

*The Methodist Church of New Zealand*

**REPORTS  
and  
RESOLUTIONS  
of the  
ANNUAL  
CONFERENCE  
1988**

THE METHODIST CHURCH OF NEW ZEALAND

REPORTS, MINUTES AND

YEAR BOOK

of the

CONFERENCE

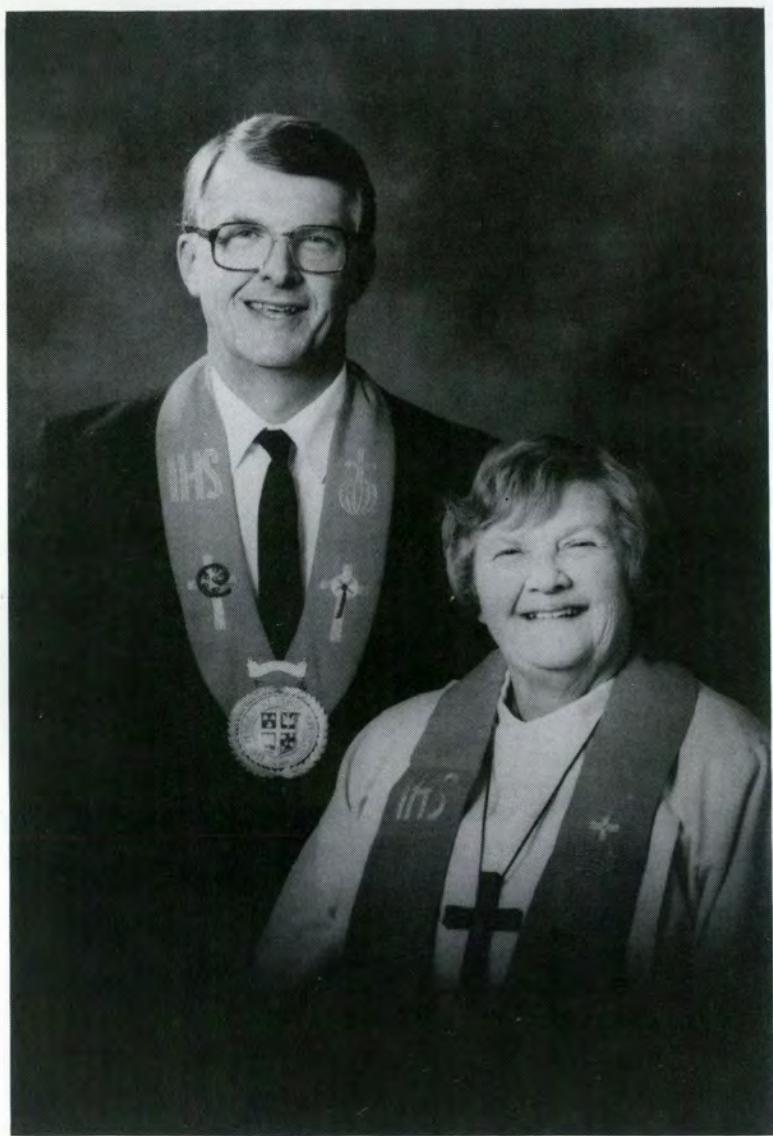
held at

PALMERSTON NORTH

1988







**MR ERIC H LAURENSEN, A.N.Z.I.A., PRESIDENT  
REV. EDITH J LITTLE, J.P., VICE-PRESIDENT  
OF THE METHODIST CHURCH OF  
NEW ZEALAND 1988-89**

THE METHODIST CHURCH OF NEW ZEALAND

YEAR BOOK

of the

C O N F E R E N C E

held at

PALMERSTON NORTH

1 9 8 8

For use in 1989



## DIARY DATES FOR 1989

### 1. BOARD OF ADMINISTRATION

Thursday

9 February  
13 April  
25 May  
13 July  
7 September  
12 October  
6 December

### 2. BUILDING AND LOAN FUND

Wednesday

22 February  
22 March  
26 April  
24 May  
28 June  
26 July  
23 August  
27 September  
18 October  
22 November  
13 December

Plans, applications and materials for consideration by the Church Building and Loan Fund Committee need to reach the Administration Division no later than the Wednesday prior to the meeting to enable the Plans Committee to consider the proposals.

### 3. METHODIST TRUST ASSOCIATION INVESTMENT BOARD

15 March  
10 May  
5 July  
30 August  
18 October  
6 December

The Executive meets the evening before the Meeting..

Agenda for the meeting closes 10 days before the date of meeting.

### 4. PASTORAL COMMITTEE

29 May  
24 August



- |    |   |                                      |
|----|---|--------------------------------------|
| 5. | <b>CHURCH COUNCIL<br/>GENERAL PURPOSES<br/>STATIONING<br/>FINANCE AND STEWARDSHIP</b> | 30 May to 2 June<br>3 Oct. to 5 Oct. |
| 6. | <b>CONFERENCE</b>   | 4 to 9 November                      |
| 7. | <b>AUGUST SYNOD</b>   | 4 to 14 August                       |
| 9. | <b>DIVISIONAL CONSULTATION</b>  | 14 - 15 April<br>25 - 26 August      |

Material from Committees and Boards to be considered by the August Synods must be in the hands of the Synod Secretaries for effective distribution by 20 July. If material is to be printed and distributed via the Administration Division, Boards/Divisions/Committees should make arrangements with the Division by the end of June to enable printing and distribution in the Connexional Mailing of 10 July.

## OFFICIAL ADDRESSES

### **President of The Methodist Church of New Zealand:**

Mr Eric H Laurenson, A.N.Z.I.A.

14 Corbett-Scott Avenue

Epsom

AUCKLAND 3. (Home) Telephone (09) 603-850

### **Vice-President:**

Rev. Edith J Little, J.P.

5 Miriona Grove

PAEKAKARIKI (Home) (058) 28064

### **President-Elect:**

Rev. Barry E Jones, B.A.

79 Pretoria Street

LOWER HUTT (Home) (04) 660-226

(Office) (04) 660-580

### **Vice-President-Elect:**

Mr T Kilifi Heimuli, Q.S.M.

507 Sandringham Road

AUCKLAND (Home) (090) 864-855

### **General and Conference Secretary and Authorised Representative:**

Rev. Stan J West

P O Box 931

CHRISTCHURCH 1.

Telephone (03) 666-049

(Home)

69 Parkstone Ave

CHRISTCHURCH 4

Telephone (03) 482-412

### **Finance Manager:**

(Acting)

Mr Dick Yates

P O Box 931

CHRISTCHURCH

Telephone: (03) 666-049

### **President's Legal Adviser:**

Mr Geoffrey H Peak, LL.B.

P O Box 5310

AUCKLAND

Telephone: (09) 798-425

## THE DIVISIONS

### ADMINISTRATION DIVISION

**Division Office:** Morley House, 25 Latimer Square,  
Christchurch 1.  
(P O Box 931, Christchurch) Telephone: (03) 666-049.  
Fax No. (03) 666-049  
**General Secretary:** Rev. Stan J West,  
(Telephone: Home (03) 482-412)  
**Archivist:** Marcia J Baker  
(Time of Attendance: Tuesday & Fridays, 9.00 a.m. -12.30 p.m.)

**Auckland Office:** Hames House, 1 Turner St, Auckland.  
(P O Box 6104, Auckland) Telephone: (09) 775-546.  
**Property Development Manager:** Mr Graham B Keightley  
**Archivist:** Rev. George G Carter, M.A., Dip.Ed.  
(Time of Attendance: Tue. 10 a.m.-2.30 p.m. other  
times by appointment - home phone (09) 668-704

### COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

**Wellington Office:** 5th Floor, Princess Towers,  
180 Molesworth St, Thorndon, Wellington 1.  
(P O Box 12-444, Wellington)  
Telephone: 721-899

**Hamilton Office:** 62 London Street, Hamilton.  
(P O Box 9549, Hamilton North)  
Telephone: (071) 393-949.

**Joint Secretary:** Rev. Alan J Leadley, M.A., B.D.,  
(Units I, II & V)

**Christchurch Office:** Morley House, 25 Latimer Square,  
Christchurch 1.  
(P O Box 931, Christchurch) Telephone: (03) 666-049.  
Fax No.(03) 666-049.

**Joint Secretary:**  
(Units III & IV)

### DEVELOPMENT DIVISION

**Division Office:** Newpark Centre, 5 Short Street,  
Newmarket, Auckland 1.  
(P O Box 9573, Newmarket, Auckland)  
Telephone: (09) 505-450 & (09) 505-499  
**Superintendent:** Rev. Norman E Brookes, M.A. (2nd Class Hons)  
Telephone - Home : 587-263)

### EDUCATION DIVISION

**Division Office:** 75 Taranaki Street, Wellington 1.  
(P O Box 6133, Te Aro, Wellington)  
Telephone: (04) 850-351



**Manager - Administration & Finance:**

(Telephone - Home - (04) 672-871)

**Director RESPONSE:** Rev. Ashley J Sedon, B.T.P, L.Th. (Hons)  
(Telephone - Home (04) 670-652)

**Programme Co-ordinator RESPONSE:** Rev. W R Vinten.

**Auckland Office:** P O Box 9573, Newmarket, Auckland.  
Telephone: (09) 505-450 & (09) 505-499.

**Director-Educational Ministry:** Rev. Dr John B Salmon, M.A.,Th.  
(Princeton), Ph.D., L.Th., S.Th., A.C.A., A.C.I.S., (Telephone - Home :  
(09) 410-5136

**Epworth Bookroom (Wellington)** 75 Taranaki Street.  
(P O Box 6133, Te Aro, Wellington. 1. Telephone 850-352

**Epworth Bookroom (Auckland)** 203 Karangahape Road, Auckland.  
(P O Box 68-483, Auckland) Telephone (09) 771-841  
**Methodist Home Sunday School and Bible Class:**  
75 Taranaki St, P O Box 613, Te Aro, Wellington 1.

**MAORI DIVISION**

**Divisional Office:** Newpark Centre, 5 Short Street, Newmarket,  
Auckland 1  
(PO Box 9573, Newmarket, Auckland),  
Telephone (09) 505-450 & (09) 505-499.

**Tumuaki:** Rev. Ruawai D Rakena  
(Telephone - Home - (09) 867-364)

**DISTRICT PERSONNEL**

**DISTRICT SUPERINTENDENTS**

**Northland:**

Rev. Kenneth H Russell, P O Box 8104, Kensington, Whangarei.  
Telephone: Office (089) 71-601, Home (089) 72-624

**Auckland:**

Rev. Graham Brazendale, 77 Grey St, Onehunga, Auckland.  
Telephone: Home (09) 664-599

**Manukau:**

Rev. Dr B Keith Rowe, P O Box 82056, Highland Park, Auckland.  
Telephone: [O] (09) 562-407, [H] (09) 568-470.

**Waikato-Bay of Plenty:**

Rev. David H Ansell, P O Box 2019, Tauranga South.  
Telephone: Office (075) 88-493, Home (075) 86-151

**Taranaki-Wanganui:**

Rev. Russell G Rigby, 3 Carver Place, New Plymouth.  
(Telephone: Home (067) 88-298; Office (067) 83-592)

**Hawkes Bay-Manawatu:**

Rev. Bruce Scammell, 463 Gladstone Rd, Gisborne.  
Telephone: Home (079) 76 260

**Wellington (Poneke):**

**Team** Rev. Barry E Jones, 79 Pretoria Street, Lower Hutt  
Telephone: Home (04) 660-226; Office (04) 328-844  
Rev. Derek V McNicol, P O Box 51-019, Tawa.  
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**Nelson:**

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**North Canterbury:**

Rev. Maxwell A Hornblow, P O Box 931, Christchurch.  
(120 Colombo St, Christchurch 1.) (Telephone: (03) 327-017)  
Mrs Margaret E Hamilton, P O Box 931, Christchurch.  
(18 Guildford St, Christchurch 5.) (Telephone: (03) 582-740)

**South Canterbury:**

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**Otago-Southland:**

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**SECRETARIES OF SYNODS****Northland:**

Rev. Edward W Body, P O Box 4118, Kamo, Whangarei.  
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**Auckland:**

Mr Ivan Hall, 36 Somerset Rd, Mt Roskill, Auckland 4.  
Telephone: Office (09) 510-105 - until 31/3/1989; Home (09) 696-766.

**Manukau:**

Mrs Barbara Harwood, 167 Avenue Road, Otahuhu.  
Telephone: (09) 276-4600

**Waikato-Bay of Plenty:**

Rev. Trevor L Bennett, 406 Thames Street, Morrinsville.  
Telephone: (0819) 7623

**Taranaki-Wanganui:**

Mr Warren Holmes, 203 Mangorei Road, New Plymouth.  
(Telephone: (067) 83-244)

**Hawkes Bay-Manawatu:**

Mrs Jocelyn Boys, 41 Trinity Crescent, Napier.  
Telephone: (070) 432-674

**Wellington:**

Mr Cliff H Couch, P O Box 6133, Te Aro, Wellington.  
Telephone: Office (04) 850-351 Home (04) 677-982

**Nelson:**

Mrs Ella M Trathen, P O Box 327, Nelson.  
(22a Wainui St, Nelson) Telephone (054) 88711

**North Canterbury:**

Mrs Patricia M Teague, P O Box 931, Christchurch 5.  
Telephone: (03) 666-049



**South Canterbury:**

Rev. John D Meredith, 49 Broadway Avenue, Timaru.  
Telephone: (056) 61-932

**Otago-Southland:**

Dr D Warren Featherston, 23 Marine Parade, Macandrew Bay,  
Dunedin.  
Telephone: Office (024) 771-6400; Home (024)

**DISTRICT FINANCIAL SECRETARIES****Northland:**

Mrs I K Corry, R D 6, Wellsford.  
Telephone: (08463) 8589)

**Auckland:**

Mr David R Grounds, P O Box 9885, Newmarket, Auckland 7.  
Telephone: Office (09) 391-524, Home (09) 833-8259

**Manukau:**

Mr Edgar B Mudford, 1 Bemrose Place, Howick.  
Telephone: (09) 534-3912

**Waikato-Bay of Plenty:**

Mr Alan Bettany, 39 Beech Crescent, Hamilton.  
Telephone: (071) 68 593

**Taranaki-Wanganui:**

Mr Colin Rowe, 117 Hamlet Street, Stratford.  
(Telephone: (0663) 6256)

**Hawkes Bay-Manawatu:**

Mr Gordon Green, 63 Brightwater Tce, Palmerston North.  
Telephone: (063) 74-344

**Wellington:**

Mr Graeme D Pitcher, 24 Mission St, Lower Hutt.  
Telephone: (04) 697 105

**Nelson:**

Mr Graham A Harris, 11a Blair Terrace, Richmond, Nelson.  
Telephone: Richmond (054) 4-7880

**North Canterbury:**

Mr Lester E Armstrong, 7 Pembroke St, Christchurch 6.  
Telephone: (03) 887-171

**South Canterbury:**

Mrs Ruby Martin, 52 Connolly St, Geraldine.  
Telephone: (056) 39-323

**Otago-Southland:**

Mr Ray Nelson-Hauer, 100 Jed Street, Invercargill.  
Telephone: (021) 83-539

**DISTRICT PROPERTY SECRETARIES****Northland:**

Rev. J Murray Peat, P O Box 10, Paparoa, Northland  
Telephone: (089) 37-106



**Auckland:**

Rev. Philip F Taylor, 5 Lenihan Street, Northcote, Auckland 9.  
Telephone: (09) 480-9332

**Manukau:**

Mr C Wills, 62 Motatau Rd, Papatoetoe.  
Telephone: (09) 278 6350 (Secretary); Mr F P Norris, 2/41 Pigeon Mountain Rd, Bucklands Beach, Auckland. Telephone: (09) 535 8477 (Returns)

**Waikato-Bay of Plenty:**

Mr K W Dey, P O Box 556 Hamilton.  
Telephone: Home (071) 65 367;

**Taranaki-Wanganui:**

North: Mr Eric R Kitchingman, 63 Ngmotu Road, New Plymouth.  
Telephone: (067) 510-332

South: Mr E G Bycroft, 30 Plunket St, Wanganui. Telephone: 52-703

**Hawkes Bay-Manawatu:**

Mr Len Davis, 4 Colenso Ave, Napier. Telephone (070) 353 852

**Wellington:**

Mr Len Holdaway, 41 Clyde St, Wellington 2.  
Telephone: Home (04) 838-704

**Nelson:**

Mr John B Lyth, 26a Wastney Terrace, Nelson.  
Telephone (054) 520 214

**North Canterbury:**

Rev. Kenneth R Smith, 246 King St, Rangiora.  
Telephone: (0502) 7259  
Mr Howard E Thomas, 47 Hills Rd, Christchurch 1.  
Telephone: (03) 56-521. (Returns)

**South Canterbury:**

Mr Gordon T Lill, 189 Middle Road, Ashburton.  
Telephone: (053) 87-637.

**Otago-Southland:**

Rev. Alan R Upson, 21 Brunel Street, Dunedin.  
Telephone: (024) 772-000 (Office)

**DISTRICT ADVISORY PROPERTY COMMITTEE MEMBERS**

**Northland:** Messrs L M Hames, G M Hames, C N Metcalfe, Mrs C Leaf.

**Auckland:** District Superintendent, Rev's Phil Taylor (Convener) and Henk Gerritsen, Mrs M E Brookes, Messrs F Forsyth, Eric Laurenson, Lloyd Riesterer.

**Manukau:** Messrs C Wills, B Shaw, R Buchan, M Buttimore, Mrs V Vince, Rev. Tavake Tupou, with power to co-opt.

**Waikato-Bay of Plenty:** District Standing Committee, Convener Mr Alan Bettany.

**Taranaki-Wanganui:** North Committee - Rev. Russell Rigby, Messrs Eric Kitchingman, Athol Davis, John Harding, John Wharton, Mrs Dawn Francis.

**South Committee:** Rev. Pat Jacobson, Messrs E G Bycroft, R G Wallis, Les Fordyce.

**Hawkes Bay-Manawatu:** District Superintendent, Messrs Len Davis, Ken Fay, Don Maegaard, Rev's Jock Hosking and Keith Griffith, with power to co-opt.

**Wellington:** Messrs L W Holdaway (Convener), L G W Brown, R G Potts, E G Heggie, L E M Grace, B Hussey, O C Cundall and Mrs P McPherson

**Nelson:** District Superintendent, Messrs Herb Hebden, Frank Logan, Mrs Jean Chisnall.

**North Canterbury:** Kenneth R Smith (Convener), Jeff Sanders, Pat M Teague, Nan Farrant, Sally Martin, Lester E Armstrong, Howard E Thomas and David White.

**South Canterbury:** District Superintendent, District Property Secretary, to be co-opted as required.

**Otago-Southland:**

District Property Secretary, Graeme Fergusson, Peter Lankshear, Nigel Pitts and one to be nominated.

## **DISTRICT CANDIDATES CONVENERS**

**Northland:**

**Auckland:**

**Manukau:**

Rev. George L Bennett, 83 Kolmar Rd, Papatoetoe.

Telephone: Office (09) 2786442; Home (09) 2786439

Telephone: (09) 298-8110

**Waikato-Bay of Plenty:**

Rev. Brian H Turner, 104 Beerescourt Rd, Hamilton.

Telephone: [O] (071) 393-951; [H] (071) 497-630.

**Taranaki-Wanganui:**

Rev. Bruno Egli, 6b Penrod Drive, Bell Block, New Plymouth.

Telephone: 71-222

**Hawkes Bay-Manawatu:**

Rev. Niven G Ball, P O Box 5119, Greenmeadows, Napier.

Telephone: (070) 442-205

**Wellington:**

Rev. F Anne Vaughan, 21 Horoeke St, Stokes Valley, Lower Hut

Telephone: 638-823

**Nelson:**

Rev. R John Hamlin, 15 Wairau Road, Picton.

Telephone: (057) 36-129

**North Canterbury:**

Rev. Graeme A White, 24 Collingwood St, Christchurch 7.

Telephone: (03) 889-220

**South Canterbury:**

Rev. Robin J G Gray, 79 Arthur St, Timaru.

Telephone: (056) 45-625

**Otago-Southland:**

Rev. Shirley V Ungemuth, P O Box 5076, Dunedin.

Telephone: (024) 772-000



## **LIST OF HOSPITAL CHAPLAINS**

The following list will be a guide to those wishing to notify Ministers in the cities of those from other areas who are patients in the various city hospitals. The list is not complete. It refers only to the main public institutions. In smaller centres, not listed, those concerned should write to the resident minister.

### **NORTHLAND DISTRICT:**

Whangarei Base - Rev. M Cranch (Ecumenical appointment)

### **AUCKLAND DISTRICT:**

Auckland Hospital - Rev. Roy M Alexander

Everil Orr Home and Hospital)

Wesley Hospital ) Rev. D Bruce Gordon

Greenlane - Rev. J R Battersby (Presbyterian)

Carrington and Oakley Hospitals - Rev. Roger J E Hey

### **MANUKAU DISTRICT:**

Kingseat Psychiatric -

Ravensthorpe Psychiatric - Rev. Raymond G Wicks

Middlemore - (Presbyterian)

### **WAIKATO-BAY OF PLENTY DISTRICT:**

Waikato Hospital - Rev. Brian W Sides

Queen Elizabeth (Rotorua) ) - Rev. G Robertson

Rotorua Hospital ) (Ecumenical Chaplain)

Tauranga - (Ecumenical Chaplain)

Tokanui Psychiatric - Rev. G H Holdaway (Presbyterian)

### **TARANAKI-WANGANUI DISTRICT:**

New Plymouth - Rev. Peter Mitchell (Ecumenical Chaplain)

Wanganui Ecumenical Chaplaincy - Rev. David Pratt

### **HAWKES BAY-MANAWATU DISTRICT**

Napier - Rev. John Burnett (Ecumenical Chaplain)

Hastings Memorial - (Ecumenical Chaplain)

Gisborne - Rev. Lenore Briant & Rev. Huatahi Nihaniha (Ecumenical Chaplains)

Palmerston North - Rev. Bruce Ralph (Ecumenical Chaplain)

Lake Alice - Rev. Jonathon Boyes (Ecumenical Chaplain)

### **WELLINGTON DISTRICT:**

Wellington Public Hospital - Rev. Brian R J Eagle

Lower Hutt Public Hospital - Rev. Barry E Jones

Silverstream - Rev. Ann M Thomas

Wesley Hospital, Wesleyhaven - Rev. Barry E Jones

Porirua - Rev. Ian Bayliss

Bowen - Rev. Bryant S L Abbott

Kimberley - Rev. Lewis A Bowen



#### **NELSON DISTRICT:**

Nelson Public Hospital ) Rev. Bill McEwan  
Ngawhatu Psychiatric ) (Methodist/Presbyterian)  
Braemar Psychopaedic )  
Green Gables Home & Hospital - Rev. Beverley Pullar  
Grey Hospital, Greymouth - Rev. Graham E Hawkey  
Seaview Psychiatric (Hokitika) -  
Rev. John R Drylie  
Deacon Elva M Reynolds

#### **NORTH CANTERBURY DISTRICT:**

Christchurch Hospital - Rev. R Millichamp (Presbyterian)  
- Rev. P Ritchie, (Anglican)  
Princess Margaret Hospital - Rev. Donald F Prince (on leave)  
Supply: Rev. Brian Wendelbourn  
Coronation Hospital - Rev. Edwin B Clarke  
Sunnyside Hospital - Rev. P Morreau (Presbyterian)  
Burwood Hospital -  
Templeton Hospital - Rev. Ernest Heppelthwaite  
(Ecumenical Chaplain)  
Southern Cross Trust Hospital -  
Rev's Lynne & Terry Wall  
St George's Hospital - Rev's Lynne & Terry Wall

#### **SOUTH CANTERBURY DISTRICT:**

Oamaru - Rev. Sifa Hingano  
Timaru Hospital - to be appointed  
Ashburton - Rev. John Bilverstone

#### **OTAGO-SOUTHLAND DISTRICT:**

Dunedin Public Hospitals and Cherry Farm Psychiatric Hospital - A  
S Barton, Clive G Grundy, W R Moore, J B Wilkinson (Ecumenical  
Chaplains)  
Kew Hospital (Invercargill) -

### **CONTACT ADDRESSES OF COMMITTEES, ASSOCIATIONS, FELLOWSHIPS, ETC.**

#### **ALDERSGATE FELLOWSHIP:**

President

Secretary

Rev. Edgar R Hornblow, 12 Halberg  
St, Papakura. (Telephone 2988110)  
Mr Bryan White, 13 Connell St,  
Blockhouse Bay, Auckland 7.  
(09) 674-983

**ARMED SERVICES:**

Senior Chaplain

Secretary

Treasurer

Rev. M L Dine, 1 Tennyson Ave,  
Takapuna, Auckland 9.

Mr H E Chamberlain,

16 Cumberland Pl, Palmerston Nth

Mr J B McKinney, Flat 4, Washington  
Ave, Brooklyn, Wellington 2.**BI-CULTURAL COMMITTEE**

Rev. Dr John B Salmon

P O Box 9573, Newmarket,  
Auckland**CHRISTIAN AUDIO-VISUAL SOCIETY OF NEW ZEALAND (INC.)**

P O Box 6561, Auckland.

Telephone (09) 399-065.

**CHURCHES EDUCATION COMMISSION:**General Secretary - Rev. I Marie Greenwood, P O Box 27-364,  
Wellington. Telephone 843-587.**CHURCH UNION - DEVELOPMENT DIVISION**

Convener

Rev. Norman E Brookes,

P O Box 9573, Newmarket,  
Auckland. Office - 505-499**COMMITTEE ON MINISTRY**

Convener

Rev. Gillian A Telford

P O Box 15-125, Dinsdale,  
(7 Balfour Cres.), Hamilton.

phone [O] (071) 72-752

[H] (071) 62-083

Ass. Convener

Rev. Audrey N Dickinson,

4 Myers Rd, Manurewa.

phone [O] (09) 266-5301

[H] (09) 266-7532

Fieldworker in  
Ministry

Rev. D S Mullan, M.A., Dip.Ed.,

202 St John's Rd. Meadowbank,  
Auckland 3

Phone: (09) 5211-630; [H] (09) 587-471

Rev. Christopher J Dyson, B.Sc., L.Th.,

25 Chivalry Rd, Glenfield,

Auck.10

phone: [O] (09) 444-2711; [H] 444-9477

**COMMUNITY OF MEN AND WOMEN IN CHURCH AND SOCIETY**

Co-ordinator

Wendy Conwell, 58 Featherston St,  
Palmerston North. Phone 63-487.

## **CONFERENCE OF CHURCHES IN AOTEAROA-NEW ZEALAND**

### **Secretariat:**

**Auckland:** Dorreen Hatch, P O Box 9573, Newmarket,  
Auckland. Telephone: (09) 505-450

**Wellington:** Jocelyn Armstrong, P O Box 27-264, Wellington.  
phone (04) 858-438

**Christchurch:** Elizabeth Mackie, P O Box 22652, Christchurch.  
phone (03) 669-274

### **Director - Christian World Service:**

Rev. Barbara Stephens, P O Box 22652, Christchurch. phone  
(03) 669-274

### **INTER-CHURCH COMMISSION ON IMMIGRATION AND REFUGEE RESETTLEMENT (I.C.C.I.)**

**Director:** C/- Conference of Churches in Aotearoa-New Zealand, P O  
Box 27-264, Wellington.

### **PROGRAMME ON RACISM**

**Secretary:** P O Box 9573, Newmarket, Auckland.

Telephone: (09) 505-499.

## **COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION**

**Units I and II Auckland and Hamilton:**

**Joint Secretary**

Rev. Alan J Leadley, P O Box 9549,  
Hamilton North. (Telephone -  
Office 393-949) (Office Address 62  
London St)

**Units III and IV Otago-Southland and Christchurch:**

**Joint Secretary**

, P O Box 931,  
Christchurch - Office 666-049.  
(Office Address Morley House,  
25 Latimer Sq)

**Unit V and Co-ordinating Secretary:**

**Joint Secretary**

## **FAITH & ORDER**

**Convener**

Rev. Mervyn L Dine  
1 Tennyson Ave, Takapuna,  
Auckland 9  
phone [O] (09) 494-590  
[H] (09) 494-584

## **FIJIAN ADVISORY COMMITTEE**

**Convener**

Mr Isoa Matawalu, 29 Seacliffe Rd,  
Hillsborough, Auckland.  
phone 658-258



## **GREY INSTITUTE TRUST**

Secretary

C/- Kendons, P O Box 376,  
New Plymouth.

## **INTERCHURCH TRADE AND INDUSTRY MISSION (I.T.I.M.)**

**Northern :** Director Rev. Des Woodward, P O Box 8728, Symond Street P.O.,  
Auckland. phone (09) 609588

**Wellington:** Director Rev. John Mabon, P O Box 30570, Lower Hutt. phone (04)  
664981.

**Canterbury:** Director Rev. Seton Horrill, P O Box 845, Christchurch. phone  
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**Southern:** Director Rev. Geoff Hughes, P O Box 1534, Dunedin. phone  
(024) 778065.

## **INVESTMENT BOARD**

Secretary

Rev. Stan J West, P O Box 931,  
Christchurch.  
phone [O] (03) 666-049

## **KAI IWI MISSTION TRUST**

Secretary

c/- 20 Toro Street, Wanganui.

## **LAW REVISION**

Convener

Mr G H Peak, P O Box 5310,  
Auckland.  
phone: [O] (09) 798-425

## **MAKING DISCIPLES TASK GROUP**

Convener

Rev. Eileen Shamy  
224 Sawyers Arms Rd, ChCh 5.

## **MEDIA AND COMMUNICATIONS:**

Joint Convener

Rev. Bill Wallace,  
115 Main Rd, Wainuiomata.  
phone: 648-399

## **METHODIST LAY PREACHERS' ASSOCIATION**

President

Mr Brian C Jillings, 143 Dalrymple St,  
Invercargill.

Secretary

Deacon A Joan Lawry,  
357B Tweed St, Invercargill  
phone: (021) 69-267

Treasurer

Mr Les Woodward,  
190 Leet St, Invercargill

## **THE NEGOTIATING CHURCHES UNITY COUNCIL**

Secretary - The Secretary, 185 Willis St, Wellington. P. O Box 27-095.  
Phone 850-723 Office

## **N Z METHODIST SOCIAL SERVICES ASSOCIATION**

Convener

Rev. Donald J Phillipps, PO Box 5076,  
Dunedin.  
phone: [O] (024) 772-000

## **N Z METHODIST WOMEN'S FELLOWSHIP**

President

Mrs Lynley Whitton, 14 Lane St,  
Upper Hutt.  
Phone 287977

Secretary

Mrs Sheila Thorne, 16 Rondane Place,  
Lower Hutt. Phone 663979

Treasurer

Mrs Marie Smith, 29 Horoea Street,  
Stokes Valley. phone 637229

Smethurst Convener:

Mrs Ruth Bilverstone, 89 Eton St,  
Ashburton. phone 86-297

## **PASTORAL**

Convener

Rev. Stan J West, P O Box 931,  
Christchurch.

## **PUBLIC QUESTIONS**

Convener

Mr Fletcher Thomas, 16 Rata Road  
Akatarawa, Upper Hutt,  
phone 268848

## **RANGIATEA MAORI HOSTEL**

Secretary

c/- Whiteley Church Office  
Liardet St, New Plymouth

## **ROBERT GIBSON TRUST BOARD**

Chairperson

Mr John P Harding  
6 Quinn Crescent, Hawera  
phone (062) 84-485

## **SAMOAN ADVISORY COMMITTEE**

Convener

Mr Lani Tupu, 61 Duncan Terrace,  
Kilbirnie, Wellington.  
phone (04) 872-227

## **TE RUNANGA WHAKAWHANAUNGA I NGA HAHĪ O AOTEAROA**

Secretary Researcher  
P O Box 9573  
Newmarket  
AUCKLAND

## **TONGAN ADVISORY COMMITTEE**

Convener

Mr T Kilifi Heimuli,  
507 Sandringham Rd, Auckland.  
phone (09) 864-855.

## TRINITY THEOLOGICAL COLLEGE

Principal

Rev. E Franics I Hanson, B.A., B.D.  
202 St John's Road, Meadowbank,  
Auckland 5. phone (09) 586-613  
ph [O] (09) 580-426

Tutor in Theology

Rev. Enid J Bennett, M.A., B.D., Dip.Ed.,  
Wesley Lecturer in Systematic  
Theology: C/- St John's College,  
202 St John's Rd, Meadowbank,  
Auckland 5. Ph. (09) 584-284

Fieldworker in Ministry:

Rev. David S Mullan, M.A., Dip.Ed.  
202 St John's College, Meadowbank,  
Auckland 5. Phone (09) 5211-630.  
Office (09) 587-471.

Chairperson, College Council:

Rev. P P Rushton, 14 St Vincent  
Ave, Remuera, Auckland.  
ph. (09) 502-507.

St John's College Staff  
Warden:

Rev. Francis Foulkes, M.Sc., M.A.,  
B.D. (Lecturer in Biblical Studies)

Full-time Faculty:

Rev. Dr Keith C Carley, B.Com, B.D.,  
Ph.D., (Tutor in Old Testament)  
Rev. Janet E Crawford, B.A., Dip., Ed.  
B.D., S.T.N. (Lecturer in Christian  
Origins & Early Church History)  
Rev. G Terence Creagh, L.Th.(Hons)  
S.Th., Min.D, (Lecturer in Pastoral  
Theology and Field  
Education Supervisor)  
Rev. Dr Allan K Davidson, M.A, B.D,  
Ph.D. (Lecturer in Church History)  
Rev. Dr Stephen C A May, M.A., B.D.,  
Ph.D. (Lecturer in Systematic  
Theology)  
Rev. Dr Godfrey C Nicholson, B.Sc.,  
B.D., M.Th., Ph.D.  
(Lecturer in New Testament)  
Rev. Muru Walters, J.P., M.A., P.G.D.,  
Dip.Ed., Adv.Dip.Tchg, DNZCRS  
(Lecturer in Maori Studies)  
Mrs Judith Bright, M.A., Dip.N.Z.L.S.,  
A.N.Z.L.A. (Librarian).

Part-time Faculty:

Rev. Robert J McLay, B.A., L.Th.,  
Dip.Lt.& Arch. (Lecturer  
in Liturgics)  
Mrs Ruth Pidwell, LTCL, ASB Pub.  
Spg, LSB, RMSCA (Lecturer in  
Speech Communication)



## **JAMES AND MARTHA TROUNSON TRUST**

Secretary

Mr Jim Steel, 25 Taikata Rd,  
Te Atatu, Auckland 8.  
(ph. (09) 834-5668)

## **WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS TRUST**

Secretary

Mr Eric H Russell, P O Box 11-573,  
Manners St, Wellington.

## **WESLEY COLLEGE**

Principal

Mr Graeme Cowley, M.Sc.(Hons),  
Dip.Tchg, P O Box 58, Pukekohe.  
Ph. (085) 87-014 Pukekohe.

Secretary

Mr N L Johnston, P O Box 6864,  
Auckland. Telephone (09) 792-688

## **WESLEY HISTORICAL SOCIETY (N Z)**

Secretary

Mr D G Roberts, 2/10 Birdwood Ave,  
Papatoetoe.

Treasurer

Rev. Richard J Waugh,  
'Bridson House', 4 Lincoln Rd,  
Henderson.

## **WELFARE OF THE CHURCH**

Convener

Rev. L Frith-Upson, 21 Brunel St,  
Dunedin. phone [H] (024) 36-238

# **PERSONNEL - BOARDS AND COMMITTEES**

## **A. STANDING COMMITTEES OF THE CONFERENCE**

### **ARMED SERVICES CHAPLAINCY**

Jock Hosking (Chairperson), Mervyn Dine (Senior Chaplain); W/O Clas Chamberlain (Secretary); Jack McKinney, Doug Sellens, Gordon Little.

### **COMMITTEE ON MINISTRY**

Peter Stead (Chairperson), President, Gillian Telford (Convener from 1/2/1989), Audrey Dickinson (Associate Convener), Chris Dyson (Assessment Convener), Frank Hanson (Principal of Trinity College) Dave Mullan (Fieldworker in Ministry), John Salmon (Education Division), Ruawai Rakena (Maori Division), Percy Rushton (Auckland District), Max Bruce (Manukau District), Brian Turner (Waikato-Bay of Plenty District); Laypersons: Anna Beaumont, Fred Norris, Charlie Fenwick, Wyn Murray; Tongan - Taniela Moala or as advised; Samoan - Siauala Amituana'i or as advised; Fijian - Jione Langi or as advised; Additional Member - Henry Kitchingman; Associate - Norman Brookes (Superintendent Development Division).

## **COMMUNITY ON WOMEN AND MEN**

Wendy Conwell, June Gibson, Lynette Green, Dawn Hosking, Pat Jacobson, Jan Jones, Lesieli McIntyre, David Pratt, Joycelyn Pratt, Ann Pritchard, Amelia Takau, Basil Thomas, May Thomas, Gillian Thornley, Helen Wright, Bertha Zurcher, plus Corresponding Members.

## **FAITH AND ORDER**

Mervyn Dine (Convener), Kathleen Rowe (Chairperson), Enid Bennett (Secretary), Bill Burnell, Joy Dine, Henk Gerritsen, Warwick Gust, Ian Hayter, Doug Pratt, Jill Richards, John Salmon, Gillian Telford, Terry Wall, Ron Webb, plus up to 4 others to be nominated to and appointed by the President.

## **FIJIAN ADVISORY COMMITTEE**

(a) two lay representatives each from the Wellington and Auckland Fijian Fellowships.

(b) all Methodist Ministers in Connexion with the Fiji Methodist Conference serving under the Conference of the Methodist Church of New Zealand under Question 15(i).

## **LAW REVISION**

Norman Brookes, Edgar Hornblow, Alan Woodley, Jan Tasker, Geoff Peak (Convener), David Smith, the General Secretary (Secretary).

## **MEDIA AND COMMUNICATIONS**

Bill Wallace and Ross Stevens (Joint Conveners), Grahame Dean, Edith Little, Gordon Little, John Mabon, Gloria Pitcher, Molly Sage (Secretary), plus corresponding members.

## **P.A.C. DISTRIBUTION COMMITTEE**

Margaret Hamilton, David Hanna, Graham Hawkey, Marion Kitchingman, Sarah Laurenson, John Salmon, Margaret Tucker, plus Ex-President, General Secretary.

## **PASTORAL COMMITTEE**

The President, Ex-President, President-Elect, the Vice-President, Ex-Vice-President, Vice-President-Elect, General Secretary, Superintendent of the Development Division, The Tumuaki, Principal of the Theological College.

## **PRESIDENT'S COMMITTEE OF ADVICE**

Vice-President, Ex-President, the Ex-Vice-President, the President-Elect, the Vice-President-Elect, the General Secretary and others chosen by the President.

## **PUBLIC QUESTIONS**

Don Borrie, Silvia Crane, Marie Greenwood, Jill Harris, Graeme Hulston, Barry Jones, Lyn Price, Bruce Rae, John Roberts, Bob Sullivan, Fletcher Thomas (Convener).

## **SAMOAN ADVISORY COMMITTEE**

Lani Tupu (Convener), Tiatia Taulelei (Treasurer), Arona Galuvao (Minute Secretary); President; Vice-President; Senio Crichton - Hastings; Faelao - Panmure; T Marina - Mangere East; Limu - Papakura; Tia



Aiolupotea - Papatoetoe; F Allan - Gisborne; A Letoa and Etuale Maua'i - Tokoroa; Saosili, Muaimalae - Otara; Silika, Viliamu - Masterton; Lepailetai - Mangere; Faleula - Wellington; in addition, all Samoan Presbyters; Rev. Norman Brookes, Superintendent of the Development Division; Rev's Ian McKenzie, Keith Taylor, Graham Brazendale, Sione Saafi.

#### **TONGAN ADVISORY COMMITTEE**

President as Chairperson or Vice-President, Superintendent of the Development Division, Tongan Presbyters on Connexional appointments in Aotearoa, one representative from each District where there is a Tongan Fellowship, the Convener and Secretary of Tongan Advisory Committee, six representatives from the Auckland and Manukau Circuit representing all the Oamaru, Dunedin, Christchurch, Wesley, Petone, Porirua, Levin, Palmerston North, Gisborne and Hamilton.

#### **WELFARE OF THE CHURCH**

The Ministers of the Dunedin Parishes, and five laypersons to be nominated.

### **B. OTHER BOARDS AND COMMITTEES**

#### **ADMINISTRATION DIVISION**

Margaret Burnett, Frank Claridge, Elaine Dell, John Goffin, Geoff Hill, Don Hogan, Edgar Hornblow, Geoff Peak, Donald Philipps, Piripi Rakena, Jeff Sanders, Ashley Sedon, Pat Teague, Lani Tupu, General Secretary, Finance Manager with additional members as nominated to and approved by the President.

#### **ALDERSGATE FELLOWSHIP**

Brian France, Mona Harris, Edgar Hornblow, Russell James, Bruce McNair, Michael Older, Pam Rae, Frank Rigg, Aso Saleupolu, Heather Scott, Bob Smith, Anne White, Bryan White.

#### **DEVELOPMENT DIVISION**

Julie Baker, Graham Brazendale, Norman Brookes, Michael Greer, Graham Keightley, Pam Rae, Geraldine Riesterer, Margaret Tucker, Gillian Watkin, Richard Waugh, plus two representatives nominated by each of the Maori Division and the Fijian, Samoan and Tongan Advisory Committees and up to two people from the South Island nominated by Synods, all to be appointed by the President.

#### **Church Union Committee,**

Siauala Amituana'i, Norman Brookes, Taniela Moala, Len Schroeder, Ken Russell, Elizabeth Kolhase, plus two people nominated by the Maori Division and appointed by the President, and two representatives nominated by Co-operating Ventures and appointed by the President.



**Methodist Representatives on the Negotiating Churches Unity Council,**  
Norman Brookes, Irene Girvan, Gillian Telford, Frank Hanson,  
Stan West  
**Committee on Church Union,**

Mrs Irene Girvan, Rev. E F I Hanson, and the Superintendent  
of the Development Division or his Nominee.  
**Committee on Co-operative Ventures,**

Rev. Gillian A Telford, the General Secretary or his nominee,  
and the Superintendent of the Development Division or his  
nominee.

## **EDUCATION DIVISION**

Halefoti Autagavaia, Barbara Halliwell, David Hanna, Edith Little,  
Bronwen Olds, Gloria Pitcher, Diana Roberts, John Salmon, Owen Sanders,  
Ashley Sedon, Jennifer Taylor, Ann Thomas, Joy Wright, and two  
representatives nominated by the Connexional Youth Task Group and  
appointed by the President.

## **MAORI DIVISION**

The Tumuaki, Elaine Dell, Tohu Cassidy, Ruby Fenton, Mere Gilmore,  
Hana Hauraki, Christine Kershaw, Murry Kruse, Heremia Pate, Lily Polwart,  
Joy Rakena, Wati Tahere, Diana Tana, Morehu Te Whare, Maru Toki, John  
Roberts, Barney Winikerei.

## **COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION CO-ORDINATING COMMITTEE**

**Convener:** Rev. Ken Orange

### **(1) Regional Representatives:**

Rev. Murray McMeiken & Ms Laurel Taufauata (Unit I)  
Mr David Moir & Mrs Margaret Rushbrook (Unit II)  
Rev's Peter West & Paul Trebilco (Unit III)  
Dr George Chisholm & Mr Geoff Hill (IV)  
Rev's Richard Lawrence & Brian Eagle (V)

### **(2) Appointed by the Methodist Church of New Zealand:**

Rev George Carter and  
one person to be nominated by Maori Division

### **(3) Appointed by the Presbyterian Church of New Zealand:**

Rev's John McKinlay, Paul Ranby, Mrs Judy Allison

### **(4) Joint Secretaries:**

Rev's Alan J Leadley and second appointment pending.

### **UNIT I - AUCKLAND Murray McMeiken (Convener)**

Enid Bennett, Erice Carley, Allan Davidson, Moli 'Iolalia, Alison  
Kane, Alan Lipscombe, Bruce McLean, Barry Pilkington, Vaotane  
Saleupolu, Hilda Schroeder, Len Schroeder, Leite Setefano, Laurel  
Taufauata, Davinia Taylor, Phil Taylor, Tavake Tupou, Stuart Vogel.  
Associates: Ray Galvin, Naomi Howell.

### **UNIT II - HAMILTON David Moir (Convener)**

Rerekau Foster, Peter Grant, Alison Kehely, Veronica Lowe, Jeanette  
Luxton, Tui McLeay, Margaret Rushbrook, Yola Swindells, Morehu Te  
Whare

**UNIT III - OTAGO-SOUTHLAND** - Peter West (Convener)  
Mac Cairns, Barbara Cunningham, Norma Graves, Norris Jefferson,  
Joan Lawry, Henry McKinlay, Fraser Mitchell, Simon Rae, Grace  
Rogerson, Paul Trebilco, Sally Weston, S White.

**UNIT IV - CHRISTCHURCH** - Geroge Chisholm (Convener)  
Winston Baker, Garth Cant, Leta Hawe, Geoff Hill, Rangi Oberg, Sue  
Reed, David Scott, David Troughton, Judith Watson, Dick Yates.

**UNIT V - WELLINGTON** -  
Martin Baker, Diane Bartle, Don Borrie, Colin Clark, Alison Cundall,  
Brian Eagle, Dorothy Harvey, Helen Hay, Heather Macfarlane, Ralph  
Pannett. Associate: Ken Orange.

#### **INVESTMENT BOARD**

Winston Christian, Dorothy Ford, John Fraser (Chairperson), Hugh  
Garlick, Bruce Gordon, Barbara Lawrence, Trevor Martin, Geoff Peak, Piripi  
Rakena, Lloyd Riesterer, Brian Underwood, Alan Winstone, Alan Woodley, Greg  
Wright (Executive Officer), Finance Manager, General Secretary, and one  
additional member to be nominated to and appointed by the President.

#### **METHODIST TRUST ASSOCIATION**

Winston Christian, Dorothy Ford, John Fraser (Chairperson), Hugh  
Garlick, Bruce Gordon, Barbara Lawrence, Trevor Martin, Geoff Peak, Piripi  
Rakena, Lloyd Riesterer, Brian Underwood, Alan Winstone, Alan Woodley, Greg  
Wright (Executive Officer), Finance Manager, General Secretary, and one  
additional member to be nominated to and appointed by the President.

#### **RANGIATEA MAORI COLLEGE TRUST**

Rua Rakena (Tumuaki), Edward Tamati (Chairman), Turi Blake, Doreen  
Erueti, John Fawkner, Ruby Fenton, Les Fordyce, John Honeyfield, Raima  
Kingi, Heremia Pate, Iris Pate, Brian Phillips, Russell Rigby, John Roberts, Len  
Willing.

#### **ROBERT GIBSON TRUST**

The District Superintendent Taranaki-Wanganui District, General  
Secretary, Reba Williams, John Harding J.P., Bruce Duthie, Preston Bulfin, Alan  
Hughson, Vic Morgan, Geoff Marx, Bill Yateman, Len Willing, Wilf Ford and  
the Minister of the Manaia Parish.

#### **TRINITY THEOLOGICAL COLLEGE COUNCIL**

Percy Rushton (Chairperson), Jill van de Geer (Secretary), David Bush  
(Minute Secretary), Frank Claridge (Treasurer), Principal, Mary Caygill (on  
leave until August 1989), Jan Tasker (until August 1989), Geoff Hill, Charles  
Fenwick, Joyce Dey, Diana Tana, Samson Toia, Dr Charles Small, Enid Bennett,  
Student Representative. All staff attend each meeting, two as associates.



## **WESLEY COLLEGE TRUST**

Harold Denton (Chairman), Marie Clark, Christine Peak, Ripia Rountree, Pat Tauroa, Eric Beavis, Brian Caughey, Winston Christian, Ken Christiansen, David Grounds, John Hull, John Manihera, Jack McCoskrie, Graeme Matheson, Arthur McAulay, John Penman, Bryson Redshaw, Tom Spooner, and Sione Tonga.

## **C. SOCIAL SERVICES**

### **AUCKLAND METHODIST MISSION (P O Box 5104, Auckland)**

Alan Woodley (Superintendent), Mary Caygill, Maurice Copeland, Hugh Garlick, Jenny Goffin, Warwick Gust, Ken Long, Geoff Matheson, Geoff Peak, Kathleen Rowe, Gillian Richards, David Smith, Ian Souster, Gwenda White.

### **MANAWATU SOCIAL SERVICE CENTRE (P O Box 1887, Palmerston North)**

Jim Andrew, Ian Boddy, Jenny Carpenter, Bruce Devonport, Andrew Ferguson, Cecily Gordon, Gordon Green, John Hildred, Jock Hosking, Sonia Jeffrey-Carian, Murray Patchett, Prue Patrick, Margaret Perowne, David Petersen, Graham Pritchard, John Thornley

### **WESLEY-WELLINGTON (P O Box 6133, Te Aro, Wellington)**

Keith Taylor (Superintendent), Ross Becker, Brian Chamberlin, Brian Crabtree, Ian Crabtree, Alan Dine, Margaret Freeman, John Hickman, Seilala Mapusua, Naomi Morton, Lani Tupu, together with two further Pacific Island and one further Parish representatives to be nominated to and appointed by the President.

### **CHRISTCHURCH METHODIST MISSION (P O Box 1449, Christchurch)**

Timothy Langley (Superintendent), Geoff Hill, Naylor Hillary, Max Hornblow, Ross Lawn, Dave Patrick, Elizabeth Peach, Eileen Shamy, Wati Tahere, Lyn West.

### **DUNEDIN METHODIST MISSION (P O Box 5076, Dunedin)**

Donald Phillipps (Superintendent), Bruce Abbott (Secretary), Joan Carter, Arthur Crosbie, Arthur Duncan, Lynne Frith-Upson, Vicki Hart, Alex Mabon, Joan McDonald, Neil McLeod, Len Robinson, Brian Simms, Murray Simpson, Alex Smith, Shirley Ungemuth, Martin Wilson.



NAMES AND ADDRESS OF THE  
DEACONS, MINITA-A-IWI-, PRESBYTERS  
STUDENTS IN TRAINING and those engaged  
in SUPPLY MINISTRIES with the  
METHODIST CHURCH OF NEW ZEALAND  
for the Connexional Year 1988

- Ent:** Indicates the year of first appointment by the Conference.  
**Years:** Indicates the Year(s) of current appointment (including the Connexional Year).  
**OR** denotes the year of retirement, **OR** when not known - Ret.  
**L:** Denotes local Presbyter (Self-Supporting) and is followed by the Years of the current appointment. See Q.12  
**UFS:** Denotes unavailability for Stationing by the Conference. See Q.17.  
**D:** Deacons are indicated by use of this designation.  
**Chaplain:** Those engaged in Hospital, Industrial, Prison, Services, University or other Chaplaincy, are indicated by this designation following their name and address. See Q.16., or Station Sheet Q.26.  
**HM:** Home Missionaries are indicated by the use of this designation following their name and address.  
**MI:** Minita-a-Iwi.  
**Supply:** Denotes Lay or Ministerial Supply and is indicated by the use of this designation following their name and address.  
**SOC:** Denotes those serving with other Churches, Conferences, and Ecumenical agencies.  
**ASC:** Denotes Members of other Conferences or Churches associated or serving with the Conference.  
**Student:** Includes those training in Theological College or in a Home Setting in a Parish.  
**[O]** Denotes Office in front of telephone number.  
**[H]** Denotes Home in front of telephone number.

Ent.	Years	Names and Address	phone no.	Parish
1984		Abbott, Bryant S L; 235 Karori Rd, Wtgn	(04) 766-704	6020
1955	1983	Abbott, William K; 142 Regan St, Stratford	(0663) 5464	4030
1984	ASC6	Afoa, Ioane A; L.Th.,M.Div.,D.Min. 2 West End Rd, Herne Bay, Auck.2	[O] (09)763-319 [H] (09) 766-943	2370
1966	CHP10	Alexander, Roy M; 47 Marsden Ave, Mt Eden, Auck. 4	[O] 797-440 [H] 602-987	
1968	1	Allan, Robert A; 92 Cambridge St, Levin	[H] (069) 85927	6220

Ent.Years		Names and Address	phone no.	Parish
1944	1983	Allen, Robert H; B.A. 31 Bay View Rd, Cass Bay, Lytteltōn	288799	8010
1969	1	Alley, David R; 249 Cambridge Rd, Hamilton (Supply)	(071) 64-065	3330
1987	L3	Ambler, Mavis; P O Box 19, Opononi, Northland	809	1060
1957	3	Amituana'i, Siauala T; B.A.,B.D., 1 Grundy Place, Otara [H] (09) 2746943 Ancrum, Audrey P 14 Tudor Pl, Mairangi Bay, Auckland (Student)	[O] (09) 2748254	2410
1984	UFS1	Anderson, Glenys R; 412 Pukehangi Rd, Pomare, Rotorua	(073) 88-835	3000
1956	1	Andrews, Robert S; 20 Wellington St, Hamilton	(071) 65-783	3100
1943	1977	Andrews, Stanley G; M.A.,Dip.Ed. F1/51 Kolmar Rd, Papatoetoe, Auckland	(09) 2781945	2410
1963	4	Ansell, David H; (116 13th Avenue) P O Box 2019, Tauranga South	[O] (075) 88-493 [H] (075)86-151	3190
1963	1979	Armstrong, David; Unit 13, Peninsular Club, Hibiscus Coast, Orewa	(0942) 41-322	2280
1979	1986	Astley, H Mary; 122 Totara Drive, Hamilton	(071) 496-421	3080
1947	1960	Attwood, A Francis; 9 Galbraith Street, Waihi		3040
	ASC2	Autagavaia, Halefoti, 1 Bori Lane, Mangere, Auckland		2600
		Baker, David W; 30 Kelso St, Tokoroa (Lay Supply)	(0814) 67-219	3160
1949	1979	Baker, Edward; 7 Park Ave, Tuakau	(085) 68122	2440
1953	2	Baker, Frederick J K 356 Wairakei Rd, ChCh 5	[H] (03) 598-115	8140
1987	2	Baker, Marcia J; 356 Wairakei Rd, Chch 5	[H] (03) 598-115	8140
1963	7	Ball, Niven G, (67A Gloucester St, Taradale) P O Box 5119, Greenmeadows, Napier	(070) 442-205	5010
1965	4	Barnes, Stanley J, B.A.(Rhodes) 50 Wakefield St, Westport	(0289) 8714	7100
1986	D4	Barrow, Shirley-Joy, 14 Puriri Ave, Te Puke	(075) 739-877	3210
1975	1	Bell, Anthony N, L.Th. 2 Hohaia Cresc, Matamata	[O] (0818) 8976	3140
1941	1968	Bell, Charles H, B.A., 52 Paine St, Tauranga		3190
1957	1989	Bell, G Basil W, 10 Peters Ave, Palmerston North		5100



Ent.Years		Names and Address	phone no.	Parish
1944	1977	<b>Bell, R Graham, M.A.,B.D., Theol.M.(Melb.),</b> 3/10 King Edward Ave, Papakura.		2430
1981	UFS1	<b>Bell, David S, B.A.,B.D.,M.Th.</b> 5 Benhar St, Mornington, Dunedin		9020
1967	4	<b>Bennett, Enid J, M.A.,B.D., Dip.Ed.,</b> St John's College 202 St John's Rd, Meadowbank, Auckland	[H] 584-284	2820
1956	8	<b>Bennett, George L,</b> 83 Kolmar Rd, Papatoetoe	[O] (09) 2786442 [H] (09) 2786439	2410
1988	2	<b>Bennett, John E</b> 214 High St, Dannevirke	(0653) 48659	5070
1955	8	<b>Bennett, Trevor L,</b> 406 Thames St, Morrinsville	(0819) 7623	3060
1949	1967	<b>Benny, T Ralph</b> 7 Hanrahan Street, Ashburton		8380
1980	3	<b>Biggs, Donald F,</b> 164 High St South, Carterton	(0593) 8325	6180
1954	1989	<b>Billinghurst, Noel D</b> 14 Hamua Place, Waitara		4020
1962	9	<b>Bilverstone. John,</b> 89 Eton Street, Ashburton	(053) 86297	8380
1988	L1	<b>Boswell, L Ruth,</b> 11 Penruddocke Rd, Bucklands Beach (Student)	5347363	2410
1985	2	<b>Bowring, Stuart J; L.Th.</b> 4 Oroua St, Te Puke.		3210
1971	SOC	<b>Bowen, Lesley H, (Deacon) United Church,</b> Tonu, Bougainville, Papua New Guinea.		
1959	CHP9	<b>Bowen, Lewis A; Dip.R.E.</b> 67 Kennedy Dr, Levin	[O] (069) 87159 [H] (069) 89880	6220
1955	CHP8	<b>Boyd, Edward P,</b> 55 Bayview Rd, Paremata, Wtgn	[O] 328-189 [H] 331-188	6110
1960	2	<b>Brazendale, Graham; M.A.,</b> 77 Grey St, Onehunga.	[H] (09) 664-599	2040
1969	5	<b>Brookes, Norman E; M.A.(Hons)</b> (3 Steele St, Meadowbank) P O Box 9573, Newmarket, Auckland	[O] (09) 505-450 [H] (09) 587-263	2600
1989	1	<b>Bruce, G Jean,</b> 15 Wiggins St, Sumner, ChCh 8	[O] (03 26) 6356 [H] (03 26) 6975	8050
1964	5	<b>Bruce, Maxwell L; B.Comm, A.C.A.,</b> 31 King St, Waiuku, Sth Auck. 1852	(085) 59312	2460
1989	D1	<b>Bryant, David M</b> 11 Lockett St, Lower Hutt (student)		6120
1989	D1	<b>Bryant, Margaret I</b> 11 Lockett St, Lower Hutt (student)		6120
1983	2	<b>Burnett, Margaret, E; B.Sc.,Dip.App.Soc.Sc.</b> 24 Norwood St, Invercargill	(021) 65-032	9110
1951	1987	<b>Burrough, Amos W,</b> 46 Kimberley Grove, Palmerston North	(063) 72689	5100
1949	1987	<b>Burt, Douglas H,</b> 26 Shelley St, Cambridge		3070



Ent.Years	Names and Address	phone no.	Parish
1974 1986	Burton, Restal A, 7 Fernleigh St, Hamilton	555-017	3110
1979	6 Bush, David J; B.Sc. 13 Holiday Rd, Stanmore Bay, Whangaparaoa	(0942) 45-706	2280
1944 1983	Bycroft, Leslie F 12 Gisborne St, Te Puke		3210
1955	5 Cable, Wilfred J 9 Rhodes St, Timaru	(056) 88-401	8310
1947 1985	Campbell, M Jackson 8 Totara Rd, Stanmore Bay, Whangaparaoa	(0942) 47930	2280
1931 1971	Carr, W E Allan; Flat 3, 16b Penney Ave, Mt Roskill, Auck.4	672458	2030
1951 1983	Carter, George G; M.A., Dip.Ed. 2/30 Ridgemount Rise, Mangere Bridge, Auckland	668-704	2410
1972	MI Cassidy, Tohu Private Bag, Waima, Hokianga		1510
1985	L4 Caygill, Bruce A; B.Com. 40 Somerset Cres., ChCh 2	(03) 650-844	8100
1985	5 Caygill, Mary E; Dip.Soc.Work, L.Th. 7 Francis Ryan Close, Mt Albert, Auck.3	[H] 867-264	2080
1944 1984	Chambers, Wesley A; M.A. 5 Kaharoa Ave, Omokoroa, Tauranga R.D.2		3190
1986	L3 Chandler, Clive H; 106 Rata St, Naenae, Lower Hutt	[H] 670-652	6120
1969	10 Chapman, Wallace C, 364 Hardy St, Nelson	(054) 84672	7010
1965 UFS7	Chessum, William A; Mus.B.; 20 Church St, Otahuhu	276-3468	2410
1950 1985	Clark, Colin D; M.A. 120 Kahu Rd, Paremata	331527	6100
1965	3 Clarke, Edwin B; M.A., B.D.(Hons)(Melb.) 27 Remuera Ave, ChCh 2	[O] (03) 325-040 [H] (03) 325-202	8020
1963 1989	Clarke, Ian L; A.C.A. 9 Hurst Place, ChCh 9.		
1981	3 Clarke, Lois R H; B.A., L.T.C.L., L.TH. 27 Remuera Ave, ChCh 2.	[O] (03) 496-566 [H] (03) 325-202	8150
1948 1978	Clement, Grace M (Deacon) 1/141 Galloway St, Hamilton East		3510
1947 1981	Clements, Leslie C; Q.S.O., 90 Francis St, Takapuna, Auckland 9	495940	2140
	Clifford, Kathy St John's College, 202 St John's Rd, Meadowbank, Auckland (student)		
	Clifford, William J; St John's College, 202 St John's Rd, Meadowbank, Auckland (Student)		
1958 1974	Climo, Frederick J; Flat B, 112 Queen St, Waiuku	(085) 58-426	2460
1987	3 Clover, Gary A M; 44 Kenilworth St, Waipawa	(0728) 78146	5170

Ent.Years		Names and Address	phone no.	Parish
1951	1986	Clucas, Ivan J; R D 6, Te Puna, Tauranga	(075) 25903	3190
1987	D3	Cochrane, Airdre R, Takahue Road, R D 1, Kaitaia (Student)		1010
1965	UFS1	Collingwood, Ronald C; 18 Rangataua St, Welcome Bay, Tauranga	(075) 441329	3190
		Collins, R Barry, 5 Hexham St, Warkworth (Lay Supply)	[H] WKW 8660	2290
1948	1986	Collins, Rona W (Deacon) 9 Dalrymple Place, Marton	(0652) 6849	5130
1960	1981	Conway, James H; 7 Meadowland St, Tauranga		3190
1980	5	Cooper, K Desmond, 80 Darlington Rd, Wellington 3	888-779	6050
1986	4	Cooper, Mark F; L.Th. 'Arohanui Family Village' 81 Middle Rd, Havelock North	(070) 775987	5020
1984	MI	Cope, Ramcka J; 45 Russell Rd, Wainuiomata	644-994	6510
1969	UFS2	Corlett, Ashley I; L.Th. No. 4 R.D., Taumaranui	(0812) 3115	3000
1949	1977	Cornwell, Gordon A R; 14 Range View Rd, Owairaka, Mt Albert, Auck.3	869-554	2080
1968	1989	Couch, Moke A G; B.A. 28 Raymond St, Hamilton	(071) 555-126	3520
1988	MI	Couch, Te Rangihwinui Rapaki, R.D. 1, Lyttelton		8510
1953	1983	Craig, Hughan M; 41 Ridge St, Tauranga		3190
		Craig, Robert M		4090
		(Supply)		
1943	1977	Cramond, George W 5 Newall Ave, ChCh 5.	(03) 519081	8130
	ASC	Crawford, Samuel J; 37 Botanical Rd, Tauranga		3040
1957	4	Cropps, James F; 116 Stanmore Rd, ChCh 1	(03) 810-486	8010
1983	D7	Cubin, Raewyn F 31 Wingfield Pl, Broderick Park, Johnsonville, Wellington 4.	781-795	6010
1980	CHP1	Cumberpatch, Lindsay E; B.A. 111 Hillcrest Rd, Hamilton	(071) 67-699	3000
1962	UFS16	Currie, John B; B.A. (Joll Rd, Havelock North) P O Box 1104, Hastings	(070) 776305	5020
1989	D1	Dalton, R Harvey; (417 Parawai Rd), P O Box 544, Thames (student)		3010
		Dawson, Brian R 202 St John's Road Meadowbank, Auckland (student)		



Ent.	Years	Names and Address	phone no.	Parish
1940	1979	<b>Dawson, John B;</b> B.A. Hugh Ave, Hamurana R D 2, Ngōngotaha	(073) 23635	3170
1943	1982	<b>Dawson, W Selwyn;</b> M.A. 44 Kupe St, Orakei, Auckland 5	521-0236	2070
1954	SOC5	<b>Dickie, Arthur W;</b> C.Eng.,M.Inst.F.,M.N.Z.I.E., P O Box 156, White Salmon, Washington 98672		3030
1983	1	<b>Dickinson, Audrey N;</b> L.Th. 4 Myers Rd, Manurewa	[O] (09) 266-5301 [H] (09) 266-7532	2420
1958	UFS6	<b>Dickinson, J Mervyn;</b> B.A.,B.D.,Ph.D. 8 Kamahi Place, Christchurch 5		8140
1988	2	<b>Did-Dell, Philip L;</b> 42 Ngatai St, Manaia.	(0624) 8411	4060
1959	9	<b>Dine. Mervyn L;</b> 1 Tennyson Ave, Takapuna, Auck.9	[O] 494-590 [H] 494-584	2140
1940	1979	<b>Dixon, Haddon C;</b> O.B.E.,M.A.,B.D. 21A St Ronans Ave, Lower Hutt	661652	6120
1988	2	<b>Dombroski, Christopher R,</b> Te Reinga St, Kaitaia. <b>Donaldson, Andrew D</b> 202 St John's Road, Meadowbank, Auckland (student) <b>Doubleday, Andrew D;</b> St John's College, 202 St John's Rd, Auck. 5 (Student) <b>Durrant, Joanne A;</b> St John's College, 202 St John's Rd, Auck.5 (Student)	Kaitaia 322	1010
1984	3	<b>Dyson, Christopher J;</b> B.Sc., L.Th.; 25 Chivalry Rd, Glenfield, Auck.10	[O] 444-2711 [H] 444-9477	2160
1969	6	<b>Eagle, Brian R J;</b> 70 Duncan Tce, Kilbirnie, Wtgn 3.	[O] 893-225 [H] 879-945	6030
1980	3	<b>Egli, Bruno W,</b> 6B Penrod Drive, Bell Block, New Plymouth	[067] 71-222	4010
1948	1980	<b>Eisner, Wilf G;</b> B.A. 38 Greenwood Park Lane, Greenwood Park, Tauranga		3190
1984	MI	<b>Eketone, Heke Jim</b> Maori Affairs Dept, Private Bag, Hamilton		3510
1980	UFS1	<b>Elderton, William E;</b> M.A.,A.N.Z.I.A., Dip.N.Z.L.S.,L.Th., P O Box 8100, Hokowitu, Palmerston North	[O] 768-699	5100
1984	2	<b>Elphick, Doris J;</b> 101 Stanford St, Ashhurst	(063) 268-580	5110
1988	2	<b>Emslie, Marian;</b> M.S.R.(T) 13 Shrewsbury St, Riverton Fa'afuata, Iakopo 202 St Jophn's Road, Meadowbank, Auckland (student)	(021) 348-577	9120
1989	1	<b>Fa'afuata, P Fereti,</b> 20 Ireland Road, Panmure, Auckland 6	(09) 5277010	2040
1943	1983	<b>Falkingham, Wilfred E;</b> M.B.E. 24 Ranui Cres, R D 1, Lyttelton	294439	8140



Ent.Years		Names and Address	phone no.	Parish
1989	D1	Fawkner, Brenda R N 19 Breakwater Street, New Plymouth (student)		4010
1964	1989	Felderhof, Ludwig; 28 Oxford St, Richmond, Nelson (Supply)	(054) 48394	7030
1982	2	Ferguson, I W Les; L.Th. P O Box 5010 Rotorua West. (48 Hillcrest Ave)	[O] (073) 81-527 [H](073) 86-376	3170
1979	6	Ferguson, R Andrew; B.A., L.Th. 8 Tabak Cres, Palmerston North Fifita, Saula 202 St John's Road, Meadowbank, Auckland (student) Fonokalafi, Sione, 44 Beach Rd, Te Atatu, Auckland 8 (retired x Free Wesleyan Church in Tonga (Methodist))	(063) 87436	5100
1949	1985	Ford, Wilfred F; C.M.G., B.A. 122 Totara Drive, Hamilton.	(071) 496-421	3080
1957	1986	Fowler, Irwin J; 54 Buscomb Ave, Henderson, Auckland 8	836-1265	2100
1982	5	France, Brian N; 28 Marion Ave, Mt Roskill, Auckland 4	[H] 677-552	2030
1937	1974	Francis, William R; B.A., B.D. (Lond.) 67 Stanaway St, Northcote, Auckland 9	4191911	2180
1981	2	Frith-Upson, Lynne O; 21 Brunel St, Dunedin	(024) 36-238	9020
1955	D	Fuller, June E 37 Waimairi Rd, ChCh 4	(03) 488-039	8120
1985	5	Garner, Edna J 48 Hollywood Ave, Auck.7	[O] 32-443 [H] 817-7973	2010
1968	1973	George, Atawhai, Q.S.M., Deacon Waihaiha, Bay of Islands George, Norma J St John's College 202 St John's Rd, Auckland (student)		1510
1952	1985	George, R Leslie, 6 Pachoro Grove, Turangi		3290
1964	UFS3	Gerritsen, Hendrik, B.A., B.D., 30 Gardner Rd, New Lynn, Auck.7	877-469	2080
1985	D5	Gibson, June L, Pahiatua Track, R D 1, Palmerston North		5007
1952	1989	Gibson, Loyal J, Pahiatua Track, R D 1, Palmerston North		5100
1959	UFS1	Gibson, Roger M, 7 Hessey St, Masterton	[H] (059) 81138	6190
1951	1988	Gilbert, Geoffrey T, 37 Norwich Ave, New Plymouth		4010
1958	1987	Gilbert, Wilfred S, 25 Bay View Road, Raglan		3090
1984	MI	Gilmore, Stanley 107 Rimu St, Hamilton		3520

Ent.Years	Names and Address	phone no.	Parish
1976	2 Glensor, Peter E, B.A. 8 Nelson St, Petone	[H] 674-980	6120
1934	1969 Goodman, George H 5/58A Allendale Rd, Auck.3	861-249	2010
1989	D1 Goodwin, Lorna J 317 Albert Street, Palmerston North (student)	(063) 79-721	5100
1950	1988 Gordon, D Bruce, C.B.E., M.A. 3 Bleakhouse Rd, Howick	[H] 535-7582 [O] 867-159	2020
1955	1988 Goreham, Norman J, B.A.(B'ham), B.D.(Lond.) 14 Whitehorse Drive, Whakatane	(076) 88-189	3220
1986	1 Goudge, Robyn D, B.Sc., B.D., 151 Kennedy Rd, Napier		50100
1959	1976 Goudge, Stanley R, B.A. 46 Mulgan St, Avondale, Auck.7	677-287	2080
1956	1982 Grant, Ian D, 18 Dickson Road, Papamoa	Taur.421-265	3210
1986	4 Grant, John M 43 Cassandra St, Stratford	(0663) 6446	4030
1973	7 Grant, Stuart C, B.A., LL.B., L.Th. 4 Lichfield St, Stoke, Nelson	(054) 77322	7010
1969	7 Graves, Norma M, 75 Scotland St, Roxburgh	(0294) 48044	9160
1983	2 Gray, Robin J G, 79 Arthur St, Timaru	[H] (056) 45-625	8310
1931	1971 Greenslade, William W H, M.B.E., Wesley Hospital, Wesleyhaven, Rata St, Naenae	678766	6010
1979	SOC4 Greenwood, I Marie, B.Theol, P.G.Dip.(Theol), P O Box 27-364, Wtgn	[H] 791 297 [O] 843-587	6000
1959	5 Griffith, Keith C, 801E Queen St East, Hastings	(070) 67-965	5020
1943	1986 Grounds, Edmund D 7 Milton Rd, Mt Eden, Auck. 3	687-475	2030
1960	4 Gust, Warwick, B.A., B.D.(Melb.) 130 Grafton Rd, Auck. 4.	[H] 732-323 [O] 732-869	2010
1957	6 Guthardt, Phyllis M, M.A., Ph.D. (Camb) Hon.D.(Waik.) 20 Yaldhurst Rd, ChCh 4	(03) 485-519	8120
1928	1968 Hailwood, Charlie O. Flat 1, 144 Galloway St, Hamilton	(071) 66061	3080
1947	1984 Hall, Allen H, M.A., Dip. Tch. (NZ) M.A., Ph.D., (Qld) Dip Theol., ATCL, 16 Sir Fred Schonell Drive, St Lucia, Brisbane, Queensland, 4067		2010
1952	1981 Hall, John R. 10 Snell Cres., Waihi Beach	(0816) 45166	3040
1986	D4 Hallam, Valma E, 68 Te Hono St, Maungatapu, Tauranga	(075) 440-229	3190
1958	4 Hamlin, R John, 15 Wairau Rd, Picton	[H] (057) 36129 [O] (057) 36301	7080



Ent.Years		Names and Address	phone no.	Parish
1954	3	Hammond, George M 83 Allens Rd, Ashburton	(053) 87778	8390
1952	1977	Handyside, Allan J, 43 South Rd, Masterton		6190
1960	1	Hanson, E Francis I, B.A.,B.D. 202 St John's Rd, Meadowbank	[O] (09)580-426 [H] (09) 586 613	2820
1983	L7	Hansen, Wendie, 28 Belmont Tce, Westlake, Auck.10	[H] 4104415	2140
1983	5	Harding, David, B.Ag.Sc., L.Th.(Hons) 49 Murphys Rd, Blenheim	(057) 86650	7070
1969	2	Harkness, Barry G. B.A.,B.D., 438 Halswell Rd, ChCh.3 (Home: 3 Muir Ave)	[O] (03) 227-514 [H] (03) 228-217 [H] 228217	8110
		Harris, Graham 11 Blair Tce, Richmond, Nelson (part-time Lay Supply)	Richmond 7880	7060
1982		Harris, Margaret G. (Deacon)		3180
1972	5	Hauraki, Hana P 38 Three Mile Bush Rd, Kamo, Whangarei	(089) 52-452	1510
1962	8	Hawkey, Graham E 43 Cowper St, Greymouth	(027) 6509	7110
1968	8	Hay, J Cedric, 23 Landscape Rd, Pukekohe	(085) 86-768	2440
1980	MI	Hemara, Hemara, Gilbey's Ave, Hikurangi		1510
1954	15	Heppellhwaite, Ernest 12 Hockey St, ChCh 5. (Chaplain)	[H] (03) 597-223 [O] (03) 497-199	8140
1965	UFS8	Herbert, C Brice, P O Box 262, Dargaville		1090
1969	MI	Heremaia, Hoani; Q.S.M. 20 Manchester St, Patea		4510
1979	MI	Heremaia, Tahuhu, Taheke, Hokianga		1510
1983	MI	Heta, Te Uru Te Patunga, Pupuke, R.D. Kaeo		1510
1968	12	Hey, Roger J E, 4 Tahuri St, Epsom, Auck. 6	[H]500-154 [O] 893-720	2060
1983	D7	Higham, B June, McGee Rd, R D 2, Te Awamutu	(082) 27-719	3250
1986	D4	Hight, Dianne C, No. 7 Road, Springdale, R D Waitoa	(0819) 22-842	3050
1948	1988	Hilder, Basil J, 43 Einstein St, Gisborne	(079) 88-585	5040
1983	4	Hingano, Sifa, L.Th.(Melb.), S.Th. 24 Eden Street, Oamaru	(0297) 48-606	8400
1982	D8	Hill, Desmond A, Hoani Rd, 37 R.D., Okato	(067) 24147	4080
1929	1964	Hobbs, Deacon Airini P T, Flat 3, Everill Orr Homes, 63 Allendale Rd, Mt Albert, Auckland. 3	862-402	2010



Ent.Year		Names and Address	phone no.	Parish
1935	1971	Holland, Deacon O Madeline, Flat 8, 58 Allendale Rd, Auck. 3	863-811	2010
1948	1980	Hopkins, George C, 67 Stafford St, Shannon	(069) 27532	5100
1936	1970	Hopper, H Ian K, B.A., 17 Balmoral Lane, Redcliffs, ChCh 8.	(03) 841533	8010
1989	D1	Horn, David M 25 Beasley Crescent, Whangarei (student)		1080
1962	4	Hornblow, Edgar R, LL.B., 12 Halberg St, Papakura	[O] (09) 2984695 [H] 2988110	2430
1960	8	Hornblow, Maxwell A 120 Colombo St, ChCh 2	(03) 327-017	8090
1960	CHP15	Horrill, C Seton, 178A Lyttelton St, ChCh 2	[H] (03) 382-914 [O] (03) 664-856	8010
1929	1968	Horwood, Leonard C, 34B La Veta Ave, Mt Albert, Auck. 3	867405	2080
1959	7	Hosking, John S., M.A., Dip.Mus., P O Box 1887, Palmerston North (22 Goodwyn Crescent)	(063) 78-749	5100
		Hudson, J Bruce Tasman Manse, Tasman R D 1, Upper Moutere (Lay Supply)		7040
1988	2	Hughson, Gregory A; B.D. 100 West St, Feilding	(063) 34-127	5120
1974	MI	Hunapo, Raka 82 Vine St, Mangere East	276-9779	2510
1982	D8	Hunt, P Anne, 109 Howell Ave, Hamilton	[O] (071) 81-704 [H] (071) 66-296	3330
1975	4	Jacobson, Patricia M, B.A., L.Th., P O Box 4195, Wanganui	[O] (064) 57-394 [H] (064) 42-285	4090
1961	15	James, Russell E, 10A Grange St, ChCh 2.	[H] (03) 39-456 [O] (03) 370-092	8080
1967	UFS7	Jamieson, Colin G, P O Box 13-502, ChCh (48 Laings Cres., Heathcote)	[H] (03) 842-318 [O] (03) 63-225	8090
1989,	1	Johnston, Alexander (Lex) C, (107 Normanby St) P O Box 196, Dargaville	(0884) 8724	1090
1940	1975	Jones, Alan O, 8 Eden Place, Wanganui	(064) 52980	4090
1962	5	Jones, Barry E, B.A. 79 Pretoria St, Lower Hutt	[H] 660 226 [O] 660 580	6120
1978	MI	Kahu, Ngaonepu Sidney, 22 Elizabeth St, Patea, South Taranaki		4510
1983	7	Kane, Graham A, Wesley College, P O Box 58, Pukekohe (Chaplain)	(085) 87420	2440
1949	1984	Keightley, Clifford J, 69 Carruthers St, ChCh 4	(03) 5844-143	8140

Ent.Year		Names and Address	phone no.	Parish
1984	6	Keesing, Neil R, L.Th.(Melb.) 15 Brookfield Tce, Tauranga	(075) 64-961	3190
1987	L2	Kilikiti, Vaikoloa, (Mr) 26A Israel Ave, Otara, Sth Auck. (student)		2340
1957	7	Kitchingman, Henry W. 302 West Coast Rd, Glen Eden, Auck. (P O Box 20-273, Glen Eden, Auck)	[H] 818-6285	2100
1956	1981	Kitchingman, Owen A, B.A., Valetta, R D 1, Ashburton		8380
1989	D1	Kolo'ofa'i, Saimone 202 St John's Road, Meadowbank Auckland (student)		
1978	1	Kopelani, Falea'ana 20 Caernarvon Dr, Flaxmere, Hastings	(070) 799-134	5020
1946	MI	Kukutai, Waaka Te Kohanga, via Tuakau, South Auckland (retired)	(085) 28875	3510
	ASC2	Langi, Jione 11 Cleveland St, Wellington	[O] 847-699 [H] 854-661	6010
1961	1987	Langley, John E, P O Box 10123, Te Mai, Whangarei	(089) 488-563	1080
1982	2	Langley, Timothy J, B.Theol., P O Box 1449, ChCh (Home-47C Harris, Cres., Chch 5)	[O] (03) 666-745 [H] (03) 528-622	8010
1985	D5	Lawry, A Joan, 357B Tweed St, Invercargill	(021) 69-267	9110
1963	1985	Laws, Derek G, F.C.A., A.C.I.S 1/4 Ceramco Pl, Torbay, Auck. 10	4038034	2320
1938	1977	Laws, William R, M.A., B.D.(Melb.) 36 Niagara St, ChCh 6.	898659	8030
1968	5	Leadley, Alan J., M.A., B.D. 137 Boundary Rd., (PO Box 9549, Hamilton North)	[O] (071) 393-949 [H] (071) 52-919	3700 3080
1930	1970	Leadley, E Clarence, Flat 3, 29 Pupuke Rd, Takapuna, Auck.9	463645	2140
1986	1	Leadley, Colin S. 8A Fovant St, Christchurch 4.	(03) 427-984	8120
1977	1981	Leary, Gordon A., M.A., Dip.Ed., J.P. 77 Peel St, Westport		7100
1953	1983	LeCouteur, E Raymond 33A Lochee Rd, ChCh 4		8120
1983		Lemalu, Sialoga T		2400
1986	L4	Levao, Elisara L; 5/116 Seabrook Ave, New Lynn, Auckland (Student)	[H] 876-479	2100
1958	1987	Lewis, Evan R, M.Sc., B.A. 31 Springhill Rd, Dunedin		9020
1942	1981	Lewis, John J, M.A., B.D.(Melb.), Ph.D.(Lond.) (Fellow of Trinity College) 2/3 Pupuke Rd, Takapuna, Auck. 9	496103	2140



Ent.Years	Names and Address	phone no.	Parish
1978	L8 Little, Edith J, J.P., 5 Miriona Grove, Paekakariki	(058) 28064	6100
1964	MI Livingstone, Para Piripi Pokere, R.D. 12, Moerewa, Northland		1510
1968	SOC11 Loader, William R G, B.A., B.D., Dr. Theol. (Mainz) 37 Eastwood Way, Hamersley, W.A., 6022, Aust.		
1939	1977 Lucas, Campbell P., L.Th.(Melb.) 15 Tawari St, Matamata		3140
1957	10 Mabon, John C F 20 Waikere Ave (P O Box 30-570) Lower Hutt (Chaplain)	[H] 695 240 [O] 664 981	6120
1930	1970 McDowell, M Alexander, D.D. (Mt.Union U.S.A.) 4 Huia St, Waikanae	058 35248	6240
1968	UFS4 McIver, Graeme M, B.A., 15 Mitcham Ave, Hamilton	(071) 496-746	3080
1953	1981 McKay, Archibald W 11/92 Princess St, Otahuhu	27664736	2410
1960	3 McKenzie, Ian H., M.Sc., B.D. 9 Paynters Ave, New Plymouth	[H] (067)83-434	4010
1965	UFS8 Mackie, Bruce E, 20 Russell St, Devonport.	495213	2130
1972	4 MacLeod, D Ian 24 Tauranga Rd, Waihi	(08163) 7106	3040
1982	4 McNicol, Derek V P O Box 51-019, Tawa	[O] 328-844 [H] 327-676	6110
1968	2 Malcouronne, Brian J, B.A. 568 South Titirangi Rd, Titirangi, Auckland 7	[H] 817-7708	2310
1966	UFS1 Manihera, John I, P O Box 58, Pukekohe.		2830
1989	11 Manu'atu, Lisiate 20 Frederick Drive, Hamilton	[H] 74533	3080
1983	ASC6 Mapusua, Seilala 7 Cleveland St, Wellington 3	[O] 847-699 [H] 846-751	6010
1961	UFS19 Marshall, C Russell, M.P. C/- Parliament Buildings, Wellington (2 Katherine Ave, Wtgn 1)	[O] 749121	6010
1948	1971 Marshall, Edward M, B.A., Dip.Ed., 12B Tower Hill, Whangaparaoa.	(0942) 47659	2280
1974	MI Martin, Huia 74 Franklyne Rd, Otara	274-9421	
1934	1974 Matthews, Howard C 57 Wycliffe St, Onckawa, Napier		5010
1968	L6 Meredith, John D, 49 Broadway Ave, Timaru	(056) 61-932	8310
1987	3 Mika, V Salafai, L.Th. 149 Hillhead Rd, Corstorphine, Dunedin	(024) 877-798	9060
1989	L1 Millar, M Anne, 416 Mairehau Rd, Parklands, ChCh (student)		8030



Ent.Years	Names and Address	phone no.	Parish
1963	1988 Miller, Barbara I 12 Arohia Place, Snells Beach, Warkworth	0846-56-144	2290
1978	Moala, Taniela T, L.Th. Dip.R.E. 40 Kensington Ave, Mt Eden, Auckland	[H] (09) 608-747	2340
	ASC Mone, Dr 'Alifaleti M 118 Grange Rd, Mt Eden, Auckland	[H] (09) 686-644	2340
1947	SOC Money, Deacon Lucy H, United Church, Choiseul, Solomon Islands		
1959	CHP1 Morrison, William P O Box 13-624, Onchunga (15 Jolson Rd, Otahuhu)	276-3678	
1942	1982 Morrison, William J, M.A. 18A Mizpah Rd, Browns Bay, Auck.10	4785570	2320
1972	MI Morunga, Mack Whirinaki, Hokianga		1510
1972	MI Morunga, Winiata, 4 Griffin St, Kamo, Northland		1510
1960	8 Mullan, David S., M.A.,Dip.Ed. 2 College Rd, Glen Innes., Auck 6.	[O] (09) 587-471 [H] (09) 521 1630	2060
1980	4 Murray, John S P O Box 164, Whakatane	(076) 88-123	3220
1964	5 Neal, Barry W., C.F., M.A., Dip.Ed. 301 Bank St, Te Awamutu	(082) 5376	3250
1987	L3 Nelson-Hauer, Raymond P. 5A William St, Gore Nesbit, Mr John 92 Kimihia Rd, Huntly (Student)	(020) 87-439 (0817) 89-938	9100 3130
1953	1988 Newman, Alan, M.A.(Hons) 1 Camellia Drive, Ngongotaha, Rotorua.	(073 75 235	3170
1980	L Noa, Nomani, 4 Iliad Place, Wiri		2410
1959	1982 Noble, Dorothea M., B.A. 4/204 Muritai Rd, Eastbourne, Wtgn	628369	6120
1968	5 Norwell, Ian C. 26 Waterview Rd, Devonport, Auck.9	[O] (09) 456-801 [H] (09) 450-042	2130
1937	1974 Norwell, Leslie T. 36 Raleigh St, Cambridge		3070
1949	1982 Nuttall, A Roger G., B.A. 103A Ohaupo Rd, Hamilton		3080
1939	1977 Oldfield, Charles B. 1/110 Sartors Ave, Browns Bay, Auckland 10	4786786	2320
1946	1981 Olds, Norman W 74A Fleete St, Burwood, ChCh 6.	851-932	8030
1951	1977 Olds, O McLennan, 19 Beach Rd, Omokoroa, R D 2 Tauranga		3190
1983	4 Oliver, J Allan, M.Sc., L.Th. 5 Duke St, Pahiatua Olsen, Kenneth W. St John's College, 202 St John's Rd, Meadowbank, Auckland (student)	[H](0653) 68593 [O] (0653) 68-680	5090

Ent.Years	Names and Address	phone no.	Parish
1989	D1 Olsen, Phyllis A; Hora Hora, R.D. 2, Cambridge	(071) 272-848	3000
1953	1986 Osborne, John H, M.A. 5 Anack Place, Torbay, Auck. (Supply)	404-6874	2320
1947	1979 Parker, Francis H, 382 Racecourse Rd, Te Awamutu		3320
1931	1972 Parker, Gordon, M.A., Ph.D.(Lond.), Whitianga, Panorama Ave, Coromandel Peninsula		3320
1930	1971 Parker, J Wesley, E.D., M.A., B.D., 8 Ranui Rd, Remuera, Auck.5	542579	2060
1933	1965 Patchett, Ralph E, 118 Knowles St, ChCh 5.	(03) 555356	8010
1969	5 Pate, Henare H 463 St Aubyn St, New Plymouth	(067) 84-073	4510
1987	3 Paterson, Susan E, Mt Tiger Road, R.D. 1., Parua Bay, Northland		1080
1982	1 Peat, J Murray, Mus.B., A.T.C.L.Dip. (The Parsonage, 10 Hook Rd) P O Box 10, Paparoa	(089) 37-106	1110
1952	1986 Penman, John A., B.A., 1137 New North Rd, Mt Albert, Auck. 3		2080
1927	1966 Penn, Athol R. 320 'Northbridge', Akoranga Drive, Northcote, Auckland 9	497130	2140
	Peterson, Brian C 202 St John's Road, Meadowbank, Auckland (student)		
1960	1974 Peterson, Frederick D 270 Whangaparaoa Rd, Whangaparaoa, Auckland	(0942)C 65715	2280
	Peterson, Marion J 202 St John's Road, Meadowbank, Auckland (student)		
1968	8 Phillipps, Donald J., B.A., B.d., (P O Box 5076) 10 Lynwood Ave, Dunedin	[O] (024) 772-000 [H] (024) 778-929	9020
1939	1973 Pointon, Dorothy, Deacon, c/- Everill Orr Homes, 63 Allendale Rd, Mt Albert, Auckland	867159	2410
1962	UFS6 Pomeroy, Harold C., B.A.,B.D.,A.C.A., C.M.A., A.C.I.S., 52 Bullar St, Waikiwi, Invercargill	[H] (021) 58-006	9110
1986	L2 Pond, H David, 27 Summer St, Devonport, Auckland	[H] (09) 453-364	2130
1980	MI Popata, Wiki 111 Galway St, Onchunga, Auckl.6		2510
1967	CHP1 Pratt, David C 8 Ingestre St, Wanganui	(064) 53-909 [H] (064) 52-639	4090



Ent.Years		Names and Address	phone no.	Parish
1966	16	Prince, Donald F, MNZAP, 7 Ilfracombe Pl, Burnside, Christchurch 5 (Chaplain)	[O] (03) 39-169 [H] (03) 582-557	8140
		Probert, Rev. Isobel, 205 Riverside Dr, Lower Hutt. (Supply ministry)	[O] 696-597	6120 [H]
695-250				
1957	1987	Pullar, Beverley, 10 Hunter Ave, Richmond, Nelson	(054) 4-6523	7030
1984	MI	Rakena, Matiu Te Pua Road, Kaikohe		1510
1954	28	Rakena, Ruawai D., B.A. 28 Mt Albert Rd, Auckland (P O Box 9573, Newmarket, Auckland)	[O] (09) 505-450 [H] (09) 867-364	2500 2080
1949	1986	Ramage, Ian C E., M.A., MNZAP. Moody St, Gore Bay, Cheviot	(0513) 530	8190
1984	D6	Ramsay, B Anne 120 Kamo Rd, Whangarei	(089) 71-904	1080
1951	MI	Rangitutia, Pukerau, Aotearoa, R.D.7, Te Awamutu (retired)	(082) 22552	3510
1980	MI	Raunatiri, Rau 73 Opaheke Rd, Papakura		2510
1984	MI	Rauwhero, Jim Heemi c/- Hukanui Marae, Gordonton, R D Hamilton	(071) 299881	3510
1957	1972	Reid, Andrew G 51B Burns St, Caversham, Dunedin		9020
1984	L6	Reid, Loraine J 5 Haronui St, Whangarei (Student)	(089) 70-378	1080
1987	D3	Reid, Rita J 1/85 Epsom Rd, ChCh 4 (Student)	489-423	8210
1986	D4	Reynolds, Elva M. 241 Hampden St, Hokitika	(028) 56-112	7120
1989	1	Rice, William R,		8030
1982	L8	Richards, Gillian M. 202 Kohimarama Rd, Auck.5	[H] 588771 [O] 32-443	2070
1969	9	Rigby, Russell G., B.A. (Hons.) 3 Carver Place, New Plymouth	[H] (067) 88-298	4010
1955	1989	Rigg, Frank S 466B Whangaparaoa Rd, Whangaparaoa		2280
	ASC	Roadhouse, Brian P O Box 828, Taupo. (Supply)		3180
1974	2	Roberts, John H., B.A., L.Th., Dip.Crim.(Hons.), 11 Brougham St, Wtgn	[H] (04) 846-660	6510
1987	3	Rogers, Douglas I., LL.B.(Hons), B.D.(Hons), 68 Main St, Otautau	[H] (0225) 8230	9130
1984	MI	Rogers, Timaru (Mrs) 42 Orrs Rd, Kaikohe		1510
1963	1	Rowe, B Keith, B.A., B.D., S.T.M.(Union N.Y.) S.T.D. (San Francisco) P O Box 82056, Highland Park, Auckland	[O] (09) 562-407 [H] (09) 568-470	2410



Ent. Years	Names and Address	phone no.	Parish
1951 1966	Ruck, Idris J. 48 Nixon St, Hamilton		3100
1954	5 Rushton, Percy P., B.A., B.D. 14 St Vincent Ave, Remuera, Auck.5	[H] (09) 502-507	2060
1957	9 Russell, Kenneth H. (149 Kamo Rd) Box 8104, Kensington, Whangarei	[O] (089) 71-601 [H] (089) 72-624	1080
1962	UFS2 Rutherford, Maynard G. P O Box 207, Warkworth		2290
	ASC3 Saafi, Sione K 52 Nelson St, Petone, Wgtn	[O] 685-411 [H] 684-687	6120
1964	1972 Sage, Deacon Constance E. 1 Willis St, Auck. 3	865942	2080
1971	7 Salmon, John B., M.A., Th.M.(Princeton) Ph.D., L.Th., S.Th., A.C.A., A.C.I.S., 50 Meadowvale Ave, Forrest Hill, Auck.10	[O] (09) 505-450 [H] (09) 410-5136	2800
1982	3 Samoa Saleupolu, Aso T, Dip.Trop.Agr., L.Th. 17 Pukehana Ave, Epsom, Auck.	[H] (09) 656-635	2040
1983	ASC6 Samusamuvodre, Elia 5 Tawa Cres, Manurewa		2420
1982	4 Sanders, Jeffrey W., L.Th., 24 Golf Links Rd, ChCh 1	[O] (03) 853-473 [H] (03) 852-147	8030
1981	1 Sa'o, Tanielu T. 18 Royal Arch Place, Papakura	[O] (09) 2984695	2430
1956	11 Scammell, Bruce, 463 Gladstone Rd, Gisborne	(079) 76-260	5040
1950	1988 Schroeder, Leonard P., B.A., B.D., (Melb.) 80 Bolton St, Blockhouse Bay, Auck.7	[H] (09) 672-203	2010
1983	3 Sedon, Ashley J., B.T.P., L.Th.(Hons.) (4 Kaitangata Cres, Lower Hutt) P O Box 6133, Te Aro, Wellington	[O] (04) 850-351 [H] (04) 651-104	6800
1984	L6 Sefuiva, Iosua 27 Grosvenor St, Auckland	[O] (09) 732-869 [h] (09) 763-093	2010
1988	L2 Shamy, Eileen L, 224 Sawyers Arms Rd, Chch	594-019	8010
1945	1977 Shapcott, Leonard 13 Lucinda Place, Glen Eden, Auck 7		
1952	4 Shaw, Harry I. 12 Bowen St, Cambridge,	[O] (071) 435117 [H] (071) 273366	3080
1987	Shekleton, Lesley M, B.A., B.Ed. M.A.(Hons), B.D., 4 Claude St, Hamilton (part-time supply)		3100
1946	1982 Shepherd, Trevor 175 Kings Ave, Matua, Tauranga		3190
1944	1970 Sherson, Donald G., B.A. 54 Rangatira Rd, Birkdale, Auck.10	438030	2150
1979	CHP6 Short, Robert D. Chaplain's Dept. H.Q.N.Z. For Sea, C/- F.P.O.. 5, G.P.O. Auckland		5100

Ent.Years		Names and Address	phone no.	Parish
1961	CHP4	Sides, Brian W 64 Houchens St, Hamilton	[H] (071) 435-501	3000
1938	1978	Silvester, John, M.A. Flat 3, 28 King St, Papatoetoe	278-2217	2410
1975	6	Sinclair, Paul F, 52 Queens Drive, St Kilda, Dunedin	[H] (024) 52-295	9020
1987	D3	Slinn, Ngaire P P O Box 3006, Tauranga (4 Seaforth Grove)	[H] (075) 410-232	3200
1964	7	Slinn, Stuart G P O Box 3006, (4 Seaforth Grove), Tauranga	[H] (075) 410-232	3200
1970	2	Smith, G Clive, L.Th. 61 Wainoni Rd, ChCh 6.,	[O] (03) 892-285 [H] (03) 897-843	8030
1985	3	Smith, Kenneth R., L.Th., 246 King St, Rangiora	(0502-) 7259	8190
1928	1966	Snowden, Rita, O.B.E., F.I.A.L (Deacon) Flat 1, 16 Bracken Ave, Takapuna, Auck. 9	494956	2140
1988	L2	Southward, Gwenda J 51A Brunswick St, Lower Hutt	693-938	6120
1952	1976	Spindler, Sydney J 181 Tukapa St, New Plymouth	(067) 34842	4010
1984	5	Springett, Margaret, L.Th. 104 Manawapou Rd, Hawera, Taranaki.	[O] (062) 86-270 [H] (062) 87320	4050
1951	1985	Stead, Peter A., B.A. 10 Newton Rd, Oneroa, Waiheke Island	727288	2010
1973	7	Stringer, John A., Dip.Theol.(Melb.) 33A Lanark St, Mosgiel	[O] (024) 896187 [H] (024) 896-591	9020
1953	1988	Stubbs, David G, 153 Kohimarama Rd, Auck. 5 (Supply)	[O] (09) 587-530 [H] (09) 585-102	2060
1987	L3	Su, Piula 64 Ormond Rd, Gisborne (student)	(079) 85-789	5040
1980	L10	Su, Unasa, 64 Ormond Rd, Gisborne	(079) 85-789	5040
1989	D1	Sulzbürger, Elva M J 114 Cutfield Road, New Plymouth (student)		4010
1954	15	Tahere, W Te Awha, 446 Innes Rd, ChCh5	[H] (03) 857-937	8510
1975	10	Tana, Diana A c/- 4 Bryce St, Hamilton ( P O Box 1405)	(071) 81-235	3510
1987	L3	Ta'ufu'ou, Peni Mafi (Mr) 14 Bingara Pl, Mangere, Auck. (student)	275-4352	2430
1987		Taungapeau, Epeli 202 St John's Rd, Meadowbank, Auckland (student)		
1955	1985	Tauroa, Lane M., B.A. 22 Hauiti Drive., Warkworth	WKW 7365	2290
1979	MI	Tawhai, Piriniha S, 41 Myers Rd, Manurewa		2510



Ent.Years		Names and Address	phone no.	Parish
1966	10	Taylor, Keith J., B.A., 38 McFarlane St, Wtgn 1 (P O Box 6133, Te Aro, Wellington)	[O] 847-699 [H] 849 309	6010
1957	4	Taylor, Philip F 5 Lenihan St, Northcote, Auck. 9	[H] (09) 4809332	2180
1980	L10	Telford, Gillian A., M.A.N.D. 7 Balfour Cres, Hamilton (P O Box 15-125, Dinsdale, Hamilton)	[O] (071) 72-752 [H] (071) 62-083	3360
1967	MI	Te Uira, Phillip, P O, Taharoa.	(0813) 67316	3510
		Te Whare, Mrs C Mary, P O Box 279, Otorohanga (Lay Supply)	[O] (08133) 7695 [H] (081330) 740	3260
1968	UFS1	Te Whare, Morehu P O Box 279, Otorohanga	[O] (08133) 7695 [H] (081330) 740	3510
1983	4	Thomas, Ann M., M.P.S. 16 Rata Rd, Akatarawa, Upper Hutt	[O] 269-280 [H] 268-848	6140
1941	1978	Thomas, Gordon V., B.A. 36A Kennedy Drive, Levin		6220
1952	1971	Thompson, J Herbert 15 De Bloge Place, ChCh 6 Thompson, Susan J 202 St John's Road, Meadowbank, Auckland (student)	(03) 832941	8030
1955	1983	Thornicroft, Neville, 30 Hauiti Drive, Warkworth	WKW 7225	2290
1935	1975	Thornley, Robert, M.A., Dip.Soc.Sc., Flat 6, 58 Allendale Rd, Mt Albert, Auck. 3	863346	2080
1967	1989	Toia, Samson N; Q.S.M.,J.P. 26 Pirika St, Dargaville	[H] (0884) 7580	1510
1973	MI	Toki, Te Marunui 26 Whitely Cres., Otara		2510
	ASC	Towers, Kenneth J. 238 Clyde St, Balclutha (retired ex British Conference)		
1954	1983	Trebilco, David L 16 Coppelia Ave, Omokoroa, R D 2, Tauranga		3190
1988	SOC2	Trebilco, Paul R; B.Sc.(Hons)., B.D.,Ph.D. 168 Evans St, Opoho, Dunedin	[H] (024) 739-629 [O] (024) 730-109	9020
1982	D8	Tregurtha, Rachel A., 208 King St, Rangiora	(0502) 7506	8190
1963	5	Tucker, W Geoffrey 1 Waterview Rd, Mangere	[O] (09) 2754759 [H] (09) 2759508	2410
1981	19	Tugia, A Fa'aoso 18 Renton Rd, Mt Albert, Auck.4	[H] (09) 863-140	2370
1981	L1	Tuimaseve, Fisiga 5 Daphne Rd, Papatoetoe		2410

Ent.Years	Names and Address	phone no.	Parish
1985	4 Tupou, S Tavake, Th.Dip., Dip.Min. (Australia College of Theo. Sydney) L.Th., 80 Fairburn Rd, Otahuhu	276-4850	2410
1969	4 Turner, Brian H. M.A.(hons), Dip.R.E.(Melb.) 104 Beerescourt Rd, Hamilton	[O] (071) 393-951 [H] (071) 497-630	3080
1964	22 Ungemuth, Shirley V. P O Box 5076, Dunedin (17 Edwin St)	[O] (024) 772-000 [H] (024) 53-524	9020
1978	2 Upson, Alan R., 21 Brunel St, Dunedin	[H] (024) 36-238	9020
1985	5 Vaughan, F Anne, B.A. 21 Horocka St, Stokes Valley, Lower Hutt	638-823	6120
1962	SOC7 Waine, Frederick E., B.A. 17 Norray Ave, Mt Waverley, Victoria 3149, Aust.		5100
1962	2 Wakeling, W J Douglas P O Box 19, (1 Haywards Rd), Ngatea, Hauraki Plains.	(0843) 77-201	3020
1978	7 Wall, Lynne J., B.A., B.D., 38 Cranford St, Christchurch 1	[O] (03) 661-903 [H] (03) 669-925	8130
1978	7 Wall, Terence W., M.A., B.Sc., S.T.M. 38 Cranford St, Christchurch 1	[O] (03) 661-903 [H] (03) 669-925	8130
1961	2 Wallace, William L, B.A. 115 Main Rd, Wainuiomata	648-399	6150
1985	L5 Watkin, Gillian M 17 Havelle Ave, Titirangi, Auck 7	[H] (09) 817-5368 [O] 877-149	2100
1954	1985 Watson, Alexander C. 376 Halswell Rd, ChCh 3		8110
1987	3 Waugh, Jean M 49 Bryndwr Rd, ChCh 5	[H] (03) 519-634	8130
1984	2 Waugh, Richard J., L.Th., S.Th. 'Bridson House', 4 Lincoln Rd, Henderson.	[O] (09) 836-9244 [H] (09) 836-9382	2100
1989	1 Webb, Ronald H, 97 Birkenhead Rd, Northcote, Auckland		2150
1977	UFS13 Webster, Alan C., M.A., M.Div., Ed.D., Ph.D., 111 Te Awe Awe, Palmerston Nth	(063) 88-394	5100
1980	D9 Webster, Edna E 5b Comries Rd, Chartwell, Hamilton	(071) 559-873	3100
1960	4 Wedding, P Joan 38 Gisborne Tce, Opunake	(0661) 8287	4070
1965	6 West, Norman J. 3 Henry St, Blenheim (home 54 Leefield St)	[H] (057) 83806 [O] (057) 85796	7070
1971	6 West, Peter J L 99 Centennial Ave, Helensburgh, Dunedin	[O] (024) 63-063 [H] (024) 63-390	9190
1966	3 West, Stan J. P O Box 931, ChCh	[O] (03) 666-049 [H] (03) 482-412	8900
1988	L2 Westaway, Robyn E c/- Lawrence Motels, Beaumont Rd, Lawrence	Lawrence 11	9230
1981	SOC5 Whaley, Graham H., B.A., B.D. C/- Methodist Church, P O Box 13, Kadoma, Zimbabwe		2080



Ent.Years		Names and Address	phone no.	Parish
1936	1974	Wharemaru, Heeni, M.B .E., Deacon 1 Ngaere Ave, Hamilton		3510
1976	5	White, Graeme R., L.Th. 24 Collingwood St, New Brighton ChCh 7	(03) 889-220	8040
1987	D3	Wicks, Kay (Mrs) P O Box 143, Tuakau (student)	[H] (085) 68169	2450
1985	L5	Wicks,Raymond G. P O Box 143, Tuakau	[O] (085) 68032 [H] (085) 68169	2450
1959	1985	Widdup, Robert W 12 Melandra Rd, Whangaparaoa	HBC 43049	2280
1975	MI	Wiki, Waha P O Box 239, Kawakawa, Northland		1510
1942	1982	Willing, Leonard V. 8 Murray Ave, Hawera	(062) 87-035	4510
1986	MI	Winikerei, Barney R D 3, Te Kuiti		3520
1950	1984	Woodfield,Frank H 3 The Crescent, Raumati South	(058) 85772	6240
1950	1988	Woodfield, Owen T, B.A. 107 Kaiwara St, Chch 2.	[H] 382-550	
1962	2	Woodley, Alan K., B.A. P O Box 5104, Auckland (Home 51 Kitenui Ave)	[O] (09) 32-443 [H] (09) 866-190	2010
1941	1979	Woolford, J Henry, M.A., 14 Raleigh Rd, Northcote, Auck. 9	418-2224	2180
1939	1960	Wright, H R Tainui Home, P O Box 5016, New Plymouth (HM)	(067) 36-597	4010
1971	1989	Wright,Jack 43 Clyde		5100
1989	D1	Wyeth, Margaret E 59A Enderley Avenue, Hamilton East (student)		3100
1949	1979	Yearbury, Betty, Deacon Flat 1, 20 Ann St, Rotorua		3510

*This list was prepared 25/11/1988. Corrections and additional information for this List should be sent to:*

*The Administration Division,  
P O Box 931,  
CHRISTCHURCH.*

## MINISTERS IN CO-OPERATING AND UNION PARISHES

### NORTHLAND (1000)

- Mangonui County Union Parish:** Christopher R Dombroski, (1010)  
Te Reinga St, Kaitaia. (P O Box 173) ph. Kaitaia 322
- Kaikohe Union Parish:** The Parish Secretary, (1020)  
c/- 3 de Merle St, Kaikohe. ph. (0887) 80-460
- Bay of Islands Co-operating Parish:** Mark A Rouch (1030)  
28 Tui Grove, Paihia, Northland (0885) 28-071
- Kaeo-Kerikeri Union Parish:** The Parish Secretary, (1040)  
Church House, Butler Rd, (P O Box 166) Kerikeri
- North Hokianga Community Church:** Dawn Kenyon (1050)  
P O Box 7, Broadwood, Northland. ph. Broadwood 825
- South Hokianga Co-operating Parish:** I E (Toro) Ihaka (1060)  
Kokohuia Rd, Omapere. (P O Box 20, Opononi)  
ph. (0887) 58-889
- Mavis Ambler, P O Box 19, Opononi. (ph. 809)
- Hikurangi Union Parish:** The Secretary, (1070)  
16 View Rd, Hikurangi. (0-89) 25-654
- Ruawai Co-operating Parish:** Kevin J Gwynne, (1100)  
92 Freyberg Rd, Ruawai, Northland. ph. (0884) 38-259
- Wellsford Co-operating Parish:** Ronald C Collingwood, (1120)  
244 Rodney St, Wellsford. ph. (08463) 8589

### AUCKLAND (2000)

- Lynfield Community Church:** John Wilson (2030)  
37 The Avenue, Waikowhai, Auckland 4. ph.674-141
- Glen Innes Co-operating Parish:** (2070)  
Glynn Cardy, 176 West Tamaki Rd, Glen Innes, Auckland 5  
(phone 580-615)
- Avondale Union Parish:** Judith F Bedford, B.Th. (2090)  
214 Rosebank Rd, Auckland 7 (ph. [H] 883-077, [O] 882-003  
Leao T Si'itia, L.Th., 1 Orchard Rd, Auckland 7  
(ph. no. [O] (09) 882-003; [H] (09) 887-496
- Te Atatu Union Parish:** Robert R Te Whaiti, 19 Graham (2120)  
Ave, Te Atatu, Auckland 8 (phone 834-6757)
- Glenfield-Albany Co-operating Parish:** Christopher J Dyson, B.Sc., (2160)  
L.Th., 25 Chivalry Rd, Glenfield.  
Anglican Appts: Jackie Sewell, B.Mus.(Perf), L.T.C.L.,  
25 Chivalry Rd, Glenfield. [O] 444-2711, [H] 444-9477.
- Birkdale-Beachhaven Union Parish:** F W Bealing, (2170)  
293 Rangatira Rd, Beachhaven, Auckland 10  
ph. no. 435-359
- South Kaipara Co-operating Parish:** Anthony W Sutton, LL.B., (2270)  
P O Box 87, Helensville. (ph. Helensville 8868)  
Richard Coles, A Peter Nunn,
- St Austell's Co-operating Parish - New Lynn:**  
The Parish Secretary, Mrs J Sanders, (2300)  
16 Arawa St, New Lynn.



# MANUKAU (2400)

Tuakau Union Parish: Raymond G Wicks, (2450)  
31 JeHicoe St, Tuakau. (P O Box 143)  
(ph. no.[O] (085) 68-032; [H] (085) 68-169)

Franklin West Co-operating: Maxwell L Bruce, B.Comm, A.C.A., (2460)  
31 King St, Waiuku. (ph.no. (085) 59-312)

Bucklands Beach Co-operating Parish: Rev. Jim Thornburrow, B.A., L.Th. (2470)  
245 Bucklands Beach Rd, Auckland. (ph. 534-2305)

## WAIKATO-BAY OF PLENTY (3000)

Thames Union Parish: Frank Glen, Dip.Theol, Dip.Soc.Wk, (3010)  
Memb.Aus.Inst. Soc. Wkrs, P O Box 544, Thames  
(608 Rolleston Street) ph.no. [H] (0843) 86-241, [O] (0843) 86-123

Hauraki Plains Co-operating Parish: W J Douglas Wakeling (3020)  
The Manse, Ngatea. (P O Box 19) (ph. No. (0843) 77-201)

Te Aroha Co-operating Parish: The Parish Secretary, (3050)  
C/- 25 Centennial Ave, Te Aroha. ph. no. [H] (0819) 48-870, [O] (0819) 48-673

Cambridge Union Parish: Eduardo B Panganiban, (3070)  
23 Alpha St, Cambridge.  
ph.no. [O] (071) 27-6523; [H] (071) 27-7675

Raglan Union Parish: The Parish Secretary (3090)  
The Manse, 3 Stewart St, Raglan. ph.no. (071) 238-275

Chartwell Co-operating Parish: Bruce R Keeley and (3110)  
Diane M Miller-Keeley, (41 de Vere Cr.) P O Box 12034, Hamilton.  
(ph.no. (071) 557-624)

David C Evans, B.A. (Wales), 50 Comries Rd, Hamilton. (ph. 559-035)  
Ngaruawahia Union Parish: D A Botting, B.A., B.D. (3120)  
30 Galileo St, Ngaruawahia. ph.no. (071) 248-864

Huntly Co-operating Parish: John Nesbit, (3130)  
92 Kimihia Rd, Huntly. ph.no (0817) 89-938

Matamata Union Parish: Anthony N Bell, L.Th. (3140)  
2 Hohaia Cres, Matamata. ph. no. (0818) 8976

Putaruru Co-operating: Rev. Bill Givens (3150)  
P O Box 12, Putaruru. ph. no. (0814) 7591

Taupo Union: Rev. Brian Roadhouse (3180)  
P O Box 828, Taupo  
(Parsonage 38 Rimu St, Taupo.)

St James Union Parish, Greerton: Stuart G Slinn, (3200)  
P O Box 3006, Tauranga. ph. no. (075) 410-232

Whakatane Co-operating: John S Murray, (3220)  
P O Box 164 Whakatane. ph.no. (076) 88-123  
Eric Kearse, phone no. (076) 85-809

Opotiki Union: W John MacDonald, B. Theol., (3240)  
The Manse, St John's St, Opotiki.  
ph.nos. [H] (076) 56-176; [O] (076) 57-314

St Paul's Co-operating - Taumarunui: (3280)  
Douglas R Lendrum, B.Th., P O Box 367, Taumarunui.  
(ph. no. (0812) 7061)

Turangi Co-operating: Perema Alofivae, (3290)  
4 Hingaia St, Turangi. ph.no. (0746) 8048

- Hillcrest Co-operating: Kelvin P Wright, B.D., (3330)  
 3 Eton Drive, (P O Box 11007), Hamilton. ph.no. (071) 67-960  
 Donald Glenney, B.A., 249 Cambridge Rd, (P O Box 11007), Hamilton  
 ph.no. (071) 64-065
- Pio Pio-Aria Mokau Co-operating Parish: T Ellis, (3340)  
 St Albans Vicarage, P O Box 119, Pio Pio. ph.no.(0813) 78-097
- Omokoroa Combined Church: David Hall, 5 Rua Moana Pl, (3350)  
 Omokoroa R D 2 Tauranga. ph.no. (075) 481-072
- Dinsdale Co-operating: Gillian A Telford, M.A.N.D., 7 Balfour Cres, (3360)  
 Hamilton. (P O Box 15-125)  
 ph.nos. [O] (071) 72-752; [H] (071) 62-083
- Papamoa Co-operating: Malcolm Gray, (3370)  
 31 Karewa Parade, Papamoa.
- All Saints (Bryant Park) Co-operating: David Newbold (3390)  
 236 Sandwich Rd, Hamilton. ph.no. (071) 495-715

#### TARANAKI-WANGANUI (4000)

- Eltham-Kaponga Co-operating: D W Earp, LL.B., B.Com., B.Theol. (4040)  
 61 King Edward St., Eltham. ph.no.(06634) 8620
- Manaia Union: Philip L Did-Dell, (4060)  
 42 Ngatai St, Manaia. ph.no. (0624) 8411
- Opunake Co-operating: Joan P Wedding, (4070)  
 38 Gisborne Terrace, Opunake. ph.no. (0661) 8287
- Okato: Allan Everitt, 2 Gosling St, Okato.(P O Box 19) (4080)  
 ph.no. (067) 24-270  
 Deacon D A Hill, Hoani Rd, 37 R.D., Okato. ph. (067) 24147
- Inglewood Union: Peter Bristow, (4110)  
 3 Totara St, Inglewood. ph. (067) 67-124

#### HAWKES BAY-MANAWATU (5000)

- Mangapapa Union: The Parish Secretary, (5050)  
 314 Ormond Road, Gisborne
- Presbyterian-Methodist Parish of Wairoa: (5060)  
 The Parish Secretary, C/- 60 Lahore St, Wairoa. H.B.  
 ph.no. (0724) 6231
- Woodville Union: T Malcolm H Wall, B.Th., Dip.Bus.Adm. (5080)  
 44 McLean St, Woodville
- Pahiatua Union: J Allan Oliver, M.Sc., L.Th., (5090)  
 5 Duke St, Pahiatua. ph.no. (650) 8593
- Rongotea-Sanson Co-operating: Itione Fa'avae-Eli, L.Th. (5140)  
 Mersey St, Rongotea (P O Box 136) ph.no (063) 248-754
- Foxton Union: Peter N Davies, B.A., (5150)  
 8 Hulke Street, Foxton. ph.no. (069) 37-127
- Tamatea Community Church: Alan Goss (5160)  
 4 McDonald St, Napier ph.no. (070) 359-594
- Waipawa Co-operating: Gary A M Clover, The Manse, (5170)  
 44 Kenilworth St, Waipawa. ph.no. (0728) 78-146
- Milson Community Church: Graham Mansell, (5180)  
 4 Dorset Cres, Palmerston Nth. ph.no. (063) 82-964



# WELLINGTON (6000)

- Wellington South-Lyall Bay Union: Brian R J Eagle, (6030)  
70 Duncan Tce, Kilbirnie, Wellington 3  
(ph. no. [O] 893-225; [H] 879-945)
- Miramar Co-operating: K Desmond Cooper, 80 Darlington Rd, (6050)  
Miramar, Wellington 3. ph. no. 888-779
- Ngaio Union: Shirley M Simmers, B.Sc., 44 Ottawa Rd, Ngaio, (6060)  
Wellington 4. ph.no. 797-110
- Johnsonville Union: Richard H Lawrence, B.A.,B.D., M.Th., (6070)  
D.P.S.(Birm.), 12 Dr Taylor Tce, Johnsonville, Wellington 4  
(ph.no. [O] 783-396; [H] 788-072)
- Newlands Union: The Parish Secretary (6080)  
2 Oswald Cres, Newlands, Wtgn. ph.no. 786-283
- Tawa Union: Derek V McNicol, 24 Balliol Drive, Tawa. (6110)  
(P O Box 51-019) ph.nos. [O] 328-844; [H] 327-676  
Eric S Mattock, B.Theol., 330 Main Rd, Linden,  
Wellington. ph. [O] 328-996, [H] 326-561
- Taita Union: F Anne Vaughan, B.A., 21 Horoecka St, (6130)  
Stokes Valley. ph.no. 638-823  
Peter E Glensor, 8 Nelson St, Petone. (Pomare)  
(ph.no. [H] 683-234; [O] 674-980)
- Upper Hutt Co-operating: Ann M Thomas, M.P.S., 16 Rata Rd, (6140)  
Akatarawa, Upper Hutt. ph.[O] 269-280; [H] 268-848  
Norman W Knipe, 460 Fergusson Dr, Upper Hutt. [H] 285-888  
W B Fortune, 11 Redwood St, Upper Hutt. [O] 288-915; [H] 284-122
- Wainuiomata Union: William L Wallace, B.A., 115 Main Rd, (6150)  
Wainuiomata. ph. no. 648-339
- Greytown St Andrews Union: Adam Floyd (6160)  
The Manse, 4 Jellicoe St, Greytown. ph.no. (0553) 49399
- Featherston Union: Adam Floyd, (6170)  
The Manse. 4 Jellicoe St, Greytown. ph.no. (0553) 49399
- Carterton Union: Donald F Biggs, 164 High Street South, (6180)  
Carterton. ph.no (0593) 8325
- Masterton St Luke's Union: (6190)  
J Scott Thomson, B.A., 27 Worksop Rd, Masterton. [O] (059) 86152  
[H] (059) 80805
- St James Masterton Union: Mark A C Farmer, (6200)  
112 High St, Masterton. ph. no. (059) 84354
- Eketahuna Union: The Parish Secretary, (6210)  
R D 6, Eketahuna
- Kapiti Co-operating: Ken G Wall, L.Th., P O Box 2051, (6240)  
(3 Goldsborough Ave) Raumati Beach. [H] (058) 85600
- Hataitai-Kilbirnie Co-operating: Ian Bourne, B.A., B.D., L.Th., (6250)  
94 Hamilton Rd, Wellington 3. [H] 862-140
- North Wairarapa Rural Support Ministry: Keith D Allan, B.A. (6260)  
2A Totara St, Masterton. ph. no (059) 83-897
- Brooklyn Co-operating: James M Cunningham, B.A., 28 Aurora, (6270)  
Petone. ph. [H] 665-521

## NELSON (7000)

- Nelson St Luke's Union: The Parish Secretary, (7020)  
Mrs Eileen Wallace, 196 Kaiwai St, Nelson
- Motueka-Moutere Hills Regional Co-operating: (PO Box 265, Motueka) (7040)  
Thomas M Corkill, M.A., B.D., 11 Eginton St, Motueka  
phone no. (0524) 88847
- J Bruce Hudson, The Manse, Tasman R D 1,  
Upper Moutere (Lay Supply)
- Picton Union: John R Hamlin, 15 Wairau Rd, (7080)  
Picton. ph.no. [H] (057) 36129; [O] (057) 36301
- Reefton District Union: The Parish Secretary (7090)  
3 Pitt Street, Reefton
- Buller Union: Stanley J Barnes, B.A.(Rhodes), (7100)  
50 Wakefield St, Westport. ph. (0289) 8714
- Greymouth District Union: Graham E Hawkey, (7110)  
43 Cowper St, Greymouth. ph. (027) 6509  
Graeme M Pratley, 119 Tainui St, Greymouth
- Hokitika Union: John F Drylie, LL.B.,B.Theol., 118 Fitzherbert St, (7120)  
Hokitika. ph.(028) 56-119  
Deacon Elva M Reynolds, 241 Hampden St, Hokitika  
ph. no. (028) 56-112.

## NORTH CANTERBURY (8000)

- New Brighton Union: Graeme R White, L.Th., 24 Collingwood (8040)  
St, New Brighton, ChCh 7. ph.no. (03) 889-220
- Sumner-Redcliffs Union: R Coates, M.A., 15 Wiggins St, (8050)  
Sumner, ChCh 8. [H] 26-6975 [O] 26-6356
- South East Christchurch Union: C/- Mr D Jones (8060)  
183 England St, Christchurch
- Lyttelton Harbour Union: The Parish Secretary, Union (8070)  
Church Manse, 44 Winchester St, Lyttelton
- Halswell Union: Barry G Harkness, B.A.,B.D. (8110)  
438 Halswell Rd, ChCh 3. [O] (03) 22-7514, [H] (03) 228-217
- Lincoln Union: Rev. Colin F Hay, (8160)  
126 East Belt, Lincoln
- Ellesmere Co-operating: The Parish Secretary, (8170)  
C/- 47 Pennington St, Leeston. phone (03) 243-315
- Kaiapoi Co-operating: The Parish Secretary, (72 Otaki St,) (8180)  
P O Box 11, Kaiapoi. ph.nos. [O] (03) 27-7082; [H] (03) 27-7181
- Malvern Co-operating: Lionel E Brown, B.A., 46 Mathias (8200)  
St, Darfield. phone (0516) 88252
- Oxford District Union: James Soper, 3 Park Ave, (8210)  
Oxford, phone (0502) 24597
- Parklands Co-operating: The Parish Secretary, (8220)  
Mrs L Hill, 23 Inverell Place, ChCh 9. (ph. (03) 834-034)

## SOUTH CANTERBURY (8300)

- St David's Marchwiell Union: Robin J G Gray, (8330)  
79 Arthur St, Timaru. ph.no. (056) 45-625



- Geraldine Co-operating: Hendrik W Kaspers, (8360)  
10 Cox St, Geraldine. ph.no. (056) 38-210
- Allenton Union: George M Hammond, 83 Allens Rd, (8390)  
Ashburton. ph.no (053) 87778
- Oamaru Union: Sifa Hingano, L.Th., S.Th., (8400)  
24 Eden St, Oamaru. ph.no. (0297) 48-606
- OTAGO-SOUTHLAND (9000)
- West Harbour United: Rev. R R (Bob) Geddes, B.A. (9040)  
57 Grendon St, Maori Hill, Dunedin (024) 740-961
- Costorphine-Concord Union: V Salafai Mika, L.Th., (9060)  
149 Hillhead Rd, Corstorphine, Dunedin  
ph. no. (024) 877-798
- Grants Braes Union: The Parish Secretary, (9070)  
145 Larnach Rd, Waverley, Dunedin.
- Tokomairiro Co-operating: A F Taylor, The Manse, (9080)  
7 Ajax St, Milton. ph.no. (02997) 8134
- Riverton Union: Marian Emslie, M.S.R.(T) (9120)  
13 Shrewsbury St, Riverton (ph. no. (021) 348-577
- Otautau-Waiono Union: Douglas I Rogers, LL.B.(Hons), B.D.(Hons), (9130)  
68 Main St, Otautau. ph.no. (0225) 8230
- Bluff Co-operating: H M Smith, 78 Foyle St, (9150)  
Bluff. ph.no. (02137) 8866
- Teviot Union: Norma M Graves, 75 Scotland St, (9160)  
Roxburgh. ph.no. (0294) 48044
- Alexandra-Clyde-Lauder Union: Robyn G McPhail (9170)  
21 Fox St, Alexandra (0294) 7163  
Robert Murphy, B.A., Ph.D., P.H.F.
- Port Chalmers Union: R W Gilder, (9180)  
1 Currie St, Port Chalmers. ph.no. (024) 728-927
- Flagstaff Co-operating: Peter J L West, 99 Centennial (9190)  
Ave, Helensburgh, Dunedin  
ph.no. [O] (024) 63-063; [H] (024) 63-390.
- Kaikorai-Brockville Co-operating: Graeme McRaid, B.Sc, B.D., Ph.D. (9210)  
5 Caldwell St, Brockville, Dunedin. ph.no. (024) 64-380
- Blueskin Co-operating: Arthur J Templeton, M.A., (9220)  
"Artina", 2 Orokonui Rd, Waitati. phone (024) 22- 794

**METHODIST CHURCH IN SAMOA**  
**NEW ZEALAND DISTRICT**  
**ADDRESSES AS AT OCTOBER 1987**

**DISTRICT CHAIRMAN:**

**Tuimaseve, Apelu**

2 Blair Pl, Otara, South Auckland

**DISTRICT SECRETARY:**

**Tuiolemutu, Ieremia**

26 Dean St, Grey Lynn, Auckland

**Suisala, Elia**

5 Doone Place, Massey

**Uato'a, Nonoa**

8 Norcross Ave, Henderson

**Mose, Alaimoana**

28 Courts Town Close, Mangere

**Ioapo, Kalama**

28 Albion Rd, Otahuhu

**Paulo, Leleisiuao**

36 Preston Rd, Otara (Wiri)

**Amiomio, Pita**

73 Higgins Rd, Frankton, Hamilton

**Su'a, Faai'u**

66 Wills Cres, Ashhurst,  
Palmerston North

**Setu, Faaniniva**

131 Sievers Groves, Porirua East,  
Wellington

**Savaiinaea, Reopoama**

54 Hyde Street, Wainuiomata

**Pati, Toso**

22 Waitoa Rd, Hataitai, Wellington

**Mose, Samani**

11 Nelson Street, Petone

**Noa, Siaosi**

25 Barbour St, Christchurch

**Siologa, Sialoga**

4 Reinfrew St, Dunedin

**Vaoiva, Seve**

194 Nelson St, Invercargill.



## ADDRESS OF PRESBYTERS AND HOME MISSIONARIES WIDOWS

- Besant, Mrs J R, 1 Arlington Street, Christchurch 5.  
 Beckingsale, Mrs A J, 6 Keru St, Oneroa, Waiheke Island  
 Blight, Mrs M E, 472 Tremain Avenue, Palmerston North.  
 Brown, Mrs C O, 1 Armagh Tce, Marton  
 Brown, Mrs E M, 17 Whaka Tce, Christchurch 2.  
 Brown, Mrs E V, 31 Surf Road, Stanmore Bay, Whangaparaoa.  
 Brown, Mrs J A, 33A Cobham Rd, Kerikeri  
 Bruce, Mrs P, 39 Ngairo Place, Pukete, Hamilton.  
 Burnet, Mrs D M, c/- Flesher Son & Sandford, P O Box 20,  
 Christchurch  
 Carr, Mrs P G, 1/79 Studholme St, Christchurch 2  
 Christian, Mrs S M, 28 Colenso St, Sumner, Christchurch 8  
 Churchill, Mrs M J S, 22B Bunnythorpe Rd, Papakura.  
 Clement, Mrs Z, 95 Beechdale Road, Pakuranga, Auckland 6  
 Cochrane, Mrs E M, C/- Flesher Son & Sandford,  
 P O Box 20, Christchurch  
 Daglish, Mrs G A, 63 Victory Cres, Tawa, Wellington  
 Darvill, Mrs A E, 9A View Rd, Glenfield, Auckland 10.  
 Day, Mrs F A, 121 Ferguson Drive, Thames  
 Divers, Mrs V E J, 25A Galloway Cres, Bucklands Beach, Auckland  
 Draper, Mrs J C, C/- Mrs Jill Draper, 10 Gretel Place, Birkenhead,  
 Auckland 10  
 Duder, Mrs M A, 6A Farmar Street, Blenheim.  
 Dunn, Mrs B M, Flat 4, 55 Cook St, Howick, Auckland  
 Gilmore, Mrs K B, 2/3 Walpole Ave, Manurewa  
 Greening, Mrs P M, Flat 1, 7 Willock St, St Martins, Christchurch 2.  
 Greenslade, Mrs P I, 6B Ulys Road, Pakuranga, Auckland.  
 Grocott, Mrs M L, 3 Chislehurst Place, Christchurch 5  
 Grice, Mrs O M, Unit 1, Kelly Rd, Cambridge  
 Hall, Mrs E C, 53 Spring St, Onehunga, Auckland 6  
 Hames, Mrs M H, Caughey Preston Home, 17 Upland Road, Auckland 5  
 Handy, Mrs M E, c/- Ons Dorp Care Centre, 36 McLeod Road, Henderson,  
 Auckland  
 Hanna, Mrs D E, 46 Viponds Rd, Whangaparaoa  
 Hoddinott, Mrs M B, 31 Titoki Road, Raumati Beach  
 Hopper, Mrs M, C/- Wesley Lodge, 138 Park Tce, Christchurch 1  
 Ivory, Mrs H P, Cottage 5, Melrose Home, 159 Waihi Rd, Tauranga  
 Jamieson, Mrs A M, Everill Orr Home, 61 Allandale Rd,  
 Mt Albert, Auckland  
 Jenkin, Mrs M J, 77 Grey St, Woodville  
 Johnson, Mrs E, Waitoki R.D., Kaukapakapa  
 Jolly, Mrs R E M, Flat 4, 194 14th Avenue, Tauranga  
 Kent, Mrs L, Hodgson House, 512 Botanical Rd, Tauranga  
 Larsen, Mrs E I, C/- Eversley Home for the Aged, Nelson Street, Hastings  
 Laurenson, Mrs L, Everill Orr Homes, 63 Allandale Road, Mt Albert, Auckland  
 Luxton, Mrs E M, 157 Ocean View Road, Oneroa, Waiheke Island

McDonald, Mrs L A, 155B Verbena Rd, Glenfield, Auckland 10  
 Maaka, Mrs K, 4 Te Ra Road, Kaikohe  
 Manihera, Mrs H J, FC/109 Boundary Rd, Claudelands, Hamilton  
 Moody, Mrs B S, 7 Balquidder Road, Napier  
 Moore, Mrs E M, Flat 1, 3 Esmonde Road, Takapuna, Auckland 9  
 Olds, Mrs A V, 14 Sheridan Cres., Upper Hutt  
 Olsen, Mrs P A, Hora Hora, R D 2, Cambridge  
 Parker, Mrs A M, 1 Stephanie Place, North Turrumurra, New South Wales,  
 Australia  
 Patchett, Mrs J R, 67 Main Road, Waihi Beach.  
 Payne, Mrs E, 995 Beach Road, Torbay, Auckland 10  
 Peart, Mrs, 79 Clarkin Road, Hamilton  
 Petch, Mrs G E, 62A Morrinsville Rd, Hamilton  
 Peterson Mrs H B, 1 Randwick Road, Northland, Wellington  
 Raynor, Mrs E M L, Unit No. 1, 14 Wellington Street, Hamilton  
 Riseley, Mrs E, C/- Peak Rogers and Partners, P O Box 5310, Auckland (Everill  
 Orr Homes, 63 Allendale Road, Mt Albert, Auckland 3)  
 Rogers, Mrs M M, 42 Park Avenue, Papatoetoe, Auckland  
 Roke, Mrs G E, 141 Ocean View Road, Mt Maunganui  
 Slade, Mrs M, 22A Whitby Street, Christchurch 5  
 Steele, Mrs M, Flat 1, 'Bethsaida', Weld St, Blenheim.  
 Tardif, Mrs C M, 291 Gladstone Road, Wingatui, Mosgiel.  
 Thompson, Mrs N E, 1582 Great North Road, Waterview, Auckland 7  
 Utting, Mrs G R, c/- Flesher Son and Sandford, P O Box 20, Christchurch  
 Voyce, Mrs B T, 17 Prospect Tce, Milford, Auckland  
 Watson, Mrs S F, 274 Centaurus Road, Christchurch 2  
 Whitfield, Mrs M W, Flat 4, 5 Ludecke Place, Christchurch 4.  
 Williams, Mrs E J, 20 Weston Avenue, Mt Albert, Auckland  
 Williams, Mrs F A, F9/58 Allendale Road, Mt Albert, Auckland  
 Witheford, Mrs E E, 113 Nayland Street, Sumner, Christchurch 8.



# COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

## CO-ORDINATING COMMITTEE CONVENER:

Rev. E Ken Orange, P O Box 12-444, Wellington.  
Phone (04) 721-889

## JOINT SECRETARIES:

Rev. Alan J Leadley, P O Box 9549, Hamilton North.  
Phone (071) 393-949

Rev. Simon H Rae, P O Box 931, Christchurch.  
Phone (03) 666-049 (until 1 March 1989)

New Zealand partners in mission serving overseas, wholly or partly supported by the Council for Mission and Ecumenical Co-operation of the Methodist and Presbyterian Churches of New Zealand.

## UNIT 1

### Methodist Church of Samoa

Mr Harry & Mrs Daphne Jessep  
P O Box 1254  
Apia  
Western Samoa

Land development  
scheme. (On leave  
in NZ 1988.)

Mr Bob & Mrs Barbara Walls  
P O Box 1867  
Apia  
Western Samoa

Teachers: trade  
training.

### Pacific Theological College

Dr Raeburn & Mrs Nushka Lange  
P O Box 388  
Suva  
Fiji

Lecturer in Church  
History

### St Andrew's Church, Suva

Rev Bruce & Mrs Gwen Deverell  
P O Box 25  
Suva  
Fiji

Parish Minister -  
position shared with  
PCNZ Ministry  
Committee

### Free Wesleyan Church of Tonga

Mr Jules & Mrs Anneke Jens  
P O Box 57  
Nuku'alofa  
Tonga

Finance Adviser

## UNIT 2

### United Church of Papua New Guinea & the Solomon Islands

Mr Bruce & Mrs Maureen Argyle Assembly Treasurer

c/- United Church

P O Box 1401

Port Moresby

Papua New Guinea

Deacon Lesley Bowen

United Church

Tonu Mail Bag,

Arawa P.O., N.S.P.

Papua New Guinea

Tonu Health Centre

Deacon Lucy Money M.B.E.

United Church

Sasamuqa

Choiseul, W.P.

Solomon Islands

Translation work

Dr Don & Mrs Adele McKirdy

Helena Goldie Hospital

P O Box 82

Munda, W.P.

Solomon Islands

Medical Superintendent

Rev Seru & Mrs Beraki

United Church

Nipa

P O Box 35

Mendi, S.H.P.

Papua New Guinea

Fijian Minister  
serving with United  
Church and supported  
by Council for Mission  
& Ecumenical Co-op.

### Presbyterian Church of Vanuatu

Mr Jack & Mrs Maisie Smail

P O Box 150

Port Vila

Vanuatu

Assembly Treasurer

Mr Malcolm Frith

P O Box 150

Port Vila

Vanuatu

Assistant Assembly  
Accountant



### UNIT 3

#### Institute of Theology & Cultures in Asia

Rev John & Mrs Rita England  
c/- Institute of Theology & Cultures in Asia  
Kansai Seminar House  
Takenouchi-cho 23  
Ichijoji, Sakyo-ku  
Kyoto 606  
Japan

Staff Members

#### Presbyterian Church of Taiwan

Rev Stuart & Dr Alison Vogel  
38 Springwood Place  
Mt Eden  
Auckland 1003

Hakka Evangelism  
Programme. (On study  
leave in New Zealand.)

#### Korean Church in N.Z.

Rev & Mrs Kim Yong Hwan  
P O Box 12096  
Wellington

Ministry to Koreans  
in NZ and Asian  
Seamen.

### UNIT 4

#### Church of Christ in Thailand

Mrs Kathryn & Dr Edwin McDaniel  
11 Gaonavarat Rd, Soi 2  
Chiang Mai 50 000  
Thailand

Kathryn: Hon. Assistant,  
Chiang Mai Community  
Church

#### Church of North India

Rev Doreen M Riddell  
St Thomas School  
Jagadhri, District Ambala  
Haryana  
India 135 003

Principal, St Thomas  
School

#### Christian Medical College & Hospital, Ludhiana

Miss Sonia D. Kapoor  
c/- Nursing Dept. (Staff)  
Christian Medical College  
Ludhiana, Punjab  
India 141 008

Co-ordinator,  
Continuing Education,  
C.M.C.

#### Protestant Church of South East Sulawesi (Gepsultra)

Rev R.M. Paterson  
Kotak Pos 2  
Gunung Sari  
Ujung Pandang, Sulsel  
Indonesia

Lecturer in Old  
Testament Studies,  
Theological College  
for East Indonesia  
(STT Intim) Ujung  
Pandang

**Bethesda Hospital/Rehabilitim Trust**

Mr Colin F A McLennan  
P O Box 10/YKGD  
Gondolayu  
Yogyakarta  
Indonesia 55233A

Project Leader, Proyek  
Rehabilitasi Bethesda  
(Rehabilitim).  
Rehabilitation of  
disabled children.

**Seminari Theoloji Malaysia**

(Methodist-Anglican-Lutheran Churches of Malaysia)

Rev Dr John & Mrs Jenny Roxborough  
44 Jalan Rumpai  
Taman Bandaraya Bangsar  
59000 Kuala Lumpur  
MALAYSIA

Lecturer in Church  
History & New  
Testament Studies

**International Nepal Fellowship**

Mr Nelson & Mrs Judith Dodge  
c/- International Nepal Fellowship  
P.O. Box 1230  
Kathmandu  
NEPAL

INF/UMN Base  
Manager, Nepalganj

**UNIT 5**

**Methodist Church in Zimbabwe**

Rev Graham & Mrs Marion Whaley  
Kadoma Circuit  
P O 8298  
The Causeway  
Harare  
Zimbabwe

Parish Ministry



A CHRONOLOGICAL LIST  
of  
PRESBYTERS and DEACONS  
OF THE METHODIST CHURCH OF NEW ZEALAND  
and is a record of years of service in  
the Methodist Church

- NOTE:(a) Normally a Deacon and Presbyter's name is listed as from the date of first appointment by the Conference.  
(b) The Names of Presbyters received from other Conferences appear under the year of their first appointment by their previous Conference.  
(c) The names of Presbyters received from other Churches into Full Connexion is listed from the year of their appointment by the Conference.  
(d) See Resolution 2, p.8, 1977.

		1935	Holland, Madeline (Deacon ret)
1927	Penn, Athol R (Sup)		Thornley, Robert (Sup)
1928	Hailwood, Charlie O (Sup) Snowden, Rita (Deacon ret)	1936	Hopper, Ian H K (Sup) Wharemaru, Heeni (Deacon ret)
1929	Hobbs, Airini (Deacon ret) Horwood, Leonard C (Sup)	1937	Francis, William R (Sup) Norwell, Leslie T (Sup)
1930	Leadley, E Clarence (Sup) McDowell, M Alexander (Sup) Parker, J Wesley (Sup)	1938	Laws, William R (Sup) Marshall, Edward M (Sup) Silvester, John (Sup)
1931	Carr, W E Allon (Sup) Greenslade, William W H, M.B.E., (Sup) Parker, Gordon (Sup)	1939	Lucas, Campbell P (Sup) Oldfield, Charles B (Sup) Pointon, Dorothy (Deacon ret)
1933	Patchett, Ralph E (Sup)	1940	Dawson, John B (Sup) Dixon, Haddon C, O.B.E. (Sup) Jones, Alan O (Sup)
1934	Goodman, George H (Sup) Matthews, Howard C (Sup)	1941	Bell, Charles H (Sup) Thomas, Gordon V (Sup) Woolford, J Henry (Sup)

- 1942 Lewis, John J (Sup)  
Morrison, William J (Sup)  
Willing, Leonard V (Sup)
- 1943 Andrews, Stanley G (Sup)  
Cramond, George W (Sup)  
Dawson, W Selwyn (Sup)  
Falkingham, Wilfred E  
M.B.E. (Sup)  
Grounds, Edmund D (Sup)
- 1944 Allen, Robert H (Sup)  
Bell, R Graham (Sup)  
Bycroft, Leslie F (Sup)  
Chambers, Wesley A (Sup)  
Sherson, Donald G (Sup)
- 1945 Shapcott, Leonard (Sup)
- 1946 Olds, Norman W (Sup)  
Shepherd, Trevor (Sup)
- 1947 Attwood, A Francis (Sup)  
Campbell, Michael J (Sup)  
Clements, Leslie C (Sup)  
Hall, Allen H (Sup)  
Money, Lucy H  
(Deacon ret)  
Parker, Francis H (Sup)
- 1948 Clement, Grace M  
(Deacon ret)  
Collins, Rona W  
(Deacon ret)  
Eisner, Wilf G. (Sup)  
Hilder, Basil J (Sup)  
Hopkins, George C (Sup)  
Marshall, Edward M (Sup)
- 1949 Baker, Edward (Sup)  
Benny, T Ralph (Sup)  
Burt, Douglas H (Sup)  
Cornwell, Gordon A R  
(Sup)  
Ford, Wilfred F, C.M.G.  
(Sup)  
Keightley, Clifford J (Sup)  
Nuttall, A Roger G (Sup)  
Ramage, Ian C E (Sup)  
Yearbury, Betty  
(Deacon ret)
- 1950 Clark, Colin D (Sup)  
Gordon, D Bruce (Sup)  
Schroeder, Leonard P (Sup)  
Woodfield Frank H (Sup)  
Woodfield, Owen T (Sup)
- 1951 Burrough, Amos W (Sup)  
Carter, George G (Sup)  
Clucas, Ivan J (Sup)  
Gilbert, Geoffrey T (Sup)  
Olds, O MacLennan (Sup)  
Ruck, Idris J (Sup)  
Stead, Peter A (Sup)
- 1952 George, R Leslie (Sup)  
Gibson, Loyal J (Sup)  
Hall, John R (Sup)  
Handyside, Allan J (Sup)  
Penman, John A (Sup)  
Shaw, Harry I  
Spindler, Sydney J (Sup)  
Thompson, John H (Sup)
- 1953 Baker, Frederick J K  
Craig, Hughan M (Sup)  
LeCouteur, E Raymond  
(Sup)  
McKay, Archibald W (Sup)  
Newman, Alan (Sup)  
Osborne, John H (Sup)  
Stubbs, David G (Sup)
- 1954 Billinghamurst, Noel D (Sup)  
Dickie, Arthur W  
Hammond, George M  
Heppelthwaite, Ernest  
Rakana, Ruawai D  
Rushton, Percy P  
Tahere, Te Awha W  
Trebilco, David I (Sup)  
Watson, Alexander C (Sup)
- 1955 Abbott, William K (Sup)  
Bennett, Trevor L  
Boyd, Edward P  
Cable, Wilfred J  
Gorcham, Norman J (Sup)  
Rigg, Frank S (Sup)  
Tauroa, Lane M (Sup)  
Thornicroft, Neville (Sup)
- 1956 Andrews, Robert S



- Bennett, George L  
Grant, Ian D (Sup)  
Kitchingman, Owen A  
(Sup)  
Scammell, Bruce
- 1957 Amituana'i, Siauala T  
Bell, G Basil W (Sup)  
Cropp, James F  
Fowler, Irwin J (Sup)  
Guthardt, Phyllis M  
Kitchingman, Henry W  
Mabon, John C F  
Pullar, Beverley (Sup)  
Reid, Andrew G (Sup)  
Russell, Kenneth H  
Taylor, Philip F
- 1958 Climo, Frederick J (Sup)  
Dickinson, J Mervyn  
Gilbert, Wilfred S (Sup)  
Hamlin, R John  
Lewis, Evan R (Sup)
- 1959 Bowen, Lewis A  
Dine, Mervyn L  
Gibson, Roger M  
Goudge, Stanley R (Sup)  
Griffith, Keith C  
Hosking, John S  
Morrison, William  
Noble, Dorothea M (Sup)  
Widdup, Robert W (Sup)
- 1960 Brazendale, Graham  
Conway, James, H (Sup)  
Gust, Warwick  
Hanson, E Francis I  
Hornblow, Maxwell A  
Horrill, C Seton  
McKenzie, Ian H  
Mullan, David S  
Peterson, Frederick D (Sup)  
Wedding, P Joan
- 1961 James, Russell E  
Langley, John E (Sup)  
Marshall, C Russell  
Sides, Brian W  
Wallace, William L
- 1962 Bilverstone, John
- Currie, John B  
Hawkey, Graham E  
Hornblow, Edgar R  
Jones, Barry E  
Pomeroy, Harold C  
Rutherford, Maynard G  
Waine, Frederick E  
Wakeling, W J Douglas  
Woodley, Alan K
- 1963 Ansell, David H  
Armstrong, David (Sup)  
Ball, Niven G  
Clarke, Ian L (Sup)  
Laws, Derek G (Sup)  
Miller, Barbara I (Sup)  
Rowe, B Keith  
Tucker, W Geoffrey
- 1964 Bruce, Maxwell L  
Felderhof, Ludwig Sup)  
Gerritsen, Hendrik  
Neal, Barry W  
Sage, Constance G  
(Deacon ret)  
Slinn, Stuart G  
Ungemuth, Shirley V
- 1965 Barnes, Stanley J  
Chessum, William A  
Clarke, Edwin B  
Collingwood, Ronald C  
Herbert, C Brice  
Mackie, Bruce E  
West, Norman J
- 1966 Alexander, Roy M  
Manihera, John I  
Prince, Donald F  
Taylor, Keith J  
West, Stanley J
- 1967 Bennett, Enid J  
Jamieson, Colin G  
Pratt, David C  
Toia, Samson N (Sup)
- 1968 Allan, Robert A  
Couch, Moke A G (Sup)  
George, Atawhai, Q.S.M.  
(Deacon ret)  
Hay, J Cedric

- Hey, Roger J E  
Leadley, Alan J  
Loader, William R G  
McIver, Graeme M  
Malcouronne, Brian J  
Meredith, John D  
Norwell, Ian C  
Phillipps, Donald J  
Te Whare, Morehu
- 1969 Alley, David R  
Brookes, Norman E  
Chapman, Wallace C  
Corlett, Ashley I  
Eagle, Brian R J  
Graves, Norma M  
Harkness, Barry G  
Rigby, Russell G  
Turner, Brian H
- 1970 Smith, G Clive
- 1971 Bowen, Lesley H (Deacon)  
Salmon, John B  
Wright, Jack (Sup)
- 1972 Hauraki, Hana P  
MacLeod, D Ian  
West, Peter J L
- 1973 Grant, Stuart C  
Stringer, John A
- 1974 Burton, Restal A (Sup)  
Roberts, John H
- 1975 Bell, Anthony N  
Jacobson, Patricia M  
Moala, Taniela T  
Sinclair, Paul F  
Tana, Diana A
- 1976 Glensor, Peter E  
White, Graeme R
- 1977 Leary, Gordon A (Sup)  
Webster, Alan C
- 1978 Kopelani, Falea'ana  
Wall, Lynne J  
Wall, Terence W  
Upson, Alan R
- 1979 Astley, H Mary (Sup)  
Bush, David J  
Ferguson, Robert A  
Greenwood, I Marie  
Little, Edith J  
Short, Robert D  
Webster, Edna E (Deacon)
- 1980 Anderson, Glenys R  
Biggs, Donald F  
Cooper, K Desmond  
Cumberpatch, Lindsay E  
Egli, Bruno W  
Elderton, William E  
Grant, Paul H  
Murray, John S  
Su, Unasa  
Telford, Gillian A  
Thomas, Ann M
- 1981 Bell, David S  
Frith-Upson, Lynne O  
Noa, Nomani  
Sa'o, Tanielu T  
Sefuiva, Iosua  
Tugia, A Fa'aoso  
Whaley, Graham H
- 1982 Clarke, Lois R H  
France, Brian N  
Harris, Margaret (Deacon)  
Hill, Desmond A (Deacon)  
Hunt, P Ann (Deacon)  
Langley, Timothy J  
McNicol, Derek V  
Ferguson, I W Leslie  
Peat, J Murray  
Richards, Gillian M  
Samoa Saleupolu, Aso T  
Sanders, Jeffrey W  
Tregurtha, Rachel A  
(Deacon)
- 1983 Burnett, Margaret E  
Cubin, Raewyn (Deacon)  
Dickinson, Audrey N  
Gray, Robin J G  
Hansen, Wendie  
Harding, David  
Hingano, Sifa



- Kane, Graham A  
Lemalu, Sialoga T  
Oliver, J-Allan  
Sedon, Ashley J
- 1984 Abbott, Bryant S L  
Dyson, Christopher J  
Elphick, Doris J  
Higham, B June (Deacon)  
Keesing, Neil R  
Ramsay, B Anne  
Springett, Margaret  
Waugh, Richard J
- 1985 Bowring, Stuart J  
Caygill, Bruce A  
Caygill, Mary E  
Gibson, June L. (Deacon)  
Lawry, A Joan (Deacon)  
Smith, Kenneth R  
Tupou, S Tavake  
Vaughan, F Anne  
Watkin, Gillian M  
Wicks, Raymond G
- 1986 Barrow, Shirley J (Deacon)  
Chandler, Clive H  
Cooper, Mark F  
Levao, Elisara L  
Goudge, Robyn D  
Grant, John M  
Hallam, Valma E (Deacon)  
Hight, Dianne C (Deacon)  
Leadley, Colin S  
Reid, Loraine J  
Reynolds, Elva M (Deacon)
- 1987 Ambler, Mavis  
Baker, Marcia J  
Clover, Gary A M  
Cochrane, Airdre R  
(Deacon)  
Mika, V Salafai  
Nelson-Hauer, Raymond P  
Paterson, Susan E  
Pond, H David  
Shekleton, Lesley M  
Slinn, Ngaire P (Deacon)  
Su, Piula  
Reid, Rita J (Deacon)  
Waugh, Jean M  
Wicks, Kay
- 1988 Bennett, John E  
Boswell, L Ruth  
Did-Dell, Philip L  
Dombroski, Christopher R  
Emslie, Marian  
Hughson, Gregory A  
Shamy, Eileen L  
Southward, Gwenda J  
Trebilco, Paul R  
Tuimaseve, Fisiga  
Westaway, Robyn E
- 1989 Bryant, David M (Deacon)  
Bryant, Margaret I  
(Deacon)  
Bruce, G Jean  
Dalton, R Harvey (Deacon)  
Fa'afuata, P Fereti  
Fawknor, Brenda R N  
(Deacon)  
Goodwin, Lorna J (Deacon)  
David a Horn (Deacon)  
Johnston, Alexander C  
M Anne Millar  
Lisiate F T Manu'atu  
John B Nesbit  
Phyllis A Olsen (Deacon)  
William R Rice  
Sulzbarger, Elva M J  
(Deacon)  
Ronald H Webb  
Wyeth, Margaret E  
(Deacon)



**THE METHODIST CHURCH OF NEW ZEALAND**

**C O N F E R E N C E**

**PALMERSTON NORTH - NOVEMBER 1988**

**PRESIDENT** - Mr Eric H Laurenson

**VICE-PRESIDENT** - Rev. Edith J Little

**SECRETARY** - Rev. Stanley J West



# CONFERENCE STAFF 1988

President	: Mr Eric H Laurenson, A.N.Z.I.A.
Vice-President	: Rev. Edith J Little, J.P.
Ex-President	: Rev. Morehu Te Whare
Ex-Vice-President	: Mrs Patricia M Teague
Secretary	: Rev. Stanley J West
Associate Secretary	: Mrs Beverley Nock
Assistant Secretaries	
Journal	: Mrs Margaret Drake   and : Rev. Stuart J Bowring
Minute Book	: Rev. Wendie Hansen   and : Mrs Iris Lankshear
Year Book	: Rev. Kenneth R Smith
Daily Record	: Rev. Anthony N Bell, L.Th. : Ms Raima Kingi
Corresponding Secretary	: Rev. Edna J Garner
Media Officer	: Rev. Robert A Ferguson, B.A., L.Th.
Organist	: Rev. Jock Hosking, M.A., Dip.Mus.
Convener Scrutineers	: Mr Keith H Knox
Photographer	: Rev. Ashley J Sedon
Typists' Liaison Officer	: Mrs Vin Percy

# CONFERENCE 1988

## THE BUSINESS FROM DAY TO DAY

Time	Day-Activity	Business/Comments/ Venues
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### WEDNESDAY, 26 OCT.

