will need to be reconstructed.

In the light of that conclusion, the College Council is suggesting that it is appropriate to look at a transitional funding arrangement to keep the College financially viable while the reconstruction takes place. It may be that permanent funding sources can be identified quickly, but it seems more likely that a great deal of work will need to be done.

It must be kept firmly in mind that major amounts of funding are required next year just to keep the College operating, regardless of any additional tasks that may be required of the Council, and regardless of whether or not the Commission's recommendations are implemented.

We are not able to properly identify potential sources of funding from inside the Church, but we believe that the funding is beyond what might normally be regarded as possible through the Connexional budget, unless other major changes are made to allocations. Members of the Council are



aware of the funding available to and through the PAC, but it is beyond our ability or authority to lay claim to them.

The Council therefore brings the suggested recommendations set out below.

**MICHAEL GREER**  
Chairperson

**FRANK HANSON**  
Principal

**Suggested recommendations:**

**A. Methodist Lecturer in Biblical Studies -**

- A1. That Conference approve the appointment of a Methodist Lecturer in Biblical Studies from 1 February 1994;
- A2. That Conference approves the timetable for the appointment set out in the report above;
- A3. That Conference requests the May 1993 Finance and Stewardship Committee to make provision for finance for the appointment from 1 February 1994.

**B Extramural LTh -**

- B1. That the Methodist Church formally assents to the objectives of the Ecumenical Board of Theological Studies, and seeks to become a constituent member;
- B2. That Conference declares its intention to support the operations of the Board;
- B3. That the form this support will take will be a sum of \$60,000 over three years divided as follows:
  - (i) the granting of an interest free loan of \$15,000;
  - (ii) the granting of an annual sum of \$5,000 per year over the first three years of operation from 1 July 1993 towards developmental costs;
  - (iii) the funding of three Methodist-sponsored and Methodist-chosen units during the next three years at \$5,000 per unit;
  - (iv) the making available of Methodist personnel to enable the writing of at least one unit per year in 1993, 1994 and 1995 at an estimate of \$5,000 per unit. (NB: It is envisaged that this may be Trinity College staff time, but it could also be the time of other presbyters, deacons and/or lay persons.)

- B4. That the financial provisions in B3(i) to (iv) be referred to the May 1993 Finance and Stewardship Committee, and drawn to the attention of the PAC Advisory Group.

**C Trinity College - Finance**

- C1. That Conference requests the Trustees of the Fire Insurance Fund to extend the interest-free loan of \$901,000 for a further three years from December 1993, while decisions are made on the recommendations contained in the report from the Commission on Theological/Ministerial Education;
- C2. That Conference provides the strongest possible commendation to the Finance and Stewardship Committee to meet the financial needs of the College Council in 1993/94, acknowledging that if funding is not available, there will need to be a severe curtailment of the functions of the College in the 1994 academic year;
- C3. That Conference draws the attention of the PAC Distribution Group to the need of the College Council for transitional funding in 1993/94 (estimated to be \$150,000) to enable the College Council to function adequately while the Church considers the report from the Commission on Theological/Ministerial Education;
- C4. That Conference draws the attention of the PAC Distribution Group to the need for a further substantial capital endowment fund (estimated to be \$2,000,000) to provide a stable base for long-term funding for theological/ministerial education.

## BOARD OF ADMINISTRATION Supplementary Report

Following the Actuary's report to the Trustee, for the three year period ended 31st January 1991, the Board of Administration as Trustee of the Fund has been involved in discussion with the Fund's Actuary, Mercer-Eriksen, concerning the development of an investment policy and strategy. The Actuary's report to the Trustee was filed with the Government Actuary, who noted one recommendation of the report was the development of an investment policy and strategy. The Government Actuary has set a deadline of 18th December 1992 for the Trustee to develop this policy and he has the power to de-register any scheme which does not comply with a request which he had made.

De-registration of the Fund would remove the tax free status of the pension payments to beneficiaries and would have other tax implications for the Church, the Fund and the members, the nett effect of which have not been fully investigated.

The discussions with the Actuaries have clarified the position of the Trustees and their responsibilities to the beneficiaries of the Fund which cannot be confused in any way with the directions or expectations of the Conference of the Church; which maybe viewed, as the employer of the members of the Supernumerary Fund. It is the view of the Actuaries that all Trustees must direct their investments solely to the advantage of the beneficiaries and that Trustees are not entitled to take into consideration external parameters that seek to control or fetter the prudential investment of the assets under the Trustees' control. It is these principles that are expounded and referred to in the "Scargill Case" referred to in the Board's Report to Conference. In particular Rule 6 of the Judges "Rules for Investment" stated:

*"Trustees in the Superannuation scheme or pension scheme owe a duty to the beneficiaries as a whole and regard should not be had to the (in this case) Union or its members or the industry as a whole as to do so would be contrary to the best interests of the beneficiaries."*

After considerable discussion the Trustee has confirmed that its obligations are solely to the beneficiaries of the Fund and accordingly, it has had to reconsider two of the suggested decisions referred to Conference from its report. Suggested decisions (5) and (6) both referring to Superannuation and as printed at the end of the Board's report, are accordingly withdrawn and replaced by the new suggested decisions as follows.



### **Suggested Decisions:**

5. Conference notes the effects of the 'Scargill Case' decision which clarifies the obligations of the Trustee of the Supernumerary Fund to invest the assets of the Fund to achieve the best possible advantage for the Fund.
6. Conference requests the Trustee to undertake a review of the Church's Policy on Superannuation in light of the changing circumstances affecting Superannuation Funds.

**N O M I N A T I O N S**  
**FOR**  
**PRESIDENT**  
**AND**  
**VICE-PRESIDENT**

## NOMINATIONS FOR PRESIDENT

Garth Cant	Manukau District North Canterbury District
Mervyn J Dine	Auckland District South Canterbury District
Russell E James	Hawkes Bay-Manawatu District
John C F Mabon	Hawkes Bay-Manawatu District Wellington District

## NOMINATIONS FOR VICE-PRESIDENT

Edward Bassett	Nelson-Marlborough-West Coast District
Margaret Drake	Taranaki-Wanganui District Waikato-Bay of Plenty District
Russell E James	Manukau District North Canterbury District



# NOMINATIONS FOR PRESIDENT

## GARTH CANT

### Marital/Family Information

Garth is married to Elizabeth who teaches maths and computing at Catholic Cathedral College. Both are members of the Upper Riccarton Congregation. They have four grown-up children, Robert, Jenny, David and Lynley.

### Ministry or Work Experiences

Garth is a Reader in Geography at the University of Canterbury with special interests in rural New Zealand, development in the Third World and Indigenous Land Rights in Canada, Australia and New Zealand. He has carried out doctoral research in Malaysia and acted as a resource person for UNESCO in Asia, Africa and Latin America. In February of this year he worked with the Ngai Tahu Maori Trust Board to convene a Workshop on Indigenous Land Rights in Commonwealth Countries.

### Methodist and Ecumenical Activities

Garth is a Parish Steward and Lay Preacher. He is a member of Synod, Lay Preachers Executive and the Bicultural Working Group in North Canterbury.

He is deeply involved in training for rural ministry and organising rural ministry conferences in New Zealand and Australia.

He has been a member of the Methodist Community of Women and Men in Church and Society, the Christian World Service Committee and the InterChurch Commission for Immigration and Refugee Resettlement.

He is a member of the Co-ordinating Committee of the Council for Mission of the Methodist and Presbyterian Churches and works with Janet Taage as Co-convenor of Unit 4. He is also a member of the Justice of the Peace and Service Unit of CCANZ.

## MERVYN L DINE

### Marital/Family Information

Aged 57 and is married to Joy who has a ministry in her own right, being actively involved in the Parish and at Connexional level. They have two adult sons: Alan married to Sarah, and Peter, and one grandchild.

## Ministry or Work Experiences

Mervyn served one year as a Home Missionary Probationer at Frankton then entered Trinity College in 1956. He has served as presbyter at Mount Maunganui/Greerton (1959-1961), Inglewood (1962-64), Auckland Methodist Mission (1971-80), Takapuna (1981-90) and Mount Albert (1991-).

For 6 years he served as a Regular Force Chaplain including 9 months in Vietnam. For 10 years the Methodist Senior Armed Services Chaplain, he now chairs the Chaplains' Dominion Advisory Council.

Mervyn has served as District Candidates' Convener, on the Committee on Ministry and on the Development Division, which he chaired for a term. For 7 years he was Regional Superintendent (North Shore). At present he is a member of the Bicultural Committee and the Faith and Order Committee, of which he was convener for 2 years. He is currently in his second year as Superintendent Auckland District.

## General Information

Mervyn see the Bible as central to Christian teaching and living. He has shown himself to be a sympathetic listener and counsellor. For 20 years he served Marriage Guidance as counsellor, supervisor and administrator. For 10 years he was on the Auckland Executive of the Prisoners' Aid Rehabilitation Society. Currently he is on the Management Committee of the Mount Albert Community club. An energetic all-rounder, he enjoys new challenges.

Although responsible for large churches in his last two appointments, he has always been pastorally aware and is able to relate to all ages and types of people, encouraging them to develop their gifts. His strong concern for social justice in word and action is, for him, an essential expression of the Gospel. He has caught the vision of and given strong leadership in the bicultural journey. He encourages ecumenical co-operation at local and district level. Interests include sport in general - plays golf and jogs; music; travel and photography when time permits.

The Districts nominating Mervyn see him bringing the following qualities to the Presidency:

- \* wisdom
- \* pastoral sensitivity to all
- \* ability to provide carefully considered direction
- \* facilitator who encourages gifts in others
- \* a willingness to challenge established views
- \* a balanced and prophetic approach to the issues facing church and society at this time.

## **RUSSELL E JAMES**

### **Marital/Family Information**

Russell is married to Ivy who is actively involved in the work of the Parish. They have four adult children, three of whom are married.

### **Ministry or Work Experiences**

Theological education at Bible College of N.Z. 1956-57 and at Trinity College 1958-60.

He served at Taupo 1960-63, Napier 1964-68, Gore 1969-74, and Opawa since 1975.

Prior to being in the Ministry was a primary school teacher.

He is currently Superintendent of the Opawa Parish. His ministry there has been characterised by several phases of growth and spiritual renewal to the stage where there are now 3 Sunday services catering for over 400 people.

### **General Information**

Russell is primarily a pastor, and he would bring to the office of President an extension of his already proven caring ministry, especially in areas of the hurting and the needy. He is a good listener, and he and his wife Ivy are a totally giving couple who have blended the conservative, evangelical, charismatic dimension with the Methodist ethos, in a way which has been conciliatory and sensitive. He is committed to bi-culturalism in the context of Biblical principles, and his sensitivity to the needs of people is demonstrated in the lifestyle of the church at Opawa where all ages, ethnic, and social groupings share in a deep sense of belonging to the Church.

He is committed to mission, both at home and overseas, and is currently "earthing" the theology of the Kingdom of God by relating directly to the needs of the poor, and oppressed and the disadvantaged in the Opawa community and beyond. He is not uniformed about current difficult issues which the Church is facing, and in a time of conflict and controversy is well suited to lead the Church. He is a bridge builder, being able to bring together various diverging groups and thought patterns, which is one of the principle reasons for the growth and bonding of the Church to its present cohesive state.



## **JOHN C F MABON**

### **Marital/Family Information**

John is 59.

His marriage partner is Marilyn, who is Senior Biological Services Technician at Wellington Polytechnic. They have three adult children: Craig, married to Maryclare, Helen and Katherine and two grandchildren.

### **Ministry or Work Experiences**

Trinity Theological College 1955-1957

Appointments - Stoke 1954; Johnsonville 1958-61; St Leonards (Hastings) 1962-65; Invercargill 1966-70; Waiwhetu 1976-79.

1971-75 NCC Prison Chaplain at Wellington Prison (Mt Crawford), Secretary NZPCA

1980-90 Director of ITIM (Wellington) a time of rapid expansion and growth in Industrial Chaplaincy.

1985-87 National Chairperson for ITIM New Zealand.

1971-81 Co-Convener Joint Methodist Presbyterian Public Questions Committee.

1989- Co-Superintendent with Fletcher Thomas of the Wellington District.

Currently is a member of Unit III of CCANZ to the NCUC.

Strongly committed to the Bi-cultural Journey of Te Hāhi Weteriana o Aotearoa.

### **General Information**

Has been active in many community organisations. An active Rotarian. Hobbies are cricket and British Steam Locomotives.

Districts nominating John highlight qualities they see him bringing to the Presidency

- a commitment to quality caring for all sorts of people wherever they are.
- an ability to speak clearly and concisely on issues of social justice, promoting the cause of the powerless and disposed.
- an understanding of the secular world and wide experience of being at the cutting edge of the Church in the world.
- a willingness to support and encourage people in all forms of ministry - full-time, self-supporting and lay - Parish and Chaplaincy.
- gifts of administration, efficient, effective but always caring.
- a passionate commitment to mission and outreach.

# NOMINATIONS FOR VICE-PRESIDENT

## EDWARD BASSETT

### Marital/Family Information

Born in Levin in 1926 - a third generation Methodist. Married to Myra with three adopted children. David, married to Barbara with three children living in Tawa, Wendy married to Steve and living in Melbourne, Rosalind living and working in Nelson.

### Ministry or Work Experiences

Graduated M.B.Ch.B. Otago 1953 followed by House Surgeon, Nelson Public Hospital, solo general practice, Collingwood, and in Wakefield since 1957. Actively in practice as a rural general practitioner (part-time) in a new Health Centre. Past member (15 years) and Deputy Chairman (8 years) Nelson Hospital Board. Chairman Co-ordinating Committee for Accommodation of the Aged, Nelson for over 20 years. Member Nelson Green Gables Local Advisory Committee and Chairman of the Trust Board. Fellow of the Royal New Zealand College of General Practitioners and past Censor-in-Chief, Chairman and President of this College. Secretary Wakefield Methodist Property Committee 36 years. Circuit Steward Waimea Parish on two occasions. Currently Parish Treasurer, Synod representative, and Lay Synod Representative to Church Council last 2 years.

### General Information

Primary education Levin, Secondary in Feilding and Wanganui. Associated with Levin, Feilding, Wanganui North, Trinity (Dunedin), St Johns, Nelson, and Waimea Methodist Parishes. Interested as a G.P. in people and families especially in rural situations. Travelled widely in the Pacific, Australia and to Britain and Europe. A dedicated Methodist with interests in tramping, gardening and choir, music.

Recipient of Christian Hospital Trust (Auckland) Study Award for overseas study in Geriatrics (Accommodation of Elderly) in 1989.

Awarded O.B.E. 1988 Queen's Birthday Honours for Services to Medicine and the community.

## **MARGARET DRAKE**

### **Marital/Family Information**

Mrs Margaret Drake - widow with two daughters, two son-in-laws and three grand-daughters. Grandson Allan, was killed in a road accident when he was 15 years.

### **Ministry or Work Experiences**

A trained Librarian, Margaret worked in the School Library Service of the National Library at Hastings and New Plymouth until she retired in 1987. In her profession, her organising and management skills were evident, as well as a good deal of diplomacy. Steeped in Methodism, Margaret has all her life, been involved in the Church. She says her late husband, an Anglican, taught her the meaning of Churchmanship. In New Plymouth she has been a leader in most groups, Parish Steward, Ministers Steward - [a task she still does] - on Synod, and a representative on J.R.C. for many years. She has been a Conference representative many times, convening the Arrangements Committee for the New Plymouth Conference.

At present Margaret is one of the Taranaki-Wanganui District Superintendents.

### **General Information**

Margaret is a growing person and is keen to offer learning experiences to encourage others to grow too. She reads widely and thinks deeply.

Margaret cares about people. I am reminded how she cared for her mother and now she faithfully visits her mother's old profoundly deaf friend. Margaret has a strong Faith and a commitment to her God and His Church.



## **RUSSELL E JAMES**

### **Marital/Family Information**

Russell is married to Ivy who is actively involved in the work of the Parish. They have four adult children, three of whom are married.

### **Ministry or Work Experience**

Theological education at Bible College of N.Z. 1956-57 and at Trinity College 1958-60.

He served at Taupo 1960-63, Napier 1964-68, Gore 1969-74, and Opawa since 1975.

Prior to being in the Ministry was a primary school teacher.

He is currently Superintendent of the Opawa Parish. His ministry there has been characterised by several phases of growth and spiritual renewal to the stage where there are now 3 Sunday services catering for over 400 people.

### **General Information**

Russell is primarily a pastor, and he would bring to the office of President an extension of his already proven caring ministry, especially in areas of the hurting and the needy. He is a good listener, and he and his wife Ivy are a totally giving couple who have blended the conservative, evangelical, charismatic dimension with the Methodist ethos, in a way which has been conciliatory and sensitive. He is committed to bi-culturalism in the context of Biblical principles, and his sensitivity to the needs of people is demonstrated in the lifestyle of the church at Opawa where all ages, ethnic, and social groupings share in a deep sense of belonging to the Church.

He is committed to mission, both at home and overseas, and is currently "earthing" the theology of the Kingdom of God by relating directly to the needs of the poor, and oppressed and the disadvantaged in the Opawa community and beyond. He is not uniformed about current difficult issues which the Church is facing, and in a time of conflict and controversy is well suited to lead the Church. He is a bridge builder, being able to bring together various diverging groups and thought patterns, which is one of the principle reasons for the growth and bonding of the Church to its present cohesive state.

**TRIBUTES TO DECEASED  
PRESBYTERS, DEACONS  
AND LAYPERSONS**

## William Ernest Allon Carr

Allon Carr was born on February 20th, 1906 in Wellington, and died peacefully in his home on July 16th 1992.

His family roots were in Methodism, his parents being members of Wesley Church, Taranaki Street. Allon's grandfather was the Rev. T.G. Carr, his uncle the Rev. Clyde Carr, the three contributing more than one hundred years of service in the ministry.

On his mother's side, Mr Enoch Tonks was a well known layman, who with his brother William, conducted missions in the Wellington and Nelson Districts.

From Wesley Church Allon was accepted for ministerial training, being a student at both Dunholme and Trinity Colleges. He attended Auckland University for three years.

Allon served his probation at Papatoetoe and Cashmere Hills. In March, 1933 he married Miss Rita Vance and together they served at Cashmere and throughout his entire ministry.

Ordained in Dunedin in 1935, Allon served in the following Circuits: Hokitika, New Brighton, Morrinsville, Dominion Road (Auckland South), Rotorua and Nelson. Every Circuit saw creative and effective work done. For three years, 1948-50, during a time of major change, Allon served as Senior Director in the Youth Department.

In 1956 Allon represented the New Zealand Methodist Church at the World Methodist Conference and Council at Junaluska, North Carolina. After a period of study at the Boston School of Theology, he visited England, Europe, and the Middle and Far East.

During his ministry at Dominion Road, Allon was associated with several Boards of the Church, being Chairman of the Publications Board, and the Auckland Orphanage Board. Mr Carr served on the Synod Secretarial staff, was for thirteen years the Corresponding Secretary of the Conference, and for many years was examiner in Pastoral Theology for the College.

Mr Carr's musical ability has served him well in Circuit life, and his specialist hobby as a magician also gave him opportunities for witness, making countless friends, as well as contributing large sums of money for good causes.

Throughout his ministry he gave much time and thought in his work with children and young people. He was a quiet and persuasive evangelist and there are many people in all his circuits who are grateful for his influence in their lives.

Through all the years, in our Methodist Church and in Inter-Church relationships, Allon had the strong and loyal support of his wife Rita and the members of the family. Mrs Carr made her own effective



contribution to the Women's work of the church, on local, District and National levels.

Mr Carr's retirement of twenty years was noteworthy for his continuing ministry in new and varied fields: Hospital chaplaincy, Assistant Minister at St David's Presbyterian Church for several years, two years work for World Vision, visiting throughout the Auckland province. There were periods of ministry at the Green Bay Community Church, and supply ministry at a number of Auckland churches, Methodist and other Communion. Right to the end he was active as a servant and minister of Christ, offering friendship, help and support.

The open secret of Allon's life and ministry was found in his love for God. Someone said he was sure of God. He was also committed to love people in the spirit of his Master and Lord. This commitment was nourished by a disciplined devotional life. Always he was a man of prayer, a student of the Bible, reading and learning, loving and serving in fulfilment of his calling.

The funeral service at Wesley Church, Roskill, was a significant and deeply moving occasion. The large and representative congregation was an eloquent tribute to Allon Carr. Many were present to thank God for all they had received from him. The dominant note in the Service was praise and thanksgiving for a faithful and fruitful ministry.

The Service was celebration in worship of the living and loving God. It was a celebration of the victory of the Gospel, revealed in a man's life, fulfilled in ministry. THANKS BE TO GOD.

## CHARLIE O. HAILWOOD - 1904-1991

Chas. Hailwood was the youngest boy in a family of 11 children. Life was harsh but was redeemed by a saintly mother.

He went to Theological College with little education but his natural intelligence, thirst for knowledge and personal gifts led to a notable blossoming in those years. His 4 years as a probationer were spent in Wellington East (Worser Bay) and Timaru. After ordination he served in Hokitika, Stratford, St Albans (Edgeware Rd), Feilding, Nelson, Lower Hutt, Wanganui and Hamilton.

Chas. Hailwood and Pauline Allen were married in their home church - St. Paul's Hamilton - in March 1932. Almost 60 years of affection, fun, close companionship partnership in ministry and warm hospitality. All this was part of what he described as a "thread of grace it which enhanced his life and ministry.

As a preacher Chas. was in a class of his own. Each sermon was full of insight into the human condition, sparkling with wit and divine wisdom, benefitting from his wide reading; and each one was a literary masterpiece. His constant theme was to present the mind and spirit of Christ as the way ahead for us all. Chas. could offer others food for the journey of life because he continued to feed himself by extensive reading and contemplation.

As a pastor he practised the gospel of unconditional, generous love. This led to life-long warm relationships with many parishioners. It meant also that his christian pacifism was more widely acceptable.

Administration was always an uncomfortable part of his work load, but he greatly valued and made good use of the skill and help of experienced lay leaders. Chas. Hailwood's mind and pen were in demand by the wider church through printed studies, tutorials and articles. His gifts were recognised by his election as President of Conference (1954), attendance at the World Council of Churches Assembly and being a District Superintendent.

A long retirement for Chas. was more of a climax than a postscript to his life and ministry. He continued to live life to the full. In his early life he had been a representative hockey player, in retirement, a champion lawn bowler. The whole Church shares the affection that Pauline and daughter Betty, have for Chas. Hailwood and shares also their sense of loss.

He died 26th November 1991. The funeral was at St. Pauls Church, Hamilton.

## Fanny Irene Hobbs

Born on June 2, 1902 on Boer War Peace day, Irene lived a full and interesting life until her death on 15th January, 1992.

A direct descendant of the Missionary John Hobbs, she treasured her whakapapa and embodied some of the same ideals and visions held by her great grandfather, who had encouraged Weteraina Maori to sign Te Tiriti o Waitangi.

Prior to entering the Deaconess Order at 27, Irene trained as a nurse as well as doing her plunket training. These were to enhance her ministry of 35 years within the Home and Maori Mission.

Initial years were spent in Te Kuiti and Kawhia in the King Country District. She endeared herself to many as a consequence of the years spent at Ratana Pa and then Hamilton and around the Waikato. In 1934 she ministered from Okaiawa in the Taranaki District.

She retired in 1964 but since that time has kept in touch with people and families she had helped and nurtured over the years, and is remembered with affection. Among many anecdotes recalled about Irene Hobbs concerns her driving - she struck real fear in the most stout hearted of her passengers!

Irene had an inquiring mind and kept abreast with all that was going on in Aotearoa - especially where it concerned Maoridom. She had worked alongside such well known figures as Te Puea and A.J. Seamer and had been befriended by W.T. Ratana and his family as well as Eruera Tirikatene. She continued her interest well into her retirement often visiting Turangawaewae and Ratana Pa where she was always very welcome.

*E te tuahine whaea hoki:  
Okioki marire.*



**DR. DENNIS JOSEPH JANUS**  
**15.9.1911- 9.5.1992**

MBE, Papal Knighthood, Knight of the Order of St. Gregory the Great

FCA, Fellow of Chartered Accountants L.L.D. (with distinction), Doctor of Law

Olivia Van Noort Medallion

Finance Manager, Methodist Church of New Zealand, 1975 - 1984

Throughout his ministry as Finance Manager of the Methodist Church, Dennis brought his faith commitment to Christ, his ecumenical spirit, and his professional, business, financial and legal skills and life experience to the Funds and financial needs of the Church. Dennis took up the Finance Manager role as a second career after official retirement from the position of Finance Controller of International Harvester Company. On official retirement in 1984 he remained until his death as a much respected consultant and adviser. During his appointment Dennis was President of the Canterbury Savings Bank for a previously unprecedented three years, after a long period of trusteeship. The Church benefited both from his commercial knowledge and experience with the International Harvester Company and from his knowledge of banking and involvement with the Trustee Savings Bank movement.

Dennis truly expressed the Catholic spirit of which John Wesley spoke and lived out an ecumenical commitment. His strong sense of justice was usually expressed in the quiet and often behind the scenes ways, as he sought that resources should benefit people and the mission of the Church. A man full of stories, with a lively sense of humour living life "on the run" and to the full.

Dennis' call to Methodism was to express its Connexionism in the management of funds and resources. This became a challenge to our commitment to be a people together and to find new answers using our resources together for the benefit of all. The Connexional Banking Arrangement was born in the mind of Dennis Janus and has been a source of strength and enrichment ever since. Its fruits are always the first of "next year's Connexional Budget". "You don't skin the bear until you've shot it", he told Church Council, who wanted to know how much this arrangement would earn before they had committed themselves. The Connexional Insurance arrangement saw under-insurance addressed and appropriate insurance for the Church put in place.

The M.T.A, Provident Society and Investment Board each became vehicles for specific needs. The maxim "Start by starting" has seen the M.T.A. grow to its current significance as the common investment arm of the Church. The under resourced Probert Trust saw the resource of its historic site

redeveloped to the benefit of theological education. The P.A.C. site leased for a hundred years now provides new resources for the mission of the Church. Problems became challenges that invited new and imaginative solutions from a brilliant and disciplined mind, with the distilled wisdom of experience. The Supernumerary Fund, Church Building & Loan, Transport and other funds were clarified and geared for new life. Foundations were rebuilt and strengthened and while buffeted by the current economic conditions are proving basically sound and prudent. As a friend of the ministry, Dennis Janus worked tirelessly with schemes and individual arrangements to assist ministers into their own homes. Money was never an end in itself in the management hand of Dennis Janus. It was to achieve human, Gospel and justice purposes.

It would not be an overstatement to say that the financial strength and health of Connexional Te Hahi Weteriana o Aotearoa is in this generation significantly due to the vision, work, drive and problem-solving skills of Dennis Janus. Dennis was truly a milestone person in the life of the Church.

Our Church continues to be indebted to Laura Janus and to their family, Edward, Walter, Maria and Richard for sharing Dennis so generously with us.

On learning of his Knighthood, conferred by Pope John Paul the Second, Dennis wrote:

*"Naturally I am delighted about the honour but I am the first to admit that it is only by the grace of God and the talents given to me by Him to use for others, the community and the Church, that I was able to do what I did."*

The Church is grateful for the life and ministry of Dennis Janus, friend and colleague, who offered his gifts and talents with such grace and enduring result.

Dennis, thank you. Thanks be to God.



## WILLIAM ROBERT LAWS, MA, BD

William Robert Laws was born at Napier on 10 October 1914 and died at Christchurch on 6 July 1992. He was educated at Dannevirke South and Parkvale (Hastings) primary schools and Hastings High School. He was dux at both primary and secondary levels and the first student to pass a section of a University degree while at school. Because Teachers Training Colleges were closed in depression years he worked in an Accountancy Office for two years before entering Trinity Theological College in 1935. There he was one of a group of men whose gifts, graces and fruits greatly enriched our Church over the years, none more than Bill Laws. He was trained to preach by his father's cousin, Rev Dr C H Laws, perhaps the Church's greatest preacher, and with his generation was saved from ever offering less than his very best in the pulpit and weaned forever from ill prepared, sentimental or shallow preaching. His lifelong study of theology and biblical studies began there. He studied Hebrew at Auckland University College under Dr H Ranston and was enabled all his life to read the Bible devotionally in the original tongues. He took his Greek Testament to hospital with him just before he died. To the end he was receiving the Expository Times. He amassed a magnificent library and confessed when in the busy tasks of Connexional Secretary that he had bound himself to read a book a week. On a busy business trip overseas he did not miss his devotions for a day. He graduated MA in 1943 and Melbourne BD in 1948.

His leadership enriched every circuit in which he served. As a Probationer he served in Auckland East Circuit (1938) commencing Mission Bay cause in the Berkeley Theatre, and in Johnsonville Circuit (1941) he helped develop the new Cashmere cause. After ordination he served in Caversham (1942), helped draw up the basis for the Corstorphine Union Parish, and also met and married Miss Jean Southern (daughter of the late Rev J Southern) who for 47 years was his beloved companion and partner in ministry. He went to St Peter's, Invercargill in 1947, where he started a new church fund and helped negotiate for the first full time prison chaplaincy, and served as President of the local branch of the NCC. Stationed in 1952 at St Paul's, Palmerston North, he built a new hall in his first year and was again President of the local branch of the NCC and also Chairman for seven years of the Conference Spiritual Advance Committee. Son John was added to the family there, Bill also was Conference host in 1957. In 1959 he went to Morrinsville, his last Circuit, and there the family was completed with the coming of Jayne.

Bill served the Church during these parish ministries in District and Ecumenical bodies. He was eight years secretary of Otago-Southland District, a year Chairman of Hawkes Bay-Manawatu and four years Chairman of the Waikato-Bay of Plenty Districts, able and trusted in each.

In 1964 the Church chose him as its General Secretary and two years later Conference Secretary as well. During his years in this task the work of the Connexional Office expanded rapidly. He travelled widely in the Connexion, gaining a knowledge of people and causes in our Church perhaps equalled only by George Laursen. He came to be honoured and respected for his grasp of every side of the Church's life, for the warmth of



his friendship and his approachability. He always had time to give his brethren and letters to him were responded to fully and promptly. He was nobody's fool but had a shrewd judgment and a genuine concern especially for those in particular need. His judgments were keen but kindly. He also represented the Church on the National Council of Churches Executives the Leper's Trust Board, the Methodist Church Union Committee and the Joint Commission on Church Union, as well as serving on all the Boards and Committees of the Connexional Office.

In 1971 he travelled overseas, examining Church activities in Australia, Britain, the United States and elsewhere. He represented the Church at the 12th World Methodist Conference and Council and was appointed New Zealand representative on its Council and Executive. He was able on his return to take preliminary steps towards the foundation of the Methodist Trust Association and to stimulate interest in the management of Connexional investments. He was elected President of our Church for 1973. Chairing the Church Council he set each days business in its appropriate devotional context.

Bill and Jean suffered deteriorating health which led to Bill's superannuating in 1977. He and Jean worshipped at Wainoni Church while health permitted. Jean died three years ago. Bill's continuing ill health meant frequent trips to hospital and medical home help. He valued the faithful care of his son John and the pastoral care of Clive Smith. He was able from time to time to meet with other superannuitants and wives and widows and the coming to Christchurch of his cousin Derek meant much to him. After a brief stay in two Christchurch hospitals Bill died on 6 July 1992.

Bill Laws gave himself to Christ and his Church and to Methodism with all he was and all he had. He takes his place as one of the fathers of the Church. Of him it could be said as Bunyan wrote of the passing of Mr. Valiant for Truth 'So he passed over, and all the trumpets sounded for him on the other side.'

## IAN C E RAMAGE MA

A unique character in life and in ministry was lost when the Rev Ian Ramage died on March 6th 1992. This most dedicated of ministers gave to the Church and its people, without reserve from his many talents and gifts: throughout his ministry he was known for his energy, scholarship, eloquence, concern and compassion, friendship, tenacity and courage. Ian was acknowledged as a brilliant scholar and theologian: and made his mark also as a debater, preacher, teacher, pastor, counsellor and writer.

His tenacity as a debater earned him the respect of his opponents who at times described him as exasperating and unpredictable: he could be both courageous and aggressive when he believed that unfairness or injustice were involved.

As a pastor of deep concern his response to a call was often immediate, no matter what else he was doing at the time, and often at cost to his family life.

He was renowned as a preacher who touched the real needs of his congregation: as a preacher and teacher and writer his work was most thorough, often taking him through the night to the hours when others were beginning a new day. In preaching, teaching and counselling he has been described as outstandingly effective.

His aims through all the many facets of his work might well have been described in his own words in his Presidential address - that 'we may be able to see with a new vividness and clarity, what the Church has so often and so tragically lost sight of - the profound and simple reality of God's grace as it really is, a totally dependable love without any conditions or limits or qualifications, and respond to the glory and the gaiety and the good news which such love really means. A great deal of our quest must be for a valid spirituality, a genuine Christian mysticism that makes conscious fellowship with God part of the normal experience of ordinary people living in the world.'

At all times Ian's preaching and teaching faithfully expounded the scriptures and earnestly interpreted the mind of John Wesley for people of our own time.

Ian was born in Napier in 1922, and received his early education in the Christian Faith through his parents who were attached to the Salvation Army for a time while living in Wanganui. When about 19 years of age Ian joined the army and was attached to the Medical Corps: then at the age of 21 years while still serving in the army in New Zealand he candidated for the ministry, was accepted, and put on the Presidents list of Supply. However the army soon after sent him on overseas service which took him through the years 1943 - 45. He trained for the ministry at Trinity College from 1946) to 1948 under the tutelage of Dr Ranston, Rev. Eric Hames, and Dr. Williams. His quick, thorough, questioning mind was soon revealed as he debated with students and tutors alike.

During his final year at college Ian married Dulcie Pfefferle. Then, beginning in 1949 Parish ministry over the years took them to Wanganui, Hamilton, Dunedin, Te Awamutu, Auckland, Christchurch and Oamaru.

Always, the Parish Ministry included a lively interest in young people - his Bible Classes at times numbering as many as 100.

Psychotherapy was always one of his main interests and he was able to further this interest at Tokanui Psychiatric Hospital when at Te Awamutu, and at Auckland, first through the Interchurch Counselling Centre, and then as Tutor in Pastoral Theology at Trinity, and later, at St. John's College.

Ian was President of the Church 1979-80, a year when he and Dulcie were able to minister to people throughout the country; it was a year which was specially rewarding.

His deep interest in people and in theology, led him to write four books: 'Battle for the Free Mind', Christian Beginnings and Church Initiation', John Wesley - the Day after Tomorrow' and 'Sin, Dis-Grace, and the Rebirth of Hope'. This last book, centred around two main theses, The Nature of Sin, and the meaning of Grace, was not ready for publication at his death. Through all aspects of his ministry Ian acknowledged his great debt to the support encouragement he received from Dulcie, and his two daughters, Jennifer and Robyn.



## SAMSON TOIA J.P., Q.S.M

*He totora ... kua hinga !* After several weeks in the Whangarei hospital, Sam finally slipped away peacefully on the 16th April 1992.

His tangi was held at the Oturei marae, Dargaville. The funeral was held at the Toia homestead, Te Kauri, Waimate North, on Easter morning where many from all walks of life, gathered to share the mourning of Sam's untimely death and bid him farewell.

Waimate North was where Sam was born of Ngapuhi parents Arapera and Te Tao Toia on the 21st October 1924. He enjoyed an early childhood and Catholic family upbringing there. A family move to Ruawai also saw the beginning of Sam's working life from the age of seventeen. First in his father's contracting business, then on neighbour's farms in the vicinity. Later, with his brothers, Sam found more permanent work in the Walton's quarries.

Sam and Lorraine Simons married in 1949. After a brief time at Waihue, they moved to Dargaville with their two children Adrienne and Harold. From that time on interest in and community associations were formed and consolidated. A more direct Methodist involvement began too. The retirement of Adelaide and Eruera Te Tuhi to Oturei in the '50s served to encourage this involvement. "Being thrown in at the deep end" was generally the educational process whereby Sam acquired the knowledge and skills that later enabled Region, Circuit and Board to commend him for leadership in Ministry. District and Conference affirmation followed when Sam was received into full connexion and ordained in 1979.

As well as maintaining a busy Regional and Tai Tokerau Circuit schedule Sam shared local marae and Trust concerns and a range of other church and community responsibilities.

Sam was awarded the Q.S.M. in 1988 and in the same year he retired. It did not, of course, see an end to his ministry in the name of Te Hahi Weteriana o Aotearoa and his Lord and Saviour Jesus Christ.

*He pononga, i u tae noa ki te mutunga. Otira,  
ahakoa kua mate ka ora mai ano i  
roto i nga tamariki, mokopuna hoki.*

## (Joseph) Henry Woolford, M.A.

Aged 78 years, Henry died 15th April, 1992 following a mercifully short but painful illness. Born one of seven children, Henry was brought up in Waitoa in a farming family of Salvation Army stock. The nearest Church and Sunday School was Methodist whose ministry was to profoundly influence the direction Henry was to choose.

From Hamilton Technical School he became a candidate for the ministry. As was then the custom, he was sent for a year of testing as Home Missionary in Wairoa and then accepted for training at Trinity College. He proved a good student with an incisive and logical mind; disciplined for the task ahead and taking the theological study in his stride culminating in 1948 with a Masters Degree.

Following ordination in 1944 he married Rene Clement. Together they have shared life, bringing joy to each other, and their children Geoffrey, Donald and Catherine. Theirs was very much a shared family ministry. Early they agreed not to accept "invitations" but be willing to accept appointments from Conference. This led to a great variety of parishes, in town and country, from Gore to Dargaville. There was always the Gospel to preach and Christ to serve.

As one of a considerable number of pacifist ministers of the 1930/40's, Henry found himself pastoring to families with fathers, husbands and sons overseas at war. Henry had the grace and the compassion to reach out to those the church sent him to. Perhaps his reading of Dostoevsky helped in bridging the gap between the ideal world of the colony of heaven here on earth and the world God so loved to allow Christ to be crucified on the city rubbish dump. For Henry, the Christ-figure was where men and women are living today.

Henry knew that the gospel called for more than being the ambulance at the bottom of the cliff. As son Geoffrey said, "Dad, while respecting his Salvation Army upbringing, found in the Methodist church the Hebrew prophets' insistence that the rulers of the land be faced with their failure; that corruption and selfseeking that trample on the weak and the powerless, be confronted."

Whether he had been aware of the custom or not, at his funeral service he was placed in the church facing his people as a preacher of the Gospel. Henry was a craftsman in the art of preaching. He had chosen the hymns: "I'll praise my Maker.." and "For all the saints.." and he instructed that he was to be carried out the front door and down the steps, not as has happened when wet, out the handy back door. As he faced life unflinching, so he faced death in and through the grace of God.

## WALLACE CLYDE CHAPMAN

The Rev Wallace Chapman died suddenly on Tuesday September 1st, 1992 at Waikato Hospital. Wallace was supplying in the Taumarunui Co-operating Parish having gone there in February of this year, 1992.

Initially Wallace had trained for the Fiji Methodist Conference, at Trinity Methodist College, Grafton, Auckland. He served in Fiji for a short period, returning to New Zealand and offering himself for the New Zealand Methodist Conference.

Wallace served in Dargaville, Manurewa, Stokes Valley, Nelson and very briefly in Taumarunui.

In Dargaville Wallace was stationed at Te Kopuru. There he came under the influence of the late Rev. Eruera Te Tuhi. Wallace spoke with great affection about Mr Te Tuhi and the experiences gained. Circuit life in the Manurewa Circuit offered him the challenges of an urban multi-cultural church embarking on a church complex building programme. He maintained his association with Maori people through his contract with the Te Manawanui Maori Cultural Group. His stay in Stokes Valley was for a year and was then appointed to St John's Nelson where Wallace stayed for twelve years.

The Rev Wallace Chapman was a pastor of the finest order. His great gift was an ability to lead congregational worship, designing creative worship through his own writings of popular poetry, yet continuing to meet community needs. Wallace yearned for creative spirituality setting high priorities for himself and those who were close to him. When challenged to prepare Nelson for Church Conference, he looked to the Maori community of Nelson to assist him in creating a bi-cultural setting. He achieved that goal even though the Maori community was mainly made up of Roman Catholic and Mormon members.

Wallace Chapman was a true son of the Te Moana-nui-a-Kiwa. He lived and breathed his Fijian heritage but was always conscious of the place of other people and their heritages. He felt at ease with other cultures and thrived on the challenges offered by community projects and chaplaincies, to which he gave so much of his time.

In all his ministry, Wallace was ably supported by his wife Fay, whom he married in the village church in Fiji where he was raised.

He is survived by his wife Fay and their sons, Wallace, Owen and Isoa.

We say to Wallace as His Lord would say to him, "Well done good and faithful servant, enter into the joy of your Lord".



## JOHN SU

John, Piula and their family came to Gisborne in the 1950's. He secured a position in the local freezing company processing meat. He became a well-respected employee by both management and fellow workers. He and his family became faithful communicant members of Wesley Church and contributed generously to the life of the Church and were faithful witness in the community.

John struggled with the English language and never became proficient in it, but was supported strongly by Piula who in her own right possessed leadership abilities. As a team they accepted responsibility for sponsoring and providing funds for the successful immigration of a string of family teenagers to New Zealand in order to give them the advantages of life in New Zealand. John and Piula maintained a strong discipline and a high standard in their household. He assumed the rank of family Matai.

Both John and Piula were lay preachers and when invited to conduct services in the Samoan language and custom were successful in building up a strong congregation; drawing in scattered Samoans who had migrated to the Gisborne district. He travelled frequently to towns where there were Samoan congregations, contributing to the strengthening of the Fellowship of what were minority groups in the communities. This was a challenge to John who felt the need for further study and qualification in exercising an effective ministry. Conference ordained him as a Presbyterian at Takapuna in 1983. at Takapuna in 1983.

John gave himself unstintingly in all he undertook and was held in high esteem in the congregation and community, as a faithful servant of his Lord.

## ERNEST RAYMOND LE COUTEUR 1917-1992

Ray Le Couteur packed a great deal into his 76 years. He was born and brought up in an Open Brethren home in the Manawatu. After leaving school he set out on his first ambition - own a farm. For a time he worked in the Waikato with a brother, sharemilking. World War II broke out, and Ray joined the army in 1941. He saw service first in the Pacific and then in Italy, but for much of the war he was a YMCA Secretary.

The challenge of wartime experiences led Ray to rethink the Christian faith to which he had personally committed himself earlier. The result of this exploration was that Ray responded to the call of ministry. He attended Trinity College for a year as a private Congregationalist student, and then two years later as a Methodist.

In the process of searching Ray read deeply and widely - and he continued to pack biblical and theological reading into his life. This enhanced his theological and preaching skills - for which his congregations will always be grateful. In his ministry he added to this the gifts of personal friendliness and pastoral sensitivity.

He married Eileen Yate, who went with him to Paparoa, Kaeo, Eltham, Mt Eden, and Ashburton congregations. While at Ashburton Eileen died suddenly after a very short illness. This brought dark times to Ray, especially as it was followed by the death of his son, David. But when Ray commenced his ministry at St Marks, Somerfield, he was newly wed to an old friend Ruth McHarg. Together they worked at St Marks, and then at Greenmeadows in Napier - their final parish appointment.

Back in Christchurch, Ray did not really retire. He kept on with what had become his great ambition: to do the work of ministry. Supply work or chaplaincy - he kept on. Despite a stroke he gave up active ministry only at the beginning of 1992. Later this year Ray's health began to deteriorate, and it came about that after a short illness Ray died peacefully on 15 October 1992.

Ray liked to get to the bottom of things. In his spiritual journey he travelled far - from doubt and fear and grief to firm convictions of the power and grace of God and of the active presence of the Holy Spirit. Ray was convinced that it is by resurrection we share in eternal life with God, and he believed the same power which raised Jesus from the dead would raise him also.

We miss Ray - his friendly, warm smile, his theological conviction, his clarity in preaching, his wide experience. But we know he will be enjoying the presence of God.

To his family - Fay, Stephen, Robyn and Janine, and especially to Ruth, we offer sympathy and love - in sure and certain hope of the resurrection to eternal life through Jesus Christ our Lord!

## PIRINIHA (PRINCE) TAWHAI

*"He pononga pai, i pono i u tae noa ki te mutunga"*

Born in Waima in 1927, and better known by his nickname Sonny, Piriniha died in Manurewa on the 22nd September 1992 following a prolonged terminal illness.

Tribally he was Te Mahurehure and because of a tupuna shared family roots that went back into early Weteriana influences in the Hokianga.

Piriniha went to school in Waima, but later with parents Rawinia and Haki, the family, like many others in the rural north at the time, moved to Auckland where the work was.

he began work at the Railway Workshops in Otahuhu and remained there for some 26 years. He later took a job at the Freezing Works there until retirement.

In 1948, he married Kataraina Ruka who predeceased him. Together they nurtured a family of seven - Steven; Mita; Harry; John; Judith; Elizabeth and Wayne, who sadly was killed in an accident four months prior to his father's death.

Although a competent kaikarakia for sometime, it wasn't until 1979 that Tamaki Circuit supported his becoming a Minita-a-iwi, a position he maintained faithfully until the last six months.

He impressed as a quiet and humble person. He was a caring father and a loyal partner. As both work and family demands allowed Piriniha gave generously of his time to Circuit and community concerns, often fulfilling a kaumatua role at Hui in Manurewa, as well as Waima where he was returned for burial among his many tipuna and kin.

Circuit and Division are grateful for a life shared beyond the immediate whanau in the service of Christ and his Kingdom.

*Kia ora te whanau*



**RECORD OF SERVICE**  
**RETIRING PRESBYTERS**  
**AND DEACONS**

## ROBERT S ANDREWS

Bob Andrews was born into a Methodist home at Sawyers Bay in the Port Chalmers Circuit. He trained as a school teacher and taught for three years, before candidating for the ministry in 1952.

Following three years in Trinity College, he was appointed to Taihape (1956-58), Lyttelton/Sumner (1959-62), Milton/Lawrence (1963/67), Johnsonville (1968/72), Newtown/Island Bay (1973/83), Levin (1984/88), Hamilton East (1989/92).

During Bob's 16 years in Wellington he was involved in the formation of two Union Parishes, in both of which he continued to serve in the early years of cooperative endeavour.

Bob's ministry at Milton was marked by the completion of a new parsonage, also at Hamilton East a group of six pensioner units were completed in 1991. Trinity Church, Newtown and the associated commercial block of shops were completed during Bob's ministry there.

District Synod affairs have also occupied Bob's time. He was secretary of the Wellington Synod for 16 years (1968/83) and a member of the Superintendency Team in 1987/88. On an ecumenical basis, Bob was successively a member, then secretary and finally chairperson of the Joint Regional Committee for 14 years.(1968/81).

During Bob's ministry at Hamilton East, he has chaired the Hamilton Social Services Committee and the Waikato University Chaplaincy Committee. He has also served as a member of the Waikato Polytechnic Committee.

At a connexional level Bob served as Associate/Assistant Secretary of Conference for 17 years. He was convenor/chairman of the Radio & T.V. committee for 12 years (1967/79) and a member of the Education Division Board for 7 years (1981/88).

Features of Bob's ministry over the years have been a keen sense of humour and a faithful preaching of the gospel of God's love and care for all his creation.

A record of Bob's ministry, would not be complete without mention of Dorothy, whom he married in 1956. Dorothy is the daughter of Rev. W S Neal, and she has shared fully with Bob in ministry at local and district levels. Dorothy's main involvement has been in the Methodist Women's Fellowship. She has been President in most Parishes where she has lived, and has been a member of District Councils in Wellington, Levin (Manawatu) and Hamilton.

There are four sons from the marriage.

We wish for Bob and Dorothy, good health and happiness, as they proceed into a well earned retirement, nearer the family, in Nelson.

## FREDERICK J K BAKER

Fred spent his earlier years in the Hutt Valley, where he attended Hutt Valley High School. He was part of the Bible Class movement there before being accepted as a candidate for the ministry at the Napier Conference in 1949.

After his three years at College he was stationed as a young single minister at Invercargill, where there was also stationed a young Deaconess named Marcia. From Invercargill, where he and Marcia lived for the first year of their marriage and their first son Graeme was born, they were moved to Paparoa for four years, Putaruru for six, and Mosgiel for three. From Mosgiel they answered the call to the New Guinea Highlands where they spent the next five memorable years. This experience has remained a highlight in the life of the Baker family, and the question needs to be asked as to whether retirement might not be the ideal time to record in writing the many stories and reminiscences of those years, which became such a vital part of their lives.

The culture shock of returning to New Zealand hit the family hard, and also left a large hole in the New Guinea mission family. When invited to return to the 40th year celebrations of the establishment of the Mission, Fred and Marcia returned eagerly, pleased to spend time again with many old and valued friends.

The final phase of Fred's ministry consisted of five years at Mahurangi, nine years at Wainoni during which time he spent four months on exchange in the Windsor/Maidenhead Circuit, London, and lastly in a joint ministry with Marcia at Christchurch North for five years. During his years in the ministry Fred has made a significant contribution to the Districts he has been in, having acted in Otago-Southland, New Guinea and North Canterbury as Synod Secretary, as District Property Convener in North Canterbury, and for six months as acting Bishop in New Guinea. He has served for several years as Mission Convener for North Canterbury Synod and is a member of Unit 4 of the Council for Mission. Life-line has also been and continues to be an outlet for his caring ministry.

Fred has many plans for his retirement, not least among them is his continued interest in his stamp collection, and he will no doubt appreciate more time available for gardening and walking.



## MARCIA JEAN BAKER

Marcia Baker, who was born at Marton, and lived with her family in a small farming community, attended Feilding High School. She worked in Palmerston North for the Country Library Service before moving to Christchurch in 1949 where she was trained as a Deaconess. Her first appointment was working in a new housing area in Invercargill for two years, before being transferred to Dunedin Central Mission, where she found herself involved in a very different type of work. When she and Fred married in 1955, she was required by the Church to resign from the Deaconess Order as was the custom.

Marcia spent the next 32 years supporting Fred in his ministry, and taking particular interest in women's work in the church, as well as sharing the running of a home where the ideals of service to others and openness to the needs of the church and community were the first consideration.

Marcia was the first President of the Northland Guild Fellowship while they were stationed in the Paparoa Circuit, was on the Waitemata M.W.F. District Council and at the Invercargill Convention became the N.Z. Programme Convener. She was on the National Executive when it was centred in Christchurch 1982-84.

Her work as an Archivist at the Connexional Office began in 1979 and this has been a continued and absorbing interest and source of joy to her. She is now working eight hours weekly at this position, and has patiently answered inquiries from all over the country. She will be well known to many through her letters.

Although Marcia has always seen herself as part of the "Baker Team Ministry" she was anxious for many years to be received back into the church's ordained ministry, and so candidated for the Presbyterate in 1986, and was ordained at the Nelson Conference 1987. Since then she has shared with Fred the ministry in Christchurch North Parish. Both Fred and Marcia enjoy gardening and walking when there is time in which to do so.

They have been appreciated over the years for the quality of their pastoral work. They have shown careful concern for their people, in quiet ways which have often been unknown to other parishioners. Fred and Marcia have a deeply held conviction that strong family life, can be a most effective demonstration to the world of the love of God. The love and care shown in their own family towards their own six children and five grandchildren bears this out.

We wish both Fred and Marcia a happy and satisfying retirement.

## Philip Frank Taylor

Philip Taylor was born in Nelson on 21st September, 1927. His parents were members of the Stoke Methodist Church and it was in the home and Church Phil was nurtured in the Christian faith. During his youth Phil was involved in Bible Class, Winter Schools and Youth Conferences, and in these activities he developed skills in leadership and communication which were to characterise his ministry. He is grateful for contact with members of the Riverside Community, through whom he gained insights into the Christian faith he values.

Phil trained as a carpenter, and in 1951 volunteered to go to the Solomon Islands to help in the restoration of buildings destroyed in the second World War. It was in the Solomon Islands that Phil met Davinia Clark, a nurse working with the Methodist Mission. In 1953, while still in the Solomon Islands, Phil candidated for the ministry. He entered Trinity College in 1954, and was Senior Student in his final year. On completing College he and Davinia were married. They have five children, David, Janice, Karen, Thelma and Kim. Together Phil and Davinia have shared life bringing joy to each other and to their family.

After serving one year in the Bombay Tuakau Circuit, Phil and Davinia returned to the Solomon Islands where they served for 9 years on Bougainville Island. On their return to New Zealand Phil had three appointments, Onehunga between 1967 and 1976, Papakura between 1977 and 1985, and Northcote between 1986 and 1992.

Phil has served the District and Connexion in a number of spheres. He and Davinia have been members of Unit 1 of the Council for Mission, reflecting their service and interest in the Solomon Islands. Phil served for a term on the Trinity College Council, and has been a member of the Auckland District Property Committee. He is at present Deputy Superintendent (Northern) of the Auckland District.

Phil is an effective Parish Presbyter. He is a facilitator and encourager, and he accepts people where they are. He is thoughtful in preparation for and leadership of worship, and he encourages people of all ages to participate in the leadership of worship. He is committed to the bicultural journey, and he encourages people to be involved with working through of the social issues of the day.

He is greatly appreciated as a pastor, and has received much pleasure and joy in his pastoral care. His work as Chaplain at Orongo Home for the elderly is greatly valued.

Phil is grateful for the opportunities the Church has given him, and the affirmation he has received for his gifts and as a person. He has learned new insights, he has been challenged to grow and change, and has been given opportunities to discover, develop and use his gifts. For a number of years he has produced a monthly magazine, the "Emmaus Journal", for members of the Auckland Synod. This is always thought provoking and valued by those who read it.

Davinia has offered a ministry in her own right. She served for six years as a nurse in the Solomon Islands, and with Phil returned for another ten years. She has enriched worship with her singing. She has been active in the M.W.F. and for the last three years she has been President of the Waitemata District M.W.F. When her children grew older she returned to nursing first with geriatric patients, then as a maternity nurse.

As they retire Phil and Davinia go with the gratitude of the Church. We wish them a happy retirement. We look forward to the contribution they will make to the life of the Church in the future.



# STATISTICS

# THE METHODIST CHURCH OF NEW ZEALAND

## General Statistical Return for the year ended 30 June 1992

### CONNEXIONAL TOTALS:

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Method- ist Member- ship	OR Union Member- ship	
1000	Northland	41	14	10	207	1224	1674
2000	Auckland	167	19	29	2116	985	3588
2400	Manukau	74	1	41	1291	398	1912
3000	Waikato-Bay of Plenty	228	31	45	1339	4497	6230
4000	Taranaki-Wanganui	82	4	19	754	751	1840
5000	Hawkes Bay-Manawatu	58	41	13	1148	673	2081
6000	Wellington	134	-	19	712	2166	3993
7000	Nelson	48	4	12	625	754	1457
8000	North Canterbury	76	22	29	1818	856	2766
8300	South Canterbury	29	1	12	418	663	1065
9000	Otago-Southland	48	12	26	689	1548	2175
	Totals	985	149	255	11117	14515	28781

\* Denotes no Returns received.

