

METHODIST CHURCH OF NEW ZEALAND
CONNEXIONAL ARCHIVES

The Methodist Church of New Zealand

**REPORTS
and
RESOLUTIONS
of the
ANNUAL
CONFERENCE
1987**

THE METHODIST CHURCH OF NEW ZEALAND

REPORTS, MINUTES AND

YEAR BOOK

of the

CONFERENCE

held at

N E L S O N

1 9 8 7





**REV. MOREHU TE WHARE, PRESIDENT
MRS PATRICIA M TEAGUE, VICE-PRESIDENT
OF THE METHODIST CHURCH OF
NEW ZEALAND 1987-88**

THE METHODIST CHURCH OF NEW ZEALAND

YEAR BOOK

of the

CONFERENCE

held at

N E L S O N

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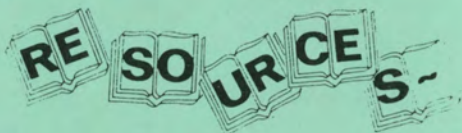
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DIARY DATES FOR 1988

1. BOARD OF ADMINISTRATION

Wednesday	10 February
	13 April
Thursday	26 May
Wednesday	13 July
	31 August
	12 October
	30 November

2. CHURCH BUILDING AND LOAN FUND

Wednesday	24 February
	23 March
	27 April
	25 May
	22 June
	27 July
	24 August
	28 September
	19 October
	23 November
	14 December

Plans, applications and materials for consideration by the Church Building and Loan Fund Committee need to reach the Administration Division no later than the Wednesday prior to the meeting to enable the Plans Committee to consider the proposals.

3. METHODIST TRUST ASSOCIATION INVESTMENT BOARD

Wednesday	9 March
	4 May
	6 July
	24 August
	19 October
	7 December

The Executive meets the evening before the Meeting.

Agenda for the meeting closes 10 days before the date of meeting.

4. CANDIDATES ASSESSMENT WEEKEND COURSE

Weekend	2, 3, 4 September
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5. **DIVISIONAL CONSULTATION**

8- 9 April
2 - 3 September

6. **PASTORAL COMMITTEE**

30 May
1 September

7. **CHURCH COUNCIL
GENERAL PURPOSES
STATIONING
FINANCE & STEWARDSHIP**

31 May - 3 June
4 Oct. - 6 Oct.

8. **CONFERENCE**

29 October - 3 November

9. **AUGUST SYNODS**

5 - 15 August

Material from Committees and Boards to be considered by the August Synods must be in the hands of the Synod Secretaries for effective distribution by 20 July. If material is to be printed and distributed via the Administration Division, Boards/Divisions/Committees should make arrangements with the Division by the end of June to enable printing and distribution in the connexional Mailing of 10 July.

OFFICIAL ADDRESSES

President of The Methodist Church of New Zealand:

Rev. Morehu Te Whare
P O Box 279
OTOROHANGA

(Work) Telephone 08133 7695
(Home) Telephone 081330 740

Vice-President:

Mrs Patricia M Teague
50A Bainton Street
CHRISTCHURCH 5

(Work) Tele. No. (03) 66-374 &
in June 1988 No. is 666-374
(Home) Telephone (03) 598-807

President-Elect:

Mr Eric H Laurensen, A.N.Z.I.A.
14 Corbett-Scott Avenue
Epsom
AUCKLAND 3.

(Home) Telephone (09) 603-850

Vice-President-Elect:

Rev. Edith J Little, J.P.
5 Miriona Grove
PAEKAKARIKI

(Home) (058) 28064

General and Conference Secretary and Authorised Representative:

Rev. Stan J West
P O Box 931
CHRISTCHURCH 1.