7.30 p.m.	C. <b>Committee on Ministry</b> <i>Convener: Dave Mullan</i> Candidates, Ordinands, Training	<i>St Paul's Methodist Church Lounge &amp; Hall 264 Broadway Ave Questions 3 - 8</i>
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### THURSDAY, 27 OCT.

8.40 a.m.	C. <b>Committee on Ministry</b>	<i>St Paul's Church</i>
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10.15 a.m.	Morning Tea	
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10.45 a.m./ 12.30 p.m.	Committee on Ministry	
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12.30 p.m.	Lunch (catered for members of the C.O.M.)	
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1.30 p.m.	A. <b>General Purposes Committee</b> <i>Convener: Stan West</i>	<i>St Paul's Church</i>
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3.00 p.m.	Afternoon Tea	
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3.30 p.m./	General Purposes Committee	
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5.30 p.m.		
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5.45 p.m.	Dinner (Catered for members of G.P. Committee)	
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7.30 p.m.	B. <b>Stationing Committee</b> <i>Convener: Stan West</i>	<i>St Paul's Church</i>
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Time	Day-Activity	Business/Comments/ Venues
<b>FRIDAY, 28 OCT.</b>		
9.00 a.m./8.00 p.m.	<b>Registration/Enquiries at Conference Office</b>	<i>Salvation Army cnr Church &amp; Princess Sts Palmerston North</i>

9.00 a.m./	<b>Aldersgate Fellowship</b>	<i>St Mark's Methodist Church, Feilding</i>
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3.00 p.m.

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8.40 a.m.	<b>Stationing Committee</b>	<i>St Paul's Church</i>
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10.15 a.m.	<b>Morning Tea</b>	
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10.45 a.m.	<b>Stationing Committee</b>	
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12.30 p.m.	<b>Lunch (catered for members of Stationing C'ttee)</b>	
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1.30 p.m.	<b>R. Law Revision Committee</b>	<i>St Paul's Church</i>
	<i>Convener: Geoff Peak</i>	

3.00 p.m.	<b>Afternoon Tea</b>	
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3.30 p.m./	<b>Law Revision Committee</b>	
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5.55 p.m.

# **SATURDAY, 29 OCT.**

9.00 a.m./	<b>Registrations</b>	<i>Salvation Army Complex</i>
12 noon		
12.30 p.m./	<b>Registrations</b>	<i>Manawatu Sports Stadium, Pascal St</i>

10.30 a.m.	<b>Introduction to Conference</b>	<i>St Pauls Church</i>
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10.30 a.m.	<b>Wesley Historical Society Annual Meeting</b>	<i>St Andrew's Presby- terian Church.Church St</i>
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1.30 p.m.	<b>Conference gathers bi-cultural welcome Tributes to Deceased receives into Full Connexion</b>	<i>Manawatu Sports Stadium, Pascal St</i>
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3.00 p.m.	<b>Afternoon Tea (Families of the Deceased)</b>	
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Time	Day-Activity	Business/Comments/ Venues
3.45 p.m.	<b>Induction of the President and Vice-President</b>	
	Free time for meeting and greeting	
6.00 p.m.	Evening Meal	
7.00 p.m.	Celebration of the past, present and future	
	- Wesley Historical Society Lecture - W M Morrison	
	"75 years of United Methodism in Aotearoa"	
	- Tributes to Retiring Ministers	

### SUNDAY, 30 OCT.

Morning	<b>Worship with the Congregations</b>	<i>Local Churches</i>
2.00 p.m.	<b>Ordination Service of Presbyters</b>	<i>All Saints Anglican Church, Church St</i>
	<i>Preacher: The Ex-President The Rev. Morehu Te Whare</i>	
	<i>Afternoon Tea Ordinands and families and Committee on Ministry members</i>	<i>All Saint's Hall</i>
	Evening Meal with Hosts	
5.30 p.m.	<b>Diaconate Dinner/Meeting</b>	<i>Hearing Association 435 Church Street</i>
7.30 p.m.	<b>Conference Business, Session 1</b>	<i>Salvation Army Complex Cnr Church &amp; Princess Sts Palmerston North</i>
	- Devotional Introduction	
	- Introductions:	
	President and Vice-President	
	Secretarial Staff, Resource people, Council of Elders	
	Nominations for President & Vice-President	
	- Receives Observers	
	- Notices of Motion	



Time	Day-Activity	Business/Comments/ Venues
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# **MONDAY, 31 OCT.**

8.00 a.m. Prayers for Conference led by Making Disciples  
Task Group each morning in Salvation Army Lounge

8.30 a.m. Morning Devotions Salvation Army

## **Conference Business 1**

- Notices of Motion
- A. General Purposes
- B. Stationing
- R. Law Revision

10.15 a.m. Morning Tea

## **COMMITTEES OF DETAIL:**

NOTE: The business of Conference is considered in Committees of Detail before being presented to the Conference.

### **D. FIJIAN-SAMOAN-TONGAN**

Convener: *Graham Brazendale* *St Andrew's Youth  
Centre, First Room*  
Fijian Advisory Committee  
Samoan Advisory Committee  
Tongan Advisory Committee

### **E. DEVELOPMENT DIVISION**

Convener: *Mervyn Dine* *St Andrew's Youth  
Centre, Second Rm*  
Development Division  
Church Union  
Bi-Cultural Committee  
Chaplaincy - Prison  
Land Commission  
Review & Restructuring of Boards  
Divisions, etc.

### **F. CHURCH WELFARE**

Convener: *Joan Lawry* *St Andrews Hall  
(Upstairs)*  
Welfare of the Church *Room 1 Creche*  
Chaplaincies - Armed Services  
- I.T.I.M.  
Lay Preachers' Assn  
Aldersgate Fellowship  
Robert Gibson Trust

### **G. COMMUNICATIONS**

Convener: *Margaret Springett* *Salvation Army  
Citadel, front right*  
Media  
Wesley Historical Society  
Women's Fellowship  
Community of Women and Men in  
Church and Society

Time	Day-Activity	Business/Comments/ Venues
H.	<b>ADMINISTRATION &amp; CONNEXIONAL PROPERTIES &amp; FUNDS:</b> <i>Convener: John Goffin</i> Administration Division Investment Board Methodist Trust Association Methodist Provident Society Prince Albert College Trust P.A.C. Strategy Planning Group	<i>Hearing Assn Hall 435 Church Street</i>
I.	<b>TE TAHA MAORI</b> <i>Convener: Pae Nathan</i> Maori Division Rangiatea College Grey Institute Trust Kai Iwi Mission	<i>St Andrew's Hall Upstairs Room 1</i>
J.	<b>SOCIAL SERVICES</b> <i>Convener: Donald Phillipps</i> N.Z.M.S.S.A. M.S.S.A. (Branches)	<i>St Andrew's Church</i>
K.	<b>PUBLIC QUESTIONS</b> <i>Convener: Fletcher Thomas</i> Public Questions	<i>St Andrew's Hall Upstairs Room 3</i>
L.	<b>FINANCE &amp; STEWARDSHIP, CHURCH COUNCIL:</b> (meets in May and October) <i>Convener: General Secretary</i>  Finance & Stewardship Church Council Connexional Budget	
M.	<b>FAITH &amp; ORDER</b> <i>Conveners: John Salmon and Enid Bennett</i>	<i>St Andrew's Hall downstairs Rm 2</i>
N.	<b>MISSION &amp; ECUMENICAL</b> <i>Convener: Brian Turner</i> Council for Mission and Ecumenical Co-operation	<i>St Andrew's Hall Upstairs Room 2</i>
O.	<b>EDUCATION:</b> <i>Convener: Gloria Pitcher</i> Education Division Wellington Charitable and Educational Trust	<i>Salvation Army Citadel, rear left</i>



Time	Day-Activity	Business/Comments/ Venue
P. Q.	<b>TRINITY &amp; WESLEY COLLEGES: MINISTRY</b> <i>Convener: Jill van de Geer</i> Trinity College Wesley College Committee on Ministry Report.	<i>Salvation Army Lounge</i>
10.15 a.m.	Morning Tea	
10.45 a.m.	Committees of Detail	
12.30 p.m.	Lunch	
1.00 p.m.	Annual Meeting, Methodist Provident Society	<i>Salvation Army Citadel Auditorium</i>
1.45 p.m.	Committee of Detail resumes	
4.00 p.m.	Afternoon Tea	
4.30 p.m.	<b>Ordination of Deacons</b>	<i>Salvation Army Citadel</i>
6.00 p.m.	Evening Meal	
7.30 p.m./ 9.30 p.m.	<b>Conference Business 2</b>	P. Trinity/Wesley Colleges Q. Ministry

## TUESDAY, 1 NOV.

8.00 a.m.	Prayer Session	<i>Salvation Army Lounge</i>
8.30 a.m.	Morning Devotions	
	<b>Conference Business 3</b>	Notices of Motion N. Mission & Ecumenical
10.15 a.m.	Morning Tea Ministers moving meet with Warren Hudson in	
10.45	<b>Conference Business 3 resumes</b>	O. Education
12.30 p.m.	Lunch	

Time	Day-Activity	Business/Comments/ Venue
1.45 p.m.	<b>Conference Business 4</b>	Election of President and Vice-President K. Public Questions
4.00 p.m.	Afternoon Tea Warren Hudson meets with Parish Stewards or Parish Representatives where a Minister is moving in the	
4.30 p.m./ 7.00 p.m.	<b>Conference Business 5</b>	I. Te Taha Maori J. Social Services
7.00 p.m.	Evening Meal with Hosts	
7.15 p.m.	Lay Preachers Dinner/Meeting	<i>Salvation Army Lounge</i>

### WEDNESDAY, 2 NOV.

8.00 a.m.	Prayer Session	<i>Salvation Army Lounge</i>
8.30 a.m.	Morning Devotions	
	<b>Conference Business 6</b>	G. Communications
10.15 a.m.	Morning Tea	
10.45 a.m.	<b>Conference Business 7</b>	H. Administration
12.30 p.m.	Lunch	
1.00 p.m.	<b>Parade of Witness -</b> <i>Assemble Salvation Army carpark with Banners.</i>	
2.00 p.m.	<b>Conference Business 7 resumes</b>	D. Fijian-Samoan- Tongan F. Church Welfare
3.30 p.m.	Ex-Vice-President's Address	
4.00 p.m.	Afternoon Tea	



Time	Day-Activity	Business/Comments/ Venue
4.30 p.m./	Conference Business 8	M. Faith & Order
6.00 p.m.	Evening Meal	
7.30 p.m./ 9.30 p.m.	Conference Business 9	E. Development

#### THURSDAY, 3 NOV.

8.00 a.m.	Prayer Session	<i>Salvation Army Lounge</i>
8.30 a.m.	Morning Devotions	
	Conference Business 10	L. Budget R. Law Revision Conference Questions 61 to 62; 64 to 70.
11.00 a.m.	Conference Concludes	
11.30 a.m.	Concluding Covenant Service Lunch to follow.	

## STANDING ORDERS

### PROCEDURE

- 3.3.1 A member of the Conference wishing to speak shall rise and address the person presiding. In case two or more members rise at the same time, the person presiding shall decide who has precedence, and shall announce, if required, the name of the member.
- 3.3.2 Members shall speak only from the tribune except when asked, or asking, a question.
- 3.3.3 No member shall speak more than once on the same question without the leave of the Conference. The mover of a motion, however, has a right of reply. The reply must be limited to answering the arguments brought against the motion.
- 3.3.4 The seconder of a motion or of an amendment may reserve his or her speech.
- 3.3.5 If the person presiding over any session of the Conference shall stand, all proceedings then before the Conference shall immediately cease and shall not resume until the person presiding is again seated. This provision may by resolution of Conference take precedence over the provisions of 3.3.6.
- 3.3.6 Unless Conference shall otherwise determine by a vote of a majority of those present, no person shall speak for more than three minutes at any time in any debate of the Conference, provided always that the mover of a motion, when introducing such motion, may speak for five minutes.
- 3.3.7 Nothing contained in the preceding paragraph 3.3.6 shall apply to or prevent any explanation in response to a question being made with the consent of the person presiding by any member moving the adoption of any report, and such explanations shall not be deemed to be speeches within the meaning of this paragraph provided always that any member making an explanation shall not without the consent of the person presiding speak for more than one minute.
- 3.3.8 The mover of an amendment shall have no right of reply.
- 3.3.9 A motion "That the vote be now taken" may be presented by any member who has not spoken in the debate; that motion, upon being seconded, shall immediately be put without discussion. Should that motion be carried by a majority of not less than two-thirds of those voting, the person presiding shall forthwith call upon the member (if

*Updated Conference Decisions 1986*



any) who may have a right of reply, and immediately thereafter shall put the motion or amended motion then before the Conference. If at that time, notice of further amendment has been given, all matters will be dealt with in normal sequence but without further debate.

- 3.3.10 At the close of a debate, the substantive motion shall be read or stated before being put to the vote.
- 3.3.11 The person presiding shall call to order any person who departs from the motion under discussion or who violates the courtesies of debate.
- 3.3.12 A member who thinks that he/she has been misrepresented by a speaker may, by the indulgence of the Conference, interrupt the speaker to correct the misstatement, but shall not enter into argument.
- 3.3.13 It shall be competent for any member to propose that any subject shall be considered in Committee of the whole Conference. If seconded, a vote on the proposition shall be taken without debate.

#### NOTICE OF MOTION

- 3.4.1 Notice of Motion shall be given of any Motion not in the Agenda and not being an amendment to a Motion.
- 3.4.2 Every Notice of Motion shall be handed to the Secretary as soon as it has been read to the Conference.
- 3.4.3 The Secretary shall move the reception of each Notice of Motion separately and also its reference to the appropriate Committee for consideration and report prior to discussion by the Conference. The Secretary's Motion shall be taken without discussion.
- 3.4.4 The Secretary may move that any Notice of Motion be referred direct to any Body, Board or Standing Committee for consideration and report back to the following Conference without it being considered at the Conference at which it is given.
- 3.4.5 No Notice of Motion shall be received:
  - (a) At the Opening Session of the Conference.
  - (b) At any Session of the Conference after the second morning business Session unless the Conference decides that the proposed Notice of Motion is of such importance that it should receive it, but no Notice of Motion shall be dealt with by that Conference without the leave of the Conference, unless it can be considered by a Committee of Detail and reported back in time for the issue raised to be dealt with adequately by the Conference.

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- (c) Which Conference determines either
- (i) concerns a non-urgent issue, or
  - (ii) is an issue which would be best referred to a Parish Meeting or District Synod.

- 3.4.6 Notice of Motion or Memorials arising from Synods, Divisions, Boards or Parishes shall normally be given priority of consideration by the Conference and its Committees of Detail.
- 3.4.7 No Committee of Detail of the Conference shall, without the leave of the Conference, include in the recommendations such Committee presents to the Conference, any recommendation or material arising from any source other than the reports, Notices of Motion or Memorials referred by the Conference to that Committee.

### MOTIONS AND AMENDMENTS

- 3.5.1 Every motion or amendment shall be presented in writing and given to the Secretary by the proposer at the time the proposition is made.
- 3.5.2 When a motion is proposed and seconded, or a report is presented, it shall be deemed in the possession of Conference, and shall not be withdrawn without the consent of Conference.
- 3.5.3 Only one amendment shall be before the Conference at one time, but notices of other amendments may be given before the amendment is put. Such amendments shall be taken in the order in which notice has been given.
- 3.5.4 No motion or recommendation on any other subject shall be submitted until the one under consideration is disposed of. This may be done either by the motion being withdrawn, or by it being put to the Conference and either passed or lost, or by one of the following:
- (a) Amendment of the text of the motion in which case:
    - (i) Should an amendment be carried, the motion as amended becomes the substantive motion, subject to further amendment if one be moved. If no further amendment is proposed, the motion as amended (which has become the substantive motion) shall be put without further discussion.
    - (ii) Should an amendment be lost, the original motion (or previously amended motion) shall be before the Conference and may be the subject of further debate or proposed amendment.
  - (b) Any of the following motions are in order, and shall upon being moved, be immediately dealt with by the Conference whether a motion, amended motion or notice of further amendment is under consideration:



(i) "That the motion/amendment be not put." If such motion be carried, the motion or amendment before the Conference cannot be put and the Conference shall proceed to its next business. If it is lost, discussion on the motion/amendment may proceed.

(ii) The "Order of the Day", which shall mean that the next business as ordered by the Conference be now taken.

(iii) The postponement of the motion/amendment, either to a definite time or to a time to be subsequently fixed by the Conference.

(iv) Reference to a Committee.

(c) Adjournment:

(i) Of the debate, or

(ii) Of the Conference.

#### POINT OF ORDER

3.6.1 A member who deems the Rules of debate or the regulations of the Conference to have been breached may rise to a point of order. The point of order must then be immediately advised to the person presiding. Upon a point of order being raised, whatever proceedings are before the Conference shall cease until the point of order is decided.

3.6.2 The person presiding shall decide all questions of order, subject to an appeal to the Conference, but in case of such appeal the question shall be taken without debate.

#### VOTING

3.7.1 Only members of the Conference shall be entitled to vote.

3.7.2 Only members who are within the Conference at the time any motion or amendment is put shall be entitled to vote.

3.7.3 The person presiding shall rule on any question raised as to what areas are either within or without the Conference, and the decision so given shall be final.

3.7.4 Voting shall normally be on the voices or, if requested by any member, by a show of hands. If the person presiding is not satisfied that the question before the Conference is clearly decided, or if the numbers for or against the question need to be recorded, then a count shall be taken by the scrutineers appointed by the Conference.

*Updated to Conference Decisions 1986*

- 3.7.5 The Conference may decide to take a vote by secret ballot, in which case scrutineers appointed by the Conference shall conduct the poll and the person presiding, shall report the result of the poll to the Conference.
- 3.7.6 It shall be competent for any member who voted with the majority to propose the reconsideration of a resolution that has been passed by the Conference, provided such member shall have given notice at a previous session. If seconded a vote on the proposition shall be taken without debate.
- 3.7.7 Motions or amendments which relate to the rights and privileges of the Conference, or of individual members thereof, or to the order of business, shall have precedence.

#### GENERAL

- 3.8 No member shall leave the Conference before its close without having sought and obtained permission to do so from the person presiding.

*Updated to Conference Decisions 1986*



## THE POWER OF A LAY REPRESENTATIVE AT CONFERENCE

**Question:** Is a person elected to represent his Circuit at Conference morally or legally obliged to represent the opinions or decisions of the Circuit Quarterly Meeting; or, when such have not been ascertained to represent what he believes to be the majority opinion of such Quarterly Meeting; or is such lay representative in all respects free to express himself according to his own beliefs and opinions and likewise to vote on any issue in accordance with his own convictions?

**Answer:** Conference members are representatives entitled to exercise their own judgment and not delegates instructed how to vote. It might well be that additional information on the matter under discussion at a Quarterly Meeting would be forthcoming during the Conference discussion and the representative should be free to take all factors into consideration. On the other hand, the matter under discussion might be so clearly defined as to enable the Quarterly Meeting to arrive at a definite conclusion, in which case the Meeting should appoint a representative in whom it has full confidence. It is thus clear that a representative is under a moral obligation to present the mind of the Quarterly Meeting appointing him, unless fresh information constrains him otherwise, but he is not bound legally to support the same.

And I do so rule.

(Presidential Ruling - Minutes of Conference 1946, Ruling 4, p.193.)

## PROCEDURES TO ENABLE THE BUSINESS OF CONFERENCE TO BE TAKEN "EN BLOC":

- (1) Committees of Detail of Conference will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference En Bloc. On the recommendation of the Committees of Detail they will be put to the Conference En Bloc. Reports/Resolutions to be taken En Bloc will be clearly marked on the papers distributed to the Conference.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "En Bloc" procedures any report/resolution.

(Minutes of Conference 1978, Resolution 1, page 564.)

## MEMBERS OF CONFERENCE 1988

### A. MINISTERS IN FULL CONNEXION

Gordon R H Peterson

Athol R Penn

Charlie O Hailwood

Leonard C Horwood

E Clarence Leadley

M Alexander McDowell, D.D.

J Wesley Parker, E.D., M.A., B.D.

W E Allon Carr

William W H Greenslade, M.B.E.

Gordon Parker, M.A., Ph.D.

Ralph E Patchett

George H Goodman

Howard C Matthews, B.A.

Clifford L Duder

Robert Thornley, M.A., Dip.Soc.Sc.

Ian H K Hopper, B.A.

William R Francis, B.A., B.D.

Leslie T Norwell

William R Laws, M.A., B.D.

John Silvester, M.A.

Campbell P Lucas, L.T.(Melb.)

Charles B Oldfield

John B Dawson

Haddon C Dixon, O.B.E., M.A., B.D.

Alan O Jones

Charles H Bell, B.A.

Gordon V Thomas, B.A.

J Henry Woolford, M.A.

John J Lewis, M.A., B.D., Ph.D.

William J Morrison, M.A.

Leonard V Willing

Stanley G Andrews, M.A., Dip.Ed.

George W Cramond

W Selwyn Dawson, M.A.

Wilfred E Falkingham, M.B.E.

Edmund D Grounds

Robert H Allen, B.A.

R Graham Bell, M.A., B.D., Theol.M.

Leslie F Bycroft

Wesley A Chambers, M.A.

Harry Moore

Edward M Marshall, B.A., Dip.Ed

Donald G Sherson, B.A.

Leslie C Clements, Q.S.O.

Norman W Olds

Francis H Parker

Leonard Shapcott

A Francis Attwood

M Jackson Campbell

Allen H Hall

Ian C E Ramage, M.A.

Edward Baker

Wilfred G Eisner, B.A.

Wilfred G Ford, C.M.G., B.A.

Basil J Hilder

George C Hopkins

T Ralph Benny

Douglas H Burt

Clifford J Keightley

A Roger G Nuttall

Gordon A R Cornwall

Colin D Clark, M.A.

D Bruce Gordon, C.B.E., M.A.

Leonard P Schroeder, B.A., B.D.

Frank H Woodfield

Owen T Woodfield, B.A.



Amos W Burrough  
George G Carter, M.A., Dip.Ed.  
Ivan J Clucas  
Geoffrey T Gilbert  
O McLennan Olds  
Idris J Ruck  
Peter A Stead, B.A.

R Leslie George  
Loyal J Gibson  
John R Hall  
Allan J Handyside  
John A Penman, B.A.  
Harry I Shaw  
Sydney J Spindler  
John H Thompson

Frederick J K Baker  
Raymond E LeCouteur  
Hughan M Craig  
Archibald W McKay  
Alan Newman  
John H Osborne, M.A.  
David G Stubbs

Noel D Billinghamurst

Arthur W Dickie, C.Eng.,  
M.Inst.F., M.N.Z.I.E.  
George M Hammond  
Ernest Heppelthwaite  
Alan H V Newton  
Ruawai D Rakena, B.A.  
Percy P Rushton, B.A.B.D.,  
Te Awha W Tahere  
David L Trebilco  
Alexander C Watson

William K Abbott  
Trevor L Bennett  
Edward P Boyd  
Wilfred J Cable  
Norman J Goreham  
Frank S Rigg  
Lane M Tauroa, B.A.  
Neville Thornicroft

Robert S Andrews  
George L Bennett  
J Mervyn Dickinson, B.A., B.D.,  
Ph.D.

Ian D Grant  
Owen A Kitchingman, B.A.  
Bruce Scammell

Siauala Amituana'i, B.D.

G Basil W Bell  
James F Cropp  
Irwin J Fowler  
Phyllis M Guthardt, M.A.,  
Ph.D., Hon.D.(Waik)  
R John Hamlin  
Henry W Kitchingman  
John C F Mabon  
Andrew G Reid  
Kenneth H Russell  
Phillip F Taylor

Frederick J Climo  
Wilfred S Gilbert  
Evan R Lewis, M.Sc., B.A.

Lewis A Bowen, Dip.R.E.  
Mervyn L Dine  
Roger M Gibson  
Stanley R Goudge, B.A.  
Keith C Griffith  
John S Hosking, M.A., Dip.Mus.  
William Morrison  
Dorothea Noble, B.A.  
Robert W Widdup

John Bilverstone  
Graham Brazendale, M.A.  
James H Conway  
Warwick Gust, B.A., B.D.  
E Francis I Hanson, B.A., B.D.  
Maxwell A Hornblow  
C Seton Horrill  
Ian H McKenzie, M.Sc., B.D.  
David S Mullan, M.A.  
Frederick D Peterson

Russell E James  
John E Langley  
C Russell Marshall  
Brian W Sides  
William L Wallace, B.A.

John B Currie, B.A.  
Graham E Hawkey  
Edgar R Hornblow, LL.B

Barry E Jones, B.A.  
Harold C Pomeroy, B.A.,B.D.,  
A.C.A., C.M.A., A.C.I.S.  
Maynard G Rutherford  
Frederick E Waine, B.A.  
W J Douglas Wakeling  
Alan K Woodley, B.A.

David H Ansell  
David Armstrong  
Niven G Ball  
Derek G Laws, F.C.A.  
B Keith Rowe, B.A., B.D.,  
S.T.M. (Union, N.Y.)  
S.T.D. (San Francisco)  
W Geoffery Tucker

Maxwell L Bruce  
Edwin B Clarke, M.A.  
Ludwig Felderhof  
Hendrik Gerritsen, B.D.  
Barry W Neal, C.F., B.A.,Dip.Ed.  
Stuart G Slinn

Stanley J Barnes  
William A Chessum, Mus.B.  
Ian L Clarke, A.C.A.  
Ronald C Collingwood  
C Brice Herbert  
Bruce E Mackie  
Norman J West

Roy M Alexander  
Richard J Hendry  
Colin G Jamieson  
John I Manihera  
Donald F Prince  
Keith J Taylor, B.A.  
Stanley J West

Enid J Bennett, M.A., B.D.  
Alan J Leadley, B.D., M.A.  
William R G Loader, B.A.,B.D.  
Dr.Theol.(Mainz)  
Donald J Phillipps, B.A., B.D.  
David C Pratt, M.A.

Robert A Allan  
Moke A G Couch, B.A.  
Barry G Harkness, M.A.,B.D.  
J Cedric Hay  
Roger J E Hey

Graeme M McIver, B.A.  
Brian J Malcouronne, B.A.  
John-D. Meredith  
Ian C Norwell  
Morehu Te Whare  
Brian H Turner, M.A.

David R Alley  
Norman E Brookes, M.A.  
Wallace C Chapman  
Ashley I Corlett, L.Th.  
Brian R J Eagle  
Russell G Rigby, B.A.

John B Salmon, M.A., L.Th.,S.Th.,  
A.C.A., A.C.I.S., Ph.D.  
G Clive Smith, L.Th.  
Jack Wright

Stuart C Grant, B.A., LL.B., L.Th.  
Norma M Graves  
D Ian MacLeod  
Peter J L West

Restel A Burton  
Patricia M Jacobson, B.A.,L.Th.  
John H Roberts, B.A., L.Th.,  
Dip.Crim. (Hons)  
Paul F Sinclair  
John A Stringer, Dip.Theol.

Anthony N Bell, L.Th.  
Gordon A Leary,JP., M.A., Dip.Ed.  
Alan C Webster, M.A., M.Div.,  
Ed.D., Ph.D.  
Graeme R White, L.Th.

Peter E Glensor, B.A.

Lynne J Wall, B.A.,B.D.  
Terence W Wall, M.A.,B.Sc.,S.T.M.  
Alan R Upson

H Mary Astley  
Robert A Ferguson, B.A.,L.Th.  
I Marie Greenwood, B.Theol.  
Hana Hauraki  
Barbara I Miller  
Beverley Pullar  
Robert D Short  
Diana A Tana  
Samson N Toia, J.P.



Shirley V Ungemuth  
P Joan Wedding

Donald F Biggs  
David J Bush  
K Desmond Cooper  
Lindsay E Cumberpatch, B.A.  
Bruno W Egli  
Paul J Grant, B.Man.St  
Faleanna Kopelani  
John S Murray  
A Fa'aoso Tugia  
Tuafanua Tanielu Sa'o

Lynne O Frith-Upson  
Edith J Little, J.P.  
Gillian M Richards  
Graham H Whaley, B.A., B.D.

Lois R H Clarke, B.A., L.T.C.L.  
I W Leslie Ferguson, L.Th  
Graham A Kane  
Timothy J Langley  
Derek V McNicol  
Henry H Pate  
John M Peat, Mus.B., A.T.C.L.Dip.  
Aso T Samoa Saleupolu, L.Th.,  
Dip.Trop.Agr.  
Gillian A Telford, M.A.N.D.  
Ann M Thomas, M.P.S.

Glenys R Anderson  
Brian N France  
Nomani Noa  
Jeffrey W Sanders, L.Th.  
Iosua Sefuiva  
Unasa Su

Margaret E Burnett, B.Sc.,  
Dip.App.Soc.Sc.  
Audrey N Dickinson, L.Th.  
William E Elderton, M.A.,  
A.N.Z.I.A., Dip.N.Z.L.S., L.Th.  
Robin J G Gray  
Sifa Hingano, L.Th., S.Th.,  
Siologa T Lemalu  
J Allan Oliver, M.Sc., L.Th.  
Ashley J Sedon, B.T.P., L.Th.(Hons)

Bryant S L Abbott  
Bruce A Caygill, B.Comm  
Christopher J Dyson, B.Sc., L.Th.

David Harding, B.Ag.Sc.,  
L.Th.(Hons)  
Neil R Keesing, L.Th.(Melb.), S.Th.  
Margaret Springett, L.Th.  
Richard J Waugh, L.Th., S.Th.

Stuart J Bowring, L.Th.  
Mary E Caygill, Dip.Soc.Wk, L.Th.  
Doris J Elphick  
Wendie Hansen  
Douglas I Rogers, LL.B.(Hons),  
B.D.(Hons)  
Kenneth R Smith, L.Th.  
S Tavake Tupou, Th.Dip., Dip.Min.  
F Anne Vaughan, B.A.  
Raymond G Wicks

Marcia J Baker  
Clive H Chandler  
Mark F Cooper, L.Th.  
H David Pond  
Edna J Garner  
Robyn D Goudge, B.Sc., B.D.  
John M GVBrant  
Gillian M Watkin  
Jean M Waugh

## II. LAY REPRESENTATIVES

- (A) President of the Conference - Mr Eric H Laurenson  
Ex-Vice-President of Conference - Mrs Patricia M Teague

- (B) Representatives of Circuits and Parishes

### 1000 NORTHLAND DISTRICT

- |                                 |                        |
|---------------------------------|------------------------|
| 1000 Northland Union District   | - Mrs Diane J Paterson |
| 1010 Mangonui County Union      | - Joy Rogers           |
| 1020 Kaikohe Union              | -                      |
| 1030 South Bay of Islands Co-op | -                      |
| 1040 Kaeo-Kerikeri Union        | -                      |
| 1050 North Hokianga Community   | -                      |
| 1060 South Hokianga Co-op.      | - Mavis Ambler         |
| 1070 Hikurangi Union            | -                      |
| 1080 Whangarei Uniting Church   | - Mrs J H Cooper       |
|                                 | - John Ramsay          |
| 1090 Dargaville                 | - Mr H Lendrum         |
| 1100 Ruawai Co-op.              | -                      |
| 1110 Paparoa                    | - Mr R O Metcalfe      |
| 1120 Wellsford Co-op.           | -                      |
| 1510 Tai Tokerau                | - Tohu Cassidy         |
|                                 | - Rex Nathan           |

### 2000 AUCKLAND DISTRICT

- |  |                       |
|--|-----------------------|
| 2000 Auckland District                 | - Jan Tasker          |
| 2010 Auckland Central Parish & Mission | - John Boniface       |
|  | - Jenny Goffin        |
|  | - Una Chandler        |
|  | - Helen Laurenson     |
|  | - Geraldine Riesterer |
| 2030 Balmoral-Roskill                  | - Miss H Scott        |
| 2030 Lynfield Community                | - Ivan J Hall         |
| 2040 Auckland East                     | - Mrs B Brazendale    |
|  | - Mr Naulumatua       |
|  | - Mr T Aisake         |
|  | - B Whitworth         |
| 2060 Orakei                            | - Mr Stan Harris      |
|  | - Joan Meyer          |
| 2070 Glen Innes Co-op.                 | -                     |
| 2080 Mt Albert                         | - Glen Scrimgeour     |
| 2090 Avondale Union                    | -                     |
| 2100 Henderson                         | - Mr David Elwood     |
| 2120 Te Atatu Union                    | -                     |
| 2130 Devonport                         | - Mrs Rayma Owen      |
|  | - Mr Russell Officer  |
| 2140 Takapuna                          | - Mr R R Biddle       |
|  | - Mrs C Peak          |



2150 Birkenhead	- Gaye Edwards
2160 Glenfield-Albany Co-op.	- Winifred Murray
	- Margaret Manins
2170 Birkdale-Beachhaven Union	-
2180 Northcote	- Logan Harvey
2270 South Kaipara Co-op.	-
2280 Whangaparaoa	- Val Nicholls
2290 Mahurangi	-
2300 St Austell's Co-op.	
2310 Waterview	- Mrs Jocelyn Luckens
2320 East Coast Bays	- Mr Bruce Ancrum
2340 Auckland-Manukau Tongan Parish	- Kepu Moa
	- 'Uha'one Metuisela
2370 Auckland-Samoan Parish	-
2510 Tamaki	- Mrs J Timoko

#### 2400 MANUKAU DISTRICT

2400 Manukau District	- Mr Edgar Mudford
2410 Manukau North	- Fred Long
	- Maureen Giles
	- Mrs Sui Te'o
	- Marie Clark
	- Kerry Taylor
2420 Manurewa	- Mrs Win Woods
2430 Papakura	- Des Vince
	- Bob Afoa
2440 Pukekohe	- M Y Hay
2450 Tuakau Union	-
2460 Franklin West Co-op.	- Audrey B Bruce
2470 Bucklands Beach Co-op.	-

#### 3000 WAIKATO-BAY OF PLENTY DISTRICT

3000 Waikato Bay of Plenty	- Mr Alan Bettany
3010 Thames Union	- Mrs K M E Glen
3020 Hauraki Plains Co-op.	-
3030 Paeroa	-
3040 Waihi	- Mrs Gwen A Crabtree
3050 Te Aroha Co-op.	- Maurice Hight
3060 Morrinsville	- Mrs E Wooderson
3070 Cambridge Union	- Mr T F Mannell
3080 Hamilton	- Ms Pat Irving
	- Mrs Agnes Pratt
3090 Raglan Union	-
3100 Hamilton East	-
3110 Chartwell Co-op.	- Mr Campbell Conway
3120 Ngauwawahia Union	-
3130 Huntly Co-op.	- Mrs L Storey

3140 Matamata Union  
 3150 Putaruru Co-op.  
 3160 Tokoroa  
 3170 Rotorua  
 3180 Taupo Union  
 3190 Western Bay of Plenty

3200 St James Union  
 3210 Te Puke  
 3220 Whakatane Co-op.  
 3230 Kawerau  
 3240 Opotiki Union  
 3250 Te Kuiti  
 3260 Otorohanga  
 3270 Te Kuiti  
 3280 St Paul's Taumarunui  
 3290 Turangi Co-op.  
 3300 Ohura  
 3310 Kawhia  
 3320 Coromandel  
 3330 Hillcrest Co-op.  
 3340 Pio Pio-Aria Mokau Co-op.  
 3350 Omokoroa Co-op.  
 3360 Dinsdale Co-op.  
 3510 Waikato  
 3520 Rohe Potae

- Mrs Elaine Diprose  
 - Mrs J A Sheat  
 - David Baker  
 - Mr Noel Pachoud  
 -  
 - Kevin Hallam  
 - Alma Vile  
 - Mr C H McCutchan  
 - Mrs Vonnie Perkins  
 -  
 - Alan R Speirs  
 - Peg Young  
 - Deacon B J Higham  
 - C M Te Whare  
 -  
 -  
 -  
 -  
 -  
 -  
 - Mrs F Marris  
 - Mrs Ramari Post  
 - Mrs R Anderson  
 - Mrs M Gilmore

#### 4000 TARANAKI-WANGANUI DISTRICT

4000 Taranaki-Wanganui  
 4010 New Plymouth

4020 Waitara  
 4030 Stratford  
 4040 Eltham-Kaponga Co-op.  
 4050 Hawera  
 4060 Manaia Union  
 4070 Opunake Co-op.  
 4080 Okato Co-op.  
 4090 Wanganui

4110 Inglewood Union  
 4510 Taranaki-Waimarino

- Mrs Margaret Drake  
 - Warren Holmes  
 - Janet Payne  
 - Valerie McKenzie  
 - R D Hooper  
 - Colin Rowe  
 -  
 - Mr Kerry Radford  
 -  
 -  
 -  
 - Alan Johnston  
 - Doris Goldsbury  
 - Mrs E H Oliver  
 - Mrs M E Horsfall



## 5000 HAWKES BAY-MANAWATU DISTRICT

5010 Napier	- Grant Wright
	- Mrs Dianne Dingle
5020 Hastings	- Alan A Morgan
	- Barry Arcus
	- Mr Lalau Taito
5040 Gisborne	- Allan Howard
	- Elwyn Howard
5050 Mangapapa Union	-
5060 Presbyterian-Methodist Parish of Wairoa	-
5070 Dannevirke-Norsewood	- Colin Gowan
5080 Woodville Union	- Mr J G Harding
5090 Pahiatua Union	- Mrs E M Chisholm
5100 Palmerston North	- Jenny Carpenter
	- Colin Anderson
5110 Ashhurst-Bunnythorpe	- Don Crawford
5120 Feilding-Oroua	- Mrs Lorna Duthie
5130 Marton	- Sister Rona Collins
5140 Rongotea-Sanson Co-op.	- Maurice Huddleston
5150 Foxton Union	-
5160 Tamatea Community Church	-
5170 Waipawa Co-op.	-
5180 Milson Community Church	-

## 6000 WELLINGTON DISTRICT

6000 Wellington District	- Mrs Helen Wright
6010 Wellington Central	- Mr Ross Becker
	- Mr Joe Taulelei
	- Mr Tevita Finau
6020 Wellington West	-
6030 Wellington South-Lyall Bay Union	- Duncan Moore
6050 Miramar Co-op.	- Mr B G Chisholm
6060 Ngaio Union	- Mrs Alison Cundall
6070 Johnsonville Union	-
6080 Newlands Union	-
6100 Plimmerton-Paekakariki	- Mrs Zelda Clark
6110 Tawa Union	- Mrs W G Russell
	- Mr K H Knox
6120 Lower Hutt-Petone	- Neville Price
	- Tovia Aumua
	- Gwenda Southward
	- Margaret Bryant
	- Graham Hulston
6130 Taita Union	- Joan Ellicott
6140 Upper Hutt Co-op.	- R F Thomas
	- H Farr
	- B Farr
6150 Wainuiomata Union	-

6160	Greytown St Andrews Union	-
6170	Featherston Union	-
6180	Carterton Union	-
6190	Masterton St Lukes Union	- Mrs Eileen Olsen
		- Mrs Alison Clark
6200	St James, Masterton Union	-
6220	Levin	- G Spencer
6230	Otaki	-
6240	Kapiti Co-op.	- Mr Colin Verry
6250	Hataitai-Kilbirnie Co-op.	-
6260	North Wairarapa Rural Support Ministry	-
6270	Brooklyn Co-op.	-
6510	Poneke	- Mrs Christine Kershaw

#### 7000 NELSON DISTRICT

7010	Nelson	- Mrs Molly Bertram
7020	Nelson, St Luke's Union	-
7030	Waimea	- Mrs Ethne Collins
7040	Motueka-Moutere Hills Regional Co-op.	- Mrs Lois Limmer
		- Mrs Mavis Rowntree
7060	Murchison	- Graham Harris
7070	Blenheim	- Bob Taylor
		- John Hyndman
7080	Picton Union	-
7090	Reefton District Union	-
7100	Buller Union	-
7110	Greymouth District Union	-
7120	Hokitika Union	-

#### 8000 NORTH CANTERBURY DISTRICT

8010	Christchurch Central Mission	- Mrs Jean Cardwell
		- Ross Lawn
		- Mrs Lyn West
8020		-
8030	Christchurch South	- L Armstrong
		- B McMaster
8030	Christchurch East	-
8040	New Brighton Union	- Mrs Pat Jeffrey
8050	Sumner-Redcliffs Union	- Mr Ivan Newport
8060	South East Christchurch Union	-
8070	Lyttelton Harbour Union	-
8080	Christchurch (Opawa)	-
8090	Beckenham-Sydenham	- Mrs P M Milne
8100	Christchurch (Spreydon)	-
8110	Halswell Union	-
8120	Christchurch (Riccarton)	- Mrs Rita Reid
		- Mrs Catherine Owers



8130	Christchurch (St Albans)	- Esther Trim
8140	Christchurch (Papanui)	- Mrs N A Neiman
8150	Hornby	- Richard Chalklen
8160	Lincoln Union	- Louise Christian
8170	Leeston Co-op.	- Mr Noel Dalley
8180	Kaiapoi Co-op.	- Mrs Mavis McKenzie
8190	Rangiora	- Mrs Willard Rae
8200	Malvern Co-op.	- Mrs Joan Clark
8210	Oxford District Union	-
8220	Parklands Co-op.	-
8230	Rolleston Combined Church	-
8510	Otautahi-Te Waipounamu	-

### 8300 SOUTH CANTERBURY DISTRICT

8300	South Canterbury District	- Mrs Ruth Silverstone
8310	Timaru-Temuka	- Mrs Noeline Brown
8330	St David's Marchwiell Union	- Janet Richards
8350	Waimate	-
8360	Geraldine Co-op.	-
8380	Ashburton	- Mrs Sue De Vere-Ellery
8390	Allenton Union	-
8400	Oamaru Union	-

### 9000 OTAGO-SOUTHLAND DISTRICT

9020	Dunedin Mission	- Claire McLeod
		- Mr Alex Mabon
		- Elliot Joi
9040	West Harbour United	-
9060	Corstorphine-Concord Union	-
9070	Grant's Braes Union	-
9080	Tokomairiro Co-op.	-
9090	Balclutha	-
9100	Gore	-
9110	Invercargill	- Deacon Joan Lawry
		- Mrs Iris Lankshear
		- Marian Emslie
9120	Riverton Union	-
9130	Otautau-Waiono Union	-
9150	Bluff Co-op.	- Mr Charles H Ladbrook
9160	Teviot Union	-
9170	Alexandra-Clyde-Lauder Union	-
9180	Port Chalmers United	-
9190	Flagstaff Co-op.	-
9210	Kaikorai-Brockville Co-op.	- Mrs Betty K Mitchell
		- Mr Fraser Mitchell
9220	Blueskin Co-op.	-
9230	Lawrence	-

## REPRESENTATIVES OF DEPARTMENTS, COMMITTEES AND FUNDS---

Administration Division  
Development Division  
Education Division

Youth Directors

Youth Representatives

Maori Division  
Council for Mission &  
Ecumenical Co-operation

Theological College

Theological College Council  
Aldersgate Fellowship  
Samoan Advisory Committee

Fijian Advisory Committee  
Tongan Advisory Committee

President's Legal Adviser  
N Z Women's Fellowship

N.Z.M.S.S.A. Convener  
Wesley College  
N Z Lay Preachers' Assn  
Wellington Charitable &  
Educational Endowments

Rangiatea Maori Trust  
Grey Institute Trust  
Robert Gibson Trust  
N Z Methodist Trust Assn )  
Investment Board )  
Prince Albert College Trust )  
Wesley Historical Society  
World Methodist Federation  
of Women

Representative C.C.A. Committee  
Diaconate Representatives

Community of Women and Men  
in Church and Society  
Council of Elders

--Mr John P Goffin

- Jennifer Taylor  
- Joy Wright  
- Mrs Gloria Pitcher  
- Brian Dawson  
- David Hanna  
- Bronwen Olds  
- 10 Youth Reps

- Mrs Paewhenua Nathan

- Mrs Hilda Schroeder  
- Laurel Taufauata  
- Mr Charles Fenwick  
- Mrs Joyce Dey  
- Mr Geoff Hill  
- Miss Jo Durrant  
- Mrs Jill van de Geer  
- Bryan E White  
- Mr S Lologa  
- Mr S Chrichton  
- Mr Manasa Rayasi  
- Mr T K Heimuli  
- Mr S F Tonga  
- Mr G H Peak  
- Mrs J Parkes  
- Mrs L Whitton  
- Rev. D J Phillipps  
- Mr Thomas G M Spooner  
- Brian Jillings

- Mr E H Russell  
- Mrs Jocelyn Wood  
- Mrs Ruby Fenton  
- Mr J P Harding

- Rev. W A Chambers

- Mrs Margaret Gordon  
- Mrs Joy Rakena  
- Deacon Rachel Tregurtha  
- Deacon Margaret Harris

- Wendy Conwell  
- Mrs Margaret Hamilton  
- Rev. D B Gordon  
- Mr Lani Tupu



# **MINISTERS OF OTHER CHURCHES APPOINTED TO UNION AND CO-OPERATING PARISHES:**

- Rev. D A Lendrum
- Rev. Eric D Kears
- Rev. J Scott Thomson
- Rev. Peter N Davis
- Rev. E B Panganibin
- Rev. David C Evans
- Rev. Shirley Simmers
- Rev. A W Sutton
- Rev. Frank Glen
- Rev. Hank Kaspers
- Rev. Itione Fa'avae-Eli

Belonging to other Conferences/Churches  
serving with the Conference and  
associated with this Conference

- Rev. Maurice A Chapman
- Rev. Simon Rae
- Rev. E K Orange
- Rev. 'A M Mone
- Rev. T T Moala
- Rev. Isobel Probert
- Rev. Alan Logan
- Rev. Sione K Saafi
- Rev. G K Ioder

## **OFFICIAL OBSERVERS FROM OTHER CHURCHES:**

Anglican

- Rev. Margaret Greenway
- Rev. Lois Hills

Associated Churches of Christ

Baptist Union of New Zealand

Presbyterian Church of New Zealand

Roman Catholic Church

- Mrs Shelley Forrest
- Mrs Margaret Kinder
- Major Russell M Hamilton
- Lieutenant Robert Mason

Salvation Army Church

Secretary Negotiating Churches  
Secretary (Joint Secretaries)

- Mrs Claire Morrison
- Rev. Dr G A W Armstrong

President of the Protestant (Evangelical)  
Church in New Caledonia and the  
Loyalty Islands

- Pastor & Mrs Sailali Passa

## **ADDITIONAL LAY REPRESENTATIVES:**

- Mrs Beverley Nock
- Raima Kingi

## ASSOCIATE MEMBERS:

- Sue Paterson
- Paul Trebilco
- Colin S Leadley
- Eileen Shamy
- Puila Su
- Peni Mafi Ta'ufo'au
- Vaikoloa Kilikiti
- Greg Hughson
- Lesley Shekleton
- V Salafai Mika
- John Bennett

## OBSERVERS

*(People who have indicated that they will be attending Conference but without the right to vote)*

Audrey P Ancrum  
A C (Lex) Johnston  
Mrs Ladbroke  
Don Milne  
John Nesbit



THE METHODIST CHURCH OF NEW ZEALAND

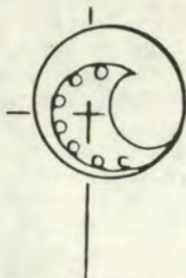
R E P O R T S

FROM

CONNEXIONAL COMMITTEES

AND

B O A R D S



## TE TAHA MAORI 1988.

*Na Ihowa i homai, na Ihowa i tango:  
kia whakapaingia tona ingoa.*

### NGA MATE O TE TAU, HAERE

Others preceded and followed, but we associate them all in fond and grateful memory as we name in special tribute kaumatua G.I. Laurenson and Minita-a-iwi Wikitoria Anderson, both of whom died in the same week of early June. Their family connections with Te Hahi Weteriana also extend back into past decades. We record our thanks to Mrs Laurenson, the family and Everill Orr Homes' staff for helping facilitate tangi arrangements at Bond Chapel, to enable our people to express their sorrow and appreciation for a caring, sensitive church father and leader.

*E te poutokomanawa; e te tuahine whaea hoki;  
ki runga i a kourua nga roimata mo te tokomaha  
kua wehe atu a, kua hoki ki taua kainga tuturu  
mo tatou mo te tangata, ahakoa iti ahakoa  
rahi. No reira, haere koutou, haere, haere,  
haere.*

### DIVISION THRUST AND EVENTS

Rangatahi ministry The long contemplated appointment to bring this thrust in ministry into greater prominence occurred on the 1st July with the Board's commissioning of Markus Rogers from the Tai Tokerau Circuit. Helping this happen was a generous seeding and block grant from the Wellington Methodist Charitable Education Endowments.

Leadership in Ministry We regret the health and family reasons that have led John Manihera to withdraw from Tamaki Circuit. The retirements of Samson Toia and Moke Couch were notified early. Therefore, something of the practical implications is being noted in respective Circuits and possible responses looked at. Both in his role as Kaumatua and chairperson of Kaitakitaki, Sam will be especially missed - but not by his own Dargaville and Tai Tokerau Circuit people among whom he'll continue to reside. His community's estimation of his leadership is reflected in the Q.S.M. conferred on him in the New Year. We suspect Te Rohe Potae Circuit members and Minita-a-iwi will welcome seeing more of President Morehu in the next twelve months! Recognising the challenge implicit in his Poneke Circuit appointment, we express appreciation of the way John Roberts has responded and the sustained support Diana, Matthew and Helen have given. The first year process for the Connexional Appointment of Tumuaki has, of course, begun with the help of Development Division Superintendent.



Hostels As last year's Conference resolution anticipated, Government policies and current trends affecting our young people, in particular, have led to Seamer House being sold, a lease arrangement applying in respect to Te Rahui Wahine and Waikato Circuit maintaining oversight of Te Rahui Tane while it explores more long term viable alternative uses for both Hamilton hostels.

Almost since their inception the Hamilton hostels have been managed by a local representative committee. In this connection we record our special thanks to **Doreen Bailey** as the longest serving member; those who served as Matrons, in particular, **Winnie Katipa** and **Violet Hesse** as the two last acting in this capacity and the several members of the Management Committee who came and went, together with **Charlie Fenwick** who served as chairman over the past decade or so.

Te Roopu Wahine Their 'across the circuits' event this year was held at Parua Bay, Whangarei, in early May. The huihuinga theme was "Every member a minister - A women's perspective". Discussion and fellowship as usual was stimulating and supportive. Again, the presence of M.W.F. President, Judith Parkes, and other executive members was greatly appreciated.

Hui Rangatahi For many years now Queen's Birthday weekend has been encouraged among our Circuits as a time, annually, to focus on their rangatahi. Two have combined and organised a hui for some years now. This year it was held at Oturei, Te Kopuru, with rangatahi from Taranaki Circuit joining as well. 'Tupuna in the Faith' was the Hui theme, with President Morehu attending to lead the Sunday Karakia and a planned session on John Wesley's Aldersgate experience.

Minita-a-iwi, Kaikarakia Wananga Serving as a stimulus to ongoing Circuit and Regional events, this year's wananga was held at Te Rahui Centre, Hamilton, in June. Te Rua Turner led a bible study on the parable of the soils, and understandings about Kai Hapa, Holy Communion were shared.

Stipendiary Staff Consultations Two are again planned for this year. The first was held in April led by Te Rua Turner. The focus was on local Circuits and Regional operations; identifying and resourcing a smaller group of available and willing kaihautu, lay leaders.

Hui-a-Tau. This annual event is scheduled for the last weekend in August, and will be held at Te Rahui Centre, 294 River Road, Hamilton. Acknowledging present trends all round, discussion will focus on continuing our 'Te Manawanui' journey into the next decade.

## TOWARD A BICULTURAL METHODIST CHURCH

We acknowledge the time and energy members of existing work groups contribute to this all important kaupapa, and record our thanks. Sharing in the regular meetings of the Bicultural Committee, we remain aware of the difficulties, misunderstandings, frustrations, but ongoing hope this journey presents. We are painfully aware that verbal claims and counter claims by both Maori and Pakeha beyond our Weteriana whanau have not proved helpful during the course of the year. In the circumstances, both in respect to Te Tiriti o Waitangi, our history as two peoples since and living out our Methodist commitment to the Gospel of Jesus Christ, we believe a greater individual and collective effort to discover the truth for oneself and each other is the only answer. There is a certain strength and agony involved in not letting those

one loves off the hook for the sake of their own growth and wholeness, and that of the gospel!.

### **TE RUNANGA WHAKAWHANAUNGA I NGA HAHI**

Through the local Ruanui North Region and Taranaki Circuit, we were hosts for this year's Annual General Meeting. It was held at historic Taiporohenui Pa, Hawera, in March. Presbyterian George Heta is serving as President, with research and secretarial tasks remaining with Catholic layman, Rob Cooper, who is employed by contract. Close contact and liaison is maintained with C.C.A.N.Z. It is reinforced by the position presently held by John Roberts. All the major political concerns have featured, such as the green paper Tirohanga Rangapu. In particular, Prison Chaplaincy has constituted an ongoing concern as more bicultural ways of operating are pursued. A second Hui Wahine was successfully held during the year. It was hosted by the Presbyterian Hinota women at Ohohe in March. Significantly, Whanau-ngatanga Hostel in Rotorua has now ceased to operate as a trade trainees' hostel in conjunction with the Department of Labour. As original owners of the land on which the hostel is sited, Ngati Whakaaue Trust has picked up continuing negotiations with the Department.

### **ACKNOWLEDGING WITH THANKS**

Invariably, when it comes to the crunch, we discover but a handful of reliable, loyal and committed members in each place offering to share the Mission and Ministry demanded at any time and throughout the year. To them all we say thank you.

We are a Connexion. Without this very fundamental family structure we would surely have been less a Methodist Church than we presently are. Therefore we acknowledge the help and support of:

**The Methodist Women's Fellowship** - Smethurst interest, Stamp Fund grant and ongoing Kurahuna assistance;

**Grey Institute Trust** - the agreed 55% distribution this year totalling \$120,000 \$66,000 of which is helping our current programme and Ministry;

**Wellington Methodist Charitable and Education Endowments** - maintaining the Moutoa Scholarship and our work in education;

**Trinity College Council** - supporting our wananga programme at Divisional and Circuit levels for equipping and training especially, Minita-a-iwi;

**Making Disciples Group** - for recognising and supporting our own attempts to evangelise;

**Kai Iwi Mission Estate** - continuing support of our work in general, but this year in particular, for helping extend our concern in Mission, first in the vicinity of Wanganui itself and secondly in Poneke.

**Hamilton Trust** - for a grant of \$10,900 which has been of help in the refurbishing of Te Rahui Centre.

We acknowledge too, the help of **Greg Wright** and **M.T.A.** in selling Seamer House at a difficult time and finally, a word of appreciation and thanks to **Derek Laws** who keeps a very close eye on our dollars and cents, as our



Accountant. He relieves us of a lot of hassles!

### **PEOPLE MATTER**

Reports signifying radical changes and restructuring have been a feature of the year passing. We wonder about the 'why' of it all. Whether in fact it will eventually lead to a corresponding improvement in the lot of 'those at the bottom of the heap', the 'small people' or many of our people. In this context, we welcome the process of rethinking our Mission that is going on so that any change and restructuring implied will not just make the church a more effective institution, but also guarantee a fuller, enriching life for just such people.

**Samson Toia** Chairperson.

**Ruawai D Rakena** Tumuaki.

### **RECOMMENDATIONS.**

1. That this report be received.
2. That the members of the Maori Division Board for 1989 be:-  
The Tumuaki; Hana Hauraki; Tohu Cassidy; Murry Kruse; Maru Toki;  
Joy Rakena; Diana Tana; Morehu Te Whare; Heremia Pate; Ruby Fenton;  
John Roberts; Christine Kershaw; Lily Polwart; Wati Tahere.
3. That the representatives on Te Runanga Whakawhanaunga i nga Hahi be:-  
The Tumuaki; Heremia Pate; Morehu Te Whare; Pari Waaka; Diana Tana;  
and Markus Rogers.

## **ANNUAL REPORT OF THE BOARD OF THE RANGIATEA MAORI HOSTEL - 1988**

The Three Baskets of Knowledge - a people's wisdom and culture - generations of people nourished and sustained - particular people of vision and commitment and work coming forward - schools and other initiatives - a Rangiatea Hostel - Thanks be to God for the heritage we belong to and that keeps developing.

### **1988 THE YEAR OF TEARS**

From the various initiatives last century, and the vision of Rev. Tahupotiki Haddon in the 1910's, the effort was made in 1930's to set up a co-educational school for Maori Young People.

After a connexional appeal this was opened, at Mission House in New Plymouth, and then in the 1950's translated in to a Hostel for Maori girls to attend New Plymouth Secondary Schools.

By the 1970's the need for providing this accommodation was lessening and in 1977 the hostel changed to one providing for young men doing Trade Training under the Maori Affairs Department provision. Three years ago it was converted to providing for young men and women doing Trade Training.

All of these years had their characteristics - year of vision, of struggle, of planning, of change, of fighting, of contracts etc. 1988 might be the year of Tears.

### **TRANSITION AGAIN**

For some years now this partnership with Maori Affairs has been difficult, and the writing has been on the wall that we probably had no long term future in Trade Training, so we have kept looking for viable alternatives that fitted our Trust, but did not find anything.

However, last year Government Policy on Trade Training and on the Maori Affairs Department itself changed and our "partnership's" end was signalled. This 1988 year's intake will be our last. In the light of this the Board called a weekend consultation with the Maori Division and Administration Division. This resulted in a clear perception that selling the property seemed the only rational thing to do.

Thus two weeks later the Rangiatea Board unanimously passed the resolution:

"That the property be disposed of so that we become a financial Trust and not a Property Trust."

and Rangiatea is into a new period of change.

### **WAS THERE NO OTHER WAY?**

Well we looked for one. Many options were explored but two factors remained impossibly central.

1. **Cost of running the hostel** (it cost \$300,000 per annum to operate as a Trade Training Hostel). It would seem few have access to this kind of funding without returning to a dependence on Government funding and policy.
2. **Leadership** - any alternative seemed to need leadership, not just with vision, but with quality, time and energy to spend. This has not been forthcoming.



There did not seem to be a way to meet these needs and establish a new work on our property.

### SO WHAT NOW?

The Rangiatea Board followed up its decision by taking pains to contact and give options on the property, to those whose possible interests in the property might serve either, the interest of the Church or those of the wider Maori Community. As these have not proven fruitful to date, in late July the Board placed the Hostel and property on the open market throughout N.Z. That remains the situation at the time of writing.

We are looking to continuing our Trust to provide for the education of Maori Young People through financial channels rather than through the institutional ones of the past.

### AND THE 1988 YEAR?

Apart from it being a year of tears, it has been a good year of operation with, hopefully, some 53 young people completing training in a Trade.

### SO THANKS

Thanks must go to Mr and Mrs Waru, our Master and Matron. They have for four and quarter years now given us good service in making Rangiatea a good home for young people. The Board greatly appreciates both their work and the ease of relationship they have maintained with us and the Trainees.

Thanks especially to Mrs Jocelyn Wood our Administrator. We have a hostel that is in very good condition and has been efficiently and humanely run for some years, and for this we owe Jocelyn a debt of gratitude.

Thanks also to the Board members who over the years have shown considerable patience and loyalty in struggling with some difficulties in remaining in viable relationship on our work with Trade Training.

### RECOMMENDATIONS

1. That the Report be received.
2. That the assessment of the Consultation in May 1988 and the later decision "That the property be disposed of so that we can become a financial Trust and not a property Trust" be confirmed.
3. That the Rangiatea Board, in consultation with the Maori Division and Administration Division, be asked to look to the setting up of a financial Trust from the sale of Rangiatea property proceeds as soon as possible. This Trust to be toward enabling the education of Maori Young People.
4. That the Board for 1989 be: Rua Rakena (Tumuaki), Edward Tamati (Chairman), Doreen Erueti, John Fawkner, Ruby Fenton, Les Fordyce, John Honeyfield, Raima Kingi, Heremia Pate, Iris Pate, Brian Phillips, Russell Rigby, John Roberts, Len Willing.

## ANNUAL REPORT

### GREY INSTITUTE TRUST

#### FOR THE YEAR ENDED 30TH JUNE 1988

Much of the Trust time during the year has been spent in meetings with lessees, arranging arbitration on the new rentals and in talking with, visiting and considering hardship applications from lessees. When the new rentals were set, considerable thought was given to whether rentals should be set at a level where most could afford them or whether rentals should be set at a proper market rate. It was decided that the rentals should be set at a proper market rate and then assistance given to lessees on compassionate grounds in cases of hardship. To date 26 applications for hardship have been approved and several more have been declined. Very strict criteria have been established for assessing whether assistance should be given in cases of hardship. Approximately 80 lessees have applied for arbitration and to date this process has not yet been completed, so we still await the arbitrators decisions.

Extensions have been completed to the back of Mission House and new wiring has had to be put in to that building. Upgrading work on Mission House is now virtually complete. Two flats on the corner of Rainsford & St. Aubyn Streets, which were in a very poor condition, are in the process of being demolished and we are investigating the possibility of building Kaumatua flats on that site.

The Taranaki Harbours Board have announced a plan to reclaim an area on the eastern end of Ngamotu Beach and build a construction site for fabrication of modules for the Maui B Platform. They have applied to the New Plymouth City Council for permission to rezone a large area of the beach and we have lodged an objection to this application. While we want to see as much of this work as possible done in Taranaki to stimulate employment, we are very concerned at the effects this will have on many of our lessees, as our land overlooks that part of Ngamotu Beach with houses only a very short distance from the planned construction site. Part of the request for rezoning is for permission to have noise levels at well above the level allowed for factories. This would certainly have a detrimental effect on lessees living near by and would probably depress land values in the immediate vicinity.

We were deeply concerned when the Government announced on 17th December 1987 their proposed changes to taxation as these would have had a major effect on finance available to the Maori Division



from our Trust. We accordingly made a donation of \$2000 to our National Office to assist them in preparing a case to oppose these changes. We give our congratulations to those responsible for the tremendous work that they have done in this matter. While Government has still not backed off completely on these matters, they have at least given an indication that their attitude has softened very considerably. On an even more positive note the Government have recently changed the law in relation to land tax and have removed from that tax any land used for residential purposes. As much of our land is used for housing this change will reduce our land tax payable by about \$10000 per annum.

At the 1985 Conference a representative of Ngati-te-Whiti made a statement in relation to the Grey Institute Trust land. It was agreed by Conference that our Trust, the Taranaki Maori Circuit and the Methodist Maori Division should look at the serious issues raised and the legal and historical frame work. We are disappointed that little has happened since that time. The matter is raised at every meeting of our Trust. Soon after Conference we discussed the issues with some of the local Maori people and were advised that the first steps needed to be taken, with discussions between the Taranaki Maori Circuit, the Methodist Maori Division and Ngati-te-Whiti. A meeting was indeed held between all the parties on 5th July 1986 at which the claims by Ngati-te-Whiti were lodged. We understand that these were left with the Maori Division to consider and respond. Considerable dissatisfaction has been expressed from Ngati-te-Whiti that since that time nothing further appears to have happened. We have continued our watching brief as we had been requested, but are concerned that this whole matter is still unresolved and believe that the local under current of discontent cannot be allowed to continue. We therefore urge the parties concerned to get together in an effort to resolve the outstanding issues.

Over the last financial year we have paid grants to the Maori Division totalling \$72000. While, at the time of writing, the annual accounts are still being audited it appears from figures at the present time and budgets for the next year that payments to the Maori Division in the current year will probably be in the order of \$190000. The grant will probably stabilise at about that figure. Because the grants have become very large, payments are now being made monthly on automatic payment through the Bank.

In conclusion I thank the Trustees for their work and support over what has been a busy and at times difficult year.

I. MCKENZIE  
CHAIRMAN

RECOMMENDATION:

1. That the Report be received.

# WELFARE OF THE CHURCH COMMITTEE

## REPORT TO CONFERENCE 1988

This year marks the 75th year of the Welfare of the Church Committee, and the 73rd year of location in Otago-Southland - surely a record length of service. The members of the Committee continue to be thankful for the opportunity of this particular service to the Church.

Appendixed to this report is a summary history of the Welfare of the Church Committee, prepared two years ago by Donald Phillipps.

The work of the Committee may be summarised as follows:-

### RELOCATION OF STANDING COMMITTEES (1987 Minutes p.640)

As requested a report has been made to Church Council. It is noted that only five Synods and two Standing Committees replied. All replies endorsed the principle of relocation, with some amending the suggested length of initial term. In presenting the procedures we have accordingly increased the initial Term from 3 to 5 years.

#### *"PROCEDURES FOR RELOCATION OF STANDING COMMITTEES:*

##### 1. Term:

*A term of five years would be a minimum: to give any group time to create some "group feeling/sense" and to begin to come to terms with its task.*

*It would be reasonable to expect a further three-year term, with the intention that a third three-year term would include preparation for effecting a helpful relocation.*

*Where a Standing Committee was approaching its ninth year in the same location, it would normally be considered by the May (or at the latest the October) General Purposes Committee.*

##### 2. Preparation:

*The General Purposes Committee shall facilitate the process of relocation of a Standing Committee.*

*There appear to be two possibilities:*

- (a) from the beginning of its third term (at the latest, or earlier as appropriate) the Committee could begin to intentionally seek out a new location for its work; or*
- (b) as this method of operating became known and accepted, a particular District or Region might make it known to the Committee that it was able, willing, and maybe ready to accept the relocation of that Committee.*

##### 3. Recruitment:

*With satisfactory communication throughout the Connexion it does not seem too much to expect that likely personnel for the tasks of the Church's Standing Committees would become known to (and by) the various Committees.*

*There is a danger in self-perpetuation, and careful consideration should be given to this issue.*



#### 4. Hand-over:

*As is appropriate to each Committee, and even to various parts of a Committee's tasks:*

- (a) *a hand-over, with Guidelines, e.g. how the Committee functions, channels of communication, useful contacts, work to be completed or yet initiated, etc., and/or*
- (b) *the new Committee be left to "make its own way", and appropriate support offered as requested.*

#### 5. Workgroups:

*The use of workgroups, (as modelled by the Community of Women and Men) is offered as a creative way of extending both the involvement, and the talents of persons in other locations."*

### **REPRESENTATION TO CONFERENCE**

Work is incomplete on this matter, and the Committee has further research to undertake before a report will be available.

### **REVIEW OF TEAM DISTRICT SUPERINTENDENCY**

The Committee now has a report from the Faith and Order Committee, and will be seeking information from those Districts in which there is a team Superintendency. It is hoped that there will be a report early in 1989.

### **RELOCATION OF THE WELFARE OF THE CHURCH COMMITTEE**

For the last two years, the committee has indicated to Conference its concern about location and practical composition of the Committee. A substantial report has been submitted to Church Council, recommending the relocation of the Committee.

The Committee welcomed the resolution of Wellington Synod "that Church Council be asked to review the role, functions, location, and membership of the Welfare of the church Committee". Such a review would be more than timely after the lengthy period of activity already mentioned in this report.

### **RECOMMENDATIONS:**

1. That the Report be received.
2. That Conference approves the "Procedures for Relocation of Standing Committees".
3. That the Welfare of the Church Committee be relocated.
4. That the Otago-Southland District be given responsibility for another Standing Committee.
5. That the Members of the Committee for 1989 be:

+ + + + + + + + + + + + +

### **A SUMMARY HISTORY OF THE WELFARE OF THE CHURCH COMMITTEE**

One of the standard questions in the early Conference agenda was 'What is the Resolution of the Conference on the Work of God?' This question seems usually to have given rise to a discussion on the numerical or statistical health of the Connexion. Not much analysis seems to have been done, for in the early years the Methodist rolls tended to rise in a fairly reassuring way.

The 1911 Census seems to have given the Wesleyan Connexion food for thought and at the Conference in 1912 the following resolution was passed:

*'That a Committee be set up from year to year, to be known as the "Welfare of the Church Committee", the duties of which shall be to collect information as to the spiritual state of the Church, the difficulties with which it is confronted in the present day, and the most effective ways of meeting them.'*

The Committee was to review the annual statistics, and to report to Conference in such a way as to provide the discussion topic for the 'Conversation on the Work of God'. The setting up of the Committee was to be underlined by a letter from the President and the Chairman of the new Committee to be sent to all Circuits, this letter to comment on the condition of the Church as disclosed in the 1911 Census, and to ask questions of a wide and searching nature. Most were concerned, one way or another, with finding out whether Circuits were aware of opportunity for extension, and for deeper fellowship and spiritual life.

No names or location of Committee members is given in the 1912 Minutes, but it may be assumed from the fact that the 1913 Minutes note that it is located in Christchurch that it was also inaugurated there. C H Laws, then at Durham Street, was asked to prepare an address on a related matter for publication in the Connexional newspaper, and he is noted as the Chairman.

The first Report to Conference in 1913 summarised the responses from Circuits and advised Conference that there were many factors militating against religious life and progress in general - increasing luxury and self-indulgence, theological unrest, loss of status by the Church as a necessary institution, greater demands for high standard public worship from a more educated public, and the administrative demands on the ministers' time. The Committee clearly saw its brief in terms of improving the effectiveness of the work of the Church, and made a number of suggestions to put this into operation.

Consequently the new Committee became involved in matters related to mission and inspiration. Visits by overseas evangelists, such as Vallance Cook and Val Trigge were sponsored. The reports of the Committee became the first item in the Minutes after the routine administrative questions had been asked. And, for the purpose of this summary, the location of the Committee was moved from Christchurch to Dunedin in 1915. For four or five years the reports briefly comment on the statistical returns, make elaborate arrangements for the continuing work of Val Trigge, and suggest a wide variety of ways in which spiritual growth might be effected at Circuit District level.

In 1921 two major reports were appended to the Committee's Report. The first related to membership tests and the conduct of worship, and the second to the problems of modern evangelism. The signs were beginning to appear of a very wide brief of this Committee, as it endeavoured to consider all the factors which might influence the life of the Church and the church-goer (e.g. the League of Nations and the Church's peace-making role). Through this Committee Conference learned of the Washington World Conference on Faith and Order, and it advocated an agenda which would include social questions formerly handled by the Temperance and Public Morals Committee, and by the unofficial N Z Methodist Social Service Union.

In fact during the 1920's the issues raised by the Committee were incredibly varied - a book of Offices for the Connexion; a re-examination of doctrinal standards to make them more congenial to the times; a gown for the President in his Conference duties; broadcasting privileges; setting up of Ladies' Guilds; parsonage furnishings; and, even, liturgical material. The first



change in the Committee's terms of reference took place in 1932 when Conference directed that it should, each year, 'investigate and report on some problem, spiritual, ethical, intellectual or social; at present confronting the Conference generally' with a view to the whole Church participating in discussion. The same Conference asked the Committee to prepare, for the first time, a lectionary, and also to draft the aims and structure of a Methodist Social Service Association.

Further discussion on the Committee's principal task took place, but the 1932 resolution was reiterated, and one fruit of this decision was a major study of the 'Problem of Leisure', its style and content doubtless reflecting the interests of the then convener (D O Williams). The next year's major problem was dancing, and the 1938 Minutes has a 1500 word 'Manifesto'. Church membership standards were looked at again, but the Committee had an apparent failure in 1941 when its six page report on the conduct of Conference business failed to secure adoption.

One might gain the impression from the 1942 Minutes that the Committee was somewhat uncertain of its role, since it mentions seven of its possible agenda items already being dealt with by other Conference committees. It asked Conference to clearly indicate those matters which it wished the Committee to consider. The first subject of discussion remitted to the Committee related to Connexional public relations and publicity, and did not arouse much enthusiasm in Dunedin. They returned to dancing after the 1939-45 War was over, with a somewhat broader view, which was adopted by Conference - and then, for the first time, looked at the needs of the Ministry in relation to the timing of Conference, in 1946. This broadened into a study of stationing, on the one hand, and the setting up of Church Council on the other.

By now (1948) the demands of the agenda were such that a change in the constitution of the Committee was deemed necessary, since the Otago-Southland District Executive could not be expected to carry out this task effectively. The new Committee would be more independent it was proposed, and would call on a wider variety of people from around Dunedin. The larger agenda included the role of the District Chairmen, and a further attempt to establish New Zealand Methodist social services in a more effective way. Another request asked the Committee to study the possibility of setting up a 'Welfare of the Ministry Committee'. Nothing came of this immediately, and the fact that the Committee continued to look into such matters as stationing may suggest that they already felt that this was a task they were performing.

It was at this time (1951) that the Committee appears for the first time in the 'Laws and Regulations of the Methodist Church', the two earlier New Zealand editions (1916 and 1928) making no reference to it. It is simply described as each year investigating some vital problem affecting the Church and the Kingdom of God and reporting to Synods and Conference. In 1956, however, the Committee gave a firm opinion that a Welfare of the Ministry Committee was not necessary - it suggested renaming the Stipend Committee if necessary, and Conference as it often does, appointed an ad hoc Christchurch group to look at wide-ranging ministerial concerns. While this was going on the Committee maintained its concern for church welfare by looking at the place of laymen in significant positions, the effectiveness of the Connexional organisation, and the quality of candidates for ministry.

The first of these latter concerns remained on the agenda of the Committee for some time, and resulted in some far-reaching recommendations about the rights of lay-persons to be appointed to significant Connexional positions and to chair meetings. As always, however, the Committee continued its 'catch-all' task, picking up an enormously wide variety of questions put to it by Conference. It advised on the establishment of a Music Council, a Church



Drama Advisory Committee, triennial visitations, and a Travel Research Fund. Equally demanding were the very large issues with which it had to deal, and during the mid-1960's much time was spent on the redesign of Synod and Conference procedures, and on the anomalies of the invitation system. And maybe as a reflection on its own performance it made some wry comments on the Connexional propensity for setting up committees to do an unnecessarily large amount of talking. (One can hear the Committee's then chairman, Andrew Johnston, behind this).

The later 1960's witnessed the major trend towards Church Union, and the Committee was invited to lead the Connexion in considering many matters arising from this new direction. This task, given the Committee at the 1966 Conference, appears, at this distance, to be almost overwhelming, and is another reminder of the slender resources which the Connexion has to carry out major research. In fact, at the subsequent Conference, the Committee's Report claimed that this task fell beyond its terms of reference, though it could be said that it was too late by decades to complain about the breadth of the agenda. In 1968, for example, the Committee completely revised the Pastoral Resolutions.

But there was still no clearer definition of the Committee's role when the Law Book was revised and reprinted in 1969. In the Conference minutes of that year, for the first time, the report of Church Council was placed prior to the Welfare of the Church Committee's Report, and this might more accurately reflect the relative importance of the questions with which each was dealing. At this distance it could be said that it was the task of Church Council rather than the Committee to debate some of the great issues facing the Connexion.

This matter is further emphasised in the Church Council Report of 1970, when so many of the 'vital problems affecting the Church' were dealt with in some detail. The same Minutes show that for that year the only concern of the Welfare of the Church Committee was how parsonage furnishings should be provided. Nevertheless, large issues still occupied the attention of the Committee into the 1970's - invitations to ministers, the use of statistics, communications and so on and on. The way in which the vote on the retention of the invitation system was carried through, by the Welfare of the Church Committee through 'no initiative of its own', again underlined the lack of definition of the Committee's terms of reference.

The variety of the Committee's agenda is still the principal impression one receives as more recent Minutes are read through. The correct interpretation of Conference votes on controversial issues; the designation system for Connexional appointments, and what was to become something of a cause celebre for the Committee, the exercise of authority/power within the Connexion. In hindsight, it was probably inevitable that a searching look into the functions of both the major Connexional committees and Divisional appointments should raise questions about the locus of power, and the way it was used.

The 1981 Law Book also contained a significant change of wording, adding to the scope of the Committee's agenda. The type of business with which it would deal was left unspecified - what was covered in the new law was how such agenda matters would originate. It is now stated that Conference shall give the Committee its tasks, except that it may consider 'an issue affecting the Church and the Kingdom of God' which it might presumably, choose itself. The Report to Conference in 1983 on the 'Exercise of Power' made it quite clear that the Committee was acting within its new brief.

Nevertheless questions about the competence of the Committee began to be heard from this time, and from its own point of view matters were not helped by two other issues which, while being dealt with perfectly correctly,



could not satisfy Connexional concerns. It was a Conference decision to ask the Committee simply to monitor its own decision to amend the way in which Presidents and Vice-Presidents are elected, as it was a Conference decision to ask the Committee to wrestle again with the problem of stationing - something the Committee had done, off and on, since 1946, almost without a break.

When it came to the point, however, the possibility of relocating the Committee in some other centre presented problems. The 1985 Year Book has what may be a unique reference to the work of the General Purposes Committee, whose business is usually treated as confidential. There is a brief note to the effect that there are 'now recognised procedures' for reviewing the locations of Standing Committees, and that there is to be a report to Synods and Conference this year (1986) on the matter.

It may be that this 'review and report' (authorship not specified) will suggest a change of location for the Welfare of the Church Committee - something perfectly logical after 71 years in the same place! It is the belief of the writer that a move should be justified on the simple grounds of common sense, and not as a reaction to (misguided) judgements on the Committee's performance over the past three or four years. The real fault lies with the lack of definition of the Committee's task. Those who attend Conference will remember only too well how often in the past a Notice of Motion from the floor of Conference, on a somewhat ill-defined issue, was all too often referred to the Welfare of the Church Committee of Detail, and consequently became part of the Standing Committee's brief for the subsequent year. Throughout the whole of its existence it has been asked to do too many different things, especially in matters of 'high policy'.

A case could be made for much of the major business of this Committee, and possibly of some others, to be more appropriately handled by Church Council, or even by a smaller and more effective and more regularly meeting group (e.g. there is, in the U.K., something called the 'President's Council'). On the whole, the matter of location is secondary. The major issue is whether there should be such a committee at all, and if so, what its agenda and style of operation should be.

Donald Phillipps  
(member, Welfare of the Church Committee)  
July 1986

### ARMED SERVICES CHAPLAINCY REPORT.

Quality rather than quantity seems to be Methodism's response to Armed Services Chaplaincy. We have only one serving chaplain in the Regular Force and none in the Territorial Force. While the Methodist Church fails to meet the challenge of ministry among service men and women, the Salvation Army has people ready, willing and waiting to serve in this way. If you are an ordained presbyter and wish to serve in either the Regular Force or the Territorial Force please contact Mervyn Dine, who is the Senior Chaplain for the Methodist Church.

During August the Senior Chaplain visited Bob Short in Singapore. Bob is doing a very good job in rather trying circumstances. Government policies affect us all, but N.Z. soldiers overseas are affected the most when cut-backs have to be made in Defence. Bob's pastoral, practical ministry is appreciated by all ranks and he is well supported by Catherine, his wife.

The Chaplains' Dominion Advisory Council is grappling with some major issues such as women chaplains serving in both Regular and Territorial Forces. We await the first application from a woman presbyter to serve.

The Methodist Committee meets twice a year to review the work of chaplain and to look at recruitment. In the latter area we have been singularly unsuccessful.

Mervyn Dine (Senior Chaplain)  
Jock Hosking (Chairperson)

### Recommendations:

1. That the report be received.
2. That the committee for 1989 be:  
Jock Hosking (chairperson), Merv Dine (Senior Chaplain),  
Clas Chamberlain (secretary), Jack McKinney (Treasurer),  
Gordon Little and Dou Sellens.





## Inter-Church Trade and Industry Mission (New Zealand)

REPORT TO MEMBER CHURCHES AUGUST 1988

### ITIM A SUCCESS STORY!

Someone recently said, "Industrial Chaplaincy is probably the success story of the Churches in the 70's and 80's". Those of us who work in ITIM have something to be both proud and excited about.

We would like to share the following good news with you.

#### 1. **INDUSTRIAL CHAPLAINCY IS GROWING:**

**Consider these ITIM-NZ facts:**

- \* We have 413 Chaplaincy Contracts with client organisations.
- \* There are 358 part-time Chaplains in our team.
- \* Together the Chaplains work for 1,464 hours per week.
- \* This is the equivalent of 36 full-time workers!
- \* Each week 73,200 people can be in direct contact with a Chaplain at their place of work.
- \* Since the Chaplain's pastoral care is by contract, to both workers and their immediate family, approximately 219,600 people are under pastoral care.

### Snapshot 1

#### CHRISTCHURCH

WITHIN THE INNER CITY OF CHRISTCHURCH WE HAVE 21 CLIENT ORGANISATIONS SERVED BY A TEAM OF 12 CHAPLAINS, WORKING 95 HOURS EACH WEEK, CARING FOR 4,750 WORKERS AND THEIR FAMILIES.

THAT'S 14,250 PEOPLE!



### Snapshot 2

#### MASTERTON

WITHIN THIS PROVINCIAL TOWN WE HAVE 8 CLIENT ORGANISATIONS SERVED BY A TEAM OF 8 CHAPLAINS WORKING FOR 37 HOURS PER WEEK CARING FOR 1,825 WORKERS AND THEIR FAMILIES.

THAT'S 5,475 PEOPLE!

## 2. **ITIM IS PREDOMINANTLY LAY MINISTRY!**

While the role of the laity has always been a strong theological talking point for the Church it has done little more than talk about it for the Church has discovered it is harder to put action to the words. Today ITIM in Aotearoa-New Zealand has a team of 358 Chaplains of whom 58% are lay people!

Of even more significance 40% of our Chaplains are women!

### Snapshot 3

ITIM GREW OUT OF INDUSTRIAL MISSION IN BRITAIN AND AUSTRALIA WHERE TRADITIONALLY CHAPLAINS HAVE BEEN CLERGY AND MALE.

WE HAVE BROKEN NEW GROUND IN DEVELOPING AN EFFECTIVE LAY MINISTRY.

### Snapshot 4

"THE CHAPLAIN FILLS AN IMPORTANT GAP IN THE WORKPLACE. AN INDIVIDUAL CAN TALK TO SOMEONE ON A DIFFERENT BASIS TO THEIR MANAGER, UNION OFFICIAL OR FELLOW EMPLOYEE.

IT IS MEETING PEOPLE'S NEEDS".

GRAEME OGILVIE

GEN.SEC. N Z INSURANCE UNION



#### Snapshot 5

"YOUR CHAPLAINS HAVE BEEN A SOURCE OF ENCOURAGEMENT AND HELP TO QUITE A NUMBER OF OUR STAFF."

IT IS COMFORTING AND REASSURING TO OUR MANAGERS' AND SUPERVISORS' TO KNOW THAT EXPERT HELP IS AVAILABLE FOR THEIR STAFF IN CASES OF NEED."

FRANK DICKSON  
GEN. MANAGER  
TRUST BANK CANTERBURY

### 3. HOW DO WE SUSTAIN OUR CHAPLAINS?

#### 3.1 BY CAREFUL SELECTION

ITIM Wellington Chaplain's selection procedure is:

- + An interested chaplaincy candidate makes contact.
- + They have an initial interview with a Co-ordinator.
- + The Candidate visits one or two work places with a practising Chaplain.
- + The Chaplain feeds back general observations on the candidates handling of the work place visit.
- + Confidential reports based on a comprehensive questionnaire are received on the candidate from their Parish Priest or Mentor, and our Co-ordinator.
- + If suitable, the candidate attends a basic Chaplain's training course.
- + The Candidate meets with an Assessment Panel.
- + The Candidate is either accepted or rejected.



+ **Basic Training**

We have developed our own distinctive basic training course covering, industrial mission history/theology, the role and practise of chaplaincy, industrial relations, counselling, etc. Over 48% of the Course is spent out in the workplace or industrial community.

+ **In-service Training**

We seek to update chaplain's skills with on-going training in a wide variety of areas such as, grief counselling, coping with depression and suicide, industrial engineering and bonus schemes, community resources, etc.

+ **Personnel Training Modules**

ITIM pays half or all the costs of approved training modules that individual chaplains may attend. Courses run by other organisations such as Polytechnics, Campbell Counselling Centre, N Z Institute of Management for example.

**Snapshot 6**

PETER GIBBS, ITIM WELLINGTON, NEWLY APPOINTED FULL-TIME TRAINING CO-ORDINATOR STATES:

"ONE THING I AM GOING TO BE DEVELOPING STRAIGHTAWAY IS A THREE DAY FOLLOW-UP COURSE TO OUR BASIC TRAINING COURSE.

IT WILL BE AIMED AT CHAPLAINS IN THEIR FIRST YEAR OF CHAPLAINCY. THEY WILL HAVE DONE ENOUGH CHAPLAINCY TO HAVE STRUCK THEIR OWN DIFFICULTIES AND TO HAVE THEIR OWN QUESTIONS.

THEY ARE AT A STAGE WHERE THEY ARE RAISING ISSUES ABOUT CHAPLAINCY THAT HAVE COME FROM THEIR OWN EXPERIENCE."

**BY SUPPORT AND SUPERVISION**

Every Chaplain receives:

- regular supervision.
- the opportunity to belong to a support group.





- the opportunity to pray together.
- encouragement to support one another.
- the chance to share case studies.
- a regular newsletter.

#### Snapshot 7

Cena Moulson,

**Chaplaincy Co-ordinator Canterbury:**

IN CARING FOR OUR TEAM OF CHAPLAINS - I SEE THE NEED FOR ME TO BE:

- AFFIRMING OF THEIR PROFESSIONALISM, UNIQUENESS, AND MINISTRY.
- INSISTING THAT AS CARERS OF OTHERS THEY TAKE TIME TO CARE FOR THEMSELVES.
- ENABLING THEM TO BE PART OF OUR TEAM AND TO SHARE IN OUR FELLOWSHIP.
- GIVING THEM ACCESS TO ADEQUATE TRAINING TO UPDATE THEIR KNOWLEDGE, SKILLS, AND RESOURCES.

4..

### **HOW IS THIS MISSION FINANCED?**

Our combined ITIM Regional Budget for 1988/89 financial year will be \$1,511,000, of this amount we hope to receive 3.9% or \$59,080 by direct grants from our member Churches. That leaves approximately 96.1% or \$1,451,920 to be funded by fees charged to our 413 client organisations. ITIM has been in the "user pays" principle for some time! In fact, the mission is only possible because of this.

#### Snapshot 8

#### ACCOUNTABILITY!

WITH 96% OF THE MISSION'S INCOME RECEIVED FROM OUR CLIENTS, IT MEANS THAT ITIM IS DIRECTLY ACCOUNTABLE, ON A GROWING COMPETITIVE MARKET, FOR THE QUALITY OF OUR CARE!



We wish to acknowledge, with thanks, the first four hours of unpaid time that individual Chaplains or Parishes give to chaplaincy work.

## 5. OUR GROWING PROPHETIC ROLE

Industrial Chaplaincy was one of four basic objectives given to ITIM by the Church.

From the grass-roots involvement of our Chaplains there is a growing demand for ITIM to address issues beyond the one to one pastoral care concerns.

Being prophetic for us means earning the right to speak because we stand alongside others.

- + 12,000 copies of our Redundancy Kitset have been sold. The Booklet sets out a series of practical steps which people being made redundant can take to overcome some of the problems they face.

### Snapshot 9

#### REDUNDANT!

*(A quote from our Redundancy Kitset.)*

"PEOPLE CANNOT ACTUALLY BE REDUNDANT. THEY CAN BE WRONG FOR A JOB, THEIR JOBS CAN DISAPPEAR FROM UNDERNEATH THEM, THEIR FIRM MAY HAVE TO CONTRACT FOR FINANCIAL REASONS, BUT I SUBMIT THAT ONE CANNOT ACTUALLY BE REDUNDANT. ONE IS A PERSON FRESH OUT OF A JOB, AND A PERSON WHO NEEDS TO BE RE-LOCATED IN A NEW JOB. BUT ONE REMAINS A PERSON, NOT AN EMPTY SPACE WHERE A PERSON ONCE WAS".

MALCOLM LEVENE

- + Papers have been presented on:
  - sexual harassment
  - rich and poor in New Zealand
  - stress management.



- + Two very successful 'retreats' have been held for middle management personnel, entitled "Managers in change".

### Snapshot 10

#### "MANAGERS IN CHANGE"

A half day programme on mid career development and coping with change.

#### OBJECTIVE/PROCESS:

- \*
  - to take time to reflect on your career path.
  - to consider turning points and changes.
  - to see how these and other influences have brought you to your present situation.
  - to look in detail at the processes involved in change and to see how you deal with the stress involved.

## 6. **THANKYOU - JOIN THE CHALLENGE!**

On behalf of ITIM Aotearoa-New Zealand we want to close by expressing our thanks to our member Churches for their support and assistance.

### Snapshot 11

#### **THE CHALLENGE**

THE CHURCH BELONGS WHERE PEOPLE WRESTLE WITH THE REAL ISSUE OF HUMAN EXISTENCE. THAT IS, WHERE PEOPLE SEARCH FOR MEANING IN THEIR LIFE; WHERE VICTIMS OF THE ECONOMIC SYSTEM BATTLE AGAINST HARDSHIP; WHERE MEN AND WOMEN TRY TO COPE WITH TANGLED HUMAN RELATIONSHIPS; WHERE DECISION MAKERS HAVE TO DECIDE; AND WHERE PEOPLE EXPEND THEMSELVES IN WORK.

YOU ARE INVITED TO SHARE IN YOUR LOCAL MISSION TO PEOPLE AT WORK.

### Snapshot 12

#### Y.E.L. - THE YEAR OF ECUMENICAL LEARNING

THE CONFERENCE OF CHURCHES IN AOTEAROA-NEW ZEALAND HAVE NAMED 1988 AS "THE YEAR OF ECUMENICAL LEARNING"

IN ITIM WE CAN PRIDE OURSELVES AS BEING IN THE FOREFRONT, NOT ONLY OF THE CHURCHES MISSION IN THE WORLD, BUT ALSO AS EXPRESSING IN PRACTICAL REALITY, THE ONENESS THE CHURCHES SEEK.



Behind this report there are many unrecorded hours of service given by a wide range of men and women in the leadership of worship, study groups, house groups, etc in many churches, rest homes, hospitals and homes. In a year when we have been recalling the beginning of Methodism it is good to remember that the work that Susanna Wesley encouraged John to accept - that of the local preacher - is still going on.

We offer our sympathy to the families and congregations of those who have died in the past year, naming here those whose names have been given to the Executive - Allen Bee, Havelock North, Mrs Lynette Hemmes, Te Aroha, and Jack Payton, Featherston.

There have been 13 accreditations this year: Aso Lelei [Henderson], S F Mafileo, S L Taka Taka [Hamilton], Ronald H Robertson [Mahurangi], V Vaka [Hamilton], Robyn Westaway [Lawrence], Pepe Olive Malaesilia Aiava, Tiatia T Aisake [Auckland East], Iakopo Faafuata, Etuate Semu [Manukau]; Judith E Robinson [Auckland], Iakopo Pauga, Aliivaa Manase Tonise [Henderson].

Long Service Diplomas were presented to: Maurice Hight [Te Aroha] William Worley [Invercargill], Claire McLeod [Dunedin], Noel Dalley [Leeston] - all for 25 years; Owen P Davies [Invercargill], Clive L Smith [Manukau] 26 years; R Neil McLeod [Dunedin], Bruce McKeage [Oxford] 27 years; Ivan J Hall [Auckland] 30 years; Lawrence H Weston [Dunedin] 31 years; Harvey Hoskin [Dunedin], Mervyn Barnett [Leeston] 36 years.

THE PREACHER continues to be the main link between individual LPs. This is appreciated, but there is also a need for groups of preachers throughout the country to arrange refresher course programmes, meetings and rallies to stimulate fellowship and opportunities for increasing skills. Auckland is fortunate to have Wellspring. North Canterbury are actively working on a 'qualifications drive'. The Annual General Meeting at Conference with its attendance around the 50 mark can only deal with the year's business which is hardly sufficient to maintain growth in the association's membership and members' skills.

'We extend our thanks to those who have responded to the editor's request for articles: Colin Gibson, Evan Lewis, Douglas Rogers, Donald Philipps; and to Stan Laurenson for his contribution.

LAOS Course registrations and business have been dealt with ably by Gloria Pitcher until this year and we have appreciated the work she has done. We welcome gladly her successor, Doris Couch.

Ongoing concerns have been the search for a new executive for 1990, and the revision of the Constitution. At this stage nothing has come to hand with regard to the latter, but we are hopeful that one district which is looking at the role of the executive will make a favourable response.

Lay Ministry Proposals: Having been successful in having our recommendations passed at last conference we have been looking at the best way to encourage parishes into action in actively pursuing the matter of lay leadership. We have material almost ready to go out to parishes and synods in the near future.

Finance: The response to a reminder about subscriptions in THE PREACHER resulted in many coming to hand. It was also a time of decision-making for some who are retired and feel it is time to cease their financial support of the Association. The financial statement shows an increase in subscriptions and a good current balance in the bank.

Brian C Jillings President

Joan Lawry Secretary

RECOMMENDATIONS: 1. The report be received.

2. The Executive for 1988/89 be: Brian Jillings [President], Joan Lawry [Secretary], Les Woodward [Treasurer], Bill Worley, Nicol Macfarlane, Hugh Thompson, Dorothy Willis, Ernest Willis, Stan Hunt, Alan Hawke.



# ALDERSGATE FELLOWSHIP

## REPORT TO CONFERENCE

### RECOGNISING NEEDS

The Methodist Church in New Zealand is desperately in need of NEW STRATEGIES FOR GROWTH AND KINGDOM BUILDING. The Aldersgate Fellowship sees itself as one such strategy. In 1985 the Church recognised the need to make room for the enthusiasm, strengths and insights of the charismatic and contemporary evangelical movement. During the 1960s and 1970s there was a NEW AWAKENING to the person and work of the Holy Spirit. There were many and mixed reactions -

- some were threatened;
- some were impatient;
- many lacked wisdom and were defensive.

Though some Methodists transferred to classical Pentecostal churches, many stayed within Methodism to seek renewal in the church they loved. Many lessons were learned, and the Aldersgate Fellowship was born out of a desire to see this renewal grow within the authority and discipline of our Methodist church.

The evangelical and charismatic renewal within the mainline denominations soon emerged as distinctly different from the doctrines and practices in classical Pentecostal churches. Though there was a new awareness of SPIRITUAL GIFTS often previously neglected (e.g. healing, tongues, prophecy...) these were not seen as superior or as evidence of spiritual status. The FRUIT OF THE SPIRIT (love, joy, peace, long-suffering, gentleness...) is the sign of the SPIRIT-FILLED LIFE.

### AN EMERGING PASTORAL NETWORK

We have our share of disenchanted, frustrated, burned-out as well as enthusiastic, determined Presbyters and laypersons. Many have hurts needing healing. The Aldersgate President has visited 5 Districts this year for pastoral needs and teaching sessions. Where Presbyters or laypeople have asked for help there is pastoral care available.

### LAY WITNESS WEEKENDS

Teams of Laypeople have visited several congregations in the North and South Islands by invitation. About 6 months preparation and planning & then the Weekend has brought some dramatic results in renewal and new life in the congregations.



## REGIONAL CELEBRATIONS **ALDRSGATE FELLOWSHIP**

In Auckland the largest of the regional MONTHLY CELEBRATIONS has brought an encouraging response. Over 150 people on the Sunday evenings share in Charismatic worship and evangelical teaching, on the 3rd Sunday monthly.

### **BI-CULTURAL JOURNEY**

Involvement in the bi-cultural journey has meant participation in local seminars. The Executive has shared in TE WANANGA HAPAI AKO offered ecumenically by the Baptist Department of Maori Ministry. A preliminary DISCUSSION PAPER on the relationship between charismatic Christianity and Maori spirituality has been prepared, and is available from the Aldersgate Resource person.\* However, in some areas the "bi-cultural emphasis" has become so manipulative that other central aspects of the gospel of reconciliation are forgotten. We sense deep hurt in the other Polynesian ethnic groups. The deepest truth, deeper than our cultural differences is best seen in Ephesians 2,19 -

"Na reira ehara koutou i te tangata ke, i te manene ranei; engari he tangata whenua koutou tahi ko te hunga tapu, no te whare hoki o te Atua."

While respecting our cultural differences the greater truth is that in the household of God, we are no longer visitors but we are tangata whenua together.

Let racism be removed, and hurts be healed and "let justice flow like a river", but let reconciliation be both the pathway and the destination.



### **WORSHIP LEADING SEMINARS**

A growing need is emerging for guidance and training in worship leading and music ministry, integrating traditional and contemporary hymns and Songs of Praise. A seminar will be held in Auckland on 27th November on MUSIC MINISTRY & LEADING WORSHIP. Other areas may invite a team to lead a seminar in their own District.



### **KINGDOM ALTERNATIVES FOR SOCIETY**

The 1988 CONVENTION will be focusing on KINGDOM ALTERNATIVES in society. Encouragement will be offered to congregations to explore practical ministry of reconciliation:

- ECONOMICALLY e.g. finance for the poor, no-interest loans to assist those in difficulties (re-distributing wealth)\* low cost housing\* These projects are already being developed in several charismatic Methodist congregations.
- SOCIAL RENEWAL, e.g. re-directing teams of unemployed and offering strategies for job sharing, targeting areas of social need with "contract teams" of Christians\*



## MINISTRY

Three recurring areas of Methodist church life are being raised in several Districts:

STATIONING - "It is better to have no presbyter than to have the wrong presbyter". We have problems in a small denomination, not because of ministerial shortages so much, as because of "matching". Congregations can die by themselves, without paying the wrong presbyter to come and do it. New regional ministry strategies are preferable to "square pegs in round holes". Lay leadership and regional resource presbyters will better serve our theological differences and community needs, in such cases.

SELECTION OF MINISTERIAL CANDIDATES - considerable concern is expressed among many evangelicals because of an alleged acceptance of those of a feminist, and strongly bi-cultural emphasis, but those who accept (but do not centralise) bi-culturalism and have a charismatic or conservative evangelical viewpoint are discriminated against. Because the reports from the national Assessment interviewers are kept secret and confidential to the Committee on Ministry, a measured response or appeal against their decision is difficult. The current review of Assessment procedures would help the church if there was a greater perceived accountability to Districts, both in reporting and involving a District representative on the Assessment panel.

YOUTH - The wide variety of youth needs are not at present being well served by the policy of National Youth Directors. Varying needs in districts suggest that we would be better served by promoting a policy of REGIONAL YOUTH WORKERS offering leadership training and resources more relevant to local needs.

## RECOMMENDATIONS:

1. That the report be received.
2. That the Committee on Ministry explore the possibility of a District representative participating in the National Candidates Assessment Weekend where that District has a candidate attending.
3. That on the termination of the term of the present Youth Directors, the Education Division explore the possibility of replacing the strategy of National Youth Directors with a policy of encouraging the appointment of Regional Youth Workers to more effectively meet the varying needs of Districts.

\* Publicity and information leaflets about these projects available from Rev. Don Biggs, 164 High Street South, Carterton.

## ROBERT GIBSON METHODIST TRUST BOARD

I have to report a satisfactory and encouraging year concerning our dairy farming operations.

In this particular area in which our farms are situated, we experienced a mild winter and spring and a good dairying season.

I am able to report, therefore, that our production reached the highest levels we have experienced whereby we produced total milkfat amounting to 96,044 Kgs, an increase on last year's production of 13.6%. The Board has therefore been able to reduce our mortgage on the Auroa farm by \$40,000 when repayment falls due on the next instalment date, 1 September 1988.

We have met all demands for bursaries and grants during the year. These are as follows:

|   |                    |
|---|--------------------|
| Wesley College                                      | \$16,965.00        |
| Other Secondary Schools,<br>Polytechnic Units, etc. | 3,800.00           |
| University Grants                                   | 9,545.00           |
| Manaia Church Trust                                 | 1,252.00           |
| Youth Education Work                                | 18,000.00          |
| Child Care  | <u>4,000.00</u>    |
| Total Grants and Bursaries                          | <u>\$53,562.00</u> |

J.P. Harding J.P.  
Chairman

### RECOMMENDATIONS:-

1. That the report be received.
2. That the following Grants and Bursaries for the 1988-1989 period be:

|                             |                    |
|-----------------------------|--------------------|
| Wesley College              | \$23,000.00        |
| Other Schools and Polytechs | 5,000.00           |
| Youth Work                  | 20,000.00          |
| Child Care                  | 4,000.00           |
| University                  | <u>10,000.00</u>   |
|                             | <u>\$62,000.00</u> |
3. That the membership of the Board for 1989 be the Superintendent Taranaki-Wanganui District, General Secretary, Reba Williams, John Harding J.P., Bruce Duthie, Preston Bulfin, Alan Hughson, Vic Morgan, Geoff Marx, Bill Yateman, Len Willing, Wilf Ford and Philip Did-Dell.



## REPORT OF THE DEVELOPMENT DIVISION AND ASSOCIATED COMMITTEES.

The Development Division wishes to place on record its appreciation of the contribution made to the Board by Tuau Solomona, Laurel Taufauata, Clementine Toileiu, and Dennis Peat, during their period of service on the Board. At the beginning of 1988 the Board welcomed Bruce Gordon, as Chairperson for 1988, and Faauu Fono, Geraldine Reisterer, and Aso Saleupolu, as new members of the Board. The membership of the Board for 1989 will be recommended to the Conference in due course.

The Development Division, because of its historic links with the Home and Maori Mission Department, pays tribute to the life, and outstanding leadership given by the late Rev. George Laurenson, particularly during his term as General Superintendent of the Department. We give thanks to God for a wise and able leader who served the Church and his Lord with distinction. We are glad that the family tradition will continue this year as Eric Laurenson, a previous member of the Board of the Development Division, takes on the responsibility of President of the Methodist Church.

This year has proved to be a demanding one for the Division, with a number of significant initiatives being taken. These include:

- \* Enabling the new stationing procedures to function effectively.
- \* Convening an ecumenical discussion day related to prison chaplaincy.
- \* Participating in the formation of a new Joint Strategy for Ministry group.
- \* Carrying out research aimed at providing more effective resourcing of parishes.
- \* Examining current grant-in-aid procedures and commencing work on new guidelines.
- \* Helping to establish a new ecumenical rural ministry network.
- \* Enabling the Churches bi-cultural journey by initiating Synod discussions on the Treaty of Waitangi.
- \* Assisting with arrangements for a new Fijian ministry in Wellington and a new Tongan ministry in Auckland.
- \* Supporting Parish ministry and development by means of grants and other initiatives.

### 1. THE NEW STATIONING PROCEDURES

At the time of writing, the Church is mid-way through the procedures for 1988. The Provisional Matching meeting was held at the beginning of June. This was the first time, probably unique in the history of Methodism, when presbyters on the move and representatives of parishes seeking appointment were permitted to be present at the meeting of the Stationing Committee. Two presbyters chose to be present and six parishes sent representatives. The procedures permitted participation by the presbyters and representatives at specific times throughout the process. This new participatory, and more con-

sultative process, worked extremely well. Any initial doubts about the Provisional Matching Committee meeting were dispelled when, in a final reflection, the parish representatives warmly affirmed the process and stated that it was a privilege to be part of it, while one of the Presbyters said that now he knew why other presbyters had not taken the opportunity to be present, there was no need to be when people and parishes were considered with such care. After the event, a member of the Committee observed that the Provisional Matching Meeting was the best P.R. exercise undertaken by the Stationing Committee in years. Behind that lay a great deal of caring consultative work undertaken by District Superintendents and District Lay Representatives. That work will continue till Conference in November and is acknowledged with gratitude.

## 2. THE BICULTURAL JOURNEY

Four members of the Board serve on the Bi-cultural Committee. This enables the Board to provide supportive back-up to the work of the Committee. As well as this, the Board takes its own initiatives in the Bicultural Journey as appropriate. This year the Division has: encouraged debate on the Treaty of Waitangi; convened an ecumenical meeting on prison chaplaincy to address bicultural and ecumenical perspectives in relation to the chaplaincy; assisted with the work of the bicultural Land Commission; attended to the printing and distribution of the newsletter 'Towards a Bicultural Church'; made a response from a bicultural perspective to the Mission Statement on Restructuring; reshaped its information for supply and exchange ministry so that the bicultural commitment of the Church is stated more clearly and effectively; and examined some funding questions related to bicultural work, noting in particular the demands the bicultural journey makes on the time and resources of Maori Division. The latter will result in some recommendations being made to the Finance and Stewardship Committee.

## 3. PACIFIC MINISTRIES

The Fijian, Samoan and Tongan Advisory Committees will report independently to the Conference. Here, however, it is important to note the complex and often demanding issues that continue to surface as a result of being an increasingly multi-racial Church. The Fijian, Tongan and Samoan members of the Board of the Division, who are nominated by their respective Advisory Committees, give invaluable guidance at this point. Issues faced include: Ministry questions; questions of Palangi-Samoan parish relationships; enabling the establishment of new ministries; working to heal broken relationships between groups and to prevent further splits; as well as providing general assistance to the Advisory Committees and Conveners, as requested. The Division warmly acknowledges the increasingly important roles in the life of the Church played by Isoa Matawalu (Fijian), Lani Tupu (Samoan), and Kilifi Heimuli (Tongan), as the Advisory Committee Conveners, along with the members of the Advisory Committees.

Three significant new ministries commenced during 1988. The Rev. Jione Langi, previously Director of Evangelism for the Methodist Church in Fiji, commenced his ministry at Taranaki Street, Wellington.



in March; Rev. Dr. Alifeleti Mone, previously the Director for Evangelism in the Free Wesleyan Church of Tonga, commenced his ministry in the Auckland-Maupukau Tongan Parish in August; and during the year the Rev. Namoni Noa was officially recognized as a self-supporting presbyter, serving at Papatoetoe in the Manukau North Parish. Currently, the feasibility of a new Tongan ministry in the South Island is being explored in consultation with the North Canterbury Synod, and an invitation has been extended to the Methodist Church in Fiji to provide a Fijian Minister for the Auckland East Parish at Mt. Eden on the retirement of the Rev. Elia Samusamuvodre.

During the year, following consultation with the Advisory Committees and presbyters concerned, the Board reversed its policy and now is seeking to support the applications of ministers from the Pacific seconded to the New Zealand Church for permanent residency, provided this is endorsed by the sending Church. This means that such ministers and their families can receive all the benefits of living in New Zealand during their stay. This policy change does not affect length of term, which is governed by guidelines endorsed by the Fijian, Samoan and Tongan Churches. All incoming presbyters are given a copy of the guidelines which clarify the terms of their respective ministries.

#### 4. GRANT-IN-AID

Noting that the Church should be concerned about mission rather than maintenance, the Board has started to re-examine the criteria and practice relating to Grant-in-Aid. The critical questions are:

- (a) On what basis should grant-in-aid be provided?
- (b) For how long should grant-in-aid be continued?
- (c) On what grounds should grant-in-aid cease?

Behind these questions there are a number of concerns. These include: the need to develop new and creative styles of lay and ordained parish ministries, rather than propping up the status quo, (this is important in affluent parishes as well as those requiring grants); the inability of the national Church to provide funding to meet the escalating demand for grant-in-aid; and the trend in some parishes to seek more and more grant-in-aid over an extended period, rather than to gradually reduce their askings. With regard to the latter, the Division acknowledges that often this is through circumstances beyond the control of the parish.

Related to this discussion, the Division is in the process of assessing all Parishes on the basis of statistical, financial, ministry and other data, with a view to clarifying where are the parishes that need major assistance and where are the parishes that could give major assistance. This project is being carried out in consultation with the Director of Response, the Rev. Ashley Sedon.

#### 5. RURAL MINISTRY NETWORK

The Superintendent has represented the Church in a series of discussions with Anglican, Catholic and Presbyterian leaders concerned to provide more adequate support for ordained and lay ministry in the rural sector. Currently agreement has been reached to:

- a) establish a half-time appointment to resource this area of ministry;
- b) provide half the funding from an ecumenical base, and seek the remainder from the agricultural-commercial sector;
- c) commence the network in the Hawkes Bay/Manawatu region;
- d) start in February/March, 1989.

The aims will be: to provide additional backup support to lay and ordained people working in rural areas; to provide orientation courses for clergy moving from urban or other settings to work in rural settings; and to promote justice for Maori and Pakeha rural people.

## 6. MINISTRY AND DEVELOPMENT FUND GRANTS

During the year, in addition to the support given to approximately twenty parishes by way of grant-in-aid, the Board has responded to the following requests for Ministry and Development fund grants:

|  |         |
|--|---------|
| * Ministry at Pomare (Hutt Valley)               | \$5,000 |
| * Hawera Parish                                  | \$3,000 |
| * Bay of Islands Co-op Parish                    | \$2,000 |
| * Bay of Islands Co-op Parish (Sites Fund)       | \$5,000 |
| * Titirangi Methodist Community                  | \$1,200 |
| * All Saints Co-op Parish, Hamilton (Sites Fund) | \$4,000 |
| * Women's Ministry Conference                    | \$1,000 |
| * Fijian Ministry - Wellington                   | \$4,000 |
| * Brockville - Dunedin                           | \$3,000 |

## 7. JOINT STRATEGY FOR MINISTRY

As a result of a Ministry Consultation held at Wellspring in April, the Field Worker in Ministry, the Convener of the Committee on Ministry (acting Convener), and the Superintendent of the Development Division, have met monthly to share concerns and to discuss ministry related matters. This meeting has been set up so that work related to ministry can be coordinated, any gaps (e.g. who takes responsibility for recruitment of candidates?) addressed and any overlapping of work eliminated. To date this has proved a helpful meeting. A number of areas have been identified for further work and a representative from each committee has been appointed to join with the above people in giving initial consideration to these areas.

The Making Disciples Task Group and the Church Union Committee will report separately as committees in association with the Division.

The Division thanks the staff of the office, Helen Bowick (secretary), Derek Laws (accountant), along with Ceri Gavin and Bill Morrison, both of whom assist part-time. The Division is in good heart. We give thanks to God for what has been achieved in 1988, and look forward to continuing the task in 1989.

Chairperson: Bruce Gordon  
Superintendent: Norman Brookes

**RECOMMENDATIONS:** 1. That the Report be received.  
(Further recommendations will be brought to the Conference)



## BICULTURAL COMMITTEE

### Report to Conference

#### Tracing some History

Now that it is five years since the Methodist Church, Te Hahi Weteriana o Aotearoa, made its decision to embark on a bicultural journey, it seems an appropriate moment to pause and look back.

The origins of this journey go way back. Perhaps the most significant starting point of more recent times was the rising awareness of white racism during the 1960s. It was here that people began to understand the dynamics of the oppression that black people had experienced for so long. When the connection was made with colonialism (which usually also went handclashed with Christianity), the relevance for places like New Zealand began to be recognised.

It was at this time that the World Council of Churches set up the Programme to Combat Racism. Amongst other activities, this Programme made funds available to groups struggling against white racism in various parts of the world. Some people from this country began to see that work, to hear the reasons for it, to react to it. So debate began to rise to the surface.

Through the 1970s more New Zealand church people had contact with what was happening in other parts of the world, and began to see the part white racism had to play in this country, and something of the role of the churches in that. So a variety of local programmes were begun. These were explicitly anti-racism programmes, such as ACORD, HART, and CARE, in which Methodists were involved. The Race Relations Act of 1971 was a sign of the growing awareness, and led to the setting up of the N.Z. Race Relations Council. The National Council of Churches took a stand, with the result that the Programme on Racism was set up in 1980, with the backing of the Methodist Church.

More and more, Methodists were exposed to the issues of racism and the Christian colonial heritage. When the 1982 Conference in Napier began with a series of workshops on the theme of Evangelism, one of these was "Evangelism and Racism", led by Te Rua and Brian Turner. Out of that workshop came the recognition that if the gospel was going to be 'good news' for people who were powerless because of the effects of racism, then it had to address power. So in 1983 a 'Power-Sharing Seminar' was held at Whakatuora, with 10 Pakeha Methodist church leaders and an equal number of Maori Division people, and with facilitators from outside the Methodist church. It was that event which brought the recommendations to Conference at Takapuna in 1983 which led to the church committing itself to a bicultural journey.

Still at the heart of that process must be the addressing of white racism. At times it has seemed likely that we would be side-tracked into other questions of cultural interaction, and move away from the issues of power. It is in those power relations that the good news of the gospel must be heard. We also began to see more clearly that our foundation is Te Tiriti o Waitangi.

#### The Treaty of Waitangi

The Treaty establishes the basic relationship between Maori and

Pakeha, and must be responded to in terms of the way power is exercised. The use of Pakeha power to dishonour the Treaty over the years shows the impact of racism in Aotearoa. The Treaty is also part of our Methodist heritage, as Wesleyan missionaries were deeply involved in decisions about the Treaty, in its preparation, and in persuading Maori to sign.

Te Hahi Weteriana, the Methodist Church, therefore regards Te Tiriti o Waitangi as a foundational document, which we must seek to honour, and in that honouring seek to redress the injustices of the years. The Treaty is not open to negotiation or choice. It is not a piece of past history, but of the essence of our living now and in the future.

The Methodist bicultural journey, then, is based on the Treaty. As we do that we recognise that the Treaty is not just another document. Its place in the life of the people is as a 'covenant'. Our Biblical heritage sees covenant as significant, and the people called Methodist have had a special reverence for covenant. A covenant has the binding force of legal contract, but is wrapped around with spirituality in a way which gives it sacredness and keeps it living for each new generation. That is how it was with the covenants made with Noah and his family, with Moses and the people escaping from oppression in Egypt, with David and the leaders of the nation. That is how it is with the New Covenant in the person of Jesus, and in the covenant we renew each year as Methodists.

Biblically, covenant is related to creation, to the life of a people in their particular time and place, and calls for relationships and a way of living which reflect God's priorities of life and justice (righteousness). Covenant involves promises made, promises which give hope but which also never 'let us off the hook'. So covenant is ongoing, binding us by virtue of our being part of a community, calling us to obligation, and setting the seal of Spirit on the promises.

This is the way we are to appreciate the Treaty and respond to it. It becomes another sacred covenant in our life. As people of God we can respond to that warmly and responsibly - we know about covenant, we value God's covenanting with us, we are prepared to re-covenant ourselves each year as Methodists. This covenant places us in Aotearoa, sets the basis for our obligations here, and provides the setting for the way we talk about our Christian faith in this country.

### Reactions in 1988

Suddenly the Treaty has become news. Recommendations of the Waitangi Tribunal and related news items have produced all sorts of reactions, many of them expressing concern at what is happening. As the Christian church, we have a responsibility to uphold the sacredness of the Treaty, and to help people work through to a clear understanding of its implications.

In a Listener article a few months ago, Professor Lloyd Geering argued that we all had to be open to change, and that the major factor eroding Maori cultural life was the process of secularisation. All of us, he said, were under pressure to find new ways to express our life together as the old religious norms were no longer accepted as a basis for our societies. There is some importance in that: we can-



not simply cling to the old, culture does undergo change, familiar certainties are being cut away. But that must not become an excuse which lets us 'off the hook' in regard to the ways Pakeha dominance has crushed Maori culture. It is not secularisation (which is an attitude of change stemming from the West, from European sources) alone which is the cause: years of Pakeha non-honouring of the Treaty and all the implications of that lie at the heart.

So for Pakeha now to lash back as Maori grievances are seen and heard is only a continuation of the same. There can be no excuses, no attempts to 'renegotiate' the Treaty, no referendum on its relevance. And we must look behind some of the media attention given to, for example, the Fishing Industry's reaction to the Muriwhenua fishing rights claims. Reports tend to highlight the anticipated problems, the Pakeha indignation, the possible economic effects on Pakeha. That perpetuates the attitudes, and sparks further reaction. We must resist that. Instead, we need to be telling the other side of the story, using letters to the editor and other means to show that not all Pakeha are rushing to be part of the 'backlash'.

If we could turn media reports from this -

Misleading headlines sell the paper

Emotional outbursts sensationalise the story

Defensive comments make news

Ignorance distorts the truth

Arouses fear in people -

to this -

Motivated to honour the Treaty of Waitangi

Enables its readers to be educated on the Treaty of Waitangi

Dedicated to the truth - then

Informed writing will bring enlightenment, and

Attitudes could be changed with correct information.

Certainly the Methodist Church is not aligned with negative reactions, critical backlash, and misleading statements, but holds to the sacredness of the Treaty covenant.

The Committee would also like to alert the Church to what is happening in the co-option of words. Words like:

bicultural

mission statement

consultation

consensus

restructuring

are being used in ways which alter their meaning, which soften their intention, which take them out of their original context, and which enable people to claim they have made moves they haven't really made. We need to listen carefully, and check what is really being said.

#### Towards 1990:

1990 marks 150 years since the signing of the Treaty of Waitangi. According to Government publicity, it also marks a range of other events in our history. However, the listing of all these other 'land-marks' obscure what is central and serve only to mislead and confuse. Our focus as we approach 1990 must be on Te Tiriti o Waitangi.

That focus must be on how we can begin to honour the Treaty, and not on any form of 'celebration' which would mask the truths of our

history. The Committee reminds Conference of this 1987 resolution:

- (i) Concerning the 150th Anniversary of the signing of the Treaty of Waitangi, Conference notes:
  - (a) That the Methodist Missionary Society was a key group in pressing the British Government to sign a Treaty with the indigenous people of Aotearoa.
  - (b) That the Wesleyan missionaries strongly urged the Maori people to sign the Treaty, believing it would protect Maori interests.
  - (c) That the Wesleyans took the Treaty around the country, seeking signatures, and pledging on their honour that the Crown would honour the Treaty.
  - (d) That, within ten years, the Wesleyan missionaries had written to complain about many infringements of the Treaty by the Crown.
  - (e) That, in 1940, the Methodist Conference urged the New Zealand Government to write the Treaty into law.
  - (f) That the Methodist Conference has expressed many reservations about the recent celebrations of the signing of the Treaty.
- (ii) Therefore, Conference write to the Government expressing its conviction that the only way in which the 150th Anniversary can be commemorated with integrity is through initiating systemic changes so that power and resources are more equally shared.

#### Reviewing our Work:

As we reflect on the years since 1983, we see some significant things that have been achieved. There are new procedures for making connexional appointments and for stationing. We need to continue to review these, but they do recognise a new awareness of the place of consultation. The Council of Elders is in place, and the Elders have been making a real contribution into the life of the Church. A Land Commission is established, and is beginning important work in research and education. During this last year the church has been looking at mission and reviewing priorities, asking "Where to, Manawanui?", as the first stage in considering appropriate structures for the next decade.

The Committee has dealt with a number of detailed matters during the year, including some items arising out of last Conference.

Council of Elders: Conference 1987 asked the Bicultural Committee to look at several aspects of the working of the Council of Elders (Res. 4, p660). This has been discussed with the Council of Elders, and we have suggested that they reflect on their working in the light of expanded tasks, and report back to us when they feel there is action which needs to be taken.

Committee on Ministry: In line with last year's Conference resolutions (Res. 6, 7, 8, p660), the Committee has had consultations with the Committee on Ministry. We felt that any major review would be picked up by the overall review of structures, but that there was value in exploring some immediate actions and areas of concern. A half-day was spent at Whakatuora, with members of both Committees, looking at the work of the Committee on Ministry in the light of the bicultural journey. Some changes were planned and other issues iden-



tified. The Committee on Ministry is continuing to work at these issues.

Review of Structures: The Bicultural Committee convened a meeting in December 1987 to initiate the review process (Res. 2, p661-2). That meeting asked the President to appoint a group of Review Coordinators, who would be responsible for oversight of the process. We saw the process as covering two years, in which the first focused on 'mission' and the second on 'structures to enable that mission'. The Committee was involved in preparing an initial paper on mission, but has now stepped back from the process.

Ruawai D. Rakena,  
John Salmon,  
Co-Conveners.

#### RECOMMENDATIONS:

1. That the report be received.
2. That Conference affirms Te Tiriti o Waitangi as a foundational document in the nature of a covenant, which we must seek to honour and in that honouring redress the injustices of the past 148 years.
3. That Conference calls on all members of the Methodist Church, Te Hahi Weteriana, to work to honour the Treaty of Waitangi, to counter statements which tend to denigrate the Treaty, and to participate in education to help a wider understanding of the Treaty and its implications.

## LAND COMMISSION

### Report to Conference

Conference 1986 established a Land Commission with the following tasks:

1. To collate existing research which has been undertaken.
2. To commission new research where necessary.
3. To prepare recommendations as to actions that need to be undertaken by the church. (1986 Minutes Res 7 p656)

During 1987 work was done on setting up the Commission, and particularly in attempting to appoint appropriate people as Regional Convenors who would then form the Commission. The report to 1987 Conference pointed out the need for research work to be carried out regionally, with a focus on identifying injustices. The Commission would then collate this research and make recommendations to Conference. This approach was backed up by resolution of the Conference (1987 Minutes, Res 5, pp655-656).

In February of this year, six regional convenors met with representatives of the Administration, Maori, and Development Divisions and the Bicultural Committee to look at resources available for research, and to further shape the work of the Commission. That meeting decided the following shape and priorities for the Commission:

There would be 11 regional land commissions, one in each District, which would carry out the basic tasks of research and report to a co-ordinating committee. The name for each commission would be Methodist Land Commission Aotearoa (Region). Members of the Commissions would be appointed by Synods in consultation with either Regional Bicultural Work Groups or the Bicultural Committee.

There would also be a Co-ordinating Committee of the Methodist Land Commission Aotearoa, which would consist of the convenors of the regional commissions plus representatives of Administration, Maori, and Development Divisions and the Bicultural Committee.

Commissions would relate regionally to both Regional Work Groups and Synods, but would report to the Co-ordinating Committee. The Co-ordinating Committee would relate to the Bicultural Committee and the Development and Maori Divisions, and would report to Conference.

The work of the Commissions is to be based on the Treaty of Waitangi, and in accordance with the following questions:

How was the land originally obtained from the Maori people?

What was the consideration if purchased?

Did the purchase have tribal consent?

How does the purchase stand in relation to the Treaty of Waitangi?

Was the land confiscated?

Was the Methodist Church involved in the original transaction?

When and how did the Methodist Church acquire the land?

Is the land still being used for the purpose for which it was originally granted, gifted, or purchased?

Initial tasks were seen to be:

- (1) Identify Methodist land holdings with long or significant history which are key church holdings.
- (2) Research history of that land in relation to the questions



above. (it might be appropriate to employ someone or use a student to ensure quality of research.)

- (3) Share stories of the research - history, people, injustices.
- (4) Encourage and resource Methodist parishes and Co-operative Ventures re land research.
- (5) Suggest actions to the Co-ordinating Committee, if necessary.

All synods were requested to appoint both convenors and 4 or 5 members to form regional Land Commissions. As yet, this has not happened in all Districts, but there are active Commissions (some with only a very few members) in Northland (convenor: Ian Faulkner), Auckland/Manukau (Geoff Tucker), Waikato-Bay of Plenty (Alan Leadley), Wellington (Jill Harris), Nelson-Marlborough (Chris Palmer), and North Canterbury (Rosemary Sanders).

The Co-ordinating Committee met again in August, and spent time reviewing work done in the regions, looking at what is available in the archives, and considering some key areas of concern which have emerged, such as the sale of land. The Committee has also begun to reflect on attitudes towards land, and the influence of theology on those attitudes. There are a number of things we now bring to Conference.

#### Attitudes and Theology:

We are aware that there are basically two different attitudes towards land. One of these sees land as a commodity, as something to 'own' and to 'use'. It is the traditional Pakeha attitude. In theology, it is supported by images such as humans having the divine right to 'subdue' and 'rule over' the earth (an interpretation of Gen 1:28), the passionate determination of the Hebrew people to 'possess' the 'promised' land (as in parts of Deuteronomy), and stories of land possession (like Naboth in 1 Kings 21, whose land is taken from him). This attitude is bolstered by individualism, which stresses the rights of individual persons, and allows for individual ownership. It is a perspective which separates individual human persons from their community or tribe or people, and from the land and total environment, and sees persons as able to act and decide freely without reference to their setting and relationships. It uses 'development' as a key concept, looking to land as a 'resource' to be used.

The other main attitude sees land as something to be 'belonged to', to be 'in relationship with'. Land here is part of human identity, and related to the group rather than the individual. Land is a key part of spirituality, of awareness of our surroundings, of our history and identity as a people. Maori attitudes to land are shaped this way. Christian theology can sustain this attitude through images like human 'stewardship' of land and creation (another way to read Gen 1), human life created 'from the soil' and so closely connected with it (Gen 2:7), restoration of land in the Jubilee year (Leviticus 25). A strong theology of creation sees all of creation as interconnected and mutually-responsible under the oversight of God. This approach emphasises community and the rights and responsibilities of people as a group. From this perspective, land is part of the total environment in which we are involved and for which we must care. 'Conservation' and 'respect' are more important than using land for

what it can provide or how it can be developed.

We believe there is a need for continuing reflection on these issues. How we view land, and the theology we use to talk about land, will affect our actions in relation to land and our willingness to move in new and just directions. We can take note that the 'shifting of boundary pegs' (Deut 27:17; Prov 22:28) is a major source of injustice and human conflict, and continue to seek ways of understanding people as related to land in particular places. We need to keep in mind our context as we do theology, and see 'context' as including the total environment, which will bring the land of 'this place' into the theology of 'this place'. A starting point will always need to be recognition of Maori as tangata whenua in Aotearoa - as people who belong to the land' or who 'are the land'.

#### Sale of Land:

The Land Commission is concerned that there is currently no check on the origins of land which might be sold by the Methodist Church. We are aware that since the establishment of Methodism in Aotearoa, the church has sold land that had been gifted by Maori people, has sold land that was a Crown Grant for a specific purpose, and could well have sold land that was originally confiscated land. Often the proceeds of such sales have gone to the Home and Maori Missions Department for 'Maori work' or specific educational purposes. It is debatable, however, whether such land should have been sold at all. Certainly there was often not full consultation with Maori Division or particular Maori Iwi over the sale.

The Land Commission believes it is important that future sales are made only following adequate consideration of past history and appropriate consultation. In many cases, at present no one is aware of the details of the purchase of the property. Sometimes the acquisition may be relatively recent, yet earlier history could be of importance. Or else sales are made without any consideration of historical issues of this kind. Clearly, the major concern of the Commission is in regard to land which might originate from a Crown Grant or from confiscated land or from a gift. Unless there is some way of checking all land, however, these pieces may well be sold unawares. It is with these pieces of land that the Commission would wish to raise questions.

In order to cover this, the Land Commission is suggesting that the history of all Methodist church-owned land be looked into before any sale is approved. We believe it is important for all holders of land in the church to do the title search and investigation of stories which will give a picture of the way the land came into church hands. At that point a judgement can be made as to whether there are any obligations laid on the church in regard to land by virtue of its acquirement history. For example, if land was given for a particular purpose, say, a school, and it is no longer being used for that purpose, then consideration must be given to that land being returned to its original Maori owners. The chances are there will only be a few such cases, and many of them are known already, but our sense of justice and the demands of our bicultural journey make it important to be sure.

The Commission therefore is recommending that information on the



history of land be required as part of any application to the Church Building and Loan Fund Committee for approval to sell. That Committee would then judge if there is reason to take other action. Initially, they would consult with the Land Commission in making that judgement. With land held by the Methodist Trust Association, which has been sold to it by some other part of the church, the MTA would be responsible for searching its history and asking questions about the implications of that history. Again, they would consult with the Land Commission in the early stages.

#### Grafton Land:

The Land Commission is aware that a Resolution of the 1982 Conference (Res 3, p646) allows the sale of properties in Grafton in order to fund theological education. This land, along with two small pieces still held by the Wesley College Trust Board, is the last remaining portion of the Fitzroy Grant made to the Methodist church for "the purpose of a Wesleyan Native Institution". We will recommend that any proposed sale of Grafton land involve full and adequate consultation with the Land Commission and other appropriate bodies.

#### Waitangi Tribunal:

The Land Commission believes the Waitangi Tribunal is doing a significant job in responding to justified Maori claims. Over recent times there has been considerable reaction to the decisions of the Tribunal and to various Maori land and fishing rights claims. These reactions are aggravated by the way media have produced sensational and misleading statements, and by statements made by some politicians, all of which fan the fears of Pakeha people and bolster racist attitudes. It is important that we support the Waitangi Tribunal in its work, point to the justice of the claims being made, and ensure that the Treaty of Waitangi and its implications are understood.

#### Ongoing Work:

The Regional Land Commissions are beginning to become involved in some significant research, and this will continue. As results of that become known, the Co-ordinating Committee will be able to bring further recommendations to the church for action. The Commission therefore sees itself as having a task to do which will be ongoing for some time. Certainly, this is not a permanent Commission, but neither will the task be completed immediately. We will continue to report to Synods and Conference, and we ask Synods to give their support in the setting-up work of the Regional Commissions.

John Salmon,  
Convener, Co-ordinating Committee

#### RECOMMENDATIONS:

1. That the report be received.
2. That the structure of the Land Commission, as set out in the report, be approved.
3. That Conference encourage synods to appoint convenors for Regional Land Commissions and to be supportive in their ongoing research work.

4. (a) That the Church Building and Loan Fund Committee be responsible to obtain from any parish, board, or other group in the Methodist church initiating the sale of any land, an outline of the history of that land and its acquisition by the Methodist church.
- (b) That the Land Commission be requested to produce a questionnaire to help bodies in providing the relevant historical information.
- (c) That questions be raised as to whether the history of any land proposed for sale places an obligation on the Methodist church, these questions to be raised by the Church Building and Loan Fund Committee, initially in consultation with the Land Commission.
5. That the Methodist Trust Association investigate the history of all land sold to the Methodist Trust Association by any parish, board, or other group in the Methodist church, and that the Methodist Trust Association raise the question as to whether such history places obligations on the Methodist church, this questioning to be carried out initially in consultation with the Land Commission.
6. That no sale of the Grafton land (see 1982 Resolution p646) be made until and unless there has been full consultation with the Land Commission and other appropriate bodies.
7. That Conference affirms the work of the Waitangi Tribunal, recognising the significance of Maori land claims under the Treaty of Waitangi and the injustices which have related to the confiscation and misuse of land.



EVANGELISM  
Resource Persons Report

The Making Disciples Task Group began the Resource Persons in Evangelism programme in response to our Church requesting that Evangelism needed to be addressed by all Parishes. A survey of Parishes drew the attention of Conference to the preference for several part-time people rather than one full-time person. Accordingly, a Co-ordinator was appointed with the task of responding to Parish needs, finding, training and supporting suitable Resource People.

The catch-phrase "We can't do it for you, but we can help you do it for yourself" was a deliberate attempt to stress that Resource Persons are not primarily evangelists, but workers alongside others. Since the scheme began the response by Parishes has been a steady trickle requesting help. Resource Persons have worked with five Parishes, and the Co-ordinator has had initial contacts from 13 others who have chosen to take no further action through the Scheme.

It may seem that this is a small response. It is disappointing that so few Parishes have sought to use this scheme. It may be that it has not been well enough publicised. But there is also a realisation that the evangelistic task requires energy, planning and commitment. It will not happen without effort and the will to change and challenge our current church understandings and ways of meeting. This is not an easy task. But there is also a more positive reaction to the work in the past four years. Parishes are now more prepared to discuss evangelism. Having an address to which enquiries can be made has resulted in several approaches for advice which have been attended to.

The Resource Persons scheme is an important reminder to the Connexion that not only is the evangelistic task necessary and urgent, but that we have skilled resources within our people to meet the challenge.

Rob Ferguson,  
Convener.

RECOMMENDATION:

1. That the Report be received.

## MAKING DISCIPLES TASK GROUP

### Report to Conference

The Making Disciples Task Group has had a busy and fruitful year. The Group has continued to meet bi-monthly and is developing a growing sense of community. This strengthens members for the considerable work of the Task Group. A bi-cultural workshop planned for November will add to the deepening sense of trust in the group, and will help clarify further the implication of the bi-cultural journey for disciple making in the Church.

Keeping in mind the broad objectives for 1988, the following initiatives have been taken:

#### 1. ENCOURAGING PARISHES

- a) "Discipleship": This year the Task Group has produced three issues of the newsletter "Discipleship". This is a new venture. It is hoped that it will prove a useful vehicle of communication, keeping the Church informed on the work of the Task Group, resources that are available, and support that is offered to Parishes by means of the Resource Persons programme.
- b) Resource Persons: A number of parishes have made initial enquiries regarding the availability of Resource Persons. Few have followed this up and the Task Group is not sure why. One reason appears to be the significant questionnaire that is sent to parishes following any enquiry. The Task Group believes the questionnaire to be important and needs to know that there is a genuine concern for evangelism and disciple-making in the parish before arranging for Resource People to make a considerable commitment of time and energy. Next year, however, it is hoped that the new Co-ordinator will have the time and availability to visit parishes with the questionnaire, to explain the process in person, and to encourage the work. Special thanks to Rob Ferguson, who has given a significant lead in this area during the last three years.
- c) Lay Witness Weekends: The Aldersgate Fellowship and the Making Disciples Task Group have discovered a common focus on encouraging lay people to share their faith stories with others. This has led to the Task Group sharing responsibility for the Lay Witness programme. The co-ordinators of the programme have met with the Task Group and discussion has taken place relating to the Manual and monitoring of the programme. It is hoped that the sharing of faith stories will result in a strengthened Christian commitment in many congregations, not just those with a charismatic emphasis.
- d) Wesley Celebrations: The Task Group organized two North Canterbury events in May. The first of these was a Synod retreat day, with a focus on John Wesley and Evangelism, held at Wainoni. Two discussion papers presented by Norman Brookes, and a video tape on preaching by George Morris, were the focus for the day, which also included an opportunity to share some information about the work of the Task Group. The following Sunday the Task Group took responsibility for a District Service which had



a focus on disciple making. Some young people assisted with this Service.

- e) Parishes Under Pressure: The Task Group has written to several Parishes that have felt either the weight of the economic downturn, or a sense of isolation from the wider Church, to offer support and assistance. This resulted in a visit by the Convener and two members of the Group to Waimate. The Task Group is willing to help and encourage parishes from a Making Disciples perspective.

## 2. STATEMENT ON CONVERSION

Conference 1987 invited the Task Group to prepare a statement on a Methodist understanding of conversion and its importance for the Church. That such a statement should be brought before the Conference in 1988, the 250th year of John Wesley's Aldersgate experience, is very appropriate. The Task Group warmly commends the statement to the Conference.

### STATEMENT ON CONVERSION FOR THE PEOPLE CALLED METHODIST IN AOTEAROA-NEW ZEALAND

Conversion involves repentance and faith; a turning from sin, a turning to God, as revealed in Jesus Christ. It is a process initiated by the grace of God (prevenient grace in Methodist terms), it is sustained by the grace of God, and it is brought to completion by the grace of God.

Conversion does not happen apart from God. To bring about the conversion of people and structures God works through the Scriptures, the lives of women and men of faith, and acts of agape love, wherever these might be found. Indeed, the whole of creation itself waits with eager longing for God to accomplish this purpose.

Conversion may be instantaneous or gradual, it may happen, as with Wesley, in a series of stages. It is never completed in this life. Scriptural holiness, and the goal of Christian perfection, call for a life and for a society in which Christ is honoured and obeyed, and in which God is ultimately, in the words of Paul, "all in all".

Conversion is the primary goal for evangelism. It is to be experienced personally, communally, and structurally. It has to do with real change. That change affects both the inner human personality and the total environment in which one lives, works and has one's being. Any narrowing of that focus is a denial of the total life changing work of the Spirit of God. It is God's clear intention that both human personality and human structures be converted to reflect the mind and purpose of God as expressed in Jesus Christ.

People who have made a commitment to Jesus Christ have a particular responsibility in relation to conversion, faith sharing and disciple making. Christians are called to enable people to move from darkness to light, from fear to love, from despair to hope. This task involves us in a partnership with God. The task involves the proclamation of the Gospel. Such proclamation needs to be true, both to the New Testament and to the cultural

context of its hearers (as Acts ch. 2). The context for us is Aotearoa-New Zealand, home of the tangata whenua, the Maori; and the tauwiwi, Pakeha; and Pacific Island people.

Whereas, other Churches may be called by God to a fundamental focus on the liturgy of worship, or to a depth of doctrinal understanding, or to contend for a particular Gospel truth, Methodism is called to be evangelical, disciple making, committed as a dynamic movement to the conversion of the world. That is the very soul of Methodism. That is our reason for being. That is our mission in the Body of Christ. If Methodism stops at the Church door, then we have ceased to be Methodist.

**Recommendation:** Conference in adopting the statement on conversion, reaffirms its commitment to an evangelism that affects the whole of life, calls people and structures to experience real change, and promotes that justice, peace and love which flow from an encounter with Jesus Christ.

### 3. PUBLICITY AND RESOURCES

The Task Group has become more intentional about providing resources. "Discipleship" is part of that, as were the series of studies prepared by Norman Brookes on "John Wesley and Aotearoa-New Zealand". The latter were used widely by Methodist, and in some cases other Churches, leading up to May 24th. Currently, some further studies are being prepared based on the open-air event held in Aotea Square in Auckland on 24 May. A video tape of this occasion is also available. The Task Group has recently reprinted 'MARK on Making Disciples'. A copy of this will be sent to each parish with the mailing of the next issue of Discipleship, along with an order form. Dr. George Morris, Director of The Institute for Evangelism, will visit New Zealand in September, 1989, and that visit will help us reflect more deeply on the theology and practice of Making Disciples.

The Task Group is glad to hear of other resources which can broaden our perspectives and our ability to resource the whole Church in its Making Disciples task. Such items can be referred to the Task Group for evaluation, and if appropriate, copies will be obtained for wider use.

### 4. PRESBYTER TRAINING

At the beginning of 1988 letters were sent to new presbyters explaining who the Task Group is and what is its role in the life of the Church. In addition the Task Group has raised with the Principal of the Theological College, and the Field Worker in Ministry, the importance of a theology of disciple making and training in disciple making. As a result of the former, Rob Ferguson has been invited to give a series of three lectures on evangelism at the Theological College.

### 5. PACIFIC COLLEGE OF EVANGELISM

Conference 1987 was notified that the Task Group had been invited to participate in a seminar in Fiji, related to the possible establishment of a Pacific College of Evangelism. Several people attended the Seminar in September. A report from the



Task Group will be brought to Conference.

In seeking to evaluate the proposal on behalf of our Church, the Task Group has raised a number of questions, these include: Will the "College" be truly representative of the Methodist Churches in the South Pacific?

Will the contextual questions relating to evangelism be adequately addressed?

Will ecumenical partners in the Pacific also be invited to share in its life?

Will the College have a base, and if so, where will this be?

It is hoped to deal with these and other questions in a supplementary report to Conference.

#### 6. THE FUTURE

The Task Group is concerned to promote healing, trust, and a lively sense of hope, within the Methodist Church, believing that our self image is closely related to our ability under God to bring people to faith. Let us be a people who practice the "Catholic spirit", who affirm, encourage and support those whom the Church has asked to carry responsibilities, and let us in Christ's name reach out to bring the world under the reign of God.