# NORTHLAND DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
1010	Mangonui County Union	3	1	-	-	150	150
1020	Kaikohe Union	-	-	-	-	58	61
1030	Bay of Islands Co-op. *						53
1040	Kaeo-Kerikeri Union	1	2	2	-	123	121
1050	North Hokianga Community *						68
1060	South Hokianga Co-op. *						
1070	Hikurangi Union *						100
1086	Onerahi	6	3	-	-	80	96
1087	St Andrews	1	3	4	-	207	200
1088	Ngunguru	3	-	-	-	94	106
1090	Dargaville	4	-	-	122		130
1100	Ruawai Co-op.	4	3	-	-	100	100
1110	Paparoa	1	-	-	85		91
1120	Wellsford	4	1	4	-	90	90
1130	St Johns/Raumanga Co-op	8	1	-	-	227	218
1140	Kamo St Paul's Co-op	6	-	-	-	95	90
	Totals	41	14	10	207	1224	1674



# AUCKLAND DISTRICT

Ref. No.	Parishes Name	Infant Baptisms	Adult Baptisms	Confir- mations	30th June 1992		Total Member- ship 30/6/91
					Method- dist Member- ship	OR Union Member- ship	
2010	Auckland Central Parish and Mission	11	-	4	329		251
2030	Balmoral-Roskill	6	-	-	119	-	131
2032	Lynfield	-	2	-	-	250	123
2040	Auckland East	13	-	10	202		239
2060	Orakei *						245
2070	Glen Innes Co-op.	26	2	-	-	129	147
2080	Mt Albert	11	-	1	155	-	159
2090	Avondale Union	23	-	8	-	218	217
2100	Waitakere	20	2	-	233	-	248
2120	Te Atatu Union	6	-	-	-	64	68
2130	Devonport *		-	-			89
2140	Takapuna	3	-	-	319	-	241
2150	Birkenhead	6	2	1	144	-	144
2160	Glenfield-Albany Co	26	3	5	-	272	87
2180	Northcote	1	-	-	90	-	98
2270	South Kaipara Co-op *						500
2280	Whangaparaoa	6	3	-	147	-	157
2290	Mahurangi	-	-	-	111	-	120
2300	St Austells Co-op.	3	-	-	-	52	63
2310	Waterview	6	-	-	67	-	60
2320	East Coast Bays	-	5	-	200	-	201
	Totals	167	19	29	2116	985	3588

# MANUKAU DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Method- ist Member- ship	OR Union Member- ship	
2410	Manukau North	46	-	26	818	-	776
2420	Manurewa	6	1	3	105	-	103
2430	Papakura	11	-	6	242	-	437
2440	Pukekohe	3	-	-	126	-	124
2450	Tuakau Union	1	-	-	-	33	31
2460	Franklin West Co-op.	-	-	6	-	85	79
2470	Bucklands Beach Co-op.	7	-	-	-	280	362
	Totals	74	1	41	1291	398	1912

# WAIKATO-BAY OF PLENTY DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
3010	Thames Union	19	-	2	-	181	186
3020	Hauraki Plains Co-op.	12	-	-	-	480	315
3030	Paeroa	2	-	3	46	-	43
3040	Waihi	3	1	3	49	-	43
3050	Te Aroha Co-op.	-	4	2	-	165	167
3060	Morrinsville	6	-	-	103	-	107
3070	Cambridge Union	16	-	2	-	340	327
3080	Hamilton	15	13	4	209	-	287
3090	Raglan Union	-	-	-	-	61	61
3100	Hamilton East	1	-	-	115	-	136
3110	Chartwell Co-op.	6	1	-	-	628	435
3120	Ngaruawahia Union	4	-	-	-	75	70
3130	Huntly Co-op.	1	-	6	-	146	137
3140	Matamata Union	5	-	-	-	108	113
3150	Putaruru Co-op.	10	-	9	-	340	597
3160	Tokoroa	2	-	-	34	-	36
3170	Rotorua	10	-	-	134	-	125
3180	Taupo Union	7	-	-	-	167	148
3190	Western Bay of Plenty	3	1	3	344	-	347



# WAIKATO-BAY OF PLENTY DISTRICT continued.

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
3200	St James Union Parish Greerton	-	5	6	-	86	90
3210	Te Puke	1	-	-	109	-	102
3220	Whakatane Co-op.	42	-	-	-	922	835
3230	Kawerau	-	-	-	12	-	13
3240	Opotiki Union	7	-	-	-	131	127
3250	Te Awamutu	7	2	-	133	-	135
3260	Otorohanga	6	-	-	51	-	64
3270	Te Kuiti	-	-	-	-	-	-
3280	Taumarunui St Paul's Co-op.	11	-	-	-	86	94
3290	Turangi Co-op.	9	2	-	-	85	80
3330	Hillcrest Co-op.	16	-	5	-	257	290
3340	Pio Pio-Aria Mokau Co-op. *						250
3350	Omokoroa Co-op.	4	-	-	-	190	152
3360	Dinsdale, Parish of St Clare Co-op. *						107
3380	Welcome Bay	3	2	-	-	49	70
3390	Bryant Park Co-op. *						141
	Totals	228	31	45	1339	4497	6230

# TARANAKI-WANGANUI DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
4010	New Plymouth	5	-	2	269	-	278
4017	Brooklyn	3	-	-	-	200	200
4020	Waitara	4	-	-	94	-	151
4030	Stratford	2	-	-	74	-	76
4040	Eltham-Kaponga Co-op.	6	2	-	-	131	140
4050	Hawera	7	-	-	100	-	108
4060	Manaia Union	8	-	-	-	56	49
4070	Opunake Co-op.	11	-	-	-	125	124
4080	Okato Co-op. *						230
4090	Wanganui	3	-	-	217	-	226
4110	Inglewood Union	4	-	-	-	79	93
4120	Patea Co-op.	1	-	-	-	47	51
4130	Bellblock Co-op	28	2	17	-	113	114
	Totals	82	4	19	754	751	1840

# HAWKES BAY-MANAWATU DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
5010	Napier	2	15	2	236	-	276
5020	Hastings	6	7	3	184	-	207
5040	Gisborne	9	-	-	80	-	94
5050	Mangapapa Union	5	14	-	-	130	123
5060	Wairoa, Presbyterian- Methodist Parish of	3	-	-	-	91	94
5070	Dannevirke-Norsewood	2	3	1	60	-	49
5080	Woodville Union	2	-	3	-	52	53
5090	Pahiatua Union	2	-	-	-	74	92
5100	Palmerston North	14	-	4	383	-	433
5110	Ashhurst-Bunnythorpe	-	-	-	72	-	72
5120	Feilding-Oroua	2	2	-	94	-	94
5130	Marton	-	-	-	39	-	45
5140	Rongotea-Sanson Co-op.	6	-	-	-	125	125
5150	Foxton Union	-	-	-	-	68	70
5154	Shannon *	-	-	-	-	-	38
5160	Tamatea Community	2	-	-	-	62	59
5170	Waipawa Co-op.	3	-	-	-	71	71
5180	Milson Community *						86
	Totals	58	41	13	1148	673	2081



# WELLINGTON DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
6010	Wellington Central *						275
6020	Wellington West	3	-	-	62	-	59
6030	Wellington South-Lyall Bay Union *						100
6050	Miramar Co-op.	-	-	-	-	77	83
6060	Ngaio Union	2	-	-	-	84	95
6070	Johnsonville Union	8	-	3	-	320	306
6080	Newlands Union	8	-	-	-	56	59
6100	Plimmerton-Paekakariki	1	-	1	117	-	112
6110	Tawa Union	10	-	6	-	290	412
6120	Lower Hutt-Petone	19	-	4	402	-	401
6130	Taita Union	-	-	-	-	10	12
6140	Upper Hutt Co-op	32	-	2	-	300	306
6150	Wainuiomata Union	4	-	-	-	82	82
6160	Greytown St Andrews Union *						
6170	Featherston Union	4	-	-	-	46	46
6180	Carterton Union	11	-	-	-	121	126
6190	Masterton St Lukes Un.	6	-	3	-	196	202
6200	Masterton, St James Un.	3	-	-	-	131	-
6210	Eketahuna Union	3	-	-	-	38	30
6220	Levin	7	-	-	131	-	139
6240	Kapiti Co-op.	8	-	-	-	303	287
6250	Hataitai-Kilbirmie Co. *						611
6270	Brooklyn Co-op.	6	-	-	-	110	250
	Totals	134	-	19	712	2166	3993

# NELSON DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
7011	Nelson (St Johns)	4	-	3		110	145
7012	Stoke	-	-	-	127		130
7020	Nelson, St Luke's Un.	3	1	3		41	37
7030	Waimea	1	-	-	143	-	132
7040	Motueka-Moutere Hills Regional Co-op.	5	1	6	-	210	206
7060	Murchison	1	-	-	14	-	13
7070	Blenheim	6	-	-	231	-	262
7080	Picton Union	2	-	-	-	88	100
7090	Reefton District Union	-	2	-	-	53	50
7100	Buller Union	6	-	-		60	61
7110	Greymouth District Union	11	-	-		179	199
7120	Hokitika Union	9	-	-	-	123	122
	Totals	48	4	12	625	754	1457

# NORTH CANTERBURY DISTRICT:

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
8010	Christchurch Mission	2	-	-	179	-	170
8020	Christchurch South	5	-	2	160	-	168
8030	Christchurch East	7	5	11	289	-	277
8040	New Brighton Union	4	1	5	-	101	103
8050	Sumner-Redcliffs Union	2	1	-	-	179	179
8060	South East Christchurch Union	1	-	-	-	57	58
8070	Lyttelton Harbour Union	3	-	-	-	55	55
8080	Opawa	2	8	9	181	-	151
8090	Beckenham-Sydenham	3	-	-	124	-	134
8110	Halswell Union	-	-	-	-	61	62
8120	Christchurch (Riccarton)	-	7	-	274	-	271
8130	Christchurch (St Albans)	8	-	2	221	-	239
8140	Christchurch North	9	-	-	210	-	217
8160	Lincoln Union *	-	-	-	-	-	117
8170	Ellesmere Co-op.	3	-	-	-	102	112
8180	Kaiapoi Co-operating	7	-	-	-	83	83
8190	Rangiora	7	-	-	180	-	184
8200	Malvern Co-op.	9	-	-	-	158	126
8210	Oxford District Union	4	-	-	-	60	60
8220	Parklands Co-op.	-	-	-	-	-	-
	Totals	76	22	29	1818	856	2766



# SOUTH CANTERBURY DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
8310	Timaru-Temuka	-	-	-	156	-	156
8330	St David's Marchwiell Union	5	-	8	-	96	88
8350	Waimate	-	1	3	60	-	46
8360	Geraldine Co-op.	8	-	-	-	203	210
8380	Ashburton	1	-	-	202	-	206
8390	Allenton Union	12	-	1	-	279	277
8400	Oamaru Union	3	-	-	-	85	82
	Totals	29	1	12	418	663	1065

# OTAGO-SOUTHLAND DISTRICT

Ref. No.	Parishes' Name	Infant Baptisms	Adult Baptisms	Confir- mations	30 June 1992		Total Member- ship 30/6/91
					Metho- dist Member- ship	OR Union Member- ship	
9020	Dunedin Mission	12	1	3	412	-	396
9040	West Harbour United	1	-	-	-	42	37
9060	Corstorphine-Concord Un	-	1	-	-	65	70
9070	Grants Braes Union	2	2	3	-	97	94
9080	Tokomairiro Co-op.	2	-	-	-	152	163
9090	Balclutha *	-	-	-	-	-	36
9100	Gore	-	-	-	-	-	31
9110	Invercargill	2	-	9	267	-	287
9120	Riverton Union	4	5	1	-	91	118
9130	Otautau-Waiono Union	2	2	5	-	99	98
9150	Bluff-Greenhills Co-op.	3	-	-	-	84	70
9160	Teviot Union	1	-	-	-	64	425
9170	Alexander-Clyde-Lauder Un.	9	-	-	-	387	90
9180	Port Chalmers United	1	-	1	-	195	17
9190	Flagstaff Co-op.	7	1	4	-	17	10
9220	Blueskin Co-op.	-	-	-	10	-	93
9230	Lawrence	-	-	-	-	90	75
9240	Kaikorai Union	1	-	-	-	75	36
9250	Brockville Union	1	-	-	-	-	-
	Totals	48	12	26	689	1548	2175

# **FINANCIAL STATEMENTS**



**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**SUPERNUMERARY FUND**

**For the Year Ended 31st January 1992.**

**STATEMENT OF PURPOSE**

The Fund is a Defined Benefit Superannuation Scheme to provide retirement benefits to Ministers of the Methodist Church.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost modified by the revaluation of Investment Properties and reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICIES:**

**Investments -** have been valued at Cost or Market Value.

**Sundry Debtors -** have been valued at Expected Realisable Value.

**Property Valuations -** The Funds valuation policy in respect of properties held is Open Market Value. Properties subject to revaluation are valued annually by Independent Valuers. Since the policy of the Fund is to credit or debit the revaluation surpluses or losses direct to Revaluation Reserve, there has been no effect in the Income and Expenditure Account either in the current or prior years.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

# SUPERNUMERARY FUND

## STATEMENT OF INCOME AND EXPENDITURE

for the Year Ended 31st January 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>		
<b>Investment Income</b>		
Company Dividends	11,046	13,770
Money Market Dealers and Others	95,103	134,432
Methodist Trust Association	<u>828,563</u>	<u>773,329</u>
	934,712	921,531
<b>Sundry Income</b>		
Grants and Bequests	480	5,931
	<hr/>	<hr/>
	935,192	927,462
 <b>EXPENDITURE:</b>		
Administration Fee	37,287	41,793
Actuarial Fee	44,562	6,390
Audit Fee, Computer Processing/ Development and General Expenses	39,454	45,586
Commission Paid	<u>4,562</u>	<u>5,318</u>
	(125,865)	(99,087)
	<hr/>	<hr/>
	809,327	828,375
 <b>INVESTMENT PROPERTY INCOME</b>		
Demeter House	193,222	191,685
Morley House	80,827	70,916
Ryan Place	<u>114,823</u>	<u>113,678</u>
	388,872	376,279
 <b>PROPERTY EXPENSES:</b>		
Demeter House	24,663	32,909
Morley House	7,247	9,290
Ryan Place	<u>24,927</u>	<u>35,419</u>
	<u>(56,837)</u>	<u>( 77,618)</u>
	<hr/>	<hr/>
	332,035	298,661
 <b>Excess Income over Expenditure</b>	<hr/>	<hr/>
	1,141,362	1,127,036
 <b>Provision for Taxation</b>	370,851	369,965
 <b>Excess Income over Expenditure     after Taxation</b>	<hr/>	<hr/>
	<u>\$770,511</u>	<u>\$757,071</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# SUPERNUMERARY FUND

## CONTRIBUTION AND DISBURSEMENT ACCOUNT

for the Year Ended 31st January 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>Contributions:</b>		
Members and Employers Contributions	671,063	675,987
 <b>Disbursements:</b>		
Annuities Paid	445,961	401,000
Annuities Commuted on Retirement	231,917	154,800
Contributions Refunded on Resignation	560,430	370,221
Death in Service cost	<u>33,489</u>	<u>132,500</u>
	(1,271,797)	(1,058,521)
 <b>Transfer to Accumulated Funds</b>	 \$( <u>600,734</u> )	 \$( <u>382,534</u> )

These Accounts should be read in conjunction with the Notes to the Accounts.



# SUPERNUMERARY FUND

## STATEMENT OF FINANCIAL POSITION

as at 31st January 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>MEMBERS FUNDS:</b>			
Accumulated Funds	1	10,595,256	12,099,666
Investment Fluctuation Reserve		10,000	10,000
Property Revaluation Reserve	2	<u>527,325</u>	<u>907,382</u>
		11,132,581	13,017,048
<b>DEPOSITS:</b>			
Seconded Ministry	3	96,272	114,095
		<u>\$11,228,853</u>	<u>\$13,131,143</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Bank of New Zealand - Current Account		2,999	2,890
Deposits - Methodist Trust Association and Others		1,462,243	1,627,379
Interest Accrued		81,652	88,161
Contributions Due		6,502	7,650
Sundry Debtors		<u>19,771</u>	<u>3,498</u>
		1,573,167	1,729,578
<b>Less Current Liabilities:</b>			
Sundry Creditors		119,841	69,197
Provision for Taxation	4	<u>1,206,722</u>	<u>835,871</u>
		(1,326,563)	(905,068)
		246,604	824,510
<b>Investments:</b>			
Methodist Trust Association		7,909,918	8,865,271
Company Shares	5	89,712	86,208
Government Stock		<u>473,919</u>	<u>463,096</u>
		8,473,549	9,414,575
<b>Investment Property Assets</b>	6	2,508,700	2,892,058
		<u>\$11,228,853</u>	<u>\$13,131,143</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: S J West

# SUPERNUMERARY FUND

## STATEMENT OF CASH FLOWS

for the Year Ended 31st January 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
Cash was provided from:		
Contributions	672,212	692,628
Rental Income	394,154	418,519
Deposits - Seconded Ministry	<u>54,427</u>	<u>143,177</u>
	1,120,793	1,254,324
Cash was applied to:		
Payment to Suppliers	(223,892)	(149,170)
Annuities paid	(451,782)	(408,600)
Annuities Commuted on Retirement	(231,917)	(154,800)
Contributions Refunded on Resignation	(480,519)	(369,643)
Death in Service	(33,125)	(135,455)
Deposits Uplifted - Seconded Ministry	<u>( 47,195)</u>	<u>( 36,261)</u>
	(1,468,430)	(1,253,929)
 Net Cash Flow from Operating Activities	 (347,637)	 395
 <b>INVESTING ACTIVITIES:</b>		
Cash was provided from:		
Interest	50,000	105,514
Company Dividends	9,098	13,072
Grants Received	481	5,931
Proceeds of Investment Deposits	<u>-</u>	<u>369,373</u>
	59,579	493,890
Cash was applied to:		
Investment Deposits	(34,101)	(232,994)
Share Investment	<u>(8,993)</u>	<u>(232,994)</u>
	(43,094)	(232,994)
 Net Cash Flow from Investing Activities	 16,485	 260,896
 <b>FINANCING ACTIVITIES:</b>		
Cash was provided from:		
Interest	34,206	36,737
Proceeds of Investment Deposits	<u>1,004,055</u>	<u>931,307</u>
	1,038,261	968,044
Cash was applied to:		
Investment Deposits	<u>(707,000)</u>	<u>(1,232,115)</u>
 Net Cash Flow from Financing Activities	 331,261	 (264,071)
 Total Net Cash Flows	 109	 (2,780)
Add Opening Cash Balance	2,890	5,670
 Closing Cash Balance	 <u>\$2,999</u>	 <u>\$2,890</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# SUPERNUMERARY FUND

## NOTES TO THE FINANCIAL STATEMENTS

		1992 \$	1991 \$
<b>Note 1</b>	<b>Accumulated Funds:</b>		
	Opening Balance 1/2/1991	12,099,666	11,745,401
	Add - Excess Income Over Expenditure	770,511	757,071
	Add - Seconded Ministry Members, Non Entitlement to Part of Employers Contribution Value on Termination of Employment.	31,931	-
	Less - Capital Decretion - Methodist Trust Association 31/3/1991	(1,698,681)	(20,272)
	Less - Write Off Share Investment - Chase Corporation.	(7,437)	-
	Less - Balance from Contribution and Disbursement Account	( 600,734)	( 382,534)
	Closing Balance	<u>\$10,595,256</u>	<u>\$12,099,666</u>
<b>Note 2</b>	<b>Property Revaluation Reserve:</b>		
	Opening Balance 1/2/1991	907,382	980,601
	<b>Property Revaluations:</b>		
	Demeter House	(227,638)	(75,000)
	Morley House	(121,618)	21,781
	Ryan Place	(30,801)	(20,000)
	Closing Balance	<u>\$527,325</u>	<u>\$907,382</u>
<b>Note 3</b>	<b>Seconded Ministry:</b> The Fund accepted Seconded Ministry Deposits during the year for those Overseas Ministers who serve The New Zealand Conference for relatively short periods.		
<b>Note 4</b>	<b>Taxation:</b>	1992 \$	1991 \$
	Opening Balance 1/2/1991	835,871	465,906
	Provision For Taxation 1992	370,851	369,965
	Closing Balance	<u>\$1,206,722</u>	<u>\$835,871</u>
	Whilst it is unclear whether the requirement for registered Superannuation Funds to provide for Income Tax in terms of the Income Tax Amendment Act 1989 will apply to the Superannuation Funds of Churches which, under the Income Tax Act 1976, Section 61 Subsection 25 and 27 are exempt as designated Charitable Bodies, the Trustee has made a provision for Income Tax in these Accounts. Making this provision does not acknowledge a tax liability is in existence.		
<b>Note 5</b>	<b>Investment - Company Shares:</b>	1992 \$	1991 \$
	The market Value of Company Shares at Balance Date amounted to	<u>\$239,961</u>	<u>\$173,455</u>



SUPERNUMERARY FUND  
NOTES TO THE FINANCIAL STATEMENTS  
Continued

**Note 6 Investment Property Fixed Assets:**

	Cost	Revaluation Reserve	Write Back Depreciation	Valuation 31/1/1992	Valuation 31/1/1991
	\$	\$	\$	\$	\$
<b>Land:</b>					
Demeter House	143,200	266,800	-	410,000	646,549
Morley House	52,870	169,130	-	222,000	139,400
Ryan Place	132,500	7,500	-	140,000	167,715
<b>Buildings:</b>					
Demeter House	397,560	364,802	(12,362)	750,000	741,089
Morley House	533,219	(186,837)	(19,682)	326,700	534,219
Ryan Place	778,269	(94,070)	(24,199)	660,000	663,086
	<u>2,037,618</u>	<u>527,325</u>	<u>(56,243)</u>	<u>2,508,700</u>	<u>2,892,058</u>
<b>Government Valuation:</b>			Capital Value	Value of Improvements	Land Value
			\$	\$	\$
Demeter House - Christchurch		1989	1,400,000	840,000	560,000
Morley House - Christchurch		1989	861,000	499,200	361,800
Ryan Place - Manukau City		1990	600,000	462,000	138,000
			<u>2,861,000</u>	<u>1,801,200</u>	<u>1,059,800</u>

Accumulated Depreciation of previous years was written back to conform with the New Zealand Society of Accountants Statement of Standard Accounting Practice No 17 on Investment Properties.

Morley House Property is a joint venture, with the Board of Administration participating on a 40% basis and the Supernumerary Fund on a 60% basis.

**Note 7 Related Party Transactions:**

The Fund placed monies during the year on deposit with the Methodist Trust Association. The total sum held at Balance Date by the Methodist Trust Association amounted to \$9,193,748. Interest earned during the year with respect to these deposits was \$828,563.

**Note 8 Methodist Trust Association Investments Portfolio:**

A formal review on the Methodist Trust Association investment portfolio which resulted in a capital decrction of \$921,547 in unrealised losses being allocated to this Fund at 31/3/1992 thereby reducing the value of the Fund's investments by this amount.

**Note 9 Segment Information:**

The Fund operates predominantly in one area, for the investment of Members' contributions. All operations in this activity are carried out within New Zealand.

# SUPERNUMERARY FUND

## AUDIT REPORT.

We have examined the books of account and records of the Supernumerary Fund Methodist Church of New Zealand for the year ended 31st January 1992. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Statement of Financial Position, the Statement of Income and Expenditure and Accumulated Funds and the Contribution and Disbursement Account are properly drawn up so as to give, using the historical cost method as modified by the Revaluation of Investment Properties, a true and fair view of the state of affairs of the Fund as at 31st January 1992, and of its income and expenditure and the cash flows for the year ended on that date.

DELOITTE ROSS TOHMATSU  
Chartered Accountants

Christchurch  
4 August 1992

The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa  
**LAY WORKERS' RETIRING FUND**  
**for the Year Ended 31st January 1992.**

**STATEMENT OF PURPOSE**

The Fund is a Cash Accumulation Superannuation Scheme to provide retirement benefits to Layworkers of the Church who are Members of the Fund.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICIES:**

**Investments** - are valued at Cost.

**Contributions** - are brought to account on a cash basis.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.



**LAYWORKERS' RETIRING FUND**  
**STATEMENT OF INCOME AND EXPENDITURE AND**  
**APPROPRIATION ACCOUNT**

**for the Year Ended 31st January 1992**

<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>		
Interest Received and Distribution Received, Methodist Trust Association	47,196	44,298
<b>EXPENDITURE:</b>		
Administration Fee	1,925	2,155
Stationery and General Expenses	<u>2,629</u>	<u>2,595</u>
	(4,554)	(4,750)
Excess Income over Expenditure	42,642	39,548
Provision for Taxation	(14,072)	(13,051)
Excess Income over Expenditure after Taxation	28,570	26,497
Less Capital Decretion Distribution - Methodist Trust Association 31/3/1990	<u>-</u> 28,570	(1,249) 25,248
Less Life Insurance Premiums Paid	(6,223)	(16,883)
Amount available for Distribution - transferred as Interest to Members Accounts	<u>\$22,347</u>	<u>\$8,365</u>

**MEMBERS ACCOUNTS**

Opening Balance 1/2/1991	470,959	600,631
Members and Employers Contributions	96,210	102,293
Interest Received on Accounts	22,347	8,365
Less Contributions Refunded 3	(161,893)	(240,330)
Closing Balance	<u>\$427,623</u>	<u>\$470,959</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

LAYWORKERS' RETIRING FUND  
STATEMENT OF FINANCIAL POSITION

as at 31st January 1992.

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>MEMBERS FUNDS:</b>			
Members Accounts		427,623	470,959
Capital Reserve		601	601
General Reserve	1	42,739	37,061
		<hr/>	<hr/>
		<u>\$470,963</u>	<u>\$508,621</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets</b>			
Bank of New Zealand			
- Current Account		1,053	2,453
Interest Accrued and			
Sundry Debtors		<u>4,405</u>	<u>3,046</u>
		5,458	5,499
<b>Less Current Liabilities</b>			
Creditors		725	4,609
Provision for Taxation	2	<u>42,601</u>	<u>28,529</u>
		( 43,326)	(33,138)
		<hr/>	<hr/>
		(37,868)	(27,639)
<b>Investments</b>			
Deposit - Methodist Trust Association		508,831	536,260
		<hr/>	<hr/>
		<u>\$470,963</u>	<u>\$508,621</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: Stan J West

**LAYWORKERS' RETIRING FUND**  
**STATEMENT OF CASH FLOWS**

**for the Year Ended 31st January 1992**

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Members Contributions	57,448	60,963
Interest Received	<u>30</u>	<u>87</u>
	57,478	61,050
<b>Cash was applied to:</b>		
Payments to Suppliers	(15,069)	(20,519)
	<hr/>	<hr/>
<b>Net Cash Flow from Operating Activities</b>	42,409	40,531
<b>INVESTING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Drawing on Investments	158,100	282,077
Interest Received	<u>-</u>	<u>7,793</u>
	158,100	289,870
<b>Cash was applied to:</b>		
Deposits with Methodist		
Trust Association	(84,500)	(129,000)
Deposits with General		
Purposes Trust Fund	<u>-</u>	<u>(18,924)</u>
	(84,500)	(147,924)
	<hr/>	<hr/>
<b>Net Cash Flow from Investing Activities</b>	73,600	141,946
<b>FINANCING ACTIVITIES:</b>		
<b>Cash was received from:</b>		
Employers Contributions	38,762	41,328
<b>Cash was applied to:</b>		
Contributions Refunded	(156,171)	(223,772)
	<hr/>	<hr/>
<b>Net Cash Flow from Financing Activities</b>	(117,409)	(182,444)
	<hr/>	<hr/>
<b>Total Net Cash Flows</b>	(1,400)	33
<b>Add Opening Cash Balance</b>	2,453	2,420
	<hr/>	<hr/>
<b>Closing Cash Balance</b>	<u>\$1,053</u>	<u>\$2,453</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



# LAY WORKERS' RETIRING FUND

## NOTES TO THE FINANCIAL STATEMENTS

	<u>1992</u>	<u>1991</u>
	\$	\$
<b>Note 1. General Reserve</b>		
Opening Balance 1/2/1991	37,061	20,712
Employers Contributions	<u>5,678</u>	<u>16,349</u>
Closing Balance	<u>\$42,739</u>	<u>\$37,061</u>

Movement within the account reflects the members non-entitlement of the Employers Contribution value on termination of employment.

	<u>1992</u>	<u>1991</u>
	\$	\$
<b>Note 2. Taxation</b>		
Opening Balance 1/2/1991	28,529	15,478
Provision for Taxation 1992	<u>14,072</u>	<u>13,051</u>
Closing Balance	<u>\$42,601</u>	<u>\$28,529</u>

Whilst it is unclear whether the requirement of registered Superannuation Funds to provide for Income Tax in terms of the Income Amendment Act 1989 will apply to the Superannuation Fund of Churches, which, under the Income Tax Act 1976 Section 61 Subsections 25 and 27 are exempt as designated Charitable Bodies, the Trustee has made provision for Income Tax in these accounts. Making this provision does not acknowledge a tax liability is in existence.

**Note 3. Seconded Ministry.**  
The Fund transferred Seconded Ministry Deposits last year to The Supernumerary Fund. As these Overseas Ministers serve The New Zealand Conference for only relatively short periods The Supernumerary Fund was considered to be more appropriate.

**Note 4. Related Party Disclosure.**  
The Fund placed monies during the year on deposit with the Methodist Trust Association. The total sum held at Balance Date by the Methodist Trust Association amounted to \$508,831. Interest earned during the year with respect to these deposits was \$47,196.

**Note 5. Segment Information.**  
The Fund operates predominantly in one area for the investment of Members' contributions. All operations in this activity are carried out within New Zealand.

## LAY WORKERS' RETIRING FUND

### AUDIT REPORT

We have examined the books of account and records of the Lay Workers' Retiring Fund for the year ended 31st January 1992. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Statement of Financial Position, the Statement of Income, Expenditure and Appropriation Account and the Members Account, are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st January 1992 and of its income and expenditure and the cash flows for the year ended on that date.

DELOITTE ROSS TOHMATSU  
Chartered Accountants

Christchurch  
4 August 1992

THE METHODIST CHURCH OF NEW ZEALAND  
Te Haahi Weteriana O Aotearoa

BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT

For the Year Ended 31st January 1992

STATEMENT OF PURPOSE

The Fund provides limited assistance to Presbyters at retirement for their housing requirements.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES:

The measurement base adopted is that of historical cost and reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES:

- Investments -** have been valued at Cost or Current Value.
- Special Loans -** these repayable loans relate to the financing of retired Ministers to assist in their housing requirements.
- Debtors -** have been valued at Expected Realisable Value.

CHANGES IN ACCOUNTING POLICIES:

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.



## BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT

STATEMENT OF INCOME, EXPENDITURE AND  
APPROPRIATION ACCOUNT

for the Year Ended 31st January 1992

	1992 \$	1991 \$
<b>INCOME:</b>		
Interest Received and Distribution		
Received, Methodist Trust Association	36,543	43,872
Rent Received	<u>3,833</u>	<u>5,980</u>
	40,376	49,852
<b>EXPENDITURE:</b>		
Administration Fee	3,199	3,586
Office and General Expenses	3,679	3,625
Property Expenses	<u>3,123</u>	<u>2,549</u>
	(10,001)	(9,760)
<b>Excess Income Over Expenditure</b>	<u>30,375</u>	<u>40,092</u>
<b>Less</b> Capital Decretion Distribution		
- Methodist Trust Association 31/3/1991	(33,921)	( 414)
<b>Amount available for Distribution</b>	<u>          </u>	<u>          </u>
- Transferred as Interest to Contributors Deposits	<u>(3,546)</u>	<u>\$39,678</u>
 <b>CONTRIBUTORS ACCOUNT</b>		
Opening Balance 1/2/1991	364,766	447,904
Personal Contributions	1,200	93,091
Interest Received on Deposits	18,655	27,252
Less Interest PAYE Withholding Tax	<u>( 4,478)</u>	<u>( 6,537)</u>
	14,177	20,715
	<u>380,143</u>	<u>561,710</u>
<b>Less</b> Contributions Refunded	(212,914)	(196,944)
<b>Closing Balance</b>	<u>\$167,229</u>	<u>\$364,766</u>
<b>Represented By:</b>		
Home Acquisition Fund "A"	87,812	125,162
Home Acquisition Fund "B"	79,417	239,604
	<u>\$167,229</u>	<u>\$364,766</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT

## STATEMENT OF FINANCIAL POSITION

as at 31st January 1992

	Note	<u>1992</u> \$	<u>1991</u> \$
<b>CONTRIBUTORS ACCUMULATED DEPOSITS</b>	1		
Ministers Retirement Home Fund		101,105	108,069
Ministers Retirement Housing Appeal Fund		90,590	110,497
Home Acquirement Fund "A"		87,812	125,162
Home Acquirement Fund "B"		79,417	239,604
		<u>\$358,924</u>	<u>\$583,332</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets</b>			
Bank of New Zealand - Current Account		1,158	1,043
Accrued Interest and Debtors		<u>2,724</u>	<u>3,128</u>
		3,882	4,171
<b>Less Current Liabilities</b>		<u>(3,648)</u>	<u>(5,944)</u>
		234	(1,773)
<b>Investments</b>			
Deposit - Methodist Trust Association		305,605	532,020
<b>Fixed Assets</b>	2	53,085	53,085
		<u>\$358,924</u>	<u>\$583,332</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: S J West

## BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT

## STATEMENT OF CASH FLOWS

for the Year Ended 31st January 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
Cash was provided from:		
Rent Received	3,488	5,980
Loans Repaid	-	2,050
Interest Received	<u>1,151</u>	<u>1,451</u>
	4,639	9,481
Cash was applied to:		
Payment to Suppliers	(9,812)	(10,041)
Loans Advanced	<u>(4,950)</u>	<u>(2,750)</u>
	(14,762)	(12,791)
<b>Net Cash Flow from Operating Activities</b>	(10,123)	(3,310)
<b>INVESTING ACTIVITIES:</b>		
Cash was provided from:		
Drawing on Investments	228,570	210,200
Cash was applied to:		
Deposits with Methodist Trust Association	-	(92,221)
<b>Net Cash Flow From Investing Activities</b>	228,570	117,979
<b>FINANCING ACTIVITIES:</b>		
Cash was provided from:		
Contributions	1,200	93,093
Cash was applied to:		
Contributions Refunded	<u>(219,532)</u>	<u>(208,158)</u>
<b>Net Cash Flow from Financing Activities</b>	(218,332)	(115,065)
<b>Total Net Cash Flows</b>	115	( 396)
<b>Add Opening Cash Balance</b>	<u>1,043</u>	<u>1,439</u>
<b>Closing Cash Balance</b>	<u><u>\$1,158</u></u>	<u><u>\$1,043</u></u>

These Accounts should be read in conjunction with the Notes to the Accounts.



## BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT

## NOTES TO THE FINANCIAL STATEMENTS

	1992 \$	1991 \$
<b>Note 1. Contributors Accumulated Deposits.</b>		
<b>Retiring Ministers Housing Fund:</b>		
Opening Balance 1/2/1991	108,069	101,753
Less Capital Decretion -		
Methodist Trust Association	(11,362)	( 133)
Plus Interest and Net Rents	<u>4,398</u>	<u>6,449</u>
Closing Balance 31/1/1992	<u>\$101,105</u>	<u>\$108,069</u>
<b>Ministers Retirement Housing Appeal Fund:</b>		
Opening Balance 1/2/1991	260,239	254,130
Less Capital Decretion -		
Methodist Trust Association	(22,558)	( 281)
Plus Interest	<u>7,321</u>	<u>6,390</u>
	245,002	260,239
Less Special Loan to Supernumeraries on Retirement	<u>(154,412)</u>	<u>(149,742)</u>
Closing Balance 31/1/1992	<u>\$ 90,590</u>	<u>\$ 110,497</u>
	<u>\$ 191,695</u>	<u>\$ 218,566</u>
<b>Note 2. Fixed Assets</b>		
House Property - Rotorua at Cost	<u>\$53,085</u>	<u>\$53,085</u>
<b>Valuation Department 1990 \$</b>		
Value of Improvements 45,000		
Land Value <u>16,000</u>		
Capital Value <u>\$61,000</u>		

The house property at Rotorua has been placed on the market for sale at a price of \$65,000.

**Note 3. Methodist Trust Association Investment Portfolio**

A formal review on the Methodist Trust Association Investment Portfolio which resulted in a capital decretion of \$17,197 in unrealised losses being allocated to this Fund at 31/3/1992 thereby reducing the value of the Fund's investments by this amount.

**Note 4. Related Party Disclosure.**

The Fund placed monies during the year on deposit with the Methodist Trust Association. The total sum held at Balance Date by the Methodist Trust Association amounted to \$305,605. Interest earned during the year with respect to these deposits was \$35,393.

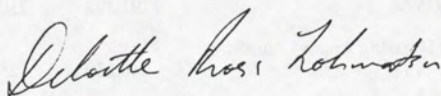
**Note 5. Segment Information.**

The Fund operates predominantly in one area of investment. All operations in this activity are carried out within New Zealand.

# BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT

## AUDIT REPORT

We have examined the books of account and records of the Board of Administration Ministers Housing Account for the year ended 31st January 1992. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Statement of Financial Position, the Statement of Income Expenditure and Appropriation Account, and the Contributors Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st January 1992 and of its income and expenditure and cash flows for the year ended on that date.



DELOITTE ROSS TOHMATSU  
Chartered Accountants.

11 September, 1992  
Christchurch

The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa

**BOARD OF ADMINISTRATION - SPECIAL ACCOUNT**

**For the Year Ended 31st March 1992**

**STATEMENT OF PURPOSE**

The Board of Administration - Special Account is an Investment Fund of the Methodist Church of New Zealand. Under the Connexional Banking Arrangement with the Bank of New Zealand, an offset account is held at favourable terms making funds available for investment within the Church on temporary or short-term loans to Parishes or Church Funds and in various other short-term deposits as funds permit. Net Income generated is made available towards the wider work of the Church through the Connexional Budget.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost. Accrual accounting is used to match expenses and revenues.

**PARTICULAR ACCOUNTING POLICIES:**

**Investments** - are valued at cost.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.



BOARD OF ADMINISTRATION - SPECIAL ACCOUNT

**STATEMENT OF INCOME AND EXPENDITURE,  
APPROPRIATION ACCOUNT,  
AND PROVISION FOR DISTRIBUTION**

**for the Year Ended 31st March 1992**

	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>		
Interest Received	171,855	190,617
 <b>EXPENDITURE:</b>		
Administration Fee	8,593	9,531
Audit Fee	150	150
Computer Processing	6,177	6,038
General Expenses	1,453	1,252
Interest Paid and Bank Charges	<u>104,842</u>	<u>107,048</u>
	<u>(121,215)</u>	<u>(124,019)</u>
 Excess Income Over Expenditure	 50,640	 66,598

Add

**APPROPRIATION ACCOUNT:**

	87,196	82,598
Opening Balance 1st April 1991	137,836	149,196
 <b>Less</b> Transfer to Provision for Distribution (for Connexional Budget 1992-93)	 (119,700)	 (62,000)
	<hr/>	<hr/>
Closing Balance	\$ <u>18,136</u>	\$ <u>87,196</u>

**PROVISION FOR DISTRIBUTION**

	62,000	62,300
Opening Balance 1st April 1991		
 <b>Less</b> Grants Paid - Connexional Budget 1991-92	 (62,000)	 (62,300)
	<hr/>	<hr/>
 <b>Add</b> Transfer from Appropriation Account (Held for Connexional Budget 1992-93)	 119,700	 62,000
	<hr/>	<hr/>
Closing Balance	\$ <u>119,700</u>	\$ <u>62,000</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# BOARD OF ADMINISTRATION - SPECIAL ACCOUNT

## STATEMENT OF FINANCIAL POSITION

as at 31st March 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>APPROPRIATION ACCOUNT</b>		
Held for Connexional Budget 1993-94	-	65,400
Closing Balance	18,136	21,796
	<hr/>	<hr/>
	<u>\$18,136</u>	<u>\$87,196</u>
 <b>REPRESENTED BY:</b>		
<b>Current Assets:</b>		
Call Deposits - Money Market	1,254,071	754,977
Interest Accrued	17,462	5,598
	1,271,533	760,575
 <b>Less Current Liabilities:</b>		
Bank of New Zealand - Offset A/c	1,679,071	1,398,483
Sundry Creditors	38,130	7,111
Provision for Distribution: 1992-93	119,700	62,000
	(1,836,901)	(1,467,594)
	<hr/>	<hr/>
	(565,368)	(707,019)
 <b>Investments (at Cost)</b>		
Advances - Local Parishes and Church Funds	95,504	306,215
Advances - Methodist Trust Association	488,000	488,000
	583,504	794,215
	<hr/>	<hr/>
	<u>\$18,136</u>	<u>\$87,196</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On Behalf Of The Board:

Chairperson:

Secretary:

# BOARD OF ADMINISTRATION - SPECIAL ACCOUNT

## STATEMENT OF CASH FLOWS

for the Year Ended 31st March 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES</b>		
Cash was provided from:		
Interest Received	159,991	185,796
Cash was applied to:		
Payments to Suppliers	(17,070)	(15,956)
Interest Paid and Bank Charges	<u>(106,626)</u> (123,696)	<u>(106,561)</u> (122,517)
Net Cash Flow from Operating Activities	\$36,295	\$63,279
<b>INVESTING ACTIVITIES</b>		
Cash was provided from:		
Advances Repaid by Parishes and Church Funds	539,259	425,999
Cash was applied to:		
Advances Paid to Parishes and Church Funds	<u>(328,548)</u>	<u>(396,377)</u>
Net Cash Flow from Investing Activities	\$210,711	\$29,622
<b>FINANCING ACTIVITIES</b>		
Cash was applied to:		
Grants Paid - Connexional Budget	<u>(28,500)</u>	<u>(62,300)</u>
Net Cash Flow from Financing Activities	\$(28,500)	\$(62,300)
<b>Total Net Cash Flows</b>	<u>\$218,506</u>	<u>\$30,601</u>
<b>Add Opening Cash:</b>		
(Overdraft)	(1,398,483)	(1,144,042)
Deposits	<u>754,977</u>	<u>469,935</u>
	(643,506)	(674,107)
<b>Closing Cash:</b>		
(Overdraft)	(1,679,071)	(1,398,483)
Deposits	<u>1,254,071</u>	<u>754,977</u>
Closing Cash (Net Overdrawn)	\$(425,000)	\$(643,506)

These Accounts should be read in conjunction with the Notes to the Accounts.



# BOARD OF ADMINISTRATION - SPECIAL ACCOUNT

## NOTES TO THE FINANCIAL STATEMENTS

- Note 1. Related Party Transactions:**  
An investment of \$488,000 lodged with New Zealand Methodist Trust Association earned interest received \$56,029, and Advances totalling \$75,000 made to the Presbyters Deacons and Layworkers Fund earned interest received \$7,121, included in Income during the year.
- Note 2. Segment Information:**  
The Fund operates predominantly in one area of activity. All operations in this activity are carried out within New Zealand.

## AUDIT REPORT.

I have examined the books of accounts and records of the Board of Administration - Special Account for the year ended 31st March 1992. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the financial-statements on Pages 1 to 5 are properly drawn up so as to give a true and fair view of the state of affairs of the Account as at 31st March 1992, the cash flows, and the results of its business for the year ended on that date.



W.E. Clothier  
B. Com. A.C.A.

20 Aug 1992

Christchurch.

The Methodist Church of New Zealand  
Te Haahu Weteriana O Aotearoa

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC).

for the Year Ended 31st March 1992

STATEMENT OF PURPOSE

The New Zealand Methodist Trust Association (Inc) was founded to receive funds from groups under the general direction of the Conference of the Methodist Church of New Zealand/Aotearoa and to on invest these funds in selected commercial investments for the benefit of its depositors.

STATEMENT OF ACCOUNTING POLICIES.

GENERAL ACCOUNTING POLICIES.

Investment properties and development properties intended to be held as investment properties have been valued at independent valuation; revaluation gains or losses and development margins have been included in reserves for the year and the income statement does not include a charge for depreciation on investment properties. In all other respects the measurement base adopted is that of historical cost. Reliance is based on the fact that the Association is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

- |   |   |
|---|---|
| <b>Depreciation</b>                     | - no provision has been made for depreciation on buildings owned by the Association.  |
| <b>Investments</b>                      | - investments are stated at either cost or expected realisable value.<br>- government, local body and other debenture stock is stated at purchase price with premiums and discounts being amortised over the term of the investment.  |
| <b>Fixed Assets</b>                     | - are valued at cost or valuation.  |
| <b>Maintenance</b>                      | - a provision for maintenance has been calculated at 1% per annum on original cost of the buildings, but not commencing until the expiry of three years from the completion of new buildings.   |
| <b>Revaluation Capital Distribution</b> | - all properties are revalued on an annual basis. It is the Association's policy to distribute such revaluations or devaluations to the accounts of the long term depositors. In the event of a deposit being withdrawn, in total, distributions are reversed to deferred capital distribution and redistributed from realised capital profits as available. Realised capital profits are distributed as credits to long term depositors and previous revaluations thus realised are reversed from deferred capital distribution. |

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

## STATEMENT OF INCOME AND EXPENDITURE AND APPROPRIATED FUNDS.

for the year ended 31st March 1992.

	Note	1992 \$	1991 \$
<b>INCOME.</b>			
Dividends Received		692	1,403
Interest Received on Investments		1,631,354	1,850,723
Rents Received		<u>5,859,348</u>	<u>6,290,202</u>
<b>Total Income</b>		<u>7,491,394</u>	<u>8,142,328</u>
<b>EXPENDITURE.</b>			
Administration Fee	1	566,157	600,589
Air Conditioning		23,814	19,073
Audit Fee		4,095	4,150
Cleaning and Caretaking		99,996	86,967
Electricity		71,768	63,062
Fire Appliance Servicing		11,708	6,548
Interest Paid		90,921	140,682
Insurance		120,922	105,651
Legal Fees		27,340	25,138
Lift Maintenance		53,327	55,955
Maintenance - Buildings		227,069	230,429
Miscellaneous Property Expenses		5,900	13,654
Land Tax		113,990	251,518
Property Valuation Fees		21,912	28,410
Provision for Doubtful Debts		195,000	100,000
Rates		376,024	391,425
Refuse Removal		-	-
Rent Collection and Leasing Commission		6,320	1,260
Security Services		17,392	16,382
Stationery, Postage and General Expenses		5,226	8,808
Telephone and Tolls		3,898	7,545
Travelling Expenses		<u>9,716</u>	<u>19,925</u>
<b>Total Expenditure</b>		<u>2,052,495</u>	<u>2,177,171</u>
<b>EXCESS INCOME OVER EXPENDITURE</b>		<u>\$5,438,899</u>	<u>\$5,965,157</u>
<b>LESS AMOUNT DISTRIBUTED</b>			
Short Term Deposits	2	1,582,567	1,822,319
Long Term Deposits		<u>3,856,331</u>	<u>4,142,816</u>
		<u>(\$5,438,898)</u>	<u>(\$5,965,135)</u>
<b>ADD GENERAL RESERVE</b>			
Opening Balance 1st April 1991		22	54
Undistributed Income		<u>20</u>	<u>(32)</u>
Closing Balance		<u>\$42</u>	<u>\$22</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

## PROPERTY INCOME AND EXPENDITURE STATEMENT

for the Year Ended 31st March 1992

	1992 \$	1991 \$
<b>PROPERTY INCOME.</b>		
Rent Received	5,121,221	5,529,599
Property Expenses Recovered	<u>738,127</u>	<u>760,603</u>
<b>Total Property Income</b>	<b>5,859,348</b>	<b>6,290,202</b>
<b>PROPERTY RELATED EXPENDITURE.</b>		
Electricity	71,768	63,062
Lift Maintenance	53,326	55,955
Security Services	17,393	16,382
Fire Appliance Servicing	11,708	6,548
Cleaning and Caretaking	99,997	86,967
Air Conditioning	23,814	19,073
Insurance	120,922	105,651
Land Tax	113,990	251,518
Legal Fees	27,290	21,271
Miscellaneous Expenses	5,900	13,654
Rates	376,024	391,425
Refuse Removal	-	-
Repairs and Maintenance	227,069	230,429
Rent Collection	6,320	1,260
Valuation Fees	<u>21,906</u>	<u>28,410</u>
<b>Total Property Expenditure</b>	<b>1,177,427</b>	<b>1,291,605</b>
<b>EXCESS PROPERTY INCOME OVER EXPENDITURE</b>	<b><u>\$4,681,921</u></b>	<b><u>\$4,998,597</u></b>

NOTE: Information also incorporated in the Statement of Income and Expenditure.

These Accounts should be read in conjunction with the Notes to the Accounts

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

## STATEMENT OF FINANCIAL POSITION

as at 31st March 1992

	Note	1992 \$	1991 \$
<b>DEPOSITORS FUNDS:</b>			
Short Term		15,848,548	15,880,041
Long Term		<u>38,059,877</u>	<u>43,649,769</u>
		53,908,425	59,529,810
<b>PLUS PROVISIONS AND RESERVES:</b>			
Building Maintenance Provision		761,783	679,910
Property Revaluation Reserve	3	( 3 )	-
Realised Capital Reserve	4	2,785	4
General Reserve		<u>42</u>	<u>22</u>
<b>Total Depositors Fund</b>		<u><b>\$54,673,032</b></u>	<u><b>\$60,209,746</b></u>
<b>REPRESENTED BY:</b>			
<b>Current Assets</b>			
Bank of New Zealand Current Account	5	385,823	33,036
Interest Accrued		275,145	273,551
Sundry Debtors	6	<u>349,703</u>	<u>316,732</u>
		1,010,671	623,319
<b>Less Current Liabilities:</b>			
Sundry Creditors		<u>(519,342)</u>	<u>(909,961)</u>
		491,329	(286,642)
<b>Investments: Short Term</b>			
Deposits at Call - cost		981,674	1,811,329
Deposits at Bank - cost		<u>2,000,000</u>	<u>3,600,000</u>
		2,981,674	5,411,329
<b>Investments: Long Term</b>			
Savings Bank Deposits - Cost		486,412	482,273
Shares - Cost		12,036	12,036
Debentures, Government, Local			
Body Stock - valuation		10,168,882	7,754,806
Loans to Trusts - cost		126,743	80,400
Mortgages - cost		<u>1,193,409</u>	<u>-</u>
		11,987,482	8,329,515
<b>Total Financial Investments</b>		<u>14,969,156</u>	<u>13,740,844</u>
<b>Less - Special Term Deposits:</b>			
Advanced by Trusts		<u>(660,871)</u>	<u>(811,274)</u>
<b>Net Financial Investments</b>		14,308,285	12,929,570
<b>Fixed Assets:</b>			
(At Cost or Valuation)	7	39,811,650	47,525,050
<b>Intangible Assets:</b>			
Computer Development Costs		<u>61,768</u>	<u>41,768</u>
		<u><b>\$54,673,032</b></u>	<u><b>\$60,209,746</b></u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: R J Fraser

Secretary:

Stan J West

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

## NOTES TO THE FINANCIAL STATEMENTS.

### Note 1. Administration Fee.

The Administration fee charged is a reflection of the investment activities and internal accounting work involved.

### Note 2. Distributions.

Distributions have been calculated on the basis of income derived from investments made by the Short Term Fund and the Long Term Funds less expenses, allocated equally over the participants in these funds by using both days and amounts of the investments in respective funds.

Note 3.	Property Revaluation Reserve	1992	1991
	- refer to Fixed Asset Schedule (Note 7)		
	Opening Balance 1/4/1991	\$ -	\$ 10,257,196
	Add Adjustment for increases in		
	Valuation as per note 7	72,630	940,076
		72,630	11,197,272
	Less Adjustment for decreases in		
	Valuation as per note 7	(5,420,920)	(12,756,978)
		(5,348,290)	(1,559,706)
	Plus Deferred Capital Distribution	-	(10,257,196)
		(5,348,290)	(11,816,902)
	Amount of decrease in value allocated to		
	Long Term Depositors	5,348,287	11,816,902
	Closing Balance	<u>(\$3)</u>	<u>-</u>

### Note 4. Realised Capital Reserve.

Opening Balance 1/4/1991	4	106,114
Plus Gains on sales of property	54,327	93,845
	54,331	199,959
Less Loss on sale of property	(27,991)	-
	26,340	199,959
Less distributed to depositors	(23,555)	(199,955)
Closing Balance	<u>\$2,785</u>	<u>4</u>

### Note 5. Bank of New Zealand - Current Account.

The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of INcome for the year.

### Note 6. Sundry Debtors.

Sundry Debtors have been valued at expected realisable value after making a provision for doubtful debts of \$195,000.

### Note 7. Fixed Assets: See Separate Schedule.

### Note 8. Related Party Transactions.

The Association was constituted by resolution of the Conference of the Methodist Church of New Zealand to accept deposits from groups and organisations within the Methodist Church of New Zealand and to invest these funds in appropriate commercial investments. The Association operates equitably on behalf of all depositors with all annual net income paid to depositors by quarterly distribution.

### Note 9. Statement of Cash Flows.

The Board resolved that a detailed Statement of Cash Flows is deemed to serve no practical purpose in the presentation of these financial statements. Accordingly, Cash Flow Statements have not been prepared as required by the New Zealand Society of Accountants Statement of Standard Accounting Practice No. 10.



# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

## NOTES TO THE FINANCIAL STATEMENTS - Continued

### Note 7. FIXED ASSETS at Cost or Valuation.

	<u>Cost</u>	<u>Capital Value Government Valuation</u>	<u>Value of Improvements</u>	<u>Land Value</u>	<u>Government Valuation Date</u>	<u>Date of Latest Revaluation or Purchase</u>	<u>Current Book Value 1992</u>	<u>Book Value 1991</u>	<u>Movement /Property Valuations at 31.3.92</u>
	\$	\$	\$	\$			\$	\$	\$
Matthews Property, Auckland	Sold During the Year								
Hallmark Property, Hamilton	396,616	950,000	755,000	195,000	1/7/89	31/3/92	665,000	768,550	-103,550
Riddiford St Property, Wellington	1,462,990	3,002,000	1,592,000	1,410,000	1/10/90	31/3/92	2,232,500	2,375,000	-142,500
Hinemoa St Property, Rotorua	606,405	1,150,000	590,000	610,000	1/10/90	31/3/92	1,068,750	1,425,000	-356,250
Te Rapa Property, Hamilton	230,000	790,000	265,000	525,000	1/7/89	31/3/92	570,000	570,000	-
Great North and Newton Road Property, Auckland	2,990,422	5,000,000	100,000	4,900,000	1/7/88	31/3/92	5,006,500	5,985,000	-978,500
Liverpool Street Property, Christchurch	495,675	1,510,000	1,024,000	486,000	1/7/89	31/3/92	460,750	674,500	-213,750
132 Kilmore Street Property, Christchurch	255,040	820,000	80,000	740,000	1/7/89	31/3/92	380,000	451,250	-71,250
Devon Street Property, New Plymouth	Sold During the Year								
Cambridge Terrace Property, Christchurch	3,440,295	6,200,000	4,600,000	1,600,000	1/7/89	31/3/92	4,674,000	5,016,000	-342,000
Bainbridge Property, Rotorua	1,030,595	1,380,000	825,000	555,000	1/10/90	31/3/92	1,125,750	1,615,000	-489,250
Grafton Heights Property, Auckland	1,454,522	2,000,000	1,055,000	945,000	1/7/88	31/3/92	1,401,250	1,330,000	+71,250
Victoria Street Property, Christchurch	2,100,247	2,100,000	1,630,000	470,000	1/7/89	31/3/92	1,467,750	1,638,750	-171,000
Parnell Road Property, Auckland	1,100,000	1,100,000	8,500,000	2,500,000	1/7/89	31/3/92	1,016,500	1,140,000	-123,500

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

## NOTES TO THE FINANCIAL STATEMENTS - Continued

### Note 7. FIXED ASSETS at Cost or Valuation.

	<u>Cost</u>	<u>Capital Value Government Valuation</u>	<u>Value of Improvements</u>	<u>Land Value</u>	<u>Government Valuation Date</u>	<u>Date of Latest Revaluation or Purchase</u>	<u>Current Book Value 1992</u>	<u>Book Value 1991</u>	<u>Movement Property Valuations at 31.3.92</u>
	\$	\$	\$	\$			\$	\$	\$
Devonport Road Property, Tauranga	710,000	730,000	120,000	610,000	1/7/88	31/3/92	617,500	710,000	-92,500
Laings Road Property, Lower Hutt	2,326,325	1,500,000	383,000	1,117,000	1/7/88	31/3/92	997,500	1,116,250	-118,750
Dunedin Taxi Property, Dunedin	Sold During the Year								
Taranaki Street Property, Wellington	Sold During the Year								
Carlton Gore Road Property, Auckland	52,419	470,000	150,000	320,000	1/7/88	31/3/92	418,000	451,250	-33,250
126-132 High Street Property, Lower Hutt	1,504,147	1,290,000	300,000	990,000	1/7/88	31/3/92	973,750	1,211,250	-237,500
Ryan Place Property, Manukau City	1,986,004	193,000	-	193,000	1/10/90	31/3/92	1,330,000	1,425,000	-95,000
144 Kilmore Street Property, Christchurch	6,668,682	5,500,000	4,040,000	1,460,000	1/7/89	31/3/92	4,512,500	4,864,000	-351,500
Mayoral Drive Property, Auckland	17,078,667	13,000,000	9,300,000	3,700,000	1/7/88	31/3/92	10,687,500	12,188,370	-1,500,870
<b>Land Held.</b>									
Main Street, Palmerston North	242,727					31/3/92	206,150	204,770	+1,380
							<u>\$39,811,650</u>	<u>45,159,940</u>	<u>-5,348,290</u>

### Capital Commitment.

The Association does not have any property development projects underway at balance date.

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

Year Ended 31st March 1992

**Note 10. Segment Information.**

The Association operates predominantly in the one area of investment. All operations in this activity are carried out within New Zealand.

**AUDIT REPORT.**

We have obtained all the information and explanations that we have required. In our opinion proper accounting records have been kept by the Association so far as appears from our examination of those records.

For the reasons outlined in note 9 the Methodist Trust Association has not prepared a statement of cashflows. This is a departure from Statement of Standard Accounting Practice No 10 which requires a statement of cashflows to be included in the audited financial statements of all entities.

Except for this departure from Statement of Standard Accounting Practice No 10, in our opinion, the Financial Statements on pages 1 to 7 are properly drawn up so as to give under the historical cost method modified for the revaluation of land and buildings a true and fair view of the Association's affairs as at 31st March 1992, and the results of its activities for the year ended on that date.

DELOITTE ROSS TOHMATSU  
Chartered Accountants.

17 August 1992  
Christchurch.



**THE METHODIST CHURCH OF NEW ZEALAND  
Te Haahi Weteriana O Aotearoa**

**PACT 2086 TRUST**

**For the Year Ended 31st March 1992**

**STATEMENT OF PURPOSE**

The PACT 2086 Trust is a Fund formed to hold and accumulate investments to provide for redevelopment of the Queen Street, Auckland property when this reverts to the Church in the year 2086 at the end of the 100 year lease.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenues.

**PARTICULAR ACCOUNTING POLICIES:**

- |                             |  |
|-----------------------------|--|
| <b>Sundry Debtors -</b>     | have been valued at expected realisable value. A provision for Doubtful Debts totalling \$13,500 is held at 31st March 1992.   |
| <b>Investments -</b>        | are valued at Cost.  |
| <b>Fixed Assets -</b>       | are valued at Cost   |
| <b>Depreciation -</b>       | no Depreciation has been provided on Buildings.  |
| <b>Property Valuation -</b> | because of the nature of the Fund, the Trust Board has determined not to revalue its properties each year but rather from time to time as the Board determines. The Board resolved that the lessor's residual interest in the Queen Street, Auckland property should be revalued at 10 year intervals from March 1987. |

**CHANGES IN ACCOUNTING POLICIES.**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

**PACT 2086 TRUST**  
**STATEMENT OF INCOME AND EXPENDITURE**  
**AND ACCUMULATED FUNDS**

**for the Year Ended 31st March 1992.**

	<u>1992</u> \$	<u>1991</u> \$
<b>PROPERTY INCOME:</b>		
Gross Rentals	678,131	721,601
Recovered Property Expenses	<u>33,425</u>	<u>62,809</u>
	711,556	784,410
<b>PROPERTY EXPENDITURE:</b>		
Depreciation	-	-
General Property Expenses	20	942
Insurance	18,513	16,599
Land Tax	25,740	64,750
Legal Expenses	2,173	1,360
Rates	22,846	12,496
Rent Collection and Leasing Commission	57,303	57,833
Repairs and Maintenance	<u>30,345</u>	<u>52,789</u>
	(156,940)	(206,769)
<b>Net Income From Property</b>	554,616	577,641
Interest Received from Deposits	<u>205,969</u>	<u>189,097</u>
	760,585	766,738
<b>GENERAL EXPENDITURE:</b>		
Administration Fee	6,148	6,723
Audit Fee	605	715
Bad and Doubtful Debts	5,938	-
Commission on Interest Received	14,742	14,063
Computer Processing	6,235	6,075
Interest Paid	344,780	418,970
Legal Expenses	4,642	1,850
Office and General Expenses	723	4,037
Travelling Expenses	<u>3,028</u>	<u>2,261</u>
	(386,841)	(454,694)
<b>Excess Income Over Expenditure</b>	373,744	312,044
<b>ACCUMULATED FUNDS:</b>		
Opening Balance 1st April 1991	7,219,495	6,909,252
Less Transferred to Property Revaluation Reserve	(1,392,266)	(1,801)
<b>Closing Balance</b>	<u>\$6,200,973</u>	<u>\$7,219,495</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# PACT 2086 TRUST

## STATEMENT OF FINANCIAL POSITION

as at 31st March 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>ACCUMULATED FUNDS AND RESERVES</b>			
Accumulated Funds		6,200,973	7,219,495
Property Revaluation Reserve	1	<u>2,319,193</u>	<u>926,927</u>
		<u>\$8,520,166</u>	<u>\$8,146,422</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Bank of New Zealand -			
Current Account		17	4,966
Call Deposits - Money Market		510,039	252,944
Sundry Debtors	39,539		
Less Provision for			
Doubtful Debts	(13,500)	26,039	29,910
Interest Accrued		<u>37,599</u>	<u>28,189</u>
		573,694	316,009
<b><u>Less</u> Current Liabilities:</b>			
Sundry Creditors		31,660	82,740
Rents Paid in Advance		-	904
Accrued Bank Interest		28,150	43,126
PAC History &			
Research Provision	2	10,089	10,306
Bank of New Zealand			
(Secured Loan)	3	<u>2,700,000</u>	<u>2,700,000</u>
		(2,769,899)	(2,837,076)
		<u>(2,196,205)</u>	<u>(2,521,067)</u>
<b>Investments:</b>			
Government Stock		1,438,065	1,398,217
<b>Deferred Charges:</b>			
Deferred Maintenance	4	1,534	-
<b>Fixed Assets:</b>			
Land and Buildings	5	9,276,772	9,269,272
		<u>\$8,520,166</u>	<u>\$8,146,422</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On Behalf Of The Board:  
Chairperson:  
Mr R J Fraser.