Telephone (03) 66-049
(From June 1988) Telephone (03) 666-049

(Home) 69 Parkstone Ave
CHRISTCHURCH 4

Telephone (03) 482-412

Finance Manager:

(Acting) Mr Dick Yates
P O Box 931
CHRISTCHURCH

Telephone: (03) 66-049
(From June 1988 ph. no. is (03) 666-049)

President's Legal Adviser:

Mr Geoffrey H Peak, LL.B.
P O Box 5310
AUCKLAND

Telephone: (09) 798-425

THE DIVISIONS

ADMINISTRATION

Division Office: Morley House, 25 Latimer Square,
Christchurch 1.
(P O Box 931, Christchurch) Telephone: (03) 66-049.
From June 1988 new telephone is (03) 666-049
General Secretary: Rev. Stan J West,
(Telephone: Home (03) 482-412)
Archivist: Marcia J Baker
(Time of Attendance: Tuesday & Fridays, 9.00 a.m. -12.30 p.m.)

Auckland Office: Hames House, 1 Turner St, Auckland.
(P O Box 6104, Auckland) Telephone: (09) 775-546.
Property Development Manager: Mr Graham B Keightley
Archivist: Rev. George G Carter, M.A., Dip.Ed.
(Time of Attendance: Tue. 10 a.m.-2.30 p.m. other
times by appointment - home phone (09) 668-704

COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

Wellington Office: 12th Floor Dalmuir House
114 The Terrace, Wellington 1.
(P O Box 10-000, The Terrace, Wellington)
Telephone: 721-899

Hamilton Office: 62 London Street, Hamilton.
(P O Box 9549, Hamilton North)
Telephone: (071) 393-949.

Joint Secretary: Rev. Alan J Leadley, M.A., B.D.,
(Units I, II & V)

Christchurch Office: Morley House, 25 Latimer Square,
Christchurch 1.
(P O Box 931, Christchurch) Telephone: (03) 66-049.
From June 1988 new telephone no. (03) 666-049.
Joint Secretary: Rev. Simon H Rae, M.A.
(Units III & IV)

DEVELOPMENT DIVISION

Division Office: Newpark Centre, 5 Short Street,
Newmarket, Auckland 1.
(P O Box 9573, Newmarket, Auckland)
Telephone: (09) 505-450 & (09) 505-499
Superintendent: Rev. Norman E Brookes, M.A. (2nd Class Hons)
Telephone - Home : 587-263)

EDUCATION DIVISION

Division Office: 75 Taranaki Street, Wellington 1.
(P O Box 6133, Te Aro, Wellington)
Telephone: (04) 850-352

Executive Director: Rev. E Francis I Hanson, B.A.,B.D.,
(Telephone - Home - (04) 672-871)
Director RESPONSE: Rev. Ashley J Sedon, B.T.P, L.Th. (Hons)
(Telephone - Home (04) 670-652)
Programme Co-ordinator RESPONSE: Rev. W R Vinten.
Auckland Office: P O Box 9573, Newmarket, Auckland.
Telephone: (09) 505-450 & (09) 505-499.

Director-Educational Ministry: Rev. Dr John B Salmon, M.A.,Th.
(Princeton), Ph.D., L.Th., S.Th., A.C.A., A.C.I.S., (Telephone - Home :

Epworth Bookroom (Wellington) 75 Taranaki Street.
(P O Box 6133, Te Aro, Wellington. 1. Telephone 850-352

Epworth Bookroom (Auckland) 203 Karangahape Road, Auckland.
(P O Box 68-483, Auckland) Telephone (09) 771-841
Methodist Home Sunday School and Bible Class:
75 Taranaki St, P O Box 613, Te Aro, Wellington 1.

MAORI DIVISION

Divisional Office: Newpark Centre, 5 Short Street, Newmarket,
Auckland 1

(PO Box 9573, Newmarket, Auckland),
Telephone (09) 505-450 & (09) 505-499.