Convener: Eileen Shamy

#### RECOMMENDATIONS:

1. That the Report be received.
2. Conference, in adopting the statement on Conversion, reaffirms its commitment to an evangelism that affects the whole of life, calls people and structures to experience real change, and promotes that justice, peace, and love, which flow from an encounter with Jesus Christ.
3. Noting that Sunday, April 2, 1989, marks the 250th Anniversary of John Wesley's venture into field preaching, Conference invites all parishes to plan an open air witness to their community in April next year.
4. Conference expresses appreciation to Rob Ferguson for leadership given during the last three years as Co-ordinator of the Resource Persons programme, and notes that Doreen Hill now takes up this task.
5. That the membership of the Committee for 1989 be: Eileen Shamy (Convener)

## PRISON CHAPLAINCY

### A Report from the Senior Prison Chaplain

Chaplaincy is ministry to people and in the case of the Penal Division of the N.Z. Department of Justice, that indicates a specialist field of service within 20 prisons. Some 40 women and men, Maori and Pakeha, lay and ordained, provide that chaplaincy. Drawn from 6 denominations, they minister to approximately 3,400 inmates (the highest muster ever recorded in N.Z. history) and nearly 2,000 staff members. And, as well, there are the partners and families of both inmates and staff.

Systems, as well as the pressures to be loyal to the Church on the one hand, and an employing Department on the other, make for a high level of stress in this work. And again, prisons are not normal communities so that frequently the Chaplain is toiling against very heavy odds in what is an almost totally pagan environment. At the same time, it is important to note that prison inmates can be a group of rather wonderful people -- "No person is a criminal and nothing else". While their offences are frequently horrifying, much worse is that which has been meted out to many of them, not just in terms of punishment, but so often in the abuses and neglect of their upbringing. To love them for Christ's sake can on the one hand be the cross a chaplain bears, and on the other, the very blessing that makes the job possible.

For many years a major concern within the Chaplaincy has been in the area of ministering to Maori inmates. They make up a very large portion of the total prison population -- approximately 48%. While 8 of the chaplains are Maori, the demand on all is for at the very least a high cultural sensitivity, including the development of fluency in the Maori language. Two of the Maori Chaplains are in the membership of the Justice Department's Cultural Advisory Unit. Cultural changes are coming through -- perhaps not as fast as some would want -- but it is fact that the Department of Justice has a definite commitment to a bi-cultural perspective.

When the current form of ecumenical chaplaincy began in the early '50's it was not envisaged that for some within the group of ordained clergy this would be a career service. It has in fact come about, with some serving the major part of their years in active ministry as full time prison chaplains, and then retiring from what has been through all their involvement -- temporary membership of the Public Service. Always debatable for such people are the relative merits of experience and knowledge as opposed to staleness and institutionalisation with a lessening of effectiveness.

Among the concerns of the present chaplaincy, none would be greater than that of the ineffective provision made for the specific needs of many when they are released from prison. Some rehabilitation centres are trying to cope with the high incidence of over indulging in alcohol consumption. Substance abuse is challenged by a small task force. Accommodation is provided for a limited number of the homeless. A few people are there to offer friendship in a somewhat daunting and hostile free world -- so called. Our society needs to remember that "they all come out", and they all have needs.



To those who pray, to those who visit, to those who join in chaplain's programmes inside the prisons, to those who take parolees out from the prisons -- to such faithful supporters of the Chaplaincy, expressing their Christian faith in these particular ways -- thank you and may God bless you.

Rev. E. Boyd.

RECOMMENDATION:

1. That the Report be received.

CHURCH UNION COMMITTEE  
Report to Conference 1988

The Joint Presbyterian-Methodist Forum

Conference 1987 requested the Church Union Committee, in consultation with the Presbyterian Church, to arrange a Joint Forum meeting. The purpose of the Forum was to enable a mutual sharing of mission goals and strategies by key people representing comparable groupings in both Churches. The Forum could not proceed without comparable groups being present. The Forum was planned, the date set, the invitations given, but five days out from the event it had to be postponed due to a lack of an adequate response.

The Conveners of the Church Union Committee's regret that, at this stage, they have been unable to fulfil the mandate given by Conference and Assembly and note that this will be of particular concern to the Union and Co-operating Parishes. It is hoped that before the end of 1988 a less ambitious pilot forum can be held to test out the procedure prior to a larger event scheduled for March/April, 1989.

Presbyterian and Methodist Restructuring

Noting that both the Presbyterian and Methodist Churches are currently looking at restructuring, the Church Union Committee believes it essential, in the light of our past and present commitments, that those entrusted with the facilitating of the restructuring process in the two Churches be brought together for dialogue before any structural changes are made. The respective Church Union Committee Conveners could facilitate this process.

Mutuality of Membership

The decision taken by Conference, 1987, and by the Presbyterian General Assembly, to recognize members of either Church as members of both Churches, while participating in a Co-operative Venture, has been an important step forward. Both Churches have also agreed that such membership is transferable in that, for example, a person of Presbyterian background, having held dual membership in a Co-operating Venture, may transfer into a Methodist Parish at a later stage in precisely the same way as would a person of Methodist background. These two aspects are being incorporated into the Laws and Regulations of the Methodist Church at this Conference.

Two significant questions have been raised in connection with this mutuality of membership. The first has to do with whether this would enable a person of Presbyterian background, particularly within a Co-operative Venture, to candidate for the Methodist diaconate, or for the presbyterate. The short answer is 'yes'. The mutuality of membership does make a real difference at this point. However, two things must be noted:

- a) that any person accepted for such training would carry out their training and ministry under the discipline of the Methodist Church, and
- b) that the number of people accepted for such training would con-



tinue to be governed by such factors as: suitability, the ability of the Methodist Church to provide the training, and the number of people required by the Church for the presbyteral or diaconal ministry.

A second question raised has been in relation to voting on a key issue in the life of either Church. Mutuality of membership does not mean two votes. It does mean, however, that one may choose to vote either as a Presbyterian or as a Methodist, and that that choice can be varied if that seems appropriate.

### Unity by Stages

The Methodist Church has indicated its willingness to engage in discussions with the Anglican Church, and other Churches as appropriate, in terms of Unity by Stages. Four areas have been identified for this discussion, they are: membership, ministry, episcopacy, and bi-cultural partnership. The aim of the discussions will be to gradually break down whatever barriers may exist between Churches in respect to these areas. The Church Union Committee is awaiting a response from partner Churches regarding a suitable time for these discussions.

### Negotiating Churches Unity Council

The Council reports separately to the Conference. However, it is important to note that the Council through its two Committees, the Committee on Co-operative Ventures, and the Committee on Church Union, continues to serve the Church effectively. This is particularly true of the Committee on Co-operative Ventures, which has a significant coordinating role to play between the Ventures and the Churches, and which is increasingly being seen by Co-operative Ventures as a place to which they can turn for assistance.

In the wake of the failure of a number of schemes directed at the organic union of two or more of the five Churches involved in the Act of Commitment, 1967, the Church Union Committee of the N.C.U.C. finds some difficulty in giving a clear lead to the Churches. It has, however, endorsed Unity by Stages as a helpful process.

The Outline Order for Baptism and Confirmation in Co-operative Ventures, being finalized by a Hamilton Work Group for the N.C.U.C., is one more step towards easing tension at the point of membership in Co-operative Ventures. The Order should be completed this year.

The Methodist Church appreciates the lead being given to the N.C.U.C. by Mrs Clare Morrison and the Rev. George Armstrong, as joint Secretaries, and looks forward to receiving the report on the future of the negotiating Churches Unity Council in due course.

### RECOMMENDATIONS:

1. That the report be received.
2. Conference requests the Church Union Committee, in consultation with the Presbyterian Church Union Committee, to arrange a meeting of those responsible for facilitating the restructuring processes in the Presbyterian and Methodist Churches to discuss:

a) process, b) responses, c) directions for the future.

3. That the Church Union Committee for 1989 be: Norman Brookes, Siauala Amituana'i, Len Schroeder, Taniela Moala, Ken Russell, Elizabeth Kolhase, plus two people appointed by Maori Division and two representatives of Co-operating Ventures. (The appointment of the Convener to be subject to further consultation.)
4. That the N.C.U.C. representatives for 1989 be: Irene Girvan, Frank Hanson, Gillian Telford, Norman Brookes and Stan West.



## FAITH AND ORDER COMMITTEE

### Theology in Aotearoa

From various directions, questions are being raised about the way traditional theological perspectives and assumptions, images and language, continue to sustain European (and often male) values. As part of the Methodist Church's bicultural journey, exploration of how this happens, and development of more appropriate theological expressions for Aotearoa are important.

The committee has begun some reflection on these questions, and wants to keep them before the whole church, as together we move forward into a more just and open way of expressing our faith in this country. We are aware that it is in liturgy as well as in specific doctrinal statements that images are presented which continue to portray white dominance and Pakeha monoculturalism (see the Report of the Bicultural Committee to Conference 1987). It is in liturgy and worship, too, that images and language can be reworked and new images introduced. The Committee encourages this, and would like copies of any work done to be sent to the Committee.

As a Committee, we are beginning to review the official orders of service currently in use in the church. As we do this, we are conscious that our work is predominantly serving the Pakeha section of the church. We believe that at this stage our primary responsibility (as Pakeha) is to find ways to reflect our context in Aotearoa. We need to begin by ensuring that the way our faith is expressed, the sort of 'order' we set up, the style and language of our worship, all serve to break a Pakeha monocultural mindset. Real partnership can only be built once we start to show real change. That requires that we become alert to the underlying meanings of what we say, aware of the points where we continue to perpetuate white male dominance, and are prepared to say and do things differently. So it is important that we examine the ways in which we express the gospel, as Christians living in Aotearoa-New Zealand.

This is the path the Faith and Order Committee sees it needs to embark on, and we hope to do it in cooperation with the whole church.

### Marriage Order

Conference 1987 asked that the 1977 'Blue Book' Order of Service for Marriage be reprinted (1977 Minutes, Res.9, p.645).

As is usual before such reprinting, the Faith and Order Committee had a look at the Order, to check for such things as inclusive language. In doing so, the Committee came to the conclusion that this Order is not suitable for reprinting.

Much of the language is no longer appropriate, and would take a great deal to alter. Such alteration would be much more than a revision prior to reprinting, and would constitute a re-written Order. Further, the Committee is not happy with some of the ideas expressed in the Order, which reflect a view of marriage and relationships different from those we will want to uphold in the statement on sexuality and marriage which is in the course of preparation.

We propose that the Kitset we are working on become the basis for a replacement Order. Copies of the 1977 Order are available, if they are needed in the short term. Both Auckland and Wellington Epworth Bookshops have some copies, and we know of parishes who have copies they do not require.

The Committee therefore is recommending that the 1977 'Blue Book' Marriage Order not be reprinted. We invite anyone who has material which might be suitable for a marriage kit to send this to the Committee.

#### Thanksgiving Following the Birth of a Child

Conference 1987 asked that the 1974 service (see 1974 Minutes p.283) be revised and reprinted (1987 Minutes Res 3 p.645). In undertaking the revision, the Committee felt that more changes were necessary than could be justified in a 'revise and print'. For that reason, the proposed revision was sent to Synods and now comes to Conference.

Responses to date from Synods include both support and criticism. There are some comments on language which we can look at. A major comment has related to the purpose of the act of thanksgiving. Though the 1974 report suggests the service could be used in a home, the Committee felt that its style was more suited to use within a service of worship. We are suggesting, therefore, that this material is suited to that setting, and we have noted in the introduction that more informal prayers would be appropriate in a home setting. Following the 1974 report to Conference, the Committee sees this as an act of thanksgiving appropriate for parents who are part of the worshipping life of the congregation, and who wish to express their thankfulness without bringing their child for baptism at this stage.

#### **Introduction**

This service is made available for parents who wish to defer the baptism of their children until adult years, or who are not yet ready to identify themselves and their children with the Church through baptism.

The service is an 'act of thanksgiving', recognising the birth of the child, and expressing thanks to God in the context of worship. It is not a 'dedication' of the child, as that can only be done of things or of oneself. Nor is it a 'naming' ceremony, but assumes the child is already named.

This order is designed for use within a service of worship. More informal prayers may be appropriate in a family setting at home.

It is urged that the order not be used when others are being baptised, but that it be kept quite separate, and shown to be separate. Any hymns used should not be baptismal hymns, and readings should not be passages often associated with baptism. The intentions of the two are different, and thanksgiving is not a substitute for baptism. It is appropriate to talk with parents about leading on to baptism at a later stage.

Because this is not a baptism, and to avoid confusion, no certificate should be issued. Neither is the child's name entered in the Register of Members. However, it is appropriate that the child's name go on any cradle roll, and that the child is included along with other children in the life of the Church.



AN ACT OF THANKSGIVING FOR THE  
BIRTH OF A CHILD

(As part of a Sunday Worship Service)

Purpose:

We are here to celebrate:  
the joys of love and parenthood  
the goodness of life that God has given us  
the heritage we have from past generations  
and the hope and possibilities of a new generation  
the gift to us and all people of Jesus Christ, God with us  
and the Spirit who gives us new life.

ALL: We give God thanks and praise.

PRAYERS AS DESIRED

SCRIPTURE READING (examples) Psalm 139 Matthew 18, 1-5

(Parents come forward with the child and other family members)

Loving God, you have given women and men the joy and responsibility of nurturing and guiding children. Bless this family so that they may have love, tolerance and wisdom, patience and understanding as they care for this/these child/children.

PARENTS: We thank God for the birth of ..... We dedicate ourselves to build and maintain a Christian home, with God's help, and renew our vows of love and loyalty to one another.

OR

PARENT: I thank God, for the birth of ..... I dedicate myself, with God's help, and the support of the family, to provide a loving and secure home for this child/these children, in which the values of love sharing and forgiveness are developed.

ALL: May this child/these children find in you, your home and family Christ's love and understanding.

(Prayer for the child/children and family and blessing for the parent/s)

ALL: O God, you hold in your tender care the homes where your people live. Help us to create and maintain a happy family life where in love and warmth we may support one another. Bless the home where ..... lives and ..... who care for him/her/them.

Loving God, we thank you for this precious new life.  
Help us all to grow in faith and love  
Give us wisdom and courage, understanding and gentleness,  
Let your Spirit shine in us so that we might become  
children of the light. Amen.

(A mother's prayer)

Creator God, I thank you for the privilege of bringing children into this world and for the gift of new life.  
Give me your guidance, your love, your strength as each new day I share with you the nurturing and care of my family.  
May they grow in stature and in knowledge of you, filled with your wisdom and your joy for living.

(A father's prayer)

You understand, O God, what it means to be called Father.  
Abba, Dad, was on the lips of your child Jesus.  
Holy Spirit, make my hand firm to hold onto another's  
My heart warm to give Love,  
My guidance clear through word and example,  
God the Father of our Saviour Jesus Christ,  
Make me worthy of my calling to be a true Father. Amen.

(These 2 prayers from "Linked in Prayer" written by members of AAWNZ)

### Baptism

Conference 1987 requested that a Commission on Baptism be set up, to explore a range of issues relating to baptism. The Committee has held other aspects of baptism – such as an order for Re-entry into the Waters of Baptism (1987 Res.2, p.645) and a revised Order for Baptism – until that Commission has met and produced its findings. Similarly, the Committee is pausing in its work on the possibility of a catechumenate until the direction of the Commission's work becomes clear.

### Confirmation

Last Conference asked the Committee to review the draft liturgy for Confirmation prepared by the Negotiating Churches' Unity Council for use in co-operative ventures (Res.6, p.645). The Committee has had a close look at this draft, and passed on to the NCUC comments on the liturgy as a whole and suggestions for specific portions of it. A revision should come back to the churches in due course.

### Ordination of Deacons

In response to Conference 1987 Resolution (No.4, p.639) which reads "Conference requests the Faith and Order Committee in consultation with the Maori Division and the Standing Committee on Ministry to produce an order of service for the Ordination of Deacons which is liturgically and culturally appropriate", the Faith and Order Committee arranged a meeting between a representative of the Faith and Order Committee, the Associate Convener of the Committee on Ministry, a Deacon and a member of the Bicultural Committee. It was clear that for Deacons the symbolism of washing feet was very powerful and there was a strong desire to retain this. The Maori Division does not wish to deny Deacons this symbolic action but requests that they not be asked to participate in the ceremony.

### Lord's Prayer

During the year the Committee has arranged for stickers to be printed with the most recent revision of the Lord's prayer. These fit over the prayer in the brown Order for Holy Communion, or can be used in hymn books. They are available from the Connexional Office.

### Christian Marriage

Conference 1987 asked the Committee to prepare a report on what constitutes Christian marriage, "commenting upon other forms of intentionally permanent heterosexual relationships into which people enter" (Res.8, p.645). The Committee has begun work on this, including asking various interested groups to provide their perspective. We recognise that views are changing, both in society and in the



church, and producing a comprehensive report is somewhat daunting. That work is continuing.

### Holy Communion

During this year the Committee has continued to consider providing Maori, Samoan, Tongan and Fijian language portions for the 'brown' Communion order. We no longer see translation of parts of the English liturgy as appropriate, we recognise that different sections of the church have different needs, and we realise that there is a particular place for Maori language. The Committee is currently exploring what is the most helpful and sensitive approach to this.

We have also continued to look at providing a commentary for the order. In looking at the order, we note that it uses a predominance of male language in addressing God, so feel it would be helpful to undertake a revision. We propose, therefore, to recommend that this work be begun, and that the revised order include a commentary.

### Lay Superintendents in Methodist Districts

The question of whether a lay person may be the Superintendent of a Methodist District was raised in 1985 along with other matters, eg baptism, lay celebration of Holy Communion. As these latter questions were of more pressing concern the question of lay superintendency received no special attention until earlier this year it was linked with a further consideration of lay celebration of Holy Communion. After some consideration of the brief it was decided to address the two matters separately and a report for discussion on lay celebration was prepared and came before the Synods in August 1988.

The office of District Superintendent is set out in the Methodist Lawbook (4.7.1) and it states clearly that that officer of the Synod is a Presbyter in Full Connexion appointed by the Conference to exercise general pastoral oversight of a District, convene all meetings of the Synod etc, visit the parishes of the District etc, preside at the District Ministerial Synod etc, etc; in short the District Superintendent represents the Conference to the Synod and the Connexion to the District as well as the District to the Connexion and the Synod to the Conference. In relation to the exercise of the various responsibilities the Superintendent has further rights, including that of appointing Deputy District Superintendents, as set out in the Lawbook (4.7.2-4).

A presbyter is a "representative person" of the church in a particular and recognised way; a lay person is not so recognised. A superintendent is expected to be available to parishes and presbyters at all times; for a lay person this would be extremely difficult, if not impossible (as it probably is for a presbyter as well). In the Methodist Church a presbyter stands in a particular relationship to Conference (being "in full connexion"), being responsible to it in the exercise of ministry as well as for carrying out the decisions of Conference; a lay person does not have this relationship and responsibilities. One aspect that comes to mind in particular is in relation to stationing, where a Superintendent may have to "invoke"/exercise connexional discipline regarding particular appointments etc.

The Lawbook provides for the appointment of Deputy District Superintendent(s) by the District Superintendent as a way of sharing the tasks of superintendency among the presbyters of the District; and any member of Synod (lay or ordained) may be appointed to preside at meetings of Synod. Another way of facilitating the task of superintendency of a District is to have a "separated" superintendent, i.e. one without an appointment to a parish or department, thus free for the District.

Another possibility is to have a shared superintendency involving a presbyter in full connexion and one or more lay persons who might be seen as part of a covenanted lay ministry. We would see a team of two or no more than three persons as the most effective unit. Although the people involved should see themselves operating very much as a team and with equal status the matter of ultimate responsibility still has to be addressed and this would seem to be with the ordained member. The team should be representative of male and female, lay and ordained. It is essential that before such a team is set up in a district there be a thorough investigation as to what are the qualities desired in those who will make up the team and what are the issues and responsibilities involved. Only then can the most suitable people be selected. In this respect the North Canterbury Synod has followed this approach. In Wellington an experimental team superintendency of 4 people - 3 presbyters and 1 layperson - was initiated with the approval of the Synod by one person nominated as the Superintendent and then further developed by the team. It is important that both these be thoroughly evaluated both by those participating and independently. At the same time other districts should be looked at to determine whether lay involvement at this level is desirable; since districts can vary considerably in character some flexibility in approach may be necessary.

Preliminary consideration should be given to possible alterations to the Lawbook to ensure that any new systems can operate as planned and within Methodist polity.

#### Lay Celebration of Holy Communion (A discussion paper)

The question of whether or not a lay person should be permitted to celebrate Holy Communion is an important one which has been raised on many occasions in recent years. It resolves itself into another question: Who shall do for a congregation what Jesus did for his disciples during His last meal with them before he was arrested? Can anyone do this? If not, who can, and who shall say who can or cannot do this? Why is it that Presbyters may but Deacons and lay people, generally speaking, may not administer Holy Communion?

In looking back to the New Testament for guidance, we find that we are not told anything directly about who presided at the Communion services of the first Christian congregations. Presumably it was not a problem and therefore not mentioned. We cannot, however, draw from this silence the conclusion that any believer at all could preside at Holy Communion. Nevertheless, the assumption is that in the early days of the church, when the first congregations met in houses, the host, i.e. the owner of the house, was the leader of the group, and therefore presided at Holy Communion. (NB We are not saying that the people who presided in this way were all male.) This assumption is based on the fact that the early communion service was structured after the pattern of Jewish Grace at meals. At these meals it was not the case that anyone at all could preside. It was the leader of the group or community who did so. So it is reasonable to assume that the same applied in those early Christian communion services. The leader of the group presided.

This assumption is further strengthened by evidence from "extra" New Testament documents written about the same time as the last parts of the New Testament itself. In the earlier part of the Didache, prophets and teachers, i.e. recognised and accepted leaders of the churches, presided at Holy Communion. In the latter parts of the Didache these prophets and teachers are joined by Presbyters who act by virtue of their office. In I Clement we read of the bishop/presbyter as the one who presides at Holy Communion.



All of this suggests that anyone who was competent to lead the church was by that very fact the one who presided at the Holy Communion services. These leaders would be ones who were accepted as such by the congregations, whether by an acknowledgment of the gifts of leadership they had shown from the beginning, or by being chosen and appointed as leaders by the congregations themselves. It was therefore not just anyone who could preside. It was those who were chosen by the congregations as their leaders, teachers and guides who also performed this service for the whole congregation. Such a person did not need special authorisation to do this. Being the leader of the congregation he/she automatically presided also at Holy Communion. It was an integral part of that persons function as leader.

When we come to the council of Chalcedon (AD 451) we find this basic pattern expressed in the Law of the Church. Canon 6 states that no one can be appointed priest in an absolute manner unless a congregation is clearly assigned to that person. If the person ceases to be leader of a congregation then that person ceases to be the one who presides at Holy Communion. No congregation means no ministry as such.

There is, of course, a great deal more to be said about the ministry and its development during the history of the church from Chalcedon onwards, but enough has been said to show how the basic pattern for the administration of Holy Communion developed. Such a ministry was the concern of the whole church. It was not something which people could appropriate to themselves of their own accord. It was a gift first before it was a task. It was not a matter of lording it over others. Being a gift of grace it was a call to humble service.

When we look at the contemporary situation in the light of all this it becomes clear why our church does not allow just anyone to preside at Holy Communion. Speaking in terms of our Methodist polity, it is the responsibility of Conference to see that each congregation has someone to preside for them at Communion Services so that together they may meet their Lord in the communion of His body and blood. Our understanding of the role of presbyter expresses this clearly. A presbyter's ministry is in, to, with and for a congregation. It is a ministry of word, sacraments and pastoral care. A presbyter is a presbyter of a congregation. This is not the situation of a deacon. He/she belongs to a congregation but the ministry exercised is usually in the society outside the congregation. The deacon does not minister to the congregation in terms of word, sacraments and pastoral care, but in terms of humble service in the world. The deacon does not therefore preside at Holy Communion. This also applies to lay people. Their ministry is exercised to each other as members of a common fellowship, but also to their neighbours in the world. Therefore, they also do not preside at Holy Communion.

It needs, further, to be understood that Presbyters are not simply individual people acting along with other individuals who together make up a congregation. By virtue of their ordination Presbyters are representative people who act in a representative capacity. As such one of their main tasks is to lead their congregations to share together in God's calling to them, the church, to be the body of Christ in the world.

This understanding of the Presbyterate has relevance for the question about the lay celebration of Holy Communion. In the communion service it is not the individual presbyter who celebrates but rather the congregation as a whole. The presbyter, as the representative person, is simply the one who presides at the service and leads the whole congregation in celebration.

If we look at all this from another perspective, we may say that the sacrament of holy communion, as the visible expression of the Gospel, is the representative act of the whole church. It is therefore right and proper that the representative person, the presbyter, should preside.

This understanding of the Presbyterate and the Diaconate is expressed more fully in previous Conference reports. See Minutes of Conference: 1954 page 181ff, 1967 page 296ff, 1976 page 262ff, 1982 page 360ff. See also Information Leaflets nos. 25 and 25d.

It might be objected that sometimes lay people do administer Holy Communion. This is true but it is the Conference which authorises this to happen. It does so in a situation where a congregation does not have a Presbyter, and there is no one else available to celebrate Holy Communion with them. The Conference then acts for the well-being of that congregation. This means that to preside at Holy Communion is not something which anyone can do. No one can arrogate it to themselves of their own accord. If a person did act unilaterally in this way and celebrate Holy Communion for a group the implications are that we have a new congregation coming into existence. This is another example of how congregations can so easily split into smaller groups.

It is sad when this happens for the sacrament of Holy Communion is a sacrament of unity. This means that small groups wanting communion services of their own should be discouraged in this in favour of the whole congregation celebrating together as frequently as possible. In this way the whole congregation may be strengthened in the fellowship and the unity of the church as they are nourished together around the Lord's table. The presbyter, as the representative person, is the proper person to preside and thus lead the whole congregation together to show forth their Lord's death until He comes.

#### **Important points to be noted:**

- (a) In terms of our Methodist polity it is the Connexion (Conference), not the congregation which determines leadership in ministry.
- (b) Ministry is seen as a function of the whole church, but certain aspects of that ministry are the responsibility of Presbyters.
- (c) The Ministry of a Presbyter is understood in terms of word, sacrament and pastoral care. Presbyters are, therefore, the ones who preside at Holy Communion.
- (d) The congregation is the basic unit in the life of our Church and as such it is today's equivalent of the house churches we hear about in the New Testament.

#### Human Sexuality

The Faith and Order Committee offers the church the following discussion material in the belief that recognition is being given to a positive stance in regard to our sexual and spiritual being, as persons in society. It is our conviction that the faith we share encourages maturity and openness to our God-given personhood as male and female. Human sexuality, understood biblically and theologically, is intrinsic to our personhood, and in being honoured as such necessitates responsibility in attitudes and in activity.

1. (a) The Bible affirms human beings made in the image of God (Genesis 1:26)
- (b) The incarnation affirms human beings, as Christ "became flesh and lived among us, full of grace and truth" (John 1:14)
- (c) St Paul affirmed our equality before God. "In Christ there is neither male nor female" (Galatians 3:28). In saying this, Paul challenges the patriarchal view of his day that women were inferior to men.



2. Our contemporary world-view celebrates creation (ironically this is happening at the same time as human beings have developed technology with the capacity to destroy life -on the earth). We seek to honour creation as God's world, challenging the patriarchal world-view which has enshrined belief in male superiority, reinforced by male images of God such as Father, King and Lord. Christian doctrine in the formative period of the church developed an all male Trinity, as central to its Creeds.
3. Dualism associated with patriarchy split body from spirit, female from male, sexuality from spirituality and this was expressed in orthodox theology over many centuries in such a way as to connect spirituality with freedom from sexual attachment. Women were said to be more sexually (= bodily) oriented than men, and hence a temptation to the more spiritually-minded (and superior) male. Celibacy became honoured; spiritual superiority was associated with virginity in women. After Augustine, the doctrine of original sin was linked with human sexuality, and the church taught that sexual activity should be confined to monogamous, heterosexual marriage, and for the purpose of procreation only.
4. Preoccupation with the 'sin' of sexuality and with Fall/Redemption theology has led the church away from a true appreciation of Creation and God's gift of sexuality, in which our spirituality is embodied. Affirming this interdependence of spirituality and sexuality, as part of a holistic approach to personhood, offers a new way of looking at relationships and structures in church and society. It is in the light of this new orientation that we are able to commend the Methodist Church for steps taken in recent years to address questions of human partnership and power-sharing, both within church life and in the wider community and world.

#### **Some milestones to be noted:**

1. The setting up of the Conference Standing Committee - the Community of Women and Men, with its ongoing work in areas of positive affirmation of women, including partners of ministers and women clergy. A Women's Appointment File is also in operation. It is clear that the church is seeking to transform an institution which shares with many others a sad heritage of the patriarchal domination of women by men, through a reluctance to share power on the part of some people.
2. The acceptance by the Church of Guidelines for Inclusive Language prepared by Faith and Order in 1983. This involves recognition that to refer to God and people in exclusively male words and images does not reflect women as made 'In God's image'.
3. We would also refer to the Joint Public Questions Committee and its regular advocacy of a compassionate attitude to those in society who are judged 'sinners' from a self-righteous, moralistic viewpoint. For example, in the 1986 Report to Conference, the Committee pointed out that heterosexual activity could be seen as just as 'sinful' as homosexual activity, where it is "without love, for monetary payment or when one or more of the partners is treated as a mere object".

In reference to pornography: "Pornography negates sexuality as an expression of love and a form of intimate communication between equal human beings. Pornography is an assault on the full humanity of women (and also, on some occasions, of children and homosexuals) and therefore on the image of God in people" (Minutes of Conference 1986 p.229)

### **Bibliography:**

Several reference books were given to the 1987 Conference (see Minutes, p.197). Research papers by individuals involved in Faith and Order discussions can be made available to the people on request.

### **The Lectionary**

This year sees the publication of the tenth annual Lectionary and Calendar based on the Uniting Church in Australia's version of the 3-year lectionary of the Roman Catholic Church, now revised and known as the Common Lectionary. Our Lectionary and Calendar has become a joint publication with the Presbyterian Church and regular contact is maintained with the Uniting Church in Australia in the exchange of information especially regarding resource material for use with the Lectionary in worship and Christian Education through the Living Faith material.

### **Report on 1986 Questionnaire:**

In 1986 a questionnaire regarding the use of the Lectionary and Calendar was sent to all Methodist Parishes and Cooperating Ventures. Approximately 120 replies from ministers, deacons and lay preachers in about 100 parishes were received and these have been collated and summarised since last year. The results give some indication of the use of the Lectionary and Calendar in churches up and down the country.

- Two-thirds of the replies indicated that the Lectionary was used in services of worship on most if not every Sunday.
- One-third used all three readings (not counting the psalm), while over half used two readings - usually the Gospel and mostly the first reading, i.e. Old Testament.
- The Psalm was used regularly by one third and occasionally by about half the respondents; its main use was as a reading, but also responsively.
- Appreciation was expressed for the Lectionary and Calendar as a guide to the Christian Year and the planning of worship. Its discipline in preparation for preaching - "keeps me from riding my hobbyhorses all the time" - and its good broad coverage of the Bible were also commented on as was its ecumenical nature in being used in churches of many denominations around the world.
- By stimulating greater attention to the preparation of the service of worship as a whole it has become a basic tool used throughout the year throughout the country.
- Requests for change were mainly for more information on resources available for use with the lectionary and for the provision of themes and scripture sentences, collects and prayers for each Sunday and Feastday of the Christian year.

More resources are now becoming available for use with the Common Lectionary and providing prayers for use in worship services - the latest being "Uniting in Worship" Leaders' Book which has just been published by the Uniting Church in Australia.

### **Joint Liturgical Consultation**

The Joint Liturgical Consultation (NZ) met at College House, Christchurch, on 14 April 1988. The Methodist Church was represented by the Rev Terry Wall. The meeting heard reports on developments in worship from each of the four denominations represented, especially noteworthy being the Anglican Church's plans to publish in Advent 1989 A New Zealand Prayer Book, Karakia Mihingare o



Aotearoa. The revision of agreed texts by the English Language Liturgical Consultation has reached the point where a draft of a commentary has been circulated to all-constituent members of the ELLC. JLC (NZ) gave attention to a detailed response to this draft commentary provisionally entitled Praying Together.

#### Methodist/Roman Catholic Dialogue

##### **Work during 1988**

The Methodist/Roman Catholic Dialogue has met on two occasions during 1988. Following earlier work on Eucharist this year's meetings have focussed on "Christian initiation with special reference to baptism". The key Methodist paper presented was "Baptism and Initiation in Methodism" which dealt with a consideration of historical and contemporary understandings within Methodism and drew attention to some of the unresolved contentions which existed in Wesley's day and remain in the New Zealand (and world) Methodist church today. This paper identified topics warranting further study and papers on "Original Sin and Baptismal Regeneration", "Baptism and Conversion" and "Symbol Language and Ritual" were presented by Catholic team members. Some pastoral aspects of Christian initiation were considered through a study of the Roman Catholic rite of Christian initiation of adults and reflection on a case study on the celebration of infant baptism where one parent was Roman Catholic, the other Methodist.

##### **Future work**

The next topic for Dialogue will be "Ministry" after which an in-depth consideration of the BEM document is planned.

##### **Communications**

At the last meeting communication of the work of the Dialogue was reaffirmed as the task of all members. Some specific decisions were also made. These were to seek

- more efficient circulation of the reports and papers of the Dialogue, particularly with relation to other New Zealand and international bilaterals
- to use the present year of ecumenical learning to encourage further local dialogue
- the widest possible use of religious and secular media outlets
- the possible publishing in book form of a collection of the most significant papers presented since the inception of the Dialogue

##### **Membership**

Some changes in the membership of the Methodist team have taken place through this year. Revs Wesley Chambers and Norman Goreham, members from the beginning, are no longer fully available to the Dialogue and we wish to record appreciation of the particular contribution each has made to the work of the team. Welcomed on to the team have been Dr Douglas Pratt and Rev Terry Wall.

##### Convenor

Dr John Salmon has been Convenor, or Chairman/Coordinator of Faith and Order, over the past ten years and has indicated his wish to retire from this position. The Committee wishes to record its grateful appreciation to John for his scholarly wisdom and sensitivity to matters of "faith" and "order", especially during these

years of upheaval and sometimes daunting challenges. He has served on a number of work groups and has represented our church on ecumenical bodies looking at liturgical and theological renewal.

JOHN SALMON, Convenor  
KATHLEEN ROWE, Chairperson  
ENID BENNETT, Secretary

#### Recommendations:

1. That individuals and parishes be encouraged to reflect on the sort of theology and worship which is relevant for life in Aotearoa-New Zealand, particularly as we approach 1990, and that copies of any work done be sent to the Faith and Order Committee.
2. That the 1977 'blue book' marriage order not be reprinted.
3. That the outline for an Act of Thanksgiving Following the Birth of a Child be approved for use within the church, and that it be printed and circulated.
4. That there be no change in the symbolism used in the ordination of deacons, but that the church recognises that members of Maori Divisions do not wish to be invited to participate.
5. That the Faith and Order Committee be asked to commence a revision of the order for Holy Communion.
6. That the reports on Lay Celebration of Holy Communion and Lay Superintendents be sent down to Synods and Parishes in 1989 for consideration and comment.
7. That Conference welcomes the discussion material on human sexuality provided by the Faith and Order Committee, and recommends it to parishes as a basis for continuing conversation.
8. That Synods or Parishes who wish to offer responses to the discussion material be asked to send them direct to the Convenor, Faith and Order Committee.
9. That the Methodist team for 1989 for the Methodist/Roman Catholic Dialogue be: Revs G A Telford (Convenor), J A Penman, J Salmon, D Tana, T Wall; Mrs J van de Geer; Dr D Pratt; with Rev N Goreham as an occasional contributor.
10. That Conference expresses warm appreciation of the leadership of Rev Dr John Salmon as Convenor of Faith and Order for ten years.
11. That the Committee for 1989 be:



## WESLEY COLLEGE TRUST BOARD

### ANNUAL REPORT 1988

#### PRINCIPAL'S RETIREMENT:

This year marks the conclusion of Mr J B McDougall's 15 year term as Principal of the College and the Trust Board wishes to record its warm appreciation of his very able and dedicated direction of Wesley during a quite outstanding period in the life of the institution. When he retires at the end of 1988, Mr McDougall will look back on a Principalship which saw Wesley become the first independent school to be integrated into the State education system, Senior girls re-introduced after a lapse of about 100 years, the replacement of several of the original buildings at Paerata and the addition of some fine new amenities on the campus, the establishment of a 30 acre horticultural project on the Grafton Downs farm, an increase to 330 pupils in the school roll, the building of a new Parsonage for the College Chaplain and an enhanced reputation for Wesley by virtue of the academic and sporting achievements of its students.

Mr McDougall himself was awarded a Woolf Fisher Educational Fellowship in 1979 enabling him to make a world study tour with Mrs McDougall. He has played a prominent part in national educational, institutional and sports administration and has attracted attention to the College from an increasingly wide spectrum. His resignation has been accepted with very sincere regret and the Trust Board extends to him and Mrs McDougall, who has ably supported him and has herself taught at the College part time, its gratitude and best wishes in their retirement.

#### COLLEGE REVIEW:

In fulfillment of an undertaking given to the Connexion, the Trust Board is reviewing its whole operation as a prelude to the future of the College into the next century. A Consultant Architect engaged to study the Paerata campus has submitted a report on present plant with recommendations as to the siting of known future requirements. Before this is studied in depth by the

Board together with the Presidential Consultative Committee (as the link with the Maori Division), and the existing philosophy of Wesley is up-dated, it is accepted that Government education policy changes stemming from the Picot Report must be known.

The outcome of the review, which will also cover the financial resources to meet projected needs over the next decade, cannot therefore be expected before Conference 1989 at the earliest. It is desirable that the new Principal should have some input after becoming familiar with the College following appointment in February 1989.

### CAPITAL WORKS

Two new building projects undertaken during the year are a new free-standing library and Maori language classroom and additional housing for teachers. The library will be financed from a Government integrated schools' suspensory loan of \$475,000 at a nominal rate of interest, to be extinguished in 25 years. It follows latest design developments and will be a handsome addition to school facilities. To honour the retiring Principal, the library will be named "The John McDougall Library".

Two new staff houses have been added to meet the needs of increasing teaching staff applying to live on the Campus, a necessary element in the administration of a boarding school. Generally, school (maintained by the Education Department) and hostel (responsibility of the Trust Board) buildings are in a satisfactory condition. Minor capital works this year included upgrading the Harding Hall senior boys' dormitory to improve study facilities.

### FINANCIAL AND PROPERTY MANAGEMENT

A substantial responsibility of the Trust Board is its management of the Financial and Property resources which sustain the College. Land endowments at Mt Wellington, Waikowhai, Grafton, Newmarket and other parts of the City are leased for commercial, light industrial and residential purposes, with residential leases being freeholded steadily whenever possible in favour of commercial investments.



A recent amendment to the Board's Act of Parliament will now permit joint venture developments on some commercial land, giving a return on both land and buildings. Negotiations with the Connexion took almost five years and in the present economic circumstances it is necessary to recognise that Trusts are inhibited in fulfilling their proper role if such delays cannot be overcome.

The Paerata property of some 150 hectares (apart from the school and hostel) is a town milk supply dairy farm and 13 hectares of horticulture. The dairy herd of some 250 produced a record of 9000 litres of milk in the last season and the first commercial crop of kiwifruit from Fitzroy Grove amounted to 6165 trays, to net \$50,000.

Payment for dairy produce will be on a different basis next year and administrative reorganisation of these two projects will be necessary in 1989. Although capital investment in horticulture has been considerable, we can look for a steady increase in return even if there are price fluctuations.

Subject to a life interest, a substantial bequest has been producing a considerable sum in interest annually for several years but the economic down turn has depleted this source of Board income meantime. This will slow the programme of capital works.

A constant surveillance of property investments with adjustments as necessary to maintain an adequate return enables the Board to sustain a substantial programme of beneficiary work. This consists of absorbing an operating loss on the Hostel (to avoid escalation of fees), and financial assistance for Maori, Island and necessitous European pupils and this year amounted in total to over \$900,000.

#### THE REV G I LAURENSEN, C.B.E.

The College was saddened by the death of the Rev G I Laurenson. Before entering Theological College, he had spent a year at Paerata (in 1922) as one of the first three staff members when the College moved from Three Kings. Mr Laurenson subsequently served for many years as a Trust Board member and his wise counsel and keen interest in Wesley was maintained even after his retirement, when he was honoured by being elected a Fellow of Wesley. The Board is gratified that his daughter, Mrs M E Clark, continues the family tradition by her membership of the Board.

## PRINCIPAL'S TOUR

The Principal and Mrs McDougall visited Tonga, the Solomon Islands and Fiji in the May Holidays at the request of the Board to meet with the parents of present pupils, Old Pupils and Church and Government authorities. They received a generous welcome everywhere and report much goodwill towards the College. Old Boys hold high Government and other Offices in all three locations, including four Ministerial appointments in Tonga, Deputy Prime Minister, Minister of Foreign Affairs, Speaker of the House and Ombudsman in the Solomons and Director of the influential South Pacific Commission in Fiji.

## FULL ROLL

The College roll has been maintained at the approved total of 330 pupils. No Form I or Form II boys were admitted this year to permit more enrolments in higher forms. Indicative of the demand for places at Wesley is the total of over 100 boys and 35 girls seeking entry who could not be accommodated. At the appropriate time and when finances will permit the building of additional dormitory accommodation, Government approval will be sought to increase the Girls' roll by 25, to a College total of 355.

At the beginning of the year, 96 of the pupils were Maoris and 50 Pacific Islanders. A notable feature of the roll was the strength of the senior school with 41 pupils in Form VII, 66 in Form VI, and 86 in Form V.

## TE MANA MAORI MOTUHAKE

A weekend hui to discuss issues related to bi-culturalism at the College was a rewarding experience for those Board members, staff, pupils, parents and friends, who took part. Heavy demands placed on senior students and the need for support services and buildings to raise the cultural confidence of Maori students became evident. As a result, the Trust Board has accepted the necessity to employ a full time Maori tutor. A further hui will address the question of a Wharenuī at Paerata when the appropriate formalities have been met. Changes are being made in the Form III and IV syllabus to give more emphasis to practical taha Maori.



## ACADEMIC AND OTHER AWARDS

Ten students were awarded university bursaries in 1987. Sharyn Green won a coveted Ngarimu V.C. scholarship to support her university law studies and the Dux Ropate Siwatibau, gained a NZ Herald merit award. Fifty-six pupils gained entry to Form VII (Sixth Form Certificate) and 35 qualified for Form VI (School Certificate).

Joanne Corfield was selected as one of the fortunate representatives to attend the bi-centennial celebrations in Australia on the Spirit of New Zealand and then to sail home across the Tasman. Martin Hogg took part in a 10 day leadership course sailing the Hauraki Gulf.

## STANDING OF COLLEGE

Wesley has been actively involved as one of the trial Colleges for the extra emphasis being placed on two new aspects of education in New Zealand - transition and health. It is gratifying that we are in the forefront of this development which in the case of the transition programme encourages students to return to school, to see that education is worthwhile and to experience job and life skill opportunities.

## PICOT REPORT ON EDUCATION

This Report, now before Government, recommends some radical changes in the administration of education in New Zealand. Many of the proposals are welcomed. In company with other integrated schools, Wesley has drawn attention to the inviolability of the Integration Agreement, believing the Commission may not have fully understood the situation of integrated schools and particularly those which are predominantly boarding schools. We are strongly urging on Government the retention of four Trustees as a right on the Governing Board (the Report proposes only two).

## FELLOWS OF WESLEY

Three long-serving members of the Trust Board who retired during the year were elected Fellows of the College in recognition of their contribution over a total of 71 years. They were Messrs A M Winstone (35 years), J Beever (21 years) and C W Firth (15 years). Messrs Winstone and Beever are old boys of the College and Mr Winstone is the third generation of his family to be a Trustee.

## GENEROUS SUPPORT

The Trust is encouraged by generous support from Church members and others interested in the objectives and achievements of the College. The family of Mr W E Donnelly, a former chairman of the Trust, have provided a substantial sum to establish scholarships to Wesley for pupils firstly from Fiji and secondly from the Solomon Islands. This will fulfill a hope expressed by Mr Donnelly before his death. The announcement of this generous gift, made by the Principal in the Islands, was warmly welcomed in both Fiji and the Solomons.

A former deputy Chairman of the Board (Mr E P Salmon) has offered to fund the provision of facilities at Paerata and details are being discussed. A recent visitor from Hawaii was impressed with the multi-racial character of Wesley and made a gift of \$US2000 for books for the new library. The parents of a pupil have given \$2000 to the Governors for general school purposes.

The Friends of Wesley (parents, staff and other interested supporters) continue their encouragement of the school in many ways. Dedicated fund-raising made possible grants of \$1000 for the up-grading of musical instruments, \$1000 for the sport education fund, \$500 towards an artificial cricket wicket and a similar amount for new speakers for the movie projectors. Such substantial assistance demonstrates the practical support of this group.

## CONFERENCE PARTICIPATION

At Nelson, a group of students joined with members of the Maori Division in the opening of Conference and other activities. This Connexional link serves to emphasise to students the place of the College within the Methodist Church. The annual Service of Beginnings at the start of the 1988 College year was conducted by the Ex Vice President, Mr Lani Tupu, an old boy of Wesley.

## SPORTS ACHIEVEMENTS

As always, Wesley students participate fully in sports and have again achieved successes regionally and nationally. Two new disciplines have proved very popular. In wrestling, the boys won five provincial and two NZ titles, with Tim Everett representing NZ at the Oceanic Games. In Tai Kwon Do, 40 boys have made excellent progress through the grades.



The traditional sports have seen the First Soccer and Hockey XIs win their Counties championships, while the Netball and Rugby XV's enjoyed rewarding seasons. Waisake Sotutu was selected for the NZ Secondary Schools' Rugby tour of Australia and in athletics Sam Nonoa won the North Island junior hurdles title.

Students enjoyed hosting teams from other schools, in particular Akita High School from Japan, St Stanislaus from Australia and Tupou College from Tonga. Girls had cultural and netball exchanges with three Colleges in Tonga in the August holidays and the First Rugby XV travelled through the South Island.

#### BOARD MEMBERSHIP

New Members added to the Trust, to replace those retiring by rotation, are Mrs C Peak, the Rev J I Manihera and Messrs J Tonga and B J Redshaw. The last three are former pupils.

Membership of the Trust consists of Harold Denton (Chairman), Marie Clark, Christine Peak, Ripia Rountree, Pat Tauroa, Eric Beavis, Brian Caughey, Winston Christian, Ken Christiansen, David Grounds, John Hull, John Manihera, Jack McCoskrie, Graeme Matheson, Arthur McAulay, John Penman, Rua Rakena, Bryson Redshaw, Tom Spooner and John Tonga.

Again, the cordial relationship between the Trustees and members of the College Board of Governors has continued. Four Trustees are members of the Board of Governors, led by Mr T G M Spooner who chairs the Governors.

#### RECOMMENDATIONS:

- 1 That the Report be received.
- 2 That Conference recognises with sincere appreciation the notable service given to the College by Mr J B McDougall, E.D., B.Agr Sc., Dip. Tchg., during his 15 years as Principal and extends to him and Mrs McDougall, Dip. Tchg., best wishes for their retirement.
- 3 That the Membership of the Trust Board, as listed in the Report, be recorded.

Harold Denton  
Chairman

Norman Johnston  
General Secretary

## TRINITY METHODIST THEOLOGICAL COLLEGE

We offer to the Conference one report only this year signifying changes we have been experiencing in the life and work of the College. As we do this we are looking towards the coordination of all aspects of training for ministry, both lay and ordained, and the exercising of shared leadership.

During 1988 we have had 31 persons preparing for ordination as presbyters or deacons within the Methodist Church of New Zealand.

Twenty-four are preparing to be presbyters and 7 to be deacons.

The 12 engaged in College based education include Mrs Jean Bruce studying in Dunedin and two non-residential part-time students. In addition we have been fortunate to have with us Mr Fagaloa Lemana (a student from Western Samoa), Mr Fillanga Kapani (a student from Tonga) and Mr Giblin Lapo (a catechist from the Solomon Islands). All of these are with us for one year. Of the 12, 3 are women and 9 are men).

Four students are available for stationing this year. The students leaving are: Mr Fereti Fa'afuata and Mr Bill Rice who have completed three years at the College, Mr Lex Johnston who has completed one year at the College, and Mrs Jean Bruce who has completed three years at Knox College.

Within the Home Setting programme - guided by the Rev David Mullan - are 12 preparing for ordination as presbyters (8 women and 4 men) and 7 as deacons (all women).

### **Pacific Exchange**

Again this year, three students spent their field work in the Pacific. One female and one male second year student, and one second year private student (also the spouse of an ordination candidate) divided their time between Tonga and Samoa.

The College Council commissioned the Rev Dr Keith Rowe to visit the Pacific Theological Colleges involved in the scheme, in order to evaluate the experience and make recommendations concerning its future operation. Council is currently awaiting the report on these consultations.

### **In Service Course**

An In Service Course was held at Wellspring in March. The primary purpose of the gathering was to attend to the needs of lay supplies in their initial period of ministry. On this occasion all probationers were included. It was a very valuable experience, particularly for lay supplies. In the future, separate gatherings will be arranged for the two groups enabling the targetting of the specific needs of each.

### **Supervisors' Conference**

Supervision as it relates to guiding students in the Home Setting programme is an essential part of working with people pursuing a personal Learning Covenant. A training course for supervisors was held at Wellspring during May. The skills of contracting, listening, challenging, encouraging etc were able to be practised and critiqued.



## **Staff**

The Methodist staff have consulted regularly and have worked together well during the year.

Rev Jack Penman returns to retirement after nearly two years at the College. During 1988 he has been Acting Principal, ably bridging the period between fulltime appointments. Jack's warmth, pastoral skill and leadership ability have meant that the College has been well served during this time and the Council's best wishes go with him and Daphne as they resume retirement.

Rev Loyal Gibson retires from his appointment as Director of Wellspring on 31 January 1989. The Council acknowledges the invaluable contribution made by him to the total life of the College. Loyal has established Wellspring as a Lay Training Centre both within the Methodist Church and in a wider ecumenical setting. His skills in the practical field have also been put to good use in the development of grounds and other property. During the past two years Loyal has played a greater role within the Theological College, teaching, facilitating groups, sharing pastoral responsibility for the private students and counselling. His presence will be greatly missed and the Council wishes him and June a very happy and fulfilling retirement.

Rev David Mullan has continued to carry a heavy load covering responsibility as Fieldworker in Ministry. He assists the joint college in audiovisual matters and co-ordinates the Video Connexion Volunteers who produced a significant documentary on Sue Paterson's ministry. Mid year it was necessary to move offices and all equipment due to the major building operations in the Library block. It has been a demanding year and a creative one.

Rev Enid Bennett was on her own in the theology department until the arrival mid year of the Rev Dr Stephen May from England. Enid has this year taught Church Ministry and Sacraments and Introduction to Theology. Arrangements have been made for extending the theological syllabus next year.

## **Auckland Consortium for Theological Education (ACTE)**

A Constitution has been approved by the three member colleges and was ratified by the first meeting of the ACTE Senate on 13 July 1988.

The value of the relationship with the Melbourne College of Divinity has been demonstrated this year. The first graduation ceremony for those completing MCD degrees and diplomas for the class of 1988 is being arranged by the Senate.

The five year arrangement with the MCD provided for continuing negotiations with Auckland University. ACTE was surprised to receive notification from the University that they were desirous of proceeding with the implementation of a Bachelor of Theology degree. An urgent response was sought from the Consortium.

Regulations and course proposals for an Auckland BTheol. were required by 25 August. The degree would be that of Auckland University, not of ACTE itself. The degree would be structured in similar fashion to the Auckland BA with 21 papers. There would be a Board of Studies responsible for the degree programme. The Board would be composed of nine persons, four from the University and five from ACTE, the Chairperson initially coming from the University appointees.

The proposal is to go to the Academic and Curriculum Committees. The University is responsible for its presentation for approval. If the course is approved, some changes would need to be made by ACTE in that term dates would have to coincide with the University. This would necessitate changes in the timing of field work education for Trinity College and St John's College students.

It is possible that in the light of ACTE's experience with MCD, the two courses may be run in tandem. The College Council affirms the priority of a New Zealand degree but does not see that this excludes any continuing relationship with Melbourne.

In 1989 the Auckland Roman Catholic Diocese will be participating fully in ACTE and three units in each semester are being proposed.

Current enrolment for the Melbourne Bachelor of Theology degree:

Total number of students - 77

Total number of BTheol. units being taken - 265 per semester

Denominational spread:

|           |   |
|-----------|---|
| Anglican  | 17  |
| Baptist   | 50  |
| Catholic  | 2   |
| Methodist | 6 (four ordination candidates and two private students) |

Current enrolment for the Joint Board LTh:

|                |                  |
|----------------|------------------|
| Anglican       | 29               |
| Methodist      | 6                |
| Private        | 44               |
| Total students | 79               |
| Total units    | 172 per semester |

### **Appointment of Principal**

During 1988 the Council has been engaged in the second year of the two year appointment procedure, at the conclusion of which the name of the Rev E Francis I Hanson, BA, BD, has been nominated with confidence to the General Purposes Committee to be Principal of Trinity Methodist Theological College from 1 February 1989.

Summary of second year process:

An advertisement was placed in Crosslink, the Connexional mailing, the Methodist Recorder (England) and the main church newspapers in Australia. Initial enquiries were as follows:

England - 3  
Australia - 4  
Samoa - 1  
New Zealand - 5

All those who enquired were encouraged to make an application.

Overseas applicants were sent detailed information on the New Zealand Methodist Church's bi-cultural journey.

Applications were received from:

England - 1  
Samoa - 1  
Australia - Nil  
New Zealand - 4

The Four plus Four group met twice, once to shortlist applicants and once to interview two New Zealand candidates. Trinity College Council resolved to accept the nomination and forwarded it to the Joint Staffing Committee. The Joint Staffing Committee comprising members of the Board of Governors and Trinity College Council then met and interviewed the nominee and gave approval for that person to be nominated to General Purposes Committee.



#### The Process:

Trinity College Council found the consultations extremely helpful. The Council members of the Four plus Four group tabled the following statement:

The Trinity College Council members of the Four plus Four group appointed to work through the new selection procedures place on record their satisfaction with the process. The selection of the Principal was arrived at following open and honest discussions and sharing, with concern and sensitivity for the total life of the church.

The Council does, however, have some questions about the final steps of the process. There is no step for consulting with the whole church regarding the final appointment in the way that existed under the previous system of designation and we would therefore suggest that any review of the process look carefully at this aspect of the appointments.

Trinity College Council has some questions relating to all of its staff being designated as Connexional appointments. It means inter alia that the Council is continuously in process of consultation over staff appointments. We are communicating this concern to the bi-cultural working group.

#### Wellspring Director

During 1988 the Council undertook the first year of the Connexional appointments procedure. The results of that process are outlined below:

The Four plus Four group meeting to "share responses and agree to priorities" acknowledges that as a Methodist Church we are at present engaged in the process of defining/discovering "our mission towards the year 2000". We note that already responses are pointing towards

- . Baptism as the beginning of ministry
- . Every member has a ministry
- . Encouragement to reach potential
- . Bi-cultural journey
- . The context of mission is Aotearoa/New Zealand
- . Enabling and equipping people for mission
- . Growth and outreach

The education task will be a very significant aspect of the Church's life and work but, the educational structures (Wellspring, Education Division, Trinity College, Fieldworker in Ministry) may not serve our future mission. The Four plus Four therefore proposes that the Job Description for the Director of Wellspring not be written until the mission statement has been completed, and thus the total education task is agreed.

#### Trinity College Council

- . Received the report of the Four plus Four committee meeting on the job description of the Wellspring Director and agreed to adopt the recommendation contained therein;
- . Affirms the essential role played by Wellspring in the overall preparation for ministry of both clergy and laity;
- . Acknowledges in Wellspring a significant potential for future education in mission and awaits proposals for appropriate educational structures;
- . In the meantime is now committed to explore interim measures to ensure the continuing use of this creative resource to best serve the Connexion.

This has the effect of delaying the permanent appointment of a Director.

### **Future Development**

The St John's Trust Board has commenced an extensive redevelopment plan involving most of the facilities provided for the partner theological colleges, St John the Evangelist and Trinity. The first stage provides for the provision of a new classroom block to be built from an extension of the lower floor of the new Kinder Library. This work began in June 1988. Then follows the extension and redevelopment of the Wesley Block providing added administration space for both Anglican and Methodists and on the ground floor Faculty study facilities. It is planned that this building programme should take place during the months commencing November 1988. Interim administration facilities would be operated from the Wesley Hall. Accommodation is the third major development in the scheme involving the provision of new alternative accommodation for single students and for short stay students. Provision of a new social centre will proceed concurrently with the above, allowing for the demolition of the Selwyn Block.

The College Council acknowledges the need for it to play a significant part in this development. One strong option would be for the Council to proceed with Stage II of Wellspring. Not only would this ensure the continuing availability of Wellspring to the Connexion but it would also enable Methodists to make an exciting contribution to the needs of the Colleges. It would enhance the work in continuing ministerial and lay education as envisaged above and further integrate the preparation for ministry of both ordained and lay persons. Such a decision would in no way pre-empt any future recommendations concerning the appointment of a Director.

### **The Consultation on Ministry (July 1987)**

referred a number of "findings" to appropriate Boards and Committees. The College Council responses appear in the boxes as follows:

#### **A. Changes in training**

In the report of the Consultation on Ministry is the statement "The Presbyterian's role is as enabler or equipper of the local church for its mission. The leadership style of the Presbyterian should be to draw out the gifts of the people."

Also "Stipendiary Presbyters may be asked to undertake supervision and education of Presbyters who are the primary ministers in the local congregation. The Methodist 'Circuit Rider' may be a model for the Stipendiary Presbyterian of the future."

Also "We envisage that the Parallel development of these varied styles of ministry will facilitate more adequate Presbyterian ministry to smaller congregations, evoking more involvement of the members and contributing to new life in the church."

And "The expectation is for a more professional and competent minister, able to enable others in various forms of ministry."

Noting the trend of the above quotations from the Consultation on Ministry, and agreeing with the emphasis which is being asked for, we see the following as a way forward:

- (a) Setting out in more detail the qualities and potential ability needed in a person who can develop the 'competence' described above, as it affects the criteria for selection.



- (b) Intentionally seek the recruitment of people with the potential thus specified.
- (c) Suitable additional subjects, to be added to the course at College, which begin to equip people for this role of supervisor – teacher – enabler of others.
- (d) Priority be given to ensuring that some fulltime students of the College are at all times taking this course.
- (e) Designing the necessary continuing education course which would be provided for the persons who had been selected for the 'supervisor' task.

B. Confirmation of present forms of training

If the directions indicated in section A were to be adopted as policy, then there is equal need to ensure that adequate training is still provided for all Presbyters whose task continues to be as the primary minister in the local congregation.

This we believe is well provided for by the present courses, particularly as the place of Field Education and Spiritual Formation continue to make up a prominent part of the course.

The Parallel method of preparation for ordination into ministry as Presbyterian in the local congregation is through the Home Setting Programme.

We need to continue developing this form of training, by the inclusion of a 'core curriculum', and by setting out criteria for ordination, and graduation.

In the case of those brought to ordination in this programme, and then making themselves available to become Itinerant, some additional training is normal. The 'In Service Course' commenced at Wellspring this year would be a suitable way of attending to this need.

C. Post Ordination Training

In the findings of the Consultation on Ministry three suggestions were made:

- We urge the Conference to initiate a system of Post-Ordination Training for Presbyters which will become a normal component of their education.
- To institute this we suggest a Covenant should be made with all future Candidates when accepted for training. We would further urge Presbyters who are currently in Full Connexion to covenant themselves to this opportunity.
- A need is also seen for a liaison to be established between the Fieldworker in Ministry and District Superintendents so that resources for continuing education are mobilised in all regions.

Noting the suggestions made by the Consultation on Ministry we propose the provision of Post-Ordination Training for Presbyters be addressed

- (a) by defining it clearly as a normal part of the education required to continue as a Presbyter, and preparing a set of standards;
- (b) A covenant be prepared to be included as part of the undertaking entered into by candidates, so that continuing education is accepted as being normal for a Presbyter;
- (c) The College is acknowledged to be the key to ensuring that resources for continuing education are made available.

D. Lay Ministry Training

We note the findings of the Consultation:

"Under the spirit and imperative of the gospel all the members of the church are called to ministry in the local congregation and community. It is the task of the fellowship to support each other in mission and to affirm, identify and evoke the gifts.

"This partnership between ordained and lay ministries is essential for the creative development of the resource of the gifts available.

"People with special skills needing to be developed should be encouraged to undertake appropriate training programmes."

We believe that the College in establishing Wellspring responded to the kind of intention expressed by the Consultation.

Preparation for ministry for both lay and ordained persons is kept closely linked.

E. Unifying all work relating to Ministry

The Consultation on Ministry (and the subsequent resolutions currently being put forward by the Committee on Ministry) emphasise the need for a coordinated policy in matters related to selection, training, deployment and continuing education.

The College is committed to developing Wellspring as part of a unified approach to training for ministry.

Any appointments made at this time should facilitate the implementation of this policy.



### Student allowances

Student allowances for 1989 will be as follows for a 38 week College year:

- Single students:  
Full board during term time, plus allowances, plus \$50 a week during May and August vacations.
- Married students:  
Accommodation for the full year plus allowances.
- Children's allowances:

|            |            |            |
|------------|------------|------------|
| 1st year - | Pre-school | \$ 700.00  |
|            | Primary    | \$ 750.00  |
|            | Secondary  | \$1,000.00 |
- Book allowances:

|                   |          |
|-------------------|----------|
| 1st year          | \$550    |
| 2nd and 3rd years | \$725.00 |

Allowances are calculated as follows:

Married students receive 35% of the budget stipend figure.

Single students receive 19% of the budget stipend figure, less board paid to St John's College.

Married allowance for 1989: \$6,471.00

Single allowance for 1989 \$2,312.80

*Henry S. Kesteven*

*Frank Blomfield*

*D. B. B. B.*

*W. H. H. H.*

*John Tucker*

*Geoff. Hill*

*Joyce K. Day.*

*John Smith*

*John Pennan*

*S. H. H.*

*H. H. H.*

*John H. H.*

*J. C. H. H.*

### Recommendations:

1. That the report be received.
2. That Conference acknowledges the work of the Rev J A Penman as Acting Principal and wishes him a happy and fulfilling retirement.
3. That Conference acknowledges the contribution of the Rev Loyal J Gibson to the work of Wellspring, the Theological College as a whole and to the life of the wider church and wishes him well for his retirement.
4. That Conference encourage Trinity College Council to continue conversation with the Joint Policy Committee with a view to moving towards the second stage of Wellspring Development.
5. That Conference endorses the statement made by Trinity College Council in section A of its 1988 report, concerning the equipping of presbyters to undertake tasks of Supervision, Facilitation and Enabling, and
  - (a) encourages Trinity College Council to include suitable forms of training in the College course;
  - (b) asks that every endeavour be made to ensure that some Methodist students, in each year of intake, are following this course.
6.
  - (a) That Conference affirm the principle of post-ordination education for all ministers as a matter of covenanted commitment at candidature;
  - (b) That the College be asked to incorporate the current visions for continuing education into a more formal structure, together with any necessary budget requirements and report to Synods and Conference 1989.
7. Recognising that every opportunity must be taken to respond to the call for effective education for mission, lay and ordained, Conference encourages the College to develop the proposed programme for covenanted education.
8. That Council membership for 1989 be: Rev Percy Rushton (Chairperson), Mrs Jill van de Geer (Secretary), Rev David Bush (Minute Secretary), Mr Frank Claridge (Treasurer), Principal, Rev M Caygill (on leave until August 1989), Miss Jan Tasker (until August 1989), Mr Geoff Hill, Mr Charles Fenwick, Mrs Joyce Dey, Rev Diana Tana, one other member of Maori Division, Dr Charles Small, Rev Enid Bennett, Student Representative. All staff attend each meeting, two as associates.



# JOINT PUBLIC QUESTIONS

## Order of Reference

1. To ascertain the mind of the two churches on matters of public interest and concern in moral, social, political, and industrial problems.
2. To give a lead to the two churches in such matters.
3. To assist individuals within the two churches and presbyteries/synods where action is desired on matters of public interest.
4. To speak promptly and with clarity on such issues when it is felt to be in the public interest, or in defence of the two churches' position.
5. To consult with leaders of Government and its departments as required.
6. To act as liaison between the Presbyterian and Methodist Churches and the Churches' Education Commission.

## SYNOPSIS

Unemployment, biculturalism, and the relationship between economic and social policy are the major issues being addressed by the Joint Public Questions Committee this year. We believe changes in attitudes, structures and policy in these areas are central to the well-being of New Zealand society. Nine recommendations arise from these topics. The remaining recommendations stem from further important issues: the proposed introduction of casinos; the need for controls on pornography; the continued acceptance of the use of soft-nosed bullets by the Police; and the funding of the satellite communication base at Waihopai and the purchase of expensive military equipment. A substantial part of the committee's work is directed towards presenting submissions to proposed legislation as well as to discussion documents.

'The committee continues to be convinced that an alive national Church needs an informed and articulate voice on social issues. It is particularly important that this voice remains strong in an increasingly challenging time in our society. We believe that there are goals central to the Gospel which the Church must never deny: bringing a Christian perspective to bear on issues of justice and peace is one of them.

## Contents of Report

### 1. Economics and People

- 1.1 Government economic direction
- 1.2 Report of the Royal Commission on Social Policy
- 1.3 Economics and the Church
- 1.4 Initiatives of the committee
- 1.5 Economy and the rural community

## **2. Unemployment**

### **3. Biculturalism**

- 3.1 Press Statements
- 3.2 Submissions to Government
  - 3.2.1 Committee of Inquiry into the Prison System
  - 3.2.2 Royal Commission on Electoral Reform
  - 3.2.3 Task Force to Review Education Administration
  - 3.2.4 Mental Health Bill
- 3.3 Letters
  - 3.3.1 To the 1990 Commission
  - 3.3.2 To the Auckland Hospital Board
- 3.4 Report to Assembly. "Unemployment - The Denial of a Basic Human Right"
- 3.5 Monitoring progress on the committee

### **4. Legislation**

- 4.1 Electoral Reform
- 4.2 Review of shop trading hours
- 4.3 Mental Health Bill
- 4.4 Local Government Amendment Bill
- 4.5 Sale of Liquor Bill
- 4.6 Introduction of casinos
- 4.7 Concern

## **5. Pornography**

## **6. Soft Nosed Bullet Inquiry**

### **7. Defence**

- 7.1 Waihopai
- 7.2 Frigates

## **8. Education**

## **9. Health**

## **10. Further Issues**

## **11. Communication**

## **12. Membership**

## **Appendix - "Unemployment"**



The philosophy and practice of economics in New Zealand have been an ongoing concern for the committee during the past two years.

From a Christian perspective, the subject becomes not a mere debate over the pros and cons of various economic philosophies and practice but a consideration of how economic practice is affecting people - not least the poor and powerless. Jesus spent the major part of his ministry speaking with the powerless people of his society.

### 1.1 Government economic direction

- \* Economics and people must go together. At present there appear to be few signs that the Government is developing an integrated economic and social policy. The creation of wealth is not an end in itself; it is merely a tool to be used for the benefit of people. Wealth, of itself, is not a positive social value.
- \* Increasing unemployment, homelessness, violence, chronic ill-health among the poor, the young and the elderly, are all indicators that market-led economic practice is not in the public interest.
- \* Individual freedom and competition on the one hand; equity and social justice on the other hand, are contradictory values. In order that national peace and unity are maintained the State is necessary for the co-ordination and the provision of essential services.
- \* There is an urgent need for the acceptance of a definition of a standard of living which is pertinent to New Zealand conditions, and to all New Zealanders. Motivation for the acceptance of responsibility by the powerful should be the national good rather than monetary reward based on the wealthy, industrialised economies of the western world.
- \* The Treaty of Waitangi and the needs and aspirations of the Maori people must be an integral part of our economic systems; the tangata whenua and manuhiri together make up the nation of Aotearoa-New Zealand. The economic welfare of the Maori has a direct bearing on the welfare of the total society. The findings of the Waitangi Tribunal are providing highly significant indicators of the priorities and direction the nation needs to take in its economic planning.

Conference in 1987 called on Government to express its concern that "those sections of Government responsible for economic policy appear to be giving emphasis to the values of efficiency, managerial expertise and profitability" over the needs of the growing numbers of the poor and the dispossessed, and over the human needs of society".

There is little evidence in 1988 to suggest that this emphasis has changed. Indeed, the evidence has increased. (See recommendations 1, 2.)

## **1.2 Report of the Royal Commission on Social Policy**

The Public Questions Committee strongly commends the Report of the Royal Commission on Social Policy (RCSP). The Commission has compiled a comprehensive report of the points of view of New Zealanders on the type of society they want. From the mass of written and oral submissions the Commission concluded that the five most important areas of concern are:

1. Race relations, particularly the position of the Maori.
  2. The role of women.
  3. The importance of work, both paid and unpaid.
  4. The need for a major change in the way the state and institutions of the state carry out their responsibilities.
  5. The necessary interlinking of economic and social policy for the achieving of social well-being.
- (Sir Ivor Richardson, Chairman, "Towards A Fair And Just Society" p.2)

These are also the committee's concerns. Hence the committee is very critical of the limited importance Government policymakers appear to have given to the report of the Royal Commission.

We strongly commend the Summary Report of the RCSP, "Towards a Fair and Just Society". This 60-page booklet gives a clear, readable resume of the full-length report. (See recommendations 2, 3.)

## **1.3 Economics and the Church**

1. In its expressed commitment to social justice and unity, the Church is called to give priority to support for public state-funded health, education, housing and welfare systems; and to view its own church services as secondary priorities to be sustained as a means of support for and with the concurrence of the State.
2. There is a need for the Church to examine its own current economic philosophy and practice to determine whether it is contributing to the goals of social justice, unity and peace or serving sectional interests.
3. Given the rural and urban membership of the Church, there is a role for the Church in encouraging co-operative planning between rural and urban industrial sectors.

## **1.4 Initiatives of the committee**

A major seminar, 'Economy and people - towards a Christian perspective', was organised by the committee in co-operation with the Provincial Public and Social Affairs Committee. "Crosslink" (July) carried a detailed report. A booklet with the main addresses is being published. An issue paper, "People, Money and Power" was circulated to parishes. Committee members also wrote articles for "Crosslink".

It is the committee's conviction that it is not so much what the committee itself says about economics but what the Church members in parishes, presbyteries and synods and discussion groups have to say, which



is important. Hence, the committee's attempt to provide a stimulus to discussion and debate.

The committee urges church members, parishes, presbyteries and synods to:

- \* Listen and respond to the needs of the poor.
- \* Critically examine the philosophy and practice of privatisation.
- \* Consider the implications of the Treaty of Waitangi for New Zealand's economic strategies.
- \* Reflect on the role of the Christian community within the economy.

### 1.5 Economy and the Rural Community

The long-delayed "Letter to the Churches" will be available at Conference. Our aim is to let the 'rural voices' speak for themselves. We suggest you use this material alongside the recently published book, "Rural Stress" - Discussion Aids for Self-Help Groups, by the Rev John Elvidge, and published by the Campbell Centre, Presbyterian Social Services (Christchurch), P.O. Box 13-171, Christchurch. It is practical, direct, enabling and empathetic. Cost: \$20.00 (or \$9.00 for those who can't afford the higher price).

## 2. UNEMPLOYMENT

The committee brings to your attention the report, "Unemployment - The Denial of a Basic Human Right" (Appendix). The report and its related recommendations were finalised after consultation with presbyteries and synods. We thank them for their helpful comments. (See recommendations 4, 5, 6.)

## 3. BICULTURALISM

During the year there has been ample confirmation that biculturalism is one of the most significant 'public questions' facing the country. The committee has addressed the issue in two ways:

1. By reflecting on biculturalism at the beginning of each meeting. Our aim is to help raise awareness of the issue for committee members and to identify specific issues that the committee should be addressing.
2. By allowing the biculturalism perspective to directly influence the committee's comments and responses to public questions. Here are some results of that orientation.

### 3.1 Press statements

- \* Ngai Tahu fishing claim before the Waitangi Tribunal  
"...The Public Questions Committee hopes that it will not be left to Maori people to declare their willingness to share control and management of resources that are theirs as of right under the Treaty, but that the State will declare its willingness to share with the tangata

whenua in the management and control of the total resources of New Zealand."

- \* **Newspaper article, "Activists blamed for white exodus,"**  
"...The Public Questions Committee views with deep concern the comments of the Minister of Customs, Mr. Trevor de Cleene, with regard to the actions of Maori claimants under the Waitangi Tribunal... All parliamentarians...have a responsibility to the public to see that the issues surrounding the Treaty and the claims under the Waitangi Tribunal are clearly understood and discussed without the diversionary tactic of constantly blaming the victims of past injustices."
- \* **The Muriwhenua claim**  
The committee indicated its full support for the Muriwhenua claim and for the Waitangi Tribunal in upholding this claim.

### **3.2 Submissions to the Government**

#### **3.2.1 Committee of Inquiry into the Prison System**

Our submission gave particular attention to the position of the Maori in the prison system. We said:

- Only one of the terms of reference for the inquiry related to ethnic diversity.
- Maori people should be represented on the Committee of Inquiry.
- Consideration should be given to ways of hearing Maori points of view instead of expecting Maori to use Pakeha processes.
- There is a need for an analysis of the effects of monoculturalism on the Maori vis a vis the high proportion of Maori people in prison.
- We encourage the moves to provide whanau support for Maori prisoners.
- The resources of Maoritanga need to be available to support Maori inmates.
- The central question in the review should be, "How can the Maori perspective help to shape the prison system?"

#### **3.2.2 Royal Commission on Electoral Reform**

"... the committee is pleased to see the emphasis given by the Royal Commission to ways and means of making it possible for the Maori point of view to be adequately and equitably represented in Parliament ...The committee strongly supports the principle of Maori representation enunciated by the Commission", namely:

1. Maori interests to be represented in Parliament by Maori MPs.
2. Maori electors would have an effective vote competed for by all political parties.
3. All MPs should be accountable in some degree to Maori electors.
4. Maori MPs should be accountable to Maori electors.
5. The candidate selection procedures of political parties should provide Maori people with a voice in the decisions of the selected candidate.



### **3.2.3 Task Force to Review Education Administration**

"The Public Questions Committee considers that the important principle of bicultural partnership central to the Treaty of Waitangi has not been honoured in the review."

- Maori aspirations, rather than being written into the main proposals for a new bicultural administration, are considered after the main proposals have been made.
- The Task Force responds to the high level of frustration of the Maori by suggesting that the Maori (as well as others) be given the chance to create their own institutions; this, however, would be only as a 'last resort'.
- Apart from the clauses on Kohanga Reo, only one clause gives attention to the Maori sense of alienation from their language. No indication is given of how to address this concern.
- The committee saw little evidence of an attempt to redress the three major concerns repeated on all marae during the hearing of submissions by the Royal Commission on Social Policy:
  - alienation from Maori institutions, especially language
  - marginalising of Maori in our society
  - alienation from decision making.

"The committee is left with the impression that, despite the expressed aim to empower more people in our educational administration system, the Maori will continue to be disadvantaged."

### **3.2.4 Mental Health Bill**

The committee was pleased to note that respect for cultural identity was included as a patient right. We questioned, however, whether ways of embodying that right were made clear in the bill. Among our questions were the following:

"Where is there an acknowledgement of the Maori concept of health as being an amalgam of the physical, spiritual, psychic, mental and social?

"Where is there any recognition that what is considered 'abnormal' or a 'delusion' may be culturally relative?

"What provision is given to complementary forms of treatment (such as that provided by Maori healers)?"

Further inquiries related to adequate advocacy services, provision for interpreters and written communication in the patient's own language.

## **3.3 Letters**

### **3.3.1 To the 1990 Commission**

We expressed our belief that the 1990 commemoration should be primarily on the Treaty of Waitangi. We said we consider that 1990 provides an opportunity to acknowledge and confess the Pakeha failure to honour the Treaty and to continue to seek for ways of restitution...Within the Christian tradition of resurrection and hope we can commit ourselves

with renewed determination to be a nation which honours the Treaty of Waitangi...

The commemoration provides a significant opportunity to assess the 150 years of co-existence in Aotearoa. The occasion should not involve the superficial celebration of a partnership which has been far from equal; rather, it should respond with honesty to the successes and failures, co-operation and conflict which has marked our shared history. (See recommendation 8.)

### **3.3.2 To the Auckland Hospital Board**

We expressed our "strong support for the initiative shown in establishing the wharepaia at Carrington Hospital". We said, "It is essential that Maori self-determination in the area of psychiatric health be encouraged and upheld. The committee hopes that current difficulties can be addressed satisfactorily so that an important initiative can be given the chance to prove itself."

### **3.4 Report to Conference: Unemployment - the Denial of a Basic Human Right.**

Under the heading, "The uneven distribution of unemployment by gender and race", the report quotes a press release which accompanied a recent major demographic study. (See Appendix.) Part of that press statement reads:

"Unless these Maori (15 - 29 years) currently entering the labour force achieve equity in employment and savings, the country risks having an entire generation of Maori who are underprivileged by comparison both with their Pakeha peers and with generations of Maori ahead and behind them."

### **3.5 Monitoring progress on the committee**

The committee invited to its October meeting the two people who facilitated its biculturalism workshop in March, 1987 (Marion Wood and Richard Lawrence).

The purpose of their visit was to help the committee monitor the progress it had made in implementing the goals it had set for itself at the workshop in terms of incorporating biculturalism into its agenda and style of working.

## **4 .**

## **LEGISLATION**

### **4.1 Electoral reform**

In our submission on the Royal Commission's Report on Electoral Reform we expressed support for a change to a proportional system of representation, with preference for the mixed member (MMP) method. We did so on the following grounds:



- The need for the electoral process to recognise the collective contribution by people and for this to be reflected more adequately in Parliamentary representation.
- The poor record of the present plurality system in the election of women, ethnic and other minorities.

Strong support was given to the principles of Maori representation, as enunciated by the Royal Commission. (See 'Biculturalism'.)

The committee favoured an increase in the number of MPs in Parliament and an extension in the parliamentary term of three years - subject to a referendum being held on the issue.

#### 4.2 Review of shop trading hours

The committee expressed its concern to the Advisory Group over any extension of shop trading hours in New Zealand. Our main reasons are:

- \* The encroachment on time for rest, recreation and renewal.
- \* The greater opportunity for monopoly situations.
- \* The increased opportunity to exploit the more vulnerable members of society. Young people, women working part-time and those in transient, unsettled circumstances could be victims of low rates of pay and minimal security in employment.

We pointed out that present law appears sufficiently liberal to ensure the availability of essential goods.

#### 4.3 Mental Health Bill

We commended this bill for its principal aim: to develop good psychiatric practice for patient's rights, including cultural identity. (See 'Biculturalism'.)

Further inquiries related to ensuring adequate advocacy services; sufficient consultation with patients, relatives or patients' representatives; the provision of the service of interpreters; and the need to avoid financial burdens on patients.

#### 4.4 Local Government Amendment Bill

The committee expressed concern that the bill (in its initial form) appeared to be an excessive exercise of power by central government. We criticised the proposal to use Orders-in-Council as a direction to final reorganisation schemes. (The committee is pleased that this course has subsequently been amended.)

We acknowledged the value of encouraging public participation through the discussion document, "Reform of Local and Regional Government", but were disturbed by the short period allowed for responses. Of greater concern was the introduction of the bill before the expiry date for submissions on the discussion paper.

We expressed our concern that the sensitive relationship between central and local government could be damaged if drastic changes were imposed without the opportunity for adequate consultation.

#### 4.5 Sale of Liquor Bill

Several of the controversial proposals put forward by the Laking Committee have been rejected: the minimum drinking age remains at 20 years; bars in hotels and drinking taverns remain closed on Sundays, Christmas Day and Good Friday; only wine may be sold in supermarkets and similar outlets.

However, other measures concern us:

- \* the discontinuing of the requirement that new licenses will be granted only if they are "necessary and desirable";
- \* the abolition of the Licensing Commission as the central authority;
- \* the difficulty for local authorities to administer the licensing procedures.

We consider that the proposed legislation would create a 'climate of demand' for liquor without giving sufficient regard to the damage to health and well-being of individuals, family and community.

#### 4.6 Introduction of casinos

Currently, the committee is preparing submissions in response to the Committee of Inquiry into Casinos and also to the Casinos (Licensing) Bill.

In the light of the position of Assembly and Conference, as well as the present concern expressed by Church members, we are requesting our respective churches to reaffirm their position on the extension of gambling facilities and to inform the Government of their opposition to the introduction of casinos to New Zealand. (See recommendation 10.)

#### 4.7 Concern

The committee is critical of the limited time given to the public to respond to discussion documents and introduced legislation. The pressure has been acute this year.

### 5.

#### PORNOGRAPHY

Pornography is one of the results of the distorted expressions of power between people.

- It treats sexuality in isolation, rather than as an aspect of whole relationships.
- Its treatment of sexuality reinforces the concept of sexual partners as objects and less than fully human.
- It degrades and brutalises the women, children and men who are depicted as the playthings of others.
- It frequently contains explicit or implicit expressions of violence for its effect, particularly from men towards women.

Our submission to the Committee of Inquiry into Pornography included the following points:



- \* the power of the Christian message of care and compassion for people and the power of love to transform
- \* the need to recognise the equality, worth and dignity of people, especially in relationships
- \* the importance of differentiating between pornography and erotica (Pornography divorces sexual practices from any tender considerations between the people involved, and frequently includes overt violence and perversion, in the name of sexual stimulation.)
- \* An acknowledgement of the role of the Church in fostering some attitudes which make pornographic material possible, and the theological background to this
- \* The need for legislative controls to be as strong and as effective as possible (given the practical difficulties)
- \* The belief that the only really effective method of countering the production and distribution of pornographic material is the changing of social attitudes. (See recommendations 11, 12.)

An issue paper, "Pornography and the Church" was circulated to parishes. A study kit is being prepared.

## 6.                   SOFT-NOSED BULLET INQUIRY

In 1980 Assembly and Conference expressed concern at the decision of the Police to introduce soft-nosed bullets as ammunition for armed offenders' units.

In 1987 a report written by Sir Clinton Roper proposed the continued use of such ammunition. Its findings are based solely on technical information supplied by ballistics experts from the army and the police and supported by those who made submissions in favour of soft-nosed bullets.

This limited basis for the conclusions is highlighted in the following statement from the report:

"Is the use by the Police of semi-jacketed ammunition really justified? Putting aside moral and ethical considerations, the answer to that question must undoubtedly be 'yes'".

We do not understand why a report which deals with matters of life and limb should base its evidence and findings on technical data without also considering the effect the use of this ammunition has on human tissue and bone, or the effect it has on the public's perception of Police methods and equipment.

These are moral and ethical considerations and yet the report has deliberately left them out.

- \* The impact of soft-nosed bullets on flesh and bone is horrendous. The bullet mushrooms inside the body causing terrible damage. A shot in the stomach can virtually disembowel a person. If the bullet exits it leaves a gaping hole.
- \* For this reason the Geneva Convention banned the use of this bullet in time of war.

- \* The bullet is used on the assumption that all armed offenders are dangerous criminals. The statistics reveal that a significant number of armed offenders are disturbed people with little or no criminal record reacting to some crisis (often domestic) which they cannot understand and over which they feel they have no control.
- \* Knowledge that the police now use this ammunition may add to the level of violent crime in the community, for certain criminal elements may now feel justified in resorting to the use of more lethal weapons against both the police and the general public

The report has left the serious questions unanswered; indeed they are not even raised. The committee has expressed its views to the Minister of Police but has not been given any assurance of further investigation of this issue. We therefore recommend that Assembly and Conference take further action. (See recommendation 13.)

## 7. DEFENCE

### 7.1 Waihopai

#### 7.1.1 International wire-tapping

This is not just another satellite communications base for receiving and transmitting the usual radio, telephone and telex signals. We already have these and they are quite sufficient for our present needs.

Waihopai is designed to act as a device to pick up signals not meant for us. Indications are that it will beam in on the 5 INTELSAT satellites over the Pacific and within range of Waihopai. These particular satellites are used by South Pacific nations for everyday communications so what the government is planning to do is to listen in to phone calls of our South Pacific neighbours. It is wire-tapping on an international scale.

Such practices are banned under international law (notwithstanding the fact that many nations break that law). To deliberately flout this law, and for such a petty reason, is quite reprehensible. How can any government expect its citizens to be law-abiding when it knowingly breaks international law?

#### 7.1.2 Who will benefit?

Doubtless the Government Communications Security Bureau (GCSB) and possibly the SIS will benefit, but the main beneficiary will be the US Defence Dept. As late as March of last year Mr Lange was opposed to this scheme. In very short order he has changed his mind.

#### 7.1.3 Links with the United States

The link with the United States works like this:

There is an intelligence agreement which, while ANZUS may be inoperative, still links the United States, United Kingdom, Canada, Australia and New Zealand. It is known as UKUSA. The spy base being installed at Geraldton in Western Australia is the same as that being erected



at Waihopai. They are co-ordinated in such a way as to cover the South West Pacific, South East Asia and Indian Ocean regions. Waihopai will be connected with Geraldton, which in turn will be linked to the United States intelligence base in Maryland. (Indications are that there will be Australian intelligence officers stationed at Waihopai.)

#### **7.1.4 The cost?**

The Government refuses to give any indication of the cost. It has never been debated in Parliament. When news about this scheme was finally leaked it was said that the cost would only be in the range of 20 million dollars. Now, however, it has been revealed that the government plans to expand the base by adding more satellite dishes.

Estimated cost: 100 million dollars. (See recommendation 14.)

### **7.2. Frigates**

#### **7.2.1 The background**

Pressure is really on the Government to sign a contract for four Australian-built frigates. The Australian Defence Minister was clearly pressuring Mr Lange for a decision during his recent visit there.

Frigates are relatively small, but very expensive and highly sophisticated naval vessels used for patrol work, in particular anti-submarine duties. We have several frigates but they are past their effective use. One is being refitted at considerable cost.

The question of replacement vessels has been on the books for a while. Last year the Government decided that it was time to make some fundamental changes to the equipping of the navy and one of these was to put aside the idea of buying more frigates in favour of smaller and cheaper patrol vessels more suited to fisheries protection work.

At a press conference in February 1987 Mr Lange said, "There is a world of difference between a frigate and an efficient vessel to suit New Zealand's circumstances...We are not in the frigate business". The Government left it to the navy the right to decide what sort of replacement vessels would be needed.

#### **7.2.2 Political reasons**

The pressure from Australia to buy these vessels is not merely to give a boost to its ship-building industry. Of much greater importance is, through this commitment, the locking of New Zealand more firmly into an ANZAC defence pact. This in turn could easily lead to a sliding back into an ANZUS-style commitment to big power alliances in the Pacific, something we should be doing all we can to avoid.

The fact is that frigates are designed to meet this sort of demand. They are escort vessels for larger navies, not coastal patrol vessels.

#### **7.2.3 Cost and morality**

The cost? \$500 million each, \$2,000 million for the lot.

We could purchase several vessels for about \$25 million each and they would be quite adequate for our needs.

For political and economic (CER) reasons it looks as though the Government may succumb to Australian pressure to buy these frigates. A decision will have to be made by early next year, if not before then.

## 8. EDUCATION

In its submission to the Task Force to Review Education Administration the committee asked the following questions. (These are in addition to the comments on bicultural partnership: see 'Biculturalism'.)

- \* Will already disadvantaged children be further disadvantaged because of lack of access to special advisory teaching services?
- \* Will there be sufficient and effective members for the numerous Boards of Trustees?
- \* Why is there a lack of attention to the place of women in the educational administration?
- \* Will specialist teachers be disadvantaged?
- \* Would the appointment of an Ombudsman provide a further desirable avenue for complaint?

## 9. HEALTH

### Task force on hospital services

In a brief submission, the committee expressed concern that the cost-cutting proposals did not take sufficient account of the need for adequate community support systems for patients after discharge.

A clear, succinct summary of Choices for Health Care - Report of the Health Benefits Review is available from the Public Questions' office.

Refer to 'Biculturalism' and 'Legislation' for further committee work on health issues.

## 10. FURTHER ISSUES

The extension of horse racing and TAB activities to Sunday is a concern of a number of correspondents. The committee continues to speak on the Churches' behalf in this matter.

Other topics include implications of the State Sector Act, conservation of beech forests, cigarette smoking, lotto, and the proposal to extend commercial advertising to Sunday on television and radio.

## 11. COMMUNICATION

Over 2,400 copies of "P.Q. Broadsheet" are distributed to all parishes four times a year. We thank the editor and staff of Crosslink for the



coverage given to social issues. We also thank those Public Questions as well as Community Concerns and Social Justice committees who correspond with the committee. Representatives from the committee at several of the PCNZ Regional Conferences reported a lively interest, useful interchanges, and frequent amazement about the extent and depth of the activities of the Public Questions Committee.

Continued contacts with public questions committees of other New Zealand and overseas churches are appreciated.

## 12. MEMBERSHIP

We warmly thank those members who have retired over the past year. We are particularly grateful to Margaret McArthur (1982) who accepted the responsibility of Presbyterian co-convenor for her final 18 months with the committee. Margaret's capacity to balance various points of view, focus on the task in hand and facilitation of meetings undoubtedly forwarded our work. Barbara Adkins (1983) worked hard in research on IVF and surrogacy; and Neville Glasgow's (1983) journalistic experience and grounded comments speeded progress. It would be hard to measure Eric Heggie's long-term contribution; Eric always worked consistently and constructively and used his understanding of people as well as his considerable understanding of Government Departments to our advantage. We thank Russell Bell (1984), Val Burns (1984) and Alison Taylor (1986) for their contributions also. Russell has continued to work for the committee as a member of the Economy Work Group.

We welcomed two new members: Jean Styles and Linda Holloway. Already they have proved to be people with gifts to enhance the work of the committee.

## RECOMMENDATIONS

*(Numbers in brackets refer to sections in the report)*

1. That Conference express concern to the Government over the direction and speed of Government action in restructuring the economy. (1.1)
2. That Conference reaffirm its concern that the primary emphases of Government appear to be economic goals at the expense of social objectives and call upon the Government to work towards implementing the major recommendations of the Report of the Royal Commission on Social Policy. (1.2)
3. That Conference commend the Summary Report of the Royal Commission on Social Policy, "Towards a Fair and Just Society" (June, 1988), to Church members. (1.2)
4. That Conference reaffirm the right of people
  - (a) To have employment.
  - (b) To have the opportunity to develop new and different skills through employment and continual training if necessary.
  - (c) To provide financially for themselves and their dependents to the best of their ability, and to have access where necessary to supplementary benefits.
  - (d) To have the opportunity to contribute towards national productivity. (2)
5. That Conference recognise that unemployment undermines both the individual and society and calls urgently upon the Government to:
  - (a) Put in place an active policy of job creation.
  - (b) Make special provision for the employment needs of those groups which are disproportionately represented among the unemployed such as Maori, Pacific Islanders, and women.
  - (c) Introduce monetary policies that will assist the creation of employment in present and new enterprises, such as low interest loans for small business firms.
  - (d) Give particular consideration to regional development.
  - (e) Initiate new and improved work schemes in regions with a high incidence of unemployment such as Whangarei, and Gisborne and Westland. (2)
6. That Conference request synods to assist local employment initiatives, wherever appropriate. (2)



7. *That Conference, in the light of*
  - (a) *The resolution of the 1987 Conference (Resolution 14, p. 648) concerning the commemoration of 150 years since the signing of the Treaty of Waitangi; and*
  - (b) *The lack of central focus of the 1990 Commission on the Treaty and its honouring,*

*Call on the 1990 Commission to focus on the implications of the Treaty of Waitangi throughout 1990 at national, regional and local levels. (3.1)*
8. *That Conference*
  - (a) *Affirm the work of the Waitangi Tribunal and declare its support for its findings to date*
  - (b) *Commend the Government for implementing the findings of the Waitangi Tribunal in respect of the claims of the Ngati Whatu concerning Takaparawha (Bastion Point)*
  - (c) *Urge the Government to implement other findings of the Tribunal which have not yet been actioned*
  - (d) *Encourage members to read about the work of the Waitangi Tribunal, including the study kit, "The Waitangi Tribunal - Questions and Answers". (3.1)*
9. *That Conference*
  - (a) *Urge members to counter public expressions of opinion which denigrate Maori claims for justice in such areas as land, fishing rights, housing, education and health*
  - (b) *Support the proposal of the C.C.A.N.Z.. to have a Church Leaders' statement in 1990 addressing the issues relating to the Treaty of Waitangi*
  - (c) *Request the President-elect to join with other Church Leaders in the preparation of the statement*
  - (d) *Request the President-elect to give priority to Treaty issues for church and society throughout 1990. (3.1)*
10. *That Conference reaffirm its stated position on the extension of gambling facilities and inform the Government of its opposition to the introduction of casinos to our society. (4.6)*
11. *That Conference recognise that pornography is destructive because it degrades and subordinates the image of God in all people, particularly women, and encourage church members to*
  - (a) *Study the committee's submission to the Ministerial Inquiry into Pornography.*
  - (b) *Express opposition to pornography wherever it is found.*

- (c) *Become involved in or initiate a church or community group actively working against pornography. (5)*
12. *That Conference, in view of the marked increase in the degree of violence in pornography, particularly in videos, and the increased availability of pornography, urge the Government to*
- (a) *Establish one body to co-ordinate the work of the authorities administering the Video Recordings Act, the Films Act and the Indecent Publications Act, to ensure that uniform standards are applied.*
  - (b) *Allocate more resources for the assessment of material thought to be pornographic.*
  - (c) *Provide educational resources which give positive images of women and of relationships between women and men. (5)*
13. *That Conference request the Minister of Police to withhold the use of soft-nosed bullets by the police until a more comprehensive report on the effects of their use is authorised and fully discussed. (6)*
14. *That Conference, in view of the severely limited financial resources needed for the implementation of social policy in New Zealand, request the Government to withdraw its funding for the Waihopai satellite communication base and the purchase of expensive military equipment. (7)*

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FLETCHER THOMAS, KIM BATHGATE  
Joint Conveners



## APPENDIX

### UNEMPLOYMENT

#### INTRODUCTION

The aim of this report is to address the immediate needs of unemployed people and to urge Assembly and Conference to challenge the Government to take effective action to create employment.

The report needs to be seen in the context of the committee's ongoing work on unemployment in the 1980s.

Previous work included a kitset with a 3-part Bible Study (1981); a report, "Unemployment - Crisis and Opportunity", for study and response (1983); and a report on "Job-sharing and Part-time Work" (1984). Assembly and Conference made resolutions in 1981, 1982, 1983 and 1984 urging the Government to give urgency to ways of dealing with increasing unemployment.

The current report is a contribution to this continuing concern of the partner churches.

The report presents one point of view. The committee is well aware that it is written by Pakehas in an urban setting.

The report is not meant to be a full consideration of all the important questions about the nature and future of work in a technological age.

The committee's next aim is to consider again the nature of work in a rapidly changing society, this time from the standpoint of the late 1980s.

#### UNEMPLOYMENT: THE DENIAL OF A BASIC HUMAN RIGHT

"Everyone has the right to work,  
to free choice of employment,  
to just and favourable conditions of work,  
and to protection against unemployment."

Article 23, Universal Declaration of Human Rights

"All New Zealanders are entitled to a job  
which enables them to participate in and  
have a sense of belonging to the community;  
which allows them to support themselves  
with dignity and to develop their potential -  
in short to live a life they find fulfilling."

Report, Royal Commission on Social Policy (1)

## OUTLINE

1. Employment - Its value
2. Unemployment - The facts
3. Unemployment - The costs
4. Unemployment - The causes
5. Unemployment - The effects
6. A Christian response
7. Alternative strategies

### 1. EMPLOYMENT- ITS VALUE

Work is central to the well-being of New Zealanders. Submissions to the Royal Commission on Social Policy made this point repeatedly.

"Work, for the people we assist, is firstly the place where the very basic human needs of feeling useful, gaining status and social respect, companionship, learning of new skills, and growth of self-esteem take place.

Secondly, it is a legitimate way they gain their access to financial resources necessary to meet their needs of clothing, shelter, food, health care, etc for them and their families. Lastly, work, especially in a group setting is in our view the most effective means of empowering the people with whom we work to deal with and resolve the many difficulties and social problems that impede the full enjoyment of their lives."(2)

Employment is also crucial to the success of other social policies.

"...an important means of providing people with disabilities with the opportunity of achieving dignity, self-respect, material and social well-being is to ensure that they have the same opportunities as others to engage in appropriate and personally satisfying employment."

Disabled Persons Assembly (3)

### 2. UNEMPLOYMENT - THE FACTS

Three common measures of unemployment are:

1. The registered unemployed
2. The Household Labour Force Survey
3. The NZ Census of Population and Dwellings

#### 2.1 The registered unemployed

This measure of unemployment relates to those who are registered with the Department of Labour. To fit the Department of Labour definition of unemployed a person must be:

- enrolled with the department
  - currently not working
  - willing and able to accept a full time job (at least 30 hours per week)
- However, many unemployed people are not included in this definition, for example:



- part-time job seekers  
those with a temporary job (other than the department's special work schemes)
- those who do not register for a variety of reasons.

While acknowledging that the Department of Labour statistics do not reveal the total number of people unemployed, we should note what they do reveal. The registered unemployed (at the end of July, 1988) totalled 119,554 or 8.9% of the national labour force.

## 2.2 The Household Labour Force Survey

The HLFS defines people as unemployed if:

- they are without a paid job
- have actively sought work in the four weeks up to and including the survey week; or
- have a new job to start within four weeks.

According to this definition, 84,200 people or 5.3% of the labour force were unemployed, as at June, 1988. However, if all those available for work but not actively seeking employment (36,400), as well as those actively seeking but not available for work (19,800), were included, unemployment would rise to 140,400 or 8.0% of the labour force.

These figures do not include part-time workers who would like to work more hours.

## 2.3 The New Zealand Census of Population and Dwellings

As at March, 1986, the census found 48,180 males (5.2% of the total male labour force) and 60,588 females (9.0% of the total female labour force) to be unemployed and seeking work; a total of 108,768 people, or 6.8% of the labour force.

## 3. UNEMPLOYMENT - THE COSTS

Unemployment has economic, social and health costs.

### 3.1 Economic costs

- \* In most Western European countries, total unemployment compensation more than doubled between 1970 and 1980.
- \* In 1983 in just one region in New Zealand (Northland) the Government spent 34 million dollars on unemployment benefits, special training programmes for the unemployed, and private and public sector job creation. (This expenditure did not include salaries/wages or administrative costs of Government department officials and tutors.) (4)
- \* In the short run, unemployment represents a loss of potential output and income. In the long run, it may have other more serious costs for economic performance; for example:
  - with prolonged unemployment existing skills may deteriorate
  - opportunities for people to acquire new skills are lost

- US evidence suggests long-term reductions in earning capacity, especially among young people. (5)

### 3.2 Social costs

- \* An increased gap between people earning adequate incomes and those on benefits barely surviving in terms of food, clothing and shelter. The 'have nots' feel increasingly bitter about their situation. While the 'haves' may still live comfortably they face increasing concern about the future security of their property and jobs.
- \* Racial tensions increase. Maori and Pacific Islanders figure disproportionately among the ranks of the unemployed.
- \* Private sector rents of \$250 a week and more are too high for families existing on the unemployment benefit. Often people move in with relatives, producing overcrowding and psychological stress.
- \* Employed people are also adversely affected by high unemployment. Government cut-backs and private business staff cutting have increased the pressure on fewer people. Those with jobs can be overloaded.
- \* Fewer employment opportunities mean that people are more likely to be doing jobs they don't enjoy.

### 3.3 Health costs

- \* Increased stress, even illness. (Lack of meaningful activity can undermine mental health.)
- \* Social stigma, inadequacy, self-blame
- \* Isolation and loneliness
- \* Increasing risk of suicide, even for people who wouldn't normally consider it.
- \* Avoidance of medical help - both for unemployed people and for their children
- \* Boredom, lowered self-worth, depression, loss of trust in the system. (Young people in particular are subject to these symptoms.)

## 4. UNEMPLOYMENT - THE CAUSES

There is no simple explanation of the causes of unemployment. One way of exploring the causes is to focus on Government intervention and non-intervention in the economy.

### 4.1 Government intervention

The Minister of Employment, the Hon Phil Goff, has said that the high level of unemployment reflected "both the down- turn in the economy and the public and private sector restructuring". (6)

Put simply, the present Government is trying to reduce inflation and structurally reform the economy. But both of these strategies have aggravated the unemployment crisis.



#### **4.1.1 Disinflation**

The Government has aimed to reduce inflation by trying to control the growth of money supply. This has led to a high interest rate and a high exchange rate. Inflation has been decreasing significantly (9.0% to the year ended March, 1988; 1.8% for the June quarter, 1988). However, the social costs of the disinflationary policy have been high and not evenly distributed throughout the country.

Rural unemployment has been higher than urban unemployment since 1980, but the difference between the two has been more pronounced since 1985.

#### **4.1.2 Structural reform**

The Government's policy of structural reform has been focussed in three specific areas:

- \* The removal of subsidies: these are seen as having penalised successful industries which don't receive them in favour of those who have low rates of return. Policies here have included the removal of supplementary minimum prices for sheep and beef production, removal of fertiliser price and transport subsidies.
- \* The reform of regulatory controls: protections against competition and controls over industry behaviour are said to cause resources to be used less efficiently than desired; for example, import licensing protects low return industries against overseas competition. The main areas of regulatory reform in recent years have been the finance industry, where controls over the exchange rate were removed and regulations governing banks and financial institutions were altered.
- \* Reform of the state sector: the emphasis here has been on endeavouring to provide stronger incentives for state sector managers to get the best returns on state resources. This has been done primarily by separating commercial and non-commercial functions of government so as to permit the commercial functions to compete with the private sector. (7)

The most direct and obvious impact of structural reform is on employment.

#### **4.2 Government non-intervention**

The Unemployment Network has identified two economic developments which the Government has chosen not to restrain.

##### **4.2.1 Consolidation of company ownership**

The Government has taken steps to minimise the effects of company takeovers. Its regulatory body, the Commerce Commission, has supported moves that will result in job losses; e.g. the Goodman-Fielder-Wattie merger.

Funding by the Government has been made available for regional development investigations and some support has been given to planned

developments - but this appears to be a drop in the ocean. Moreover, it appears that a disturbing amount of the funding has gone to already existing companies in the areas, not to new enterprises.

#### **4.2.2 Increased speculative investment**

There has been a transfer of investment from the development of resources and the creation of jobs to speculative areas. Indeed, the failure of a number of stockbroking firms after the October 1987 stock market crash show that investment agencies are not immune from unemployment. Of course, speculative investment is attractive because the returns are so high as a result of high interest and exchange rates.

A recent study by the Department of Economics, Victoria University of Wellington, suggested that for every cent that the exchange rate rises, many thousands of jobs are lost. (8)

### **5. UNEMPLOYMENT - THE EFFECTS**

#### **5.1 Specific hardships**

Lack of status

Our society tends to judge people by what they do (rather than what they are), particularly in terms of how they earn their living. Their contribution is measured in terms of how much someone is prepared to pay them for it.

Attitudes to the unemployed

Examples include: reluctance of landlords to accept unemployed tenants:

- inability to obtain loans or enter hire purchase agreements;
- derogatory terms such as 'bludger'.
- Negative feelings
- Sense of worthlessness and failure
- Lack of personal dignity
- Lack of recognition as a person by the bureaucracies set up to get unemployed people out of sight and mind of employed people
- Lack of participation in society, including in working issues by being unable to withhold labour. (9)

#### **5.2 Uneven distribution of unemployed by race and gender**

- \* Census statistics verify the uneven distribution of unemployment among Maori and Pacific Island people relative to other races.



|       | Unemployment by age |          | Maori |      | Pacific Island<br>Polynesian |      |
|-------|---------------------|----------|-------|------|------------------------------|------|
|       | All<br>M            | All<br>F | M     | F    | M                            | F    |
| 15-19 | 18.3                | 21.2     | 27.3  | 31.8 | 27.5                         | 28.4 |
| 20-24 | 7.9                 | 10.3     | 14.7  | 23.0 | 10.8                         | 14.9 |
| 25-34 | 3.7                 | 9.0      | 8.8   | 18.2 | 7.1                          | 14.4 |
| 35-44 | 2.1                 | 5.8      | 5.7   | 10.8 | 5.8                          | 8.6  |
| 45-54 | 2.0                 | 4.7      | 5.0   | 8.8  | 7.2                          | 8.7  |
| 55-64 | 3.0                 | 4.5      | 6.0   | 7.8  | 7.2                          | 12.0 |
| 65+   | 4.1                 | 5.6      | 11.4  | 13.6 | 22.2                         | 22.2 |
| Total | 5.2                 | 9.0      | 12.0  | 19.1 | 9.7                          | 14.5 |

(Source: Department of Statistics, New Zealand Census of Population and Dwellings, March, 1986)

- \* A recent demographic study indicates that while the Maori population should record a slower population growth between 1981 - 2011 than was achieved over the previous three decades, this group will grow far more rapidly than the New Zealand population as a whole. (10)
- \* A press release accompanying the publication of this study said: "By contrast with Maori generations ahead of them and behind them, they have not merely suffered unemployment, but often lack skills and have not had a chance to save and otherwise build up equity. Unless these Maori currently entering the labour force achieve equity in employment and savings, the country risks having an entire generation of Maori who are underprivileged by comparison both with their Pakeha peers and with generations of Maori ahead and behind them." (11)
- \* The statistics also reveal that women figure more prominently among the unemployed than men. Women are less likely to be employed than men and when they are it is more likely to be part-time. Women consistently have higher rates of unemployment than men. Young Maori women, aged 15 - 19, have the highest rate of all: 31.8%.

### 5.3 Redundancies without prior notice

Some employees have been made redundant without prior warning. In other cases, people - sometimes subordinates and unaffected outsiders - have heard the news before the person concerned. The effect of such insensitive action has been devastating. An Industrial Chaplain summarises the feelings:

"Shock, bereavement and disorientation; the 'throwing in my face' of my long-term loyalty to this firm; sudden loss of future; loss of status; the effect on my family, my workmates and my spouse; financial

insecurity; aggravation of physical, emotional and mental disorders; and the stigma of dole dependency."

Chief Judge Horn, in a recent sitting of the Labour Court, said:

"... this court has been taking an increasingly serious view of the failure of employers... to notify unions of impending redundancies."

Judge Horn said that it was important unions be informed so that they could have the opportunity to negotiate with employers over redundancy.

Redundancy, even without prior notice, can elicit the above feelings. The Interchurch Trade and Industry Mission, (ITIM), Wellington, has published "Survival - a redundancy kitset " (May, 1986) to help people who have been made redundant. (Available from P.O. Box 30570, Lower Hutt.)

## 6. A CHRISTIAN RESPONSE

The present Government has used a variety of arguments to rationalise the high level of unemployment (such as down-turn in the economy, public/private sector restructuring, overseas exchange rates and inflation).

The Biblical tradition which nourishes Christian thought and practice places the emphasis not on the credibility of political arguments but upon their human costs. The Biblical version is of a harmonious community produced by *shalom* where all prosper and none suffer. Richard Randerson summarises the characteristics of *shalom* as:

- \* a central reverence for God
- \* prosperity and abundance for all
- \* a sense of belonging to a community which is not limited by family, nation or race
- \* a call to each person to contribute his/her own gifts, talents and resources for the good of all
- \* the ensuring that no person or group goes without a reasonable means of livelihood
- \* a "non-violent dominion" which is gentle on the creation and does not rob the earth of every last resource
- \* the avoidance of the greed which seeks more than is needed and leads to violence and oppression. (12)

Jesus was emphatic that loving God involves our neighbours. The human cost of unemployment is clear.

(At the time of writing, Department of Labour figures gave the total number of registered unemployed as 119,564 (24/8/88). The Minister of Employment, the Hon Phil Goff, predicted the figure would remain high at least until the end of the year ("Evening Post", 24/8/88). Many estimate a continuing increase.)

It is from these two perspectives, the vision of the *shalom* community, and loving God through our neighbour, that the committee urges Assembly and Conference to call upon the Government to take more effective action to tackle the causes of unemployment and alleviate its effects.



## 7. ALTERNATIVE STRATEGIES

### 7.1 Full employment

"The importance of full employment as a foundation for all other social policies means the goal of attaining full employment cannot be deferred indefinitely. It is essential that serious consideration be given to implementing policies that will have a more immediate impact on the availability of paid work." (13)

Swedish economist, Goran Therborn, surveyed the OECD countries in an attempt to discover why unemployment rates varied so much. Therborn was able to identify a number of common elements in the countries that had the lowest rates of unemployment (Japan, Norway, Sweden, Austria, Switzerland).

- \* A commitment to full employment both as a political priority and as the dominant ethic of economic policy
- \* State intervention geared to productive investment both public and private was favoured over boosting consumer demand
- \* Active labour market policy measures including public works, vocational training and special employment in public services
- \* The creation of part-time jobs with full social rights and co-operation with trade unions was favoured over general reduction in working time
- \* A tax structure which reflected a trend away from pay-roll taxes and social contributions towards taxes based on capital assets and consumption
- \* A labour movement committed to technological change and job flexibility under conditions of full employment and to wage moderation under conditions of rising real wages
- \* A conscious decision by all parties not to use high unemployment as a means of achieving other policy objectives
- \* Although the political persuasion of government had nothing to do with the success or otherwise of employment strategies, the five successful countries were all outside the common market and their economies were not deeply penetrated by foreign capital. (14)

### 7.2 Community - small firm assistance

The Royal Commission on Social Policy endorsed a variety of proposals calling for community initiatives to generate jobs.

- . Investment incentives and capital grants
- . Training in management and entrepreneurial skills
- . Subsidised business advisory services
- . Legislative and tax reforms intended to make the establishment of new firms easier

Local initiatives have the merit of local control and responsiveness to local needs, problems, opportunities and resources. The State needs to support this growth. (15)

### 7.3 Enterprise assistance

Submissions from the Maori community to the RCSP recommended the following:

- . Employment needs being met on a tribal or regional basis
- . Assistance in financial and business management skills
- . Availability of capital
- . Subsidising of management services until a new enterprise became self-supporting. (16)

### REFERENCES

Except where indicated otherwise, references are from the Report of The Royal Commission on Social Policy, Vol. II, April, 1988.

1. P. 481
2. P. 485
3. P. 487
4. Employment Network: Submission to the Task Force on Benefit Reform and Social Welfare Services, 30 Sept., 1986, p. 3
5. P. 552
6. Evening Post, 26 April, 1988, p. 2
7. Pp 366-367
8. Submission to RCSP: Employment Network - The importance of local employment initiatives and the local economy in employment policy, Jan., 1988, pp 18-19
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10. The Maori Population to 2011: Demographic change and its implications - Ian Poole and Nicholas Pole. New Zealand Demographic Society. Technical paper No.1 December, 1987, page.1.
11. Dominion, 24 Feb., 1988
12. Randerson, Richard: Christian Ethics and the New Zealand Economy, 1987, p. 69.
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14. Submission to RCSP: Employment Network, op cit, pp 20-21
15. P. 549
16. P. 549



## METHODIST EDUCATION DIVISION

As we come to this point of reporting, we are aware that there are changes in the air - again! Staff changes are imminent. The restructuring process of the church is under way, and we anticipate it will change us dramatically during the next two years. We hope, as a Division, that we will be fully consulted about the work currently undertaken, and our hopes and visions for the future, as there seems little provision at the moment for this to happen. In responding to the Review and Restructuring paper circulated for discussion throughout the Church, the Board of the Education Division became convinced that:

- \* Education is education for mission, for all parts of the Church and for all age groups in the Church.
- \* The role of the Education Division is changing from resourcing educators to resourcing the local church to be about its mission; resourcing people to be Christian in Aotearoa.
- \* Whether or not there is an Education Division, education will continue to be vital in moving towards new styles of ministry in the Church.

Whatever the future, we affirm the important place of the educational task in the life of our denomination both locally and nationally. In the restructuring of the church, as is shown in some other instances, it is very easy to set aside educational staff as a cost-cutting measure. It may take time for the effect of this to appear within the life of the church. However, further down the track there will be all kinds of gaps. If the church is prepared for these and accepts them then that is its responsibility. If on the other hand they happen because blind eyes have been turned in the name of "saving money" then that planning is short-sighted.

What follows is a brief resume of some of our work.

### EDUCATIONAL MINISTRY

The major focus of the educational ministry section of the Division is on resourcing the educational life of the church especially as this takes place at local church level. Staff in Wellington and Auckland continue to be available for parishes or regions to assist in areas such as ministry with children, study group life, integrating worship and education, faith development, teacher and leadership training, and parish planning. A range of resources are available and a



variety of other events have been organised this past year - another Conflict Resolution Seminar, explorations into theology, events for the bicultural movement.



## Bicultural Journey

The Division continues to try to find ways to express its commitment to the church's bicultural journey. Late last year the Board undertook a review of its progress since it made a specific "covenant" several years ago. That was chastening. We are aware of how easy it is to say the right words, but how difficult it is to translate that into effective and just action or change in structures. We now put aside a time at each Board meeting to reflect on bicultural implications and we aim to do all our business against that background.

The Division sponsored a weekend event in Hamilton in July on "Group Process in the Bicultural Movement". This brought together people from the group life laboratory trainer network, marriage guidance, and the bicultural movement. The main aims of the event were to reflect on processes to date in bicultural events, to identify issues, and to explore appropriate and workable processes for bicultural events. There was good dialogue between the groups involved and some key issues were identified. These included the distinction between personal growth and structural change (and the implications of this distinction for different types of group events), ways of working with a total group (such as a committee) rather than a cluster of individuals, the educational effect of working with people who are not entirely voluntary attenders, and the question of accountability (for example, to Maori Division rather than to participants). Some steps were taken to work with these and some new clarity was brought out, but there are some areas which represent differences in philosophy and purpose which cannot be easily resolved. We need to continue to explore appropriate methods and ideas for work in bicultural events.

## *Living Faith*

This year has seen the availability of the NEW LIVING FAITH resources and the Division has played an active part in their promotion. The Resources have now moved from a three year cycle to year by year production. This decision was made for management, financial and interest reasons. The new resources have been received very favourably indeed and their introduction has resulted in a 50% increase in the use of this material. A number of New Zealanders, including Methodists, wrote and drew material which was used in these resources. The Planbook brings together all the suggestions provided for teachers and ministers in



the one book. The Pupils' books are imaginative and colourful. The new Worship resource book for ministers (which contains the option of overhead transparencies as well), has been an excellent seller. The new Youth magazine AD has received an extremely good press among those who have studied and used it. A new venture in Youth resources it has captured the imagination of those for whom it is intended. It has regular contributions from New Zealand writers. However the amount of subsidy money being put into it by the Joint Board of Christian Education is such that it needs a considerable increase in subscriptions to survive.

The major concern of congregations about LIVING FAITH resources continues to be the cost. It is as if people expect the church, with a limited clientele, to be able to produce written material more cheaply than anyone else. LIVING FAITH is the only major church-produced curriculum in the world which is not subsidised by the partner churches. The Joint Board survives on the basis of what it sells, not on the basis of what partner churches provide. Therefore its decisions must be made in the light of economic realism. This having been said, it is true that its prices are competitive with any other material, and cheaper and far better produced than others; its costs have been kept down considerably of recent years; and it provides material which is specifically beamed towards Australasian needs.

The provision of adequate educational material in Pacific Island languages remains difficult. Halefoti Autagavaia continues to produce a certain amount in the Samoan language and during the year a month's Sunday School material in the Tongan language was produced in co-operation with the Tongan Advisory Committee.

**Our  
Children  
will  
have  
Faith!**



## Kerygma

The past 18 months has also seen the introduction of the KERYGMA Bible Study Resource, the first of a number of such resources that will come to hand over the next few years. Its acceptance has been slow but its place is now established. It is pleasing to note that of the parishes currently using KERYGMA the majority are Methodist. Reports show that those who are using it are finding it a stimulating and valuable resource for serious, long term, group work. A large variety of methods for the way it can be used are suggested in the Leader's Notes, so it should be possible to use it with a widely diverse number of groups.

## Printed Resources

Much of the work of the staff is taken up with ongoing tasks - planning, facilitating, leading, representing etc. It is not intended to report on these. However it is important for the church to be aware of one major shift that we have made. This is in terms of the resources we produce. In the past the Division has put a good deal of energy into producing educational leaflets giving help and suggestions on a variety of subjects. Many of these are still in stock and useful and publicity about them has recently been disseminated to ministers. However a decision has been made to shift more of staff time and energy into producing more substantial and, hopefully, more long-term resources, which are intended to have a more pervasive effect. To date three such resources have been produced. Towards the end of 1987 a new LAOS Course, "Preparing for Worship" was produced. Reaction to the Course has been positive and it is being used by Worship Committees, Lay Preachers' Candidates, for Lay Preachers continuing training, and by other lay people and ministers. Copies are available through the Division for \$6.60.

A second and parallel Course has also recently been completed, "Understanding the Bible". Also written by Frank Hanson it replaces the earlier Old Testament and New Testament Courses. It also comprises 20 sessions, together with assignments. Written at an introductory level it provides a broad sweep of the Biblical story, sessions on the different types of literature the Bible contains, a brief glimpse of how the Bible has come to us through history, sessions on particular issues such as the Life of Jesus; Prophecy; the Bible and Culture; Biblical Criticism; and suggestions for using the Bible today. This Course should also meet the needs of the variety of people mentioned in the last paragraph. But it should also provide a helpful and thoughtful way into the Biblical message for youth wanting to know something about it at depth. This too is available from the Division for \$6.60.

During the year Frank Hanson also produced four months of daily Bible Study notes of different styles, and tested them out with a group of approximately 40 people to gauge whether there was any demand for a New Zealand - written resource of this kind. There was a very favourable response from recipients, but decisions have still to be made whether such a publication is warranted or feasible.

## Exploring Theology

The other substantial resource has been the production of the book "Women, Culture and Theology" jointly written by Susan Adams and John Salmon. In our report to Conference last year we noted the need to keep grappling with theology to ensure that our words and images do not continue to express male dominance and European perspectives. As



we work at preparing resources we aim to keep this need before us. The Division sponsored a repeat of the workshop "Women, Culture and Theology" in Hamilton in March, led by John Salmon and Susan Adams. This explored the nature of theology and looked particularly at Paul's writing in relation to women and the idea of "partnership" as a theme for Aotearoa. The Division then published the material from the workshop as a book. The cost of this resource is \$8.80 and again it is available through the Division.

In July, John and Susan presented another series in Auckland entitled "New Heaven, New Earth". These six sessions looked at key Christian themes (like creation and covenant, sin and salvation, the Bible and the church, baptism and eucharist) from the perspectives of creation, feminist, and political theologies, and began to consider the implications of these for our life together in the church. Again the material is being worked on with the possibility of publication.

From the above several observations need to be made:

1. There has been a deliberate shift of staff time into producing this kind of resource. This comes out of our assessment of the importance of making helpful resources available for these changing times.
2. These moves are in line with findings from the 1984 Consultation which resulted in the Report, "The Shape of Things to Come" (See 1986 Minutes pp 61 - 67). This emphasised the centrality of worship and essential tasks involved in leadership style, faith nurturing, inclusiveness and breaking mono-culturalism.
3. Now that the Division has purchased word processing and desk-top publishing facilities, we are able to produce reliable and quality work with more efficiency and less frustration.
4. The cut-back in the Connexional Budget allocation has meant that we can no longer provide major resources free as in the past, hence the necessity to make charges that will at least recoup our printing costs.

### Youth Policy

The development of a Youth Policy has the potential to be the most significant undertaking in the church's ministry with young people this decade. The principle task in its formation is seeking ways the church can most effectively be the good news of Christ



alongside young people today. This task needs to be a continual process. It is sad that for some years it was largely ignored and as a consequence the church is now paying the cost. In many respects the completion of the Youth Policy will actually be the beginning of a renewal process, just like the stage of youth never really ends but is reborn into the adult experience.

For the Policy to have life, all parts of the church must affirm the experience of being young and growing up. If adults were in tune with the young person within them and were aware that they too were still 'growing up', then a lot of the present trauma associated with the 'youth problem' would be lessened. Old people in the church today have lived through the greatest change in the history of humanity. Their wisdom is vital for young people growing up today. A feature of the process to date has been the emphasis on encouraging adults to share their youth experience rather than automatically focusing on 'what's wrong' with today's youth. A resource kit was produced for this purpose and to enable feed-back into the policy development.

The last year has focused on gathering people's input into the Policy and promoting discussion on the whole area. Every Synod and Union District Council has been visited and resource kits for adults and young people have been produced and distributed nationally. Next year will see the hard work of collation and the formation of specific proposals that will give form to policy.

The work on the Youth Policy has greatly increased the work load on the National Youth Office. The offer and subsequent appointment of Diane Holmes, working under the Order of St. Stephen, as a youth assistant to Bronwen Olds and David Hanna, has been of tremendous value. Diane has picked up many of the on-going tasks, including editing Youthsay Magazine and helping co-ordinate this coming Youthtrek.

## Youthtrek



The first Youthtrek was held in Te Kopuru over the New Year period. The evaluations from the participants declared the event was extremely successful. The risk in shifting away from a Youth Conference approach paid off. This year Youthtrek shifts from the far North to the deep South - at Kaware Falls Campsite, Queenstown. We appreciate the supportive role of those churches that actively encouraged their young people to attend. There exists a greater potential for churches to more actively support the only national Methodist youth gathering.



## EPWORTH

Considerable progress has been made in the establishment of Epworth as a viable commercial venture in its own right. The Epworth Management Committee, convened by Mr Brian Garlick of Auckland, meets regularly, including in its personnel the Managers of the Auckland and Wellington shops, as well as representatives of the Education and Administration Divisions. Under Mr Garlick's



guidance a number of changes have been made, the emphasis on promotion and publicity has been heightened, sales and stocks are being closely monitored, and the Book of the Month Club has been firmly established. We believe that the management and maintenance of the shops is a vital resource for the mission of our church today, as the Statement of Mission and the Statement of Philosophy prepared by the Epworth Management Group declares. The shops seek to give the very best service possible, given the limitations of resources and staff under which they operate. In regard to the former we record our grateful thanks to the Prince Albert College Trustees for their generous grants of recent years which have underwritten the promotional and publicity work in which the shops have engaged. During the year we dedicated two easy chairs and a reading table in the Wellington shop to the memory of Glyn Jones. We believe Glyn would have regarded this as very appropriate, and trust that many people will find them useful when visiting, especially from outside the city.



## RESPONSE

Since our report last year, parishes have seen **RESPONSE** in a new light, with the publication and distribution of the "Sharing our Gifts" Resource Kit.

Indications so far show that this resource was very well received by each parish, and is the basis of significant education, financial review, and worship around the country. Orders for supplementary material has been sustained through the year. Work is proceeding on the production of "Choices" which will supplement this Resource Kit with a new theme and additional ideas for parishes to use through 1989.

The number of **Planned Giving Programmes** booked for the next 12 months is disappointingly low. If parishes could visualise the potential for releasing generosity among their people, and to thereby extend their mission opportunities, we would be pressed to meet demand. Most parishes are receiving between a 500% and 800% return on their investment of money and energy involved in a Programme.

That is, for a fee of around \$5,000 to hold a Programme, a parish can generally expect to receive an additional \$25,000 to \$60,000 *extra income* per year.

RESPONSE is keen to see more parishes address their giving through a directed Planned Giving Programme. It has been evident in the parishes RESPONSE has worked with, that there is dramatic potential for improved giving, regardless of the current level of giving and the difficult economic times affecting most people. RESPONSE is glad to meet with parishes with no obligation, to talk about what is involved in a programme. The important lesson is for parishes NOT to wait until finances are in a desperate state, before making contact and embarking on a Planned Giving Programme. It is essential for parishes to do something positive as early as possible.

Limited finances, and reductions in the funding from both the Methodist and Presbyterian Churches has meant RESPONSE has had to cut back its work and is now considering cutting back staff levels. This has been a sad thing to do, considering the huge contribution RESPONSE has been able to make to the financial strength of those parishes using the services offered.

The coming months appear uncertain for RESPONSE, but every endeavour will be made to ensure a continued education and promotion of stewardship and mission in some form within the parishes of our Church.

## ADMINISTRATION

Despite the resolution of last Conference making provision for additional help within the Division, the Finance and Stewardship Committee meeting in May was unable to make this provision. Hence we continue to work under a great deal of pressure with more demanded than we can possibly produce. Resource staff are normally appointed to the Division on the basis of the skills and experience that they bring to aid the educational task of the church. They then find themselves inundated by tasks peripheral to this intention, but tasks that have to be undertaken to exist. In our planning as a church we do not give enough attention to the administrative infrastructure required to do the jobs which are expected.

These facts are highlighted in this section for the sake of the future and especially in light of our Church's plans for restructuring. Staff who are appointed by the church because of their particular expertise, require adequate support personnel to help with the range of tasks flowing from their creativity. Any other commercial or educational body would give adequate recognition to these needs. Within the church it appears to be a blind spot.

Jennifer Taylor, Chairperson

Frank Hanson, Executive Director



## EXECUTIVE DIRECTOR

Finally, the Board wishes to acknowledge, and express deep appreciation of the many skills that Frank Hanson has brought to the task of Executive Director of the Education Division. Frank is a facilitator - he makes things happen; he is able to tease out key issues and point to the way forward. He seeks out skills in others and puts them to work. He is a highly organized and skilled administrator. He is a creator and an initiator; a writer of insight and sensitivity. He has produced a great deal of valuable teaching and resource material for the Methodist Church as well as sharing these skills while representing the Education Division on a number of other Boards, groups and committees. It needs to be remembered that while in the position of Executive Director, Frank was District Superintendent for nine years and served the Church as President. Throughout all his years of service Frank's commitment to the Division, to the bi-cultural process, to the welfare of staff of the Division and to the Board has been consistent. His leaving will also mean the loss of Nola from the Division where she has worked as secretary/typist over the past two years. Her knowledge of the Church as well as the quality of her professional skills have made her a key, valued and significant person within the Division's ongoing life. While it is with regret that the Board says farewell to Frank and Nola, at the same time it wishes them well for the future and is grateful for all that they have been able to share with the Division over the last eleven years.

Jennifer Taylor  
Chairperson, Methodist Education Division Board.

### RECOMMENDATION:

1. That the Report be received.

THE BOARD OF THE WELLINGTON METHODIST  
CHARITABLE AND EDUCATIONAL ENDOWMENTS

ANNUAL REPORT TO THE 1988 CONFERENCE

The Board has had a further successful year, enjoying a 14% increase in its net income to \$146,000. Grants totalling \$156,000 were paid, an increase of 70% over last year.

Recipients of this years' grants have been:

|  |        |
|--|--------|
| Maori Division   | 65,000 |
| Education Division - Youth Directors                       | 20,000 |
| Development Division - Samoan Youth Ministry               | 14,722 |
| Masterton Christian Child Care Committee                   | 10,353 |
| Mana Principals' Association                               | 10,000 |
| Wanganui Principals' Association                           | 10,000 |
| Whare Manaaki Incorporated (Porirua Womens' Refuge)        | 7,500  |
| Wesley Social Services Trust Board (Porirua Family Worker) | 7,500  |
| Inner City Ministry - Youth Workers                        | 4,000  |
| Upper Hutt Family Care Centre                              | 4,000  |
| Camp Elsdon Incorporated - Camp for disadvantaged children | 2,000  |
| Y.W.C.A. (Wellington)                                      | 500    |

The Board is pleased to acknowledge the presence of representatives from Te Taha Maori at each of the Board's meetings held during the year. Their contribution to the Board has been invaluable as the Trustees seek to serve a bi-cultural church. During the year the Board initiated grant payments to Principals' Associations in two economically depressed areas, and initial reactions to this pilot venture have been very favourable.

The Board will be placed in a most unfortunate position if Government proposals to tax the income of charities - currently on hold - are reactivated. The Board has willingly met a request for funding towards the Connexional Taxation Steering Committee, and fully supports the work of that Committee. The Board made its own submission on this issue to the Minister of Finance, and encouraged its grant recipients and individual members of the Board to make their own submissions.

Since 1983 the Board has provided financial support totalling \$122,500 for the church's various youth ministries - Pakeha, Samoan and Maori - and a further \$35,000 for Pakeha and Samoan Youth Ministry is committed in the current financial year. The Board is unable to sustain this continued level of funding in subsequent years, has given notice to the Education



Division that it will not fund beyond \$25,000 for Pakeha and Samoan Youth Ministry in 1989-90, and seeks to withdraw from these seeding grants in the near future.

The Conference is challenged by the Board to take more seriously its youth ministries and the responsibility of funding them. The Conference has the opportunity, if it so wishes, through the Prince Albert College Trust Funds, to avoid these ministries being placed at risk through inadequate long term financial funding. The Board's grants have enabled these ministries to get off the ground, and the Board urges the Conference to follow our lead and direction in the support of these ministries.

The Board was successful in completing the sale of the Masterton Methodist Children's Home during the course of the year. Funds realised from the sale have been invested in the New Zealand Methodist Trust Association, thus enabling further income to be generated for the Board's recipients in future years.

During the year the Board received with regret the resignations of Rev M.E. Burnett, Mr W.L. Churchill and Miss E.F. Brodie. Wally Churchill was one of the original residents of the Children's Home when it opened in the early 1920's and had served on the Board for 30 years. He brought to the Board very practical skills and long experience in Board matters, and his contribution will be missed.

The current membership of the Board is Revs E.F.I. Hanson (Chairman), K.J. Taylor, Dr O.F. Prior, Messrs J.F. Cody, L.E.M. Grace, B.D. Smith, L. Tupu, E.H. Russell (Secretary), G.D. Bolitho, B.S. Woods plus two representatives from Te Taha Maori.

Rev E.F.I. Hanson  
Chairman

E.H. Russell  
Secretary

#### RECOMMENDATIONS:

1. That the report be received.
2. That Conference, having heard the comments made on Methodist Youth Ministry in this report, and acknowledging the need for its youth ministries to continue and to be funded on a permanent and satisfactory basis, urges the members of the PAC Distribution Group to give consideration to the funding of the youth ministries when considering during 1989 the methods and processes by which it will distribute income in future years.

**THE BOARD OF THE WELLINGTON METHODIST  
CHARITABLE AND EDUCATIONAL ENDOWMENTS**

**SUPPLEMENTARY REPORT TO CONFERENCE 1988**

At the Annual General Meeting of the Board on 15 September 1988, the Board passed the following Resolution:

"It is with both gratefulness and regret that the Board, in anticipation of a Conference appointment in November, recognises the services rendered to the Board by its Chairman, Rev. Frank Hanson. Frank was appointed as both Trustee and Chairman of the Board in December 1979. At that stage, the Board went through a difficult administrative period, and when the former secretary moved from Wellington in 1981, Frank became the Board's administrator for a number of months pending the appointment of the current secretary. At the commencement of his period of office, the Board was in the process of commencing its investments with the New Zealand Methodist Trust Association. During the last nine years the Board has had significant changes of direction as the fruits and that investment strategy have enabled the Board to assist the financial needs of a wide variety of projects meeting the Board's objectives.

"Throughout his involvement with the Board, Frank has provided a sincere depth of vision and able chairmanship which will be missed in the future. We, who have had the benefit of Frank's wisdom and guidance, have been blessed by our association with Frank, and pray for God's richest blessings on him as he faces the challenges of his new appointment.."

Mrs Daphne Pratt and Rev. John Roberts were nominated as members of the Board and Mr Frank Cody was elected Chairman."

**RECOMMENDATION**

1. That the Report be received.



# LAW REVISION COMMITTEE

## REPORT TO CONFERENCE

During 1988 the Committee has considered the matters referred to it by Conference 1987, has drafted revisions of existing law as appropriate, the main changes being revision under Section 5 for the Council for Elders, additional law as to the procedure on voting for President and Vice-President, and the provision of a Section relating to the Bi-cultural Committee.

The Committee has also looked at providing a definition of "acting Bi-culturally" and how a Committee is "Bi-culturally" formed. The Legal Adviser had provided an initial draft, and the Committee is not yet ready to bring any formal recommendations to the Conference as the matter is still under discussion in conjunction with the Bi-cultural Committee.

In accordance with recent practice, the work of the Committee will be checked by the Conference Law Revision Committee, meeting just prior to Conference, and also in accordance with that practice, the revised law, as checked by the Conference Committee, will be received at an early session of the full Conference to lie on the table for adoption at a later session. Anyone wishing to check the revised or new law presented this year should do so while it is lying on the table.

The hard-working members of the Committee are thanked for the considerable time and care given to the affairs of the Committee during the year, and Conference notes with regret that Miss Karen Taylor has expressed a wish not to be re-appointed to the Committee. Mr P D Hollings, who has been a member of the Committee for some time, has also expressed a desire to withdraw from the Committee, and both he and Karen will be missed. In that the major task of revising the whole of the Church Law has now been concluded, the Committee believes it can manage during 1989 without replacing Karen, the remaining members of the present Committee all being willing to be re-appointed.

G H Peak, Convener

S J West, Secretary

## RECOMMENDATIONS

1. The Report is received.
2. Conference receives the new and revised Law presented to it, to lie on the table for consideration at a later session of the Conference.
3. Conference adopts the new and revised law which has been lying on the table in terms of Resolution 2.
4. The Committee for 1989 be: Norman Brookes, Edgar Hornblow, Alan Woodley, Jan Tasker, David Smith, Geoff Peak (Convener), the General Secretary (Secretary).

# METHODIST PROVIDENT SOCIETY

## ANNUAL REPORT TO CONFERENCE 1988

The Society has pleasure in presenting this, its Ninth Annual Report to Conference.

### SUPPORT, BY AND TO, THE CHURCH

The Society, is still faced with the problem of discovering a way of convincing the Church membership, that it has a significant contribution to make to the life of the Church and is, therefore, worthy of support.

However, despite a total membership of only 317 at the 31 March 1988 the Society has been able to make \$21,137 available for allocation by the Conference. Over the first nine years of the Society's existence a total of \$126,361 has been provided for distribution by the Conference into the life and work of the Church.

### SECURITIES ACT AND REGULATIONS

Under the above mentioned act and its associated regulations it is not possible for any body to raise loans or advances from members without the provision of mortgage security or issuing of expensive prospectuses; however, the Society provides a legally approved vehicle to enable this source of finance to be available to the Church.

In obtaining this exception to the full regulations the Church agreed with the Securities Commission that all Church borrowing from members and adherents would be channelled through the Methodist Provident Society. All Church treasurers and officials are, therefore, reminded of the necessity to meet these legal obligations and requirements when raising loan monies within the life of the Church.

Parishes are reminded that the Nominated Trust Advance system provides the cheapest form of loan finance available and the opportunities of such a facility should be kept before the membership of the Church. At the 31 March 1988 practically 50% of the deposits held by the Society were by way of Nominated Trust Advances, both interest free and interest bearing.

### INTEREST DONATED

Some members continue to support the Society further by forfeiting their right to interest on their deposits and during the year ended 31 March 1988 \$2,876.42 of the distributable income came from these sources.

### DISTRIBUTION OF INCOME

The Society has made \$21,137 available to Conference and, as in past years, the Annual General Meeting of the Society will consider requests and suggestions for assistance and make recommendations to Conference. The final decision on the allocation of the funds rests with the Conference.

### INSURANCE COVER FACILITIES

The Provident Society has been able to negotiate a very favourable cover for members for home-owners and householders insurance which represents a 30% discount on the standard market rate. Any existing or potential members



wishing to persue this additional benefit of membership of the society should contact the Administration Division.

In conclusion, I would once again commend membership in the Methodist Provident Society to all church members and adherents. Your support would be most welcome.

S J West  
Secretary.

#### RECOMMENDATIONS

1. That the Report be received.
2. That the \$21,137 available be allocated

# KOMITI FALE'I MA'AE KAKAI TONGA

## TONGAN ADVISORY COMMITTEE

### Report to Conference 1988

Mālō e laumalie!

With the end of another year approaching, Tongan Fellowships throughout Aotearoa-New Zealand are involved with a busy social, economical and spiritual calendar. The highlights of these events were reported to the Komiti Fale'i's annual meeting in Palmerston North.

#### Auckland/Manukau Tongan Circuit:

The local, regional, district and special services were always well attended. The 'Week of Prayer' at the beginning of the year was mounted with three extra weeks of prayer, one in March, June, September and the fourth one in December. These extra weeks of prayer have proved fruitful in the life of the Circuit and we plan to maintain it in future.

The Sunday School annual examination was held and the result was satisfactory. The N.Z. born Tongan children have difficulty with the exam which was set in the Tongan language. The aims are twofold, spiritual and cultural. We can not separate the language from culture, therefore the language should be taught in our Sunday School. Faka-Me followed. Many children who abstained from the examination because of the language barrier and other reasons, came and took part in the recital of biblical stories and singing. This annual event has brought families together for a reunion. I have a lack of words to explain the warmth of the fellowship, speeches and the feast. The church picnic was held to thank the children and young people for the works which they have accomplished.

The Easter Camp was attended by more than 600 people of all ages. The 'Opening Service' was led by Princess Siu'ilikutapu K. Fotofili. The guest speaker was Rev. Dr. 'Alifaleti M. Mone from Tonga. The highlight of the camp was not the big numbers of people who attended the daily programme, or the many young people who reaffirmed their faith, or being converted, but the involvement of the Wesleyan 'break-away' group for the first time since they left the Circuit in 1985. Their involvement may answer the many questions asked in relation to the running of the Circuit that change should take place.

Another camp, specially for the young people was held during the 'Labour Weekend'. Emphasis was targeted on the effect of alcohol and drugs on health. The speakers gave a clear illustration of the damages caused by alcohol and misuse of drugs.

An 'In-service Training' day was held at the Community Centre for all officials of the Tongan Circuit to familiarise them with the work, the structure and function of the church in N.Z.

The annual 'Misinale' was completed before the end of last year. There was a big increase in the Misinale. Local trusts contributed their 'inasi' for the budget of the Circuit and kept the 'surplus' for the work of the local trusts. In addition to this annual event, the Circuit also contributed funds for projects in Tonga, such as the 'Fautasi' (long boat race), Wesleyan Colleges, and in Aotearoa - Wesley College Netball team, Telethon and the Tongan Fellowship in Gisborne.



Visits to the prisoners in Paremoremo were kept on regular basis, led by the Circuit Steward, T. Kilifi Heimuli, accompanied by the Youth Choir during the year. Worshipping and sharing the Gospel with the prisoners of different races, is an interesting and important task for our young people.

The Mangere project is near completion. The congregation is now planning for the Dedication and opening of their new church building. Much work was put into it by the Mangere Fellowship assisted by the Tongan trusts in Manukau by giving a loan from their trust fund. They also received a loan from Connexional Loan Fund and a grant of forty thousand from Campsite Fund.

The Ponsonby Fellowship has bought the property next door to St. Jude's Methodist Church. The building (factory) will be converted into a Community Hall and the land provides extra area for the new church, which the congregation plans to build.

The Tongan Youth Group from Ponsonby represented the Circuit in the colourful opening of Conference in Nelson last year. They returned safely to Auckland after performing in the 'entertainment night' of Conference. The following week, news of the plane-crash which killed the pilot and three Tongan women, reached every Tongan home in Auckland. On behalf of the families of the deceased, I would like to thank the President and members of Conference for the prayers, donations and words of comfort.

The Ellerslie Fellowship has completed the work on their property and the congregation has twice catered for the Executive Committee Meetings. The New Lynn Fellowship has now paid their debt on their property and completed the renovation to the church building.

The District Brass Band performed well during the year. The Band recently took part in the opening of a Samoan Church in Takanini by His Majesty King Taufa'ahau Tupou IV. Northcote Fellowship has grown in strength and numbers and they have established their own Brass Band.

The Conference in Tonga has sent Rev. Dr. 'Alifaleti Mone as Superintendent of the Circuit to replace Rev. Taniela Moala who has asked for transfer to the Methodist Conference of New Zealand. Rev. Dr. 'Alifaleti Mone was inducted and designated to the Superintendent by the President of the Methodist Conference, Rev. Morehu Te Whare, assisted by the Auckland District Superintendent, Rev. G. Brazendale and other Pāpālangi and visiting ministers from Tonga. A Tongan feast was held in the Hall in Ellerslie to complete the programme of the day.

Rev. Dr. 'Alifaleti Mone and his family (wife and three children) have started their ministry to the Tongans in Auckland. It is obvious that the work will be improved as they set to uplift the ministry left for them by their predecessor.

#### **Hamilton:**

There are 15 families, consisting of 40 adults and 14 children. The attendances at Sunday Services are in the vicinity of 100 due to visitors from abroad and other districts. There are 11 lay-preachers who assist the Steward and 4 are on training. A new epoch has commenced, a Youth Group, established to revitalise both the spiritual and social needs of the young people. Different varieties of programmes have been implemented and include the 7:00 p.m. Sunday Service which attracts huge attendance from various age groups. Faka-Me for the first time was held, the children and young people worked together to make it an unforgettable event.

The Fellowship was fortunate to have the President, Rev. Dr. S. 'Amanaki Havea preach on Sunday, 24 May 1988 after he attended a seminar in Ngaruawahia.

#### **Gisborne:**

Cyclone Bola did a lot of damage to the city. Hundreds of people were evacuated from their homes but the Tongan families living in Gisborne were all well and safe. There are 10 adults and 3 children. The number increased during the Christmas Holidays and on New Year's Eve, a Watch-night Service was held for the first time. Training of lay-people is still continued as there is no accredited lay-preacher in the Fellowship. Both the Steward, Pauli Ma'afu and the Secretary, Paula F. Lolohea were double blessed for their services to the Fellowship and the community when their respective wives gave birth, a first child to Pauli and Seini and a baby boy to Paul and Lyn, congratulations.

#### **Palmerston North:**

There are 52 members, including 15 children. There are 5 accredited lay-preachers and 13 young people in their Youth Group. There are 15 children in their Sunday School and 3 infants. Their first 'Faka-Me' was held on 1st. Sunday of May, 1988. This was a combined Service with the Pāpālangi congregation. The Levin Fellowship combined with Palmerston North for the New Year's Eve Watch-night Service and again for the 'Week of Prayer' led by the visiting minister from Tonga, Rev. Sione Tu'ipulotu. The Fellowship works under the umbrella of the Parish. Thanks to Revs. J. Hosking, Bob Ferguson and Mr. Gordon Green and all the parishioners for the support received during the year. The Fellowship provided a voluntary service to the I.H.C., M.C. Social Services' goodwill store and the Red Cross, especially the old folks' home. A farm land (4 acres) was given to the Tongans to be used for a Market Gardening Project. Work has begun in cultivating the land and growing crops, harvest is not too far away. This project is supported by the community and the Toyota Van which they bought is used for the transportation of workers to the farm and people to church. Their Cultural Group was involved in the 1st Tongan Community Festival held in Auckland in December 1987; and the Group won the 2nd prize in the Singing Contest.

#### **Levin:**

The new born Fellowship held their first 'Misinale' at the end of last year. Once in every quarter of the year, they combined with Palmerston North for a District Service. Again in the Watch-night Service and the 'Week of Prayer'. Levin has decided to work alongside the Pāpālangi who helped them (Rev. Bob Andrews and the congregation) and they have also decided to affiliate with the Tongans from Wellington District under the pastoral care of Rev. Sione K. Saafi.

#### **Wellington District:**

##### **Wesley Tongan Fellowship:**

Membership varies from time to time as people move in and out of Wellington, the estimated number of members is 95. There are 12 lay-preachers including 2 visitors from Tonga. The Youth Group represents two-thirds of the total membership. Wesley Fellowship is part of the multi-cultural formation of the Parish, consisting of Europeans, Samoans, Fijians and Tongans who come



together for a combined service once a month on the first Sunday of every month. In the same way, they join the other Tongan Fellowships and other denominations in a combined service - Pō Lotu. For the first time, the Wesley Fellowship put aside the Pāpālangi's way of stewardship and adopted the Tongan way and held a 'Misinale' - annual donation, the sum of \$16,762.64 was collected.

The 'watch-night' service on New Year's Eve was held in Petone where 4 lay-preachers from Wesley, 4 from Petone and 2 from Porirua took part in the two-hour service.

#### **Petone:**

The total membership is 126. There are 13 accredited lay-preachers and 5 in training. The Youth Group is about 27, 14 in the Fellowship of Women, 34 children in the Sunday School and the rest are yet to be confirmed. The Fellowship has maintained a close link with Wesley and Porirua congregations and also the other denominations in the district. It works very closely with Pālangi and Samoan in the Nelson Street Church. Their Youth Group has performed in both social and civic cultural functions. In their annual 'Misinale' they donated \$12,908.88; ten thousand for the Parish and the rest for their trust for future use. Rev. Sione Saafi and his wife have given them support and encouragement in both spiritual and social activities.

Porirua is the baby Fellowship in the district. It is nurtured spiritually by the two stewards, assisted by Rev. Sione Saafi and others from the Wellington District.

Last year, the combined Easter Camp for Porirua, Petone, Wesley and the Tongan Fellowships in the South Is. was held at Kiwi Beach, led by Rev. Sifa Hingano. This year, the camp was held in the Hutt Valley. This annual camp, apart from the spiritual nourishment of the campers, has brought them together in worship and work.