Secretary:  
Rev S J West.



# PACT 2086 TRUST

## NOTES TO THE FINANCIAL STATEMENTS.

	1992 \$	1991 \$
<b>Note 1. Property Revaluation Reserve:</b>		
Opening Balance 1st April 1991	926,927	925,126
Transfer from Accumulated Funds	<u>1,392,266</u>	<u>1,801</u>
Closing Balance	<u>\$2,319,193</u>	<u>\$926,927</u>

It has been considered prudent to provide a Property Revaluation Reserve of 25% of cost of land and buildings to be held against any decrease in values of the Trust's properties.

	1992 \$10,089	1991 \$10,306
<b>Note 2. P.A.C. History &amp; Research Provision:</b>		
Following a request from the Trustees of the Prince Albert College Trust for funding of a companion volume to the earlier history of the Prince Albert College institution and site the Trust Board set aside \$15,554 to cover such a work. The volume was completed and published in early 1990 and the balance of the provision is retained for future research, publication or promotion of the history of the Prince Albert College Trust to assure that the Church in the future, when considering the PAC site or PACT 2086 Trust, will be aware of the history and significance of the property in the life of the Church.		

	1992 \$2,700,000	1991 \$2,700,000
<b>Note 3. Bank of New Zealand - Secured Loan</b>		
The loan is secured by way of mortgage of property due 17th August 1992 at an interest rate of 8.85% per annum.		

	1992	1991
<b>Note 4. Deferred Maintenance:</b>		
Opening Balance 1st April 1991	\$ -	5,470
Costs of interim upgrading 10-12 Mt Eden Rd	3,068	
Amortised to property expenses	<u>(1,534)</u>	<u>(5,470)</u>
Closing Balance	<u>\$1,534</u>	<u>Nil</u>

<b>Note 5. Fixed Assets:</b>	Cost		Book Value 31/3/92	Book Value 31/3/91
	Land	Buildings		
Land and Buildings:				
258 Taranaki St, Wgtn.	1,489,697	1,317,379	2,807,076	2,807,076
161 Karangahape Rd, Auck.	865,600	444,056	1,309,656	1,309,656
165 Karangahape Rd, Auck.	732,750	244,250	977,000	977,000
171 Karangahape Rd, Auck.	937,750	338,107	1,275,857	1,268,357
21 Poynton Terrace, Auck.	649,778	-	649,778	649,778
10-12 Mt Eden Rd, Auck.	530,089	-	530,089	530,089
43 Mahunga Drive, Auck.	380,000	1,321,957	1,701,957	1,701,957
Queen Street, Auckland.				
Lessor's Residual Interest	<u>25,359</u>	-	<u>25,359</u>	<u>25,359</u>
31st March 1992	<u>\$5,611,023</u>	<u>3,665,749</u>	<u>9,276,772</u>	<u>9,269,272</u>
31st March 1991	<u>\$5,611,023</u>	<u>\$3,658,249</u>		<u>\$9,269,272</u>

Latest Government Valuation of land and buildings completed from 1988 to 1991 is \$5,609,000 plus additions at cost approximately \$1,320,000 is \$6,929,000.

<b>Note 6. Property Revaluation.</b>	
The Trust has not revalued its properties annually as required by the Statement of Standard Accounting Practice Number 17 issued by the New Zealand Society of Accountants. The Trust Board does not consider it appropriate to revalue its properties each year, but has maintained a Property Revaluation Reserve of 25% of cost of land and buildings as explained in Note 1 of these Accounts. The Board determined a policy that the lessor's residual interest in the Queen Street, Auckland property should be revalued at 10 year intervals, the first such revaluation falling due to be made in the year ended 31st March 1997.	

# PACT 2086 TRUST

## NOTES TO THE FINANCIAL STATEMENTS continued.

**Note 7. Statement of Cash Flows**

The Board resolved that a detailed Statement of Cash Flows is deemed to serve no practical purpose in the presentation of these financial statements. Accordingly, Cash Flows Statements have not been prepared as required by the New Zealand Society of Accountants Statement of Standard Accounting Practice No. 10.

**Note 8. Segment Information.**

The Trust operates predominantly in the area of investment in property. All operations in this activity are carried out within New Zealand.

### AUDIT REPORT.

We have obtained all the information and explanations that we have required. In our opinion proper accounting records have been kept by the PACT 2086 Trust so far as appears from our examination of these records.

For the reasons outlined in Note 6 on page 4 the PACT 2086 Trust does not revalue land and buildings annually. This is a departure from Statement of Standard Accounting Practice No. 17 which requires investment properties to be valued annually by an independent valuer.

For the reasons outlined in Note 7 on page 5 the PACT 2086 Trust has not prepared a Statement of Cashflows. This is a departure from Statement of Standard Accounting Practice No. 10 which requires a Statement of Cashflows to be included in the audited financial statements of all entities.

Except for these departures from Statements of Standard Accounting Practice No. 17 and No. 10, in our opinion the financial statements on pages 1 to 5 are properly drawn up so as to give under the historical cost method a true and fair view of the Trust's affairs as at 31st March 1992, and the results of its business for the year ended on that date.

# Council for Mission & Ecumenical Co-operation

## Statement of Accounts 1991-92

1990-91

\$

<u>Income</u> was contributed by -			
189,380	Methodist Church Parish giving	184,834	
82,754	Methodist Church Trust income	70,228	
70,273	Methodist Church for ecumenical work	<u>66,841</u>	321,903
481,376	Presbyterian Church Parish giving	495,992	
12,862	Presbyterian Church other giving	2,113	
95,344	Presbyterian Church Trust income	98,581	
<u>159,787</u>	Presbyterian Church for ecumenical work	<u>135,150</u>	<u>731,836</u>
\$1,091,776	Total Income		\$1,053,739
<u>Expenditure</u> was incurred for -			
<u>Overseas staff</u>			
345,339	Stipend, Allowances, Superannuation	309,774	
<u>36,545</u>	Furlough & Travel	<u>31,469</u>	341,243
381,884			
<u>Grants &amp; Scholarships for work of partner churches in -</u>			
5,000	Taiwan	3,000	
23,273	Thailand	13,662	
1,000	Myanmar	2,000	
22,500	Indonesia	13,500	
36,000	India	30,067	
2,590	Sri Lanka	2,000	
35,829	Papua New Guinea & Solomon Islands	30,353	
11,500	Solomon Islands - Medical	10,000	
-	Solomon Islands scholarship	11,516	
51,000	Vanuatu	40,950	
10,100	Southern Africa	-	
12,516	South Africa	-	
23,545	Pacific Theological College	37,102	
8,000	Trinity College	1,000	
-	Fiji Council of Churches	4,000	
-	Bougainville Students at Rarongo	<u>2,000</u>	201,150
<u>242,853</u>			
<u>Projects</u> supported -			
1,000	Bethune House, Hong Kong	2,000	
5,000	Amity Foundation	2,000	
3,000	Hindi Literature - translation	2,980	
3,000	Kiribati Printery	-	
9,455	Ecumenical Relations	2,573	
14,618	Volunteer Service	15,554	
4,000	Chinese Youth in New Zealand	-	
3,129	Language Study in New Zealand	-	
<u>9,168</u>	Korean Ministry in New Zealand	<u>5,000</u>	30,107
52,370			
<u>Administration</u>			
110,612	Salaries - Joint Secretaries, Auckland Area Coordinator & Offices	133,857	
20,333	Travel - Joint Secretaries	23,863	
19,000	Accounting Services and Interest	17,000	
32,700	Office expenses	26,018	
18,120	Meetings and travel	14,742	
<u>2,817</u>	Publicity and promotion	<u>2,100</u>	217,580
203,582			
\$880,689	Total Council for Mission		\$790,080



Council for Mission & Ecumenical Co-operation  
Statement of Accounts 1991-92 (cont'd)

990-91

\$		\$	\$
	<b><u>Methodist</u> Ecumenical Work</b>		
4,500	World Council of Churches	4,500	
1,075	Programme to Combat Racism (WCC)	1,075	
1,100	Christian Conference of Asia	1,100	
1,060	Pacific Conference of Churches	1,060	
650	WCC Central Committee Travel	-	
18,900	Conference of Churches in Aotearoa-NZ	20,724	
10,750	Programme on Racism - CCA-NZ	10,750	
8,200	Travel & Study Grant Fund	8,200	
620	World Methodist Council	620	
<u>19,468</u>	CWS - Overseas Aid 2%	<u>18,812</u>	
70,273			66,841
	<b><u>Presbyterian</u> Ecumenical Work</b>		
19,000	Council for World Mission	15,000	
1,273	Pacific Conference of Churches	1,200	
1,200	World Alliance of Reformed Churches	1,200	
-	New Zealand Representative to WARC	337	
-	Travel of Executive member WARC	(742)	
6,592	World Council of Churches	9,500	
1,500	New Zealand Representative to WCC	-	
2,400	Christian Conference of Asia	2,400	
48,350	Conference of Churches in Aotearoa-NZ	48,350	
<u>73,122</u>	Overseas Development & Disaster Relief Fund	<u>71,000</u>	
159,787			<u>135,150</u>
1,110,749	<b><u>Total Expenditure</u></b>		992,071
(18,973)	Income was greater (less) than Expenditure	61,668	
5,996	Balance at beginning of year	(12,977)	
\$ (12,977)	Balance at End of Year	\$ 48,691	

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**CONNEXIONAL BUDGET ACCOUNT**

**For the Year ended 30th June 1992**

**STATEMENT OF PURPOSE**

The Connexional budget Account is supported by monetary commitment by Parishes to service the wider outreach of the Church.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact that the Account is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICIES:**

**Deposits at Call** - have been valued at expected realisable value.

**Sundry Debtors** - have been valued at expected realisable value.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

# CONNEXIONAL BUDGET ACCOUNT

## STATEMENT OF INCOME AND EXPENDITURE

for the Year Ended 30th June 1992

<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>		
Contributions from Methodist Parishes, Union and Co-operating Parishes	937,371	973,411
Contributions Received from Previous Years	2,907	233
Grants Received from the Special Account of the Board of Administration	62,000	62,300
Grants from Connexional - Legacies	<u>8,000</u>	<u>10,500</u>
	1,010,278	1,046,444
 Interest Received	 3,520	 6,191
	<u>1,013,798</u>	<u>1,052,635</u>
<b>EXPENDITURE:</b>		
Payments to Divisions, Connexional Funds and Grants 1	1,003,492	1,042,367
Administration Fee	-	-
Computer Processing	9,330	9,069
Audit Fee	350	350
Stationery and General Expenses	626	849
	<u>\$(1,013,798)</u>	<u>\$(1,052,635)</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



# CONNEXIONAL BUDGET ACCOUNT

## STATEMENT OF FINANCIAL POSITION

as at 30th June 1992

	Note	1992 \$	1991 \$
<b>CURRENT ASSETS:</b>			
Bank of New Zealand - Current Account	2	2,541	1,367
Deposits at Call		121,954	88,818
Contributions Received after Balance Date		18,641	31,752
Sundry Debtors		5,002	2,366
Interest Accrued		-	261
		<u>\$148,138</u>	<u>\$124,564</u>
 <b>CURRENT LIABILITIES:</b>			
Final Payments due to Districts, Divisions, Connexional Funds and Grants		147,689	124,144
Sundry Creditors		449	420
		<u>\$(148,138)</u>	<u>\$(124,564)</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board

Chairperson: P M Teague

Secretary: Stan J West

# CONNEXIONAL BUDGET ACCOUNT

## STATEMENT OF CASH FLOWS

for the Year Ended 30th June 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Contributions from Parishes	972,077	964,721
Grants	<u>70,000</u>	<u>72,800</u>
	1,042,077	1,037,521
<b>Cash Was Applied To:</b>		
Payments to the Connexion and Grants	(1,001,124)	(1,094,415)
Payments to Suppliers	<u>(10,406)</u>	<u>(11,286)</u>
	(1,011,530)	(1,105,701)
 <b>Net Cash Flow from Operating Activities:</b>	 \$30,547	 \$(68,180)
<b>INVESTING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Deposits Withdrawn	867,364	1,010,099
Interest Received	<u>3,763</u>	<u>5,985</u>
	871,127	1,016,084
<b>Cash was applied to:</b>		
Deposits - Investments	<u>(900,500)</u>	<u>(946,800)</u>
 <b>Net Cash Flow from Investing Activities</b>	 (29,373)	 69,284
 <b>Total Net Cash Flows</b>	 1,174	 1,104
 <b>Add Opening Cash Balance</b>	 1,367	 263
 <b>Closing Cash Balance</b>	 <u>\$2,541</u>	 <u>\$1,367</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# CONNEXIONAL BUDGET ACCOUNT

## NOTES TO THE FINANCIAL STATEMENTS.

### Note 1. Payment to Divisions and Funds.

	<u>1992</u>	<u>1991</u>
<u>Guaranteed</u>	\$	\$
Churches Education Commission	12,000	10,732
Negotiating Churches Unity Council	14,000	14,000
Tertiary Chaplaincies	12,500	12,199
Te Runanga Whakawhanaunga	2,720	2,720
World Council of Churches	4,500	4,500
WCC Programme to Combat Racism	1,075	1,075
Christian Conference of Asia	1,100	1,100
Pacific Conference of Churches	1,060	1,060
WCC Central Committee Travel	-	650
Prog. to Combat Racism in NZ	10,750	10,750
World Methodist Council	620	620
Travel and Study Grant Fund	8,200	8,200
Conf. of Churches in Aotearoa NZ	20,724	18,900
WCC Assembly Canberra	-	3,950
	<u>\$89,249</u>	<u>\$90,456</u>
<u>Non-guaranteed Funds</u>		
Education Division		
Educational Ministry	126,204	173,916
"RESPONSE" (Joint S'ship)	24,275	28,634
Board of Administration	-	-
Development Division	162,782	167,542
Fijian Fellowships	3,813	3,280
Samoan Advisory Committee	8,371	9,110
Tongan Advisory Committee	6,511	6,377
Te Taha Maori	12,109	30,783
Trinity Theological College	110,679	104,771
Council for Mission	184,834	189,380
Media and Communications	8,208	37,927
Epworth Bookrooms	27,902	-
Crosslink	37,147	-
Connexional Expenses	182,596	180,722
Overseas Aid		
2% amount received from Parishes	<u>18,812</u>	<u>19,468</u>
	<u>914,243</u>	<u>951,910</u>
<u>Grand Total</u>		
Guaranteed and Non-Guaranteed	\$1,003,492	\$1,042,366

### Note 2. Bank of New Zealand - Current Account:

The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.

### Note 3. Segment Information.

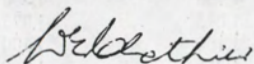
The fund operates predominantly in one area of investment. All operations in this activity are carried out within New Zealand.



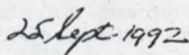
## CONNEXIONAL BUDGET ACCOUNT

### AUDIT REPORT.

I have examined the books of account and records of the Methodist Connexional Budget Account for the year ended 30th June 1992. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Statement of Financial Position, the Statement of Income and Expenditure are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Account as at 30th June 1992 and of its income and expenditure and cash flows for the year ended on that date.



W E Clothier, B.Com., A.C.A.



Christchurch.

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**CONNEXIONAL EXPENSES FUND**

**for the Year Ended 30th June 1992**

**STATEMENT OF PURPOSE**

The Connexional Expenses Fund is financed from the Connexional Budget Account to provide assistance for Connexional travel, printing and related Connexional commitments.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICIES:**

**Sundry Debtors** - have been valued at expected realisable value.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

# CONNEXIONAL EXPENSES FUND

## STATEMENT OF INCOME AND EXPENDITURE AND ACCUMULATED FUND

for the Year Ended 30th June 1992

	Note	1992 \$	1991 \$
<b>INCOME:</b>			
Connexional Budget		182,490	180,722
Conference Arrangements and Collections		12,106	394
Sales of Printed Matter		1,399	741
Interest Received		<u>2,502</u>	<u>5,270</u>
		198,497	187,127
<b>EXPENDITURE:</b>			
<b>Connexional</b>			
President's - Travel and Expenses		17,368	16,787
- Secretarial		2,000	-
- Ministerial Supply		12,687	13,441
Vice-President's - Travel and Expenses		4,886	7,305
Conference -			
- Travel, Official Representatives		11,469	18,518
- Printing etc / Synod Reports, Statistical Returns and Sundry		15,123	13,071
- Secretarial and other Expenses		2,335	2,665
Church Council		25,108	25,213
Connexional Printing - including Membership Cards, Certificates etc		2,427	1,591
Inter-Divisional Consultations		1,068	787
Supply Ministries		<u>5,611</u>	<u>3,576</u>
		100,082	102,954
Superintendents District Expenses		22,100	20,881
Ministerial Synod Travel		1,668	730
Committees of Conference	5	55,917	58,068
<b>Administration:</b>			
Audit Fee		200	200
General Office Expenses and Computer Processing		6,662	7,498
<b>Total Expenditure</b>		<u>(186,629)</u>	<u>(190,331)</u>
<b>Excess Income over Expenditure</b>		<b>\$11,868</b>	<b>\$(3,204)</b>
<b>APPROPRIATIONS (FROM) INCOME : OR TO INCOME:-</b>			
Provision for President's Ministerial Supply			
- to assist offset Expenditure above	2	4,000	5,500
Provision for Supply Ministries	3	(1,764)	1,476
Provision for Contingencies	4	<u>(3,461)</u>	<u>(3,264)</u>
<b>Net Appropriations (from) Income: or to Income</b>		<b>\$(1,225)</b>	<b>\$3,712</b>
<b>Carried as Income to Accumulated Fund</b>		<b>\$10,643</b>	<b>\$508</b>
<b>ACCUMULATED FUND:</b>			
Opening Balance 1st July 1991		(9,000)	(9,508)
<b>Closing Balance</b>		<b><u>\$1,643</u></b>	<b><u>\$(9,000)</u></b>

These Accounts should be read in conjunction with the Notes to the Accounts.



## CONNEXIONAL EXPENSES FUND

## STATEMENT OF FINANCIAL POSITION

as at 30th June 1992

	Note	1992 \$	1991 \$
<b>PROVISIONS:</b>			
President's Ministerial Supply	2	4,382	8,382
Supply Ministries	3	25,039	23,275
Contingencies	4	<u>11,536</u>	<u>8,075</u>
		40,957	39,732
 <b>ACCUMULATED FUND:</b>	 1	 1,643	 (9,000)
		<u>\$42,600</u>	<u>\$30,732</u>
 <b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Bank of New Zealand - Current Account	7	4,044	4,162
Deposits at Call		38,501	54,336
Sundry Debtors		<u>34,620</u>	<u>23,420</u>
		77,165	81,918
 <b>Less Current Liabilities:</b>			
Sundry Creditors		26,611	43,114
Deposits Held on Behalf of Taxation Committee		<u>7,954</u>	<u>8,072</u>
		(34,565)	(51,186)
		<u>\$42,600</u>	<u>\$30,732</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: Stan J West

## CONNEXIONAL EXPENSES FUND

## STATEMENT OF CASH FLOWS

for the Year Ended 30th June 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Connexional Budget	174,566	178,367
Conference Arrangements and Collections	12,106	394
Sales of Printed Matter	<u>1,700</u>	<u>574</u>
	188,372	179,335
<b>Cash was applied to:</b>		
Conference Travel for Official Representatives	(11,477)	( 18,860)
Conference and Connexional Printing	( 15,992)	( 14,387)
Connexional Committees	(129,678)	(102,617)
President & Vice-President Travel and Expenses	( 40,223)	( 29,740)
Payments to Suppliers	<u>( 9,556)</u>	<u>( 7,749)</u>
	(206,926)	(173,353)
 Net Cash Flow from Operating Activities	 (18,554)	 5,982
 <b>INVESTING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Deposits Withdrawn	103,301	30,650
Interest Received	<u>2,253</u>	<u>4,545</u>
	105,554	35,195
<b>Cash was applied to:</b>		
Deposits at Call	(87,000)	(48,000)
	<u>(87,000)</u>	<u>(52,033)</u>
 Net Cash Flow from Investing Activities	 18,554	 (12,805)
 <b>FINANCING ACTIVITIES:</b>		
<b>Cash was Provided from:</b>		
Taxation Committee	-	10,000
<b>Cash was Applied to:</b>		
Taxation Committee	(118)	(4,033)
	<u>(118)</u>	<u>5,967</u>
 Total Net Cash Flows	 (118)	 (856)
 Add Opening Cash Balance	 <u>4,162</u>	 <u>5,018</u>
 Closing Cash Balance	 <u>\$4,044</u>	 <u>\$4,162</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

## CONNEXIONAL EXPENSES FUND

## NOTES TO THE FINANCIAL STATEMENTS

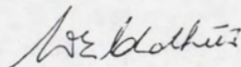
	1992 \$	1991 \$
<b>Note 1. Accumulated Fund:</b>	\$1,643	\$(9,000)
The state of the Fund, either deficit or credit, reflects the capacity of the Connexion to accurately budget for the year's activities.		
<b>Note 2. Provision for President's Ministerial Supply:</b>		
Opening Balance 1st July 1991	8,382	13,882
Transfer to Income (as offset to Expenditure)	(4,000)	(5,500)
Closing Balance	\$4,382	\$8,382
<b>Note 3. Provision for Supply Ministries:</b>		
Opening Balance 1st July 1991	23,275	24,751
Transfer to Income (as offset to Expenditure)	-	(1,476)
Provision from Income, carried to future years	1,764	-
Closing Balance	\$25,039	\$23,275
<b>Note 4. Provision for Contingencies:</b>		
Opening Balance 1st July 1991	8,075	4,811
Provision from Income, carried to future years	3,461	3,264
Closing Balance	\$11,536	\$8,075
Contingencies accumulate in accordance with previous resolution.		
<b>Note 5. Committees of Conference - Expenditure:</b>		
Commission on Ministerial/Theological Training	7,090	7,431
Committee on Ministry	11,371	12,556
Conference of Churches in Aotearoa - Travel	1,659	3,324
Council of Elders	848	1,785
Diaconate Task Group	1,000	-
Faith and Order Committee	145	852
Land Commission	2,784	-
Law Revision Committee	93	394
Negotiating Churches Unity Council - Travel	6	2,204
Public Questions Committee	8,600	8,734
Review of Connexional Structures	4,854	2,150
Special Committees of Conference	3,044	2,606
Stationing Consultations	9,829	10,051
Superintendents' Consultations	3,570	3,789
The Community of Women and Men in Church and Society	1,270	1,892
Welfare of the Church Committee	262	300
	<u>\$56,425</u>	<u>\$58,068</u>
Expenditures Drawn	55,917	58,068
Transfer from Income to Provision for Supply Ministries		
Included in Special Committees of Conference Expenses	508	-
Total Including Provisions Made:	<u>\$56,425</u>	<u>\$58,068</u>
<b>Note 6. Segment Information:</b>		
The Fund operates predominantly in one area of activity. All operations in this activity are carried out within New Zealand.		
<b>Note 7. Bank of New Zealand - Current Account:</b>		
The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.		



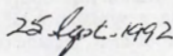
## CONNEXIONAL EXPENSES FUND

## AUDIT REPORT

I have examined the books of account and records of the Methodist Church Connexional Expenses Fund for the year ended 30th June 1992. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Statement of Income Expenditure and Accumulated Fund and the Statement of Financial Position are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1992 and of its income and expenditure and the cash flows for the year ended on that date.



W E Clothier, B.Com., A.C.A.



Christchurch

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**CONNEXIONAL FIRE INSURANCE FUND**

**For the Year Ended 30th April 1992.**

**STATEMENT OF PURPOSE**

The Methodist Church Fire and Insurance Board is incorporated under the provisions of the "Religious Charitable and Educational Trust Act 1908."

The Fund's purpose is to give financial support to the Board of Administration Insurance Account when needed.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICES:**

**Investments** - have been stated at cost.

**Sundry Debtors** - have been valued at expected realisable value.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

# CONNEXIONAL FIRE INSURANCE FUND

## STATEMENT OF INCOME AND EXPENDITURE AND ACCUMULATED FUNDS

for Year Ended 30th April 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>			
Interest Received - Deposits		54,882	99,456
<b>EXPENDITURE:</b>			
Administration Fee		4,901	4,771
Audit Fee		225	250
Computer Processing Costs		5,385	4,818
Stationery and General Expenses		<u>7</u>	<u>50</u>
		(10,518)	(9,889)
<hr/>			
Excess Income over Expenditure		\$44,364	\$89,567
<b>Accumulated Funds:</b>			
Opening Balance 1/5/1991	1,449,220		1,566,770
Less Capital Decretion - Methodist Trust Association	4 (49,224)		(207,117)
Add Transfer from Board of Administration Insurance Account	<u>57,000</u>		<u>-</u>
		1,456,996	1,359,653
<hr/>			
Accumulated Funds Closing Balance		<u>\$1,501,360</u>	<u>\$1,449,220</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



## CONNEXIONAL FIRE INSURANCE FUND

## STATEMENT OF FINANCIAL POSITION

as at 30th April 1992.

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>Accumulated Funds</b>		<b><u>\$1,501,360</u></b>	<b><u>\$1,449,220</u></b>
<b>Represented by:</b>			
<b>Current Assets:</b>			
Bank of New Zealand Current Account	2	298	1,843
Interest Accrued		4,551	4,983
Sundry Debtors - Ordinary		1,496	4,832
- Board of Administration Insurance Account		<u>57,000</u>	<u>-</u>
		63,345	11,658
<b>Less Current Liabilities:</b>			
Sundry Creditors		(250)	(275)
<b>Less Provision:</b>			
Removal Fund Insurance		(43,327)	(41,831)
		<u>19,768</u>	<u>(30,448)</u>
<b>Investments:</b>			
Methodist Trust Association	3	580,496	578,396
Loan - Methodist Theological			
College Council	3	<u>901,096</u>	<u>901,272</u>
		1,481,592	1,479,668
		<u>\$1,501,360</u>	<u>\$1,449,220</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: Stan J West

# CONNEXIONAL FIRE INSURANCE FUND

## STATEMENT OF CASH FLOWS

for Year Ended 30th April 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Interest Received	27	8
Removal Insurance	<u>4,580</u>	<u>8,072</u>
	4,607	8,080
<b>Cash was applied to:</b>		
Payments to Suppliers	(10,291)	(10,141)
	<hr/>	<hr/>
<b>Net Cash Flow from Operating Activities</b>	(5,684)	(2,061)
<b>INVESTING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Interest Received	294	216
Drawing on Investments	8,170	912,435
Board of Administration		
Insurance Account	-	28,000
Loan - Methodist Theological		
College Council	<u>176</u>	<hr/>
	8,640	940,651
<b>Cash was applied to:</b>		
Investment	(4,500)	(36,000)
Loan - Methodist Theological		
College Council	<u>-</u>	<u>(901,272)</u>
	(4,500)	(937,272)
	<hr/>	<hr/>
<b>Net Cash Flow from Investing Activities</b>	4,140	3,379
	<hr/>	<hr/>
<b>Total Net Cash Flows</b>	(1,544)	1,318
<b>Add Opening Cash Balance</b>	<u>1,842</u>	<u>524</u>
<b>Closing Cash Balance</b>	<u>\$298</u>	<u>\$1,842</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

## CONNEXIONAL FIRE INSURANCE FUND

### NOTES TO THE FINANCIAL STATEMENTS


- Note 1: Change of Balance Date:**  
The Fund changed its Balance Date last year from the 31st May to the 30th April thus the comparative figures for 1991 are for eleven months only.
- Note 2. Bank of New Zealand - Current Account:**  
The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment Fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.
- Note 3: Related Party Transactions:**  
The Board of Administration agreed to advance to the Methodist Theological College Council an unsecured loan of \$1million interest free from 1991, for a term of three years, to assist in the purchase of student housing. The Fund held investments during the year on deposit with the Methodist Trust Association. The total sum held at Balance Date by the Methodist Trust Association amounted to \$580,496. Interest earned during the year from these deposits was \$54,856.
- Note 4. Methodist Trust Association Investments Portfolio:**  
A formal review on the Methodist Trust Association investment portfolio resulted in a capital decrction of \$49,224 in unrealised losses being allocated to this Fund at 31st March 1992 thereby reducing the value of the Fund's investments by this amount, as shown in these accounts.
- Note 5. Segment Information.**  
The Fund operates predominantly in the one area of investment. All operations in this activity are carried out within New Zealand.

### AUDIT REPORT:

I have examined the books of account and records of the Methodist Church of New Zealand Connexional Fire Insurance Fund for year ended 30th April 1992. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Statement of Financial Position, the Statement of Income and Expenditure and Accumulated Funds are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th April 1992 and of its income and expenditure and cash flows for the year ended on that date.



W E Clothier, B.Com., A.C.A.



Christchurch



**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**REMOVAL EXPENSES FUND**

**for the Year Ended 30th June 1992.**

**STATEMENT OF PURPOSE**

The Removal Expenses Fund is set up to meet the cost of shifting household and personal effects of Presbyters, Minita-a-Iwi, Deacons, Lay Supply and Students to College.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICIES:**

**Deposits at Call** - have been valued at cost.

**Sundry Debtors** - have been valued at expected realisable value.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

## REMOVAL EXPENSES FUND

## STATEMENT OF INCOME AND EXPENDITURE

for the Year Ended 30th June 1992

	<u>Note</u>	<u>1992</u>	<u>1991</u> \$ \$
<b>INCOME:</b>			
Contributions Received from Methodist Parishes		73,670	61,840
Interest Received from Banks		<u>315</u>	<u>717</u>
		73,985	62,557
<b>EXPENDITURE:</b>			
Administration Fee		2,750	2,885
Audit Fee		175	175
Stationery and General Expenses		315	263
Computer Processing		6,590	6,400
Interest Paid		1,461	922
Removal Costs for Methodist Stationing	1	<u>54,987</u>	<u>64,380</u>
		(66,278)	(75,025)
<b>Excess of Income over Expenditure</b>		<b>\$7,707</b>	<b>\$(12,468)</b>
<b>Add Extraordinary Item:</b>			
Board of Administration Grant		11,000	-
		<u>\$18,707</u>	<u>\$(12,468)</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# REMOVAL EXPENSES FUND

## STATEMENT OF FINANCIAL POSITION

as at 30th June 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>CONTRIBUTORS FUNDS:</b>			
Opening Balance at 1st July 1991		(15,159)	( 2,691)
Excess Income over Expenditure		18,707	(12,468)
		<u>\$3,548</u>	<u>\$(15,159)</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Bank of New Zealand - Current Account	2	978	1,405
Deposits at Call		2,500	
Sundry Debtors and Accrued Interest		<u>3,430</u>	<u>1,041</u>
		6,908	2,446
<b>Less Current Liabilities:</b>			
Sundry Creditors		(3,360)	( 5,905)
Loan - Board of Administration			
Special Account		<u>-</u>	<u>(11,700)</u>
		(3,360)	(17,605)
		<u>\$3,548</u>	<u>\$(15,159)</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board.

Chairperson:

P M Teague

Secretary:

Stan J West



## REMOVAL EXPENSES FUND

## STATEMENT OF CASH FLOWS

for the Year Ended 30th June 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Contributions	72,168	61,822
Board of Administration Grant	<u>11,000</u>	
	83,168	<u>61,822</u>
<b>Cash was applied to:</b>		
Payment to Suppliers	(68,249)	(73,088)
	<hr/>	<hr/>
<b>Net Cash Flow from Operating Activities</b>	\$14,919	\$(11,266)
<b>INVESTING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Drawing on Investments	30,000	21,000
Interest Received	<u>367</u>	<u>716</u>
	30,367	21,716
<b>Cash was applied to:</b>		
Investments	(32,552)	(21,000)
	<hr/>	<hr/>
<b>Net Cash Flow from Investing Activities</b>	(2,185)	716
<b>FINANCING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Loan	28,000	41,200
<b>Cash was applied to:</b>		
Loan Repayment	(39,700)	(29,500)
Interest Paid	<u>(1,461)</u>	<u>(921)</u>
	(41,161)	(30,421)
	<hr/>	<hr/>
<b>Net Cash Flow from Financing Activities</b>	(13,161)	10,779
	<hr/>	<hr/>
<b>Total Net Cash Flows</b>	(427)	229
<b>Add Opening Cash Balance</b>	1,405	1,176
	<hr/>	<hr/>
<b>Closing Cash Balance</b>	<u>\$978</u>	<u>\$1,405</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

## REMOVAL EXPENSES FUND

## NOTES TO THE FINANCIAL STATEMENTS

## Note 1. Analysis Of Removal Costs:

	Number of Moves	1992		Number of Moves	1991	
		Cost \$	Average Cost		Cost \$	Average Cost
North Island	19	31,496	1,657	21	30,272	1,442
South Island	3	3,746	1,248	2	998	499
Inter Island	7	18,944	2,706	7	28,007	4,001
Students to College	2	801	401	1	5,103	5,103
	<u>31</u>	<u>\$54,987</u>		<u>30</u>	<u>64,380</u>	

## Note 2. Bank of New Zealand - Current Account:

The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.

## Note 3. Related Party Transactions:

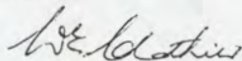
Bridging finance arranged by way of loan from the Methodist Church of New Zealand Board of Administration - Special Account was fully repaid before the end of the year. The loan maximum in this year was \$28,000 and interest paid on daily balances outstanding during the year amounted to \$1,460.61.

## Note 4. Segment Information:

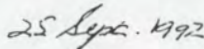
The Fund operates predominantly in one area of investment. All operations in this activity are carried out within New Zealand.

## AUDIT REPORT.

I have examined the books of account and records of the Methodist Church Removal Expenses Fund for the year ended 30th June 1992. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Statement of Income and Expenditure and the Statement of Financial Position are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1992 and of its income and expenditure and cash flows for the year ended on that date.



W E CLOTHIER, B.Com., A.C.A.



Christchurch.

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND**

**for the Year Ended 30th June, 1992**

**STATEMENT OF PURPOSE**

The Fund operates under the direction of The Methodist Church of New Zealand Transport Trust Board, a trust registered under The Religious Charitable and Educational Trusts Act 1908. The purpose of the Fund is to provide a limited source of finance available for loans to presbyters, deacons and layworkers of the Church, in the course of which it also provides the facility to accept interest-bearing deposits from presbyters, deacons and layworkers.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES**

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expense and revenue.

**PARTICULAR ACCOUNTING POLICIES**

<b>Loans</b>	-	have been valued at expected realisable value.
<b>Investments</b>	-	are valued at cost.

**CHANGES IN ACCOUNTING POLICIES**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.



## PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND

## STATEMENT OF INCOME AND EXPENDITURE

for the Year Ended 30th June 1992.

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>			
Interest Received		31,916	38,710
Grants Received	1	<u>4,239</u>	<u>3,306</u>
		36,155	42,016
<b>EXPENDITURE:</b>			
Administration Fees		2,425	2,550
Computer Processing		7,132	7,545
Interest Paid		34,060	32,009
Audit Fee		250	250
General Office Expenses		<u>535</u>	<u>320</u>
		(44,402)	(42,674)
<hr/>			
Excess Income over Expenditure		<u>\$(8,247)</u>	<u>\$(658)</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

## PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND

## STATEMENT OF FINANCIAL POSITION

as at 30th June 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>ACCUMULATED FUNDS</b>			
Opening Balance 1st July 1991		71,869	67,883
Add Legacies and Grants	1	<u>1,535</u>	<u>4,645</u>
		73,404	72,528
Excess of Income Over Expenditure		<u>(8,247)</u>	<u>(659)</u>
		<u>\$65,157</u>	<u>\$71,869</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Bank of New Zealand			
- Current Account	2	471	374
Short Term Investments:			
- Money Market Deposits		37,936	48,244
- Methodist Trust Association		7,995	4,168
Interest Accrued		<u>-</u>	<u>59</u>
		46,402	52,845
<b>Less Current Liabilities:</b>			
Sundry Creditors		<u>(493)</u>	<u>(1,337)</u>
		45,909	51,508
<b>Investments - Long Term (at Cost):</b>			
Methodist Provident Society		1	1
Current Loans Held	3	<u>386,982</u>	<u>347,595</u>
		432,892	399,104
<b>Less Loans and Deposits Held:</b>			
Board of Administration - Special Account		75,000	75,000
Special Loans - Methodist Trust Association		162,607	135,400
Deposits - Vehicle Replacement			
(Car Deposits)		<u>130,128</u>	<u>116,835</u>
		<u>(367,735)</u>	<u>(327,235)</u>
		<u>\$65,157</u>	<u>\$71,869</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: Stan J West

# PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND

## STATEMENT OF CASH FLOWS

for the Year Ended 30th June 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Car Deposits	96,888	73,675
Grants Received	5,774	7,950
Instalments from Borrowers	<u>172,720</u>	<u>116,436</u>
	275,382	198,061
<b>Cash was applied to:</b>		
Withdrawal from Car Deposits	(69,801)	( 68,718)
Loans Advanced	(205,834)	(222,945)
Payments To Suppliers	<u>(11,002)</u>	<u>(10,639)</u>
	(286,637)	(302,302)
<b>Net Cash Flow from Operating Activities</b>	(11,255)	(104,241)
<b>INVESTING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Drawings on Investment		
- Methodist Trust Assn	2,820	8,400
- Money Market Dealers	176,608	120,382
- Interest Received	<u>2,217</u>	<u>12,069</u>
	181,645	140,851
<b>Cash was applied to:</b>		
Deposits with		
- Methodist Trust Association	(6,200)	(4,000)
- Money Market Dealers	<u>(166,300)</u>	<u>(100,001)</u>
	(172,500)	(104,001)
<b>Net Cash Flow from Investing Activities</b>	9,145	36,850
<b>FINANCING ACTIVITIES:</b>		
<b>Cash was provided from:</b>		
Inter Fund Loans	72,130	92,900
<b>Cash was applied to:</b>		
Replacement of Inter Fund Loans	(43,000)	( 5,000)
Interest Paid	<u>(26,924)</u>	<u>(21,899)</u>
	(69,924)	(26,899)
<b>Net Cash Flow from Financing Activities</b>	2,206	66,001
<b>Total Net Cash Flows</b>	96	(1,390)
<b>Add Opening Cash Balance</b>	375	1,765
<b>Closing Cash Balance</b>	<u>\$471</u>	<u>\$375</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



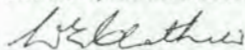
## PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND

## NOTES TO THE FINANCIAL STATEMENTS

<b>Note 1.</b>	<b>Legacies and Grants Received:</b>	<b>1992</b>	<b>1991</b>
	Grants Carried to Income:		
	Portion of \$5,264 Grant from Thorndon Trust (to cover Interest foregone on Interest-Free Loans)	<u>\$4,239</u>	<u>\$3,306</u>
	Grants carried to Accumulated Funds:		
	(as Capital Grants)		
	Remainder of \$5,264 Grant from Thorndon Trust	\$1,035	\$1,895
	Grant from W F Walters Trust	500	500
	Grant from Rushton Family Trust	-	2,250
	Total Grants Carried to Accumulated Funds	<u>\$1,535</u>	<u>\$4,645</u>
<b>Note 2.</b>	<b>Bank of New Zealand - Current Account:</b>		
	The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.		
		<b>1992</b>	<b>1991</b>
<b>Note 3.</b>	<b>Current Loans Held:</b>		
	Loans at 1st July 1991	\$347,595	\$234,500
	New Loans Advanced	210,515	242,122
	Interest Charged for the Year	<u>29,582</u>	<u>26,620</u>
		587,692	503,242
	Less Repayments of Principal and Interest	(200,710)	(155,647)
	Loans at 30th June 1992	<u>\$386,982</u>	<u>\$347,595</u>
<b>Note 4.</b>	<b>Related Party Transactions:</b>		
	A short term investment with the Methodist Trust Association totalled \$7,995 at balance date, and had earned interest received of \$447 during the year on amounts held.		
	An advance from the Methodist Board of Administration - Special Account of \$75,000 incurred interest paid of \$7,121, and Special Loans from the Methodist Trust Association totalling \$162,607 at balance date incurred interest paid of \$15,014 during the year.		
<b>Note 5.</b>	<b>Segment Information:</b>		
	The Fund operates predominantly in one area of activity. All operations in this activity are carried out within New Zealand.		

## AUDIT REPORT

I have examined the books of account and records of the Methodist Church of New Zealand Presbyters Deacons and Layworkers Loan Fund for the year ended 30th June 1992. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the financial statements on pages 1 to 5 are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1992, the cash flows, and the results of its business for the year ended on that date.



W E Clothier,  
B.Com., A.C.A.

25 Sept. 1992

Christchurch

# METHODIST CHURCH OF NEW ZEALAND - MEDIA AND COMMUNICATION COMMITTEE

## RECEIPTS AND PAYMENTS ACCOUNT for YEAR ENDED 30th JUNE 1991

1991		1992	1991		1992
	RECEIPTS			PAYMENTS	
	Balances 1-7-91		112.00	Conf.Exp.Editor	-
2,892.69	BNZ Current	1,246.33	413.11	Conf.Exp.Conven.	130.00
7,564.04	M.T.A.	8,762.92	179.62	Tolls	534.67
7,523.00	D.C. Admin. Div.	7,148.73	270.00	Travel	985.69
1,341.07	Interest/Dividend	623.19	3,684.60	Conven.& Meet.Exp.	3,610.60
	Dunedin Meth.Miss.		46.50	Insurance	6.54
	Refund	320.00	150.00	'This 'n' That' Exp.	150.00
	C.Couch Refund	40.00	1,434.24	Stat./Admin. Exp.	1,759.53
	G.S.T. Refund	.29	1,176.35	Media Consult.Costs	1,250.28
			1,500.00	Grant C.B.C.	1,500.00
			194.20	Net G.S.T.	-
			150.93	Misc.	53.00
		8,132.21	9,311.55		9,980.31
			1,246.33	Balances 30-6-92	
			8,762.92	BNZ Current	354.26
				M.T.A.	7,806.89
					8,161.15
19,320.80		18,141.46	19,320.80		18,141.46

NOTE :- The contributions to "Crosslink" for the year has been advised as \$34,763.24 compared with \$31,282.00 for the previous year.

### AUDITOR'S REPORT:

I certify that I have examined the cash book and available receipts and vouchers of the Methodist Church of N.Z. - Media & Communications Committee for the year ended 30 June, 1992.

In my opinion, the attached statement of Receipts and Payments show a true and fair view of the financial operations of the Media and Communications Committee for the period under review.

LOWERHUTT  
14 August, 1992

R.E. Nelson  
Honorary Auditor.

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**BOARD OF ADMINISTRATION  
For the Year Ended 30th June 1992**

**STATEMENT OF PURPOSE**

The Board of Administration of the Methodist Church of New Zealand is incorporated under the provisions of the "Charitable Trust Act 1957".

The Board of Administration's purpose is to enable and facilitate the implementation of such policies of Conference entrusted to it and to serve the interests of the various Boards and Committees appointed by Conference to administer the Funds located in the Central Office.

**STATEMENT OF ACCOUNTING POLICES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund of the Board is a going concern.

Accrual accounting is used to match expenses with revenue.

**PARTICULAR ACCOUNTING POLICIES:**

<b>Depreciation</b>	- Straight line depreciation has been adopted to recover the cost of the assets over their useful life. No depreciation has been provided on the Morley House Building and the Great South Road Building. Depreciation on vehicles and computer equipment is calculated at 20% whilst office equipment is at 15%.
<b>Sundry Debtor</b>	- Debtors have been valued at Expected Realisable Value.
<b>Investments</b>	- Investments have been valued at Cost.
<b>Fixed Assets</b>	- Fixed Assets have been valued at Cost.

**CHANGES IN ACCOUNTING POLICES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.



**BOARD OF ADMINISTRATION  
for the Year ended 30th June 1992**

**STATEMENT OF INCOME AND EXPENDITURE  
AND APPROPRIATION ACCOUNT**

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>			
Administration Fees:			
Accounting Services		47,600	47,600
Board of Administration -			
Special Account		4,075	4,280
Board of Administration -			
Insurance		28,230	29,650
Church Building and Loan Fund		31,670	33,265
Connexional Budget	1	-	-
Connexional Expenses Fund	1	-	-
Connexional Fire Insurance Fund		4,860	5,105
General Purposes Trust Board		25,090	26,350
Lay Workers Retiring Fund and			
Ministers Housing Account		4,762	5,270
Methodist Provident Society		4,630	4,860
Methodist Trust Association (Inc)		49,465	51,955
Presbyters Deacons and Lay			
Workers Fund		2,425	2,550
Prince Albert College Trust			
and Endowment Trusts		78,485	68,380
PACT 2086		6,070	6,380
Removal Fund		2,750	2,885
Supernumerary Fund		<u>36,520</u>	<u>38,360</u>
		326,632	326,890
Computer Fees		163,308	159,111
Commissions Received - Invest-			
ment Board and Methodist			
Trust Association		634,614	609,050
Connexional Budget	1	-	-
Books, Interest and Sundry Items		24,598	22,478
Printing Receipts		36,975	42,329
Rent Received		54,295	53,539
Research Fees and Grants			
- Archives		8,387	10,860
		<u>\$1,248,809</u>	<u>\$1,224,257</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

**BOARD OF ADMINISTRATION**  
for the Year Ended 30th June 1992

**STATEMENT OF INCOME AND EXPENDITURE  
AND APPROPRIATION ACCOUNT**

	<u>1992</u>	<u>1991</u>
EXPENDITURE:	\$	\$
Accounting and Computer Expenses	116,814	115,075
Archival Material	239	33
Audit Fee	465	500
Auckland Office Activity:		
Depreciation	12,260	12,127
General Office Expenses	2,548	3,233
Office Shift to New Premises	3,104	-
Rent and Service Costs	10,497	7,960
Salaries	85,331	97,037
Stationery and Postage	1,474	1,446
Telephones and Tolls	2,572	2,880
Travelling Expenses	8,387	6,752
	<hr/>	<hr/>
Cleaning	126,173	131,435
General Expenses and Stationery	8,662	8,838
Light and Heat	21,746	20,675
Office Rent	9,660	9,175
Office Rent	109,202	110,164
Printing Costs	31,654	37,427
Repairs and Maintenance	7,789	13,766
Salaries and Wages	624,280	609,653
Staff Training	3,405	3,250
Staff Overseas Travel	3,000	3,000
Telephones, Tolls and Postage	13,013	10,887
Travelling Expenses	24,363	15,775
Depreciation - Equipment, Furnishings and Vehicles	114,141	104,643
	<hr/>	<hr/>
	<u>\$1,214,606</u>	<u>\$1,194,296</u>
Excess Income over Expenditure	34,203	29,961
Less Extraordinary Item		
Capital Decretion - Methodist Trust Association	21,556	20,745
	<hr/>	<hr/>
	12,647	9,216
Add Appropriation Account:		
Capital Grants and Commissions	237,400	23,435
Capital Grant - Archives	7,500	12,500
	<hr/>	<hr/>
	244,900	35,935
	<hr/>	<hr/>
	257,547	45,151
Less - Transfer to Capital	226,000	-
- Transfer to Archives	7,500	12,500
- Transfer to Building Development Provision	11,400	24,900
	<hr/>	<hr/>
Balance Carried Forward	<u>\$12,647</u>	<u>\$9,216</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

**BOARD OF ADMINISTRATION  
as at 30th June 1992**

**STATEMENT OF FINANCIAL POSITION**

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>CAPITAL:</b>			
Balance Brought Forward		1,305,663	1,296,447
Capital Grants and Commission		<u>226,000</u>	-
		1,531,663	-
<b>Less Grant to Methodist Removal Fund</b>		<u>11,000</u>	
		1,520,663	-
Transfer from Appropriation Account		<u>12,647</u>	<u>9,216</u>
		1,533,310	1,305,663
<b>Provisions:</b>			
Staff Training		8,402	5,794
Staff Overseas Travel		12,898	17,177
Accumulated Depreciation	2	729,534	620,230
Building Development		66,279	54,879
Archives - Finding & Catalogue Aids		20,000	12,500
		<u>\$2,370,423</u>	<u>\$2,016,243</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Cash on Hand		970	920
Bank of New Zealand			
- Current Account	5	4,752	1,560
Deposit at Call		76,005	84,043
Sundry Debtors		128,792	102,343
Stock on Hand - Paper and Books		<u>3,857</u>	<u>4,702</u>
		214,376	193,568
<b>Less Current Liabilities:</b>			
Sundry Creditors		<u>26,872</u>	<u>25,465</u>
		187,504	168,103
<b>Add Investments:</b>			
<b>Methodist Trust Association</b>			
- Parsonage Investment		180,154	185,465
<b>Less Capital Decretion - Methodist Trust Association</b>	7	<u>21,556</u>	<u>20,745</u>
		158,598	164,720
- Accumulated Depreciation Sinking Fund	3	591,484	482,180
Methodist Provident Society		<u>1</u>	<u>1</u>
		750,083	646,901
<b>Fixed Assets:</b>	4	1,432,836	1,198,239
<b>Deferred Charges:</b>			
Computer Programme Development		<u>-</u>	<u>3,000</u>
		<u>\$2,370,423</u>	<u>\$2,016,243</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson.

P M Teague

Secretary Stan J West



# BOARD OF ADMINISTRATION

## NOTES TO THE FINANCIAL STATEMENTS

	1992 \$	1991 \$
<b>NOTE 1.</b>		
The Board of Administration has carried the following Connexional Costs:		
General Secretary Costs	45,302	44,609
General Secretary		
Administration Costs	178,284	185,966
Archives Costs	64,865	49,545
Less Grant	7,500	10,000
	<hr/>	<hr/>
	57,365	39,545
Connexional Budget and Connexional Expenses		
Funds Accounting Costs	<u>15,230</u>	<u>15,230</u>
	<u>\$296,181</u>	<u>\$285,350</u>

<b>NOTE 2.</b>		
Accumulated Depreciation		
Opening Balance	620,230	536,360
Depreciation Provided	126,401	116,769
Interest	<u>43,095</u>	<u>32,203</u>
	789,726	685,332
Less Capital Decretion - Methodist Trust Association - (See note 7)	<u>60,192</u>	<u>65,102</u>
	<u>\$729,534</u>	<u>\$620,230</u>

<b>NOTE 3.</b>		
Investment Sinking Fund		
Opening Balance 1st July	729,534	620,230
Less Funds Uplifted for Capital Expenditure of Previous Years	<hr/>	<hr/>
	<u>138,050</u>	<u>138,050</u>
	<u>\$591,484</u>	<u>\$482,180</u>

### NOTE 4 Fixed Assets:

	Cost	Accumulated Depreciation \$	Book Value \$	Book Value \$
Morley House Property, Christchurch	476,204	-	476,204	476,204
Great South Road Property, Auckland	<u>226,000</u>	-	<u>226,000</u>	-
	702,204		702,204	476,204
Office Equipment Furnishings and Printery Plant Additions	629,168			
	<u>8,597</u>			
	637,765	655,107	(17,342)	66,748
Vehicles	92,867	74,427	18,440	35,057
	<hr/>	<hr/>	<hr/>	<hr/>
	<u>1,432,836</u>	<u>729,534</u>	<u>703,302</u>	<u>578,009</u>

# BOARD OF ADMINISTRATION

## NOTES TO THE FINANCIAL STATEMENTS

### NOTE 4. Fixed Assets: (continued)

Government Valuation 1989 <u>Morley House Property</u>		<u>Board's</u> <u>Apportion-</u> <u>ment</u>	<u>1991</u> <u>Great South</u> <u>Road Property</u>	<u>Board's</u> <u>Apportion</u> <u>ment</u>
Improvements	\$832,000	\$332,800	\$440,000	\$14,667
Land	<u>603,000</u>	<u>241,200</u>	<u>185,000</u>	<u>61,667</u>
Capital Value	<u>\$1,435,000</u>	<u>\$574,000</u>	<u>\$625,000</u>	<u>\$208,334</u>

The Morley House Property is a joint venture with the Board of Administration and the Supernumerary Fund.

The Great South Road property was purchased during the year. This is a joint venture with the Maori and Development Divisions to provide office accommodation for these Divisions.

### NOTE 5. Bank of New Zealand - Current Account.

The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.

### NOTE 6. Statement of Cash Flows.

Cash Flow Statements have not been prepared at balance date as required by the New Zealand Society of Accountants Statements of Standard Accounting Practise No. 10, but will be prepared and incorporated in future Financial Statements of the Fund.

### NOTE 7. Methodist Trust Association Investments Portfolio.

A formal review of the Methodist Trust Association investment portfolio which resulted in a capital decrction of \$81,748 in unrealised losses being allocated to this Fund at 31st March 1992 thereby reducing the value of the Fund's investments.

### NOTE 8. Related Party Transactions.

The Fund placed monies during the year on deposit with the Methodist Trust Association. The total sum held at Balance Date by the Methodist Trust Association amounted to \$750,082. Interest earned during the year with respect to these deposits was \$58,528.

### NOTE 9. Segment Information.

The Fund operates predominantly in one area of investment. All operations in this activity are carried out within New Zealand.

## AUDIT REPORT.

I have examined the books of account and records of the Methodist Church Board of Administration for the year ended 30th June 1992. Subject to Note 6 of the Financial Statements, in my opinion, according to the information and explanations given to me and as shown by the said books of account, the Statement of Income and Expenditure and Appropriation Account and the Statement of Financial Position are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 30th June 1992 and of its income and expenditure for the year ended on that date.

*W.S. Clothier*

W E CLOTHIER, B.Com, A.C.A.

544

*29 Sept 1992*  
Christchurch.

## METHODIST EDUCATION DIVISION

# NOTES TO THE FINANCIAL STATEMENTS

Year Ended 30 June 1992

### NOTE 1: STATEMENT OF ACCOUNTING POLICIES

#### General Accounting Policies

The measurement base adopted is that of historical cost. Reliance is placed on the fact that the Division is a going concern. Accrual accounting is used to match expenses and income.

#### Particular Accounting Policies

The following particular accounting policies which materially affect the measurement of the results and financial position have been applied:

- (a) Fixed assets are shown at cost less accumulated depreciation and have been depreciated at rates which are anticipated to write them off over their estimated useful lives.

<i>Properties:</i>	Lower Hutt and Auckland	Not depreciated
	Wellington Office	2 1/2% SL
<i>Furniture:</i>		20% on cost

- (b) Receivables have been valued at net realisable value.

- (c) Investments have been valued at cost.

#### Changes in Accounting Policies

There have been no changes in account policies. All policies have been applied on a consistent bases with previous years.

### NOTE 2: SECURED LOANS AND MORTGAGES

	1992	1991
Trustbank Wellington	15,216	15,944
Housing Corporation	6,934	7,164
	<u>22,150</u>	<u>23,108</u>

The Trustbank Wellington loan is secured by a registered first mortgage over the Lower Hutt property. The interest rate is 11.75% pa and the loan will be repaid in equal monthly instalments ending in 2013.



The Housing Corporation loan is secured by a registered first mortgage over the Auckland property. The interest rate is 17% pa and the loan will be repaid over thirty years ending November 2002.

#### **NOTE 3**

The 1988 Government valuations of the properties held by the Division totalled \$459,000.

#### **NOTE 4**

As the specific reserves for Youth Conference, Staff Training and Photocopier Replacement are no longer used, the funds have been transferred to the Accumulated Funds.

#### **NOTE 5**

The Extra-ordinary donation to Epworth Bookroom consists of a monetary grant of \$30,000 and the writing off of the loan of \$32,633.