Tumuaki: Rev. Ruawai D Rakena
(Telephone - Home - (09) 867-364)

DISTRICT SUPERINTENDENTS

Northland:

Rev. Kenneth H Russell, P O Box 8104, Kensington, Whangarei.
Telephone: Office (089) 71-601, Home (089) 72-624
Acting District Superintendent: 1 March 1988 to 31 January 1989-
Rev. G Basil Bell, P O Box 196, Dargaville. Telephone (0884) 8724

Auckland:

Rev. Graham Brazendale, 77 Grey St, Onehunga, Auckland.
Telephone: Home (09) 664-599

Manukau:

Rev. George L Bennett, 83 Kolmar Road, Papatoetoe.
Telephone: Office 278-6442 Home 278-6439

Waikato-Bay of Plenty:

Rev. Morehu Te Whare, P O Box 279, Otorohanga.
Telephone: Office 0813 3 7695 Home 0813 30 740).

Taranaki-Wanganui:

Rev. Russell G Rigby, 3 Carver Place, New Plymouth. (Telephone:
Home 88-298; Office 83-592)

Hawkes Bay-Manawatu:

Rev. Bruce Scammell, 463 Gladstone Rd, Gisborne.
Telephone: Home 76 260

Wellington (Poneke):

Team - Rev. Robert S Andrews, 92 Cambridge St, Levin.
Telephone 85 927
Rev. Desmond K Cooper, 80 Darlington Rd, Wellington 3.
Telephone 888 779
Rev. Ann M Thomas, 16 Rata Street, Upper Hutt.
Telephone: Home 268 848
Mrs Helen Wright, 50 Titoki St, Masterton.
Telephone 86-773

Nelson:

Rev. Stuart C Grant, 4 Lichfield St, Stoke, Nelson.
Telephone Home (054) 77 322

North Canterbury:

Rev. Maxwell A Hornblow, P O Box 931, Christchurch.
(120 Colombo St, Christchurch 1.) (Telephone: (03) 327-017)
Mrs Margaret E Hamilton, P O Box 931, Christchurch.
(18 Guildford St, Christchurch 5.) (Telephone: (03) 582-740)

South Canterbury:

Rev. Wilfred J Cable, 9 Rhodes Street, Timaru.
Telephone: (056) 88-401

Otago-Southland:

Rev. Donald J Phillipps, P O Box 5076, Dunedin.
Telephone: Office 772-000 Home 778-929

SECRETARIES OF SYNODS

Northland:

Rev. Edward W Body, P O Box 4118, Kamo, Whangarei.
Telephone: Office (089) 52-396 Home (089) 50-916

Auckland:

Mr Ivan Hall, 36 Somerset Rd, Mt Roskill, Auckland 4.
Telephone: Office (09) 5100-105; Home (09) 696-766.

Manukau:

Rev. Maxwell L Bruce, 31 King Street, Waiuku 1852.
Telephone: (085) 59-312

Waikato-Bay of Plenty:

Rev. Trevor L Bennett, 406 Thames Street, Morrinsville.
Telephone: (0819) 7623

Taranaki-Wanganui:

Mr Warren Holmes, 203 Mangorei Road, New Plymouth.
(Telephone: (067) 83-244)

Hawkes Bay-Manawatu:

Mrs Jocelyn Boys, 41 Trinity Crescent, Napier.
Telephone: (074) 432-674

Wellington:

Mr Cliff H Couch, P O Box 6133, Te Aro, Wellington.
Telephone: Office (04) 850-351 Home (04) 677-982

Nelson:

Mrs Ella M Trathen, P O Box 327, Nelson.
(22a Wainui St, Nelson) Telephone (054) 88711

North Canterbury:

Mrs Patricia M Teague, P O Box 931, Christchurch 5.
(50A Bainton St) Telephone: (03) 598-807
Assistant Secretary: Rev. Fred Baker, P O Box 931, ChCh.