#### **South Island:**

##### **Tongan Fellowship - Christchurch:**

The Fellowship continues its working in partnership with the Beckenham and St. John Congregations, having a combined Service once a month and joined in the Holy Communion. The membership is 108 including the visitors and students who are studying at the University of Canterbury. There are 10 lay-people who together with the two stewards, are assisted by the Pāpālangi Presbyters, Revs. Max Hornblow and Bruce Caygill, and their congregation which help to progress the growth of the Fellowship. The Choir has improved and a Youth Group will soon be formed. The Fellowship is grateful to all who have helped during the year, the Pāpālangi Presbyters and their congregations, the Anglican Sisters and students and Rev. Sione Saafi and his wife who spent two weekends in Christchurch to work with the Fellowship.

#### **Dunedin:**

The Tongan Fellowship is small in number but full of enthusiasm to carry out the Lord's work in his church. There are two accredited lay-preachers and five are on training. They joined the pāpālangi congregation for the Service and Holy Communion on the 1st Sunday of the month. Rev. Sifa Hingano has visited them. They expressed their concern and their needs for a Tongan Presbyter to help them with regard to funerals, weddings and baptisms.

Rev. Paul Sinclair has a leading role in nurturing the spiritual needs of the Fellowship.

#### **Oamaru Union Parish:**

The Tongan Fellowship is functioning within the Parish in a sharing partnership in worship and work. This includes the Sunday School except on special occasions such as 'Faka-Me'. The total membership is 42, which is made up of 22 adults and 20 children. There are 6 lay-preachers (five males and one female) who are also involved in the English Language Service. The Christian Education and Bible Study are held jointly on Sunday afternoon after the Service with the Pāpālangi. This Fellowship is fortunate to have Rev. Sifa Hingano and his wife with them and their help is very much appreciated.

Sifa has also assisted the Dunedin Fellowship in his regular visits to Dunedin for the Church of Christ Meetings. This is done in consultation with the Dunedin Tongan Fellowship and Rev. Paul Sinclair, to meet the special needs of the Tongans in Dunedin. More visits in future will be arranged with Dunedin Fellowship to meet the travelling expenses.

#### **Advisory Committee: 'Komiti Fale'i'**

The Tongan Advisory Committee met in Palmerston North in March, 25-27, 1988. The President, Rev. Morehu Te Whare and Vice-President Mrs. P. Teague attended the meeting together with the other representatives from other Districts. The Levin and Palmerston North congregations catered for the meeting. Recommendations were received by the Komiti and tabled to the Committee for discussion. Matters in relation to stationing, christian education, social services, bi-culturalism, church union, candidates for the Ministry - General and Self-supporting, finance and the officials of the Committee were discussed at length. The representatives from the South Island clarified their needs which were listed in the reports to the Komiti. The President, Vice President and the Superintendent of the Development Division advised the Komiti on important issues and how to go about fulfilling the needs, not only the Tongans but also the other races in the Methodist Church of Aotearoa.

The Executive Committee was called to meet on 24-25, June 1988 in Auckland to discuss the referrals from Tongan Advisory Committee and Stationing Committee/General Purposes Committee. The Executive Committee was given the power to act and submit recommendations to Conference on relevant issues on behalf of Tongan Advisory Committee.

Executive Committee endorsed the Guidelines for Presbyter(s) on loan from Tonga Conference as per report submitted to the Committee by the Supt. of the Development Division, Rev. Norman Brookes.

In response to the General Purposes Committee, the Executive recommended the following:

1. That the Committee support Rev. Taniela Moala's request for transfer to N.Z. Methodist Church Conference.
2. That Rev. Taniela Moala be stationed in Christchurch to minister to the Tongans in the South Island.
3. That the Superintendent of Development Division consult with Canterbury Synod requesting a full-time appointment and arrange funding for this developing ministry.



Representatives: to Conference 1988  
T. Kilifi Heimuli  
Sione F. Tonga  
Salesi Takau  
substitute:  
Church Council, General Purposes Committee, Finance & Stewardship,  
Stationing Committee:

Rev. Sione K. Saafi

T. Kilifi Heimuli

Niuselu Uesi

substitute:  
National Assessment Committee on Candidates for the Ministry:

Rev. Sione K. Saafi

Rev. Tavake Tupou

Development Division

Board:

T. Kilifi Heimuli

Rev. Taniela Moala

Rev. Tavake Tupou

substitute:

Suggested Procedures for Tongan Candidates for General Ministry/S.P. Ministry.

Outline of process:

1. The local Tongan Fellowship endorses the candidate.
2. Leaders Meeting (and Lay Preachers Meeting).
3. Parish Meeting (Quarterly Meeting)
4. Tongan Advisory Committee Candidates Committee (instead of the District Candidates Committee).
5. Tongan Advisory Committee Candidates Committee - reports to the National Assessment Committee (copy of report sent to Synod for information).

Note: If the Tongan Advisory Committee Candidates Committee turns a person down they may appeal to the National Assessment Committee.

6. National Assessment Committee.
7. Committee on Ministry (pre Conference).
8. Conference.

Note: If a Tongan person wants to candidate from within a Pāpālangi setting, then the process would start with the Leaders' Meeting.

The Executive Committee endorsed the suggested procedures and is now forwarding to Conference.

Authorised to administer the Sacrament/Baptism:

Lisiata Manu'atu - Waikato/Bay of Plenty  
Samiu Taufu - Wellington  
'Uha'one Metuisela - Auckland/Manukau Districts  
Sione F. Tonga - Auckland/Manukau Districts  
Peni Mafi Ta'ufo'ou - Auckland/Manukau Districts  
Vaikoloa Kilikiti - Auckland/Manukau Districts  
T. Kilifi Heimuli - Convener of T.A.C.

Executive Committee:

T. Kilifi Heimuli (Convener), Samiu Taufu, Sione F. Tonga, Tavake Tupou, Sione K. Saafi, Taniela Moala, Sifa Hingano, Lisiata Manu'atu, Salesi Takau, Superintendent of the Development Division. From time to time, the Convener may call any person to attend and advise the Committee on issues of concern.

Tongan Advisory Committee - Members for 1988/89:

President as Chairperson or Vice-President, Superintendent of the Development Division, Tongan Presbyters on Connexional appointments in

Aotearoa, one representative from each District where there is a Tongan Fellowship, the Convener and Secretary of Tongan Advisory Committee, six representatives from the Auckland and Manukau Circuit representing all the Fellowships, and one representative from each of the following Fellowships: Oamaru, Dunedin, Christchurch, Wesley, Petone, Porirua, Levin, Palmerston North, Gisborne and Hamilton.

Date for Next Meeting:

31 March - 2 April, 1989.

Venue:

St. Pauls Methodist Church, Hamilton

The Tongan Advisory Committee would like to thank the Methodist Provident Society for the grant of \$4,000 for our Youth Ministry, and a big 'malo 'aupito' to all officials and Ministers who have assisted in many different ways in the development of the Tongan Ministry.

#### RECOMMENDATIONS:

1. That the report be received.
2. That the Education Division translates the 'Living Faith' and distributes to the Tongan Fellowships.
3. That Conference assists the Tongan Ministry in the South Island.

Chairperson:

Rev. Morehu Te Whare

Convener:

Tevita Kilifi Heimuli



## COMMUNITY OF WOMEN & MEN IN CHURCH & SOCIETY



This has been a year of consolidation and growth in the Community group. We have noticed that being part of the Community has changed us:

- it has broadened horizons
- opened up opportunities for action
- we have moved beyond thinking and talking
- we are called to respond
- we are enabled

We are finding that many women are wanting to spread out and make links with those of like mind and heart, valuing the strength received when this happens leading to clarity about our ministry in the world.

### June Gibson's Deaconate

We continue to correspond with June and give support in her ministry with partners of Presbyters.

### The Wanganui Task Group

is working on a project on power and will contribute a workshop on this topic to the Women and Ministry Conference in August.

### The Women's Appointment and Resource File

has been broadened in scope to include all creative resources women have to offer and challenge the Church. It is now administered by Lynette Green, 63 Brightwater Terrace, Palmerston North.

### A Bicultural Workshop

to be facilitated by the Taranaki Work Group (Sept.1988) as part of our commitment to our own bicultural journey as individuals as well as for the community.

We believe the function of the Community of Women and Men is to help create a new community in Church and Society where all people are valued equally, encouraged and enabled to explore their faith creatively. Particular occasions which have fostered opportunities for this have been

- Retreat for women over Anzac Weekend - led by Sue Paterson
- Weekend held for Partners of Presbyters (Sept.1987) led by June Gibson and Margaret Schrader

## Communication

is an important part of our task. We have established the Newsletter "Warp & Weft". Copies are available from Wendy Conwell, 58 Featherston Street, Palmerston North.

We have met jointly with the Presbyterian Committee on Women and appreciate the contribution of two of their members in the Wanganui Task Group.

## Decade in Aotearoa New Zealand of Churches in Solidarity with Women

We are delighted to promote this ecumenical decade initiated by the World Council of Churches. Unit One of the Conference of Churches in Aotearoa - situated in Auckland, will co-ordinate, monitor and support the Decade. Information is being passed on through "Warp & Weft".

During this decade we will try to re-discover the song of creation, the song of love for all that is alive, the song of partnership and mutuality between women and men. We rejoice in God, present among us as Creator. Come Creator Spirit and sing in us a new song.

## RECOMMENDATIONS:

1. THAT this Report be received.
2. THAT the Methodist Church participate fully in the Decade in Aotearoa New Zealand of Churches in Solidarity with Women.
3. THAT the Membership for 1989 be:  
Wendy Conwell, June Gibson, Lynette Green, Dawn Hosking, Pat Jacobson, Jan Jones, Lesieli McIntyre, David Pratt, Joycelyn Pratt, Ann Pritchard, Amelia Takau, Basil Thomas, May Thomas, Gillian Thornley, Helen Wright, Bertha Zurcher, plus Corresponding Members - 32.



# WESLEY HISTORICAL SOCIETY (N.Z.)

## ANNUAL REPORT FOR THE YEAR ENDING 30TH JUNE 1988

This year has been a busy one for the publication aspect of our work but more about that later. On the administrative aspect, we have been pleased to welcome Rev. William J Morrison to the executive. Regretfully, we record the death of two Vice-Presidents. First was Mr Bert Harman of Alexandra, who had been an enthusiastic student of our church history for many years. Second, quite recently, was Rev. George Laurenson who would be one of the four or five most important people in the story of our Society. He was the last surviving foundation member from 1930 and therefore a member for 58 years. During that time he was Secretary-Treasurer 1941-47, a Vice-President 1947-74 and 1982-88, as well as President 1974-82. He was also the author of four of our Proceedings including TE HAHU WETERIANA in the 150th Anniversary set.

### PUBLICATIONS:

(1) It has been an above-average year with the issue of three Proceedings, two being 'double-size', thus making up for two rather lean years. Those issued were Vol. 48 'NOT SELF - BUT OTHERS' (Wesley Chambers story of the Deaconess Order with register); Vol. 50 'WESLEY'S SOUTH SEAS HERITAGE' (The report of the 1987 South Pacific Regional Conference); & Vol. 47 'WITH RENEWED VIGOUR' (Dr Dennis Janus' story of the Connexional Funds during the last 20 years). This amount of printing was only made possible by the generosity of grants from the M.W.F. and the Bradley Estate as well as a surplus available from the South Pacific Conference.

(2) In course of preparation are 'JOURNAL '88' and it is expected that the manuscripts for Graham Brazendale's work on Whiteley and Dr Doug Pratt's thesis on the work of the Methodist Faith and Order Committee will become available for publishing in 1989.

### ANNUAL MEETING 1987

This was held at Stoke Presbyterian Church on Friday, 30th October at 5.30 p.m. with about 60 attending. The evening began with the Annual Lecture which was a departure from W.H.S. tradition in that the lecturer, Rev. Dr Robert Tuttle, Jnr, was from overseas and his topic, "John Wesley's Theology Today" was not about N.Z. but, we hope appropriate as part of the lead up to World Methodism's Celebration of the 250th anniversary of Wesley's Aldergate experience. Time shortage meant that parts of the lecture were omitted but it will be printed complete in JOURNAL '88. Dinner and the usual business session followed.

### FINANCIAL

Generous grants towards the year's Proceedings (mentioned above) mean that the general funds at year's end are quite healthy - about \$5,300. Also, \$2,500 from the South Pacific Conference surplus has been invested until needed to fund the next Regional Conference.

The Executive has decided to combine the two Memorial Funds (Gilmore & Smith) held in the M.T.A. into one Fund. This now stands at \$7,796 (\$4,841 invested with \$2,955 in 'earnings'). The M.T.A. Account also holds a small Fund, now at \$491, earmarked for a publication about Rev. Cort

Schnackenberg. The A.G.M. decided to keep the annual subscription at \$10 but increase the overseas from \$11 to \$12.

#### **MEMBERSHIP:**

For several years this has remained steady at about 330 but this year has seen a small decrease to just below 320. Any new members are always welcome. For interest we can note that, at 30th June, 60 members were in arrears for a total of \$764.

#### **HARRY VOYCE STAMP COLLECTION:**

The care and updating of this collection has been taken in had by Rev. Doug Burt of Cambridge and we are grateful for his work and interest which will be seen soon in many ideas he is working on. (Watch out for special envelopes at next Church Conference). The Society has joined the Methodist Philatelic Society. The collection now becomes an extra call on our finances.

#### **SOUTH PACIFIC REGIONAL CONFERENCES**

As already noted, an unexpected but useful surplus from our N.Z. Conference last year, has been used to help pay for our Proceedings about the Conference and to provide a fund to help finance the next one. This is expected to be in Tonga but a suitable year is still being negotiated. As there is no historical society in Tonga, our Society has been asked to plan the programme for it and Rev. Bill Morrison has been asked to convene a sub-committee for this purpose at the appropriate time.

Wesley A Chambers - President  
David G Roberts - Secretary

#### **RECOMMENDATION**

1. That this Report be received.



## BOARD OF ADMINISTRATION REPORT TO CONFERENCE

It is during a time of considerable change and instability in our Society that this report of the Board of Administration is presented. Change has been forced upon the Churches and Charitable organisations as a result of Government decisions relating to Superannuation, GST and other tax matters. This has engendered a great deal of detailed work for the Board, and it has not always been possible to give accurate up-to-date information to Parishes, as Government decisions have seldom been clear and often subject to modification. The long term effect of the proposed changes will have significant implications for ministry and parish finances, and these are reflected in some of the reports.

In an attempt to give shape to our Report to Conference we have, this year, grouped the various reports under the headings - Ministry, Property and Funds, and General.

### A. MINISTRY

#### 1. STIPENDS

The Board of Administration reports on its study made in response to the 1987 Conference Resolution, No. 2, Page 664:

*"Conference requests the Board of Administration to undertake, at intervals of not more than 5 years, a basic review of the composition of Stipends, taking into account all relevant details."*

#### RESEARCH

The committee studied the 1981 Stipends Report and the principles established at that date, together with the movements in the years to 1988. The Wages Freeze Regulations were in force during this period.

We also examined the amounts of the Stipends of the Presbyterian and Anglican Churches and the criteria used in setting each of those. There are significant differences between all three in both the processes and the comparable amounts.

Comparisons were made between the Consumers Price Index (CPI) and the Department of Labour earnings statistics used by other Churches in the Stipend calculations, and with payments in Government and industry. Each of these, whilst differing in detail, provided useful background for our review of the Methodist Stipend.

The review has led the Committee to bring forward recommendations for

- i. a Standard Stipend
- ii the continued use of CPI for stipend changes, and
- iii using a forecast CPI at December 31 in the Stipend year to replace the index at the previous March date.

- iv      a new Base amount from which future Stipends are adjusted.

These are explained and presented in detail within this report.

#### A STANDARD STIPEND

The stipend by its definition is a living allowance. It differs from a salary or wage in that it is not increased through merit or length of service, and is not competitively bargained. It should, therefore, be received by all presbyters and accepted as that living allowance. It then becomes the Standard Stipend. The suggested recommendation is open to the possibility of a Presbyter receiving a lesser or greater Stipend in consultation with, and prior approval, of the General Purposes Committee. Some factors which the General Purposes Committee will need to consider are:

- appropriate level of stipend payment for a full appointment.
- how would stipends be adjusted for part-time appointment.
- when less than Standard Stipend is paid, what happens to the balance.
- frequency of review.

However, Presbyters are encouraged to adopt the Standard Stipend together with the Reimbursing Allowances as the regular compensation for their services in ministry.

#### CONSUMER PRICE INDEX (CPI)

This is a regular and promptly available measurement of consumer spending made available by the Government Statistician. The survey is updated quarterly under 15 subject headings and in 25 urban areas.

A disadvantage is that CPI does not record savings or capital expenditure other than within home ownership and private transport. It does not, therefore, reflect a change in the standard of living in the same way as a report on total income or gross earnings. This could disadvantage a presbyter.

The Methodist Church held Stipends at a constant amount during the two years when the Wages Freeze Regulations were in force, except for the addition of a General Wage Order of \$8 a week in April, 1984. Both the CPI and the Average Gross Earnings (reported by Dept of Labour) moved upwards during this period of freeze, and Stipends thereby lost some ground during the period. However, much of the loss was regained in the adjustments of the three subsequent years.

Additionally, we believe there is a discrepancy in the way in which the annual change in CPI has been used to adjust the Stipend in the years following the wage freeze. The application of the annual percentage change (e.g. 9% in 1988) to the Stipend dollar amount provides a smaller amount than when the index change is related to the index base in 1981. This is further discussed under Base Stipend Value.



Nevertheless, we hold to the view that the CPI is still the most appropriate index upon which to base the periodic adjustment of the Stipend. Our reasons are that it is

- the most up-to-date index.
- the most generally applicable measurement of change.
- the index most people recognise.

It is noted that both the Anglican and Presbyterian Churches are at present using the Dept of Labour earnings data in their Stipend adjustments.

#### CORRECTING THE TIME LAG

There has been concern and some misunderstanding because of the long period of time between the March year which measures the change in the CPI and the application of that change to the July-June year which is from 3 to 15 months after the close of the 12 months to March. Whilst all salary changes endeavour to redress the diminished value of earnings through inflation, the Stipend seems to be at the extreme end of this chain.

Our recommendation is that the Church obtains from a reliable source, a forecast of the CPI change of the December year ending midway through the Stipend period July-December-June. This forecast would enable the Stipend to be an amount quite relevant to the current period. Any discrepancy in the forecast would be adjusted in the following period.

#### BASE STIPEND VALUE

The 1981 Committee on Stipends named the Base amount as \$12,835. Annual adjustments have been made using the change in CPI, with the exception of the two years of the wage freeze. Stipends increased by only one General Wage Order of \$8 a week in that period, and subsequent adjustments have been applied by percentage change to the stipend amount at the end of the wage freeze.

A review of earnings-related statistics and of stipends paid to Anglican and Presbyterian ministers (which are based on Labour Dept earnings statistics) show that those salaries and stipends have been increased at a greater rate than the Methodist Stipend. The difference lies in the recovery of salaries' and wages' rates after the wage freeze.

It is appropriate that Conference should again establish a Base amount.

The following table illustrates the movements in Stipends and earnings in the community since 1981 when the base of \$12,835 was established.

|  | <u>1981</u> | <u>1987</u> |        | <u>1988</u> |       |
|--|-------------|-------------|--------|-------------|-------|
|  | \$          | \$          | % Inc. | \$          | %Inc. |
| 1. Methodist Standard<br>Minimum Stipend                       | 13,200      | 23,172      | 75.5   | 25,260      | 91.4  |
| 2. Stipend less rent factor,<br>plus Reimbursing<br>Allowances |             |             |        |             |       |
| 2.1 Methodist  | 12,940      | 23,079      | 78.4   | 25,158      | 94.4  |
| 2.2 Presbyterian   | 13,850      | 24,421      | 76.3   | 27,079      | 96.0  |

|     |                               |        |        |       |        |       |
|-----|-------------------------------|--------|--------|-------|--------|-------|
| 2.3 | Anglican (ChCh)               | 13,360 | 24,976 | 86.9  | 27,076 | 102.7 |
| 3.  | Labour Dept                   |        |        |       |        |       |
|     | Av. Total Weekly Earnings     |        |        |       |        |       |
|     | - Male, Feb. x 52             | 13,484 | 25,095 | 86.1  | 27,373 | 103.0 |
|     | Av. Ord. Time Weekly Earnings |        |        |       |        |       |
|     | - Male, Feb. x 52             | 12,355 | 22,867 | 85.1  | 25,152 | 103.6 |
|     | - All persons, Feb. x 52      | 11,226 | 20,640 | 83.9  | 22,730 | 102.5 |
| 4.  | Consumers Price Index         |        |        |       |        |       |
|     | All groups, March             | 746    | 1,526  | 104.6 | 1,663  | 122.9 |

The Review Committee is firmly of the opinion that the Stipend and Allowances (these together being the amount developed by the 1981 Stipends Committee) received by Methodist Ministers (line 2.1 in the table) are substantially less than those received by Presbyterian and Anglican ministers and that an adjustment should be made.

The Review Committee would take account of any significant change in CPI when the movement of 12 months to December is introduced, see above "Correcting the Time Lag" and would make this change to a new Base amount as at 1 July 1988. The Committee would have regard to the matters discussed in this report and would be looking at a Base amount which, when reduced by rent and to which the Reimbursing Allowances have been added, as in Item 2 of the above Table, would be in the region of \$26,000.

#### DISPOSABLE INCOME

The Stipend is reduced by notional rent, a contribution to the Supernumerary Fund and by Income Tax. We did not find a meaningful reference to other gross and net disposable incomes, and are of the opinion that comparisons should be made at the gross income level. Income Tax is common to all earning persons but in actual amount can have many variables (depending on Family Support and other items) and so is particular in every instance. Our studies were made of gross Stipends (and allowances) and gross earnings.

#### THE PRESBYTER'S EMPLOYMENT STATUS

The Methodist minister serves in ministry in accordance with his or her responsibility to the Conference. The Law Book states that the minister is self-employed, and there is English case law to support this position.

For purely administrative purposes, Inland Revenue Dept. regards ministers as earning salaries and wages, and so Income Tax is deducted monthly as PAYE and non-taxable Reimbursing Allowances are paid by the Church. This is seen as a satisfactory arrangement.

#### PAYMENT OF THE STIPEND

The Review Committee noted the suggestion by a Synod that stipends be paid from a central stipends fund which would have received from each parish and employing body the amounts required for regular monthly stipend payments. The obvious advantages would be that all presbyters would be certain of the arrival of their monthly stipend in their bank accounts on due dates, and that treasurers would be relieved of much of the record keeping.



The Connexional Office is equipped to handle the centralised payment of stipends. There is, however, a concern that centralisation tends to remove from the parish that important direct responsibility for the stipend.

At Parish level, instances of difficulties with stipend payments should be brought to the attention of the District Superintendent. At Synod and Conference, the Review Committee considers there needs to be much more research and discussion before a change to centralised stipend payments is to be recommended.

#### REIMBURSING ALLOWANCES

The Church made a survey in 1981 of work related costs incurred by ministers and reimbursed by the Church and reached agreement with Inland Revenue Dept that at \$940 they were fair in amount, and that they could be updated annually using CPI provided the prior consent of the Dept was obtained each year. This arrangement has worked well. A further survey was requested in the 1987-88 income year.

At the time of writing this review, the Survey is in process. It is most important that all ministers continue to keep a record of spending on each component of the Allowances so that these surveys can be conducted accurately and with confidence.

## **2. PRESBYTERS DEACONS AND LAY WORKERS FUND**

#### FINANCING OF MINISTERS CAR

Following the establishing of the scheme whereby Presbyters are encouraged to contribute monthly to a Car Replacement Account, the liquidity of this Fund has improved considerably, enabling loans to be advanced usually at fairly short notice.

The Board has reviewed interest rates paid on deposits, and charged on loans and the following changes have been made effective from the 1 September with current rates now being

- Deposits - 15%, based on current 12 month rates.
- Loans - 7.5% when tied to deposits
- 12% when not supported by deposits.

The policy of the Fund is that there is a direct co-relationship between interest paid on deposits and charged on loans and therefore there will be a reduction in the rate charged on loans at the same time as the deposit interest rate is lowered.

A questionnaire has been forwarded to all ministers, response to which indicates that the current car allowance is not adequate to make provision for depreciation for replacement vehicles in most cases. To address this we are considering dividing the car allowance into three components

- (a) Depreciation
- (b) Standing Charges
- (c) Running Costs

These are issues that need continuing consideration during the coming year.

Consideration is currently being given to the possibility of consolidating the Home Acquisition Funds and Presbyter, Deacons and Lay Workers Fund.

The capital of the Fund has been improved during the year by grants from the Connexional Budget, W F Walters Trust, Thorndon Trust, Rushton Trust, however the Connexional Budget will not be contributing to the capital during the current year.

### **3. LAY WORKERS RETIRING FUND**

The Fund received a considerable boost in membership with the admission of nineteen homes and hospital staff of the Auckland Methodist Mission. This is a most encouraging recognition of the purpose of this Fund in the life of the Church to provide for lay-persons who are offering significant service. As at the beginning of the Fund's current year, 1st February, there were fiftyone contributing members; and since then two withdrawals and four further members added.

The Death-in-Service cover provided within this Fund is a most significant aspect of its purpose and function.

The current uncertainty within the community about superannuation is shared in this Fund, and the effect of proposals and legislation on the effectiveness and intention of the Lay Workers' Retiring Fund is continually monitored.

This Fund is a "defined contribution scheme", where each member's contribution and associated employer contribution are identified with the particular member, and the benefits are dependent on these individually identifiable contributions; as distinct from "a defined benefit scheme" where the amount of the individual's benefit is reckoned on some formula other than the actual amount contributed by the individual member, such as the Church's Supernumerary Fund.

The Lay Workers Retiring Fund is a tangible example of the Church's caring for those engaged in the Church's work and service.

### **4 REMOVAL FUND**

The new Stationing procedures which began to operate this year, following the work of the Stationing Commission 1987, have provided an unplanned advantage to the operating of the Removal Fund. Up until this year the setting of the levy to provide the amount for the ensuing year has been almost entirely a matter of informed guesswork. With the new procedures there is a much more definite indication of the number of moves needing to be budgeted for, and it is expected that the levy can be much more accurately set so that the Fund operates much more nearly "in balance" - that is without either considerable shortfall or excess.

The moves following Conference 1987 demonstrated the effectiveness of the Fund's operation, and in one instance proved the necessity, to avoid some distressing misunderstandings, for the Fund's practice of requiring that all the arrangements for the move must be approved before the move is undertaken. The operation of the Fund is firmly based on learnings from past experience.

An affirmation of the Fund's performance is shown in a request from the Board of Governors of St John's College for the Methodist Church to



arrange the removal of students both entering and leaving the College. The Fund already administers the Co-operating Ventures Removal Scheme as a parallel service for the Negotiating Churches Unity Council.

This Fund's operation as part of the work of the Administration Division could be considered demonstration of the effectiveness of "working together" as congregations and Parishes in Connexion.

## **5. PRESBYTERS RETIREMENT HOUSING**

The Report to 1987 Conference concluded with suggestions of issues for further discussion. The Board of Administration, through its sub-committee, has worked with those suggestions and a number of related matters which affect ministers' housing.

### **PRINCIPLES:**

There are several factors which we consider to be basic. These are that

- (a) the itinerancy of parish ministry is affirmed.
- (b) the stipend is in the region of an average income in the community.
- (c) there is a primary obligation on the presbyter to provide the retirement home.
- (d) the Church acknowledges that it has some responsibility to encourage each presbyter to make provision for a retirement home.
- (e) the Church will continue to make available savings schemes, to assist those in ministry obtain a debt free retirement home, when they complete their active ministry.
- (f) presbyters should take steps early in their ministries to provide for the capital which will buy the retirement home.
- (g) Superannuation is intended to provide income in retirement and should not be used to provide the capital to buy the retirement home.

### **RETIREMENT HOUSING**

There can be a number of ways in which the Church can support and encourage the presbyter to take the initial practical steps towards ensuring the timely provision for the retirement home.

We stress the importance of early voluntary savings. Whilst there is security in the Church provided parsonage, there is perhaps also a danger of postponing planning a future retirement home.

#### **(a) Voluntary contributions to a Home Savings Scheme**

Those in ministry may make regular or periodic payments to this Savings Scheme which is principally invested in the M.T.A. Long

Term Deposit account, which distributes capital growth to investors. To illustrate the worth of this type of voluntary saving we provide two examples of the recent past:

- (i) a person in ministry who commenced regular deposits of \$83.33 a month (\$1,000 a year) in the Home Acquisition B in February 1983 would, in the 5 years to 1988 have paid in \$5,000. The Scheme would have worked for the person to accumulate a total of \$7,665, an average annual growth of 21.5%.
- (ii) a person in ministry who made a lump sum deposit of \$1,000 in 1983 would have an accumulated sum of \$2,228 five years later in 1988.

These deposits may, of necessity, be minimal in the earlier years of ministry, but should in time represent the difference between market rental of the parsonage and the 10% of Stipend which is paid to the Parish. Deposits on this pattern through the years of active ministry will create a worthwhile retirement home capital fund.

(b) Commercial Savings

Outside the Church, there are several institutions which encourage persons to deposit savings on a regular basis for future housing needs. Mutual funds, insurance offices, savings banks all offer quite attractive schemes.

(c) Government Assistance

The Housing Department offers loans for a first home to persons who have lived in a church provided home. This is the Tied Accommodation Scheme. There is a ceiling on the annual income as a criterion for eligibility for a Tied Housing Loan, and this needs to be discussed early in negotiations. The advantage in having this loan is in the lower interest rate which is set on an income related scale.

We are also aware that there is other assistance which may be available, such as 'Second Chance' and these would need to be explored with the Department.

MINISTERS OWING THEIR OWN HOME

In the process of working through issues relating to retirement housing, we have become aware that there is a need to review the housing allowances paid to those ministers who live in their own homes. To help facilitate this review we believe it is important to prepare a discussion paper for Parish consideration next year, and subsequently to bring a report to next Conference.

GUIDELINES

The Church, through the Connexional Office and other resource persons will offer advice to presbyters.

We would encourage all presbyters, even whilst training, to explore and discuss financial planning and future housing needs.



It is probable that a kit set would be prepared which will provide information on the creation of a capital fund, the many considerations of a property purchase - locality, valuation, negotiation, documentation, financing and insurance. Similarly, advice may be given on the renting of the purchased property when it is not lived in by the presbyter's family. Our advice would assist with preparation of a tenancy agreement, the amount of the rent, inspections, maintenance provision, taxation and such matters.

There will be occasions when a parish may need help in dealing with a parsonage property vacated when a presbyter moves into his or her own home. Renting may not always be the best action, but if the parsonage is sold, it must not be seen as redundant property and preservation of the capital for future replacement is important. The Church Building and Loan Fund has addressed this matter and is available to help Parishes work through these issues.

## **6. SUPERNUMERARY FUND**

This has been an eventful year for the Supernumerary Fund. The Government's announcement of major taxation changes has sent all pension fund administrators back to the drawing board, yet without a set of defined rules. The Trustee and the executive staff are unable to plan future developments with the data given in the taxation statements.

The Fund's consulting actuaries have completed their three yearly valuation of the Fund and report it to be in a very sound condition. The Supernumerary Fund committee of the Board has met with the Actuary to discuss many questions and issues, including those of the 1987 Conference (refer 1987 page 663).

At the time of writing this report our discussions with the Actuary are incomplete. A supplementary report will be presented to Conference.

## **7. REIMBURSING ALLOWANCES**

Payment is made to Presbyters by Parishes and employing bodies of a standard amount representing the costs incurred in carrying out the responsibilities and duties of ministry. They include provisions for books, continuing education, clerical clothing, equipment and hospitality. The amount was set in 1982 and has been updated each year by the movement in CPI. Inland Revenue Department has consented to these reimbursements being tax free.

At Inland Revenue Department's request we have this year conducted a survey of actual incurred costs of the items covered within the allowances to test their continuing appropriateness. Discussions with the Department are in process.

## **RECOMMENDATIONS:**

1. That the Reports under 'Ministry' be received.
2. There shall be a Standard Stipend.
3. The Standard Stipend shall be paid in all cases except as approved by the General Purposes Committee as detailed in Recommendation 4.
4. Where there is a need to pay other than a Standard Stipend, those responsible for payment together with those in receipt of the payment shall consult with and have the prior consent of the General Purposes Committee.
5. That Conference endorse the continuing use of the Consumers Price Index as the basis of Stipend adjustment and instructs the Board of Administration to establish an estimated Consumer Price Index at December 31 in each Stipend Year (June to July), and the July 1 Stipend be determined using the change thus forecast.
6. That the Board of Administration through its Stipend Review Committee be authorised to establish a new Base amount of the Standard Stipend as at July 1, 1988 using the criteria in the Report, to replace the 1981 base amount of \$12,835.
7. That the Standard Stipend at 1 July 1989 be the first determined by the method described in Clause 2, 3 and 4 above.
8. That a five yearly (or earlier) review of the Stipend be continued, with the next review to be completed prior to Conference 1993.
9. That the Board of Administration continue to work with issues of retirement housing and the housing allowance for report to next Conference and to publish details of available savings schemes for retirement housing.

## **B. PROPERTIES AND FUNDS**

### **1. CHURCH BUILDING AND LOAN FUND**

#### **LOANS AND FINANCE**

The demand for loan finance during the 12 month period ending 31st May 1988, has followed the pattern of the preceding 6 month period, after the introduction of the Goods and Service Tax, with only 4 loans being advanced.



The total value of such advances was \$237,650. A further 5 loans have been approved and will probably be advanced during the current financial year.

The maximum amount advanced remains at \$60,000 repayable over 10 years. The monthly instalments for new building developments, would be reduced during the first 2 years to approximately two-thirds of the normal rate. Such payments represent principal and an interest rate of only 2.5% . It is recognised that a considerable amount of time and effort is expended in new building programmes and as a recognition of this, and to help parishes as they move from the physical activity of the development to the longer-term repayment of debts, this provision was introduced. Parishes, generally, appreciate assistance given in this way, and in some instances have been motivated into early repayment of their loan as a result.

Occasionally, questions are asked whether there is any additional costs incurred in early repayment of loans and the answer is that charges applicable to the month of repayment are payable but nothing further. Interest rates have been lowered from 16% to 14% effective from June 1988.

#### DISTRICT PROPERTY ADVISORY COMMITTEES

Church property is very much a reflection on the life and work of the church in the local area, and therefore the Church Building and Loan Fund Committee is continually conscious of the importance of the District Property Advisory Committees. It is imperative that District Synods take very seriously the appointment to this Committee, and that Parishes are encouraged to consult them very early in their planning whether it be in buying, building or selling of property.

#### FUTURE DEVELOPMENTS

Consideration is being given to progressively strengthen the role of the District Property Advisory Committees with one District being asked to act as a pilot scheme having delegated authority to approve purchases and sale of church property without being subject to Church Building and Loan Fund Committee. If this procedure proves satisfactory, other Districts will be invited to accept similar responsibility, provided they have adequate personnel on the District Property Advisory Committees.

#### REGIONAL PROPERTY CONSULTANTS

In addition to the District Property Advisory Committees we now have 3 Property Consultants appointed who are available for consultative work throughout the country. Mr Graham Keightley continues to serve the church in the northern half of the North Island, and may be contacted either through the Board of Administration Christchurch or directly through the Board's Auckland Office.

The recent appointment of Mrs Judith Baxter as Property Supervisor for the Methodist Trust Association in Wellington has resulted in her experience and expertise being available to the church as a consultant in the Southern half of the North Island.

Mr Ian Ayers continues to be available as a consultant for the South Island.

#### PROPERTY REALISATION

The last year has seen considerable pressure from Parishes to have the proceeds from the sale of redundant properties deposited in the Methodist Trust

Association instead of the Church Building and Loan Fund Property Realisation fund on the basis that better returns are accrued to the Parishes.

It must be affirmed that the policy of the Church is that proceeds from the sale of property shall be held in the Property Realisation Fund of the Church Building and Loan Fund until required for approved capital project within the parish.

The Methodist Church is a Connexional Church and as such the proceeds from the sale of property are able to be lent to other parishes who require loan finance, while the depositing parish continues to have the assurance that if and when an approved capital project is undertaken funds held will be released.

Methodist parishes have to consider in conjunction with the District Property Advisory Committee a contribution to the Ministry Fund of up to 25% of the net proceeds from the sale of redundant properties. The Ministry Fund is intended to provide funds for new and innovative forms of ministry with two-thirds of the proceeds to be available for use within the District from which the contribution is made, with the other one-third being available nationally.

#### SALE OF PARSONAGES

In view of the desire by a number of ministers to have and live in their own homes and the problems faced by Parishes in dealing with the letting of the parsonage until such a facility is required in the life of the parish, some changes have been approved by the Church Building and Loan Fund Committee and endorsed by the Board of Administration.

Proceeds from the sale of Parsonages that have been vacated by the presbyter may now be deposited in the Methodist Trust Association Long Term deposits with dividend and capital accretion retained in the Fund. Certain conditions apply as follows:

- (a) Such funds will not be released for other property development in the Parish.
- (b) Such funds will only be released to provide a parsonage for a permanent presbyter appointed to the parish.
- (c) If there is reduction in the permanent stationing requirements of the parish, such funds held shall be transferred to the Property Realisation Fund in the Church Building and Loan Fund with Methodist Parishes being asked to make a contribution from the proceeds to the Ministries Fund.

#### DONATIONS AND BEQUESTS

The Church Building and Loan Fund acknowledges with gratitude the following grants and bequests totalling \$26,731.39 received from members and former members of the Church

|                     |           |
|---------------------|-----------|
| Estate N Buttle     | \$ 900.53 |
| Estate M B Gilmore  | 741.55    |
| Estate M M Woodward | 2,882.02  |
| F W Walters Trust   | 8,926.98  |
| Estate M E White    | 10,340.12 |
| Estate H A Neville  | 2,940.19  |



## **REPORT ON THE CONSENT FOR PROPERTY SALES, PURCHASES, BUILDING AND LOANS**

On behalf of the Conference the Committee has given consent as under for the 12 months to 31 May 1988. If not acted upon by the 31 May 1989 consent expires. As some agreements for which Consent was given prior to 31 May 1988 have been completed in the current year they are recorded herewith.

The figures shown are to be taken in most instances as approximate costs or realisations.

### **SALE OF PROPERTIES**

#### **NORTHLAND:**

- (1015) **Mangonui- Section**
- (1032) **Bay of Islands, Church - Williams Rd, \$380,000**
- (1041) **Kaeo-Kerikeri - Section at Waipapa \$16,000.**

#### **AUCKLAND:**

- (2020) **Auckland Central Mission, parsonage 19 Hillside Cres, C.T. Col. 651 Folio 241, Lot 1 D.P. 20845 portion Allotment 55 of Section 6, \$250,000**
- (2021) **Auckland Central Mission, Sections 9 Brandon Rd, \$95,000**
- (2091) **Avondale Union Parish - Church, 49 Rosebank Rd, sale or disposal**
- (2321) **East Coast Bays, Parsonage, 17 Rothesay Bay Rd \$245,000 or best possible price**
- (2322) **All Hallows, Campbells Bay parsonage, 19 Rothesay Bay Rd, \$225,000**
- (2501) **Maori Division**
  - Scamer House
  - Tahora Ave ppty
- (2600) **Development Division**
  - Beach Section, Breeve St, Mangawhai
  - Sections, Bluff Road (farming area) Pokeno.
- (2830) **Wesley College Trust Board**
  - Freeholding ppty 310 Hillsborough Rd \$56,000
  - Freeholding ppty 372 Hillsborough Rd \$55,000

#### **MANUKAU:**

- (2444) **Bucklands- Church and site, 63 George Cres; Pt Allotment 9 Parish of Pukekohe, C.T. 762/90. \$40,000**
- (2452) **Tuakau - freeholding former leasehold approx. \$26,000**

#### **WAIKATO-BAY OF PLENTY:**

- (3013) **Puriri- sale of section \$12,500**
- (3102) **Hamilton East - subdivision section 4 Claude St, \$15,000**
- (3141) **Matamata, sale of section \$20,000.**
- (3360) **Dinsdale- sale of section \$32,500**

TARANAKI-WANGANUI:

- (4082) Okato Co-op., Pungarehu Church, pt Lot 167; 2 roods; vol. 152,  
Fol. 215 LTA, \$2,000.

HAWKES BAY-MANAWATU:

- (5006) Himiritangi Beach Camp Site- sale \$16,250  
(5081) Woodville- 3 sections total value \$16,600  
(5100) Palmerston North- ppty Main St for \$206,000  
(5112) Ashhurst- sections \$12,000  
(5121) Rangiwahia- sale of Church Building \$3,000  
Feilding- sale of Parsonage \$90,000

WELLINGTON:

- (6171) Featherston- sale land for \$300.  
(9303) Wellington Education Endowment Trust - sale of 3 sections

NELSON:

- (7040) Motueka- Church, High St, \$135,000.  
(7081) Picton- Auckland & Broadway St ?\$320,000.

NORTH CANTERBURY:

- (8029) Christchurch South - parsonage 62 Barrington St, \$100,000  
(8155) Templeton,- Church, pt rural Section 2737, C.T. 396/45 limited.  
\$26,000  
(8196) Hawarden- sale of section \$5,000

SOUTH CANTERBURY:

- (8321) Timaru- sale Pareora Sections \$8,000.

OTAGO-SOUTHLAND:

- (9031) Mornington, Parsonage, 31 Whitby St, D.P. 4026, C.T. 246/93.  
\$80,000  
(9151) Bluff- Parsonage, 56 Foyle St, \$10,000.  
(9151) Bluff- old parsonage Fife Street \$8,500.

**PURCHASES**

NORTHLAND:

- (1032) Bay of Islands Co-op. - Parsonage Tui Grove, Te Haumi \$145,000  
(1032) Bay of Islands Co-op - 35 Kings Rd ppty



**AUCKLAND:**

- (2011) Pitt Street- house 20 Letterkenny St, Blockhouse Bay \$214,500  
(2020) Auckland Methodist Central Mission, parsonage, 51 Kitenui Ave,  
\$270,000.  
(2321) East Coast Bays - Parsonage, 5 Alnack Pl, Torbay, \$215,000

**HAWKES BAY-MANAWATU:**

- (5114) Pohangina- quarter acre section for \$3,500.  
Pohangina Retreat Centre- purchase 3 sections for \$15,000.

**NELSON:**

- (7081) Picton, - 40 Broadway St for \$78,000

**NORTH CANTERBURY:**

- (8010) Christchurch Central Mission- ppty adjacent to Rehua pt Lot 1,  
D.P. 10709, C.T. 518/289 \$20,000  
(8029) Christchurch South - Parsonage 27 Remuera Ave, Lot 4, D.P. 19749,  
C.T 756/48  
(8081) Opawa- house adjacent to Church \$56,000.

**OTAGO-SOUTHLAND:**

- (9021) 319 Hillside Rd, adjacent to Day Care Centre, \$43,000.  
(9026) Mosgiel, Parsonage, 33A Larnock St, \$130,000  
(9031) Mornington, Parsonage, 21 Brunel St, C.T. A1/1225, Lot 1, D.P. 9934  
part Section 92, Block 6 Town District \$112,500.00

**ALTERATIONS****Erections (E)****Alterations/additions (A)****AUCKLAND:**

- (2014) St John Ponsonby - new hall \$400,000  
(2322) All Hallows Campbells Bay, Church extensions \$300,000  
(2500) Maori Division - parsonage 28 Mt Albert Rd, \$150,000

**MANUKAU:**

- (2340) Auckland-Manukau Tongan Parish, Mangere, \$1,280,000.  
(2413) Pakuranga- property development  
(2413) Maungamaungaroa - development  
(2415) Papatoetoe- Office and access to hall \$30,000.  
(2820) Wesley College - College Library  
(2820) Wesley College - additional staff accommodation

WAIKATO-BAY OF PLENTY:

- (3091) Raglan, upgrading parsonage  
(3390) All Saints (Bryant Park) Co-operating Parish, Church Complex  
(3221) Whakatane, Day Care Centre \$30,000/\$33,000  
(3511) Waikato Maori Property, Kaumatua Flats, Turangawaewae Marae.

TARANAKI-WANGANUI:

- (4015) Bell Block - Church Complex

HAWKES BAY-MANAWATU:

- (5011) Napier (Trinity) - additions of Ministers Office and vestry (\$18,000 (A)  
(5051) Mangapapa Union, Development Church Complex  
(5131) Marton, proposed development

WELLINGTON:

- (6013) 11 Brougham Street - additions parsonage for Ponoke Circuit \$50,000.  
(6241) Kapiti, Church Centre and new house  
(9303) Wellington Educational Endowment Trust - sale Masterton Children's home

NELSON:

- (7011) Nelson- old parsonage - alterations, Education Department paying for alteration.

NORTH CANTERBURY:

- (8010) Christchurch Central Mission, 309 Durham Street,  
(8033) Christchurch East - Wainoni, Church alterations Stage I \$6,000.  
(8034) Christchurch East - Shirley, alterations Church.  
(8160) Lincoln Parish Union - lounge extensions \$13,000

The following transactions have been approved by the Investment Board:

PURCHASES

Methodist Trust Association,  
32 Octogan, Dunedin  
65-67 Taranaki Street, Wellington

SALES

Methodist Trust Association  
67 Birkenhead Avenue, Auckland  
Maori Division  
Seamer House, 515 Remuera Avenue, Auckland  
Auckland Central Mission  
Papatoetoe



## CHURCH TRANSFERS

Main North Rd, Palmerston North - Palmerston North Parish to Methodist Trust Association  
Devonport Road, Tauranga - Western Bay of Plenty Parish to Methodist Trust Association  
Parnell Road, Auckland - H.M. & C.E. Investments Funds Board to Methodist Trust Association.

## **2. INSURANCE FUND**

16th May 1988 saw this Fund entering its tenth year of operation in the life and work of the Church.

### LOSSES

Negotiating the renewal was undertaken with our insurers strongly aware of the six losses (over the Fund's \$7,500 excess) involving them in the first five months of the 1987/88 insurance year. These were:

|   |                |          |
|---|----------------|----------|
| Wesley Centre, Blenheim                             | break in/arson | \$75,266 |
| Edgware Rd Hall                                     | arson          | \$41,525 |
| Wesley College Haybarn                              | fire           | \$13,375 |
| Dannevirke House                                    | fire           | \$12,170 |
| Christchurch Central Mission<br>distribution centre | arson          | \$38,193 |
| Dunedin Mission - house                             | fire           | \$67,902 |

The negotiation arranged by our Brokers, Marsh and McLennan was finalised with our current insurers, AMP Fire and General Insurance Co. (NZ) Ltd, co-insuring with New Zealand Insurance holding twenty per cent.

### EXCESS

To be able to maintain as nearly as possible the current rate of premium to the Parishes, the Fund undertook an increase in the excess the Fund carries from \$7,500 to \$10,000. The effect of this excess is that the Fund virtually self-insures all losses (except money, loss of revenue and commercial plate glass) up to \$10,000. There is also a built-in protection to the Fund with an aggregate limit of \$100,000: should the Fund suffer more than 10 losses over \$10,000 each, the insurers will carry the costs of any further losses over \$1,000.

### RATE

The rate the Fund charges the Parishes was slightly increased (by 1.5%) at the renewal 16th May 1988 from the previous 9.8 cents for each \$100 sum insured to 9.95 cents.

### RISK CONTROL

In response to our Insurers concern about the level of losses early in the 1987/8 year, and the Fund's own experience, a questionnaire on Risk Control was prepared by The Fund. It was based on American and Australian material adopted to New Zealand conditions, and set out in consultation with our

Brokers and Insurers. It seeks, essentially to raise awareness of risk control and to encourage its implementation with respect to church buildings, especially those used for worship. It was forwarded with the renewal premium accounts, and the Fund considers the response has been effective: quite a number indicating a raised awareness with subsequent action. It is the hope that some claims will have been avoided: however, there is no way of measuring this hope.

### CLAIMS

The claims met by the Fund generally continue the pattern of previous years, with claims for glass damage being the most numerous. The violence which is of concern to the community is evidenced in the numbers of \$1,000 to \$3,000 claims for burglary and vandalism.

As the Office of the Administration Division handles all the Claims of the Fund, the Fund is able to monitor and reflect on what is happening in the parish's communities, and is aware of some of the very curious incidents which occur, such as a stolen handbasin, a mower stolen while the lawns were being cut, entry window damaged by a skateboard, a car damaged by children's cart; three driers directly connected to power, stolen from an institution's laundry; skylights walked over; T V table collapsed; however, the unique loss and damage policy, written by the Church for the Church's particular, peculiar needs, is able to meet these claims.

### FUTURE

The present economic environment, including Government proposals requires the Fund's alertness.

Some congregations, hard-pressed financially are questioning expense on insurance. There needs to be continual attention to a Parish's strategy, a congregation's obligation to retain its legacy to those who have laboured, given, and served in the past, and the hard fact that "afterwards is too late" in the event of a calamity, or even a major loss, and that even with the best goodwill in the world the amount paid out in a claim can never be more than the sum insured.

The Government's July 1988 Budget included references to proposals for reforming the arrangements for earthquake insurance within New Zealand, including a restructuring of the Earthquake and War Damage Commission.

The Insurance Fund is confident of the work already undertaken on its behalf in this area by our Brokers and is assured of being in "on the ground floor" of appropriate developments.

While the current environment of insurance is described as "a jungle" the Fund is confident that its advisers, in particular our Brokers, are skilled guides, always well equipped at our disposal.

## **3. CONNEXIONAL BANKING ARRANGEMENT**

During the year a review of the aims and objectives of the Banking arrangements was undertaken.

It is now over ten years since Dr Dennis Janus promoted the concept of a uniform banking arrangement for the Methodist Church of New Zealand.



It is timely to consider the operation of the banking arrangement with the Bank of New Zealand, reflect upon the concerns and endorsements voiced when the arrangement was introduced, and look-at possible improvements in the arrangement for the future.

#### THE "ARRANGEMENT"

The concept proposed was essentially very simple - that the Methodist Church of New Zealand operates all of its current accounts with the one bank, under a uniform agreement, and in so doing, harnesses the substantial value of the cash flow and total value of the Church's deposits.

Nationally, in its multiplicity of current accounts, the Church held many thousands of dollars that in total were never used, and by centring the accounts on the six regional data-processing centres of the Bank, it became possible for this "hard core" of deposits to be offset against the one general advance to the Connexion.

#### THE EFFECT ON LOCAL PARISHES

The principal effect on local parishes was the need to have their current accounts with the regional Bank of New Zealand branch in their area. This meant that for some parishes the direct association with their local branch of their bank was lost.

At the beginning concern was expressed that local treasurers and parishes would lose control of their funds but this was never intended, and in any case, never eventuated.

#### THE BENEFIT TO THE CHURCH

The offset advance available to the Connexion has provided two major benefits for the Church.

- Firstly the provision of bridging loans to enable parishes and Church organisations to fund property purchases and other transactions until approved "end funding" was available.
- Secondly, the provision of surplus income earned by the arrangement, which has been made available towards the Connexional budget.

In the 10 years to 1988 over \$340,000 has been paid towards the Connexional budget - income that in effect, has been earned without cost to the Church, simply through the combined use of an already existing resource.

Most Banking institutions pay interest on the balances held by non-profit organisations in their current accounts, and all accounts within the banking arrangement have continued to receive the current N.P.O. (non-profit organisation) interest credit each half year.

#### THE OVERALL EFFECTS OF THE ARRANGEMENT

The grouping of all church accounts within one bank has had a number of consequences.

On the positive side

- The size of the "asset" available to the Church has been established.
- The importance of the Church as a customer has been acknowledged by our Bankers.

- The ability of offsetting unused cash balances against borrowings has provided funds and income for the life and work of the Church.
- The Connexional spirit of the Church is physically demonstrated as once again, all parts of the Church are able to work and assist each other for the general good of the whole.

#### On the negative side

- Some parishes have lost their close association with the local branch of their Bank.
- Occasional difficulties have been experienced in obtaining cheque and deposit books and cashing cheques.

#### DIRECTIONS FOR THE FUTURE

When the arrangement was negotiated in the late 1970's, banking was organised in six regional centres - Auckland, Hamilton, Palmerston North, Wellington, Christchurch and Dunedin, to suit the then existing data processing systems; and accordingly, the Church accounts were structured on these Centres.

With the advent of a national "real time" computer network, the need for a regional data processing base has diminished.

To enjoy the benefits that the offset arrangement provides, the general grouping of all church accounts is still required but this can now be achieved in a way that enables local parishes to relate directly with their local branch of the Bank of New Zealand.

The Bank of New Zealand have offered the possibility that the Church operates its accounts from one branch of the bank but that each account holder nominates the local branch of the bank with which they would prefer to deal on a daily basis, and arrangements will be made for all information relating to that account, including the providing of cheque and deposit forms and the cashing of cheques etc, to be completed through that branch.

Negotiations between the Church and the Bank have been dealt with through their respective Christchurch offices and it is intended that the church accounts would be based on the main Bank of New Zealand, Christchurch branch.

Local parishes would still complete all transactions through their local nominated "home branch" and the only "control" on their operations would be the continuing agreement between the Church and the Bank of New Zealand that none of the accounts included in the offset arrangement, are to operate in overdraft.

Local parishes and treasurers will otherwise continue to exercise full control and authority over their own accounts as at present.

The domicile of all accounts at one branch of the Bank of New Zealand will enable a more efficient matching of the offset account's debit and credit balances (within the existing parameters set by Conference 1976) which will enable the Connexional banking arrangement among other benefits to maintain and improve the amount of income distributed to the Connexional budget.

To put these enhancements into practice will require the assistance of local treasurers and the support and encouragement of Conference.



## BENEFITS TO CHURCH - YEAR ENDING 30/6/88

### SURPLUS

During the year under review the operations of the Connexional Banking Arrangement, provided \$42,500 towards the Connexional Budget 1987/88. During the 10 years of the Funds operations over \$340,000 has been credited towards the wider work of the Church and accordingly reduced the direct call upon church members.

### CURRENT ACCOUNT INTEREST

All current accounts within the 'Arrangement' receive interest at 10% on their lowest balance each month. The general reduction in interest rates may lead to a review of the interest rate but only in tandem with any overall review of rates by the Trading Banks.

### LOAN ASSISTANCE

During the year 12 loans were advanced to parishes as bridging finance to assist in the purchase of property or to meet short term liquidity problems.

The Administration Division is always prepared to try and assist participating Parishes with bridging loans.

## **4. THE GENERAL PURPOSES TRUST BOARD**

The General Purposes Trust Board, on behalf of the Church, administers a number of specific Trusts which have been established over many years to support many areas of the work of the Church. Recognising that such funds can be significantly eroded through inflation, the Church has a policy of applying at least 20% of the income as an addition to the capital. The majority of the funds are invested in the Methodist Trust Association long term deposits, and as such, therefore benefit from Capital growth through Capital Accretion distribution which in turn results in improved income possibilities.

These funds enable the ongoing work of the Church to be maintained even after the benefactors are unable to physically express their interest and support.

Capital Accretion earned by the Perpetual Trusts and the General Purposes Trust Board in its own right from the Methodist Trust Assn totalled \$417,112 compared with \$718,397 last year, realised capital gain also yielded \$32,202 compared with \$61,541 last year.

It is opportune to remind the Church of two recent publications - "Where there is a Will - there is a Way", giving information as to how provision can be made in a person's Will for the on-going work of the church, and "Receivers of Inheritance" Leaflet No. 36 which sets out Funds available for the Church today.

While acknowledging the importance of every Trust to the life of the church specific reference is restricted to a few of the larger ones.

### THE WINSTONE MEMORIAL FUND

This fund has a three-pronged function with the major one being support of Ministers in Parishes unable to maintain the cost of ministry. During the 1987-88 year assistance of \$25,750 has been given to 8 ministers. Over the last 2 years the number assisted has fallen from 13 to 8 but the value

has increased from \$15,650 to \$25,750. Assistance has also been given to Supernumeraries and Minister's widows as the need arises.

#### WALTERS FAMILY TRUSTS

Both Church and Community, in New Zealand and abroad, are served by the Trusts. Last year the W Walters Trust distributed \$29,944 and the F W Walters Trust \$16,231. The diversity of support indicates the breadth of concern of the donors.

#### THE KINGSWOOD TRUST

Youth Work in North Canterbury continues to benefit significantly with a grant towards the District Youth Ministries while the support of Supernumeraries and Widows of Ministers continues. Total grants made during the last year were \$26,754.

#### BEQUESTS AND LEGACIES

The Church continues to benefit from the generosity of its members and throughout the year \$64,974 has been received.

Bequests for the work of the Church Overseas

|                        |            |
|------------------------|------------|
| Estate W G J Boucher   | \$3,000.00 |
| Estate Lillian Lane    | 2,290.23   |
| Estate E M Priske      | 960.00     |
| King Estate            | 7,396.65   |
| Estate J Heatherington | 100.00     |
| Estate M E White       | 794.05     |
| Estate S B Chapman     | 1,000.00   |

Income Distribution is made by the Council for Mission and Ecumenical Co-operation.

For General Purposes of the Methodist Church

Estate W M Dudley \$1,800.00 Interim distribution

For benefit Christchurch Methodist Central Mission

Estate Clara Kent \$46,218.11

For benefit of Tua Marina for maintenance of Ironside Memorial Cairn

Estate F W Smith \$1,414.81

#### RECOMMENDATIONS:

1. That the Reports under 'Property and Funds' be received.
2. That Conference encourages the Church Building and Loan Fund Committee in providing alternative treatment for funds from the sale of parsonages when presbyters wish to live in their own homes instead of the provided parsonage.
3. That the Board of Administration be authorised to complete negotiations with the Bank of New Zealand to enable a national domicile of all current accounts with individual



parishes enabled to relate with their nominated local branch of the Bank.

4. That Conference encourages all local treasurers and other controllers of church's current accounts to make use of the new facilities.

## C. GENERAL

### 1. TAXATION

On 17 December 1987, the Government announced its intentions to alter taxation laws as they effect the Church. The Board of Administration formed a subcommittee, the Taxation Steering Committee, to review the Government proposals and take any actions considered appropriate. We appointed a representative to a Combined Christian Churches working party on taxation and that party has a representative on the Charities and Non-profit Taxation Task Force. Submissions were made by the Church and by the Combined Working Party on the proposed taxation bill.

The General Secretary together with the leaders of nine other Christian Church denominations, and their advisers meet with the Minister of Finance, The Hon. R O Douglas on 29 March 1988. A delegation of four of these Church Leaders together with their advisors had another meeting with the Prime Minister, The Right Hon. D Lange, and the Minister of Finance on the 29 June 1988.

The matters raised by the Government which directly effected the Church are:

(a) Personal Income Tax Rebate for Donations

In the 17 December statement this rebate was to cease in the income tax year ended 31 March 1988. The Minister of Finance has extended the rebate for an additional year to 31 March 1989 and it is not anticipated that any further extension will be given. In August the position was:

*That Personal Income Tax rebate for donations to charities is to be abolished from 1 April 1989.*

(b) Fringe Benefit Tax

Many charities are exempt from Fringe Benefit Tax. The exemption generally applies to those charities which are approved for personal donations subject to rebates. If the personal rebates are abolished/replaced, then the changes to the legislation may effectively (and perhaps inadvertently) result in the loss of the exemption from Fringe Benefit Tax. The main benefit liable to Fringe Benefit Tax is the Church contribution to the Superannuation Fund. The Government is now proposing to make these superannuation contributions subject to a final withholding tax reduction at the rate

of 33% in place of the additional costs to the employer of Fringe Benefit Tax. In August the position was:

*That from 1 April 1989 Church contribution to the Superannuation Fund be reduced by a Withholding Tax deduction at a rate of 33%.*

(c) **Goods and Services Tax**

Changes to the Goods and Services tax legislation were originally contained in the Taxation Reform Bill (No. 4). The proposals meant that only expenses which had been funded from income on which GST had been charged could be included for a credit of GST input tax. In essence the Churches would have to carry the increased cost of GST on most of their expenses. In addition formulae proposed in that Bill would have reduced even further the legitimate claims made on taxable activities where a non-profit body was in receipt of income from both taxable and non-taxable sources for GST purposes.

The Methodist Church of New Zealand, The Combined Christian Churches working party on taxation and the Charities and Non Profit Taxation Task Force made separate submissions along with a large number of other Charitable bodies to the Government Select Finance and Expenditure Committee who were reviewing the proposed legislation. This resulted in the Minister of Revenue, Hon. T de Cleene removing these clauses from the proposed legislation. He also announced that charitable bodies would be given an extra month until 16 July 1988, in which to make submissions on the GST legislation. These submissions would then be given to the "Brash" consultative committee for consideration prior to the re-introduction of new legislation. In August the position was:

*That Goods and Service Tax legislative changes are being considered by a Government appointed consultative committee.*

(d) **Income tax on business activities**

In the original economic statement the Government announced its intention to levy income tax on charitable bodies. The income on which income tax would be levied was to include investment income, net income from activities undertaken for the purposes of making a profit, as well as a charitable activity which derived a profit in any year. Donations would remain exempt. A consultative document was to be prepared by The Treasury and then considered by a Consultative Committee. The Methodist Church wrote to Treasury in an attempt to have certain matters included in the consultative document and also tried to arrange an interview with the Treasury personnel responsible for the preparation of the document.

Many letters were sent from individuals, churches and parishes to Government Ministers and Members of Parliament. The consultative document has never been released to the public. Instead the Minister of Revenue has announced the establishment of a working party,



chaired by Sir Spencer Russell, to oversee the establishment of a Commission for Voluntary Welfare Agencies and Sporting Organisations. In August the position was:

*That a working party has been established to oversee the establishment of a Commission and to review government proposals concerning the affairs of charities and sporting bodies.*

## 2. ARCHIVES

Each year as our archival centres become more widely known they are being used by an increasing number of people in many areas of research.

By the end of the year the Waikato Bay of Plenty local parish records previously held in Christchurch will have been transferred to the Auckland archive to be housed with those of Northland, Auckland and Manukau Districts.

Baptismal, and Marriage Registers, Members' Rolls and circuit schedule books remain in Christchurch. These have been itemised and each parish is to be advised as to what is held on its behalf.

To commemorate 150 years of Methodism in the Wellington District an extensive history is being compiled. This work is being co-ordinated by Arthur Olsson who has working with him a large number of helpers.

Some parishes still mistakenly believe that any records they cannot find are held in Christchurch. Others have valuable records which are at considerable risk because of inadequate storage or because they are kept by various individuals. Ours is a continuing programme of education, dialogue and retrieval thus ensuring that the history of the church, which also reflects the history of our society, is not lost.

We must also ascertain that the records of today are kept accurately and fully for the benefit of historians of tomorrow.

This has been a good year of consolidation and progress and we continue to be grateful to the loyal band of helpers both in Auckland and Christchurch who work happily as teams, giving of their time and talents in this important and challenging work of the church.

## 3. STATISTICS

### "COMMON GROUND"

For the past decade the Church has regularly arranged for the sending out, the return, and collating of the Parish Membership, financial returns and the Trust returns, using pretty much the same form over the period. Every year the Reports to Conference have published the "General Statistical Return for the year ended 30th June", setting out Infant Baptisms, Adult Baptisms, Confirmations, Number on the Electoral Roll for the previous year and the Current Year, and the number removed from the Electoral Roll by Death. In the past ten years, the relevant Conference Question: "What are the decisions of Conference on matters relating to Statistics?" has been answered in much the

same way: "Placed in the Journal and presented in the Reports. It was back in 1978 that there was any different response.

In its Report to Conference 1983 the Development Division recorded the progress made on its research on recession of Methodist membership over the 25 years 1957-82. Doubtless there had been considerable recourse to the available Membership Statistical Records.

Meanwhile however, as it were "behind the scenes" the Church's Finance Manager, Dr D J Janus, had each year thoroughly researched the financial statistics and prepared detailed material which was reported to Finance and Stewardship Committee and Districts, and summarised in the Committee's Report to Conference.

### "FRESH FIELDS"

The Church Union Committee in its 1986 Report recommended that Conference declare that acts of baptism and confirmation in Co-operative Ventures would result in these persons have full responsible membership in the churches participating in that particular Parish and that such membership would be transferable to either co-operating or denominational Parishes. Conference agreed to the recommendation; the Presbyterian Assembly made a similar decision; and the following year the Conference further clarified the intention.

In response to these decisions Dennis Povey, as he retired from his position as Secretary of the Negotiating Churches Unity Council at the end of 1987, set up a Consultation of representatives from the Methodist and Presbyterian Churches and Co-operative Ventures to consider "Membership and Statistics in Co-operative Ventures".

The significant achievement of the Consultation was that the Methodist and Presbyterian Churches agreed to use common statistical forms for use in their own denominations and in the Union and Co-operating Churches. This was no mean feat, and let the Co-operative Ventures know that their concerns over a number of years had been heard and acted on. Co-operative Ventures need now to return only "Total Membership" (without the previous requirement - still included in "Guide to Procedures" - to show a denominational indication).

In achieving common forms, for each denomination there was give and take: the Presbyterians accepted the extent of the Methodist financial information sought, and the Methodists accepts the Presbyterian practice of recording average attendance at Worship (in June). And in the process of refining the forms, and considering the data previously sought in the Methodist "statistical" forms, it became obvious that some of this data was peculiar to Methodist practices and Law Book requirements. As a result, the requirements of other than statistical data have now been sought in a "Methodist Parish Audit Form", essentially for the District's pastoral concern.

### "WHAT NEXT?"

Sensibly and sensitively used, statistics are a useful tool, particularly effective for marking trends. Insufficient data can give rise to inaccurate conclusions.

The need to deliberately, intentionally consider our Methodist Church statistics' collection has opened up a number of possibilities and concerns:

- (a) Average weekly attendance at worship: some congregations have, as a matter of course, kept the record of their weekly worship attendance;



for others, this is a new task. But various ecumenical overseas reports indicate a growing use of "average worship attendance" as a most helpful -indicator of a congregation's--vitality - and viability; followed by average church school attendance, church school enrolment, and, fourth in order of measurement, membership.

- (b) What criteria for "membership". It is quite clear that the Negotiating Churches in New Zealand need further, comprehensive discussion and sharing about what makes a person a "member". It is already quite clear, for example, that Anglicans use a quite different basis.
- (c) Financial implications: Even as the Returns for the year ending 30th June 1988 are coming in, an awareness had been raised about "financial calculations relating to Union and Co-operating Parish contributions to the wider work of the Churches through the national denominational administrations". More specifically in support of wider work outreach - there are matters of concern arising: as an example, a Parish contributing \$40 per head per year to one denominational partner in its Union, \$140 per head per year to the other.
- (d) Archival record: There does seem to be a real need for a Co-operating Venture to record, or agree to, a declared proportion of denominational make-up. This would in no way counter its intention to be a true, "Union" parish: but there is an Archival need to have established the perceived denominational proportion of each Co-operating Venture; and, if needs be, the proportion at its inauguration.
- (e) Comparative Parish Sizes: Most Churches if they are questioned, consider themselves comparatively smaller (and implied, therefore of less effect) than they really are, and their energy and mission grows down to this perception! Information from America, for example, shows 41% of United Methodist Churches with membership of 99 and below, and 40% with average attendance at worship 49 and below. Churches with what are considered to be small numbers, would be encouraged to discover that they share this factor with the majority of congregations; that they are not a minority.

#### 4. COMPUTERISATION

During the year the Administration Division held a two day seminar for personnel of Divisions, Boards and the Central Missions, at which the computer equipment and programmes used by the Administration Division were demonstrated. A major supplier of computer equipment also demonstrated some of the more recent equipment and programmes to have entered the market.

Members of the Administration Division have also spent time visiting the four Missions to undertake an independent survey of potential areas where computer technology may assist them.

The Administration Division is attempting to establish a list of suppliers of computer equipment and programmes which may be suitable for use in the

Parish. It is hoped to acquire some demonstration packages in order to test the suitability of the packages and provide some additional information for parishes.

## **5. ON GOING WORK**

There are a number of major tasks that will form part of the responsibility of the Board of Administration for next year, these include:

- Superannuation
- Taxation
- Retirement Housing, Discussion Paper and Kitset
- Car Allowances
- Integrated loans and savings schemes
- Connexional Banking Scheme
- Computerisation

### **RECOMMENDATIONS:**

1. That the Reports under 'General' be received.
2. That every parish be requested to advise the Connexional archivist as to what records are being held
  - (a) by the local Parish
  - (b) by some repository other than the Methodist archival centres at Auckland and Christchurch.
3. That Conference confirm that the Administration Division be responsible for the collecting, collating, and on the request of Conference publishing the church's required statistical data.
4. That until directed further by Conference, only Membership Statistics be published in Reports to Conference.
5. That the Methodist Church of New Zealand be encouraged in its participation with the other four Negotiating Churches in further comprehensive discussions on Membership, Co-operative Ventures denominational proportions, and common statistical forms.
6. That the Financial Statements for the following Funds administered by the Board of Administration be received and adopted:
  - (a) Board of Administration
  - (b) Church Building and Loan Fund
  - (c) Supernumerary Fund
  - (d) Lay Workers' Retiring Fund
  - (e) Board of Administration Insurance Account
  - (f) General Purposes Trust



- (g) Board of Administration Ministers' Housing Account
- (h) Connexional Budget
- (i) Connexional Expenses Fund
- (j) Removal Expenses Fund
- (k) Connexional Fire Insurance Fund
- (l) Presbyters Deacons and Lay Workers Fund.

7. That the Membership of the Board of Administration for 1989 be:

## REPORT ON THE CONNEXIONAL BUDGET 1987/88

The end of the Connexional Budget's financial year is 30th June, and the practice continued of holding the account open to allow for late contributions: the account was finally closed on 15th July 1988. It is possible that the Recommendation in the 31st July 1988 Report of the "P.A.C. Strategy Planning Group", may have encouraged some Parishes in a "late run" to meet their accepted share of the Connexional Budget for the 1987/88 year.

The economic climate of the country is inevitably reflected in the response to the Connexional Budget, and a number of Parishes indicated, with considerable reluctance, their inability to meet their accepted share. And there were also a number of parishes who indicated with joy that with special efforts and encouraging support from members, they were actually able to do better than they had initially hoped.

As a means of encouraging Parishes in participation in the work of the Budget, and in communicating to Parish members the Administration Division on behalf the Connexional Budget produces a "Budget Bulletin" for most of the 10th of the month Connexional mailings. At each quarter these Bulletins produce a copy of the Parish and District Reports which regularly go to District Superintendents and Financial Secretaries, and which report every Parish's response to date. The Reports are also a way of expressing "Connexion": the relationship of Parishes with one another, the being and holding together, the sharing and support of one with another, of communicating.

The total expenditure of \$2,650,137 indicated in the "askings" of all the Divisions and Agencies supported by the Connexional Budget in 1987/88, was provided by 40.5% sought from direct contributions from Parishes: the other 59.5% by other Connexional resourcings. And it has been commented in other Reports on the Connexional Budget how the whole Church benefits from effective stewardship and management of its resources. The working of "Connexion" has tangible, physical, material, practical, implications.

### (i) PAYMENT TO DIVISIONS AND FUNDS

Comparative figures of previous years are:-

|           | <u>Guaranteed</u> | <u>Non-Guaranteed</u> | <u>Percentage Paid to Non-Guaranteed</u> |
|-----------|-------------------|-----------------------|--|
|           | \$                | \$                    | %  |
| 1987-1988 | 73,370            | 1,074,069             | 92.75                                    |
| 1986-1987 | 63,527            | 1,001,916             | 95.04                                    |
| 1985-1986 | 64,005            | 1,019,582             | 95.41                                    |
| 1984-1985 | 60,766            | 851,583               | 94.45                                    |
| 1983-1984 | 56,370            | 802,945               | 95.67                                    |
| 1982-1983 | 168,680           | 607,052               | 87.92                                    |
| 1981-1982 | 155,256           | 705,118               | 90.47                                    |



(ii) RECEIPT from Circuit and Union Parishes (including District Expenses)

|             | <u>Allocations</u> | <u>Contributions</u> | <u>Percentage</u> |
|-------------|--------------------|----------------------|-------------------|
|             | \$                 | \$                   | %                 |
| 1987-1988   | 148,571            | 1,055,980            | 91.94             |
| 1986-1987   | 1,075,344          | 1,007,247            | 93.67             |
| 1985-1986   | 1,033,188          | 960,969              | 93.01             |
| 1984-1985   | 937,892            | 886,778              | 94.55             |
| * 1983-1984 | 873,402            | 830,993              | 95.14             |
| # 1982-1983 | 893,309            | 803,557              | 89.95             |
| 1981-1982   | 821,483            | 752,904              | 91.65             |

(iii) RESULTS - (including District Expenses)

| (a)       | <u>Fully Paid</u> |                       | <u>Not Fully Paid</u> |                       |
|-----------|-------------------|-----------------------|-----------------------|-----------------------|
|           | <u>Circuits</u>   | <u>Union Parishes</u> | <u>Circuits</u>       | <u>Union Parishes</u> |
| 1987-1988 | 74                | 55                    | 25                    | 38                    |
| 1986-1987 | 78                | 60                    | 24                    | 31                    |
| 1985-1986 | 76                | 56                    | 21                    | 34                    |
| 1984-1985 | 78                | 59                    | 18                    | 34                    |
| 1983-1984 | 87                | 55                    | 14                    | 35                    |
| 1982-1983 | 67                | 52                    | 29                    | 40                    |
| 1981-1982 | 69                | 48                    | 28                    | 44                    |

(b) Percentage of Budget Allocation Reached:

|             | <u>Circuits</u>   |                           |          | <u>Union Parishes</u> |                           |          |
|-------------|-------------------|---------------------------|----------|-----------------------|---------------------------|----------|
|             | <u>Allocation</u> | <u>Contri-<br/>bution</u> | <u>%</u> | <u>Allocation</u>     | <u>Contri-<br/>bution</u> | <u>%</u> |
| 1987-1988   | 932,391           | 869,284                   | 93.23    | 216,180               | 186,696                   | 86.36    |
| 1986-1987   | 867,936           | 827,817                   | 95.38    | 204,408               | 179,430                   | 87.78    |
| 1985-1986   | 827,304           | 782,811                   | 94.62    | 205,884               | 178,158                   | 86.53    |
| 1984-1985   | 743,352           | 719,340                   | 96.77    | 194,538               | 167,438                   | 86.07    |
| * 1983-1984 | 693,152           | 672,295                   | 96.99    | 180,250               | 158,698                   | 88.04    |
| # 1982-1983 | 699,388           | 666,008                   | 95.09    | 191,538               | 138,539                   | 72.31    |
| 1981-1982   | 663,385           | 618,856                   | 93.29    | 158,098               | 134,048                   | 84.78    |

**NOTE:** \* 1983/84 figures **DO NOT** include any adjustment for Removal Fund \$41,671 levied separately.  
# (previous year \$42,525)

# PAYMENTS TO DIVISIONS AND FUNDS 1987/1988

| <u>GUARANTEED</u>                       | <u>Allocation</u>     | <u>Payment</u>     |        |
|---|-----------------------|--------------------|--------|
|   | \$                    | \$                 |        |
| Churches' Education Commission          | 7,392                 | 7,392              |        |
| Negotiating Churches Unity Council      | 12,936                | 12,936             |        |
| World Council of Churches               | 3,440                 | 3,440              |        |
| WCC Programme to Combat Racism          | 840                   | 840                |        |
| Christian Conference of Asia            | 860                   | 860                |        |
| Pacific Conference of Churches          | 690                   | 690                |        |
| WCC Central C'ttee Travel Vercoe        | 510                   | 510                |        |
| (N.C.C. (to 31/1/88))                   | 9,602                 | 9,602              |        |
| (Conf. of Churches in Aotearoa          | 600                   | 600                |        |
| (Te Runganga/CCA/NZ Secretariat         | 750                   | 750                |        |
| (CCA/NZ (1 Feb-30 June '88)             | 7,560                 | 7,560              |        |
| NCC University Chaplains                | 11,500                | 11,500             |        |
| NCC PCR in NZ                           | 8,510                 | 8,510              |        |
| Overseas Travel Fund                    | 2,100                 | 2,100              |        |
| Study Travel Overseas                   | 5,600                 | 5,600              |        |
| World Methodist Council                 | 480                   | 480                |        |
|   | <u>73,370</u>         | <u>73,370</u>      |        |
| <br><u>NON-GUARANTEED FUNDS</u>         | <br><u>Allocation</u> | <br><u>Payment</u> |        |
|   | \$                    | \$                 |        |
| Connexional Expenses Fund               | 125,140               | 116,067            |        |
| Stationing Commission                   |                       |                    |        |
| ('86 Conf:p.638,Res. 6)                 | 4,780                 | 4,433              |        |
| Education Division                      |                       |                    |        |
| Educational Ministry                    | 172,610               | 160,096            |        |
| "RESPONSE" (Joint S'ship)               | 28,970                | 26,870             |        |
| Board of Administration                 | 75,570                | 70,089             |        |
| Development Division                    | 174,180               | 161,552            |        |
| Fijian Fellowships                      | 2,010                 | 1,864              |        |
| (Samoan Advisory Committee              | 5,740                 | 5,324              |        |
| (Samoan Advisory C'ttee Travel          |                       |                    |        |
| ( '86 Conf: p.652, Res. 7)              |                       |                    |        |
| Tongan Advisory Committee               | 5,270                 | 4,888              |        |
| Te Taha Maori                           | 244,910               | 227,154            |        |
| Te Runganga                             | 2,540                 | 2,356              |        |
| Trinity Theological College             | 30,420                | 28,214             |        |
| Council for Mission                     | 220,070               | 204,115            |        |
| Communications Committee                | 33,490                | 31,062             |        |
| P D & L Fund Grant (Cont.'84,p.659/3/D) |                       |                    |        |
| (3 yr) Final                            | <u>9,560</u>          | <u>8,866</u>       |        |
| TOTAL                                   | 1,135,260             | 1,052,950          | 92.75% |
| <br>Overseas Aid                        |                       |                    |        |
| 2% amount received from Parishes        | 21,470                | <u>21,119</u>      |        |
|   |                       | <u>1,074,069</u>   |        |
| <br>GRAND TOTAL                         | 1,230,100             | 1,147,439          | 93.28% |

## RECOMMENDATION:

1. That the Report be received. 217



# COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

## Order of Reference

1. To support and strengthen the worldwide mission of the Presbyterian Church of New Zealand and the Methodist Church of New Zealand.
2. To promote an understanding of mission as a joining of evangelism, ministry to human needs, concern for social justice and concern for the world in which we live (then follow 10 means of promoting and participating in mission).
3. To be accountable to the Presbyterian Assembly and the Methodist Conference.

## Synopsis

The Council is fulfilling the above order of reference through 5 Units each with specific tasks in particular countries, in partnership with the churches there.

The Council responds to requests from churches to support their struggle for justice and freedom particularly in South Africa, Kanaky (New Caledonia) and Taiwan.

The Council encourages both our churches to take part in programmes which link us with ecumenical and denominational bodies - Te Runanga Whakawhanaunga I Nga Hahi O Aotearoa, Conference of Churches in Aotearoa-New Zealand, World Methodist Council, World Alliance of Reformed Churches, Council for World Mission, Christian Conference of Asia, World Council of Churches and Pacific Conference of Churches.

Support is given to people who work in churches in Asia, Africa, and the Pacific - and in the Pacific Theological College.

The Council has consulted both churches in a review and is indicating future directions and staffing on which the mind of both churches is being sought.

## UNIT REPORTS

Unit I responsible for Polynesia, is developing a French speaking task group, and looking at issues of independence and a nuclear free Pacific. In co-operation with CCA-NZ the Unit is keeping up-to-date on Fiji's political situation. The Unit helped the steady flow of volunteers who are working in Fiji, Samoa and Tonga. In 1989 the Unit hopes to learn from Pacific Islanders in NZ their attitudes to an involvement in mission.

Unit II has ended its links with Asia and is now learning about Melanesia. With the APW Missions Convener the Unit has prepared materials for the 1988-89 Special Project - Kansai Seminar House, Kyoto. Alan Leadley and Margaret Rushbrook attended the opening of Talua Ministry Centre and the General Assembly of the Presbyterian Church of Vanuatu. The Unit is working with the French speaking task group in monitoring Kanaky (New Caledonia) independence.

Unit III report that Peter and Marion Strang have continued working most effectively at Helena Goldie Hospital. Their replacement doctor is Don and Adele McKirdy who plan to go to the Helena Goldie Hospital at the beginning of November. New relationships are being formed as the Unit takes over the area responsibility for partnership in North-east Asia.

**Unit IV** Gavin and Josephine Maclean have completed their time at Payap University, Thailand and Kathryn and Dr Edwin McDaniel plan to visit NZ in December 1988. The Unit has received four requests for a variety of positions in Singapore, Thailand and Indonesia, but at the moment no money is available for any such appointments.

**Unit V** has prepared a service on Africa and makes this statement to Conference and Assembly:

"It is important that the churches of Aotearoa New Zealand recognise the vanguard role the churches of Southern Africa have been thrust into in the fight against apartheid, especially subsequent to the banning by the South African Government of the activities of 17 leading anti-apartheid organisations in Southern Africa.

It is thus appropriate for us to develop strategies that allow us to stand in solidarity with the churches of Southern Africa, and those who are the victims of the apartheid regime.

We note the extreme risks the leaders of the churches in Southern Africa are now exposed to, and encourage prayerful support as well as a readiness to respond to the calls that come from the churches in Southern Africa and those who are the constant victims of the apartheid regime.

As the churches in Southern Africa are often acting ecumenically in the struggle, so it is appropriate that the Council for Mission in general work with, and alongside, the Conference of Churches of Aotearoa-New Zealand and Te Runanga Whakawhanaunga I Nga Hahi O Aotearoa in their programmes of support.

It is now clearly evident that it is appropriate to join with others who have heeded the cry expressed regularly by Bishop Desmond Tutu, asking that sanctions be applied to Southern Africa.

It is also appropriate to recognise the history of the African National Congress and to offer our general encouragement and support.

- \* The ANC has a long and consistent history in the fight against apartheid. Its birth precedes that of any New Zealand political party.
- \* It has borne the frontline of the struggle against apartheid and been the main voice of the victims of apartheid.
- \* Its main energies have been directed to educational, health and welfare programmes.
- \* Its members have regularly suffered the violence of police and white terrorists, as well as imprisonment, banishment and death."

Regular reports are received from Marion and Graham Whaley in Zimbabwe. Their circuit has a growing membership and new buildings are started. The Unit has commenced working on two WCC programmes: Resource Sharing, and Justice, Peace and the Integrity of Creation. It also has material on Mission and Evangelism, Mission in God's Way available for use.

#### **People at Work with Overseas Partner Churches**

Until August 1, when a change was made between Unit 2 and 3, each area secretary has had a Pacific and an Asia area to look after. Alan Leadley has looked after Raeburn and Nushke Lange at the Pacific Theological College at Suva, Bob and Barbara Walls at Ekalesi Metotisi i Samoa, Graham and Marion Whaley in Kadoma Methodist circuit, Zimbabwe, Harry and Daphne Jessep, this year on leave from Ekalesi Metotisi i Samoa.

In December 1987 Afele and Makelina Paea returned to Auckland where Makelina died shortly after their return.



**Volunteers** who have continued to serve for varied lengths of time included Jean and Dick Yates, Jack and Maisie Smaill, Malcolm Frith, Charles Kellett.

Simon Rae has looked after Lucy Money at Choiseul, Solomon Islands; Lesley Bowen at Tonu Health Centre for the North Solomon Island region, John and Rita England at the Institute for Theology and Cultures in Asia in Kyoto, Japan, Colin McLennan in Indonesia, Robert Paterson at Ujung Pandang, Doreen Riddell at St Thomas' School, Jagadhri, Sonia Kapoor continuing at Ludhiana, Nelson and Judith Dodge in Nepal, Jenny and John Roxborough on leave till December, Stuart and Alison Vogel on leave from Taiwan.

The Rev. Catherine Hollister Jones has returned after serving for 33 years in the Church in North India. Her long service is to be recognised at the General Assembly.

Gavin and Josepheen Maclean completed their time at Payap University, Thailand, and Kathryn and Dr Edwin McDaniel plan to visit NZ in December.

### **Unit Conveners**

Three of the initiating Unit Conveners have or are about to resign: Jan Cormack, Heather Macfarlane and Rev. Russell Rofe. Each of them has given distinctive leadership of their Units and their contributions to Co-ordinating Committee have significantly shaped the policy and work of the Council for Mission.

### **Christchurch Area Secretary**

The August Co-ordinating Committee meeting received a request from Simon Rae that he be allowed to end his appointment as area secretary in February 1989. In granting this, the Co-ordinating Committee says:

"We want to express our deep gratitude for and appreciation of Simon's vision of the whole mission of the Church, his strong ecumenical concerns and his loyalty and commitment to the tasks entrusted to him. He has made an immense contribution to the Church in this country and overseas. He has demonstrated a deep pastoral concern for all for whom he has been responsible and at the same time he has shown great attention to essential detail.

We acknowledge that because of changing circumstances he carried a greater burden than expected and had been asked to perform tasks for which he felt ill prepared.

We also owe a deep debt to his wife Marion and their family for the support they have given Simon through the period of his service.

We wish Simon and Marion well in whatever new form of ministry they take up, and are sure they will continue to be a blessing to the Church and continue a creative relationship with the Council."

### **Review and Future Form of Council for Mission**

The Council for Mission, having begun reviewing its work and structure, was overtaken by the wider restructuring being considered by both churches. Simon Rae's wish to resign a year earlier than the term of his appointment also changed the situation.

The response received to our questionnaire was a small sample. Replies received acknowledged a widespread lack of knowledge of what the Council for Mission and Ecumenical Co-operation does for both churches, and expressed a willing response for specific projects and known people. Improved publicity and communication is clearly needed. We thank all who took time to reply.

For the year after Simon Rae finishes, the Council is seeking an administrator to oversee Council business, under the leadership of Alan Leadley. This position will be for a year, till February 1990.

For the longer term the Council recognises that the original constitution approved by both churches, has never been fully implemented, and can no longer be afforded. The Council faces changes and presents some of the possible alternatives.

The Co-ordinating Committee affirms the value of Methodists and Presbyterians working together at worldwide mission.

Our first option is for the Council for Mission to be modified, retaining Units with specific area responsibility, based throughout Aotearoa New Zealand.

Other possible forms we wish to explore in consultation with other departments and divisions of both churches, and with partner churches overseas, and ecumenical bodies are:

- a) that a number of 'desks' or task groups be responsible for:
  1. relations with, and for people working in, partner churches,
  2. ecumenical relations,
  3. international affairs,
  4. peacemaking.
- b) that Presbyterians might channel our resources for worldwide mission through the Council for World Mission.
- c) that both churches use CCA-NZ and its related agencies, the churches providing resources for all mission tasks.
- d) that we explore co-operating in the work of the Uniting Church in Australia.

At the time this report is compiled these are preliminary ideas the Co-ordinating Committee puts forward, but the Council may have some clearer ideas to bring to Conference and Assembly.

Those working in the Units and Co-ordinating Committee are definite in supporting continued partnership between the Methodist and Presbyterian Churches of NZ in mission.

Ken Orange, Convener.

#### RECOMMENDATIONS:

1. That the Report be received.
2. That Conference write to the Minister of Foreign Affairs strongly supporting the move to set up a Human Rights Desk within the Ministry of Foreign Affairs.
3. In response to the call of the leaders of the churches in Southern Africa, Conference call upon the New Zealand Government to implement full and comprehensive sanctions against the South African Government.
4. The Conference advise the Prime Minister that we welcome the stand taken by the New Zealand Government in support of the African National Congress, applauds the creation of a scholarship for an African National Congress nominated student, and encourages the Government to offer more such scholarships.





methodist  
social  
services  
association

### EXECUTIVE

In the past year the Executive of the Association has met on six occasions in Wellington and on one other occasion informally, at Kawarau Falls. The Annual Meeting of the NZMSSA was held at the Crusade Bible Camp Raglan in September.

The experience of the Executive this year leads them to suggest that some changes in the tasks and structure of the Executive need to be considered. These will be referred to at a later stage of the report.

### ROYAL COMMISSION ON SOCIAL POLICY

The work of the NZMSSA in this connection came to a conclusion with the presentation of its submission to two members of the Commission at Whakatuora on Sunday the 13th of December 1987. The submission received a very sympathetic hearing from the Commission. The setting itself and the obvious interest by the Commission members in the bicultural thrust of the submission confirmed the NZMSSA in their decision to take this particular approach to the future of New Zealand society.

Subsequently the Executive printed the full submission and distributed it as widely as possible around the Connexion. The Executive wishes to place on record its very deep appreciation of the work of Mrs Winifred Murray in the preparation of the submission. The Royal Commission's report was published in five large volumes totalling over 4,000 pages, in April. It is unquestionably one of the major contributions made in this century towards the understanding of New Zealand society. It represents a sensitive appreciation of a very large number of individual and group submissions. In spite of its size it is a document which needs to be read by anyone concerned for the future of New Zealand society.

It is regrettable that Government economic policy-making forced the Commission to publish its report ahead of its planned timetable. It is equally regrettable that Government economic policy appears to have a set course which is taking little account of the excellent work of the Commission.

It is the considered opinion of NZMSSA that the Government should be reminded of its commitment to the aims of the Royal Commission which were "to enquire into the extent to which existing instruments of policy meet the needs of New Zealanders, and report on what fundamental or significant reformation or changes are necessary or desirable in existing policies, administration, institutions, or systems to secure a more fair, humanitarian, consistent, efficient, and economical social policy which will meet the changed and changing needs of New Zealand and achieve a more just society." The NZMSSA believes that, even at the end of 1988, some six months after the publication of the Commission's Report it is not too late for the Connexion as a whole to remind the country's elected representatives of their responsibilities in this matter.

#### NEW ZEALAND COUNCIL OF CHRISTIAN SOCIAL SERVICES

Donald Phillipps has been the Methodist representative on the Executive of the New Zealand Council of Christian Social Services for the past year. At the beginning of 1988 the Council appointed Mr Alan Williams as its Executive Officer. He brings to his task outstanding abilities as both an advocate and as an interpreter of economic policy. His qualities have been widely recognised both in Government circles and also with other groups engaged in the delivery of social services. The NZMSSA has been a clear beneficiary of this appointment.

The NZCSS is made up of six churches - Anglican, Baptist, Methodist, Presbyterian, Roman Catholic and Salvation Army. At a time when there are serious suggestions with regard to the devolution of social service delivery from the present system of state intervention it is essential that the churches have a respected profile and we are confident that Mr Williams has both the qualifications and the standing for such an onerous task.

#### HOUSING FOR ALL

Conference 1987 passed a resolution that the Minister of Housing be requested to support a proposal for making statutory provision for the housing of the homeless. The response earlier in this year from the Minister of Housing, Helen Clark, indicated that no such assurance could be given at that stage until the extent of homelessness in New Zealand was known. The Minister stated that her mind was open as to whether there should be such a statutory obligation and that her major concern was to push for sufficient resources to overcome the problem once its size was known.

Since that time the National Housing Commission presented its report in March and this document sets out in detail the extent of homelessness in this country. In July the Minister of Housing, in a speech on the subject, rejected any suggestions that the Government has an obligation in this matter. On the other hand the activities of the Housing Corporation have been expanded through the provisions of significantly increased finance.



## POSITIVE ATTITUDES TO THE HANDICAPPED

This matter remains on the Agenda for the incoming Executive. Dr. Anne Bray of the NZ Institute of Mental Retardation who has been acting as an advisor to the NZMSSA is still putting together material suitable for distribution to parishes. It is expected that in 1989 such material will be distributed throughout the Connexion.

## ROLE OF THE EXECUTIVE

The 1987 Annual Report noted that the theme of the Annual Conference of the NZMSSA that year had been the provision of social services within a bicultural framework. This has continued to be a concern of the NZMSSA and it is recognised that the present tasks of the Executive do not, in reality, fall easily within the criteria for the bicultural journey. So much of the Executive's task is in the nature of essential housekeeping for the established Missions.

Given that the Missions need to continue to develop effective quality social services there remains a need for regular meetings of those engaged in this task. The Executive appointed by Conference, however, might well have a somewhat different emphasis and be more clearly responsible for policy formation in accordance with the general directions of the Methodist Church of New Zealand and for representation of regional initiatives and priorities. Such policy making would necessitate a truly bicultural sharing of social service objectives. This sharing needs to be more effectively established.

## TAXATION OF CHARITIES

The Executive has been monitoring this very significant matter. Some important initiatives have been taken on our behalf by the New Zealand Council of Christian Social Services beginning with the preparation of background material in March of this year setting out the implications for social service agencies.

It became clear that the implications of this proposal were much more far reaching than the Government had recognised and the decision to appoint a Working Party convened by Sir Spencer Russell had been welcomed by the NZMSSA along with the other church agencies. It is expected that there will be significant input from the church sector.

## CAPITAL ASSISTANCE FOR REST HOMES AND HOSPITALS

The Methodist Church of New Zealand has been engaged in the provision of Hospitals and Rest Homes for the aged for well over 50 years. It became evident in 1986 that the Government was unhappy with the present system of providing capital subsidies and was looking for something rather different. Some very thorough research on the management of rest homes by a firm employed by the Government now suggests that some radical changes are being envisaged. The full implications of these changes have yet to be assessed because detailed proposals have not yet been published. It is unlikely that major progress will be made in this until 1989 but for the sake of the many hundreds of people accommodated in our rest homes and

hospitals the NZMSSA Executive is, in cooperation with the New Zealand Council of Christian Social Services involved in monitoring developments.

### CONTRACTING

Further to matters related in previous paragraphs the NZMSSA wishes to report that there are further significant moves directed towards establishing a more formal and more business-like arrangement in the matter of state/voluntary agency cooperation. The Executive believes that many services at present provided by the state or voluntary sector will be controlled by contracts. The implications of the contracting proposals are being explored at the moment.

### SUPERANNUATION

The NZMSSA is naturally concerned at the effects of current economic climate on superannuation programmes. The Executive believes that there is a need for a bipartisan initiative involving the Government, the opposition, unions, employers and the insurance and superannuation industry as well as representatives of present and future recipients to establish a superannuation programme that will meet the needs of New Zealanders and enable people, through an equitable and stable scheme, to plan for and live in "retirement" without the fears of uncertainty in superannuation provisions. A resolution to put this into effect will follow.

### LOTTERY FUNDS

There is a measure of inconsistency within the Methodist Church with regard to this matter. Some but not all of the Missions have been, as a matter of policy, the recipients of such funds and have put them to use in a variety of ways. Others have not made this decision, and it should be noted that some Missions make applications for such funds on behalf of other groups.

The intention of the Missions is to continue to use such funds. The issue will, however, continue to be debated, and in this process the Report of the Joint Public Questions in 1983 will be noted. The dilemma relates to over-reliance on such funds in forward planning and the advantages on substantial "one-off" capital injections.

### EXECUTIVE OFFICER

The Executive, in a major exercise designed at assessing its operations into the future, particularly in respect to the work of the major Missions, have reached the conclusion that the appointment of at least a part-time Executive Officer may be justified and, if so, proceeded with. It should be emphasised that such an appointment would not be a charge against Connexional funds, nor a part of the NZMSSA regional levies.

D.J. Philipps  
Convenor



## RECOMMENDATIONS:

1. That the report be received.
2. That Conference calls upon the Government for a new approach to superannuation through equitable stable arrangements which enables people to plan for and live in retirement without the fears of uncertainty in their superannuation provisions.
- 3(a) That Conference writes to the Prime Minister affirming the Report of the Royal Commission on Social Policy as a document of the greatest significance for the Government in the direct and intentional implementation of social policy in the immediate and longer-term future.
- (b) That Conference writes to Sir Ivor Richardson Chairman of the Royal Commission congratulating him and all the members of the Commission on their outstanding work in reflecting the needs and aspirations of New Zealand society.
- (c) That Conference invites Parishes, Boards, Committees and other Methodist groups to study the work of the Commission, especially as it is set out in the summary document 'Towards a Fair and Just Society'.
4. That Conference notes the direction of Government policy towards the contracting of Social Services, and urges Parishes and others who may be considering such a development to contact their regional NZMSSA staff for assistance in working through the detailed requirements of such programmes.



# Auckland Methodist Mission

## IN TIMES OF CHANGE

### INTRODUCTION:

In times of change the Mission seeks to initiate and respond with imagination and energy to major issues confronting New Zealand society at this significant time in our history.

The retirement of Bruce Gordon as Superintendent after 16 years of magnificent service is of itself a major change in the life and work of the Methodist Mission in Auckland. The reduction from two presbyters in the Mission to one has brought further change and caused other changes to begin to emerge.

### ROYAL COMMISSION:

With enormous energy, wide debate and discussion, many groups and communities in New Zealand thought about and made recommendations to the Royal Commission on Social Policy as to the ways in which New Zealand society could be more just, bicultural and caring. The resulting Report seems to have become a "door stop" in the offices of some Ministers of the Government. At a time of great change and uncertainty in New Zealand, the need remains for a new vision and new ways of living and caring. It is to be hoped that as a society we will not allow this major review to simply prop against existing doors, but become a Report which, during this time of change, enables and assists our society to open new doors that reflect justice, caring and our bicultural commitment.

### ONGOING COMMITMENT:

Staff and the Board continue to work at the implications of the commitment to be a bicultural church. Acknowledgement of the Treaty of Waitangi as the basis for our partnerships with Maori people demands that this commitment be seriously worked at. Some significant steps on this journey of biculturalism have been taken at the Mission during recent years and we will continue on this journey.

The Methodist Mission's work is motivated by the Church's vision of Jesus Christ, in whom God's love for humanity took a servant form, and by the Christian social vision of justice, reconciliation and a just sharing of the world's resources.



### SOCIAL SERVICES:

The focus for social service work at the Auckland Mission is that of Aged Care, Community Services and Family Services. The Co-ordinators of these departments give dedicated and creative leadership - Colleen Ivory to Community Services, Julie Mechen to Family Services and Jan Coltman (appointed late 1987) to Aged Care.

We have up to 30 staff employed in the delivery of social services from the Mission in Queen Street, with over 60 people involved in partnerships with these Mission staff. The social service response involves working with individuals, families and community groups and the multi-cultural nature of Auckland City necessitates that this is reflected in our services. We are aware that the largest Polynesian population in Australasia lives in Auckland.

### FAMILY SERVICES:

The range of these services involves work with children and families in stress by providing counselling, group work and ongoing support for families. The foster care programme for children and their families has undergone many recent changes. In recognition of the need for vigilance in providing this care, we have established a programme of effective recruitment, training and ongoing support for all foster families. We still maintain a large "family home" in partnership with the Department of Social Welfare for very disturbed young children. It is a home that is well resourced with committed and supported staff and enables the provision of quality care for these children in a family environment.

### COMMUNITY SERVICES:

The range of partnerships Community Social Services is involved with includes projects with Maori people in Papakura and Owairaka, Pacific Islands people in Mt Eden and Grey Lynn and a partnership with the well-established West Auckland Women's Centre in Henderson.

The Mission has a long history of work with Samoan and Tongan families and during the past two years an extension of this work has seen the establishment of "Pacific House" in Mt Eden. This provides a base for all Pacific Island communities.

Two years ago social and community work staff at the Mission identified violence and sexual abuse as an issue of major concern confronting New Zealand. This problem was evident in many families presenting themselves for assistance.

The issue of violence and sexual abuse is not just confined to individuals but one that all of us must address. One of the ways the Mission has responded has been to set up a multi-cultural team to work in the area of sexual abuse. The team - a Maori, Samoan and Pakeha worker - is equipped to approach individual situations in a way that recognises different cultural values. The team has been building up greater community awareness through discussion with groups, providing resources and setting up survivor and support groups in the most culturally appropriate way.

#### AGED CARE:

The Aged Care services have traditionally been focussed on providing residential and hospital care. In 1987 the Mission commissioned a report to look at the changing needs of the elderly in today's society. In the light of this report which highlights changing needs of the elderly the Mission is appointing staff to work in aged care from a community development perspective.

These staff will take account of the existing residential services for the aged, whilst at the same time assisting to meet the changing needs of the elderly, many of whom wish to remain within their own communities for as long as possible.

The Government is also seeking greater initiatives and programmes in developing community support for the aged and we welcome the opportunity to work in partnership with them in this development.

The Coopers and Lybrand Report on Rest Homes, if adopted by Government, will cast a very long, hopefully positive, shadow into rest homes in New Zealand. Capital grant subsidies have ceased and the religious and welfare sector is likely to be places in a "neutral situation" with the private sector. At a time when people seek rest home and hospital care at the average of 86 years, and often are physically and mentally frailer, this change in rest home and hospital care is as significant as the development of rest homes when they were, say, 65 years of age. Retirement of Miss Eileen McQuillan as Principal Nurse at Everil Orr Homes and Hospital, after 12 and a half years of dedicated service, is recored with deep appreciation to "Quilley". We wish her well in retirement.

#### INNER CITY MINISTRY:

The recent linking of the Mission with the Central Parish continues to be worked through in a new partnership in the Inner City. The appointment of Charlie Fenwick to a ministry of hospitality and friendship from the Aotea Chapel is a significant step in seeking to



respond to those who walk into the Chapel from the busy Queen Street footpath to rest; to pray; for quietness and meditation; and worship; or to find a listening ear.

The Chapel has taken its name from the immediate area in which it is set, in an act which seeks to identify with the Inner City of Auckland. The Chapel Community seeks through its presence in the central city to be an expression of the body of Christ in the City, and to undergird, through the celebration of the Sacraments, worship and prayer the life of the Mission. The Central Parish and Mission celebrates the beginning of each new week with an 8.00 a.m. service of Holy Communion followed by breakfast. The Chapel Community celebrates through worship of 9.30 a.m. A time of fellowship follows, and this sharing is concluded by 11.00 a.m.

#### DEAF MINISTRY:

The Ministry for Deaf people led by Edna Garner offers worship on the first and third Sundays at 2.30 p.m. with a Catholic service on the third Sunday of the month. "Worship in the City" is at 6.00 p.m. each Sunday, preceded by tea at 5.15 p.m. The Wednesday service is 12.15 p.m. - 12.45 p.m. every week. The Chapel offers worship in the City in the context of where people work. It is offered on the basis of "care while you're there". The Mission is not seeking to build a parish congregation at the Queen Street Chapel, or to take people from their parish congregations, but instead to offer ministry and worship in the context of the City and the Mission from the life of the Chapel Community.

#### PARTNERSHIPS:

The appointment of the Rev. Jill Richards has meant that the Mission has been able to initiate discussions with parishes, enabling them to explore the social service needs in their areas and to look at the ways by which they can respond. The Mission welcomes new and redefined partnerships with parishes.

New partnerships relating to the Franklin and Kamo Homes are being worked through. It is anticipated that these relationships will enable Mission staff to offer consistent day-to-day management. Resources and skills of people in the areas where these Homes are situated, will be drawn upon especially in terms of community involvement. Two recent Parish partnerships are the establishment of a Night Shelter within the central city and Titirangi House, a day retreat for care givers.

The Night Shelter has been established by a co-operative group of

inner city agencies responding to the identified needs of older residents living on the streets of Auckland. The shelter is situated in the Methodist Church Bicentennial Hall, in Pitt Street.

Titirangi House has been set up by an ecumenical group of people involved in community and spiritual development. They have a commitment to creating a safe haven in changing times. This project is connected to Henderson Methodist Parish and with the Central Mission.

The Mission is aware of the need to work at and see new and creative partnerships with the significant Regional Social Service work in the Waikato and Bay of Plenty areas. Consideration is being given to the way in which partnerships are further extended in Northland.

#### FINANCE:

Financial and asset management continues to be a major task in difficult financial times and conditions of change.

The Mission will be glad when the upgrading of its Queen Street office property at 360 Queen Street is completed and long-term tenancy arrangements in place. During these times of change we are especially grateful for the growing financial support of the friends of the Mission.

In times of change the Mission seeks to initiate and respond with imagination and energy to the major issues confronting New Zealand society at this time in our history.

#### RECOMMENDATIONS:

1. That the report be received.
2. That the Board for 1988 be:



## DUNEDIN MISSION

### ANNUAL REPORT 1987/88

There has been wide interest around the Connexion in how the Mission's property at Kawarau Falls might be developed. The property as is widely realised is of great value in monetary terms but it also has significance of a wider sort. It is out of recognition of this latter factor that the progress towards some finality has taken a considerable amount of time and with the downturn in the commercial market it seems unlikely that major and far reaching developments will take place within the next year or two.

Nevertheless the Mission has continued to work towards some of its objectives in respect to this site. It has always been our intention to maintain our Methodist presence there and it has been recognised that there is a need for a Conference/Retreat Centre type project which will serve both the Connexion, other church groups and a wider public. To this end an architect has been engaged to prepare sketch plans and some site work has been done so that the nature of the terrain can be correctly ascertained. Much of the proposed area has been under rough scrub.

Any such plans will require a considerable capital investment and the Mission will need to make decisions in this regard very carefully indeed. It has been helped in the investigation of the site development by the work of the Executive Officer of the Methodist Trust Association and through the interest of the Investment Board. In all the thinking about the property and its potential there has always been a recognition that there is an opportunity for developing a Methodist "presence" in the Queenstown/Frankton/Peninsula area and this must be an important factor as decisions are made.

The Mission has been grateful, also, for the way in which the MTA has accepted the responsibility for developing another of its older properties, the Octagon Theatre site. Real progress has been made towards this goal and it is hoped that during the coming year some final steps can be taken towards a redevelopment of the site.

One major starting change within the Mission has been the appointment of Mrs Robyn Law as Principal Nurse in the place of Mrs Ruth Chapman. Mrs Law comes to the Mission and to its Hospital and Home at Company Bay with considerable experience in the Public Nursing sector.

A new development has taken place at our Hillside Road Children's Day Care Centre through the acquisition of a neighbouring property which enables us to provide a special place for caring for up to 12 under two year olds. Changes in work patterns have created a need for more caring for children of this age and it is fortunate that

the availability of this particular piece of property next door to our existing pre-school operation allowed for a broadening of the base from which we work.

The Mission has been unhappy about the trading ability of its Goodwill Stores and one of its two shops has been closed and the other shop's operations are under review. The second hand market in Dunedin, in common with many other parts of New Zealand, has been considerably expanded over recent years by the opening of a number of shops, not all of which are operating for charitable/social service type purposes.

For a number of years now the Mission Building has been the site of the Friendship Centre. For a long time this was staffed by volunteers from 10 a.m. to 3 p.m. and now it is open under a full time manager from 9 a.m. till 5 p.m. This development has met with a good deal of support from the public and it is clear that in the heart of the city a low cost cup of tea and simple menu are welcomed.

It is clear that the economic downturn is having its effects at all levels of society. The Mission is not unaffected by these and this Report recognises the work of the Anglican Methodist Care Centre in providing resources and support for a growing number of people.

D.J. Phillipps  
Superintendent

#### Recommendations:

1. That the Report be received.
2. That the membership of the Board for 1989 be:  
Donald J. Phillipps Superintendent; Bruce L. Abbott - Secretary;  
M. Joan Carter; Arthur R. Crosbie; Arthur A. Duncan;  
Lynne O. Frith-Upson; Vicki S. Hart; Alex C. Mabon;  
Joan M. McDonald; R. Neil McLeod; Len R. Robinson;  
E. Brian Simms; K. Murray Simpson; Alex W. Smith;  
Shirley V. Ungemuth; Martin R. Wilson.



## CHRISTCHURCH METHODIST MISSION

### ANNUAL REPORT TO CONFERENCE 1988

The redeveloped Aldersgate building which now accommodates the Mission Administration, Life Line and the Aged Care social work unit, was reopened late in November. This relocation, the changing patterns in the Family and Child Care Services which led to the closing of the Children's Home in Papanui three months earlier, the Superintendency change and a review of management structures, are dominant features in the year under review.

Each have had an influence on the services that the Mission provides, but the benefit of the changes will only be fully seen over a longer period than the short span covered in this report.

#### Aged Care:

Formal steps have been taken to ensure that extra care is provided for the increasingly dependent residents in our Homes. The staffing ratios have been increased, additional ablution facilities are being provided and the Board has approved the appointment of resident Physiotherapists at Fairhaven and Wesley in place of the previous contractual arrangements. A relatives support group has been established where the carers of those who have been admitted into our Homes and Hospitals meet together with staff facilitating.

The emphasis of the Aged Care social workers has changed with the implementation of the Mission's Development Plan in December. This policy change reflects the priorities of both the Mission and the Canterbury Hospital Board in focusing on the needs of the elderly in the community as the primary task of the two social workers.

#### Rehua Marae:

A Resource Centre with a trained staff of 14 has been established by the Rehua Community. Health, budgeting and employment services are available as well as specialist counselling to people in a variety of circumstances who have experienced abuse and domestic violence.

Other established services at Rehua include the Hostel, the Kohanga Reo, and cottage and flat accommodation for Kaumatua and others. An ACCESS programme centred on the Marae has been underway all year. Rehua is highly respected and the demands on the Marae have been at unprecedented levels with several thousand visitors this year and many significant hui. The Marae and dining room facilities have been fully extended.

#### Family and Child Care:

The Mission continues to provide residential care at the Barrington Street Family Home, a residential Parentcraft Centre in Eastling Street and Child Day Care facilities. The range of social work tasks extends from counselling for individuals and couples through family support/therapy into group work and community involvement. When family crises are such that the placements of

children need to be made outside their nuclear or extended families, the options available to Family Services are a large pool of specially selected foster families, some of whom have undertaken foster-parent training, as well as the residential units provided by the Mission. The Community and Family Services team are exploring the possibility of setting up a Day Parentcraft Programme, based on the highly regarded Eastling scheme.

#### Life Line:

An important advantage of the new premises is that staff and volunteers are now situated on the same floor and in the same area of the building. Operational telephone counsellors number approximately 80. With four professional staff the level of training and counselling ability of the 80 volunteer counsellors is at a peak, and for the first time two counsellors are being rostered on evening shifts. Twenty-two Life Line members are rostered on the Trouble Team. There was a 50% increase in the number of Life Line calls, which represents over 8000 for the year.

#### Workshop:

Having moved along Durham Street away from the Aldersgate site, the craft-training Workshop has assumed the name "Floyds" to avoid any confusion about its location in the city.

The Department of Labour funds regular visits by ACCESS groups, as well as a number of people attending on a daily basis. The criteria of admission is that a person be unwaged. The policy to place former hospital patients from Sunnyside in the community has resulted in requests from the Hospital for people under their supervision to obtain admission to the Workshop. The worsening employment situation has increased the demand for the Workshop's services and an additional staff member has been approved to teach carving.

#### Goodwill Industries:

National publicity was given to negotiations between the Distribution Workers' Union and the Mission over a claim by a limited number of staff in its Goodwill stores to receive award rates. The Union has acknowledged that some people wish to donate their labour in a voluntary capacity. The Mission has agreed to employ more of its staff in its Goodwill operation at award rates.

#### General Services:

Welfare relief is provided daily to those who come to the Mission asking for food or other basic needs. Volunteers under the supervision of a social worker interview those enquiring and make immediate practical help available.

In the week prior to Christmas, parcels are distributed to individuals and families referred by Parishes and various Mission groups. A hot sit-down dinner is provided on Christmas Day for people who would otherwise spend Christmas alone.

Throughout the year the Aldersgate Restaurant provides economic meals for those who have difficulty in preparing a



wholesome meal at home, or affording catered food at normal commercial rates.

#### Regional Activity:

Service is a natural activity of any worshipping Christian community and the Mission makes itself available to provide professional advice or assistance to Parishes in its wider region, in response to initiatives taken at the local level. Regular staff visits are made to the West Coast and Nelson where aged care work is carried out co-operatively with other churches, and to Marlborough where a management committee acts for the Methodist Mission Board. In conjunction with Presbyterian Support Services, the Mission is sharing in an evaluation of West Coast community issues, to establish whether the need for a community worker on the Coast justifies a joint sponsorship.

#### Financial:

Policy changes in the funding the Government provides contributed to a significant operating deficit this last financial year and have made it necessary for the Mission to re-examine the services it can offer. It was necessary to impose heavy constraints during the new budget exercise carried out early this year. Negotiation with Government departments give reason for some confidence in the future but some of the developments previously planned for this calendar year, have not been proceeded with in the meantime.

The possibility of developing service partnerships and establishing contractual funding in the future is being carefully assessed.

#### The Superintendent Reflects

The development of social policy is a constantly changing landscape. One of the encouraging changes in recent years has been the leadership role the Department of Social Welfare has taken to ensure services are responsive and accountable to clients, culturally appropriate and driven locally by agencies committed to bicultural partnership.

With increased devolution of Government funding to regional and community interests, there is increasing likelihood the Mission will receive the resources needed to extend the quality and range of services we offer. The excellent groundwork prepared by Wilf Falkingham and more recently by John Roberts, together with our dedicated professional staff ensures a high degree of response ability.

Timothy Langley  
Superintendent

#### RECOMMENDATIONS:

1. That the Report be received.
2. That the Board of the Christchurch Methodist Mission for 1989 be:

# METHODIST TRUST ASSOCIATION

## ANNUAL REPORT TO CONFERENCE.

31ST MARCH 1988.

### INTRODUCTION.

Any review of the 12 months to March 1988 must substantially revolve around two major factors -

1. The Sharemarket crash of October 1987 and
2. The continued monetarist policies of the Labour Government - Rogernomics.

The first of these factors had, because of the Associations policy of limited share market investment, a minor direct effect on the Associations financial position. The long term effect of the enormous blow to business confidence throughout the economy from the crash, coupled with the much reduced business activity arising from the Government's drive to "defeat" inflation, has moved to significantly reduce the opportunities available for the Association.

The twelve months have largely been a tale of two halves - the first to 30th September 1987 of buoyant financial markets and a supremely confident business sector, and a second half year with an all pervasive air of gloom and pessimism as the effects of the share market crash and the consequent savage removal of confidence left the business community lost and bewildered.

The major effect on the Association has been the substantial softening in demand for commercial property. This has resulted in a much slower takeup of space in the Mayoral Drive development and will result in smaller rental increases on rent reviews for existing leases in other properties.

With the depressed demand for loan funds and the substantial drop in the inflation rate, interest rate returns have diminished which will result in lower distribution rates in the short term funds for the foreseeable future.

The Association however, is well placed to ride out the dramatic changes in the economy and will be able to react quickly to improving conditions.

### DEPOSITORS FUNDS.

The Association exists because of and for, its depositors. The Association does not of itself own one dollar with all of its assets relating directly back to depositors.

In the 12 months to 31st March 1988, deposits with the Association, particularly in the long term funds, have risen substantially:



|                             | <u>31/3/88</u>      | <u>31/3/87</u>      |
|-----------------------------|---------------------|---------------------|
| Short Term A - under 1 year | 6,831,192           | 4,035,298           |
| Short Term B - 1 - 2 years  | 3,392,656           | 3,081,875           |
| Long Term C - 2 - 5 years   | 9,306,677           | 8,281,174           |
| Long Term D - over 5 years  | <u>41,333,118</u>   | <u>15,870,042</u>   |
|                             | 60,863,643          | 31,268,389          |
| Loans to the Association    | <u>1,836,653</u>    | <u>1,804,388</u>    |
| Total                       | <u>\$62,700,296</u> | <u>\$33,072,777</u> |

The increase in deposits has been most satisfactory and whilst a substantial amount relates to the PAC Trust Fund deposit of \$16,000,000, there has still been significant support from other areas of the Connexion.

### DISTRIBUTIONS.

Distribution rates and amounts distributed for the 12 months were:

#### March 88 September 87.

|     |        |        |
|-----|--------|--------|
| STA | 18.94% | 18.07% |
| STB | 18.94% | 18.07% |
| LTC | 9.00%  | 8.75%  |
| LTD | 9.00%  | 8.75%  |

### DISTRIBUTION RATES.

#### Short Term Funds.

The rates of return for the short term funds reflect the rates earned on the wholesale money market. Yields declined during the last quarter of the financial year and have continued to soften further since that time.

The June 1988 CPI rate suggests that the downturn in money market rates will continue.

*The fall in the inflation rates are welcome but depositors are asked to note that whilst returns will drop and accordingly the dollar value of distributions fall, the costs of projects planned by depositors, to be funded from their MTA distributions, are not expected to fall and will probably only increase in price more slowly.*

*Some depositors may therefore need to reconsider expenditure budgets to match lower distributions from the short term funds.*

#### Long Term Rates.

The long term rates maintain their greater level of consistency remaining at 9% per annum plus capital accretion and realised capital gain.

The long term distribution rates are largely met from commercial property rentals and whilst distribution percentage rates are similar from year to year, the dollar value of the distribution is greater as the capital deposit is increased by credits of capital accretion and realised capital gain.

Rental income is directly affected by tenant company failures and vacancies.

As far as the Association is able to ascertain, its existing tenants are trading reasonably and rental payments are being maintained.

The only property in which the Association has significant vacant space is in the Mayoral Drive building which is to be completed in October 1988. Any substantial ongoing vacancy in this building will have an effect upon the long term distribution rates.

The long term funds are invested in well located properties with sound tenants and it is anticipated that returns will remain in line with industry standards.

The decision of the Association not to hold significant investments in the share market, both to maintain income and provide a sound capital base, has been substantiated by the minimal effects of the share market crash on the value and earning power of the Association's investments.

#### CAPITAL ACCRETION AND REALISED CAPITAL GAINS.

The long term depositors share in the assessed movement in values of the Association's equity investments through revaluation of each property on a three yearly cycle, the revaluation of the share portfolio annually and the actual realised gain (or loss) on the sale of assets.

As at 31st March 1988, the Association revalued two properties, took into account the capital profit on the sale of one property, and revalued the share portfolio.

##### (a) Property Revaluations.

Only two of the Association's 22 completed properties were due for revaluation as at March 1988. Each property was valued by an independent registered valuer and the new book value set after deducting an amount from their assessment of value to make provision for market fluctuations, selling costs etc.

| <u>Property</u>                          | <u>Previous Book Value.</u> | <u>New Book Value.</u> | <u>Capital Accretion.</u> | <u>%</u> |
|--|-----------------------------|------------------------|---------------------------|----------|
| Great North Rd and Newton Rds, Auckland. | 4,493,524                   | 6,937,500              | 2,443,976                 | 54%      |
| Captain Springs Rd, Auckland.            | <u>216,310</u>              | <u>306,000</u>         | <u>89,690</u>             | 41%      |
|  | \$4,709,834                 | \$7,243,500            | \$2,533,666               | 53%      |

Less Capital Accretion Previously allocated for Birkenhead Avenue Property now sold and funds available as realised

Capital gain

181,492

Capital Accretion available for Distribution

\$2,352,174



(b) Realised Capital Gain.

During the year the Birkenhead Avenue  
Property was sold realising  
Less original purchase cost  
March 1982.

1,414,622

364,621

Realised capital gain available

\$1,050,001

(c) Revaluation Share Portfolio.

Shares form a very minor part of the Associations total assets. As at 31st March 1988 the shares held had an actual cost of \$1,800,869 representing just under 3% of the Association's total investments.

The October 19th, 1987 "crash" in the share market and the depressed market conditions since that time have resulted in a substantial reduction in the market value of the Associations share portfolio. It is considered inappropriate to carry the shares at their original cost and the portfolio was revalued to average market values for each shareholding in March 1988 of \$932,479.

The revaluation entails a write down in value of \$868,390 and this has been deducted from the realised capital gain for the sale of the Birkenhead Avenue property leaving a balance available for distribution of \$181,611.

The reassessed book value of the shares is conservatively based being somewhat less than the actual market value of the portfolio as at both 31st March 1988 and 30th April 1988.

The amounts available for capital distribution therefore are:

|   |                |
|---|----------------|
| *Capital Accretion (assessed by revaluation)  | 2,352,174      |
| *Realised capital gain (actual sale proceeds) | <u>181,611</u> |
| Total   | \$2,533,785    |

The level of capital distribution is considered satisfactory especially as only 9% of the total completed properties held by the Association were due for revaluation this year. As properties are revalued on a three yearly cycle it is anticipated, over a period of time that one third of the Association's total holdings will be revalued each year.

Since 1981 nearly \$9,500,000 has been added to long term depositors with the Association. Of the current total invested in the long term funds of the Association over 17% has been added by capital accretion and realised capital gain. The real value of capital accretions is even more apparent if the substantial growth in the long term funds for this financial year are ignored as these funds have been invested in property that will not be reassessed for capital movement for some years.

*On this basis capital accretion represents an increase of over 34% in the long term funds held by the Association for more than one year.*

The effect of capital accretion can be seen in an actual example:

ON CAPITAL.

|  |               |
|--|---------------|
| Investment, August 1981                              | 1,000.00      |
| Additions of Capital Accretion<br>to 31st March 1988 | 758.16        |
| Additions of Realised Gain to<br>31st March 1988     | <u>124.56</u> |
| Capital value of deposit 31st March 1988             | \$1,882.72    |

ON INCOME.

This growth directly affects the income earned by the deposit.

Distributions for the year to 31st March 1988 totalled \$156.44 of which \$88.99 was earned on the original deposit and \$67.45 on the capital additions.

INVESTMENTS.

(a) Fixed Interest.

All fixed interest investments are backed by Bank or Government guarantees and may be readily converted into cash should the need arise. The Association remains cautious in its assessment of investment opportunities with security of capital of paramount importance.

(b) Property.

The Association has continued with its practice of purchasing well placed commercial properties already owned within the Church and during the year acquired property in Parnell Road, Auckland, Devonport Road, Tauranga and Main Street, Palmerston North.

In addition the Association has contained its development programme with projects in Ryan Place, Manukau City; Kilmore Street, Christchurch; and Mayoral Drive, Auckland. During the year the opportunity arose to sell the Birkenhead Avenue, Auckland property on most favourable terms.

TAXATION.

Much has been written in the newspapers and reported on television and radio concerning the Government's stated intention to tax the non-donation income of charities and sports bodies. As at July 1988, the matter is under review by senior Government ministers. This review has been occasioned by a lengthy and well considered campaign of submissions and representation to the Government by many groups including the Ecumenical Tax Group representing the mainstream churches. The Association has been fully involved in the Methodist Church's own tax commission which is, in turn, represented in the Ecumenical group. Once the Government's final intentions are known, depositors will be advised of any required changes in the operation of the Association to comply with the new regime. Should a taxation charge be imposed, depositors are assured that every effort will be made to ensure that appropriate tax effective measures will be followed.



### STAFF.

The Association is served by a small staff employed through the Board of Administration. - At different times during the year under review, the Executive Officer and Property Development Manager were away on extended leave and the efforts of Rev Alan Woodley in most competently substituting for both staff members is acknowledged with thanks.

### THE NEXT 12 MONTHS?

The Association is now a business operation of some considerable size and substance. As was stated in the last report "Growth" and "Size" of themselves mean little. What is important is that the Association may continue to serve and resource an ongoing need within our Church for the appropriate stewardship for the particular part of its resources which are entrusted to the Association. This it will continue to do.

### RECOMMENDATIONS:

1. That the report be received.
2. That the financial accounts be received.
3. That the Board for 1989 be:

# INVESTMENT BOARD

## REPORT TO CONFERENCE.

The Investment Board has been involved in a wide variety of matters during the year.

### TAXATION.

The Board has been fully involved in the questions revolving around the Church's liability for land tax and the proposed changes to income tax law that would result in the investment income of charities and churches being taxed.

These matters are of considerable importance to the Church and appropriately qualified advisers and consultants have been retained to assist the Church.

### PROPERTY PURCHASES AND SALES.

The Board received requests for the approval of a number of sales and purchases of commercial properties in terms of its delegated authority from the Board of Administration's Church Building and Loan fund during the year including several transfers of investment property from Church groups to the New Zealand Methodist Trust Association.

Of particular moment was a request to assist Maori Division with the sale of Seamer House at the conclusion of the Hostel operations in that property.

### REDEVELOPMENT INVESTIGATIONS.

The Church holds a number of strategic properties throughout the country which will require some form of commercial redevelopment during the next decade. Consideration of appropriate styles and intensity of development for these sites is a complex business with the need to achieve an acceptable mix of Church and commercial uses that the Church, those it serves, and its lessees can all feel comfortable with and which will enable the Church to receive an appropriate level of return on the assets and funds involved.

Investigations of existing developments mixing Church and commercial uses, both successful and unsuccessful, is being undertaken together with discussions with the local church groups involved in the sites to be redeveloped throughout the country to determine their priorities for uses on their site.

### SHARE MARKET.

The policy of maintaining the vast majority of the Church's equity investments in real estate rather than shares has substantially reduced the effects of the October 1987 share market fall on the Church. Some flow-on effects from the share market into the property market may be forthcoming but the Church generally appears to be well placed to withstand the effects of the "crash".

### RECOMMENDATION:

1. That the report be received.
2. That the Board for 1989 be:



# PRINCE ALBERT COLLEGE

## REPORT TO CONFERENCE.

This report is the final report to Conference of the Prince Albert College Trust.

The report to the 1987 Conference set out the details of the lease of the Trust's land in Queen Street, Auckland for 100 years and the receipt of the sum of \$18,950,000 as a once only rental payment.

From that report, Conference 1987 passed several resolutions that have guided and directed the Trustees during the year, leading to the completion of their task and their request for discharge from their duties by Conference.

### PRINCE ALBERT COLLEGE TRUST FUND.

The consideration of the method of future distributions of income each year and in particular, the distribution of income to 31st March 1989, was given by Conference to the Prince Albert College Trust Fund Strategy Group who will report separately to Conference.

The Prince Albert College Trustees were requested to :

- I. Pay over the net income for the year ending 31st March 1988, expected to be \$1,400,000 to the Ngati Poa Whanu.
- II. Promote and complete a trust deed between the Trustees and the General Purposes Trust Board for the future administration and investment of the Trust Fund.
  - i. Distribution to 31st March 1988.

The surplus for the year available for distribution was \$1,421,319 and a cheque for this amount was paid to the representatives of the Ngati Poa Whanu at a gathering at Whakatuora in July 1988.
  - ii. The Trust Deed.

The Prince Albert College Strategy Group was asked to determine future directions for the distribution of the income from the fund while the Prince Albert College Trust Deed determined the "mechanics" for the administration and investment of the fund with the General Purposes Trust Board.

The Trust Deed is to be considered by Conference 1988 and a copy of the Trust Deed is attached to this report.

The Trust Deed refers to, but leaves for Conference to determine from time to time, distribution policies for the fund and the direction of the PAC Distribution group. The Deed follows the directions given by the Prince Albert College Strategy Group as reported to Synods and this Conference.

### PAC ENDOWMENT TRUST.

The Prince Albert College Trustees reported to the Conference 1987 the establishment of three endowment trusts to benefit -

Media and Communications - Capital \$862,258

Resource Person / Directorship in Christian Education - Capital \$150,000  
Archives and Resource Material - Capital \$250,000

The distribution of income from the Endowments was to be determined after the policy of the PAC Trust Fund had been agreed. Following the considerations and deliberations of the Prince Albert College Strategy group and submissions on behalf of the three areas to benefit from the endowments the Prince Albert College Trustees agreed to enter into Trust Deeds with the General Purposes Trust Board for the administration and investment of the funds with the distribution of the net income each year from the 1st April 1988 to be determined -

- i. In respect of the Media and Communications Fund by the allocation committee of the Methodist Communication Fund (see report Media and Communications Committee) subject to confirmation of the Methodist Communication fund by Conference 1988.
- ii. In respect of the Christian Education and Archive Endowments by the PAC distribution group.

To enable funds to flow into the life of the Church at the earliest opportunity the Trustees determined that the available income to 31st March 1988 be paid as follows:

- i. Media and Communications - Income \$91,789.  
to the Media and Communications Committee to be distributed by their allocation committee.
- ii. Resource Person / Lectureship in Christian Education - Income \$15,898  
As jointly determined by the Education and Maori Divisions and Theological College Council.
- iii. Archives and Resource Material - income \$26,497  
To the General Secretary as custodian of Church Deeds to be distributed in consultation with the Maori Division and the Archives Committee.

#### PACT 2086 TRUST.

After the PAC Trust Fund of \$16,000,000 was established as at 1/4/87 and provision made for unpaid grants and a loan advanced by the PAC Trust to the Epworth Bookrooms of \$100,000; \$3,712,666 remained in the PAC Trust and in accordance with the advice to Conference 1987 this amount was transferred to the new fund, PACT 2086 Trust, as follows:

|  |                  |
|--|------------------|
| Value of Lessors Residual interest Queen Street    | \$25,000         |
| Taranaki Street, Wellington property at cost price | \$2,807,076      |
| Cash   | <u>\$880,590</u> |
| Total  | \$3,712,666      |

The constitution of the PACT 2086 Trust was approved by Conference 1987 and the Trust was incorporated under the Charitable Trusts Act 1957 on 18th day of April 1988.



### ANNUAL ACCOUNTS.

The annual accounts to 31st March 1988 still include the PAC Trust Fund capital sum, the endowment funds, unpaid grants from previous years and the loan advance.

Subject to approval by Conference, of the arrangement relating to the Trust Fund Trust Deed and the oversight of the Endowment Funds, these will be transferred from the Prince Albert College Trust to the General Purposes Trust Board as at 1st April 1988 together with transfer of the unpaid grants to beneficiaries.

The question of the outstanding loan will be determined by the PAC Trustees so that all assets of the trust will have been disbursed or transferred as at 1st April 1988.

Accordingly, it is not proposed that any further accounts be prepared for Prince Albert College Trust.

### END OF AN ERA.

The Prince Albert College report last year opened "The story properly begins with the arrival in Auckland of Walter Lawry in March 1844 - " this story will end with the passing of the resolutions at the foot of this report some 144 years later.

It is impossible that the original founders could have foreseen the often turbulent and troubled times of the Trust nor the eventual negotiations that led to the release of such a significant sum into the life of the Church that they loved.

Over the last 144 years the Trust has been served by many, many people of vision and faith who, while not always of a common mind, were always united in their commitment and belief.

The present Trustees are merely the last in a passing procession and it is their hope and trust that they have completed the task to the satisfaction of their forebears and the Church.

### RECOMMENDATION:

1. That the report be received.
2. That the Trust Deed between the trustees of the Prince Albert College Trust and General Purposes Trust Board presented with the Prince Albert College report be approved.
3. That the distribution of funds from the Endowment Trust 31st March 1988 be noted.
4. That the distribution of the endowment trust from 1st April 1988 be:
  - i. Media and Communications Endowment by the Allocations Committee of the Methodist Communication Fund (subject to the confirmation of the Methodist Communication Fund by Conference 1988) who shall report annually to Conference.
  - ii. In respect of the Christian Education and Archives Endowments - by the PAC Distribution Group.

5. That the transfer of the redevelopment fund of \$3,712,666 to the PACT 2086 Trust be confirmed.
6. That the annual accounts to 31st March 1988 be received.
7. That the Trustees, having disposed of, transferred or arranged for the satisfactory alternative administrations of all assets of the Prince Albert College Trust Fund be thanked for their services and the Trust be wound up.



BETWEEN the trustees set forth in the Schedule hereto being the trustees for the time being of the Prince Albert College Trust and trustees under "The Methodist Model Deed of New Zealand 1887" (hereinafter together with their respective successors and assignees called "the Trustees") of the one part

AND the METHODIST GENERAL PURPOSES TRUST BOARD, a Board duly incorporated under the Charitable Trusts Act 1957 having its registered office at Christchurch (hereinafter together with its successors and assignees called "the Board") of the second part

WHEREAS:-

1. The Trustees are the trustees of the Prince Albert College Trust, a Trust under the said Model Deed under the Conference (hereinafter called "the Conference") of the Methodist Church of New Zealand (hereinafter called "the Church").
2. The Board is a board also under the Conference of the Church, which holds funds on behalf of the Church.
3. ' The Trustees, with the consent of the Conference endorsed hereon, wish to vest in the Board the Trust Fund upon and subject to the trusts and upon the terms imposed by this Deed, to be held by the Board upon such trusts and terms.
4. Both parties hereto acknowledge that distributions of the income to be made from time to time by the PAC Distribution Group (being the group set up by the Conference in terms of this Deed), are to be in accord with the then current understandings and priorities for Mission from time to time of the Church and will always have regard to:-

- (a) Biblical teaching relating to the Christian use of money, and
- (b) John Wesley's sermons on wealth and the use of money, and
- (c) The commitment of the Church to a Bi-Cultural Church and Society, and
- (d) Such guidelines for distribution as are from time to time approved or decided upon by the Conference.

5. The parties hereto acknowledge that the content of this Deed shall be binding upon them, and that it is intended that the Conference pass appropriate resolutions to ensure that the content of this Deed is fully observed performed and kept as a document binding upon the Conference, the Church and the parties hereto.

NOW THEREFORE THIS DEED WITNESSES as follows:-

1. THE Trustees have paid to the Board the sum of SIXTEEN MILLION DOLLARS (\$16,000,000.00), together with all capital accretions or additions thereto (herein called "the Trust Fund") which capital sum shall be held by the Board upon and subject to the trusts, and for the purposes and upon the basis, appearing in this Deed..

2. THE Board shall:-

2.1 Hold the Trust Fund in perpetuity on behalf of the Conference and the Church, the fund to be called the "PAC Trust Fund".

2.2 Arrange for the net distributable annual income earned by the Trust Fund each year to be distributed by the PAC Distribution Group, on behalf of the Conference, as provided by this Deed.



- 2.3 Maintain the investment of the Trust Fund in the Long Term D Fund of the New Zealand Methodist Trust Association so long as that investment is deemed by the Board to be appropriate for the Trust Fund and the Church continues to promote and approve investment in such Fund PROVIDED that if the investment in such Fund is terminated, the Board shall have power to invest and administer the Trust Fund in such investments as are from time to time authorised for the investment of funds held by the Board.

3. THE PAC Distribution Group shall be constituted as a Connexional Standing Committee of the Conference and shall comprise such persons as the Conference shall from time to time appoint and shall be responsible, (subject to the provisions set forth in this Deed) to distribute the nett distributable income of the Trust Fund each year and shall have such other functions, powers and duties as the Conference shall from time to time determine, and shall report annually to the Conference.

4. THE Board shall each year determine the net distributable income from the Trust Fund. In calculating such net distributable income the Board shall:-

- 4.1 Make full and proper allowance for all reasonable expenses or charges relative to the administration, investment or distribution of income from the Trust Fund, and
- 4.2 Make due and proper provision for payment of all proper taxes assessments or other charges payable levied or due in respect of the Trust Fund or any income deriving therefrom, and
- 4.3 Have full power in any income year to make accrual to the capital of the Trust Fund by making provision out of

the income of an amount not exceeding twenty percent (20%) thereof in any one year as an accrual to capital, and

- 4.4 Be entitled to charge such proper and reasonable commission (not exceeding five percentum (5%) per annum of the gross income) upon the gross income of the Trust Fund for administering the Trust Fund.

5.1 NO change in any provision of this Deed shall be valid unless it has been approved by a resolution passed by a majority of not less than two thirds of those voting, at two consecutive Conferences and, between such Conferences, the proposed change shall be referred to each Synod of the Church, to the PACT 2086 Trust and to the Board, whose reports shall be made to the second Conference considering the proposed change.

5.2 SUBJECT to Clause 5.1, any provision of this Deed may be altered at the instance of either the Conference or the Board, but neither the Board nor the Conference shall have power to vary the exclusively charitable nature of the Trust Fund or to distribute or pay out any part of the capital of the Trust Fund.

IN WITNESS WHEREOF these presents have been executed

SIGNED by us being a majority .....  
of the trustees of the .....  
PRINCE ALBERT COLLEGE TRUST of .....  
the Methodist Church of New .....  
Zealand in the presence of:- .....

Witness .....  
Occupation .....  
Address .....



THE COMMON SEAL of the  
METHODIST GENERAL PURPOSES  
TRUST BOARD - was hereunto  
affixed in the presence of:-

.....  
(Members)

.....

.....

#### The Schedule

ALAN HARBUTT WINSTONE, Company Director, HUGH TONSON GARLICK,  
Solicitor, WINSTON FRANK CHRISTIAN, Company Director, RICHARD JOHN  
FRASER, Company Director, GEOFFREY HAROLD PEAK, Solicitor, LLOYD  
VINCENT RIESTERER, Real Estate Agent, DAVID BRUCE GORDON, Minister  
of Religion, TREVOR JOHN MARTIN, Orchardist, PIRIPI DAVID RAKENA,  
Manager, GREGORY DAVID WRIGHT, Investment Officer, ALAN KENNETH  
WOODLEY and STANLEY JAMES WEST, both Ministers of Religion and  
DOROTHY JEAN FORD, Married Woman

THE CONFERENCE of the Methodist Church of New Zealand HEREBY  
APPROVES the above written Deed and affixes its seal hereto  
signifying such approval and thereby acknowledges that the terms  
of such Deed are binding upon it

# **PACT 2086 TRUST.**

## **REPORT TO CONFERENCE.**

The year to 31st March 1988 was the first year for the Trust.

The Fund was established to receive the redevelopment funds from the Prince Albert College Trust of \$3,712,666, to invest these funds against the eventual return of the Queen Street property to the Church and to administer the lease of the Queen Street property during its term.

The Constitution of the Trust was registered under the provisions of the Charitable Trusts Act 1957 on the 18th April 1988.

The titles to the Queen Street property are being transferred to PACT 2086 Trust together with the title to the property purchased by the Prince Albert College Trust in Taranaki Street, Wellington.

Whilst no income is to be distributed by PACT 2086 Trust during the term of the lease, annual accounts and a report of its activities each year will be presented to Conference.

### **RECOMMENDATION:**

1. That the report be received.
2. That the annual accounts to 31st March 1988 be received.



# P.A.C. STRATEGY PLANNING GROUP

## REPORT TO CONFERENCE

REFERENCE Resolutions of Conference 1987, pages 668/9, Nos. 2, 3, and 4.

2. Conference hereby establishes a consultative body to be called the P.A.C. Strategy Group, whose task shall be to:
  - (a) Collate, consider and recommend upon the suggestions from the Church for the use of the distributable income from the \$16,000,000 generated in years following the year ending 31 March 1988.  
(N.B. It is envisaged that this Group would work with and follow on from the Palmerston North group appointed by May Church Council currently working at that issue.)
  - (b) Be responsible for the drafting of a Deed of Trust to be entered into between the Prince Albert College Trust and the General Purposes Trust Board concerning the lodgment of the \$16,000,000 with the General Purposes Trust Board, the future allocation of the income thereof, and necessary checks and balances relating thereto, such draft Deed to be prepared, if possible, in time for circulation to Synods in 1988 and then for consideration by Conference 1988.
  - (c) Consider and recommend to Synods and Conference 1988 as to any changes it sees necessary or desirable in the structures of the Church as a consequence of the introduction of the income availability in the life of the Church.
3. The P.A.C. Strategy Group shall comprise the President (ex-officio) as Chairperson, and three persons appointed by each of the Conference, the Maori Division, the General Purposes Trust Board, the Prince Albert College Trust, and the Connexional Youth Task Group, and three persons to be appointed by the President representing the diversity of the Methodist Church of New Zealand.
4. Conference hereby appoints as its representatives to the P.A.C. Strategy Group Ann Thomas, Helen Wright and Eric Laurenson.

The Strategy Group formed by last Conference was given this specific task of enabling the Church to find a creative way of distributing and making available the monies from Prince Albert College. The Strategy Group has met on 4 separate occasions, for a full day at a time, at Whakatuora. Subsequently we have met to consider the responses received from Parishes, Synods and Boards.

In presenting our proposals we are aware that there are many views and opinions and it will be impossible to meet all of these expectations. During the process of our meeting we were conscious of a number of different issues that needed to be addressed, and the following represent some of these that become part of our consideration:

- A National distribution group to decide upon distribution.
- Distribution be carried out by and in the Districts.
- Give all the money away.
- The Treaty of Waitangi is important in all distributions.

- Bi-Cultural commitment.
- Percentage of the distribution must go to the Maori Division.
- Understanding the Mission of the Church is essential in making distributions.
- An understanding of the Theology of Wealth.
- John Wesley's Sermon on Wealth and use of money.
- Significant funding must find its way into the life of Parishes and Circuits.
- In the 7th year the money should be distributed outside of the Methodist Church.
- Recommendations and suggestions made by Parishes for the use of the money.
- Any distribution must not be destructive of the Methodist Church.
- The distribution must take account of the current issues of the day - global and national.
- Preparation of the Trust Deed.

Rather than build many of these important principles which are contained in this list into the Trust Deed, we have deliberately chosen to put in place some important Touchstones and Guidelines. We believe these Touchstones and Guidelines set the basis from which all distributions of monies will be made, and in this way these principles will be translated into action. The following set out the proposal we bring to the Church:

#### TOUCHSTONES FOR MISSION

The distribution group and the distribution would be expected to be in tune with our church's current understandings and priorities of Mission,

- Biblical Teaching relating to the Christian use of money.
- Wesley's Sermons on Wealth and the use of money.
- Commitment to the Bi-Cultural Church and Society.

These Touchstone, we believe, to be essential and basic to the way in which the distribution group distributes money from Prince Albert College Trust.



## GUIDELINES

- The distribution must take account of the current issues of the day, concerning the Church and its Mission in society.
- Funding for innovative, creative use, in the furtherance of the Mission of the Church, at local, district, national or international level.
- The whole of any major part of the net distributable income, in any year, may be allocated to a particular project or purpose.
- Each 7th Year the monies be used outside the life of the Church and that during this year we take the opportunity of reviewing the distribution processes, and the effect the use of this money has on the life of the Church.
- Monies from Prince Albert College will normally be distributed after the Balance date 31 March, and the P.A.C. Distribution Group will report on those distributions to the following Conference.
- The Distribution Group may receive applications but shall have freedom of initiative.

**N.B.:** The next distribution will, therefore, take place after 31 March 1989, and be reported to the 1989 Conference.

These Guidelines set directions for the P.A.C. Distribution Group, taking note of the needs of the Circuits and Parishes and reminding us of the Biblical principle of sharing our resources.

## THE DISTRIBUTION GROUP

- There will be a national distribution group called P.A.C. Distribution Group.
- Membership of the Group:
  - Ex-President (Chairperson)
  - General Secretary (Secretary)
  - 7 members.
- 2 persons from the distribution group to retire annually, except that the initial appointment of the group will be for 2 years.
- The group will meet at least 2 - 3 times a year, with the suggestion that it be live in.

## SELECTING THE P.A.C. DISTRIBUTION GROUP

- Synods, Parishes and all groups who have representation in Conference will be invited to send Nominations for the Distribution Group to the General Secretary.
- There will be formed an Appointment Committee comprising 4 people nominated by the Maori Division and 4 persons appointed by the October General Purposes Committee.
- The Appointment Committee will recommend the membership of the P.A.C. Distribution Group and will report their nominations to Conference through the General Purposes Committee.
- Should a vacancy occur during the year, the President may make an interim appointment, after holding consultation with Maori Division and General Purposes Committee. Such an appointment will remain in place until the next annual appointment.

## DISTRIBUTION FOR 1989

Komiti Whaiti brought the following recommendation to the Strategy Planning Group.

*In recognition of the present social and economic climate and the struggle that Parishes are experiencing we propose that for this year the money be given to the Parishes.*

*Our basis for this comes from our understanding of the Parable of the three servants, two of whom were faithful in their responsibilities.*

*We suggest the basis for distribution be the amount Parishes contribute to the work of the Wider Church - as one of their responses to mission.*

After consideration and reflection on this proposal the P.A.C. Strategy Group endorses the proposal from Komiti Whaiti, agrees to its implementation and acknowledges the significance of this act.

The P.A.C. Distribution Group's task during 1989 be:

- (a) effect the distribution of the income to 31 March 1989.
- (b) consider and determine its own procedures and processes, and report to Conference 1989 thereon.



- (c) Determine methods and processes by which it seeks applications or ideas for distribution of the income in future years, and report to-Conference 1989 thereon.

We are aware that the work load of the Group during 1989 will be less demanding than in future years and believe that in dealing with these tasks in 1989 the Group will come to terms with its functions and responsibilities. In doing so, it will need to give consideration to the many suggestions which have already been made for the use of the income in future years.

## RECOMMENDATIONS

1. The Report be received.
2. (i) Conference accepts as Touchstones for Mission:
  - Biblical Teaching relating to the Christian use of money.
  - Wesley's Sermons on Wealth and the use of money.
  - Commitment to the Bi-Cultural Church and Society.(ii) Conference believes these Touchstones, in tune with our Church's current understandings and priorities of Mission, to be essential and basic to the way in which the P.A.C. distribution group distributes money from Prince Albert College Trust.
3. Conference adopts as Guidelines for distribution:
  - The distribution must take account of the current issues of the day, concerning the Church and its Mission in society.
  - Funding to be for innovative, creative use, in the furtherance of the Mission of the Church, at local, district, national or international level.
  - The whole of any major part of the net distributable income, in any year, may be allocated to a particular project or purpose.
  - Each 7th Year the net distributable income be used outside the life of the Church and that during this year we take the opportunity of reviewing the distribution processes, and the effect the use of this money has on the life of the Church.
  - The P.A.C. distribution group may receive applications but shall have freedom of initiative.