# METHODIST EDUCATION DIVISION

## BALANCE SHEET

as at 30 June 1992

	30.6.92	30.6.91
<b>CURRENT ASSETS</b>		
Cash in Hand	80	80
BNZ - Cheque Accounts	15,179	20,129
BNZ - Savings Accounts	12,611	4,297
Trustbank Wellington	249	238
Travelcards	1,164	(41)
Current Account - RESPONSE	3,355	1,063
Current Account - Epworth		32,633
Accounts Receivable	13,285	20,174
GST (Net Receivable)	2,450	1,551
	<u>48,373</u>	<u>80,124</u>
<b>SHORT TERM INVESTMENTS</b>		
MTA Deposit	57,468	56,512
BNZ Finance	20,000	40,000
MTA Youth Policy	58,919	78,139
	<u>136,387</u>	<u>174,651</u>
<b>LONG TERM INVESTMENTS</b>		
MTA - Property Deposit	30,476	31,663
MTA - Long Term (Property)	97,341	132,853
MTA - Long Term (Youth Policy)	89,545	102,421
	<u>217,362</u>	<u>266,937</u>
<b>FIXED ASSETS</b>		
Properties at Cost (Note 3)	125,125	125,125
Less Provision for Depreciation	(19,646)	(18,866)
Net Book Value	<u>105,479</u>	<u>106,259</u>
Furniture and Equipment at Cost	28,091	31,440
Less Provision for Depreciation	(15,634)	(15,995)
Net Book Value	<u>12,457</u>	<u>15,445</u>
<b>Total Fixed Assets</b>	<u>117,936</u>	<u>121,704</u>
<b>TOTAL ALL ASSETS</b>	<u>520,058</u>	<u>643,416</u>

	30.6.92	30.6.91
<b>CURRENT LIABILITIES</b>		
Sundry Creditors	5,993	10,495
Grants Paid in Advance	45,507	70,507
Youth Conference Reserves (Note 4)		1,840
	<u>51,500</u>	<u>82,842</u>
<b>LONG TERM LIABILITIES</b>		
Seured Loans and Mortgages (Note 2)	22,150	23,108
	<u>22,150</u>	
<b>PROVISIONS AND RESERVES</b>		
Staff Training - Overseas (Note 4)		4,973
Photocopier Replacement (Note 4)		1,650
Youth Policy	100,000	100,000
	<u>100,000</u>	<u>106,623</u>
<b>ACCUMULATED FUNDS</b>		
Open Balance	430,843	399,521
add Reserves returned to ACC Fund (Note 4)	8,463	
Current Year - Surplus (Deficit)	439,306	
Educational Ministry	(97,695)	5,184
Properties	23,712	19,278
Administration	(1,324)	(6,991)
Youth Policy	(17,591)	13,851
	<u>346,408</u>	<u>430,843</u>
<b>TOTAL LIABILITIES AND ACCUMULATED FUNDS</b>	<u>520,058</u>	<u>643,416</u>



# METHODIST EDUCATION DIVISION

## INCOME AND EXPENDITURE ACCOUNT

For the Year Ended 30.6.92

	30.6.92	30.6.91
<b>EDUCATIONAL MINISTRY</b>		
<b>Income</b>		
Grants      Connexional Budget	122,196	178,868
Wellington Charitable & Educational Trust		12,500
Robert Gibson Trust	20,000	24,000
Prince Albert College Trust		11,000
Other	4,000	10,000
Interest Received	22,025	25,619
Resources Sold	957	1,518
Contract Services	98	327
Miscellaneous Income	8,727	3,982
	<hr/>	<hr/>
Extraordinary Income	178,003	267,814
Capital Decretion MTA Dep	(21,024)	(28,402)
	<hr/>	<hr/>
Total Income	156,979	239,412
<b>Expenses</b>		
Office Rent and Services	12,373	13,505
Office Salaries	22,799	26,324
Audit Fee	1,832	2,416
Staff Salaries	68,783	66,605
Staff Personal Allowances	2,591	2,475
Staff Superannuation Subsidy	6,651	7,569
Staff ACC Levy	1,060	913
Rent and Housing Allowances		1,908
Travelling Expenses and Car Allowances	8,286	8,969
General Expenses	2,059	1,664
Interest Paid		9
Postage	905	870
Printing and Stationery	3,302	3,065
Resources and Subscriptions	154	150
Special Projects	3,127	6,424
Staff Recruitment	185	771
Telephones and Tolls	1,218	2,291
Training Expenses	(36)	241
Computer Consumables	1,015	1,392
	<hr/>	<hr/>
	136,304	147,561

	30.6.92	30.6.91
<b>Youth Ministry</b>		
Projects	7,823	6,000
Salaries	31,200	31,200
Personal Allowances	2,918	2,246
ACC Levy	471	424
Travelling Expenses	6,724	9,648
Office Expenses	5,902	5,103
	<u>55,038</u>	<u>54,621</u>
 <b>Samoan/Tongan Ministries</b>		
SM Salaries		17,003
SM Personal Allowances		1,027
SM Super Subsidy		1,398
SM ACC Levy		406
SM House Rental		4,096
Samoan/Tongan Projects	699	6,071
SM Travelling Expenses		2,004
SM Office Expenses		41
	<u>699</u>	<u>32,046</u>
<b>Total Expenses</b>	<u>192,041</u>	<u>234,228</u>
<b>Surplus / (Deficit)</b>	<u>(35,062)</u>	<u>5,184</u>
<b>Extra Ordinary Expenses</b>		
Donation - Epworth (Note 5)	62,633	
<b>NET DEFICIT</b>	<u>(97,695)</u>	

30.6.92

30.6.91

**PROPERTY****Income**

Rents Received	53,273	50,028
Total Income	53,273	50,028

**Expenses**

Office Cleaning	1,728	1,115
Office Depreciation	2,499	845
Office Electricity	2,481	2,472
General Expenses	(91)	129
Insurances	2,337	1,704
Interest	3,229	4,359
Rates	2,562	4,116
Repairs and Maintenance	8,022	10,765
Telephone Rentals	6,794	5,245
Total Expenses	29,561	30,750
Total Surplus / (Deficit)	23,712	19,278

**YOUTH POLICY****Income**

Youth Policy Grants	25,000	15,850
Interest Received	14,510	15,858
Capital Decretion MTA Invt (Extra-ordinary Inc)	(12,592)	(2,010)
Total Income	26,918	29,698

**Expenses**

YP Salaries	26,069	5,605
YP Travel	7,735	1,841
YP General	1,710	103
YP Office	838	337
Youth Policy Working Group	8,157	7,961
Total Expenses	44,509	15,847
Total Surplus / (Deficit)	(17,591)	13,851



30.6.92

30.6.91

**ADMINISTRATION****Income**

Laser Printing	1,796	1,325
Photocopying	1,803	1,171
<b>Total Income</b>	<b>3,599</b>	<b>2,496</b>

**Expenses**

Office Salaries	29,677	31,009
ACC Levy	461	430
Depreciation	5,275	11,029
Postage	47	397
<b>Total Expenses</b>	<b>35,460</b>	<b>42,865</b>
<b>Net Expenses</b>	<b>(31,861)</b>	<b>(40,369)</b>

**Expenses Recovered**

Secretarial Services	25,953	27,426
Accounting Services	4,584	5,929
Administration Costs		23
	<u>30,537</u>	<u>33,378</u>
<b>Total Surplus / (Deficit)</b>	<b>(1,324)</b>	<b>(6,991)</b>

**METHODIST EDUCATION DIVISION - RESPONSE**  
**NOTES TO THE FINANCIAL STATEMENTS**

**for the year ended 30 June 1992**

**NOTE 1 STATEMENT OF ACCOUNTING POLICIES**

**General Accounting Policies**

The measurement base adopted is that of historical cost. Reliance is placed on the fact that the Division is a going concern. Accrual accounting is used to match expenses and income.

**Particular Accounting Policies**

The following particular accounting policies which materially affect the measurement of the results and financial position have been applied:

- (a) Fixed assets are shown at cost less accumulated depreciation and have been depreciated at rates which are anticipated to write them off over their estimated useful lives.

Furniture and Equipment

20% on cost

- (b) Receivables have been valued at net realisable value.

**Change in Accounting Policy**

In 1991, the income from Parish Programmes included \$1,800 of deposits which are refunded on completion of the programme. This year the deposits are included in the Accounts Payable. The opening balance of the Accumulated Fund reflects the effect of this change.

**NOTE 2 PARISH PROGRAMMES**

Included in income of \$24,614 for Parish Programmes (1991 \$38,381) is Accounts Receivable of \$13,480 (1991 \$4,977). Consequently the actual surplus for the period is \$20,436 (1991 \$9,451).

**NOTE 3 ASSET REPLACEMENT**

The accumulated depreciation has been transferred to a separate deposit account for future asset replacement.

# METHODIST EDUCATION DIVISION - RESPONSE

## BALANCE SHEET

As At 30 June 1992

	30.6.92	30.6.91
<b>CURRENT ASSETS</b>		
BNZ Cheque Account	9,188	13,923
BNZ Deposit Account	13,015	15,862
BNZ Finance Telephone	7,387	20,081
Accounts Receivable	13,929	4,977
	<u>43,519</u>	<u>54,843</u>
 <b>INVESTMENTS</b>		
General	38,667	
Asset Replacement	<u>(9,227)</u>	
	47,894	
 <b>FIXED ASSETS (Note 3)</b>		
Furniture and Equipment at Cost	16,124	16,124
Less Provision for Depreciation	<u>(8,984)</u>	<u>(5,759)</u>
	7,140	10,365
Total All Assets	98,553	65,208
 <b>CURRENT LIABILITIES</b>		
Accounts Payable	2,091	842
Presbyterian New Life Loans	5,484	5,609
GST (Net Payable)	<u>168</u>	<u>221</u>
	7,743	6,672
 <b>ACCUMULATED FUNDS</b>		
Opening Payable	58,536	
Less Deposits held 1991	<u>(1,800)</u>	
	56,736	44,108
Current Year - Surplus	34,074	14,428
	<u>90,810</u>	<u>58,536</u>
	<u>98,553</u>	<u>65,208</u>

The attached notes form part of and are to be read in conjunction with these financial statements.



**METHODIST EDUCATION DIVISION - RESPONSE**  
**INCOME AND EXPENDITURE ACCOUNT**

**for the year ended 30 June 1992**

	<b>30.6.92</b>	<b>30.6.91</b>
<b>INCOME</b>		
Parish Programmes (Note 2)	24,614	38,381
Methodist Connexional Budget	23,772	29,400
Presbyterian Assembly Outreach	75,369	78,811
Resources Sold	1,755	1,465
Interest Received	4,254	3,610
Miscellaneous	1,377	1,586
	<hr/>	<hr/>
Total Income	131,141	153,253
 <b>EXPENSES</b>		
Staff Salaries	45,786	75,469
Staff Housing	13,919	17,745
Travel	13,167	21,365
Office Staff	5,094	6,709
Office Rental	3,247	3,097
Administrative	4,642	8,016
Resources	7,987	3,777
Depreciation	3,225	2,647
	<hr/>	<hr/>
Total Expenses	97,067	138,825
	<hr/>	<hr/>
Total Surplus	34,074	14,428
	<hr/> <hr/>	<hr/> <hr/>

The attached notes form part of and are to be read in conjunction with these financial statements.

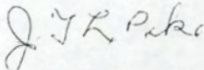
AUDITOR'S REPORT

TO THE MEMBERS OF

THE METHODIST CHURCH OF NEW ZEALAND

I have audited the attached financial statements of the Methodist Education Division of the Methodist Church of New Zealand in accordance with accepted auditing Standards, and have carried out such procedures as I considered necessary.

In my opinion the financial statements on the following pages give a true and fair view of the financial position of the Division as at 30th June 1992 and the results of its activities for the year ended on that date.



J. T. L. Pike A.C.A.  
CHARTERED ACCOUNTANT

Petone, 25th September 1992

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**METHODIST PROVIDENT SOCIETY LTD**

**for the Year Ended 31st March 1992**

**STATEMENT OF PURPOSE**

The Society accepts interest bearing and non-interest bearing cash deposits from Church Parishioners which provides financial assistance to the wider work of the Church.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact the Society is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICIES:**

**Investments** - have been valued at Cost.

**Sundry Debtors** - have been valued at expected realisable value.

**CHANGES IN ACCOUNTING POLICES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.



# METHODIST PROVIDENT SOCIETY LTD

## STATEMENT OF INCOME AND EXPENDITURE AND APPROPRIATED FUNDS

for the Year Ended 31st March 1992

	1992 \$	1991 \$
<b>INCOME:</b>		
Interest Received and Distribution		
Received - Methodist Trust Association	41,719	55,947
Commission Received	2,019	1,825
Donations Received	<u>5,883</u>	<u>5,980</u>
	49,621	63,752
 <b>EXPENDITURE:</b>		
Administration Fee	4,687	5,120
Audit Fee	1,328	1,231
Computer Processing	6,955	11,675
General Office Expenses	52	112
Printing, Stationary and Postage	1,363	1,324
Interest	<u>31,257</u>	<u>44,253</u>
	(45,642)	(63,715)
 Excess Income over Expenditure	<u>\$3,979</u>	<u>\$37</u>
 <b>APPROPRIATED FUNDS</b>		
Opening Balance 1st April 1991	15,787	14,337
Interest Donated by Members	1,193	1,413
Less Grants Paid	-	-
 Appropriated Funds	<u>          </u>	<u>          </u>
Closing Balance	<u>\$20,959</u>	<u>\$15,787</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# METHODIST PROVIDENT SOCIETY LTD

## STATEMENT OF FINANCIAL POSITION

as at 31st March 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>MEMBERS DEPOSITS:</b>		
Contributors Deposits		
Bearing Interest		
Advances	340,158	169,876
Development Deposits	-	167,259
Nominated Trust Advances	-	5,038
Vehicle Replacement Accounts	30	96
	<u>340,188</u>	<u>342,269</u>
Contributors Deposits Non Interest Bearing		
Advances	26,872	19,848
Nominated Trust Advances	<u>78,000</u>	<u>122,521</u>
	<u>104,872</u>	<u>142,369</u>
	445,060	484,638
Share Capital	239	246
Appropriated Funds	20,959	15,787
	<u>\$466,258</u>	<u>\$500,671</u>
<b>Represented by:</b>		
Current Assets:		
Bank of New Zealand - Current Account	254	571
Interest on MTA. Distribution Accrued	4,951	14,617
Sundry Debtors	<u>13,627</u>	<u>5,753</u>
	18,832	20,941
<b>Less Current Liabilities:</b>		
Sundry Creditors	<u>(3,462)</u>	<u>(4,190)</u>
	15,370	16,751
<b>Investments:</b>		
Deposits - Methodist Trust Association	214,157	203,457
Bank Deposits	158,807	158,000
Loans - Nominated Trust Advances	<u>77,924</u>	<u>122,463</u>
	<u>450,888</u>	<u>483,920</u>
	<u>\$466,258</u>	<u>\$500,671</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson:  
P M Teague

Secretary:  
Stan J West

## STATEMENT OF CASH FLOWS

for the Year ended 31st March 1992

	1992 \$	1991 \$
<b>OPERATING ACTIVITIES:</b>		
Cash was provided from:		
Commission Received	38	657
Donations	<u>5,812</u>	<u>1</u>
	5,850	658
Cash was applied to:		
Payment to Suppliers	(19,066)	(19,453)
	<hr/>	<hr/>
Net Cash Flow from Operating Activities	(13,216)	(18,795)
<b>INVESTING ACTIVITIES:</b>		
Cash was provided from:		
Proceeds of Methodist Trust		
Association Deposits	91,284	501,221
Interest Received	29,833	4,090
Nominated Trust Loans Repaid	117,210	105,823
Maturing Bank Deposits	<u>158,000</u>	<u>72,000</u>
	396,327	683,134
Cash was applied to:		
Investment Deposit - Methodist		
Trust Association	(81,100)	(189,445)
Nominated Trust Loans Advanced	(72,000)	(51,500)
Bank Deposits	<u>(158,807)</u>	<u>(230,000)</u>
	(311,907)	(470,945)
	<hr/>	<hr/>
Net Cash Flow from Investing Activities	84,420	212,189
<b>FINANCING ACTIVITIES:</b>		
Cash was provided from:		
Share Capital	30	21
Development Deposits Received	-	13,500
Nominated Trust Deposits	67,000	58,500
Contributors' Advances	<u>26,607</u>	<u>49,052</u>
	93,637	121,073
Cash was applied to:		
Share Capital Repaid	(35)	(39)
Developments Deposits Repaid	(14,420)	(65,340)
Nominated Trust Deposits Repaid	(116,713)	(122,499)
Contributors' Advances Repaid	(24,190)	(120,137)
Interest Paid	<u>(9,800)</u>	<u>(8,668)</u>
	(165,158)	(316,683)
	<hr/>	<hr/>
Net Cash Flow from Financing Activities	(71,521)	(195,610)
	<hr/>	<hr/>
Total Net Cash Flows	( 317)	(2,216)
Add Opening Cash Balance	571	2,787
	<hr/>	<hr/>
Closing Cash Balance	<u>\$254</u>	<u>\$571</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



NOTES TO THE FINANCIAL STATEMENTS

- Note 1. Bank of New Zealand - Current Account:**  
The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.
- Note 2. Related Party Transactions:**  
The Society placed monies during the year on deposit with the Methodist Trust Association and received income from those deposits. Details of income received and deposits held at Balance Date are as shown in the Financial Statements.
- Note 3. Segment Information:**  
The Society operates predominantly in one area of Investment activity. All operations in this activity are carried out within New Zealand.

AUDIT REPORT

We have obtained all the information and explanations that we have required. In our opinion proper accounting records have been kept by the Society so far as appears from our examination of those records.

In our opinion, according to the best of our information and the explanations given to us and as shown by the said records, the financial statements on pages 1 to 4 are properly drawn up so as to give using the historical cost method a true and fair view of the state of the Society's affairs as at 31 March 1992 and the results of its business and the cash flows for the year ended on that date.

According to such information and explanations, the financial statements give the information required by the Companies Act 1955 in the manner so required.



DELOITTE ROSS TOHMATSU  
Chartered Accountants

Christchurch.

7 October 1992.

TE HAAHI WETERIANA O AOTEAROA

The Methodist Church of New Zealand

TE TAHA MAORI

STATEMENT OF INCOME AND EXPENDITURE

For the Year ended 30 June 1992.

<u>INCOME</u>	<u>Note 5</u>	<u>1992</u> \$	<u>1991</u> \$
Circuit Contributions	1	14,077	17,419
Connexional Budget		12,109	30,783
Distributions Received-			
Blackwell Trust		30,081	33,600
Grey Institute		114,080	123,548
Hamilton Trust		12,000	12,000
Investment Funds Board	14/31	100,000	50,000
Kai Iwi Trust		15,000	10,000
General Donations & Kohas		-	200
Interest Received	2	33,187	45,109
Special Income -			
Educators	3a	21,230	20,450
Rangatahi	4a	20,000	20,000
Sundry Income		325	-
<u>Total Income</u>		<u>\$372,089</u>	<u>\$363,109</u>
<u>EXPENDITURE:</u>			
Divisional Costs			
Tumuaki - Stipend, Allowances, Housing Support, Superannuation Subsidy, Travel etc.	5	42,291	41,836
Presbyters- Stipends, Allowances, Housing Support, Superannuation Subsidy Travel Etc.	6	167,515	166,605
Educators -Salaries, Expenses, Travel	3b	17,767	31,837
Rangatahi - Salaries, Expenses, Travel	4b	23,583	24,213
Accident Compensation Levy		3,833	3,388
General Travel Costs		9,396	10,398
Sundry Expenses		770	571
Hui, Staff Meeting Expenses	13	-	2,957
<u>Total Divisional Costs</u>		<u>\$265,155</u>	<u>\$281,805</u>
<u>Office &amp; General Costs</u>			
Accountancy		9,517	11,285
Audit Fee		800	900
Bank Charges and Interest		137	299
Computer Processing		1,420	1,420
Office Expenses		469	1,033
Office Rent & Operating Costs		8,239	5,129
Office Salaries		55,049	52,693
Postages		1,497	1,754
Printing & Stationery		5,745	6,197
Repairs & Servicing Equipment		-	389
Telephones		2,272	2,357
<u>Total Office &amp; General Costs</u>		<u>\$85,145</u>	<u>\$83,456</u>
<u>Total All Expenditure</u>		<u>\$350,300</u>	<u>\$365,261</u>
<u>Surplus (Deficit) for year to Accumulated funds</u>	30	<u>\$21,789</u>	<u>\$(2,152)</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

TE TAHA MAORI  
STATEMENT OF FINANCIAL POSITION  
As At 30 June 1992.

<u>CURRENT ASSETS:</u>	<u>Note 5</u>	<u>1992</u>	<u>1991</u>
		\$	\$
Accrued Blackwell Trust		7,193	8,379
Accrued Connexional Budget		1,934	3,668
Bank Current Account		45,947	15,719
Sundry Debtors/Reimbursements		1,013	6,879
<u>Total Current Assets</u>		<u>\$56,087</u>	<u>\$34,645</u>
<u>INVESTMENTS AT COST/CAPITAL ACCRETIONS</u>			
M.T.A. Deposits	7	1,028,056	1,000,407
M.D.I.F.B. Advance - P.A.C. Aotearoa Theology Fund	8a	17,718	24,209
M.D.I.F.B. Advance- P.A.C. Youth Ventures Fund	8b	32,880	41,100
Joint Office Capital Deposit		1,050	725
<u>Total Investments</u>		<u>\$1,079,704</u>	<u>\$1,066,441</u>
<u>TOTAL ALL ASSETS</u>		<u>\$1,135,791</u>	<u>\$1,101,086</u>
<u>LESS CURRENT LIABILITIES:</u>			
Sundry Creditors / Provision		23,157	12,077
		<u>\$ 23,157</u>	<u>\$ 12,077</u>
<u>NETT ASSETS</u>		<u>\$ 1,112,634</u>	<u>\$ 1,089,009</u>
<u>Represented by:</u>			
<u>DESIGNATED FUNDS:</u>			
Betty Yearbury Bequest Fund	9	3,500	-
Christian Education Materials Fund	10	942	1,062
Evangelism Training M.D.T.G. Fund	11	3,538	3,600
Ella Tahere Memorial Fund	12	460	420
Hui, Staff Meetings Fund	13	2,807	5,000
I.F.B. Distribution Fund	14	-	50,000
Kaikarakia Training Fund	15	43,942	34,631
Koroneihana Scholarship Fund	16	22,082	20,026
Liturgies Reserve Fund	17	20,000	-
Maori Hymn Books Fund	18	1,661	1,616
Moutoa Educational Scholarship Fund	19	(6,295)	(6,295)
M & B Gordon Fund-Tane Education	20	5,000	-
N.Z.M.W.F. Smethurst Fund	21	7,189	7,171
N.Z.M.W.F. Stamp Fund	22	15,746	14,370
P.A.C. Aotearoa Theology Fund	23	226,869	217,183
P.A.C. Youth Venture Fund	24	416,522	393,927
Poneke Youth Christian Education Fund	25	-	1,547
Restructuring Reserve Fund	26	73,862	-
Research Fund	27	1,165	1,165
<u>Total Designated Funds</u>		<u>\$ 838,990</u>	<u>\$ 745,423</u>
<u>CAPITAL AND ACCUMULATED FUNDS</u>			
Capital Fund -			
Legacies Fund	28	51,094	47,825
Office Space Fund	29	36,058	36,058
Accumulated General Funds	30	186,492	259,703
<u>Total Capital and Accumulated Funds</u>		<u>\$ 273,644</u>	<u>\$ 343,586</u>
<u>TOTAL ALL FUNDS</u>		<u>\$ 1,112,634</u>	<u>\$ 1,089,009</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



TE TAHA MAORISTATEMENT OF DESIGNATED FUNDSFor the Year ended 30 June 1992.

This Statement is provided for additional information. It sets out a summarised overview of the movement in Designated Funds during the year.

For details of the opening and closing balances of the particular Funds concerned refer to preceding Statement of Financial Position and for details of the movement in particular Funds refer to the following Notes 5: 9 - 27.

	<u>Note 5</u>	1992 \$	1991 \$
<u>FUNDS RECEIVED DURING YEAR:</u>			
Betty Yearbury Bequest Fund	9	3,500	-
Ella Tahere Memorial Fund	12	40	420
Hui, Staff Meetings Fund	13	967	6,575
I.F.B. Distribution Fund	14	-	50,000
Kaikarakia Training Fund	15	10,000	10,000
Koroneihana Scholarship Fund	16	2,056	20,026
Liturgies Reserve Fund	17	20,000	-
Maori Hymn Book Fund	18	45	-
Moutoa Education Scholarship Fund	19	20,000	-
M & B Gordon Fund	20	5,000	-
N.Z.M.W.F. Smethurst Fund	21	1,512	1,094
N.Z.M.W.F. Stamps Fund	22	1,476	3,177
P.A.C. Aotearoa Theology Fund	23	22,223	231,559
P.A.C. Youth Venture Fund	24	37,843	400,928
Restructuring Reserve Fund	26	<u>75,000</u>	<u>-</u>
<u>Total Funds Received</u>		<u>\$ 199,662</u>	<u>\$ 723,779</u>
<u>FUNDS EXPENDED DURING YEAR</u>			
Christian Education Materials Fund	10	120	60
Evangelism Training M.D.T.G. Fund	11	62	-
Hui, Staff Meetings Fund	13	3,160	2,523
I.F.B. Distribution Fund	14	50,000	50,000
Kaikarakia Training Fund	15	689	3,173
Moutoa Education Scholarship Fund	19	20,000	32,870
N.Z.M.W.F. Smethurst Fund	21	1,494	1,173
N.Z.M.W.F. Stamps Fund	22	100	2,796
P.A.C. Aotearoa Theology Fund	23	12,537	14,376
P.A.C. Youth Ventures Fund	24	15,248	7,001
Poneke Youth Christian Ministries Fund	25	1,547	-
Restructuring Reserve Fund	26	<u>1,138</u>	<u>-</u>
<u>Total Funds Expended</u>		<u>\$106,095</u>	<u>\$113,972</u>
<u>Net Surplus (Deficit) in Funds Movement</u>		<u>\$93,567</u>	<u>\$609,807</u>
<u>Opening Balances 1 July 1991</u>			
Designated Funds		745,423	135,616
Net Surpluses for Year		<u>93,567</u>	<u>609,807</u>
<u>Closing Balances 30 June 1992</u>			
Designated Funds		<u>\$ 838,990</u>	<u>\$745,423</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

TE TAHA MAORINOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIESFor the Year ended 30 June 1992.

1. The general accounting principles recognised as appropriate for the measurement and reporting of the financial position under the historical costs method, have been used in the preparation of these Financial Statements.

2. Reliance is placed on the fact that the Division is an ongoing concern.

3. There have been no changes in Accounting Policy. These have been applied on bases consistent with those used in previous years.

	1992	1991
5.1 <u>Details of Circuit's Contributions</u>	\$	\$
Tai Tokerau	2,400	2,800
Tamaki	2,400	6,490
Waikato	447	876
Rohe Potae	630	620
Taranaki	2,000	1,830
Poneke	5,000	4,300
Otautahi-Waipounamu	1,200	503
	<u>\$14,077</u>	<u>\$17,419</u>
5.2 <u>Details of Interest Received</u>		
Bank Current Account	298	550
M.T.A. - General Deposits	26,704	35,506
M.T.A. - Legacies Deposits	4,571	5,526
M.T.A. - Office Space Deposits	1,614	3,527
	<u>\$33,187</u>	<u>\$45,109</u>
5.3a <u>Details of Educators' Special Income</u>		
Wellington Methodist Charitable and Educational Endowments Trust	10,000	10,000
Grey Trust - Kia Neke Ake	11,230	10,150
H Gordon - Kia Neke Ake	-	300
	<u>\$21,230</u>	<u>\$20,450</u>
5.3b <u>Details of Educators' Salaries Etc</u>		
Salaries	15,485	29,148
Expenses	1,877	1,949
Travel Costs	405	740
	<u>\$17,767</u>	<u>\$31,837</u>
5.4a <u>Details of Rangatahi Special Income</u>		
Wellington Methodist Charitable and Educational Endowments Trust	20,000	20,000
	<u>\$20,000</u>	<u>\$20,000</u>
5.4b <u>Details of Rangatahi Salaries etc.</u>		
Salaries	16,720	16,720
Car Costs	2,973	4,013
Expenses	1,240	830
Housing Subsidy	2,650	2,650
	<u>\$23,583</u>	<u>\$24,213</u>
5.5 <u>Details of Tumuaki Stipends Etc.</u>		
Stipend	29,148	29,148
Car Allowance	3,008	3,008
Expenses Allowance	2,582	2,494
Housing Subsidy	2,650	2,650
Superannuation Subsidy	2,650	2,650
Sundry Expenses	337	171
Travel Costs	1,916	1,715
	<u>\$42,291</u>	<u>\$41,836</u>

Notes Continued - Te Taha Maori.

	1992	1991
5.6 <u>Details of Presbyters' Stipends Etc.</u>	\$	\$
Stipends	116,592	116,592
Car Allowances	15,382	15,380
Expenses Allowances	10,328	9,975
Housing Subsidies	10,600	7,950
Superannuation Subsidies	10,600	13,250
Tamaki Circuit Ministry Costs	<u>4,013</u>	<u>3,458</u>
	<b>\$167,515</b>	<b>\$166,605</b>
5.7 <u>Details of M.T.A. Deposits</u> (Including Accrued Dividends)		
General Deposits	361,143	348,400
Koroneihana Scholarship Fund	22,082	20,025
Legacies Deposit	52,257	49,242
Office Space Deposit	-	36,939
P.A.C. Aotearoa Theology Fund (see 5.8a)	209,151	192,974
P.A.C. Youth Ventures Fund (see 5.8b)	<u>383,423</u>	<u>352,827</u>
	<b>\$1,028,056</b>	<b>\$1,000,407</b>
5.8 <u>Maori Investment Funds Board Advances</u> - P.A.C. Aotearoa Theology Fund - P.A.C. Youth Ventures Fund		
These advances arose when it was agreed to utilise some of the monies on M.T.A. deposit in the above Funds to acquire Fixed Assets. As it is the Maori Division's policy not to be the owner of Fixed Assets, the monies expended are regarded as an interest free loan to the Maori Investment Funds Board who has recorded the assets in their books and shown the advances as loans from Maori Division. The advances are to be reduced each year by the annual depreciation written off the assets in the books of M.D.I.F.B. The only obligation M.D.I.F.B. has to repay any part of these loans is in the event the assets being sold, traded or otherwise realising a determined value. Such repayment is to be no more or less than the amount received to M.D.I.F.B.		
5.8a <u>M.D.I.F.B. - P.A.C. Theology Fund Advance</u>	1992	1991
Opening Balance 1 July 1991	\$	\$
Advance ex M.T.A. Deposit for 2 P.C's. & ancillary equipment	24,209	-
<u>Less Depreciation written off computers</u>	<u>(6,491)</u>	<u>( - )</u>
<u>Closing Balance 30 June 1992</u>	<b>\$17,718</b>	<b>\$24,209</b>
5.8b <u>M.D.I.F.B. - P.A.C. Youth Ventures Fund Advance</u>		
Opening Balance 1 July 1991	41,100	-
Advance ex M.T.A. Deposit for 2 Isuzu Passenger Vans	-	41,100
<u>Less Depreciation written off vans</u>	<u>(8,220)</u>	<u>-</u>
<u>Closing Balance 30 June 1992</u>	<b>\$32,880</b>	<b>\$41,100</b>
5.9 <u>Betty Yearbury Bequest Fund</u>		
Bequest received from the Estate of Betty Yearbury	<u>3,500</u>	<u>-</u>
<u>Closing Balance 30 June 1992</u>	<b>\$ 3,500</b>	<b>-</b>
5.10 <u>Christian Education Materials Fund</u>		
Opening Balance 1 July 1991	1,062	1,122
Literature/Teaching Aids	<u>(120)</u>	<u>(60)</u>
<u>Closing Balance 30 June 1992</u>	<b>\$ 942</b>	<b>\$ 1,062</b>
5.11 <u>Evangelism Training M.D.T.G. Fund</u>		
Opening Balance 1 July 1991	3,600	3,600
Gossiping the Gospel - 7 copies	<u>(62)</u>	<u>( - )</u>
<u>Closing Balance 30 June 1992</u>	<b>\$ 3,538</b>	<b>\$ 3,600</b>



Notes Continued (Te Taha Maori)

	1992 \$	1991 \$
5.12 <u>Ella Tahere Memorial Fund</u> (For benefit of Mangamuka Marae & Church)		
Opening Balance 1 July 1991	420	
Initial Donation	-	400
Interest Allowance	<u>40</u>	<u>20</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ 460</u>	<u>\$ 420</u>
5.13 <u>Hui Staff Meetings Fund</u>		
Opening Balance 1 July 1991	5,000	948
Koha Poari Hui	240	490
Koha various other Wananga	60	-
Koha, Rangatahi Hui	<u>667</u>	<u>1,085</u>
Wananga Hui Costs (Staff)	5,967	2,523
Poari Hui Costs (Board)	(620)	(642)
Various other Wananga Costs	(650)	(1,441)
Rangatahi Hui Costs	(912)	(-)
<u>Sub-total</u>	<u>(978)</u>	<u>(3,397)</u>
Transfer excess to Income & Expenditure	2,807	(2,957)
Allocation of Funds from Accumulated Income - See 5.30	-	2,957
<u>Closing Balance 30 June 1992</u>	<u>\$ 2,807</u>	<u>\$ 5,000</u>
5.14 <u>I.F.B. Distribution Fund</u>		
Opening Balance 1 July 1991	50,000	50,000
Distribution from Investment Funds Board from prior years Surplus	-	50,000
Transferred to Income & Expenditure	<u>(50,000)</u>	<u>(50,000)</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ -</u>	<u>\$ 50,000</u>
5.15 <u>Kaikaraka Training Programme Fund</u>		
Opening Balance 1 July 1991	34,631	27,804
Trinity College Grant	<u>10,000</u>	<u>10,000</u>
Resource Materials/Fees	44,631	37,804
Travel Costs/Grants	(239)	(200)
Koha to facilitator/contributors	(450)	(2333)
<u>Closing Balance 30 June 1992</u>	<u>\$ 43,942</u>	<u>\$ 34,631</u>
5.16 <u>Koroneihana Scholarship Fund</u>		
Donation Wellington Methodist Charitable & Educational Endowment Trust	20,026	20,000
M.T.A. Interest	<u>2,056</u>	<u>26</u>
<u>Closing Balance 30 June 1992</u>	<u>\$22,082</u>	<u>\$ 20,026</u>
5.17 <u>Liturgies Reserve Fund</u>		
Transfer from Accumulated Funds per Komiti Whaiti Minutes 8/7/92	<u>20,000</u>	<u>-</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ 20,000</u>	<u>\$ -</u>
5.18 <u>Maori Hymn Book Fund</u>		
Opening Balance 1 July 1991	1,616	1,616
Proceeds sale Maori Hymn Books	<u>45</u>	<u>-</u>
<u>Closing Balance 30 June 1992</u>	<u>\$1,661</u>	<u>\$ 1,616</u>
5.19 <u>Moutoa Education Scholarship Fund</u>		
Opening Balance 1 July 1991	(6,295)	26,575
Grant Wellington Methodist Charitable & Educational Endowments Trust	<u>20,000</u>	<u>-</u>
<u>Awards made</u>	<u>13,705</u>	<u>26,575</u>
Te Oti Rakana	-	(12,870)
Deborah Woodley	<u>(20,000)</u>	<u>(20,000)</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ (6,295)</u>	<u>\$ (6,295)</u>
5.20 <u>M &amp; B Gordon Fund - Tane Education</u>		
Donation Opening Fund - April 1992	<u>5,000</u>	<u>-</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ 5,000</u>	<u>\$ -</u>

	1992 \$	1991 \$
5.21 <u>N.Z.M.W.F. Smethurst Fund</u>		
Opening Balance 1 July 1991	7,171	7,250
Smethurst Interest received	<u>1,512</u>	<u>1,094</u>
	8,683	8,344
Contribution towards Women Delegates		
Conference Costs- local & overseas	<u>(1,494)</u>	<u>(1,173)</u>
<u>Closing Balances 30 June 1992</u>	<u>\$ 7,189</u>	<u>\$ 7,171</u>
5.22 <u>N.Z.M.W.F. Stamp Fund</u>		
Opening Balance 1 July 1991	14,370	13,989
Stamp Funds received	<u>1,476</u>	<u>3,177</u>
	15,846	17,166
Air Fares of Delegates to WCC Canberra	-	(2,796)
Conference Accommodation Costs	<u>(100)</u>	<u>( - )</u>
<u>Closing Balances 30 June 1992</u>	<u>\$ 15,746</u>	<u>\$ 14,370</u>
5.23 <u>P.A.C. Aotearoa Theology Fund</u>		
Opening Balance 1 July 1991	217,183	-
P.A.C. Distribution 1990	-	210,000
M.T.A. Interest	<u>17,947</u>	<u>21,559</u>
	235,130	231,559
G.S.T. advanced when purchasing computers-5.8a		
Cash refund received in July 1991	4,276	(4,276)
Cost of Printing -Spirit Go With You	<u>(3,766)</u>	<u>-</u>
Cost of Computer Software	<u>(2,280)</u>	<u>(10,100)</u>
Depreciation on Computers	<u>(6,491)</u>	<u>( - )</u>
<u>Closing Balances 30 June 1992</u>	<u>\$226,869</u>	<u>\$217,183</u>
5.24a <u>P.A.C. Youth Ventures Fund</u>		
Opening Balance 1 July 1991	393,927	-
P.A.C. Distribution 1990	-	362,714
M.T.A. Interest	<u>32,706</u>	<u>38,214</u>
	426,633	400,928
Airfares of delegates to WCC Canberra	-	(1,864)
G.S.T. advance when purchasing vans -5.8b		
Cash refund received in July 1991	5,137	(5,137)
Taranaki Hui Costs	<u>(1,141)</u>	<u>( - )</u>
Vehicle Costs	<u>(1,606)</u>	<u>( - )</u>
Funds transfer to Minor Expense Float	<u>(4,500)</u>	<u>( - )</u>
Depreciation on Vans	<u>(8,220)</u>	<u>( - )</u>
<u>Closing Balances 30 June 1992</u>	<u>\$ 416,303</u>	<u>\$ 393,927</u>
5.24b <u>P.A.C. Youth Ventures Fund -Minor Expenses Float</u>		
Transfer from Principal Fund	4,500	-
Hui Costs	<u>(1,669)</u>	<u>( - )</u>
Vehicle Costs	<u>(2,612)</u>	<u>( - )</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ 219</u>	<u>\$ -</u>
5.24c <u>Total 5.24(a) and 5.24(b)</u>	<u>\$ 416,522</u>	<u>\$393,927</u>
5.25 <u>Poneke Youth Christian Education Fund</u>		
Opening Balance 1 July 1991	1,547	1,547
Various Expenditures	<u>(377)</u>	<u>( - )</u>
Transfer Balance to Poneke Youth	<u>(1,170)</u>	<u>( - )</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ -</u>	<u>\$ 1,547</u>
5.26 <u>Restructuring Reserve Fund</u>		
Transfer from Accumulated Funds per Komiti Whaiti Minutes 8.7.92	75,000	-
Travel of M.D. representatives to District Synods to explain Restructuring process	<u>(888)</u>	<u>( - )</u>
Other costs	<u>(250)</u>	<u>( - )</u>
<u>Closing Balances 30 June 1992</u>	<u>\$ 73,862</u>	<u>\$ -</u>
5.27 <u>Research Fund</u>		
Opening Balance 1 July 1991	1,165	1,165
Various Expenditures	<u>-</u>	<u>-</u>
<u>Closing Balance 30 June 1992</u>	<u>\$1,165</u>	<u>\$1,165</u>

	1992	1991
	\$	\$
5.28 <u>Capital Fund - Legacies Fund</u>		
Opening Balance 1 July 1991	47,825	42,021
Legacies Received	3,269	5,804
<u>Closing Balance 30 June 1992</u>	<u>\$ 51,094</u>	<u>\$ 47,825</u>
5.29 <u>Capital Fund - Office Space Fund</u>		
Opening Balance 1 July 1991	36,058	46,269
M.T.A. Capital Accretions (Property Revaluation)	( - )	(10,211)
<u>Closing Balance 30 June 1992</u>	<u>\$ 36,058</u>	<u>\$ 36,058</u>
5.30 <u>Accumulated General Funds</u>		
Opening Balance 1 July 1991	259,703	266,855
Surplus (Deficit) Income for Year	21,789	(2,152)
	281,492	264,703
Special Allocation to Hui Fund	( - )	(5,000)
Transfer to Restructuring Reserve Fund	(75,000)	( - )
Transfer to Liturgies Reserve Fund	(20,000)	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$186,492</u>	<u>\$ 259,703</u>
5.31 <u>Investment Funds Board Distribution</u>		
Transferred from I.F.B. Distribution Fund 5.14	50,000	50,000
Received directly from Investment Funds Board.	50,000	-
	<u>\$100,000</u>	<u>\$50,000</u>

  
 .....  
 R.D. Rakena - Tumuaki

  
 .....  
 L.R. Hook - Accountant

5/10/1992

# AUDITORS' REPORT

We have audited the financial records of Te Taha Maori in accordance with accepted auditing standards and have carried out such procedures as we have considered necessary. We have obtained all the information and explanations that we have required.

In our opinion the Statements of Income and Expenditure and the Statement of Financial Position, with the attached Notes, are properly drawn up to give respectively, under the historical cost method, a true and fair view of the financial state of the Funds as at 30 June 1992 and of its Income and Expenditure for the year ended on that date.

  
 .....  
MARKHAM & PARTNERS

AUCKLAND

Chartered Accountants

7/10/1992



The Methodist Church of New Zealand  
INVESTMENT FUNDS BOARD TE TAHA MAORI  
STATEMENT OF INCOME AND EXPENDITURE

For the Year ended 30 June 1992.

<u>INCOME:</u>	Note 6	1992 \$	1991 \$
Distribution Received -			
Blackwell Trust		30,081	33,599
Interest Received	1	80,704	97,028
Maungawhare Farm Net Income	2	(2,282)	2,931
Rents Received		65,297	72,322
Sundry Other Income		<u>1,755</u>	<u>-</u>
<u>Total All Income</u>		<u>\$175,555</u>	<u>\$205,880</u>
<u>EXPENDITURE:</u>			
<u>Property Costs</u>			
Depreciation of Equipment and Car	3	2,099	2,532
Insurances		10,127	10,273
Land History Research		12,625	140
Legal Expenses		373	950
Professional Expenses - Epsom Project		-	2,256
Rates and Water		13,278	14,788
Rentals Paid		181	181
Rental Costs (Brougham)		4,500	4,500
Repairs and Maintenance	4	26,545	17,892
Valuations		<u>844</u>	<u>1,149</u>
<u>Total Property Costs</u>		<u>\$70,572</u>	<u>\$ 54,661</u>
<u>Office and General Costs</u>			
Accountancy		9,504	11,272
Audit Fee		800	900
Bank Charges and Interest		82	189
Computer Processing		1,776	1,776
Office Rents and Costs		4,480	5,908
Postages, Printing, Stationery, Telephone, Sundry Expenses etc.		916	940
<u>Total Office and General Costs</u>		<u>\$17,558</u>	<u>\$ 20,985</u>
<u>Total All Expenditure</u>		<u>\$88,130</u>	<u>\$ 75,646</u>
<u>Surplus for Year to Accumulated Funds</u>	30	<u>\$87,425</u>	<u>\$ 130,234</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

## INVESTMENT FUNDS BOARD TE TAHA MAORI

2

STATEMENT OF FINANCIAL POSITION  
As At 30 June 1992.

	Note 6	1992 \$	1991 \$
<b>CURRENT ASSETS:</b>			
Accrued Blackwell Trust		7,193	8,379
Bank Current Account		6,573	23,602
Kaeo Committee Bank Imprest		169	190
Maungawhare Committee Bank Imprest		1,776	670
Maungawhare Livestock	2	13,500	16,890
Sundry Debtors/Reimbursements		15,020	5,484
<b>Total Current Assets</b>		<b>\$ 44,231</b>	<b>\$ 55,215</b>
<b>INVESTMENTS</b>			
Auckland Office Building Partnership	5	226,000	-
M.T.A. General Funds Deposits		799,975	885,435
M.T.A. Ngati Paoa Whanau Trust Deposits		787,129	880,764
M.T.A. Specified Deposits	6	411,039	388,045
Brougham House Loan	7	72,000	76,500
Te Rahui Loan		12,000	12,000
<b>Total Investments</b>		<b>\$2,308,143</b>	<b>\$2,242,744</b>
<b>FIXED ASSETS -</b>			
<b>Property -</b>			
Land Properties	8	387,700	387,700
Centres	9	1,454,000	1,454,000
Churches	10	118,000	118,000
Residential Homes	11	1,095,000	1,095,000
Parsonages	12	228,000	227,000
Houses and Cottages	13	614,800	614,800
<b>Total Property</b>		<b>\$3,897,500</b>	<b>\$3,896,500</b>
<b>Other Fixed Assets</b>			
Motor Vehicles - Rangatahi	14	5,760	7,200
Motor Vehicles - Youth Venture Funds	15	32,880	41,100
Office Furniture Equipment	16	5,934	6,593
Computer Equipment - Aotearoa Theology Fund	17	19,473	24,209
<b>Total Other Fixed Assets</b>		<b>\$64,047</b>	<b>\$ 79,102</b>
<b>Total Property &amp; Other Fixed Assets</b>		<b>\$3,961,547</b>	<b>\$3,975,602</b>
<b>TOTAL ALL ASSETS</b>		<b>\$6,313,921</b>	<b>\$6,273,561</b>
<b>Less CURRENT LIABILITIES</b>			
Sundry Creditors/Provisions		12,462	12,559
<b>Total Current Liabilities</b>		<b>\$ 12,462</b>	<b>\$ 12,559</b>
<b>NET ASSETS</b>		<b>\$6,301,459</b>	<b>\$6,261,002</b>

These Accounts should be read in conjunction with the Notes to the Accounts.

Financial Position Continued ( I.F.B. Te Taha Maori)Represented by

<u>DESIGNATED FUNDS:</u>	Note 6	1992 \$	1991 \$
Grey Trust Specific Funds and Grants for			
Distributions	18	355,981	287,679
Hamilton Trust for Distributions	19	8,979	3,174
Kaeo Land Sales Capital Reserve	20	63,953	73,215
Kaeo Land Sales Revenue Reserve	21	56,259	45,471
Maori Division Advances	22		
- P.A.C. Aotearoa Theology Fund	23	17,718	24,209
- P.A.C. Youth Ventures Fund	24	32,880	41,100
Ngati Paoa Whanau Trust Deposit	25	787,129	880,764
Ngati Te Whiti Reserve	26	42,652	31,422
Parsonages Suspense Accounts	27	43,514	40,467
Specific Trust Funds	28	22,800	21,931
Te Patunga Church Repair Fund	29	3,000	3,000
Whanau Units - Seamer Fund	30	268,027	247,428
<u>Total Designated Funds</u>		<u>\$1,702,892</u>	<u>\$1,699,860</u>
<u>CAPITAL AND ACCUMULATED FUNDS:</u>			
Properties Capital Reserves	31	3,666,741	3,666,741
Accumulated General Funds	32	931,826	894,401
<u>Total Capital &amp; Accumulated Funds</u>		<u>\$4,598,567</u>	<u>\$4,561,142</u>
<u>Total All Funds Equal To Net Assets</u>		<u>\$6,301,459</u>	<u>\$6,261,002</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



STATEMENT OF DESIGNATED FUNDS  
For the Year Ended 30 June 1992.

This Statement is provided for additional information. It sets out consolidated overview of the movement in Designated Funds during the year.

For details of the opening and closing balances of the particular Funds concerned, refer to the preceding Statement of Financial Position and for details of the movement in the particular Funds refer to the following Notes 6: 18 - 30

		1992	1991
		\$	\$
<u>FUNDS RECEIVED/CREDITED DURING YEAR</u>			
Grey Trust Specific Funds	18	207,416	224,632
Hamilton Trust	19	22,805	12,000
Kaeo Land Sales Revenue Reserve	21	10,788	11,571
Maori Division Advances	22	-	-
- P.A.C. Aotearoa Theology Fund	23	-	24,209
- P.A.C. Youth Ventures Fund	24	-	41,100
Ngati Paoa Whanau Trust Deposit	25	98,745	76,091
Ngati Te Whiti Reserve	26	11,230	10,150
Parsonage Suspense Accounts	27	26,500	120,144
Specific Trust Funds	28	4,059	4,579
Whanau Units - Seamer Fund	30	22,757	27,517
<u>Total Funds Received During Year</u>		<u>\$404,300</u>	<u>\$ 551,993</u>
<u>FUNDS EXPENDED/DEBITED DURING YEAR</u>			
Grey Trust Specific Funds	18	139,114	148,610
Hamilton Trust Fund	19	17,000	17,000
Kaeo Land Sales Capital Reserve	20	9,262	20,089
Maori Division Advances	22	-	-
- P.A.C. Aotearoa Theology Fund	23	6,491	-
- P.A.C. Youth Ventures Fund	24	8,220	-
Ngati Paoa Whanau Trust Deposit	25	192,380	194,750
Parsonage Suspense Accounts	27	23,453	111,967
Specific Trust Funds	28	3,190	700
Whanau Units - Seamer Fund	30	2,158	4,389
<u>Total Funds Expended During Year</u>		<u>\$ 401,268</u>	<u>\$ 497,505</u>
<u>Net Surplus of Funds Received Over Funds Expended</u>		<u>\$ 3,032</u>	<u>\$ 54,488</u>
<u>Designated Funds</u>			
Opening Balance 1 July 1991		1,699,860	1,645,372
Net Surplus for year		3,032	54,488
<u>Closing Balance 30 June 1992</u>		<u>\$1,702,892</u>	<u>\$ 1,699,860</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

INVESTMENT FUNDS BOARD TE TAHA MAORI  
NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES  
For the Year ended 30 June 1992.

1. The general accounting principles recognised as appropriate for the measurement and reporting of the financial position under the historical cost method, have been used in the preparation of these Financial Statements, with the exception that Properties are valued at the most recent Government Valuation.
2. All properties are insured for replacement value, or indemnity value in cases where in the event of a loss no replacement is contemplated.
3. Office Equipment and the Motor Vehicles have been depreciated respectively at 10% and 20% Diminishing Value. Computer Equipment has been depreciated at 25% Diminishing value.
4. Accrual accounting is used to match incomes and expenditures and reliance is placed on the fact that the Investment Funds Board is an ongoing concern.
5. There have been no changes in accounting policy. These have been applied on bases consistent with those used in previous years.

	1992	1991
	\$	\$
6.1 <u>Details of Interest Received</u>		
Bank Current Account	730	1,280
M.T.A. General Deposits	79,974	95,344
Sundry Loans	-	404
	<u>\$ 80,704</u>	<u>\$ 97,028</u>

6.2 Maungawhare Farm Income and Expenditure  
For The Year Ended 30 June 1992.

	1992	\$	1991	\$
	<u>Stock</u>		<u>Stock</u>	
<u>INCOME</u>				
Sale of Heifers and Cattle	(57)	20,302	(51)	23,272
Sale of Sheep	(3)	67	(10)	222
Livestock on Hand 30.6.92				
Cattle	(54)	13,500	(51)	16,830
Sheep	(-)	-	(3)	60
Stock losses -(stolen or died)				
Cattle	-	-	-	-
Sheep	(2)	-	(9)	-
	<u>116</u>	<u>\$33,869</u>	<u>(124)</u>	<u>\$40,384</u>
<u>EXPENDITURE</u>				
Livestock on Hand 1.7.91				
Cattle	(51)	16,830	(53)	17,490
Sheep	(3)	60	(-)	-
Purchase of Heifers & Cattle	(62)	15,392	(48)	12,235
Purchase of Sheep	-	-	(22)	451
Natural Increase of Calves	-	-	( 1)	-
Cartage		147		1,024
Grazing Fees paid for use of land		-		1,000
Farm Rates		1,051		1,404
Fertiliser and Drench		419		2,341
Repairs, Fencing & Drainage		2,252		1,508
	<u>116</u>	<u>\$36,151</u>	<u>(124)</u>	<u>\$ 37,453</u>
<u>Net Income to Statement of</u>				
<u>Income &amp; Expenditure</u>		<u>(2,282)</u>		<u>2,931</u>
		<u>\$33,869</u>		<u>\$40,384</u>

Notes Continued (I.F.B. Te Taha Maori)

	1992	1991
	\$.	\$.
6.3 <u>Depreciations</u>		
Motor Vehicle - Rangatahi - 6.14	1,440	1,800
Office Furniture & Equipment	659	732
<u>Total Depreciation</u>	<u>\$ 2,099</u>	<u>\$ 2,532</u>
6.4 <u>Repairs &amp; Maintenance</u>		
Provision for Prior Years Maintenance	12,000	-
Current Years Maintenance	14,545	17,892
<u>Total Maintenance</u>	<u>\$ 26,545</u>	<u>\$ 17,892</u>
6.5 <u>Auckland Office Building Partnership</u>	<u>\$226,000</u>	<u>\$ -</u>
This represents a third interest in the capital of the above partnership which owns the property at 409 Great South Road, Penrose. The other two partners who equally own the other two-thirds are the Administration Division and the Development Investment Funds Board, of the Methodist Church of New Zealand.		
6.6 <u>Details of M.T.A. Specified Deposits</u>		
Specific Trusts Funds	22,800	21,931
Kaeo Land Sales Capital Reserves	63,953	73,215
Kaeo Land Sales Revenue Reserves	56,259	45,471
Whanau Units - Seamer Fund	268,027	247,428
<u>Total Balances 30 June 1992</u>	<u>\$ 411,039</u>	<u>\$ 388,045</u>
6.7 <u>Brougham House Alterations Loan</u>		
Advance Wesley Social Services Trust (ex Grant from Kai Iwi Trust) 10 years Interest free to 15 Jan 1998	90,000	90,000
LESS Annual Amount Forgiven in Lieu of Rent to 1991	(13,500)	(9,000)
to 1992	(4,500)	(4,500)
<u>Closing Balance 30 June 1992</u>	<u>\$ 72,000</u>	<u>\$ 76,500</u>

SCHEDULE OF PROPERTIES 30 JUNE 1992.