South Canterbury:

Rev. John D Meredith, 49 Broadway Avenue, Timaru.
Telephone: (056) 61-932

Otago-Southland:

Dr D Warren Featherston, The Lodge, Selwyn College, 560 Castle St,
Dunedin. (Telephone: Office 771-640 Extn 8898, Home 773-326)

DISTRICT FINANCIAL SECRETARIES

Northland:

Mrs I K Corry, R D 6, Wellsford.
Telephone: (0846 3) 8761)

Auckland:

Mr David R Grounds, P O Box 9885, Newmarket, Auckland 7.
Telephone: Office (09) 391-524

Manukau:

Mr Edgar B Mudford, 1 Bemrose Place, Howick.
Telephone: 534-3912

Waikato-Bay of Plenty:

Mr Alan Bettany, 39 Beech Crescent, Hamilton.
Telephone: (071) 68 593

Taranaki-Wanganui:

Mr Colin Rowe, 117 Hamlet Street, Stratford.
(Telephone: Stratford 6256)

Hawkes Bay-Manawatu:

Mr Gordon Green, 63 Brightwater Tce, Palmerston North.
Telephone: (063) 74-344

Wellington:

Mr Graham D Pitcher, 24 Mission St, Lower Hutt.
Telephone: (04) 697 105

Nelson:

Mr Graham Harris, 11a Blair Terrace, Richmond, Nelson.
Telephone: Richmond (054) 7880

North Canterbury:

Mr Lester E Armstrong, 7 Pembroke St, Christchurch 6.
Telephone: (03) 887-171

South Canterbury:

Mrs Ruby Martin, 52 Connolly St, Geraldine.
Telephone: (056) 39-323

Otago-Southland:

Mr Ray Nelson-Hauer, 4A William Street, Gore.
Telephone: (020) 87-439

DISTRICT PROPERTY SECRETARIES

Northland:

Rev. Frank S Rigg, P O Box 10, Paparoa, Northland
Telephone: 37-106

Auckland:

Rev. Philip F Taylor, 5 Lenihan Street, Northcote, Auckland 9.
Telephone: (09) 489-332

Manukau:

Mr C Wills, 62 Motatau Rd, Papatoetoe.
Telephone: 278 6350 (Secretary); Mr F P Norris, 2/41 Pigeon
Mountain Rd, Bucklands Beach, Auckland. Telephone: 535 8477
(Returns)

Waikato-Bay of Plenty:

Mr K W Dey, P O Box 556 Hamilton.
Telephone: Home (071) 65 367; Office (071) 82 469

Taranaki-Wanganui:

Mr John P Harding, 6 Quin Crescent, Hawera. Telephone (062) 84-485
Mr Harding (Returns for North). Returns for South -
Rev. David C Pratt, P O Box 4195 Wanganui. Telephone (064) 57-394

Hawkes Bay-Manawatu:

Mr Len Davis, P O Box 68, Napier. Telephone (070) 53 852

Wellington:

Mr Peter D Thompson, 5 Fairburn Grove, Wellington 4.
Telephone: Home (04) 784 673

Nelson:

Mr John B Lyth, 26a Wastney Terrace, Nelson.
Telephone (054) 520 214

North Canterbury:

Rev. Jeffrey W Sanders, 24 Golf Links Road, Christchurch 1.
Telephone: Office (03) 853 473 Home (03) 852 147 (Secretary)
Mr Howard E Thomas, 47 Hills Rd, Christchurch 1.
Telephone: (03) 56-521. (Returns)

South Canterbury:

Mr Gordon T Lill, 189 Middle Road, Ashburton.
Telephone: (9053) 7637.

Otago-Southland:

Mr Nigel B Pitts, 39 Barr St, Mornington, Dunedin.
Telephone: (024) 34-244

DISTRICT ADVISORY PROPERTY COMMITTEE MEMBERS

Northland: Rev. Frank Rigg, Messrs L M Hames, G M Hames, C N Metcalfe.

Auckland: District Superintendent, Rev's Phil Taylor and Henk Gerritsen, Mrs
M E Brookes, Messrs. F Forsyth, Eric Laurensen, Lloyd Riesterer.