4. Conference hereby constitutes as a Standing Committee of Conference the P.A.C. Distribution Group:
- (i) Membership of the Group:
    - Ex-President (Chairperson)
    - General Secretary (Secretary)
    - 7 members.
  - (ii) 2 persons from the distribution group to retire annually, except that the initial appointment of the group will be for 2 years.
  - (iii) The group will meet at least 2 - 3 times a year, with the suggestion that it be live in.
  - (iv) Synods, Parishes and all groups who have representation in Conference will be invited to send Nominations for vacancies on the P.A.C. Distribution Group to the General Secretary.
  - (v) There will be formed an Appointment Committee comprising 4 people nominated by the Maori Division and 4 persons appointed by the May General Purposes Committee.
  - (vi) The Appointment Committee will recommend the membership of the P.A.C. Distribution Group and will report their nominations to Conference through the General Purposes Committee.
  - (vii) Any future appointments to the P.A.C. Distributions Group will be made on the recommendation of the Appointment Committee, after considering nominations from throughout the Church.
  - (viii) Should a vacancy occur during the year, the President may make an interim appointment, after consulting with Maori Division and General Purposes Committee. Such an appointment will remain in place until the next annual appointment.
- 5.
- (i) Conference authorises the P.A.C. Distribution Group to distribute the net distributable income after 31 March each year.
  - (ii) The P.A.C. Distribution Group shall report annually to Conference.
6. The Task of the P.A.C. Distribution Group during 1989 shall be:
- (i) to effect the distribution of the net distributable income to 31 March 1989, as determined by Conference.
  - (ii) to consider and determine its own procedures and processes, and report to Conference 1989 thereon.
  - (iii) to determine methods and processes by which it seeks applications or ideas for distribution of the income in future years, and report to Conference 1989 thereon.



7. (i) Conference receives the proposal from Komiti Whaiti:

*In recognition of the present social and economic climate and the struggle that Parishes are experiencing we propose that for this year the money be given to the Parishes.*

*Our basis for this comes from our understanding of the Parable of the three servants, two of whom were faithful in their responsibilities.*

*We suggest the basis for distribution be the amount Parishes contribute to the work of the Wider Church - as one of their responses to mission.*

and acknowledges its significance.

- (ii) That the net Distributable income for 1989 be distributed on the basis of this proposal.

8. (i) The Law Revision Committee be asked to draft appropriate law for the establishment and operation of the P.A.C. Distribution Group and Appointment Committee.

- (ii) that the Guidelines for Distribution be printed in the Law Book as an Appendix.

9. The P.A.C. Strategy Planning Group, having completed its task, be discharged.

## **SAMOAN ADVISORY COMMITTEE**

### **REPORT TO CONFERENCE**

The Committee met at its annual meeting at the Methodist Church, Henderson on 23/24 April 1988.

The President, Rev. Morehu Te Whare, presided at the meeting which was attended by 45 others.

Reports were received from the following Samoan congregations: Wellington District, Stokes Valley, Hastings, Gisborne, Masterton, Tokoroa, Papakura, Otara, Papatoetoe, Panmure, Mangere, Mangere East, Henderson, Glen Eden and the Auckland Samoan Parish at Ponsonby.

#### **GENERAL BUSINESS**

There were other matters discussed but the main issues are, as follows:

##### **Funding:**

The Samoan Ministry has grown considerably since the last 5 years and there was concern expressed for the lack of funds to assist in meeting the growing demand for its work. The present Connexional grant is \$7,200 as from 1 July 1988-1989. The Committee felt that the grant is quite inadequate to cover travel costs for meetings of the Committee as well as travel costs and other related costs for the Samoan Presbyters and their spouses. The Committee requested that the grant be increased from the beginning of the next financial year 1989/1990.

##### **Prices of books at our Epworth Bookshops:**

Questions were raised about the prices of books in our bookshops. Some expressed concern that books are very expensive. The Committee made no recommendations but wished to bring this matter to the notice of the Conference.

##### **Full-time Presbyters:**

Two requests were received from Panmure and Hastings Samoan Parishes, requesting full-time Presbyters. There are two Self-Supporting Presbyters stationed at these places. Rev. Faleaana Kopelani at Panmure and Rev. Tanielu Sa'o at Hastings. The Committee supported the appointment of full-time Presbyters at Panmure and Hastings. However, the Committee made it quite clear that the funding of the Samoan Ministries rests with the Samoan people, worshipping in those Parishes.

The Development Division has indicated that they are willing to give financial assistance in the establishment of those Ministries. We are grateful for this assistance.

##### **Papatoetoe:**

It was reported that a number of Samoans are now worshipping at Papatoetoe with the Palagi (European) congregation there. Through the Parish, a request was made by the Samoans for an opportunity to hold Samoan Language Services there. The request was approved. In May this year, the President approved the appointment of Rev. Nomani Noa, a Self-Supporting Minister to the team Ministry there with special responsibility to the Samoan congregation.



### Youth Work:

The Youth Director, Rev. Halefoti Autagavaia reported that his work has not been easy this year because of the lack of financial resources. He asked for assistance towards this direction. He visited various youth groups around the country and devoted his time in writing study materials for Youth work and Sunday Schools. He also conducted training sessions during his visits.

A combined Youth Camp for the Samoan Youth is planned for the end of 1989. Wesley College was suggested as a possible venue.

### Samoan Pastoral Committee:

At its meeting in July 1988, the Samoan Executive Committee appointed its own Pastoral Committee to deal with matters concerning their own people. The aim is to assist and to give advice to those who are in need, including Samoan Presbyters and their families as well as congregations. The Committee will also liaise with Palagi (European) Presbyters and Parishes in matters concerning Samoan people in order to improve better understanding and good relationship. The Committee consists of Rev. Siauala Amituana'i, Lani Tupu, Rev. Ioane Afoa, Arona Galuvao and Rev. Aso Saleupolu. I would like to make it known to our Church to consult this Committee should the need arise either through Rev. Siauala or myself.

### Samoan Candidates for the Ministry:

The Committee supported the candidacy of Mr Iakopo Faafuata of Otara for training as from 1989. The Committee also supported the request from Mr Fisiga Tuimaseve to be recognised as a Self-Supporting Minister based on cultural and Samoan traditions.

### Appointment and Stationing of Samoan Presbyters:

The Committee requests that the Samoan Advisory Committee, through its Executive be consulted first before appointing or stationing of Samoan Presbyters. The Committee recognises that the Conference makes the final decision but would like to be part of the process, so that cultural differences and people's needs are explained in order to eliminate any misunderstanding both from the Palagi (European) and Samoan's point of view.

### Youth Director:

At its meeting on 16 July 1988, the Samoan Executive Committee approved the change of title for the Samoan Youth Worker. As from now, the position is known as a Youth Co-ordinator. The change was necessary to bring the Samoan Youth Worker in line with the Palagi (European) and Maori Youth Workers.

**Representatives** to Conference 1988 at Palmerston North are: Mr Senio Crichton and Mr Silika Lologa.

### Advisor to Conference on Samoan Affairs:

The Committee appointed Mr Lani Tupu to be the Advisor to Conference on Samoan matters.

### Members of the Samoan Advisory Committee for 1989:

Lani Tupu (Convener), Tiatia Taulelei (Treasurer), Arona Galuvao (Minute Secretary); President; Vice-President; Senio Crichton - Hastings;

Faelao - Panmure; T Marina - Mangere East; Limu - Papakura; Tia Aiolutotea - Papatoetoe; F Allan - Gisborne; A Letoa and Etuale Maua'i - Tokoroa; Saosili, Muaimalae - Otara; Silika, Viliamu - Masterton; Lepailetai - Mangere; Niua Aumua - Henderson; Alalafaga - Manurewa; Folasia, S Elia - Ponsonby; Faleula - Wellington; in addition, all Samoan Presbyters; Rev. Norman Brookes - Superintendent of the Development Division; Rev's Ian McKenzie, Keith Taylor, Graham Brazendale, Sione Saafi.

#### A Way Forward:

The Samoan Advisory Executive Committee at its meeting in July, considered the way forward for the total Samoan Ministry. At present the growth of the Samoan work, both in the Parish life and youth situation really puts a lot of demand on Presbyters and leaders of the local congregations. Concerns have been expressed because of the shortage of personnel, particularly, suitable Ordained Presbyters who would be likely to fill the positions in the various Samoan Congregations. Looking ahead to the next 5 years and beyond is very crucial, particularly in key areas like Ponsonby and Wellington Samoan parishes. Therefore, the Executive passed a resolution to ask Conference to approve extensions of Rev. Seilala Mapusua of Wesley, Wellington and Rev. Ioane Afoa of Ponsonby for a further period of 2 years, making their ministry to a total of 8 years. The Committee is very mindful that Rev. Seilala and Rev. Ioane may, through family reasons decide to return home to Samoa before that period is up. Should such circumstances arise, they should be given the opportunity to decide for themselves.

#### Self-Supporting Ministry:

The Samoan Advisory Committee believes that Self-Supporting ministry concept does not suit the Samoan ministry within our Church. We believe our Samoan congregations should be encouraged to aim at having their Presbyters become full-time workers. The cultural and traditions aspects and the demand placed on the Presbyters and their families are among the reasons for the decision.

Lani Tupu, Convener.

#### **RECOMMENDATIONS:**

1. That the Report be received.
2. That Conference approve the appointment of full-time Presbyters at Panmure and Hastings Samoan Parishes.
3. That Conference approve a grant of \$10,000 from the Connexional Budget for the Samoan work for the ensuing year and beyond.
4. That Conference approve the extension of Rev. Seilala Mapusua and Rev. Ioane Afoa's ministries for a period of a further 2 years.



## **MEDIA AND COMMUNICATIONS COMMITTEE**

During 1988, notwithstanding the resolutions passed by Conference 1987 concerning Crisis in Communication, the impetus for improvement has been slowed by the need to keep within Budget levels. The committee is well aware of the need for "in-house" communication within the church. It has applied for funding to enable this to be undertaken, following the cutback in the Connexional Budget, but no progress has been made in this vital concern.

### **250th WESLEY CELEBRATIONS**

Members of the Communications Committee worked with Rev. Donald Phillipps as Convener to produce the materials for the Methodist Church to celebrate its roots in Wesley's Aldersgate experience. In spite of the leadership request that resources be co-ordinated, some independent materials were produced and distributed. The packs of resource materials produced by Rev. Derek McNicol from contributors throughout the country was excellent in quality and presentation and thanks are extended to all those who responded. Mr Rex Sage collated the study materials and the Church is grateful to him for his high quality input and co-ordination.

### **QUALITY AND EFFECTIVENESS OF COMMUNICATION**

The high standard of Response material was financed partly by a grant of \$3,500 through the F Parker bequest in 1987, to enable effective communication to be demonstrated by using a specific example. Together with the promotion at the 1987 Conference by posters and candles of the work of the special group on Crisis in Communication and the Aldersgate 250th Celebration promotion materials, the committee has sought to provide three examples of more effective use of materials and layout. Now that money is available on application through the Communication Fund, the Committee hopes that standards will be raised.

### **MEDIA AND COMMUNICATIONS CONSULTATION**

(See Conference Minutes 1987, page 154a)

This Consultation met again in March, setting in place agreement on the shape and purpose of the Communication Fund, to be set up by the Prince Albert College Endowment Fund. (See separate report). This later received the necessary approval and the availability of 1987-88 monies was publicised for application by August 31st. In subsequent years applications will be called for by February 1st, and decisions made known to the Media Consultation in March. The Consultation has proved valuable in co-ordinating the work of Media and Communications in the past two years and should be noted in future restructuring.

### **CROSSLINK**

The Methodist Church throughout the country has expressed approval and support for the combined paper, its layout and informative material, and the impetus given by the Editor, Mr Ravi Casinader. There are still some people who mentally divide the publication into "Methodist" and "Presbyterian" news. A recent assessment on that basis favoured Methodist news by about 6%! However, the more important concern is that the paper be relevant to the issues of the day, as viewed from a Christian standpoint; and that current church

concerns be fairly presented. The paper needs the co-operation of all to make newsworthy information available. It does not have roving journalists or cameramen, depending rather on the help of all its readers for support in gathering suitable articles. Nor is it the "in-house" journal, promoting the work of Divisions and local churches, and providing information for local newsletters, which is a felt need, still to be satisfactorily met.

## **RADIO AND TELEVISION**

The rota of church divisions has been maintained throughout the year as allocated, and our broadcasters receive evaluations indicating a high standard maintained. However the number of broadcasters, and suitable venues for church broadcasts becomes more limited, and Radio New Zealand is reporting an increasingly negative reaction to the present use of the medium. Programmes of a spiritual nature which could replace church broadcasts are being sought. Creative broadcasters and trained presenters are sorely needed. Yet in spite of all these difficulties the Methodist Church remains committed to the churches' influence in public broadcasting and television through the Churches Committee on Broadcasting the Religious Broadcasts Department of Radio New Zealand and the Religious Affairs Unit of T.V.N.Z. Christchurch. For the Methodist Church policy regarding private religious media, please refer to Conference Minutes 1984 p271-2.

## **STATEMENT OF IDENTITY**

To assist the Church in the process of determining the structure for the future, and in particular to support the work done on shaping mission, the committee has prepared and distributed a questionnaire seeking group and individual responses, to discover the self-awareness and identity of being Methodists today in Aotearoa New Zealand. The results are still being assembled and will be evaluated and forwarded to the appropriate committees.

## **WHERE TO?**

Many of the resolutions contained in the Crisis in Communications paper presented in 1987 remain no more than that. Frustration and difficulty in enabling communication to take place remain, and are stifling the very life of the church, as it fails to speak clearly to one another and to the world.

As I relinquish the position of Convener, I hope the work will make more progress in the years ahead, than in the past. This can only happen with serious care and attention to this much neglected section of the vital life and breath of the Methodist Church.

Edith Little  
Convener

## **RECOMMENDATIONS:**

1. That the Report be received.
2. That thanks to Rev. D McNicol and Mr R Sage for their work on the production of resources for the 250th Anniversary of Methodism, along with many other contributors, be recorded.
3. That the Media and Communications Committee for 1989 be as follows:



## METHODIST COMMUNICATION FUND

### 1. NAME

The name for the P.A.C. endowment funds allocated to Methodist Communications shall be:

#### Methodist Communications Fund

### 2. OBJECTS OF THE FUND

To provide funds as an adjunct to other funds to enable more effective communication within and beyond the Methodist Church.

### 3. FUNDS

The allocation of funds shall be carried out according to the policies and priorities of the Methodist Church and shall be determined by the Communications Consultation held in March each year.

### 4. ALLOCATION

1. (a) An Allocations Committee of 5 members will be appointed annually by the Communications Consultation.
- (b) The Allocations Committee shall be based in Dunedin, but the use of Telecom Conference telephone facilities will not preclude membership at other centres.
2. (a) The Committee shall consist of Convenor who shall be a corresponding member of the Media & Communications Committee, 2 members of Maori Division and 2 other members, the appointments being based on expertise, knowledge of the Church, communications in the widest sense and financial matters, none of the appointees to be directly involved in Communication projects for the Methodist Church.
- (b) If an occasion arises where one of the appointees has occasion to apply for funds the Convenor will appoint an alternate member.

### 5. 'APPLICATION FOR FUNDS

- (a) Applications setting out proposals for the use of these funds shall be made to the Convenor. The closing date for applications being the 1st February each year.
- (b) The Convenor will circulate copies of the applications to members of the Allocation Committee and then consult as required making recommendations to the Communications Consultation by March 15 each year. This meeting will allocate the available funds.

### 6. GENERAL

The Communications Consultation shall make recommendations to Conference on:

- (a) matters of policy concerning endowment funds;
- (b) appointments annually to Allocations Committee.

Recommendations are as follows:

1. That Professor Colin Gibson be Convenor for 1988/89 year  
(Communications Consultation)
2. That Rev. D. Phillipps and Mr I Harris be appointed to Allocations  
Committee for 1988/89 year  
(Media & Communications Committee)
3. That Rev. J. Roberts and Ms Bronwen Olds be Maori Division nominations  
for 1988/89 year.
4. That these guidelines be approved by Conference 1988  
(Media & Communications Committee)



**REPORT OF THE "REVIEW CO-ORDINATORS" FOR THE REVIEW OF METHODIST CHURCH STRUCTURES, INCLUDING DIVISIONS, BOARDS, AND COMMITTEES.**

Following the 1987 Church Conference the Bi-Cultural Committee met with the President and the Council of Elders in December to outline the process for the Review. This meeting arranged for the preparation of the background discussion paper which was distributed to Parishes, Synods, Divisions, etc. The three Review Co-ordinators were nominated and later appointed by the President. We were given the task of collating responses to the discussion paper and continuing the process from that point.

Some forty-five responses were received by the time we met to collate them; others received well after the due date, but did not substantially alter the general response of the Church.

A 50/50 consultation with the maori Division was held, and a "Statement of Mission" prepared. This has been forwarded to the Bi-Cultural Committee, who had been given the task of consulting with us in the preparation of the statement.

Because the initial discussion paper was distributed later than had been originally hoped, there has not been time to submit the Statement to Synods before Conference. Options before the Conference now include approving (or amending) the Statement without reference to Synods, referring the Statement to Synods and giving May Church Council authority to give final approval, or deferring consideration of the Statement by Conference until 1989. This last does not commend itself to us.

The process outlined by the original meeting calls for Workshops in Regions and with Advisory Committees etc. for facilitators to help ask the question "What structures do we need to enable our mission?" (We suggest that an earlier question might be "What tasks need to be done to enable our mission?" We also hope to collect information from the various Boards etc. as to what they see as their contribution to the life and work of the Church, and from Parishes as to their use of the services offered.) Then Parishes, Circuits and other local groups are to be aided by the workshop participants, responses again collated, a 50/50 consultation held, and a proposal for structures drawn up. This will be forwarded to Synods and Conference. Originally it was intended that this would be Conference 1989, but it might be better to take more time and report to Conference 1990.

It must be reported that almost all Co-operative ventures who replied expressed reactions ranging from disappointment to anger that the discussion paper appears to ignore their existence. Some refused to take part in the process as a protest. We hope to correct this in future stages of the process. We also report that the Negotiating Churches Unity Council has recommended that "partner churches be involved in the process from the start". We are exploring the practical implications of this request. Presumably it would require Conference approval for us to widen our task in this way.

We express our thanks to all who have responded or taken part in the process so far; it has been an interesting experience for us. No doubt it will continue to be so! We will need the help of all if this task is to be satisfactorily completed.

Ian McKenzie, for Review Co-ordinators



## A STATEMENT OF MISSION

A Statement of Mission for the People of Aotearoa who are associated with the Methodist tradition, both in Methodist Parishes and in Co-operative Ventures.

The Church's Mission is none other than God's Mission. It is to reflect the love of God as proclaimed and lived by Jesus and, empowered by the Holy Spirit, to serve God in the world. Aotearoa is the context for our mission and must shape it, and the covenant of the Treaty of Waitangi is an essential basis for our mission in this country.

What is the background of our mission in 1989 and beyond?

We believe that God intends the world, and specifically Aotearoa/New Zealand, to have a spiritual undergirding to all of life, providing wholeness and balance for the individual and society. Some qualities would be

- love
- community
- social justice
- interdependence
- reconciliation

But we see

- imbalances -
  - between Maori and Pakeha
  - between women and men
  - between young and old
  - economic
  - cultural
  - between powerful and powerless
- exploitation of the natural world and human resources
- violence
- racism
- secularism

In the light of all this, we will work in ways which further Bi-Cultural partnership, and will express this through all our goals. Our goals are:

**Christian  
Community**

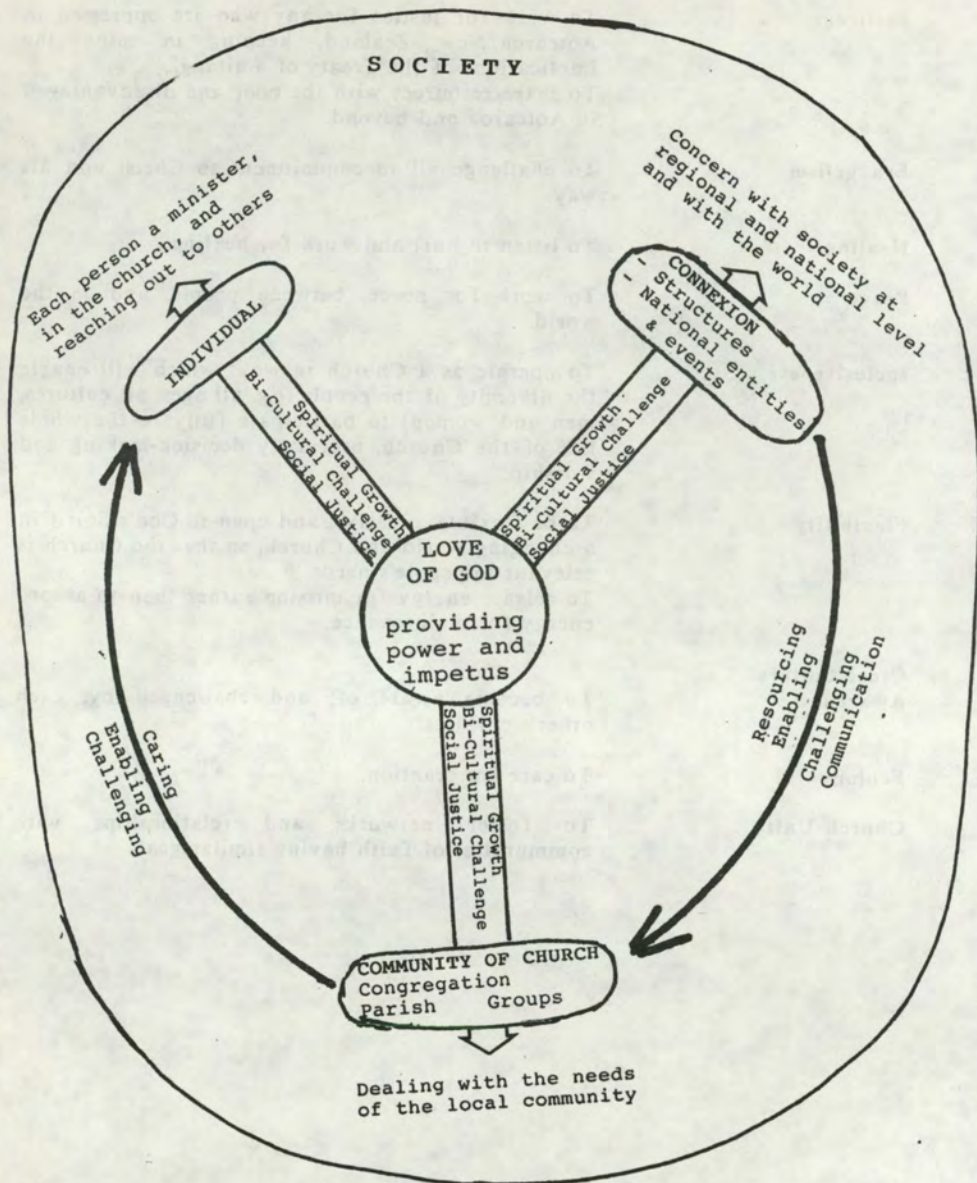
To be a worshipping, praying, and growing community, sharing our faith and working through its implications in our social context.

**Every member  
a minister**

To encourage each person to develop his/her full potential by accepting, nurturing, developing skills and providing resources, challenging and enabling for service in the church and community.

|                                 |   |
|---------------------------------|---|
| <b>Justice</b>                  | To work for justice for any who are oppressed in Aotearoa/New Zealand, keeping in mind the implications of the Treaty of Waitangi.<br>To share resources with the poor and disadvantaged in Aotearoa and beyond.        |
| <b>Evangelism</b>               | To challenge all to commitment to Christ and his way.   |
| <b>Healing</b>                  | To listen to hurt and work for healing.   |
| <b>Peace</b>                    | To work for peace, between people, and in the world.  |
| <b>Inclusiveness</b>            | To operate as a Church in ways which will enable the diversity of the people (e.g. all ages, all cultures, men and women) to participate fully in the whole life of the Church, especially decision-making and worship. |
| <b>Flexibility</b>              | To be flexible, creative, and open to God's Spirit in a changing world and Church, so that the Church is relevant to people's needs.<br>To release energy for mission rather than to absorb energy for maintenance.     |
| <b>Cross-Cultural Awareness</b> | To become aware of, and challenged by, each other's cultures.   |
| <b>Ecology</b>                  | To care for creation.   |
| <b>Church Unity</b>             | To foster networks and relationships with communities of faith having similar goals.  |





**RECOMMENDATION:**

1. That the Report be received.

FIJIAN ADVISORY COMMITTEE  
Annual Report to Conference

The Fijian Advisory Committee met in Wellington on 11th June. Four representatives were present from the Auckland Fellowship and six from the Wellington Fellowship, along with the Rev. Keith Taylor and the Superintendent of the Development Division. Apologies were received from the President and the Vice-President. It was agreed that Norman Brookes chair the meeting. The Rev. J. Langi opened the meeting speaking on Acts 19:1-6, "the power of the Holy Spirit" as the power needed in order to minister effectively to our people.

The following reports were received and matters discussed:

A. REPORT FROM WELLINGTON: Received from Mr. Vatucicila and Rev. J. Langi. Copies of the Report were made available.

B. REPORT FROM AUCKLAND: Received from Ratu Naulu-matua and Maciu Tauia. Copies also available.

(1) Reflection on Rev. Elia:

- \* Family to stay in Parsonage until next January
- \* Made inquiries to Christchurch regarding superannuation fund and also to Fiji Church Office.
- \* Discussion to buy a house of his own is in progress.
- \* Elia is not covered by the superannuation scheme, but a grant is being made by the Development Division in lieu of repatriation costs.

(2) Future Ministry:

Rev. J. Langi requested that the new appointment be hurried along before the Fiji Conference in August.

Once an appointment is made both Mt. Eden congregations and the Parish to agree before future action is taken.

Committee agrees that a new appointment for Mt. Eden is needed.

Rev. Langi offered to assist with the Job Profile.

C. REPORT FROM DEVELOPMENT DIVISION:

(1) Guide Lines:

- \* Terms of Furlough - 4 + 2 years
- \* Furlough after 3 years and not before
- \* Time for Furlough
- \* N.Z. Conference cannot afford to pay for any leave other than Furlough.

(2) Budget Request: From Development Fund.

Available \$1,000/month to end of June to support the new Fijian



Ministry in Wellington. Also \$13,500 budget by Development Division to start in July, i.e. a half stipend for the first twelve months. A new fund started for-furlough expenses.

- (3) Car Loan: Administration Division provides up to \$5,000 for loan for car. A request needs to be made to the Division.
- (4) Lower Hutt Parish: A copy of Kuli Kama's letter to Barry Jones was received, asking for recognition of the new breakaway group; Fijian Language Service - 2 per month; to establish own fund; Kama as Chairman.

Recommendation from Lower Hutt Parish for request to come to this Committee. The Parish meeting was supportive and agreed in principle, providing Advisory Committee endorsed it.

Advisory Committee raised that to split the congregation at this stage is not in the best interest of the whole group. The Lower Hutt group should have written to Rev. K. Taylor or Rev. Jione Langi for response to this request.

The Wellington/Taranaki Congregation endorsed their full support to Rev. J. Langi. It was agreed to write to the Lower Hutt Parish, indicating that the Advisory Committee does not support this request.

Noted 1: The Advisory Committee is the only recognised body of the Conference for dealing with Fijian matters.

Noted 2: Rev. J. Langi had been invited twice to Lower Hutt.

- (5) P.A.C. Grant: Application was made for a grant, but has been deferred until next year.

Noted: \$20,000 for Wellington ministry  
\$50,000 for Housing.

SUPERANNUATION: Normal deduction as for Palagi Minister now applies. This is paid out to the minister at the end of Term.

Noted: Rev. Elia arrived before this process was clarified.

- (6) Exchange Ministry Programme: Real value in developing this idea. Fund available to assist this - Travel Study Grants Committee.

#### AUCKLAND-WELLINGTON RELATIONSHIP:

Request for Rev. Jione Langi to visit both congregations. Development Division will be able to help with air fare. Rev. Jione Langi to help with Farewell to Rev. Elia.

Noted: The Advisory Committee has about \$2000 left in account. Raised for Committee to have own treasurer, like the Tongans and Samoans.

Request by Seru for help from Committee fund to pay for Rev. J. Langi's travel to Auckland and also choirmasters airfare from Auckland to Wellington.

(7) Permanent Residency:

Seconded Ministers to honour the Agreement, i.e. Agreement between the two Conferences for length of Term.

The Advisory Committee is advised to endorse the Permanent Residency. Change of policy on N.Z. Church to support Permanent Residency. Residency application to proceed in Fiji. Concern for the urgency of this matter was raised.

Guarantee by Minister to return after term.

Rev. J. Langi endorsed the idea of Permanent Residency.

REPRESENTATIVES TO CONFERENCE (2 Stewards): Manasa Rayasi (Mr.), and Lupeti Fihaki (Mr.).

RAISED: Need for the 3 Advisory Committee Group to meet - the danger of creating difference policies could be a serious problem in the future - maybe there's a need for a blanket policy, say, in common areas - immigration & welfare for example. Development Division to look at possibility to meet.

Isoa Matawalu

Convener, Fijian Advisory Committee



**CHURCH COUNCIL**  
**REPORT TO CONFERENCE**  
of the Meetings held Tuesday, 31 May 1988, and  
Wednesday, 5th October 1988, both at Trinity Church,  
Newtown, Wellington.

The President, Rev. M Te Whare presided at both meetings of the forty-plus representatives.

**THE MISSION OF THE CHURCH -(and the Review and Restructuring of Divisions, Boards and Committees - May Meeting)**

The General Secretary indicated that Conference having requested the P.A.C. Strategy Group, Media and Communications, and the Group responsible for the Review and Restructuring of Divisions, Boards and Committees to address the issue of "The Mission of the Church", it was therefore appropriate to make this a major focus for the meeting of Church Council. To this end, Rev. John Salmon had been invited to be the facilitator; it was intended to spend the greater part of the day on the issue. Three background papers:

"Review and Restructuring of the Divisions, Boards and Committees of the Church - a discussion paper".

"Where to Manawanui - rediscovering our Mission as Methodists in Aotearoa - a Connexional Resource Paper".

"P.A.C. Strategy Planning Group - Report to Synods, Boards, Parishes, etc."

had been made available to Council members.

The Council was given the opportunity, as a group within the life of the Church with a sense of oversight, to sort out ideas and commitments; to be able to take these back to Districts, Parishes, Divisions and other groups, along with some process ideas; and possibly (and as appropriate) to share some ideas with the Church. The main objective, however, was to reflect together on the Mission of the Church.

The Council, under the guidance of the facilitator, considered the following questions:

1.     **Where to, Manawanui:**  
And to consider why do we ask the question? Why Mission? Why do we need to know where we are going? Why are we interested in mission?
2.     **What are the navigational aids?** the general principles for finding the way ahead.
3.     **What is the general direction?**
4.     **What to do before we embark?** Where are we now, compared to where we will be in the future?
5.     **What are the implications of the directions?**

The process for the day was discussion in (self-chosen) small groups; writing findings/reflections on newsprint which were displayed around the walls; and sharing in the whole group.

It was considered that, in the life of our Church, Church Council was one of a number of appropriate places for testing such matters by reflection.

The experience was intended for Church Council's own use, and without resolutions; however the papers displayed and shared are forwarded on to the Review Co-ordinators for their reference. The Co-ordinators would

- look at where Church Council was similar to, and different from, responses from Parishes.
- check if reputed discrepancies between Church Council and Parishes were real.

Church Council appreciated that its material would be considered by the Review Committee along with all the other material submitted from the Church.

(October Meeting) Helen Wright, from the Review Co-ordinators shared with Church Council the responses received and the Report to be presented to the Conference (see pp. 268-272), seeking the assistance of Church Council in suggesting the process that might be further followed. Church Council encouraged the Review Co-ordinators in making the material attractively available to parishes to enable them to own what was proposed; and to keep our partner Churches and Ecumenical Bodies informed.

#### **YOUTH POLICY (May Meeting)**

The Joint Youth Directors, Bromwen Olds and David Hanna, aimed to "fill Church Council in" on what had happened. They played a tape of a song which for them set out the essence of what they were "on about" and their policy. Some of the significant phrases were: "we know where we are going, but don't know where we've been", "the future is uncertain, give us time to work it out", "time is on our side".

They shared that they had discovered that "youth policy" was for youth, and Bible Class people, but also included adults and their involvement, insights, and wisdom. They considered the role of wisdom was as learnings from life experience that did not change with technology. They sought to encourage the process of sharing - that true wisdom that did not change - recognising that sometimes life experience is not valued; it seemed that adults needed to work out how to creatively offer this experience.

They reported on exciting tripping around the country visiting Synods, having working contacts with youth groups, and starting meetings with youth - locally and regionally - sharing hopes and visions. They reflected that most of the process so far was in the pakeha part of the Church.

They referred to the Resource Kit for Youth Group Studies (red) and an Adult Resource Kit (green/blue) which included provision for feedback responses. They hoped that all Committees, Boards, etc. would respond.

There was an indication that Tongans, Samoan and other ethnic people could be enriched in their Church life with translation of this material.

To a query on the purpose of Youth Consultation, they advised it was an annual event begun in the 1970's, as a time when young people could come together and talk about things relevant to them. It was different from a Workshop and the Studies of a Youth Conference. It involved some discussion and decision-making.



### **C.C.A.-N.Z. (FORUM) CONFERENCE (May Meeting)**

Church Council was invited to share in some of the significant words and issues as they were experienced by the Methodist contingent at this event.

**1990** - There was a Statement by heads of Churches about how 1990, being 150 years since the signing of the Treaty of Waitangi, should be treated. Mayors also had been circularised about Celebrations.

**Youth Desk** - Finance was not available for adequate setting up; Churches were being encouraged to contribute. There was affirmation of Methodist Youth.

**Regional/District Forum** - These were a significant difference in the set up of C.C.A.-N.Z. It had been a slow process getting them off the ground although they were to be the backbone. They needed to arise out a region's ecumenical impetus.

**Y.E.L.L.** - Year of Ecumenical Learning - the intention to share activities as much as possible throughout the year - making things happen in the areas.

**Unit Development** - four units had been set up, one in Auckland, one in Christchurch, two in Wellington. They were working on a programme including PCR, CWS; with connections with existing programmes and developing new ones.

**Executive** - Catherine C Jones and John Roberts were Methodist Executive Members.

### **ECUMENICAL, OVERSEAS MEETINGS: (October Meeting)**

W.C.C. Seventh Assembly, Canberra, February 1991,  
World Methodist Conference 1991 (? Singapore),  
C.C.A. Asia Mission Conference 30 Sept. - 4 Oct. 1989.

On behalf of Council for Mission the Travel and Study Grant Committee offered some names for consideration. It was agreed that the Committee give further consideration and report to General Purposes prior to Conference who would in turn bring recommendations to Conference.

### **RECOMMENDATION:**

1. That the Report be received.

## NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP.

### ANNUAL REPORT FOR YEAR ENDED 31st. AUGUST 1988.

It is with pleasure that we present the 25th. Annual Report of the New Zealand Methodist Women's Fellowship.

Districts have responded well to the theme for National Council 1987, held in Blenheim "EACH ONE REACH ONE". The Fellowship has been strengthened in so many ways. The Annual Reports indicate that we are broadening our thinking and activities and many members are doing "Second - Mile giving."

At National level we have been thankful for your generous donations to the Fiji Grace Fund and to Cyclone Relief, both here and in the Pacific Islands.

The V.A.S.S. Grant of \$50,000 for "Boreholes for Botswana" was well received and has been despatched.

The President, sometimes accompanied by an Executive Committee Member, has been very warmly welcomed in all Districts. They have been blessed in meeting past members in their own homes and in hospitals. It has been encouraging to find Districts in such good heart.

#### FINANCE.

Amongst your giving to the Church and Community have been:-

Special Objective \$45954.43 Stamp Fund \$7348.80

Medical and Educational Fund \$3332.00

Further giving has been: towards Connexional Budget \$11,266 .28, Local Trusts etc \$44,812 .20, Central Missions and Children's Homes \$13,913 .24, and to Other Organisations \$31,962 .82. This data has been taken from the pink "Returns" form. It is interesting to note that no District has replied "Yes" to the question "Amount received by Fellowships from Parish Budgets."

#### TRIBUTES:

We offer our condolences to the Family and Friends of those members who have died since the National Council Meeting 1987. We honour the memories of Freda Grace Bethell (Manawatu), Ruth Wards (Kaponga), June Rowe (Taranaki), Winifred Dudley (Napier and Waitemata), Alice Maynard Hames (Northland Uniting), Iris Watson (Wellington), Madge Bucknall (Wellington), Eunice Thelma McNeill (Wellington), Ethel Wratt (Thames Valley), Lynette Raewyn Hemmes (Thames Valley), Eva Hansen (South Canterbury) and Winifred Field (Wellington). We thank God for their love and dedicated service.

#### MEMBERSHIPS:

From figures supplied by our Nineteen Districts we record the following Statistics (1987 figures in brackets)

|             | <u>Methodist.</u> | <u>Union/Cooperating.</u> | <u>Total.</u> |
|-------------|-------------------|---------------------------|---------------|
| Fellowship. | 107 (162)         | 83 (124)                  | 190 (286)     |
| Groups.     | 94 (203)          | 128 (161)                 | 222 (364)     |
| Members.    | 3452 (3965)       | 1098 (1210)               | 4550 (5239)   |

Actual Total Membership is 4917.

#### LIAISON OFFICER:

The appointment of a Liaison Officer has been a positive move for the Fellowship and, we are sure, will go from strength to strength. Mrs Muriel Ingles has carried out her duties with deep thought and sincerity.



## DISTRICT COUNCIL:

The Annual Reports gave a good indication of the extent of women's involvement in and work for the Church. To quote one reports "the older women of the Church, whose willingness, expertise and enthusiasm have carried the main work of Fellowship along, are seeking ways to involve younger women more". This move is applauded by the National Executive as a very positive move to ensure the future of Fellowship. Members' menfolk are being encouraged to become members "often on as fully paid up membership basis".

Districts are showing wonderful initiatives in combining with the Associated Presbyterian Women, Rallies and Group Studies and Social Issues Studies. Activities include assisting in Geriatric homes, Thrift shops, Catering for funerals and Synods, Prison visiting, Hospital libraries, keeping in touch with Missions and the Students at St. John's College, Meals - on - Wheels, Trade Aid, Childcare or Children's programmes, pastoral visiting, Church cleaning, flowers and so on. "Although some of the groups are small in numbers, the extent of the love, caring and sharing that is accomplished is over-whelming."

## WORLD FEDERATION OF METHODIST WOMEN:

Mrs Margaret Gordon, President of the South Pacific Area M.W.F., has been to Fiji to investigate and initiate preparations for the Seminar to be held there in February 1989.

## TE KOMITI WHAITI O TE ROOPU WAHINE:

The National President, Liaison Officer and Te Roopu Wahine delegate Mrs. Elaine Blair attended Hui Huringa in May in Northland. The theme for the Meeting was "Equipping for Ministry - a Woman's Perspective". The aroha and hospitality shown to the party was outstanding.

CORSO: N.Z.M.W.F. is a financial member and have been pleased to distribute pamphlets "A Hands on Approach" for this Organisation. The Fiji Grace Fund was an appeal from Corso.

## NATIONAL COUNCIL OF WOMEN:

Mrs Beryl Paine of the National Executive M.W.F. was our delegate to the N.C.W. National Executive Meeting held in Wellington 1987. The National President will represent us at the N.C.W. Conference in Napier, September 1988. It is pleasing to find that Districts are involving themselves with the important work of the N.C.W. in keeping women's issues to the fore.

MISSIONS: Support of Missions in prayer, letters and practical help continues to be a vital part of Methodist Women's Fellowship outreach. Times are not easy, and mission workers can feel very far from home and on their own, especially if things are not going well with their families back home, or if they have health problems.

Missions is a very sacrificial work given gladly by those seeking to further the work of the Gospel of Jesus Christ in these more remote parts of our world.

We are very grateful to all Methodist Women's Fellowship Members who continue to support Missions, whether by their giving to the Special Objective, or by personal letters and gifts to the Mission Workers assigned to them.

We record our thanks too, to Sally Weston, Mission Associate Scheme coordinator, for her assistance, and the the Council for Mission for their ready help and advice.

#### SMETHURST COMMITTEE:

We thank this Committee for their work on this Committee, and, in particular we would thank Mrs Margaret Gordon for her leadership and work as Convenor of this Committee over the past 2 years.

#### KURAHUNA GRANTS AND SCHOLARSHIPS COMMITTEE:

Forty-two Students have received help during this past year. Many letters of thanks have been received - a tribute to this Committee which works quietly and well for the well-being of our young folk.

#### NATIONAL PROGRAMME COMMITTEE:

We thank Mrs. Judith Day, Convenor, and her Committee based in Southland for their help and interest in this area of Fellowship over the past two years.

#### PUBLICATIONS:

1. Two Books have been published during the year:-  
"Not Self but Others" by Wesley Chambers The history of the Deaconess Order.
2. "Out of the Silence" by Ruth Fry - which tells of the contribution of Methodist Women to Church and Society one a Centenary and a half. It has led to the suggestion at Council that we gather and collate District histories to be held in Districts with a copy going to the Church Archives.

#### JOINT COMMITTEE OF WOMENS ORGANISATIONS:

This Committee continues to meet annually, this last year the Presidents were conspicuous by their absence (it was Cyclone Bola day, March 7th). It was pleasing to hear of the very successful combined regional study conferences and other joint activities. Mrs Clare Morrison newlyappointed Secretary of the Negotiating Churches Unity Council was introduced and addressed the Meeting.

#### SPECIAL OBJECTIVE 1987/88

The money raised was for the Helena Goldie Hospital at Munda in the Solomon Islands, the final total being \$45,954.43. As well as helping the hospital physically we were able to have the new brochure for world-wide distribution printed.

Notification has been given that the Special Objective 1988/89 will be for the Richmond Fellowship for work in the field of Mental Health.

As we look forward to Convention at "Living Springs" Canterbury we wish to express our sincere thanks to the North Canterbury Committee our Hostess's.

To Lynley Whitton and her Executive from the Wellington District our love and Gods richest blessings as you take up office.

We come to the end of our term of office as your National Executive giving thanks to God for his continued guidance.

We thank you each one for your support and love over the last two years.

God has set within our reach by faith powers sufficient for whatever we have to face, we do not walk alone any more than those early followers of God. Let each of us as we enter a new year of Fellowship together, walk closely with our Lord, if our hearts are filled with the Spirit, prayer and obedience will come naturally. The Bible will be more fascinating and service to others will be interesting and fulfilling.



Let us be,

A Mind through which Christ Thinks,  
A Voice through which Christ speaks,  
A Heart through which Christ loves,  
A Hand through which Christ Helps.

Judith Parkes.  
National President.

Kay Buckner.  
National Secretary.

RECOMMENDATION:

1. That the Report be received.

**FINANCE & STEWARDSHIP COMMITTEE**  
**REPORT TO CONFERENCE**  
**MEETINGS THURSDAY & FRIDAY, JUNE 2 & 3, and thursday**  
**October 6, 1988 at Trinity Church, Newtown, Wellington**

The President and Vice-President shared in the chairing of the meetings of the forty-plus members of the Committee.

**JULY MEETING**

The Meeting worked with a new format of presentation of the various Divisions' and Agencies' data and accounts: the format of a "summary and highlights" page, followed by detailed expenditure and income data and notes proved most helpful.

The working through of the initial askings (of \$1,308,477) and the Districts' expected responses (of \$1,091,000) indicated an 83.5% result: a \$216,000 shortfall.

The Committee as it faced the "gap" considered:

- was this affected by any surplus or deficit?
- the prospect of 100% response from Parishes
- the accountability for the budgets.
- the pain of the process of taking and making cuts.
- over two years, an estimated 15% increase in Parish giving and a 32% increase in other income, against an at least 40% increase in estimated spendings.

After adjustments were offered, both in reductions of askings and some increase in Districts' response, there was still a 10% gap. This raised questions about

- the mandates that were given.
- the forum for strategy in finance.
- the converse of accountability: trust.
- the mutual concern of the whole Church - staying with "people-centred" activities, and pulling out of "big boy" ventures.



The 1988/89 Budget finally arrived at was:

|                                     | <u>Connexional<br/>Resourcing</u> | <u>Other<br/>Income</u> | <u>Total<br/>Cost</u> |
|-------------------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Educational Ministry</b>         | 168,175                           | 68,000                  | 236,175               |
| <b>RESPONSE</b>                     | 33,530                            | 142,682                 | 176,212               |
| Churches' Education Commission      | 8,279                             |                         | 8,279                 |
| <b>Development Division</b>         | 208,150                           | 55,960                  | 264,110               |
| Fijian F'ships                      | 2,500                             |                         | 2,500                 |
| Samoan Advisory Committee           | 7,000                             |                         | 7,000                 |
| Tongan Advisory Committee           | 7,120                             |                         | 7,120                 |
| Negotiating Churches' Unity C'cl    | 14,596                            |                         | 14,596                |
| Tertiary Chaplaincies.              | 11,500                            |                         | 11,500                |
| <b>Te Taha Maori</b>                | 198,914                           | 241,000                 | 439,914               |
| Te Runanga Whakawhanaunga           | 2,769                             |                         | 2,769                 |
| <b>Trinity Theological College</b>  | 25,000                            | 404,886                 | 429,886               |
| <b>Media &amp; Communications</b>   | 36,518                            |                         | 36,518                |
| <b>Council for Mission</b>          | 190,292                           | 60,000                  | 250,292               |
| Methodist Ecumenical Programmes     |                                   |                         |                       |
| World Council of Churches           | 4,218                             |                         | 4,218                 |
| WCC Programme Combat Racism         | 1,008                             |                         | 1,008                 |
| Christian Conference of Asia        | 1,032                             |                         | 1,032                 |
| Pacific Conference of Churches      | 828                               |                         | 828                   |
| WCC Central Committee-Travel        | 612                               |                         | 612                   |
| Programme to Combat Racism in NZ    | 10,212                            |                         | 10,212                |
| World Methodist Council             | 576                               |                         | 576                   |
| President's O'seas Travel Fund      | 2,520                             |                         | 2,520                 |
| Study Travel O'seas                 | 6,720                             |                         | 6,720                 |
| Christian Conference of Aotearoa NZ | 20,548                            |                         | 20,548                |
| WCC Assembly Canberra               | 3,850                             |                         | 3,850                 |
| 2% Aid                              | 22,122                            |                         | 22,122                |
| <b>Connexional Expenses</b>         | 151,061                           | 6,500                   | 157,561               |
| <b>Board of Administration</b>      | 50,450                            | 971,160                 | 1,021,610             |
|                                     | <u>\$1,190,100</u>                | <u>\$1,950,188</u>      | <u>\$3,140,288</u>    |

**Funded by:****Parishes through Districts:**

|                       |         |
|-----------------------|---------|
| Northland             | 20,200  |
| Auckland              | 216,000 |
| Manukau               | 80,700  |
| Waikato-Bay of Plenty | 188,700 |
| Taranaki-Wanganui     | 64,500  |
| Hawkes Bay-Manawatu   | 93,000  |
| Wellington            | 128,000 |
| Nelson                | 51,900  |
| North Canterbury      | 170,000 |
| South Canterbury      | 35,100  |
| Otago-Southland       | 58,000  |

Special Account Grant

1,106,100

Connexional Legacies, etc

67,000

17,000

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**\$1,190,100**


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**REMOVAL EXPENSES:**

The new Stationing procedures enabled a much more accurate assessment of the requirements as the majority of the moves were indicated; a levy on the basis of \$4.88 per member in Methodist Parishes was agreed.

**OCTOBER MEETING:**

"Parish Financial Review" was received, based on the 1988 Statistical Returns. The Review was prepared and presented by Ruth LeCouteur.

**Highlights included:**

- in a time of severe downturn in the national economy with a tightening of the resources of the Church, how much are offerings seen as "first fruits" of income or as "left overs";
- with an average weekly wage of male \$498.53 and female \$387.20, averaging \$449.46, average weekly giving in Methodist Parishes at \$5.61 per member or \$8.05 per attender represents between 1% and 2% of an average income; how does that compare with the "modern tithe" of \$1 per week per \$1,000 annual income.
- Statistics Department's average New Zealander's spending including 21% housing and 16.56% food, provides 1.3% entertainment: how does that rank with Christian giving?
- the need to maintain a level of increased giving to cover inflationary effects and declining membership.
- while cost of ministry increased around 16% to 17%, Connexional Budget support increased only 0.18%.
- giving per member in Methodist Parishes averages 6.03% increase.



- this year, the statistical data records average attendance, as well as membership. In both Methodist and Union Parishes the average giving per attender is considerably different from the average giving per member, and this therefore raises the question of relevance of membership in considering the ability of parishes to meet commitments.
- the average cost of Methodist ministry is \$29,357 per annum. The average ratio of attenders to each Presbyter is 89, and of members is 117.
- how is responsibility for contribution to wider work to be addressed?

**RESPONSE** - Director Ashley Sedon shared issues and concerns, including: looking for ways of personalised promotion as figures mean but little to most people; the desirability of emphasis on stewardship in budget meetings; and on Australian experience, signs of a clear lack of knowledge about stewardship.

There was also sharing on an allocation process which instead of calculating from membership, worked from Parish income. It was agreed to consider this method, alongside the current way of allocating, at the next meeting.

#### **REFUND OF THEOLOGICAL COLLEGE "ASKING"**

The Theological College had advised that, because of lower student numbers in the previous year, they wished to refund their 1987/8 Budget amount received of \$28,214. A proposal that it be distributed "pro rata" at the level at which the "cuts" of the 1988-89 Budget were taken was declined by the Maori Division, the Theological College and the Administration Division. After some discussion it was agreed that a group should bring a recommendation: which was that as the amount was initially for education purposes, 50% be allocated to the Education Division (to share as was seen appropriate with RESPONSE), 25% to Council for Mission, and 25% to Development Division.

#### **STRATEGY**

The Committee reflecting on the way the 1988-89 Budget setting was achieved, gave extensive consideration of more appropriate ways of working, and agreed that alternative methods of Budget-setting be offered to the next meeting.

#### **RECOMMENDATION:**

1. That the Report be received.

## METHODIST EDUCATION DIVISION

### SUPPLEMENTARY REPORT

#### APPOINTMENT OF EXECUTIVE DIRECTOR

With the final term of the present Executive Director, the Rev. Frank Hanson concluding on 31 January 1989, the Board of the Education Division initiated the First Year Process in 1987 for a new appointment. At this stage of the review it became clear from the response of parishes and synods that the accepted job specification in terms of executive, administrative, and educational ministry tasks could not be adequately covered by one person, and that there was need to initiate a Connexional restructuring process without delay.

The 1987 Conference conceded both these contentions and resolved:

- (1) That there be a review and restructuring of Divisions, Boards and Committees of the Church (with components of the review identified) and that an interim supply be arranged for the position of Executive Director of the Methodist Education Division from 1 February 1989 while the review is in process. (1987 Mins, pp 661-662, Res. 2 and 4).
- (2) That Conference notes that there is urgent need to provide administrative assistance within the Education Division and recommends that negotiations begin with the General Secretary as to possible sources of interim funding, and requests the Finance and Stewardship Committee to give prompt consideration to the provision of necessary funding from July 1988.

In view of (1) above, the Board has held over the Year-two process for Executive Director until 1989. It is to be noted that with the Finance and Stewardship Committee's need to cut back the Division's asking for the 1988/89 Connexional Budget, special provision of funds to provide administrative assistance was not possible.

The Education Division reported to the May/June meeting of Church Council on the criteria and a modified job description for a supply appointment, and nominated the Rev. Frank Hanson as supply. In July it was announced that Frank Hanson was to be nominated by the Trinity College Council as Principal of the Theological College with effect from



1 February 1989. As the consequence, the Board of the Education Division has had to completely re-think the staffing strategy needed to enable the Division to operate satisfactorily over the period of the restructuring process - which could be at least another two years.

### **Need for an Administrator**

In view of the short time available to resolve the matter, the limitations of the two-year bi-cultural process, the heavy administrative load involved, and the desirability of there being an overlap period in the appointments, it became apparent that we should no longer work on the assumption of replacing Frank Hanson with another educational resource person on a supply appointment basis. John Salmon made it clear that he did not wish to assume an executive role but was prepared to assist the Board in policy development within educational ministry, and to extend his consultancy work beyond the upper half of the North Island to other parts of New Zealand while holding to his present work priorities. These considerations led the Board to change its staffing strategy in the direction of appointing a Manager - Administration and Finance based in Wellington, instead of an Executive Director supply.

### **Job Description**

The Board's Staff Review Committee, in consultation with the Division staff, have identified the following areas of work at present handled by the Executive Director, Office Secretary and voluntary Board Secretary, which would become the responsibility of the proposed Manager - Administration and Finance with the help of a Typist:

- \* Oversight of office staff (other than Epworth Bookshop staff).
- \* Budgeting, financial oversight, grant applications.
- \* Secretary of the Board.
- \* Oversight of Division property.
- \* Co-ordination of office services.
- \* Ensuring follow-up of decisions of Board, Administration Committee etc.
- \* Management of computer and other equipment.
- \* Stock management - stationery etc.
- \* Assistance for field staff in organising events, itinerary, production of resources etc.
- \* Oversight of LAOS lay training courses.
- \* Sale of printed resources.

It is envisaged that field staff will function by mutual support and oversight, without a hierarchical leader. The appointee would need to be a person who could work co-operatively with other staff, and who

feels able to work within the bi-cultural commitment of the Methodist Church and the Division. The Board will make arrangements for maintaining its representation on Connexional committees and ecumenical bodies.

### **Tenure of Employment**

The position of Manager - Administration and Finance is seen as a temporary one, during restructuring, but could have a longer tenure depending on the outcome of this process. Conference 1987 acknowledged the significant administrative role involved in the management of the Division.

### **Procedure for Appointment**

The Board has obtained the approval of Church Council to advertise for a Manager - Administration and Finance and a Typist in the Wellington daily papers, local regional papers and church newsletters. No decisions will be made until after Conference has made its response to the proposed changes in staffing strategy. It is hoped that appointments can be made in time for some overlap with existing staff to be possible.

### **Impact of the New Strategy**

It is inevitable that with the loss of the Executive Director there will be some reduction in the Division's output, and this needs to be acknowledged by the Connexion. However, the Board is confident that through the contribution of its remaining full-time staff and by commissioning the expertise of others in the Church, the Division will continue to resource the Connexion in educational ministry throughout the restructuring period. The administrative staffing appointments proposed are planned to ensure that a strong support base is maintained in the Division office. Salaries should be accommodated within present Budget provisions.

## **APPOINTMENT OF DIRECTOR-YOUTH MINISTRY AND DIRECTOR-SAMOAN YOUTH MINISTRY**

In accordance with the First Year Process for Connexional Appointments, all parishes were invited to make suggestions as to priorities for the future task for each of the above appointments. Maori Circuits were invited to respond through the Maori Division and Samoan Fellowships through the Samoan Advisory Committee.



Responses were received from 5 parishes, a synod education committee and the Making Disciples Task Group. The small number of responses, which mainly recommended minor wording changes, suggests basic satisfaction with the current job descriptions which were circulated. The Division is grateful for the contribution of those who have responded.

A meeting of representatives of the Education Division Board, the Maori Division Board, and the Samoan Advisory Committee held on 8 July was very mindful of the number of job reviews to which Education Division staff have been subject in recent years. In addition, the possibility of changes in tasks and responsibilities resulting from the current reviews of Youth Policy and divisional structures, and the changing role of Division staff as co-ordinators and enablers rather than "directors" were taken into account.

Accordingly it was recommended by this joint consultation to synods:

- (1) That the existing job descriptions for both positions, as circulated to parishes, stand until the restructuring process has been completed.
- (2) That the titles of the positions be "Co-ordinator - Methodist Youth Ministry" and "Co-ordinator - Samoan Youth Ministry".
- (3) That all Connexional appointments in the Education Division be reviewed when the restructuring process has been completed, and then be for five years and subject to review every five years.
- (4) That the appropriate changes be made to the laws of the Church.

Five synods responded as follows:

Waikato/Bay of Plenty: Recommendations approved. Division impact in the district patchy and needs to be more inclusive of the evangelical perspective.

Hawkes Bay/Manawatu: Desirous that Education Division be dissolved in entirety until review of all Divisions has been undertaken.

Wellington: Recommendations supported.

Nelson/Marlborough: Recommendations approved with change of title to "Co-ordinator - Samoan Methodist Youth Ministry". Concern expressed re exercise of Youth Ministries by Education Division staff. Details have yet to be clarified.

North Canterbury: Recommend disbanding of present position of "Director - Youth Ministry" and encouragement of district appointments, making available the resources presently used for the national position. Not able to comment on the Samoan appointment.

Looking at the responses as a whole and recognising that some matters raised will be part of the current Youth Policy review and the work of the Structural Review Committee, the Education Division Board is of the opinion that recommendations (1) - (4) above should stand.

### Recommendations

- (1) *That Conference approves of the appointment of a Manager - Administration and Finance in the place of Executive Director of the Education Division over the period of the Connexional restructuring process.*
- (2) *That the existing job descriptions for Director - Youth Ministry and Director - Samoan Youth Ministry, as circulated to parishes, stand until the restructuring process has been completed.*
- (3) *That the titles for the positions be "Co-ordinator - Methodist Youth Ministry" and "Co-ordinator - Samoan Youth Ministry".*
- (4) *That all Connexional appointments in the Education Division be reviewed when the restructuring process has been completed, and then be for five years and subject to review every five years.*
- (5) *That the appropriate changes be made to the laws of the Church.*



## KAI IWI MISSION ESTATE

The Trust property has been sold but \$200,000.00 of the purchase money has been left outstanding for three years with interest 14%. This represents a return double the existing rental.

The Trust proposes that arrangements be made for income for the next three years and that when the Mortgage is repaid then by that time decisions will have been made as to the disposal of the whole of the Trust and the Kai Iwi Mission Estate can then cease to exist. The Trust now has \$169,117.55 in its Reserve which is in the Methodist Trust Association. Conference of 1973 directed that discussions be had with the Maori Division as to future use of the Reserve Fund and income. With the sale of the property an interim distribution of income and capital is proposed with on going discussions as to the residue.

The Kai Iwi Mission Estate property was acquired by W B Boyce by purchase from the Crown and with the assistance of one Government Grant houses and sheds have been erected and farming activities commenced under the direction of the Rev. George Stannard who provided Maori education. On the outbreak of the land wars the School was closed in 1866 and the stock and implements were sold for six hundred pounds which was used to purchase the one acre site in Wicksteed Street, Wanganui on which Trinity Church and Commercial Buildings now stand. Precedent has therefore been established for a capital contribution from the Trust to the Wanganui Parish. With the sale of the property, it is suggested that a similar gesture be undertaken.

From discussions with the Maori Division two major projects for use of a portion of the capital funds are proposed and interim arrangements for distribution of income for the next three years are proposed.

### RECOMMENDATIONS:

1. That \$90,000.00 be granted to the Maori Division for whatever purpose it should propose.
2. That \$50,000.00 be set aside for a building project at Ratana. The Maori Division and the Trust to make the necessary arrangements.
3. That \$25,000.00 be granted to the Wanganui Parish for capital purposes this representing 10% of the sale price of the Trust property.
4. That for the next three years, the income be allocated:
  - (a) \$10,000.00 per annum as a grant to the Maori Division.
  - (b) \$15,000.00 to be used for grants and scholarships under a scheme called George Stannard Fund for:
    - (i) descendants of Maoris on the West Coast of the North Island to assist secondary school pupils and tertiary students.
    - (ii) Grants and scholarships to persons not of Maori descent to undertake secondary school and tertiary studies to be available to persons residing within the proposed Wanganui District Council area.
    - (iii) Grants to assist persons engaged in social work or educational pursuits.

# COMMITTEE ON MINISTRY

## REPORT TO CONFERENCE 1988

### INTRODUCTION

The Committee has had a busy year in difficult circumstances. With the unexpected resignation of Michael Greer as Convener the Standing Committee has been grateful to those who have acted in a secretarial capacity during recent months. Peter Stead has acted as Convener as well as Chairperson. Michael's competence and care for both the business and the persons involved was much appreciated for the short period of his service.

### Co-ordination

During 1988 a two monthly meeting of the Fieldworker, the Convener and the Superintendent of the Development Division has facilitated effective sharing of information. Two substantial meetings of two representatives of the three bodies have also been held under the descriptive title of Joint Strategy for Ordained Ministry.

### Styles of Ministry

The 1987 Conference asked the Standing committee to consider the principle of the threefold styles of ministry adopted in principle by the U K Methodist Church in that year. We have to report that subsequently that Conference has decided in favour of only two: "Itinerant Ordained Minister" and "Local Ordained Minister". These correspond almost exactly with our current two styles of presbyter ministry. The Committee believes that these descriptions are accurate in the N Z setting and theologically and ecclesiastically appropriate terms to use to distinguish between our two styles of presbyter ministry when it is necessary to do so. It recommends accordingly.

Itinerant presbyters are those who are available for stationing, and who are generally stipended and working full-time in ministry. Local presbyters are those whose work is related to a specific area and congregation and who are currently often termed "self-supporting" (i.e. not stipended) and part-time. However, the question of being paid or of hours of work is not the most significant issue- the major distinction is the method of appointment.

In respect of Deacons, the term "self-supporting" is not necessary nor appropriate as generally Deacons are in "local" ministry. We consider therefore that no differentiation is needed in regard to this particular ministry.

### Continuing Education

The Committee received the finding of the 1987 Consultation on Ministry to the effect that all presbyters should covenant - from candidature - to engage in effective continuing education through professional "supervision" and suitable programmes. The Committee supports this principle and invites Ministerial Synods to comment on the issues involved.

### Selection Procedures Review

This Committee began in early 1987 under the convenership of Loyal Gibson (now to be taken up by Chris Dyson) and was instrumental in initiating the Consultation in Ministry in July of that year. It has met only infrequently since but now offers a working paper for the Conference Committee of Detail to assist in forming some directions for its work in 1989.



The Standing Committee recognises urgency in the matter of tidying up the Procedures which have been in place for 20 years and reflect a different situation but it is convinced that there are some preliminary questions still to explore. One of these is the possibility that there might be a range of different routes into stipendiary ministry; a working paper on this theme will be offered to the Conference Committee of Detail.

### **Presbyter Assessment**

This year the assessment weekend was one of the largest for sometime, involving 23 candidates. The Staff were Loyal Gibson (Director), Chris Dyson, Aso Saleupolu, John Salmon, Winifred Murray, Michael Greer, Kerry Watkins, Tavake Tupou, Marie Clark, David Talakai, Joan Young, Chad Chibnall, and Charlie Fenwick.

The details of candidates recommended for training are reported elsewhere, but there are some more general comments that are appropriate here. This year there was a noticeable variety in both the quality of candidates, and the understanding candidates have of the role of the presbyter. Perhaps there is room for greater exploration of the variety of options that are now open to people who wish to be involved in ministry before candidates come to the weekend.

There were some difficulties where the assessment committee's report seemed to be at variance with the district report. There need to be more links between district candidate convenors and assessment weekend staff in such cases.

There was also quite a wide variety in styles of report from districts. The current forms could well be revised to provide more searching and detailed information from district assessment teams.

These matters are under consideration by the Selection Procedures review sub-committee of the Standing Committee on Ministry. The Review Committee is working on some interim changes to procedures for next year while at the same time considering longer term solutions to the issues of candidate recruitment and selection. It is proposing that all district candidate convenors be brought together for a training event during the next year.

The Review Committee has also been asked to consider how best to convey the findings of the Assessment Course staff to candidates.

### **Deacon Assessment**

This year the Committee arranged the first Assessment Weekend for Deacons, who are usually assessed in the District/Local setting. The assessment procedure was fully participatory, the candidates drafting their own reports and the assessors acting as auditors. It was a very encouraging experiment and enthusiastically reported on by all present.

### **General**

As well as these major matters, the Standing Committee

- \*\* finalised and published as Information Leaflet No 15 of May 1988 procedures for transfer of self-supporting presbyters after consultation with the 1987 General Purposes Committee.**
- \*\* appointed Margaret Burnett as leader of the presbyter Ordinands' Retreat and Audrey Dickinson and June Gibson to lead the deacon event.**
- \*\* revised the draft form for Ministry Covenants for use in 1988; it has commended itself as enabling more accurate and appropriate information to be shared.**

- \*\* engaged in several major consultations with the Development Division and the College in matters affecting ministry including one initiated by the President
- \*\* engaged in several consultations with the Development Division and the College Council in matters affecting ministry including one event initiated by the President
- \*\* reviewed the whole of its structure, life and work in a major session facilitated by members of the Bicultural Working Party
- \*\* received regular reports from the Principal and the Fieldworker on the progress of students for ordained ministry
- \*\* raised matters concerning the interpretation of the rights of other denominations in respect of the candidature for our ordained ministry
- \*\* continued to monitor the usefulness of our procedures for ordained ministry as they affect students and others from the Pacific
- \*\* held a relaxed full day meeting on Waiheke Island to explore general responses to the Consultation on Ministry; many significant findings were drafted into recommendations that have already resulted in action
- \*\* offered advice and guidance to many individuals and organisations seeking assistance

## Conclusion

The Committee is all too conscious of its shortcomings in a demanding year. We are coming to see the benefit of a more co-ordinated approach to matters of ministry and look forward to proposals from the Committee on Structural Review. Meanwhile we are attempting to improve our efficiency and our caring within the existing situation.

## RECOMMENDATIONS

1. *That the Report be received*
2. *That Conference express its appreciation to Michael Greer, Peter Stead and others who have acted in a secretarial capacity for the Standing Committee during 1988.*
3. *That the term "self-supporting" in the lawbook and general usage be replaced with "local" in respect of Presbyters.*
4. *That the term "self-supporting" in the lawbook and general usage be removed in respect of Deacons.*
6. *That the Budget Committee be asked for \$4000 to bring District Candidate Conveners together for a training conference in 1989.*
7. *That the Standing Committee on Ministry and the College Council prepare a proposal for "Covenanted Continuing Education" for the consideration of March Ministerial Synods with a view to a report to Synods and Conference 1989.*
8. *That the Standing Committee for 1989 be (Convener), Audrey Dickinson (Associate Convener - Diaconal ministry), Christopher Dyson (Assessment Convener),*
9. *That the Conference congratulate the following ministers on the attainment of academic and professional qualifications completed during the year and agree to these being printed in the record:*



## **WESLEY COLLEGE TRUST BOARD**

### **SUPPLEMENTARY REPORT 1988**

#### **APPOINTMENT OF PRINCIPAL**

Subsequent to the completion of the Board's main report, the Board of Governors has appointed a successor to Mr J B McDougall as Principal of the College, effective from the beginning of the 1989 academic year.

Mr Graeme Cowley, M.Sc.(Hons.), Dip.Tchg, at present Principal of Rutherford High School in Auckland, was the successful candidate for the position. He taught at Matamata College, Waimate High School and Tokoroa High School before appointment as Deputy Principal at Te Kuiti High School. After three years in that position, he became Principal, a post held for six years before moving to Rutherford in 1984.

Under Integration, the appointment of a Principal is now the responsibility of the Board of Governors, a change from earlier practice. Because of the Principal's responsibilities to the Trust Board, the necessary consultation between the Governors and the Trust Board was effected through the four Trustees who are members of the Board of Governors

Harold Denton, Chairman  
Norman Johnston, General Secretary

#### **RECOMMENDATION:**

1. That the Report be received.

## **SUPERNUMERARY FUND**

### **SUPPLEMENTARY REPORT TO CONFERENCE**

The Report of the Actuary to the members of the Supernumerary Fund is printed with this report of the Trustee. It is Appendix "A". The Actuary's report reveals a most healthy position.

It is known that future taxation will impact upon superannuation schemes and many schemes will be paying lower pensions although these are expected to be exempt from income tax. The Actuary advises that the Methodist Supernumerary Fund pensions can be sustained after the taxation changes are in effect. It is known that after March 31, 1990 if pensions are paid tax free, there will be an effective increase of 32% (assuming personal tax is at 24% of income). This position is said to be rare amongst pension funds as a great many funds have recorded income losses as a result of the share market crash last year. The Methodist Supernumerary Fund policy of extensive investment in commercial properties has served the Fund well.

The pension at retirement is based on the annuity rate named in the Deed and updated from time to time by the Trustee. The annuity rate in 1988 is \$158.11. This amount is multiplied by the years of member contributions to determine the amount of the pension at the date of retirement.

The Fund has experienced excellent earnings in the last three years and the Trustee is in a position to improve the annuity rate and the pension benefits that flow from it. The recommendation is a move of 15% from \$158.11 to \$181.83 per year of contribution. For example, where, with the previous rate a presbyter aged 65 retiring in 1988 with 35 years of Fund contribution would have received a pension of \$5,534, with the new rate would receive \$6,364. There will be an associated change in commutation, giving an increased lump sum available.

The Trustee will be recommending future benefit increases of amounts not less than 4% per annum until the next Actuarial Review. These increases will require the approval of Conference year by year.

A number of questions about the Supernumerary Fund were raised in the 1987 Conference (ref. page 663), and further matters were recently addressed to the Fund Trustee by Waikato-Bay of Plenty Synod. The Trustee provides the following answers and comments in the hope that they enable a clearer understanding of the purposes and operation of the Fund.

**(a) Is the Fund more than a pension Fund?**

No, it is not more than a pension fund. Its primary purpose is to provide the retired presbyter with income in retirement. There are variations of this primary objective to meet the needs of other circumstances. It will be helpful to members to have a handbook which, in non-technical language, describes the Fund and the benefits. This will be arranged.

**(b) Is mutuality still valid?**

Yes, it is. The fund is mutual in several ways. The contributions of all members in all years are merged to provide, along with the income from investing those contributions, a promised annual pension at retirement, differing only through each member's



number of years' contributions. The more recent years provide the larger inputs, and this will always be so.

Then, mutuality is also expressed through the retention in the Fund of all the income, profits and gains, for the benefit of all of the members. The Trustee believes that this mutuality expresses a pastoral care for presbyters.

Some concern has been expressed that mutuality may result in lower pensions. This is not so. The Actuary has advised that when the generous provision which grants to pensioners the full amount of all annuity rate increases is taken into the assessment, the Methodist Supernumerary Fund is fully comparable with a large number of commercial and industrial company schemes.

**(c) Is compulsory membership appropriate?**

**Is membership of the Fund a prerequisite for ordination?**

Membership is required by Church Law rather than by the Fund. The purpose behind the requirement is to ensure that each presbyter is provided with a means of care and support at the end of an active ministry. It is a pastoral concern. There is provision within the Church Law to exempt, with the consent of Conference, those presbyters for whom this requirement is shown to be inappropriate.

**(d) Are provisions for single persons or those without dependents just?**

The Trustee acknowledges that there is need to provide for payments on death-in-service to all members. The Actuary is advising the Trustee on the amounts appropriate in the several circumstances which may exist. Recommendations will be brought to Conference in 1989, with necessary changes made to the Trust Deed. Should the need for a death-in-service benefit arise before the Deed has been changed, the Trustee will make the appropriate payment using its discretionary powers within the Deed.

**(e) Given reduced ability to commute as the result of 1983 legislation is it now appropriate to introduce a minimum benefit?**

It is expected that when the proposed changes in taxation of superannuation funds are in place, the pensions paid by funds will be tax-free. At that time it is most likely that the pension payable on retirement will be able to be wholly commuted to a lump sum up to 100%. In other words, there will be the option to receive a lump sum in place of a pension. The proposed date for the legislation to be effective is April 1, 1990.

However, it may also be appropriate for the Deed to establish that a member having retired and being in receipt of a pension, should enjoy that pension for a minimum number of (possibly ten) years. The question has been asked that consideration be given to the fact that Maori people have a shorter life expectancy than non-Maoris. The introduction of an assured certain period of pension payments would address this matter. A pensioner and spouse who survived just a few years after retirement of the member would have paid to the deceased estate an amount to make up the minimum pension.

**(f) Has the investment performance been satisfactory?**

The Actuary has been most affirming of the good management of the Fund, and reports the annual yield of the past three years as 31.1%, 47.8% and 39.1% with an average of 39.1%. This is in sharp contrast with other major funds where almost all recorded losses in 1987.

**(g) Is the level of annuity to beneficiaries appropriate in the light of inflation, the likely trend towards more superannuitants and fewer contributing members?**

Investments have been made in areas where gains have been equal to or above the rate of inflation, and the Trustee believes the record shows a satisfactory position. The funding for present contributing members and present pensioners throughout their expected life times is assessed by the Actuary in the Fund valuation which is declared to be in surplus. All those persons are wholly provided for in the Actuary's report. The probability that there will be a change in the future proportion of contributing and retired members does not affect the security of present members.

**(h) Should the Fund be transferred to a suitable independent organisation for administration and management?**

The answer is in the response to the question (f) above. The Fund has assets of \$11,799,000 and has earned at the rate of 39.1% in the past three years.

The Actuary states that the size and performance of the Fund warrant continuing management by the Fund Trustee.

**(i) That should the Fund be transferred as suggested in (h) above, the rights of current supernumeraries be protected, if necessary by a cash injection from P.A.C. Funds.**

It is not intended that the Fund be transferred. With the \$11million asset base the Fund is able to support all its present and future commitments and a further injection of cash is not required.

There is some concern that the pension at retirement is less than a similar pension in the business world. There is one important difference. The Methodist Church pension is increased whenever the annuity rate is increased, and by the same amount. This is a very significant clause in the Trust Deed. It exists in the Government Superannuation Scheme (supported by taxation) and is not found in the usual Pension Fund Deed in the commercial world. Were the initial Church pension the final pension the amount would be significantly larger at retirement. The Deed is written for the ongoing benefit of presbyters and their spouses in retirement.

**RECOMMENDATIONS:**

1. That the Report be received.
2. That with effect from February 1, 1989 the Annuity Rate be increased by 15% from \$158.11 to \$181.83 (per year of contribution)



and the increases be not less than 4% in each of the following two years.

3. That Conference instructs the Trustee, in consultation with the Actuary, to prepare appropriate changes in the Trust Deed for approval at Conference 1989 to:
  - (a) provide a death-in-service benefit for all members.
  - (b) provide a guaranteed retirement benefit expressed as a minimum number of years' annuities.
4. That the Trustee use the discretionary powers contained in the Trust Deed to meet any situation pertaining to the proposed benefit changes suggested in Recommendation 3 above, should that situation arise before the empowering clauses are added to the Trust Deed.
5. That the Trustee, in consultation with the Actuary, examine and recommend any further amendments, and report to Synods and Conference in 1989.

APPENDIX "A"

ACTUARIAL

REPORT

to

Members

of the

SUPERNUMERARY FUND OF THE  
METHODIST CHURCH OF NEW ZEALAND

as at

31 JANUARY 1988

Prepared by

William M. Mercer-Eriksen Limited

in

Christchurch

October 1988



This report to members is based on the results of our actuarial valuation as at 31 January 1988 which were presented to the Trustee in an actuarial report dated 10 June 1988 and a supplemental report dated 30 September 1988.

### Purpose

The purpose of our actuarial valuation was to investigate the financial status of the Fund primarily with a view to ensure that benefits can be sustained and that the level of contributions is adequate in the context of the new tax treatment of superannuation. Legislation requires that actuarial valuations be carried out at not more than three-yearly intervals. Our previous valuation was carried out as at 31 January 1985 and extracts from our report appear in the Reports and Resolutions of the Annual Conference 1985.

The purpose of this report is to inform members of the Supernumerary Fund on the nature of their scheme and how it compares with other schemes, the trends emerging over the past three years of experience of the Fund and, finally, how the tax changes will effect their benefits and contributions.

### History of Fund

The Supernumerary Fund was established by Deed with effect from 1 July 1913. The current Deed was made on 10 September 1984. The Fund complies with the Superannuation Schemes Act 1976 and is classified by the Government Actuary as a pension superannuation scheme for employees.

### Membership

As at 31 January 1988 there were 157 male members and 21 female members, a total membership of 178. This represents a decrease in membership from 31 January 1985 when there were 198 members (182 males and 16 females). Pensioners, on the other hand, have increased from 147 (97 males and 50 females) in 1985, to 165 (104 males and 61 females) in 1988.

With this trend continuing, pensioners could outnumber members before our next actuarial valuation. Total annual pensions in payment currently amount to \$305,528, while 10% of all members' annual net stipends amounts to \$374,975.

### Investment Performance

In order for us to assess the asset base of the Fund, the Church provided us with full audited accounts for the three years of the valuation period - 1 February 1985 to 31 January 1988. Our consolidation of these accounts shows that the Fund value increased from \$4,298,437 to \$11,799,142. This phenomenal growth arose mainly from excellent investment performance but also from regular contributions to the Fund.

The net rate of return achieved from the investment of the assets of the Fund was calculated to be 39.1% per year over the whole of the three year period under review. Fortunately, your Fund was not heavily invested in shares when the sharemarket crashed. Most of the other superannuation Funds have not been so fortunate and have realised a negative rate of return in 1987.

However, similar growth in property investments over the next three years seems unlikely. A more realistic rate of return somewhat in the area of 2% to 5% in excess of the rate of stipend increase would appear to be more likely.

### Actuarial Valuation

In valuing the liabilities of the Fund, we work out actuarial present values of future benefits expected to be paid and future contributions expected to be received by the Fund. This is done by using a set of assumptions about the future tax and economic environment as well as future changes in the membership of the Fund. These assumptions must also reflect the benefits intended to be paid from the Fund. Then we compare the actuarial present value of future benefits expected to be paid to existing members and pensioners with the sum of the Fund's assets plus the actuarial present value of future contributions expected to be paid by existing members and the Church on their behalf.

This produces a total funding rate that is required for the Fund to be in actuarial balance. An actuarial surplus will result only if credit is taken for future contributions at a greater rate than that required to provide the expected benefits.

For your Fund, we have assumed that future investment returns, net of expenses, will be achieved at a rate of 2% in excess of future stipend increases and that the pension benefit increases for both members and pensioners will occur at 2/3 of the rate of stipend increases. In addition, a proper allowance was made for various contingencies in the membership of the Fund.



### Valuation Results

Our initial actuarial valuation of the Fund as at 31 January 1988 revealed that the Fund was in a very comfortable financial situation and the Trustee was considering substantial improvements in benefits.

However, having done this, the Trustee would then have had to reduce benefits in an equitable manner to reflect the new tax treatment of future contributions and investment income received by the Fund. So, we valued the liabilities of your scheme once more, this time reflecting the likely impact of all the tax changes affecting the financial situation of the Fund, that is: a reduction of 33% in future net Church contributions to the Fund to reflect the withholding tax and a further reduction of 25% in future investment returns of the Fund to reflect the income tax.

Fortunately for the members and pensioners, the Fund was still found to be in actuarial surplus even under the new tax regime. This means that your benefits will not need to be reduced like those of most of the other superannuation scheme members in New Zealand.

This extraordinary result is mainly attributable to the excellent investment performance achieved and the cautious benefit increases made over the past three years.

### Benefits

Your scheme may not appear to provide generous benefits when compared with the level of contributions to the Fund. Indeed, the current level of retirement benefit per year of contribution is \$158.11, which is only 3/4% of the current net stipend you receive. But, whenever this benefit figure goes up, it does so not only for members but also for pensioners.

It is this aspect of your scheme that is very generous, and therefore very costly. In fact, we estimate that if no advance provision for future increases in the pensioners' benefits were made, the cost of your scheme would be about half of what it currently is. This is why very few schemes in the private sector go as far as your scheme goes in protecting the pensioners' standard of living.

Pensions will be tax-free from 1 April 1990. This means that, even before any increase in the current amount of \$158.11, you will receive in your hands at retirement a benefit which will be 32% greater than before, if your personal income tax rate is 24%.

Other benefits provided under the Fund will not be detrimentally affected by the tax changes and the Trustee is currently considering a number of improvements that we have recommended.

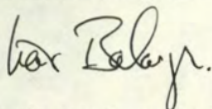
### Conclusion

Our actuarial valuation of the Supernumerary Fund revealed that it was in a very favourable financial situation. Even after taking into account the expected impact of the new tax regime on the cost of the scheme, we found that the existing surplus in the Fund was sufficient to allow the Trustee not to reduce the accrued benefits. This will effectively mean a net increase in benefits of about 32%. Most schemes in New Zealand do not have this luxury.

Furthermore, the economic assumptions we have used in the funding of your scheme's obligations are such that a provision is already made for future increases in the benefit figure at  $\frac{2}{3}$  the pace of future stipend increases, provided future stipends increase at a rate which is 2% less than the rate the Fund earns on its investments before tax.

Of course, should the experience of the Fund be more favourable in the future than what we anticipated by way of our assumptions, then the Fund will generate surplus assets which will allow further benefit improvements. Some improvements are currently under consideration by the Trustee.

Yours sincerely,



Louis Boulanger, F.C.I.A., F.S.A.  
for WILLIAM M MERCER-ERIKSEN LTD.



# CROSSLINK

THE MONTHLY PAPER OF THE METHODIST AND PRESBYTERIAN CHURCHES IN NEW ZEALAND

## PURPOSE:

CROSSLINK is a newspaper produced for everyone on the pastoral rolls of the Presbyterian and Methodist Churches, with the central aim of relating the Gospel to the contemporary world.

## THEREFORE:

It will seek to:

- inform about the Churches' activities
- encourage and nurture faith
- comment on issues of moment in Church and society
- advance the Churches' mission in New Zealand and overseas
- reflect the mind and direction of the two Churches as expressed in Assembly, Conference and major committees, while being open to the diversity of views within the Churches
- enhance people's good feelings about being part of the two Churches
- foster a sense of stewardship
- motivate readers to be involved in Christian action.

## CONTENT:

This will cover:

News - parish, regional, national, international, ecumenical

Wider work activities of the two Churches

Faith - nurturing, new theological thinking, meditations, profiles, Christian education, cultural perspectives

Comment on issues in the Churches

Comment on secular issues from a Christian perspective

Personal relationships

Issues important to the Churches today - moral, cultural, youth, social, health, the role of women, money

Resources

Readers' letters

## PRESENTATION:

This aims to be:

- visually attractive with effective use of illustrations, headlines, body type and crossheads
- well written
- crisp

# FAITH AND ORDER

## SUPPLEMENTARY REPORT

### ON LAY CELEBRATION OF HOLY COMMUNION

A number of replies have been received, mainly from Synods, with comments and questions in general, as well as on specific points. These notes pick up a number of these comments and questions.

The Committee did not try to write a report covering all eventualities or possible exceptions, but rather an outline of the main principles involved, within which other possibilities are accommodated.

Our present Law makes provision for people other than ordained presbyters to be authorised to celebrate Holy Communion (see Section 1-2.3). In this situation no distinction is made between deacons and lay people, as a deacon is ordained primarily to the ministry of the Word and Caring Service. The same Law applies to non-stipendiary presbyters in training, for whom the need for this authority should be set out in their Ministry Covenant where they have responsibility for a congregation.

Supernumeraries or presbyters without pastoral charge may celebrate Holy Communion with a congregation at the request of the Superintendent of the Parish in consultation with the Parish Stewards/Meeting.

As a general rule in the Methodist Church the Presbyter presides at the celebration of Holy Communion with the local congregation.

The presbyter is the authorised representative of the Church by virtue of ordination and appointment by Conference and hence accountable to it (by "being in Full Connexion"). Ordination confers authority to act in certain situations on behalf of the Church. In particular, an authorised representative is needed in the celebration of Holy Communion, for Holy Communion is the church's rite and not a private devotion.

Conference appoints the presbyters to the parishes annually or authorises others to preside at the celebration of Holy Communion (also annually) where a presbyter cannot reasonably be present.

Any change will involve changes in our understanding of presbyters, ordination, and Methodist church polity.

#### References:

Minutes of Conference 1952 pp 176-186; 1954 pp 181-184; 1969 pp.296-298; 1976 pp 262-267; 1982 pp 360-362.

Laws and Regulations of the Methodist Church of New Zealand 1981.

A Hanson, Church, Sacraments, and Ministry, Mowbrays, 1975.

T W Manson, The Church's Ministry, Hodder & Stoughton, 1948.

Baptism, Eucharist, and Ministry, WCC, 1982.

The Priesthood of the Ordained Ministry, Church Publishing House, 1986.



## WESLEY-WELLINGTON

Report to Conference 1988

### INTRODUCTION:

The Board of Wesley-Wellington was appointed by the 1987 Conference. Its first major task has been to review the structures and administration of the Parish and the Wesley Social Services Trust Board. This review has been carried out to enable the diverse nature of Wesley in terms of its Social Services, Team parish Ministry and Inner City Ministry to be more responsive to the needs of the people of Wellington.

The hard work done by the Board during this year has enabled us to move towards a more efficient and effective service integrated into one administrative, secretarial and financial unit to service all areas of our work.

We are now at a point where we are making four key staff appointments in the areas of: Social Services, Property, financial and administration and programme co-ordination for both Parish and Social Services.

Administrative Staff are to be relocated adjacent to Wesley Church in the new Housing Corporation Building (Asia Court) in Taranaki Street. The Wesley-Taranaki Street Office complex will continue to be the base for Parish, Social Services and Inner City Ministries. The hall complex will be upgraded and discussions are underway with the Methodist Trust Association for the redevelopment of the Taranaki Street site. The Wesley buildings are old and are no longer adequate to meet the demands of our various ministries in the City.

### AGED CARE:

Significant developments have been undertaken at Wesleyhaven which include the major extension of the Strand lounge and dining room. The extra space provided makes movement easier for residents. The Wesleyhaven Day Centre has developed through the year to the point where we are now caring for 80 people every week. The main purpose of the Day Centre is to encourage and stimulate frail elderly people (many with Alzheimer's disease) to socialize and prevent further deterioration. The Centre also seeks to relieve the strain on carers and family members. A major extension of the Day Centre is being undertaken.

Earlier this year a new aged-care co-ordinator was appointed to work with the Wellington Centre for the elderly and to help develop a non-institutional approach to aged care.

### RESOURCE SHARING:

Wesley has recently signed a lease agreement with Maori Division to enable Poneke Circuit to have the use of Brougham House in Mt Victoria over the next 20 years. Wesley welcomes the growing links with the Rev. John Roberts and Poneke, particularly as we move towards marking 150 years of Methodism in Wellington next June. The links have also enabled us to enter into discussions with the Wellington City Council over the proposed redevelopment of the Te Aro Reserve site.

The re-thinking and writing of our history will better equip and enable Wesley-Wellington to develop bi-culturally in its Social Services and Downtown Ministries.

### **PACIFIC MINISTRY:**

The life of Wesley is thoroughly enriched by its Samoan, Tongan and Fijian Ministries.

In March of this year the Rev. Jione Langi was inducted into full-time Fijian Ministry at Wesley. This has been a crucial appointment not only to the Wesley Fijian congregation but also to the Fijian Community in Aotearoa. We have already seen considerable growth take place in Youth Ministry and congregational life.

Jione works alongside the Rev. Seilala Mapusua and Lay Pastor Sam Taufa in the development of Pacific Ministry in Wellington.

### **DOWNTOWN MINISTRY:**

Through Deacon Raewyn Cubin we were able to initiate a new mid-week Ecumenical Devotional Service at Plimmer Towers Chapel earlier this year. Leadership is provided by Team members of the I.C.M. and other clergy and lay persons from Inner City Wellington Churches.

Another new initiative this year has been the establishment of the "First Sunday" newsletter which is edited by Yvonne Dasler.

### **SUPERINTENDENT'S REVIEW:**

This year Wesley-Wellington began the process of the Bi-cultural Review.

The Job Specification is being distributed to all Parishes for comment. Responses are due by 28 February 1989. A person will be sought for appointment by Conference to commence work in February 1991.

### **IN CONCLUSION:**

It has been a year of change at Wesley-Wellington. Restructuring has taken a great deal of our time and energy. At times this has been most frustrating given the increasing demands on our services due to an even greater amount of change within our city and community. We live in times of great uncertainty and Wesley is, therefore, not only seeking to develop a stronger financial and administrative base but also seeks to deepen its understanding of our bi-cultural commitment and undergird all this with a spirituality that is able to withstand all. As an Inner City Church and Mission we seek to proclaim a gospel clearly marked by love and hope.

### **RECOMMENDATIONS:**

1. That the Report be received.
2. That the Board for 1989 be:



# PRINCE ALBERT COLLEGE TRUST

## SUPPLEMENTARY REPORT TO CONFERENCE.

The only Trust asset not dealt with in the report of the Trust to Conference was the interest free advance of \$100,000 to Epworth Bookshops.

The Trustees have now resolved, in discussion with the Bookshop's Management Committee, the matter of the loan and wish to advise Conference accordingly.

The funds were provided as a loan rather than a grant to the Bookshops to retain an element of responsibility for the funds and the Trustees believe that this should remain and the money not be merged into the general accumulated funds of the Bookshops.

The Trustees also note that the Bookshops have no capital base to work from either for trading or for development and from a commercial viewpoint, the Bookshops balance sheet is unsatisfactory.

The Prince Albert College Trust and the Epworth Bookshop Management Committee have therefore decided that the interest free advance should be capitalised and recorded in the accounts of the bookshop as the Methodist Church's capital contribution to the operation of the bookshops with the ownership of the capital funds vested in the Conference of the Methodist Church of New Zealand.

Repayment of the capital funds would only be undertaken if the Bookshop operation was wound up by Conference resolution.

The capitalisation of the loan in this fashion will:

- enhance Conference's association with the Bookshops as the Church will have a recognisable capital stake in the activities of the bookshops,
- substantially strengthen the Balance Sheet of the Bookshops and result in a vastly improved proprietorship ratio,
- enable other groups or individuals within the Church to contribute capital, to be vested in the Methodist Church of New Zealand, to assist the development of the Epworth Bookshops.

### RECOMMENDATIONS:

1. That the supplementary report be received.
2. That the action of the Prince Albert College Trustees in capitalising the interest free loan to Epworth Bookshops and vesting the ownership of the capital funds in the Methodist Church of New Zealand be noted and confirmed.
3. That the funds remain invested in the Epworth Bookshops (or its successors) so long as such an operation exists within the Methodist Church of New Zealand.

## MAKING DISCIPLES TASK GROUP

### SUPPLIMENTARY REPORT: PACIFIC COLLEGE OF EVANGELISM

#### 1. Background:

The Making Disciples Task Group has taken seriously the invitation to the Methodist Church of Aotearoa/New Zealand to become a member of a Pacific College of Evangelism under the World Methodist Council. Accordingly the Task Group invited three people to accompany the Superintendent of the Development Division (who had earlier been invited to participate as a speaker) to attend the inaugural seminar of the College of Evangelism in Fiji. It also should be noted that the Rev. Dr. Alifeleti Mone of the Auckland Tongan Parish was a speaker at the Conference and that he in turn invited three Stewards from the Parish to attend. The aim of this exercise was two-fold: first, it was to enable a joint evaluation to take place rather than to leave it to one person to make an assessment; secondly, it was to give the same people an opportunity to reflect at some depth, and aside from immediate pressures and demands, on questions relating to evangelism. It was made clear from the start that our participation in the seminar did not commit the New Zealand Church to membership of the College.

The Pacific College is intended to be a regional off-shoot of the Institute for World Evangelism of the World Methodist Council which has held seminars focusing on evangelism in the Wesleyan tradition in many parts of the World. The context of the Pacific College is intended to be the south Pacific region, including Papua-New Guinea, the Solomon Islands, Samoa, Tonga, Fiji, Vanuatu, Australia and whatever other countries choose to join. The initial focus has been to draw together the Methodist and United Churches of the region, but the College will not be restricted to these Churches. The Presbyterian Church of Vanuatu has decided to become an associate member.

#### 2. Findings:

The New Zealand team found participation in the Seminar both rewarding and at times frustrating. The following aspects of the Seminar are those we would affirm:

1. The clear focus on an evangelism that brings together the personal faith and social justice elements of the Gospel.
2. The clear focus on evangelism and culture which implied, in theory, if not always in practice, that the Gospel, if it is to be communicated, must take seriously the given context of the hearers.
3. The value of sharing input and dialogue on evangelism with a wide variety of people from the south Pacific region.
4. The value of people from the Wesleyan Methodist tradition taking an initiative to focus on evangelism provided that other partner churches can also participate.
5. The input given by women at the Conference.



At the same time we believe that the College, if it were to receive the whole hearted support of the New Zealand Church, should:

1. Work towards at least fifty percent of the prepared input being given by the indigenous people of the region.
2. Use a variety of styles of presentation and involvement and not rely so heavily on the lecture format.
3. Concentrate more on 'how to evangelize' focusing on practical steps appropriate to cultural settings and cross-cultural settings, using role plays, workshops, etc.
4. Clarify who the seminar is for so that people have a clearer idea of what to expect and can prepare appropriately.

We noted that the College is to be a series of Seminars held from time to time in strategic locations around the Pacific, rather than a particular place. We are, however, also aware that some discussions have taken place with the Uniting Church about a possible base being established in Sydney. We believe that the College would be more likely to respond to cultural and indigenous perspectives if it were not too firmly anchored in Sydney.

We noted that the Methodist Churches in Fiji, Samoa and Tonga, and the United Church of Papua-New Guinea and the Solomon Islands, as well as the Uniting Church in Australia have already agreed to belong to the College. In that setting the New Zealand Church, with its commitment to a bicultural future and its perspectives on evangelism and context, could have a unique role to play. Certainly New Zealand representatives could act as a counter-balance to some of the Australian perspectives.

Aotearoa/New Zealand is part of the south Pacific. In the Pacific Maori and Tauiti have a distinctive place, experience, and role to play. A forum such as the Pacific College provides links with other Churches in the region giving opportunities for the sharing of insights, and a focus on evangelism which could be creative for the future. In particular the Church could benefit from the following:

- a) meeting for mutual learning and encouragement with Methodists and others in the Pacific who are working in the area of evangelism and discipleship - often more successfully than we are.
- b) living closely with others in their context, listening to their experiences, and learning from these in a way that can sharpen our ability to focus on the issues in our context.
- c) sharing out of our own context, our learnings, having these both questioned and affirmed.
- d) recognizing the leadership available in the Pacific with respect to evangelism, noting at what points our perspectives might be enriched by theirs.
- e) providing an ongoing link for Fijian, Samoan and Tongan people in New Zealand with others in the Pacific who share a concern for evangelism.

These aspects need to be weighed against the concerns noted, but on balance it would seem more profitable to retain a link with the College, even if this is less than full membership, and even if it is a critical link, than to set that possibility aside.

#### RECOMMENDATION:

Conference, in view of the report, supports a two year interim membership of the Pacific College, during which time the Making Disciples Task Group will seek to influence the direction of the College in terms of the concerns raised and evaluate progress. The Task Group to report to Conference 1990.



STATEMENT ON CONVERSION FOR THE PEOPLE CALLED METHODIST  
IN AOTEAROA-NEW ZEALAND

Conversion involves repentance, renewal, liberation and faith. It includes a turning from sin, self-centredness, and fear, to God, discovering the love, joy and hope revealed in Jesus Christ. Conversion is a process initiated by the grace of God (prevenient grace in Methodist terms), it is sustained by the grace of God, and it is brought to completion by the grace of God.

Conversion does not happen apart from God. To bring about the conversion of people and structures God works through the Scriptures, the lives of women and men of faith, and acts of agape love, wherever these might be found. Indeed the whole of creation waits with eager longing for God to accomplish this purpose. Conversion may be instantaneous or gradual, it may happen, as with Wesley, in a series of stages. It is never completed in this life. Scriptural holiness, and the goal of Christian perfection, call for a life and for a society in which Christ is honoured and obeyed, and in which God is ultimately, in the words of Paul, "all in all".

Conversion is the primary goal for evangelism. It is to be experienced personally, communally, and structurally. It has to do with real change. That change affects both the inner human personality and the total environment in which one lives, works and has ones being. Any narrowing of that focus is a denial of the total life changing work of the Spirit of God. It is God's clear intention that both human personality and human structures be converted to reflect the mind and purpose of God as expressed in Jesus Christ.

People who have made a commitment to Jesus Christ have a particular responsibility in relation to conversion, faith sharing, and disciple making. Christians are called to enable people to move from darkness to light, from fear to love, from despair to hope. This task involves us in a partnership with God. The task involves the proclamation of the Gospel. Such proclamation needs to be true, both to the New Testament and to the cultural context of its hearers (as Acts ch.2). The context for us is Aotearoa-New Zealand, home of the tangata whenua, the Maori; and the tauwiwi, Pakeha, and Pacific Island people.

Whereas, other Churches may be called by God to a fundamental focus on the liturgy of worship, or to a depth of doctrinal understanding, or to contend for a particular Gospel truth, Methodism is called to be evangelical, disciple making, committed as a dynamic movement to the conversion of the world. That is the very soul of Methodism. That is our reason for being. That is our mission in the Body of Christ. If Methodism stops at the Church door, then we have ceased to be Methodist.

NOMINATIONS FOR

PRESIDENT AND VICE-PRESIDENT



## NOMINATIONS FOR PRESIDENT

Charlie B Fenwick

Waikato-Bay of Plenty District

Jock S Hosking

Hawkes-Bay Manawatu District

Barry E Jones

Waikato-Bay of Plenty District  
Wellington District  
South Canterbury District  
Otago-Southland District

### CHARLIE B FENWICK

Born in Paparoa, Northland in 1937, attended Grahams Fern Primary School and then Whangarei Boys High School for 3 years. Several years dairy farming led on to agricultural contracting and the formation of a civil engineering contracting business, building bridges and wharves in many parts of the northern North Island. Changes to the construction industry, and a desire to serve people in response to the Gospel, led to a short period of sheep farming and then almost 10 years in charge of the Prisoners Aid and Rehabilitation Society of Waikato. In July 1988 accepted an appointment with the Auckland Central Parish and Mission, seeking to discover a new style of Ministry for the inner city.

Was confirmed into membership in the Hillcrest Methodist Church in Hamilton in 1968, and has also been an active member of the Raglan Union Church and the Hamilton Parish. Has been a member of the Waikato Maori Circuit and the Maori Division since 1974, and was appointed a Minita a Iwi in 1980. Has served the Church in a variety of ways, and was Vice-President in 1978-79. Is at present a member of the Trinity College Council and the Standing Committee on Ministry. Has been associated with a number of community organisations and until leaving Hamilton was Secretary of Kirikiriroa Marae.

### JOCK S HOSKING

#### Marital/Family Status

Married to Dawn. They have three adult children, Cathryn, Jennifer and Rachel.

#### Ministry

Theological Training 1956-58,  
Ordained 1960.

Appointments in Porirua Circuit 1959-62; Springston Circuit as Superintendent 1963-66; Hastings Circuit as Superintendent 1967-72; Methodist Education Division with responsibility for Stewardship 1973-82; Palmerston North Parish in a Team Ministry 1983-.

## **General**

Jock is 55 and he graduated Master of Arts in 1959. He holds a Licentiate of Trinity College London in Organ, and a Diploma of Music from the University of New Zealand.

He was a Registered Music Teacher and held a Music Specialist position at St Andrew's College 1954-55. He lectured part-time at the University of Canterbury in 1966.

He has been Assistant and Acting Secretary of the Board of Examiners, Co-Convener of the Finance and Stewardship Committee, Secretary of the Hawkes Bay and Manawatu J.R.C., and member for some years of Church Council. He is currently Chairperson of the Central District Chaplains Advisory Committee, the Methodist Chaplaincy Committee and the Massey University and Palmerston North Teachers College Interdenominational Chaplaincy Trust Board. He was foundation Director of Life-Line (Hawkes Bay) and a Supervisor for and President of the Hastings Marriage Guidance Council.

His current recreational interests are golf, music, gardening, reading and family.

## **BARRY E JONES**

### **Marital/Family Status**

Married to Jennifer and have one son and two daughters.

### **Ministry**

Theological Training 1959-1961

Probationary Ministry: St Kilda Circuit, Dunedin 1962-1964.

Ordained 1964

Parish Ministry: St Kilda Circuit, Superintendent 1964-1967; Porirua Circuit, Superintendent 1968-1972; Superintendent, Development Division 1973-1984; Lower Hutt-Petone Parish Superintendent 1985 -

## **General**

Barry is 49 and he graduated Bachelor of Arts, Otago University in 1967.

Apprentice Carpenter/Joiner 1954-1958

President Christian Youth Movement Methodist (C.Y.M.M.) 1961

Convener, Welfare of the Church Committee, Dunedin 1965-1967

Convener, International Affairs Committee, Wellington 1969-1972

Convener, Church Union Committee 1982-1984

Member of the Joint Methodist/Presbyterian Public Questions Committee 1985-

Member of the Wellington Regional Committee on Bi-culturalism 1985-

Member of the core group, Unit 3 Conference of Churches in Aotearoa-N.Z. 1987-



## NOMINATION FOR VICE-PRESIDENT

T Kilifi Heimuli

Otago-Southland District

### T KILIFI HEIMULI

Born in Nuku'alofa, Tonga in 1942. Brought up in a Methodist family, both grandfathers were ministers of the Methodist Church. He started preaching the Gospel as a lay preacher at the age of 16.

He was educated in Tonga where he was the Dux of St Andrew's College in 1962. In the same year, he passed the Government Law Examination and became a qualified lawyer in the Kingdom of Tonga in the following year. He married Lologi in 1966.

In 1970 he came to New Zealand with his family for further study at the Auckland University and attended St John's Methodist Church, Ponsonby. He was instrumental in forming a Tongan choir and beginning Tongan Language Services in 1971.

In 1974 he was elected leader of the Tongan Youth Group, a position he still holds. Since 1977 he has been Chief Steward of the Tongan Fellowship, now the Tongan Parish, a member of the Development Division Board, Synod representative, President of the Auckland Lay Preachers' Association, convener of the Tongan Advisory Committee, a representative of the N Z Methodist Conference since 1976 and of the Tongan Conference since 1978.

His community service includes a member of the Balmoral School Committee, a casual news reader for Radio Te Reo O Aotearoa. He speaks several languages.

He is a member of the Advisory Council for the ministry of Pacific Island affairs and an advisor to the Maori and Pacific Arts Council. In 1974 Kilifi joined the New Zealand Police Force. He is Assistant Community Relations Co-ordinator for the police, a cultural instructor for Police College and District In-Service training.

In 1983 he won the Bill Cullen Community Service Award and in the 1985 New Years Honours list received the Queen's Service Medal.



**THE NEGOTIATING CHURCHES UNITY COUNCIL  
REPORT TO THE CHURCHES  
SEPTEMBER 1988**

**The Negotiating Churches Unity Council  
Second Floor  
185 Willis St, Wellington  
New Zealand  
All Correspondence - P O Box 27095, Wellington**



# NEGOTIATING CHURCHES UNITY COUNCIL

## Order of Reference

1. To work to fulfil the Act of Commitment 1967-
  - (a) To seek a basis of union
  - (b) To develop ways of common action
  - (c) To advise the Churches on steps to be taken to this end

## SYNOPSIS

1. Invitation to review the work of the council
2. Report of the NCUC - the full council
3. Report of the NCUC - the Committee on Church Union
4. Report of the NCUC - the Committee on Co-operative Ventures
5. Report of the NCUC - the Joint Committee of Women's Organisations
6. Report of the Joint Board of Theological Studies
7. Statements of receipts and payments

## REPORT

### AN INVITATION TO SHARE IN THE REVIEW OF THE WORK OF NEGOTIATING CHURCHES UNITY COUNCIL

At the end of 1987, the council became convinced of the need for a thoroughgoing review of the NCUC, its task, its mandate and its future. Within the council there is deep commitment to the work of Christian unity, especially as it is expressed in the co-operative ventures.

A main aim of the NCUC review is to secure the best and most appropriate organisation to serve the needs of all involved. With the help of those responding to the following review questionnaire, the council hoped that the way ahead will be clarified, and our commitment to working together ecumenically be renewed.

Along with the questions of the questionnaire are suggestions about how a group might most fully engage themselves in a responsive process.

#### **A. An invitation to all**

Individual people may answer the review questions and send in their responses. It is however group reflection and discussion that the council wishes specially to encourage.

The groups envisaged include:

- \*Co-operative ventures-councils or leadership groups or ad hoc groups
- \*Parishes with joint-use agreements or shared ministry covenants
- \*Joint regional committee or union district council groups
- \*Groups formed from any one of the negotiating Churches at various levels:

-congregations and parishes

- synods, presbyteries or regional bodies
- national church courts, committees, or commissions.

## **B. Getting a group together (suggestions)**

- \*Set a date well ahead
- \*Convene a representative group, an existing group or a specially chosen group. Women and men, older and younger should be represented.
- \*Choose a chairperson-facilitator and a secretary and ask them to prepare the proposed session, assisted by the process suggested below.
- \*Ask regional, synod, or presbytery office-bearers, or JRC members for any assistance, especially with regard to facilitators and secretaries.

## **C. Facilitators and secretaries - their functions**

The facilitator:

- \*gets a group going and keeps it moving through the questions
- \*draws out the contribution of every member of the group
- \*searches for facts and concrete situations lying behind feelings and impressions
- \*ensures that there are enough copies (1 for each group member) of the three information sheets described below.

The secretary:

- \*records the flow of discussion, using the "review response form" (copies available from the NCUC Office).
- \*writes as much down as possible (shorthand can be an advantage)
- \*sees that a complete written record, with the NCUC review response form filled in, is sent back to the NCUC secretaries, PO Box 27-095, Wellington.

## **D. Feelings and facts**

Feelings and impressions, positive and negative, often get expressed most easily. It is important that they are freely expressed - and recorded.

Facts and exact situations which give rise to feelings are important. A good review has to be based on facts as well as impressions and feelings.

## **E. Answering the questions as a group (suggestions)**

The process may vary with the type of group. The following process and questions, though designed with co-operative venture groups principally in mind, can be adapted to any group.

The process is built around a set of key questions. An ordained minister's answers and responses are important and often come from a special vantage point. It may be helpful if a minister's comments are made last rather than first.

The process 'pauses' on several occasions to provide information from 3 "information sheets":

- 1) The NCUC. A brief historical overview
- 2) The text of the act of commitment
- 3) A pamphlet of basic information about the NCUC

(these are available from the NCUC Office, PO Box 27-095, Wellington.)



## The NCUC Review Questionnaire with suggestions for groups

### Question 1:

What has encouraged and excited you as you have worked together with Christians of various differing churches? Name specific events or situations or achievements or actions or decisions.

Please begin to write answers on the "NCUC review response form"

### Question 2:

What continues to frustrate or discourage you?

Give actual situations and details as well as feelings.

Pause for information:

\*Check first briefly for what members already know about how church union and co-operative ventures got started.

\*Hand out (blue) information sheet headed: A brief historical overview

\*Go through the overview point by point together, inviting (and recording) reactions.

\*Repeat the procedure for (yellow) information sheet: The text of the act of commitment.

### Question 3:

How do the act of commitment and the current actions of the negotiating churches affect your situation? Are there still obstacles to the implementing of the act of commitment, considering especially the last practical paragraph " ... To do together many of the things which in the past we have done separately"?

### Question 4:

What are the current issues which you face in your co-operation with one another or between different churches?

### Question 5:

What are your next steps towards unity? What help do you need? What obstacles need to be overcome?

Pause for information:

Ask members what do they already know about the NCUC Office, about the NCUC secretaries, about the joint regional committees. Members may not know much about these "behind the scenes" operations. Hand out copies of the (green) NCUC pamphlet. Work through it together point by point, collecting and recording reactions.

### Question 6:

How has the NCUC, the NCUC Office, the NCUC secretaries, and the JRCS assisted you in your church union commitments and activities.

### Question 7:

In what way would you expect the NCUC and the NCUC Office and resources -

\*To lead the co-operative ventures and the churches?

\*To serve the co-operative ventures and the churches?

Would you like to participate more directly in the NCUC? Would you want more interactions and linkages between co-operative ventures? How might you like to be assisted in this by the NCUC?

How would all this best be organised?

**Question 8:**

Does anyone have any further comments or questions or recommendations? This last question deserves as much attention as the earlier ones.

**REPORT OF THE NCUC - THE FULL COUNCIL**

**A Membership of the council as at 1.9.88**

- (u) = Member of the Committee on Church Union  
(v) = Member of the Committee on Co-operative Ventures

Anglican: the Rt. Rev E.G. Buckle (u,v), The Rev D.M.G. Hornburg (u), The Ven T.A. McKenzie (v), The Rev D. Miller-Keeley (u), The Rev Ray Oppenheim (u), Mrs Jill White (v).

Associated Churches of Christ: The Rev D. Hollier (u), The Rev G.D. Munro (u), Mr T.G. Todd (v).

Congregational Union: The Rev P. Kennett (u), Mr B. Morris (v).

Methodist: The Rev N.E. Brookes (u,v), Mrs I. Girven (v), The Rev F. Hanson (u), The Rev G. Telford (v), The Rev S.J. West (v).

Presbyterian: The Rev J. Calvert (u), Mrs M. Coates (v), The Rev K. Enright (u), Dr R. Kilgour (v), The Rev R. Miller (u), The Rev M.D. Thawley (u,v), The Rev R. Weeks (v).

JCWO: Mrs Judith Parkes.

Chairpersons: Council The Rev Frank Hanson  
C C U The Rev Diane Miller-Keeley  
C C V Mr Graeme Todd  
Secretaries C C V Mrs Clare Morrison  
C C U The Rev Dr. George Armstrong

**B Meetings of the council**

The full council held their 5th and 6th meetings in March and June of 1988, with 21 and 16 representatives of the Churches in attendance. The then acting secretary, Mrs Clare Morrison, was in attendance in March, and both she and Dr Armstrong as new secretaries in attendance in June. The Rev Frank Hanson chaired the meetings. The two committees of the council also met in March and June of 1988.

**C Restructuring the council**

During 1987 the council was considering two new developments. The secretary of the council was to be redesignated as "ecumenical director" and the role redefined. It was further proposed that the council itself should come, experimentally, within the framework of unit 3 of the new Conference of Churches in Aotearoa New Zealand.

It proved inappropriate to implement these two proposals at that stage. The council resolved that there would be an interim period of 18 months. During this time, by wide consultation between all concerned, the council's structures could be thoroughly reviewed.



## **D Staffing of the council**

The Rev Dennis M. Povey resigned as secretary to the council upon accepting a call to become minister of the parish at St George's, Takapuna. The council at its March 1988 meeting recorded the following Minute of Appreciation:

As the Rev Dennis M. Povey concludes his service as secretary, the Negotiating Churches' Unity Council places on record its warm appreciation of his leadership. His has been a daunting task, especially after the negotiating churches were unable to make progress in terms of the proposed Covenant and Act of Unification of Ministries. Despite disappointment and uncertainty about the way ahead, the Churches felt bound by the 1967 Act of Commitment and by the existence of many co-operative ventures at local parish level. Dennis guided the Churches' representatives through changes of structure which gave greater prominence to serving the needs and heeding the challenge of co-operative ventures. He played a leading role in the organisation and conduct of three consultations on co-operative ventures in 1984 and 1985. He has attended conferences, synods, Assemblies and committees of the partner churches and has won their confidence. He has livened many discussions by his quick grasp and elucidation of the issues as well as by his puckish sense of humour. NCUC has been pleased to see Dennis making a wider contribution to the ecumenical movement in New Zealand, through his participation in the consultations and planning leading up to the inauguration of the Conference of Churches of Aotearoa New Zealand, his promotion of the "Towards Unity" consultation 1986, and his work with unit 3 (unity, mission and evangelism). We wish him well for parish ministry at St George's Takapuna and are confident that his experience and gifts will still be available to assist the Churches in working together to fulfil Christ's mission in our land.

For an interim period of 18 months, while goals and structures are reviewed and relations with the Conference of Churches in Aotearoa-New Zealand further explored, the council appointed and commissioned as secretaries Mrs Clare Morrison (with special responsibility for the Committee on Co-operative Ventures) and the Rev Dr George Armstrong (Committee on Church Union). They share the one secretarial position, serve the co-operative ventures, sustain the ongoing work of the Council and its committees, and see to the conducting of the review.

## **REPORT OF THE COMMITTEE ON CHURCH UNION**

### **A Ecumenical co-operation and the council**

The NCUC Office shares the same office space as the Churches Education Commission. The newly formed Conference of Churches in Aotearoa New Zealand has also now moved into this office space. There is consequently much practical and informal as well as formal communication and sharing of resources.

The NCUC secretaries participate as full members in their official capacity as NCUC staff in the work of unit 3 of CCANZ. Dr Armstrong is also, by the invitation of CCANZ, a member of the planning group for the "Mission Church Chaplaincy" Conference scheduled for later this year.

The full Committee on Church Union has devoted substantial portions of each of its two 1988 meetings to a joint consultation with unit 3 members of the Conference of Churches in Aotearoa New Zealand. The consequent joint resolutions laid the foundation for two joint work groups. The resolutions are to:

1. Provide a "clearing house" facility for existing ecumenical worship and liturgical resources, also for storytelling by co-operative ventures on their development and life with a view to incorporating such stories into the curriculum of the ecumenical year of learning.
2. Develop the emerging "theology of partnership", with further work on the issues as covered by current conversations of baptism (membership), eucharist and ministry and including into this agenda the issues raised by bicultural and inclusiveness studies and by the need for a "pakeha theology" focussing on the experience of Christ amongst the manuhiri or tau iwi in Aotearoa-New Zealand.

**B Work group (Hamilton) on christian initiation, induction, and liturgical resources:**

The group has revised its order of service for Baptism and Confirmation in the light of responses to the full draft liturgy reported to the negotiating churches in 1987. It has prepared guidelines on the induction of new ministers in co-operative ventures.

From the devising of liturgical forms (in minute detail), the group has broadened its focus. Detailed liturgical material is still being produced and made available. But general principles and guidelines are also being formulated and made available.

**C The committee's work groups:**

Current and projected work groups of the Committee on Church Union are thus:

- a) The Hamilton work group on christian initiation.
- b) The (jointly with CCANZ) work group on ecumenical worship resources.
- c) The (jointly with CCANZ) work group on theology of faith and order in context.
- d) The work group on ministry.
- e) The work group on membership.

**REPORT OF THE COMMITTEE ON CO-OPERATIVE VENTURES**

**A Guide to procedures**

Proposed changes 1988 - for approval by the Churches: That Common Provisions 212, page 49 note (1) be deleted and replaced by the following, so as to clarify the meaning as originally intended:

"Where a ministry is terminated within three years the appointing church, after consultation with the parish council and the JRC, may



elect to make a further appointment. Such further appointment would be in accordance with the normal terms of appointment, ie 3 - 8 years (normal minimum of 5) with one extension up to a maximum term of 10 years for that appointment."

#### **B Statistics**

A consultation of statistics compilers and users was held in Takapuna in February 1988. Following that meeting, a common statistics form was prepared by the Methodist and Presbyterians jointly. It was used in 1988 by all their parishes and by all the co-operative ventures with Methodist and Presbyterian participation.

There will be further discussions and research into the inclusion of all the five negotiating churches in a common statistics form.

#### **C Developments**

Agreements have been received from

|                       |                                     |
|-----------------------|-------------------------------------|
| Pukaki Co-operating   | (Anglican, Presbyterian)            |
| Waihao Co-operating   | (Anglican, Presbyterian)            |
| Otautau-Waiono Union  | (Methodist, Presbyterian)           |
| Brooklyn Joint Parish | (Anglican, Methodist, Presbyterian) |

There are some areas where the setting up of new co-operative ventures is being considered and ways of working together developed.

#### **D "The parish councillor"**

This leaflet, setting out the duties and responsibilities of parish councillors, was produced, printed and distributed to all co-operative ventures.

#### **E Visits and Travel**

Since taking up her appointment in 1988, the secretary of co-operative ventures, Mrs Clare Morrison has travelled to different parts of the country. She feels that it is important to keep in touch with the ministers and lay people at the local level and so to attend JRC meetings and consultations. Meeting representatives and office-holders of the five negotiating churches at their respective regional and national courts has also been a high priority.

#### **F Co-operative ventures removal scheme**

It was decided after discussions that there would be no increase in the levy for the year of July 1988 - June 1989. The levy will remain at \$84.80 including GST per month. The financial report will be found at the end of this report.

### **REPORT OF THE JOINT COMMITTEE OF WOMEN'S ORGANISATIONS** JUDITH PARKES, Chairperson

The committee met in March the day of Cyclone Bola with some of the constituent representatives unable to fly into Wellington owing to the weather.

Reports were received and discussed. APW and MWF having completed a special objective "refugee and migrant women", the NCC Women's Committee Appeal raised \$54,400.00. Notification was received from the office of the Minister of Foreign Affairs concerning the combined special

objective "boreholes for Botswana". We have been successful in our appeal for a Voluntary Agency Support Scheme Grant. A cheque for \$50,000 was received. The women of our churches are hoping to have a combined project in 1990. The magazines, Circle, Harvest Field and MWF and CWF Presidents letters are enjoyed by all, as invitations to each others conferences and seminars are accepted.

## REPORT OF THE JOINT BOARD OF THEOLOGICAL STUDIES

The L Th continues both by alternative assessment and by examination. Eleven candidates completed in 1987. A matter which will almost certainly be relevant for the number of candidates taking L Th is that St. John's College has started to teach for a B Theol degree. It is envisaged in any case that the interest of extramural candidates will continue, and the board is of the opinion that the supervision of this work should be put on a firmer basis.

The Rev Professor M.E. Andrew (Theological Hall, Knox College) was appointed chairman of the board at its last meeting (succeeding the Rev Dr. G.C. Nicholson). The Rev Dr. K.W. Carley is vice-chairman, and Mrs Zelma Paul continues as registrar/secretary.

## STATEMENT OF RECEIPTS AND PAYMENTS

### Negotiating Churches Unity Council

Receipts and payments - year ended 31 December 1987

#### RECEIPTS:

Contributions from Churches:-

|                    |                  |           |
|--------------------|------------------|-----------|
| Anglican           | 21,556.60        |           |
| Churches of Christ | 908.00           |           |
| Congregational     | 94.60            |           |
| Presbyterian       | 34,413.50        |           |
| Methodist          | <u>13,341.68</u> | 70,314.38 |

|                                |  |                    |
|--------------------------------|--|--------------------|
| Computer Consultancy           |  | 1,390.45           |
| Sales - Guide to Procedures    |  | 328.55             |
| Sundry Income                  |  | 754.85             |
| Bank Balance 1/1/87            |  | 681.52             |
| Air New Zealand Balance 1/1/87 |  | <u>73.56</u>       |
|                                |  | <u>\$73,543.31</u> |

#### PAYMENTS:

|                       |          |           |
|-----------------------|----------|-----------|
| Stipend and Allowance |          | 25,833.64 |
| Car Allowance         |          | 4,269.42  |
| Beneficiary Fund:     |          |           |
| NCUC Contributions    |          | 3,008.75  |
| Rent of manse         |          | 10,075.74 |
| Wages office staff    |          | 5,956.63  |
| Office rent           |          | 2,407.80  |
| Office expenses       |          | 4,747.18  |
| Phone rental & tolls  | 2,412.15 |           |



|   |                 |                    |
|---|-----------------|--------------------|
| Less refunds                            | <u>41.64</u>    | 2,370.51           |
| Travel: Secretary                       | 5,850.98        |                    |
| Less refunds                            | <u>1,862.53</u> | 3,988.45           |
| Other                                   |                 | 750.00             |
| Annual Report                           | 2,121.25        |                    |
| Less sales                              | <u>874.00</u>   | 1,247.25           |
| Meetings expenses                       | 832.52          |                    |
| Less income                             | <u>728.00</u>   | 104.52             |
| Printing                                |                 | 1,909.03           |
| Advertising                             |                 | 407.21             |
| GST                                     |                 | 5,181.93           |
| Bank Charges                            |                 | 148.08             |
| Bank Balance 31/12/87 Credit            |                 | 988.96             |
| Air New Zealand Balance 31/12/87 Credit |                 | <u>148.21</u>      |
|   |                 | <u>\$73,543.31</u> |

#### List of Assets at 31/12/87:

|                              |      |                   |
|------------------------------|------|-------------------|
| Desk                         | 1979 | 167.85            |
| Dictaphone                   | 1979 | 315.78            |
| Office furniture             | 1979 | 567.00            |
| Copier (shared)              |      | 2,200.00          |
| Chairs                       | 1980 | 156.00            |
| Chair                        | 1983 | 110.00            |
| Typewriter                   | 1984 | 1,560.00          |
| Dictaphone                   | 1985 | 279.00            |
| Chair                        | 1986 | <u>363.46</u>     |
|                              |      | \$5,719.09        |
| Credit Balance 31/12/87 Bank |      | 988.96            |
| Air New Zealand              |      | <u>148.21</u>     |
|                              |      | <u>\$6,856.26</u> |

#### Notes to Accounts:

1. The cash position has changed by \$382.09 compared with the previous year.
2. The amount showing in the 1986 accounts as a credit in the Toward Unity Conference has not been carried into the 1987 accounts as a separate item.
3. There were no abnormal transactions for the year

L.I. STEVENS, Hon Treasurer

I have inspected the books of account and vouchers of the Negotiating Churches Unity Council for the year ended 31st December 1987 and report that the foregoing financial statement gives a true and fair view of the transactions for the year ended on that date.

A detailed examination of GST returns has not been carried out.

P.H. JOHNSEN, Hon Auditor

**CO-OPERATING VENTURES REMOVAL SCHEME**  
**(Administered by the Methodist Church of New Zealand)**  
**Income and Expenditure Account for the year ended**  
**30th June 1988**

| 1987           |   | 1988          |
|----------------|---|---------------|
| \$             |   | \$            |
| 1,800          | Administration Fee                                | 2,000         |
| 513            | Audit fee, stationery and General office expenses | 369           |
| 1,166          | Computer processing                               | 1,200         |
| 22,833         | Removal costs for appointees                      | 4,845         |
| <u>(7,690)</u> | Excess income of expenditure                      | <u>22,746</u> |
| <u>18,622</u>  |   | <u>31,160</u> |
| 15,644         | Contributions received from Co-operating Ventures | 30,428        |
| 2,815          | Grants received                                   | -             |
| <u>163</u>     | Interest received                                 | <u>732</u>    |
| <u>18,622</u>  |   | <u>31,160</u> |

**Balance Sheet as at 30th June 1988**

|                                 |                                       |               |               |
|---------------------------------|---------------------------------------|---------------|---------------|
| <b>CURRENT ASSETS</b>           |                                       |               |               |
| 1,680                           | Bank of New Zealand - Current Account | 1,138         |               |
| --                              | Deposit at Call                       | 15,700        |               |
| --                              | Interest Accrued                      | 396           |               |
| <u>1,331</u>                    | Sundry Debtors                        | <u>877</u>    |               |
| 3,011                           |                                       |               | 18,111        |
| <b>LESS CURRENT LIABILITIES</b> |                                       |               |               |
| 5,421                           | Sundry Creditors                      | 4,275         |               |
| <u>6,500</u>                    | Loan-Methodist Church Special Account | <u>-</u>      | <u>4,275</u>  |
| <u>(8,910)</u>                  |                                       |               | <u>13,836</u> |
| <b>ACCUMULATED FUNDS</b>        |                                       |               |               |
| (1,220)                         | Deficit Balance at 1 July 1987        | (8,910)       |               |
| <u>(7,690)</u>                  | Add excess income over expenditure    | <u>22,746</u> | <u>13,836</u> |
| <u>(8,910)</u>                  |                                       |               | <u>13,836</u> |

W.E. CLOTHIER, Chartered Accountant

F. HANSON, Chairman  
C. MORRISON, Secretary  
G. ARMSTRONG, Secretary



TRIBUTES TO DECEASED  
PRESBYTERS, DEACONS  
AND LAYPERSONS

## WIKITORIA ANDERSON

Wikitoria Anderson was born in Otaua in the Hokianga in 1924. She was the daughter of Honorary Home Missionary Te Hiramai Rogers and the youngest sister of the late Rev. Rangi Rogers.

Wiki was educated at Queen Victoria Girls College and upon leaving school she attended Karitane Hospital where she graduated in midwifery. She returned to the Hokianga and spent some time nursing at Rawene Hospital, where she met and married her husband John Anderson.

During her early married life, they spent some time living in the Thames district and moved to their home in Papakura in the late 1950s. In more recent years, Wiki became more and more involved in the work of the hahi and in 1984 became a Minita-a-iwi serving predominately her own people of the Hokianga and those in the Papakura region. Wiki spent a lot of time and energy in the work of the Church, attending as many of the Circuit and Board Meetings, conference and Synod gatherings as she was able. Her presence and contribution in these will be sorely missed.

Wiki became, in the last few years, deeply involved in the Kohanga Reo movement and was instrumental in pioneering the Papakura operation and its development thus far.

Her strength of character and her devout faith helped ease the pain and suffering of her eldest son Charles, who died tragically only two weeks prior to her own death. Her faith and total trust in God was an inspiration to all who knew and loved her, in particular her many nieces and nephews, for whom she was always a steady and guiding influence.

Wiki is survived by her two sons, two daughters-in-law, and her two beloved grandsons.

*MOE MAI E TE WHAEA  
MOE MAI I ROTO I TE AROHANUI  
O TO TATOU MATUA I TE RANGI*



## REGINALD DAY

The death of Reginald Day removes from the ranks of our ministry a man of special gifts and qualities. Endowed with remarkable physical strength, he was active in many games and sports, especially boxing and rugby. Reg was also a person of gracious charm with a sunny and happy nature combined with sympathy and compassion for those in special need. For such a man, periods of illness and increasing disability following his service in war was a sore affliction, but always borne with cheerfulness and courage.

Reg Day, born in Winborne, Dorset, England, on July 15th, 1905, was baptised in the local Methodist Chapel and received his early education at Wellington School, Somerset. He came to New Zealand at the age of 19 and served 2 years as a Home Missionary at Coromandel, followed by 3 years' training in Trinity College. In 1932 he went as a Probationer Minister to Whakatane. It was at Huntly in 1937 that Reg and Florence Hadley were married. That year also they began their ministry in Waihi.

Reg enlisted for service at the outbreak of World War 2, serving first as an Air Force Chaplain. He was transferred to the Army in 1941 and, after eighteen months in the Middle East, was invalided back to New Zealand. Those war years made serious inroads into his health.

Two brief supply ministries at Dundas Street and Paparoa were followed by these appointments: Gore (1945-46), Matamata (1947-49), Mahurangi (1951-54), Carterton (1955-58), Pahiatua (1959-63), Thames (1964-66). In retirement both Reg and Flo exercised an active ministry of friendship and service within the community. In all their circuit appointments there are many who remember them with affection and gratitude. Their family of four sons and a daughter have been a joy and a strong support to their parents.

Throughout all the years, Reg was supported with devotion and ability by his wife Flo. Her care for Reg during the six years he spent in the Thames Hospital was beyond all praise.

Reg died in January 1988 and a worthy and triumphant Service of Thanksgiving was held in the Thames Union Parish Church, the tribute being given by the Rev. George H Goodman.

## WINIFRED MAUDE DUDLEY

Born Birmingham, England 15.3.06

Died Takapuna, New Zealand 8.10.87

Winifred Maude Green came to New Zealand in 1926 with her mother and sister, her father having died some years previously. She found employment with the Auckland Harbour Board and continued to work there till she married Raymond Dudley in 1939.

So began a joint ministry. Ray's ministries in Durham Street, Dunedin, Central Mission and Napier were supported, undergirded and supplemented by the graciousness of Winifred. In 1956 Ray was President of the Methodist Church of New Zealand and Winifred was a great source of strength.

The name Winifred Dudley first appeared in the records of the NZ Methodist Women's Missionary Union in 1960, for it was at that annual Conference she was chosen to represent NZ Methodist Women at the meeting of the World Federation in Oslo 1961. On her return Winifred visited every MWF District giving a most interesting account of the Assembly, and telling a challenging story of the world women who served Church and community in very different circumstances from our own. Winifred attended the next quinquennial Assembly in London where she was elected World Secretary and served the Federation in this capacity till 1971.

Winifred's communication skills as a professional secretary were greatly appreciated in the Auckland Central Mission, where she worked as secretary after Ray's death, and were instrumental in forwarding the growth of the WFMW.

Her gifts were numerous and she brought them into the life of her Church and the District Women's Fellowship. A very spiritual person, her life's philosophy was rooted in the gospel and this was reflected at all times. Confidently and surely she kept before us the basic and fundamental truths without which Christians could never operate effectively. Christian faith was not some adjunct to life... it was life itself.

Winifred's Dudley's presence, personality and outgoing supportive nature were gifts of the spirit which she brought to every activity she undertook. Many will remember with gratitude her charming hospitality over many years. To this day she is remembered with high esteem, love and affection by Methodists the world over.

The most fitting tribute we could pay to Winifred is to live as she did... in sure and certain hope of the resurrection to eternal life. Thank you Winifred for all the precious memories we have of you.



## MERLE STEPHANIE FARLAND

M.B.E., N.Z.R.N., R.M., L.T.C.L., L.R.S.M.

Merle Farland was a quiet, unassuming, independent minded person, of deep Christian commitment. Born in Christchurch, Merle began her education there and completed it at Epsom Girls' Grammar after the family moved to Auckland. By this time her call to nursing and to missionary service was strong. She trained in Auckland and graduated in 1933. She went on gaining experience and doing extra training in maternity and Plunket. In 1938, with her long-time friend Joy Whitehouse, and Doctor Rutter, she was appointed to the Helena Goldie Hospital at Bilua, Solomon Islands. They were a most effective team and in a surprisingly short time built a fine relationship with the people of the Western Solomons as well as developing the medical work.

When war came, Merle determined to stay as long as possible. Together with the Rev's John Metcalfe, and Wattie Silvester, she moved about the islands, maintaining the work of the church, and in particular the medical services. It was only when the Commanding General of the U.S. Military Forces insisted, that Merle finally came out from behind the Japanese lines for places further south. Within a very short time she was back in the islands in the uniform of an Army nurse. She was posted to the hospital ship "MAUNGANUI" and served on this vessel until the end of the war. She was given an M.B.E. for her outstanding service.

After her discharge she took a post graduate course in Hospital and Nursing School Administration and was appointed as Tutor Sister to Lautoka Hospital, Fiji, for four years. After further training in midwifery at Edinburgh, and tropical medicine in Liverpool, she joined W.H.O. For the next twenty five years she worked with this organisation in many lands - East Pakistan (Bangladesh), Western Samoan, Taiwan, Afghanistan, Ghana and Uganda in the special fields of maternal and child health and nursing education. In 1960 she worked with a doctor to make a maternal and child health survey of the South Pacific. This allowed her to re-visit her friends in the Solomons.

After she retired in 1967, she still travelled widely but was able to enjoy her involvement in the Mission Bay Church and her music. Through both she enriched those around her.

Merle's missionary service began with her medical training in the 1930s and did not end till her death. In many lands there are those who came to love and trust her. We thank God for her selfless service and loving witness.

## JUDITH FORD 1935 - 1988

Judith Ford was born at Leeston, North Canterbury. She was the second of four children born to her parents. Her early education was at Leeston and attended the Southbridge High School. Her interests were very much in the area of floral art, this being one for which she had considerable flair and ability. She worked as a Florist for a time after leaving school.

In 1960 Judith offered for service in the Order of St Stephen and spent a year at the Rahui (River Road) Hostel in Hamilton. Returning to her home at Leeston she helped on the family farm for a time, but the experience of Hostel life had created an interest in this form of Christian Service, and she offered her services to Deaconess House in Christchurch, serving firstly as assistant to Sister Ada Lee. She thoroughly enjoyed the work there and later became Matron and continued in that capacity when Deaconess House became a Girl's Hostel.

After leaving the Hostel Judith worked at Streeters in Christchurch, for 14 years, a well known firm supplying materials etc for creative art work where she became the Manageress. She belonged to the Embroidery Guild; she was active in Youth Work, and was a Captain in the Girls' Brigade, she particularly enjoyed participation in camps for the Girls. In her earlier days at Leeston she was a Sunday School teacher and Bible Class Leader. In the more recent years she worshipped at Clarence Street Methodist Church.

She died after a very short illness on January 27th. To her mother Mrs Ford and members of her family the church expresses thanks for the life of Judith, the service she rendered, and sympathy in their very real loss of a daughter and sister.



## ALAN THOMAS GANDELL, 1904-1988

A lifetime of service to community and country closed with Sir Alan Gandell's death at Wesleyhaven on July 10. As General Manager of Railways he introduced the Cook Strait rail ferry services, and as a member of the Order of St John he was awarded the Bailiff Grand Cross, the Order's highest honour. Sir Alan received his early leadership training in the Methodist Church.

At the age of 19 the young Alan Gandell was appointed District Organiser of the Westland Young Men's Bible Class Movement, and the Methodist Bible Class Link described him as "a typical B.C. enthusiast who impressed the Executive Council not a little on his visit to Wellington". In 1925 he was transferred from the railway civil engineering staff at Greymouth to Christchurch to continue his engineering studies at Canterbury College. Immediately he was appointed to the Executive of the Canterbury Y.M.B.C. Union and continued to hold various positions over many years. He was one of the key leaders in the establishment of the Amberley Permanent Camp Site in 1932. In 1933 he married Edna, daughter of the Rev. T.J. Wallis.

As an engineer Alan Gandell rose through the ranks of New Zealand Railways to become a director of the newly-established Railways Commission and, in 1955, General Manager of Railways, a position he held for eleven years. His continuing commitment to the Church showed itself in community welfare work. His many years as a Rotarian culminated in his appointment as President of the Wellington Club in the 1970-71 golden jubilee year. As director and later chancellor of the Order of St John he travelled throughout the country meeting members of the organisation in the field and gaining an understanding of their tasks and problems. In 1979 Sir Alan was knighted for his services to the Order of St John.

In recent years declining health forced him to give up many of his community responsibilities, but the one position he retained to the last was his membership of the Wesley Church Board of Trustees where over a long period he gave valued leadership and advice.

Sir Alan is survived by Lady Edna Gandell and one son, Wallis, who lives in Melbourne. His contribution to the Church he loved will be sorely missed.

## LYNETTE HEMMES

The sudden death of Lynette Hemmes on 20th November 1987 was a great shock to the Te Aroha Co-operating Parish and the community. Her devotion to God was seen in her dedicated service to people and endeared her to many.

Lyn's strong faith had developed in a family actively involved in Church life, through Sunday School, Bible Class and regular Church worship. A strong advocate of the Co-operating Parish, Lyn was nevertheless always conscious of her Methodist heritage.

Lyn's earliest involvement with the Te Aroha Co-operating Parish was through the Women's Fellowship and she became their delegate to Parish Council. This provided the stimulus for Lynette's growth and for her wish to give greater service in the church. Elected a Parish Councillor, Lyn developed her interest in Pastoral Visiting, highlighting her deep concern for people.

Within Parish Council, Lyn became Minute Secretary and Roll Clerk for the Parish. Later she became involved in leading worship as a Lay Preacher, became a Bible Class leader and shared in funeral services.

Becoming aware of the call to ordained ministry awakening within her, Lyn offered herself as a candidate for the Presbyterate in the Methodist Church. Her candidature was warmly welcomed by the parish, the Waikato-Bay of Plenty Synod and the Committee on Ministry of the Conference. Lyn began her training through the Home Setting Programme in the Parish on the 1st of February 1987.

In her first year of training, Lyn's spiritual and theological growth confirmed the strong potential that she and others had recognised. More importantly, Lyn gained the deep knowledge within herself that it is more important to be answerable to God than to anyone else.

Lynette was held in high esteem in both Church and community. A very large number of people gave thanks for her life and supported her husband Henk and the family at her funeral service held on 24th November 1987.

We give thanks to God for the warm, enthusiastic person of Lynette Hemmes and for her dedicated service to others. Memories of her will long be cherished and will keep her spirit alive in the Parish and wider Church for many years.



## JOHN ERUA HORRELL 1896 - 1987

Born on August 31, 1896, his death on August 17, 1987 brought to an end a life of service to both church and community. Jack was the only son of his family. His Grandfather having purchased 400 acres of land in 1863 in Horrellville, Jack was to spend his life there. Whether in farming, in community service, or in the Methodist Church to which he gave a life time of service, his life was of the highest quality and consistent with his Christian testimony.

Few would know the time given gladly and often sacrificially in service to the Horrellville Church, and to the Ohoka and Oxford Parishes. For over 60 years he was a Lay Preacher of great acceptance, not only in his local church and Parish, but also in many other churches in the North Canterbury District. Always well prepared, the word he proclaimed was always relevant and challenging. He was always ready to assist young Lay Preachers with their studies as well as with helpful books, and was a wise counsellor. He served as a Trustee for many year, a few of them as Secretary/Treasurer. A good teacher, he was frequently used as a Sunday School teacher, a Bible Class and Group leader, having a wide grasp of the truths of the Christian faith gained through his wide reading and his personal devotion to this Lord. Over many years he was a strong supporter, worker and participant of the Amberley Easter Camps.

In community service Jack Horrell was a faithful servant of the people, and a leader. For 30 years he was a member of the Eyre County Council, and its Chairman for 21 years. He was a trusted confidant of many people, and held in the highest respect by all.

A returned Serviceman from World War I, serving in France and Belgium, Jack took a prominent part after World War II in helping former servicemen to get a satisfactory start on the land. He subsequently became the Chairman of the R.S.A. Lands Committee, and then an appointed member of the Government Land and Survey Department's North Canterbury Land Settlement Committee.

A grandson of early settlers - his Grandfather coming to Canterbury in the "Charlotte Jane" in 1850 - Jack was a keen historian. This was an interest that he followed in his later years in compiling a complete register of land ownership for the rural area between the Ashley and Waimakiriri Rivers. It took him nine years to complete, during which he uncovered many interesting details, and the record of this is now held in the Canterbury Museum - Jack had also been a member of the Museum Trust Board for a number of years.

Jack Horrell saw all of this work as simply part of the offering of his life in service to the Lord. In it he had the full support of his wife Emily who died in 1962. He is survived by his three daughters, Lesley, Ruth and Bethlee, to whom, together with their families, we convey our deepest sympathy. (Jack's eldest daughter, Isobel, died in 1941 at 13 years old.)

We give thanks to God for the memory and years of service given by Jack Horrell.

## GEORGE IRVINE LAURENSEN, C.B.E.

### FELLOW OF WESLEY COLLEGE

*A great rangatira of the mid-20th Century of Te Hahi Weteriana O Aotearoa, died on 6th June 1988.*

"G.I.", as he was affectionately known throughout the Connexion, was a big man in every sense of the word. Tall of stature, standing 6'6" in his socks, big hearted in his care for the Church and her people, a man with a passionate concern for peace and reconciliation, a person of insight in getting to the heart of a problem and a minister totally committed to his Lord.

George Laurenson was born at Palmerston North in 1902 and after school days at Stratford and Wellington College, he joined the staff of the National Bank where he worked for 7 years.

In 1924 he went to Wesley College when it opened at Paerata where he served as a student tutor for a year before candidating for the ministry. There was a pre-collegiate year at Island Bay, Wellington followed by study at Dunholme. Then came probation at Cashmere Hills, Christchurch and Bay of Islands.

He married Miss Laura Long and then in 1931 began 34 years service in the Home and Maori Mission Department, followed by a final appointment for 3 years at Te Kuiti until his retirement in February 1968.

The Methodist Church owes much to him as a prophetic and courageous leader. In his work in the Department, firstly as Assistant Superintendent and then for a quarter of a century as General Superintendent, he left his mark, not only on the department but also in the Church at large during a period of growth in the late 40's and on through the 50's.

Many a minister and spouse in a lonely isolated circuit welcomed a visit from George Laurenson with his encouragement, straight forward common sense advice, help and understanding. He was a delight to have in the home.

A convinced Christian pacifist, he made a significant contribution as a mediator in the 1942 Conference regarding the debate on and subsequent dismissal of Rev Ormond Burton from the ministry.

He came to the Presidential chair full of vigour and drive when he was 49. Already he had given the Church a lead in the Crusade for Christ and His Kingdom and this he continued to do.

As a time when the country was torn by industrial strife and McCarthyism was at its height in the United States, he called the Church to a ministry of reconciliation, reminding us that reconciliation is not appeasement but a mutually costly act of self-giving.

He was a Church historian writing for Methodism's sesqui centenary in Aotearoa New Zealand, and on other occasions, and taking effective leadership in the Wesley Historical Society.

He served on numerous boards and committees but his service on the Board of Wesley College over many years was of particular significance. He was honoured by the Board in being made a Fellow of Wesley College.



The year after he retired as General Superintendent he was honoured by Her Majesty the Queen in being made a Commander of the Order of the British Empire.

For many years as a supernumerary he gave most acceptable service in supply ministries, notably in Ponsonby and Avondale Waterview and continued in his historical research and writing.

He had seen his 2 daughters, Marie and Helen, active in the life of the Church and his only son, Eric, about to follow him in the Presidential chair.

To them and their families, and especially to his wife Laura who sacrificed so much in home life and companionship for the sake of the Church, we extend our gratitude, our sympathy and our love.

At his poroporoaki at Bond Chapel at the Everil Orr Homes and his funeral service at Pitt Street Church, Maori, Pakeha and Pacific Islander gathered to pay their tributes to and give thanks for a great father in God.

## THOMAS McKENZIE PACEY, 1902-1988

Tom Pacey died peacefully in Nelson Hospital on January 2 aged 86. He had made a notable contribution for many years to the life of the Methodist Church of New Zealand, of the Wellington District and of the Wesley Central Parish and Wesley Church in particular. Like his father, H.E. Pacey, before him, he was a well-known figure at Church Conferences. At one time it was said of Tom Pacey that he knew personally every Minister in the Connexion.

Born and brought up in Auckland, Tom Pacey joined the staff of Joseph Nathan and Company Limited at the age of 21 and remained in its employ for fifty-four years, rising to the position of Chairman and Managing-Director. In the late 1920s he and his wife came to Wellington from Palmerston North and quickly involved themselves in the life of the Church. When the Youth Board moved from Christchurch to Wellington in 1931 it was Tom Pacey who was asked to be secretary of the committee which set up the new Youth Office on the Taranaki Street property, and he served as a Sunday School representative on the Board until 1940. (From 1929 to 1935 he was Superintendent of the Brooklyn Methodist Sunday School). He was an early member of the Public Questions Committee and the Stipends Committee, and the first secretary of the Central Methodist Church Union Committee set up by the 1943 Conference. For nearly 25 years he was a member of the Committee of Privileges and of the Committee of Exigency, and he served on the Finance and Stewardship Committee from its inception until 1972. But Tom Pacey was probably best known in the Connexion as the Lay Treasurer of the Children's Fund from 1949 to 1968 and as Secretary of the Transport Trust Board from the time it was set up in 1948 until 1964.

In the Wellington District he served for many years on the District Executive Committee, the District Finance Committee (including a lengthy period as District Financial Secretary), the District Property Advisory Committee and the Central Methodist Chaplaincy Advisory Committee. He was a member of the Board of the Wellington Methodist Charitable and Educational Endowments from his appointment in January 1939 until 1977, and represented the Board on the Rangiatea Maori College Trust for some years.

Within the Wellington Central Parish, Tom Pacey is remembered by Ministers and lay people for his insight and vision, his loyal support and his dedicated service. From 1937 to 1950 he was Circuit Steward, and for many years an active member of the Wesley Church Trust and of the Wesley Social Services Trust Board. In 1949 he was founding secretary of the latter board. Tom Pacey was busy executive and committed Christian, efficient businessman and loyal churchman, trusted professional and humble follower of his Lord. With increasing frailty he moved in recent years to be near his family. We give thanks for Tom Pacey's work and witness over so many years and extend sincerest sympathy to Beth, his widow, Ruth, his daughter, and to other members of his family.



## MALCOLM ARNOLD RICKARD 1914-1988

Throughout its history Wesley Church, Taranaki Street, Wellington, has been noted for the contribution which music has made to its worship. When Malcolm Rickard was appointed Organist and Choirmaster at Wesley Church in 1959 he was welcomed as "a mature executive musician with a Dominion-wide authority and reputation". That reputation was greatly enhanced during the following twenty-six years and when he retired from the position of Musical Director in 1986 high tributes were paid to his leadership in the musical life of church and city. Malcolm Rickard died in Wellington Hospital after a long period of ill-health and on April 28 a full church joined in a service of thanksgiving for his life and work.

From earliest days Malcolm was interested in music and choirs. During his years at the Christchurch Boys' High School he was school pianist and played in the school orchestra and the Cadet Corps brass band. While still at school he was appointed Musical Director of the Men's and Boys' Choir at St. Michael's Anglican Church. Later he was to be organist and choirmaster of the Hataitai Methodist Church for 22 years.

Music was also the basis of Malcolm's life work. His forty year career in broadcasting began with radio announcing in Christchurch but in 1936 he moved to Wellington and quickly rose to become Head of Programmes, then Head of Music and later an executive director of the Broadcasting Corporation. Following his retirement in 1974 he served for three years as Director of the Queen Elizabeth II Arts Council. From 1951 to 1983 he was conductor of Wellington's Orpheus Choir. In 1972 Malcolm Rickard was awarded the O.B.E. for services to broadcasting and music.

In his years as Musical Director at Wesley, Malcolm greatly enriched congregational worship. Brought up as a Methodist, he was a deeply committed churchman with a wide knowledge and strong love of liturgy. His standards were demanding but his warm personality and sense of humour made him a good communicator and teacher, readily imparting to others something of his understanding of worship. Many will remember Malcolm Rickard with affection as a sensitive, caring person with a deep concern for people and for social issues. Throughout the Connexion he was well known as organist at numerous Conference services in Wellington and for his leadership in many broadcast services of worship. The Church assures Jean, his widow, Patricia and Bill, his daughter and son-in-law, and members of their family of its continuing love and support.