6.8 <u>LAND</u> (11)	G.V. <u>YEAR</u>	G.V. <u>LAND</u>	G.V. <u>BUILDINGS</u>	G.V. <u>TOTAL</u>
		\$	\$	\$
Kaeo, Hospital Road	1989	90,000	-	90,000
Te Poinga, Waima Valley Road	1989	33,000	-	33,000
Pakanae, Opononi-Newark	1989	55,000	Not House	55,000
Pakanae, Koutu Point Road	1989	19,000	Not House	19,000
Maungawhare, Mt Wesley	1990	102,000	-	102,000
Tuakau, 21-23 Gibson Road	1989	46,500	-	46,500
Ngaruawahia, River Road	1987	20,000	Not Flats	20,000
Te Kopua, Cannons Road (Cemetery)	1989	200	-	200
Raglan, Tutchin Avenue	1988	13,000	-	13,000
Kawhia, Te Waitere Road (cemetery)	1988	5,300	-	5,300
Opunake, 71 Longfellow Street	1989	3,700	-	3,700
		<u>\$387,700</u>	<u>\$ -</u>	<u>\$ 387,700</u>



Notes Continued (I.F.B. Te Taha Maori)

6.9 CENTRES (10)	G.V. YEAR	G.V. LAND \$	G.V. BUILDINGS \$	G.V. TOTAL \$
Te Rongopai, Kaikohe	1989	29,000	120,000	149,000
Te Atawhai, Kawakawa	1989	11,000	20,000	31,000
James Buller Memorial, Dargaville	1990	14,000	14,000	28,000
Whakatuora, Mangere	1987	33,500	206,500	149,000
Te Rahui Tane, Hamilton	1990	135,000	380,000	515,000
Te Piringa, Otorohanga	1989	10,300	37,700	48,000
Te Huinga, Te Kuiti	1988	19,000	7,000	26,000
Patea	1989	1,400	5,600	7,000
Tahupotiki Haddon Memorial, Hawera	1988	Not Owned	90,000	90,000
Te Rongopai, Otautahi		<u>56,000</u>	<u>264,000</u>	<u>320,000</u>
		<u>\$ 309,200</u>	<u>\$1,144,800</u>	<u>\$1,454,000</u>
6.10 CHURCHES (4)		\$	\$	\$
Te Patunga (Kaeo) Pupuke Road	1989	1,000	3,000	4,000
Taheke, State Highway 12	1989	12,000	38,000	50,000
Otaua, Mangatawa Road	1989	3,000	8,000	11,000
Kawhia, Tainui Street	1989	<u>26,500</u>	<u>26,500</u>	<u>53,000</u>
		<u>\$ 42,500</u>	<u>\$75,500</u>	<u>\$118,000</u>
6.11 RESIDENTIAL HOMES (2)		\$	\$	\$
Te Rahui Wahine, Hamilton	1986	120,000	45,000	165,000
Whanau Units, Mangere	Cost	<u>30,000</u>	<u>900,000</u>	<u>930,000</u>
		<u>\$ 150,000</u>	<u>\$945,000</u>	<u>\$1,095,000</u>
6.12 PARSONAGES (2)		\$	\$	\$
38 Three Mile Bush Road, Kamo	1988	29,000	43,000	72,000
28 Mount Albert Road, Auckland	1986	82,500	73,500	156,000
(includes \$1,000 re Burglar Alarm)		<u>\$111,500</u>	<u>\$116,500</u>	<u>\$228,000</u>
6.13 HOUSES AND COTTAGES (8)		\$	\$	\$
Mt Wesley, Maungawhare	1990	6,000	48,000	54,000
296 Massey Road, Mangere	1990	85,400	72,600	158,000
298 Massey Road, Mangere	1987	73,000	68,000	141,000
19 Gibson Road, Tuakau	1989	15,500	5,000	20,500
11 Union Street, Hamilton	1989	68,000	62,000	130,000
Tainui Street, Kawhia	1989	22,500	38,000	60,500
175 Waihi Road, Hawera	1989	22,500	17,500	40,000
Longfellow Street, Opunake	1989	<u>3,800</u>	<u>7,000</u>	<u>10,800</u>
		<u>\$295,700</u>	<u>\$318,100</u>	<u>\$614,800</u>
TOTAL PROPERTIES (37) 30 June 1992		<u>\$1,297,600</u>	<u>\$2,599,900</u>	<u>\$3,897,500</u>
(37) 30 June 1991		<u>\$1,297,600</u>	<u>\$2,598,900</u>	<u>\$3,896,500</u>

## Notes Continued (I.F.B. Te Taha Maori)

6.14	<u>Motor Vehicle - Rangatahi</u>	1992	1991
		\$	\$
	Toyota Corolla GL - NN 394		
	(Original Cost \$14,100)		
	Book Value 1 July 1991	7,200	9,000
	Less Depreciation at 20% Diminishing Value	(1,440)	(1,800)
	<u>Book Value 30 June 1992</u>	<u>\$5,760</u>	<u>\$7,200</u>
6.15	<u>Motor Vehicles - Youth Venture Funds</u>		
	These vehicles were purchased with monies advanced by Maori Division from funds held specifically for Youth Ventures.		
	Refer Note 6.22	\$	\$
	Original Cost		
	Isuzu Elf Van - P.W. 8064	21,500	21,500
	Isuzu Fargo Van - P.W. 8065	19,600	19,600
	<u>Total Original Cost</u>	<u>\$ 21,500</u>	<u>\$41,100</u>
	Book Value 1 July 1991	21,500	41,100
	Depreciation at 20% D.V.	(4,300)	(8,220)
	<u>Book Value 30 June 1992</u>	<u>\$ 17,200</u>	<u>\$ 32,880</u>
6.14	<u>Office Furniture &amp; Equipment</u>	1992	1991
		\$	\$
	Book value 1 July 1991	6,593	5,550
	Plus Sharp Fax/Sharp Typewriter		1,775
	Less Depreciation at 10% Diminishing Value	(659)	(732)
	<u>Book value 30 June 1992</u>	<u>\$ 5,934</u>	<u>\$ 6,593</u>
6.17	<u>Computer Equipment - Aotearoa Theology Fund</u>		
	This Computer Equipment was purchased with monies advanced by Maori Division from funds held for assisting in the development of the Division's mission. (Also refer to Note 6.22)		
	<u>Original Cost</u>		
	2 Acer 386 VGA Colour Computers	14,300	14,300
	2 Brother Laser Printers	9,000	9,000
	Computer Desk & Trolley	909	909
	Computer Scanner	1,755	-
	<u>Total Original Cost</u>	<u>\$ 25,964</u>	<u>\$ 24,209</u>
	Book value before depreciation 30/6/92	25,964	24,209
	Depreciation at 25% Diminishing Value	(6,491)	(-)
	<u>Book value 30 June 1992</u>	<u>\$ 19,473</u>	<u>\$ 24,209</u>
6.18	<u>Grey Institute Distributions</u>		
	(a) <u>General Funds</u>		
	Opening Balance 1 July 1991	101,084	91,800
	Less Distributed		
	Grey Trust Development Fund	(33,690)	(30,650)
	Grey Trust Education Fund	(44,930)	(40,850)
	Ngati Te Whiti Reserve	(11,230)	(10,150)
	Te Taha Maori - Kia Neke Ake	(11,230)	(10,150)
		4	NIL
	Grant Received	207,416	224,632
	Less Distributed		
	Te Taha Maori	(114,080)	(123,548)
	<u>General Funds for Distribution 30 June 1992</u>	<u>\$93,340</u>	<u>\$101,084</u>
	(b) <u>Grey Trust Bicultural Church Fund</u>		
	Opening Balance 1 July 1991	2,466	2,466
	(From Distribution 1984/85)		
	<u>Closing Balance 30 June 1992</u>	<u>\$ 2,466</u>	<u>\$2,466</u>

## Notes Continued (I.F.B. Te Taha Maori)

	1992 \$	1991 \$
(c) Grey Trust Development Fund		
Opening Balance 1 July 1991	76,253	45,834
Distribution as Above	<u>33,690</u>	<u>30,650</u>
	109,943	76,484
Less Costs Disbursed	<u>(396)</u>	<u>(231)</u>
<u>Closing Balance 30 June 1992</u>	<u>\$109,547</u>	<u>\$76,253</u>
(d) Grey Trust Education Fund		
Opening Balance 1 July 1991	107,876	71,557
Distribution As Above	<u>44,930</u>	<u>40,850</u>
	152,806	112,407
Less Costs Disbursed	<u>(2,178)</u>	<u>(4,531)</u>
<u>Closing Balance 30 June 1992</u>	<u>\$ 150,628</u>	<u>\$107,876</u>
<u>Combined Total of (a) (b) (c) &amp; (d)</u>	<u>\$355,981</u>	<u>\$287,679</u>

6.19	<u>Hamilton Trust Distributions</u>		
	Opening Balance 1 July 1991	3,174	8,174
	Grant Received	<u>22,805</u>	<u>12,000</u>
		25,979	20,174
	<u>Less Te Taha Maori Grant</u>	<u>(12,000)</u>	<u>(12,000)</u>
	Koha Koroneihana	<u>(5,000)</u>	<u>(5,000)</u>
	<u>Closing Balance 30 June 1992</u>	<u>\$8,979</u>	<u>\$ 3,174</u>
6.20	<u>Kaeo Land Sales Capital Reserve</u>		
	Opening Balance 1 July 1991	73,215	93,304
	M.T.A. Capital- Property Revaluation	<u>(9,262)</u>	<u>(20,089)</u>
	<u>Closing Balance 30 June 1992</u>	<u>\$63,953</u>	<u>\$73,215</u>
6.21	<u>Kaeo Land Sales Revenue Reserve</u>		
	Opening Balance 1 July 1991	45,471	33,900
	M.T.A Revenue & Capital Reserves Dividends	<u>10,788</u>	<u>11,571</u>
	<u>Closing Balance 30 June 1992</u>	<u>\$56,259</u>	<u>\$45,471</u>
6.22	<u>Maori Division Advances - 6.23 and 6.24</u>		
	These are advances from Maori Division of special funds to enable M.D.I.F.B. to acquire specific assets, (refer to Note 6.15 and 6.17) for the benefit of Maori "Mission". the advances are to be reduced each year by the annual depreciation written off the assets involved. The only obligation M.D.I.F.B. has to repay any part of these loans is in the event of the assets being sold, traded or otherwise realising a determined value. Such repayment is to be no more nor less than the net amount received by or credited to M.D.I.F.B.		
6.23	<u>Maori Division Advance-P.A.C. Aotearoa Theology Fund</u>		
	Opening Balance 1 July 1991	24,209	-
	Advances Received	-	24,209
	Depreciation on Computer (6.17)	<u>(6,491)</u>	-
	<u>Closing Balance 30 June 1992</u>	<u>\$17,718</u>	<u>\$24,209</u>
6.24	<u>Maori Division Advance - P.A.C. Youth Ventures Fund</u>		
	Opening Balance 1 July 1991	41,100	-
	Advances Received	-	41,100
	Depreciation on Vehicles (6.15)	<u>(8,220)</u>	-
	<u>Closing Balance 30 June 1992</u>	<u>\$32,880</u>	<u>\$ 41,100</u>
6.25	<u>M.T.A. Deposit, Held as Agent for Ngati Paea Whanau Trust</u>		
	Opening Balance 1 July 1991	880,764	999,423
	Capital Accretions (Decretions) during year	<u>(112,112)</u>	<u>(118,659)</u>
	Dividends Received During Year	98,745	76,091
	<u>Less Remitted to Trust</u>	<u>(80,268)</u>	<u>(76,091)</u>
	<u>Closing Balance 30 June 1992</u>	<u>\$787,129</u>	<u>\$880,764</u>



## Notes Continued (I.F.B. Te Taha Maori)

	1992	1991
6.26 <u>Ngati Te Whiti Reserve</u>	\$	\$
Opening Balance 1 July 1991	31,422	21,272
Grey Distribution for year	12,230	10,150
<u>Closing Balance 30 June 1992</u>	<u>\$ 42,652</u>	<u>\$31,422</u>
6.27 <u>Parsonages Suspense Accounts</u>		
Opening Balance 1 July 1991	40,467	32,290
Presbyters' Rents & Division's Subsidies	26,500	23,850
Tumuaki Parsonage Alterations Subsidy		
- Accumulated General Funds - 6.32	-	54,147
- Properties Capital Reserve - 6.31	-	42,147
	66,967	152,434
<u>Less</u>		
Insurances	(898)	(749)
Rates	(3,939)	(1,883)
Rentals Parsonages	(2,650)	(11,010)
Repairs, Maintenance & Upgrades	(15,966)	(6,139)
Tumuaki Parsonage Alterations	-	(92,186)
<u>Closing Balance 30 June 1992</u>	<u>\$ 43,514</u>	<u>\$ 40,467</u>
<u>Individual Parsonages Suspense Account Balances 30 June 1992</u>		
28 Mount Albert Road Auckland	9,367	8,400
38 Three Mile Bush Road Kamo.	19,849	16,514
296 Massey Road (Let) Mangere	4,466	2,769
11 Union Street Hamilton	-	6,396
4 Bryce Street Hamilton	4,341	5,156
11 Brougham Street, Wellington (Rented)	5,491	1,232
<u>Total Balances 30 June 1992</u>	<u>\$ 43,514</u>	<u>\$40,467</u>
6.28 <u>Specific Trust Funds</u>		
(a) <u>Thomas Buddle Memorial Trust Fund</u>		
Opening Balance 1 July 1991	923	822
Interest Received	85	101
<u>Closing Balance 30 June 1992</u>	<u>\$ 1,008</u>	<u>\$ 923</u>
(b) <u>George Buttle Centennial Trust Fund</u>		
Opening Balance 1 July 1991	4,613	4,111
Interest Received	427	502
<u>Closing Balance 30 June 1992</u>	<u>\$5,040</u>	<u>\$4,613</u>
(c) <u>R.T.Haddon Legacy Trust Fund</u>		
Opening Balance 1 July 1991	13,627	10,653
Further Estate Distribution	2,128	2,362
Interest Received	1,163	1,312
Grants Made	(3,190)	(700)
<u>Closing Balance 30 June 1992</u>	<u>\$13,728</u>	<u>\$13,627</u>
(d) <u>A.J.Seamer Legacy Trust Fund</u>		
Opening Balance 1 July 1991	2,768	2,466
Interest Received	256	302
<u>Closing Balance 30 June 1992</u>	<u>\$3,024</u>	<u>\$ 2,768</u>
<u>Total Specific Trust Fund Balances at 30 June 1992 (a-d)</u>	<u>\$22,800</u>	<u>\$ 21,931</u>
6.29 <u>Te Patunga Church Repair Fund</u>		
Opening Balance 1 July 1991	3,000	3,000
Disbursements	-	-
<u>Closing Balance 30 June 1992</u>	<u>\$ 3,000</u>	<u>\$3,000</u>
6.30 <u>Whanau Units - Seamer Fund (Whanau Units Projects)</u>		
Opening Balance 1 July 1991	247,428	224,300
M.T.A. Dividends	22,757	27,517
	270,185	251,817
<u>Less Project Costs</u>		
Repairs & Maintenance	(518)	( - )
Masport Commander 660 Mower	(1,640)	( - )
Landscaping/Fences/Sign	-	(4,229)
Equipment	-	( 160)
<u>Closing Balance 30 June 1992</u>	<u>\$268,027</u>	<u>\$247,428</u>

Notes Continued (I.F.B. Te Taha Maori)

	1992	1991
6.31	\$.	\$.
<u>Properties Capital Reserve</u>		
Opening Balance 1 July 1991	3,666,741	3,642,032
Increased Government Valuation	-	108,000
	<u>3,666,741</u>	<u>3,750,032</u>
Less Loss on Sale - Gladstone Rd, Te Kuiti	-	(11,144)
28 Mt Albert Rd Parsonage Alterations		
Subsidy 1990/91 - 6.27	-	(42,147)
Waimea House Demolished - Land being		
returned to Noho Family	-	(30,000)
<u>Closing Balance 30 June 1992</u>	<u>\$3,666,741</u>	<u>\$3,666,741</u>
6.32		
<u>Accumulated General Funds</u>		
Opening Balance 1 July 1991	894,401	868,314
Less Distributions -		
To Maori Division	(50,000)	(50,000)
Towards 28 Mt Albert Rd Parsonages		
Alterations (See Note 6.27)	-	(54,147)
	<u>844,401</u>	<u>764,167</u>
Add Net Income for year	87,425	130,234
<u>Closing Balance 30 June 1992</u>	<u>\$ 931,826</u>	<u>\$894,401</u>

  
 .....  
 R.D. Rakena

-Tumuaki

  
 .....  
 L.R. Hook

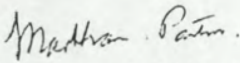
-Accountant

Date 5/10/92

AUDITORS REPORT

We have audited the financial records of the Investment Funds Board Te Taha Maori in accordance with accepted auditing standards, and have carried out such procedures as we have considered necessary. We have obtained all the information and explanations that we have required.

In our opinion the Statements of Income and Expenditure and the Statement of Financial Position, with the attached Notes, are properly drawn up to give respectively, under the historical cost method, a true and fair view of the financial state of the Funds as at 30 June 1992 and of its Income and Expenditure for the year ended on that date.

  
 .....  
 MARKHAM & PARTNERS  
 Chartered Accountants

AUCKLAND

7/10/1992

THE METHODIST CHURCH OF NEW ZEALAND  
Te Haahi Weteriana O Aotearoa

DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD  
STATEMENT OF INCOME AND EXPENDITURE  
For The Year Ended 30 June 1992

	Note 6	1992 \$	1991 \$
<u>INCOME:</u>			
Distribution Received			
- Blackwell Trust		15,040	16,800
Interest Received	1	7,020	8,797
<u>Total All Income</u>		<u>\$ 22,060</u>	<u>\$ 25,597</u>
<u>EXPENDITURE:</u>			
<u>Property Costs</u>			
Depreciation	2	9,323	7,417
Insurances		61	43
Interest		4,835	-
Legal Expenses		-	245
Professional Costs - Epsom Project		-	2,518
Rates and Water		356	366
Repairs and Maintenance		464	-
Valuations/Land History		-	629
Vehicle Costs/Recoveries	7b	2,518	-
<u>Total Property Costs</u>		<u>\$ 17,557</u>	<u>\$ 11,218</u>
<u>Office and General Costs</u>			
Accountancy		4,177	4,944
Audit Fee		210	233
Bank Charges and Interest		38	60
Computer Processing		520	520
Office Rents and Costs		1,380	1,501
Postages, Printing, Stationery, Telephones, Sundry Expenses, etc		350	413
<u>Total Office and General Costs</u>		<u>\$ 6,675</u>	<u>\$ 7,671</u>
<u>Total All Expenditure</u>		<u>\$ 24,232</u>	<u>\$ 18,889</u>
<u>(Deficit) Surplus For Year To Accumulated Funds</u>	18	<u>\$ (2,172)</u>	<u>\$ 6,708</u>

These Accounts should be read in conjunction with the  
Notes to the Accounts.



**DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD**  
**STATEMENT OF FINANCIAL POSITION**  
**As At 30 June 1992**

	Note 6	1992 \$	1991 \$
<b>CURRENT ASSETS:</b>			
Accrued Blackwell Trust		3,597	4,190
Bank Current Account		3,950	7,274
Joint Office Partners		5,668	11,345
Petty Cash		100	100
Sundry Debtors/Reimbursements		10,260	2,332
<b>Total Current Assets</b>		<b>\$ 23,575</b>	<b>\$ 25,241</b>
<b>INVESTMENTS:</b>			
Auckland Office Building Partnership	3	226,000	-
M.T.A. Blackwell Trust Deposits	10	919,335	1,053,918
M.T.A. General Deposits		5,121	36,160
M.T.A. Trust Deposits	16	25,455	24,039
<b>Total Investments</b>		<b>\$1,175,911</b>	<b>\$1,114,117</b>
<b>FIXED ASSETS:</b>			
Land & Buildings	4	275,000	415,000
Office Equipment	5	8,165	8,880
Computer Equipment	6	6,326	5,200
Motor Vehicles	7c	19,100	21,245
Office Equipment - Copier Fund	13	18,687	18,687
Mangungu Mission Station Trust Property	11	92,000	92,000
<b>Total Fixed Assets</b>		<b>\$ 419,278</b>	<b>\$ 561,012</b>
<b>TOTAL ALL ASSETS</b>		<b>\$1,618,764</b>	<b>\$1,700,370</b>
<b>LESS CURRENT LIABILITIES</b>			
Joint Office Partners Deposits	8	6,175	4,875
Sundry Creditors/Provisions		3,809	3,253
Development Division - Building Loan	9	36,000	-
<b>Total Current Liabilities</b>		<b>\$ 45,984</b>	<b>\$ 8,128</b>
<b>NET ASSETS</b>		<b>\$1,572,780</b>	<b>\$1,692,242</b>
<b>Represented By -</b>			
<b>DESIGNATED FUNDS:</b>			
Capital and Revenue Funds			
E.W. Blackwell Trust	10	919,335	1,053,918
Capital Fund Mangungu Historic Mission	11	92,000	92,000
Copier Sinking Fund	12	7,814	700
Copier (Office Equipment) Fund	13	18,687	18,687
Fife Street Renovation Fund	14	-	12,720
Parsonages Suspense Accounts	15	5,526	3,523
Specific Trust Funds	16	25,455	24,039
<b>Total Designated Funds</b>		<b>\$1,068,817</b>	<b>\$1,205,587</b>

These Accounts should be read in conjunction with the  
Notes to the Accounts.

Financial Position Continued (Development Division I.F.B.)

	Note 6	1992 \$	1991 \$
<u>CAPITAL AND ACCUMULATED FUNDS:</u>			
Properties Reserve	17	385,898	379,138
Accumulated General Funds	18	118,065	107,517
<u>Total Capital &amp; Designated Funds</u>		<u>\$ 503,963</u>	<u>\$ 486,655</u>
<u>Total All Funds Equal To Net Assets</u>		<u>\$1,572,780</u>	<u>\$1,692,242</u>

These Accounts should be read in conjunction with the  
Notes to the Accounts.

DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD  
STATEMENT OF DESIGNATED FUNDS  
For The Year Ended 30 June 1992

This Statement is provided for additional information. It sets out a consolidated overview of the movement in Designated Funds during the year.

For details of the opening and closing balances of the particular Funds concerned, refer to the preceding Statement of Financial Position and for details of the movement in particular Funds refer to the following Notes 6: 10-16

	Note 6	1992 \$	1991 \$
<u>FUNDS RECEIVED DURING YEAR</u>			
E.W. Blackwell Trust	10	90,252	100,799
Copier Sinking Fund	12	7,114	6,952
Copier (Office Equipment) Fund	13	-	18,687
Parsonage Suspense Accounts	15	12,060	14,120
Specific Trust Funds	16	2,266	2,759
<u>Total Funds Received</u>		<u>\$ 111,692</u>	<u>\$ 143,317</u>
<u>FUNDS EXPENDED DURING YEAR</u>			
E.W. Blackwell Trust	10	224,835	395,029
Copier Sinking Fund	12	-	13,534
Fife Street Renovation Fund	14	12,720	-
Parsonage Suspense Accounts	15	10,057	15,258
Specific Trust Funds	16	850	2,250
<u>Total Funds Expended</u>		<u>\$ 248,462</u>	<u>\$ 426,071</u>
<u>NET (DEFICIT) SURPLUS OF FUNDS RECEIVED</u>		<u>\$ (136,770)</u>	<u>\$ (282,754)</u>
<u>Designated Funds</u>			
Opening Balance 1 July 1991		1,205,587	1,488,341
Net Deficit of Funds Received		(136,770)	(282,754)
<u>Closing Balance 30 June 1992</u>		<u>\$1,068,817</u>	<u>\$1,205,587</u>



**DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD**  
**NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES**  
**For The Year Ended 30 June 1992**

1. The general accounting principles recognised as appropriate for the measurement and reporting of the financial position under the historical cost method, have been used in the preparation of these Financial Statements, with the exception that Properties are valued at the most recent Government Valuation.
2. All properties are insured for replacement value, or indemnity value in cases where in the event of a loss no replacement is contemplated.
3. Office Equipment, Computer Equipment and the Vehicles have been depreciated respectively at 10% D.V., 20% D.V. and 20% Cost.
4. Accrual accounting is used to match incomes and expenditures and reliance is placed on the fact that the Investment Funds Board is an ongoing concern.
5. There have been no changes in accounting policy. These have been applied on bases consistent with those used in previous years.

	1992	1991
	\$	\$
6.1 <u>Details of Interest Received</u>		
Bank Current Account	262	626
M.T.A. General Deposits	2,086	5,172
Motor Cars - Overseas Ministers - See Note 6.7 (a) and (b)	4,672	2,998
<u>Total Interest Received</u>	<u>\$ 7,020</u>	<u>\$ 8,796</u>
6.2 <u>Depreciation</u>		
Office Equipment - 6.5	908	989
Computer Equipment - 6.6	1,581	1,300
Motor Vehicles - 6.7a	6,834	5,128
<u>Total Depreciation</u>	<u>\$ 9,323</u>	<u>\$ 7,417</u>
6.3 <u>Auckland Office Building Partnership</u>	<u>\$ 226,000</u>	<u>\$ -</u>
This represents a third interest in the capital of the above partnership which owns the property at 409 Great South Road, Penrose. The other two partners who equally own the other two thirds are the Administration Division and the Maori Division Investment Funds Board, of the Methodist Church of New Zealand.		
6.4 <u>Land &amp; Buildings (at Government Valuations)</u>		
	G.V. <u>1/7/91</u>	Revalued <u>Additions</u>
	\$	\$
Parsonage - 3 Steele St	260,000	(10,000)
Parsonage - 53 Fife St	130,000	*130,000
Land - Mangawhai	25,000	
<u>Total Land &amp; Buildings</u>	<u>\$415,000</u>	<u>\$(10,000) \$(130,000)</u>
		<u>\$275,000</u>
* Sold May 1992 for		148,000
<u>Less</u> Legal Costs		(1,240)
		146,760
<u>Less</u> Government Value		130,000
<u>Capital Surplus to Properties Revaluation Reserve</u>		<u>\$ 16,760</u>
- 6.17		

Notes Continued (Development Division I.F.B.)

	1992 \$	1991 \$
6.5 <u>Office Equipment</u>		
Original Cost	16,151	15,732
Accumulated Depreciation	(7,271)	(6,282)
	<u>8,880</u>	<u>9,450</u>
<u>Book Value 1 July 1991</u>		
Additions to 30 June 1992	415	419
Sale of Safe	( 222)	-
Depreciation at 10% Diminishing Value	( 908)	( 989)
<u>Book Value 30 June 1992</u>	<u>\$ 8,165</u>	<u>\$ 8,880</u>
6.6 <u>Computer Equipment</u>		
Original Cost	9,726	9,726
Accumulated Depreciation	(4,526)	(3,226)
	<u>5,200</u>	<u>6,500</u>
<u>Book Value 1 July 1991</u>		
Additions to 30 June 1992	2,707	-
Depreciation at 20% Diminishing Value	(1,581)	(1,300)
<u>Book Value 30 June 1992</u>	<u>\$ 6,326</u>	<u>\$ 5,200</u>

6.7a Motor Vehicles (Leased to Overseas Supply Ministers)

	Cost Price	Accum Dpcn 1/7/91	(Sold) 30/6/92	Dpcn 20% CP 30/6/92	Book Value 30/6/92
	\$	\$	\$	\$	\$
Toyota Sprinter	8,622	(2,084)	-	(1,724)	4,814
Nissan Stanza	8,800	(2,100)	-	(1,760)	4,940
Mazda Capella	8,222	(1,644)	-	(1,644)	4,934
Toyota Corona	8,711	-	(7,111)	(1,600)*	-
Mazda Capella	8,533	-	-	(1,706)	6,827
<u>Total Motor Vehicles</u>	<u>\$42,888</u>	<u>\$(5,828)</u>	<u>\$(7,111)</u>	<u>\$(8,434)</u>	<u>\$21,515</u>
<u>Allocation</u>					
- I & E Account				6,834	
- Vehicle Cost Provision *(Loss on Sale)				1,600	
				<u>\$ 8,434</u>	

6.7b Motor Vehicles Cost/Recovery Provisions

These Accounts represent the net of Lease Rentals (Excluding the interest factor on the original cost of the Vehicle - see 6.1) received from Overseas Supply Ministers for the Motor Vehicle they are provided with less direct costs paid by the Division e.g. Insurance; Registrations; Share of Maintenance Costs where justified. When a vehicle is sold the balance in its account will be offset against the appropriate balance remaining in the Motor Vehicle Account and the profit or loss on disposal will be transferred to the Income and Expenditure Account in the year of sale. As two of the provision accounts had built up a substantial debit balance it was decided to write these off at year end.

Notes Continued (Development Division I.F.B.)

	<u>Opening Balance</u>	<u>Rental Recd to</u>	<u>Costs Paid to</u>	<u>Excess to I&amp;E</u>	<u>Closing Balance</u>
	<u>1/7/91</u>	<u>30/6/92</u>	<u>30/6/92</u>	<u>30/6/92</u>	<u>30/6/92</u>
	\$	\$	\$	\$	\$
Toyota Sprinter	498	(1,331)	2,772	(1,939)	-
Nissan Stanza	479	(1,794)	781	-	( 534)
Mazda Capella	452	(1,090)	1,402	( 764)	-
Toyota Corona	-	(2,909)	*2,724	185	-
Mazda Capella	-	(3,058)	1,177	-	(1,881)
<u>Total Motor Vehicles</u>					
<u>Cost/Recovery</u>					
<u>Provisions</u>	\$ 1,429	\$(10,182)	\$ 8,856	\$(2,518)	\$( 2,415)

\* Includes \$1,600 Loss on Sale - Refer 6.7a

	1992 \$	1991 \$
6.7c <u>Summary of Motor Vehicles and Provisions</u>		
Motor Vehicles 30 June 1992 - 6.7a	21,515	19,816
Motor Vehicles Cost/Recovery Provision 30 June 1992 - 6.7b	(2,415)	1,429
	<u>\$ 19,100</u>	<u>\$ 21,245</u>
6.8 <u>Joint Office Partners Deposits</u>		
Methodist Development Division	1,300	975
Methodist Maori Division	1,050	725
Methodist Education Division	275	275
Conference of Churches in Aotearoa N.Z.	1,000	675
C.C.A.N.Z. - Programme on Racism	950	625
Women's Resource Centre	300	300
Te Runanga	300	300
Anglican Bicultural Unit	1,000	1,000
	<u>\$ 6,175</u>	<u>\$ 4,875</u>
6.9 <u>Development Division - Building Loan</u>	\$ 36,000	\$ -

These Funds were borrowed specifically to assist in providing the Division's share of the Capital of the Auckland Office Building Partnership. Interest is payable quarterly to Development Division at a rate comparable to that of the Methodist Trust Association. It is envisaged that proceeds from the future sale of the section at Mangawhai Heads will be used to repay this loan.



Notes Continued (Development Division I.F.B.)

	1992 \$	1991 \$
6.10 <u>E.W. Blackwell Trust Funds</u>		
(a) <u>Capital Funds</u>		
Opening Balance 1 July 1991	1,028,780	1,323,077
M.T.A. Capital Accretions (Devaluations for year)	(131,025)	(294,297)
<u>Closing Balance 30 June 1992</u>	<u>\$ 897,755</u>	<u>\$1,028,780</u>
(b) <u>Revenue Funds</u>		
Opening Balance 1 July 1991	25,138	25,071
M.T.A. Dividends to 31/3/92	68,672	75,661
M.T.A. Accrued Dividend to 30/6/92	21,580	25,138
	<u>115,390</u>	<u>125,870</u>
Less Distributions -		
Te Taha Maori	( 31,267)	( 33,578)
I.F.B. Te Taha Maori	( 31,267)	( 33,578)
Development Division	( 15,642)	( 16,788)
Development Division I.F.B.	( 15,634)	( 16,788)
<u>Closing Balance 30 June 1992</u>	<u>\$ 21,580</u>	<u>\$ 25,138</u>
<u>Combined Total of (a) and (b)</u>	<u>\$ 919,335</u>	<u>\$1,053,918</u>
6.11 <u>Capital Fund Mangungu Historic Mission</u>		
Opening Balance 1 July 1991	92,000	92,000
Increased Government Valuation	-	-
<u>Closing Balance 30 June 1992</u>	<u>\$ 92,000</u>	<u>\$ 92,000</u>
This property is leased to the Historic Places Trust from 1 May 1972 for 99 years.		
6.12 <u>Copier Sinking Fund</u>		
Opening Balance 1 July 1991	700	7,281
Recoveries from Joint Office Users - on usage basis	7,114	6,952
Net Cost of Replacement Mita Photocopier	( - )	( 13,533)
<u>Closing Balance 30 June 1992</u>	<u>\$ 7,814</u>	<u>\$ 700</u>
6.13 <u>Copier (Office Equipment) Fund</u>		
Opening Balance 1 July 1991	18,687	-
Acquired via Copier Sinking Fund		
Mitsubishi Facsimile Machine	-	1,650
Mita Photocopier Machine	-	17,037
<u>Closing Balance 30 June 1992</u>	<u>\$ 18,687</u>	<u>\$ 18,687</u>
The assets represented by this fund are not subject to depreciation as the Copier Sinking Fund provides for their replacement.		
6.14 <u>Fife Street Renovation Fund</u>		
Opening Balance 1 July 1991	12,720	12,720
Transfer to Accumulated Funds	( 12,720)	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ NIL</u>	<u>\$ 12,720</u>

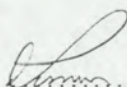
## Notes Continued (Development Division (I.F.B.)

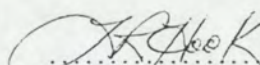
9.

	1992 \$	1991 \$
6.15 <u>Movement In Parsonages Suspense Accounts</u>		
(a) <u>3 Steele Street, Auckland</u>		
Opening Balance 1 July 1991	3,347	4,018
Presbyter's Rent and Division's Subsidy	5,300	5,300
	<u>8,647</u>	<u>9,318</u>
Less Insurances	( 364 )	( 364 )
Rates	( 1,265 )	( 1,130 )
Repairs and Maintenance	( 1,492 )	( 4,477 )
<u>Closing Balance 30 June 1992</u>	<u>\$ 5,526</u>	<u>\$ 3,347</u>
(b) <u>53 Fife Street, Auckland</u> (Sold May 1992)		
Opening Balance 1 July 1991	176	644
Tenant's Rent	6,760	8,820
	<u>6,936</u>	<u>9,464</u>
Less Insurances	-	( 294 )
Rates	( 920 )	( 908 )
Repairs and Maintenance	( 1,565 )	( 525 )
Land Research Cost	( - )	( 361 )
Grants to Development Division	( 4,800 )	( 7,200 )
	<u>( 349 )</u>	<u>176</u>
Excess Costs on Sale to R & M	349	-
<u>Closing Balance 30 June 1992</u>	<u>\$ NIL</u>	<u>\$ 176</u>
<u>Combined Total of (a) and (b)</u>	<u>\$ 5,526</u>	<u>\$ 3,523</u>
6.16 <u>Specific Trusts Funds</u>		
(a) <u>Thomas Brooke Memorial Trust Fund</u>		
Opening Balance 1 July 1991	19,146	18,689
Interest Received	1,814	2,207
Grants Paid	( 850 )	( 1,750 )
<u>Closing Balance 30 June 1992</u>	<u>\$ 20,110</u>	<u>\$ 19,146</u>
(b) <u>Gerard Grounds Legacy Trust Fund</u>		
Opening Balance 1 July 1991	3,128	2,787
Interest Received	289	341
Grants Paid	( - )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 3,417</u>	<u>\$ 3,128</u>
(c) <u>Emily Rishworth Trust Fund</u>		
Opening Balance 1 July 1991	1,765	2,054
Interest Received	163	211
Grants Paid	( - )	( 500 )
<u>Closing Balance 30 June 1992</u>	<u>\$ 1,928</u>	<u>\$ 1,765</u>
<u>Total Closing Balances 30 June 1992</u> <u>(a - c)</u>	<u>\$ 25,455</u>	<u>\$ 24,039</u>

Notes Continued (Development Division I.F.B.)

	1992 \$	1991 \$
6.17 <u>Properties Revaluation Reserve</u>		
Opening Balance 1 July 1991	379,138	369,992
Increased Valuation - Mangawhai	-	11,000
Capital Surplus - Fife Street Sale - 6.4	16,760	-
	<u>395,898</u>	<u>380,992</u>
Valuation & Survey Costs - Mangawhai	-	( 1,854 )
Decreased Valuation - Steele St	(10,000)	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 385,898</u>	<u>\$ 379,138</u>
6.18 <u>Movement In Accumulated General Funds</u>		
Opening Balance 1 July 1991	107,517	110,809
Income and Expenditure Account		
Net (Deficit) Surplus for Year	( 2,172 )	6,708
	<u>105,345</u>	<u>117,517</u>
Provision for Repairs to Retaining Wall at 53 Fife Street not required	12,720	-
Distribution to Development Division	( - )	(10,000)
<u>Closing Balance 30 June 1992</u>	<u>\$ 118,065</u>	<u>\$ 107,517</u>

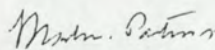
  
 N.E. Brookes - Superintendent

  
 L.R. Hook - Accountant

AUDITORS' REPORT

We have audited the financial records of the Development Division Investment Funds Board in accordance with accepted auditing standards, and have carried out such procedures as we have considered necessary. We have obtained all the information and explanations that we have required.

In our opinion the Statements of Income and Expenditure and the Statement of Financial Position, with the attached Notes, are properly drawn up to give respectively, under the historical cost method, a true and fair view of the financial state of the Funds as at 30 June 1992 and of its Income and Expenditure for the year ended on that date.

  
 .....  
MARKHAM & PARTNERS  
 Chartered Accountants

AUCKLAND

..... 7/12/92 ..... 1992



THE METHODIST CHURCH OF NEW ZEALAND  
Te Haahi Weteriana O Aotearoa

1.

DEVELOPMENT DIVISION  
STATEMENT OF INCOME AND EXPENDITURE  
For The Year Ended 30 June 1992

<u>INCOME:</u>	Note 5	1992 \$	1991 \$
Connexional Budget -			
Division		162,782	167,542
Fijian Advisory Committee	7/15	2,900	3,280
Connexional Funding -			
Development Ministries	1	13,347	16,110
Winstone Fund (See Parish Grants)		15,910	17,775
Distributions Received -			
Blackwell Trust		15,049	16,800
Investment Funds Board			
- Ex Prior Years Surpluses		10,000	-
- Ex Fife St - Parsonage Rents		4,800	7,200
Interest Received	2	26,574	31,309
Sundry Recoveries		920	-
<u>Total Income:</u>		<u>\$252,282</u>	<u>\$260,016</u>
<u>EXPENDITURE:</u>			
<u>Divisional Costs</u>			
Superintendent - Stipends, Allowances,			
Housing support, Superannuation			
Subsidy, Travel etc	3	44,532	45,818
Accident Compensation Levy		1,077	675
Sundry Expenses	4	1,029	2,569
Superintendent Overseas Travel Fund	25	1,000	1,000
<u>Total Divisional Costs</u>		<u>\$ 47,638</u>	<u>\$ 50,062</u>
<u>Divisional Initiatives</u>			
Bicultural Church Budget	12a	14,690	14,760
Church Union Costs		607	90
Making Disciples Task Group Budget	17a	11,880	13,920
Membership Research	18	2,300	3,048
Small Church Projects	5	4,593	3,206
<u>Total Divisional Initiatives</u>		<u>\$ 34,070</u>	<u>\$ 35,024</u>
<u>Grants Shared Support Other Ministries</u>			
Hospital Chaplaincies		26,278	29,269
Parishes (Includes Winstone Fund Distributions)		38,856	52,400
Parish Supplies -			
Illness		1,400	1,500
Long Service Leave		2,600	4,115
Porirua Social Justice Unit		7,200	16,980
Rural Support, Wairarapa		5,715	6,676
Sundry Support	6	23,724	29,400
<u>Total Grants share Support Other Ministries</u>		<u>\$105,773</u>	<u>\$140,340</u>
<u>Carried Forward</u>		<u>\$187,481</u>	<u>\$225,426</u>

These Accounts should be read in conjunction with the  
Notes to the Accounts.

Income and Expenditure Continued (Development Division)

2.

	Note 5	1992 \$	1991 \$
<u>Brought Forward</u>		187,481	225,426
<u>Pacific Ministries</u>			
Arrivals and Return Costs	20a	3,996	2,496
Furlough Costs	20c	4,510	3,943
Fijian Ministry	7	11,290	13,465
Samoa Ministry	8	6,858	13,115
Tongan Ministry	9	-	258
<u>Total Pacific Ministries</u>		\$ 26,654	\$ 33,277
<u>Office and General Costs</u>			
Accountancy		12,251	14,283
Audit Fee		1,000	1,080
Bank Charges and Interest		264	392
Computer Processing		2,484	2,484
Legal Expenses		610	983
Office Expenses		1,717	2,746
Office Rent and Operating Costs		12,843	13,032
Office Salaries		31,766	31,849
Postages		1,289	1,552
Printing and Stationery		5,742	7,079
Repairs and Servicing Equipment		1,069	1,499
Telephones		2,840	4,533
<u>Total Office and General Costs</u>		\$ 73,875	\$ 81,512
<u>Total All Expenditure</u>		\$288,010	\$340,215
<u>(Deficit) Surplus For Year</u>		(35,728)	(80,199)
<u>Less</u> Original Projected Budget Deficit			
Subsidised out of Prior Years			
Accumulated Funds	33	37,200	43,020
<u>Net Surplus (Deficit) For Year To</u>			
<u>Accumulated Funds</u>	33	\$ 1,472	\$(37,179)

These Accounts should be read in conjunction with the Notes to the Accounts.

**DEVELOPMENT DIVISION**  
**STATEMENT OF FINANCIAL POSITION**  
As At 30 June 1992

	Note 5	1992 \$	1992 \$
<b><u>CURRENT ASSETS:</u></b>			
Accrued Blackwell Trust		3,597	4,190
Accrued Connexional Budget		26,382	20,419
Bank Current Account		2,434	3,881
Petty Cash		100	100
Sundry Debtors/Reimbursements/Prepayments		3,783	5,830
<b><u>Total Current Assets</u></b>		<b>\$ 36,296</b>	<b>\$ 34,420</b>
<b><u>INVESTMENTS AT COST/CAPITAL ACCRETIONS:</u></b>			
M.T.A. Deposits	10	444,088	484,243
East Tamaki Development Loan		30,000	30,000
Joint Office Capital Deposit		1,300	975
Development I.F.B., Building Loan		36,000	-
<b><u>Total Investment</u></b>		<b>\$511,388</b>	<b>\$515,218</b>
<b><u>Total All Assets</u></b>		<b>\$547,684</b>	<b>\$549,638</b>
<b><u>LESS CURRENT LIABILITIES:</u></b>			
Sundry Creditors/Provision	11	2,067	2,964
<b><u>Total Current Liabilities</u></b>		<b>\$ 2,067</b>	<b>\$ 2,964</b>
<b><u>Net Assets</u></b>		<b>\$545,617</b>	<b>\$546,674</b>
<b><u>Represented By -</u></b>			
<b><u>DESIGNATED FUNDS:</u></b>			
Bicultural Church Funds	12	28,977	24,272
Church Union Funds		-	2,390
Development Fund - Ministries	13	208,674	224,601
Development Fund - Training	14	13,112	13,704
Fijian Advisory Committee Fund	15	-	477
Hospital Chaplaincies Fund	16	7,000	4,600
I.F.B. Distribution Fund		-	10,000
Making Disciples Fund	17	18,983	12,120
Needy Parishes Fund	19	14,500	14,086
Pacific Ministries Fund	20	4,173	177
Parish Consultancy Fund	21	6,065	-
Pastor At Large Fund - S.I. Ministry	22	9,140	9,140
Small Churches Publication Fund	23	1,000	-
Special Social Justice Ministry Fund	24	9,000	7,480
Superintendent Overseas Travel Fund	25	2,586	1,104
Supply and Special Grants Fund	26	9,000	5,100
Tertiary Chaplaincies Grants Fund	27	3,000	1,840
Tongan Ministry Fund - S.I. Pastor	28	12,336	12,336
Websters (NZ Values Study) Fund	29	1,475	1,500
Writers Guild Publication Fund	30	2,890	-
Urban Training Unit Funds		-	3,350
<b><u>Total Designated Funds</u></b>		<b>\$351,911</b>	<b>\$348,277</b>

These Accounts should be read in conjunction with the Notes to the Accounts.



Statement of Financial Position Continued (Development Division)

4.

	Note 5	1992 \$	1991 \$
<u>CAPITAL AND ACCUMULATED FUNDS:</u>			
Capital Fund -			
Legacies Fund	31	152,706	121,669
Office Space Fund	32	36,303	36,303
Accumulated General Funds	33	4,697	40,425
<u>Total Capital and Accumulated Funds</u>		<u>\$193,706</u>	<u>\$198,397</u>
<u>Total All Funds Equal To Net Assets</u>		<u>\$545,617</u>	<u>\$546,674</u>

These Accounts should be read in conjunction with the  
Notes to the Accounts.

**DEVELOPMENT DIVISION**  
**STATEMENT OF DESIGNATED FUNDS**  
**For The Year Ended 30 June 1992**

This Statement is provided for additional information. It sets out a consolidated overview of the movement in Designated Funds during the year.

For details of the opening and closing balances of the particular Funds concerned, refer to preceding Statement of Financial Position and for details of the movement in the particular Funds refer to the following Notes 5: 12-30

	Note 5	1992 \$	1991 \$
<b>Funds Received During Year</b>			
Bicultural Church Promotion	12a	14,884	15,072
Bicultural Church Video Fund	12b	2,390	2,886
Development Fund Ministries - Capital	13a	5,000	-
Development Fund Ministries - Revenue	13b	17,353	18,475
Development Fund Training - Capital	14a	-	13,458
Development Fund Training - Revenue	14b	1,228	1,099
Fijian Advisory Committee Fund	15	2,900	3,280
Hospital Chaplaincies Fund	16	2,400	4,600
I.F.B. Distribution Fund	-	-	10,000
Making Disciples Task Group Fund	17a	12,460	15,065
Membership Research Fund	18	-	4,000
Needy Parishes Fund	19	414	16,586
Pacific Ministries Arrival/Return Fund	20a	3,996	2,496
Pacific Ministries Furlough Fund	20c	2,004	-
Parish Consultancy Fund	21	8,000	-
Small Churches Publication Fund	23	1,000	-
Special Social Justice Ministry Fund	24	1,520	7,480
Superintendent Overseas Travel Fund	25	1,859	4,000
Supply and Special Grants Fund	26	3,900	3,600
Tertiary Chaplaincies Grants Fund	27	1,160	1,840
Websters (NZ Values Study) Fund	29	-	1,500
Writers Guild Publication Fund	30	3,040	-
Sundry (Urban Training) Fund	-	-	3,350
<b>Total Funds Received</b>		<b>\$ 85,508</b>	<b>\$128,787</b>
<b>Funds Expended Or Revalued During Year</b>			
Bicultural Church Promotion Fund	12a	12,569	19,533
Bicultural Church Video Fund	12b	-	225
Church Union Funds	-	2,390	-
Development Fund Ministries - Capital	13a	24,933	40,856
Development Fund Ministries - Revenue	13b	13,347	16,110
Development Fund Training - Capital	14a	1,535	753
Development Fund Training - Revenue	14b	285	100
Fijian Advisory Committee Fund	15	3,377	3,681
I.F.B. Distribution Fund	-	10,000	-
Making Disciples Task Group Fund	17a	5,598	7,449
Making Disciples Dr Callahan Fund	17c	-	3,850
Membership Research Fund	18	-	3,182
Needy Parishes Fund	19	-	2,500
Pacific Ministries Arrival/Return Fund	20a	-	10,957
Pacific Ministries Furlough Fund	20c	2,004	3,840
Pastor At Large - S.I. Ministry	22	1,935	-
Sundry (Urban Training) Fund	-	3,350	-
Superintendent Overseas Travel Fund	25	377	6,242
Websters (NZ Values Study) Fund	29	25	-
Writers Guild Publication Fund	30	150	-
<b>Total Funds Expended Or Revalued</b>		<b>\$ 81,875</b>	<b>\$119,278</b>
<b>Net Excess (Deficit) Of Receipts Over Expenditure</b>		<b>\$ 3,633</b>	<b>\$ 9,509</b>

These Accounts should be read in conjunction with the

Designated Funds Continued (Development Division)

	Note 5	1992 \$	1991 \$
<u>Designated Funds</u>			
Opening Balance 1 July 1991		348,278	338,769
Net Surpluses (Deficits) For Year		<u>3,633</u>	<u>9,509</u>
<u>Closing Balance 30 June 1992</u>		<u>\$351,911</u>	<u>\$348,278</u>

These Accounts should be read in conjunction with the  
Notes to the Accounts.



**DEVELOPMENT DIVISION**  
**NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES**  
**For The Year Ended 30 June 1992**

7.

1. The general accounting principles recognised as appropriate for the measurement and reporting of the financial position under the historical costs method, have been used in the preparation of these Financial Statements.
2. Reliance is placed on the fact that the Division is an ongoing concern.
3. Accrual accounting is used to match incomes and expenditures.
4. There have been no changes in accounting Policy. These have been applied on bases consistent with those used in previous years.

	1992 \$	1991 \$
5.1 <u>Details of Development Ministries Funding</u>		
Fijian Ministry - Airfares for Langi	247	-
Hawkes Bay/Manawatu District	1,500	-
Korean Ministry - Rev Oh	2,500	-
Manukau North - Howick Ministry	2,000	-
Matamata Parish - Diaconal Grant	1,500	-
Northland District Chaplaincy	2,600	-
Plimmerton/Paekakariki Parish	2,000	-
Tokoroa Parish	1,000	-
Auckland District Youth Ministry	-	500
Contemplative Ministry Rev S. Paterson	-	3,585
Gore Parish Special Grant	-	500
Hamilton East District Ministry	-	2,500
June Gibson Ministry	-	500
Regional Development Youth Worker	-	5,000
Shirley Church - Youth Worker	-	1,000
Tokomairiro Youth Worker	-	1,725
Taranaki Polytech Chaplaincy	-	800
	<u>\$ 13,347</u>	<u>\$ 16,110</u>
5.2 <u>Details of Interest Received</u>		
Bank Current Account	263	594
Bulk Air N.Z. Deposits	1,270	1,590
M.T.A. - General Deposits	8,127	12,450
M.T.A. - Legacies Deposits	13,709	13,124
M.T.A. - Office Space Deposits	3,205	3,551
	<u>\$ 26,574</u>	<u>\$ 31,309</u>
5.3 <u>Details of Superintendent Stipends Etc</u>		
Stipend	29,148	29,148
Car Allowance	3,468	3,468
Expenses Allowance	2,582	2,494
Housing Subsidy	2,650	2,650
Superannuation Subsidy	2,650	2,650
Sundry Expenses	1,000	618
Travel Costs	3,034	4,790
	<u>\$ 44,532</u>	<u>\$ 45,818</u>

## Notes Continued (Development Division)

8.

	1992 \$	1991 \$
5.4 <u>Details of Sundry Expenses</u>		
Board Meals Net Costs	280	245
Lay In Service Training Travel	-	601
Lay Representative Conference Costs	569	813
Subscriptions Magazines, Books etc	88	188
Advertising Hospital Chaplaincies	-	126
CAVS - Share of Shortfall on Videos	-	500
Other Various	92	96
	<u>\$ 1,029</u>	<u>\$ 2,569</u>
5.5 <u>Small Church Projects Costs</u>		
Dave Mullan Subsidy	7,961	3,293
<u>Less Recoveries</u>	<u>(3,368)</u>	<u>(87)</u>
<u>Net Cost</u>	<u>\$ 4,593</u>	<u>\$ 3,206</u>
5.6 <u>Details of Sundry Support Grants/Provisions</u>		
Development Ministries Funding - See 5.1	13,347	16,110
Contemplative Ministry Rev S. Paterson	4,669	5,000
Overseas Ministry Supply - Travel	3,028	2,600
Social Justice Initiatives	1,520	-
Study Leave Support	-	500
Tertiary Chaplaincies	1,160	1,840
Urban Training Centre, Wellington	-	3,350
	<u>\$ 23,724</u>	<u>\$ 29,400</u>
5.7 <u>Details of Fijian Ministry Costs</u>		
Grant Auckland East Parish (Mt Eden)	-	3,870
Grant Wesley Wellington Parish	8,100	6,315
Fijian Advisory Committee Allocation	2,900	3,280
See Also Note 5.15		
Overpayment of Connexional Budget	290	-
	<u>\$ 11,290</u>	<u>\$ 13,465</u>
5.8 <u>Details of Samoan Ministry Costs</u>		
Grant Auckland East Parish (Panmure)	2,358	2,615
Grant Hastings Parish	4,500	7,500
Grant Papakura Parish	-	3,000
	<u>\$ 6,858</u>	<u>\$ 13,115</u>
5.9 <u>Details of Tongan Ministry Costs</u>		
South Island Tongan Ministry	-	258
	<u>\$ NIL</u>	<u>\$ 258</u>
5.10 <u>Details of M.T.A. Deposits</u> (Including Accrued Dividends)		
Bicultural Video Funds	28,351	25,960
Development Fund Ministries	178,921	194,602
Development Fund Training	13,111	13,704
General Funds	69,684	87,683
Legacies Capital Funds	154,021	125,104
Office Space Capital Funds	-	37,190
	<u>\$444,088</u>	<u>\$484,243</u>

Notes Continued (Development Division)

	1992 \$	1991 \$
5.11 <u>Details of Sundry Creditors and Provisions</u>		
Sundry Creditors	2,067	2,964
	<u>\$ 2,067</u>	<u>\$ 2,964</u>
Provisions shown as Sundry Creditors last year have been transferred to Designated Funds. The comparative figures have been adjusted to reflect this.		
12a <u>Bicultural Church Promotion Fund</u>		
Opening Balance 1 July 1991	(1,689)	2,772
Budget Allocations	14,690	14,760
Sales of Resources Etc	194	312
	<u>13,195</u>	<u>17,844</u>
Training Events -		
Costs	(1,625)	(1,990)
Travel	(3,706)	(8,643)
Elders End Year Costs	-	(253)
General Travel Costs	(2,735)	(2,889)
Postages and Tolls	(980)	(1,022)
Printing, Stationery and Resources	(3,090)	(3,958)
Working Committees Costs	(433)	(778)
<u>Closing Balance 30 June 1992</u>	<u>\$ 626</u>	<u>\$ (1,689)</u>
12b <u>Bicultural Church Video Funds</u>		
Opening Balance 1 July 1991	25,961	23,300
M.T.A. Dividends	2,390	2,886
	<u>28,351</u>	<u>26,186</u>
(Various Expenditures)	( - )	(225)
<u>Closing Balance 30 June 1992</u>	<u>\$ 28,351</u>	<u>\$ 25,961</u>
<u>Combined Total of 12 (a) and (b)</u>	<u>\$ 28,977</u>	<u>\$ 24,272</u>
5.13a <u>Development Fund-Ministries - Capital Fund</u>		
Opening Balance 1 July 1991	214,628	255,484
Blenheim Parish Koha	5,000	-
M.T.A. Accretions (Property Devaluations)	(24,933)	(40,856)
<u>Closing Balance 30 June 1992</u>	<u>\$194,695</u>	<u>\$214,628</u>
5.13b <u>Development Fund-Ministries - Revenue Fund</u>		
Opening Balance 1 July 1991	9,973	7,608
M.T.A. Dividends	17,353	18,475
	<u>27,326</u>	<u>26,083</u>
Grants Made As Per Note 5.1*	(13,347)	(16,110)
<u>Closing Balance 30 June 1992</u>	<u>\$ 13,979</u>	<u>\$ 9,973</u>
<u>Combined Total of 13 (a) and (b)</u>	<u>\$208,674</u>	<u>\$224,601</u>



	1992 \$	1991 \$
5.14a <u>Development Fund-Training - Capital Fund</u>		
Opening Balance 1 July 1991	12,705	-
Transfer From Church Building and Loan Fund	-	13,458
M.T.A. Property Devaluation	(1,535)	( 753)
Transfer Income Capitalised Prior Years To Revenue Fund	(2,705)	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 8,465</u>	<u>\$ 12,705</u>
5.14b <u>Development Fund-Training - Revenue Fund</u>		
Opening Balance 1 July 1991	999	-
M.T.A. Dividends	1,228	1,099
Transfer From Capital Fund	2,705	-
	4,932	1,099
Grants Made	( 285)	( 100)
<u>Closing Balance 30 June 1992</u>	<u>\$ 4,647</u>	<u>\$ 999</u>
<u>Combined Total of 14 (a) and (b)</u>	<u>\$ 13,112</u>	<u>\$ 13,704</u>
5.15 <u>Fijian Advisory Committee Fund</u>		
Opening Balance 1 July 1991	477	878
Connexional Budget - See Note 5.7	2,900	3,280
	3,377	4,158
Advisory Committee Costs and Travel	(1,176)	(1,977)
Conference Costs and Travel	(1,422)	(1,074)
Other Travel	( 286)	( 630)
Funds Transferred to F.A.C.	( 493)	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ NIL</u>	<u>\$ 477</u>
5.16 <u>Hospital Chaplaincies Fund</u>		
Opening Balance 1 July 1991	4,600	-
Current Year Provisions	2,400	4,600
	7,000	4,600
(Various Expenditures)	-	-
<u>Closing Balance 30 June 1992</u>	<u>\$ 7,000</u>	<u>\$ 4,600</u>
5.17a <u>Making Disciples Task Group Fund</u>		
Opening Balance 1 July 1991	9,120	1,504
Budget Allocations	11,880	13,920
Donations and Kohas Received	500	1,086
Sales of Resources Etc	80	59
	21,580	16,569
Training Events -		
Costs	( - )	(1,341)
Travel	( 323)	(1,505)
Grants and Kohas Made	( 932)	( 580)
Postages, Tolls and Expenses	( 247)	( 334)
Printing, Stationery and Resources	( 971)	(1,904)
Task Group Travel Costs	(3,124)	(1,785)
<u>Closing Balance 30 June 1992</u>	<u>\$ 15,983</u>	<u>\$ 9,120</u>

Notes Continued (Development Division)

	1992 \$	1991 \$
<b>5.17b Making Disciples Ministries Depressed Areas Fund</b>		
Opening Balance 1 July 1991	3,000	3,000
(Various Expenditures)	( - )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 3,000</u>	<u>\$ 3,000</u>
<b>5.17c Making Disciples Dr Callahan Event Fund</b>		
Opening Balance 1 July 1991	NIL	3,850
Methodist Provident Society Grant	-	-
	NIL	3,850
(Various Expenditures)	-	(3,850)
<u>Closing Balance 30 June 1992</u>	<u>\$ NIL</u>	<u>\$ NIL</u>
<u>Combined Total of 17 (a), (b) and (c)</u>	<u>\$ 18,983</u>	<u>\$ 12,120</u>
<b>5.18 Membership Research Fund</b>		
Opening Balance 1 July 1991	-	( 818)
Grant Bradley Trust	-	4,000
	-	3,182
Total Research Costs During Year	(2,300)	(6,210)
Shortfall	(2,300)	(3,048)
Transfer to Income and Expenditure	2,300	3,048
<u>Closing Balance 30 June 1992</u>	<u>\$ NIL</u>	<u>\$ NIL</u>
<b>5.19 Needy Parishes Fund</b>		
Opening Balance 1 July 1991	14,086	-
Received From Bibby Estate	-	5,000
Current Year Provisions	414	11,586
	14,500	16,586
Grant to Eden/Roskill Parish	( - )	(2,500)
<u>Closing Balance 30 June 1992</u>	<u>\$ 14,500</u>	<u>\$ 14,086</u>
<b>5.20a Pacific Ministries Arrival/Return Fund</b>		
Opening Balance 1 July 1991	(1,835)	6,627
Budget Allocations	3,996	2,496
	2,161	9,123
(Various Expenditures)	( - )	(10,958)
<u>Closing Balance 30 June 1992</u>	<u>\$ 2,161</u>	<u>\$ ( 1,835)</u>
<b>5.20b Pacific Ministries Establishment Fund</b>		
Opening Balance 1 July 1991	2,012	2,012
Budget Allocations	-	-
	2,012	2,012
(Various Expenditures)	( - )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 2,012</u>	<u>\$ 2,012</u>

Notes Continued (Development Division)

	1992 \$	1991 \$
5.20c <u>Pacific Ministries Furlough Fund</u>		
Opening Balance 1 July 1991	NIL	3,840
Budget Allocations	2,004	-
	<u>2,004</u>	<u>3,840</u>
(Various Airfares)	(4,510)	(7,783)
	<u>(2,506)</u>	<u>(3,943)</u>
Transfer to Income and Expenditure	2,506	3,943
<u>Closing Balance 30 June 1992</u>	<u>\$ NIL</u>	<u>\$ NIL</u>
<u>Combined Total of 20 (a), (b) and (c)</u>	<u>\$ 4,173</u>	<u>\$ 177</u>
5.21 <u>Parish Consultancy Fund</u>		
Opening Balance 1 July 1991	-	-
Grant From P.A.C. Christian Education Endowment Fund	8,000	-
	<u>8,000</u>	<u>-</u>
Wellspring Seminar Costs	(1,116)	( - )
Travel Costs	( 689)	( - )
Resource Material	( 130)	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 6,605</u>	<u>\$ NIL</u>
5.22 <u>Pastor At Large Fund - South Island Ministry</u>		
Opening Balance 1 July 1991	9,140	9,140
(Various Expenditures)	( - )	( - )
<u>Closing balance 30 June 1992</u>	<u>\$ 9,140</u>	<u>\$ 9,140</u>
5.23 <u>Small Churches Publication Fund</u>		
Opening Balance 1 July 1991	-	-
Communication Fund Grant	1,000	-
	<u>1,000</u>	<u>-</u>
(Various Expenditures)	( - )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 1,000</u>	<u>\$ NIL</u>
5.24 <u>Special Social Justice Ministry Fund</u>		
Opening Balance 1 July 1991	7,480	-
Current Years Provisions	1,520	7,480
	<u>9,000</u>	<u>7,480</u>
(Various Expenditures)	( - )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 9,000</u>	<u>\$ 7,480</u>



## Notes Continued (Development Division)

13.

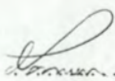
	1992 \$	1991 \$
5.25 <u>Superintendent Overseas Travel Fund</u>		
Opening Balance 1 July 1991	1,104	3,346
Budget Allocation	1,000	1,000
Beale Trust Grant	-	3,000
Refund Personal Costs - N Brookes	297	-
Refund Deposit/Travellers Cheques	562	-
	2,963	7,346
(Various Travel Expenditures)	( 377 )	(6,242)
<u>Closing Balance 30 June 1992</u>	<u>\$ 2,586</u>	<u>\$ 1,104</u>
5.26 <u>Supply and Special Grants Funds</u>		
(Illness; Long Service Leave; Overseas Supply etc)		
Opening Balance 1 July 1991	5,100	1,500
Current Years Provisions	3,900	3,600
	9,000	5,100
(Various Expenditures)	( - )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 9,000</u>	<u>\$ 5,100</u>
5.27 <u>Tertiary Chaplaincies Grants Fund</u>		
Opening Balance 1 July 1991	1,840	-
Current Years Provisions	1,160	1,840
	3,000	1,840
(Various Expenditures)	( - )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 3,000</u>	<u>\$ 1,840</u>
5.28 <u>Tongan Ministry Fund - South Island Pastor</u>		
Opening Balance 1 July 1991	12,336	12,336
(Various Expenditures)	( - )	( - )
<u>Closing Balances 30 June 1992</u>	<u>\$ 12,336</u>	<u>\$ 12,336</u>
5.29 <u>Websters (NZ Values Study) Fund</u>		
Opening Balance 1 July 1991	1,500	-
Bradley Trust Grant	-	1,500
	1,500	1,500
(Various Expenditures)	( 25 )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 1,475</u>	<u>\$ 1,500</u>
5.30 <u>Writers Guild Publication Fund</u>		
Opening Balance 1 July 1991	-	-
Communication Guild Grant	3,000	-
Lifesparks Subscriptions	40	-
	3,040	-
Photocopy Costs - Lifesparks	( 150 )	( - )
<u>Closing Balance 30 June 1992</u>	<u>\$ 2,890</u>	<u>\$ NIL</u>

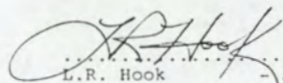
Notes Continued (Development Division)

14.