## ROY PEPPERELL

Roy Pepperell died on October 10, 1988. He was born in Christchurch 80 years ago. He grew up in New Brighton where he joined the church and most important, met and married Hazel Buxton. After secondary school at Christchurch Technical College he entered the Post Office Workshops as a motor engineer. His career took him to Greymouth, Napier, Wellington, and for two and half years to Sri Lanka, where he supervised the installation of motor vehicle testing stations as a Colombo Plan assignment. On his return he was assigned to the Chief Engineer's office in the Post Office. As part of his work he helped plan itineraries for the Queen and for Lord Montgomery, and drove the Queen's car.

Roy loved and served his church where ever he went becoming involved in its life and work in New Brighton, Napier, Greymouth, Epuni, Lower Hutt and at Paraparaumu. He worked in practical ways keeping places tidy, as Sunday School Superintendent in New Brighton, Napier, Greymouth and Epuni, and as financial steward in four different circuits. As well he attended Conference as a circuit representative several times, on the first occasion being the youngest present.

Roy loved his family, Hazel his wife, his daughters and their children. It was sad when he fell ill with Alzheimer's disease but now that is ended and rejoice for a life well lived.

St Francis of Assisi puts it well:

"O thou most kind and gentle death,  
Waiting to hush our latest breath,  
O praise him, Alleluia."

Roy is free. He has found fulfilment. Such is our faith and we praise God; and rejoicing with Roy, we reach out towards Hazel, Glenda and Rema and the grandchildren whom Roy loved.



## GORDON RICHARD HENRY PETERSON

Gordon Peterson was born in Inglewood, Taranaki in March 1903. He became a local preacher at the age of 16 and a candidate for the Ministry at the Centennial Conference. He entered Dunholme College in 1922.

He served his probation at Sumner and St Clair. After ordination and marriage to Catherine McNab, there followed four years in Roxborough. Then came pastorates at Opotiki, Taumarunui and Stratford. It was while in his second year at Stratford that his wife died. Subsequently Gordon married Helen Mcallister. Then followed five years in Birkenhead, nine years in St Kilda and eight years in Karori. His ministry was characterised by longer stays in Circuits and the many important connexional positions which he filled with honour and distinction.

Gordon was a member of a number of Boards and Committees of the Church; served as Secretary in three Districts, was a member of the Conference clerical staff for nine years, and Secretary of Conference for five years, and also Chairman of the Otago-Southland District. All his service gave him a grasp of the Church's life and witness in the community.

Gordon was President of the Methodist Church of New Zealand in 1958. Following this year of service and office, he was appointed a delegate to the World Council of Churches Assembly at New Delhi in 1961.

From 1960 to 1968, Gordon was Minister at Karori and Superintendent of the Wellington West Circuit, retiring in 1968. As a circuit minister his was an influence for good upon many lay and ministerial people. As a Conference executive officer he displayed wisdom, sound judgement, humour and great kindness.

In retirement Gordon and Helen took up residence in Northland, in a home purchased in anticipation some time earlier. As a loyal and loved member of Ward Memorial Church, Gordon continued in ministry for the next twenty years.

Gordon was a trusting confidant, and a loving friend; an enabler, supporter, and strengthener, always ready to share his knowledge and experience. He cared for his Church with a passionate faith in its potential, and was always eager to learn of developments at local and national level. He was also a man of letters - the scholar - external student who continued to pursue and read articles and new books on his beloved New Testament.

Gordon was always ready to investigate new ideas, to wrestle with new concepts and to vigorously debate them in the context of the living Gospel.

He was ever the family man - content in their cosy, welcoming home with his beloved Helen - ever ready to offer friendship and tranquillity; and proud, too, of their children and grandchildren.

The Church thanks God for Gordon's life, influence and love, and mourns with Helen and the family; We rejoice in thankfulness too - for their sharing with us a much beloved husband, father, father-in-law and grandfather.

To Gordon has come the voice of His Lord saying: "Well done, my good and faithful servant".

RECORD OF SERVICE

RETIRING PRESBYTERS AND DEACONS



## G BASIL W BELL

A gift to the ministry from the Waiwhetu Church, Basil Bell speaks some 40 years later of the influence of people like Eric Clement, Eric Heggie and Bill Mullan.

Basil has given 32 uninterrupted years in the active ministry of the church following Trinity College training 1954-56. With Nancy, he has given 7 years to Bluff, 5 years to Morrinsville (Waitoa), 10 years to Whakatane where the Anglican/Methodist parish was formed, 4 years to another co-operating parish at South Hokianga and, at the time of his retirement, has completed 6 years at Dargaville. Two new churches have arisen out of his leadership - at Bluff, where his tenure was a record for the circuit, and last year at Dargaville.

Basil has not always received appointments he would have chosen for himself but he is quick to affirm the connexional aspects of ministry where human resources are deployed in the best possible way for the whole church. Indeed, he would say that many of his chief satisfactions in ministry have come in parishes he did not seek.

At Whakatane he was instrumental in the formation of a co-operating parish with the Anglican church, strongly upholding the integrity of the Methodist partner but being greatly enriched himself by an appreciation of Anglican liturgy and sacramental practice.

At South Hokianga he was thrown into a Parish where the Anglican partner was largely Maori, and where, in order to minister effectively, he felt he must grapple with the Maori language. Testimony as to how well he succeeded, acquitting himself of the protocol of the marae, is evidenced in the invitation that he take his place among the tangatawhenua of Waimamaku in welcoming the annual diocesan Hui - an honour Basil counts amongst the highest he has received.

Keenly ecumenical, Basil Bell has benefitted from the friendship and fellowship of colleagues in other denominations. But such appreciation has been mutual. An Anglican colleague writes - "I am very proud and very humble to have worked with Basil, the caring, faithful, full-of-faith man of God. I am privileged to be able to call him friend, I pray for Basil and for Nancy a blessed retirement".

Basil has worked hard for church union and for christian unity and he confesses to bitter disappointment at lack of progress in this direction.

A humanitarian, Basil has combined careful, meticulous sermon preparation with a strong commitment to Gospel imperatives for social justice. His first priority in ministry has been to help people to cope with the challenges of life, the key to which he insists is discovering the real Christ of the Gospels.

A tribute to Basil would not be complete without reference to Nancy. From Bluff to Dargaville, congregations have been supported and befriended by Nancy's hospitality. She has been a tireless worker at every level of the Church's life. She has taught Sunday School, led in women's fellowship at local and district level, organised and blessed every parish with her music, cheerfulness and quiet commitment to Christ and the Church. Basil is the first to acknowledge his debt to Nancy as one who has been his equal in the work of the ministry.

Still blessed with good health, retirement in Palmerston North will mean for the Bells opportunity to be much closer to family than has been possible before, and a chance to relax, pursue interests, play bowls, and discover a different lifestyle away from the demands of Parish life.

The Connexion expresses its grateful thanks to Basil and Nancy Bell for loyalty and selfless service in the work of ministry.

## NOEL D BILLINGHURST

The ministry of Noel Billinghurst is the story of a man who placed everything he had at the disposal of his Lord. Where-ever and how-ever the church chose to use him, he worked with warmth and faithfulness. Humility and dedication have characterised his work which at every point has been centred on people.

Noel Billinghurst grew up in the Apiti Home Mission Station and offered as a candidate in the Feilding Quarterly Meeting, entering College for training in 1951. He began his ministry as a probationer in the Riccarton Circuit in 1954. While there he married Daphne Cock of St John's church, Bryndwr, whence have come three ministers' wives. Noel and Daphne have exercised a team ministry which was mutually complementary. They raised four children, Christine, Graham, Ruth and Kelvin, and have four grandchildren.

A variety of circuits have known Noel's ministry: Riccarton (Lincoln Road and Sockburn), Nelson South, Tauranga (Te Puke), Paraparaumu, Greendale (Darfield), New Plymouth (Westown and St Aubyn's), Waitara, and the Wairoa Union Parish. In each one his careful and understanding pastoral work and thought-provoking preaching endeared him to his people. For nine of his thirteen years in Taranaki he was Secretary of the District and his meticulous attention to the business made life easier for the various chairmen with whom he worked.

Over the latter period of his ministry the charismatic movement helped and encouraged him. The fellowship he enjoyed among them opened up a new perspective on ecumenism for him. Alongside this was the espousal of some of the more radical political and international issues in the expression of which he became a constant spur to the conscience of the Synod. Such views were always the reflection of his own conscience and concern for people.

Noel and Daphne leave warmth in the hearts of many people, the Church thanks them for their past service and all their many friends hope that health and strength will enable them to continue ministry-in-retirement for many years to come.



## IAN L CLARKE, A.C.A.

The retirement of Ian Clarke brings to an end a faithful and caring Ministry. Ian was born in Christchurch in 1928 and received his education in that same city including units in Accountancy at Canterbury University College. He worked in Accountancy for several Christchurch firms and in 1954 was received as an Associate Registered Accountant New Zealand.

In his teen years Ian was drawn into the Richmond Church, Christchurch and came under the influence of prominent Methodist lay-people notably Mr Cecil Sharr and Mr and Mrs H W Beaumont and family. Increasingly he began to play a part in leadership within the Church, teaching Sunday School, leading Bible Class and on the District level as a Member of the North Canterbury Bible Class Fellowship Executive and the Leigh Campsite Trust, where he was Treasurer. Under the Ministry of Rev. L V Willing he commenced lay-preaching and was accredited in 1958.

In January 1957 Ian married Chris Olds who from that point shared his pilgrimage towards the full Ministry and has been a cheerful and willing supporter in all that Ministry has involved.

Over the years following their marriage the sense of call to the Ministry became increasingly real for Ian and Chris. At the Conference of 1962 Ian was accepted as a married Candidate and appointed for 1963 to Okato in the Opunake Circuit for a year of precollegiate probation.

The years 1964-67 saw a move to Auckland to attend Trinity College - at the same time doing part-time accounting work for Winstones Ltd and caretaking the Northcote Church.

Ian was ordained at the Dunedin Conference in 1967 and appointed to the Carterton Circuit 1967-70. Subsequent appointments have been St Luke's Union Parish, Nelson 1971-75, Riccarton (Russley and Clarence Street congregations) 1976-83 and Waimate 1984-88.

In all these appointments Ian has exercised a faithful, wise and caring pastoral Ministry. Both he and Chris and the members of their family have endeared themselves in a very real way to the people of all their congregations.

Ian's clerical and accounting training gave him skills which were useful in Parish Administration. While he whimsically states he had a "penchant for closing Church buildings". (Dalefield in 1967, Carterton in 1970, Clarence Street in 1977 and Russley in 1981) these were generally part of carefully planned forward moves - Carterton Union Parish established, a new Chapel at Clarence Street, and a fine new worship centre at Russley.

The Church wisely recognised Ian's secretarial skills on District and Conference levels. He was at different periods Secretary of Nelson and North Canterbury Districts. He served on Campsite Trusts in North Canterbury, Wairarapa, Nelson and South Canterbury. A man of ecumenical interests, two of his appointments were in Union Parishes, he also served on J.R.C's in North and South Canterbury.

As Ian and Chris superannuate the Church gives thanks for their faithful Ministry. People in their various Parishes will ever be grateful for the warmth of their friendship, the reality and sincerity of their faith and their quiet and effective witness. All wish them many years of happy and fruitful retirement.

## MOKE A G COUCH, B.A.

Moke Couch comes to this part of his ministry still wishing to grapple with theological issues. He is working through a Polynesian theology that speaks to him through what he describes as Oceania theology. This style of work has been an important part of his ministry which has seen Moke struggle in other areas of theological endeavour. Moke has brought a sociological perspective to his theological dimension. In this sense, Moke has not always been fully understood or appreciated and, while he might have felt some personal disappointment, he has continued to grapple with those issues that have challenged his mind.

Moke came to the ministry from a wide experience of community involvement. He became well-known for his work with welfare agencies and was associated with the work of Rehua and Christchurch Central Mission. This experience has marked his work in the welfare field of care for the young and disadvantaged. He has continued to work in that area, bringing his Christian commitment to shape much of what he does. His work at Te Aana in New Plymouth has encouraged and enthused him.

Moke first served as a student pastor while at Trinity Theological College, in the Auckland Maori Circuit. He made inroads in the South Auckland areas of Otara, Manurewa, Papakura, Pukekohe, Tuakau and surrounding areas, being also a frequent visitor to Wesley College and Kingseat Hospital. This was followed by a long appointment to the Taranaki Maori Circuit and now in the Waikato Maori Circuit. This year, he has supplied ministry in the Rohe Potae Circuit, acting as President's supply.

Moke and his wife, Harriet, will begin their next phase from a home they have purchased in Hamilton. Moke's wish is to continue to serve the Church and community as he seeks to document and live out his Christian conviction.

E te Tuakana, ka hoki ki a ratou whakatauki,

Kia horo te marino,

Kia whakapapa pounamu te moana,

Kia tere te karohirohi.



## LUDWIG FELDERHOF

Ludwig was born at Bussum, Holland in 1928, the second youngest of eight children. There were two major influences which helped to shape his future. Firstly, the influence of his devout and loving parents and family, and secondly, the World War II years of suffering under the German occupation of Holland. He later studied forestry in Holland.

Ludwig emigrated to New Zealand in 1953, married Isobel May Campion in 1956 and became a naturalised New Zealander in 1963. Ludwig and Isobel have a family of four, Ashley, Arinka, Richard and Carl.

It was while he was still quite young that he became aware of God's claim upon him, but it was not until the early 1960's that, as Ludwig himself describes it, "Gave into the 'Hound of Heaven'".

Together they served in Glen Eden, Wellsford, Ranui, Woodville and Richmond. As with all parish work, there is a mixture of joy and pain, success and disappointment. Opposition to the Vietnam War underlined the fact that social action does demand a high cost which too few are willing to pay. Ludwig's experience of the Nazi occupation of his homeland, makes him sensitive to all kinds of injustice, and he knows the 'hurt of a caring heart'.

It is understandable that Ludwig finds greatest fulfilment in a preaching and pastoral ministry. He has a great 'care for people', and a touch of 'prophet' as well.

Though he disclaims an enthusiasm for administration and meetings, his perception and courage enables him to recognise crucial issues which must be addressed. His underlying motivation is to encourage growth in Christlikeness and to extend the kingdom of God within the community.

We wish Isobel and Ludwig a long and fulfilling retirement. 'Seeds' of Christian love will always produce a 'harvest'.

## LOYAL J GIBSON

To recall that Loyal Gibson was born on a farm in North Canterbury and spent his early years on the land, helps us understand a very creative ministry grounded in creation. His ministry has spanned the whole church, having worked in all but 33 of the 190 parishes in the Connexion. Major building projects, landscaping parsonage grounds, countless buildings upgraded – not to mention the bikes and cars reconditioned in the proverbial back shed. Loyal was supremely happy working with his hands and they have worked hard, both of them.

Yet Loyal's greatest contribution in ministry has been intensely practical in another sense. He has helped people get in touch with their own bodies and feelings, relate to their neighbour at depth and creatively work at worship that is meaningful.

Christchurch was the centre of his early years, and to a young teenager in North Canterbury, that means Amberley, the place of his decision to follow Christ. He began to work out the implications of that decision at Woolston. A modest secondary education was to prove no barrier to a man with a soothing touch of relaxation and healing, the gift of listening, the capacity to identify gifts and affirm their expression. Indeed he was called to be President in 1981 and gave leadership of a sort that has constantly been in demand.

Loyal was at Trinity College from 1949 to 1951 and his first two circuits were rural; Cromwell with six preaching places followed by Greendale with seven preaching places. Seven years at Walmea with five preaching places were followed by an invitation to Trinity Palmerston North where he spent nine years in an urban centre with its attendant social service ministry.

In 1976 the Education Division provided the opportunity as Associate Director to use skills in facilitating Youth Ministry and encouraging a growth in National Youth identity. There followed three years at Hawera with responsibilities as District Superintendent and then Loyal was chosen to initiate the new Wellspring development as a Lay Training and Spirituality Retreat Centre. He continues to influence ministerial formation.

There are countless people inside and outside the church who are grateful for the sensitive leadership of Loyal Gibson in Group Life and Leadership Laboratories. For 20 years he has been a trainer-facilitator, making him one of the pioneers in this field in our church. A member of the Home Setting training staff since the inception of the scheme some ten years ago, he has been used extensively where sensitivity was demanded in consultations or personal crises.

Connexional Boards and Committees have benefited from his contribution and they include Education Division Board, Trinity College Council, Development Division, Spiritual Advance Committee, Board of Evangelism and Committee on Ministry.

A list of projects initiated by Loyal or in which he shared would reveal him sharing restructuring the Divisions of the Church, constantly proposing new procedures facilitating growth and development and better use of resources, leading spirituality retreats, and initiating Prayer Schools.

Loyal will always be associated with the creative phase of human growth – where creation itself as well as our neighbour becomes a vehicle of communion with God. The partnership of June and Loyal over 36 years has likewise been an illustration of the same growth and June's ministry in her own right a mature expression of caring. The whole church salutes them and wishes them continuing fruitful years.



## FRANK S RIGG

Frank Rigg was born at Masterton on 11 July 1925 as the third child in a family of five, into a well respected Methodist family.

He was educated at Masterton Central School and Wairarapa College where he participated fully in rugby, cricket, swimming, tennis and tramping. He was elected Head Prefect at Wairarapa College in 1944. Tertiary education included attendance at Victoria University while doing part-time teaching from 1945-50, and Auckland University in 1951.

His spiritual pilgrimage began at Kuripuni, Masterton South, where he attended Sunday school and Bible Class. He sat under the ministry of Ashleigh Petch and Bill Greenslade while at Wesley Church, Taranaki Street where he sang in the choir conducted by H Temple White. During this time he was actively involved in the Student Christian Movement at Victoria University. It was while he was a hostel student at Trinity College that his call to the ordained ministry was kindled. After completing his Lay Preacher Exams he was a candidate for the ministry from Pitt St Church. While completing his three years Trinity College course Frank led the Trinity Choir.

After graduating from Trinity College, Frank married Gwen Cherney whom he had met at Wesley, Wellington, while doing her School Dental Training. Gwen has been a faithful wife and mother, and has supported Frank in his ministry throughout the years.

Frank has served in five Parishes as a presbyter over a period of 34 years. His probationary years were spent at Dunedin Central Church and Mission from 1952-54 under the supervision of Ray Dudley. ("Tough, but no doubt good for me," he reflects.). Wellington East Circuit (Lyall Bay & Worsley Bay), (seven years); Greytown-Featherston Circuit (nine years); Whangaparaoa Circuit (ten years), and Paparoa Parish (five years).

Connexional responsibilities have included Chairman of D.E.C. and member of Board of Christian Education in Wellington; Easter camps, Conference Press Relations Officers; District Property Secretary (Northland) and member of the Joint Regional Committee (Auckland). He served also as part-time Hospital Chaplain (Wellington).

Frank has had a special interest in spiritual renewal movements: "Camps Farthest Out" (Chairman for ten years), Methodist Revival Fellowship for over twenty years before it became the Aldersgate Fellowship of which Frank has been a member of the executive since its inception, and the Order of St Luke of which he was warden for three years.

While Frank has always been of practical frame of mind and has been careful to maintain church properties including the building of the new church at Red Beach, he has always emphasised strong spiritual growth among his congregations. Many people testify to encountering Jesus Christ, transformed lives, and growing spiritually through Frank's ministry. His gentle, yet persevering nature has impressed people and societies both within and outside the church and he has left a legacy of encouragement and goodwill wherever he has been.

Looking to the future, Frank declares "The Lord has led me into a great deal of prayer-counselling and healing and reconciliation in its widest sense. Gwen and I are available to be used widely wherever the Spirit may lead us within the Body of Christ".

The Methodist Church and the whole Body of Christ is profoundly grateful to Frank and his wife Gwen, and family for their rich contribution to Christ's Kingdom. We wish you a happy and fulfilling retirement. May God continue to bless you.

## **SAMSON TOIA, J.P., Q.S.M.**

Sam Toia was born in Waimate North, Tai Tokerau, on 21st October, 1924 of Catholic parents.

His formal education began at Te Ahuahu Primary School, which he especially remembers for not being allowed to speak his mother tongue, Maori. Later he attended the High School at Kaikohe, but only for eight months.

Consequently, his working life began early. First he went with his father, bush contracting. With a move to Ruawai, he found employment in share-milking, shepherding and eventually a quarry contractor, which lasted for 25 years.

He married Lorraine Simons in 1949. Their daughter Adrienne is married to Maui Manuel. They have provided mokopuna Mary, Cynthia and Gene. Son Harold recently decided to try living and working in Australia. With her personal and long family roots in Te Hahi Weteriana, Lorraine has been a firm supporter and welcome critic throughout Sam's ministry.

From the 1960s under the influence and with the encouragement of Eruera Te Tuhi, Sam took greater interest in the life and work of the local Methodist church and Northern Wairoa Region. In 1964 the Region and Tai Tokerau Circuit formalised his position as a Kaikarakia. In 1967 the Circuit gladly and with complete confidence recommended Sam to be a Minita-a-iwi. The way in which he exercised this ministry led finally to an approach that he consider serving full time as a stipendiary Minister. Although conscious of not having received any formal theological college education and training, his own and those he served had no doubt of his competence, Christian maturity and commitment for the task. He was received into full connexion and ordained at Conference 1979.

Over the years, Sam has been a regular and reliable member on a range of church committees. Among these have been: Trinity College Council; Church Council; Maori Division Board and Komiti Whaiti, which he has chaired consistently since 1983; Te Runanga Whakawhanaunga I nga Hahi.

He has served equally diligently on several community committees, such as Kokiri at Te Kopuru and of course, one of the Parole Boards of the Justice Department. In recognition of this kind of community involvement Sam was awarded the Queen's Service Medal in the 1988 New Year Honours.

Sam and Lorraine intend living on in their own house in Dargaville. Hopefully from February 1989, Sam will find time to do his own thing, perhaps even go fishing, often denied him since he accepted the challenge to serve full time.

**MA NGA HUA KA MOHIOTIA AL**



## JACK WRIGHT

As Jack Wright retires, the Methodist Church can look back on eighteen years of faithful service.

Born in Wanganui in 1927, Jack spent his early years in country schools and then began a career in farming, ultimately becoming a farm manager. During this time, he married a young dental nurse, Dawn Pullynn, who played a vital role in Jack's initial attraction to the Christian faith. Sensing a call to full-time ministry, and finding his academic qualifications inadequate for the Presbyterian ministry, Jack was encouraged to offer himself to the Methodist Church. At the suggestion of Bernard Chrystall, he entered the School for Christian Workers in 1967 and, at the end of that year, was a candidate for the ministry.

Following training, Jack has served in rural parishes with great acceptance: Okato (six years), Sanson-Rongotea Co-operating Parish (seven years) and, finally, Te Aroha Co-operating Parish. While in Rongotea, Jack served for three years as the Hawkes Bay-Manawatu District Secretary and also served on the Manawatu J.R.C., for part of the time as chairman. At Te Aroha, Jack has served as an industrial chaplain at Waitoa Dairy Factory, a ministry which he thoroughly enjoyed. During these years, Dawn and their two children, Grant and Glenda, have been a source of support, encouragement and joy to Jack.

Jack Wright has been hard-working, doing all the Church asked of him - and more. His genuine humility, practical commonsense, and excellent judgement have built congregational life on firm foundations wherever he has been. Jack knows his fellow human-beings thoroughly (even the difficult ones!) and his very real love for them has made him a fine pastor. In his preaching, Jack has drawn on his early background to relate the Gospel to the lives of his mainly farming congregations. His straightforward and honest approach has been appreciated by many.

In their retirement in Palmerston North, Jack will be using many of his practical skills once again, as he and Dawn establish a home in which they hope to enjoy the company of many friends and relatives. To you, Jack, the Church says "Thank you" for a job well done. We pray God's continued blessing on you both in the years to come.

STATISTICS



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: CONNEXIONAL

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| Reference Number | Parishes' Names         | <i>This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll.</i> |                |               |                                       |  | 30 June 1988            |                  |
|------------------|-------------------------|---|----------------|---------------|---------------------------------------|--|-------------------------|------------------|
|                  |                         | Infant Baptisms   | Adult Baptisms | Confirmations | Number on Electoral Roll 30 June 1987 |  | Methodist Membership OR | Union Membership |
| 1000             | Northland               | 66  | 46             | 19            | 965                                   |  | 184                     | 1,340            |
| 2000             | Auckland                | 157   | 16             | 28            | 3,067                                 |  | 2,560                   | 608              |
| 2400             | Manukau                 | 115   | 9              | 4             | 1,348                                 |  | 1,229                   | 341              |
| 3000             | Waikato - Bay of Plenty | 260   | 25             | 93            | 2,589                                 |  | 1,439                   | 4,579            |
| 4000             | Taranaki - Wanganui     | 103   | 15             | 4             | 1,153                                 |  | 875                     | 1,244            |
| 5000             | Hawkes Bay - Manawatu   | 119   | 29             | 9             | 1,698                                 |  | 1,368                   | 637              |
| 6000             | Wellington              | 184   | 3              | 127           | 1,999                                 |  | 884                     | 3,006            |
| 7000             | Nelson                  | 35  | 2              | 1             | 910                                   |  | 690                     | 830              |
| 8000             | North Canterbury        | 86  | 40             | 20            | 3,243                                 |  | 2,070                   | 1,067            |
| 8300             | South Canterbury        | 29  | 4              | 19            | 582                                   |  | 471                     | 747              |
| 9000             | Otago - Southland       | 94  | 17             | 24            | 1,027                                 |  | 765                     | 1,520            |
|                  |                         |   |                |               |                                       |  |                         |                  |
|                  | TOTALS                  | 1,248   | 206            | 348           | 18,591                                |  | 12,535                  | 15,919           |
|                  |                         |   |                |               |                                       |  |                         |                  |
|                  |                         |   |                |               |                                       |  |                         |                  |
|                  |                         |   |                |               |                                       |  |                         |                  |
|                  |                         |   |                |               |                                       |  |                         |                  |
|                  |                         |   |                |               |                                       |  |                         |                  |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: NORTHLAND

| Reference Number | Parishes' Names                               | This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll. |                |               |                                       |                      | 30 June 1988 |                  |
|------------------|---|--|----------------|---------------|---------------------------------------|----------------------|--------------|------------------|
|                  |   | Infant Baptisms  | Adult Baptisms | Confirmations | Number on Electoral Roll 30 June 1987 | Methodist Membership | OR           | Union Membership |
| 1010             | Mangonui County Union                         | 7  | -              | -             | 155                                   |                      |              | 152              |
| 1020             | Kaikohe Union (No Return)                     |  |                |               |                                       |                      |              |                  |
| 1030             | South Bay of Islands Co-operating (No Return) |  |                |               |                                       |                      |              |                  |
| 1040             | Kaeo-Kerikeri Union                           | 11   | 3              | -             | 81                                    |                      |              | 194              |
| 1050             | North Hokianga Co-operating (No Return)       |  |                |               | 17                                    |                      |              |                  |
| 1060             | South Hokianga Co-operating (No Return)       |  |                |               | 45                                    |                      |              |                  |
| 1070             | Hikurangi Union                               | 2  | 29             | -             | 11                                    |                      |              | 67               |
| 1080             | Whangarei Uniting                             |  |                |               | 239                                   |                      |              |                  |
|                  | St Johns                                      | 2  | 1              | -             |                                       |                      |              | 180              |
|                  | St Pauls                                      | 9  | -              | 2             |                                       |                      |              | 116              |
|                  | St James                                      | 10   | 3              | 4             |                                       |                      |              | 90               |
| 1090             | Dargaville                                    | 1  | -              | -             | 124                                   | 123                  |              |                  |
| 1100             | Ruawai Co-operating                           | 20   | -              | 5             | 49                                    |                      |              | 382              |
| 1110             | Paparoa                                       | 2  | 3              | 1             | 66                                    | 61                   |              |                  |
| 1120             | Wellsford Co-operating                        | 2  | 7              | 7             | 178                                   |                      |              | 159              |
|                  |   |  |                |               |                                       |                      |              |                  |
|                  |   |  |                |               |                                       |                      |              |                  |
|                  | TOTALS  | 66   | 46             | 19            | 965                                   | 184                  |              | 1,340            |
|                  |   |  |                |               |                                       |                      |              |                  |
|                  |   |  |                |               |                                       |                      |              |                  |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: AUCKLAND

| Reference Number | Parishes' Names            | <i>This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll.</i> |                |               |                                       |  | 30 June 1988            |                  |
|------------------|----------------------------|---|----------------|---------------|---------------------------------------|--|-------------------------|------------------|
|                  |                            | Infant Baptisms   | Adult Baptisms | Confirmations | Number on Electoral Roll 30 June 1987 |  | Methodist Membership OR | Union Membership |
| 2010             | Central Mission and Parish | 6   | -              | -             | 359                                   |  | 268                     |                  |
| 2030             | Balmoral-Roskill           |   |                |               | 164                                   |  |                         |                  |
|                  | Balmoral-Roskill           | 9   | 2              | 2             |                                       |  | 147                     |                  |
|                  | Lynfield Community Church  | 2   | -              | -             |                                       |  |                         | 130              |
| 2040             | Auckland East              | 16  | -              | -             | 299                                   |  | 315                     |                  |
| 2060             | Orakei                     | 2   | -              | 2             | 235                                   |  | 221                     |                  |
| 2070             | Glen Innes Co-operating    | 12  | -              | 2             | 39                                    |  |                         | 82               |
| 2080             | Mt Albert                  | 5   | -              | -             | 194                                   |  | 189                     |                  |
| 2090             | Avondale Union             | 16  | 1              | 6             | 8                                     |  |                         | 189              |
| 2100             | Henderson                  | 27  | -              | -             | 297                                   |  | 286                     |                  |
| 2120             | Te Atatu Union             | 4   | -              | -             | 49                                    |  |                         | 79               |
| 2130             | Devonport                  | 3   | -              | 9             | 92                                    |  | 99                      |                  |
| 2140             | Takapuna                   | 10  | -              | -             | 252                                   |  | 252                     |                  |
| 2150             | Birkenhead                 | 2   | 1              | -             | 166                                   |  | 158                     |                  |
| 2160             | Glenfield Co-operating     | 22  | -              | -             | 60                                    |  |                         |                  |
| 2170             | Birkdale-Beachhaven Union  | -   | -              | -             | 29                                    |  |                         | 70               |
| 2180             | Northcote                  | 4   | 2              | 2             | 97                                    |  | 103                     |                  |
| 2270             | South Kaipara              |   |                |               | 48                                    |  |                         |                  |
| 2280             | Whangaparoa                | 4   | 2              | -             | 159                                   |  | 158                     |                  |
|                  | (No Return)                |   |                |               |                                       |  |                         |                  |

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: WAIKATO - BAY OF PLENTY

| Reference<br>Number | Parishes'<br>Names                 | <p><i>This year's statistical data follows the Common Statistical forms for Methodist,<br/>Presbyterian, Union and Co-operating Parishes in which Union and Co-operating<br/>Parishes are required to provide only total Roll.</i></p> |   |    |     | 30 June 1988                                |  |
|---------------------|------------------------------------|--|---|----|-----|---|--|
|                     |                                    |  |   |    |     | Number on<br>Electoral Roll<br>30 June 1987 | Methodist<br>Membership<br>OR<br>Union<br>Membership |
| 3010                | Thames Union Parish                | 12   | 3 | 15 | 88  |   | 204  |
| 3020                | Hauraki Plains Co-operating Parish | 20   | 2 | 15 | 37  |   | 398  |
| 3030                | Paeroa                             | 1  | - | -  | 41  | 42  |  |
| 3040                | Waihi                              | 1  | - | -  | 43  | 41  |  |
| 3050                | Te Aroha Co-operating Parish       | 28   | - | 5  | 72  |   | 186  |
| 3060                | Morrinsville                       | 8  | - | -  | 113 | 114   |  |
| 3070                | Cambridge Union Parish             | 13   | 1 | 14 | 126 |   | 441  |
| 3080                | Hamilton                           |  |   |    | 266 | 234   |  |
| 3090                | Raglan Union Parish                | 5  | 5 | 6  | 16  |   | 64   |
| 3100                | Hamilton East                      | 1  | - | -  | 183 | 170   |  |
| 3110                | Chartwell Co-operating Parish      | 20   | 1 | 3  | 80  |   | 453  |
| 3120                | Ngaruawahia Union Parish           | 5  | 1 | -  | 50  |   | 100  |
| 3130                | Huntly Co-operating Parish         | 10   | 2 | -  | 61  |   | 171  |
| 3140                | Matamata Union Parish              | 1  | - | 5  | 148 |   | 123  |
| 3150                | Putaruru Co-operating Parish       | 8  | 4 | 4  | 21  |   | 371  |
| 3160                | Tokoroa                            | 2  | - | -  | 45  | 42  |  |
| 3170                | Rotorua                            | 12   | - | -  | 134 | 134   |  |
| 3180                | Taupo Union Parish                 | 10   | - | -  | 34  |   | 189  |
| 3190                | Western Bay of Plenty              | 5  | - | -  | 368 | 333   |  |
|                     |                                    |  |   |    |     |   |  |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: WAIKATO - BAY OF PLENTY

| Reference Number | Parishes' Names                              | <i>This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll.</i> |    |    |       | 30 June 1988                             |       |
|------------------|--|---|----|----|-------|--|-------|
|                  |  |   |    |    |       | Methodist Membership OR Union Membership |       |
| 3200             | St James, Greerton Union Parish              | 6   | -  | -  | 48    |  | 120   |
| 3210             | Te Puke                                      | 2   | -  | 2  | 105   | 110                                      |       |
| 3220             | Whakatane Co-operating Parish                | 20  | -  | 7  | 45    |  | 720   |
| 3230             | Kawerau                                      | -   | -  | -  | 14    | 14                                       |       |
| 3240             | Opotiki Union Parish                         | 6   | -  | -  | 23    |  | 137   |
| 3250             | Te Awamutu                                   | 3   | -  | -  | 139   | 139                                      |       |
| 3260             | Otorohanga                                   | 3   | -  | -  | 70    | 66                                       |       |
| 3270             | Te Kuiti                                     |   |    |    | 12    |  |       |
| 3280             | Taumarunui Co-operating Parish               | 4   | -  | -  | 35    |  | 127   |
| 3290             | Turangi Co-operating Parish                  | 9   | -  | 4  | 11    |  | 60    |
| 3300             | Ohura  |   |    |    | 20    |  |       |
| 3320             | Coromandel                                   |   |    |    | 5     |  |       |
| 3330             | Hillcrest Co-operating Parish                | 23  | 4  | 12 | 85    |  | 309   |
| 3340             | Pio Pio-Aria-Mokau Co-operating              |   |    |    | 12    |  |       |
| 3350             | Omokoroa Co-operating Parish                 | 3   | 2  | -  | -     |  | 150   |
| 3360             | Dinsdale Co-operating Parish                 | 8   | -  | 1  | 49    |  | 80    |
| 3390             | All Saints (Bryant Park) Co-operating Parish | 11  | -  | -  | -     |  | 176   |
|                  | TOTALS                                       | 260   | 25 | 93 | 2,599 | 1,439                                    | 4,579 |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: TARANAKI-WANGANUI

[illegible]



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: HAWKES BAY - MANAWATU

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| Reference Number | Parishes' Names         | <i>This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll.</i> |                |               |  | Number on Electoral Roll 30 June 1987 | 30 June 1988            |                  |
|------------------|-------------------------|---|----------------|---------------|--|---------------------------------------|-------------------------|------------------|
|                  |                         | Infant Baptisms   | Adult Baptisms | Confirmations |  |                                       | Methodist Membership OR | Union Membership |
| 5010             | Napier                  | 7   | 12             | 1             |  | 293                                   | 294                     |                  |
| 5020             | Hastings                | 3   | -              | -             |  | 251                                   | 239                     |                  |
| 5040             | Gisborne                | 12  | -              | -             |  | 103                                   | 100                     |                  |
| 5050             | Mangapapa Union         | (Dedications) - 5   | 4              | -             |  | 17                                    |                         | 102              |
| 5060             | St Andrews Union Wairoa | 8   | 9              | -             |  | 15                                    |                         | 98               |
| 5070             | Dannevirke              | 3   | -              | -             |  | 69                                    | 65                      |                  |
| 5080             | Woodville               | -   | -              | -             |  | 70                                    |                         | 66               |
| 5090             | Pahiatua                | 6   | -              | -             |  | 46                                    |                         | 92               |
| 5100             | Palmerston North        | 43  | 1              | 5             |  | 465                                   | 459                     |                  |
| 5110             | Ashhurst-Bunnythorpe    | 3   | -              | -             |  | 85                                    | 80                      |                  |
| 5120             | Feilding-Oroua          | 5   | -              | -             |  | 156                                   | 86                      |                  |
| 5130             | Marton                  | -   | -              | 3             |  | 41                                    | 45                      |                  |
| 5140             | Rongotea-Sanson         | (No Return)   | -              | -             |  | -                                     | -                       | -                |
| 5150             | Foxton Union            | 5   | -              | -             |  | 35                                    |                         | 73               |
| 5160             | Tamatea Community       | 6   | -              | -             |  | 10                                    |                         | 60               |
| 5170             | Waipawa Co-operating    | 8   | 2              | -             |  | 20                                    |                         | 114              |
| 5180             | Milson Community        | 5   | 1              | -             |  | 22                                    |                         | 32               |
| TOTALS           |                         | 119   | 29             | 9             |  | 1,628                                 | 1,368                   | 637              |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: WELLINGTON

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| Reference Number | Parishes' Names                  | <i>This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll.</i> |                |               |                                       | 30 June 1988                              |     |
|------------------|----------------------------------|---|----------------|---------------|---------------------------------------|---|-----|
|                  |                                  | Infant Baptisms   | Adult Baptisms | Confirmations | Number on Electoral Roll 30 June 1987 | Methodist Membership, OR Union Membership |     |
| 6010             | Wellington Central               | 27  | -              | 102           | 194                                   | 278                                       | -   |
| 6020             | Wellington West                  | -   | -              | -             | 82                                    | 65  | -   |
| 6030             | Wellington South-Lyall Bay Union | 2   | -              | -             | 95                                    | -   | 133 |
| 6050             | Miramar Co-operating             | 2   | -              | -             | 50                                    | -   | 107 |
| 6060             | Ngaio Union                      | 5   | -              | -             | 65                                    | -   | 116 |
| 6070             | Johnsonville Union               | 8   | 1              | 2             | 95                                    | -   | 292 |
| 6080             | Newlands Union                   | 7   | -              | -             | 13                                    | -   | 81  |
| 6100             | Plimmerton-Paekakariki           | 10  | -              | -             | 93                                    | 84  | -   |
| 6110             | Tawa Union                       | 15  | -              | -             | 122                                   | -   | 436 |
| 6120             | Lower Hutt-Petone                | 11  | -              | 13            | 471                                   | 457                                       | -   |
| 6130             | Taita Union                      | -   | -              | -             | 7                                     | -   | 14  |
| 6140             | Upper Hutt Co-operating          | 35  | 1              | -             | 147                                   | -   | 367 |
| 6150             | Wainuiomata Union                | 12  | -              | 2             | 29                                    | -   | 100 |
| 6160             | Greytown St Andrews Union        | 3   | -              | 2             | 17                                    | -   | 55  |
| 6170             | Peatherson Union                 | 4   | -              | 5             | 11                                    | -   | 53  |
| 6180             | Carterton Union                  | 5   | -              | -             | 32                                    | -   | 123 |
| 6190             | Masterton St Lukes Union         | 6   | -              | -             | 85                                    | -   | 271 |
| 6200             | St James Masterton Union         | 2   | -              | -             | 39                                    | -   | 44  |
| 6210             | Eketahuna                        | -   | -              | -             | 18                                    | -   | -   |
| 6220             | Levin                            | 5   | -              | -             | 151                                   | -   | 144 |





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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: NORTH CANTERBURY

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| Reference Number | Parishes' Names                      | <i>This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll.</i> |                |               |                                       |  | 30 June 1988 |  |
|------------------|--------------------------------------|---|----------------|---------------|---------------------------------------|--|--------------|--|
|                  |                                      | Infant Baptisms   | Adult Baptisms | Confirmations | Number on Electoral Roll 30 June 1987 | Methodist Membership OR Union Membership |              |  |
| 8010             | Christchurch Central Mission         | 6   | 1              | -             | 181                                   | 176                                      |              |  |
| 8020             | Christchurch South                   | -   | -              | -             | 128                                   | 132                                      |              |  |
| 8030             | Christchurch East                    | 12  | 12             | 6             | 327                                   | 337                                      |              |  |
| 8040             | New Brighton Union Parish            | 6   | 5              | -             | 117                                   | 110                                      |              |  |
| 8050             | Sumner-Redcliffs Union Parish        | 5   | -              | -             | 170                                   | 164                                      |              |  |
| 8060             | South East Christchurch Union Parish | 2   | -              | -             | 73                                    | 58                                       |              |  |
| 8070             | Lyttelton Harbour Union Parish       | -   | -              | -             | 65                                    | 94                                       |              |  |
| 8080             | Christchurch (Opawa)                 | -   | 11             | 6             | 152                                   | 178                                      |              |  |
| 8090             | Beckenham                            | 4   | -              | -             | 134                                   | 137                                      |              |  |
| 8100             | Christchurch (Spreydon)              | 2   | -              | -             | 81                                    | 63                                       |              |  |
| 8110             | Halswell Union Parish                | 4   | -              | -             | 75                                    | 64                                       |              |  |
| 8120             | Christchurch (Riccarton)             | 1   | -              | -             | 328                                   | 282                                      |              |  |
| 8130             | Christchurch (St Albans)             | 5   | -              | -             | 288                                   | 285                                      |              |  |
| 8140             | Christchurch North (Papanui)         | 13  | -              | 5             | 283                                   | 271                                      |              |  |
| 8150             | Hornby                               | 1   | -              | -             | 47                                    | 43                                       |              |  |
| 8160             | Lincoln Union Parish                 | 4   | -              | -             | 117                                   | 117                                      |              |  |
| 8170             | Leeston Co-operating Parish          | -   | -              | -             | 103                                   | 104                                      |              |  |
| 8180             | Kaiapoi Co-operating Parish          | 6   | 11             | 2             | 177                                   | 168                                      |              |  |
| 8190             | Rangiora                             | 7   | -              | -             | 175                                   | 166                                      |              |  |
| 8200             | Milverton Co-operating Parish        | 4   | -              | 1             | 139                                   | 131                                      |              |  |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: NORTH CANTERBURY (Cont'd)

[illegible]



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1982

DISTRICT: SOUTH CANTERBURY

[illegible]

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1988

DISTRICT: OTAGO - SOUTHLAND

| Reference Number | Parishes' Names                  | <i>This year's statistical data follows the Common Statistical forms for Methodist, Presbyterian, Union and Co-operating Parishes in which Union and Co-operating Parishes are required to provide only total Roll.</i> |                |               |                                       |  | 30 June 1988         |                     |
|------------------|----------------------------------|---|----------------|---------------|---------------------------------------|--|----------------------|---------------------|
|                  |                                  |   |                |               |                                       |  | Methodist Membership | OR Union Membership |
|                  |                                  | Infant Baptisms   | Adult Baptisms | Confirmations | Number on Electoral Roll 30 June 1987 |  |                      |                     |
| 9020             | Dunedin Mission                  | 4   | -              | -             | 411                                   |  | 423                  |                     |
| 9040             | West Harbour United              | -   | 2              | -             | 13                                    |  |                      | 40                  |
| 9060             | Corstorphine-Concord Union       | -   | -              | -             | 14                                    |  |                      | 83                  |
| 9070             | Grants Braes Union               | (No Return)   |                |               | 18                                    |  |                      |                     |
| 9080             | Tokomairiro Co-operating         | 5   | 3              | 4             | 29                                    |  |                      | 174                 |
| 9090             | Balclutha                        | (No Return)   |                |               | 37                                    |  |                      |                     |
| 9100             | Gore                             | -   | 6              | -             | 45                                    |  | 41                   |                     |
| 9110             | Invercargill                     | 7   | 2              | 2             | 304                                   |  | 289                  |                     |
| 9120             | Riverton Union                   | 4   | -              | -             | 12                                    |  |                      | 128                 |
| 9130             | Otautau-Waiono Union             | 5   | -              | -             | 24                                    |  |                      | 171                 |
| 9150             | Bluff Co-operating               | 11  | -              | -             | 27                                    |  |                      | 69                  |
| 9160             | Teviot Union                     | 1   | -              | -             | 22                                    |  |                      | 69                  |
| 9170             | Alexander-Clyde-Lauder Union     | 43  | -              | 8             | 20                                    |  |                      | 445                 |
| 9180             | Port Chalmers United             | (No Return)   |                |               | 9                                     |  |                      |                     |
| 9190             | Flagstaff Co-operating           | 9   | 1              | 7             | 20                                    |  |                      | 205                 |
| 9210             | Kaikorai-Brockville Co-operating | 5   | 3              | 3             | 18                                    |  |                      | 136                 |
| 9220             | Blueskin Co-operating            |   |                |               | 4                                     |  |                      |                     |
| 9230             | Lawrence                         | (No Return)   |                |               |                                       |  | 12                   |                     |
|                  | TOTALS                           | 94  | 17             | 24            | 1,027                                 |  | 765                  | 1,520               |



## FINANCIAL STATEMENTS

# THE METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st JANUARY 1988

| 1987                      |                                  | 1988      | 1987                      |   | 1988    |
|---------------------------|----------------------------------|-----------|---------------------------|---|---------|
| \$                        |                                  | \$        | \$                        |   | \$      |
| <u>CHARGES</u>            |                                  |           | <u>FUND CONTRIBUTIONS</u> |   |         |
| 30,600                    | Administration Fee               | 33,564    | 296,115                   | Personal Contributions                  | 330,631 |
| 665                       | Actuarial Fee                    | 349       |                           | Subsidies - Parishes and Other Agencies | 376,872 |
|                           | Audit Fee, Computer Processing/  |           | 339,205                   |   |         |
| 20,896                    | Development and General Expenses | 19,794    | <u>635,320</u>            |   | 707,503 |
| 417                       | Commission Paid                  | 325       |                           |   |         |
| <u>52,578</u>             |                                  |           | 54,032                    |   |         |
| <u>FUND DISBURSEMENTS</u> |                                  |           | <u>INVESTMENT INCOME</u>  |   |         |
| 273,678                   | Annuities Paid                   | 271,026   | 9,930                     | Company Dividends                       | 10,303  |
| 97,868                    | Contributions Refunded           | 56,635    | 277,508                   | Money Market Dealers and Others         | 215,843 |
| 45,082                    | Death-in-Service                 | 38,917    | 310,108                   | Methodist Trust Association             | 547,712 |
| <u>416,628</u>            |                                  |           | 118                       | Mortgages                               | --      |
|                           |                                  | 366,578   | <u>597,664</u>            |   | 773,858 |
| <u>PROPERTY INCOME</u>    |                                  |           | <u>Demeter House</u>      |   |         |
|                           | Excess Income over Expenditure   |           | 129,675                   | Rent and Recovered Costs                | 170,396 |
| 909,941                   | Transferred to Accumulated Funds | 1,329,028 | <u>12,776</u>             | Less Expenses                           | 22,057  |
|                           |                                  |           | <u>116,899</u>            |   | 148,339 |
|                           |                                  |           |                           | <u>Ryan Place Building</u>              |         |
|                           |                                  |           | --                        | Rent and Recovered Costs                | 80,100  |
|                           |                                  |           | --                        | Less Expenses                           | 14,307  |
|                           |                                  |           | <u>--</u>                 |   | 65,793  |
|                           |                                  |           |                           | <u>Morley House</u>                     |         |
|                           |                                  |           | 14,410                    | Net Rents and Recovered Costs           | 54,145  |
|                           |                                  |           | <u>14,582</u>             |   |         |
|                           |                                  |           |                           | <u>Kilmore Street Property</u>          |         |
|                           |                                  |           |                           | Net Rents and Recovered Costs           | --      |



THE METHODIST CHURCH OF NEW ZEALAND  
SUPERNUMERARY FUND

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st JANUARY 1988      - continued

| <u>1987</u><br><u>\$</u> | <u>1988</u><br><u>\$</u> | <u>1987</u><br><u>\$</u> |   | <u>1988</u><br><u>\$</u> |
|--------------------------|--------------------------|--------------------------|---|--------------------------|
|                          |                          |                          | <u>Morley House Car Park - Christchurch</u> |                          |
|                          |                          | 272                      | Net Rents and Recovered Costs               | --                       |
|                          |                          | <u>146,163</u>           |   | <u>268,277</u>           |
| <u>1,379,147</u>         | <u>1,749,638</u>         | <u>1,379,147</u>         |   | <u>1,749,638</u>         |

These Accounts should be read in conjunction with the Notes to the Accounts.

# THE METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

### BALANCE SHEET AS AT 31st JANUARY 1988

| 1987<br>\$                 |   | 1988<br>\$ | 1987<br>\$              |  | 1988<br>\$ |
|----------------------------|---|------------|-------------------------|--|------------|
| <b>CURRENT LIABILITIES</b> |   |            | <b>CURRENT ASSETS</b>   |  |            |
| 266,772                    | Sundry Creditors  | 45,240     |                         | Bank of New Zealand - Current Account            | 5,704      |
| <b>RESERVES</b>            |   |            | 10,957                  | Deposits - Methodist Trust Association and Other | 1,143,207  |
| 10,000                     | Investment Fluctuation Reserve  | 10,000     | 464,717                 | Interest Accrued                                 | 243,877    |
|                            | Property Revaluation Reserve  | 242,123    | 4,232                   | Subscription Due                                 | 3,913      |
|                            | ADD Adjustment for Revaluation of Demeter House Property                      | 1,620,000  | 16,183                  | Subsidies Due                                    | 9,255      |
|                            |   | 1,862,123  | 124,996                 | Sundry Debtors                                   | 43,846     |
|                            |   |            | 772,311                 |  |            |
|                            | ADD Adjustment for Revaluation Ryan Place Property                            | 144,500    | <b>DEFERRED CHARGES</b> |  |            |
|                            |   | 2,006,623  | 8,600                   | Accounting Development Costs - Computerisation   | 4,300      |
|                            | ADD Adjustment for Revaluation of Morley House Land                           | 69,000     | 4,190,581               | <b>INVESTMENTS (at Cost)</b>                     |            |
|                            |   | 2,075,623  | 1,025,000               | Methodist Trust Association - Term Deposits      | 6,197,178  |
|                            | LESS Adjustment for Capital Profit on Sale of Shares in Morley House Property | 54,753     | 72,068                  | Deposits - Trading Bank and Others               | --         |
|                            |   |            | 5,287,649               | Company Shares and Convertible Notes (Note 1)    | 79,942     |
| 242,123                    |   | 2,020,870  |                         |  | 6,277,120  |
| 252,123                    |   | 2,030,870  |                         |  |            |



# THE METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

BALANCE SHEET AS AT 31st JANUARY 1988 - continued

| 1987             |                                | 1988              | 1987  | 1988              |
|------------------|--------------------------------|-------------------|---|-------------------|
| \$               |                                | \$                |   |                   |
|                  | <u>ACCUMULATED FUNDS</u>       |                   | <u>INVESTMENT PROPERTIES (at Cost or Market Valuation) (Note 2)</u> |                   |
|                  | Balance at Beginning           |                   | Demeter House Property  |                   |
| 5,314,022        | of Year                        | 7,992,278         | (at Valuation)  | 2,335,000         |
| 577              | ADD Donations and Grants       | 950               | Ryan Place Property   |                   |
|                  | ADD Dividend Securitibank      |                   | (at Valuation)  | 1,032,000         |
| 908              | Group                          | 188               | Morley House Property   |                   |
|                  | ADD Capital Accretion -        |                   | (at Cost)   |                   |
| 150,105          | Methodist Trust Association    | 576,161           | Property Value  | 1,036,561         |
|                  | ADD Capital Profit on Sale of  |                   | Less Share sold to  |                   |
|                  | Share in Morley House Property | 54,753            | Board of  |                   |
|                  | ADD Capital Profit on Sale of  |                   | Administration  | 414,584           |
| 1,759,585        | Killmore Street Property       | --                |   | 621,977           |
| 679              | ADD Income from Previous Years | --                |   |                   |
|                  | ADD Transfer from Income and   |                   |   |                   |
| 484 909,941      | Expenditure Account            | 1,329,028         |   |                   |
|                  |                                |                   |   |                   |
| 8,135,817        |                                | 9,953,358         |   |                   |
|                  | <u>LESS Commutations of</u>    |                   |   |                   |
| 143,539          | Annuities                      | 309,269           |   |                   |
| <u>7,992,278</u> |                                | <u>9,644,089</u>  |   |                   |
|                  |                                |                   |   |                   |
| 8,511,173        |                                | <u>11,720,199</u> | <u>8,511,173</u>  | <u>11,720,199</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
SUPERNUMERARY FUND

BALANCE SHEET AS AT 31st JANUARY 1988

- continued

NOTES TO THE FINANCIAL ACCOUNTS - continued

2. Fixed Assets  
(a) Valuation of Properties

|   | <u>Cost</u>        | <u>Capital Value</u><br>Government Valua-<br>tion July 1984 or<br>cost. | <u>Value of</u><br><u>Improvements</u> | <u>Unimproved</u><br><u>Value</u> |
|---|--------------------|---|--|-----------------------------------|
| Ryan Place, Manukau City  | \$887,500          | \$887,500   | \$755,000                              | \$132,500                         |
| Demeter House, Christchurch   | \$540,760          | \$715,000   | \$539,000                              | \$176,000                         |
| Morley House, Christchurch 60% Share is valued<br>at Cost as completion of the building occurred<br>during the current period | \$621,977          | \$411,000   | \$321,000                              | \$90,000                          |
|   | <u>\$2,050,237</u> | <u>\$2,013,500</u>  |  |                                   |

- (b) Morley House property is a joint venture with the Board of Administration, participating on a 40% basis and the Supernumerary Fund on a 60% basis.

Chairman: J P Goffin      We have examined the books of account and records of the Methodist Church Supernumerary Fund for the year ended 31st January 1988. In our opinion, according to the information and explanation given to us, and as shown by the said books of account, the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give using the historical cost method as modified by the Revaluation of Investment Properties, a true and fair view of the state of affairs of the Fund, as at 31st January 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS  
Chartered Accountants

2nd May 1988  
Christchurch.



# THE METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

BALANCE SHEET AS AT 31st JANUARY, 1988

- continued

## STATEMENT OF ACCOUNTING POLICIES

### GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost as modified by the Revaluation of Investment Properties. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

### PARTICULAR ACCOUNTING POLICIES

- (a) Depreciation - no depreciation has been provided on Buildings owned by the Fund.
- (b) Deferred Charges - Deferred Charges relating to computer software development are to be written off over a 3 year term.
- (c) Investments - Investments have been valued at Cost.
- (d) Sundry Debtors - have been valued at expected Realisable Value.
- (e) Investment Properties - Investment Properties have been valued at Open Market Value and revaluation surpluses credited direct to a Revaluation Reserve.
- (f) Capital Accretion - Capital Accretion paid by the Methodist Trust Association on investments held are taken directly to Accumulated Funds.

### CHANGES IN ACCOUNTING POLICIES

In contemplation in the changing of legislation that occurred in April 1988, the Fund changed its valuation policy in respect of Investment Properties from Valuation at Cost or Government Valuation to Open Market Value. Since the policy of the Fund is to credit the revaluation surpluses direct to Revaluation Reserve, there has been no effect on the Income and Expenditure Account either in the current or prior years.

### NOTES TO THE FINANCIAL ACCOUNTS

These notes form part of, and are to be read in conjunction with, the accompanying accounts.

1. The Market Value of Company Shares at Balance Date amounted to \$204,125.

# THE METHODIST CHURCH OF NEW ZEALAND

## LAY WORKERS' RETIRING FUND

### CONTRIBUTORS ACCOUNT FOR THE YEAR ENDED 31st JANUARY 1988

| <u>1987</u>    |                           | <u>1988</u>    | <u>1987</u>    |                                       | <u>1988</u>    |
|----------------|---------------------------|----------------|----------------|---------------------------------------|----------------|
| \$             |                           | \$             | \$             |                                       | \$             |
| 48,650         | Contributors Refunded     | 55,638         | 205,640        | Balance at Beginning of the Year      | 233,000        |
|                |                           |                | 51,623         | Personal and Subsidy Contributions    | 87,663         |
| 233,000        | Balance at the Year Ended | 326,195        | 24,387         | Interest Received - Personal Deposits | 61,170         |
| <u>281,650</u> |                           | <u>381,833</u> | <u>281,650</u> |                                       | <u>381,833</u> |

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st JANUARY 1988

|               |                                   |               |  |               |
|---------------|-----------------------------------|---------------|--|---------------|
| 1,050         | Administration Fee                | 1,240         | Interest Received and Distribution     |               |
| 24,380        | Interest Paid - Personal Deposits | 61,794        | Received - Methodist Trust Association | 25,342        |
| 4,765         | Life Insurance - Premiums Paid    | 8,388         |  |               |
| 1,009         | Stationery and General Expenses   | 1,453         | Capital Accretion Distribution         |               |
|               |                                   |               | - Methodist Trust Association          | 47,533        |
|               |                                   |               | 9,585                                  |               |
| <u>31,204</u> |                                   | <u>72,875</u> | <u>31,204</u>                          | <u>72,875</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.



# THE METHODIST CHURCH OF NEW ZEALAND

## LAY WORKERS' RETIRING FUND

### BALANCE SHEET AS AT 31st JANUARY 1988

| <u>1987</u><br><u>\$</u> |                              | <u>1988</u><br><u>\$</u> | <u>1987</u><br><u>\$</u> |                                       | <u>1988</u><br><u>\$</u> |
|--------------------------|------------------------------|--------------------------|--------------------------|---------------------------------------|--------------------------|
|                          | <u>CURRENT LIABILITIES</u>   |                          |                          | <u>CURRENT ASSETS</u>                 |                          |
| 39,043                   | Sundry Creditors             | 268                      |                          | Bank of New Zealand - Current Account | 94                       |
|                          |                              |                          | 97                       | Interest Accrued                      | 8,880                    |
| 233,000                  | <u>CONTRIBUTORS ACCOUNTS</u> | 326,195                  | 7,853                    | Sundry Debtors                        | --                       |
|                          |                              |                          | <u>700</u>               |                                       |                          |
|                          |                              |                          | <u>8,650</u>             |                                       | 8,974                    |
|                          | <u>ACCUMULATED FUNDS</u>     |                          |                          | <u>INVESTMENTS (at Cost)</u>          |                          |
| 601                      | Capital                      | 601                      | 269,580                  | Deposit - Methodist Trust Association | 324,110                  |
| 5,586                    | General Reserve (Note 1)     | 6,020                    |                          |                                       |                          |
| <u>6,187</u>             |                              | <u>6,621</u>             |                          |                                       |                          |
|                          |                              |                          |                          |                                       |                          |
| <u>278,230</u>           |                              | <u>333,084</u>           | <u>278,230</u>           |                                       | <u>333,084</u>           |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND

LAY WORKERS' RETIRING FUND

BALANCE SHEET AS AT 31st JANUARY 1988 - Continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES:

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES:

Investments - Investments have been valued at Cost.

Contributions - Contributions are brought to account on a receipt bases.

CHANGES IN ACCOUNTING POLICIES:

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO THE FINANCIAL ACCOUNTS:

1. General Reserve - Movement within the account reflects the members non entitlement of employers subsidy value on termination of employment.

Chairman: J P Goffin

We have examined the books of accounts and records of the Lay Workers' Retiring Fund for the year ended 31st January 1988. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet, the Contributors Account, and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st January 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS  
Chartered Accountants

CHRISTCHURCH  
2nd May 1988.



THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT  
HOME ACQUIREMENT FUNDS CONTRIBUTORS ACCOUNT  
FOR THE YEAR ENDED 31st JANUARY 1988

| <u>1987</u>    |                           | <u>1988</u>    | <u>1987</u>    |                                       | <u>1988</u>    |
|----------------|---------------------------|----------------|----------------|---------------------------------------|----------------|
| <u>\$</u>      |                           | <u>\$</u>      | <u>\$</u>      |                                       | <u>\$</u>      |
| 57,688         | Contributions Refunded    | 53,655         | 225,399        | Balance at the Beginning of the Year  | 224,771        |
|                |                           |                | 24,400         | Personal Contributions                | 84,477         |
| 224,771        | Balance at the Year Ended | 337,817        | 32,660         | Interest Received - Personal deposits | 82,224         |
| <u>282,459</u> |                           | <u>391,472</u> | <u>282,459</u> |                                       | <u>391,472</u> |

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st JANUARY 1988

|               |                                |                |               |                                   |                |
|---------------|--------------------------------|----------------|---------------|-----------------------------------|----------------|
| 1,395         | Administration Fee             | 1,700          |               | Distribution Received - Methodist |                |
| 32,660        | Interest Paid                  | 82,223         | 44,338        | Trust Association                 | 120,637        |
| 1,168         | Office and General Expenses    | 1,591          | 4,420         | Rent Received                     | 4,420          |
| 714           | Property Expenses              | 945            |               |                                   |                |
| 12,821        | Excess Income over Expenditure | 38,598         |               |                                   |                |
| <u>48,758</u> |                                | <u>125,057</u> | <u>48,758</u> |                                   | <u>125,057</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT  
APPROPRIATION ACCOUNT FOR THE YEAR ENDED 31st JANUARY 1988

| <u>1987</u><br><u>\$</u> |  | <u>1988</u><br><u>\$</u> | <u>1987</u><br><u>\$</u> |                                | <u>1988</u><br><u>\$</u> |
|--------------------------|--|--------------------------|--------------------------|--------------------------------|--------------------------|
|                          | Transfer to:                             |                          |                          |                                |                          |
| 5,039                    | Ministers Retirement Home Fund           | 11,311                   | 12,821                   | Excess Income over Expenditure | 38,598                   |
| 7,782                    | Ministers Retirement Housing Appeal Fund | 27,287                   |                          |                                |                          |
| <u>12,821</u>            |  | <u>38,598</u>            | <u>12,821</u>            |                                | <u>38,598</u>            |
| <u><u>12,821</u></u>     |  | <u><u>38,598</u></u>     | <u><u>12,821</u></u>     |                                | <u><u>38,598</u></u>     |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT  
BALANCE SHEET AS AT 31st JANUARY 1988

| 1987<br>\$     |  | 1988<br>\$     | 1987<br>\$  | 1988<br>\$     |
|----------------|--|----------------|---|----------------|
| <u>9,759</u>   | <u>CURRENT LIABILITIES</u>                           |                | <u>CURRENT ASSETS</u>                             |                |
|                | Sundry Creditors                                     | 2,254          | Bank of New Zealand - Current Account             | 1,763          |
|                | Deposits Held  |                | Interest Accrued                                  | 13,750         |
|                | <u>HOME ACQUIREMENT FUNDS</u>                        |                | Sundry Debtors                                    | 1,302          |
|                | <u>FUND "A"</u>                                      |                |   | <u>16,815</u>  |
| 173,259        | Contributors Account                                 | 204,376        |   |                |
| 4,851          | Accumulated Funds                                    | 4,851          | <u>INVESTMENTS (at Cost)</u>                      |                |
| <u>178,110</u> |  | 209,227        | Deposit - Methodist Trust Association             | 451,306        |
|                | <u>FUND "B"</u>                                      |                |   |                |
| 51,512         | Contributors Account                                 | 133,441        |   |                |
| <u>229,622</u> |  | 342,668        | <u>FIXED ASSETS (at Cost) (Note 1)</u>            |                |
|                |  |                | House Property - Rotorua                          | 53,085         |
|                |  |                | (Purchased by the Ministers Retirement Home Fund) |                |
| 492            | <u>MINISTERS RETIREMENT HOME</u>                     |                |   |                |
|                | <u>FUND</u>  |                |   |                |
| 65,471         | Add Capital Accretion - Methodist Trust Association  | 71,403         |   |                |
| 893            | Add Interest and Net Rents for the Year              | 5,836          |   |                |
| 5,039          | Add Grant - P & E F Rushton Charitable Trust         | 5,475          |   |                |
| --             |  | 250            |   |                |
| <u>71,403</u>  |  | 82,964         |   |                |
|                | <u>MINISTERS RETIREMENT HOUSING</u>                  |                |   |                |
|                | <u>FUND APPEAL</u>                                   |                |   |                |
| 188,210        | Add Capital Accretion - Methodist Trust Association  | 201,197        |   |                |
| 5,205          | Add Interest for the Year                            | 20,322         |   |                |
| 7,782          |  | 6,964          |   |                |
| <u>201,197</u> |  | 228,483        |   |                |
|                | Less Special Loans to Super-numeraries on Retirement | 135,163        |   |                |
| 131,600        |  |                |   |                |
| <u>69,597</u>  |  | 93,320         |   |                |
|                |  |                |   |                |
| <u>380,381</u> |  | <u>521,206</u> | <u>380,381</u>                                    | <u>521,206</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
RETIRING MINISTERS HOUSING FUND

BALANCE SHEET AS AT 31st JANUARY, 1988 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES:

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES:

Investment - Investments have been valued at Cost.

Special Loans - These repayable loans relate to the financing of retired ministers to assist in their housing requirements.

CHANGES IN ACCOUNTING POLICIES:

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS

These notes form part of, and are to be read in conjunction with the accompanying accounts.

|  | <u>Cost</u>  | <u>Capital</u> | <u>Value of</u>     | <u>Unimproved</u> |
|--|--------------|----------------|---------------------|-------------------|
|  | <u>Value</u> | <u>Value</u>   | <u>Improvements</u> | <u>Value</u>      |
|  | \$           | \$             | \$                  | \$                |
| 1. Fixed Assets - House Property - Rotorua | 53,085       | 59,000         | 43,500              | 15,500            |

Chairman: J P Goffin

We have examined the books of accounts and records of the Retiring Ministers Housing Fund for the year ended 31 January 1988. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Balance Sheet, the Income and Expenditure Account and the Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31 January 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West



THE METHODIST CHURCH OF NEW ZEALAND  
METHODIST CHURCH BUILDING AND LOAN FUND  
LOAN ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

| <u>1987</u>      |                               | <u>1988</u>      | <u>1987</u>      |                                 | <u>1988</u>      |
|------------------|-------------------------------|------------------|------------------|---------------------------------|------------------|
| <u>\$</u>        |                               | <u>\$</u>        | <u>\$</u>        |                                 | <u>\$</u>        |
| 909,378          | Loans at Beginning of Year    | 895,049          |                  | Repayment of Principal, Working |                  |
|                  | Working Expenses and Interest |                  | 388,140          | Expenses and Interest           | 385,481          |
| 70,577           | Charged for Year              | 83,102           | 188,266          | Nominated Trust Advance Loans   | --               |
| 491,500          | New Loans Advanced            | 237,651          | 895,049          | Loans at the Year Ended         | 830,321          |
|                  |                               |                  |                  |                                 |                  |
| <u>1,471,455</u> |                               | <u>1,215,802</u> | <u>1,471,455</u> |                                 | <u>1,215,802</u> |

SITE FUND ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

|                                    |                           |               |                              |               |
|------------------------------------|---------------------------|---------------|------------------------------|---------------|
| Grants Paid:                       |                           | 16,848        | Balance at Beginning of Year | 19,935        |
| Bay of Islands Co-operating Parish | 5,000                     | 3,087         | Interest Received            | 2,946         |
| All Saints Co-operating Parish     |                           |               |                              |               |
| - Bryant Park                      | 4,000                     |               |                              |               |
| --                                 |                           | 9,000         |                              |               |
| 19,935                             | Balance at the Year Ended | <u>13,881</u> |                              |               |
| 19,935                             |                           | <u>22,881</u> | 19,935                       | <u>22,881</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
METHODIST CHURCH BUILDING AND LOAN FUND

DEVELOPMENT FUND ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

| <u>1987</u> |                             | <u>1988</u> | <u>1987</u> | <u>1988</u>                          |        |
|-------------|-----------------------------|-------------|-------------|--------------------------------------|--------|
| <u>\$</u>   |                             | <u>\$</u>   | <u>\$</u>   | <u>\$</u>                            |        |
|             | Grants Paid:                |             | 25,355      | Balance at Beginning of Year         | 27,422 |
|             | Papakura Parish             | 500         |             |                                      |        |
|             | Bay of Islands Co-operating |             | 5,679       | Interest Received                    | 3,075  |
|             | Parish                      | 4,500       |             |                                      |        |
|             | Northland Urban             | 1,250       |             | Share of Proceeds on Sale of Section |        |
|             | Inter-Church Trade and      |             | 19,688      | at Avonhead Road, Christchurch       | --     |
|             | Industry Mission            |             |             |                                      |        |
|             | (Wellington)                | 1,000       |             |                                      |        |
|             | Maungamaungaroa Property    | 352         |             |                                      |        |
|             | Wellington Central Parish   | 2,000       |             |                                      |        |
|             | Henderson Parish            | 1,500       |             |                                      |        |
|             | Taita Union Parish          | 5,000       |             |                                      |        |
| 495         | 23,300                      |             | 16,102      |                                      |        |
| --          | Loan - Interest Free to     |             |             |                                      |        |
|             | Glenfield Parish            | 5,000       |             |                                      |        |
| 27,422      | Balance at the Year Ended   | 9,395       |             |                                      |        |
|             |                             |             |             |                                      |        |
| 50,722      |                             | 30,497      | 50,722      |                                      | 30,497 |

SPECIAL TRAINING SECTOR ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

|        |                                  |        |        |                               |        |
|--------|----------------------------------|--------|--------|-------------------------------|--------|
|        | Grants Paid:                     |        | 10,876 | Balances at Beginning of Year | 12,833 |
|        | Wellspring - Lay Supply Training | 1,612  | 1,957  | Interest Received             | 2,146  |
|        | Women in Ministry Conference     | 500    |        |                               |        |
| --     |                                  | 2,112  |        |                               |        |
| 12,833 | Balance at the Year Ended        | 12,867 |        |                               |        |
| 12,833 |                                  | 14,979 | 12,833 |                               | 14,979 |

These Accounts should be read in conjunction with the Notes to the Accounts.



# THE METHODIST CHURCH OF NEW ZEALAND

## METHODIST CHURCH BUILDING AND LOAN FUND

### ADMINISTRATION ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

| 1987<br>\$ |                                     | 1988<br>\$ | 1987<br>\$ | 1988<br>\$ |
|------------|-------------------------------------|------------|------------|------------|
| 25,765     | Administration Fee                  | 29,770     |            |            |
| 1,065      | Audit Fee                           | 1,155      | 62,113     | 74,263     |
| 5,898      | Computer Processing and Programming | 6,827      | 286,310    | 301,442    |
| 97,139     | Interest Paid - Property Deposits   | 102,978    | 457        | 1,048      |
| 1,460      | Legal Expenses                      | 9,743      | 1,044      | 773        |
| 2,680      | Office and General Expenses         | 5,734      |            |            |
| 68         | Printing and Stationery             | 133        |            |            |
| 523        | Travelling Expenses                 | 1,015      |            |            |
| 215,326    | Excess Income over Expenditure      | 220,171    |            |            |
| 349,924    |                                     | 377,526    | 349,924    | 377,526    |

These Accounts should be read in conjunction with the Notes to the Accounts.

# THE METHODIST CHURCH OF NEW ZEALAND

## METHODIST CHURCH BUILDING AND LOAN FUND

### BALANCE SHEET AS AT 31st MAY 1988

| 1987<br>\$                     |  | 1988<br>\$ | 1987<br>\$            | 1988<br>\$                                     |
|--------------------------------|--|------------|-----------------------|--|
| <u>CURRENT LIABILITIES</u>     |  |            | <u>CURRENT ASSETS</u> |  |
| 5,922                          | Sundry Creditors   | 3,887      |                       | Bank of New Zealand - Current Account 7,484    |
| <u>DEPOSITS HELD WITH FUND</u> |  |            |                       | Deposits at Call 1,747,243                     |
| 19,935                         | Site Fund 13,881   |            | 26,741                | Interest Accrued 43,581                        |
| 27,422                         | Development Fund for Church Extension 9,395              |            | 51,719                | Sundry Debtors 21                              |
| 12,833                         | Special Sector Training Fund 12,867                      |            |                       | Methodist Trust Association - Site Fund 16,078 |
|                                | Deposits - Held from Church Property Realisation 983,934 |            | 13,425                |  |
| 1,037,269                      |  |            | <u>1,575,784</u>      |  |
| <u>1,097,459</u>               |  | 1,020,077  |                       |  |
| <u>ACCUMULATED FUNDS</u>       |  |            | <u>LOANS (Note 2)</u> |  |
| 1,137,287                      | Capital at 1st June 1987 1,371,300                       |            |                       | Ordinary and Inflation Adjusted Loans 795,144  |
|                                | <u>ADD Legacies and Donations:</u>                       |            |                       | Supplementary Building Fund Loans 35,177       |
|                                | M B Gilmore Estate 742                                   |            | 831,521               |  |
|                                | M M Woodward Estate 2,882                                |            | 63,528                |  |
|                                | F W Walters Estate 8,927                                 |            | <u>895,049</u>        |  |
|                                | M E White Estate 10,340                                  |            |                       |  |
|                                | H A Neville Estate 2,940                                 |            |                       |  |
| 9,955                          |  | 25,831     |                       |  |
|                                | <u>ADD Inflation Adjusted Contributions</u>              |            |                       |  |
| 8,732                          |  | 7,310      |                       |  |
|                                | <u>ADD Excess Income over Expenditure</u>                |            |                       |  |
| 215,326                        |  |            |                       |  |
| <u>1,371,300</u>               |  | 1,624,612  |                       |  |
|                                |  |            |                       |  |
| 2,474,681                      |  | 2,648,576  | 2,474,681             | 2,648,576                                      |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
METHODIST CHURCH BUILDING AND LOAN FUND

BALANCE SHEET AS AT 31st MAY 1988

- continued

STATEMENT OF ACCOUNTING POLICIES

These notes form part of and are to be read in conjunction with the accompanying accounts.

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

- |             |  |
|-------------|--|
| Loans       | - Loans have been valued at expected realisable value. |
| Investments | - Share Investments are stated at Cost.                |

All policies have been applied on bases consistent with those of previous years.

- Note 1. Market Valuation of Company Shares at Balance Date amounted to \$17,897.
2. Approved Loans - Loans approved to be uplifted at Balance Date amounted to \$280,000.

|            |            |   |
|------------|------------|---|
| Chairman:  | J P Goffin | We have examined the books of account and records of the Methodist Church Building and Loan Fund for the year ended 31st May 1988. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet, the Loans Account, the Site Fund Account, the Development Fund Account, the Special Training Sector Account and the Administration Account are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st May 1988 and of its income and expenditure for the year ended on that date. |
| Secretary: | S J West   |   |

TOUCHE ROSS  
Chartered Accountants

Christchurch  
8th August 1988

THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION INSURANCE ACCOUNT

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

| 1987           |   | 1988           | 1987           |                   | 1988           |
|----------------|---|----------------|----------------|-------------------|----------------|
| \$             |   | \$             | \$             |                   | \$             |
| 23,000         | Administration Fee                        | 26,422         | 30,377         | Interest Received | 30,186         |
| 1,120          | Audit Fee                                 | 1,195          |                |                   |                |
| 8,230          | Computer Programming and Processing Costs | 9,105          | 425,628        | Premiums Received | 623,728        |
| 2,240          | General and Office Expenses               | 1,704          |                |                   |                |
| 47,772         | Insurance Claims - Church Property        | 98,821         |                |                   |                |
| 303,788        | Re-Insurance - Church Property            | 450,308        |                |                   |                |
| 69,855         | Excess Income over Expenditure            | 66,359         |                |                   |                |
| <u>456,005</u> |   | <u>653,914</u> | <u>456,005</u> |                   | <u>653,914</u> |

PROFIT AND LOSS APPROPRIATION ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

|               |   |               |               |                                |               |
|---------------|---|---------------|---------------|--------------------------------|---------------|
|               | Transfer to Connexional Fire Insurance Fund |               | 69,855        | Excess Income over Expenditure | 66,359        |
| 65,000        |   | 62,000        |               |                                |               |
| 4,855         | Balance to Balance Sheet                    | 4,359         |               |                                |               |
| <u>69,855</u> |   | <u>66,359</u> | <u>69,855</u> |                                | <u>66,359</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION INSURANCE ACCOUNT

BALANCE SHEET AS AT 31st MAY 1988

| 1987<br>\$                 |                                       |         | 1988<br>\$            | 1987<br>\$     |                                       | 1988<br>\$     |
|----------------------------|---------------------------------------|---------|-----------------------|----------------|---------------------------------------|----------------|
| <u>CURRENT LIABILITIES</u> |                                       |         | <u>CURRENT ASSETS</u> |                |                                       |                |
|                            | Bank of New Zealand - Current Account | --      |                       | --             | Bank of New Zealand - Current Account | 4,230          |
| 5,027                      |                                       |         |                       |                | Sundry Debtors                        | 565,573        |
| 706,048                    | Sundry Creditors                      | 735,431 | 735,431               | 537,411        | Interest Accrued                      | 1,464          |
| <u>711,075</u>             |                                       |         |                       | 5,041          | Deposits - Money Market Dealers       | 215,000        |
|                            |                                       |         |                       | <u>212,500</u> |                                       |                |
|                            |                                       |         |                       | <u>754,952</u> |                                       |                |
| <u>PROVISIONS</u>          |                                       |         |                       |                |                                       | 786,267        |
|                            | Insurance Claim - Church Property     |         | 5,200                 |                |                                       |                |
| <u>2,600</u>               |                                       |         |                       |                |                                       |                |
| <u>ACCUMULATED FUNDS</u>   |                                       |         |                       |                |                                       |                |
| 36,422                     | Balance at 1st June 1987              | 41,277  |                       |                |                                       |                |
| 4,855                      | ADD Appropriation Account             | 4,359   | 45,636                |                |                                       |                |
| <u>41,277</u>              |                                       |         |                       |                |                                       |                |
|                            |                                       |         |                       |                |                                       |                |
|                            |                                       |         |                       |                |                                       |                |
| <u>754,952</u>             |                                       |         | <u>786,267</u>        | <u>754,952</u> |                                       | <u>786,267</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION INSURANCE ACCOUNT

BALANCE SHEET AS AT 31st MAY 1988 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual Accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

Sundry Debtors and Deposits - have been valued at expected realisable value.

CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

Chairman: J P Goffin

We have examined the books of accounts and records of the Methodist Church Board of Administration Insurance Account for the year ended 31st May 1988. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Balance Sheet, the Income and Expenditure Account, and the Profit and Loss Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Account as at 31st May 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West

Touche Ross  
Chartered Accountant

Christchurch.  
8th August 1988



METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT

FOR THE YEAR ENDED 30 JUNE, 1988

| (1987)       | <u>INCOME</u>                          | \$            | \$           |
|--------------|--|---------------|--------------|
| 18,944       | Circuit Contributions (1)              |               | 17,509       |
| 65           | General Donations and Kohas            |               | 405          |
| 23,920       | Interest Received (2)                  |               | 31,788       |
| 3,635        | Legacies and Capital Donations         | 5,734         |              |
| (3,635)      | Less Capitalised for Income Production | <u>5,734</u>  | -            |
| 202,273      | Connexional Budget                     |               | 227,154      |
| -            | President's Supply Funding             |               | 6,000        |
| 31,626       | E.W. Blackwell Distribution            |               | 27,962       |
|              | Grey Institute 1987-88 Distribution    | 72,000        |              |
|              | Less Held by Investment Funds Board    |               |              |
| 36,914       | for Allocation                         | <u>32,400</u> | 39,600       |
| -            | Investment Funds Board Distribution    |               | 38,604       |
| <u>1,000</u> | Kai Iwi Trust                          |               | <u>1,000</u> |
| 314,742      |  |               | 390,022      |

EXPENDITURE

Divisional Costs

|                |  |                |
|----------------|--|----------------|
|                | Tumuaki - Stipends, Allowances,<br>Superannuation Subsidy,<br>Housing Support, Travel etc. (3) | 35,204         |
| 28,335         | Presbyters - Stipends, Allowances,<br>Superannuation Subsidy, Housing<br>Support (4)           | 292,490        |
| 250,317        | Educators - Salaries, Expenses, Travel   |                |
| 9,584          | Less Grants Received (5)   | 13,695         |
| 3,015          | A.C.C. Levy  | 3,838          |
| 29             | General Travel Costs   | -              |
| <u>291,280</u> |  | <u>345,227</u> |

Office and General Costs

|               |   |               |
|---------------|---|---------------|
| 3,000         | Accountancy                               | 3,071         |
| 550           | Audit Fee                                 | 600           |
| 344           | Bank Charges/Interest and Sundry Expenses | 830           |
| 1,080         | Computer Processing                       | 1,455         |
| 79            | Office Expenses                           | 1,426         |
| 5,018         | Office Rent and Operating Costs           | 6,524         |
| 13,215        | Office Salaries                           | 16,404        |
| 784           | Postages                                  | 1,035         |
| 3,124         | Printing and Stationery                   | 3,159         |
| 245           | Repairs and Servicing Office Equipment    | 245           |
| 1,791         | Telephones                                | 2,467         |
| <u>450</u>    | Te Runanga Subscription                   | -             |
| <u>29,680</u> |   | <u>37,216</u> |

|                |   |                 |
|----------------|---|-----------------|
| <u>320,960</u> | <u>Total Expenditure</u>                | <u>382,443</u>  |
| \$ (6,218)     | <u>Net Surplus to Accumulated Funds</u> | \$ <u>7,579</u> |

These Accounts should be read in conjunction with  
the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION  
SPECIAL FUNDS INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

INCOME

\$

Grants Received:

|  |        |
|--|--------|
| - Wellington Methodist Charitable Educational Endowments | 55,000 |
| - N.Z. Methodist Women's Fellowship                      | 6,539  |
| - Methodist Provident Society                            | 4,000  |

65,539

Legacies, Capitalised

5,734

M.T.A. Capital Accretions

3,815

Meetings Incomes & Kohas

769

75,857

Deficits Deducted from Specified Funds

4,636

\$80,493

EXPENDITURE

Grants, etc., Made:

|  |        |
|--|--------|
| - Moutoa Education Scholarships                  | 19,745 |
| - Maori Investment Funds Board for Rangatahi Car | 14,100 |
| - Appreciation to Matron                         | 1,000  |
| - Cyclone Bola                                   | 500    |

35,345

Costs of Meetings; Catering, Accommodation, Travel & Kohas

8,609

Hymnals and other Books

1,954

Sundry Rangatahi Costs

146

46,054

Surplus Added to Specified Funds

34,439

\$80,493

These Accounts should be read in conjunction with the Notes to the Accounts.



# METHODIST CHURCH OF NEW ZEALAND - MAORI DIVISION

## BALANCE SHEET AS AT 30 JUNE, 1988

| (1987)     | CURRENT LIABILITIES                       | \$      | \$        | (1987)    | CURRENT ASSETS                       | \$      | \$        |
|------------|---|---------|-----------|-----------|--------------------------------------|---------|-----------|
| 1,378      | Sundry Creditors                          |         | 1,051     | 8,158     | B.N.Z. - Current Account             | 8,424   |           |
|            |   |         |           | 52,000    | - Call Deposits                      | -       |           |
|            | <u>SPECIAL FUNDS</u>                      |         |           | 31,531    | Accrued Connexional Budget 1987/88   | 30,694  |           |
| 1,121      | Christian Education Materials Fund        | 1,122   |           | 11,715    | Accrued E.W. Blackwell Trust 1987/88 | -       |           |
| 815        | Educators Expenses Fund (5)               | -       |           | 597       | Sundry Debtors                       | 2,169   |           |
| 1,200      | Evangelism Training M.D.T.G. Fund         | 1,200   |           | 104,001   |                                      |         | 41,287    |
| 789        | Hui, Conferences, Staff Meetings Fund (6) | 515     |           |           | <u>INVESTMENTS</u>                   |         |           |
|            | I.F.B. Distribution Fund 1988/89          |         |           | 62,208    | M.T.A. Capital Funds Deposits        | 71,662  |           |
| 38,604     | Kaikaraka Training Fund (7)               | 45,000  |           | 65,103    | M.T.A. General Deposits              | 166,000 |           |
| 24,724     | Maori Hymn Books Fund (8)                 | 22,268  |           | 5,000     | Seamer House Loan                    | -       |           |
| 1,361      | Moutoa Educational Scholarships Fund (9)  | (545)   |           | 132,311   |                                      | 237,662 |           |
| -          | N.Z.M.W.F.Smethurst Fund (10)             | 255     |           | 725       | Joint Office Capital Deposit         | 725     |           |
| 4,858      | N.Z.M.W.F.Stamp Fund (11)                 | 6,622   |           | 133,036   |                                      |         | 238,387   |
| 4,419      | Poneke Youth Christian Education Fund     | 6,490   |           |           |                                      |         |           |
| 2,500      | Rangatahi Youth Ministry (12)             | 2,500   |           |           |                                      |         |           |
| -          |   | 20,800  |           |           |                                      |         |           |
| 80,391     |   |         | 106,227   |           |                                      |         |           |
|            | <u>CAPITAL AND RESERVES</u>               |         |           |           |                                      |         |           |
| 21,269     | Capital Fund - Legacies (13)              | 27,003  |           |           |                                      |         |           |
| 40,939     | Capital Fund-Office Space(14)             | 44,659  |           |           |                                      |         |           |
| 93,060     | Accumulated General Funds(15)             | 100,734 |           |           |                                      |         |           |
| 155,268    |   |         | 172,396   |           |                                      |         |           |
| \$ 237,037 |   |         | \$279,674 | \$237,037 |                                      |         | \$279,674 |

These Accounts should be read in conjunction with the Notes to the Accounts.

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTS POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts.

|        |   | \$<br>1988    | \$<br>1987    |
|--------|---|---------------|---------------|
| 2. (1) | <u>Details of Circuits' Contributions</u>                         |               |               |
|        | Tai Tokerau   | 2,400         | 2,900         |
|        | Tamaki  | 5,850         | 4,800         |
|        | Waikato   | 2,800         | 3,382         |
|        | Rohe Potae  | 1,251         | 900           |
|        | Taranaki  | 3,040         | 4,500         |
|        | Poneke  | 800           | 150           |
|        | Otautahi-Waipounamu   | <u>1,368</u>  | <u>2,312</u>  |
|        |   | \$17,509      | \$18,944      |
| 2. (2) | <u>Details of Interest Received</u>                               |               |               |
|        | M.T.A. - General Deposits   | 12,258        | 11,478        |
|        | M.T.A. - Legacies Deposits  | 4,379         | 3,831         |
|        | M.T.A. - Office Space Deposits                                    | 3,643         | 3,310         |
|        | Seamer House Loan   | 947           | 1,705         |
|        | Bank of N.Z. - Current Account                                    | 131           | 241           |
|        | - Call Deposits   | <u>10,430</u> | <u>3,355</u>  |
|        |   | \$31,788      | \$23,920      |
| 2. (3) | <u>Details of Tumuaki Stipend, etc.</u>                           |               |               |
|        | Stipend   | 23,172        | 19,584        |
|        | Housing Subsidy   | 2,106         | 1,780         |
|        | Superannuation Subsidy  | 2,106         | 1,780         |
|        | Car Allowance   | 3,149         | 2,799         |
|        | Expense Allowance   | 2,058         | 1,780         |
|        | Travel Costs  | 2,294         | 520           |
|        | Sundry Expenses   | <u>319</u>    | <u>92</u>     |
|        |   | \$35,204      | \$28,335      |
| 2. (4) | <u>Details of Presbyters Stipends, etc.</u>                       |               |               |
|        | Stipends  | 208,548       | 176,256       |
|        | Housing Costs and Subsidies                                       | 13,851        | 13,364        |
|        | Superannuation Subsidies  | 18,954        | 16,020        |
|        | Car Allowances  | 37,613        | 28,660        |
|        | Expenses Allowances   | <u>18,524</u> | <u>16,017</u> |
|        |   | \$292,490     | \$250,317     |
| 2. (5) | <u>Details of Educators' Salaries, etc.</u>                       |               |               |
|        | Salaries  | 23,172        | 19,584        |
|        | Less Grant - Wellington Charitable<br>Education & Endowment Trust | <u>10,000</u> | <u>10,000</u> |
|        |   | 13,172        | 9,584         |
|        | Travel Costs  | 1,335         | 526           |
|        | Expenses  | <u>3,359</u>  | <u>859</u>    |
|        |   | 4,694         | 1,385         |
|        | Less Credit Balance   |               |               |
|        | Brought Forward 815   |               | —             |
|        | Grant - Grey<br>Institute<br>(Kia Neke Ake)                       | <u>3,356</u>  | 2,200         |
|        |   | 4,171         |               |
|        | Net Cost Travel and Expenses                                      | 505           | (815)         |
|        |   | \$13,695      | \$9,584       |



NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTS POLICIES (continued)

2. (6) Hui, Conferences, Staff Meetings Fund

|                                      |     |               |
|--------------------------------------|-----|---------------|
| - Opening Balance, 1 July, 1987      |     | 789           |
| <u>Add</u> Staff Meeting Surplus     |     | 91            |
| Conference Travel Surplus            |     | 78            |
| Koha from Te Ropu                    |     | 125           |
| Koha from Tamaki                     |     | 250           |
|                                      |     | <u>1,333</u>  |
| <u>Less</u> Hui-a-Tau Costs          | 200 |               |
| Costs Board Meeting, Waikato         | 208 |               |
| Costs Board Meeting, Tamaki          | 250 |               |
| Koha to Te Runanga, Rotorua          | 160 | 818           |
| <u>Closing Balance 30 June, 1988</u> |     | <u>\$ 515</u> |

2. (7) Kaikarakia Training Programme Fund

|                                      |                |                 |
|--------------------------------------|----------------|-----------------|
| Opening Balance 1 July, 1987         |                | 24,724          |
| <u>Less</u> Divisional Consultation  |                |                 |
| - Catering                           | 474            |                 |
| - Travel Costs                       | 729            |                 |
| - Koha to Whakatuora                 | 36             |                 |
|                                      | <u>\$1,239</u> |                 |
| Minita-a-Iwi Wananga                 |                |                 |
| - Catering                           | 500            |                 |
| - Travel Costs                       | 669            |                 |
|                                      | <u>\$1,169</u> |                 |
| Books                                | \$ 48          |                 |
|                                      |                | <u>2,456</u>    |
| <u>Closing Balance 30 June, 1988</u> |                | <u>\$22,268</u> |

2. (8) Maori Hymn Books Fund

|  |                  |
|--|------------------|
| Opening Balance 1 July, 1987                 | 1,361            |
| <u>Less</u> Costs of Maori Hymn Books        | <u>1,906</u>     |
| <u>Deficit Closing Balance 30 June, 1988</u> | <u>\$ 545 DR</u> |

2. (9) Moutoa Educational Scholarships Fund

|  |              |               |
|--|--------------|---------------|
| Opening Balance 1 July, 1987   |              | NIL           |
| Grants - Wellington Methodist Charitable<br>and Educational Endowments 1987/88 |              | 20,000        |
| <u>Less</u> Awards Made  |              |               |
| - Te Oti Rakana  | 18,745       |               |
| - Jocelyn Woodley  | <u>1,000</u> |               |
|  |              | <u>19,745</u> |
| <u>Closing Balance 30 June, 1988</u>   |              | <u>\$ 255</u> |

2. (10) N.Z.M.W.F. Smethurst Fund

|  |                |
|--|----------------|
| Opening Balance 1 July, 1987                   | 4,858          |
| Smethurst Interest Received 1987/88            | 2,264          |
|  | <u>7,122</u>   |
| <u>Less</u> Koha President's Cyclone Bola Fund | <u>500</u>     |
| <u>Closing Balance 30 June, 1988</u>           | <u>\$6,622</u> |

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTS POLICIES (continued)

2. (11) N.Z.M.W.F. Stamps Fund

|  |            |                |
|--|------------|----------------|
| Opening Balance 1 July, 1987                       |            | 4,419          |
| Funds Received 1987/88                             |            | <u>4,275</u>   |
| <u>Less</u> Appreciation Gift - Margaret Hui 1,000 |            | 8,694          |
| Huis - Ethnobotany Hui                             | 155        |                |
| - Hui Wahine                                       | 509        |                |
| - Maori Synod Hui                                  | <u>250</u> | 914            |
| Women's Travel                                     |            | <u>290</u>     |
|  |            | <u>2,204</u>   |
| <u>Closing Balance 30 June, 1988</u>               |            | <u>\$6,490</u> |

2. (12) Rangatahi Ministry Fund

|  |               |               |
|--|---------------|---------------|
| Grants Received:-  |               |               |
| Methodist Provident Society                                |               | 4,000         |
| Wellington Methodist Charitable and Educational Endowments |               |               |
| General Funding  | 20,000        |               |
| Establishment Grant (Car etc.)                             | <u>15,000</u> | <u>35,000</u> |
|  |               | 39,000        |

Less

|                                      |               |                 |
|--------------------------------------|---------------|-----------------|
| 1. Young Adults Consultation         |               |                 |
| Catering Costs                       | 273           |                 |
| Accommodation                        | 600           |                 |
| Travel                               | <u>1,410</u>  |                 |
|                                      | 2,283         |                 |
| <u>Less</u> Koha Received            | <u>225</u>    |                 |
|                                      | 2,058         |                 |
| 2. Rangatahi Hui - Travel            |               | 1,896           |
| 3. Rangatahi Housing Rental Fee      |               | 70              |
| 4. Toyota Motor Car                  | 14,100        |                 |
| Car Inspection and Petrol            | <u>76</u>     |                 |
|                                      | <u>14,176</u> |                 |
|                                      |               | <u>18,200</u>   |
| <u>Closing Balance 30 June, 1988</u> |               | <u>\$20,800</u> |

2. (13) Capital Fund - Legacies etc. Fund

|                                      |  |                 |
|--------------------------------------|--|-----------------|
| Opening Balance 1 July, 1987         |  | 21,269          |
| <u>Add</u> Legacies 1987/88 Invested |  | <u>5,734</u>    |
| <u>Closing Balance 30 June, 1988</u> |  | <u>\$27,003</u> |

2. (14) Capital Fund - Office Space Fund

|  |  |                 |
|--|--|-----------------|
| Opening Balance 1 July, 1987                   |  | 40,939          |
| <u>Add</u> M.T.A. Capital Accretions 31/3/1987 |  | <u>3,720</u>    |
| <u>Closing Balance 30 June, 1988</u>           |  | <u>\$44,659</u> |



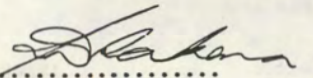
NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTS POLICIES (continued)

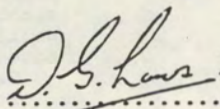
2. (15) Accumulated General Funds

|  |                  |
|--|------------------|
| Opening Balance 1 July, 1987               | 93,060           |
| Add 1. Incorporation of Capital Accretions |                  |
| Former M.T.A. General Funds Deposit        | 95               |
| 2. Net Income for Year                     | <u>7,579</u>     |
| <u>Closing Balance 30 June, 1988</u>       | <u>\$100,734</u> |

3. Other Funds that were static during the year were as follows:-

|   |                |
|---|----------------|
| Christian Education Materials Fund          | 1,122          |
| Evangelism Training (M.D.T.G.) Fund         | 1,200          |
| Poneke Youth Christian Education Fund       | <u>2,500</u>   |
| <u>Total Closing Balances 30 June, 1988</u> | <u>\$4,822</u> |

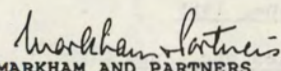
  
.....  
R.D. RAKENA, TUMUAKI

 F.C.A.  
.....  
D.G. LAWS, ACCOUNTANT

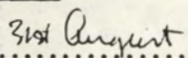
AUDITORS' REPORT

We have examined the Books and Records of the Maori Division for the year ended 30 June, 1988 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up so as to give respectively a true and fair view of the state of the affairs of the funds as at the 30 June, 1988 and of its Income and Expenditure for the year ended on that date.

  
MARKHAM AND PARTNERS  
CHARTERED ACCOUNTANTS

AUCKLAND

  
..... 31st August 1988

METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION (SEAMER HOUSE)

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT  
FOR FINAL YEAR ENDED 30 JUNE, 1988

| (1987)     | <u>INCOME</u>                                 | \$        | \$               |
|------------|---|-----------|------------------|
| 41,927     | Boarding Fees (6 Months)                      |           | 18,513           |
| 694        | Interest on Temporary Bank Deposits           |           | 496              |
| 50         | Donations and Special Efforts                 |           | 272              |
| 42,671     |   |           | <u>19,281</u>    |
|            | <u>EXPENDITURE</u>                            |           |                  |
|            | <u>Operating Costs</u>                        |           |                  |
| 177        | Accident Compensation Levy                    |           | 142              |
| 1,802      | Cleaning Materials                            |           | 215              |
| 110        | Depreciation                                  |           | -                |
| 820        | Fire Protection                               |           | 713              |
| 961        | Insurances                                    |           | -                |
| 1,705      | Interest - Maori Division Loan                |           | 947              |
| 146        | - Bank of New Zealand                         |           | -                |
| 132        | Licences                                      |           | -                |
| 4,131      | Light and Power                               |           | 2,262            |
| 2,240      | Maintenance                                   |           | 861              |
| 25,993     | Provisions                                    |           | 9,687            |
| 4,716      | Rates and Water                               |           | 3,126            |
| 704        | Telephones                                    |           | 332              |
| 399        | T.V. Expenses                                 |           | 241              |
| 7,889      | Wages   |           | <u>5,662</u>     |
| 51,925     |   |           | 24,188           |
|            | <u>Administration and General Costs</u>       |           |                  |
| 960        | Accountancy                                   | 960       |                  |
| 150        | Audit Fee                                     | 310       |                  |
| 48         | Bank Charges                                  | 36        |                  |
| 345        | Computer Processing                           | 466       |                  |
| 50         | Printing, Stationery and Postages             | <u>46</u> | <u>1,618</u>     |
| 53,478     |   |           | 26,006           |
| \$(10,807) | <u>Deficit for Final Year</u>                 |           | <u>\$(6,725)</u> |
|            | Less Maori Affairs Bed Subsidies              |           |                  |
| 11,790     | Received (6 months)                           |           | <u>6,402</u>     |
| \$ 983     | <u>Net Deficit for Final Year Transferred</u> |           | <u>\$ 323</u>    |
| (Surplus)  | <u>to Accumulated Funds)</u>                  |           |                  |

- NOTE:
1. Hostel closed in December 1987
  2. The Maori Division Investment Funds Board sold the property in May 1988.

These Accounts should be read in conjunction with the Notes to the Accounts



METHODIST CHURCH OF NEW ZEALAND - MAORI DIVISION

SEAMER HOUSE

BALANCE SHEET AS AT 30 JUNE, 1988

| (1987)   | <u>CURRENT LIABILITIES</u>  | \$     | \$       | (1987) | <u>CURRENT ASSETS</u>          | \$      | \$  |
|----------|-----------------------------|--------|----------|--------|--------------------------------|---------|-----|
| 4,328    | Creditors and Accruals      | -      |          | 3,802  | Bank of N.Z. - Current Account | -       |     |
| 875      | Bond Money Held             | -      |          | 3,000  | - Call Deposits                | -       |     |
| 5,000    | Loan from Maori Division    | -      |          | 300    | Post Bank Imprest              | -       |     |
| 10,203   |                             |        | NIL      | 2,934  | Debtors and Accruals           | -       |     |
|          |                             |        |          | 10,036 |                                |         | NIL |
|          | <u>CAPITAL FUNDS</u>        |        |          |        | <u>FIXED ASSETS</u>            |         |     |
| (10,818) | Accumulated Funds 1.7.87.   | 803    |          | 1,080  | Furniture less Depreciation    | 970     |     |
|          | Add Balance Bed Subsidies   |        |          | 110    | Less Depreciation for Year     | -       |     |
| 10,638   | 1986/87                     | 533    |          | 970    |                                | 970     |     |
| (180)    |                             | 1,336  |          |        | Proceeds Furniture Sold        | 4,395   |     |
| 983      | Less Deficit Current Year   | 323    |          |        | Surplus to Accumulated Funds   | \$3,425 |     |
| 803      | Accumulated Funds 30.6.88.  | 1,013  |          |        |                                |         | NIL |
|          | Add Furniture Sales Surplus | 3,425  |          |        |                                |         |     |
|          | Painting Reserve Held In    |        |          |        |                                |         |     |
|          | Maori Division I.F.B.       | 5,857  |          |        |                                |         |     |
|          |                             | 10,295 |          |        |                                |         |     |
|          | Final Funds Deposited In    |        |          |        |                                |         |     |
|          | Methodist Trust Association |        |          |        |                                |         |     |
|          | for Whanau Units at         |        |          |        |                                |         |     |
|          | Whakatuora                  | 10,295 |          |        |                                |         |     |
|          |                             |        | NIL      |        |                                |         |     |
| \$11,006 |                             | \$ NIL | \$11,006 |        |                                | \$ NIL  |     |

These Accounts should be read in conjunction with the Notes to the Accounts.

R. D. Rakena, Tumuaki

D.G. Laws, Accountant

METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION (SEAMER HOUSE)

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNT POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts.
2. With the sale of Furniture this year there has been no Depreciation of Furniture at 10% of written down value, as has been provided in former years.
3. The disposition of Furniture and Equipment and the movement in Accumulated Funds is set out in the Balance Sheet.

AUDITORS' REPORT

We have examined the Books and Records of the Maori Division (Seamer House) for the final year ended 30 June, 1988 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the above Notes, are properly drawn up so as to give respectively a true and fair view of the state of the affairs of the Fund, as at 30 June, 1988, and of its Income and Expenditure for the year ended on that date.

*Markham & Partners*  
MARKHAM & PARTNERS  
CHARTERED ACCOUNTANTS

AUCKLAND

*31st August*  
..... 1988



METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION INVESTMENT FUNDS BOARD  
GENERAL FUNDS INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

| (1987)    | INCOME                                  | \$     | \$     | \$               |
|-----------|---|--------|--------|------------------|
| 77,194    | Interest and Dividends (1)              |        |        | 109,754          |
| 31,626    | E.W. Blackwell Trust Distribution       |        |        | 27,962           |
| 20,240    | Rents Received                          |        |        | 13,006           |
| -         | Maungawhare Farm Net Income (2)         |        |        | 1,760            |
|           | Surplus Income St. Aubyns Street        |        |        |                  |
| 3,867     | Parsonage 1.7.86                        |        |        | -                |
| 132,927   |   |        |        | 152,482          |
|           | <u>LESS EXPENDITURE</u>                 |        |        |                  |
| 20,324    | Distribution of Divisional Interest (1) |        | 21,227 |                  |
| -         | Parsonages Costs*                       |        | -      |                  |
|           | Properties Cost                         |        |        |                  |
| 3,808     | Repairs and Maintenance                 | 20,507 |        |                  |
| 7,922     | Rates and Water                         | 7,147  |        |                  |
| 2,440     | Insurances                              | 4,509  |        |                  |
| 1,128     | Valuations                              | 305    |        |                  |
| -         | Rental Bad Debts                        | 2,664  |        |                  |
| 216       | Rent Commission                         | -      |        |                  |
| 2,044     | Legal Expenses                          | -      |        |                  |
| 17,558    |   |        | 35,132 |                  |
|           | Administration Costs                    |        |        |                  |
| 4,560     | Accountancy                             | 4,631  |        |                  |
| 1,641     | Computer Processing                     | 2,212  |        |                  |
| 792       | Depreciation of Equipment               | 730    |        |                  |
| 875       | Audit                                   | 950    |        |                  |
| 86        | Bank Charges and Expenses               | 73     |        |                  |
|           | Postages, Printing,                     |        |        |                  |
| 273       | Stationery, Telephones, etc.            | 383    |        |                  |
| 8,227     |   |        | 8,979  |                  |
| 46,109    |   |        |        | 65,338           |
| \$ 86,818 | <u>Net Income to Accumulated Funds</u>  |        |        | <u>\$ 87,144</u> |

\*Note: Parsonages General Costs are reimbursed from Presbyters! Rentals received. Major additions are charged to "Properties Capital Reserve".

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION INVESTMENT FUNDS BOARD  
SPECIAL FUNDS INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

| <u>INCOME</u>  | \$            | \$                 |
|--|---------------|--------------------|
| M.T.A. Interest and Dividends                            |               | 35,376             |
| M.T.A. Capital Accretions                                |               | 4,416              |
| Rents and Subsidies Parsonages                           |               | 27,027             |
| General Funds Allocations for New Parsonage Costings     |               | 19,667             |
| Specific Legacies Funds                                  |               | 33,577             |
| Grey Institute Trust Allocations                         |               | 72,000             |
| Hamilton Trust Allocation                                |               | 10,900             |
| Sundry Grants and Kohas                                  |               | 3,856              |
| Reincorporate Opunake Property                           |               | 1,500              |
| G.V. Increases on Properties                             |               | 293,500            |
| Capital Surplus Sale of Seamer House Hostel              |               | 620,000            |
| Net Proceeds Sale of 2 Kaeo Sections                     |               | 17,707             |
| Whanau Units Receipts                                    |               |                    |
| - Net Proceeds Sale Seamer House Hostel                  | 775,675       |                    |
| - Seamer House Painting Reserve Funds                    | 5,632         |                    |
| - Seamer House Final Hostel Funds                        | <u>4,663</u>  |                    |
|  |               | <u>785,970</u>     |
|  |               | 1,925,496          |
| <u>Deficits Deducted From Specified Funds</u>            |               | <u>4,772</u>       |
|  |               | <u>\$1,930,268</u> |
| <br><u>EXPENDITURE</u>                                   |               |                    |
| Property Costs - Additions                               | 27,910        |                    |
| - Insurances   | 1,507         |                    |
| - Rates  | 3,971         |                    |
| - Rentals of Parsonages                                  | 4,212         |                    |
| - Repairs  | 10,044        |                    |
| - Seamer House Sale Costs                                | <u>87,325</u> |                    |
|  |               | 134,969            |
| Net Proceeds Seamer House Sale to Whanau Units Funds     |               | 775,675            |
| Allocation Seamer House Painting Reserve to Whanau Units |               | 5,632              |
| Distribution of Grey Institute Trust Allocations         |               | 54,487             |
| Kohas From Hamilton Trust Allocations                    |               | 7,000              |
| Registers Microfilming                                   |               | <u>668</u>         |
|  |               | 978,431            |
| <u>Surpluses Added To Specified Funds</u>                |               | <u>951,837</u>     |
|  |               | <u>\$1,930,268</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.



METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION INVESTMENT FUNDS BOARD  
BALANCE SHEET AS AT 30 JUNE, 1988

| (1987)             | <u>CURRENT LIABILITIES</u>                 | \$             | \$                 |
|--------------------|--|----------------|--------------------|
| 1,638              | Sundry Creditors and Accruals              | 7,958          |                    |
| <u>510</u>         | Presbyter Car Fund Deposits                | <u>-</u>       |                    |
| 2,148              |  |                | 7,958              |
|                    | <u>TERM LIABILITIES</u>                    |                |                    |
| 40,939             | Division: Office Space Deposits ) Returned |                |                    |
| 21,269             | (3) Legacies Deposits ) To                 |                |                    |
| 65,103             | General Funds Deposits ) Division          |                |                    |
| <u>5,000</u>       | Loan for Seamer House -                    |                |                    |
|                    | (Repaid)                                   |                |                    |
| 132,311            |  |                |                    |
|                    | <u>SPECIFIC RESERVES</u>                   |                |                    |
| 34,434             | Parsonages (8) Rentals Suspense (4)        | 48,054         |                    |
| 4,855              | Seamer House Painting Reserve (5)          | -              |                    |
| 7,289              | Specific Trusts Funds (5)                  | 10,040         |                    |
|                    | Grey Institute Grants for                  |                |                    |
| 70,811             | Distributions (6)                          | 88,324         |                    |
| 2,000              | Hamilton Trust for Distributions (7)       | -              |                    |
| 60,108             | Kaeo Land Sales Capital Reserve (8)        | 82,231         |                    |
| 5,492              | Kaeo Land Sales Revenue Reserve (9)        | 12,163         |                    |
| 122,846            | Kaumataua Housing Fund (10)                | 181,173        |                    |
| -                  | Whanau Units - Seamer Fund (11)            | 783,470        |                    |
| 4,666              | Ngati Te Whiti Reserve (12)                | 8,022          |                    |
| <u>2,069</u>       | M.W.F. Special Objective Fund -            |                |                    |
|                    | Registers. Repairs (13)                    | <u>1,401</u>   |                    |
| 314,570            |  |                | 1,214,878          |
|                    | <u>CAPITAL AND ACCUMULATED FUNDS</u>       |                |                    |
| 1,628,902          | Properties Capital Reserves (14)           | 1,675,659      |                    |
| <u>756,415</u>     | Accumulated General Funds (15)             | <u>792,993</u> |                    |
| 2,385,317          |  |                | <u>2,468,652</u>   |
| <u>\$2,834,346</u> |  |                | <u>\$3,691,488</u> |

These Accounts should be read in conjunction  
with the Notes to the Accounts.

..... /continued

BALANCE SHEET AS AT 30 JUNE, 1988 (continued)

| (1987)      | <u>CURRENT ASSETS</u>                         | \$         | \$          |
|-------------|---|------------|-------------|
|             | Bank of N.Z.                                  |            |             |
| 7,272       | - Current Account                             | 12,712     |             |
| 82,000      | - Call Deposits                               | -          |             |
| 300         | Kaeo Committee Imprest                        | 300        |             |
| 578         | Maungawhare Committee Imprest                 | 6,057      |             |
| 5,838       | Maungawhare Livestock at cost (39)            | 9,921      |             |
| 14,072      | Sundry Debtors and Accruals                   | 1,758      |             |
| 110,060     |   |            | 30,748      |
|             | <u>INVESTMENTS AT COST/CAPITAL ACCRETIONS</u> |            |             |
|             | Divisional Deposits (3)                       |            |             |
| 62,208      | - M.T.A. Specified Deposits )Now In           |            |             |
| 65,103      | - M.T.A. General Deposits )Division           |            |             |
| 5,000       | - Seamer House Loan                           | -          |             |
| 200,590     | M.T.A. Specified Deposits (16)                | 1,069,077  |             |
| 378,605     | M.T.A. General Funds                          | 497,000    |             |
| 25,000      | M.T.A. Grey Institute 1988/89(6)              | 25,000     |             |
| -           | Te Rahui Loan                                 | 12,000     |             |
| -           | Presbyter Car Loan                            | 1,383      |             |
| 736,506     |   |            | 1,604,460   |
|             | <u>FIXED ASSETS AT GOVERNMENT VALUATION</u>   |            |             |
| 282,000-10  | Land Properties - 10                          | 309,000    |             |
| 642,000- 3  | Hostels - 0                                   | -          |             |
| 253,600- 8  | Centres - 9                                   | 714,100    |             |
| 92,500- 4   | Churches - 4                                  | 91,500     |             |
| 441,500- 5  | Parsonages - 5                                | 516,000    |             |
| 2,730       | New Parsonage Costs (Tumuaki)                 | 2,730      |             |
| 266,300- 8  | Houses and Cottages - 9                       | 402,300    |             |
| 1,980,630   |   | 2,035,630  |             |
|             | <u>At Cost, Less Depreciation</u>             |            |             |
|             | Office Equipment                              | 7,280      |             |
|             | <u>Less 10% Depreciation</u>                  | <u>730</u> |             |
| 7,150       |   |            | 6,550       |
|             | <u>At Cost, June 1988</u>                     |            |             |
| -           | Rangatahi Worker Toyota Car                   | 14,100     |             |
|             |   |            | 2,056,280   |
| \$2,834,346 |   |            | \$3,691,488 |

These Accounts should be read in conjunction with the Notes to the Accounts.



METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION INVESTMENT FUNDS BOARD  
SCHEDULE OF PROPERTIES 30 JUNE, 1988

| <u>LAND (10)</u>                         | <u>G.V.<br/>YEAR</u> | <u>G.V.<br/>LAND</u> | <u>G.V.<br/>BUILDINGS</u> | <u>G.V.<br/>TOTAL</u> |
|--|----------------------|----------------------|---------------------------|-----------------------|
| Kaeo, Hospital Road (Some Sections Sold) | 1988                 | 110,000              | -                         | 110,000               |
| Te Ponga, Waima Valley Road              | 1986                 | 29,500               | -                         | 29,500                |
| Pakanae, Opononi-Newark                  | 1986                 | 55,000               | Not House                 | 55,000                |
| Pakanae, Koutu Point Road                | 1986                 | 20,000               | Not House                 | 20,000                |
| Mangawhare, Mt. Wesley                   | 1984                 | 49,000               | -                         | 49,000                |
| Tuakau, 21-23 Gibson Road                | 1985                 | 24,000               | -                         | 24,000                |
| Ngaruawahia, River Road                  | 1982                 | 9,000                | Not Flats                 | 9,000                 |
| Te Kopua, Cannons Road (Cemetery)        | 1981                 | 200                  | -                         | 200                   |
| Raglan, Tutchen Avenue                   | 1985                 | 7,000                | -                         | 7,000                 |
| Kawhia, Te Waitere Road (Cemetery)       | 1984                 | 5,300                | -                         | 5,300                 |
|  |                      | <u>\$309,000</u>     | <u>\$ -</u>               | <u>\$309,000</u>      |

HOSTELS (0)

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| Seamer House, Remuera (Sold)          | - | - | - |
| Te Rahui Tane, Hamilton (Now Centre)  | - | - | - |
| Te Rahui Wahine, Hamilton (Now House) | - | - | - |

CENTRES (9)

|                                    |      |                  |                  |                  |
|------------------------------------|------|------------------|------------------|------------------|
| Te Atawhai, Kawakawa               | 1983 | 8,500            | 15,000           | 23,500           |
| James Buller Memorial, Dargaville  | 1986 | 13,000           | 12,000           | 25,000           |
| Whakatuora, Mangere                | 1987 | 63,500           | 206,500          | 270,000          |
| Te Rahui Tane, Hamilton            | 1981 | 45,500           | 284,500          | 330,000          |
| Te Piringa, Otorohanga             | 1985 | 9,800            | 16,200           | 26,000           |
| Te Huinga, Te Kuiti                | 1984 | 19,000           | 4,000            | 23,000           |
| Patea                              | 1988 | 1,400            | 5,200            | 6,600            |
| Tahupotiki Haddon Memorial, Hawera | 1980 | Not Owned        | 4,800            | 4,800            |
| O Puna-Ke, Opunake                 | 1986 | 3,700            | 1,500            | 5,200            |
|                                    |      | <u>\$164,400</u> | <u>\$549,700</u> | <u>\$714,100</u> |

| <u>CHURCHES (4)</u>                        | <u>G.V.<br/>YEAR</u> | <u>G.V.<br/>LAND</u> | <u>G.V.<br/>BUILDINGS</u> | <u>G.V.<br/>TOTAL</u> |
|--|----------------------|----------------------|---------------------------|-----------------------|
| Takehe, State Highway 12                   | 1986                 | 5,000                | 30,000                    | 35,000                |
| Te Patunga (Kaeo), Pupuke Road             | 1988                 | 1,000                | 3,000                     | 4,000                 |
| Otaua, Mangatawa Road                      | 1986                 | 2,500                | 8,000                     | 10,500                |
| Kawhia, Tainui Street                      | 1985                 | 16,500               | 25,500                    | 42,000                |
|  |                      | \$ 25,000            | \$ 66,500                 | \$ 91,500             |
| <u>PARSONAGES (5)</u>                      |                      |                      |                           |                       |
| 38 Three Mile Bush Road, Kamo              | 1984                 | 21,000               | 36,000                    | 57,000                |
| 28 Mount Albert Road, Auckland             | 1986                 | 82,500               | 72,500                    | 155,000               |
| 296 Massey Road, Mangere                   | 1987                 | 71,200               | 60,800                    | 132,000               |
| 11 Union Street, Hamilton                  | 1986                 | 41,500               | 52,000                    | 93,500                |
| 446 Innes Road, Christchurch               | 1984                 | 13,400               | 65,100                    | 78,500                |
|  |                      | \$229,600            | \$ 286,400                | \$ 516,000            |
| <u>HOUSES (7)</u>                          |                      |                      |                           |                       |
| Waima, Hokianga                            | 1986                 | 5,000                | 10,000                    | 15,000                |
| Mt. Wesley, Mangawhare                     | 1984                 | 5,000                | 27,000                    | 32,000                |
| 3 Gladstone Road, Te Kuiti                 | 1984                 | 11,000               | 37,000                    | 48,000                |
| 298 Massey Road, Mangere                   | 1987                 | 74,000               | 67,000                    | 141,000               |
| 19 Gibson Road, Tuakau                     | 1985                 | 8,000                | 1,000                     | 9,000                 |
| Te Rahui Wahine, Hamilton                  | 1981                 | 42,000               | 30,000                    | 72,000                |
| Tainui Street, Kawhia                      | 1985                 | 6,500                | 23,500                    | 30,000                |
|  |                      | \$151,500            | \$ 195,500                | \$ 347,000            |
| <u>COTTAGES (2)</u>                        |                      |                      |                           |                       |
| 175 Waihi Road, Hawera                     | 1985                 | 16,000               | 28,500                    | 44,500                |
| Long Fellow Street, Opunake                | 1986                 | 3,800                | 7,000                     | 10,800                |
|  |                      | \$ 19,800            | \$ 35,500                 | \$ 55,300             |
| <u>TOTAL PROPERTIES (37) 30 June, 1988</u> |                      | \$699,300            | \$1,133,600               | \$2,032,900           |
| (38) 30 June, 1987                         |                      | \$901,000            | \$1,076,900               | \$1,977,900           |



METHODIST CHURCH OF NEW ZEALAND  
MAORI DIVISION INVESTMENT FUNDS BOARD

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position, under the historical cost methods, have been observed in the preparation of these Accounts, with the exception that Properties are revalued at the most recent Government Valuation. Office Equipment has been depreciated at 10% of the balance as at the end of the financial year.

2. All properties are insured for replacement or indemnity value.

3. (1) Details of Interest and Dividends Received

|                                     |               |                  |
|-------------------------------------|---------------|------------------|
| <u>Divisional</u>                   |               |                  |
| General Deposits M.T.A.             | 12,258        |                  |
| Legacies Deposits M.T.A.            | 4,379         |                  |
| Office Space Deposits M.T.A.        | 3,643         |                  |
| Seamer House Loan (Final)           | <u>947</u>    |                  |
|                                     |               | 21,227           |
| <u>Investment Funds Board</u>       |               |                  |
| General Deposits M.T.A.             | 72,669        |                  |
| Sundry Loans                        | 962           |                  |
| B.N.Z. Deposits and Current Account | <u>14,896</u> |                  |
|                                     |               | 88,527           |
|                                     |               | <u>\$109,754</u> |

3. (2) Maungawhare Farm Income and Expenditure Account  
For the Year Ended 30 June, 1988

INCOME

|                                    |    |                 |
|------------------------------------|----|-----------------|
| Sale of Heifers and Cattle         | 35 | 10,997          |
| Livestock on Hand at Cost 30.6.88. | 39 | 9,921           |
| Interest Bank N.Z. Current Account |    | <u>69</u>       |
|                                    | 74 | <u>\$20,987</u> |

EXPENDITURE

|                                   |    |               |
|-----------------------------------|----|---------------|
| Livestock on Hand at Cost 1.7.87. | 34 | 5,664         |
| Purchases of Heifers and Cattle   | 40 | 10,121        |
| Cartage                           |    | 919           |
| Cleaning Farm Drains              |    | 526           |
| Commission on Livestock Sales     |    | 309           |
| Fencing Costs                     |    | 502           |
| Fertiliser and Drench             |    | 489           |
| Rates                             |    | <u>697</u>    |
|                                   | 74 | <u>19,227</u> |

Net Income to General Income and  
Expenditure Account

1,760  
\$20,987

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES (continued)

3. (3) Divisional Deposits Invested in the Methodist Trust Association

As from 30 June, 1988, to simplify the financial administration of these deposits and to avoid the duplication of entries, these investments are now recorded with the Maori Division only, as Divisional deposits directly with the Methodist Trust Association.

3. (4) Details of Parsonage Suspense Accounts (For Parsonage Costs)

|  |                 |
|--|-----------------|
| 28 Mount Albert Road, Auckland               | 6,239           |
| 38 Three Mile Bush Road, Kamo                | 8,564           |
| 296 Massey Road, Mangere                     | 3,899           |
| 11 Union Street, Hamilton                    | 7,538           |
| 4 Bryce Street, Hamilton (Rented)            | 9,397           |
| 3 Gladstone Road, Te Kuiti (Vacant)          | 1,874           |
| 463 St. Aubyns Street, New Plymouth (Rented) | -               |
| 11 Brougham Street, Wellington (Rented)      | 1,755           |
| 446 Innes Road, Christchurch                 | 8,788           |
| <u>Total Balances 30 June, 1988</u>          | <u>\$48,054</u> |

|                               |               |
|-------------------------------|---------------|
| Opening Balances 1 July, 1987 | 34,434        |
| <u>Add</u> Presbyters' Rents  | 15,620        |
| Division's Subsidies          | <u>11,407</u> |
|                               | <u>27,027</u> |
|                               | 61,461        |

|                                 |               |
|---------------------------------|---------------|
| <u>Less</u> Rentals Parsonages  | 4,212         |
| Rates                           | 3,871         |
| Insurances                      | 1,407         |
| Repairs (Kamo and Christchurch) | <u>3,917</u>  |
|                                 | <u>13,407</u> |

|                                       |                 |
|---------------------------------------|-----------------|
| <u>Closing Balances 30 June, 1988</u> | <u>\$48,054</u> |
|---------------------------------------|-----------------|

3. (5) Movement in Trust Funds

|                          | Balance<br>1987 | Income<br>1987/88 | Disbursed<br>1987/88 | Interest<br>1987/88 | Balance<br>1988 |
|--------------------------|-----------------|-------------------|----------------------|---------------------|-----------------|
| Thomas Buddle Memorial   | 525             | -                 | -                    | 84                  | 609             |
| George Buttle Centennial | 2,623           | -                 | -                    | 419                 | 2,042           |
| R.T. Haddon Legacy       | 2,568           | 2,029             | 427                  | 394                 | 4,564           |
| A.J. Seamer Legacy       | 1,573           | -                 | -                    | 252                 | 1,825           |
| Seamer House             |                 |                   |                      |                     |                 |
| Painting Reserve         | 4,855           | -                 | 5,632                | 777                 | -               |
|                          | <u>\$12,144</u> | <u>\$2,029</u>    | <u>\$6,059</u>       | <u>\$1,926</u>      | <u>\$10,040</u> |



NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES (continued)

|        |   |              |            |                 |
|--------|---|--------------|------------|-----------------|
| 3. (6) | <u>Grey Institute Distributions to I.F.B. Specific Funds</u>            |              |            |                 |
|        | Maori Bi-Cultural Church  | Total        | 1984/85    | 2,466           |
|        | Maori Educational Enterprises   | Balance      | 1985/86    | 7,875           |
|        |   | Total        | 1986/87    | <u>13,424</u>   |
|        |   |              |            | 21,299          |
|        | Maori Developmental Enterprises   | Balance      | 1986/87    | 7,159           |
|        | Yet to be Distributed For 1987/88                                       |              |            | 32,400          |
|        | Received Towards 1988/89 Distributions                                  |              |            | <u>25,000</u>   |
|        |   |              |            | 57,400          |
|        | <u>Closing Balance 30 June, 1988</u>                                    |              |            | <u>\$88,324</u> |
|        | <u>Other Distributions For 1987/88 From Grey Institute Trust Grants</u> |              |            |                 |
|        | Kia Neke Ake (Maori Division)   | For          | 1986/87    | 3,356           |
|        | Ngati Te Whiti Reserve  | For          | 1986/87    | 3,356           |
|        | Maori Division  | For          | 1987/88    | <u>39,600</u>   |
|        |   |              |            | <u>\$46,312</u> |
| 3. (7) | <u>Hamilton Trust Distributions</u>                                     |              |            |                 |
|        | Opening Balance 1 July, 1987  |              |            | 2,000           |
|        | <u>Add</u> Grant Received 1987/88                                       |              |            | <u>10,900</u>   |
|        |   |              |            | 12,900          |
|        | <u>Less</u> Koha Ratana Church  |              |            | 2,000           |
|        | Koha Koroneihana  |              |            | 5,000           |
|        | Towards Repairs to Te Rahui   |              |            | <u>5,900</u>    |
|        | (Plus \$7,000 from General Funds)                                       |              |            | 12,900          |
|        | <u>Closing Balance 30 June, 1988</u>                                    |              |            | <u>NIL</u>      |
| 3. (8) | <u>Movement in Kaeo Land Sales Capital Reserve</u>                      |              |            |                 |
|        | Opening Balance 1 July, 1987  |              |            | 60,108          |
|        | <u>Add</u> Sales Lots 50 and 52   |              | 20,000     |                 |
|        | <u>Less</u> Commission  | 1,370        |            |                 |
|        | Legal Expenses  | <u>1,173</u> |            |                 |
|        |   |              | 2,543      |                 |
|        |   |              | 17,457     |                 |
|        | Sale for Road Widening Purposes   |              | <u>250</u> |                 |
|        |   |              |            | 17,707          |
|        | M.T.A. Capital Accretions   |              |            | <u>4,416</u>    |
|        | <u>Closing Balance 30 June, 1988</u>                                    |              |            | <u>\$82,231</u> |
| 3. (9) | <u>Movement In Kaeo Land Sales Revenue Reserve</u>                      |              |            |                 |
|        | Opening Balance 1 July, 1987  |              |            | 5,492           |
|        | <u>Add</u> M.T.A. Revenue and Capital Reserves Dividend                 |              |            | <u>6,671</u>    |
|        |   |              |            | 12,163          |
|        | <u>Less</u> Farm Costs (None Claimed)                                   |              |            | <u>NIL</u>      |
|        | <u>Closing Balance 30 June, 1988</u>                                    |              |            | <u>\$12,163</u> |

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES (continued)

|         |  |                    |
|---------|--|--------------------|
| 3. (10) | <u>Movement In Kaumatua Housing Fund</u>                             |                    |
|         | Opening Balance 1 July, 1987   | 122,846            |
|         | <u>Add</u> Legacy Harris Estate                                      | 31,548             |
|         | M.T.A. Dividends   | 26,779             |
|         | <u>Closing Balance 30 June, 1988</u>                                 | <u>\$181,173</u>   |
| 3. (11) | <u>Movement In Whanau Units - Seamer Fund</u>                        |                    |
|         | Net Proceeds Sale Seamer House Hostel                                | 775,675            |
|         | <u>Less</u> Koha Administration Division                             | 3,000              |
|         |  | 772,675            |
|         | <u>Plus</u> Seamer House Painting Reserve                            | 5,632              |
|         | Donation   | 500                |
|         | Final Funds Seamer House Bank Account                                | 4,663              |
|         | <u>Closing Balance 30 June, 1988</u>                                 | <u>\$783,470</u>   |
| 3. (12) | <u>Movement in Ngati Te Whiti Reserve</u>                            |                    |
|         | Opening Balance 1 July, 1987   | 4,666              |
|         | <u>Add</u> Grey Institute Distribution 1986/87                       | 3,356              |
|         | <u>Closing Balance 30 June, 1988</u>                                 | <u>\$ 8,022</u>    |
| 3. (13) | <u>Movement in M.W.F. Registers Repairs Fund</u>                     |                    |
|         | Opening Balance 1 July, 1987   | 2,069              |
|         | <u>Less</u> Microfilming Registers                                   | 668                |
|         | <u>Closing Balance 30 June, 1988</u>                                 | <u>\$ 1,401</u>    |
| 3. (14) | <u>Movement in Properties Capital Reserve</u>                        |                    |
|         | Opening Balance 1 July, 1987   | 1,628,902          |
|         | <u>Add</u> Incorporation of New Government Valuations                | 293,500            |
|         | Reverse 1987 Deletion O Pune-Ke Centre (Not Demolished)              | 1,500              |
|         | Part 1986/87 Surplus Income Allotted Towards Future Costings Tumuaki |                    |
|         | New Parsonage  | 19,667             |
|         | Capital Surplus on Sale Seamer House                                 | 620,000            |
|         |  | <u>2,563,569</u>   |
|         | <u>Less</u> Balance Additions 296 Massey Road                        | 19,938             |
|         | (Total Costs \$59,555)   |                    |
|         | Te Piringa Centre Heaters  | 2,727              |
|         | Brougham Centre Heaters  | 5,245              |
|         | Seamer House Sale Costs  | 84,325             |
|         | Net Proceeds Seamer House Sale to Whanau Units - Seamer Fund M.T.A.  | 775,675            |
|         |  | <u>887,910</u>     |
|         | <u>Closing Balance 30 June, 1988</u>                                 | <u>\$1,675,659</u> |



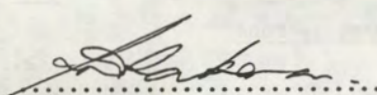
NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES (continued)

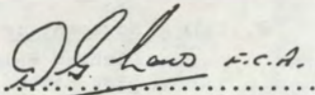
3. (15) Movement in Accumulated General Funds

|  |                  |
|--|------------------|
| Opening Balance 1 July, 1987                 | 756,415          |
| <u>Less 1986/87 Distribution to Division</u> | <u>45,000</u>    |
| 1986/87 Distribution to Tumuaki              |                  |
| New Parsonage Costings                       | <u>19,667</u>    |
|  | 64,667           |
|  | <u>691,748</u>   |
| <u>Add</u> W.M.C.E.E. Funding for Rangatahi  |                  |
| Worker Car                                   | 14,100           |
| Net Income for Year                          | <u>87,145</u>    |
| <u>Closing Balance 30 June, 1988</u>         | <u>\$792,993</u> |

3. (16) Details of M.T.A. Specified Deposits

|                                     |                    |
|-------------------------------------|--------------------|
| Specific Trust Funds                | 10,040             |
| Kaeo Land Sales Capital Reserves    | 82,231             |
| Kaeo Land Sales Revenue Reserves    | 12,163             |
| Kumatua Housing Fund                | 181,173            |
| Whanau Units - Seamer Fund          | <u>783,470</u>     |
| <u>Total Balances 30 June, 1988</u> | <u>\$1,069,077</u> |

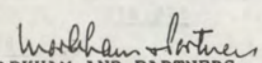
  
.....  
R.D. Rakena, Tumuaki

  
.....  
D.G. Laws, Accountant

AUDITORS' REPORT

We have examined the Books and Records of the Maori Division Investment Funds Board for the year ended 30 June, 1988 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up, so as to give respectively, a true and fair view of the state of affairs of the Fund as at 30 June, 1988, and of its Income and Expenditure for the year ended on that date.

  
MARKHAM AND PARTNERS  
CHARTERED ACCOUNTANTS

AUCKLAND

31st August  
..... 1988

METHODIST CHURCH OF NEW ZEALAND - DEVELOPMENT DIVISION

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT

FOR THE YEAR ENDED 30 JUNE, 1988

| (1987)         | <u>INCOME</u>                           | \$           | \$             | \$             |
|----------------|---|--------------|----------------|----------------|
| 20,991         | Interest Received (1)                   |              |                | 29,428         |
| 507            | General Donations                       |              |                | -              |
| 9,215          | Legacies and Capital Donations          |              | 20,936         |                |
| (9,215)        | Less Capitalised for Income Production  |              | <u>20,936</u>  |                |
|                |   |              |                | -              |
| 169,325        | Connexional Budget -- Division          |              | 161,552        |                |
|                | - Pacific Ministries                    |              |                |                |
|                | (Fijian)                                |              | <u>2,014</u>   |                |
| 6,604          |   |              |                | 163,566        |
| <u>175,929</u> | Fife St. Funding Papakura Samoan        |              |                |                |
| 3,000          | Ministry                                |              |                | 7,200          |
|                | Investment Funds Board Distribution     |              |                |                |
| -              | 1986/87                                 |              |                | 6,472          |
| 15,813         | E.W. Blackwell Distribution 1987/88     |              |                | <u>13,981</u>  |
| <u>216,240</u> |   |              |                | <u>220,647</u> |
|                | <u>EXPENDITURE</u>                      |              |                |                |
|                | <u>Divisional Costs</u>                 |              |                |                |
|                | Superintendency - Stipends, Allowances, |              |                |                |
|                | Superannuation Subsidy, Travel,         |              |                |                |
| 31,530         | Housing Support (etc.) (2)              | 37,791       |                |                |
|                | Samoan Resources Ministry (7 months) -  |              |                |                |
|                | Stipends, Allowances, Superannuation    |              |                |                |
|                | Subsidy, Travel, Housing Support,       |              |                |                |
| 17,718         | Clerical Assistance, etc.               | -            |                |                |
| <u>49,248</u>  |   |              | 37,791         |                |
|                | Designated Ministries Support -         |              |                |                |
| 8,447          | Samoan Ministry (3)                     | 7,200        |                |                |
| 5,091          | Tongan Ministry (4)                     | 3,800        |                |                |
| 4,333          | Fijian Ministry (5)                     | <u>9,410</u> |                |                |
| <u>17,871</u>  |   |              | 20,410         |                |
|                | Grants Shared Support Other Ministries  |              |                |                |
| 15,235         | Parishes                                | 19,375       |                |                |
| 3,600          | Rural Support, Wairarapa                | 4,320        |                |                |
| 4,356          | Pastor At Large, Hanmer                 | 7,500        |                |                |
| 500            | Parish Supplies - Illness               | -            |                |                |
| -              | - Long Service Leave                    | 1,600        |                |                |
| 19,395         | Hospital Chaplaincies                   | 23,705       |                |                |
| 12,845         | Porirua Social Justice Unit             | 13,250       |                |                |
| 4,015          | Sundry Support (6)                      | <u>1,528</u> |                |                |
| <u>59,946</u>  |   |              | 71,278         |                |
|                | Divisional Initiatives -                |              |                |                |
|                | Bi-Cultural Church Budget               |              |                |                |
| 13,303         | - Separate Statement Follows            | 12,340       |                |                |
|                | Making Disciples Task Group Budget      |              |                |                |
| 15,393         | - Separate Statement Follows            | 14,980       |                |                |
| 2,385          | Proportion Church Union Costs           | <u>1,317</u> |                |                |
| <u>31,081</u>  |   |              | 28,637         |                |
|                | Other Divisional Costs -                |              |                |                |
| 1,000          | Superintendent Overseas Travel Fund     | 1,000        |                |                |
| 629            | Accident Compensation Levy              | 848          |                |                |
| 1,038          | Sundry Expenses (7)                     | <u>1,480</u> |                |                |
| <u>2,667</u>   |   |              | 3,328          |                |
| <u>160,813</u> | <u>Carried Forward</u>                  |              | <u>161,444</u> | <u>220,647</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.



| (1987)    |  | \$         | \$         | \$       |
|-----------|--|------------|------------|----------|
| 160,813   | <u>Brought Forward</u>                 |            | 161,444    | 220,647  |
|           | <u>Office and General Costs</u>        |            |            |          |
| 3,600     | Accountancy                            | 3,766      |            |          |
| (384)     | <u>Less Recoveries</u>                 | <u>524</u> |            |          |
| 650       | Audit Fee                              |            | 3,242      |          |
| 153       | Bank Charges and Interest              |            | 725        |          |
| 1,296     | Computer Processing                    |            | 285        |          |
| 7,646     | Office Rent and Operating Costs        |            | 1,745      |          |
| 146       | Office Expenses                        |            | 8,605      |          |
| 14,406    | Office Salaries                        | 28,160     | 1,743      |          |
| (371)     | <u>Less Recoveries</u>                 | <u>486</u> |            |          |
| 2,667     | Telephones                             |            | 27,674     |          |
| 733       | Postages                               |            | 3,323      |          |
| 2,848     | Printing and Stationery                |            | 897        |          |
| -         | Repairs Office Equipment               |            | 4,024      |          |
| 33,390    |  |            | <u>161</u> |          |
| 194,203   | <u>Total Expenditure</u>               |            | 52,424     | 213,868  |
| \$ 22,037 | <u>Net Income to Accumulated Funds</u> |            |            | \$ 6,779 |

METHODIST DEVELOPMENT DIVISION - BI-CULTURAL CHURCH PROMOTION

INCOME AND EXPENDITURE ACCOUNT

FOR THE YEAR ENDED 30 JUNE, 1988

| (1987)   | <u>INCOME</u>                              | \$    | \$            |
|----------|--|-------|---------------|
| 13,303   | Proportion Connexional Budget Funding      |       | 12,340        |
| 1,281    | Sales of Resources etc.                    |       | 1,087         |
| 273      | Donations and Training Events Fees         |       | -             |
| 14,857   |  |       | <u>13,427</u> |
|          | <u>EXPENDITURE</u>                         |       |               |
| 1,736    | Training Events - Costs                    | 868   |               |
| 2,825    | - Travel                                   | 4,642 |               |
| 4,561    |  | 5,510 |               |
| 3,229    | Printing, Stationery and Resources         | 5,610 |               |
| 1,231    | Postages and Tolls                         | 1,550 |               |
| 1,000    | Costs Working Committees                   | 500   |               |
| 173      | Clerical Assistance                        | -     |               |
| 100      | Donations - Wesley Day Observance          | 43    |               |
| 10,294   |  |       | <u>13,213</u> |
| 4,563    | <u>Net Income for Year</u>                 |       | 214           |
| 2,748    | Funds Brought Forward 1 July, 1987         |       | <u>2,311</u>  |
| \$ 7,311 | <u>Funds Carried Forward 30 June, 1988</u> |       | \$ 2,525      |
| 2,311    | Bi-Cultural Church General Funds           |       | 2,525         |
| 5,000    | Bi-Cultural Church Reserve Funds           |       | <u>5,000</u>  |
| \$ 7,311 |  |       | \$ 7,525      |

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST DEVELOPMENT DIVISION - MAKING DISCIPLES TASK GROUP

INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

| (1987)          | <u>INCOME</u>                              | \$           | \$           | \$              |
|-----------------|--|--------------|--------------|-----------------|
|                 | Proportion Connexional Budget              |              |              |                 |
| 4,561           | - MDTG                                     |              | 5,410        |                 |
| 10,832          | - Resource Persons                         |              | <u>9,570</u> |                 |
| <u>15,393</u>   |  |              |              | 14,980          |
| -               | Sale of Resources, etc.                    |              |              | 552             |
| 153             | Donations and Training Events Fees         |              |              | -               |
| <u>15,546</u>   |  |              |              | <u>15,532</u>   |
|                 | <u>EXPENDITURE</u>                         |              |              |                 |
| -               | Evangelism Events - Costs and Travel       |              | 694          |                 |
|                 | Resource Persons Training Events           |              |              |                 |
| 2,412           | - Travelling                               | 1,582        |              |                 |
| 900             | - Accommodation and Meals                  | 522          |              |                 |
| 572             | - Facilitators and Resources               | 508          |              |                 |
| <u>1,200</u>    | - Grant Maori Division Training            | <u>1,200</u> |              |                 |
| 5,084           |  |              | 3,812        |                 |
| 2,754           | Task Group Travel Costs                    |              | 2,881        |                 |
| 237             | Printing, Stationery and Resources         |              | 1,617        |                 |
| <u>745</u>      | Postages, Tolls and Expenses               |              | <u>1,370</u> |                 |
| <u>8,820</u>    |  |              |              | 10,374          |
| 6,726           | <u>Net Income for Year</u>                 |              |              | <u>5,158</u>    |
| 370             | Funds Brought Forward 1 July, 1987         |              |              | <u>2,096</u>    |
| <u>\$ 7,096</u> | <u>Funds Carried Forward 30 June, 1988</u> |              |              | <u>\$ 7,254</u> |
| 1,195           | Making Disciples Task Group General Funds  |              |              | 594             |
| 901             | Resource Persons General Funds             |              |              | 6,660           |
| <u>5,000</u>    | Resource Persons Reserve Funds             |              |              | <u>5,000</u>    |
| <u>\$ 7,096</u> |  |              |              | <u>\$12,254</u> |

These Accounts should be read in conjunction  
with the Notes to the Accounts.



METHODIST DEVELOPMENT DIVISION  
SPECIAL FUNDS INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

| <u>INCOME</u>  | \$             |
|--|----------------|
| Grants Received:                                     |                |
| - Methodist Provident Society, Fijian Youth          | 4,000          |
| Legacies Capitalised                                 | 20,936         |
| M.T.A. Capital Accretions                            | 3,823          |
| Allocation Superintendent Overseas Travel Fund       | 1,000          |
| Allocation to Pacific Ministries Arrival/Return Fund | 5,044          |
| Interest Received                                    | 419            |
|  | <hr/> 35,222   |
| <u>Deficits Deducted from Specified Funds</u>        | 5,279          |
|  | <hr/> \$40,501 |

| <u>EXPENDITURE</u>                        |                |
|---|----------------|
| Grants, etc. Made:                        |                |
| - Wesley Church Fijian Fellowship         | 2,000          |
| - Mt. Eden Church Fijian Fellowship       | 2,000          |
|   | <hr/> 4,000    |
| Fijian Repatriation Allocations           | 5,044          |
| Fijian Minister Arrival Costs             | 3,186          |
| Superintendent Overseas Travel Costs      | 1,654          |
|   | <hr/> 13,684   |
| <u>Surpluses Added to Specified Funds</u> | 26,617         |
|   | <hr/> \$40,501 |

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND - DEVELOPMENT DIVISION

BALANCE SHEET AS AT 30 JUNE, 1988

| (1987)    | <u>CURRENT LIABILITIES</u>  | \$     | \$        | (1987)    | <u>CURRENT ASSETS</u>         | \$      | \$        |
|-----------|-----------------------------|--------|-----------|-----------|-------------------------------|---------|-----------|
| 3,250     | Rev. R. Smith Fund(8)       | -      |           | 14,299    | B.N.Z. - Current Account      | 5,618   |           |
| 4,420     | Rev. H. Autagavala Fund (9) | -      |           | 40,000    | - Call Deposits               | -       |           |
| 663       | Accrued Grants              | 4,800  |           | 100       | Petty Cash                    | 100     |           |
| 2,485     | Sundry Creditors            | 5,306  |           |           | Accrued Connexional Budget    |         |           |
| 10,818    |                             |        | 10,106    | 27,112    | 1987/88                       | 23,024  |           |
|           |                             |        |           | 5,857     | Accrued E.W. Blackwell        |         |           |
|           |                             |        |           | 5,498     | Trust 1987/88                 | -       |           |
|           |                             |        |           | 92,866    | Sundry Debtors/Reimbursements | 11,208  |           |
|           |                             |        |           |           |                               |         | 39,950    |
|           | <u>DESIGNATED FUNDS</u>     |        |           |           | <u>INVESTMENTS</u>            |         |           |
| 7,311     | Bi-Cultural Church Funds    | 7,525  |           |           | M.T.A. Capital Funds Deposits | 127,394 |           |
| 7,096     | Making Disciples Funds      | 12,254 |           | 102,635   | M.T.A. General Deposits       | 66,000  |           |
|           | I.F.B. Distribution Fund    |        |           | 107       | Joint Office Capital Deposit  | 975     |           |
| 6,472     | 1988/89                     | 11,268 |           | 975       |                               |         | 194,369   |
| -         | Fijian Ministry Fund (5)    | 163    |           |           |                               |         |           |
| 4,625     | Repatriation Funds (10)     | -      |           |           |                               |         |           |
|           | Superintendent Overseas     |        |           |           |                               |         |           |
| 2,000     | Travel Fund (11)            | 1,346  |           |           |                               |         |           |
|           | Pacific Ministries          |        |           |           |                               |         |           |
| -         | - Arrival/Return Fund (12)  | 1,858  |           |           |                               |         |           |
| -         | - Establishment Fund        | -      |           |           |                               |         |           |
| -         | - Furloughs Fund            | -      |           |           |                               |         |           |
| 27,504    |                             |        | 34,414    |           |                               |         |           |
|           | <u>CAPITAL AND RESERVES</u> |        |           |           |                               |         |           |
|           | Capital Fund - Office       |        |           |           |                               |         |           |
| 41,144    | Fund (13)                   | 44,967 |           |           |                               |         |           |
|           | Capital Fund - Legacies     |        |           |           |                               |         |           |
| 61,491    | Fund (14)                   | 82,427 |           |           |                               |         |           |
|           | Accumulated General Funds   |        |           |           |                               |         |           |
| 55,626    | (15)                        | 62,405 |           |           |                               |         |           |
| 158,261   |                             |        | 189,799   |           |                               |         |           |
| \$196,583 |                             |        | \$234,319 | \$196,583 |                               |         | \$234,319 |

These Accounts should be read in conjunction with the Notes to the Accounts.