	1992 \$	1991 \$
5.31 <u>Capital Fund - Legacies Fund</u>		
Opening Balance 1 July 1991	121,669	104,947
Legacies Received	31,037	16,722
<u>Closing Balance 30 June 1992</u>	<u>\$152,706</u>	<u>\$121,669</u>
5.32 <u>Capital Fund - Office Space Fund</u>		
Opening Balance 1 July 1991	36,303	46,584
M.T.A. Capital Accretions (Property Devaluation)	( - )	(10,281)
<u>Capital Balance 30 June 1992</u>	<u>\$ 36,303</u>	<u>\$ 36,303</u>
5.33 <u>Accumulated General Funds</u>		
Opening Balance 1 July 1991	40,425	120,624
Income and Expenditure Account		
- Budgetted Deficit Subsidy	(37,200)	(43,020)
- Net Surplus (Deficit) Income For Year	1,472	(37,179)
<u>Closing Balance 30 June 1992</u>	<u>\$ 4,697</u>	<u>\$ 40,425</u>

NOTE: The "Askings from the 1991/92 Connexional Budget were reduced by \$37,200 (1990/91 - \$43,020). This budgetted shortfall was funded from Accumulated Funds prior to 30th June 1991.

  
.....  
N.E. Brookes - Superintendent

  
.....  
L.R. Hook - Accountant

AUDITORS' REPORT

We have audited the financial records of the Development Division in accordance with accepted auditing standards and have carried out such procedures as we have considered necessary. We have obtained all the information and explanations that we have required.

In our opinion the Statements of Income and Expenditure and the Statement of Financial Position, with the attached Notes, are properly drawn up to give respectively, under the historical cost method, a true and fair view of the financial state of the Funds as at 30 June 1992 and of its Income and Expenditure for the year ended on that date.

  
.....  
MARKHAM & PARTNERS  
Chartered Accountants

AUCKLAND  
..... 9/12/1992

**EPWORTH BOOKSHOP**  
**NOTES TO ACCOUNTS**  
**FOR THE YEAR ENDED 30TH JUNE, 1992**

1. **STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES**

- (a) The measurement base adopted is that of historical cost. Reliance is placed on the fact that the business is a going concern.
- (b) Accrual accounting is used to match expenses and revenues.

**PARTICULAR ACCOUNTING POLICIES**

- (a) **DEPRECIATION** has been written off at those rates approved for tax purposes. The difference between the depreciation thus calculated and that calculated on a straight line basis is not material.
- (b) **STOCKS** are shown at a residual value reached after allowing a gross profit on sales equivalent to those allowed in the budget for the year.

Stock which is in excess of one year old has been valued at 20% below cost while stock which is two years old has been written off completely.

- (c) **DEBTORS** are valued at expected realisable value.
- (d) **GOODS AND SERVICES TAX** has been excluded from the Accounts other than to show the liability to the Inland Revenue Department at balance date.

**CHANGES IN ACCOUNTING POLICIES**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those used in previous years.



**OPERATING STATEMENT**  
**FOR THE YEAR ENDED 30TH JUNE, 1992**

<u>1991</u>		<u>1992</u>
	<b><u>GENERAL</u></b>	
	<b>SALES</b>	
197,968	Sales - General	229,447
15,196	Sales - Wholesale	16,187
<u>213,164</u>		<u>245,634</u>
	<b>LESS COST OF SALES</b>	
72,956	Stock at Beginning	69,024
165,441	Purchases	155,065
<u>238,397</u>		<u>224,089</u>
69,024	<u>Less</u> Stock at End	56,167
<u>169,373</u>		<u>167,922</u>
<u>\$ 43,791</u>	<b>GROSS PROFIT</b>	<u>\$ 77,712</u>
	<b><u>LIVING FAITH</u></b>	
	<b>SALES</b>	
152,823	Sales - Living Faith	132,447
	<b>LESS COST OF SALES</b>	
13,868	Stock at Beginning	17,171
112,148	Purchases	99,715
<u>126,016</u>		<u>116,886</u>
17,171	<u>Less</u> Stock at End	16,395
<u>108,845</u>		<u>100,491</u>
<u>\$ 43,978</u>	<b>GROSS PROFIT</b>	<u>\$ 31,956</u>
	<b><u>RELIGION IN LIFE</u></b>	
	<b>SALES</b>	
209,064	Sales - Religion in Life	212,161
	<b>LESS COST OF SALES</b>	
33,113	Stock at Beginning	38,642
157,863	Purchases	167,652
<u>190,976</u>		<u>206,294</u>
38,642	<u>Less</u> Stock at End	55,950
<u>152,334</u>		<u>150,344</u>
<u>\$ 56,730</u>	<b>GROSS PROFIT</b>	<u>\$ 61,817</u>

**EPWORTH BOOKSHOP**  
**TRADING ACCOUNT**  
**FOR THE YEAR ENDED 30TH JUNE, 1992**

<u>1991</u>		<u>1992</u>
	SALES	
197,968	Sales - General	229,447
152,823	Sales - Living Faith	132,447
209,064	Sales - Religion in Life	212,161
15,196	Sales - Wholesale	16,187
<u>\$575,051</u>		<u>\$ 590,242</u>

	GROSS PROFIT ON SALES	
43,791	20.54% General & Wholesale	77,712
	Less Discount Allowed	9,404
		<u>68,308</u>
43,978	28.78% Living Faith	31,956
56,730	27.14% Religion in Life	61,817
		<u>93,773</u>
<u>\$ 144,499</u>		<u>\$ 162,081</u>

PROFIT AND LOSS ACCOUNTFOR THE YEAR ENDED 30TH JUNE, 1992

<u>1991</u>		<u>1992</u>
144,499	GROSS PROFIT	162,081
	LESS DIRECT AND OVERHEAD EXPENSES	
1,285	Accident Compensation Levies	1,528
36,000	Accountancy	36,000
3,701	Advertising & Promotions	4,975
860	Allocated Office Services	636
1,650	Audit	1,250
871	Bad Debts	2,721
2,011	Bank Charges	1,518
812	Commission on Sales	1,697
623	Computer Software & Expenses	341
8,012	Depreciation on Assets	3,979
25,999	Freight Out - Postage	24,650
(22,486)	Freight Out - Recoveries	(20,414)
1,938	General Expenses	2,850
517	Insurance	880
9,450	Interest - Methodist Church	2,363
13,975	Interest - Joint Board	6,674
-	Legal Expenses	804
1,167	Packing Materials	1,460
645	Photocopying	856
7,911	Printing & Stationery	6,323
1,000	Provision for Bad Debts	-
21,317	Rent	21,409
96	Repairs & Maintenance	289
91,831	Salaries & Wages	90,234
2,040	Staff Training & Recruitment Costs	324
1,124	Telephone and Tolls	1,011
3,503	Travelling - Local	2,527
215,852		196,885
(71,353)	TRADING PROFIT (LOSS) FOR YEAR	(34,804)
	PLUS SUNDRY INCOME	
4,389	Interest Received	2,371
2,460	Sundry Income	593
(64,504)		(31,840)
19,856	Grants Received	
-	P.A.C.	18,000
-	Connexional Budget	27,902
6,608	Hamilton Methodist Trust	10,000
	Computer	-
26,464		55,902
\$ (38,040)	NET PROFIT (LOSS) FOR YEAR	\$ 24,062



**BALANCE SHEET**  
**AS AT 30TH JUNE, 1992**

**W. H. S. & M. A. K. R. H. A.**  
CHARTERED ACCOUNTANTS  
LOWER DE PT

**LIABILITIES**

<u>1991</u>		<u>1992</u>
	<b><u>CAPITAL</u></b>	
	Accumulated Funds	
(14,370)	Funds at Beginning	(52,410)
(38,040)	Net Profit (Loss) for Period	24,062
(52,410)		(28,348)
-	Capital Grant - P.A.C. Trust	125,000
-	Education Division (Grant)	30,000
-	Education Division (Loan)	32,633
-		187,633
(52,410)		159,285
	<b><u>CURRENT LIABILITIES</u></b>	
278,920	Trade Creditors	150,095
1,500	Sundry Creditors & Accruals	1,500
(1,684)	Goods and Services Tax	(1,277)
32,633	Education Division - Current A/c	-
60,000	Board of Admin. - Special A/c	-
5,101	Subscriptions in Advance	4,436
376,470		154,754
<u>\$ 324,060</u>	<b>TOTAL LIABILITIES</b>	<u>\$ 314,039</u>

**ASSETS**

	<b><u>FIXED ASSETS</u> at Book Value</b>	
2,971	Office Furniture - Wellington	2,377
2,120	Office Furniture - Auckland	595
9,294	Computer	7,434
14,385		10,406
	<b><u>CURRENT ASSETS</u></b>	
100	Cash on Hand	100
53,497	Cash at Bank	62,529
3,223	BNZ Finance Ltd Call Account	5,364
124,429	Trade Debtors	101,983
3,787	Trade Debtors - Wholesale	2,268
(5,000)	Provision for Bad Debts	(5,000)
2,624	Sundry Debtors and Prepayments	6,908
125,573	Stock on Hand	129,436
99	J.B.C.E.	-
1,343	Resident Withholding Tax Paid	45
309,675		303,633
<u>\$ 324,060</u>	<b>TOTAL ASSETS</b>	<u>\$ 314,039</u>

AUDITORS' REPORT

TO THE MEMBERS OF

THE EPWORTH BOARD OF MANAGEMENT

We have audited the attached financial statements in accordance with accepted auditing standards and have carried out such procedures as we considered necessary.

We have obtained all other information and explanations that we have required. In our opinion proper accounting records have been kept by the Bookshop so far as appears from our examination of those records.

In our opinion according to the best of our information and the explanations given to us and as shown by the financial records, the financial statements are drawn up so as to give a true and fair view of the state of the Epworth Bookshop's affairs as at 30th June 1992 and the results of its business for the year ended on that date.

K.M.G. KENDONS

Lower Hutt  
8th October 1992

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**BOARD OF ADMINISTRATION INSURANCE ACCOUNT**

**for the Year Ended 30th April 1992**

**STATEMENT OF PURPOSE**

The prime intention of the Board of Administration Insurance Account is to provide insurance cover for all Church Property against calamity, general material loss, damage, and other risks.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact that the Account is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICES:**

**Sundry Debtors** - have been valued at expected realisable value.

**Deposits at Call** - Deposits have been valued at expected realisable value.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.



# BOARD OF ADMINISTRATION INSURANCE ACCOUNT

## STATEMENT OF INCOME AND EXPENDITURE AND ACCUMULATED FUNDS

for the Year Ended 30th April 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>		
Insurance Premiums Received	796,713	710,556
Interest Received	<u>15,858</u>	<u>20,112</u>
	812,571	730,668
<b>EXPENDITURE:</b>		
Administration Fee	28,467	27,708
Audit Fee	1,440	1,440
Computer Processing	14,642	13,100
General Office Expenses	4,568	1,808
Insurance Claims - Church Property	102,469	169,254
Re-Insurance - Church Property	<u>568,108</u>	<u>527,382</u>
	719,694	740,692
<b>Excess Income over Expenditure</b>	<u>\$92,877</u>	<u>\$(10,024)</u>
<b>ACCUMULATED FUNDS:</b>		
Opening Balance 1/5/1991	39,723	49,747
Transfer to Connexional Fire Insurance Fund	(57,000)	-
<b>Accumulated Funds</b>		
Closing Balance	<u>\$75,600</u>	<u>\$39,723</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# BOARD OF ADMINISTRATION INSURANCE ACCOUNT

## STATEMENT OF FINANCIAL POSITION

as at 30th April 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>ACCUMULATED FUNDS</b>		<b><u>\$75,600</u></b>	<b><u>\$39,723</u></b>
<b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Bank of New Zealand - Current Account	2	361	683
Deposits at Call		129,053	98,788
Sundry Debtors		<u>29,115</u>	<u>11,421</u>
		158,529	110,892
<b>Less Current Liabilities:</b>			
Sundry Creditors			
- Ordinary		12,749	65,969
- For Connexional Fire			
Insurance Fund Transfer		<u>57,000</u>	<u>-</u>
		69,749	65,969
		<hr/>	<hr/>
		88,780	44,923
<b>Less Provision for Insurance Claims</b>		5,200	5,200
<b>Less Provision for Insurance Incentives</b>		7,980	-
		<hr/>	<hr/>
		<b><u>\$75,600</u></b>	<b><u>\$39,723</u></b>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: Stan J West

## BOARD OF ADMINISTRATION INSURANCE ACCOUNT

## STATEMENT OF CASH FLOWS

for Year Ended 30th April 1992

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
Cash was provided from:		
Insurance Premiums Received	849,289	640,243
Cash was applied to:		
Re-Insurance	(613,737)	(560,168)
Insurance Claims	(144,988)	(151,802)
Payments to Suppliers	(73,299)	(62,788)
	<u>(832,024)</u>	<u>(774,758)</u>
Net Cash Flow from Operating Activities	17,265	(134,515)
<b>INVESTING ACTIVITIES:</b>		
Cash was provided from:		
Interest	12,677	21,216
Investment Deposits Withdrawn	<u>735,735</u>	<u>724,850</u>
	748,412	746,066
Cash was applied to:		
Investment Deposits	<u>(766,000)</u>	<u>(586,500)</u>
Net Cash Flow From Investing Activities	(17,588)	159,566
<b>FINANCING ACTIVITIES:</b>		
Cash was applied to:		
Transfer to Connexional Fire Insurance Fund		( 28,000)
Net Cash Flow from Financing Activities	-	<u>( 28,000)</u>
Total Net Cash Flows	(323)	(2,949)
Add Opening Cash Balance	684	3,633
Closing Cash Balance	<u>\$361</u>	<u>\$684</u>

These Accounts should be read in conjunction with the Notes to the Accounts.



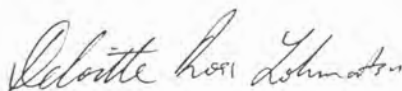
# BOARD OF ADMINISTRATION INSURANCE ACCOUNT

## NOTES TO THE FINANCIAL STATEMENTS

- Note 1. Change of Balance Date:**  
The Insurance Account changed its Balance Date from the 31st May to the 30th April 1991. The comparative figures for 1991 are for eleven months only.
- Note 2. Bank of New Zealand - Current Account.**  
The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.
- Note 3. Related Party Disclosure:**  
This Account receives monies from Methodist Church Parishes, Co-operating Parishes and Divisions within the Church for the purpose of insuring their property. All funds received and balances existing at balance date are detailed in the financial statements.
- Note 4. Segment Information:**  
The Insurance Account operates predominantly in the one area of investment activity. All operations in this activity are carried out within New Zealand.

### AUDIT REPORT:

We have examined the books of account and records of the Board of Administration Insurance Account for year ended 30th April 1992. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Statement of Financial Position, the Statement of Income and Expenditure and Accumulated Funds are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th April 1992 and of its income and expenditure and cash flows for the year ended on that date.



DELOITTE ROSS TOHMATSU  
Chartered Accountants

9 October 1992  
Christchurch

**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**METHODIST GENERAL PURPOSES TRUST BOARD (INC)  
For the Year Ended 30th June 1992**

**STATEMENT OF PURPOSE**

The Methodist General Purposes Trust Board is incorporated under the provisions of "The Religious Charitable and Educational Trust Act 1908".

The Methodist General Purposes Trust Board acts as Trustee for individual Trusts and administers these Funds in accordance with the terms of each Trust.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost.

Accrual accounting is used to match expenses and revenue of the Methodist General Purposes Trust Board but accounting for individual Trusts is on a cash basis.

**PARTICULAR ACCOUNTING POLICIES:**

Sundry Debtors - have been valued at expected realisable value.

Investments - have been valued at cost.

Capitalised Income - in the absence of provisions to the contrary in the terms of the Trust, 20% of income received is added to capital.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

# METHODIST GENERAL PURPOSES TRUST BOARD (INC.)

## STATEMENT OF INCOME AND EXPENDITURE for the Year Ended 30th June 1992

	Note	1992 \$	1991 \$
<b>INCOME:</b>			
Distribution Received - Methodist Trust Association		65,166	74,327
Capital Decretion Distribution - Methodist Trust Association		(42,216)	(101,896)
		22,950	( 27,569)
Commission Received		24,754	24,653
Dividends Received		109	130
		<u>47,813</u>	<u>( 2,786)</u>
<b>EXPENDITURE:</b>			
Administration Fee		25,090	26,350
Computer Processing and Programming		11,730	11,400
General office Expenses		2,506	3,284
		<u>39,326</u>	<u>41,034</u>
Excess Income over Expenditure		8,487	(43,820)
Add Income Received on behalf of Trusts from the Investment of Trust Capital		2,092,798	2,196,925
		<u>\$2,101,285</u>	<u>\$2,153,105</u>
Distribution Credited to Trusts			

These Accounts should be read in conjunction with the Notes to the Accounts.



# METHODIST GENERAL PURPOSES TRUST BOARD (INC.)

## STATEMENT OF FINANCIAL POSITION as at 30th June 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>INVESTMENTS:</b>			
Held on Behalf of Trusts and Administered by General Purposes Trust Board.			
Assets held on behalf of Trusts		19,466,773	21,630,748
Sundry Loans to Parishes		15,963	22,457
Deposits - Methodist Trust Association		<u>752,370</u>	<u>546,430</u>
	4	<u>\$20,235,106</u>	<u>\$22,199,635</u>
<b>Represented by the Following:</b>			
Trust Deposits		5,698,137	5,980,931
New Trust Deposits		100,000	1,358
Prince Albert College Endowment Trusts		13,462,841	15,153,237
Walters Family Trusts		536,042	600,942
Winstone Memorial Fund		<u>325,885</u>	<u>357,561</u>
		\$20,122,905	\$22,094,029
Deposits Held on Behalf of Parishes		<u>112,201</u>	<u>105,606</u>
	4	<u>\$20,235,106</u>	<u>\$22,199,635</u>
<b>CURRENT ASSETS:</b>			
Bank of New Zealand - Current Account	1	14,587	1,475
Deposits at Call		94,527	103,928
Sundry Debtors		1,367	1,676
Interest Accrued		<u>15,923</u>	<u>15,399</u>
		126,404	122,478
<b>INVESTMENTS:</b>			
Shares In Public Companies	2	<u>912</u>	<u>912</u>
		127,316	123,390
<b>Less Current Liabilities:</b>			
Sundry Creditors		88,745	84,819
		<u>\$38,571</u>	<u>\$38,571</u>
<b>Represented by:</b>			
Accumulated Funds		30,987	30,987
General Reserve		7,584	7,584
		<u>\$38,571</u>	<u>\$38,571</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board:

Chairperson: P M Teague

Secretary: Stan J West

## METHODIST GENERAL PURPOSES TRUST BOARD (INC.)

### NOTES TO THE FINANCIAL STATEMENTS for the Year Ended 30th June 1992.

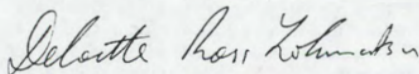
- Note 1. Bank of New Zealand - Current Account.**  
The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.
- Note 2. Investment - Company Shares.**
- |   | <u>1992</u>    | <u>1991</u>    |
|---|----------------|----------------|
| The Market Value of Company shares at balance date amounts to | <u>\$1,708</u> | <u>\$1,791</u> |
- Note 3. Statement of Cash Flows.**  
As the Methodist General Purposes Trust Board is principally involved in administering the Funds held in trust and on investing its monies to the Methodist Trust Association, a detailed statement of cash flows is deemed to serve no practical purpose. Income received by the Methodist General Purposes Trust Board is by way of distribution from the Methodist Trust Association based on the return on investment achieved.
- Note 4. Methodist Trust Association Investments Portfolio.**  
A formal review of the Methodist Trust Association investment portfolio which resulted in a capital decrction of \$2,699,673 in unrealised losses being allocated to this Fund at 31/3/1992 thereby reducing the value of the Fund's investments.
- Note 5. Related Party Transactions.**  
The Fund placed monies during the year on deposit with the Methodist Trust Association. The total sum held at Balance Date by the Methodist Trust Association amounted to \$19,341,066. Interest earned during the year with respect to these deposits was \$2,060,417.
- Note 6. Segment Information.**  
The Fund operates predominantly in one area of investment. All operations in this activity are carried out within New Zealand.

## METHODIST GENERAL PURPOSES TRUST BOARD (INC)

### AUDIT REPORT.

We have examined the books of accounts and records of the Methodist General Purposes Trust Board (Inc.) for the year ended 30th June 1992. For the reasons outlined in Note 3 on page 4 the Trust has not prepared a statement of cashflows. This is a departure from Statement of Standard Accounting Practice No. 10 which requires a statement of cashflows to be included in the audited financial statements of all entities.

Except for this departure from Statement of Accounting Practice Number 10, in our opinion, according to the information and explanations given to us and as shown by the said books of account, the Statement of Financial Position, the Statement of Income and Expenditure and Accumulated Funds are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Trust as at 30th June 1992 and its activities for the year ended on that date.



DELOITTE ROSS TOHMATSU  
Chartered Accountants

9 October, 1992  
Christchurch



**The Methodist Church of New Zealand  
Te Haahi Weteriana O Aotearoa**

**METHODIST THEOLOGICAL COLLEGE**

**For the Year Ended 30th June 1992**

**STATEMENT OF ACCOUNTING POLICIES**

**STATEMENT OF PURPOSE.**

The Methodist Theological College Council is constituted under Section 10D Sub-Section 5.1 of the Laws and Regulations of the Methodist Church of New Zealand. It is incorporated under "The Charitable Trust Act 1957".

The Council provides Theological Education and Ministerial Training.

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost and reliance is based on the fact that the Theological College is a going concern.

Accrual accounting is used to match expenses with revenue except for income earned on the Probert Trust Deposit and the Grafton Heights Deposit which are taken into revenue upon receipt and not on an earning basis.

**PARTICULAR ACCOUNTING POLICIES**

- Investments      - Investments have been valued at Cost.
- Sundry Debtors   - Sundry Debtors have been valued at Expected Realisable Value.
- Depreciation     - No depreciation has been provided on Fixed Assets.

**CHANGES IN ACCOUNTING POLICIES**

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

# METHODIST THEOLOGICAL COLLEGE

## STATEMENT OF INCOME AND EXPENDITURE

for the Year Ended 30 June 1992

	1992 \$	1991 \$
<b>INCOME:</b>		
<b>College:</b>		
Connexional Budget	110,679	104,771
Donations and Grants	987	761
Income Received - Buttle House	4,273	1,706
Interest Received	4,304	9,876
Methodist Trust Association -		
- Grafton Heights	125,124	150,357
- Probert Trust	194,795	209,302
Rent Received - Parsonages	<u>4,196</u>	<u>5,300</u>
	444,358	482,073
 <b>Fieldworker in Ministry at Wellspring:</b>		
Donations and Grants	8,179	8,322
Donations - Use of Wellspring	2,814	5,379
Fees Received - Wellspring	9,584	2,687
Sundry Income	<u>56</u>	<u>12</u>
	20,633	16,400
 <b>Student Accommodation:</b>		
<b>Housing:</b>		
Donations and Grant	-	500
Interest Received	16,788	17,944
Income from Properties	<u>9,385</u>	<u>-</u>
	26,173	18,444
	 <u>\$491,164</u>	 <u>\$516,917</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

# METHODIST THEOLOGICAL COLLEGE

## STATEMENT OF INCOME AND EXPENDITURE (continued)

for the Year Ended 30th June 1992

	1992 \$	1991 \$
<b>EXPENDITURE:</b>		
<b>College:</b>		
Administration Expenses	40,293	46,589
Cultural Education Programmes	3,688	3,593
Interest Paid	3,637	-
Library Contribution	3,500	-
Office Rent	3,026	-
Principal's Discretionary Fund	1,276	1,686
Property Expenses - Buttle House	7,103	12,428
Rent and Maintenance - Staff Housing	3,695	5,884
Secretarial	44,232	39,798
Staff Stipends and Allowances	82,676	82,219
Student Allowances and Expenses	113,240	136,264
Teaching Aids and Resources	3,000	2,500
Travel	<u>4,711</u>	<u>16,953</u>
	314,077	347,914
<b>Fieldworker in Ministry at Wellsprings:</b>		
Administration Expenses	29,948	28,567
Maori Division	10,000	10,000
Programme Costs - Wellspring	11,352	4,440
Property Expenses - Wellspring	6,787	12,147
Secretarial	21,073	17,216
Staff Stipends and Allowances	82,171	85,501
Student Expenses, Books and Fees	10,355	3,389
Travel	<u>3,710</u>	<u>14,487</u>
	175,396	175,747
<b>Student Accommodation:</b>		
<b>Housing:</b>		
Property Expenses	14,300	11,416
Single Student Rentals	<u>5,920</u>	<u>3,000</u>
	20,220	14,416
	<hr/>	<hr/>
	<u>\$509,693</u>	<u>\$538,077</u>
<b>Excess Expenditure Over Income</b>	\$18,529	\$21,160

These Accounts should be read in conjunction with the Notes to the Accounts.



# STATEMENT OF FINANCIAL POSITION

as at 30th June 1992				1992	1991
	Note			\$	\$
<b>ACCUMULATED FUNDS:</b>					
Balance Brought Forward				738,661	609,557
Add Capital Grants - Prince Albert College Trust				-	147,742
Capital Grant for Education Centre				<u>5,807</u>	<u>6,550</u>
				744,468	763,849
Less Excess Expenditure over Income				<u>24,482</u>	<u>25,188</u>
				719,986	738,661
<b>Student Accommodation:</b>					
Balance Brought Forward		154,028			
Capital Grants		20,000			150,000
Add Excess Income over Expenditure		<u>5,952</u>			<u>4,028</u>
			179,980		154,028
<b>Funds Administered:</b>					
New Organ Fund		34,041			34,113
Student Library Fund		12,093			10,961
Theological College Travel Fund		735			667
Staff and Student Bursary Fund		34,921			37,919
Probert Trust Board		1,878,637			2,150,711
Grafton Heights Fund		<u>1,247,228</u>			<u>1,337,718</u>
			3,207,655		3,572,089
				<u>4,107,621</u>	<u>4,464,778</u>
<b>REPRESENTED BY:</b>					
<b>Current Assets:</b>					
Bank of New Zealand - Current Account	2	5,999			9,712
Interest Accrued		6,432			8,932
Sundry Debtors		<u>27,415</u>			<u>26,607</u>
			39,846		45,251
<b>Less Current Liabilities:</b>					
Sundry Creditors		14,910			30,465
Special Purposes Fund		<u>61,126</u>			<u>54,531</u>
				<u>76,036</u>	<u>84,996</u>
			(36,190)		(39,745)
<b>Investments:</b>					
Methodist Trust Association		55,156			85,244
Deposit - Auckland Trust Bank		170,000			150,000
Loans		<u>8,000</u>			<u>8,000</u>
			233,156		243,244
<b>Specific Investments for Funds Administered:</b>					
	4		3,207,655		3,572,089
<b>Fixed Assets: (At Cost)</b>					
	5	1,772,459			1,694,086
<b>Less Term Liabilities:</b>					
Presbyterian Church (Secured by Mortgage)		102,000			102,000
Connexional Fire Insurance Fund (Unsecured)	7	901,096			902,896
Methodist Church Building & Loan Fund (Secured)	8	<u>66,363</u>			-
			703,000		689,190
				<u>\$4,107,621</u>	<u>\$4,464,778</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

## STATEMENT OF CASH FLOWS

For the Year Ended 30th June 1992.

	<u>1992</u> \$	<u>1991</u> \$
<b>OPERATING ACTIVITIES:</b>		
<b>Cash was Provided from:</b>		
Connexional Budget	104,511	97,941
Donations and Grants	14,445	14,398
Prince Albert College Endowments Grants	-	144,485
Fees	8,479	2,611
Rents	<u>20,358</u>	<u>12,224</u>
	147,793	271,659
<b>Cash was Applied to:</b>		
Stipends and Allowances	(270,726)	(264,883)
Students Allowances	(126,043)	(143,095)
Accommodation Expenses	(40,985)	(20,879)
Travel	(33,334)	(35,121)
Special Programmes	(31,107)	(12,351)
Payments to Suppliers	<u>(14,433)</u>	<u>(21,646)</u>
	(516,628)	(497,975)
<b>Net Cash Flow from Operating Activities</b>	(368,835)	(226,316)
<b>INVESTING ACTIVITIES:</b>		
<b>Cash was Provided from:</b>		
Withdrawals Methodist Trust Association	389,355	389,467
Distributions Received (Methodist Trust Association)	320,017	359,715
Interest Received	<u>18,622</u>	<u>10,990</u>
	727,994	760,172
<b>Cash was Applied to:</b>		
Deposits, Methodist Trust Association	(343,293)	(359,682)
Shares Purchased	( 910)	-
Land Purchased	(70,000)	-
Redevelopment - Wellspring	<u>(14,338)</u>	<u>(171,489)</u>
	(428,541)	(531,171)
<b>Net Cash Flow from Investing Activities:</b>	299,453	229,001
<b>FINANCING ACTIVITIES:</b>		
<b>Cash was Provided from:</b>		
Loan	74,498	173
<b>Cash was Applied to:</b>		
Loan Repayments	(5,138)	
Interest Paid	<u>(3,691)</u>	
	(8,829)	
<b>Net Cash Flow from Financing Activities:</b>	65, 669	173
<b>Total Net Cash Flows</b>	(3,713)	2,858
<b>Add Opening Cash Balance</b>	9,712	6,854
<b>Closing Cash Balance</b>	<u>\$5,999</u>	<u>\$9,712</u>

# METHODIST THEOLOGICAL COLLEGE

## NOTES TO THE FINANCIAL STATEMENTS

**NOTE 1.** The Financial Statements have been prepared by the Board of Administration on information and instructions supplied by the Trinity Methodist Theological Council.

**NOTE 2.** **Bank of New Zealand - Current Account.**

The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.

<b>NOTE 3.</b>	<b>Company Shares:</b>	<b>1992</b>	<b>1991</b>
	The Market Value of Company Shares at Balance Date	<u>\$3,004</u>	<u>\$1,223</u>

		<b>\$</b>	<b>\$</b>
<b>NOTE 4.</b>	<b>Specific Investments:</b>		
	<b>New Organ Fund:</b>		
	Methodist Trust Association		
	Opening Balance	34,113	30,301
	Less Contributions Paid	<u>3,500</u>	<u>-</u>
		30,613	30,301
	Add Income	3,428	<u>3,812</u>
		34,041	34,113

### Student Library Fund:

Methodist Trust Association.		
Opening Balance	10,503	9,137
Less Withdrawal - Share Purchase	<u>911</u>	<u>-</u>
	9,592	9,137
Add Income	<u>1,132</u>	<u>1,366</u>
	10,724	10,503

Shares. See Note 3.

Opening Balance	458	-
Add Share Purchase	<u>911</u>	<u>-</u>
	1,369	458
		12,093
		10,961

### College Travel Fund:

Methodist Trust Association.		
Opening Balance	667	565
Add Income	<u>68</u>	<u>102</u>
		735
		667

### Staff and Student Bursary Fund:

Methodist Trust Association:		
Opening Balance	37,919	28,847
Add Reimbursement	<u>-</u>	<u>8,000</u>
	37,919	36,847
Less Grants Paid	<u>6,645</u>	<u>3,525</u>
	31,274	33,322
Add Income	<u>3,647</u>	<u>4,597</u>
		34,921
		37,919

### Probert Trust Board:

Methodist Trust Association	2,150,711	2,759,074
Less Capital Decretion (See Note 6)	<u>272,074</u>	<u>608,363</u>
		1,878,637
		2,150,711



METHODIST THEOLOGICAL COLLEGE  
NOTES TO THE FINANCIAL STATEMENTS  
Continued.

		1992 \$	1991 \$
<b>Grafton Heights Fund:</b>			
Methodist Trust Association	1,337,718		1,618,133
Less Capital Decretion (See Note 6)	<u>90,490</u>		<u>280,415</u>
		1,247,228	1,337,718
		<u>\$3,207,655</u>	<u>\$3,572,089</u>

<b>NOTE 5. Fixed Assets:</b>			
<b>Furniture and Fittings:</b>			
Furniture and Fittings:	37,388		36,140
Additions	624		<u>1,248</u>
		38,012	37,388
<b>Office Equipment:</b>	52,248		49,085
Additions	2,542		<u>3,163</u>
		54,790	52,248
<b>Library Contents:</b>		8,000	8,000
<b>New Organ:</b>		13,778	13,778
<b>Refurbishing Furniture and Fittings</b>			
Wellspring - Lay Education Centre		30,704	30,704
<b>Properties:</b>			
Buttle House - 2 College Road:	117,068		117,068
Freeholding of Land	68,880		-
		185,948	<u>117,068</u>
<b>Wellspring - Lay Education Centre:</b>	415,501		414,431
Additions	-		<u>1,070</u>
		415,501	415,501
<b>Wellspring - Lay Education Centre:</b>			
Building Development		125,165	117,038
<b>Student Accommodation:</b>			
<b>Housing</b>			
Flat 1/31 Bonnie Brae Road	132,080		132,080
Flat, 3 Kapua Street	132,652		133,652
Flat, 3A Kapua Street	156,957		157,757
Flat, 1 Epping Street	129,236		129,236
Flat 1/3 Epping Street	87,206		87,206
House, 63 Castledine Crescent	118,472		118,472
House, 10 Jefferson Street	<u>143,958</u>		<u>143,958</u>
		900,561	902,361
		<u>1,772,459</u>	<u>1,694,086</u>
<b>Government Valuation 1991:</b>			
	<b>Capital</b>	<b>Value of</b>	<b>Land</b>
	<b>Value</b>	<b>Improvements</b>	<b>Value</b>
	<b>\$</b>	<b>\$</b>	<b>\$</b>
Buttle House - 2 College Road:	190,000	90,000	100,000
Wellspring-Lay Training Centre:	590,000	345,500	244,500
<b>Student Accommodation:</b>			
<b>Housing</b>			
Flat 1/31 Bonnie Brae Road	120,000	75,000	45,000
Flat, 3 Kapua Street	115,000	72,500	42,500
Flat, 3A Kapua Street	115,000	72,500	42,500
Flat, 1 Epping Street	100,000	57,500	42,500
Flat 1/3 Epping Street	57,500	37,500	20,000
House, 63 Castledine Crescent	85,000	42,500	42,500
House, 10 Jefferson Street	<u>120,000</u>	<u>45,000</u>	<u>75,000</u>
	<u>1,492,500</u>	<u>838,000</u>	<u>654,500</u>

NOTES TO THE FINANCIAL STATEMENTS  
Continued.

**NOTE 6. Capital Decretion:**

A formal review on the Methodist Trust Association investment portfolio of its properties resulted in a devaluation of \$362,564 in unrealised losses being allocated to this Fund at 31/3/1992 thereby reducing the value of the Fund's Long Term, Investments.

**NOTE 7. Unsecured Loan - Commercial Fire Insurance Fund.**

An advance of up to \$1,000,000 was agreed in 1991 by the Board of Administration by way of an interest free unsecured loan for a term of three years to assist the College Council in the purchase of student housing.

**NOTE 8. Loan - Methodist Church Building and Loan Fund.**

During the year the College Council decided to accept the proposal in freeholding the land occupied by Buttle House at 2 College Road for the sum of \$68,880. This was financed by an advance from the Methodist Church Building and Loan Fund.

**NOTE 9. Segment Information:**


The Fund operates predominantly in the one area of Investment Activity. All operations in this activity are carried out within New Zealand.

**NOTE 10. Related Party Transactions:**

The Fund placed monies during the year on deposit with the Methodist Trust Association. The total sum held at Balance Date by the Methodist Trust Association amounted to \$3,261,442. Interest earned during the year with respect to these deposits was \$338,212.

**AUDIT REPORT**

I have examined the books of account and records of the Methodist Theological College for the year ended 30 June 1992. In my opinion, according to the information and explanation given to me and as shown by the said books of account, the Statement of Income and Expenditure and the Statement of Financial Position are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 30th June 1992 and of its income and expenditure for the year ended on that date.



W E Clothier, B.Com., A.C.A.

14 Oct. 1992.

Christchurch

**Methodist Church Of New Zealand  
Te Haahi Weteriana O Aotearoa**

**METHODIST CHURCH BUILDING AND LOAN FUND**

**For the Year Ended 31st May 1992.**

**STATEMENT OF PURPOSE**

The Methodist Church Building and Loan Fund is an activity of the Board of Administration.

The Board of Administration is incorporated under the "Charitable Trust Act 1957."

The purpose of the Fund is to hold funds from the realisation of properties and to provide loan facilities and development grants for financial assistance to Parishes and Divisions of the Church for approved building projects.

**STATEMENT OF ACCOUNTING POLICIES**

**GENERAL ACCOUNTING POLICIES:**

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

**PARTICULAR ACCOUNTING POLICIES:**

<b>Investments</b>	-	have been valued at Cost.
<b>Loans to Parishes</b>	-	have been valued at expected realisable value.
<b>Sundry Debtors</b>	-	have been valued at expected realisable value.

**CHANGES IN ACCOUNTING POLICIES:**

There have been no changes in accounting policies. All policies have been applied on bases consistent with previous years.



# METHODIST CHURCH BUILDING AND LOAN FUND

## STATEMENT OF INCOME AND EXPENDITURE AND ACCUMULATED FUNDS

For the Year Ended 31st May 1992.

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>INCOME:</b>			
Working Expenses and Interest Received - Loans		84,847	88,037
Interest Received - General Deposits		159,966	178,747
Dividend Received		90	109
Sundry Income		-	80
		<u>244,903</u>	<u>266,973</u>
<b>EXPENDITURE:</b>			
Administration Fee		31,803	33,860
Audit Fee		1,405	1,536
Computer Processing		15,625	10,343
Interest Paid on Property Deposits and Bank		126,976	118,323
Office and General Expenses		2,232	3,404
Printing and Stationery		843	-
Travelling Expenses		1,413	302
Legal Expenses		2,264	2,491
Donations and Grants Paid		<u>5,750</u>	<u>5,750</u>
		188,311	176,009
<b>Excess Income over Expenditure</b>		56,592	90,964
<b>ACCUMULATED FUNDS:</b>			
Opening Balance 1 June 1991		1,770,023	1,662,668
<b>Add</b> Legacies and Donations	1	13,871	59,980
Inflation Adjusted Contribution		<u>1,304</u>	<u>1,893</u>
		1,841,790	1,815,505
<b>Less</b> Capital Grant to Development Fund			
Properties	2	( 28,296)	( 45,482)
Provision for Anticipated Loss	8	<u>(88,000)</u>	<u>-</u>
<b>Closing Balance Transferred</b>		<u>\$1,725,494</u>	<u>\$1,770,023</u>

These accounts should be read in conjunction with the Notes to the Accounts.

# METHODIST CHURCH BUILDING AND LOAN FUND

## STATEMENT OF FINANCIAL POSITION

as at 31st May 1992

	<u>Note</u>	<u>1992</u> \$	<u>1991</u> \$
<b>ACCUMULATED FUNDS:</b>			
Balance		1,725,494	1,770,023
<b>Development Fund - Properties:</b>			
Deposits held with the Fund	2	342,948	337,747
<b>Parish Deposits Held</b>		1,500,007	1,569,174
		<u>\$3,568,449</u>	<u>\$3,676,944</u>
<b>REPRESENTED BY:</b>			
<b>Current Assets:</b>			
Bank of New Zealand	3	1,584	1,378
Interest Accrued and Sundry Debtors		<u>27,817</u>	<u>30,205</u>
		29,401	31,583
<b>Less Current Liabilities:</b>			
Sundry Creditors		12,184	7,387
		<u>17,217</u>	<u>24,196</u>
<b>Investments:</b>			
Deposits at Call		24,518	776,280
Methodist Trust Association	4	1,601,510	1,071,273
Methodist Trust Association -			
Development Fund-Properties	5	310,765	287,677
Shares Investments	6	1,003	442
Loans to Parishes	7	1,701,436	
Less Provision for			
Anticipated Loss	8	88,000	
		<u>1,613,436</u>	<u>1,517,076</u>
		<u>3,551,232</u>	<u>3,652,748</u>
		<u>\$3,568,449</u>	<u>\$3,676,944</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

On behalf of the Board

Chairperson: P M Teague

Secretary: Stan J West

# METHODIST CHURCH BUILDING AND LOAN FUND

## STATEMENT OF CASH FLOWS

For The Year Ended 31st May 1992.

	1992 \$	1991 \$
<b>OPERATING ACTIVITIES:</b>		
Cash was provided from:		
Instalments from borrowers	242,294	327,414
Interest and Sundry		
Income Received	<u>90,577</u>	<u>46,025</u>
	332,871	373,439
Cash was Applied to:		
Grants	(58,918)	(73,966)
Payments to Suppliers	(50,704)	(51,808)
Loans Advanced	<u>(410,322)</u>	<u>(340,000)</u>
	(519,944)	(465,774)
<b>Net Cash Flow from Operating Activities</b>	(187,073)	(92,335)
<b>INVESTING ACTIVITIES:</b>		
Cash was provided from:		
Withdrawals - Short Term		
Money Market	1,170,762	363,772
Withdrawals - Investments -		
Methodist Trust Association	171,710	124,916
Dividends Received	<u>90</u>	<u>110</u>
	1,342,562	488,798
Cash was applied to:		
Deposits - Short Term		
Money Market	(418,300)	(832,943)
Investments - Methodist Trust		
Association	(624,000)	-
Purchase of Shares	<u>(561)</u>	<u>-</u>
	(1,042,861)	(832,943)
<b>Net Cash Flow from Investing Activities</b>	299,701	(344,145)
<b>FINANCING ACTIVITIES:</b>		
Cash was provided from:		
Property Realisation Deposits	371,979	499,406
Grants, Bequests Received	<u>13,871</u>	<u>59,979</u>
	385,850	559,385
Cash was applied to:		
Property Realisation		
Deposits Withdrawal	(498,273)	(126,016)
<b>Net Cash Flow from Financing Activities</b>	(112,423)	433,369
<b>Total Net Cash Flows</b>	205	(3,111)
<b>Add Opening Cash Balance</b>	1,379	4,490
<b>Closing Cash Balance</b>	<u>\$1,584</u>	<u>\$1,379</u>



# METHODIST CHURCH BUILDING AND LOAN FUND

## NOTES TO THE FINANCIAL STATEMENTS

	1992	1991
<b>Note 1. Legacies and Donations Received:</b>	<b>\$</b>	<b>\$</b>
H A Neville	-	14,692
D M Burnet Estate	-	500
Buttle Estate	322	1,904
F W Walters Estate	8,921	8,743
Cardno Estate	1,479	1,449
Woodward Estate	2,412	2,384
M E White Estate	-	29,586
M B Gilmour Estate	737	722
	<u>\$13,871</u>	<u>\$59,980</u>
<b>Note 2. Development Fund - Properties: Deposits Held (See Note 5)</b>		
Opening Balance 1 June 1991:		
Capital Fund	288,925	273,263
Income Fund	<u>48,822</u>	<u>57,532</u>
	337,747	330,795
Interest Received - Methodist Trust Assn	30,073	35,436
Grant Received from Income and Expenditure	28,296	45,482
Grants Paid to Parishes for Development	<u>(53,168)</u>	<u>(73,966)</u>
Closing Balance 31st May 1992:		
Capital Fund	300,172	288,925
Income Fund	<u>42,776</u>	<u>48,822</u>
	<u>\$342,948</u>	<u>\$337,747</u>
Conference decisions 1989 resolved that fifty per cent of the annual excess of Income over Expenditure of the Methodist Church Building and Loan Fund be available for the Development Fund - Properties.		
<b>Note 3. Bank of New Zealand - Current Account:</b>		
The Bank of New Zealand Current Account of this Fund forms part of the banking arrangement of the Board of Administration - Special Account being an investment fund of the Methodist Church of New Zealand. The Bank interest received by this Fund through that banking arrangement is included in Interest Received in the Statement of Income for the year.		
<b>Note 4. Investment: Methodist Trust Association:</b>		
Held for the general purposes of the Fund	<u>\$1,601,510</u>	<u>\$1,071,273</u>
<b>Note 5. Investment: Methodist Trust Association:</b>		
Development Fund - Properties; Investment	<u>\$310,765</u>	<u>\$287,677</u>
Held for the general purposes of the Development Fund - Properties.		
Interest received is credited to the Development Fund - Properties.		
<b>Note 6. Investment - Shares:</b>		
The Market Value of Company		
Shares at Balance Date amount to	<u>\$2,938</u>	<u>\$1,244</u>
<b>Note 7. Investment - Loans to Parishes: (See Note 8)</b>		
Loans at the Beginning of the Year	1,517,076	1,414,560
New Loans Advanced	410,322	340,000
Working Expenses and Interest Charged	<u>84,046</u>	<u>89,863</u>
	2,011,444	1,844,423
Repayments of Principal, Working		
Expenses and Interest	<u>(310,008)</u>	<u>(327,347)</u>
	<u>\$1,701,436</u>	<u>\$1,517,076</u>

There was one Approved Loan to be uplifted at Balance Date, for \$85,000.

### **Note 8. Subsequent Events - Acquisition of Commercial Land.**

In 1987 the Fund provided temporary finance of \$287,243 to the Paihia Parish in anticipation that an existing commercial property in Williams Street, Paihia be

sold. The asking price could not be reached. The Church Building and Loan Fund Committee has made a proposal to the Parish that the Fund take over the property as its responsibility which could result in a loss to the Fund of \$88,000 which has been provided for.

**Note 9. Related Party Transactions:**

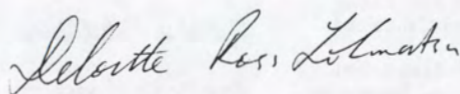
The Fund has placed monies on deposit with the Methodist Association during the year and has received income from these deposits. Details of income received and deposits existing at balance date are shown in the financial statements.

**Note 10. Segment Information:**

The Fund operates predominantly in one Investment area of activity. All operations in this activity are carried out within New Zealand.

**AUDIT REPORT.**

We have examined the books of account and records of the Methodist Church Building and Loan Fund for the year ended 31st May 1992. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Statement of Financial Position, and the Statement of Income and Expenditure are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st May 1992 and of its income and expenditure and cash flows for the year ended on that date.



DELOITTE ROSS TOHMATSU  
Chartered Accountants.

Christchurch.

9 NOVEMBER 1992



**RESOLUTIONS**

**1992**

**CONFERENCE**

**AUCKLAND**

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**The Methodist Church of New Zealand  
Te Hāhi Weteriana O Aotearoa**

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### QUESTION 1--Who are Members of this Conference?

- (a) Presbyters in Full Connexion with the Conference and Ordained Deacons. Ministers of other denominations who are appointed to Union and Co-operating Parishes or other Co-operative Ventures serving with the Conference and whose names are printed in the Report on page 27.
- (b) **Representatives:** As printed in the Reports, pages 18f together with such substitute and additional Representatives as shall be advised by the District Superintendent of each Synod and are recorded in the Journal.

### QUESTION 2--What members from other Conferences and Churches are associated with this Conference?

Those listed in the Report on page 27 together with any additions or deletions as recorded in the Journal.

### QUESTION 3:

What candidates are now received for training?

- (a) **Deacon**  
Malcolm McLeod Home Setting
- (b) **Presbyter**  
Lorraine Barr Residential  
Tavita Filemoni Residential  
Tavake Manu Training to commence in 1994  
Anne Stephenson Residential  
Uesifili Unasa Residential  
Ralph Vickers Home Setting

### QUESTION 4:

Who continue in training for ordained ministry?

- (a) **Deacon**  
Francis E Westaway Second Year Home Setting  
Christine Wood Third Year Home Setting
- (b) **Presbyter**  
Peter Aislabie Second Year Residential  
Faiva Alealua Second Year Residential  
Elizabeth Cook Second Year Residential  
Paul Tregurtha Second Year Home Setting  
Fatuatia Tufuga Second Year Residential  
Ruth Boswell Third Year Residential  
Kevin Connole Third Year Residential



- (b) **Presbyter**  
 Audrey P Ancrum  
 Kathy Clifford  
 William J Clifford  
 Saula Fifita  
 Dianne Le Pine  
 M Anne Millar  
 Mosese Manukia  
 Kenneth W Olsen  
 David Rolinson  
 'Epeli Taungapeau  
 Langi'ila Uasi  
 Mike Yasa

**Question 8:**

- (a) **What Deacon(s) is reinstated into the Diaconate?**  
 None
- (b) **What Presbyter(s) is reinstated into Full Connexion?**  
 Warren H Blundell  
 John Grant  
 John S Murray  
 Robert D Short

**Question 9:**

- (a) **What Deacon(s) now cease to be recognised as a Deacon(s) of the Conference?**  
 None
- (b) **What Presbyter(s) now cease to be recognised as in Full Connexion with the Conference?**  
 Christopher J Dyson 31 January 1992  
 I Marie Greenwood 31 January 1992  
 J Murray Peat 22 November 1992
- (c) **Resigned as a Probationer**  
 Brian R Dawson 31 January 1993

**Question 10:**

**What appointments are authorised to provide remuneration at a rate less than Standard Stipend?**

- A. For full-time Ministers requesting not to receive a full stipend. (the balance to be paid to Supply Ministry Fund).

- (a) **Deacons**

None



(b) **Presbyters**

None

**B.** For full-time or part-time Local Ministries (with no remuneration) with Ministry Covenant. (*Indicate full or part-time*):

(a) **Deacons**

Shirley-Joy Barrow (Part-time)  
David M Bryant (Part-time)  
Margaret I Bryant (Part-time)  
Airdre R Cochrane (Part-time)  
R Harvey Dalton (Part-time)  
Brenda R N Fawkner (Part-time)  
June Fuller (Part-time)  
Lorna Goodwin (Part-time)  
Margaret G Hames (Part-time)  
Valma E Hallam (Part-time)  
B June Higham (Part-time)  
Dianne C Hight (Part-time)  
Desmond A Hill (Part-time)  
Stan Hunt (Part-time)  
Jean I McInnes (Part-time)  
B Anne Ramsay (Part-time)  
Piula A Unasa-Su (Part-time)  
Rita J Reid (Part-time)  
Elva M Reynolds (Part-time)  
Elva M J Sulzberger (Part-time)  
Rachel A Tregurtha (Part-time)  
Kay Wicks (Part-time)

(b) **Presbyters**

Mavis Ambler (Part-time)  
William A Chessum (Part-time)  
Rosalie Hoddinott (Part-time)  
Vaikoloa Kilikiti (Part-time)  
Siosifa Latu (Part-time)  
Mosese Manukia (Part-time)  
Lisiata Manu'atu (Part-time)  
John D Meredith (Part-time)  
M Anne Millar (Part-time)  
Nomani Noa (Part-time)  
Judith R Parkes (Part-time)  
Lorraine J Reid (Part-time)  
David Rolinson (Part-time)  
Gillian M Richards (Full-time)  
Iosua L Sefuiva (Part-time)  
Eileen L Shamy (Part-time)  
Gwenda J Southward (Part-time)

'Inoke Siulangapo (Part-time)  
Salesi Takau (Part-time)  
Peni Mafi Ta'ufo'ou (Part-time)  
M Fisiga Tiumaseve (Part-time)  
Langi'ila Uasi (Part-time)  
Robyn E Westaway (Part-time)  
Raymond G Wicks (Part-time)

**C. For part-time ministries (remuneration pro rata) with a ministry covenant:**

**(a) Deacons**

Ngairé P Slinn

**(b) Presbyters**

Lois R H Clarke  
Kathy Clifford  
William (Bill) J Clifford  
Levao L Elisara  
Barry G Harkness  
Colin G Jamieson  
John C F Mabon  
John D Meredith  
Brian C Peterson  
Marion J Peterson  
Brian N Small  
Margaret Springett  
Gillian A Telford  
William L Wallace  
Jean M Waugh

**Question 11:**

What Deacon(s) or Presbyter(s) is designated for service through the Council for Mission and Ecumenical Co-operation?

None

**Question 12:**

What Deacon(s) or Presbyter(s) is transferred to or received from another Conference?

**(a) Deacons**

None

**(b) Presbyters**

None

**Question 13:**

**A. What Deacon(s) or Presbyter(s) formerly member(s) of the Conference is now exercising ministry in another Church(es) overseas, and has the right to return to the Conference on the completion of their overseas service?**

**(a) Deacons**

None

**(b) Presbyters**

Stuart C Grant

William G Loader

Terence W Wall

Frederick E Waine

**B What Deacon(s) or Presbyter(s) has Conference released to exercise ministry in another Church(es) within New Zealand, to have the right to return to the Conference on the completion of their service?**

**(a) Deacons**

None

**(b) Presbyters**

Glenys R Anderson-Carter (Presbyterian Church Rotorua)

**C. What Deacon(s) or Presbyter(s) has been received on secondment from another Church, to serve under the Conference, and after the completion of the secondment to return to the Church of their origin?**

**(a) Deacons**

None

**(b) Presbyters**

Joni Langi

Dr 'Alifaleti M Mone

**Question 14:**

**For what Deacon(s) or Presbyter(s) there is no appointment available?**

**(a) Deacon**

Edna E Webster

**(b) Presbyter**

None



**Question 15:**

**What Deacon(s) or Presbyter(s) are not available for stationing this year?**

*(All ministries recorded under this Question shall have prepared a Ministry Covenant)*

**(a) Deacons**

Raewyn F Cubin

**(b) Presbyters**

Clive H Chandler

Ashley I Corlett

Lindsay E Cumberpatch, Chaplain, University of Waikato

John B Currie, I.T.I.M. Wellington

Mervyn J Dickinson

Brian R J Eagle, Fieldworker CCANZ

William E Elderton, Lecturer College of Education,  
Palmerston North

Henk Gerritsen

Peter C Glensor

Robyn D Allen-Goudge

Robin J G Gray, Ecumenical Hospital Chaplain, Nelson

C Brice Herbert, Family Health Counsellor, Northland Area  
Health Board

Sifa Hingano, Chaplain, Middlemore Hospital

C Seton Horrill, Director, I.T.I.M.

John S Hosking, Organist, St John's/Raumamga, Parish  
Consultant, Teacher

Colin G Jamieson,

Bruce E Mackie, Lifeline

Brian J Malcouronne

John I Manihera, Maori Tutor, Wesley College

Taniela T Moala

David S Mullan, Supply Ministry - Bay of Islands Co-  
operating Parish

F Anne Olsen, part-time Christian World Service,  
part-time Chilton St James School

David C Pratt, Wanganui Ecumenical Hospital Chaplain

G Douglas Pratt, University of Waikato

Donald F Prince, Hospital Chaplain

Paul R Trebilco, Lecturer at Knox College

W Geoffrey Tucker, Office Manager Maori Division

Lynne J Wall, studying overseas

Alan C Webster, Associate Professor, Massey University

**Question 16:**

**What Deacon(s), and Presbyter(s) retire at this Conference?**

**(a) Deacon**

None

- (b) **Presbyters**  
 Robert S Andrews  
 Frederick J K Baker  
 Marcia J Baker  
 Philip F Taylor

**Question 17:**

**What Deacons, Home Missionaries, and Presbyters continue in retirement?**

(a) **Deacons (Deconesses)**

Lesley H Bowen	A Joan Lawry
Rona W Collins	Lucy H Money
Grace M Clement	Dorothy Pointon
Evelyn Ellemor	Constance Sage
Atawhai George	Rita F Snowden
Madeline Holland	Heeni Wharemaru

(b) **Home Missionaries**  
 H R Wright

(c) **Presbyters**

William K Abbott	Wilfred J Cable
Robert H Allen	M Jackson Campbell
Stanley G Andrews	Bruce A Caygill
David Armstrong	Wesley A Chambers
H Mary Astley	Colin D Clark
A Francis Attwood	Ian L Clarke
Edward Baker	Leslie C Clements
Charles H Bell	Frederick J Climo
G Basil W Bell	Ivan J Clucas
R Graham Bell	James H Conway
Enid J Bennett	Gordon A R Cornwell
George L Bennett	Moke A G Couch
Trevor L Bennett	Hughan M Craig
T Ralph Benny	John B Dawson
Noel D Billingham	W Selwyn Dawson
Edward P Boyd	Arthur W Dickie
Graham Brazendale	Wilfred G Eisner
Amos W Burrough	Wilfred E Falkingham
Douglas H Burt	Ludwig Felderhof
Restel A Burton	Wilfred F Ford
Leslie F Bycroft	Irwin J Fowler

William R Francis  
 Loyal J Gibson  
 Geoffrey T Gilbert  
 Wilfred S Gilbert  
 George H Goodman  
 D Bruce Gordon  
 Norman J Goreham  
 Stanley R Goudge  
 Ian D Grant  
 Keith C Griffith  
 Edmund D Grounds  
 Phyllis M Guthardt  
 Allen H Hall  
 John R Hall  
 R John Hamlin  
 Alan Handyside  
 Ernest Hepplethwaite  
 Basil J Hilder  
 George C Hopkins  
 H Ian K Hopper  
 Allon O Jones  
 Clifford J Keightley  
 Henry W Kitchingman  
 Owen A Kitchingman  
 John E Langley  
 Derek G Laws  
 E Clarence Leadley  
 A Gordon Leary  
 Evan R Lewis  
 John J Lewis  
 Edith J Little  
 Campbell P Lucas  
 A Alexander McDowell  
 Archibald W McKay  
 C Russell Marshall  
 Edward M Marshall  
 Howard C Matthews  
 Barbara I Miller  
 William J Morrison  
 Alan Newman  
 Leslie T Norwell  
 A Roger Nuttall

Charles B Oldfield  
 Norman W Olds  
 O McLennan Olds  
 John H Osborne  
 Francis H Parker  
 Gordon Parker  
 J Wesley Parker  
 John A Penman  
 Athol R Penn  
 Frederick D Peterson  
 David H Pond  
 Beverley Pullar  
 Andrew G Reid  
 Frank S Rigg  
 Idris J Ruck  
 Percy P Rushton  
 Elia Samusamuvodre  
 Bruce Scammell  
 Leonard P Schroeder  
 Leonard Shapcott  
 Harry I Shaw  
 Trevor Shepherd  
 Donald G Sherson  
 Brian W Sides  
 John Silvester  
 Sydney J Spindler  
 Peter A Stead  
 David G Stubbs  
 Lane M Tauroa  
 Gordon V Thomas  
 Neville Thornicroft  
 Robert Thornley  
 David L Trebilco  
 Alexander C Watson  
 P Joan Wedding  
 Robert W Widdup  
 Leonard V Willing  
 Frank H Woodfied  
 Owen T Woodfield  
 Jack Wright



**Question 18:**

**What Deacons, Home Missionaries, Minita-a-iwi and Presbyters have died since last Conference?**

- (a) **Deacons**  
Fanny Irene Hobbs
  
- (b) **Minita-a-iwi**  
Piriniha Tawhai
  
- (b) **Presbyters**  
Wallace C Chapman  
W E Allon Carr  
Charlie O Hailwood  
William R Laws  
E Raymond LeCouteur  
Ian C E Ramage  
Samson N Toia  
J Henry Woolford  
Unasa Su

**Question 19:**

**What Laypersons who have given leadership in the Conference have died since last Conference?**

Dr Dennis J Janus

**Question 20:**

- (a) Are there any congregation where through unavailability of Presbyters. the sacraments are not being provided?
- (b) Who are now given special authority to administer the Sacraments during the ensuing year?

The Vice-President

Tai Tokerau

Tamaki

Waikato

- Barbara Lawrence
- Te Uru Heta
- Te Waihoroi Tana (to sick & dying)
- Hemara Hemara
- Waha Wiki
- Para Livingstone
- Timaru Rogers
- Winiata Morunga
- Rex Nathan
- Matiu Rakena
- Huia Martin
- Wiki Popata
- Jean Wikiriwhi (Te Kopua Wairua only)
- Heemi Rauwhero

Rohe Potae

Taranaki  
Otautahi  
St John's/Raumanga  
Bay of Islands  
Paparoa  
Aotea Chapel  
Northcote  
Auckland Tongan Parish

Paeroa/Waihi  
Tokoroa  
Te Awamutu  
Otorohanga  
Ohura  
Manaia  
Urenui  
Hawera  
Okato Co-op  
Greenmeadows &  
Hastings  
Gisborne

Wesley-Wellington (Tongan)  
Wesley-Wellington (Samoan)  
Petone (Tongan)  
Porirua (Tongan)  
Upper Hutt (Tongan)  
Greytown/Featherston  
Reefton  
Blenheim - Springlands  
Greymouth  
Murchison  
Christchurch Tongan Fellowship  
Waimate & Oamaru Union  
Oamaru  
Otautau-Waiono Union  
Brockville Union

- Waaka Kukutai  
- Stanley Gilmore  
- Phillip Te Uira  
- Barney Winikerei  
- Hoani Heremaia  
- Te Rangihwinui Couch  
- George Bryant (Raumanga)  
- George Barke  
- Rodney Metcalfe  
- Charlie Fenwick  
- Susan Thompson  
- Sione Tonga  
- Uha'one Metuisela  
- Kilifi Heimuli  
- Kepu Moa  
- Molia Tu'itupou  
- Ralph Vickers  
- Alesana Letoa  
- Gloria Zanders  
- Arthur Walters  
- Hazel Wilson  
- Tommy Thompson  
- Lindsay Dickinson  
- June Cooper  
- Desmond A Hill  
- Brian C Peterson  
- Marion J Peterson  
- Rona Collins  
- Piula Unasa-Su  
- Samiu Taufa  
- Iakopo Fa'afuata  
- Siosifa Latu  
- Taniela Funaki  
- Sione Manu  
- Suiva'aia Te'o  
- Graham M Gillespie  
- Judith Parkes  
- Ngaire P Slinn  
- Graham Harris  
- 'Inoke Siulangapo  
- Andrew D Donaldson  
- Melesitina Kaufana  
- Judith Day  
- Saimone Kolo'ofa'i

**QUESTION 21--**

- (a) Does the Conference sanction the amalgamation or Division of any District, Parish or does it originate any proposal having reference thereto.

None

- (b) What other Agreements affecting Parishes and/or Use of Buildings are approved by Conference?

None

**QUESTION 22--To what Parishes are additional Deacons, Minita-a-Iwi or Presbyters appointed?**

None.

**QUESTION 23--From what Parishes are Deacons, Minita-a-Iwi or Presbyters withdrawn?**

Christchurch East - Presbyter withdrawn

Lower Hutt-Petone Parish - One Presbyter from full-time to half-time



## QUESTION 24

How are the Presbyters, Presbyters in training, Deacons, Deacons in training, Minita-a-Iwi stationed for the ensuing year?

### LIST OF STATIONS of the METHODIST CHURCH OF NEW ZEALAND

President---B Keith Rowe  
Vice-President---Barbara Lawrence  
Secretary---Stan J West

+ + +

### PRESBYTERS, DEACONS AND MINITA-A-IWI 1993

Unless otherwise determined by the Conference a Parish comprises one or more congregations situated in an area as from time to time determined by the Conference. A congregation not within a Methodist Parish may be in direct relationship with a Synod and/or the District Superintendent or nominee. A Parish shall not include for purposes of administration any Connexional Division, Incorporated Board or Trust directly responsible to the Conference or any Central Mission unless otherwise determined by the Conference.

The Presbyterian first named is the Superintendent, except in the case of a Presbyterian-in-training, in which instance the Superintendent of the District is Superintendent. The Superintendent and/or other Presbyterian or Presbyters stationed in or appointed to the several Parishes or Missions is or are appointed by the Conference to preach and perform all acts of religious worship and the Methodist discipline in each and every one of the Methodist Churches already erected, or to be erected, in each Parish respectively during the Connexional Year, at such time or times, and in such manner as to him/her or them shall be deemed proper, subject nevertheless to the Superintendent and to the existing Laws and Regulations of the Conference.

### SUPPLY APPOINTMENTS

*Recorded in italics are the names of the Supply Appointments that relate to this year's Stationing. The names are advised by the Development Division and recorded in this List of Stations for information.*

## 1000 NORTHLAND DISTRICT

- 1010 MANGONUI COUNTY UNION PARISH  
Christopher R Dombroski, LTh  
Airdre Cochrane (Deacon) See Q10B(a)
- 1020 KAIKOHE UNION PARISH  
Presbyterian Appt:

- 1030 BAY OF ISLANDS CO-OPERATING PARISH  
One Wanted: *Supply: David S Mullan, MA, DipEd See Q15b*
- 1040 KAEO-KERIKERI UNION PARISH  
Presbyterian Appt: Eric S Mattock, BTheol
- 1050 NORTH HOKIANGA COMMUNITY CHURCH  
Anglican Appt:
- 1060 SOUTH HOKIANGA CO-OPERATING PARISH  
Mavis Ambler (Local Presbyter) See Q10B(b)  
Anglican Appts:
- 1070 HIKURANGI UNION PARISH  
Presbyterian Lay Supply: *Samuel Abplanalp*
- 1080 WHANGAREI UNITING CHURCH  
Presbyterian Appts:  
J Grahame Drummond, BA (St Andrew's Uniting)  
Bruce A T Hellyer, LTh (St James, Onerahi)  
Geoffrey Skilton, BTh (Trinity Uniting)
- 1090 DARGAVILLE  
Alexander (Lex) C Johnston  
C Brice Herbert See Q15b
- 1100 RUAWAI CO-OPERATING PARISH  
Presbyterian Appt: Alan D Hawksworth, BA, BTh
- 1110 PAPAROA  
One Wanted: *Supply:*  
Margaret G Hames (Deacon) See Q10B(a)
- 1120 WELLSFORD CO-OPERATING PARISH  
Presbyterian Appt: Fredrick W Bealing, BA, BD
- 1130 ST JOHN'S/RAUMANGA CO-OPERATING PARISH  
Kenneth H Russell  
B Anne Ramsay (Deacon) See Q10B(a)  
John S Hosking, MA, DipMus See Q15b
- 1140 ST PAUL'S CO-OPERATING (KAMO)  
Presbyterian Appt: Edward W Body, BCom, ACA

- 1510 TAI TOKERAU  
 Hana P Hauraki (Tumuaki-A-Rohe)  
 Matiu Rakena: Minita-a-iwi  
 Timaru Rogers: Minita-a-iwi  
 Waha Wiki: Minita-a-iwi  
 Winiata Morunga: Minita-a-iwi  
 Hemara Hemara: Minita-a-iwi  
 Te Uru Heta: Minita-a-iwi  
 Para Livingstone: Minita-a-iwi  
 Rex Nathan: Minita-a-iwi  
 Atawhai George (Retd Deaconess)

DISTRICT SUPERINTENDENT  
 John S Hosking, MA, dIPmUS

## 2000 AUCKLAND DISTRICT

- 2002 AUCKLAND HOSPITAL CHAPLAIN  
 Wendie Hansen

- 2500 MAORI DIVISION  
 Ruawai D Rakena, BA (Tumuaki)

- 2600 DEVELOPMENT DIVISION  
 Norman E Brookes, MA

- 2700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION  
 Alan J Leadley, BD, MA (See also 3700)

- 2800 EDUCATION DIVISION  
 Winifred Murray, - Co-ordinator Educational Ministry

- 2820 TRINITY METHODIST THEOLOGICAL COLLEGE  
 Methodist Staff:  
 E Francis I Hanson, B.A., B.D. Principal  
 John B Salmon, MA, ThM(Princeton), PhD, LTh, STh, ACA,  
 ACIS, Lecturer in Systematic Theology  
 Gillian M Watkin, LTh (2nd Class Hon), Fieldworker, Ordained  
 Ministry  
 Robyn Brown: Director, Wellspring

- 2010 AUCKLAND CENTRAL PARISH AND MISSION  
 Ashley J Sedon, BTP, LTh (Hons) - Parish Superintendent (Pitt  
 Street)  
 Alan K Woodley, BA - Mission Superintendent  
 Barry W Neal, MA, DipEd (Kingsland shared ministry with  
 Dominion Rd, see 2030)  
 One Wanted: *Supply part-time Philip F Taylor* (Aotea Chapel)



- 2010 **Auckland Central Parish and Mission continued**  
 Roger J E Hey. Aged Care Chaplain  
 Edna J Garner (Ministry to the Deaf)  
 Wendie Hansen (Hospital Chaplain)  
 David T H Rolinson (Local Presbyter) See Q10B(b)  
 Kyoung-Soo Oh (Korean Ministry - Aotea Chapel)  
**Supernumeraries:**  
     Allen H Hall, MA, DipTchg,(NZ), PhD(Qld), DipTheol,  
     ATCL.,  
     Leonard P Schroeder, BA, BD (Melbourne)  
     Peter A Stead, BA  
     Robert Thornley MA, DipSocSc  
     O Madeline Holland (Retd Deaconess)  
     Dorothy Pointon (Retd Deaconess)  
     Rita F Snowden O.B.E. (Retd Deaconess)
- 2030 **BALMORAL-ROSKILL**  
 Barry W Neal, MA, DipEd (Dominion Road shared ministry with  
     Kingsland 2010)  
 Audrey P Ancrum, LTh., (Mt Roskill shared ministry with Epsom  
     2040)  
 Mark D Cooper (Lynfield Community)  
**Supernumeraries:**  
     Edmund D Grounds
- 2040 **AUCKLAND EAST**  
 Onehunga: Gillian M Richards (Local Presbyter) See Q10B(b)  
 Audrey P Ancrum, LTh, (Epsom shared ministry with Mt Roskill  
     2030)  
 Fereti Fa'afuata, LTh, (Panmure)
- 2060 **ORAKEI**  
 Michael W Greer, LTh  
 Norman E Brookes, MA (2nd Class Hons) (Development Division)  
     See 2600  
**Supernumerary:**  
     J Wesley Parker, MA, BD
- 2070 **GLEN INNES CO-OPERATING PARISH**  
 Anglican Appt: Glynn Cardy-Gapes  
 E Francis I Hanson, BA, BD, (Principal Theological College) See  
     2820  
 John B Salmon, MA,ThM(Princeton), PhD, LTh, ACA, ACIS  
     (Lecturer in Systematic Theology . See 2820)  
**Supernumerary:**  
     W Selwyn Dawson

- 2080 MT ALBERT  
Mervyn L Dine  
**Supernumeraries:**  
Gordon A R Cornwell  
Stanley R Goudge, BA  
John A Penman, BA  
Constance E Sage (Retd Deaconess)
- 2090 AVONDALE UNION PARISH  
Presbyterian Appt: Judith F Bedford, BTh  
Presbyterian Appt: Leao T Si'itia, LTh
- 2100 WAITAKERE  
Warwick Gust, B.A., B.D.(Melb.) (who shall Superintendent the Parish)  
Richard J Waugh, BA, LTh, STh, (Henderson)  
Levao L Elisara, J.P. (Local Presbyter) who shall supervise Glen Eden, Henderson and New Lynn Samoan Ekalesias. See Q10C(b)  
Gillian M Watkin, LTh (2nd Class Hons), (Field Worker, Ordained Ministry)  
Robyn D Allen-Goudge, BSc, BD See Q15(b)  
**Supernumeraries:**  
Irwin J Fowler  
Clifford J Keightley  
Leonard Shapcott
- 2120 TE ATATU UNION PARISH  
Presbyterian Appt: Robert R Te Whaiti, BTh
- 2130 DEVONPORT  
Ian C Norwell  
Bruce E Mackie See Q15b
- 2140 TAKAPUNA  
Mary E Caygill, DipSocWork, LTh  
**Supernumeraries:**  
Leslie C Clements, QSO  
William R Francis, BA, BD(Lond.)  
E Clarence Leadley  
John J Lewis, MA, BD(Melb.), PhD(Lond.) Fellow of Trinity College  
Athol R Penn  
H David Pond

- 2150 BIRKENHEAD  
Graham H Whaley, BA, BD  
*Supply: John H Osborne, MA, 1 February to 31 March 1993*  
**Supernumeraries:**  
John H Osborne, MA  
Donald G Sherson, BA
- 2160 GLENFIELD-ALBANY CO-OPERATING PARISH  
Anthony D Stroobant
- 2180 NORTHCOTE  
Susan J Thompson, MA(Hons), BTheol(Melb) (Probationer who shall be supervised by David S Bell)
- 2270 SOUTH KAIPARA CO-OPERATING PARISH  
Patricia A Jacobson, BA, LTh
- 2280 WHANGAPARAOA  
Graeme R White, LTh  
**Supernumeraries:**  
David Armstrong  
Graham Brazendale, MA  
M Jackson Campbell  
Edward M Marshall, BA, DipEd  
Frank S Rigg  
Philip F Taylor
- 2290 MAHURANGI  
Warwick J Hambleton, BE  
**Supernumeraries:**  
Barbara I Miller  
Lane M Tauroa, BA  
Neville Thornicroft
- 2300 ST AUSTELL'S CO-OPERATING PARISH -New Lynn  
One Wanted: Awaiting Clarification
- 2310 WATERVIEW Part-time  
One Wanted: *Supply: William D Griffiths*  
Henk Gerritsen See Q15b  
Brian J Malcouronne, BA See Q15b
- 2320 EAST COAST BAYS  
David S Bell, BA,BD, MTh(Distinction) (Who shall superintend the W Geoffrey Tucker See Q15b Northcote Parish)  
**Supernumeraries:**  
William J Morrison, MA  
Charles B Oldfield



- 2340 AUCKLAND-MANUKAU TONGAN PARISH  
 'Alifaleti M Mone See Q13C(b)  
 Vaikola Kilikiti (Local Presbyter) See Q10B(b)  
 Peni Mafi Ta'ufa'ou (Local Presbyter) See Q10B(b)  
 Taniela T Moala, LTh, DipRE See Q15(b)  
 Mosese Manukia (Local Presbyter, New Lynn Fellowship)  
 See Q10B(b)  
 Langi'ila Uasi (Local Presbyter, Otahuhu Fellowship) See  
 Q10B(b)

- 2370 AUCKLAND-SAMOAN PARISH  
 Paulo Ieriko  
 Iosua L Sefuiva (Local Presbyter) See Q10B(b)

- 2510 TAMAKI  
 Wiki Popata: Minita-a-Iwi  
 Huia Martin: Retd Minita-a-Iwi  
 Ruawai D Rakena, (Maori Division - Tumuaki) See 2500

DISTRICT SUPERINTENDENT  
 Mervyn L Dine

**Regional Superintendents**

**Northern:** Mary E Caygill, DipSocWork, LTh

**Western:** Warwick Gust, BA, BD(Melb)

**Central:** Gillian M Richards

**2400 MANUKAU DISTRICT**

- 2830 WESLEY COLLEGE  
 Alan R Upson (Chaplain)

- 2410 MANUKAU NORTH  
 B Keith Rowe, BA, BD, STM(Union, NY), STD(San Francisco)  
 (Howick-Pakuranga)  
 Aso T Samoa Saleupolu, DipTropAgr, LTh (Mangere)  
 One Wanted: *Supply: Steve Emery-Wright, BS, MDiv*  
*(Papatoetoe)*  
 V Salafai Mika (Otara)  
 M Fisiga Tuimaseve (Local Presbyter) See Q10B(b)  
 Nomani Noa (Local Presbyter) See Q10B(b)  
 William A Chessum, MusB (Local Presbyter) See Q10B(b)  
 Sifa Hingano, L.Th(Melb.), STh (Hospital Chaplain) See Q15b  
**Supernumeraries:**  
 Stanley G Andrews, MA, DipEd,  
 George L Bennett

- 2410 **Manukau North continued**  
 George H Goodman  
 D Bruce Gordon, CBE, MA  
 Archibald W McKay  
 Percy P Rushton, BA, BD  
 John Silvester, MA Fellow of Trinity Theological College
- 2420 **MANUREWA**  
 Audrey N Dickinson, LTh  
**Supernumerary:**  
 Henry W Kitchingman  
 Elia Samusamuvodre
- 2430 **PAPAKURA**  
 Edgar R Hornblow, LLB  
 T Tanielu Sa'o,  
**Supernumerary:**  
 R Graham Bell, MA, BD, TheolM
- 2440 **PUKEKOHE**  
 Lynne O Frith, BTheol, PGDipTheol.(Otago)  
 John I Manihera See Q15b
- 2450 **TUAKAU UNION PARISH**  
 Raymond G Wicks (Local Presbyter) See Q10B(b)  
 Kay Wicks (Deacon) See Q10B(a)  
**Supernumerary:**  
 Edward Baker
- 2460 **FRANKLIN WEST CO-OPERATING**  
 David R Alley  
**Supernumerary:**  
 Frederick J Climo
- 2470 **BUCKLANDS BEACH CO-OPERATING**  
 Anglican Appt: Jim Thornburrow, BA, LTh
- 2340 **AUCKLAND-MANUKAU TONGAN PARISH** (See Auckland District)
- 2510 **TAMAKI** (See Auckland District)
- DISTRICT SUPERINTENDENT**  
 B Keith Rowe, BA, BD, STM(Union, NY), STD(San Francisco)
- Assistant Superintendent**  
 Audrey N Dickinson, LTh

### **3000 WAIKATO-BAY OF PLENTY DISTRICT**

Awaiting clarification: John Grant

3000 HOSPITAL CHAPLAIN: Roy M Alexander

3700 COUNCIL FOR MISSION AND ECUMENICAL CO-  
OPERATION  
Alan J Leadley, BD, MA (See also 2700)

3010 THAMES UNION PARISH  
John S Murray  
R Harvey Dalton (Deacon) See Q10B(a)

3020 HAURAKI PLAINS CO-OPERATING PARISH  
W J Douglas Wakeling

3030 PAEROA  
One Wanted: Lay Supply: Ralph Vickers (shared ministry with  
Waihi Parish, with pastoral oversight of Coromandel)

3040 WAIHI  
One Wanted: Lay Supply: Ralph Vickers (shared ministry with  
Paeroa Parish)  
**Supernumeraries:**  
A Francis Attwood  
Enid J Bennett, MA, BD, DipEd  
John R Hall

3050 TE AROHA CO-OPERATING PARISH  
Presbyterian Appt: Alice Hill  
Dianne Hight Deacon See Q10B(a)

3060 MORRINSVILLE  
Paul F Sinclair  
**Supernumeraries**  
Lucy H Money (Retd Deaconess)

3070 CAMBRIDGE UNION PARISH  
Presbyterian Appt: W John MacDonald, B.Theol.  
**Supernumeraries:**  
Douglas H Burt  
Restel A Burton, J.P.  
Leslie T Norwell  
Idris J Ruck  
Harry I Shaw See 3160

3080 HAMILTON  
J Cedric Hay (Melville)  
K Desmond Cooper  
Alan J Leadley, BD, MA (Joint Secretary - C.M.E.C.)



**Hamilton Parish cont'd**

Lisiate F T Manu'atu (Local Presbyter - Tongan Ministry) See Q10B(b)

G Douglas Pratt, MA, BD, LTh(Hons), ASB, PhD(St And) See Q15(b)

**Supernumeraries:**

H Mary Astley

Wilfred F Ford, CMG, BA

A Roger G Nuttall, BA

**3090 RAGLAN UNION PARISH**

Roger M Gibson

**Supernumeraries:**

Trevor L Bennett

Wilfred S Gilbert

**3100 HAMILTON EAST**

*Supply: Arthur W Dickie, MIPENZ (Sup) (two year supply)*

**Supernumeraries:**

Grace M Clement (Retd Deaconess)

Heeni T Wharemaru (Retd Deaconess)

**3110 CHARTWELL CO-OPERATING PARISH**

Presbyterian Appt: David C Evans, BA

Second Appointment Awaiting Clarification

**3120 NGARUAWAHIA UNION PARISH**

Robert D Short

**3130 HUNTLY CO-OPERATING PARISH**

Presbyterian Appt: Murray J Lambert

**3140 MATAMATA UNION PARISH**

Anthony N Bell, LTh

Shirley-Joy Barrow (Deacon) See Q10B(a)

**Supernumerary:**

Campbell P Lucas, LTh(Melb.)

**3150 PUTARURU CO-OPERATING PARISH**

One Wanted: *Supply: P Joan Wedding*

**3160 TOKOROA Part-time**

One Wanted: *Supply: Harry I Shaw (Sup)*

**3170 ROTORUA**

I W Les Ferguson, LTh

**Supernumerary:**

Alan Newman

- 3180    TAUPO UNION PARISH  
J Allan Oliver, MSc, LTh
- 3190    WESTERN BAY OF PLENTY  
David H Ansell  
S Tavake Tupou, ThDip, DipMin(Sydney), LTh (2nd Appt)  
Valma E Hallam (Deacon) See Q10B(a)  
Edna E Webster (Deacon) See Q14(a)  
**Supernumeraries:**  
Charles H Bell, BA  
Ivan J Clucas  
James H Conway  
Hughan Craig  
Wilf G Eisner, BA  
Ludwig Felderhof  
Trevor Shepherd  
Brian W Sides
- 3200    ST JAMES UNION PARISH, GREERTON  
Presbyterian Appt: Stephen G Horton, LTh
- 3210    TE PUKE  
Stuart J Bowring, LTh  
**Supernumeraries:**  
Leslie F Bycroft  
Ian D Grant
- 3220    WHAKATANE CO-OPERATING PARISH  
One Wanted:  
Anglican Appt:  
**Supernumerary:**  
Norman J Goreham, BA(B'ham), BD(Lond.)
- 3230    KAWERAU  
Norman G Goreham to Supervise Parish
- 3240    OPOTIKI UNION PARISH  
One Wanted: *Supply: T Wesley Jeyaseelan*
- 3250    TE AWAMUTU  
Gloria J Zanders, BTheol(Melb) (Probationer who shall be supervised by Neil R Keesing)  
B June Higham (Deacon) See Q10B(a)  
**Supernumerary:**  
Francis H Parker

- 3260 OTOROHANGA  
Part-time Supply One Wanted:
- 3270 TE KUITI  
See 3260
- 3280 ST PAUL'S CO-OPERATING PARISH (TAUMARUNUI)  
One Wanted: *Supply*:  
Ashley I Corlett, See Q15b
- 3290 TURANGI CO-OPERATING PARISH  
Anglican Appt:
- 3300 OHURA (See 3280)
- 3310 KAWHIA  
See 3520
- 3320 COROMANDEL  
See 3030  
**Supernumerary:**  
Gordon Parker
- 3330 HILLCREST CO-OPERATING PARISH  
Neil R Keesing, L.Th.(Melb.), S.Th. (who will superintend the Te  
Awamutu)  
Anglican Appt: Ross Falconer  
Lindsay E Cumberpatch, See Q15b
- 3340 PIO PIO-ARIA MOKAU CO-OPERATING PARISH  
Awaiting Clarification
- 3350 OMOKOROA CO-OPERATING PARISH  
Anglican Appt: David Hall  
**Supernumeraries:**  
Wesley A Chambers, MA  
O McLennan Olds  
David L Trebilco
- 3360 CO-OPERATING PARISH OF ST CLARE, DINSDALE  
Gillian A Telford, M.A.N.D. (Local Presbyter) See Q10C(b)
- 3390 ALL SAINTS (BRYANT PARK) CO-OPERATING PARISH  
Anglican Appt: Leslie Brockbank
- 3510 WAIKATO  
Diana A Tana (Tumuaki Rohe)  
Moke A G Couch, B.A. (Sup)  
Heemi Rauwhero: Minita-a-Iwi  
Waaka Kukutai: Retd Minita-a-Iwi



- 3520 ROHE POTAE  
 One Wanted:  
 Stanley R Gilmore: Minita-a-Iwi  
 Phillip Te Uira: Minita-a-Iwi  
 Barney Winikerei: Minita-a-Iwi

DISTRICT SUPERINTENDENT  
 David H Ansell

**4000 TARANAKI-WANGANUI DISTRICT**

- 4010 NEW PLYMOUTH  
 \* Russell G Rigby, BA(Hons.) \* Team Ministry  
 Warren H Blundell, \* Team Ministry  
 \* Brenda R N Fawcner (Deacon) See Q10B(a)  
 Elva M J Sulzburger (Deacon) See Q10B(a)  
**Brooklands Cooperating**  
 R Denne  
**Supernumeraries:**  
 Sydney J Spindler  
 Geoffrey T Gilbert  
 H R Wright (HM,)  
 Evelyn Ellemor (Retd Deaconess)
- 4020 WAITARA  
 Extended *Supply: Teveita Talakai*  
**Supernumerary:**  
 Noel D Billinghamurst
- 4030 STRATFORD  
 Doris E Elphick  
**Supernumerary:**  
 William K Abbott
- 4040 ELTHAM-KAPONGA CO-OPERATING PARISH  
 Kathy Clifford See Q10C(b) (part-time Shared Ministry)  
 William (Bill) J Clifford, BTh(Melb.) See Q10C(b) (part-time  
 Shared Ministry)
- 4050 HAWERA  
 June H Cooper (Probationer who shall be supervised by David C  
 Pratt)
- 4060 MANAIA UNION PARISH  
*Lay Supply: Tom Thompson*
- 4070 OPUNAKE CO-OPERATING PARISH  
 Presbyterian Appt: Bob Francesco

- 4080 OKATO CO-OPERATING PARISH  
Geoffrey G E Harding  
Desmond A Hill (Deacon) See Q10B(a)
- 4090 WANGANUI  
Gary A M Clover, MA, BD, NZLS  
Andrew Doubleday  
David C Pratt See Q15b (Who shall superintend the Hawera  
Parish)  
**Supernumerary:**  
Alan O Jones
- 4110 INGLEWOOD UNION PARISH  
Ron H Webb
- 4120 PATEA CO-OPERATING PARISH Part-time  
Margaret Springett, LTh
- 4130 BELL BLOCK LEPPERTON CO-OPERATING PARISH  
Bruno W Egli
- 4510 TARANAKI-WAIMARINO  
Henare H Pate (Tumuaki Rohe)  
Leonard V Willing, BA (Sup)  
Hoani Heremaia, Q.S.M.: Retd Minita-a-Iwi

DISTRICT SUPERINTENDENTS (Team)

Margaret Drake  
David C Pratt

**5000 HAWKES BAY-MANAWATU DISTRICT**

- 5010 NAPIER  
Kenneth W Olsen, BTh(Melb.), (Trinity)  
Marion J Peterson (Greenmeadows - St Marks) See Q10C(b)  
(Probationer who shall be supervised R John Hamlin)  
Brian C Peterson, MinDip (Greenmeadows - St Marks) See  
Q10C(b) (Probationer - who shall be supervised by R John  
Hamlin)  
**Supernumerary:**  
Allan J Handyside  
Howard C Matthews, BA
- 5020 HASTINGS  
Niven G Ball  
Fa'aoso Tugia  
Supply: Marion J Peterson (Probationer) See Q10C(b)  
Supply: Brian C Peterson, MinDip (Probationer) See Q10B(c)

- 5040 GISBORNE  
One Wanted: *Supply: Rona W Collins (retd Deaconess)*  
Piula Unasa-Su (Deacon) See Q10B(a)  
**Supernumerary:**  
Basil J Hilder
- 5050 MANGAPAPA UNION PARISH  
Presbyterian Appt:
- 5060 PRESBYTERIAN-METHODIST PARISH OF WAIROA  
Presbyterian Appt: Richard J Gray, TTC, BA, BTh
- 5070 DANNEVIRKE  
Dianne Le Pine, BTh (Melb.)
- 5080 WOODVILLE UNION PARISH  
Presbyterian Appt: T Malcolm H Wall, BTh, ANZIM
- 5090 PAHIATUA UNION PARISH  
Presbyterian Appt: James M Soper
- 5100 PALMERSTON NORTH  
R Andrew Ferguson, MA, LTh  
One Wanted:  
Alan C Webster, M.A., M.Div., Ed.D., Ph.D. See Q15b  
William E Elderton, M.A., A.N.Z.I.A., Dip.N.Z.L.S., L.Th.  
(Local Presbyterian) See Q15b  
Salesi Takau, DipAcc, NZCC (Local Presbyterian, Palmerston North  
Tongan Fellowship) See Q10B(b)  
Lorna J Goodwin (Deacon) See Q10B(a)  
Phyllis M Olsen (Deacon in Training) Q10B(a)  
**Supernumeraries:**  
G Basil W Bell  
Amos W Burroughs  
Loyal J Gibson  
George C Hopkins  
Jack Wright  
June L Gibson (retd Deacon)
- 5110 ASHHURST-BUNNYTHORPE  
+ Part-time: *Supply: R John Hamlin (Sup)*
- 5120 FEILDING-OROUA  
+ Greg A Hughson, ATCL, MSc(Hons), BD  
**Supernumerary:**  
Bruce Scammell



- 5130 MARTON (Part-time)  
+ One Wanted: *Supply: G Basil W Bell (Sup)*  
+ *Who will jointly exercise a shared Ministry in the North  
Manawatu Region (Ashhurst-Bunnythorpe, Feilding-Oroua  
and Marton Parishes)*

5140 RONGOTEA-SANSON CO-OPERATING PARISH  
Lewis A Bowen

5150 FOXTON UNION PARISH  
Awaiting clarification

5160 TAMATEA COMMUNITY CHURCH  
Brian N Small See Q10C(b)

5170 WAIPAWA CO-OPERATING PARISH  
Presbyterian Appt: Neo M Daniella

5180 MILSON COMBINED CHURCH  
Anglican Appt: (Part-time) David J Kettle

DISTRICT SUPERINTENDENT  
Jack Wright

## 6000 WELLINGTON DISTRICT

6700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

6800 EDUCATION DIVISION  
Manager - Administration and Finance: Gavin Mickell  
One Wanted: Director RESPONSE  
Co-ordinators Educational Ministry:  
Margaret E Hamilton  
Winifred Murray  
Joint National Youth Co-ordinators:  
Silvia Crane  
Nik Cree

6010 WELLINGTON CENTRAL  
Brian H Turner. MA(Hons), DipRE(Melb.)  
One Wanted: *Supply part-time: Wilfred J Cable (City Ministry)*  
Jione Langi See Q13C(b) (Fijian Ministry)  
Iakopo Fa'afuata (MinDip) (Probationer) (Samoan Ministry)  
Raewyn F Cubin (Deacon) See Q15a

6020 WELLINGTON WEST  
Bryant S L Abbott (Karori and Northlands)  
Supernumerary:  
Keith C Griffith, MBE

- 6030 WELLINGTON SOUTH-LYALL BAY UNION  
Keith J Taylor, BA (two year appointment)  
Brian R J Eagle, See Q15b
- 6050 MIRAMAR UNITING PARISH  
Presbyterian Appt: Ria A Sporry
- 6060 NGAIO UNION PARISH  
Susan E Paterson, LTh
- 6070 JOHNSONVILLE UNION PARISH  
One Wanted: *Supply in mind.*  
Presbyterian Appt: Glenn W J Livingstone, BA, BTh (part-time see  
Newlands Union)  
**Supernumerary:**  
Edith J Little, J.P.
- 6080 NEWLANDS UNION PARISH  
Presbyterian Appt: Glenn W J Livingstone, BA, BTh (part-time  
see Johnsonville Union)
- 6090 PORIRUA  
District Pastoral Ministry
- 6100 PLIMMERTON-PAEKAKARIKI  
Peter J L West  
**Supernumeraries:**  
Colin D Clark, MA  
C Russell Marshall
- 6110 TAWA UNION PARISH  
Church of Christ Appt: Glynthea Finger  
Presbyterian Appt: Tom Etuata, BTh, NZCC  
Porirua Hospital Chaplain: Ian Bayliss
- 6120 LOWER HUTT-PETONE  
Barry E Jones, BA (Laings Rd)  
'Eveli Taungapeau, BTh (Melb.), LTh, (Petone)  
Douglas I Rogers, LLB(Hons), BD (Hons), MTh (Waiwhetu)  
John C F Mabon (Stokes Valley part-time)  
Clive H Chandler, See Q15b  
John B Currie, BA See Q15b  
Peter E Glensor, BA See Q15b  
Gwenda J Southward (Local Presbyter) See Q10B(b)  
Margaret I Bryant (Deacon) See Q10B(a)  
David M Bryant (Deacon) See Q10B(a)  
**Supernumerary:**  
Wilfred J Cable
- 6130 TAITA UNION PARISH  
John C F Mabon part-time

- 6140 UPPER HUTT CO-OPERATING PARISH  
Ann M Thomas, MPS  
Presbyterian Appt: Douglas A Lendrum, BTh
- 6150 WAINUIOMATA UNION PARISH  
Presbyterian Appointment: *Supply: William L Wallace, BA*  
F Anne Olsen, BA See Q15b
- 6160 GREYTOWN ST ANDREWS UNION PARISH  
Suiva'aia Te'o, LTh, MinDip (Probationer - who shall be supervised by Donold F Biggs) (shared ministry with Featherston Union. See 6170)
- 6170 FEATHERSTON UNION PARISH  
Suiva'aia Te'o, LTh, MinDip (Probationer who shall be supervised by Donald F Biggs)(shared ministry with Greytown St Andrews Union. See 6160)
- 6180 CARTERTON UNION PARISH  
Donald F Biggs (who shall superintendent the Greytown St Andrews and Featherston Union Parishes)
- 6190 MASTERTON ST LUKES UNION PARISH  
Presbyterian Appt: J Scott Thomson, BA
- 6200 ST JAMES, MASTERTON UNION PARISH  
Presbyterian Appt: Mark A C Farmer
- 6210 EKETAHUNA UNION PARISH (See 6260)
- 6220 LEVIN  
Robert A Allan  
**Supernumerary:**  
Gordon V Thomas, BA
- 6230 OTAKI  
Co-operative Agreement with the Otaki Anglican Parish - Methodist Liaison,  
Oversight by Levin Minister
- 6240 KAPITI CO-OPERATING  
Presbyterian Appt: Ken G Wall, LTh  
**Supernumeraries:**  
M Alexander McDowell, DD(Mt Union, USA)  
Frank H Woodfield  
Robert W Widdup
- 6250 HATAITAI-KILBIRNIE CO-OPERATING PARISH  
Anglican Appt: Ian Bourne, BA, BD, LTh



- 6260 NORTH WAIRARAPA RURAL SUPPORT MINISTRY  
Presbyterian Appt: Keith D Allen, BA (See 6210)
- 6270 BROOKLYN CO-OPERATING PARISH  
Anglican Appt: Robert R Fulton
- 6510 PONEKE  
John H Roberts, BA, DipCrim(Hons), LTh (Tumuaki-A-Rohe)

#### DISTRICT SUPERINTENDENTS

John C F Mabon  
Fletcher Thomas

#### 7000 NELSON DISTRICT

- 7010 NELSON  
Derek V McNicol (St John's)  
Graham A Kane (Stoke)  
Robin J G Gray See Q15(b)  
**Supernumerary:**  
Robert S Andrews
- 7020 NELSON, ST LUKE'S UNION PARISH  
Presbyterian Appt: W Bruce Murray
- 7030 WAIMEA  
Philip L Did-Dell, LTh  
**Supernumerary:**  
Beverley Pullar
- 7040 MOTUEKA-MOUTERE HILLS REGIONAL CO-OPERATING  
Mikaele Yasa (Motueka)  
Presbyterian Appt: Brian N Wendelborn (Moutere Hills)
- 7060 MURCHISON (Part-time)  
*Lay Supply: Graham Harris*
- 7070 BLENHEIM  
James F Cropp  
Judith R Parkes (Probationer - Local Presbyter) See Q10B(b) (who shall be supervised by David Stubbs)  
**Supernumeraries:**  
Edward P Boyd  
David G Stubbs  
Lesley H Bowen (retd Deacon)
- 7080 PICTON UNION PARISH  
Presbyterian Appt: Alistair J McBride
- 7090 REEFTON DISTRICT UNION PARISH  
One Wanted: Lay Supply: Graham M Gillespie

- 7100 BULLER UNION PARISH  
Presbyterian Appt: David G Becker
- 7110 GREYMOUTH DISTRICT UNITING PARISH  
Stuart G Slinn  
Presbyterian Appt:  
Ngairé P Slinn (Deacon) See Q10C(a)
- 7120 HOKITIKA UNION PARISH  
Presbyterian Appt: John F Drylie, LLB  
Elva M Reynolds (Deacon) See Q10B(a)

DISTRICT SUPERINTENDENT  
James F Cropp

Deputy District Superintendent  
Stuart G Slinn

## 8000 NORTH CANTERBURY DISTRICT

'PASTOR-AT-LARGE' Presbyterian Appt:  
'Inoke Siulangapo (Local Presbyterian in training) Christchurch  
Tongan (See Q10B(b))  
Eileen L Shamy (Local Presbyterian) Part-time: Special Ministry of  
Spiritual well-being to the confused Elderly. See Q10b(b)

- 8700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION  
Dr Lourdino A Yuzon, BD, PhD, BTh, STM(Boston)
- 8800 Margaret E Hamilton, Co-ordinator Educational Ministry
- 8900 CONNEXIONAL OFFICE and ADMINISTRATION DIVISION  
Stan J West, General Secretary, Conference Secretary and  
Authorised Representative.
- 8010 CHRISTCHURCH MISSION  
Timothy J Langley, BTheol  
Graeme M McIver, MA, (Durham St)  
C Seton Horrill See Q15b  
Stanley J West (Administration Division - See 8900)  
Lorraine J Reid (Local Presbyterian) See Q10B(b)  
J Mervyn Dickinson, BA, BD, PhD See Q15b  
Supernumeraries:  
Robert H Allen, BA  
Ian L Clarke, ACA  
John E Langley  
Norman W Olds

- 8020 CHRISTCHURCH SOUTH  
 Edwin B Clarke, MA, BD(Hons)(Melb), DipMgt  
 Lois R H Clarke, BA, LTCL, LTh, See Q10C(b)  
 Rosalie Hoddinott (Probationer - Local Presbyterian) See Q10B(b)  
**Supernumerary:**  
 Frederick D Peterson
- 8030 CHRISTCHURCH EAST  
 G Clive Smith, LTh (Wainoni/Richmond)  
 John A Stringer, DipTheol(Melb.) (Shirley)  
 M Anne Millar (Local Presbyterian) See Q10B(b)  
**Supernumeraries:**  
 J B Dawson, BA
- 8040 NEW BRIGHTON UNION PARISH  
 Presbyterian Appt:
- 8050 SUMNER-REDCLIFFS UNION PARISH  
 G Jean Bruce, BTh  
**Supernumerary:**  
 H Ian K Hopper, BA
- 8060 SOUTH EAST CHRISTCHURCH UNION PARISH  
 Presbyterian Appt: M Lyndsey McKay, BA, BTh
- 8070 LYTTTELTON HARBOUR UNION PARISH  
 Presbyterian Appt:  
**Supernumeraries:**  
 Wilfred E Falkingham, MBE  
 Phyllis M Guthardt, MA, PhD(Camb.), HonD(Waik.)
- 8080 CHRISTCHURCH (OPAWA)  
 Russell E James  
**Supernumerary:**  
 Owen T Woodfield, BA
- 8090 BECKENHAM-SYDENHAM  
 Maxwell A Hornblow  
**Supernumerary:**  
 Derek G Laws, FCA, ACIS
- 8110 HALSWELL UNION PARISH  
 Barry G Harkness, BA, BD  
**Supernumerary:**  
 Alexander C Watson
- 8120 CHRISTCHURCH (HORNBY/RICCARTON)  
 John Silverstone (Upper Riccarton)  
 Colin S Leadley (Clarence St & St Stephens)  
*Supply Part-time: Laurie Chisholm (Local Presbyterian) (Hornby)*  
 June Fuller (Deacon) See Q10B(a) 683  
 Rita J Reid (Deacon) See Q10B(a)



- 8130 CHRISTCHURCH (ST ALBANS)  
Stanley J Barnes, BA (Rhodes) (Rugby St & Edgeware Rd)  
William R Rice, (St John's, Fendalton and Aldred)  
**Supernumeraries:**  
Gordon A Leary, J.P., MA, DipEd  
Bruce A Caygill, BCom
- 8140 CHRISTCHURCH NORTH  
Kenneth R Smith, LTh  
*Supply part-time: Colin G Jamieson, DipRE(Melb). See Q15b*  
Eileen L Shamy (Local Presbyterian) See Q10B(b) See 8000  
Donald F Prince, M.N.Z.A.P. See Q15b  
**Supernumeraries:**  
Frederick J K Baker  
Marcia J Baker  
Ernest Heppelthwaite
- 8160 LINCOLN UNION PARISH  
Presbyterian Appt: Colin F Hay
- 8170 ELLESMERE CO-OPERATING PARISH  
Presbyterian Appt: Ross A Scott
- 8180 KAIAPOI CO-OPERATING PARISH  
Presbyterian Appt: Errol A Hildreth, LTh
- 8190 RANGIORA  
David J Bush, BSc  
Rachel A Tregurtha (Deacon) See Q10B(a)
- 8200 MALVERN CO-OPERATING PARISH  
Joanne A Durrant, L.Th
- 8210 OXFORD DISTRICT UNION PARISH (**Part-time**)  
*Supply: Jean M Waugh*
- 8220 PARKLANDS CO-OPERATING PARISH  
Anglican Appt: John Flavell  
Heather Flavell
- 8230 ROLLESTON COMBINED CHURCH  
Presbyterian Appt: Ian S Crumpton, BA
- 8510 OTAUTAHU-TE WAIPOUNAMU  
Arthur Te Rangihwinui Couch: Retd Minita-a-Iwi

DISTRICT SUPERINTENDENTS  
John Silverstone  
Heather Wall

## **8300 SOUTH CANTERBURY DISTRICT**

### **8310 TIMARU-TEMUKA**

Ian Millar

John D Meredith See Q10C(b)

### **8330 ST DAVID'S MARCHWIEL UNION PARISH (part-time)**

John D Meredith See Q10C(b)

### **8350 WAIMATE (Part-time)**

Andrew D Donaldson, BA, BTh(Melb.), (Probationer) (shared ministry with Oamaru Union Parish. See 8400) (who shall be supervised by George M Hammond).

### **8360 GERALDINE CO-OPERATING PARISH**

John E Bennett

### **8380 ASHBURTON**

Graham E Hawkey

**Supernumeraries:**

T Ralph Benny

Owen A Kitchingman, BA

### **8390 ALLENTON UNION PARISH**

George M Hammond (who shall Superintend the Waimate Parish and the Oamaru Union Parish)

### **8400 OAMARU UNION PARISH (Part-time)**

Andrew D Donaldson, BA, BTheo(Melb.), (Probationer) (shared ministry with Waimate Parish. See 8350) (who will be supervised by George M Hammond)

Jean I McInnes (Deacon) See Q10B(a)

## **DISTRICT SUPERINTENDENT**

Graham E Hawkey

## **9000 OTAGO-SOUTHLAND DISTRICT**

### **9020 DUNEDIN MISSION**

Donald J Phillipps, BA, BD

Shirley V Ungemuth

### **DUNEDIN PARISH**

Norman J West (Mornington/St Kilda)

Norma J George (Mosgiel/South Dunedin)

*Supply: David J Bromell MA(Hons), BD(Hons), PhD (Glenaven, Broad Bay)*

Paul R Trebilco, BSc(Hons), BD, PhD (Durham), (Knox Theological College) See Q15b

**Dunedin Mission cont'd Supernumeraries:**

Andrew G Reid

Evan R Lewis, MSc, BA

- 9040 WEST HARBOUR UNITED PARISH  
Methodist Supply: Robert R Geddes, BA
- 9060 CORSTORPHINE-CONCORD UNION PARISH  
Presbyterian Appt:
- 9070 GRANTS BRAES UNION PARISH  
Presbyterian Appt:
- 9080 TOKOMAIRO CO-OPERATING PARISH  
Presbyterian Appt: Alastair F Taylor, BTh
- 9090 BALCLUTHA  
Anglican Pastoral Ministry
- 9100 GORE
- 9110 INVERCARGILL  
John B Nesbit (Central/St Marks)  
Margaret E Burnett, BSc, DipAppSocSc (St Peters/Otatara)  
Stan Hunt (Probationer - Deacon) See Q10B(a)  
**Supernumeraries:**  
A Joan Lawry (retd Deacon)
- 9120 RIVERTON UNION PARISH  
Marian Emslie, LTh, MSR(T)
- 9130 OTAUTAU-WAIONO UNION PARISH  
Presbyterian Appt: Stephen Lindsay, BA, BD
- 9150 BLUFF CO-OPERATING PARISH  
Anglican Appt: Alec Clark
- 9160 TEVIOT UNION PARISH  
Presbyterian Appt: Rex Lawrence
- 9170 ALEXANDRA-CLYDE-LAUDER UNION PARISH  
Presbyterian Appts:  
Robert T Murphy, BA, PhD, PhF  
One Wanted: being clarified
- 9180 PORT CHALMERS UNITED PARISH  
Presbyterian Appt: Ronald W Gilder
- 9190 FLAGSTAFF CO-OPERATING PARISH  
Presbyterian Appt: Brett J Walker, BA,BTh, PGDip



- 9220 BLUESKIN CO-OPERATING  
Presbyterian *Supply*: *Arthur J Templeton, MA*
- 9230 LAWRENCE  
Robyn E Westaway (Local Presbyter) See Q10B(b)
- 9240 KAIKORAI UNION  
Presbyterian Appt: W Donald Hegan, BA,BD
- 9250 BROCKVILLE UNION  
Saimone Kolo'ofa'i (Probationer who shall be supervised by Paul R  
Trebilco)

DISTRICT SUPERINTENDENTS

Norman J West  
Judith Day

## QUESTION 25--What is the report of the Church Council.

### CHURCH COUNCIL

Report page 308

#### Decision:

1. The Report is received.

## QUESTION 26--What are the decisions of Conference on matters relating to the Ordained Ministry?

### COMMITTEE ON MINISTRY

Report pages 107-114

#### Decisions:

- 1-12 Due to pressure of time these decisions as printed on page 113-114 were held over by Conference.
13. The Membership of the Committee for 1993 is as printed in the Year Book on page 20.

## QUESTION 27--What are the decisions of Conference on matters relating to the Welfare of the Church?

### WELFARE OF THE CHURCH

Report pages 218-221

#### Decisions:

1. The Report is received.
2. Any decisions on changing the Law about "Team Superintendencies" are delayed until the restructuring of the Church is completed. Meanwhile, the Team Superintendencies will continue.
3. Conference thanks the Otago/Southland Synod and members of the Welfare of the Church Committee for the long long years of service given to the Welfare of the Church Standing Committee.

#### 4. **MEMORIAL:**

*"That Conference give dispensation to the Paparoa Methodist Parish, in light of its uniqueness, that all members and officers of the Leaders' and Quarterly Meetings in this Parish, except Parish Stewards, be either Methodist members or active Christians in this Parish who give general assent to the doctrinal standards expressed in John Wesley's Notes on the New Testament and 44 Sermons and are in good standing. (Parish Stewards must be on the Electoral Roll of the Methodist Church.)"*

Conference asks the Development Division to look at the issues involved in the Paparoa Memorial to find pastoral answers to its needs.



5. **NOTICE OF MOTION**  
*The Bicultural Network affirms the discussions of the Two World Views presently being grappled with by Church Council and encourages the Council intentionally to continue this process.*  
 Conference affirms the discussions of "the Two World Views" presently being grappled with by Church Council and encourages the Council to be intentional in this process to enable the wider Church to look these issues.
6. That the statement on ministerial standards prepared by the North Canterbury District be referred to the Welfare of the Church Committee. This statement sets out guidelines for conduct of ministers in regards to ethical questions that they face in relation to Parish, Parishioners and the Connexion.
7. **NOTICE OF MOTION**  
*That the Conference "week" be turned around in order that the weekend becomes the last days of Conference, not the first. The ordination service thus would become the final Conference act of Worship.*  
 This Notice of Motion is referred to Welfare of the Church Standing Committee for consideration during 1993.
8. The Membership of the Committee for 1993 is as printed in the Year Book on page 21.

## CHURCH RESTRUCTURING

### Reports page nos.

Samoan Advisory Committee	page 250 - 261
Empower your Youth	page 69 - 76
Commission on Stationing	page 215-217
Ecumenical Synods	page 203
Report on Ministerial and Theological Education	
Review of Structures	page 292-302

### Decisions:

1. That the Restructuring proposals of Review of Structures, Stationing, Ecumenical Synods, Commission on Theological and Ministerial Education, Empower Your Youth, be referred to Taha Maori, Synods, Fijian, Samoan and Tongan Advisory Committees, Parishes/Circuits and Boards.
2. That the comments from Taha Maori, Synods, Advisory Committees, Parishes/Circuits and Boards relating to the Structures of the Church be forwarded to the Restructuring Task Group.
3. That the following Time-table be followed:
  - (i) Reports to be coordinated, prepared and presented with appropriate resources for all sections of the Church to Taha Maori, Parishes/Circuits, Boards, Synods/Union District



Councils, Advisory Committees by the end of February 1993.

- (ii) Responses from Taha Maori, Synods, Advisory Committees, Parishes/Circuits and Boards to be sent to Restructuring Task Group by 30 June 1993.
  - (iii) Restructuring Task Group reports to August Synods, Taha Maori, Advisory Committees, Parish/Circuits and Boards.
  - (iv) Taha Maori, Synods, Advisory Committees, Parishes/Circuits and Boards report back by 30 September to the Restructuring Group who prepare a report for Conference 1993.
4. That in the light of the opportunity the Church has to create more appropriate structures, no additional Taiwi staffing requiring the approval of Conference and having Connexional Budget implications be made until the Restructuring proposals are completed.
5. That the Restructuring Task Group consisting of Timothy Langley, Silvia Crane, Rua Rakena (or Taha Maori nominee), and Stan West (Convener) be established with power to co-opt additional resource people.
- N.B. The General Secretary was given Conference approval to recommend additional membership to the Task Group.
6. That the task of the Group be:
- (a) to monitor the process from this point leading towards the restructuring of the Church along lines to be approved by Conference 1993.
  - (b) to arrange the preparation of a coordinated report.
  - (c) to collate the responses from Taha Maori, Synods, Advisory Committees, Parishes/Circuits, and Boards so as to provide an integrated report to Conference 1993.
  - (d) to provide leadership for this process.
  - (e) that the option of our eventual incorporation into a Uniting Church of Aotearoa New Zealand be not lost sight of in any discussions concerning the internal restructuring of Te Hāhi Weteriana (the Methodist Church of New Zealand).

**QUESTION 28--What are the decisions of Conference on matters relating to the Lay Preachers' Association?**

### **LAY PREACHER'S ASSOCIATION**

Report page 225

#### **Decisions:**

1. The Report is received.
2. The Manawatu Committee, Mr Rex Millar (President), Mr Gordon Green (Secretary), Mrs Ruth Blundell (Treasurer), Mrs Miriel Fisher (Editor) are thanked for their effective work as National Executive.
3. The Membership of the Committee for 1993 is as printed on page 24.

**QUESTION 29--What are the decisions of Conference on matters relating to the Women's Fellowship?**

### **WOMEN'S FELLOWSHIP**

Report Pages 286-291

#### **Decisions**

1. The Report is received.
2. Conference notes that the new Constitution has been approved by the MWF Convention and will be submitted for approval by the President in accordance with the usual approval process.

**QUESTION 30--What are the decisions of Conference on matters relating to the Media and Communications?**

### **MEDIA AND COMMUNICATIONS**

Report pages 234-235

#### **Decisions:**

1. The Report is received.
2. That Clause 11 of the Methodist Communication Fund guidelines be deleted and that the Allocations Committee be urged to make money available for the support of the personnel needed to implement new Connexional initiatives in the area of Communications.  
**Note:** Clause 11 reads: *At least initially, a low priority will be given to long-term funding or staff appointments.*
3. Conference commends to Synods the Research Document, 1992 *Communications Report*, as the basis for a full discussion at Conference 1993.
4. Conference urges Methodists to lobby their local MPs and Radio New Zealand for the provision of adequate Government sourced funding to maintain high standards, local content and religious programmes within National Radio.

5. Conference thanks Joan Ellicott and Anne Olsen for their services to the Media and Communications Committee.
6. The Membership of the Committee for 1993 is as printed in the Year Book on page 20.

## EPWORTH BOOKSHOP

Report page 241

### Decision:

1. The Report is received.

**QUESTION 31--What are the decisions of Conference on matters relating to Chaplaincies?**

## I.T.I.M. CHAPLAINCIES

Report pages 222-224

### Decision:

1. The Report be received.
2. *Notice of Motion*  
*That Conference ask the Development Division to share their experience in bicultural training and encourage ITIM National Executive to consider similar training for Executive, Boards and Chaplains*  
 Conference encourages the ITIM. National Executive to consider bicultural training for Executive, Boards and Chaplains, noting that the Development Division/Bicultural Committees may be able to provide assistance.

**QUESTION 32--What are the decisions of Conference on matters relating to the Wesley Historical Society of New Zealand?**

## WESLEY HISTORICAL SOCIETY

Report pages 239-240

1. The Report is received.
2. The appreciation of the Conference is recorded for the faithful contribution and service made by Dave Roberts, as Secretary of the Wesley Historical Society from June 1983.

**QUESTION 33--What are the decisions of Conference on matters relating to the Community of Men and Women in Church and Society?**



## COMMUNITY OF WOMEN AND MEN

Report pages 237-238

### Decisions:

1. The Report is received.
2. That Education Division work with the Presbyterian Church on the Education of Presbyters and all Church workers, re the Code of Ethics, and the prevention of sexual harassment and abuse in the Methodist Church and continue to consult with the Community of Women and Men.
3. The Membership of the Committee for 1993 is as printed in the Year Book on page 20.

**QUESTION 34--What are the decisions of Conference on matters relating to the Aldersgate Fellowship?**

## ALDERSGATE FELLOWSHIP

Report pages 226-228

### Decisions:

1. The Report is received.
- 2-4. Due to pressure of time these decisions as printed on page 227-228 were held over by Conference.

**QUESTION 35--What are the decisions of Conference relating to Faith and Order?**

## FAITH AND ORDER

Report pages 115-136

### Decisions:

1. The Report is received.
2. Conference commends to Parishes the studies on "Who is Jesus Christ Today?" and "Doing Theology on our Bicultural Journey".
3. In regard to liturgical dress, Conference notes the following points:
  - \* an ecumenical alb, together with a linen-coloured diagonal stole, is accepted as liturgical dress for deacons
  - \* the clerical collar is traditionally presbyteral dress and may be worn if desired upon graduation from Theological College
  - \* stoles are symbolic of ordination and may be worn following their presentation at the Ordination Service.
4. Synods are requested to forward to the Faith and Order Committee by 31 March 1993 their suggestions for guidelines regarding official recognition of Methodist groups.
5. Conference asks the Education Division to provide, as part of the LAOS series, a study guide to the six sermons by John Wesley which candidates for Ministry are required to read.

6. Conference adopts the revised order of service for the induction of a Presbyter and the order for the Induction of a Deacon, with modification arising from Committee of Detail discussion, for use on a trial basis during 1993. Synods are invited to forward to the Faith and Order Committee by 31 March 1993 any suggestions for changes to either of the orders.

7. **NOTICE OF MOTION**

*The Auckland Synod, in considering a Notice of Motion on the issue of human sexuality came to a view that it would be unhelpful for Conference to make any final decisions on the matter at this time. It noted that the Faith and Order Committee is presently engaged in research on the topic. We urge Conference to make available the necessary resources which will enable this work of the Faith and Order Committee to be completed as soon as possible (by Conference 1993 at the latest). We suggest, as one way forward, that this work include the identification of common ground amongst the different groups participating in the discussion.*

The Faith and Order Committee is encouraged to complete its work on issues of human sexuality, including identification of the common ground presently in the Church, and to distribute material to Parishes as it becomes available, and report to Conference 1993.