METHODIST CHURCH OF NEW ZEALAND - DEVELOPMENT DIVISION

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

|        |  |                 |                 |
|--------|--|-----------------|-----------------|
| 1.     | The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts. |                 |                 |
| 2. (1) | <u>Details of Interest Received</u>  | <u>1987</u>     | <u>1988</u>     |
|        | M.T.A. - General Deposits  | 21              | 20              |
|        | M.T.A. - Legacies Deposits   | 11,055          | 12,628          |
|        | M.T.A. - Office Space Deposits   | 3,310           | 3,662           |
|        | Bank of N.Z. - Current Account   | 367             | 314             |
|        | - Call Deposits  | 5,448           | 11,915          |
|        | Bulk Air N.Z. Deposits   | 790             | 889             |
|        |  | <u>\$20,991</u> | <u>\$29,428</u> |
| 2. (2) | <u>Details of Superintendency Costs</u>  |                 |                 |
|        | Stipend  | 20,084          | 23,672          |
|        | Housing Subsidy  | 1,780           | 2,106           |
|        | Superannuation Subsidy   | 1,780           | 2,106           |
|        | Car Allowance  | 3,056           | 3,543           |
|        | Expenses Allowance   | 1,780           | 2,058           |
|        | Travel Costs   | 2,674           | 3,673           |
|        | Sundry Expenses  | 376             | 633             |
|        |  | <u>\$31,530</u> | <u>\$37,791</u> |
| 2. (3) | <u>Details of Samoan Ministry Costs</u>  |                 |                 |
|        | Grant to Papakura Parish   | 3,000           | 7,200           |
|        | Grant to Manukau North Parish (Final)  | 2,000           | -               |
|        | Samoan Policy Committee and School of Theology Costs   | 3,246           | -               |
|        | Conference Costs   | 201             | -               |
|        |  | <u>\$ 8,447</u> | <u>\$ 7,200</u> |
| 2. (4) | <u>Details of Tongan Ministry Costs</u>  |                 |                 |
|        | South Island Tongan Ministry (Provision)   | -               | 3,800           |
|        | Grant to Tongan Minister Travel to N.Z.  | 3,047           | -               |
|        | Tongan Advisory Committee Costs - Travel   | 415             | -               |
|        |  | <u>3,462</u>    | <u>3,800</u>    |
|        | <u>Balance Remitted Tongan Advisory Committee During Year</u>  | <u>1,629</u>    | <u>-</u>        |
|        |  | <u>\$ 5,091</u> | <u>\$ 3,800</u> |
| 2. (5) | <u>Details of Fijian Ministry Costs</u>  |                 |                 |
|        | Grant to Auckland East Parish  | 2,834           | 3,396           |
|        | Fijian Minister Furlough Costs   | -               | 3,000           |
|        | Fijian Minister Establishment Costs  | -               | 1,300           |
|        | Year's Interest on Repatriation Fund   | 396             | 419             |
|        | Fijian Advisory Committee Costs  | 1,103           | 1,132           |
|        |  | <u>4,333</u>    | <u>9,247</u>    |
|        | <u>Closing Balance 30 June, 1988</u>   | <u>-</u>        | <u>163</u>      |
|        |  | <u>\$ 4,333</u> | <u>\$ 9,410</u> |

Notes to Accounts and Statement of Accounting Policies (continued)

| <u>Details of Fijian Youth Ministry Costs</u> | <u>1987</u>  | <u>1988</u> |
|---|--------------|-------------|
| Grant from Methodist Provident Society        | —            | 4,000       |
| <u>Less Grants Made to Fijian Fellowships</u> |              |             |
| Wesley Church Taranaki Street                 | 2,000        |             |
| Mt. Eden Church, Auckland                     | <u>2,000</u> |             |
|   | —            | 4,000       |
| <u>Closing Balance 30 June, 1988</u>          | <u>NIL</u>   | <u>NIL</u>  |

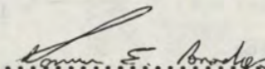
|        |  |                 |                 |
|--------|--|-----------------|-----------------|
| 2. (6) | <u>Details of Sundry Support Grants</u>                              |                 |                 |
|        | Overseas Ministry Supply Travel                                      | 1,000           | 538             |
|        | Special Removal Costs Union Parish                                   | 2,815           | 790             |
|        | Oakura Beach Mission Grant   | 200             | 200             |
|        |  | <u>\$ 4,015</u> | <u>\$ 1,528</u> |
| 2. (7) | <u>Details of Sundry Expenses</u>                                    |                 |                 |
|        | Inter Divisional Consultation Costs                                  | —               | 121             |
|        | Lay Representative Conference Costs etc.                             | 82              | 464             |
|        | Board Farewell Gifts - Samoan Resource Person                        | 300             | —               |
|        | - Staff Member   | 41              | 34              |
|        | Net Cost of Board Meals  | 152             | 333             |
|        | Advertising for Staff  | 423             | 428             |
|        | Subscription Magazines   | 40              | 100             |
|        |  | <u>\$ 1,038</u> | <u>\$ 1,480</u> |
| 2. (8) | <u>Rev. Ralph Smith Fund</u>   | \$              | \$              |
|        | Opening Balance 1 July, 1987   |                 | 3,250           |
|        | Parish Contributions - Henderson                                     | 3,990           |                 |
|        | (5 months)                      - East Coast Bays                    | <u>3,990</u>    |                 |
|        |  |                 | 7,980           |
|        | Further Donations from U.S.A.  |                 | 109             |
|        |  |                 | <u>11,339</u>   |
|        | <u>Less Stipends, Allowances and Travel</u>                          | 5,313           |                 |
|        | A.C.C. Levy  | 67              |                 |
|        | House Rent   | <u>3,850</u>    |                 |
|        |  |                 | <u>9,230</u>    |
|        |  |                 | <u>2,109</u>    |
|        | 1. Returned to Development Fund                                      | 800             |                 |
|        | 2. Henderson Parish for Development at Massey                        | 655             |                 |
|        | 3. East Coast Bays Parish for Development of House Churches          | <u>654</u>      |                 |
|        |  |                 | <u>2,109</u>    |
|        | <u>Closing Balance 30 June, 1988</u>                                 |                 | <u>NIL</u>      |
| 2. (9) | <u>Rev. Halefoti Autagavaia Fund (Education Youth Director)</u>      |                 |                 |
|        | From 1 July, 1988, wholly funded through Education Division          |                 |                 |
|        | Opening Balance 1 July, 1987   |                 | 4,420           |
|        | Grants Received:-  |                 |                 |
|        | Wellington Methodist Charitable Educational Endowments               | 9,722           |                 |
|        | Camping Committee, Auckland  | 3,000           |                 |
|        | Methodist Provident Society  | <u>4,000</u>    |                 |
|        | Education Division (Connexional Budget)                              |                 | 16,722          |
|        |  |                 | <u>11,496</u>   |
|        |  |                 | <u>32,638</u>   |
|        | <u>Less Stipends, Allowances, Car, Housing etc. to 30 June, 1988</u> |                 | <u>36,245</u>   |
|        | <u>Accrued Debtor 30 June, 1988</u>                                  |                 | <u>\$ 3,607</u> |

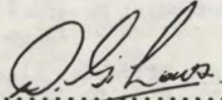
(Refunded by Education Division August 1988)



Notes to Accounts and Statement of Accounting Policies (continued)

|         |   |               |
|---------|---|---------------|
| 2. (10) | <u>Fijian Ministry Repatriation Fund</u>  | \$            |
|         | Opening Balance 1 July, 1987  | 4,625         |
|         | Add Interest for Year   | 419           |
|         |   | <u>5,044</u>  |
|         | Less Allocation to Close Fund   |               |
|         | 1. Set Aside for Rev. Elia Samusamuvodre  |               |
|         | - Fiji Trip in lieu of Repatriation   | 2,500         |
|         | 2. Initial Fund of Pacific Ministries   |               |
|         | Arrivals/Returns Fund   | <u>2,544</u>  |
|         |   | <u>5,044</u>  |
|         | Closing Balance 30 June, 1988   | NIL           |
| 2. (11) | <u>Superintendent's Overseas Travel Fund</u>  |               |
|         | Opening Balance 1 July, 1987  | 2,000         |
|         | Less Costs Samoa, Tonga, Fiji Trip  |               |
|         | July 1987   | <u>1,654</u>  |
|         |   | 346           |
|         | Allocations 1987/88   | <u>1,000</u>  |
|         | Closing Balance 30 June, 1988   | \$ 1,346      |
| 2. (12) | <u>Pacific Islands Arrival/Returns Fund</u>   |               |
|         | Initial Funds ex Fijian Ministry  |               |
|         | Repatriation Funds  | 5,044*        |
|         | Less Rev. J. Langi Arrival Costs  | <u>3,186</u>  |
|         | Closing Balance 30 June, 1988   | \$ 1,858      |
|         | *\$2,500 Disbursed to Rev. Elia Samusamuvodre<br>31 July, 1988 as per 2 (10) above. |               |
| 2. (13) | <u>Capital Fund - Office Space Fund</u>   |               |
|         | Opening Balance 1 July, 1987  | 41,144        |
|         | Add M.T.A. Capital Accretion 31 March, 1988   | <u>3,823</u>  |
|         | Closing Balance 30 June, 1988   | \$44,967      |
| 2. (14) | <u>Capital Fund - Legacies Fund</u>   |               |
|         | Opening Balance 1 July, 1987  | 61,491        |
|         | Add Legacies 1987/88 Invested   | <u>20,936</u> |
|         | Closing Balance 30 June, 1988   | \$82,427      |
| 2. (15) | <u>Accumulated General Funds</u>  |               |
|         | Opening Balance 1 July, 1987  | 55,626        |
|         | Add Net Income for 1987/88 Year   | <u>6,779</u>  |
|         | Closing Balance 30 June, 1988   | \$62,405      |

  
 .....  
 N. E. Brookes - Superintendent

 F.C.A.  
 .....  
 D. G. Laws - Accountant

AUDITORS' REPORT

We have examined the Books and Records of the Development Division for the year ended 30 June, 1988 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up so as to give respectively a true and fair view of the state of the affairs of the Funds as at 30 June, 1988, and of its Income and Expenditure for the year ended on that date.

*Markham & Partners*  
MARKHAM AND PARTNERS  
CHARTERED ACCOUNTANTS

AUCKLAND

*31st August*  
..... 1988



METHODIST CHURCH OF NEW ZEALAND  
DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD  
GENERAL FUNDS INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

| (1987)       | INCOME                                 | \$    | \$     | \$              |
|--------------|--|-------|--------|-----------------|
| 23,805       | Interest and Dividends (1)             |       |        | 25,128          |
| 15,813       | E.W. Blackwell Trust Distribution      |       |        | 13,981          |
| 570          | Surplus Income 53 Fife St. Parsonage   |       |        | -               |
| 40,188       |  |       |        | 39,109          |
|              | <u>LESS EXPENDITURE</u>                |       |        |                 |
|              | Distribution of Divisional             |       |        |                 |
| 14,386       | Income (1)                             |       | 16,310 |                 |
| -            | Parsonage Costs (2)                    |       | -      |                 |
| 486          | Rates on Church Sites Properties       |       | 372    |                 |
| 14,872       |  |       | 16,682 |                 |
|              | Administration Costs                   |       |        |                 |
|              | Accountancy-Less \$405                 |       |        |                 |
| 2,460(\$300) | Joint Office Recovery                  | 2,521 |        |                 |
| 475          | Audit Fee                              | 525   |        |                 |
| 63           | Bank Charges                           | 45    |        |                 |
| 993          | Computer Processing                    | 1,339 |        |                 |
| 1,378        | Depreciation of Equipment              | 1,273 |        |                 |
|              | Postages, Printing,                    |       |        |                 |
| 264          | Stationery, Telephones, etc.           | 244   |        |                 |
| 5,633        |  |       | 5,947  |                 |
| 20,505       |  |       |        | 22,629          |
| \$19,683     | <u>Net Income to Accumulated Funds</u> |       |        | <u>\$16,480</u> |

(1) Details of Interest and Dividends Received

|          |                                     |        |                 |  |
|----------|-------------------------------------|--------|-----------------|--|
|          | Divisional                          |        |                 |  |
| 21       | General Deposits M.T.A.             | 20     |                 |  |
| 11,055   | Legacies Deposits M.T.A.            | 12,628 |                 |  |
| 3,310    | Office Space Deposits M.T.A.        | 3,662  |                 |  |
|          |                                     |        | 16,310          |  |
|          | Investment Funds Board              |        |                 |  |
| 7,485    | General Deposits M.T.A.             | 7,295  |                 |  |
| 1,934    | B.N.Z. Deposits and Current Account | 1,523  |                 |  |
|          |                                     |        | 8,818           |  |
| \$23,805 |                                     |        | <u>\$25,128</u> |  |

- (2) Parsonages General Costs are reimbursed from Presbyter  
 Rentals received. Major additions are charged to  
 "Properties Capital Reserve".

These Accounts should be read in conjunction with  
 the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND  
DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD  
SPECIAL FUNDS INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

| <u>INCOME</u>                                      | \$             |
|--|----------------|
| M.T.A. Interest and Dividends                      | 14,805         |
| M.T.A. Capital Accretions                          | 12,132         |
| Rents and Subsidies Parsonages                     | 13,752         |
| General Funds Refund to T.G. Brookes Memorial Fund | 4,000          |
| General Funds Allocations for Parsonage Additions  | 4,000          |
| Office Copier Sinking Fund Allocations             | 3,269          |
| G.V. Increases on Properties                       | 7,700          |
|  | <hr/> 59,658   |
| <u>Deficits Deducted From Specified Funds</u>      | 7,310          |
|  | <hr/> \$66,968 |

| <u>EXPENDITURE</u>                              |                |
|---|----------------|
| Methodist Share Friendship House Mortgage Costs | 17,684         |
| Parsonage Additions                             | 13,546         |
| Property Costs - Rates                          | 1,346          |
| - Insurance                                     | 623            |
| - Repairs                                       | 1,453          |
|   | <hr/> 3,422    |
| Papakura Samoan Ministry Grant                  | 7,200          |
| Benevolent Grants T.G. Brookes Memorial         | 1,850          |
|   | <hr/> 43,702   |
| <u>Surpluses Added to Specified Funds</u>       | 23,266         |
|   | <hr/> \$66,968 |

The Accounts should be read in conjunction with the Notes to the Accounts



METHODIST CHURCH OF NEW ZEALAND  
DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD

BALANCE SHEET AS AT 30 JUNE, 1988

|           |  |         |            |             |
|-----------|--|---------|------------|-------------|
| (1987)    | <u>CURRENT LIABILITIES</u>             | \$      | \$         | \$          |
| 2,051     | Sundry Creditors                       |         |            | 6,106       |
|           | <u>TERM LIABILITIES</u>                |         |            |             |
|           | Divisional: (3)                        |         |            |             |
| 41,144    | Office Space Deposits                  |         | ) Returned |             |
| 61,491    | Legacies Deposits                      |         | ) To       |             |
| 107       | General Funds Deposits                 |         | ) Division |             |
| 5,000     | Joint Office Partners Deposits         |         | 3,875      |             |
| 104,619   | Friendship House Capital Funds (4)     | 116,751 |            |             |
| 30,876    | Friendship House Revenue Funds (5)     | 25,412  | 142,163    |             |
| 243,237   |  |         |            | 146,038     |
|           | <u>SPECIFIC RESERVES</u>               |         |            |             |
| 2,434     | Parsonages Suspense Accounts (6)       |         | 5,564      |             |
| 15,301    | Specific Trust Funds (7)               |         | 20,036     |             |
| 3,151     | Copier Sinking Fund (8)                |         | 6,420      |             |
| 72,000    | Capital Fund Mangungu Historic Mission |         | 72,000     |             |
| -         | Capital Fund E.W. Blackwell Trust (9)  |         | 1,297,795  |             |
| 92,886    |  |         |            | 1,401,815   |
|           | <u>CAPITAL AND ACCUMULATED FUNDS</u>   |         |            |             |
| 218,794   | Properties Capital Reserves (10)       |         | 216,948    |             |
| 102,539   | Accumulated General Funds (11)         |         | 99,751     |             |
| 321,333   |  |         |            | 316,699     |
| \$659,507 |  |         |            | \$1,870,658 |

These Accounts should be read in conjunction with the Notes to the Accounts.

...../Continued

BALANCE SHEET AS AT 30 JUNE, 1988 (continued)

| (1987)    | <u>CURRENT ASSETS</u>                         | \$     | \$         | \$          |
|-----------|---|--------|------------|-------------|
|           | Bank of N.Z.                                  |        |            |             |
| 1,954     | - Current Account                             |        | 3,384      |             |
| 12,000    | - Call Deposits                               |        | -          |             |
| 6,558     | Sundry Debtors and Accruals                   |        | 1,002      |             |
| 8,821     | Joint Office Partners                         |        | 11,145     |             |
| 50        | Petty Cash                                    |        | 50         |             |
|           |   |        |            |             |
| 29,383    |   |        |            | 15,581      |
|           | <u>INVESTMENTS AT COST/CAPITAL ACCRETIONS</u> |        |            |             |
|           | Divisional Deposits (3)                       |        |            |             |
| 102,635   | M.T.A. Specified Deposits                     |        | ) Now in   |             |
| 107       | M.T.A. General Deposits                       |        | ) Division |             |
| -         | E.W. Blackwell Trust -                        |        |            |             |
|           | M.T.A. (9)                                    |        | 1,297,795  |             |
|           | Friendship House -                            |        |            |             |
| 135,495   | M.T.A. (4/5)                                  |        | 142,163    |             |
| 38,658    | M.T.A. - General Funds                        |        | 50,000     |             |
|           | - Specific Trust                              |        |            |             |
| 15,301    | Funds (7)                                     |        | 20,036     |             |
| 1,728     | Car Loan                                      |        | 1,728      |             |
|           |   |        |            |             |
| 293,924   |   |        |            | 1,511,722   |
|           | <u>FIXED ASSETS AT GOVERNMENT VALUATION</u>   |        |            |             |
| 245,000   | Parsonages (12)                               |        | 245,000    |             |
|           | Mungungu Mission Station                      |        |            |             |
| 72,000    | Property                                      |        | 72,000     |             |
| 6,300     | Land, Mangawhai                               | 14,000 |            |             |
| 900       | Land, Pokeno                                  | 900    |            |             |
|           |   |        |            |             |
|           |   |        | 14,900     |             |
|           | <u>At Cost, Less Depreciation</u>             |        |            |             |
|           | Office Equipment                              | 12,728 |            |             |
|           | Less 10% Depreciation                         | 1,273  |            |             |
|           |   |        |            |             |
| 12,000    |   |        | 11,455     |             |
|           |   |        |            |             |
| 336,200   |   |        |            | 343,355     |
|           |   |        |            |             |
| \$659,507 |   |        |            | \$1,870,658 |

These Accounts should be read in conjunction with the Notes to the Accounts.



METHODIST CHURCH OF NEW ZEALAND  
DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD

NOTES TO ACCOUNTS AND STATEMENTS OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position, under the historical cost methods, have been observed in the preparation of these Accounts, with the exception that Properties are valued at the most recent Government Valuation. Office Equipment has been depreciated at 10% of the balance as at end of financial year.

2. All properties are insured for replacement or indemnity value.

3. (3) Divisional Deposits Invested in Methodist Trust Association

As from 30 June, 1988, to simplify the financial administration of these deposits and to avoid the duplication of entries, these investments are now recorded with the Development Division only, as Divisional deposits directly with the Methodist Trust Association.

3. (4) Movement in Friendship House Capital Fund

|                               |                  |
|-------------------------------|------------------|
| Opening Balance 1 July, 1987  | 104,619          |
| Add M.T.A. Capital Accretions | <u>12,132</u>    |
| Closing Balance 30 June, 1988 | <u>\$116,751</u> |

3. (5) Movement in Friendship House Revenue Fund

|                                       |                  |
|---------------------------------------|------------------|
| Opening Balance 1 July, 1987          | 30,876           |
| Add M.T.A. Compound Dividends         | <u>12,220</u>    |
|                                       | 43,096           |
| Less Methodist Share Mortgage Costs * | <u>17,684</u>    |
| Closing Balance 30 June, 1988         | <u>\$ 25,412</u> |

3. (6) Balances of Parsonage Suspense Accounts

(a) 3 Steele Street, Auckland

|                               |              |                 |
|-------------------------------|--------------|-----------------|
| Opening Balance 1 July, 1987  |              | 2,395           |
| Add Presbyterian's Rent       | 2,106        |                 |
| Division's Subsidy            | <u>2,106</u> |                 |
|                               |              | <u>4,212</u>    |
| Less Rates                    | 690          | 6,607           |
| Insurances                    | 344          |                 |
| Repairs                       | <u>782</u>   |                 |
|                               |              | <u>1,816</u>    |
| Closing Balance 30 June, 1988 |              | <u>\$ 4,791</u> |

\* Finally requested by Anglican Church for past three years.

(b) 53 Fife Street, Auckland

|                                |              |               |
|--------------------------------|--------------|---------------|
| Opening Balance 1 July, 1987   |              | 39            |
| Add Tenant's Rent - 53 Weeks   |              | <u>9,540</u>  |
|                                |              | 9,579         |
| Less Rates                     | 656          |               |
| Insurances                     | 279          |               |
| Repairs                        | <u>671</u>   |               |
|                                | 1,606        |               |
| Papakura Samoan Ministry Grant | <u>7,200</u> |               |
|                                |              | <u>8,806</u>  |
| Closing Balance 30 June, 1988  |              | <u>\$ 773</u> |

3. (7) Movement in Trust Funds

|                        | Balance<br>1987 | Grants<br>1987/88 | Interest<br>1987/88 | Balance<br>1988 |
|------------------------|-----------------|-------------------|---------------------|-----------------|
| Thomas Brooke Memorial | 15,935*         | 1,850             | 2,046               | 16,131          |
| Gerard Grounds Legacy  | 2,056           | -                 | 329                 | 2,385           |
| Emily Rishworth Trust  | <u>1,310</u>    | <u>-</u>          | <u>210</u>          | <u>1,520</u>    |
|                        | <u>\$19,301</u> | <u>\$1,850</u>    | <u>\$2,585</u>      | <u>\$20,036</u> |

\*Includes \$4,000 of 1987 Grants refunded from Accumulated Funds distributions.

3. (8) Movement In Joint Office Copier Sinking Fund

|   |                 |
|---|-----------------|
| Opening Balance 1 July, 1987            | 3,151           |
| Joint Office Allocations based on usage | <u>3,269</u>    |
| Closing Balance 30 June, 1988           | <u>\$ 6,420</u> |

3. (9) E.W. Blackwell Trust

Resulting from the Trust's Sale of its Parnell Property to the Methodist Trust Association, its deposit with the Association is the Trust's sole asset. From the income on this deposit distributions are to be made in terms of the Trust Deed. As from 1 July, 1988 the Trust's financial affairs are incorporated in and administered by the Development Division Investment Funds Board, rather than separately as in the past.

3. (10) Movement in Properties Capital Reserve

|  |              |                  |
|--|--------------|------------------|
| Opening Balance 1 July, 1988                     |              | 218,794          |
| Less 3 Steele St. Additions                      | 13,546       |                  |
| Proportion 1987 Surplus,<br>Allocated            | <u>4,000</u> |                  |
|  |              | <u>9,546</u>     |
|  |              | 209,248          |
| Add Increase Government Valuation<br>(Mangawhai) |              | <u>7,700</u>     |
| Closing Balance 30 June, 1988                    |              | <u>\$216,948</u> |



NOTES TO ACCOUNTS AND STATEMENTS OF ACCOUNTING POLICIES (continued)

|         |  |              |                  |
|---------|--|--------------|------------------|
| 3. (11) | <u>Movement in Accumulated General Funds</u> | \$           | \$               |
|         | Opening Balance 1 July, 1987                 |              | 102,539          |
|         | <u>Less</u> Distributions 1986/87 Year       |              |                  |
|         | To Development Division                      | 11,268       |                  |
|         | Towards 3 Steele St. Additions               | <u>4,000</u> |                  |
|         |  |              | <u>15,268</u>    |
|         |  |              | 87,271           |
|         | Plus Net Income for 1987/88 Year             | 16,480       |                  |
|         | <u>Less</u> Refund T.G. Brooke Fund,         |              |                  |
|         | Part 1987 Grants                             | <u>4,000</u> |                  |
|         |  |              | <u>12,480</u>    |
|         | <u>Closing Balance 30 June, 1988</u>         |              | <u>\$ 99,751</u> |

|         |                                     |                  |
|---------|-------------------------------------|------------------|
| 3. (12) | <u>Details of Parsonages Values</u> |                  |
|         | 3 Steele St., Auckland              | 115,000          |
|         | 53 Fife St., Auckland               | <u>130,000</u>   |
|         |                                     | <u>\$245,000</u> |

*N.E. Brookes*  
.....

N.E. Brookes, Superintendent

*D.G. Laws* F.C.A.  
.....

D.G. Laws, Accountant

AUDITORS' REPORT

We have examined the Books and Records of the Development Division Investment Funds Board for the year ended 30 June, 1988 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up, so as to give respectively, a true and fair view of the state of affairs of the Fund as at 30 June, 1988 and of its Income and Expenditure for the year ended on that date.

*Markham & Partners*  
MARKHAM & PARTNERS  
CHARTERED ACCOUNTANTS

AUCKLAND

*31st August*  
..... 1988

METHODIST CHURCH OF NEW ZEALAND  
THE EDITH WINSTONE BLACKWELL TRUST FUND  
ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 30 JUNE, 1988

| (1987)      | <u>INCOME</u>                            | \$       | \$      |
|-------------|--|----------|---------|
| 86,253      | Rents (For 3 Months)                     | 21,777   |         |
| 32,346      | Interest and Dividends (1)               | 66,083   |         |
| 118,599     |  |          | 87,860  |
|             | <u>EXPENDITURE</u>                       |          |         |
| 1,770       | Accountancy                              | 1,770    |         |
| 300         | Audit                                    | 350      |         |
| 637         | Computer Processing                      | 858      |         |
| 1,080       | Insurances. Refund on Sale               | 660      | Credit  |
| 92          | Postages, Stationery and Bank Charges    | 115      |         |
| 1,670       | Rates and Water                          | 36       |         |
| 349 (1,000) | Repairs Less Maintenance Reserve \$250   | 872      |         |
| 500         | Valuations and Letting Fees              | 438      |         |
| 6,398       |  |          | 3,779   |
| 112,201     | <u>Net Income</u>                        |          | 84,081  |
|             | <u>Less Distribution of Net Income</u>   |          |         |
| 16,323      | Capital Reserve                          | -        |         |
| 1,000       | Maintenance Reserve                      | 250      |         |
| 31,626      | Maori Division                           | 27,962   |         |
| 31,626      | Maori Investment Funds Board             | 27,962   |         |
| 15,813      | Development Division                     | 13,981   |         |
| 15,813      | Development Investment Funds Board       | 13,981   |         |
| 112,201     |  |          | 84,136  |
|             | <u>Over Allocation Transferred to</u>    |          |         |
| NIL         | <u>Capital Reserve</u>                   |          | \$ (55) |
| (1)         | <u>Details of Interest and Dividends</u> |          |         |
| 24,726      | Methodist Trust Association Deposits     | 64,911   |         |
| 7,430       | Bank of New Zealand Deposits             | 988      |         |
| 190         | Bank of New Zealand Current Account      | 184      |         |
| \$ 32,346   |  | \$66,083 |         |

These Accounts should be read in conjunction with the Notes to the Accounts.



METHODIST CHURCH OF NEW ZEALAND - THE EDITH WINSTONE BLACKWELL TRUST FUND

BALANCE SHEET AS AT 30 JUNE, 1988

| (1987)    | <u>CURRENT LIABILITIES</u>               |             | (1987)    | <u>CURRENT ASSETS</u>                |              |
|-----------|--|-------------|-----------|--------------------------------------|--------------|
| \$        | Distributions Due to -                   | \$          | \$        | \$                                   | \$           |
| 17,573    | Investment Funds Board                   | -           | 37,364    | B.N.Z. - Current Account             | 1,511        |
| 11,715    | Maori Division                           | -           |           | <u>Less Deposit to M.T.A.</u>        | <u>1,511</u> |
| 5,857     | Development Division                     | -           |           |                                      | -            |
| 660       | Sundry Creditors & Accruals              | -           | 7         | Sundry Debtors                       | -            |
| 35,805    |  |             | NIL       |                                      | NIL          |
|           |  |             | 37,371    |                                      |              |
|           | <u>CAPITAL RESERVES</u>                  |             |           | <u>INVESTMENTS AT COST</u>           |              |
| 200,000   | Capital Reserve Brought Forward          | 200,000     | 170,000   | M.T.A. Term Deposits Brought Forward | 170,000      |
|           | Capital Surplus on Sale                  | 350,000     |           | Sale Property 1.10.87                | 1,100,000    |
| 721,566   | Property Revaluation Reserve             | 721,566     |           | Capital Accretion 31.3.88.           | 26,284       |
|           | M.T.A. Capital Accretion 3.3.88.         | 26,284      |           | Close B.N.Z. Account                 | 1,511        |
| 921,566   |  | 1,297,850   |           |                                      | 1,297,795*   |
|           | <u>Less Distributions Over Allocated</u> | 55          | (1985)    | <u>FIXED ASSETS AT G.V. (1985)</u>   |              |
|           |  | 1,297,795*  | 620,000   | Freehold Land                        | 620,000      |
|           |  |             | 130,000   | Shops Building                       | 130,000      |
|           |  |             | 750,000   |                                      | 750,000      |
|           |  |             |           | Proceeds of Sale 1987                | 1,100,000    |
|           |  |             |           | <u>Surplus to Capital Res.</u>       | \$ 350,000   |
| \$957,371 |  | \$1,297,795 | \$957,371 |                                      | NIL          |
|           |  |             |           |                                      | \$1,297,795  |

\*From 1 July, 1988 included in and administered by Development Division Investment Funds Board.

These Accounts should be read in conjunction with the Notes to the Accounts

*N.E. Brookes*  
N.E. Brookes, Secretary

*D.G. Laws* F.C.A.  
D.G. Laws, Accountant

METHODIST CHURCH OF NEW ZEALAND  
THE EDITH WINSTONE BLACKWELL TRUST FUND

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts.
2. The Parnell Property was sold to the Methodist Trust Association on 1 October, 1987 at a Commercial Valuation of \$1,100,000. This sum, and all other E.W. Blackwell Trust Funds are invested in toto in the Methodist Trust Association.
3. Because the above Deposit is the sole asset of the Trust and its only function now is to distribute the income from that Deposit according to the agreed terms, the Trust's Deposit, from 1 July, 1988, will be held within the Development Division Investment Funds Board which will make the agreed Distributions and in future report these in its own Financial Statements.

AUDITORS' REPORT

We have examined the Books and Records of the Edith Winstone Blackwell Trust Fund for the year ended 30 June, 1988 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up so as to give respectively, a true and fair view of the state of the affairs of the Fund as at 30 June, 1988, and of its Income and Expenditure for the year ended on that date.

*Markham Partners*  
MARKHAM & PARTNERS  
CHARTERED ACCOUNTANTS

AUCKLAND

*31st August*  
..... 1988



NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)  
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 1988

| <u>1987</u><br><u>\$</u>                        | <u>1988</u><br><u>\$</u> | <u>1987</u><br><u>\$</u> | <u>1988</u><br><u>\$</u> |
|---|--------------------------|--------------------------|--------------------------|
| 288,218 Administration Fee (Note 1)             | 565,352                  | 1,371                    | 46,997                   |
| 3,135 Audit Fee                                 | 3,755                    | 1,797,180                | 3,566,412                |
| 46,834 Cleaning and Caretaking                  | 49,790                   |                          |                          |
| 13,599 Electricity                              | 16,000                   | 2,043,695                | 3,922,220                |
| 3,584 Fire Appliance Servicing                  | 4,163                    |                          |                          |
| 212,515 Interest Paid                           | 262,306                  |                          |                          |
| 49,591 Insurance                                | 70,835                   |                          |                          |
| 4,838 Legal Fees                                | 3,809                    |                          |                          |
| 14,567 Lift Maintenance                         | 18,260                   |                          |                          |
| 133,799 Maintenance Buildings                   | 183,088                  |                          |                          |
| 3,562 Miscellaneous Property Expenses           | 13,092                   |                          |                          |
| 9,442 Property Valuation Fees                   | 17,849                   |                          |                          |
| 108,580 Rates                                   | 113,096                  |                          |                          |
| 14,979 Rent Collection Commission               | 15,694                   |                          |                          |
| 1,432 Security Service                          | 1,983                    |                          |                          |
| 12,509 Stationery, Postage and General Expenses | 9,397                    |                          |                          |
| 2,198 Telephone and Tolls                       | 6,907                    |                          |                          |
| 13,524 Travelling Expenses                      | 27,907                   |                          |                          |
| 2,905,340 Excess Income over Expenditure        | 6,152,346                |                          |                          |
| <u>3,842,246</u>                                | <u>7,535,629</u>         | <u>3,842,246</u>         | <u>7,535,629</u>         |

APPROPRIATION ACCOUNT FOR YEAR ENDED 31st MARCH 1988

|                               |                  |                                   |                  |
|-------------------------------|------------------|-----------------------------------|------------------|
|                               | 2,905,340        | Income Available for Distribution | 6,152,346        |
| Distributions Paid (Note 2)   |                  |                                   |                  |
| 1,188,507 Short Term Deposits | 2,975,291        |                                   |                  |
| 1,716,833 Long Term Deposits  | 3,177,055        |                                   |                  |
| <u>2,905,340</u>              | <u>6,152,346</u> | <u>2,905,340</u>                  | <u>6,152,346</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

BALANCE SHEET AS AT 31st MARCH 1988

| 1987<br>\$                     |   |            | 1988<br>\$ | 1987<br>\$  |   | 1988<br>\$ |
|--------------------------------|---|------------|------------|---|---|------------|
| <u>CURRENT LIABILITIES</u>     |   |            |            | <u>CURRENT ASSETS</u>                               |   |            |
| 424,816                        | Sundry Creditors  |            | 1,255,998  |   | Bank of New Zealand - Current Account           | 29,866     |
| <u>TERM DEPOSITS</u>           |   |            |            | 54,562  | Interest Accrued                                | 343,721    |
| 7,117,173                      | Short Term  | 10,223,848 |            | 244,576   | Sundry Debtors                                  | 508,543    |
| 24,151,216                     | Long Term   | 50,639,795 |            | 60,308  |   |            |
| 31,268,389                     |   |            | 60,863,643 | 359,446   |   |            |
| <u>TERM LIABILITIES</u>        |   |            |            | <u>INVESTMENTS (at Cost or Valuation)</u>           |   |            |
| 1,804,388                      | Loans by Trusts   |            | 1,836,653  |   | <u>Short Term:</u>                              |            |
| <u>PROVISIONS AND RESERVES</u> |   |            |            | 212,000   | Deposits at Call                                | 691,800    |
|                                | Maintenance Provisions                                      |            |            | 3,825,000   | Deposits at Bank                                | 9,200,000  |
| 279,210                        | - Buildings   | 382,018    |            |   | <u>Long Term:</u>                               |            |
|                                | Property Revaluation  |            |            | 345,000   | Saving Banks Deposits                           | 470,491    |
|                                | - Reserve   | 6,136,384  |            |   | Shares (Note 3)                                 | 1,414,450  |
|                                | Add Adjustment for Re-valuation - Great North Road Property | 2,494,473  |            |   | Add Scripts Purchased                           | 389,420    |
|                                |   | 8,630,857  |            |   |   | 1,803,870  |
|                                | Add Adjustment for Re-valuation - Te Papapapa Property      | 89,690     |            | 1,414,450   | Less Adjustment to net Realisable Value         | 871,390    |
|                                |   | 8,720,547  |            | 2,544,510   |   | 932,480    |
|                                | Less Adjustment for Birkenhead Property - on sale           | 181,492    |            | 220,500   | Debentures, Government and Local Body Stock     | 4,781,176  |
| 6,136,384                      |   | 8,539,055  |            | 130,000   | Mortgage (Note 4)                               | 220,500    |
|                                | Less Deferred Capital Distribution                          | 8,475,523  |            | 8,691,460   | Loans to Trusts                                 | 92,270     |
| 6,099,727                      |   |            |            |   |   | 16,388,717 |
| 36,657                         |   | 63,532     |            | <u>FIXED ASSETS (at Cost or Valuation) (Note 5)</u> |   |            |
| 119,108                        | Realised Capital Reserve (Note 3)                           | 89,238     |            |   | Matthews Property - Auckland                    | 611,888    |
| 434,975                        |   |            | 534,788    | 611,888   | Hallmark Property - Hamilton                    | 705,300    |
|                                |   |            |            | 705,300   | Te Papapapa Property - Auckland                 | 306,000    |
|                                |   |            |            | 216,310   | Birkenhead Property - Auckland                  | --         |
|                                |   |            |            | 546,113   | Riddiford Street Property - Wellington          | 1,359,703  |
|                                |   |            |            |   | Hinemoa Street Property - Rotorua               | 802,750    |
|                                |   |            |            | 1,422,523   | Great North and Newton Road Property - Auckland | 6,937,500  |
|                                |   |            |            | 802,750   | Te Rapa Property - Hamilton                     | 587,375    |
|                                |   |            |            | 4,395,287   |   |            |
|                                |   |            |            | 587,375   |   |            |



# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

BALANCE SHEET AS AT 31st MARCH 1988

- continued

1987  
\$

1988  
\$

1987  
\$

1988  
\$

## FIXED ASSETS (continued)

|           |   |           |
|-----------|---|-----------|
|           | Liverpool Street Property - Christchurch        | 882,462   |
| 850,000   | Point Chevalier Property - Auckland             | 314,811   |
| 308,500   | 132 Kilmore Street Property - Christchurch      | 767,750   |
| 767,750   | Devon Street Property - New Plymouth            | 698,806   |
| 684,500   | Cambridge Terrace Property - Christchurch       | 5,552,370 |
| 5,550,000 | Bainbridge Property - Hinemoa Street - Rotorua  | 1,030,595 |
| 1,030,595 | Grafton Heights Property - Auckland             | 1,551,017 |
| 1,507,998 | Victoria Street Property - Christchurch         | 2,100,247 |
| 2,099,977 | Laings Road Property - Lower Hutt               | 2,288,806 |
| 100,000   | Parnell Road Property - Auckland                | 1,100,000 |
| --        | House Property - Ambleside Drive - Christchurch | 150,358   |
| --        | Devonport Road Property - Tauranga              | 710,000   |
| --        | Dunedin Taxi Property - Dunedin                 | 401,000   |
| --        | Taranaki Street Property - Wellington           | 2,893,974 |
| --        | Main Street - Land - Palmerston North           | 242,280   |
| --        | Tahora Avenue Property - Remuera - Auckland     | 262,369   |
| --        | Less Sale Deposit                               | 97,512    |
|           |   | 164,857   |

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

BALANCE SHEET AS AT 31st MARCH 1988

- continued

| 1987       |  | 1988              | 1987       |                              | 1988              |
|------------|--|-------------------|------------|------------------------------|-------------------|
| \$         |  | \$                | \$         |                              | \$                |
|            |  |                   |            | PROPERTIES UNDER DEVELOPMENT |                   |
|            |  |                   |            | 144 Kilmore Street -         |                   |
|            |  |                   |            | Christchurch                 |                   |
|            |  | 2,128,907         |            | Land                         | 2,137,027         |
|            |  | 9,047             |            | Development Costs            | 2,654,797         |
|            |  | <u>2,137,954</u>  |            |                              | <u>4,791,824</u>  |
|            |  |                   |            | Mayoral Drive - Auckland     |                   |
|            |  | 63,125            |            | Land                         | 2,192,728         |
|            |  | 243,717           |            | Development Costs            | 6,426,802         |
|            |  | <u>306,842</u>    |            |                              | <u>8,619,530</u>  |
|            |  |                   |            | Ryan Place, Manakau City     |                   |
|            |  | 250,000           |            | Land                         | 284,716           |
|            |  | --                |            | Development Costs            | 1,324,948         |
|            |  | <u>250,000</u>    |            |                              | <u>1,609,664</u>  |
|            |  |                   |            | Lease Purchased -            |                   |
|            |  | --                |            | Octogen - Dunedin            | 39,368            |
|            |  | <u>24,881,662</u> |            |                              | <u>47,220,235</u> |
| 33,932,568 |  | 64,491,082        | 33,932,568 |                              | 64,491,082        |

These Accounts should be read in conjunction with the Notes to the Accounts.



NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

BALANCE SHEET AS AT 31st MARCH 1988

- continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Association is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

- |                   |   |
|-------------------|---|
| Depreciation      | - No Depreciation has been provided for on Buildings.   |
| Investments       | - Investments are stated at Cost or Expected Realisable Value.  |
| Fixed Assets      | - Fixed Assets are valued at Cost or Valuation.   |
| Maintenance       | - A provision for Maintenance has been calculated at the rate of 1% on the cost of Buildings.   |
| Revaluation       |   |
| Capital           |   |
| Distribution      | - All properties are revalued on a triennial basis. The policy of the Association is to distribute such revaluations to the credit of long term depositors. In the event of a deposit withdrawal, distributions are reversed to deferred capital distribution and redistributed from realised capital profits as available. Realised capital profits are distributed as credits to long term depositors and revaluations thus realised are reversed from deferred capital distribution. |
| Capitalisation of |   |
| Interest Costs    | - An implicit borrowing cost on land and development costs is capitalised into the cost of projects under development by the Association.   |

CHANGES IN ACCOUNTING POLICIES

All policies have been applied on bases consistent with those of the previous year.

NOTES TO THE FINANCIAL ACCOUNTS

These notes form part of and are to be read in conjunction with the accompanying accounts.

- Note 1. The Administration Fee charged is related to investment activities and internal accounting work involved.
- Note 2. Distributions have been calculated on the basis of income derived from investments made by the Short Term Fund and Long Term Fund less expenses, allocated equally over the participants in these funds by using both days and amount of investment in respective funds.
- Note 3. Market Valuation of Company Shares at Balance Date amounted to \$1,015,612. The writedown to net realisable value of the share portfolio of \$871,390 has been made against the Realised Capital Reserve.
- Note 4. Mortgage of \$220,500 is offset by a loan from Wesley College Trust Board.

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

BALANCE SHEET AS AT 31st MARCH 1988

- continued

## STATEMENT OF ACCOUNTING POLICIES

### NOTES TO FINANCIAL ACCOUNTS - continued

Note 5. Land and Buildings at Government Valuation or Cost

|   | <u>Cost</u>           | <u>Capital Value</u><br><u>Government</u><br><u>Valuation</u> | <u>Value of</u><br><u>Improvements</u> | <u>Unimproved</u><br><u>Value</u> |
|---|-----------------------|---|--|-----------------------------------|
|   | \$                    | \$  | \$                                     | \$                                |
| Matthews Property, Auckland                       | 280,777               | 365,000   | 297,000                                | 68,000                            |
| Hallmark Property, Hamilton                       | 396,616               | 900,000   | 705,000                                | 195,000                           |
| Te Papapapa Property, Auckland                    | 151,945               | 150,000   | 111,000                                | 39,000                            |
| Birkenhead Property, Auckland                     | Sold during the Year. |   |  |                                   |
| Riddiford Street Property, Wellington             | 1,425,448             | 2,500,000   | 2,000,000                              | 500,000                           |
| Hinemoa Street Property, Rotorua                  | 606,405               | 1,150,000   | 590,000                                | 560,000                           |
| Te Rapa Property, Hamilton                        | 230,000               | 550,000   | 200,000                                | 350,000                           |
| Great North and Newton Road<br>Property, Auckland | 2,990,422             | 2,840,000   | 1,660,000                              | 1,180,000                         |
| Liverpool Street Property, Christchurch           | 495,675               | 600,000   | 509,000                                | 91,000                            |
| Point Chevalier Property, Auckland                | 240,005               | 180,000   | 55,000                                 | 125,000                           |
| 132 Kilmore Street Property, Christchurch         | 255,040               | 182,000   | 56,500                                 | 125,500                           |
| Devon Street Property, New Plymouth               | 561,090               | 725,000   | 535,000                                | 190,000                           |
| Cambridge Terrace Property, Christchurch          | 3,440,295             | 2,970,000   | 2,665,000                              | 305,000                           |
| Bainbridge Property, Rotorua                      | 1,030,595             | 1,350,000   | 900,000                                | 450,000                           |
| Grafton Heights Property, Auckland                | 1,507,998             | 1,100,000   | 590,000                                | 510,000                           |
| Victoria Street Property, Christchurch            | 2,100,247             | 1,116,000   | 962,000                                | 154,000                           |
| Parnell Road Property, Auckland                   | 1,100,000             | 750,000   | 130,000                                | 620,000                           |
| House Property Ambleside Drive, Christchurch      | 150,358               | 138,000   | 93,500                                 | 44,500                            |
| Devonport Road Property, Tauranga                 | 710,000               | 280,000   | 105,000                                | 175,000                           |
| Laings Road Property, Lower Hutt                  | 2,288,806             | 495,000   | 142,000                                | 353,000                           |
| Tahora Avenue Property, Remuera, Auckland         | 262,370               | 90,000  | 46,000                                 | 44,000                            |
| Dunedin Taxi Property, Dunedin                    | 401,000               | 136,000   | 47,400                                 | 88,600                            |
| Taranaki Street Property, Wellington              | 2,893,974             | 2,250,000   | --                                     | 2,250,000                         |
| <u>Land Held:</u>                                 |                       |   |  |                                   |
| Main Street, Palmerston North                     | 242,280               |   |  |                                   |



# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

BALANCE SHEET AS AT 31st MARCH 1988

- continued

## STATEMENT OF ACCOUNTING POLICIES

### NOTES TO THE FINANCIAL ACCOUNTS

- continued

#### CAPITAL COMMITMENT

Agreements have been entered into for the construction of Commercial Buildings at:

|   |               |
|---|---------------|
| (a) 144 Kilmore Street, Christchurch for the sum of                   | \$ 4,177,365  |
| <u>LESS</u> Construction Costs paid exclusive of Capitalised Interest | \$ 2,439,240  |
|   | \$ 1,738,125  |
| (b) Mayoral Drive, Auckland for the sum of                            | \$ 11,124,081 |
| <u>LESS</u> Construction Costs paid exclusive of Capitalised Interest | \$ 6,027,935  |
|   | \$ 5,096,146  |
| (c) Ryan Place, Manakau City for the sum of                           | \$ 1,615,284  |
| <u>LESS</u> Construction Costs paid exclusive of Capitalised Interest | \$ 1,251,803  |
|   | \$ 363,481    |

#### Note 6. Rental Received and Capitalisation Interest Cost on Developments

|                               |             |
|-------------------------------|-------------|
| Rental Received               | \$3,090,435 |
| Capitalisation Interest Costs | \$ 831,785  |
|                               | \$3,922,220 |

Chairman: R J Fraser

We have examined the books of accounts and records of the New Zealand Methodist Trust Association (Inc.) for the year ended 31st March 1988. In our opinion, according to the information and explanations given to us and as shown by the said books of account the Balance Sheet, the Income and Expenditure Account and the Appropriation Account, are properly drawn up so as to give respectively a true and fair view of the state of affairs of the New Zealand Methodist Trust Association (Inc.) as at 31st March 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS & CO.  
Chartered Accountants

Christchurch  
8 August 1988

THE METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL FIRE INSURANCE FUND  
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MAY 1988

| <u>1987</u><br><u>\$</u> |                                 | <u>1988</u><br><u>\$</u> | <u>1987</u><br><u>\$</u> |                              | <u>1988</u><br><u>\$</u> |
|--------------------------|---------------------------------|--------------------------|--------------------------|------------------------------|--------------------------|
| 3,565                    | Administration Fee              | 4,560                    |                          | Interest Received - Bank and |                          |
| 250                      | Audit Fee                       | 250                      | 94,916                   | Deposits                     | 122,874                  |
| 2,882                    | Computer Processing             | 3,219                    |                          |                              |                          |
| 27                       | Stationery and General Expenses | 51                       |                          |                              |                          |
| 88,192                   | Excess Income over Expenditure  | 114,794                  |                          |                              |                          |
| <u>94,916</u>            |                                 | <u>122,874</u>           | <u>94,916</u>            |                              | <u>122,874</u>           |

BALANCE SHEET AS AT 31st MAY 1988

| <u>CURRENT LIABILITIES</u> |                            |           | <u>CURRENT ASSETS</u>        |                               |                  |
|----------------------------|----------------------------|-----------|------------------------------|-------------------------------|------------------|
| <u>2,207</u>               | Sundry Creditors           | 557       |                              | Bank of New Zealand - Current |                  |
|                            |                            |           | 1,037                        | Account                       | 523              |
| <u>20,896</u>              | PROVISION                  |           | 18,338                       | Interest Accrued              | 22,456           |
|                            | Removal Fund Insurance     | 25,743    | 68,561                       | Sundry Debtors                | 66,846           |
|                            |                            |           | <u>87,936</u>                |                               | <u>89,825</u>    |
| <u>ACCUMULATED FUNDS</u>   |                            |           | <u>INVESTMENTS (at Cost)</u> |                               |                  |
| 750,488                    | Balance at 31st May 1987   | 1,022,883 |                              | Methodist Trust Association   | 1,203,107        |
|                            | ADD Capital Accretion -    |           | 958,050                      |                               |                  |
|                            | Methodist Trust            |           |                              |                               |                  |
| 119,203                    | Association                | 66,955    |                              |                               |                  |
|                            | ADD Transfer from Board of |           |                              |                               |                  |
| 65,000                     | Administration Insurance   | 62,000    |                              |                               |                  |
| 934,691                    |                            | 1,151,838 |                              |                               |                  |
| 88,192                     | ADD Excess Income for      | 114,794   |                              |                               |                  |
| <u>1,022,883</u>           | Year                       |           | 1,266,632                    |                               |                  |
|                            |                            |           | <u>1,292,932</u>             | <u>1,045,986</u>              | <u>1,292,932</u> |
| <u>1,045,986</u>           |                            |           |                              |                               |                  |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL FIRE INSURANCE FUND

BALANCE SHEET AS AT 31st MAY 1988 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

- Investments - Investments have been stated at Cost.
- Sundry Debtors - Debtors have been valued at expected realisable value.

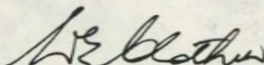
CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

Chairman: J P Goffin

I have examined the books of accounts and records of the Methodist Church Connexional Fire Insurance Fund for the year ended 31st May 1988. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st May 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West



Chartered Accountant

Christchurch

19 September 1988

THE METHODIST CHURCH OF NEW ZEALAND  
 PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND  
LOAN ACCOUNT FOR YEAR ENDED 30th JUNE, 1988

| <u>1987</u>    |                                | <u>1988</u>    | <u>1987</u>    |                        | <u>1988</u>    |
|----------------|--------------------------------|----------------|----------------|------------------------|----------------|
| \$             |                                | \$             | \$             |                        | \$             |
| 214,093        | Loans at Beginning of the Year | 300,515        | 157,938        | Loan Repayments        | 223,116        |
| 206,100        | New Loans Advanced             | 108,700        | 300,515        | Balance at End of Year | 229,294        |
| 38,260         | Interest Charged for the year  | 43,195         |                |                        |                |
| <u>458,453</u> |                                | <u>452,410</u> | <u>458,453</u> |                        | <u>452,410</u> |

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE 1988

|               |                                     |               |               |                   |               |
|---------------|-------------------------------------|---------------|---------------|-------------------|---------------|
| 1,820         | Administration Fee                  | 2,050         | 45,588        | Interest Received | 48,225        |
| 5,634         | Computer Processing and Programming | 6,216         | --            | Donation          | 1,932         |
| 35,470        | Interest Paid                       | 41,247        |               |                   |               |
| 442           | General Office Expenses             | 547           |               |                   |               |
| 2,222         | Excess Income over Expenditure      | 97            |               |                   |               |
| <u>45,588</u> |                                     | <u>50,157</u> | <u>45,588</u> |                   | <u>50,157</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND  
BALANCE SHEET AS AT 30th JUNE, 1988

| 1987<br>\$                 |  | 1988<br>\$ | 1987<br>\$                    |                                       | 1988<br>\$ |
|----------------------------|--|------------|-------------------------------|---------------------------------------|------------|
| <u>CURRENT LIABILITIES</u> |  |            | <u>CURRENT ASSETS</u>         |                                       |            |
| 788                        | Sundry Creditors                                 | 794        |                               | Bank of New Zealand - Current Account | 2,586      |
| 3,781                      | Interest Accrued                                 | 1,781      | 1,788                         |                                       | 35,000     |
| 4,569                      |  |            | 4,000                         | Deposits at Call                      | 1,668      |
|                            |  | 2,575      | 1,804                         | Interest Accrued                      | 6,498      |
| 32,180                     | <u>DEPOSITS HELD</u>                             | 73,520     | 1,485                         | Sundry Debtors                        | 4          |
|                            |  |            | --                            | GST Input Tax                         |            |
|                            |  |            | 9,077                         |                                       |            |
| <u>LOANS</u>               |  |            | <u>LOANS - Currently Held</u> |                                       |            |
| 75,000                     | Board of Administration - Special Account        | 75,000     | 300,515                       |                                       | 229,294    |
| 25,000                     | Methodist Provident Society Ltd                  | --         |                               | <u>INVESTMENTS (at Cost)</u>          |            |
| 140,270                    | Special Loans - Methodist Trust Association Inc. | 86,760     | 1                             | Methodist Provident Society           | 1          |
| 240,270                    |  | 161,760    | 16,889                        | Methodist Trust Association           | 26,377     |
|                            |  |            | 16,890                        |                                       | 26,378     |
| <u>ACCUMULATED FUNDS</u>   |  |            | <u>DEFERRED CHARGES</u>       |                                       |            |
| 34,111                     | Balance at 1st July 1987                         | 51,963     | 2,500                         | Accounting Development                | 1,500      |
| --                         | Add Donations:                                   |            |                               |                                       |            |
|                            | Rushton Family Trust                             | 250        |                               |                                       |            |
| 9,502                      | Methodist Connexional Budget                     | 8,866      |                               |                                       |            |
| 250                        | W F Walters Trust                                | 500        |                               |                                       |            |
| 5,878                      | Thorndon Trust                                   | 3,397      |                               |                                       |            |
|                            |  | 64,976     |                               |                                       |            |
|                            | Add Excess of Income over Expenditure            | 97         |                               |                                       |            |
| 2,222                      |  |            |                               |                                       |            |
| 51,963                     |  | 65,073     |                               |                                       |            |
| 328,982                    |  | 302,928    | 328,982                       |                                       | 302,928    |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
PRESBYTERS DEACONS AND LAYWORKERS LOAN FUND

BALANCE SHEET AS AT 30th JUNE, 1988 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

- Loans - Loans Currently Held have been valued at expected realisable value.  
Deferred Charges - Deferred charges relating to computer software development are to be written off over a 3 year term.

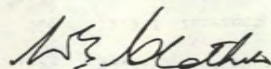
CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

Chairman: J P Goffin

I have examined the books of account and records of the Methodist Church Presbyters, Deacons and Lay Workers' Loan Fund for the year ended 30th June 1988. In my opinion, according to the information and explanations given to me and as shown by the said Books of account, the Loans Account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1988, and of its income and expenditure for the year ended on that date.

Secretary: S J West



Chartered Accountant

Christchurch  
19 September 1988



# THE METHODIST CHURCH OF NEW ZEALAND

## REMOVAL EXPENSES FUND

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1988

| <u>1987</u>   |  | <u>1988</u>   | <u>1987</u>   |                        | <u>1988</u>   |
|---------------|--|---------------|---------------|------------------------|---------------|
| <u>\$</u>     |  | <u>\$</u>     | <u>\$</u>     |                        | <u>\$</u>     |
| 2,000         | Administration Fee                     | 2,450         | 64,719        | Contributions Received | 78,206        |
|               | Audit Fee, Stationery and General      |               |               |                        |               |
| 289           | Office Expenses                        | 564           | 1,312         | Interest Received      | 1,898         |
| 3,634         | Computer Programming and Processing    | 4,048         |               |                        |               |
| 776           | Interest Paid                          | 421           |               |                        |               |
| 51,889        | Removal Costs for Methodist Stationing | 58,948        |               |                        |               |
| <u>7,443</u>  | Excess Income over Expenditure         | <u>13,673</u> |               |                        |               |
| <u>66,031</u> |  | <u>80,104</u> | <u>66,031</u> |                        | <u>80,104</u> |

### BALANCE SHEET AS AT 30th JUNE 1988

#### CURRENT LIABILITIES

|        |                                |       |
|--------|--------------------------------|-------|
| --     | Bank of New Zealand - Current  |       |
|        | Account                        | 205   |
| 7,032  | Sundry Creditors               | 8,923 |
|        | Loan - Board of Administration |       |
| 3,000  | - Special Account              | --    |
| 10,032 |                                | 9,128 |

#### CURRENT ASSETS

|  |                               |        |
|--|-------------------------------|--------|
|  | Bank of New Zealand - Current |        |
|  | Account                       | --     |
|  | Deposit at Call               | 17,500 |
|  | Interest Accrued              | 19     |
|  | Sundry Debtors                | 4,504  |
|  |                               | 22,023 |

#### ACCUMULATED FUNDS

|         |                        |        |
|---------|------------------------|--------|
| (8,221) | Deficit Balance at 1st |        |
|         | July 1987              | (778)  |
| 7,443   | Add Excess Income over |        |
| (778)   | Expenditure            | 13,673 |
|         |                        | 12,895 |

|       |  |        |       |        |
|-------|--|--------|-------|--------|
| 9,254 |  | 22,023 | 9,254 | 22,023 |
|-------|--|--------|-------|--------|

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND

REMOVAL EXPENSES FUND

BALANCE SHEET AS AT 30th JUNE, 1988

- continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

Deposit at Call - Deposit at Call have been valued at cost.  
Sundry Debtors - Sundry Debtors have been valued at expected realisable value.

CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

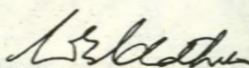
555

|                                 | No. | Cost   | Average Cost | '86-'87 Average Cost |
|---------------------------------|-----|--------|--------------|----------------------|
| <u>ANALYSIS OF REMOVAL FUND</u> |     |        |              |                      |
| North Island                    | 21  | 30,313 | 1,443        | 784                  |
| South Island                    | 6   | 7,810  | 1,302        | 2,198                |
| Inter Island                    | 5   | 20,825 | 4,165        | 3,781                |
|                                 |     | 58,948 |              |                      |

Chairman: J P Goffin

I have examined the books of accounts and records of the Methodist Church Removal Expenses Fund for the year ended 30th June 1988. In my opinion, according to the information and explanations given to me, and as shown by the said books of account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West



Chartered Accountant

Christchurch  
19 September 1988



## INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1988

|               | <u>1987</u><br><u>\$</u> |   | <u>1988</u><br><u>\$</u> |        | <u>1987</u><br><u>\$</u> |   | <u>1988</u><br><u>\$</u> |
|---------------|--------------------------|---|--------------------------|--------|--------------------------|---|--------------------------|
|               |                          | <u>CONFERENCE TRAVEL</u>                        |                          |        |                          |   |                          |
| 10,510        |                          | Official Representatives                        | 9,466                    |        | 89,437                   | Connexional Budget                      | 120,500                  |
|               |                          | <u>CONFERENCE PRINTING AND GENERAL EXPENSES</u> |                          |        | 4,312                    | Conference Arrangements and Collections | 1,823                    |
|               |                          | Conference Synod Reports                        |                          |        | 604                      | Sale of Printed Matter                  | 1,106                    |
|               |                          | Statistical Returns and Sundry                  |                          |        | 4,287                    | Interest Received                       | 1,700                    |
| 7,884         |                          | Printing  | 15,514                   |        |                          |   |                          |
| 1,662         |                          | Secretarial and other Expenses                  | 2,999                    |        | 5,104                    | Excess Expenditure over Income          | 15,440                   |
| <u>9,546</u>  |                          |   |                          | 18,513 |                          |   |                          |
|               |                          | <u>CONNEXIONAL PAYMENTS</u>                     |                          |        |                          |   |                          |
| 13,236        |                          | President's Travel and Expenses                 | 17,496                   |        |                          |   |                          |
| --            |                          | President's Secretarial                         | 5,760                    |        |                          |   |                          |
|               |                          | Vice-President's Travel and                     |                          |        |                          |   |                          |
| 8,255         |                          | Expenses  | 5,647                    |        |                          |   |                          |
| <u>21,491</u> |                          |   |                          | 28,903 |                          |   |                          |
|               |                          | <u>CONNEXIONAL PRINTING</u>                     |                          |        |                          |   |                          |
|               |                          | Including Confirmation                          |                          |        |                          |   |                          |
|               |                          | Certificates and Membership                     |                          |        |                          |   |                          |
| 635           |                          | Cards   |                          | 5,519  |                          |   |                          |
|               |                          | <u>CONNEXIONAL COMMITTEES AND EXPENSES</u>      |                          |        |                          |   |                          |
| 13,505        |                          | Church Council                                  | 12,957                   |        |                          |   |                          |
|               |                          | Superintendents' District                       |                          |        |                          |   |                          |
| 12,588        |                          | Expenses  | 15,511                   |        |                          |   |                          |
| 1,250         |                          | Ministerial Synod Travelling                    | 2,144                    |        |                          |   |                          |
|               |                          | Standing Committees of                          |                          |        |                          |   |                          |
| 27,364        |                          | Conference                                      | 38,487                   |        |                          |   |                          |
| <u>54,707</u> |                          |   |                          | 69,099 |                          |   |                          |

# THE METHODIST CHURCH OF NEW ZEALAND

## CONNEXIONAL EXPENSES FUND

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE 1988 - continued

| 1987           |                                | 1988           | 1987           | 1988           |
|----------------|--------------------------------|----------------|----------------|----------------|
| \$             |                                | \$             | \$             | \$             |
|                | <b>ADMINISTRATION EXPENSES</b> |                |                |                |
| 2,900          | Administration Fee             | 3,300          |                |                |
|                | Audit Fee, General Office      |                |                |                |
| 3,955          | Expenses & Computer Processing | 5,769          |                |                |
| <u>6,855</u>   |                                | <u>9,069</u>   |                |                |
|                |                                |                |                |                |
| <u>103,744</u> |                                | <u>140,569</u> | <u>103,744</u> | <u>140,569</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL EXPENSES FUND

BALANCE SHEET AS AT 30th JUNE, 1988

|                |                                |                 | <u>1988</u>   | <u>1987</u>   |                               | <u>1988</u>   |
|----------------|--------------------------------|-----------------|---------------|---------------|-------------------------------|---------------|
|                |                                |                 | \$            | \$            |                               | \$            |
|                | <u>CURRENT LIABILITIES</u>     |                 |               |               | <u>CURRENT ASSETS</u>         |               |
| 11,852         | Sundry Creditors               | 9,591           |               |               | Bank of New Zealand - Current |               |
| --             | Deposit held on behalf of      |                 |               | 267           | Account                       | 3,040         |
|                | Taxation Committee             | 19,719          |               | 18,130        | Deposits at Call              | 11,927        |
| <u>11,852</u>  |                                |                 | 29,310        | <u>16,745</u> | Sundry Debtors                | 22,311        |
|                |                                |                 |               | <u>35,142</u> |                               |               |
|                | <u>PROVISIONS</u>              |                 |               |               |                               | 37,278        |
| 4,058          | President's Ministerial Supply | 4,058           |               |               |                               |               |
| 11,710         | Supply Ministries              | 11,710          |               |               |                               |               |
| 9,882          | Contingencies (Note 2)         | 10,000          |               | <u>2,360</u>  | Accumulated Funds Deficit     | 17,800        |
| <u>25,650</u>  |                                |                 | 25,768        |               |                               |               |
|                | <u>ACCUMULATED FUNDS</u>       |                 |               |               |                               |               |
| 2,744          | Balance at 1st July 1987       | (2,360)         |               |               |                               |               |
| (5,104)        | LESS Excess Expenditure over   | (15,440)        |               |               |                               |               |
| <u>(2,360)</u> | Income                         | <u>(17,800)</u> |               |               |                               |               |
|                |                                |                 |               |               |                               |               |
| <u>37,502</u>  |                                |                 | <u>55,078</u> | <u>37,502</u> |                               | <u>55,078</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL EXPENSES FUND

BALANCE SHEET AS AT 30th JUNE, 1988 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

|                |   |  |
|----------------|---|--|
| Sundry Debtors | - | Debtors have been valued at expected realisable value. |
| Investments    | - | Investments have been valued at Cost.                  |

CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

655 NOTES TO FINANCIAL ACCOUNTS

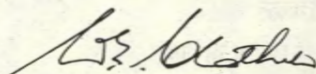
These notes form part of and are to be read in conjunction with the accompanying accounts.

1. The state of the Fund, either, deficit or credit, reflects the capacity of the Connexion to accurately budget for the year's activities.
2. Contingencies accumulate in accordance to previous resolution.

Chairman: J P Goffin

I have examined the books of accounts and records of the Methodist Church Connexional Expenses Fund for the year ended 30th June 1988. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account, the Appropriation Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West



Chartered Accountant.

Christchurch.  
22 September 1988



# THE METHODIST CHURCH OF NEW ZEALAND

## CONNEXIONAL BUDGET ACCOUNT

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1988

|           | <u>1987</u> |                                | <u>1988</u> | <u>1987</u> |  | <u>1988</u> |
|-----------|-------------|--------------------------------|-------------|-------------|--|-------------|
|           | \$          |                                | \$          | \$          |  | \$          |
|           |             | Payments to Divisions,         |             |             | Contributions from Methodist Parishes, |             |
| 1,047,814 |             | Connexional Funds and Grants   | 1,136,321   | 1,007,253   | Union and Co-operating Parishes        | 1,055,984   |
|           |             |                                |             |             | Grants from the Special Account of the |             |
|           |             | Expenses Collected through the |             | 42,500      | Board of Administration                | 42,500      |
|           |             | Connexional Budget and         |             |             | Contributions Received from Previous   |             |
| 58,724    |             | Refunded to Districts          | 69,678      | 20          | Years                                  | 994         |
| 1,106,538 |             |                                | 1,205,999   |             | Grant from Prince Albert College       |             |
|           |             |                                |             | 62,497      | Trust (Note 1)                         | 110,000     |
| 11,402    |             | Administration Fee             | 11,119      | 1,112,270   |  | 1,209,478   |
|           |             | Computer Processing and        |             | 17,142      | Interest Received                      | 8,937       |
| 6,795     |             | Programming                    | 5,751       | --          | Donations Received                     | 6,348       |
| 2,775     |             | Promotional Materials          | 260         |             |  |             |
|           |             | Stationery, Postage, Tolls     |             |             |  |             |
| 1,902     |             | and General Expenses           | 1,634       |             |  |             |
|           |             |                                |             |             |  |             |
| 1,129,412 |             |                                | 1,224,763   | 1,129,412   |  | 1,224,763   |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL BUDGET ACCOUNT  
BALANCE SHEET AS AT 30th JUNE, 1988

| <u>1987</u><br>\$          |  | <u>1988</u><br>\$ | <u>1987</u><br>\$     |   | <u>1988</u><br>\$ |
|----------------------------|--|-------------------|-----------------------|---|-------------------|
| <u>CURRENT LIABILITIES</u> |  |                   | <u>CURRENT ASSETS</u> |   |                   |
| 2,326                      | Sundry Creditors   | 1,106             |                       | Bank of New Zealand - Current Account     | 18,540            |
|                            | Final Payments due to Districts, Divisions, Connexional Funds and Grants |                   | 4,774                 | Contributions Received after Balance Date | 20,129            |
| 168,766                    |  | 166,297           | 31,656                | Deposits at Call                          | 126,000           |
| <u>171,092</u>             |  | <u>167,403</u>    | 127,000               | Interest Accrued                          | 694               |
|                            |  |                   | 4,579                 | Sundry Debtors                            | 2,040             |
|                            |  |                   | 3,083                 |   |                   |
|                            |  |                   | <u>171,092</u>        |   | <u>167,403</u>    |
|                            |  | <u>167,403</u>    |                       |   | <u>167,403</u>    |

These Accounts should be read in conjunction with the Notes to the Accounts.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO THE ACCOUNTS

These notes form part of and are to be read in conjunction with the accompanying accounts.

1. The Finance and Stewardship Committee at its May 1987 meeting allocated monies received from the Prince Albert College Trust as a grant to the Connexional Budget.



THE METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL BUDGET ACCOUNT  
BALANCE SHEET AS AT 30th JUNE, 1988

- continued

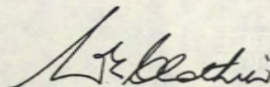
STATEMENT OF ACCOUNTING POLICIES

- continued

Chairman: J P Goffin

I have examined the books of accounts and records of the Methodist Church Connexional Budget Account for the year ended 30th June 1988. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West



Chartered Accountant

Christchurch

22 September 1988

# COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

## STATEMENT OF ACCOUNTS 1987-88

Last Year

1986-87

\$

\$

\$

### INCOME was contributed by -

|                    |                                   |                |                    |
|--------------------|-----------------------------------|----------------|--------------------|
|                    | Methodist Church re 1986-87 year  |                | 61,735             |
| 235,368            | Methodist Church parish giving    | 204,115        |                    |
| 23,819             | " " trust income                  | 50,528         |                    |
| 65,395             | " " for ecumenical work           | <u>73,161</u>  | 327,804            |
| 636,597            | Presbyterian Church parish giving | 549,024        |                    |
| 106,942            | " " trust income                  | 138,520        |                    |
| 157,554            | " " for ecumenical work           | <u>167,955</u> | 855,499            |
| 20,000             | " " special grant                 |                |                    |
| <u>\$1,245,675</u> | Total Income                      |                | <u>\$1,245,038</u> |

### EXPENDITURE was incurred for -

|                |  |               |                |
|----------------|--|---------------|----------------|
| 469,373        | Overseas staff - stipend, allowances, superannuation, children's education | 430,883       |                |
| 22,236         | Furlough and travel  | <u>56,227</u> | 487,110        |
| 113,794        | Secretariat - stipend, housing & travel                                    |               | 88,929         |
|                | Grants to work of partner churches in                                      |               |                |
| 11,676         | Pacific Theological College  | 6,742         |                |
| 4,703          | Cook Islands   | 12,995        |                |
| 12,000         | Korea  | 17,987        |                |
| 11,500         | Solomon Islands  | 11,500        |                |
| 40,019         | Papua New Guinea   | 40,000        |                |
| 70,021         | Vanuatu  | 63,000        |                |
| 40,000         | India  | 40,000        |                |
| 1,160          | Thailand   | 13,000        |                |
| 24,469         | Indonesia  | 25,000        |                |
| 20,789         | Other grants   | -             | 230,224        |
| 5,332          | Auckland Port Chaplaincy   | 5,133         |                |
| 9,376          | Volunteer Service  | 4,088         |                |
| 21             | Peacemaking  | 850           |                |
| 870            | Secretaries' Fund  | 2,665         |                |
| 13,841         | Ecumenical Relations   | <u>12,278</u> | 25,014         |
|                | Office and Administration  |               |                |
| 40,896         | Salaries   | 30,911        |                |
| 14,000         | Accounting services  | 14,000        |                |
| 29,913         | Office expenses  | 19,751        |                |
| 6,794          | Interest on O.D.   | 12,915        |                |
| 7,678          | Meetings incl. travel  | 10,424        |                |
| -              | Share convener's stipend & expenses  | 7,483         |                |
| 16,938         | Publicity and promotion  | <u>9,947</u>  | 105,431        |
| <u>987,399</u> | Total Council for Mission group  |               | <u>936,708</u> |

(Contd)



# COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

## STATEMENT OF ACCOUNTS 1987-88 (Contd)

Last Year  
1986-87

\$

\$

\$

|                |  |                 |
|----------------|--|-----------------|
|                | Methodist Ecumenical Work                      |                 |
| 3,120          | World Council of Churches                      | 3,440           |
| 766            | WCC - Combat Racism                            | 840             |
| 778            | Christian Conference of Asia                   | 860             |
| 623            | Pacific Conference of Churches                 | 690             |
| 457            | NZ Rep to WCC                                  | 510             |
| 14,270         | National Council of Churches                   | 9,602           |
|                | Conference of Churches in Aotearoa-NZ          | 7,560           |
|                | " " establishment costs                        | 1,350           |
| 10,000         | NCC for University Chaplaincy                  | 11,500          |
| 7,790          | NCC - Combat Racism                            | 8,510           |
| 1,910          | Overseas Travel Fund                           | 3,100           |
| 5,090          | Study Travel Overseas                          | 3,600           |
| 446            | World Methodist Council                        | 480             |
| <u>20,145</u>  | Overseas Aid 2% of contributions from parishes | <u>21,119</u>   |
| 65,395         |  | 73,161          |
|                | Presbyterian Ecumenical Work                   |                 |
| 16,000         | Council World Mission                          | 18,400          |
| 1,000          | Pacific Conference of Churches                 | 1,150           |
| 1,000          | World Alliance Reformed Churches               | 1,150           |
| 8,000          | World Council of Churches                      | 9,200           |
| 39,000         | National Council of Churches                   | 27,639          |
| 6,000          | Te Runanga                                     | 6,000           |
| 1,104          | NZ Rep to WCC                                  | 1,600           |
| 2,000          | Christian Conference of Asia                   | 2,300           |
|                | Conference of Churches in Aotearoa-NZ          | 21,500          |
| 1,450          | Ecumenical Travel                              | 1,016           |
| <u>82,000</u>  | Overseas Development and Disaster Relief Fund  | <u>78,000</u>   |
| <u>157,554</u> |  | <u>167,955</u>  |
| \$1,210,348    | TOTAL EXPENDITURE                              | \$1,177,824     |
| 35,327         | Income was greater than Expenditure by         | 67,214          |
| (83,100)       | Overdraft brought forward from 1986-87         | (47,773)        |
| \$ (47,773)    | BALANCE OF FUND AT 30 JUNE, 1988               | <u>\$19,441</u> |

METHODIST CHURCH OF NEW ZEALAND : MEDIA & COMMUNICATIONS COMMITTEE  
CROSSLINK & CONVENOR'S ACCOUNT  
INCOME & EXPENDITURE ACCOUNT 1 JULY 1987 - 30 JUNE 1988

| \$ 1987 \$    |          | EXPENDITURE  | \$ 1988 \$ |           | \$ 1987 \$ |          | RECEIPTS                 | \$ 1988 \$ |           |
|---------------|----------|--|------------|-----------|------------|----------|--------------------------|------------|-----------|
| CONVENORS     | FOCUS    |  | CONVENORS  | CROSSLINK | CONVENORS  | FOCUS    |                          | CONVENORS  | CROSSLINK |
|               | 21046.05 | Printing Focus, Contribution Crosslink, Tpt & Conference Exps. |            | 26634.66  | 7743.96    | 18881.59 | D C Admin. Div.          | 7978.67    |           |
|               | 525.16   | Editor   |            | 285.35    |            | 127.00   | D C Admin (Crosslink)    |            | 24213.33  |
| 199.76        | 264.87   | P O Tolls, Telephone Box Rent, Regist'ion                      | 581.16     |           |            | 2557.50  | Advertising Focus        |            |           |
|               | 99.60    | Typewriter repairs, supplies                                   |            |           | 172.60     | 472.49   | Interest                 | 790.14     |           |
| 200.00        |          | Subscriptions  | 200.00     |           |            |          |                          |            |           |
|               |          |  |            |           | 26.00      |          | Sale Media Matters Kits  |            |           |
|               |          | Payment Tawa Union   |            |           |            |          |                          |            |           |
| 943.04        | 80.34    | Par. + Admin. Costs  | 316.98     |           |            | 12.00    | Donation                 |            |           |
| 564.00        |          | Travel, workshops, etc   | 849.70     |           | 46.01      |          | Refund Tolls             |            |           |
|               |          |  |            |           | 23.96      | 763.85   | G S T Refunds            | 916.10     |           |
| 393.11        |          | Convenor Expenses  | 752.78     |           |            |          | G S T Refund (Crosslink) |            | 2421.33   |
| 542.10        |          | Expenses Travel Rep CCB  |            |           |            |          | Overpayment refund       | 106.00     |           |
| 36.87         | 2.32     | Insurance  | 24.74      |           |            |          | Sale Camera flash        | 90.00      |           |
|               |          |  |            |           |            |          | Refund Postage           | 514.50     |           |
| 125.00        |          | Prepayment Crosslink   |            |           | 125.00     |          | Prepayment Crosslink     |            |           |
|               | 1445.38  | Transfer   | 1821.73    |           | 1445.38    |          | Transfer                 |            | 1821.73   |
|               |          | Admin Div. Printing  | 74.56      |           |            |          |                          |            |           |
|               |          | Repairs Video  | 9.95       |           |            |          |                          |            |           |
|               |          | Media Consultation   |            |           |            |          |                          |            |           |
|               |          | Travel meals   | 735.21     |           |            |          |                          |            |           |
|               |          | Share setting up costs   |            |           |            |          |                          |            |           |
|               |          | Crosslink  |            | 2453.35   |            |          |                          |            |           |
|               |          | Conference, Travel, material                                   | 6820.46    |           |            |          |                          |            |           |
| 3003.88       | 23463.72 |  | 12187.27   | 29373.36  | 9582.91    | 22814.43 |                          | 10395.41   | 28456.39  |
|               |          |  |            | Loss      |            | 649.29   |                          | 1791.86    | 916.97    |
| 6579.03       |          |  |            | Surplus   |            |          |                          |            |           |
| 9582.91       | 23463.72 |  | 12187.27   | 29373.36  | 9582.91    | 23463.72 |                          | 12187.27   | 29373.36  |
| BALANCE SHEET |          |  |            |           |            |          |                          |            |           |
| 979.39        | 1566.26  | Opening Balance  | 7558.42    | 916.97    |            | 8475.39  | BNZ Trading              | 3255.47    |           |
|               | 649.29   | Loss   | 1791.86    | 916.97    |            |          | MTA Deposit              | 2511.09    |           |
| 4579.03       |          | Surplus  |            |           |            |          |                          |            |           |
| 7558.42       | 916.97   |  | 5766.56    |           |            |          |                          | 5766.56    |           |

I certify that I have audited the books of the Media & Communications Committee for the year ended 30 June 1988. In my opinion the above accounts record a true and correct summary of the receipts and payments of the Committee for the financial year under review.

M Park  
Hon. Secretary



THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE 1988

|   | 1987  |         | 1988    | 1987 |                                       | 1988    |
|---|-------|---------|---------|------|---------------------------------------|---------|
|   | \$    |         | \$      | \$   |                                       | \$      |
| Accounting /Computer Development                |       |         |         |      | ADMINISTRATION FEES                   |         |
| 52,014 Expenses                                 |       | 100,109 | 21,936  |      | Accounting Services                   | 26,324  |
| 1,190 Archival Material                         |       | --      |         |      | Board of Administration -             |         |
| 495 Audit Fees                                  |       | 500     | 2,460   |      | Special Account                       | 3,960   |
| 79,713 Auckland Office Activity                 |       | 104,899 | 23,145  |      | Board of Administration - Insurance   | 26,700  |
| 6,532 Cleaning                                  |       | 8,464   | 26,060  |      | Church Building and Loan Fund         | 30,200  |
| 14,540 General Expenses                         |       | 6,931   | 11,402  |      | Connexional Budget                    | 11,119  |
| 4,288 Light and Heat                            |       | 8,015   | 2,900   |      | Connexional Expenses Fund             | 3,300   |
| 53,837 Office Rent                              |       | 74,374  | 3,605   |      | Connexional Fire Insurance Fund       | 4,640   |
| 26,967 Printing Costs                           |       | 24,786  | 18,180  |      | General Purposes Trust Fund           | 20,000  |
| 2,701 Repairs and Maintenance                   |       | 9,445   |         |      | Layworkers Retiring Fund and          |         |
| 402,173 Salaries and Wages                      |       | 449,674 | 3,278   |      | Ministers Housing Account             | 3,255   |
| 658 Staff Training                              |       | 241     | 2,700   |      | Methodist Provident Society Ltd       | 5,164   |
| -- Staff Overseas Travel                        |       | 1,833   | 38,400  |      | Methodist Trust Association (Inc.)    | 43,500  |
| 1,548 Stationery                                |       | 3,252   |         |      | Presbyters Deacons and Lay Workers    |         |
| Shift of Building and Establishment             |       |         | 1,820   |      | Fund                                  | 2,050   |
| 6,201 Costs                                     |       | --      | 8,750   |      | Prince Albert College Trust           | 10,512  |
| 16,405 Telephone, Tolls and Postage             |       | 15,196  | 2,000   |      | Removal Fund                          | 2,450   |
| 33,241 Travelling Expenses                      |       | 23,536  | 31,007  |      | Supernumerary Fund                    | 35,200  |
| 26,900 Depreciation - Equipment and Furnishings |       | 29,057  | 197,643 |      |                                       |         |
|   |       |         | --      |      | Computer Fees                         | 228,374 |
| HOUSE PROPERTY                                  |       |         |         |      | Commission Received - Investment      | 70,325  |
| 2,065 Depreciation - Dwelling                   | 2,065 |         | 420,852 |      | Board and Methodist Trust Association | 432,768 |
| 8,372 Insurance and Repairs                     | 4,620 |         | 50,360  |      | Connexional Budget                    | 58,970  |
|   |       | 6,685   | 2,728   |      | Books and Sundry Income               | 1,565   |
| 4,732 Excess Income over Expenditure            |       | 2,569   | 1,780   |      | Parsonage Rental                      | 2,106   |
|   |       |         | 27,218  |      | Printing Receipts                     | 25,058  |
|   |       |         | 23,968  |      | Rent Received                         | 36,721  |
|   |       |         | 15,023  |      | Research Fees and Grants - Archives   | 13,679  |
|   |       |         | 5,000   |      | Grants Received                       | --      |
|   |       |         |         |      |                                       |         |
| 744,572   |       | 869,566 | 744,572 |      |                                       | 869,566 |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION  
APPROPRIATION ACCOUNT FOR THE YEAR ENDED 30th JUNE 1988

| <u>1987</u><br><u>\$</u> |                        | <u>1988</u><br><u>\$</u> | <u>1987</u><br><u>\$</u> |                                 | <u>1988</u><br><u>\$</u> |
|--------------------------|------------------------|--------------------------|--------------------------|---------------------------------|--------------------------|
|                          | Balance Transferred to |                          |                          | Excess Income over Expenditure  |                          |
| 147,474                  | Balance Sheet          | 186,715                  | <u>4,732</u>             |                                 | 2,569                    |
|                          |                        |                          |                          | <u>SPECIAL ACCOUNT</u> - Income |                          |
|                          |                        |                          |                          | Available to Connexional Budget |                          |
|                          |                        |                          | 42,500                   | 1988/89                         | 67,000                   |
|                          |                        |                          | <u>100,242</u>           | Available for Allocation        | 117,146                  |
|                          |                        |                          | <u>142,742</u>           |                                 | <u>184,146</u>           |
| <u>147,474</u>           |                        | <u>186,715</u>           | <u>147,474</u>           |                                 | <u>186,715</u>           |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION  
BALANCE SHEET AS AT 30TH JUNE, 1988

| 1987<br>\$                 |  | 1988<br>\$ | 1987<br>\$                   |  | 1988<br>\$ |
|----------------------------|--|------------|------------------------------|--|------------|
| <b>CURRENT LIABILITIES</b> |  |            | <b>CURRENT ASSETS</b>        |  |            |
| 1,091,851                  | Bank of New Zealand - Special Account (Note 1)                             | 1,143,325  | 470                          | Cash on Hand                                   | 470        |
| 278                        | Bank of New Zealand - Current Account                                      | --         | --                           | Bank of New Zealand - Current Account          | 688        |
| 116,001                    | Sundry Creditors   | 73,453     | 120,762                      | Sundry Debtors                                 | 149,322    |
| 1,208,130                  |  |            | 7,148                        | Stock on Hand - Paper and Books                | 9,314      |
|                            |  | 1,216,778  | 128,380                      |  | 159,794    |
| <b>PROVISIONS</b>          |  |            | <b>INVESTMENTS (at Cost)</b> |  |            |
| 7,320                      | Staff Training   | 7,320      |                              | Special Account Loans and Investments (Note 1) | 1,315,034  |
| 11,000                     | Staff Overseas Travel  | 12,000     | 1,229,150                    | Methodist Trust Association                    | 200,923    |
|                            | Accounting and Computer Modernisation                                      | --         | 1                            | Methodist Provident Society                    | 1          |
| 53,910                     | Special Account Income   | 184,146    | 1,410,367                    |  | 1,515,958  |
| 142,742                    | Loss on Development Costs  | 19,953     |                              |  |            |
| 19,953                     | Archives - Finding Aids, Catalogue Aids and Storage System                 |            | 212,322                      | <b>FIXED ASSETS (NOTE 4)</b>                   | 797,857    |
| 64,750                     | Archives Establishment Costs   | 6,000      |                              |  |            |
| 13,611                     | Building Development Fund  | 13,611     |                              | <b>DEFERRED CHARGES</b>                        |            |
| 40,000                     | Vehicle Replacement Fund   | --         | 25,925                       | Computer Programme Development                 | 25,925     |
| --                         |  |            |                              |  |            |
| 353,286                    |  | 243,030    |                              |  |            |
| <b>CAPITAL</b>             |  |            |                              |  |            |
| 74,809                     | Balance at 1st July 1987   | 215,578    |                              |  |            |
| 120,129                    | ADD Capital Gain on Sale of Ambleside Drive Property                       | --         |                              |  |            |
|                            | ADD Back Depreciation Investment of Office Renovations at Epworth Chambers | --         |                              |  |            |
| 15,908                     | ADD Capital Grants and Commissions   | 821,579    |                              |  |            |
| --                         | ADD Transfer from Appropriation Account                                    | 2,569      |                              |  |            |
| 4,732                      |  |            |                              |  |            |
| 215,578                    |  | 1,039,726  |                              |  |            |
|                            |  |            |                              |  |            |
| 1,776,994                  |  | 2,499,534  | 1,776,994                    |  | 2,499,534  |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION

BALANCE SHEET AS AT 30th JUNE 1988 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

Depreciation - Straight line depreciation basis was adopted to recover the cost of assets over their useful life. No Depreciation has been provided on the Morley House Building.

Sundry Debtors - Debtors have been valued at expected realisable value.

CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO THE FINANCIAL ACCOUNTS

These notes form part of, and are to be read in conjunction with the accompanying accounts.

- (1) The Board of Administration - Special Account has been amalgamated in the presentation of these accounts.
- (2) The Investment Board financial statements have been amalgamated in the presentation of these accounts.
- (3) Capital Grants and Commissions received were used to purchase the Board's share of Morley House, and Vehicles as well as upgrade its Computer.
- (4) Fixed Assets:

|                                    | <u>Cost</u>      | <u>Depreciation</u> | <u>Book Value</u> |
|------------------------------------|------------------|---------------------|-------------------|
|                                    |                  | <u>To Date</u>      |                   |
| Home Property - Christchurch       | 137,673          | 6,360               | 131,313           |
| Morley House - Christchurch        | 442,223          |                     | 442,223           |
| Office Equipment - Furnishings and |                  |                     |                   |
| Printing Machinery                 | 445,418          | 290,086             | 155,332           |
| Vehicles                           | 84,012           | 15,023              | 68,989            |
|                                    | <u>1,109,326</u> | <u>311,469</u>      | <u>797,857</u>    |

- (5) The Morley House Property is a joint venture with the Board of Administration and the Supernumerary Fund.



THE METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION

BALANCE SHEET AS AT 30th JUNE 1988

- Continued

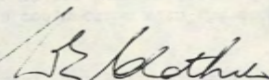
STATEMENT OF ACCOUNTING POLICIES - continued

Chairman:

I have examined the books of accounts and records of the Methodist Church Board of Administration for the year ended 30th June 1988. In my opinion, according to the information and explanations given to me

Secretary:

and as shown by the said books of account, the Income and Expenditure Account, the Appropriation Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1988 and of its income and expenditure for the year ended on that date



Chartered Accountant

Christchurch  
27th September 1988.

METHODIST CHURCH OF NEW ZEALAND

PRINCE ALBERT COLLEGE TRUST

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 1988.

| 1987      |                                | 1988      | 1987      | 1988      |
|-----------|--------------------------------|-----------|-----------|-----------|
| \$        |                                | \$        | \$        | \$        |
| 8,357     | Administration Fee             | 9,927     | 350,622   | -         |
| 495       | Audit Fee                      | 500       | 1,382,960 | 1,610,246 |
| -         | Doubtful Debts                 | 22,381    | -         | 200       |
| 103,722   | Commission                     | 131,504   |           |           |
| 4,561     | Computer Processing            | 5,599     |           |           |
| 306,256   | Grants                         | 1,421,319 |           |           |
| 1,262,658 | Endowment Funds Grant          | -         |           |           |
| -         | Interest Paid                  | 174       |           |           |
| 5,820     | Legal Fees                     | 3,762     |           |           |
| 15,111    | Office and General Expenses    | 8,441     |           |           |
| 26,602    | Travelling Expenses            | 6,839     |           |           |
| -         | Excess Income Over Expenditure | -         |           |           |
| 571       |                                |           |           |           |
| 1,733,582 |                                | 1,610,446 | 1,733,582 | 1,610,446 |
| =====     |                                | =====     | =====     | =====     |

These Accounts should be read in conjunction with the Notes to the Accounts.



METHODIST CHURCH OF NEW ZEALAND

PRINCE ALBERT COLLEGE TRUST

BALANCE SHEET AS AT 31ST MARCH 1988.

| 1987              |                                      | 1988              | 1987                                  | 1988              |
|-------------------|--------------------------------------|-------------------|---------------------------------------|-------------------|
| \$                |                                      | \$                | \$                                    | \$                |
| -                 | <b>CURRENT LIABILITIES.</b>          |                   | <b>CURRENT ASSETS.</b>                |                   |
|                   | Bank of New Zealand                  |                   | Bank of New Zealand -                 |                   |
| 152,158           | - Current Account                    | 24                | Current Account                       |                   |
| <u>152,158</u>    | Sundry Creditors                     | <u>215,802</u>    | Sundry Debtors                        | 28,054            |
|                   |                                      | 215,826           | Interest Accrued                      | -                 |
|                   |                                      |                   |                                       | <u>28,054</u>     |
|                   | <b>RESERVES AND PROVISIONS.</b>      |                   |                                       |                   |
| 251,700           | Provision for Grants (Note 3)        | 1,538,019         | <b>INVESTMENTS (AT COST) (Note 4)</b> |                   |
| 1,262,658         | Provision for Endowment              |                   | Deposits - Money Market               | 314,300           |
|                   | Funds Grants                         | 1,262,658         | Deposits Methodist Trust              |                   |
|                   | - Add Interest                       |                   | Association                           | 18,689,480        |
|                   | Received                             | <u>133,784</u>    | Endowment Fund Dep.                   |                   |
| <u>1,514,358</u>  |                                      | 1,396,442         | Methodist Trust Assn.                 |                   |
| <u>=====</u>      | <b>ACCUMULATED FUNDS. (Note 1)</b>   | 2,934,461         | - Media and Communic.                 | 954,047           |
| 1,041,743         | Balance at 1st April 1987            | 19,812,666        | - Education/Resources                 | 165,898           |
|                   | Less Transfer to PACT 2086           |                   | - Archives & Research                 | 276,497           |
| -                 | Trust, for Redevelopment Fund        | <u>3,712,666</u>  | Interest Free Loan -                  |                   |
|                   |                                      | 16,100,000        | Education Division                    | 100,000           |
| 2,000             | Add Income from Previous Years       | -                 |                                       | <u>20,500,222</u> |
| 18,950,000        | Add Proceeds of Land Lease           | -                 | <b>FIXED ASSETS. (Note 2).</b>        |                   |
| 65,000            | Add Fee - Investigation Rights       | -                 | Land                                  | -                 |
| 27,000            | Add Provn Doubtful Debts             | -                 | Buildings                             | -                 |
|                   | Add Methodist Trust Assn -           |                   | Deposit-Proptry Purchases             | -                 |
|                   | Distributions - Capital              |                   |                                       |                   |
|                   | Accretion: Capital Gains             | <u>1,277,989</u>  |                                       |                   |
| 20,085,743        |                                      | 17,377,989        |                                       |                   |
|                   | <b>Less Write-Off of Revaluation</b> |                   |                                       |                   |
| 273,077           | Reserves - Buildings                 | -                 |                                       |                   |
| <u>19,812,666</u> |                                      | 17,377,989        |                                       |                   |
| <u>=====</u>      |                                      |                   |                                       |                   |
| 21,479,182        |                                      | <u>20,528,276</u> |                                       | <u>20,528,276</u> |
| <u>=====</u>      |                                      | 21,479,182        |                                       | <u>=====</u>      |

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

PRINCE ALBERT COLLEGE TRUST

BALANCE SHEET AS AT 31ST MARCH 1988 (Contd)

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accruals accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

|                  |   |
|------------------|---|
| Sundry Debtors - | Sundry Debtors have been valued at expected realisable value. |
| Investments -    | Investments have been valued at cost.                         |

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

1. The Trust resolved that \$3,712,666 of the Accumulated Funds as at 1 April 1987 be transferred to PACT 2086 Trust to create a fund for the future redevelopment of the property bounded by Queen Street, Turner Street, City Road and Liverpool Street, Auckland, when that property reverts to the Church on expiry of the 100 year lease, 31 December, 2086 a.d.
2. The transfer of funds to PACT 2086 Trust as described in Note 1 was satisfied by the transfer of that leased land at the value of the Lessor's Residual Interest (valued 31st March 1987 at \$25,000), the Land and Buildings purchased 1987 situated 258-266 Taranaki Street, Wellington (total cost \$2,807,076, inclusive of \$282,940 deposit as at 31st March 1987), and the balance in cash (\$880,590) plus income accrued thereon from 1st April 1987 to date of transfer.
3. The Provision for Grants as at 31 March 1988 \$1,538,019 comprises the Grant as determined by Conference 1987 to the Ngati Paoa Trust of \$1,421,319 from the current year, and \$116,700 of 1987 Grants not uplifted by balance date 1988.
4. The Prince Albert College Trust Fund as at 31st March 1988 stands at \$16,000,000 plus Capitalised Accretions \$1,277,989 for a total of \$17,277,989 at 31st March 1988 invested within the Deposits - Methodist Trust Association held by the Trust.



METHODIST CHURCH OF NEW ZEALAND

PRINCE ALBERT COLLEGE TRUST

BALANCE SHEET AS AT 31ST MARCH 1988 (Contd)  
STATEMENT OF ACCOUNTING POLICIES (continued)

Note 4 continued.

The Prince Albert College Endowment Trusts created in 1987 have increased by Interest Received for the year ended 31st March 1988 on their investment:-

|                          | <u>Capital Sum (1987)</u> | <u>Add Interest Received to 31/3/88</u> | <u>Total Capital &amp; Income 31/3/88</u> |
|--------------------------|---------------------------|---|---|
| Media and Communications | \$862,258                 | \$91,789                                | \$954,047                                 |
| Education/Resources      | \$150,000                 | \$15,898                                | \$165,898                                 |
| Archives and Research    | \$250,000                 | \$26,497                                | \$276,497                                 |

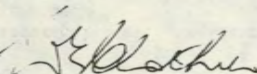
These Trust Funds are to be transferred as at 1 April 1988 to the General Purposes Trust of the Methodist Church of New Zealand pursuant to resolutions of the Methodist Conference 1987.

AUDITORS REPORT:

Chairman:

I have examined the books of accounts and records of the Prince Albert College Trust for the year ended 31st March 1988. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Balance Sheet, the Property Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st March 1988, and of its income and expenditure for the year ended on that date.

Secretary:



Chartered Accountant.

Christchurch  
 27th September 1988.

THE METHODIST CHURCH OF NEW ZEALAND  
METHODIST GENERAL PURPOSES TRUST BOARD (Inc.)  
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE 1988

| <u>1987</u> |   | <u>1988</u> | <u>1987</u> |   | <u>1988</u> |
|-------------|---|-------------|-------------|---|-------------|
| <u>\$</u>   |   | <u>\$</u>   | <u>\$</u>   |   | <u>\$</u>   |
| 18,180      | Administration Fee                            | 20,000      |             | Interest Received   |             |
| 6,520       | Computer Processing and Programming           | 7,350       |             | Distribution - Methodist Trust                                  |             |
| 3,557       | General Office Expenses                       | 5,303       | 56,920      | Association   | 64,255      |
| 156,744     | Distribution paid to Parishes<br>and Deposits | 123,591     | 108,029     | Capital Accretion Distribution -<br>Methodist Trust Association | 51,335      |
|             |   |             | 18,172      | Commission Received   | 115,590     |
|             |   |             | 1,880       | Dividends Received  | 38,458      |
|             |   |             |             |   | 2,195       |
| 185,001     |   | 156,243     | 185,001     |   | 156,243     |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
METHODIST GENERAL PURPOSES TRUST BOARD (Inc.)

BALANCE SHEET AS AT 30th JUNE, 1988

|     | 1987<br>\$ |  | 1988<br>\$ | 1987<br>\$ |  | 1988<br>\$ |
|-----|------------|--|------------|------------|--|------------|
|     |            | <u>CURRENT LIABILITIES</u>                                     |            |            | <u>CURRENT ASSETS</u>                      |            |
|     |            | Bank of New Zealand - Current Account                          |            |            | Bank of New Zealand - Current Account      |            |
|     | 789        |  | --         | --         |  | 3,840      |
|     | 16,156     | Sundry Creditors   | 13,282     | 153,500    | Deposits at Call                           | 199,758    |
|     | 16,945     |  |            | 4,752      | Sundry Debtors                             | 10,748     |
|     |            |  | 13,282     | 16,370     | Interest Accrued                           | 18,083     |
|     |            |  |            | 174,622    |  |            |
|     | 243,729    | DEPOSITS HELD ON BEHALF OF PARISHES                            | 254,854    |            |  | 232,429    |
|     |            | <u>TRUSTS ADMINISTERED BY THE GENERAL PURPOSES TRUST BOARD</u> |            |            | <u>INVESTMENTS (at Cost)</u>               |            |
|     |            | Depositors Holding Specific Investments                        | 6,043,232  | 526,052    | Deposits - Methodist Trust Association     | 485,976    |
| 576 | 4,334,145  | Walters Family Trusts  | 728,756    | 13,581     | Shares in Public Companies (Note 1)        | 13,622     |
|     | 659,357    | Winstone Memorial Trust Fund                                   | 426,928    | 539,633    |  | 499,598    |
|     | 388,460    |  |            |            | <u>SPECIFIC INVESTMENTS HELD (at Cost)</u> |            |
|     | 5,381,962  |  | 7,198,916  |            | On Behalf of:                              |            |
|     |            | <u>ACCUMULATED FUNDS AND RESERVES</u>                          |            | 4,935,022  | Perpetual Trusts                           | 6,750,166  |
|     |            | Accumulated Funds at 1st July 1987                             | 32,021     | 32,964     | Sundry Loans to Parishes                   | 24,464     |
|     | 32,021     | General Reserves   | 7,584      | 4,967,986  |  | 6,774,630  |
|     | 7,584      |  |            |            |  |            |
|     | 39,605     |  | 39,605     |            |  |            |
|     |            |  |            |            |  |            |
|     |            |  |            |            |  |            |
|     | 5,682,241  |  | 7,506,657  | 5,682,241  |  | 7,506,657  |

These Accounts should be read in conjunction with the Notes to the Accounts

THE METHODIST CHURCH OF NEW ZEALAND  
METHODIST GENERAL PURPOSES TRUST BOARD (INC.)

BALANCE SHEET AS AT 30th JUNE, 1988 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES

- |                |  |
|----------------|--|
| Sundry Debtors | - Debtors have been valued at expected realisable value. |
| Investments    | - Investments have been valued at stated cost.           |

CHANGES IN ACCOUNTING POLICIES

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS

These notes form part of and are to be read in conjunction with the accompanying accounts.

1. The Market Value of Company Shares at Balance Date amounted to \$27,370.

Chairman: J P Goffin

We have examined the books of accounts and records of the Methodist Church General Purposes Trust Board (Inc) for the year ended 30th June 1988. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS & CO.  
Chartered Accountants

Christchurch  
3 October 1988



METHODIST CHURCH OF NEW ZEALAND

P.A.C.T. 2086 TRUST

PROPERTY INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 1988.

|  | <u>1988</u><br>\$ |                             | <u>1988</u><br>\$ |
|--|-------------------|-----------------------------|-------------------|
| Depreciation                                 |                   | Gross Rentals               | 235,167           |
| General Property Expenses                    |                   | Recovered Property Expenses | 6,253             |
| Insurance                                    | 5,904             |                             |                   |
| Land Tax                                     | -                 |                             |                   |
| Rates  | 559               |                             |                   |
| Rent Collection and Re Leasing<br>Commission | 17,638            |                             |                   |
| Repairs and Maintenance                      |                   |                             |                   |
| Net Property Surplus                         | 217,319           |                             |                   |
|  | <hr/>             |                             | <hr/>             |
|  | \$241,420         |                             | \$241,420         |
|  | =====             |                             | =====             |

METHODIST CHURCH OF NEW ZEALAND

P.A.C.T. 2086 TRUST

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 1988.

|                                | <u>1988</u><br>\$ |                            | <u>1988</u><br>\$ |
|--------------------------------|-------------------|----------------------------|-------------------|
| Administration Fee             | -                 | Net Income From Property   | 217,319           |
| Audit Fee                      | 350               | Interest Received Deposits | 252,558           |
| Commission                     | 18,942            |                            |                   |
| Computer Processing            | 1,000             |                            |                   |
| Office and General Expenses    | 11                |                            |                   |
| Travelling Expenses            | -                 |                            |                   |
| Excess Income Over Expenditure | 449,574           |                            |                   |
|                                | <hr/>             |                            | <hr/>             |
|                                | \$469,877         |                            | \$469,877         |
|                                | =====             |                            | =====             |



P.A.C.T. 2086 TRUST  
BALANCE SHEET AS AT 31ST MARCH 1988.

580

METHODIST CHURCH OF NEW ZEALAND

P.A.C.T. 2086 TRUST

BALANCE SHEET AS AT 31ST MARCH 1988. (contd)

STATEMENT OF ACCOUNTING POLICIES.

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

|                |   |
|----------------|---|
| Sundry Debtors | - Sundry Debtors have been valued at expected realisable value. |
| Investments    | - Investments have been valued at cost.                         |
| Fixed Assets   | - Fixed Assets are valued at Cost.                              |
| Depreciation   | - No depreciation has been provided for on Buildings.           |

CHANGES IN ACCOUNTING POLICIES.

These are the inaugural accounts for the Trust.

NOTES TO FINANCIAL ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

1. The opening balance for the Accumulated Fund of the PACT 2086 Trust was formed by the transfer of of \$3,712,666 as at 1st April 1987 from the Prince Albert College Trust.
2. Fixed Assets are valued at cost to the Trust. The Trust purchased the land bounded by Queen Street, Turner Street, City Road and Liverpool Street, Auckland from the Prince Albert College Trust, at the value of the Lessor's Residual Interest in the property as at 31st March 1987 (\$25,000). The leasehold of that land for a 100 year term to 31st December 2086 had been sold to Realty Development Corporation Limited and at expiry of that term, unless otherwise agreed, the land and improvements revert to the Church. Other Land and Buildings (cost \$2,807,076 at Balance Date, Government Valuation 1984 \$800,000) are held as investments leased to the tenants.
3. Subsequent to Balance Date the Trust has purchased further investment properties costing \$4,013,450.

AUDITORS REPORT: A mortgage loan of \$2,700,000 has been raised to finance these purchases.

Chairman: R J Fraser

We have examined the books of account and records of the PACT 2086 Trust for the year ended 31st March 1988. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet, the Property Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st March 1988, and of its income and expenditure for the year ended on that date.

Secretary: S J West

Touche Ross and Co  
Chartered Accountant.

Christchurch.  
3 October 1988.



METHODIST PROVIDENT SOCIETY LTD

| 1987           |                                     | 1988          | 1988           |                                    | 1988          |
|----------------|-------------------------------------|---------------|----------------|------------------------------------|---------------|
| <u>\$</u>      |                                     | <u>\$</u>     | <u>\$</u>      |                                    | <u>\$</u>     |
| 2,925          | Administration Fee                  | 4,046         |                | Interest Received and Distribution |               |
| 920            | Audit Fee                           | 1,000         |                | Received - Methodist Trust         |               |
| 6,692          | Computer Processing and Programming | 6,520         | 59,707         | Association                        | 40,423        |
| 187            | General Office Expenses             | 281           |                | Capital Accretion Distribution -   |               |
| 576            | Printing, Stationery and Postages   | 927           | 56,471         | Methodist Trust Association        | 32,941        |
|                |                                     |               | 377            | Commission Received                | 1,307         |
| 105,336        | Excess of Income over Expenditure   | 62,006        | 81             | Donations Received                 | 109           |
| <u>116,636</u> |                                     | <u>74,780</u> | <u>116,636</u> |                                    | <u>74,780</u> |

|   |                |                |  |                |
|---|----------------|----------------|--|----------------|
| Grants Paid:  |                | 29,972         | Balance Carried Forward 1st April 1987 | 65,814         |
| Grants to Synods - for Regional Work Groups on Bi-Culturalism   | 11,000         | 105,336        | Excess Income over Expenditure         | 62,006         |
| National Youth Ministries - for Youth Groups within the Church Development Division - for "Making Disciples" Task Group | 20,000         | 2,672          | Interest Donated by Members            | 2,876          |
| Methodist Womens Fellowship - for "Money Tree" Special Objective Fund   | 2,000          |                |  |                |
|   | <u>35,000</u>  |                |  |                |
| Interest Paid to Members  | 44,561         |                |  |                |
| Balance Carried to Balance Sheet  | 51,135         |                |  |                |
|   | <u>130,696</u> | <u>137,980</u> |  | <u>130,696</u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND

METHODIST PROVIDENT SOCIETY LTD

BALANCE SHEET AS AT 31st MARCH, 1988

| 1987                         |                              | 1988           | 1987                         | 1988                             |
|------------------------------|------------------------------|----------------|------------------------------|----------------------------------|
| \$                           |                              | \$             | \$                           | \$                               |
| <u>CURRENT LIABILITIES</u>   |                              |                | <u>CURRENT ASSETS</u>        |                                  |
| 1,516                        | Sundry Creditors             | 3,306          |                              | Bank of New Zealand - Current    |
| 1,262                        | Grants Held                  | 1,262          |                              | Account                          |
| <u>2,778</u>                 |                              |                | 14,235                       | 1,121                            |
|                              |                              | 4,568          | 136                          | 310                              |
|                              |                              |                | <u>1,500</u>                 | 131                              |
|                              |                              |                | <u>15,871</u>                | <u>1,562</u>                     |
| <u>CONTRIBUTORS DEPOSITS</u> |                              |                | <u>INVESTMENTS (at Cost)</u> |                                  |
| <u>Interest Bearing:</u>     |                              |                | <u>Deposits:</u>             |                                  |
| 109,776                      | Contributors Advances        | 118,189        |                              | Methodist Trust Association      |
| 227,197                      | Development Deposits         | 193,620        | 374,213                      | 405,784                          |
| 47,962                       | Nominated Trust Advances     | 56,072         |                              | Presbyters, Deacons and Lay      |
| 5,944                        | Vehicle Replacement Accounts | 4,848          | 25,000                       | Workers Fund                     |
|                              |                              |                |                              | --                               |
| <u>Interest Donated:</u>     |                              |                | 219,220                      | Loans - Nominated Trust Advances |
| 23,439                       | Contributors Advances        | 22,185         | <u>618,433</u>               | 309,299                          |
| 152,004                      | Nominated Trust Advances     | 265,711        |                              | <u>715,083</u>                   |
| <u>566,322</u>               |                              | 660,625        | <u>DEFERRED CHARGES</u>      |                                  |
| <u>APPROPRIATION ACCOUNT</u> |                              |                | 1,000                        | Accounting Systems               |
|                              | Balance at 31st March 1988   |                |                              | --                               |
| 65,814                       | available for Distribution   | 51,135         |                              |                                  |
| <u>SHARE CAPITAL</u>         |                              |                |                              |                                  |
| 390                          |                              | 317            |                              |                                  |
| <u>635,304</u>               |                              | <u>716,645</u> | <u>635,304</u>               | <u>716,645</u>                   |

These Accounts should be read in conjunction with the Notes to the Accounts.



THE METHODIST CHURCH OF NEW ZEALAND  
METHODIST PROVIDENT SOCIETY LTD  
BALANCE SHEET AS AT 31st MARCH, 1988

- continued

STATEMENT OF ACCOUNTING POLICIES

These notes form part of and are to be read in conjunction with the accompanying accounts.

GENERAL ACCOUNTING POLICIES

The measurement base adopted is that of historical cost. Reliance is based on the fact that Society is a going concern.

PARTICULAR ACCOUNTING POLICIES

Investments

- All Investments have been valued at Cost.

Sundry Debtors

- Debtors have been valued at expected realisable value.

Deferred Charges

- Deferred Charges relating to computer software development are written off over a three year term.

CHANGES IN ACCOUNTING POLICIES

All policies have been applied on bases consistent with those of previous years.

Chairman: J P Goffin

We have examined the books of accounts and records of the Methodist Provident Society Ltd for the year ended 31st March 1988. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet, the Income and Expenditure Account and the Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Methodist Provident Society Ltd as at 31st March 1988 and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS  
Chartered Accountants

Christchurch  
8 August 1988

# METHODIST CHURCH OF NEW ZEALAND

## METHODIST THEOLOGICAL COLLEGE

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30TH JUNE 1988

| 1987    |                                       | 1988    | 1987    |                               | 1988    |
|---------|---------------------------------------|---------|---------|-------------------------------|---------|
| \$      | COLLEGE                               | \$      | \$      | COLLEGE                       | \$      |
| 29,909  | Administration Expenses               | 32,812  |         | Methodist Trust Association - |         |
| 6,833   | Candidates and Ordinands Costs        | -       | 184,312 | Probert Trust                 | 216,632 |
| 3,713   | Cultural Education Programmes         | 5,286   |         | Methodist Trust Association - |         |
| 1,660   | Principal's Discretionary Fund        | 1,822   | 123,354 | Grafton Heights               | 129,698 |
| 433     | Rents and Maintenance - Staff Housing | 5,339   | 26,062  | Interest Received             | 22,761  |
| 3,803   | Resources, Teaching Aids and Archives | 3,173   | 1,000   | Donations and Grants          | -       |
| 22,668  | Secretarial Costs                     | 30,619  | 3,560   | Rent Received                 | 4,212   |
| 81,464  | Staff Stipends and Allowances         | 75,417  | -       | Sundry Income                 | 12      |
| 104,630 | Student Allowances and Expenses       | 83,034  | 338,288 |                               | 373,315 |
| 6,392   | Travel - General                      | 8,287   |         |                               |         |
| 2,933   | - Overseas                            | 278     |         |                               |         |
| 264,438 |                                       | 246,067 | 16,835  | HOME SETTING EDUCATION        |         |
|         |                                       |         | 1,780   | Donations and Grants          | 3,294   |
|         |                                       |         | 91      | Rent Received                 | 2,106   |
|         |                                       |         | 18,706  | Sundry Income                 | -       |
|         |                                       |         |         |                               | 5,400   |
| 585     | HOME SETTING EDUCATION                |         |         |                               |         |
| 3,496   | Administration Expenses               | 4,117   |         |                               |         |
| 4,738   | Books and Fees Allowances             | 1,932   |         | COMMUNICATIONS UNIT           |         |
| 8,693   | Conferences and Seminars              | 6,693   |         | Sales - Audio Visual Material | 3,347   |
| 10,000  | Maori Division                        | -       | 5,204   | - Printing                    | 10,558  |
| 288     | Ministry Strategy Consultation        | 370     | 13,931  |                               | 13,905  |
| 5,530   | Rent and Maintenance - Staff Housing  | 5,889   | 19,135  |                               |         |
| 651     | Resource Development                  | 922     |         |                               |         |
| 8,511   | Secretarial Costs                     | 10,768  |         | EDUCATION CENTRE              |         |
| (1,394) | Supervisor's Education                | 1,232   | 1,780   | Rents Received                | 2,106   |
| 27,716  | Staff Stipends and Allowances         | 32,300  | 2,603   | Donations and Grants Received | -       |
| 545     | Supervisor's Fees                     | 395     | 3,722   | Course Fees                   | 1,414   |
| 3,448   | Travel - Internal                     | 2,104   | -       | Sundry Income                 | 3,688   |
| 72,222  |                                       | 66,722  | 8,105   |                               | 7,208   |
|         |                                       |         |         |                               |         |
|         | COMMUNICATIONS UNITS                  |         |         |                               |         |
| 4,196   | Audio Visual Costs                    | 2,468   |         |                               |         |
| 10,735  | Printing Costs                        | 9,324   |         |                               |         |
| 14,931  |                                       | 11,792  |         |                               |         |



METHODIST THEOLOGICAL COLLEGE

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30TH JUNE 1988 - (Continued)

| <u>1987</u>           |   | <u>1988</u>           | <u>1987</u>           | <u>1988</u>           |
|-----------------------|---|-----------------------|-----------------------|-----------------------|
| \$                    |   | \$                    | \$                    | \$                    |
|                       | <u>EDUCATION CENTRE</u>                 |                       |                       |                       |
| 2,113                 | Administration Expenses                 | 2,068                 |                       |                       |
| 3,384                 | Property Costs                          | 6,325                 |                       |                       |
| 1,001                 | Repairs and Maintenance - Staff Housing | 619                   |                       |                       |
| 333                   | Resource and Programme Costs            | 1,386                 |                       |                       |
| 1,826                 | Secretarial Costs                       | 2,773                 |                       |                       |
| 26,849                | Stipends and Allowances                 | 31,837                |                       |                       |
| 991                   | Travel Costs                            | 1,298                 |                       |                       |
| <u>36,497</u>         |   | <u>46,306</u>         |                       |                       |
| (3,854)               | Excess Income over Expenditure          | 28,941                |                       |                       |
| <u><u>384,234</u></u> |   | <u><u>399,828</u></u> | <u><u>384,234</u></u> | <u><u>399,828</u></u> |

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND  
METHODIST THEOLOGICAL COLLEGE  
BALANCE SHEET AS AT 30TH JUNE 1988

| 1987<br>\$       |                                    |           | 1988<br>\$ | 1987<br>\$       |                                       | 1988<br>\$ |
|------------------|------------------------------------|-----------|------------|------------------|---------------------------------------|------------|
|                  | <b>CURRENT LIABILITIES</b>         |           |            |                  | <b>CURRENT ASSETS</b>                 |            |
| -                | Connexional Budget Receipts        |           |            |                  | Bank of New Zealand - Current         |            |
|                  | Refunded for the 1987/88 Year      | 28,214    |            | 1,557            | Account                               | 4,098      |
| 29,283           | Sundry Creditors                   | 11,620    |            | 4,731            | Interest Accrued                      | 4,729      |
| 18,187           | Special Purposes Fund              | 37,057    |            | 19,297           | Sundry Debtors                        | 5,943      |
| <u>47,470</u>    |                                    |           | 76,891     | <u>25,585</u>    |                                       | 14,770     |
|                  | <b>FUNDS ADMINISTERED</b>          |           |            |                  | <b>INVESTMENTS (at Cost)</b>          |            |
| 29,083           | New Organ Fund                     | 34,722    |            | 130,597          | Deposits                              | 200,750    |
| 7,342            | Student Library Fund               | 8,823     |            | 3,694            | Loans                                 | 2,045      |
| 1,181            | Theological College - Travel Fund  | 1,486     |            | <u>134,291</u>   |                                       | 202,795    |
| 51,162           | Staff and Student Bursary Fund     | 38,415    |            |                  | <b>SPECIFIC INVESTMENTS (at Cost)</b> |            |
| 2,434,254        | Probert Trust Board                | 2,665,188 |            |                  | Methodist Trust Association           |            |
| 1,457,396        | Grafton Heights Fund               | 1,559,863 |            | 18,863           | - New Organ Fund                      | 22,252     |
| <u>3,980,418</u> |                                    |           | 4,308,497  | <u>10,220</u>    | Shares - New Organ Fund               |            |
|                  |                                    |           |            | <u>29,083</u>    | - (Note 1)                            | 12,470     |
|                  | <b>TERM LIABILITIES</b>            |           |            |                  |                                       | 34,722     |
|                  | Presbyterian Church - Lay          |           |            |                  | Methodist Trust Association           |            |
| 102,000          | Training Centre (secured)          | 102,000   |            | 6,722            | - Library Fund                        | 8,203      |
|                  | The Methodist Church Building      |           |            |                  | Shares - Library Fund                 |            |
| 25,477           | and Loan Fund                      | 13,194    |            | 620              | - (Note 1)                            | 620        |
| <u>127,477</u>   |                                    |           | 115,194    | <u>7,342</u>     |                                       | 8,823      |
|                  | <b>ACCUMULATED FUNDS</b>           |           |            |                  | Methodist Trust Association           |            |
| 571,669          | Balance at 1st July 1987           | 567,815   |            | <u>1,181</u>     | - College Travel Fund                 | 1,486      |
|                  | Add Final Dividend from            |           |            |                  | Methodist Trust Association           |            |
| -                | Securitibank Investment            | 4,226     |            | <u>51,162</u>    | - Bursary Fund                        | 38,415     |
|                  | Add Capital Donation for           |           |            |                  | Methodist Trust Association           |            |
| -                | Education Centre                   | 15,679    |            |                  | - Probert Trust                       | 2,665,188  |
| (3,854)          | Add Excess Income over Expenditure | 28,941    | 616,661    | <u>2,434,254</u> | Methodist Trust Association           |            |
| <u>567,815</u>   |                                    |           |            | <u>1,457,396</u> | - Grafton Heights Fund                | 1,559,863  |
|                  |                                    |           |            | <u>3,980,418</u> |                                       | 4,308,497  |



METHODIST THEOLOGICAL COLLEGE  
BALANCE SHEET AS AT 30TH JUNE 1988 - (Continued)

| <u>1987</u><br>\$ | <u>1988</u><br>\$ | <u>1987</u><br>\$ | <u>1988</u><br>\$                                 |
|-------------------|-------------------|-------------------|---|
|                   |                   |                   | FIXED ASSETS (at Cost or Valuation)<br>- (Note 2) |
|                   |                   | 117,068           | House Property - 2 College Road 117,068           |
|                   |                   | 404,979           | Lay Education Centre 404,979                      |
|                   |                   | 32,546            | Furniture and Fittings 33,852                     |
|                   |                   | 20,293            | Office Furniture 27,282                           |
|                   |                   | 8,000             | Library Contents 8,000                            |
|                   |                   | <u>582,886</u>    | <u>591,181</u>                                    |
| <u>4,723,180</u>  | <u>5,117,243</u>  | <u>4,723,180</u>  | <u>5,117,243</u>                                  |

These Accounts should be read in conjunction with the Notes to the Accounts.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Theological College is a going concern. Accrual accounting is used to match expenses and revenue, except for income earned on the Probert Trust Deposit and the Grafton Heights Deposit which are taken into revenue upon receipt and not on an earnings basis.

PARTICULAR ACCOUNTING POLICIES.

|                |   |   |
|----------------|---|---|
| Investments    | - | Investments have been valued at cost price.                       |
| Sundry Debtors | - | Debtors have been valued at expected realisable value.            |
| Depreciation   | - | No depreciation has been provided on assets owned by the College. |

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO THE FINANCIAL ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

(1) The market value of Company Shares at balance date amounted to \$28,117.

METHODIST THEOLOGICAL COLLEGE  
BALANCE SHEET AS AT 30TH JUNE 1988 - (Continued)

STATEMENT OF ACCOUNTING POLICIES (Continued)

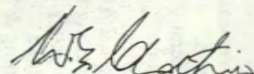
- (2) Fixed Assets - Government Valuation of Properties at 1st July 1984:

|  | Capital<br>Value | Value of<br>Improvements | Unimproved<br>Value |
|--|------------------|--------------------------|---------------------|
| House - 2 College Road                 | 79,000           | 79,000                   | -                   |
| Lay Training Centre -<br>Lintane Place | 310,000          | 197,000                  | 113,000             |
|  | <u>389,000</u>   | <u>276,000</u>           | <u>113,000</u>      |

- (3) These accounts have been prepared by the Board of Administration Division on information and instructions supplied by the Trinity Methodist Theological Council.

Chairman: P P Rushton I have examined the books of accounts and records of the Methodist Theological College for the year ended 30th June 1988. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1988 and of its income and expenditure for the year ended on that date.

Treasurer:  
F W Claridge



Chartered Accountant.

CHRISTCHURCH.

18 October 1988



# METHODIST EDUCATION DIVISION

## FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 1988

### EDUCATIONAL MINISTRY

Year Ended

30.6.88

30.6.87

#### Income

|                                     |                  |                  |
|-------------------------------------|------------------|------------------|
| Grants - Connexional Budget         | 157789.00        | 71812.00         |
| Prince Albert College               | -                | 70000.00         |
| Other                               | 16500.00         | 500.00           |
| Robert Gibson Trust                 | 16000.00         | 12000.00         |
| Wgtn.Charitable & Educational Trust | 15000.00         | 15000.00         |
| Miscellaneous Income                | 18526.00         | 86.00            |
| Total income                        | <u>223815.00</u> | <u>169398.00</u> |

#### Expenses

|                              |                  |                  |
|------------------------------|------------------|------------------|
| General Expenses             | 755.00           | 431.00           |
| Interest Paid                | 163.00           | -                |
| Photocopying                 | 1026.00          | -                |
| Postages                     | 1132.00          | 544.00           |
| Printing & Stationery        | 765.00           | 2662.00          |
| Rent & Housing Allowances    | 18798.00         | 24195.00         |
| Rent & Services              | 9238.00          | -                |
| Resource Materials           | 1013.00          | 2433.00          |
| Samoan Resources             | 502.00           | 1143.00          |
| Samoan Youth Director        | 16573.00         | -                |
| Special Activities           | 17434.00         | 5670.00          |
| Staff Salaries               | 50037.00         | 34281.00         |
| Staff personal allowances    | 4026.00          | 2269.00          |
| Staff super subsidy          | 4212.00          | 3856.00          |
| Staff ACC Levy               | 982.00           | 740.00           |
| Staff recruitment            | 682.00           | -                |
| Telephones & Tolls           | 1388.00          | 1392.00          |
| Travelling Expenses          | 14771.00         | 9352.00          |
| Training Expenses - overseas | 3500.00          | 3500.00          |
| Training Expenses - N.Z.     | 305.00           | 459.00           |
| Youth Ministry - General     | -                | 8549.00          |
| - Projects                   | 8497.00          | -                |
| - Salaries                   | 23487.00         | 19590.00         |
| - Personal Allowance         | 2014.00          | 1702.00          |
| - Travelling Expenses        | 6899.00          | 4752.00          |
| - Photocopying               | 381.00           | -                |
| - Postage                    | 779.00           | -                |
| - Printing & Stationery      | 945.00           | -                |
| - Telephone & Tolls          | 1506.00          | -                |
| Total direct expenses        | <u>191810.00</u> | <u>127720.00</u> |

Direct Surplus 32005.00 41678.00

Office overhead allocation 23229.00 15851.00

Final surplus 8776.00 25827.00

**RESPONSE****Year Ended**  
**30.6.88**                      **30.6.87****Income**

|                             |                  |                  |
|-----------------------------|------------------|------------------|
| Stewardship Services        | 37461.00         | 41415.00         |
| Grants - Connexional Budget | 27217.00         | 22575.00         |
| - Assembly Budget           | 73432.00         | 46500.00         |
| Miscellaneous Income        | 13606.00         | -                |
| <b>Total income</b>         | <b>151716.00</b> | <b>110490.00</b> |

**Expenses**

|                            |          |          |
|----------------------------|----------|----------|
| Computer Facilities        | 1136.00  | -        |
| Field Staff Salaries       | 7685.00  | -        |
| General Expenses           | 268.00   | 521.00   |
| Photocopying               | 734.00   | -        |
| Postages                   | 1615.00  | 176.00   |
| Printing & stationery      | 28495.00 | 1431.00  |
| Promotions seminars        | 98.00    | -        |
| Rent & Housing allowances  | 16890.00 | 10932.00 |
| Resource materials & Subs. | 571.00   | 381.00   |
| Resources production       | 2803.00  | -        |
| Staff salaries             | 51702.00 | 44562.00 |
| Staff personal allowances  | 2526.00  | 6967.00  |
| Staff super subsidy        | 4734.00  | 3564.00  |
| Staff ACC levy             | 818.00   | 497.00   |
| Tolls and telegrams        | 809.00   | 1056.00  |
| Travelling expenses        | 22018.00 | 7892.00  |
| Training expenses          | 1872.00  | 1341.00  |
| RESPONSE expenses          | 300.00   | 200.00   |

**Total direct expenses**                      **145074.00**                      **79520.00**

**Direct surplus (Deficit)**                      **6642.00**                      **30970.00**

**Office overhead allocation**                      **14730.00**                      **9460.00**

**Final surplus/(deficit)**                      **(8088.00)**                      **21510.00\***

\* N.B. \$12,477 of this final surplus is being used to repay the deficit at 30.6.86, leaving a balance of \$9,033.



# EPWORTH BOOKSHOP (WELLINGTON)

Year Ended

30.6.88

30.6.87

## Trading

|       |                    |           |           |
|-------|--------------------|-----------|-----------|
| Sales | - General          | 130640.00 | 78991.00  |
|       | - Living Faith     | 168296.00 | 89612.00  |
|       | - Religion in Life | 190207.00 | 108075.00 |

|       |           |           |
|-------|-----------|-----------|
| Sales | 489143.00 | 276678.00 |
|-------|-----------|-----------|

|                    |           |           |
|--------------------|-----------|-----------|
| Less Cost of Sales | 345589.00 | 205999.00 |
|--------------------|-----------|-----------|

|              |           |          |
|--------------|-----------|----------|
| Gross profit | 143554.00 | 70679.00 |
|--------------|-----------|----------|

|                      |          |   |
|----------------------|----------|---|
| Miscellaneous income | 15373.00 | - |
|----------------------|----------|---|

|                   |  |         |
|-------------------|--|---------|
| Connexional grant |  | 1112.00 |
|-------------------|--|---------|

|  |           |          |
|--|-----------|----------|
|  | 158927.00 | 71791.00 |
|--|-----------|----------|

## Expenses

|              |        |   |
|--------------|--------|---|
| Bank charges | 132.00 | - |
|--------------|--------|---|

|              |        |   |
|--------------|--------|---|
| Depreciation | 473.00 | - |
|--------------|--------|---|

|                  |        |         |
|------------------|--------|---------|
| General expenses | 479.00 | 1196.00 |
|------------------|--------|---------|

|           |        |        |
|-----------|--------|--------|
| Insurance | 533.00 | 450.00 |
|-----------|--------|--------|

|                 |        |   |
|-----------------|--------|---|
| Magazine labels | 911.00 | - |
|-----------------|--------|---|

|                   |         |        |
|-------------------|---------|--------|
| Packing materials | 2103.00 | 813.00 |
|-------------------|---------|--------|

|              |        |   |
|--------------|--------|---|
| Photocopying | 604.00 | - |
|--------------|--------|---|

|          |         |         |
|----------|---------|---------|
| Postages | 5876.00 | 7562.00 |
|----------|---------|---------|

|                       |         |         |
|-----------------------|---------|---------|
| Printing & stationery | 2787.00 | 3007.00 |
|-----------------------|---------|---------|

|                    |         |        |
|--------------------|---------|--------|
| Promotion expenses | 4470.00 | 229.00 |
|--------------------|---------|--------|

|      |          |          |
|------|----------|----------|
| Rent | 18461.00 | 12660.00 |
|------|----------|----------|

|                         |        |   |
|-------------------------|--------|---|
| Repairs and maintenance | 209.00 | - |
|-------------------------|--------|---|

|                |          |          |
|----------------|----------|----------|
| Staff salaries | 62188.00 | 59898.00 |
|----------------|----------|----------|

|                     |   |         |
|---------------------|---|---------|
| Staff super subsidy | - | 2387.00 |
|---------------------|---|---------|

|                   |        |        |
|-------------------|--------|--------|
| Staff A.C.C. levy | 617.00 | 930.00 |
|-------------------|--------|--------|

|                   |   |       |
|-------------------|---|-------|
| Staff recruitment | - | 76.00 |
|-------------------|---|-------|

|                     |        |        |
|---------------------|--------|--------|
| Tolls and telegrams | 519.00 | 508.00 |
|---------------------|--------|--------|

|                     |         |        |
|---------------------|---------|--------|
| Travelling expenses | 1407.00 | 805.00 |
|---------------------|---------|--------|

|                   |           |          |
|-------------------|-----------|----------|
| Total expenditure | 101769.00 | 90521.00 |
|-------------------|-----------|----------|

|                          |          |            |
|--------------------------|----------|------------|
| Direct (deficit) surplus | 57158.00 | (18730.00) |
|--------------------------|----------|------------|

|                            |          |          |
|----------------------------|----------|----------|
| Office overhead allocation | 28486.00 | 19432.00 |
|----------------------------|----------|----------|

|                         |          |            |
|-------------------------|----------|------------|
| Final (deficit) surplus | 28672.00 | (38162.00) |
|-------------------------|----------|------------|

# EPWORTH BOOKSHOP (AUCKLAND)

|                                  | Year Ended        |                   |
|----------------------------------|-------------------|-------------------|
|                                  | 30.6.88           | 30.6.87           |
| Trading                          |                   |                   |
| Sales - General                  | 133324.00         | 104408.00         |
| - Living Faith                   | 116.00            | 3858.00           |
| - Religion in Life               | (18.00)           | 16942.00          |
| Sales                            | <u>133422.00</u>  | <u>125208.00</u>  |
| Less Cost of sales               | <u>95319.00</u>   | <u>92580.00</u>   |
| Gross profit                     | 38103.00          | 32628.00          |
| Income                           |                   |                   |
| Exchange Variance                | -                 | 824.00            |
| Misc. Income                     | 10346.00          | -                 |
| Connexional Grant                | -                 | 1111.00           |
| Total gross profit & Misc.Income | <u>48449.00</u>   | <u>34563.00</u>   |
| Expenses                         |                   |                   |
| Bank Charges                     | 77.00             | -                 |
| Bad debts                        | 14.00             | 500.00            |
| Cleaning                         | 18.00             | -                 |
| Depreciation                     | 1782.00           | 2260.00           |
| General expenses                 | 1679.00           | 2587.00           |
| Interest                         | 10.00             | -                 |
| Insurance                        | 114.00            | 183.00            |
| Light and Heat                   | 1073.00           | -                 |
| Management fee                   | 4013.00           | 5650.00           |
| Packing materials                | 834.00            | 67.00             |
| Photocopying                     | 133.00            | -                 |
| Postages                         | 2367.00           | 1738.00           |
| Printing & stationery            | 1759.00           | 2658.00           |
| Promotion expenses               | 3508.00           | 625.00            |
| Rent                             | 2206.00           | 3298.00           |
| Repairs and maintenance          | 2380.00           | -                 |
| Staff salaries                   | 44003.00          | 32782.00          |
| Staff A.C.C. levy                | 458.00            | 549.00            |
| Staff recruitment                | -                 | 36.00             |
| Tolls & telegrams                | 1767.00           | 1709.00           |
| Travelling expenses              | 792.00            | 717.00            |
| Set-up expenses                  |                   |                   |
| Less establishment grants        | -                 | 737.00            |
| Total direct expenses            | <u>68987.00</u>   | <u>56096.00</u>   |
| Direct (deficit)                 | (20538.00)        | (21533.00)        |
| Office overhead allocation       | <u>8554.00</u>    | <u>5625.00</u>    |
| Final (Deficit)                  | <u>(29092.00)</u> | <u>(27158.00)</u> |



# ADMINISTRATION

|                                  | Year Ended      |                 |
|----------------------------------|-----------------|-----------------|
|                                  | 30.6.88         | 30.6.87         |
| <b>Income</b>                    |                 |                 |
| Laser Print                      | 35.00           | -               |
| Photocopying                     | 777.00          | -               |
| Interest received                | -               | 23259.00        |
| Miscellaneous income             | 789.00          | 1596.00         |
|                                  | <u>1601.00</u>  | <u>24855.00</u> |
| <b>Expenses</b>                  |                 |                 |
| Accounting & Audit services      | 11567.00        | 9010.00         |
| Debt servicing                   | -               | 6050.00         |
| Depreciation - equipment         | 749.00          | 1100.00         |
| Equipment repair & maintenance   | 447.00          | 1873.00         |
| General expenses                 | 1136.00         | 2100.00         |
| Insurance                        | -               | -               |
| Postages                         | 631.00          | 2344.00         |
| Printing & stationery            | 6628.00         | 845.00          |
| Rent                             | -               | 5964.00         |
| Staff salaries                   | 53953.00        | 45673.00        |
| Staff A.C.C. Levy                | 747.00          | 549.00          |
| Staff recruitment                | 16.00           | 108.00          |
| Tolls and telegrams              | 2789.00         | 355.00          |
| Travelling expenses              | 118.00          | 20.00           |
|                                  | <u>78781.00</u> | <u>75991.00</u> |
| <b>Net expenses</b>              |                 |                 |
| Re-allocated to Sections         | 77180.00        | 51136.00        |
| Epworth - Wellington             | 28486.00        | 19432.00        |
| Epworth - Auckland               | 8554.00         | 5625.00         |
| Stewardship                      | 11002.00        | 9460.00         |
| Educational Ministry             | 23229.00        | 15851.00        |
| Property                         | 1080.00         | 768.00          |
|                                  | <u>72351.00</u> | <u>51136.00</u> |
| <b>Deficit to be distributed</b> | <u>4829.00</u>  |                 |

# NOTES TO THE ACCOUNTS

1. Unsecured Loans  
Prince Albert College 100,000.00

2. Secured Loans and Mortgages  
Housing Corporation (Secured by  
Auckland parsonage) 7772.00

Wellington Savings Bank (Secured by  
Avalon parsonage) 38070.00

Wellington Savings Bank (Secured by  
by Naenae parsonage) 3976.00

49818.00

3. Accumulated Funds

|                         | Epworth         | Education<br>Division | Total            |
|-------------------------|-----------------|-----------------------|------------------|
| Balance 1.7.87          | 11126.00        | 180025.00             | 191151.00        |
| Result for year         |                 |                       |                  |
| Epworth - Wellington    | 28672.00        |                       | 28672.00         |
| Auckland                | (29092.00)      |                       | (29092.00)       |
| Educational Ministry    |                 | 8776.00               | 8776.00          |
| RESPONSE                |                 | (8088.00)             | (8088.00)        |
| Properties              |                 |                       |                  |
| - Rental Income         |                 | 8933.00               | 8933.00          |
| Administration Deficit  |                 | (4829.00)             | (4829.00)        |
|                         | <u>(420.00)</u> | <u>4792.00</u>        | <u>4372.00</u>   |
| Balance at 30 June 1988 | <u>10706.00</u> | <u>184817.00</u>      | <u>195523.00</u> |



METHODIST EDUCATION DIVISION  
BALANCE SHEET AS AT 30 JUNE 1988

| Current Assets                  | Epworth Bookshops | Educational Ministry | Total            |
|---------------------------------|-------------------|----------------------|------------------|
| Cash in Hand                    | 210.00            | 80.00                | 290.00           |
| Bank-Current Account            | 1053.00           | 9652.00              | 10705.00         |
| - Auckland Imprest              | 500.00            | -                    | 500.00           |
| Air N.Z. Travelcard             |                   | 1394.00              | 1394.00          |
| Trade Debtors                   | 119444.00         | 3442.00              | 122886.00        |
| Less Provn.Doubtful Debts       | (500.00)          |                      | (500.00)         |
| Miscellaneous Debtors           | 15839.00          | 18590.00             | 34429.00         |
|                                 | <u>136546.00</u>  | <u>33158.00</u>      | <u>169704.00</u> |
| Stock on Hand                   | 181061.00         |                      | 181061.00        |
| Current Account - Epworth       |                   | 32633.00             | 32633.00         |
| Short Term Investments          |                   | 37178.00             | 37178.00         |
|                                 | <u>181061.00</u>  | <u>69811.00</u>      | <u>250872.00</u> |
| Investments                     |                   |                      |                  |
| Reserve Funds - Properties      |                   | 29692.00             | 29692.00         |
|                                 |                   | <u>29692.00</u>      | <u>29692.00</u>  |
| Fixed Assets                    |                   |                      |                  |
| Furniture & Equipment (at cost) | 24821.00          | 33924.00             | 58745.00         |
| Less: Provn. for Depreciation   | (11726.00)        | (7325.00)            | (19051.00)       |
|                                 | <u>13095.00</u>   | <u>26599.00</u>      | <u>39694.00</u>  |
| Properties (at cost)            |                   | 151461.00            | 151461.00        |
| Less Provn. for Depreciation    |                   | (16461.00)           | (16461.00)       |
|                                 |                   | <u>135000.00</u>     | <u>135000.00</u> |
|                                 | <u>13095.00</u>   | <u>161599.00</u>     | <u>174694.00</u> |
| Total All Assets                | <u>330702.00</u>  | <u>294260.00</u>     | <u>624962.00</u> |

| Current Liabilities                   | Epworth Bookshops | Educational Ministry | Total            |
|---------------------------------------|-------------------|----------------------|------------------|
| Sundry Creditors                      | 150341.00         | 23727.00             | 174068.00        |
| Grants in advance                     | 26106.00          | 18000.00             | 44106.00         |
| Provn.Staff Training-RESPONSE         |                   | 39.00                | 39.00            |
| Pres.New Life Loan - RESPONSE         |                   | 4238.00              | 4238.00          |
| Youth Conference Reserves             |                   | 1840.00              | 1840.00          |
| Order of St.Stephen Reserve           |                   | 6001.00              | 6001.00          |
| GST                                   | (4312.00)         | (3213.00)            | (7525.00)        |
| Subscriptions in Advance              | 15228.00          |                      | 15228.00         |
| Current A/C Educ.Divn.                | 32633.00          |                      | 32633.00         |
|                                       | <u>219996.00</u>  | <u>50632.00</u>      | <u>270628.00</u> |
| Long Term Liabilities                 |                   |                      |                  |
| Pr.Albert Col.Trust(Note 1)           | 100000.00         |                      | 100000.00        |
| Secured Loans & Mortgages (Note 2)    |                   | 49818.00             | 49818.00         |
|                                       | <u>100000.00</u>  | <u>49818.00</u>      | <u>149818.00</u> |
| Provisions and Reserves               |                   |                      |                  |
| Staff Training - overseas             |                   | 7343.00              | 7343.00          |
| Photocopier replacement               |                   | 1650.00              | 1650.00          |
|                                       |                   | <u>8993.00</u>       | <u>8993.00</u>   |
| Accumulated Funds (Note 3)            |                   |                      |                  |
| Opening Balance                       | 11126.00          | 180025.00            | 191151.00        |
| Current Year -Surplus(Deficit)        | (420.00)          | 4792.00              | 4372.00          |
|                                       | <u>10706.00</u>   | <u>184817.00</u>     | <u>195523.00</u> |
| Total Liabilities & Accumulated Funds | <u>330702.00</u>  | <u>294260.00</u>     | <u>624962.00</u> |

METHODIST EDUCATION DIVISION

PROPERTY INCOME AND EXPENDITURE ACCOUNTS FOR THE YEAR ENDED 30 JUNE 1988

|                                   | Total<br>1988 | Total<br>1987 | Naenae<br>Property<br>1988 | Naenae<br>Property<br>1987 | Avalon<br>Property<br>1988 | Avalon<br>Property<br>1987 | Auckland<br>Property<br>1988 | Auckland<br>Property<br>1987 | Wellington<br>Property<br>1988 | Wellington<br>Property<br>1987 |
|-----------------------------------|---------------|---------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|------------------------------|--------------------------------|--------------------------------|
| <u>Rents received</u>             | <u>56193</u>  | <u>48909</u>  | <u>9448</u>                | <u>6284</u>                | <u>12005</u>               | <u>11956</u>               | <u>11153</u>                 | <u>10893</u>                 | <u>23587</u>                   | <u>19776</u>                   |
| Expenses                          |               |               |                            |                            |                            |                            |                              |                              |                                |                                |
| Office Cleaning                   | 873           | 911           |                            |                            |                            |                            |                              |                              | 873                            | 911                            |
| Depreciation                      | 780           | 780           |                            |                            |                            |                            |                              |                              | 780                            | 780                            |
| Electricity                       | 2573          | 2895          |                            |                            |                            |                            |                              |                              | 2573                           | 2895                           |
| General Expenses                  | 284           | -             | 180                        | -                          | 104                        | -                          |                              |                              |                                |                                |
| Insurances                        | 2252          | 2087          | 391                        | 359                        | 467                        | 429                        | 443                          | 407                          | 951                            | 892                            |
| Interest                          | 12285         | 12752         | 918                        | 936                        | 10610                      | 11084                      | 757                          | 732                          |                                |                                |
| Rates                             | 4189          | 2246          | 780                        | 710                        | 1105                       | 1013                       | 796                          | 523                          | 1508                           | -                              |
| Repairs - maintenance             | 18475         | 4100          | 589                        | 1317                       | 4610                       | 848                        | 11526                        | 40                           | 1750                           | 1895                           |
| Telephone rental                  | 4469          | 6037          | 352                        | 152                        | 324                        | 512                        | 930                          | 63                           | 2863                           | 5310                           |
| <u>Total Direct Expenses</u>      | <u>46180</u>  | <u>31808</u>  | <u>3210</u>                | <u>3474</u>                | <u>17220</u>               | <u>13886</u>               | <u>14452</u>                 | <u>1765</u>                  | <u>11298</u>                   | <u>12683</u>                   |
| Office overhead allocation        | 1080          | 768           | 270                        | 192                        | 270                        | 192                        | 270                          | 192                          | 270                            | 192                            |
| <u>Total Expenses</u>             | <u>47260</u>  | <u>32576</u>  | <u>3480</u>                | <u>3666</u>                | <u>17490</u>               | <u>14078</u>               | <u>14722</u>                 | <u>1957</u>                  | <u>11568</u>                   | <u>12875</u>                   |
| <u>Surplus (deficit) for year</u> | <u>8933</u>   | <u>16333</u>  | <u>5968</u>                | <u>2618</u>                | <u>(5485)</u>              | <u>(2122)</u>              | <u>(3569)</u>                | <u>8936</u>                  | <u>12019</u>                   | <u>6901</u>                    |



**THE EDUCATION DIVISION OF THE  
METHODIST CHURCH OF NEW ZEALAND**

**FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 1988**

**STATEMENT OF ACCOUNTING POLICIES**

**A. General Accounting Policy**

The general accounting policies recognised as appropriate for the measurement and reporting of results and financial position under the historical cost basis have been observed in the preparation of these accounts.

**B. Particular Account Policies**

The specific accounting policies adopted in the accounts which have a significant effect on the results and financial position are:

1. Depreciation has been provided for as follows:

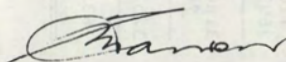
Office Building 2.5% of cost  
Equipment, Furniture & Fittings (Office/Bookshops only) - 20% per annum on the diminishing value.

2. Valuation of properties has been made at cost plus value of improvements.

3. Bookroom stocks are valued on the basis of the lower of cost or market value.

**C. Changes in Accounting Policy**

There have been no changes in accounting policies during the year.



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**E.F.I. Hanson**  
Executive Director

THE METHODIST CHURCH OF NEW ZEALAND

RESOLUTIONS

of the

CONFERENCE

held at

PALMERSTON NORTH

1988





**QUESTION 1--Who are Members of this Conference?**

- (a) Ministerial Representatives in Full Connexion with the Conference except Presbyters recorded as not employed in another Church or Church related position not available for stationing. Ministers of other denominations who are appointed to Union and Co-operating Parishes or other Co-operative Ventures serving with the Conference and whose names are printed in the Report page 27.
- (b) **Representatives:** As printed in the Reports, pages 20f together with such substitute and additional Representatives as shall be advised by the District Superintendent of each Synod and are recorded in the Journal.

**QUESTION 2--What Members from other Conferences and Churches are associated with this Conference?**

- (a) Those listed in the Report on page 27 together with any additions or deletions as recorded in the Journal.

**QUESTION 3--What candidates are now received for training?**

- (a) Deacon
- |                     |              |
|---------------------|--------------|
| David M Bryant      | Home Setting |
| Margaret I Bryant   | Home Setting |
| R Harvey Dalton     | Home Setting |
| Brenda R N Fawkner  | Home Setting |
| Lorna J Goodwin     | Home Setting |
| David M Horn        | Home Setting |
| Phyllis A Olsen     | Home Setting |
| Elva M J Sulzburger | Home Setting |
| Margaret E Wyeth    | Home Setting |
- (b) Presbyter
- |                      |              |
|----------------------|--------------|
| Kathy Clifford       |              |
| Brian R Dawson       |              |
| Andrew D Donaldson   |              |
| Iakopo Fa'afuata     |              |
| Saula Fifita         |              |
| Norma J George       |              |
| Saimone Kolo'ofa'i   |              |
| M Anne Millar        | Home Setting |
| Lisiate F T Manu'atu | Home Setting |
| Brian C Peterson     |              |
| Marion J Peterson    |              |
| Susan J Thompson     |              |
| M Fisiga Tuimaseve   | In Service   |

**QUESTION 4--Who are to continue as Deacons or Presbyters in training:**

**(A) For a Second Year?**

- (a) Deacon

None.