8. **NOTICE OF MOTION**

*That this Conference,*

1. *Affirms the representation of the teaching's of John Wesley concerning Jesus, as printed in the Faith and Order study booklet "Who is Jesus Christ Today?" Pp 15 and 16 - ie. Jesus Christ is the one and only person who is capable of redeeming humankind from Sin"; "Jesus Christ is Son of God . . . teaching the only true way of life everlasting"; "The authority that Jesus Christ has .... is of the Creator of all, the Being of beings ..... the Supreme God"; "When we preach Christ" we include "The wicked shall be turned into hell" as well as "Behold the Lamb of God which takes away the sin of the world"; "Jesus Christ is God over all" and " only by faith in Him can we submit ourselves to the righteousness of God"; and "We are to be looking at Jesus to point to Him in all we do and say, that it may be done in the name of the Lord Jesus". - and, in view of the fact that "preachers and teachers of the Methodist of New Zealand, both ordained and lay, are pledged to base their teaching on the doctrines contained in Wesley's Notes on the N.T. and the first 4 Volumes of his Sermons" and that "Under its Constitution the Conference has no power to alter or to vary in any manner these Doctrinal Standards (Preamble to the Laws and Regulations of the Methodist Church of N Z ), nor to establish any new doctrine contrary thereto" (Laws and Regulations Section 5:1.a).*



2. *Conference now recognises that as all preachers and teachers should abide by this Constitutional requirement, there must, either, refrain from expounding views contrary to this teaching, or if unable in good conscience so to do, should withdraw from being "in Full Connexion with this Conference", or cease to be employed or planned to lead worship as a Methodist Appointment.*
3. *The General Secretary shall therefore draw the attention of all District and Parish Superintendents and Parish Councils/Meetings to this requirement, for effective implementation.*

Conference referred this Notice of Motion to the Faith and Order Committee.

9. The Membership of the Committee for 1993 is as printed in the Year Book on page 20.

**QUESTION 36--What are the decisions of Conference on matters relating to Law Revision?**

## LAW REVISION

Report page 66

### Decisions:

1. The Report is received.
2. Conference receives the new and revised law presented to it to lie on the table for consideration at a later session of Conference.
3. Conference adopts the following new and revised law received by it in terms of resolution 2:

#### **PRESBYTERS APPOINTMENT/CALL**

*17. 2 now becomes 17. 2. 1*

*17. 2. 1 All Presbyters shall be appointed annually by the Conference, normally with effect from the 1st day of February in each year. Conference shall have regard in making such appointments to any special term of appointment made by it in respect of any particular Presbyter.*

*17. 2. 2 No Presbyter having been given permission to be available for a Call to an appointment of the Presbyterian Church of Aotearoa New Zealand shall be available for Stationing.*

#### **SUPPLY APPOINTMENT**

*17.23. 1 Wherever a Supply appointment is being considered such appointment shall be referred to the Development Division who after consultation with the District Superintendent, the Parish or Board concerned and as appropriate the Maori Division, shall recommend an appointee to the President. The President shall normally follow the recommendation so made.*



- 17.23. 2 *Where possible each Supply appointment shall be recorded on the Station Sheet.*
- 17.23. 3 *The Development Division shall be responsible in respect of each Supply appointment to see that proper arrangements and terms are agreed and recorded, and that such appointment is reviewed from time to time as appropriate, at least annually.*

### **MINISTERS LIVING IN THEIR OWN HOME**

22. 4 *now becomes 22. 4. 1*

22. 4. 1 *Where a Minister desires not to live in accommodation provided by the Church, such Minister shall apply to the Superintendent of the District for permission to live in other accommodation. Before granting such permission the Superintendent must be satisfied that availability for Stationing and ministerial effectiveness will not be diminished by such Minister residing in other accommodation.*

22. 5 *delete (this number will remain unused) and replace with*

22. 4. 2 *Where permission is granted and the Minister is living in accommodation at the Minister's expense a housing allowance as from time to time determined by Conference shall be paid to such Minister.*

### **MUTUAL RECOGNITION OF MINISTRY**

**Add** **MUTUAL RECOGNITION OF MINISTRY**

27. 1 *The Church recognises and accepts the ordination of all Ministers ordained to the Ministry of Word and Sacrament by the Presbyterian Church of Aotearoa New Zealand.*
27. 2. 1 *All Presbyterian Ministers stationed by the Methodist Church shall be deemed for the duration of their appointment to be Presbyters in Full Connexion with the Conference.*
27. 2. 2 *Notwithstanding the provisions of 27. 2. 1 such a Presbyterian Minister who is a full member of the Beneficiary Fund shall not be required to join the Supernumerary Fund. [Note, see also Section 2-17.2.2]*

### **SECTION 5**

#### **CONFERENCE REPRESENTATIVES**

- 2.1.2 (c) *Each such lay person to be eligible for appointment shall be a member of the Church. The Parish representative shall be a member of the appointing Parish.*
- (e) *Each such representative shall be a member of the Co-operating Parish or Venture appointing the lay representative.*

#### **MEMBERSHIP OF GENERAL PURPOSES**

14.3 **ADD** the words *Convener of MMA*

#### **MEMBERSHIP OF COMMITTEE ON MINISTRY**

- 16.3.1 *change Fieldworker in Ministry to Fieldworker, Ordained Ministry.*

**16.3.1** *remove reference to Associate Convener.*

**16.4.2** *Delete. (NB we will leave a gap in the numbering)*

#### **MEMBERSHIP OF STATIONING COMMITTEE**

**17.3.1** *ADD the words, National President of the Methodist Women's Fellowship.*

#### **PASTORAL COMMITTEE MEMBERSHIP**

**27.3** *The membership of the Committee shall be: The President, Ex-President, President-Elect, the Vice-President, Vice-President-Elect, Ex-Vice-President, General Secretary, Superintendent of the Development Division, the Tumuaki of the Maori Division and two Women appointed by the President, each for a 3 year term.*

#### **FIJIAN ADVISORY COMMITTEE MEMBERSHIP AND EXECUTIVE**

**32.3** (e) *2 Youth Representatives, one appointed by each of the Auckland and Wellington Fellowships.*

**32.3** (f) *Any Stationed Presbyterian of the Methodist Church of New Zealand who is Fijian, or who has responsibility for a Fijian Congregation or Fellowship.*

#### **EXECUTIVE**

**32.4** *The Advisory Committee may establish an Executive, the membership of which may be fixed from time to time by Conference, but will always have at least 2 Members from the Auckland and Wellington Fellowships, including the Presbyterian(s).*

#### **SECTION 9**

#### **BICULTURAL APPOINTMENT**

**6. 7. 1** to **6. 7. 2** is replaced by the following:

#### **FIRST YEAR PROCESS**

**6. 7. 1** *The first year process will involve the preparation of a position description and a personal profile for the position, carried out in consultation with the whole Church in the following manner:*

- (a) *By 1 June of the first year of the process the Division or Board shall prepare a Draft position description and personal profile which shall be circulated to all Synods, Parishes and Circuits, who may make a response including suggestions as to the priorities for the future task of the appointment.*
- (b) *the Division or board concerned shall provide background information as to the directions and policy applicable to the work.*
- (c) *if appropriate the Division or Board may give feedback to those Parishes and Circuits which have responded.*
- (d) *Normally in August four persons appointed by the Board or Division engaged in the consultation*



shall then meet with four persons appointed by the Maori Division Board to share responses and finalise the *Position Description and Personal Profile* for the position.

- (e) *The Division or Board shall present the Position Description and the Personal Profile through the relevant Conference Committee of Detail to Conference for approval.*

[Note: the Position Description and the Personal Profile should be printed in the Conference Agenda.]

## SECOND YEAR PROCESS

6. 7. 2 *The second year process will involve the making of a re-appointment or appointment in the following manner and can commence immediately following the Conference at which approval is given to the Position Description and Personal Profile.*

- (a)
  - (i) *The President shall meet with the present appointee and then with members of the Division or Board to consider the possibility or otherwise of the reappointment of the incumbent.*
  - (ii) *The four Divisions or Board Representatives and the four Maori Division representatives shall then meet to make a recommendation having regard to the Position Description and Personal Profile.*
  - (iii) *If the recommendation is for the incumbent to be re-appointed then Synods and the Maori Division will be advised by the 20th February.*
- (b)
  - (i) *If the recommendation is that the incumbent be not appointed to the Division or Board seeking the appointment shall request names by 10th April from Circuits/Parishes/Synods and individuals.*
  - (ii) *A meeting of the four representatives of the Board seeking the appointment and the four representatives of the Maori Division Board shall consider the names submitted and prepare a short list. This meeting shall interview persons on the short list and make a nomination to the Board which may respond not later than the 10th May.*
  - (iii) *The General Secretary shall report to the Synods, General Purposes and Stationing Committees at its May Meeting as to the nomination and any other recommendations*



*received from the four Maori Division and four Division or Board representatives.*

- (c) *The name of the person so nominated will be placed on the Provisional Matching Meeting of Stations.*
- (d) *The appointment shall be made when Conference adopts the List of Stations.*

4. The Membership of the Committee for 1993 is as printed in the Year Book on page 20.

**QUESTION 37--What are the resolutions of the Conference respecting the laws of the Church including the rulings of the President during the year?**

None

**QUESTION 38--What are the decisions of Conference on matters relating to the Public Questions Committee?**

### PUBLIC QUESTIONS

Report page 47-60

#### Decisions:

1. The Report is received.
2. The Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa, affirms the principle of collective responsibility as a basis for enlightened social and economic policy, affirms the role of the Joint Methodist Presbyterian Public Questions Committee as it stands with those who suffer as a result of current economic and social policy and speaks for those who have no voice, and urges its members to write to Cabinet Ministers and their local Members of Parliament expressing their willingness to accept higher levels of income tax to ensure adequate funding for social policy objectives in the fields of health, education and welfare.
3. Accepting
  - (a) that all people have the potential for violent behaviour, and
  - (b) that hierarchical and patriarchal attitudes create an atmosphere in which violent behaviour may be seen as acceptable, the Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa,
    - (i) urges its Parishes and people to initiate and utilise training events and workshops aimed at helping people to recognise and alter violent behaviour in families and society;
    - (ii) asks the Joint Methodist Presbyterian Public Questions Committee to facilitate this process, and
    - (iii) undertakes to examine its own organisation and activity with a view to eliminating structures and practices which

engender attitudes which tacitly support the subordination of women.

- (iv) asks the General Purposes Committee to appoint a special task group to take the appropriate action.
- 4. The Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa, urges the Government to establish an equitable and sustainable form of National Superannuation which will ensure that all will be able to live in dignity and reasonable comfort in the years when retirement from paid employment could be expected.
- 5. The Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa, urges the Government to:
  - (a) introduce and enact legislation to eliminate the production, dissemination and use of pornographic material that degrades, exploits and objectifies women, children and human relationships,
  - (b) amend the Arms Act 1983 as amended by the Arms Amendment Act 1992, to more faithfully reflect public concern about the ready availability of high-velocity semi-automatic weapons and their ammunition.
  - (d) initiate immediate reviews of:
    - (i) the adequacy of benefit levels, and
    - (ii) the impact of stand down policies.
  - (e) (i) accept a statutory responsibility to ensure that all people are adequately housed, and
  - (ii) direct Housing New Zealand to return to a system of income related rents and the provision of housing based on need.
  - (iii) provide for the Waitangi Tribunal to have the same powers in relation to Housing New Zealand as provided for under the State Owned Enterprises Act, so that its decisions in relation to disputed assets become binding on the Government.
- 6. The Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa, supports the stand of the Conference of Churches in Aotearoa New Zealand calling for constitutional reform, and supports all efforts to hold a constitutional review hui early in 1993.
- 7. The Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa,
  - (i) affirms the principle of universal access to quality health care as a fundamental human right, and therefore believes that the competitive market model for health care is inappropriate;
  - (ii) urges the Government to abandon user part charges;
  - (iii) requests the Government to withdraw the Health and Disability Services Bill, and instead to engage in genuine consultation with all involved in the provision and use of health services before further modifying the health care system.
  - (iv) affirms the need for greater emphasis to be placed on health education, protection and promotion.



8. **NOTICE OF MOTION**

*"The Conference of the Methodist Church of New Zealand supports the work of the Plunket Society in New Zealand in their care of children and support for parents.*

*Conference is concerned that this service is being seriously threatened by changes in Health Services and funding. We urge Government to acknowledge the work of the Plunket Society as providing a "core Health Service", with the provision of adequate funding to provide a service that will meet the needs of parents and children, at a time of increased family and community stress."*

The Methodist Church of New Zealand, Te Hāhi Weteriana o Aotearoa,

- (i) supports the work of the Plunket Society of New Zealand in its care of children and support of families;
- (ii) urges the Government to ensure that the Plunket Society is adequately funded to provide a service that will meet the needs of parents and children.

9. **NOTICE OF MOTION**

*"That the Public Questions Committee look into the implications of the Police having a separate computer system, from the Wanganui system, for a community of three and a quarter million people."*

Conference asks the Joint Methodist Presbyterian Public Questions Committee to examine urgently the implications of N.Z. Police operating a computer system independent of the Wanganui system, and report to Conference 1993.

- 10. Conference commends the Public Questions Committee on its work, and encourages it to continue in its examination of social concerns.
- 11. The Membership of the Committee for 1993 is as printed in the Year Book on page 21.
- 4(c) Due to pressure of time these decisions as printed on page 60 were held over by Conference.

**QUESTIONS 39--What are the decisions of Conference on matters relating to the Methodist Mission Aotearoa and Regional Missions?**

**METHODIST MISSION AOTEAROA  
and REGIONAL MISSIONS**

Reports pages 264-283

**Decisions:**

- 1. The Reports are received.

**Employment:**

- 2. Conference:

- (a) reaffirms its 1991 decision calling for Government and church action against "the life-destroying impact of unemployment -



particularly on Maori, Ethnic Groups from the Pacific and young people".

- (b) endorses the concerns raised in the 1992 Auckland Methodist Mission report, *Winners and Losers*, and commends the summary of the report, *New Directions Needed in Employment Policy*, to Parishes for study.
- (c) calls on all sections of the Church to continue to work for government policies which:
  - (i) actively generate employment
  - (ii) encourage co-operative ways of developing the community's wealth
  - (iii) encourage community-based forms of work
  - (iv) use a more participatory and accountable style of leadership
- (d) calls on all sections of the church to continue allocating their resources into alternative community-based models for employment generation.

### 3. NOTICE OF MOTION

*That the Nelson Marlborough West Coast Synod requests that Conference takes serious consideration of the following Memorial from the Union Parish of Picton, with which it concurs.*

*There has been continuing unfavourable public comment about the activities of the Christchurch Central Mission with regard to the closure of Wesley House, the building of the Marina Cove Apartments and the purchase of the Whalers' Inn and its subsequent renaming. Because of this degree of community dissatisfaction to the consequent detriment of the Parish and its mission, and the ongoing lack of consultation with the local Parish by the Mission, we ask Conference to hold an independent inquiry into these matters."*

Conference acknowledges the pain experienced by both the Picton Union Parish and the Christchurch Methodist Mission in the processes surrounding the aged care developments at Marina Cove, Picton. Recognising the need for reconciliation between the parties, Conference requests the Rev. John Penman to facilitate communication between the Parish and the Mission, giving attention to the Parish's ongoing role in this development.

- 4. Conference gives approval to the Job Descriptions for:
  - (a) the Auckland Methodist Mission Superintendent
  - (b) the Christchurch Methodist Mission Superintendent.
- 5. Membership of the MMA Executive for 1993 is as printed in the Year Book on page 25.
- 6. Membership of the Auckland Methodist Mission for 1993 is as printed in the Year Book on page 25.
- 7. Membership of Wesley-Wellington Mission for 1993 is as printed in the Year Book on page 25.
- 8. Membership of the Christchurch Methodist Mission for 1993 is as printed in the Year Book on page 26.
- 9. Membership of the Dunedin Methodist Mission for 1993 is as printed in the Year Book on page 26.

**QUESTION 40--What are the decisions of Conference on matters relating to Trinity Theological College?**

**TRINITY COLLEGE**

Report pages 61-65, 315-323

**Decisions:**

1. The Report and Supplementary Report are received.
2. Conference recognises the Rev Dr J B Salmon as Wesley Lecturer of Trinity College, as well as Lecturer in Systematic Theology within the Joint Faculty of Trinity/St John's.
3. That Conference send a letter conveying greetings and thanks to
  - (a) Rev Dr Terry Creagh and Mrs Diana Creagh on the cessation of Dr Creagh's teaching of Pastoral Care to Methodist students after 15-1/2 years.
  - (b) Bishop Muru and Mrs Lorraine Walters as Bishop Muru takes up his new appointment in the Wellington region.
4. Conference approves student allowances for 1993 as:
 

<i>Residential students -</i>	Continuing married	\$7,847
	Incoming married	\$6,276
	Incoming single	\$3,812
<i>Child allowance -</i>	Pre school	\$750
	Primary	\$815
	Secondary	\$1,100
<i>Book allowance -</i>	1st year	\$620
	Continuing	\$825
<i>Homesetting students book allowance -</i>	1st year	\$250
	Continuing	\$300

(Allowances are paid for a 40 week year.)
5. Conference requests the College Council to liaise with the Restructuring Task Group about the appointment of a Methodist Lecturer in Biblical Studies (Suggested Decisions A1 to A3, page 322) and in light of this to present final recommendations to Conference 1993.
6.
  - (i) The Methodist Church formally assents to the objectives of the Ecumenical Board of Theological Studies, and seeks to become a constituent member.
  - (ii) That Conference agree to the Theological College Council bringing a resolution before Conference with Budget implications which have not previously been before Synod.
7. Conference declares its intention to support the operations of the Board.
8. The form this support will take will be a sum of \$60,000 over three years divided as follows:
  - (i) the granting of an interest free loan of \$15,000;



- (ii) the granting of an annual sum of \$5,000 per year over the first three years of operation from 1 July 1993 towards developmental costs;
  - (iii) the funding of three Methodist-sponsored and Methodist-chosen units during the next three years at \$5,000 per unit;
  - (iv) the making available of Methodist personnel to enable the writing of at least one unit per year in 1993, 1994 and 1995 at an estimate of \$5,000 per unit. (NB: It is envisaged that this may be Trinity College staff time, but it could also be the time of other presbyters, deacons and/or lay persons.)
9. The financial provisions in 11 (i)-(iv) are referred to the May 1993 Finance and Stewardship Committee.
  10. Conference requests the Trustees of the Fire Insurance Fund to extend the interest-free loan of \$901,000 for a further three years from December 1993, while decisions are made on the recommendations contained in the report from the Commission on Theological/Ministerial Education.
  11. Conference notes the financial needs of the College Council in 1993/94, acknowledging that if funding is not available, there will need to be a severe curtailment of the functions of the College in the 1994 academic year.
  12. Conference acknowledges the need for a further substantial capital endowment fund (estimated to be \$2,000,000) to provide a stable base for long-term funding for theological/ministerial education.
  13. The membership of the Trinity College Council for 1993 is as printed in the Year Book on page 25.

## COMMISSION ON THEOLOGICAL/MINISTERIAL EDUCATION

### Decisions:

1. The Report is received.
2. Conference refers the Report and the recommendations including in it, to Church Members, Parishes/Circuits, Synods, Taha Maori, Fijian, Samoan, Tongan Advisory Committees and Divisions for consideration, and ask for comments to be sent to the Co-Conveners of the Commission by 30 June 1993.
3. Conference requests the Commission on Theological/Ministerial Education to reconvene to consider comments on its October 1992 report, and in the light of this to present final recommendations to Conference 1993.
4. Recognising the magnitude of the task, which was before the Commission, Conference expresses its sincere appreciation for the detailed analysis the Commission has offered and the suggestions made for the future of Theological/Ministerial Education in Aotearoa New Zealand. Individually and collectively the members of the Commission have served the Connexion with distinction.



**QUESTION 41--What are the decisions of Conference on matters relating to Wesley College?**

**WESLEY COLLEGE**

Report pages 230-233

**Decisions:**

1. The Report is received.
2. That should the Bill to allow introduction of Corporal Punishment in Schools be passed in Parliament, Conference reminds the Wesley College Board of Trustees of the Methodist stance on corporal punishment, to ensure this is upheld in the College.
3. That Conference asks Wesley College to report to Conference 1993 the steps it has taken to eliminate violence, institutional and casual, from the life of the College.
4. The Membership of the Board for 1993 is as printed in the Year Book on page 25.

**QUESTION 42--What are the decisions of Conference on matters relating to the Council for Mission and Ecumenical Co-operation?**

**COUNCIL FOR MISSION**

Report & Appendices pages 81-106

**Decisions:**

1. The Report and Appendices are received.
2. Conference congratulates the Rev Dr Chris Tremewan on his appointment as Co-ordinator for the CCANZ and reaffirms its support for the CCANZ in the context of mutually constructive dialogue and joint endeavour.
3. Conference endorses the appointment of Nik Cree as a member of the Presidium and Peter Glensor as a member of the Executive of the Conference of Churches in Aotearoa New Zealand for 1992-93.
4. Conference records its appreciation to Dr George Chisholm for his leadership in the Council for Mission over a period of six years.
5. Conference encourages all Parishes to observe the following days in 1993:

May 23	- Asia Sunday
June 16	- Soweto Day
July 4	- Refugee Sunday
July 25	- Youth Sunday
July 18	- Bible Sunday
July 25	- Youth Sunday
August 8	- Peace Sunday
October 3	- World Communion/World Mission Sunday
October 17-24	- Week of Prayer for World Peace.
October 17-24	- Asia Youth Week

- 6(a) Conference commends to all congregations the 1993 theme of the Decade of Churches in Solidarity with Women, which began in 1988, namely "Women and Men in Community".
- (b) Since the theme of 1993 will be "Women and Men in Community" and that there is now a Men's Ecunet in the CCANZ helping to facilitate the Ecumenical Decade, Conference urges both men and women in our congregations to study and take seriously the resources made available through CCANZ.
7. Conference commends to all congregations the paper (Appendix C) "Alternative Foreign and Defence Policy Proposal for Aotearoa New Zealand", for study and response.
- 8(a) Conference commends for generous support by all Parishes the Christian World Service Appeal for 1992 entitled "Change our World".
- (b) Conference commends the draft theological statement prepared by Christian World Service, and refers it to the Council for Mission for the purpose of wide consultation, and Taha Maori, for a critical response early in 1993.
- 9(a) Conference appeals again to the PNG Government to restore without delay the freedom of movement to the inhabitants of Bougainville and calls on the Government of PNG and the interim government of Bougainville to restore negotiations for a final peace settlement.
- (b) Conference expresses its concern over the long-lasting conflicts on Bougainville as the most violent crisis in the Pacific region since most Pacific Island states became independent.
- (c) Conference conveys encouragement to the United Church of PNGSI in its moves toward reconciliation of the peoples in the North Solomons Region.
- (d) Conference encourages its Parishes to give generously to the Bougainville Rehabilitation Fund and to sustain prayerful support for the Bougainville people.
10. "Yours in His Service", a reflection on the life and times of Rev. Belshazzar Gina of the Solomon Islands by George Carter, records the pioneering contribution of Rev. Belshazzar Gina to the Solomon Islands church and community.  
In the restoration of the Solomon Islands Church after the war no attempt was made to encourage Belshazzar Gina to resume his ministry and he was encouraged to make a career in the Civil Service. (Synod 1946 without discussion accepted the resignation of Gina, p. 71). There was no independent enquiry into the charges made against Gina for which he was supposed to be imprisoned. (cf p. 68). Conference now:
  - (a) acknowledges that "he had a vision of an independent Solomon Islands Church controlling its own life and witness and telling the Good News of Jesus Christ in the imagery and context of Melanesia and he lived long enough to see some of that vision become reality." (p. 81)
  - (b) regrets that although Belshazzar Gina was the first ordained minister of the Methodist Church in 1938, he was not given the



- responsibilities to which he had been ordained (i.e. authority in the church or the right to conduct the Sacraments).
- (c) now affirms Rev. Belshazzar Gina as a pioneer in many government and community activities and as a Christian leader in church and community."
  - (d) requests Unit 2 of the Council for Mission to prepare material for distribution through the Connexional mailing explaining the background and reasons for this decision.
- 11(a) Conference endorses the Council's initiatives to remain in solidarity with the Communion of Churches in Indonesia while raising concerns about injustices and human rights violations in East Timor and Irian Jaya.
- (b) Conference endorses the proposal of the joint Christian Conference of Asia and the World Council of Churches fact-finding team comprising representatives of these bodies be created to work in close collaboration with the ecumenical community and churches in Indonesia, particularly in East Timor, with the object of contributing to a just and peaceful resolution of the tensions there.
12. Conference affirms all possible efforts in prayer and action on behalf of people enduring severe drought in affected countries of Africa.
- 13(a) Conference reaffirms its support for the furtherance of the World Council of Churches theme "Justice, Peace, and the Integrity of Creation" in Aotearoa New Zealand and commends the document called AGENDA 21, from the Earth Summit in Rio de Janeiro, as a resource for parishes and a reference point for assessing the progress of the government and people of this country in care of the environment.
- (b) To facilitate this, Conference asks the Council for Mission to establish a small task group to prepare a strategy for the use of this material within our Parishes and congregations.
14. Conference endorses the steps being taken by the Council for Mission towards a holistic understanding of Evangelism, which is faithful to its Biblical basis and at the same time, relevant to the New Zealand context. The steps which the Council for Mission has taken to work alongside the Growth Evangelism Team of the Presbyterian Church of Aotearoa New Zealand and the Making Disciples Task Group of the Methodist Church are made on the basis of this understanding.
- 15(a) Conference affirms CCANZ's support for "calls for a constitutional conference and reminders that all who live in Aotearoa need to test constitutional arrangements against te Tiriti."
- (b) Conference asks the Joint Public Questions Committee to continue the work on constitutional reform and to prepare study material and information for distribution to congregations.
  - (c) Conference urges Parishes to make use of resources on constitutional reform made available through CCANZ.
16. Conference affirms the longstanding participation of the Methodist Church of New Zealand in the Christian Conference of Asia and



asks Finance and Stewardship Committee to investigate ways of providing US\$5000.00 from undesignated legacies or other funds held by the Church, as a contribution toward the new CCA offices in Hong Kong.

**17. NOTICE OF MOTION**

*We the Conference of the Methodist Church of New Zealand request the President to convey greetings on behalf of the Methodist Church to Archbishop Carey, expressing the Methodist Church's sense of joy at the recent decision of the Church of England to accept women for ordination into the Priesthood.*

Conference requests the President to convey the greetings of the Methodist Church of New Zealand to Archbishop Carey, expressing our affinity as we rejoice over the recent decision of the Church of England to accept women for ordination into the Priesthood.

**18. Conference commends to all congregations the paper (Appendix B) "The Council for Mission and Overseas Mission Society" for study and response.**

**19. Mindful that 1992 is the 500th anniversary of the expulsion of the Jews from Spain and sadly aware of the longstanding involvement of Christians in the direct and indirect persecution of the Jewish people, Conference**

(i) sends greetings to the Councils of Christians and Jews in Auckland and in Wellington.

(ii) encourages Methodist people to explore and reclaim the Hebrew roots of Christian faith.

(iii) encourages Methodist people to involve themselves as far as possible in the developing Jewish/Christian dialogue.

**20. The Membership of the Units and the Co-ordination Committee of the Council for Mission for 1993 is as printed in the Year Book on pages 23 and 24.**

**QUESTION 43--What are the decisions of Conference on matters relating to the Development Division?**

**DEVELOPMENT DIVISION**

Report pages 174-186

**Decisions:**

1. The Report is received.
2. Conference notes with concern the inability of the Ministries Fund to provide substantial support for new or emerging ministries, or to sustain ministries that are not Parish based. The impact of this is that:
  - (a) existing non-Parish based ministries are put at risk
  - (b) creative new forms of ministry, often at the cutting edge of mission, cannot commence

- (c) a high percentage of our resources becomes locked into support of parish based ministry.

In view of the above, Conference requests that the Development Division Superintendent and the General Secretary meet as an initial step to consider ways in which the Ministries Fund might be strengthened.

- 3(a) Conference supports the Inter-church Council on Hospital Chaplaincy in its discussions with Regional Health Authorities and the Government, seeking to work out a satisfactory basis, not solely dependent on population ratios, for the funding of hospital chaplaincies.
- (b) Conference invites the Inter-church Council on Hospital Chaplaincy to prepare and make available for circulation, to Parishes and Presbyters, guidelines for any who may be approached to provide chaplaincies to private health and aged care institutions.
4. Conference notes the preparation of the Discussion Paper on Total Ministry and requests that this be referred to the Faith and Order Committee and Synods for discussion during 1993.
5. That the Grant-in-Aid as printed in the Report on page 314 are approved.
6. Conference notes that the Auckland Synod has given permission for the sale of St Stephen's, Rothesay Bay, with the following provisos:
- (i) a continuing House Church be established in the area.
  - (ii) no sale be agreed to until planning permission is granted by the North Shore City Council for the new Church building at Waiake.
7. Conference notes that, after due consultation with the South Canterbury Synod, and the Development Division, the Willowby Church outside Ashburton has been closed, and provision has been made to meet the ongoing needs of the Methodist people at Willowby for nurture and pastoral care.
8. The Membership of the Board for 1993 is as printed in the Year Book on page 22.

## **MAKING DISCIPLES TASK GROUP**

Report pages 209-214

### **Decisions:**

1. The Report is received.
2. Conference encourages the Making Disciples Task Group to prepare during 1993 a series of studies on evangelism for Parishes.
3. Conference invites the Development Division, including the Making Disciples Task Group, to prepare a discussion paper, for Synods, related to the establishment of New Faith Communities.
4. The membership of the Committee for 1993 is as printed in the Year Book on page 22.



## STATIONING COMMISSION

Report pages 215-217

### Decisions:

1. The Report is received.
2. That the new Time Frame, i.e. a May 1st commencement date for Stationing, be adopted by Conference for implementation on an experimental basis in 1993.
3. That the Provisional Matching meeting, along with whatever other Connexional Committees are required, be held between August 20th and September 10th, 1993.
4. That the Membership for the Provisional Matching meeting and the pre-Conference Stationing Committee be on the present basis.

### 5. NOTICE OF MOTION

*"That the reception by Conference of the final stationing sheet should not be the occasion for debating the confirmation of any Connexional Appointment made under Law Book Section 9: 6., recognising that the accepted procedures allow for adequate prior discussion of the issues both personal and structural."*

That the reception by Conference of the final Stationing Sheet is not the occasion for debating, on the floor of Conference, any connexional or other appointment. Any question relating to any such appointment may be addressed to the Stationing Committee through the District Superintendent of the person raising the concern.

**QUESTION 44--What are the decisions of Conference on matters relating to the work of the Fijian Advisory Committee?**

## FIJIAN ADVISORY COMMITTEE

Report pages 244 249

### Decisions

1. The Report is received.
2. Conference commends the Fijian Advisory Committee on its initiative in seeking to work together with the Rotuman and Fijian Indian Communities, and encourages it to continue discussion with these Communities with a view to their possible membership of the Fijian Advisory Committee.
3. The Membership of the Fijian Advisory Committee for 1993 is as printed in the Year Book on page 20.

**QUESTION 45--What are the decisions of Conference on matters relating to the work of the Samoan Advisory Committee?**

## SAMOAN ADVISORY COMMITTEE

Reports page 250-261



## Decisions:

1. The Report is received.
2. The Samoan Advisory Committee representatives to various Conference Standing Committees are: Committee of Ministry - Rev Salafai Mika; Church Council/General Purposes - Rev Aso Samoa Saleupolu and Rev Salafai Mika; Council for Missions - Rev Tanielu Sa'o; Faith and Order Committee - Rev Paulo Ieriko; Samoan Lay Preachers Convener - Rev Fa'aoso Tugia; Development Division Board - Rev Fereti Fa'afuata and Mrs Fa'au'u Fono.
3. The Samoan Advisory Committee Office bearers and Executive members for 1992-1993 are:  
Officers Bearers - Convener - Aso Samoa Saleupolu; Minute Secretary - Mrs Fa'au'u Fono; Treasurer - Tuigamala Tuigamala.  
Executive Members - A Samoa Saleupolu, F Fono, T Tuigamala, L Tupu, N Brookes, S Mika, F Fa'afuata.
4. Conference
  - (a) welcomes the Samoan Youth Policy, and asks the Education Division, the Development Division, and the Samoan Advisory Committee to consider funding to enable implementation of the policy.
  - (b) that all material regarding the Samoan Youth Co-ordinator be referred to the Restructuring Task Group so that it may be considered within the total Connexional Restructuring possibilities.
  - (c) approves the job description and the personal profile for the Samoan Youth Co-ordinator.

## 5. NOTICE OF MOTION

*Referred by 1991 Conference to the Samoan Advisory Committee for discussion and report back to 1992 Conference.*

*That Conference review the procedures regarding face to face consultation concerning the appointment of Samoan Presbyter, particularly to Parishes which are multi-culturally orientated.*

*Noting:*

- (a) *The Samoan Advisory Committee agreed at its meeting at April 1989 that face to face meetings with Samoan Presbyters and Congregations were not appropriate.*
- (b) *This decision was reported to the General Purposes Committee but no recommendation was forwarded to Conference for approval.*
- (c) *Wesley Wellington challenges the Stationing of Samoan Presbyters without appropriate consultation with the Parishes.*

*Conference 1991 referred the content of this Notice of Motion to*

- (a) *Development Division*
- (b) *Samoan Advisory Committee*

*for discussion and report to the General Purposes Committee and Conference 1992. Arising from that is the following*

- (a) In keeping with the intention of the 1989 Samoan Advisory Committee Report to Conference on Stationing of Samoan Presbyters, Conference approves that there be no face to face consultation when stationing a Samoan Presbyter in a Samoan Parish.
- (b) That when stationing a Samoan Presbyter in a multi-culturally orientated Parish, Conference asks the Development Division and the Samoan Advisory Committee to advise on an appropriate procedure and form of consultation, and to consult with the Parish concerned.

#### 6. NOTICE OF MOTION

- (i) *That Conference approves the principle that all matters relating to the Samoan Ministry must come under the scrutiny of the guidelines set by the Samoan Advisory and approved by Conference.*
- (ii) *In observing this principle, Conference encourages District and Parish Superintendent to consult with the SAC especially in regard to the following area:*
  - (a) *Establishment of a new Samoan Fellowship*
  - (b) *Issues concerning the relationship with the Samoan Conference, e.g. visiting preacher/minister, transfer of lay preacher*
  - (c) *Role and Responsibility of lay Leadership*
  - (d) *Authority to administer the Sacraments*
  - (e) *paying of Stipend or financial assistant in a Samoan Conference way.*

Conference refers the content of this Notice of Motion to the Samoan Advisory Committee for discussion and report back to Conference 1993.

- 7. The Membership of the Committee for 1993 is as printed in the Year Book on page 21.

**QUESTION 46--**What are the decisions of Conference on matters relating to the work of the Tongan Advisory Committee?

#### TONGAN ADVISORY COMMITTEE

Report pages 303-304

##### Decisions:

- 1. The Report is received.
- 2. Conference approves the following as the Job Description and Personal Profile for the Tongan Youth Co-ordinator

##### JOB DESCRIPTION:

- 1. The Youth Co-ordinator is accountable to the Tongan Advisory Committee via the Education Division.



2. The Co-ordinator shall be directly responsible to the Superintendent of the Education Division.
3. Tasks of the Co-ordinator:-
  - 3.1 To liaise with other Youth Directors and Co-ordinators within the Methodist Church.
  - 3.2 To represent the Tongan Advisory Committee in committees, meetings, and workshops directly related to the Tongan Youth Policy.
  - 3.3 To co-ordinate national youth programmes and activities.
  - 3.4 To advise, train and play a supporting role to youth leaders.
  - 3.5 To explore and make known available resources to youth of the respective congregations.
  - 3.6 To consult youth, congregations, organisations and other agencies and make suggestions on issues that will enhance the lives of youth such as spiritual life, education, employment, welfare, non-violence, all sorts and forms of abuses.
  - 3.7 To maintain the integrity, cohesive and unity of youth groups.
  - 3.8 To submit Annual and Regular Reports as appropriate to the Tongan Advisory Committee via the Education Division.
  - 3.9 To perform any other tasks designated by the Tongan Advisory Committee or the Education Division that comply with the Tongan National Youth Policy (1991 p.335)
  - 3.10 To enter into an Employment Agreement that complies with the provisions of the Employment Contract Act 1991.

#### **PERSONAL PROFILE:**

**The following skills, abilities and qualities are required.**

1. Committed to the teachings and polity of the Methodist Church of Aotearoa New Zealand, and especially its Mission Statement.
2. A mature and experienced lay or ordained person with a good understanding of issues facing the Youth Ministry.
3. Good educational qualification and working experience with young people within the Church and the wider community.
4. Possess good communication skills.
5. Fluent both in verbal and written skills in English and Tongan.
6. Ability to analyse problems and situations, offer visionary leadership and, in team setting, find creative solutions to the needs of the young people.



7. Good listening skills and positive attitude when confronted by young people.
  8. Familiarity with modern management method of interpersonal relationships and communication.
  9. Honest, consistent, tolerant and able to accept responsibility.
  10. Good counselling ability and skills.
  11. Appreciative of the Environment and Creation.
  12. Good administrative, budgeting and management skills.
  13. Be resourceful and have good fundraising ability.
  14. The ability to work without supervision.
- 3(a) Conference welcomes the Tongan Youth Policy, and asks the Education Division, the Development Division and the Tongan Advisory Committee to consider funding to enable implementation of the Policy.
  - (b) That all material regarding the Tongan Youth Co-ordinator be referred to the Restructuring Task Group so that it may be considered within the total Connexional Restructuring possibilities.
  4. Conference notes that the Tongan Youth Co-ordinator will be based in Wellington.
  - 5(a). Conference recognises that the Rev Dr 'A Mone's term of appointment in New Zealand concludes no later than 1994, and agrees to request the Tongan Free Wesleyan Conference appoint a suitable Presbyterian to replace him as Superintendent of the Auckland/Manukau Parish.
  - (b) As it is possible that the Tongan Conference will call Dr Mone back to serve in Tonga at its Conference in July 1993, it is desirable that consultation between the two Conferences early in 1993.
  6. The membership of the Tongan Advisory Committee for 1993 is as printed in the Year Book on page 21.

### FIJIAN/TONGAN/SAMOAN Supplementary Report

Report pages 311-313

#### Decision:

1. That the ad hoc Fijian, Samoan and Tongan Strategy Committee meet, reflect and respond to any restructuring recommendations arising from Conference and the Theological Commission recommendations.
2. Each Advisory Committee is encouraged to reflect on the appropriate structure for ministry and mission with their own people within the Methodist Church of Aotearoa - N Z.
3. That consideration be given to reorganising or scrapping of the Conference Committee of Detail "D" depending on decisions of the Fijian, Tongan and Samoan Advisory Committees in 1993 in consultation with the General Secretary.
4. The Report from the September meeting is referred to the Restructuring Conveners.

5. Conference asks the President to take an initiative to foster good relationships with the Fijian, Samoan and Tongan Conferences in consultation with the Advisory Committees and the Development Division.
6. The Development Division is asked to explore with Taha Maori and the Administration Division the possibility of providing an office for the work of the Fijian, Samoan and Tongan ministry in the new Penrose office building.
- 7(a) Conference hears the concerns of ethnic minority groups within the Tauivi Section of the Church that the processes and membership of local, district and connexional decision making bodies do not adequately reflect their needs and rich contribution to Te Hahi Weteriana O Aotearoa.
- (b) Conference invites all Parishes to explore ways of making their processes and membership more racially inclusive as a part of their response to restructuring proposals and asks the Development Division to assist in this process.

**QUESTION 47--What are the decisions of Conference on matters relating to Church Union?**

### **CHURCH UNION**

Report pages 191-194

#### **Decisions:**

1. The Report is received.
2. Conference notes the positive response from a substantial majority of Co-operating Parishes to the Ecumenical Synod proposal and further that changes have resulted from the dialogue between the Co-operative Ventures and the Church Union Committees of the Negotiating Churches.
3. In the light of the above, Conference encourages the Negotiating Churches Unity Council to convene a Conference of Co-operating Churches in 1993 which shall recommend a successor to the N.C.U.C. and report to the Churches, including Conference 1993.
4. Conference notes that the successor to the N.C.U.C. shall be constituted on the basis of the Ecumenical Synod proposal appropriately amended in view of responses received, and in particular the present rights of access by Co-operative Ventures to Church Courts, and vice versa, shall remain unchanged by these proposals.
5. The Membership of the Church Union Committee is as printed in the Year Book on page 22.

### **NEGOTIATING CHURCHES UNITY COUNCIL**

Report pages 199-208



### **Decisions:**

1. The Report is received.
2. Conference Notes that the Joint Committee on Women's organisations is to be disbanded, and that a Liaison Person will replace the Joint Committee on Women's organisations. This person will liaise between the N.C.U.C. and Women's Organisations in the Churches. (see p.205)
3. Conference notes that the Methodist representatives are as printed in the Year Book on page 22.

**QUESTION 48--What are the decisions of Conference on matters relating to Statistics?**

### **STATISTICS**

Report pages 451-463

### **Decision:**

1. The Report is received.

**QUESTION 49--What are the decisions of Conference relating to becoming a Bicultural Church?**

### **BICULTURAL CHURCH**

Report pages 195-197

### **Decisions:**

1. The Report is received.
2. Conference expresses its appreciation of the work of the following retiring members: Margaret Ellen, Margaret Gordon, Kerry Watkins.
3. Conference requests the Bicultural Committee to facilitate a review of the Church's bicultural journey and report to Conference 1993.
4. The membership of the Bicultural Committee for 1993 is as printed in the Year Book on page 22.

### **LAND COMMISSION**

Report pages 171-173

### **Decisions:**

1. The Report is received.
2. Conference notes that in view of conversations taking place between the Methodist Trust Association, the Wesley College Trust Board, the Trinity College Council, the Pitt Street Trust and the Auckland Land Commission on the one hand and Taha Maori on the other about the future of Grafton Land, the President has the power to act should it be considered appropriate to place any or all of the land on the market.



**QUESTION 50--What are the decisions of Conference on matters relating to Taha Maori?**

**TAHA MAORI**

Reports pp 43ff & 562ff

**Decisions:**

1. The Report is received.
2. The restructuring proposal of Te Taha Maori, having received favourable consideration by all Synods in 1992, is now approved for implementation in 1993.
3. In light of its Restructuring proposal Te Taha Maori be authorised to institute appropriate changes to the Law Book, suggested changes to be referred to the Law Revision Committee for presentation to Conference 1993.
4. Believing that the September referendum on proportional representation was premature, and affirming the stand taken by the Conference of Church of Aotearoa New Zealand on this issue, Conference supports all efforts to hold a constitutional review hui early in 1993.
5. That the Membership of the Board for 1993 is as printed in the Year Book on page 23.

**GREY INSTITUTE TRUST**

Report page 262

**Decision:**

1. The Report is received.

**QUESTION 51--What are the decisions of Conference on matters relating to the Education Division?**

**EDUCATION DIVISION**

Report Pages 67-80

**Decisions**

1. The Report is received.
2. Conference commends to Parishes the Parish, Worship and Education programme, funded by the Education Division, and encourages Parishes to use the Co-ordinators of Educational Ministries in that programme.
3. Conference recommends that Parishes support and promote the Partnership in Development Programme.
4. Conference commends to Parishes the State School Chaplaincy training course to be held in June 1993, at Matamata.
5. Conference commends to Parishes that Sunday 26 September 1993 be observed as Religious Education Sunday

6. In view of the fact that religious education from a Christian perspective reaches 243,000 children from non-churched homes, Conference urges Parishes and Ministers to support this programme.
7. Conference acknowledges the work and ministry of Rev. Ashley Sedon as Director of RESPONSE. We thank him for his work as he moves from this position to that of Superintendent of the Auckland Central Parish.
8.
  - i) The Youth Restructuring Proposal (E.Y.Y.) is referred to Parishes, Synods and specially called regional youth consultations, for consideration alongside other restructuring proposals.
  - ii) During 1993, permission is given for the proposal to be acted on while awaiting the results of other church restructuring.
  - iii) The membership of the 1993 Empower Your Youth Board is one member for each region, appointed by the Synod, with power to co-opt to ensure adequate cultural representation.
  - iv) Rev. Douglas Rogers is appointed the E.Y.Y. Convener.
  - v) Conference endorses the policy statement of the Youth Policy Working Group that follows: (which becomes the policy of the E.Y.Y. Board)

"The Youth Policy Working Group is the national body representing English speaking/pakeha youth. However the original vision of our Methodist Youth Policy was for a Taiuiwi Youth Unit representative of the Palangi, Samoan, Fijian and Tongan peoples. We recognise and value the richness brought into New Zealand Methodism by the Pacific partners and want to continue to grapple with issues of consultation and representation, acknowledging that in the past communication has been inadequate. Within this concern is our awareness that there are a large number of people of the Pacific who are part of the Palangi/English speaking youth scene, whose needs need to be represented."

## 9. NOTICE OF MOTION

*"That the Nelson-Marlborough West Coast Synod views with concern attempts being made by the Education Division to make a charge on Synods what has been until now charges on the Connexional Budget. This represents in our case a 23% increase on our Budget."*

Conference encourages Synods to contribute, as able, towards the travel of representatives to the E.Y.Y. Board, and to give this a priority in the consideration of their 1993/94 budget.

10. Conference acknowledges the work of Troy Sugrue and Douglas Rogers and thanks them for their hard work and service to the wider church in Aotearoa/New Zealand.
11. Conference affirms Breakpoint and their cycle-tour from Picton to Waimate as the National Youth events for the 1992-93 new year and



encourages Parishes and Synods to support young people in their district to participate.

12. The Membership of the Board is as printed on the Year Book on page 23.

**QUESTION 52--What are the decisions of Conference on matters relating to the Administration Division?**

**ADMINISTRATION DIVISION**

Report pages 137-157 & 324-5

**Decisions:**

1. The Report is received.

**STIPENDS**

2. Conference notes that:

- (a) in setting the level of stipend, the Stipend Committee has followed the procedures approved by Conference.
- (b) the Board of Administration will prepare a discussion paper for circulation to Synods and Parishes in 1993 on the issues involved in the establishing and maintaining parity of stipend with other negotiating Churches.
- (c) the Board of Administration will prepare a discussion paper for circulation to Synods and Parishes in 1993 on the issues involved in the centralised payment of stipends.

**SUPERANNUATION:**

- 3. Conference notes the effects of the Scargill Case decision which clarifies the obligations of the Trustee of the Supernumerary Fund to invest the assets of the Fund to achieve the best possible advantage for the Fund and ask the Trustee to explore with the Government Actuary the ways in which the Church's responsible Investment Policy might be expressed within the Trust Deed.
- 4. Conference requests the Trustee to undertake a review of the Church's policy on Superannuation in the light of the changing circumstances affecting Superannuation Funds, focussing on issues such as
  - (i) Compulsory membership.
  - (ii) The point at which gospel values may be compromised by Government Regulations.
  - (iii) Trustee responsibility.
  - (iv) Continued registration as an approved Superannuation Fund.
  - (v) Appropriateness of the Members of the Board of Administration being the Trustees.
  - (vi) Present linkage between superannuating and drawing retirement provision of the Fund.
  - (vii) Mutuality and maximising individual benefits relating to Members contributionsand report to Synods and Conference.



5. Conference confirms that the Annuity Rate from 1 February 1993 remain unchanged at \$201.58 for each year of contribution to the Fund.

#### **INVESTMENTS**

6. The Board of Administration is asked to provide an urgent report to all Boards and Church investment Trusts advising them of the implications of the 'Scargill Case' and the general investment requirements contained in the "prudential person" sections of the Trustee Act, and offering guidelines as to how each can best address the issue.
7. The Board of Administration, in consultation with the Investment Board and the Methodist Trust Association, is asked to address the question of establishing an investment vehicle suitable for the investment of funds that are subject to particular restrictions.

#### **INSURANCE**

8. That the Board of Administration undertake a detailed study of the effects of a differential premium rate on properties on the Insurance Fund and report to Conference 1993.

#### **CONNEXIONAL BANKING ARRANGEMENT**

9. That because of the increased charges in Bank Fees, Conference encourages Parish Treasurers to use direct debiting for payments to the Connexional Office as a means of avoiding those charges.

#### **MEDICAL INSURANCE**

10. Conference requests the Board of Administration to arrange a Group Health Scheme for use by Methodist people.

#### **FINANCIAL ACCOUNTABILITY**

11. Conference requires that Annual Auditor's Reports for Parishes be forwarded to the Administration Division.

#### **PARISH LIABILITY**

12. Where a Parish, or Parish Officials, enters into a contract or other arrangement with an outside party for which authority has been given in terms of Church law and practice, and the Parish Officials and Parish act in accordance with that contractual arrangement, then the Parish Officials concerned shall be indemnified by the Parish and the Conference of the Methodist Church of New Zealand from any personal liability or exposure resulting from the contract or arrangement.

13. Should any Parish, or Parish Officials, enter into an agreement or contract with an outside party without the sanction of the Parish or the Church evidenced by the appropriate minuted decisions or approvals of the Church courts required by Church law and practice or should a Parish or Parish Officials not properly undertake the obligations and requirements of a previously approved contract or arrangement, the Parish Officials concerned shall not be entitled to seek an indemnity from the Parish or the Conference of the Methodist Church of New Zealand for any personal liability arising from the contractual arrangement.
  14. Conference confirms that the ability of Parishes or Parish Officials to act as agents for the Conference or to invoke the guarantee of Conference or to pledge the credit or assets of the Conference is and shall be solely limited to those matters which have been appropriately approved and sanctioned in terms of subsisting Church law and practice.
  15. Should any Parish or Parish Official be uncertain as to whether Church law and practice has been followed in any particular case, the matter should be referred to the General Secretary for consideration before the contract is entered into.
- GENERAL**
16. Membership of the Board of Administration for 1993 is as printed in the Year Book on page 22.

#### *NOTICES OF MOTION*

*In light of the fact that the Bank of New Zealand has now been sold into complete foreign ownership, Conference directs the Administration Division to investigate alternate Connexional Bank Arrangements with a wholly New Zealand owned Bank.*

Referred to Board of Administration for consideration.

Suggested Decisions 10 and 13. Due to pressure of time these decisions as printed on pages 156-157 were held over by Conference.

**QUESTION 53--What are the decisions of Conference on matters relating to the Investment Board?**

#### **INVESTMENT BOARD**

**Report pages 158-159**

##### **Decisions**

1. The Report is received.
2. The Membership of the Board for 1993 is as printed in the Year Book on page 24.



**QUESTION 54--What are the decisions of Conference on matters relating to the Methodist Trust Association?**

**METHODIST TRUST ASSOCIATION**

Report pages 160ff. and 496

**Decisions:**

1. The Report is received.
2. The Membership of the Board for 1993 is as printed in the Year Book on page 24.

**QUESTION 55--What are the decisions of Conference on matters relating to Connexional Trusts?**

**P.A.C.T. 2086 TRUST - pp 164 -165 and 504ff**

**Decisions:**

1. The Report is received.
2. The Membership of the Board for 1993 is the membership of the Board of the New Zealand Methodist Trust Association.

**P.A.C. DISTRIBUTION GROUP - pp. 41ff**

**Decision:**

1. The Report is received.
2. The Membership of the Group shall be as printed in the Year Book on page 21.

**METHODIST PROVIDENT SOCIETY LTD. -- pp.284ff**

**Decisions**

1. The Report is received.
2. Conference notes and approves support to the M W F Special Objective for "Tertiary Chaplaincy" with a grant of \$3,000 from the Society.
3. The Board membership for 1993 is Pat Teague (Chairperson), Margaret Burnett, Donald Phillipps, Alan Bettany, Joyce Besant, Geoff Hill, Warren Hudson, Stan West, Executive Officer Ruth Le Couteur.



## **ROBERT GIBSON METHODIST TRUST BOARD**

Report pp.165-166

### **Decisions**

1. The Report is received.
2. Conference approves the following Grants and Bursaries for the 1992-93 period:

Wesley College	\$ 35,000
Polytechnic students	10,000
Other Secondary School students	5,000
University Students	38,500
Manaia Trust	6,500
Youth Education	28,000
Child Care	<u>7,000</u>

\$ 130,000

3. The Membership of the Board for 1993 is as printed in the Year Book on page 25.

**WELLINGTON METHODIST CHARITABLE AND  
EDUCATIONAL ENDOWMENTS - Report pages 242ff.**

### **Decision:**

1. The Report is received.

**JAMES AND MARTHA TROUNSON BENOVELENT TRUST  
BOARD**

Report page 329

### **Decision:**

1. The Report is received.

**REPORT OF THE GENERAL SECRETARY TO  
CONFERENCE 1992**

1. I report that I have received all audited Annual Accounts for the Financial Year ended since last Conference of the Boards and Funds under the Conference.

All audited Accounts have been placed in the Conference Journal.

2. The Grey Institute Trust Accounts reported as outstanding at Conference 1991 has been received and placed in that Journal.

**QUESTION 56--What are the decisions of Conference on matters relating to the Connexional Budget?**

**CONNEXIONAL BUDGET**

Report pages.168ff & 305ff

**Decisions**

1. The Report is received.
2. Conference gives notice that, given the financial forecast for the budget of the Church (November 1992), some projects and staff may need to be reduced as at January 1994.
3. Conference agrees that the 1993/94 financial year will be actioned in two six month periods, and requests that the Finance and Stewardship Committee take the appropriate steps to implement the budget/s for the two periods.

**QUESTION 57--Who is elected President of the Church for induction at next Conference?**

Rev Mervyn L Dine

**QUESTION 58--Have adequate arrangements been made for the President's supply?**

In consultation with the President-Elect adequate arrangements will be made.

**QUESTION 59--Who is elected the President's Legal Adviser?**

Mr Geoffrey H Peak, LLB

**QUESTION 60--Who is elected Vice-President for induction at next Conference?**

Mrs Margaret Drake

**QUESTION 61--Who are elected as District Superintendents for the ensuing year?**

As printed in the Year Book on pages 3 and 4.

**QUESTION 62--Who are elected as Secretaries of Synods for the ensuing year?**

As printed in the Year Book on pages 4 and 5.

**QUESTION 63--Who are elected as Financial Secretaries of Synods for the ensuing year?**

As printed in the Year Book on pages 5 and 6.

**QUESTION 64--Who are elected as Property Secretaries of Synods for the ensuing year?**

As printed in the Year Book on pages 6 and 7.

**QUESTION 65--Who are appointed as members of the following Standing Committees and their Conveners?**

(a) Committee of Privileges  
To be appointed as required.

(b) Committee of Exigency  
To be appointed as required.

(c) Pastoral Committee  
As printed in the Year Book on page 21.

(d) President's Committee of Advice.  
As printed in the Year Book on page 21.

**QUESTION 66---When and where shall the next Conference be held?**

20 - 25 November 1993  
Christchurch

**QUESTION 67--When shall the Annual Meeting of Synods be held?**

7 - 15 August 1993.

**QUESTION 68--**

(a) What is God saying to us now?

(b) What more can be done to promote the work of God?



On the final morning of Conference business was set aside to enable members to respond to tensions and divisions which had surfaced the previous evening. For nearly two hours speakers shared aspirations and hurts. Hurts were acknowledged, forgiveness was sought and received, tears flowed freely. Deep listening was present. The Conference "dwelt in conversation". As one speaker suggested, it was "a moment of grace".

Acts Chapter 2 records that on the day of Pentecost people who spoke different languages heard and understood each other. The Spirit of God moved in the Conference in a similar way. The possibility of a church "focussed on Christ and dwelling in conversation" was glimpsed.

#### **COUNCIL OF ELDERS FOR 1993:**

Heremia Pate, Susan Rogers, Elaine Dell  
Percy Rushton, Wendy Conwell, Jan Tasker

#### **DATES FOR 1992:**

Pastoral Committee	- 24 May 1993
	- 30 August 1993
Connexional Meetings	- 25 - 27 May 1993
	- 31 Aug - 3 Sept, 1993
August Synod	- 7 - 15 August 1993
Interdivisional Consultation	-
	-
Conference	- 20 - 25 November 1993

#### **GENERAL PURPOSES COMMITTEE:**

##### **BRADLEY TRUST**

##### **Grants approved:**

1. That a grant of \$3,000 be made to the Development Division to complete the Research into Methodist Growth and Decline.

##### **THORNDON TRUST**

1. It was agreed that one-third of the Thorndon Deposit Income Account for the year ended 30/6/93 be paid as a Capital contribution to the Presbyters, Deacons and Lay Workers' Loan Fund to strengthen the Fund's ability to assist loans to ministers and particularly those commencing their ministry.

##### **UNDESIGNATED LEGACIES**

1. It was agreed that the Income from Undesignated Legacies of \$7,500 be made available to the Finance and Stewardship Committee.

## CONFERENCE DECISION MAKING PROCESS:

*The following are the Decisions that arose out of the General Purposes Committee's Suggested Decisions for Conference Decision Making Process:*

1. That partnership decision making based on Tino Rangatiratanga be the decision making process used for this Conference. These are:
  - \* A decision is made only when both parties (that is, Maori and Tauwi) agree. (So, either it is clear that there is agreement or consensus, or each partner - Maori, and the rest of us (Tauwi) - comes to its decision and these are brought together. If they agree, that's fine, if not, there is no decision, no matter how the total individual "votes" might add up.)
  - \* The partners may choose to caucus in their own group to work out their own position. (That is, either partner may ask to meet as a group without the others to talk through their response.)
  - \* Partners may choose their own language for the purpose of discussion/debate. (Either partner may speak in their own language, either in caucus or in the whole group - the Tauwi group would need to decide what language(s) is appropriate for it in caucus.)
  - \* When the partners don't agree a decision is not made. Instead, further consultation takes place. (This is to prevent one partner over-riding the other, and provides a consultative way of reaching consensus between the partners. It might mean postpone the decision to a later date - even till next Conference.)
  - \* The Council of Elders will monitor the process and may guide it (This provides a way of sorting through the process while it is still new and unfamiliar, and ensures the Tino Rangatiratanga base is adhered to.)
2. That Standing Orders, where inconsistent with decision one, be set aside for Conference 1992 and that we endeavour to work to a consensus style of decision making and ask the President and Vice-President to facilitate this. This procedure to be used in this Conference.
- 3(a) That the Partnership Decision Making principals be referred to the Law Revision Committee for inclusion in the Law. The Law Revision Committee to consult with the subcommittee of the Bi-cultural Committee that is working on the Law Book in preparing this new Law and that the draft be forwarded to Synods.
- (b) That the Law Revision Committee be asked to prepare a paper for the General Purposes Committee and Synods on the implications for the retention or otherwise of all or part of the present Standing Orders in the Law Book.



*AMENDMENT - Roger Gibson*

*That any officially recognised group within our Church have the right to request separate consideration of any proposal before the Conference, and should it oppose such proposal, then that matter shall either, "lie on the table for twelve months, or be referred to appropriate sections of the church throughout the year for consideration and response, and decided upon at the next Conference by a required majority if necessary.*

4. Conference refers the amendment on the Conference Decision Making Process, as prepared by the Rev'd Roger Gibson, to the Bicultural Committee for consideration and report back to Conference 1993.



# CONSOLIDATED INDEX

Y.B. REP. F.S. RES.

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