- |                                      |                        |              |
|--------------------------------------|------------------------|--------------|
| (b)                                  | Presbyter              |              |
|                                      | Audrey P Ancrum        |              |
|                                      | L Ruth Boswell         | Home Setting |
|                                      | Gwenda J Southward     | Home Setting |
|                                      | Robyn E Westaway       | Home Setting |
| <br>(b) For a Third Year or further? |                        |              |
| (a)                                  | Deacon                 |              |
|                                      | Airdre R Cochrane      | Home Setting |
|                                      | Rita J Reid            | Home Setting |
|                                      | Kay Wicks              | Home Setting |
| <br>(b) Presbyter                    |                        |              |
|                                      | Mavis Ambler           | Home Setting |
|                                      | William J Clifford     |              |
|                                      | Andrew D Doubleday     |              |
|                                      | Joan A Durrant         |              |
|                                      | Elisara L Levao        | Home Setting |
|                                      | Colin S Leadley        | In Service   |
|                                      | Vaikoloa Kilikiti      | Home Setting |
|                                      | Raymond P Nelson-Hauer | In Service   |
|                                      | Kenneth W Olsen        |              |
|                                      | Piula Su               | Home Setting |
|                                      | Peni Mafi Ta'ufo'ou    | Home Setting |
|                                      | Epeli Taungapeau       |              |
| <br>(C) Post Ordination              |                        |              |
| (a)                                  | Deacon                 |              |
|                                      | Shirley-Joy Barrow     | Home Setting |
|                                      | Valma E Hallam         | Home Setting |
|                                      | Dianne C Hight         | Home Setting |
|                                      | Ngaire P Slinn         | Home Setting |
| <br>(b) Presbyter                    |                        |              |
|                                      | Clive H Chandler       | Home Setting |
|                                      | Doris J Elphick        | In Service   |
|                                      | Falea'ana Kopelani     | In Service   |
|                                      | Loraine J Reid         | Home Setting |
|                                      | Tanielu T Sa'o         | In Service   |
|                                      | Eileen L Shamy         | Home Setting |
|                                      | M Fisiga Tuimaseve     | In Service   |

**QUESTION 5--Who are to be stationed by the Conference as Probationer, Deacon or Presbyter-in-training?**

- |     |                    |              |
|-----|--------------------|--------------|
| (a) | Deacon             |              |
|     | David M Bryant     | Home Setting |
|     | Margaret I Bryant  | Home Setting |
|     | R Harvey Dalton    | Home Setting |
|     | Brenda R N Fawkner | Home Setting |
|     | Lorna Goodwin      | Home Setting |



|                     |              |
|---------------------|--------------|
| David A Horn        | Home Setting |
| Phyllis A Olsen     | Home Setting |
| Elva M J Sulzburger | Home Setting |
| Margaret E Wyeth    | Home Setting |

**QUESTION 6--Who are now ordained Deacons or Presbyters?**

- (b) Presbyters  
Gary A M Clover  
V Salafai Mika  
Susan E Paterson  
Loraine J Reid  
Eileen L Shamy  
Lesley M Shekleton  
Paul R Trebilco  
M Fisiga Tuimaseve

- |     |                         |              |
|-----|-------------------------|--------------|
| (b) | Presbyter               |              |
|     | Mavis Ambler            | Home Setting |
|     | John E Bennett          |              |
|     | L Ruth Boswell          | Home Setting |
|     | Clive H Chandler        | Home Setting |
|     | Philip L Did-Dell       |              |
|     | Christopher R Dombroski |              |

|                        |              |
|------------------------|--------------|
| Elisara L Levao        | Home Setting |
| Doris J Elphick        | In Service   |
| Marian Emslie          |              |
| Gregory A Hughson      |              |
| Vaikoloa Kilikiti      | Home Setting |
| Colin S Leadley        | In Service   |
| Raymond P Nelson-Hauer | In Service   |
| Eileen L Shamy         | Home Setting |
| Gwenda J Southward     | Home Setting |
| Piula Su               | Home Setting |
| Peni Mafi Ta'ufo'ou    | Home Setting |
| Robyn E Westaway       | Home Setting |

**QUESTION 8--**Who are now admitted as Presbyter in Full Connexion with the Conference?

Gary A M Clover  
V Salafai Mika  
Susan E Paterson  
Lorraine J Reid  
Eileen L Shamy  
Lesley M Shekleton  
Paul R Trebilco  
M Fisiga Tuimaseve

**QUESTION 9--**Are there any objections to say Deacon, Minitia-a-Iwi, or Presbyter?

None

**QUESTION 10 --**What Presbyter(s) now cease to be recognised as in Full Connexion with the Conference by:

**(a) Resignation:**

David S Bell from 31 January 1988  
reinstated 1 November 1988  
Michael W Greer from 1 August 1988  
Colin D Milner from 30 April 1988  
G Douglas Pratt from 1 June 1988

**(b) Decision by the Conference:**

None.

**QUESTION 11--**What Deacon(s) now ceases to be recognised as a Deacon(s) of the Conference?

None



**QUESTION 12--**What appointments are authorised to provide remuneration at a rate of less than Standard Minimum Stipend?

**A.** For full-time Presbyters requesting not to receive a full stipend (the balance to be paid to Supply Ministry Fund)

None.

**B.** For local (Self-Supporting) Ministries Full-time.

**(i) Deacons**

None

**(ii) Presbyters**

Gillian M Richards

2010 Auckland Central Parish  
& Mission

**C.** For local (Self-Supporting) Ministries part-time.

**(i) Deacons in Preparation for Ordination.**

|                        |                                     |
|------------------------|-------------------------------------|
| Airdre Roseen Cochrane | 1010 Mangonui County Union          |
| David M Horn           | 1080 Whangarei Uniting              |
| Kay Wicks              | 2450 Tuakau Union                   |
| Phyllis A Olsen        | 3000 Waikato-Bay of Plenty District |
| R Harvey Dalton        | 3010 Thames Union                   |
| Margaret E Wyeth       | 3100 Hamilton East                  |
| Brenda R N Fawkner     | 4010 New Plymouth                   |
| Elva M J Sulzburger    | 4010 New Plymouth                   |
| David Bryant           | 6120 Lower Hutt-Petone              |
| Margaret Bryant        | 6120 Lower Hutt-Petone              |
| Lorna Goodwin          | 5100 Palmerston North               |
| Rita J Reid            | 8120 Christchurch (Riccarton)       |

**Deacons:**

|                    |  |
|--------------------|--|
| B Anne Ramsay      | 1080 Whangarei Uniting - St John's<br>Raumanga |
| Dianne C Hight     | 3050 Te Aroha                                  |
| Valma E Hallam     | 3190 Western Bay of Plenty                     |
| Ngairé P Slinn     | 3200 St James Union, Greerton                  |
| Edna E Webster     | 3110 Chartwell Co-op.                          |
| Shirley-Joy Barrow | 3210 Te Puke                                   |
| B June Higham      | 3250 Te Awamatu                                |
| Desmond A Hill     | 4080 Okato                                     |
| June L Gibson      | 5007 Ministry with Partners                    |
| Raewyn F Cubin     | 6010 Wellington Central                        |
| Elva M Reynolds    | 7120 Hokitika                                  |
| June Fuller        | 8120 Christchurch (Riccarton)                  |
| Rachel A Tregurtha | 8190 Rangiora                                  |
| A Joan Lawry       | 9110 Invercargill                              |

**(ii) Presbyters in Preparation for Ordination**

|                     |                              |
|---------------------|------------------------------|
| Mavis Ambler        | 1060 South Hokianga Co-op.   |
| Elisara L Levao     | 2100 Henderson               |
| Vaikoloa Kilikiti   | 2340 Auckland-Manukau Tongan |
| Peni Mafi Ta'ufo'ou | 2340 Auckland-Manukau Tongan |
| L Ruth Boswell      | 2410 Manukau North           |
| Lisiata Manu'atu    | 3080 Hamilton                |
| Piula Su            | 5040 Gisborne                |
| Gwenda J Southward  | 6120 Lower Hutt-Petone       |
| M Anne Millar       | 8030 Christchurch East       |
| Robyn E Westaway    | 9230 Lawrence                |

**Presbyters:**

|                    |  |
|--------------------|--|
| Loraine J Reid     | 1080 Whangarei Uniting - St John's     |
| Iosua L Sefuiva    | 2010 Auckland Central Parish & Mission |
| Gillian M Watkin   | 2100 Auckland Central Parish & Mission |
| Fa'aoso Tugia      | 2100 Henderson                         |
| David Pond         | 2130 Devonport                         |
| Wendie Hansen      | 2140 Takapuna                          |
| Nomani Noa         | 2410 Manukau North                     |
| M Fisiga Tuimaseve | 2410 Manukau North                     |
| Raymond G Wicks    | 2450 Tuakau Union                      |
| Unasa Su           | 5040 Gisborne                          |
| Clive H Chandler   | 6120 Lower Hutt-Petone                 |
| Eileen L Shamy     | 8010 Christchurch Central Mission      |
| Bruce A Caygill    | 8100 Christchurch (Spreydon)           |
| John D Meredith    | 8310 Timaru                            |

**D.** For part-time ministries (remuneration pro rata) with a Covenant/Agreement.

**(i) Deacons:**

None

**(ii) Presbyters in Preparation for Ordination:**

None

**Presbyters:**

|                     |                              |
|---------------------|------------------------------|
| Christopher J Dyson | 2160 Glenfield-Albany Co-op. |
| Brian J Malcouronne | 2310 Waterview               |
| W Geoffrey Tucker   | 2410 Manukau North (Mangere) |
| Gillian A Telford   | 3360 Dinsdale Co-op.         |
| Edith J Little      | 6100 Plimmerton-Packakariki  |
| Peter E Glensor     | 6140 Taita Union (Pomare)    |
| David Harding       | 7070 Blenheim                |
| Lynne J Wall        | 8130 St Albans               |
| Terry W Wall        | 8130 St Albans               |
| Marcia J Baker      | 8140 Christchurch North      |
| Lois R H Clarke     | 8150 Hornby                  |
| Lynne O Frith-Upson | 9020 Dunedin Mission         |
| Alan R Upson        | 9020 Dunedin Mission         |



**QUESTION 13--**What Deacon(s) of Presbyter(s) is designated for service through the Council for Mission and Ecumenical Co-operation?

None.

**QUESTION 14--**What Deacon(s) or Presbyter(s) is transferred to or received from any other Conference?

Richard J Hendry to Rocky Mountain Conference, U.S.A.  
Frank G Glen transferred to the Presbyterian Church of New Zealand  
Taniela T Moala from The Free Wesleyan Church in Tonga

**QUESTION 15--**

- (A) What Presbyter(s) formally member(s) of the Conference is now exercising ministry in another Church(es) overseas, such Presbyter(s) having the right to return to the Conference on the completion of service Overseas?

|                  |                   |
|------------------|-------------------|
| Arthur W Dickie  | Frederick E Waine |
| William G Loader | Graham H Whaley   |

- (B) What Deacon(s) formerly employed by the Conference is now employed is another Church(es) overseas, such Deacon(s) having the right to be re-engaged by the Conference on completion of such service?

Lesley H Bowen

- (C) What Presbyter(s) is now released to exercise ministry in another Church(es) overseas with the right to return to the Conference on the completion of such service?

None

- (D) What Deacon(s) is now released to exercise ministry in a Church(es) overseas, such Deacon(s) having the right to be re-engaged by the Conference on completion of such service.

None

- (E) What Presbyter(s) has the Conference released to exercise ministry in another Church(es) within New Zealand, such Presbyter(s) having the right to return to the Conference on the completion of such service?

None

- (F) What Deacon(s) has the Conference released to exercise ministry in another Church(es) within New Zealand, such Deacon(s) having the right to return to be re-engaged on completion of such service?

None

- (G) What Presbyter(s) is now released to exercise ministry in another Church(es) within New Zealand, such Presbyter(s) having the right to return to the Conference on completion of such service?

None

- (H) What Deacon(s) is now released to exercise ministry in another Church(es) within New Zealand, such Deacon(s) having the right to be re-engaged by Conference on completion of such service?

None.

- (I) What Presbyter(s)

(a) has been received on secondment from another Church,

Ioane A Afoa

Sione K Saafi

Halefoti Autagavaia

Elia Samusamuvodre

Seilala Mapusua

- OR (b) is now received on secondment from another Church

Jione Langi

Dr 'Alifaleti M Mone

to serve under the Conference, such Presbyter(s) to return to their Church of origin on the completion of service.

- (J) What Deacon(s)

(a) has been received on secondment from another Church.

None.

- OR (b) is now received on secondment from another Church

None

to serve under the Conference such Deacon(s) to return to their Church of origin on the completion of service.

- (K) What Deacon(s) is reinstated into the Diaconate?

None.



(L) For what Deacon(s) and Presbyter(s) is no appointment available?

(a) Deacon  
Margaret G Harris

(b) Presbyter  
  
Sialoga T Lemalu  
Taniela T Moala

**QUESTION 16--**What Deacon(s) and Presbyter(s), (employed in another Church or Church related position(s)), are not available for Stationing this year?

(a) P Anne Hunt, I.T.I.M., Hamilton

(b) Edward P Boyd, Senior Prison Chaplain  
Lewis A Bowen, Chaplain, Kimberley Hospital, Levin  
I Marie Greenwood, General Secretary, Churches Education Commission  
Ernest Heppelthwaite, Ecumenical Chaplain, Templeton Hospital  
Roger J E Hey, Presbyterian/Methodist Chaplain Oakley-Carrington Psychiatric Hospitals.  
C Seton Horrill, Director, I.T.I.M., Canterbury  
John C F Mabon, Director, I.T.I.M., Wellington  
William Morrison, Chaplaincy Co-ordinator I.T.I.M. Northern  
David C Pratt, Ecumenical Chaplain Wanganui Hospital  
Donald F Prince, Hospital Chaplain  
Robert D Short, Chaplain to the Forces  
Paul R Trebilco, Knox Theological College

**QUESTION 17--**What Deacon(s) and Presbyter(s), (not employed in another Church or Church related position(s)), are not available for Stationing this year? *[Noting: that those in their third and successive years this Question shall be with a Ministry Covenant; and those under this Question for less than three years are encouraged to make a Ministry Covenant.]*

(a) Deacons  
None.

(b) Presbyters

|                      |                    |
|----------------------|--------------------|
| Glenys R Anderson    | C Brice Herbert    |
| David S Bell         | Colin G Jamieson   |
| William A Chessum    | Graeme A McIver    |
| Ronald C Collingwood | Bruce E Mackie     |
| Ashley I Corlett     | John I Manihera    |
| John B Currie        | C Russell Marshall |
| Mervyn J Dickinson   | Harold C Pomeroy   |

William E Elderton  
Henk Gerritsen  
Roger M Gibson  
Paul H Grant

Maynard G Rutherford  
Morehu Te Whare  
Alan C Webster

**QUESTION 18--What Deacon(s), and Presbyterian(s) retire at this Conference?**

(a) **Deacons**  
None.

(b) **Presbyters**  
G Basil W Bell                      Loyal J Gibson  
Noel D Billinghamurst          Frank S Rigg  
Ian L Clarke                      Samson N Toia  
Moke A G Couch                Jack Wright  
Ludwig Felderhof

**QUESTION 19--What Deacon(s), Home Missionaries and Presbyterian(s) continue in retirement?**

(a) **Deacons (Deaconesses)**  
Rona W Collins                      Lucy H Money  
Grace M Clement                  Dorothy Pointon  
Evelyn Ellemor\*                  Constance Sage  
Atawhai George                  Rita F Snowden  
Airini Hobbs                      Heeni Wharemarau  
Madeline Holland                Betty Yearbury

\*(transferred from Uniting Church of Australia)

(b) **Home Missionaries**  
  
H R Wright

(c) **Presbyters**

William K Abbott  
Robert H Allen  
Stanley G Andrews  
David Armstrong  
H Mary Astley  
A Francis Attwood  
Edward Baker  
Charles H Bell  
R Graham Bell  
T Ralph Benny  
Amos W Burrough  
Douglas H Burt  
Restel A Burton  
Leslie F Bycroft  
W E Allon Carr  
M Jackson Campbell  
George G Carter

Derek G Laws  
William R Laws  
E Clarence Leadley  
A Gordon Leary  
E Raymond LeCouteur  
Evan R Lewis  
John J Lewis  
Campbell P Lucas  
A Alexander McDowell  
Archibald W McKay  
Edward M Marshall  
Howard C Matthews  
Barbara I Miller  
William J Morrison  
Alan Newman  
Dorothea M Noble  
Leslie T Norwell



Wesley A Chambers  
 Colin D Clark  
 Leslie C Clements  
 Frederick J Climo  
 Ivan J Clucas  
 James H Conway  
 Gordon A R Cornwell  
 Hughan M Craig  
 George A Cramond  
 John B Dawson  
 W Selwyn Dawson  
 Haddon C Dixon  
 Wilfred G Eisner  
 Wilfred E Falkingham  
 Wilfred F Ford  
 Irwin J Fowler  
 William R Francis  
 R Leslie George  
 Geoffrey T Gilbert  
 Wilfred S Gilbert  
 George H Goodman  
 D Bruce Gordon  
 Norman J Goreham  
 Stanley R Goudge  
 Ian D Grant  
 William H Greenslade  
 Edmund D Grounds  
 Charlie O Hailwood  
 Allen H Hall  
 Alan Handyside  
 Basil J Hilder  
 George C Hopkins  
 H Ian K Hopper  
 Leonard C Horwood  
 Allon O Jones  
 Clifford J Keightley  
 John E. Langley

A Roger Nuttall  
 Charles B Oldfield  
 Norman W Olds  
 O McLennan Olds  
 John H Osborne  
 Francis H Parker  
 Gordon Parker  
 J Wesley Parker  
 Ralph E Patchett  
 John A Penman  
 Athol R Penn  
 Frederick D Peterson  
 Beverley Pullar  
 Ian C E Ramage  
 Andrew G Reid  
 Idris J Ruck  
 Leonard P Schroeder  
 Leonard Shapcott  
 Trevor Shepherd  
 Donald G Sherson  
 John Silvester  
 Sydney J Spindler  
 Peter A Stead  
 David G Stubbs  
 Lane M Tauroa  
 Gordon V Thomas  
 J Herbert Thompson  
 Neville Thornicroft  
 Robert Thornley  
 David L Trebilco  
 Alexander C Watson  
 Robert W Widdup  
 Leonard V Willing  
 Frank H Woodfield  
 Owen T Woodfield  
 J Henry Woolford

**QUESTION 20**--What Deacons, Home Missionaries, Minita-a-Iwi and Presbyters have died since last Conference?

**(a) Deacons**

**(b) Home Missionaries and Minita-a-Iwi**  
 Wikitoria Anderson

**(c) Presbyters**

Reginald Day  
 Clifford L Duder \*  
 Lynette R Hemmes (Presbyter-in-Training)  
 George I Laurenson  
 Gordon R H Peterson  
 Harry Moore \*

\* tributes will be made at Conference 1989.

**QUESTION 21--**What Laypersons who have given leadership in the Conference have died since last Conference?

Winifred M Dudley  
Merle S Farland  
Judith Ford  
Sir Alan Gandell

John Erua Horrell  
Thomas M Pacey  
Roy Pepperell  
Malcolm A Rickard

**QUESTION 22--**

(A) Are there any congregations where through unavailability of Presbyters, the Sacraments are not being provided?

The President  
Tai Tokerau

Tamaki

Waikato

Rohe Potae

Taranaki  
Poneke  
Otautahi  
Mangonui Union Parish  
Kaikohe Union

Hikurangi Union

South Hokianga Co-op.  
Whangarei Uniting  
Dargaville  
Birkenhead  
Mahurangi  
Auckland-Manukau Tongan Parish

Waikato-Bay of Plenty Tongan  
Fellowship

(B) Who are now given special authority to administer the Sacraments during the ensuing year?

Eric H Laurensen  
Mack Morunga  
Tohu Cassidy  
Matiu Rakena  
Timaru Rogers  
Tahuhu Heremaia  
Te Uru Heta  
Ani Tana  
Para Livingstone  
Waha Wiki  
Winiata Morunga  
Hemara Hemara  
Te Marunui Toki  
Piriniha Tawhai  
Huia Martin  
Rau Raunitiri  
Jim Eketone  
Jim Rauwhero  
Stanley Gilmore  
Philip Te Uira  
Barney Winikerei  
Hoani Heremaia  
Rameka Cope  
Te Rangihwinui Couch  
Chris R Dombroski  
Betty Mackintosh  
Bill Ambler  
John Sowry  
George Buckley  
Mavis Ambler  
John Norvill  
Alexander R Johnston  
Ron H Webb  
Barry L Collins  
T Kilifi Heimuli  
Sione F Tonga  
'Ula'one Metuisela  
Pene M Ta'ufo'ou  
Viakoloa Kilikiti

Lisiata Manu'atu



Huntly Co-operating  
Tokoroa

Manaia Union  
Otorohanga

Ohura

Urenui  
Dannevirke-Norsewood  
Feilding-Oroua  
Lepperton  
Wanganui  
Marton and  
North Manawatu Region  
Tongan Fellowship, Wellington  
Moutere Hills Pastorate  
Murchison  
Christchurch East  
Sumner-Redcliffs  
Heathcote

Christchurch (Riccarton)  
Oamaru  
Invercargill  
Riverton Union  
Lawrence

John Nesbit  
David W Baker  
Alesana Letoa  
Philip L Did-Dell  
C Mary Te Whare  
Arthur Walters  
May Mossman  
Hazel Wilson  
Alvin Jones  
John E Bennett  
Gregory A Hughson  
Allan K Surrey  
P Fereti Fa Afuata

Rona W Collins  
Samuela Taufā  
J Bruce Hudson  
Graham Harris  
William R Rice  
G Jean Bruce  
John Baird  
Duncan Graham  
Colin S Leadley  
Samuel J S Crawford  
Ray Nelson-Hauer  
Marian Emslie  
Robyn Westaway

**QUESTION 23(A)--**Does conference sanction the amalgamation or division of any District, Parish, or does it originate any proposal having reference thereto?

Conference recognises the establishment of the Ellesmere Co-operating Parish (which includes the previous Leeston Co-operating Parish and the Southbridge-Dunsandel Presbyterian Parish) noting that the Parish is to inform the Administration Division, Development Division, and the Negotiating Churches Unity Council of the Parish boundaries.

**QUESTION 23(B)--** What other Agreements affecting Parishes and/or Use of Buildings are approved by Conference?

None.

**QUESTION 24--**To what Parishes are additional Deacons, Minita-a-Iwi or Presbyters appointed?

None.

**QUESTION 25--**From what Parishes are Deacons, Minita-a-Iwi or Presbyters withdrawn?

Kapiti Co-operating Parish.

**QUESTION 26--**How are the Presbyters, Presbyters in training, Deacons, Deacons in training, Minita-a-Iwi stationed for the ensuing year?

## **LIST OF STATIONS of the METHODIST CHURCH OF NEW ZEALAND**

President---Eric H Laurenson, A.N.Z.I.A.

Vice-President---Edith J Little, J.P.

Secretary---Stanley J West

+ + +

### **PRESBYTERS, DEACONS AND MINITA-A-IWI 1989**

Unless otherwise determined by the Conference a Parish comprises one or more congregations situated in an area as from time to time determined by the Conference. A congregation not within a Methodist Parish may be in direct relationship with a Synod and/or the District Superintendent or nominee. A Parish shall not include for purposes of administration any Connexional Division, Incorporated Board or Trust directly responsible to the Conference or any Central Mission unless otherwise determined by the Conference.

The Presbyterian first named is the Superintendent, except in the case of a Presbyterian-in-training, in which instance the Superintendent of the District is Superintendent. The Superintendent and/or other Presbyterian or Presbyters stationed in or appointed to the several Parishes or Missions is or are appointed by the Conference to preach and perform all acts of religious worship and the Methodist discipline in each and every one of the Methodist Churches already erected, or to be erected, in each Parish respectively during the Connexional Year, at such time or times, and in such manner as to him/her or them shall be deemed proper, subject nevertheless to the Superintendent and to the existing Laws and Regulations of the Conference.

**NOTE:** Conference Resolution No. 3 page 637 changed the term "Self-Supporting Presbyterian" to "local Presbyterian" and Resolution No. 4 "Self-Supporting" Deacon becomes "Deacon".

## **1000 NORTHLAND DISTRICT**

### **1010 MANGONUI COUNTY UNION PARISH**

Christopher R Dombroski (who shall be supervised by R Stewart Anderson)

Airdre Cochrane (Deacon in Training) See Q12(c)(i)

Enid Courtney (Local Presbyterian in Training) (Presbyterian Member)

### **1020 KAIKOHE UNION PARISH**

Presbyterian Appt:



- 1030 BAY OF ISLANDS CO-OPERATING PARISH  
Methodist Supply: Mark A Rouch
- 1040 KAE0-KERIKERI UNION PARISH  
Presbyterian Appt:
- 1050 NORTH HOKIANGA COMMUNITY CHURCH  
Anglican Appt: Dawn Kenyon
- 1060 SOUTH HOKIANGA CO-OPERATING PARISH  
Anglican Appt: Toro Ihaka  
Mavis Ambler (Local Presbyterian in Training) See Q12(C)(ii)
- 1070 HIKURANGI UNION PARISH  
Presbyterian Lay Supply: Samuel Abplanalp
- 1080 WHANGAREI UNITING CHURCH  
Kenneth H Russell (St John's-Raumanga) (who shall supervise  
Alexander (Lex) C Johnston)  
One Wanted:  
Loraine J Reid (Local Presbyterian) See Q12(C)(ii)  
B Anne Ramsay (Deacon) See Q12(C)(i)  
Susan E Paterson, S.Th. (Contemplative Ministry) See 2820.  
Lay Supply: John Norvill (Titoki)  
David M Horn (Deacon in training) See Q12(C)(i)  
John E Langley (Sup)  
Presbyterian Appts:  
J Grahame Drummond, B.A. (St Andrew's Uniting)  
Edward W Body, B.Com, A.C.A. (St Paul's, Kamo)  
Bruce A T Hellyer, L.Th. (St James, Onerahi)  
Geoffrey Skilton, B.Th. (Trinity Uniting)
- 1090 DARGAVILLE  
Alexander (Lex) C Johnston (who shall be supervised by Kenneth H  
Russell)  
C Brice Herbert See Q.17b
- 1100 RUAWAI CO-OPERATING PARISH  
Presbyterian Appt:
- 1110 PAPAROA  
J Murray Peat, Mus.B., A.C.T.L.Dip.
- 1120 WELLSFORD CO-OPERATING PARISH  
Presbyterian Appt:
- 1510 TAI TOKERAU  
Hana P Hauraki (Tumuaki-A-Rohe)  
Samson N Toia, Q.S.M., J.P.(Sup)  
Hokianga Mack Morunga: Minita-a-Iwi  
Tohu Cassidy: Minita-a-Iwi  
Atawhai George (Retd Deaconess)

|               |                                |
|---------------|--------------------------------|
|               | Matiu Rakena: Minita-a-Iwi     |
|               | Timaru Rogers: Minita-a-Iwi    |
|               | Tahuhu Heremaia: Minita-a-Iwi  |
| Peowhairangi  | Para Livingstone: Minita-a-Iwi |
|               | Waha Wiki: Minita-a-Iwi        |
| Whangarei     | Winiata Morunga: Minita-a-Iwi  |
|               | Hemara Hemara: Minita-a-Iwi    |
| Kao-Whangaroa | Te Uru Heta: Minita-a-Iwi      |

DISTRICT SUPERINTENDENT  
Kenneth H Russell

## 2000 AUCKLAND DISTRICT

- 2002 AUCKLAND HOSPITAL CHAPLAIN  
Roy M Alexander
- 2500 MAORI DIVISION  
Ruawai D Rakena, B.A. (Tumuaki)
- 2600 DEVELOPMENT DIVISION  
Norman E Brookes, M.A.
- 2700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION  
Alan J Leadley, B.D., M.A. (See also 3700)
- 2800 EDUCATION DIVISION  
John B Salmon, M.A., Th.M. (Princeton), Ph.D., L.Th., A.C.A., A.C.I.S., -  
Director Planning and Training  
Halefoti Autagavaia (Samoan Youth Director)
- 2820 TRINITY METHODIST THEOLOGICAL COLLEGE  
Methodist Staff:  
E Francis I Hanson, B.A., B.D. Principal  
Enid J Bennett, M.A., B.D., Dip.Ed., Wesley Lecturer in Systematic  
Theology  
David S Mullan, M.A., Dip.Ed. Field Worker in Ministry  
Director Education Centre: Supply  
Susan E Paterson, S.Th. (Contemplative ministry). See 1080
- 2830 WESLEY COLLEGE  
Graham A Kane (Chaplain) See 2440
- 2010 AUCKLAND CENTRAL PARISH AND MISSION  
Warwick Gust, B.A., B.D. (Melb.) - Parish Superintendent  
Alan K Woodley, B.A. - Mission Superintendent  
Gillian M Richards (Local Presbyterian) See Q.12(B) (ii)  
One Wanted: Kingsland: Part-time Supply.  
One Wanted: Aged-Care Chaplain Supply D Bruce Gordon, C.B.E., M.A.  
(Sup)  
Edna J Garner (Ministry to the Deaf)



Iosua L Sefuiva (Local Presbyter) See Q12(C)(ii)  
 Allen H Hall, M.A., Dip.Tchg.(NZ), Ph.D.(Qld), Dip.Theol., ATCL., (Sup)  
 J Wesley Parker, M.A., B.D. (Sup)  
 George H Goodman (Sup.)  
 Peter A Stead, B.A. (Sup)  
 Leonard P Schroeder, B.A., B.D. (Melbourne) (Sup)  
 Dorothy Pointon (Retd Deaconess)  
 Airini P I Hobbs (Retd Deaconess)  
 O Madeline Holland (Retd Deaconess)

2030 BALMORAL-ROSKILL

Brian N France  
 One Wanted: Supply Part-time Edmund D Grounds (Sup)  
 Lynfield: Anglican Appt: John Wilson  
 W E Allon Carr (Sup)

2040 AUCKLAND EAST

Aso T Samoa Saleupolu, Dip.Trop.Agr., L.Th.  
 Graham Brazendale, M.A.  
 P Fereti Fa'afuata  
 Mosese Naivolasisga

2060 ORAKEI

Percy P Rushton, B.A., B.D. (Remuera)  
 One Wanted: Supply David G Stubbs (Sup) (Mission Bay)  
 David S Mullan, M.A., Dip.Ed. (Field Worker in Ministry)  
 E Francis I Hanson, B.A., B.D. (Principal Theological College)  
 Norman E Brookes, M.A. (2nd Class Hons) (Development Division)  
 Roy M Alexander, Hospital Chaplain  
 Roger J E Hey See Q.16b

2070 GLEN INNES CO-OPERATING PARISH

Anglican Appt: Glen Cardy  
 W Selwyn Dawson (Sup)

2080 MT ALBERT

Mary E Caygill, Dip.Soc.Work, L.Th.  
 Henk Gerritsen See Q17b  
 Leonard C Horwood (Sup)  
 Stanley R Goudge, B.A. (Sup)  
 Gordon A R Cornwell (Sup)  
 John A Penman, B.A. (Sup)  
 Robert Thornley, M.A., Dip.Soc.Sc. (Sup)  
 Constance E Sage (Retd Deaconess)

2090 AVONDALE UNION PARISH

Presbyterian Appt: Judith F Bedford, B.Th.  
 Presbyterian Appt: Leao T Si'itia, L.Th.

- 2100 HENDERSON  
Henry W Kitchingman  
Richard J. Waugh, L.Th., S.Th., (Henderson)  
Fa'aoso Tugia (Local Presbyter) See 12(C)(ii)  
Gillian M Watkin (Local Presbyter) See Q12(C)(ii)  
Elisara L Levao (Local Presbyter in Training) See Q12(C)(ii)  
Irwin J Fowler (Sup)  
Leonard Shapcott (Sup)
- 2120 TE ATATU UNION PARISH  
Presbyterian Appt: Robert R Te Whaiti
- 2130 DEVONPORT  
Ian C Norwell  
David Pond (Local Presbyter) See Q12(C)(ii)  
Bruce E Mackie See Q.17b
- 2140 TAKAPUNA  
Mervyn L Dine (who shall supervise R Barry Collins)  
Wendie Hansen (Local Presbyter) See Q12(C)(ii)  
Athol R Penn (Sup)  
William R Francis, B.A.,B.D.(Lond.) (Sup)  
E Clarence Leadley (Sup)  
Leslie C Clements, Q.S.O. (Sup)  
John J Lewis, M.A.,B.D.(Melb.), Ph.D.(Lond.) Fellow of Trinity College  
(Sup)  
Rita F Snowden, O.B.E. (Retd Deaconess)
- 2150 BIRKENHEAD  
Ronald H Webb (who shall be supervised by Philip F Taylor)  
Donald G Sherson, B.A. (Sup)
- 2160 GLENFIELD-ALBANY CO-OPERATING PARISH  
Christopher J Dyson, B.Sc., L.Th. See Q12(D)(ii)  
Anglican Appt: Jackie Sewell, B.Mus.(Perf.), L.T.C.L.  
John B Salmon, M.A.,Th.M.(Princeton),Ph.D., L.Th., A.C.A., A.C.I.S.  
(Education Division)
- 2170 BIRKDALE-BEACHHAVEN UNION PARISH  
Presbyterian Appt: Frederick W Bealing, B.A./, B.D.
- 2180 NORTHCOTE  
Philip F Taylor (who shall supervise Ronald H Webb)  
J Henry Woolford, M.A. (Sup)
- 2270 SOUTH KAIPARA CO-OPERATING PARISH  
Anglican Appt: Anthony W Sutton, LL.B., G.O.E.



- 2280 WHANGAPARAOA  
David J Bush, B.Sc.  
Frederick D Peterson (Sup)  
Edward M Marshall, B.A., Dip.Ed. (Sup)  
David Armstrong (Sup)  
Robert W Widdup (Sup)  
M Jackson Campbell (Sup)  
Frank S Rigg (Sup)
- 2290 MAHURANGI  
R Barry Collins (Lay Supply) (who shall be supervised by Mervyn L Dine)  
Maynard G Rutherford See Q17b  
Lane M Tauroa, B.A. (Sup)  
Neville Thornicroft (Sup)  
Barbara I Miller (Sup)
- 2300 ST AUSTELL'S CO-OPERATING PARISH -New Lynn  
Presbyterian Appt:
- 2310 WATERVIEW  
Supply: Part-time: Brian J Malcouronne, B.A. See Q12(D)
- 2320 EAST COAST BAYS  
John H Osborne, M.A. (Sup)  
William J Morrison, M.A. (Sup)  
Charles B Oldfield (Sup)  
Derek G Laws, F.C.A., A.C.I.S. (Sup)
- 2340 AUCKLAND-MANUKAU TONGAN PARISH  
'Alifaleti M Mone See Q.15(i)(b)  
Taniela T Moala, L.Th., Dip.R.E. See Q.15(L)  
S Tavake Tupou, Th.Dip., Dip.Min (Sydney), L.Th. (Manukau North and part-time 2410)  
Vaikola Kilikiti (Local Presbyter in Training) See Q12(C)(ii)  
Peni Mafi Ta'ufa'ou (Local Presbyter in Training) See Q12(C)(ii)
- 2370 AUCKLAND-SAMOAN PARISH  
Ioane A Afoa, L.Th., M.Div., D.Min. See Q.15(i)(a)
- 2510 TAMAKI  
Runga One Wanted (Co-ordinator)  
Waenganui  
Te Marunui Toki: Minita-a-Iwi  
Wiki Popata: Minita-a-Iwi  
Huia Martin: Retd Minita-a-Iwi  
Raka Hunapo: Minita-a-Iwi

Raro Piriniha Tawhai: Minita-a-Iwi  
Rau Raunatiri: Minita-a-Iwi  
Ruawai D Rakena, (Maori Division - Tumuaki)

DISTRICT SUPERINTENDENT  
Graham Brazendale, M.A.

**Deputy Superintendents**

Mervyn L Dine (North Shore)  
Henry W Kitchingman (Western)  
Gillian M Richards (Central)

**2400 MANUKAU DISTRICT**

Sialoga T Lemalu See Q15(L)

**2410 MANUKAU NORTH**

B Keith Rowe, B.A., B.D., S.T.M. (Union) N.Y.), S.T.D. (San Francisco)  
(Pakuranga)  
George L Bennett (Papatoetoe)  
S Tavake Tupou, Th.Dip., Dip.Min (Sydney), L.Th. (Otahuhu and part-time 2340)  
Siauala T Amituana'i, B.A., B.D. (Otara)  
W Geoffrey Tucker (Mangere) See Q12D(ii) Shared Ministry  
Margaret E Tucker Shared Lay Ministry (Mangere)  
Halefoti Autagavaia (Samoan Youth Director)  
M Fisiga Tuimaseve (Local Presbyter) See Q.12(C)(ii)  
Nomani Noa (Local Presbyter) (Samoan)  
L Ruth Boswell (Local Presbyter in Training) See Q12(C)(ii)  
William A Chessum, Mus.B. See Q.17b  
William Morrison See Q.16b.  
Stanley G Andrews, M.A., Dip. Ed., (Sup)  
John Silvester, M.A. (Sup)  
George G Carter, M.A., Dip.Ed. (Sup)  
Archibald W McKay (Sup)

**2420 MANUREWA**

Audrey N Dickinson, L.Th.  
Elia Samusamuvodre (Awaiting Fijian Conference Report))

**2430 PAPAKURA**

Edgar R Hornblow, LL.B.  
T Tanielu Sa'o, 2nd  
R Graham Bell, M.A., B.D. Theol.M. (Sup)

**2440 PUKEKOHE**

J Cedric Hay  
Graham A Kane (Chaplain - Wesley College)  
John I Manihera See Q17b



- 2450 TUAKAU UNION PARISH  
Raymond G Wicks (Local Presbyterian) See Q12(C)(ii)  
Kay Wicks (Deacon in Training) See Q12(C)(i)  
Edward Baker (Sup)
- 2460 FRANKLIN WEST CO-OPERATING  
Maxwell L Bruce, B.Comm., A.C.A.  
Frederick J Climo (Sup)
- 2470 BUCKLANDS BEACH CO-OPERATING  
Anglican Appt: Jim Thornburrow, B.A., L.Th.
- 2340 AUCKLAND-MANUKAU TONGAN PARISH (See Auckland District)
- 2510 TAMAKI (See Auckland District)

#### DISTRICT SUPERINTENDENT

B Keith Rowe, B.A., B.D., S.T.M.(Union N.Y.), S.T.D. (San Francisco)

#### Deputy Superintendent

Maureen Giles

### 3000 WAIKATO-BAY OF PLENTY DISTRICT

Glenys R Anderson (Local Presbyterian) See Q.17(b)

Phyllis M Olsen (Deacon in Training) Q.12(C)(I)

- 3000 HOSPITAL CHAPLAIN: Brian W Sides  
WAIKATO UNIVERSITY CHAPLAIN: Lindsay E Cumberpatch, B.A.
- 3700 COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION  
Alan J Leadley, B.D., M.A. (See also 2700)
- 3010 THAMES UNION PARISH  
Presbyterian Appt: Frank Glen, Dip.Theol., Dip.Soc.Wk, Memb.Aust.  
Inst.Soc.Wkrs (MAIW)  
R Harvey Dalton (Deacon in training) See Q12(i)
- 3020 HAURAKI PLAINS CO-OPERATING PARISH  
W J Douglas Wakeling
- 3030 PAEROA  
D Ian MacLeod (shared ministry with Waihi Parish, with pastoral oversight of Coromandel)  
Paul H Grant See Q17b
- 3040 WAIHI  
D Ian MacLeod (shared ministry with Paeroa Parish)  
A Francis Attwood (Sup)  
John R Hall (Sup)

- 3050 TE AROHA CO-OPERATING PARISH  
Presbyterian Appt:  
Dianne Hight Deacon See Q12(C)(i)
- 3060 MORRINSVILLE  
Trevor L Bennett  
Lucy H Money (Retd Deaconess)
- 3070 CAMBRIDGE UNION PARISH  
Presbyterian Appt: Eduardo B Panganiban  
Leslie T Norwell (Sup)  
Douglas H Burt (Sup)
- 3080 HAMILTON  
Brian H Turner, M.A. (Hons), Dip.R.E.(Melb)  
Harry I Shaw (Melville)  
Alan J Leadley, B.D., M.A. (Joint Secretary - C.M.E.C.)  
Lisiate F T Manu'atu (Local Presbyter in Training - Tongan Ministry)  
See Q12(C)(ii)  
Graeme M McIver See Q.17b.  
A Roger G Nuttall, B.A. (Sup)  
Charlie O Hailwood (Sup)  
Wilfred F Ford, C.M.G., B.A. (Sup) (who shall supervise John Nesbit,  
Huntly Co-operating Parish)  
H Mary Astley (Sup)
- 3090 RAGLAN UNION PARISH  
One Wanted: Supply  
Wilfred S Gilbert (Sup)
- 3100 HAMILTON EAST  
Robert S Andrews  
Lesley M Shekleton, B.A., B.Ed., M.A. (Hons), B.D., N.Z.I.P.M. Cert. (part-  
time supply)  
Margaret E Wyeth (Deacon in Training) See Q12(C)(i)  
Idris J Ruck (Sup)  
Grace M Clement (Retd Deaconess)  
Heeni T Wharemaru (Retd Deaconess)
- 3110 CHARTWELL CO-OPERATING PARISH  
Presbyterian Appt: David C Evans, B.A.  
\* Anglican Appt: Dianne Miller-Keeley  
\* Bruce Keeley \* Shared Ministry  
Edna E Webster (Deacon) See Q12(C)(i)  
Restel A Burton (Sup)
- 3120 NGARUAWAHIA UNION PARISH  
Presbyterian Appt: D A Botting, B.A., B.D.
- 3130 HUNTLY CO-OPERATING PARISH  
John Nesbit (Who shall be supervised by Wilf Ford, C.M.G., B.A.)



- 3140 MATAMATA UNION PARISH  
Anthony N Bell, L.Th.  
Campbell P Lucas, L.Th.(Melb.) (Sup)
- 3150 PUTARURU CO-OPERATING PARISH  
Anglican Appt: Bill Givens
- 3160 TOKOROA  
One Wanted: (Lay Supply) David W Baker  
(who shall be supervised by I W Les Ferguson, L.Th.)
- 3170 ROTORUA  
I W Les Ferguson, L.Th. (who shall supervise David W Baker, Tokoroa Parish)  
John B Dawson, B.A. (Sup)  
Alan Newman (Sup)  
Betty Yearbury, (Retd Deaconess)
- 3180 TAUPO UNION PARISH  
One Wanted: (Supply) Brian Roadhouse  
Margaret G Harris (Deacon) Without Appt See Q15(l)
- 3190 WESTERN BAY OF PLENTY  
David H Ansell  
Neil R Keesing, L.Th.(Melb.), S.Th.  
Valma E Hallam (Deacon) See Q12(C)(i)  
Ronald C Collingwood See Q17b  
Hughan Craig (Sup)  
Samuel J Crawford (ASC)  
Charles H Bell, B.A. (Sup)  
Trevor Shepherd (Sup)  
James H Conway (Sup)  
Ivan J Clucas (Sup)  
Wilf G Eisner, B.A. (Sup)
- 3200 ST JAMES UNION PARISH, GREERTON  
Stuart G Slinn  
Ngaire P Slinn (Deacon) See Q12(C)(i)
- 3210 TE PUKE  
Stuart J Bowring, L.Th.  
Shirley-Joy Barrow (Deacon See Q12(C)(i)  
Ian D Grant (Sup)  
Leslie F Bycroft (Sup)
- 3220 WHAKATANE CO-OPERATING PARISH  
John S Murray (who shall supervise Kawerau Parish)  
Norman J Goreham, B.A.(B'ham), B.D.(Lond.) (Sup)
- 3230 KAWERAU  
John S Murray to Supervise Parish

- 3240 OPOTIKI UNION PARISH  
Presbyterian Appt: W John MacDonald, B.Theol.
- 3250 TE AWAMUTU  
Barry W Neal, M.A., Dip.Ed. (who shall supervise Mary Te Whare,  
Otorohanga Parish)  
B June Higham (Deacon) See Q.12(C)(i)  
Francis H Parker (Sup)
- 3260 OTOROHANGA  
One Wanted: Lay Supply Mary Te Whare (who shall be supervised by  
Barry W Neal, M.A., C.F., Dip.Ed.)
- 3270 TE KUITI  
See 3260
- 3280 ST PAUL'S CO-OPERATING PARISH (TAUMARUNUI)  
Presbyterian Appt: Douglas W Lendrum, B.Th.  
Ashley I Corlett, See Q17b
- 3290 TURANGI CO-OPERATING PARISH  
Presbyterian Appt: Perema Alofivae  
R Leslie George (Sup)
- 3300 OHURA  
One Wanted
- 3310 KAWHIA  
See 3520
- 3320 COROMANDEL  
See 3030  
Gordon Parker (Sup)
- 3330 HILLCREST CO-OPERATING PARISH  
One Wanted: Supply: David R Alley  
Anglican Appt: Kelvin Peter Wright, B.A., B.D.  
P Anne Hunt (Deacon) See Q16(a)
- 3340 PIO PIO-ARIA MOKAU CO-OPERATING PARISH  
Anglican Appt:
- 3350 OMOKOROA CO-OPERATING PARISH  
Anglican Appt: David Hall  
Wesley A Chambers, M.A. (Sup)  
O McLennan Olds (Sup)  
David L Trebilco (Sup)
- 3360 DINSDALE CO-OPERATING PARISH  
Gillian A Telford, M.A.N.D. (Partially Self-Supporting) See Q12(D)(ii)



- 3370 PAPAMOA CO-OPERATING  
Malcolm Gray
- 3390 ALL SAINTS (BRYANT PARK) CO-OPERATING PARISH  
Anglican Appt: David Newbold
- 3510 WAIKATO  
Diana A Tana (Tumuaki Rohe)  
Moke A G Couch, B.A. (Sup)  
Waaka Kukutai: Minita-a-Iwi  
Pukerau Rangitutia: Minita-a-Iwi  
Jim Heemi Rauwhero: Minita-a-Iwi  
Heke Jim Eketone: Minita-a-Iwi
- 3520 ROHE POTAE  
One Wanted:  
Morehu Te Whare See Q.17(b)  
Stanley R Gilmore: Minita-a-Iwi  
Phillip Te Uira: Minita-a-Iwi  
Barney Winikerei: Minita-a-Iwi

DISTRICT SUPERINTENDENT  
David H Ansell

Deputy Superintendent  
Brian H Turner, M.A. (Hons), Dip.R.E. (Melb.)

**4000 TARANAKI-WANGANUI DISTRICT**

- 4010 NEW PLYMOUTH  
\* Ian H McKenzie, M.Sc., B.D. \* Team Ministry  
\* Russell G Rigby, B.A.(Hons.)  
Bruno W Egli (Bellblock Shared Ministry)  
Brenda R N Fawcner (Deacon in training) See Q.12(C)(i)  
Elva M J Sulzburger (Deacon in training) See Q.12(C)(i)  
Sydney J Spindler (Sup)  
Geoffrey T Gilbert (Sup)  
H R Wright (HM., Sup)  
Evelyn Ellemor (rtd Deaconess)
- 4020 WAITARA  
One Wanted:  
Noel D Billingham (Sup)
- 4030 STRATFORD  
John M Grant  
William K Abbott (Sup)
- 4040 ELTHAM-KAPONGA CO-OPERATING PARISH  
Presbyterian Appt: D W Earp, LL.B., B.Com, B.Theol.

- 4050 **HAWERA**  
Margaret Springett, L.Th. See Q12(D)(ii) (who shall supervise Phillip L Did-Dell, Manaia Union Parish)
- 4060 **MANAIA UNION PARISH**  
Phillip L Did-Dell (who shall be supervised by Margaret Springett, L.Th.)
- 4070 **OPUNAKE CO-OPERATING PARISH**  
P Joan Wedding
- 4080 **OKATO CO-OPERATING PARISH**  
Anglican Appt: Allan Everitt  
Desmond A Hill (Deacon) See Q12(C)(i)
- 4090 **WANGANUI**  
(With pastoral oversight of Taihape, Ohakune and Raetihi)  
Patricia M Jacobson, B.A., L.Th.  
One Wanted: Robert M Craig ( Lay Supply)  
David C Pratt See Q16(b)  
Alan O Jones (Sup)
- 4110 **INGLEWOOD UNION PARISH**  
Presbyterian Appt: Peter Bristow
- 4510 **TARANAKI-WAIMARINO**  
North Henare H Pate (Tumuaki Rohe)  
Ruanui North Leonard V Willing (Sup)  
Ruanui South Hoani Heremaia, Q.S.M.: Minita-a-Iwi  
Ngaonepu Kahu: Minita-a-Iwi

**DISTRICT SUPERINTENDENT**  
Russell G Rigby, B.A. (Hons)

**Deputy District Superintendent**  
Ian H McKenzie, M.Sc., B.D.

## **5000 HAWKES BAY-MANAWATU DISTRICT**

- 5007 **MINISTRY WITH PARTNERS OF MINISTERS**  
June L Gibson (Deacon) See Q12(C)(i)
- 5010 **NAPIER**  
Niven G Ball (Greenmeadows)  
Robyn D Goudge, B.Sc., B.D. (Trinity)  
Howard C Matthews, B.A. (Sup)



- 5020 HASTINGS  
Keith C Griffith  
Mark F Cooper, L.Th.  
Falea'ana Kopelani  
John B Currie, B.A. See Q17b
- 5040 GISBORNE  
Bruce Scammell  
Unasa Su (Local Presbyter) See Q12(C)(ii)  
Piula Su (Local Presbyter in training) See Q12(C)(ii)  
Basil J Hilder (Sup)
- 5050 MANGAPAPA UNION PARISH  
Presbyterian Appt:
- 5060 PRESBYTERIAN-METHODIST PARISH OF WAIROA  
Presbyterian Appt
- 5070 DANNEVIRKE-NORSEWOOD  
John E Bennett (who shall be supervised by J Allan Olliver, M.Sc.,  
L.Th.)
- 5080 WOODVILLE UNION PARISH  
Presbyterian Appt: T Malcolm H Wall, B.Th., Dip.Bus.Adm.
- 5090 PAHIATUA UNION PARISH  
J Allan Oliver, M.Sc., L.Th. (who shall supervise John E Bennett,  
Dannevirke-Norsewood Parish)
- 5100 PALMERSTON NORTH  
\* John S Hosking, M.A., Dip.Mus. (who shall supervise Gregory A  
Hughson, B.D., Feilding-Oroua Parish)  
\* R Andrew Ferguson, B.A., L.Th. \*Team Ministry  
Alan C Webster, M.A., M.Div., Ed.D., Ph.D. See Q17b  
Robert D Short See S16b  
William E Elderton, M.A., A.N.Z.I.A., Dip.N.Z.L.S., L.Th. (Local Presbyter)  
See Q17(b)  
June L Gibson (Deacon) See Q12(C)(i)  
Lorna J Goodwin (Deacon in training) See Q.12(C)(i)  
George C Hopkins (Sup)  
Amos W Burrough (Sup)  
G Basil W Bell (Sup.)  
Loyal J Gibson (Sup)  
Jack Wright (Sup)
- 5110 ASHHURST-BUNNYTHORPE  
\* Doris E Elphick (who shall be supervised by R Andrew  
Ferguson, B.A., L.Th.)
- 5120 FEILDING-OROUA  
\* Greg A Hughson, B.D. (who shall be supervised by John S Hosking, M.A.,  
Dip.Mus.)

- 5130 MARTON  
 \* Supply: Marton and North Manawatu Region Rona W Collins (Deacon)  
 (Sup)  
 \* *Who will jointly exercise a shared Ministry in the North Manawatu Region (Ashhurst-Bunnythorpe, Feilding-Oroua and Marton parishes)*
- 5140 RONGOTEA-SANSON CO-OPERATING PARISH  
 Presbyterian Appt: P Itione Fa'avae-Eli, L.Th
- 5150 FOXTON UNION PARISH  
 Presbyterian Appt: Peter N Davies, B.A.
- 5160 TAMATEA COMMUNITY CHURCH  
 Presbyterian Appt: (part-time) Alan Goss
- 5170 WAIPAWA CO-OPERATING PARISH  
 Gary A M Clover
- 5180 MILSON COMMUNITY CHURCH  
 Presbyterian Supply: (Part-time) Graham Mansell

DISTRICT SUPERINTENDENT  
 Bruce Scammell

Deputy District Superintendents  
 John S Hosking, M.A., Dip.Mus.  
 Keith C Griffith

## 6000 WELLINGTON DISTRICT

I Marie Greenwood See Q16b

- 6700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION
- 6800 EDUCATION DIVISION  
 Executive Director: being clarified  
 Ashley J Sedon, B.T.P., L.Th.(Hons) - Director RESPONSE  
 William R Vinten (Presbyterian) - Programme Co-ordinator
- 6010 WELLINGTON CENTRAL  
 Keith J Taylor, B.A.  
 Seilala Mapusua See Q15(i)  
 Jione Langi See Q.15(i)  
 Russell Marshall See Q17b  
 Raewyn F Cubin (Deacon) See Q12(C)(i)  
 William W H Greenslade, M.B.E. (Sup)
- 6020 WELLINGTON WEST  
 Bryant S L Abbott



- 6030 WELLINGTON SOUTH-LYALL BAY UNION  
Brian R J Eagle
- 6050 MIRAMAR CO-OPERATING PARISH  
K Desmond Cooper
- 6060 NGAIO UNION PARISH  
Presbyterian Appt: Shirley M Simmers, B.Sc.
- 6070 JOHNSONVILLE UNION PARISH  
Presbyterian Appt: Richard H Lawrence, B.A., B.D., M.Th., DPS (Birm)  
One Wanted: (part-time see Newlands Union)
- 6080 NEWLANDS UNION PARISH  
One Wanted: (part-time see Johnsonville Union)
- 6090 PORIRUA  
District Pastoral Ministry
- 6100 PLIMMERTON-PAEKAKARIKI  
Edith J Little, J.P. See Q12(D)(ii)  
Edward P Boyd See Q16b  
Colin D Clark, M.A. (Sup)
- 6110 TAWA UNION PARISH  
Derek V McNicol  
Presbyterian Appt: Eric S Mattock, B.Theol.  
Porirua Hospital Chaplain: Ian Bayliss
- 6120 LOWER HUTT-PETONE  
Barry E Jones, B.A. (Laings Rd)  
Sione Kiteau Saafi (Petone)  
One Wanted: Supply Isobel Probert (Waiwhetu)  
F Anne Vaughan, B.A. (Stokes Valley part-time see Taita Union)  
Clive H Chandler (Local Presbyter) (Avalon) See Q12(C)(ii)  
Gwenda June Southward (Local Presbyter in Training) See Q12(C)(ii)  
Margaret I Bryant (Deacon in training) See Q12(C)(i)  
David M Bryant (Deacon in training) See Q12(C)(i)  
Ashley J Sedon B.T.P., L.Th.(Hons) (Director RESPONSE) See 6800  
Dorothea M Noble, B.A. (Sup)  
Haddon C Dixon, O.B.E., M.A., B.D. (Sup)  
John C F Mabon See Q16b
- 6130 TAITA UNION PARISH  
F Anne Vaughan, B.A. (part-time, see Lower Hutt-Petone)  
Peter E Glensor, B.A. (Pomare) See Q12(D)(ii)
- 6140 UPPER HUTT CO-OPERATING PARISH  
Ann M Thomas, M.P.S.  
Presbyterian Appts: Norman W Knipe  
Warren B Fortune

- 6150 WAINUIOMATA UNION PARISH  
William L Wallace, B.A.
- 6160 GREYTOWN ST ANDREWS UNION PARISH  
Methodist Appt: Adam Floyd (part-time see Featherston Union Parish)
- 6170 FEATHERSON UNION PARISH  
Methodist Appt: Adam Floyd (part-time see Greytown St Andrews Union Parish)
- 6180 CARTERTON UNION PARISH  
Donald F Biggs
- 6190 MASTERTON ST LUKES UNION PARISH  
Awaiting Clarification  
Presbyterian Appt: J Scott Thomson, B.A.  
Roger M Gibson See Q17b  
Allan J Handyside (Sup)
- 6200 ST JAMES, MASTERTON UNION PARISH  
Presbyterian Appt: Mark A C Farmer
- 6210 EKETAHUNA UNION PARISH (See 6260)
- 6220 LEVIN  
Robert A Allan  
Lewis A Bowen, Dip.R.E. See Q16b  
Gordon V Thomas, B.A. (Sup)
- 6230 OTAKI  
Co-operative Agreement with the Otaki Anglican Parish - Methodist Liaison,  
Oversight by Levin Minister
- 6240 KAPITI CO-OPERATING  
Presbyterian Appt: Ken G Wall, L.Th.  
M Alexander McDowell, D.D.(Mt Union, U.S.A.) (Sup)  
Frank H Woodfield (Sup)
- 6250 HATAITAI-KILBIRNIE CO-OPERATING PARISH  
Anglican Appt: Ian Bourne, B.A., B.D., L.Th.
- 6260 NORTH WAIRARAPA RURAL SUPPORT MINISTRY  
Presbyterian Appt: Keith D Allen, B.A. (See 6210)
- 6270 BROOKLYN CO-OPERATING PARISH  
Anglican Appt: Robert R Fulton  
Presbyterian Appt: (Part-time) James M Cunningham, B.A.



- 6510 PONEKE  
John H Roberts, B.A., Dip.Crim.(Hons), L.Th. (Tumuaki-A-Rohe)  
Rameka J Cope: Minita-a-Iwi

DISTRICT SUPERINTENDENTS

Barry E Jones, B.A.  
Derek V McNicol

7000 NELSON DISTRICT

- 7010 NELSON  
Wallace C Chapman (St John's)  
Stuart C Grant, B.A., LL.B., L.Th. (Hons) (Stoke)
- 7020 NELSON, ST LUKE'S UNION PARISH  
Presbyterian Appt:
- 7030 WAIMEA  
Supply: Ludwig Felderhof (Sup)  
Beverley Pullar (Sup)
- 7040 MOTUEKA-MOUTERE HILLS REGIONAL CO-OPERATING  
Presbyterian Appt: T (Tom) M Corkill, M.A., B.D.  
One Wanted: (part-time) J Bruce Hudson (Lay Supply)
- 7060 MURCHISON  
Graham Harris (Part-time Lay Supply)
- 7070 BLENHEIM  
Norman J West  
David Harding, B.D., B.Ag.Sc., L.Th. (Hons) See Q12(D)(ii)
- 7080 PICTON UNION PARISH  
R John Hamlin
- 7090 REEFTON DISTRICT UNION PARISH  
One Wanted:
- 7100 BULLER UNION PARISH  
Stanley J Barnes, B.A. (Rhodes)  
Gordon A Leary, J.P., M.A., Dip.Ed. (Sup)
- 7110 GREYMOUTH DISTRICT UNION PARISH  
Graham E Hawkey  
Presbyterian Appt: Graeme M Pratley

7120 HOKITIKA UNION PARISH  
Presbyterian Appt: John F Drylie, LL.B  
Elva M Reynolds (Deacon) See Q12(C)(i)

DISTRICT SUPERINTENDENT  
Stuart C Grant, B.A., LL.B., L.Th.(Hons)

Deputy District Superintendent  
Grahaem E Hawkey

## 8000 NORTH CANTERBURY DISTRICT

'PASTOR-AT-LARGE' Presbyterian Appt: Maurice A Chapman, L.Th.  
Appt being sought from the Tongan Conference (part-time)

8700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

8900 CONNEXIONAL OFFICE and ADMINISTRATION DIVISON  
Stan J West, General Secretary, Conference Secretary and Authorised  
Representative.

8010 CHRISTCHURCH MISSION  
\* Timothy J Langley, B. Theol.  
\* Eileen L Shamy (Local Presbyterian) See Q12(C)(ii)  
\* James F Cropp - Special Ministry  
\* Doreen Hill - (Lay Ministry)  
\* Geoffrey H Hill - (Lay Ministry)  
    \*Team Ministry  
    C Seton Horrill See Q16b  
    Ralph E Patchett (Sup)

8020 CHRISTCHURCH SOUTH  
Edwin B Clarke, M.A., B.D.(Hons)(Melb)

8030 CHRISTCHURCH EAST  
G Clive Smith, L.Th. (Wainoni/Richmond) (who shall supervise  
    William R Rice)  
Jeffrey W Sanders, L.Th. (Shirley)  
William R Rice (who shall be supervised G Clive Smith)  
M Anne Millar (Local Presbyterian in training) See Q12(c)(ii)  
J Herbert Thompson (Sup)  
William R Laws, M.A., B.D.(Melb.) (Sup)  
Norman W Olds (Sup)  
Ian L Clarke, A.C.A. (Sup)

8040 NEW BRIGHTON UNION PARISH  
Graeme R White, L.Th.



- 8050 SUMNER-REDCLIFFS UNION PARISH  
G Jean Bruce (who shall be supervised by Jean M Waugh)  
H Ian K Hopper, B.A. (Sup)
- 8060 SOUTH EAST CHRISTCHURCH UNION PARISH  
Church of Christ Appt:
- 8070 LYTTTELTON HARBOUR UNION PARISH  
Presbyterian Appt:  
Wilfred E Falkingham, M.B.E. (Sup)
- 8080 CHRISTCHURCH (OPAWA)  
Russell E James  
Owen T Woodfield, B.A. (Sup)
- 8090 BECKENHAM-SYDENHAM  
Maxwell A Hornblow  
Colin G Jamieson, Dip.R.E.(Melb.) See Q17b
- 8100 CHRISTCHURCH (SPREYDON)  
Bruce A Caygill, B.Comm. (Local Presbyterian) See Q12(C)(ii)
- 8110 HALSWELL UNION PARISH  
Barry G Harkness, B.A., B.D.  
Alexander C Watson (Sup)
- 8120 CHRISTCHURCH (RICCARTON)  
Phyllis M Guthardt, M.A., Ph.D.(Camb.), Hon.D.(Waik.) (Upper  
Riccarton) (who shall supervise Colin S Leadley)  
Colin S Leadley (Clarence St & St Stephens) (who shall be supervised by  
Phyllis M Guthardt)  
Stan J West (Administration Division) See 8900  
June Fuller (Deacon) See Q12(C)(i)  
Rita J Reid (Deacon in Training) See Q12(C)(i)  
E Raymond Le Couteur (Sup)
- 8130 CHRISTCHURCH (ST ALBANS)  
Lynne J Wall, B.A., B.D., - Shared Ministry (Rugby St and Edgware Rd)  
Terence Wall, M.A., B.Sc., S.T.M. - Shared Ministry (Rugby St &  
Edgware Rd)  
Jean M Waugh (St John's, Fendalton and Aldred) (who shall supervise G  
Jean Bruce  
George G Cramond (Sup)
- 8140 CHRISTCHURCH NORTH  
\* Frederick J K Baker \* Team Ministry  
\* Marcia J Baker See Q12(D)(ii)  
Ernest Heppelthwaite See Q16b  
Donald F Prince, M.N.Z.A.P. See Q16b  
J Mervyn Dickinson, B.A., B.D., Ph.D. See Q.17(b)  
Robert H Allen, B.A. (Sup)  
Clifford J Keightley (Sup)

- 8150 HORNBY  
Lois R H Clarke, B.A., L.T.C.L., L.Th. See Q12(D)(ii) See 8230  
Paparua Community Centre - Supply: Alexander C Watson (Sup)
- 8160 LINCOLN UNION PARISH  
Presbyterian Appt: Colin F Hay
- 8170 ELLESMERE CO-OPERATING PARISH  
Appointment being clarified.
- 8180 KAIAPOI CO-OPERATING PARISH  
Presbyterian Appt:
- 8190 RANGIORA  
Kenneth R Smith, L.Th.  
Rachel A Tregurtha (Deacon) See Q12(C)(i)  
Ian C E Ramage, M.A., M.N.Z.A.P. (Sup)
- 8200 MALVERN CO-OPERATING PARISH  
Presbyterian Appt: Lionel E Brown, B.A.
- 8210 OXFORD DISTRICT UNION PARISH  
Presbyterian Appt: James M Soper
- 8220 PARKLANDS CO-OPERATING PARISH  
Anglican Appt. being clarified
- 8230 ROLLESTON COMBINED CHURCH  
Lois R H Clarke, B.A., L.T.C.L., L.Th. See Q12(D)(ii) (See 8150)
- 8510 OTAUTAHU-TE WAIPOUNAMU  
Wati Tahere (Tumuaki Rohe)  
Arthur Te Rangihwinui Couch: Minita-a-Iwi

#### DISTRICT SUPERINTENDENTS

Maxwell A Hornblow  
Margaret E Hamilton

### 8300 SOUTH CANTERBURY DISTRICT

- 8310 TIMARU-TEMUKA  
Wilfred J Cable (Woodlands St-Temuka)  
Robin J G Gray (Bank St) - shared ministry with St David's Marchwiel  
Union (See 8330)  
John D Meredith (Local Presbyter) See Q12(C)(ii)
- 8330 ST DAVID'S MARCHWIEL UNION PARISH  
Robin J G Gray - shared ministry with Bank Street (See 8310)



- 8350 WAIMATE  
One Wanted: (part-time)
- 8360 GERALDINE CO-OPERATING PARISH  
Presbyterian Appt: Hendrik W Kaspers
- 8380 ASHBURTON  
John Bilverstone  
T Ralph Benny (Sup)  
Owen A Kitchingman, B.A. (Sup)

8390 ALLENTON UNION PARISH  
George M Hammond

8400 OAMARU UNION PARISH  
Sifa Hingano, L.Th., S.Th.

DISTRICT SUPERINTENDENT  
Wilfred J Cable

## 9000 OTAGO-SOUTHLAND DISTRICT

- 9020 DUNEDIN MISSION  
Donald J Phillipps, B.A., B.D.  
Shirley V Ungemuth  
Paul F Sinclair (St Kilda/South Dunedin)  
Lynne O Frith-Upson - Shared Ministry (Morningside)  
Alan R Upson - Shared Ministry (Morningside)  
John A Stringer, Dip.Theol.(Melb.) (Mosgiel)  
Paul R Trebilco, B.Sc.(Hons), B.D., Ph.D. (Durham), (Knox Theological College) See Q.16b  
David S Bell, B.A.,B.D.,M.Th.(Distinction), See Q17(b).  
Andrew G Reid (Sup)  
Evan R Lewis, M.Sc., B.A. (Sup)
- 9040 WEST HARBOUR UNITED PARISH  
Methodist Supply: R R Geddes,B.A.
- 9060 CORSTORPHINE-CONCORD UNION PARISH  
V Salafai Mika
- 9070 GRANTS BRAES UNION PARISH  
Presbyterian Appointment sought
- 9080 TOKOMAIRIRO CO-OPERATING PARISH  
Presbyterian Appt: A F Taylor
- 9090 BALCLUTHA  
Anglican Pastoral Ministry

- 9100 GORE  
One Wanted: Part-time supply
- 9110 INVERCARGILL  
Margaret E Burnett, B.Sc., Dip.App.Soc.Sc. (St Peters) (who shall supervise the Gore Parish)  
Ray Nelson-Hauer (Central/St Marks)  
A Joan Lawry (Deacon) See Q12(C)(i)  
Harold C Pomeroy, B.A., B.D., A.C.A., C.M.A., A.C.I.S. See Q17b
- 9120 RIVERTON UNION PARISH  
Marian Emslie (who shall be supervised by Douglas I Rogers)
- 9130 OTAUTAU-WAIONO UNION PARISH  
Douglas I Rogers, LL.B.(Hons), B.D.(Hons) (who shall supervise Marian Emslie, Riverton Union Parish)
- 9150 BLUFF CO-OPERATING PARISH  
Presbyterian Appt: Howard M Smith, B.A., B.D.
- 9160 TEVIOT UNION PARISH  
Norma M Graves
- 9170 ALEXANDER-CLYDE-LAUDER UNION PARISH  
Presbyterian Appts:  
Robyn G McPhail, B.A. (Hons), Ph.D.  
Robert T Murphy, B.A., Ph.D., Ph.F.
- 9180 PORT CHALMERS UNITED PARISH  
Presbyterian Appt: Ronald W Gilder
- 9190 FLAGSTAFF CO-OPERATING PARISH  
Peter J L West
- 9210 KAIKORAI-BROCKVILLE CO-OPERATING  
Presbyterian Appt: Graeme McRaid, B.Sc., B.D., Ph.D.
- 9220 BLUESKIN CO-OPERATING  
Presbyterian Supply: Arthur J Templeton, M.A.
- 9230 LAWRENCE  
Robyn E Westaway (Local Presbyter in Training) See Q12(C)(ii)
- DISTRICT SUPERINTENDENT  
Donald J Phillips, B.A.B.D.
- Deputy District Superintendent  
Margaret E Burnett, B.Sc., Dip.App.Soc.Sc.



**QUESTION 27--What is the Report of Church Council?**

**CHURCH COUNCIL**

Report pp.276ff.

**RESOLUTION:**

1. The Report is received.

**QUESTION 28--What are the decisions of Conference on matters relating to the Ministry?**

**COMMITTEE ON MINISTRY**

Report: pps 293-295

**RESOLUTIONS:**

1. The Report of the Standing Committee on Ministry is received.
2. Conference express its appreciation to Michael Greer, Peter Stead and others who have acted in a secretarial capacity for the Standing Committee during 1988.
3. That the term "Self-Supporting" in the Laws and Regulations, and in general usage, be replaced with "local" in respect of Presbyters.
4. That the term "Self-Supporting" in the Laws and Regulations, and in general usage, be removed in respect of Deacons.
5. The Budget Committee is asked to provide \$4,000 to bring District Candidate Conveners together for a training conference in 1989.
6. The Standing Committee is invited to report to Synods and Conference on what would be the effect of requiring candidates for Self-Supporting (local) ministry to have been in covenanted ministry for a period prior to candidature.
7. That the Standing Committee continue to review the findings of the Consultation on Ministry.
8. The College is authorised to develop the "In-Service" programme commenced this year with Learning Covenants, Study Supervision and short residential events for all Probationers, others moving into stipendiary Presbyterian Ministry without the benefit of College education, and such Lay Supplies as the Development Division shall send.
9. Conference congratulates the following ministers on the attainment of academic and professional qualifications completed during the year and agrees to these being printed in the record:  
David Bell, M.Th. (Distinction)  
David Harding, B.D.  
Gregory Hughson, B.D.  
Paul Trebilco, Ph.D. (Durham)
10. In the interests of better co-ordination in matters of ordained ministry strategy, the Superintendent of the Development Division is associated with the Standing Committee on Ministry.
11. The President is asked to appoint additional members to the Standing Committee on Ministry to broaden the basis of its representation pending review of Connexional Structures.
12. The Samoan, Tongan and Fijian Advisory Committees are invited to make one nomination each to the Committee on Ministry, for appointment by the President, with power to make further appointments if required to ensure adequate representation on the Standing Committee.

## NOTICE OF MOTION

*"To provide each candidate at an assessment weekend with a detailed report on their performance and evaluation and that this report be also forwarded to District Superintendent or a person nominated by the candidate."*

13. Conference refers the Notice of Motion to the Standing Committee on Ministry and the Selection Procedures Review Committee.
14. The Standing Committee on Ministry is asked to make provision for people of differing handicaps who offer for the Presbyterate or the Diaconate; in particular, that those who are hard of hearing or born deaf, have provision for someone who can interpret for them the various procedures and questions of this Committee.
15. The Membership of the Committee be as printed in the Year Book on page 15.

**QUESTION 29--**What are the decisions of Conference on matters relating to the Welfare of the Church?

## WELFARE OF THE CHURCH

Report pp.59-64

### RESOLUTIONS:

1. The Report is received.
2. Conference approves the "Procedures for Relocation of Standing Committees".
3. (a) That the Welfare of the Church Committee be relocated by 1 February 1990, and  
(b) Its role in considering issues affecting the Church and the Kingdom of God be more clearly defined by the present Committee during 1989 and report to Conference 1989 on any changes the Committee recommends.
4. Conference expresses its appreciation to the Otago-Southland District for the contribution made by its people to the work of the Welfare of the Church over the past 71 years, and welcomes the willingness of the Synod to accept responsibility for another Standing Committee.
5. Conference approves  
Lay Representatives to Synod: The Law Book, Section 4, para 4.1(h), (i) and (j) be reworded and sub-clause (o) added to read:  
(h) Two lay representatives from each Parish or Central Mission with two additional representatives for each Presbyter or Probationer Presbyter appointed by Conference to that Parish or Central Mission after the first.  
(i) Each Union or Co-operating Parish or other Co-operative Venture on the Stations of Conference shall be entitled to two lay representatives.  
(j) Two additional lay representatives may be appointed for each additional Presbyter appointed to that Parish or Venture (whether by the Conference or other participating Church).  
(o) Two lay representatives from each Connexional Board/Trust/Council located in the District.
- 6(a). "Where possible no person, having served the full term of ten years in a Connexional or Resource Appointment, shall be eligible for a further such appointment without having returned to Parish ministry for a minimum period of 3 years."



- (b) That this Resolution be referred to Synods for report to Conference 1989, noting that Conference has ruled that the Resolution in question comes under Section 5-5.1 regarding the rights and privileges of the Ministry.

#### NOTICE OF MOTION

*"In view of the Public Questions statement that 'there is a need for the Church to examine its own current economic philosophy and practice to determine whether it is contributing to the goals of social justice, unity and peace': Conference now affirms that return on church investments from interest or capital gain should not exceed 2% above the current rate of inflation (based on the previous 6 months CPI figure); and asks the Public Questions Committee to consult with the Administration Division concerning the ways in which this principle can be applied; making an interim report to Synods and Conference 1989.*

7. This notice of motion is referred to Public Questions Standing Committee and the Board of Administration.
8. Standing Committees, Divisions and Boards shall included in their Reports to Conference or, where applicable, to August Synods, a list of matters referred to them for action, but which have not been dealt with.
9. The Membership of the Committee for 1989 be as printed in the Year Book on page 17.

## REVIEW OF CHURCH STRUCTURES

Report pp.268-269

#### RESOLUTIONS:

1. The Report is received.
2. That the proposed Mission Statement and Goals be circulated to Parishes and Synods for response by 30 April 1989 and reporting to the June Meeting of Church Council.
3. That the proposed Mission Statement and Goals be discussed with Negotiating Churches Unity Council, partner Churches and Conference of Churches in Aotearoa-New Zealand before 30 April 1989, with a view to finding points of mutual agreement.
4. That the June Meeting of Church Council consider the Mission Statement and Goals and report back for endorsement by Conference 1989.
5. That the Mission Statement as presented to Conference be regarded as a sufficient Statement to enable work on restructuring proposals to continue.  
The continuing task of finalising a Statement of Mission acceptable to the Conference be regarded as a parallel task.
6. The facilitators for the Regional Workshops and Advisory Committees are: Helen Wright, Ian McKenzie, together with two nominated to and appointed by the President.

**QUESTION 30--**What are the decisions of Conference on matters relating to Lay Preachers?

## **LAY PREACHERS' ASSOCIATION**

Reports pps 75-76

### **RESOLUTIONS:**

1. The Report is received.
2. That the Executive for 1988/89 is: Brian Jillings (President), Joan Lawry (Secretary), Les Woodward (Treasurer), Bill Worley, Nicol Macfarlane, Hugh Thompson, Dorothy Willis, Ernest Willis, Stan Hunt, Alan Hawke.

**QUESTION 31--**What are the decisions of Conference on matters relating to the Women's Fellowship?

## **WOMEN'S FELLOWSHIP**

Report pp.279-282

### **RESOLUTIONS:**

1. The Report is received.

**QUESTION 32--** What are the decisions of Conference on matters relating to the Media?

## **MEDIA AND COMMUNICATION**

Report pp.264-467

Suppl.Report pp.307

### **RESOLUTIONS:**

1. The Report is received.
2. Conference expresses its thanks to Rev. D McNicol and Mr R Sage, along with many other contributors, for their work on the production of resources for the 250th Anniversary of Methodism.
3. Conference notes that the following persons have been appointed to and comprise the Allocation Committee of the Methodist Communication Fund for 1988/89: Prof. Colin Gibson (Convener), John Roberts and Bronwen Olds (nominated by the Maori Division), Donald Phillipps and Ian Harris (nominated by the Media and Communications Committee).
4. Conference notes with concern the lack of distribution of funds from the P.A.C. Media Endowment and requests the Communications Consultation (which meets in March each year) responsible for policy to proceed as soon as possible to establish defined criteria for distribution so that funds can be distributed promptly on the recommendation of the Allocations Committee.

### **NOTICE OF MOTION**

*"That Conference, recognising that the contribution of the P.A.C. Grant of \$25,000 to Epworth Bookshops for promotion has been critical to the recovery of Epworth Bookshops, requests the Media Endowment Fund to make available \$15,000 to enable this critical outreach, promotion and communication of the Gospel to be continued."*

5. Conference refers the need to the Group responsible for distribution of the Methodist Communications Funds for its consideration.



6. Noting again the Statement of Intent of "Crosslink", Conference encourages all Parishes to distribute the paper as widely as possible.
7. That Conference notes with regret that Mr Ravi Casinader has ceased to be Editor of "Crosslink" and express to him its appreciation for the way he endeavoured to address the issues of the day in the light of the Gospel which has long been the Methodist Church's mandate for Christian journalism.
8. That with the disbanding of the Religious Broadcasts Advisory Committee (RBAC), the Churches Committee on Broadcasting (CCB) is endorsed as the official representative group for the churches in matters relating to Radio and Television Programming and accordingly the CCB should receive the full support of the Methodist Church through the Media and Communications Committee.
9. In order to have people available for media communication both in radio and on television, there be a Radio and Television Communication File drawn up, containing names of those people available to assist in this way. Synods are urged to advise the Media and Communications Committee of suitable persons.
10. The Membership of the Committee for 1989 be as printed in the Year Book on page 16.

**QUESTION 33--**What are the decisions of Conference on matters relating to Chaplaincies?

### **ARMED SERVICES**

Report pp. 65

1. The Report is received.
2. The Committee for 1989 is:  
Jock Hosking (Chairperson), Merv Dine (Senior Chaplain), Clas Chamberlain (Secretary), Jack McKinney (Treasurer), Gordon Little and Doug Sellens.

### **I.T.I.M.**

Report pp. 66-73

1. The Report is received.
2. Conference endorses and commends to the prayers and support of our congregations the Frontier Ministry being carried out by I.T.I.M.
3. Methodist people are encouraged to consider the call to offer themselves for ministry as Industrial Chaplains.

### **PRISON CHAPLAINCY**

Report pp.99-100

#### **RESOLUTIONS:**

1. The Report is received.

**QUESTION 34--**What are the decisions of Conference on matters relating to the Wesley Historical Society?

## **WESLEY HISTORICAL SOCIETY**

Report pp.184-185

### **RESOLUTIONS:**

1. The Report is received.
2. Recognising the involvement of the Wesleyan Church in Aotearoa from 1822 and the Wesleyan missionaries' encouragement for the signing of the Treaty of Waitangi, Conference encourages individual Churches and the Church nationally to give careful attention to any involvement in the 150th Commemorations in 1990.
3. Conference notes the need to record oral history from some of our senior members as an important part of history, and encourages the recording of such oral history wherever possible.

**QUESTION 35--**What are the decisions of Conference on matters relating to the Community of Women and Men in Church and Society?

## **COMMUNITY OF WOMEN AND MEN**

Report pp.182-183

### **RESOLUTIONS:**

1. The Report is received.
2. That the Methodist Church participate fully in the Decade in Aotearoa New Zealand of Churches in Solidarity with Women.
3. The Membership of the Committee for 1989 be as printed in the Year Book on page 16.

**QUESTION 36--**What are the decisions of Conference relating to the Aldersgate Fellowship?

## **ALDERSGATE FELLOWSHIP**

Report pp 76-78

1. The Report is received.
2. That the Committee on Ministry explore the possibility of the District Candidates Convener attending the National Candidates Assessment Weekend (where that District has a candidate attending) as a support person to enable ongoing pastoral care of the candidate.
3. That the Committee on Ministry send a copy of the written report from the National Assessment weekend to the District Candidates' Convener who shall discuss the report with the candidate and offer continuing pastoral care.
4. That the response on Youth Policy contained in the Aldersgate Fellowship report and the Resolution No. 2 of the Board of the Wellington Methodist Charitable and Educational Endowment Trust be referred to the Education Division to be considered alongside the response of other Parishes, Synods and Groups.



QUESTION 37--What are the decisions of Conference on matters relating to Faith and Order?

## FAITH AND ORDER

Report pp. 104-115  
Suppl. Report pp.308

### RESOLUTIONS:

1. The Report is received.
2. (a) Individuals and Parishes are encouraged to reflect on the sort of theology and worship which is relevant for life in Aotearoa-New Zealand, particularly as we approach 1990, and that copies of any work done be sent to the Faith and Order Committee.  
(b) That individuals, Parishes, and the Faith and Order Committee, in considering issues of theology and worship in Aotearoa, take note of relevant work being done, in particular, by the Public Questions and Bi-cultural Committees, and the emphases and responses of other groups in the Church, such as youth and women.
3. Not to reprint the 1977 'blue book' marriage order.  
(Note: The Committee hopes to make resources for marriage available during 1989).
4. The outline for an Act of Thanksgiving Following the Birth of a child is approved for use within the Church, with the following alterations, and that it be printed and circulated.

#### Alterations:

(In place of Prayers by Parents or Parent, Report page 106.)

Parent(s): We/I thank God for the birth of . . . . . we/I dedicate ourselves/myself to build and maintain a Christian home, with God's help and the support of this community, a home in which the values of love, sharing, and forgiveness are developed.

(In place of rubric "prayer for the child . . . ")

Prayer or blessing for the child/children and family and parents.

(In place of 'a mother's prayer' and a 'father's prayer' pp. 106-107)

At this point the parent(s) might be encouraged to offer a prayer of their own. Or a prayer such as the following might be used:

Life-giving God, we/I thank you for (name of child), for the new life you have given in her/him. Keep us/me thankful and loving, and help us/me to share your life and love with (name).

Strength-giving God, keep us/me strong through days of delight and of worry. We/I know that pain is as much a part of life as the joy we/I feel now. Remain with us/me that we/I may be aware of your.

Give us/me understanding as (name) grows within this family. Be with us/me and with (name) in all our living, we pray. Amen.

At an appropriate point in the Order of Service for the thanksgiving for the birth of a child, the child be held up by the celebrant with words such as: "here we see renewed for us all the miracle of life".

5. That the Faith and Order Committee together with Diakonia continue conversations exploring the acceptability of footwashing in the Ordination of Deacons.
6. The Faith and Order Committee is asked to commence a revision of the order for Holy Communion.
7. Conference requests that the report on Lay Celebration of Holy Communion be sent to Synods and Parishes for consideration and comment; responses to be sent to the Faith and Order Committee by 30 June 1989.
8. Conference requests that the report on Lay Superintendents of Districts be sent to Synods, and the Community of Women and Men and Parishes for consideration and comment; and that the Community of Women and Men prepare an appropriate questionnaire to be attached, responses to be sent to the Faith and Order Committee by 30 June 1989.
9.
  - (a) Conference welcomes the discussion material on human sexuality provided by the Faith and Order Committee, and recommends it to Parishes as a basis for continuing conversation.
  - (b) Synods or Parishes which wish to offer responses to the discussion material are asked to send them direct to the Convener, Faith and Order Committee.
10. Bearing in mind the Resolution of the 1987 Conference concerning baptism which reads:
  - "(a) That in view of the stage that has been reached in the discussion between the Faith and Order Committee and the Aldersgate Fellowship about the propriety or possibility of believer's baptism for those who were baptised in infancy, Conference appoints a special Commission to continue that discussion, in the light of the Christian Church's history and theology, to receive submissions from interested people, and in due course to present to Conference, proposals for a doctrine and practice of baptism which will be theologically sound, and pastorally capable of allowing for a sufficient diversity of practice to express the broad spectrum of faith currently represented in the Methodist Church of New Zealand.
  - (b) The President be requested to appoint the members of the Commission, suggesting that the membership of the Commission consist of up to 5 people: That it be a travelling Commission: That there be consultation with the Maori Division and the national Youth Task Group.
  - (c) The Commission to present a report to Synods and Conference 1988."

and that the Commission has apparently not met, Conference urges the Commission to meet and report to Synods and Conference 1989.
11. The Methodist team for 1989 for the Methodist/Roman Catholic Dialogue are: Gillian Telford (Convener), Jack Penman, John Salmon, Terry Wall, Jill van de Geer, Doug Pratt; with Norman Goreham as an occasional contributor.
12. Conference expresses warm appreciation of the leadership of Rev. Dr John Salmon as Convener or Chairperson/Co-ordinator of the Faith and Order Committee for ten years.
13. Conference requests the Faith and Order Committee to prepare a brief statement describing the uniqueness of Jesus Christ and



Christianity as understood by the Methodist Church of Aotearoa-New Zealand.

14. Conference asks a working group based on Blenheim Parish to begin preparation of a Moral Creed based on Christian theology and healthy living practices, and to consult with the Faith and Order Committee.
15. Conference requests the President to appoint a small liturgical committee based in Christchurch to prepare for Conference use in consultation with the Faith and Order Committee the following Orders of Service:

- \* Induction of President and Vice-President
- \* Ordination of Presbyters
- \* Ordination of Deacons
- \* Conference Covenant Service.
- \* And to arrange for the organisation of the Services.

These Services:

- (a) need to reflect our Bi-cultural Journey, use inclusive language, creative symbolism; and a deep sense of spiritual journey, and to be completed and ready for printing 31 August 1989,
- (b) should be used for Conference 1989,
- (c) the Committee would then review the Services with a view to recommendation for future use.

*"Believing that the vote on the acceptance of Deacons is inappropriate within the Ordination Service, this Conference asks that the vote be taken at the Opening Business Session of Conference".*

16. The Notice of Motion is referred to the Faith and Order Group considering these matters relating to the Ordination of Deacons, with the strong recommendation that the vote not be taken during the Ordination Service.
17. The Membership of the Committee be as printed in the Year book on page 16.

**NOTE:** The Faith and Order Committee is continuing work on a number of other matters referred to it from previous Conferences.

**QUESTION 38--**What are the decisions of conference on matters relating to Law Revision?

## LAW REVISION

Report pp. 172

### RESOLUTIONS:

1. The Report is received.
2. Conference receives the new and revised Law presented to it, to lie on the table for consideration at a later session of the Conference.
3. Conference adopts the new and revised Law which has been lying on the table in terms of Resolution 2.
4. The Membership of the Committee for 1989 be as printed in the Year Book and page 16.

**QUESTION 39--**What are the resolutions of the Conference respecting the Laws of the Church including the rulings of the President during the year?

None.

**QUESTION 40--**What are the decisions of Conference on matters relating to Public Questions?

## **PUBLIC QUESTIONS**

Reports pp.132-149 and  
Appendix 150-159

### **RESOLUTIONS:**

1. The Report is received.
2. Conference expresses concern to the Government at the direction and speed of Government action in restructuring the economy, in the process of which people have been stressed and hurt unnecessarily.
3. Conference reaffirms its concern, stated in 1987, that the primary emphases of Government appear to be economic goals at the expense of social objectives, and calls upon the Government to work towards implementing the major recommendations of the Report of the Royal Commission on Social Policy.
4. Conference reaffirms the right of people
  - (a) to have employment.
  - (b) to have the opportunity to develop new and different skills through employment and continual training.
  - (c) to provide financially for themselves, and their dependents to the best of their abilities, and for all to have adequate income.
  - (d) to have the opportunity to contribute towards national productivity, believing that the primary responsibility for enabling people to have employment lies with the Government.
  - (e) to receive, irrespective of employment opportunities, an adequate level of financial support in a manner that respects the integrity and self-worth of people.
5. Conference recognises that unemployment undermines both the individual and society, and calls upon the Government as a matter of urgency to intensify its policy of job creation by:
  - (a) making special provision for the employment needs of those groups which are disproportionately represented among the unemployed such as Maori, people from the Pacific Islands and women.
  - (b) introducing monetary policies that will assist the creation of employment in present and new enterprises.
  - (c) giving particular consideration to regional development.
  - (d) initiating new and improved work schemes in regions with a high incidence of unemployment such as Whangarei, Gisborne and Westland.
6. Conference requests the President, the Vice-President and the Methodist Co-Convener of the Joint Methodist-Presbyterian Public Questions Committee to request a meeting with the Prime Minister to communicate the concerns of Conference over the issues expressed in Resolutions 2 - 5.
7. Conference requests Synods and Parishes to assist local employment initiatives wherever appropriate.



8. In the light of
  - (a) The resolution of the 1987 Conference (Resolution 14, p. 648) concerning the commemoration of 150 years since the signing of the Treaty of Waitangi; and
  - (b) The lack of central focus of the 1990 Commission on the Treaty and its honouring,Conference calls on the 1990 Commission to focus on the implications of the Treaty of Waitangi throughout 1990 at national, regional and local levels.
9.
  - (a) Conference affirms the work of the Waitangi Tribunal and declares its support for its findings to date.
  - (b) Conference commends the Government for implementing the findings of the Waitangi Tribunal in respect of the claims of the Ngati Whatu concerning Takaparawha (Bastion Point).
  - (c) Conference urges the Government to implement other findings of the Tribunal which have not yet been actioned.
  - (d) Conference encourages members
    - (i) to study the work of the Waitangi Tribunal,
    - (ii) to use the study kit, "The Waitangi Tribunal - Questions and Answers",
    - (iii) to attend local open meetings of the Tribunal where possible.
10. Conference
  - (a) urges members to counter public expressions of opinion which denigrate Maori claims for justice in such areas as land, fishing rights, housing, education and health.
  - (b) supports the proposal of the C.C.A.N.Z. to have a Church Leaders' statement in 1990 addressing the issues relating to the Treaty of Waitangi.
  - (c) requests the President-Elect to join with other Church Leaders in the preparation of the statement.
  - (d) requests the President-Elect to give priority under God to Treaty issues for church and society throughout 1990.
11. Conference reaffirms its stated position on the extension of gambling facilities, and informs the Government of its opposition to the introduction of casinos into our society.
12. Conference recognises that pornography is destructive because it degrades and subordinates the image of God in all people, particularly women, and encourages, church members to
  - (a) study the Committee's submission to the Ministerial Inquiry into Pornography.
  - (b) Express opposition to pornography wherever it is found.
  - (c) become involved in or initiate a church or community group actively working against pornography.
13. In view of the marked increase in the degree of violence in pornography, particularly in videos, and of the increased availability of pornography, Conference urges the Government to:
  - (a) establish one body to co-ordinate the work of the authorities administering the Video Recordings Act, the Films Act and the Indecent Publications Act, to ensure that uniform standards are applied.
  - (b) allocate more resources for the assessment of material thought to be pornographic.
  - (c) provide educational resources which give positive images of women and of relationships between women and men.

14. In view of the severely limited financial resources available for the implementation of social policy in New Zealand, Conference requests the Government
  - (a) to withdraw funding for the Waihopai satellite communication base, and
  - (b) not to fund the purchase of expensive military equipment.
15. Being concerned that the Waihopai communication base may be used for the illegal monitoring of international communications, Conference urges the Government to comply with any international law convention or practice banning such activity.
16. Conference deplores any funding proposal for post-compulsory education, such as a graduate tax, which may discourage people from pursuing educational opportunities and from obtaining professional qualifications.
 

*" That the Methodist Church of the late 20th Century redefine the nature of work as the protestant work ethic of the 19th Century is no longer attainable by a high percentage of the population.*

*Increasingly, by the use of the microchip, automation and robotics, more goods are being produced by less people thus depriving increasing numbers of people of the opportunity to work, in terms of 19th Century thinking and life."*
17. Conference refers this Notice of Motion to the Joint Methodist-Presbyterian Public Questions Committee for study, and report to Conference in 1989.
18. Conference asks the Joint Methodist-Presbyterian Public Questions Committee:
  - (a) to prepare a statement on a Christian perspective on gambling.
  - (b) in consultation with NZMSSA, to prepare a statement on the use made by the Church or Church agencies of funds derived from gambling profits.

MEMORIAL - From Hawke's Bay-Manawatu District Synod

*"That Synod recommends to Conference that the Conference urge the New Zealand Government to move with urgency to set up political and governmental structures under the Treaty of Waitangi, which draw together Maori and non-Maori interests into the heart of the political process, by:*

- (i) *reconstituting the Waitangi Tribunal as a permanent Appeal Court, and*
- (ii) *re-establishing the former legislative Council as a bi-cultural Upper House with equal numbers of Maori and non-Maori members."*

19. Conference refers this memorial to the Joint Methodist-Presbyterian Public Questions Committee for study.

NOTICE OF MOTION

*That the Conference of the Methodist Church of Aotearoa-New Zealand affirms its support for the Homosexual Community of New Zealand in their struggle for acceptance and freedom of sexual expression.*



*Also that we encourage the Gay Task Force to press on with the second part of the Homosexual Law Reform Bill, and that the Joint Public Questions Committee be directed to pick this up as a task for the coming year."*

20. Conference refers the Notice of Motion to the Joint Methodist/Presbyterian Public Questions Committee for reporting to Parishes, Synods and Conference in 1989.
21. The Membership of the Committee for 1989 be as printed in the Year Book on page 16.

**QUESTION 41--**What are the decisions of Conference on matters relating to the N.Z.M.S.S.A.?

## N.Z.M.S.S.A.

Report pp.222-226

### RESOLUTIONS:

1. The Report is received.
2. Conference notes the position of the N.Z.M.S.S.A. on lottery funds as outlined in its report.
- 3(a) That Conference write to the Government calling upon it to initiate a non-partisan approach to Superannuation involving the political parties, unions, employers, the insurance industry, and representatives of present and future recipients to provide equitable superannuation provisions which will meet the needs of New Zealanders and enable people, through an equitable and stable scheme, to plan for and live in "retirement" without the fears of uncertainty in superannuation provisions.
- (b) Conference write to all the other parties mentioned in (a). calling on them to participate in such an initiative.
- 4(a) That Conference writes to the Prime Minister affirming the Report of the Royal Commission on Social Policy as a document of the greatest significance for the Government in the direct and intentional implementation of social policy in the immediate and longer-term future.
- (b) That Conference writes to Sir Ivor Richardson, Chairman of the Royal Commission, congratulating him and all the members of the Commission on their outstanding work in reflecting the needs and aspirations of New Zealand society.
- (c) Conference invites Parishes, Boards, Committees and other Methodist groups to study the work of the Commission, especially as it is set out in the summary document 'Towards a Fair and Just Society'.
5. Conference notes the direction of Government policy towards the contracting of Social Services, and urges Parishes and others who may be considering such a development to contact their regional NZMSSA staff for assistance in working through the detailed requirements of such programmes.
- 6(a) Recalling that the 1987 Conference resolution requested the Minister of Housing to support a statutory obligation to house all New Zealanders, Conference applauds her work since that time in directing greater Government resources to housing and especially to housing the homeless. It notes, however, the shocking fact of 70,000 homeless New Zealanders, as reported by the National Housing Commission in March 1988.

- (b) Conference reaffirms its belief that all who live in New Zealand have a right to basic shelter, and that all of us, through our elected Government, share an obligation to provide that shelter. Accordingly, that Conference again write to the Minister of Housing urging that statutory provision be made for housing the homeless.
7. That Law Book Section 3-14.4.2 be amended by the addition of the words "representatives of" after the word "include" in the second line of that section. The amended clause to read "shall include representatives of those Presbyters, Deacons or Laypersons appointed to The Mission . . . . ."
8. The N.Z.M.S.S.A. Executive for 1989 is:  
Andrew Ferguson, Ann Hunt, Timothy Langley, Elizabeth Peach,  
Donald Phillipps (Convener), Gillian Richards, Keith Taylor, Alan Woodley.

**QUESTION 42--**What are the decisions of Conference on matters relating to the M.S.S.A. Branches?

## **AUCKLAND METHODIST MISSION**

Report pps. 227-231

### **RESOLUTIONS:**

1. The Report is received.
2. The Membership of the Board for 1989 be as printed in the Year Book on page 20.

## **DUNEDIN MISSION**

Report pp.232-233

### **RESOLUTIONS:**

1. The Report is received.
2. The Membership of the Board for 1989 be as printed in the Year Book on page 20.

## **CHRISTCHURCH METHODIST MISSION**

1. The Report is received.
2. That Alan Dingwall's long and exemplary service with the Mission be recognised by his appointment as an Emeritus Board Member.
3. The Membership of the Board for 1989 be as printed in the Year Book on page 20.

## **WESLEY-WELLINGTON**

Report pp. 309-310

### **RESOLUTIONS:**

1. The Report is received.
2. The Membership of the Board for 1989 be as printed in the Year Book on page 20.



**QUESTION 43--**What are the decisions of Conference on matters relating to Trinity Theological College?

## **TRINITY THEOLOGICAL COLLEGE**

Reports pp.123-131  
and 585-589

### **RESOLUTIONS:**

1. The Report is received.
2. Conference acknowledges the work of the Rev. J A Penman as Acting Principal and wishes him a happy and fulfilling retirement.
3. Conference acknowledges the contribution of the Rev. Loyal J Gibson to the work of Wellspring, the Theological College as a whole, and to the life of the wider church and wishes him well in his retirement.
4. Conference encourages Trinity College Council to continue conversation with the Joint Policy Committee with a view to moving towards the second stage of Wellspring Development.
5. Conference endorses the statement made by Trinity College Council in section A of its 1988 report, concerning the equipping of Presbyters to undertake tasks of Supervision, Facilitation and Enabling, and
  - (a) encourages Trinity College Council to include suitable forms of training in the College course;
  - (b) asks that every endeavour be made to ensure that Methodist students, in each year of intake, are following this course.
6.
  - (a) Conference affirms the principle of post-ordination education for all Ministers as a matter of covenanted commitment at candidature;
  - (b) That the Standing Committee on Ministry and the College Council prepare a proposal for "Covenanted Continuing Education" for the consideration of March Ministerial Synods with a view to reporting to Synods and Conference 1989.
7. Recognising that every opportunity must be taken to respond to the call for effective education for mission, lay and ordained, Conference encourages the College to develop the proposed programme for covenanted education.
8. Council membership for 1989 be as printed in the Year Book on page 19.

**QUESTION 44--**What are the decisions of Conference relating to Wesley College?

## **WESLEY COLLEGE**

Report pp.116-122

### **RESOLUTIONS:**

1. The Report is received.
2. Conference recognises with sincere appreciation the notable service given to the College by Mr J B McDougall, E.D., B.Agr.Sc., Dip. Tchg, during his fifteen years as Principal and extends to him and Mrs McDougall, Dip.Tchg, best wishes for their retirement.
3. Conference acknowledges and recognises with gratitude the service to Wesley College of the late Rev. George I Laurenson.

4. Conference notes:
  - (a) with pleasure the appointment of Mr Graeme Cowley as the Principal of Wesley College, and --
  - (b) conveys to him by letter its greetings and good wishes as he takes up the position at the beginning of 1989.

**NOTICE OF MOTION:**

*"In order to facilitate decisions concerning the life of Wesley College which are in keeping with the Methodist Bi-cultural Journey, the President's Consultative Committee should:*

- (a) have a representative present at all Trust Board meetings.*
  - (b) report to the Bi-cultural Committee in March and August each year.*
  - (c) Refer to the Council of Elders, in consultation with the President, matters requiring more immediate attention on which are in dispute."*
5. Conference refers the notice of motion to the Wesley College Trust Board and to the Consultative Committee for consideration, and to report to the President.
  6. The Membership of the Board be as printed in the Year Book on page 20.

**ERRATUM:** *page 117 of Reports under Capital Works, first paragraph should read "The McDougall Library".*

**QUESTION 45--**What are the decisions of Conference on matters relating to the Council for Mission and Ecumenical Co-operation?

## **COUNCIL FOR MISSION**

Report pp.281-221  
pp. 563-564

**RESOLUTIONS:**

1. The Report is received.
2. In response to the call of the leaders of the Churches in Southern Africa, Conference calls upon the New Zealand Government to implement full and comprehensive sanctions against the South African Government.
3. That Conference forward a letter to the Prime Minister advising him that it welcomes the stand taken by the New Zealand Government in support of the African National Congress, applauds the creation of a scholarship for an African National Congress nominated student, and encourages the Government to:
  - (a) offer more such scholarships
  - (b) seek the support of New Zealand Companies for such scholarships.
4. The Conference encourages the Council for Mission and Ecumenical Co-operation to include within its budget funding for a scholarship for theological training of a South African student(s); the scholarship to be administered by the South African Council of Churches and the A.N.C. Chaplains' Department.



5. That the Conference write to the Minister of Foreign Affairs strongly supporting the move to set up a Human Rights Desk within the Ministry of Foreign Affairs.
6. That Conference write to the Government reminding it of its stated commitment to the target of 0.7% G.N.P. in Official Development Assistance and expressing its urgent call for the present low figure of O.D.A. to be increased significantly.
7. Conference notes with deep gratitude the outstanding contribution to church and community of the Rev. Keith Taylor who will in January 1989, after twelve years service, relinquish the position of Director of the Inter-Church Commission on Immigration and Refugee Resettlement.
8. That Conference send greetings to the Rev. Bob Scott thanking him for his years of significant service with the Churches' Programme on Racism, assuring him of the support of the Methodist Church as he commences his appointment with the Programme to Combat Racism of the World Council of Churches.
9. That Conference notes with pleasure the reappointment of the Rev. Barbara Stephens as Director of Christian World Service of the Conference of Churches in Aotearoa-New Zealand, and assures Barbara of its continued support for her and for her ministry on our behalf.
10. Conference strongly commends to the whole Church the first Christmas Appeal for global aid of the newly instituted Conference of Churches in Aotearoa-New Zealand, and asks Parishes to note the relevance of the Appeal's theme "Let's Take Sides", given President Eric Laurenson's Conference emphasis of "Taking a Risk on Love".
11. Conference records its appreciation of individuals, Parishes, Women's Fellowships and Trusts for generous contributions towards the A.P.W./M.W.F. Special Objective for the Helena Goldie Hospital Appeal.
12. Conference records its appreciation of individuals, Parishes and organisations for their generous support of the President's special appeal for debt reduction in the Solomon Islands Region, United Church of Papua New Guinea and the Solomon Islands.
13. Conference expresses its strong sense of solidarity with the Église Évangélique en Nouvelle Calédonie et aux Iles Loyautés as it struggles faithfully toward a lasting, just and peaceful independence for New Caledonia.
14. Conference affirms the setting up and ongoing work of the Youth Committee of the Conference of Churches in Aotearoa-New Zealand and its moves towards appointing a secretary and the setting up of a Youth Desk.
15. Conference recommends to Parishes for study and local action the material entitled "Tikanga Whakawa, Te Rangimarie me te Kotahitanga o nga Mea Katoa - Justice, Peace and the Integrity of Creation".
16. Conference notes the strong reaction within the Methodist Church at the action of Presbyterian Finance Committee in seeking to determine budget priorities in the Council for Mission without prior consultation. Conference affirms the autonomy of the Council for Mission to order its own priorities within the financial ceiling set by the two Churches.
17. That Conference convey sincere greeting to the Methodist Church of Argentina through its President, Bishop Federico Pagura, by writing

- to him, and expressing through him Conference's solidarity with the vital human rights work of the Latin American Council of Churches.
18. Conference encourages and urges Parishes to observe Sunday, 6 August 1989 as Peace Sunday.
  19. Conference recommends to Parishes the 1989 Easter-Pentecost material and activities which form part of the "Year of Ecumenical Learning".
  20. Conference endorses the appreciation of Simon Rae's term of service as Area Secretary of the Council for Mission and Ecumenical Co-operation. It acknowledges Simon's deep pastoral concern, his careful attention to detail and his immense contribution to the Church in this country and overseas, and affirms Marion for her support in this ministry.
  21. Conference appoints as Methodist representatives to 1989 National Forum, Conference of Churches in Aotearoa-New Zealand: Garth Cant, Catherine Jones, Bronwen Olds, Sue Reed, John Roberts, Geoff Tucker.
  22. The Membership of the Units be as printed on pages 18 and 19.

**QUESTION 46--**What are the decisions of Conference on matters relating to the Development Division?

## DEVELOPMENT DIVISION

Reports pp. 80-83

### RESOLUTIONS:

1. The Report is received.
2. Conference endorses the provision that no seconded ministries shall extend beyond the stated six year limit in the guidelines for seconded ministries as agreed in consultation with partner Churches in Fiji, Samoa and Tonga.
3. Conference approves the following Grant-in-Aid schedule for 1988/89 noting that the Development Division is currently revising the criteria for Grant-in-Aid:

| <u>Parish</u>        | <u>Den/s</u> | <u>Methodist</u><br><u>Share</u> |
|----------------------|--------------|----------------------------------|
| Mahurangi            | M            | \$5,500                          |
| Avondale             | M/P          | \$1,250                          |
| Glen Innes           | A/M          | \$2,000                          |
| Dinsdale             | M/P          | \$ 2,000                         |
| Waihi                | M            | \$ 3,200                         |
| Turangi              | A/M/P        | \$ 2,000                         |
| Hawera               | M            | \$ 3,000                         |
| Okato                | A/M          | \$ 1,800                         |
| Dannevirke/Norsewood | M            | \$ 6,000                         |
| Ashhurst/Bunnythorpe | M            | \$ 3,000                         |
| Bell Block           | A/M/P        | \$ 1,150                         |
| St Lukes-Nelson      | M/P          | \$ 750                           |
| Picton               | M/P          | \$ 1,850                         |
| Halswell             | M/P          | \$ 565                           |
| New Brighton         | M/P          | \$ 2,000                         |
| Brockville           | M/P          | \$ 4,800                         |
| Corstorphine/Concord | M/P          | \$ 1,680                         |
| Bluff                | A/M/P        | \$ <u>1,250</u>                  |
|                      |              | <u>\$43,795</u>                  |



#### NOTE:

- (a) All Grants are in aid of stipend. Where the stipend is not currently required no grant will be made.
  - (b) All Grants are subject to the availability of funding. An 'across the board' percentage reduction will be applied to all above grants if there is a shortfall in funding.
  - (c) All parishes on Grant-in-Aid are requested to initiate a Response Stewardship Programme.
  - (d) All Parishes on Grant-in-Aid will receive a letter indicating length of time on Grant-in-Aid, amount of aid received to date, options for the future and a note on the issues under discussion concerning the criteria to be used in the future.
4. Conference notes that there is to be a review of the new Stationing procedures in 1991 and that the Stationing Committee is aware of the need for sound fine tuning. To assist this process, the Development Division is requested to liaise with Presbyters, Parishes who have participated in Stationing, and members of the Stationing Committee, in order to obtain responses which will assist in the evaluation process.
- (This replaces the Memorial from Waikato-Bay of Plenty in respect of which there is no recommendation.)*
5. The Membership of the Board be as printed in the Year Book on page 17.

## MAKING DISCIPLES TASK GROUP

Report pp. 95-98 and 312 to 315

#### RESOLUTIONS:

1. The Report is received.
2. Conference, in adopting the statement on conversion, notes its emphasis on the context of Aotearoa/New Zealand, reaffirms its commitment to an evangelism that affects the whole of life, calls people and structures to experience real change, and promotes that justice, peace and love which flow from an encounter with Jesus Christ.
3. That this Conference encourages Parishes as well as groups and individuals when considering the Statements on Mission and on Conversion to do so by considering them together.
4. Noting that Sunday, April 2, 1989, marks the 250th Anniversary of John Wesley's venture into field preaching, Conference invites all Parishes to plan an open air witness to their community in April next year.
5. Conference expresses appreciation to Andrew Ferguson for leadership given during the last three years as Co-ordinator of the Resource Persons programme, and notes that Doreen Hill now takes up this task.
6. Conference, in view of the report, supports a two year interim membership of the Pacific College, during which time the Making Disciples Task Group will seek to influence the direction of the College in terms of the concerns raised and evaluate progress. The Task Group to report to Conference 1990
7. The membership of the Task Group for 1989 is: Ruth Bilverstone, Norman Brookes, Doreen Hill, Russell James, Audrey Leadley, Jione

Langi, 'Alifaleti Mone, Eileen Shamy (Convener), Timothy Langley, Geoff Hill, Lynley White.

## **EVANGELISM**

Report p.94

### **RESOLUTIONS:**

1. The Report is received.

**QUESTION 47--**What are the decisions of Conference on matters relating to the Fijian Advisory Committee?

## **FIJIAN ADVISORY COMMITTEE**

Report pp. 273-275

### **RESOLUTIONS:**

1. The Report is received.
2. The Administration Division is requested
  - (a) to investigate further ways in which the Samusamuvodre family may receive financial help to enable them to establish themselves in a new home, and
  - (b) to ensure the welfare and financial security of the family in the future.
3. The letter from a Hutt Valley group dated October 1988 seeking the approval of a Fijian language service in the Hutt Valley is referred to the Fijian Advisory Committee for consideration.
4. The Fijian Advisory Committee for 1989 be as printed in the Year Book on page 16.

**QUESTION 48--**What are the decisions of Conference on matters relating to the Samoan Advisory Committee?

## **SAMOAN ADVISORY COMMITTEE**

Report pp. 261-263

### **RESOLUTIONS:**

1. The Report is received.
2. Conference approves the appointment of full-time Samoan Presbyters with particular responsibility for serving Samoan congregations within the Auckland East and Hastings Parishes.
3. Conference approves and refers it to the Finance and Stewardship Committee for consideration, a grant of \$10,000 from the Connexional Budget for Samoan work from the 1989-90 Budget and for ensuing years.
4. The Membership of the Samoan Advisory Committee be as printed in the Year Book on pages 16 and 17..



**QUESTION 49--**What are the decisions of Conference on matters relating to the Tongan Advisory Committee?

## **TONGAN ADVISORY COMMITTEE**

Report pp.175-181

### **RESOLUTIONS:**

1. The Report is received.
2. Conference requests the Education Division to take responsibility for translating "Living Faith" into Tongan and for distribution of the translation to Parishes.
3. Recognising the need for ministry to Tongans in the South Island, Conference requests the Development Division to assist the development of ministry to Tongans in the South Island, the Tongan Advisory Committee to continue to consult with Tongan Fellowships in the South Island on steps which need to be taken to strengthen such ministry.
4. The Membership of the Tongan Advisory Committee for 1989 be as printed in the Year Book on page 17.

### **GENERAL RESOLUTIONS OF**

#### **FIJIAN, SAMOAN & TONGAN ADVISORY COMMITTEES**

1. That as local (Self-Supporting) ministries are inappropriate for Pacific Island peoples' needs, no more people be selected or trained for local (Self-Supporting) ministries within the Samoan, Tongan or Fijian communities, and the matter be referred to local Fijian, Samoan and Tongan Fellowships, Parishes and Communities and to report back to the Advisory Committees and the Committee on Ministry.
2. That representatives of the Fijian, Samoan and Tongan Advisory Committees meet prior to each Conference to discuss matters of mutual concern.
3. Conference notes the desire of the Committee of Detail that Graham Brazendale continue as Convener.
4. Conference encourages the inclusion of Samoan, Tongan and Fijian people in Bi-Cultural Workshops.

**QUESTION 50--**What are the decisions of Conference on matters relating to Church Union?

## **CHURCH UNION**

Report pp.101-103

### **RESOLUTIONS:**

1. The Report is received.
2. Conference requests the Church Union Committee, in consultation with the Presbyterian Church Union Committee, to arrange a meeting of those responsible for facilitating the restructuring processes in the Presbyterian and Methodist Churches to discuss:
  - (a) process,
  - (b) response,
  - (c) directions for the future.

3. The Negotiating Churches Unity Council representatives for 1989 are: Irene Girvan, Frank Hanson, Gillian Telford, Norman Brookes and Stan West.
4. Conference agrees to the following amendment to the Guide to Procedures:  
 "Where a minsitry is terminated within three years, the appointing Church, after consultation with the Parish Council and the Joint Regional Committee, may elect to make a further appointment, such further appointment to be in accordance with the normal terms of appointment, i.e. 3-8 years (normal minimum of 5) with one extension up to a maximum term of 10 years for that appointment."
5. Conference invites Representatives from the Co-operative Ventures to come together and consider what future form they would like the Negotiating Churches Unity Council's work to take; and that they share their views with the Negotiating Churches and with the Negotiating Churches Unity Council.
6. The Membership of the Church Union Committee for 1989 be as printed in the Year Book on page 17.

**QUESTION 51--**What are the decisions of Conference on matters relating to Statistics?  
 see Board of Administration Report - pp.210 and pp.451ff.

## STATISTICS

### RESOLUTIONS:

1. The Report is received.
2. Conference confirms that the Administration Division is responsible for the collecting, collating, and, on the request of Conference, publishing the church's required statistical data.
3. That until directed further by Conference, the current practices as to publication of Statistics be continued.
4. That the Statistics, as presented in the Reports, be placed in the Journal.

**QUESTION 52--**What are the decisions of Conference on matters relating to becoming a Bi-cultural Church?

## BI-CULTURAL CHURCH

Report pp.84-88

### RESOLUTIONS:

1. The Report is received.
2. Conference affirms Te Tiriti o Waitangi as a foundational document in the nature of a covenant, which we must seek to honour, and in that honouring redress the injustices of the past 148 years.
3. Conference calls on all members of the Methodist Church, Te Hahi Weteriana, to work to honour the Treaty of Waitangi, to counter statements which tend to denigrate the Treaty, and to participate in education to help a wider understanding of the Treaty and its implications.
4. Conference requests that the Government make available to all schools throughout the Country the Maori version of the Treaty along with an English translation of that version plus the English version of the Treaty, together with guidelines which will enable discussion of



the Treaty, together with guidelines which will enable discussion of the Treaty and its implications for today from both a Maori and a Pakeha perspective.

*(copy to the NZEI, PPTA, and the news media.)*

5. Conference requests each Standing Committee, Board and Division of the Methodist Church, to report to Conference '89 through the Bi-cultural Committee what steps each is taking to implement the Treaty of Waitangi as the covenant between Maori and Pakeha in Aotearoa.
6. Conference notes that the Bi-cultural Committee for 1989 comprises those members appointed by Maori Division, together with the following people appointed by the Development Division: Graham Brazendale, Norman Brookes, Margaret Gordon, John Salmon, Margaret Tucker, and Kerry Watkins.

## LAND COMMISSION

Report pp 89-92

### RESOLUTIONS:

1. The Report is received.
2. The structure of the Land Commission, as set out in the report, is received.
3. Conference encourages Synods to appoint conveners for Regional Land Commissions and to be supportive in their ongoing research work.
4. (a) That the Church Building and Loan Fund Committee or District Property Advisory Committee (where delegated authority has been granted to approve sales) be responsible for obtaining from any Parish, Board, or other group in the Methodist Church initiating the sale of any land, an outline of the history of that land and its acquisition by the Methodist Church.  
(b) The Land Commission is requested to produce a questionnaire to help in the provision of the relevant historical information.  
(c) (i) That questions be raised as to whether the history of any land proposed for sale places an obligation on the Methodist Church.  
(ii) such questions are to be raised by the Church Building and Loan Fund Committee (or District Property Advisory Committee as appropriate), initially in consultation with the Land Commission.
5. That the Methodist Trust Association investigate the history of all land sold to the Methodist Trust Association by any Parish, Board, or other group in the Methodist Church, and that the Methodist Trust Association raise the question as to whether such history places obligations on the Methodist Church, this questioning to be carried out initially in consultation with the Land Commission.
6. That no sale of the Grafton land (see 1982 Resolution p.646) be made until and unless there has been full consultation with the Land Commission and other appropriate bodies.
7. That Conference affirms the work of the Waitangi Tribunal, recognising the significance of Maori land claims under the Treaty of Waitangi and the injustices which have related to the confiscation and misuse of land, and send to the Government, Waitangi Tribunal and Parishes.

## TE TAHA MAORI

Report pp. 51-54  
pp 502-522

### RESOLUTIONS:

1. The Report is received.
2. The representatives on Te Runanga Whakawhanaunga i nga Hahi are The Tumuaki, Heremia Pate, Morehu Te Whare, Heremia Pate, Pari Waaka, Diana Tana and Markus Rogers.
3. Conference acknowledges with gratitude the services of Mrs Violet Hesse and Mrs Winnie Katipa as Matrons of Te Rahui Wahine and Te Rahui Tane Hostels respectively and Mrs Doreen Bailey an original and long serving member of the Hostels and Mr Charlie Fenwick, ex Chairperson of the Hostels management committee.
4. Conference places on record an appreciation of the contribution of Rev. Morehu Te Whare as President to the whole Methodist Church and records with gratitude Waikato Maori Circuit releasing Rev. Moke Couch to serve as President's Supply in Te Rohe Potae Circuit for that period.
5. The Job Description for Tumuaki of Maori Division is approved.
- 6(a) Conference notes the commitment of the Maori Division to the Methodist family and its appreciation of the struggle of all in this family to achieve a Bi-cultural Methodist Church in Aotearoa.
- (b) Conference acknowledges with gratitude the time and energy that Maori Division members give to the quest for a Bi-cultural Methodist church.
- (c) Conference notes the support and affirmation that Maori Division gives to the Bi-cultural Committee and the Regional Work groups in the Bi-cultural Journey of our Methodist Church.
7. As Eric Laurenson begins his term as President Maori Division affirms him and recognises the family tradition he represents in the life of Maori people as a whole and Maori Circuits in particular and wishes him well in his term of office.

### NOTICE OF MOTION

*That all Methodist Church Trust monies designated for Maori purposes be forwarded to the Maori Division Board for eventual distribution in terms of Maori Division goals and objectives."*

8. This Notice of Motion is referred to the Administration Division and appropriate Connexional Trusts for consultation with Maori Division during 1989 and report to Conference 1989.
9. The Membership of the Board for 1989 be as printed in the Year Book on page 18.

## RANGIATEA MAORI HOSTEL

Report pp.55-56

### RESOLUTIONS:

1. The Report is received.
2. The assessment of the Consultation in May 1988 and the later decision "That the property be disposed of so that we can become a financial Trust and not a property Trust" is confirmed.



3. The Rangiatea Board, in consultation with the Maori Division and Administration Division, is asked to look to the setting up of a financial Trust from the sale of Rangiatea property proceeds as soon as possible.
4. Conference gives permission to Rangiatea Board and Grey Institute Trust in consultation with Maori Division to seek to open negotiations that could include Rangiatea properties whereby the freeholding of Grey Institute lands may be enabled to continue to the mutual benefit of all concerned.
5. The Membership of the Board for 1989 be as printed in the Year Book on page 19.

## **GREY INSTITUTE TRUST**

Report pp. 57-58

### **RESOLUTIONS:**

1. The Report is received.

## **KAI IWI MISSION ESTATE**

Report p.292

### **RESOLUTIONS:**

1. The Report is received.
2. \$90,000 is granted to the Maori Division for whatever purpose it should propose.
3. \$50,000 is set aside for a building project at Ratana, the Maori Division and the Trust to make the necessary arrangements.
4. \$25,000 is granted to the Wanganui Parish for capital purposes, this representing 10% of the sale price of the Trust property.
5. That for the next three years, the income be allocated:
  - (a) \$10,000.00 per annum as a grant to the Maori Division.
  - (b) \$15,000.00 to be used for grants and scholarships under a scheme called George Stannard Fund for:
    - (i) descendants of Maoris on the West Coast of the North Island to assist secondary school pupils and tertiary students.
    - (ii) Grants and scholarships to persons not of Maori descent to undertake secondary school and tertiary studies to be available to persons residing within the proposed Wanganui District Council area.
    - (iii) Grants to assist persons engaged in social work or educational pursuits.

**QUESTION 54--**What are the decisions of Conference on matters relating to the Education Division?

## **EDUCATION DIVISION**

Reports pps 160-168, 287-291  
590-598

### **RESOLUTIONS:**

1. The Report and Supplementary Report and Accounts are received.
- 2(a) That the existing job descriptions for Director - Youth Ministry and Director - Samoan Youth Ministry, as circulated to Parishes, stand until the restructuring process has been completed.

- (b) That the titles for the positions be:
  - "Co-ordinator - Methodist Youth Ministry".
  - ~ "Co-ordinator - Samoan Youth Ministry", subject to approval by the Samoan Advisory Committee.
3. Conference approves the appointment of a Manager - Administration and Finance in the place of Executive Director of the Education Division over the period of the Connexional restructuring process.
4. Conference records its appreciation to Frank Hanson for the many skills he has brought to the task of Executive Director of the Education Division over the past 11 years; and also its appreciation of Nola's knowledge and skill exercised within the Division's office. We wish them well as they move to Auckland.
5. Conference notes the 50% increase in turnover of Epworth Bookshops during the past twelve months and congratulates the staff on this achievement, which it notes, allows the continuation of Epworth Bookshops.
6. Conference commends the Epworth "Book of the Month Club", to the Ministry and the Church.
7. Conference recognises with pleasure the re-appointment of the Rev. Marie Greenwood, as General Secretary of the Churches Education Commission, and assures Marie of its support.
8. That because of the implications of the Picot Report and its successor, "Tomorrow's Schools", the Methodist Conference wishes to reaffirm the desire and opportunity for children to have access to Religious Education, and that notification of this be sent to the Minister of Education and the appropriate Working Groups.
9. The Membership of the Board for 1989 be as printed in the Year Book on page 18.

**QUESTION 55--What are the decisions of Conference on matters relating to the Administration Division?**

## **A. MINISTRY**

### **RESOLUTIONS:**

1. The Reports under 'Ministry' and the Report of the Actuary (pp 301-305) are received.
2. There shall be a Standard Stipend.
3. The Standard Stipend shall be paid in all cases except as approved by the General Purposes Committee as detailed in Recommendation 4.
4. Where there is a proposal to pay other than a Standard Stipend, those responsible for payment together with those in receipt of the proposed payment shall consult with the General Purposes Committee. No payment of other than a Standard Stipend shall be made without the prior consent of the General Purposes Committee.
5. Conference endorses the continuing use of the Consumers Price Index as the basis of Stipend adjustment and instructs the Board of Administration to estimate at December 31 in each Stipend Year (June to July), the expected Consumer Price Index at 1 July following, and instructs that the July 1 Stipend be determined using the change thus forecast.
6. The Board of Administration through its Stipend Review Committee is authorised to establish a new Base amount of the Standard Stipend



as at July 1, 1988 using the criteria in the Report, to replace the 1981 base amount of \$12,835.

7. The Standard Stipend at 1 July 1989 be the first determined by the method described in Resolutions 4, 5 and 6 above.
8. A five yearly (or earlier) review of the Stipend be continued, with the next review to be completed prior to Conference 1993.
9. The Board of Administration continue to work with issues of retirement housing and the housing allowance for report to next Conference and to publish details of available savings schemes for retirement housing.
10. Conference notes that with effect from February 1, 1989, the Annuity Rate of the Supernumerary Fund will be increased by 15% from \$158.11 to \$181.83 (per year of contribution) and that increases will be not less than 4% in each of the following two years.
11. Conference instructs the Trustee of the Supernumerary Fund, in consultation with the Actuary, to prepare appropriate changes in the Trust Deed for approval at Conference 1989 to:
  - (a) provide a death-in-service benefit for all members.
  - (b) provide a guaranteed retirement benefit expressed as a minimum number of years' annuities.
12. Conference agrees that the Trustee of the Supernumerary Fund use the discretionary powers contained in the Trust Deed to meet any situation pertaining to the proposed benefit changes suggested in Resolution 11 above, should that situation arise before the empowering clauses are added to the Trust Deed.
13. The Trustee, in consultation with the Actuary, examine and recommend upon any further amendments which might be desirable and report to Synods and Conference in 1989.

## **B. PROPERTIES AND FUNDS**

### **RESOLUTIONS:**

1. The Reports under 'Property and Funds' are received.
2. Conference encourages the Church Building and Loan Fund Committee in providing alternative treatment for funds from the sale of parsonages when Presbyters wish to live in their own homes instead of in the provided parsonage.
3. The Board of Administration is authorised to complete negotiations with the Bank of New Zealand to enable a national domicile of all current accounts with individual Parishes enabled to relate with their nominated local branch of the Bank.
4. Conference encourages all local treasurers and other controllers of church's current accounts to make use of the new facilities.

## **C. GENERAL**

### **RESOLUTIONS:**

1. The Reports under 'General' are received.
2. Every Parish is requested to advise the Connexional archivist as to what records are being held
  - (a) by the local Parish
  - (b) by some repository other than the Methodist archival centres at Auckland or Christchurch.

3. The Methodist Church of New Zealand is encouraged in its participation with the other four Negotiating Churches in further comprehensive discussions on Membership, Co-operative Ventures denominational proportions, and common statistical forms.
4. The Financial Statements for the following Funds administered by the Board of Administration are received and adopted:
  - (a) Board of Administration
  - (b) Church Building and Loan Fund
  - (c) Supernumerary Fund
  - (d) Lay Workers' Retiring Fund
  - (e) Board of Administration Insurance Account
  - (f) General Purposes Trust
  - (g) Board of Administration Ministers' Housing Account
  - (h) Connexional Budget
  - (i) Connexional Expenses Fund
  - (j) Removal Expenses Fund
  - (k) Connexional Fire Insurance Fund
  - (l) Presbyters Deacons and Lay Workers Fund.
5. Conference places on record its continuing thanks to the Board and staff of the Administration Division for the excellence of the support they offer to the Parishes, Divisions and Ministry of the Connexion.
6. The Membership of the Board of Administration for 1989 be as printed in the Year Book on page 17.

**QUESTION 56--**What are the decisions of Conference on matters relating to the Investment Board?

## **INVESTMENT BOARD**

Report pp.243

### **RESOLUTIONS:**

1. The Report is received.
2. The Membership of the Board for 1989 be as printed in the Year Book on page 19.

**QUESTION 57--**What are the decisions of Conference on matters relating to the Methodist Trust Association?

## **METHODIST TRUST ASSOCIATION**

Report pp.237f & p 543f

### **RESOLUTIONS:**

1. The Report is received.
2. The Financial Accounts are received.
3. The Membership of the Board for 1989 be as printed in the Year Book on page 19.



**QUESTION 58--What are the decisions of Conference on matters relating to Connexional Trusts?**

**P.A.C.T. 2086 TRUST**

Report pp.253

**RESOLUTIONS:**

1. The Report is received.
2. The annual accounts to 31 March 1988 are received.

**P.A.C. STRATEGY PLANNING GROUP**

Report pp. 254ff.

**RESOLUTIONS:**

1. The Report is received.
2. (i) Conference accepts as Touchstones for determining the distribution of the net income:
  - our Church's current understandings and priorities of Mission
  - Biblical Teaching relating to the Christian use of money.
  - Wesley's Sermons on Wealth and the use of money.
  - Commitment to the Bi-Cultural Church and Society.(ii) Conference believes these Touchstones to be essential and basic to the way in which the P.A.C. distribution group distributes money from the Prince Albert College Trust.
3. Conference adopts as Guidelines for distribution:
  - The distribution must take account of the current issues of the day concerning the Church and its Mission in society.
  - Funding to be for innovative, creative use, in the furtherance of the Mission of the Church, at local, district, national or international level.
  - The whole or any major part of the net distributable income, in any year, may be allocated to a particular project or purpose.
  - Each 7th Year the net distributable income be used outside the life of the Church.
  - That during that 7th year, the Church take the opportunity to review the distribution processes, and the effect the availability of this money has had on the life of the Church.
  - The P.A.C. distribution group may receive applications but shall have freedom of initiative.
4. Conference hereby constitutes as a Standing Committee of Conference the P.A.C. Distribution Group:
  - (i) Membership of the Group:
    - Ex-President (Chairperson)
    - General Secretary (Secretary)
    - 7 members.
  - (ii) 2 persons from the distribution group to retire annually, except that the initial appointment of the group will be for 2 years.
  - (iii) The group will meet at least 2 - 3 times a year, with the suggestion that it be live in.
  - (iv) Synods, Parishes and all groups who have representation in Conference will be invited to send Nominations for vacancies on the P.A.C. Distribution Group to the General Secretary.

- (v) There will be formed an Appointment Committee comprising 4 people nominated by the Maori Division and 4 persons nominated by the May General Purposes Committee, and appointed by the President.
  - (vi) The Appointment Committee will recommend the membership of the P.A.C. Distribution Group and will report its nominations to Conference through the General Purposes Committee.
  - (vii) Any future appointments to the P.A.C. Distribution Group will be made on the recommendation of the Appointment Committee, after considering nominations from throughout the Church.
  - (viii) Should a vacancy occur during the year, the President may make an interim appointment, after consulting with Maori Division and General Purposes Committee. Such an appointment will remain in place until the next annual appointment.
5. (i) Conference authorises the P.A.C. Distribution Group to distribute the net distributable income after 31 March each year.
- (ii) The P.A.C. Distribution Group shall report annually to Conference.
6. (i) Conference receives the proposal from Komiti Whaiti:
- " In recognition of the present social and economic climate and the struggle that Parishes are experiencing we propose that for this year the money be given to the Parishes.*
- Our basis for this comes from our understanding of the Parable of the three servants, two of whom were faithful in their responsibilities.*
- We suggest the basis for distribution be the amount Parishes contribute to the work of the Wider Church - as one of their responses to mission."*
- (ii) and acknowledges its significance.
- (ii) That the net Distributable income for 1989 be distributed in proportion to the Parishes' contribution to the Connexional Budget 1986-87, reminding Parishes of the "Touchstones" and Guidelines contained in Resolutions 2 and 3.
7. The Task of the P.A.C. Distribution Group during 1989 shall be:
- (i) to effect the distribution of the net distributable income to 31 March 1989, as determined by Conference.
  - (ii) to consider and determine its own procedures and processes, and report to Conference 1989 thereon.
  - (iii) to determine methods and processes by which it seeks applications or ideas for distribution of the income in future years, and report to Conference 1989 thereon.
8. (i) The Law Revision Committee be asked to draft appropriate law for the establishment and operation of the P.A.C. Distribution Group and the Appointment Committee.
- (ii) that the Guidelines for Distribution be printed in the Law Book as an Appendix.
9. The P.A.C. Strategy Planning Group, having completed its task, be discharged with the sincere thanks of the Conference for a difficult task accomplished with vision, foresight and vigour.



## PRINCE ALBERT COLLEGE TRUST

Report pp. 244ff

Supp.Report pp.311

### RESOLUTIONS:

1. The Report and the Supplementary Report are received.
2. The Trust Deed between the trustees of the Prince Albert College Trust and General Purposes Trust Board presented with the Prince Albert College report is approved.
3. The distribution of funds from the Endowment Trust to 31st March 1988 is noted.
4. That the distribution of the Endowment Trust after 1st April 1988 be:
  - (i) Media and Communications Endowment to be effected by the Allocations Committee of the Methodist Communication Fund (subject to the confirmation of the Methodist Communication Fund by Conference 1988) which shall report annually to Conference.
  - (ii) The Christian Education and Archives Endowments to be effected by the PAC Distribution Group.
5. The transfer of the redevelopment fund of \$3,712,666 to the PACT 2086 Trust is confirmed.
6.
  - (a) That the action of the Prince Albert College Trustees in capitalising the interest free loan to Epworth Bookshops and vesting the ownership of the capital funds in the Methodist Church of New Zealand is noted and confirmed.
  - (b) That the funds remain invested in the Epworth Bookshops (or its successors) so long as a book sales and distribution operation exists within the Methodist Church of New Zealand.
7. The Annual Accounts to 31st March 1988 are received.
8. The Trustees, having disposed of, transferred or arranged for the satisfactory alternative administrations of all assets of the Prince Albert College Trust Fund are thanked for their services and Conference authorises that the Trust be wound up.

## METHODIST PROVIDENT SOCIETY LTD.

Report pp. 173

### RESOLUTIONS:

1. The Report is received.
2. Conference notes that the \$21,137 available is allocated:
  - A. **District Allocations:**  
\$500 to each District to be used in consultation with regional work groups on bi-culturalism in consolidating work on bi-culturalism. \$5,500
  - B. **National Allocation:**  
The Development Division for assisting in sponsoring a further visit by Dr Kennon Callahan, to be arranged by the Development Division in consultation with the Church Building and Loan Fund Committee. \$3,300

- C.     **Responses to Requests received:**  
           Wesley Historical Society contribution to Memorial  
           Fund for research  
           \$2,137

Epworth Bookroom for promotion purposes, particularly  
 promotion of "Book of the Month Club"                                 \$10,000

leaving \$200 for distribution during 1988-89.

## ROBERT GIBSON TRUST

Report p.79

1.     The Report is received.
2.     Conference approves the following Grants and Bursaries for the 1988-89 period:
 

|                           |                 |
|---------------------------|-----------------|
| Wesley College            | \$23,000        |
| Other Schools & Polytechs | \$5,000         |
| Youth Work                | \$20,000        |
| Child Care                | \$4,000         |
| University                | <u>\$10,000</u> |
|                           | <u>\$62,000</u> |
3.     The Membership of the Board for 1989 be as printed in the Year Book on page 19.

## THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS

Reports pp.169-171

1.     The Reports are received.
2.     That Conference notes the comments made on Methodist Youth Ministry in this report.

## REPORT OF THE GENERAL SECRETARY TO CONFERENCE 1988.

1.     I report that I have received all audited Annual Accounts with the exception of Grey Institute, New Zealand Methodist Social Services Association, Dunedin Mission and Wesley-Wellington, for the Financial Year ended since last Conference of the Boards and Funds under the Conference.  
  
 All audited Accounts have been placed in the Conference Journal.
2.     I further report that of those Financial Accounts listed as outstanding last Conference, have been received and are placed in the Journal.



**QUESTION 59--**What are the decisions of Conference on matters relating to the Connexional Budget?

## **CONNEXIONAL BUDGET**

Report pp.215-217

### **RESOLUTION:**

1. The Report is received.

## **FINANCE AND STEWARDSHIP**

Report pp.283

### **RESOLUTION:**

1. The Report is received.

**QUESTION 60--**Who is elected President of the Church for induction at next Conference?

The Rev. Barry E Jones, B.A.

**QUESTION 61--**Have adequate arrangements been made for the President's supply?

Yes

**QUESTION 62--**Who is elected the President's Legal Adviser?

Mr Geoffrey H Peak, LL.B.

**QUESTION 63--**Who is elected Vice-President for induction at next Conference?

Mr T Kilifi Heimuli, Q.S.M.

**QUESTION 64--**Who are elected as District Superintendents for the ensuing year?

As printed in the Year Book on pages 3 and 4.

**QUESTION 65--**Who are elected as Secretaries of Synods for the ensuing year?

As printed in the Year Book on pages 4 and 5.

**QUESTION 66--**Who are elected as Financial Secretaries of Synods for the ensuing year?

As printed in the Year Book on page 5

**QUESTION 67--**Who are elected as Property Secretaries of Synods for the ensuing year?

As printed in the Year Book on pages 5 and 6.

**QUESTION 68--**Who are appointed as members of the following Standing Committees and their Conveners?

(a) Committee of Privileges

To be appointed as required.

(b) Committee of Exigency

To be appointed as required.

(c) Pastoral Committee

That the composition of the Pastoral Committee be reviewed by Welfare of the Church Committee, with a view to making the Committee more inclusive.

Membership of the Committee for 1989 be as printed in the Year Book on page 16.

(d) President's Committee of Advice.

As printed in the Year Book on page 16.

**QUESTION 69--**When and where shall the next Conference be held?

Wellington

4 - 9 November 1989.

**QUESTION 70--**When shall the Annual Meeting of Synods be held?

4 - 14 August 1989

**QUESTION 71--**(a) What is God saying to us now?

(b) What more can be done to promote the work of God?

## **ADDITIONAL RESOLUTIONS**

### **GENERAL PURPOSES COMMITTEE**

#### **BRADLEY TRUST:**

Grants approved:

- |     |  |            |
|-----|--|------------|
| (a) | Mr Bill Peddie towards research for his book on the New Right and religious propaganda:<br>"growing signs that connections have been formed between right wing groups and fundamentalist churches which may have profound implications for both mainline churches and political organisations" | \$2,000.00 |
| (b) | Education Division - towards research by the Epworth Management Group into reading habits of clergy  | \$3,000.00 |
| (c) | Land Commission - towards research using the Methodist Archives with regard to land transactions - up to   | \$5,000.00 |



## **DISTRIBUTION OF INCOME FROM UNDESIGNATED LEGACIES**

The current income balance of \$3,194.54 be made available to Finance and Stewardship Committee.

## **THORNDON TRUST**

That 33-1/3rd% of the income of the Thorndon Deposit account for the year ended 31/1/1989 be paid as a capital contribution to the Presbyters Deacons and Lay Workers Fund to strengthen that Fund's ability to assist with loans to ministers and particularly those ministers commencing their ministry.

## **TRAVEL COSTS - ORDINAND'S RETREAT**

The travel costs to Conference of the Convener of the Ordinands' Retreat are an accepted item of Conference Expenses.

## **COUNCIL OF ELDERS FOR 1989:**

D Bruce Gordon, Margaret Hamilton, Lani Tupu, and 3 persons nominated by Maori Division.

## **W.C.C. ASSEMBLY - CANBERRA 1991**

Barry E Jones and Te Rua Turner  
substitutes John H Roberts and Bronwen Olds

## **DATES FOR 1989**

|                         |                                    |
|-------------------------|------------------------------------|
| Pastoral Committee      | 29 May<br>24 August                |
| Church Council          | 30 May to 2 June<br>3 to 5 October |
| August Synod            | 4 to 14 August                     |
| Conference              | 4 to 9 November                    |
| Divisional Consultation | 14 to 15 April<br>25 to 26 August  |

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| - received for training                  |        |              |      | 601  |
| - continuing in Training                 |        |              |      | 602  |
| - to be stationed in training            |        |              |      | 602  |
| - continue to be stationed - in training |        |              |      | 603  |
| Development Division                     | 2,17   | 80           | 523  | 654  |
| Bi-Cultural Committee                    | 10     | 84           |      | 658  |
| Edith Winstone Blackwell Trust           |        | 539          |      |      |
| Church Union                             | 17     | 101          |      |      |
| Evangelism                               |        | 94           |      | 656  |
| Land Commission                          |        | 89           |      | 659  |
| Making Disciples Task Group              |        | 95           | 525  | 655  |
| District Superintendents                 | 3-4    |              |      |      |
| Synod Secretary                          | 4-5    |              |      |      |
| Financial Secretaries                    | 5      |              |      |      |
| Property Secretaries                     | 5-6    |              |      |      |
| Property Advisory Committees             | 6      |              |      |      |
| Candidate Conveners                      | 7      |              |      |      |
| Divisional Consultations                 |        |              |      | 671  |
| Dudley, Winifred Maude                   |        | 403          |      |      |
| Education Division                       | 2, 18  | 160)<br>287) | 590  | 661  |
| Faith and Order Committee                | 11, 16 | 104)<br>308) |      | 643  |
| Farland, Merle Stephanie                 |        | 404          |      |      |
| Felderhof, Ludwig                        |        | 429          |      |      |
| Fijian Advisory Committee                | 11, 16 | 273          |      | 656  |
| Finance and Stewardship Committee        |        | 283          |      | 669  |
| Ford, Judith                             |        | 405          |      |      |
| Gandell, Alan Thomas,                    |        | 405          |      |      |
| Gibson, Loyal J.                         |        | 430          |      |      |
| Grey Institute Trust                     | 12     | 57           |      | 661  |
| Horrell, John Erua                       |        | 408          |      |      |
| Hospital Chaplains, List of              | 8      |              |      |      |
| I.T.I.M. Chaplaincy                      | 12     | 66           |      | 641  |
| Investment Board                         | 12, 19 | 243          |      | 664  |
| Kai Iwi Mission Estate                   | 12     | 292          |      | 661  |
| Laurenson, George Irvine                 |        | 409          |      |      |
| Law Revision                             | 12, 16 | 172          |      | 645  |
| Lay Representatives                      |        | 20           |      |      |



|  | Y.B.   | REP. | F.S. | RES. |
|--|--------|------|------|------|
| Media and Communications                 | 12, 16 | 264  | 565  | 640  |
| Methodist Investment Board               | 12, 19 | 237  |      |      |
| Methodist Maori Division                 | 3, 18  | 51   | 502  |      |
| Methodist Provident Society              |        | 173  | 583  | 667  |
| Methodist Trust Association              | 19     | 237  | 543  | 664  |
| Mission, Council for                     | 18, 19 | 218  | 523  | 654  |
| N Z M S S A                              | 13, 20 | 222  |      | 649  |
| Auckland                                 | 20     | 227  |      | 650  |
| Christchurch                             | 20     | 234  |      | 650  |
| Dunedin                                  | 20     | 232  |      | 650  |
| Wesley-Wellington                        | 20     | 309  |      | 650  |
| Central Districts Methodist              | 20     |      |      |      |
| N Z Lay Preachers' Assn                  | 12     | 74   |      | 640  |
| N Z Methodist Women's Fellowship         | 13     | 279  |      | 640  |
| Nominations President & Vice-            |        |      |      |      |
| President - Profiles                     |        | 375  |      |      |
| Pacey, Thomas McKenzie                   |        | 411  |      |      |
| Pastoral Committee                       | 13, 16 |      |      | 670  |
| Powers of a Lay Representative           |        | 15   |      |      |
| Prince Albert College Trust              |        | 244  | 571  | 667  |
| P.A.C.T. 2086 Trust                      |        | 253  | 578  | 665  |
| P.A.C. Distribution Committee            | 16     |      |      |      |
| P.A.C. Strategy Planning Group           |        | 254  |      | 665  |
| Presbyters                               |        |      |      |      |
| - received for training                  |        |      |      | 601  |
| - continuing in Training                 |        |      |      | 602  |
| - to be stationed in training            |        |      |      | 602  |
| - ordained                               |        |      |      | 603  |
| - continue to be stationed - in training |        |      |      | 603  |
| - admitted into Full Connexion           |        |      |      | 604  |
| - available for local (Self-             |        |      |      |      |
| Supporting) Ministry                     |        |      |      | 605  |
| - ceased to be recognised                |        |      |      | 604  |
| - exercising ministry in another         |        |      |      |      |
| Church overseas                          |        |      |      | 607  |
| - received from another Church           |        |      |      | 608  |
| - employed in another Church or          |        |      |      |      |
| Church related position, not             |        |      |      |      |
| available for stationing                 |        |      |      | 609  |
| - not employed in another Church or      |        |      |      |      |
| Church related position, not             |        |      |      |      |
| available for stationing                 |        |      |      | 609  |
| - retiring at this Conference            |        |      |      | 610  |
| - continue in retirement                 |        |      |      | 610  |
| - died since last Conference.            |        |      |      | 611  |
| - transferred to another Conference      |        |      |      | 607  |

|                                       | Y.B.   | REP. | F.S. | RES. |
|---------------------------------------|--------|------|------|------|
| President's Committee of Advice       | 16     |      |      |      |
| President-Elect                       | 1      |      |      | 669  |
| President's Legal Adviser             | 1      |      |      | 669  |
| Prison Chaplaincy                     |        | 99   |      | 641  |
| Public Questions                      | 16     | 132) |      | 646  |
|                                       |        | 150) |      |      |
| Economics & people                    |        | 134  |      |      |
| Unemployment                          |        | 136) |      |      |
|                                       |        | 150) |      |      |
| Bi-culturalism                        |        | 136  |      |      |
| Legislation                           |        | 139  |      |      |
| Pornography                           |        | 142  |      |      |
| Soft-nosed Bullet enquiry             |        | 142  |      |      |
| Defence                               |        | 143  |      |      |
| Education                             |        | 145  |      |      |
| Health                                |        | 145  |      |      |
| Further Issues - T.A.B.               |        | 145  |      |      |
| Communication                         |        | 145  |      |      |
| Membership of Committee               |        | 146  |      |      |
| Rangiata Maori College Trust          | 13, 19 | 55   |      | 660  |
| Review of Methodist Church Structures |        | 268  |      | 639  |
| Rickard, Malcolm Arnold               |        | 412  |      |      |
| Rigg, Frank S                         |        | 431  |      |      |
| Robert Gibson Trust                   | 13, 19 | 79   |      | 668  |
| Sacraments, Authority to Administer   |        |      |      | 612  |
| Samoaan Advisory Committee            | 13, 16 | 261  |      | 656  |
| Standing Committees of Conference     | 15     |      |      |      |
| Standing Orders                       |        | 10   |      |      |
| Stations, List of                     |        |      |      | 614  |
| Statistics                            |        | 451  |      | 658  |
| Synods - Annual Meeting Dates         |        |      |      | 671  |
| Te Taha Maori                         | 3, 18  | 51   | 502  | 667  |
| Thorndon Trust                        |        |      |      | 671  |
| Toia, Samson                          |        | 432  |      |      |
| Tongan Advisory Committee             | 17     | 175  |      | 657  |
| Travel Costs - Ordinand's Retreat     |        |      |      | 671  |
| Trinity Theological College           | 19     | 123  | 585  | 651  |
| Trounson Trust, James and Martha      | 15     |      |      |      |
| Undesignated Legacies                 |        |      |      | 671  |
| Vice-President-Elect                  | 1      |      |      | 669  |



|   | Y.B.   | REP. | F.S. | RES. |
|---|--------|------|------|------|
| W.C.C. Assembly - Canberra  |        |      |      | 671  |
| Welfare of the Church Committee                                   | 17     | 59   |      | 638  |
| Wellington Methodist Charitable &<br>Educational Endowments Trust |        | 169) |      |      |
|   | 15     | 171) |      | 668  |
| Wesley College  | 15, 20 | 116) |      |      |
|   |        | 296) |      | 651  |
| Wesley Historical Society N Z                                     | 15     | 184  |      | 642  |
| Wright, Jack  |        | 433  |      |      |