Manukau: Messrs C Wills, B Shaw, R Buchan, M Buttimore, Mrs V Vince, Rev.
Tavake Tupou, with power to co-opt.

Waikato-Bay of Plenty: District Standing Committee, Convener Mr Alan
Bettany.

- Taranaki-Wanganui:North Committee** - Rev. Russell Rigby, Messrs Eric Kitchingman, Athol Davis, John Harding, John Wharton, Mrs Dawn Francis.
- South Committee:** Rev. David Pratt, Messrs E G Bycroft, A R Wallis, Les Fordyce.
- Hawkes Bay-Manawatu:** District Superintendent, Messrs Len Davis, Ken Fay, Don Maegaard, Rev's Jock Hosking and Keith Griffith, with power to co-opt.
- Wellington:** Rev. R S Andrews, Messrs P D Thompson (Convener), L G W Brown, R G Potts, E G Heggie, L E M Grace, L W Holdaway, B Hussey, O C Cundall and Mrs P McPherson
- Nelson:** District Superintendent, Messrs H Hebden, F Logan, Mrs Jean Chisnall.
- North Canterbury:** Rev's. Jeff W Sanders (Convener), Kenneth R Smith, Mesdames Pat M Teague, N Farrant, Messrs L E Armstrong, K S Ayers, H E Thomas.
- South Canterbury:** District Superintendent, District Property Secretary, to be co-opted as required.
- Otago-Southland:** Messrs Graham Fergusson, Nigel Pitts, Peter Lankshear, Rev.Lindsay Cumberpatch, plus one to be nominated.

DISTRICT CANDIDATES CONVENERS

Northland:

Auckland:

Rev. Audrey N Dickinson, 153 Kohimarama Rd, Auckland 5.

Manukau:

Rev. Edgar R Hornblow, 12 Halberg St, Papakura.

Waikato-Bay of Plenty:

Rev. David H Ansell, P O Box 2019, Tauranga South.

Taranaki-Wanganui:

Rev. Bruno Egli, 6b Penrod Drive, Bell Block, New Plymouth.

Hawkes Bay-Manawatu:

Rev. Niven G Ball, P O Box 5119, Greenmeadows, Napier.

Wellington:

Rev. F Anne Vaughan, 21 Horoecka St, Stokes Valley, Lower Hutt.

Nelson:

Rev. R John Hamlin, 15 Wairau Road, Picton.

North Canterbury:

Rev. Terence W Wall, 82 Murray Place, Christchurch 1.

South Canterbury:

Rev. Ian L Clarke, 67 Shearman St, Waimate

Otago-Southland:

Rev. Shirley V Ungemuth, P O Box 5076, Dunedin.

LIST OF HOSPITAL CHAPLAINS

The following list will be a guide to those wishing to notify Ministers in the cities of those from other areas who are patients in the various city hospitals. The list is not complete. It refers only to the main public institutions. In smaller centres, not listed, those concerned should write to the resident minister.

NORTHLAND DISTRICT:

Whangarei Base - Rev. M Cranch (Ecumenical appointment)

AUCKLAND DISTRICT:

Auckland Hospital - Rev. Roy M Alexander

Everil Orr Home and Hospital)

Wesley Hospital) Rev. D Bruce Gordon

Greenlane - Rev. J R Battersby (Presbyterian)

Carrington and Oakley Hospitals - Rev. Roger J E Hey

MANUKAU DISTRICT:

Kingseat Psychiatric -

Ravensthorpe Psychiatric - Rev. Raymond G Wicks

Middlemore - (Presbyterian)

WAIKATO-BAY OF PLENTY DISTRICT:

Waikato Hospital - Rev. Brian W Sides

Queen Elizabeth (Rotorua)) - Rev. G Robertson

Rotorua Hospital) (Ecumenical Chaplain)

Tauranga - (Ecumenical Chaplain)

Tokanui Psychiatric - Rev. G Holdaway (Presbyterian)

TARANAKI-WANGANUI DISTRICT:

New Plymouth - Rev. Peter Mitchell (Ecumenical Chaplain)

Wanganui Ecumenical Chaplaincy - Rev. David Calvert

HAWKES BAY-MANAWATU DISTRICT

Napier - Rev. John Burnett (Ecumenical Chaplain)

Hastings Memorial - (Ecumenical Chaplain)

Gisborne - (Ecumenical Chaplain)

Palmerston North - Rev. Bruce Ralph (Ecumenical Chaplain)

Lake Alice - Rev. Jonathon Boyes (Ecumenical Chaplain)

WELLINGTON DISTRICT:

Wellington Public Hospital - Rev. Brian R J Eagle

Lower Hutt Public Hospital - Rev. Barry E Jones

Silverstream - Rev. Ann M Thomas

Wesley Hospital, Wesleyhaven -

Porirua - Rev. Ian Bayliss

Bowen - Rev. Bryant S L Abbott

Kimberley - Rev. Lewis A Bowen

NELSON DISTRICT:

Nelson Public Hospital) Rev. Bill McEwan
Ngawhatu Psychiatric) (Methodist/Presbyterian)
Braemar Psychopaedic)
Grey Hospital, Greymouth - Rev. Graham E Hawkey
Seaview Psychiatric (Hokitika) -
Rev. John R Drylie
Deacon Elva M Reynolds

NORTH CANTERBURY DISTRICT:

Christchurch Hospital - Rev. R Millichamp (Presbyterian)
- Rev. P Ritchie, (Anglican)
Princess Margaret Hospital - Rev. Donald F Prince
Coronation Hospital - Rev. Edwin B Clarke
Sunnyside Hospital - Rev. P Morreau (Presbyterian)
Burwood Hospital -
Templeton Hospital - Rev. Ernest Heppelthwaite
(Ecumenical Chaplain)
Southern Cross Trust Hospital -
Rev's Lynne & Terry Wall
St George's Hospital - Rev's Lynne & Terry Wall

SOUTH CANTERBURY DISTRICT:

Oamaru - Rev. Sifa Hingano
Timaru Hospital - Rev. Ken Davy (Anglican)
Ashburton - Rev. John Bilverstone

OTAGO-SOUTHLAND DISTRICT:

Dunedin Public Hospitals and Cherry Farm Psychiatric Hospital - A
S Barton, R R Geddes, W R Moore, J B Wilkinson (Ecumenical
Chaplains)
Kew Hospital (Invercargill) - Rev. Lindsay Cumberpatch.

STANDING COMMITTEES OF THE CONFERENCE

ARMED SERVICES CHAPLAINCY

Rev's Jock Hosking (Chairperson), Mervyn Dine (Senior Chaplain); W/O
(Clas) H Chamberlain (Secretary); Messrs Jack McKinney, Doug Sellens,
Gordon Little.

CHURCH UNION:

Rev's Siauala Amituana'i, Norman Brookes (Convener), Taniela Moala,
Len Schroeder, Ken Russell, Marion Neller, Elizabeth Kolhase, two people
appointed by the Maori Division Board, and two representatives of Co-
operating Ventures.

COMMITTEE ON MINISTRY

Rev's Peter Stead (Chairperson), Michael Greer (Convener), Audrey Dickinson (Associate Convener), David Mullan (Fieldworker in Ministry), Chris Dyson (Candidates Assessment Convener), John Penman (Acting Principal) David Ansell, Siauala Amituana'i, George Bennett, Maxwell Bruce, Henry Kitchingman, Taniela Moala, Rua Rakena, Percy Rushton, John Salmon, Elia Samusamuvodre, Messrs Charlie Fenwick, Fred Norris, Mrs Anna Beaumont, with additional members as appointed by the President.

COMMUNITY ON WOMEN AND MEN

Wendy Conwell, (co-ordinator-contact person) Gillian Thornley, Ann Pritchard, Jan Jones, Amelia Takau, Dawn Hosking, Lesieli McIntyre, Lynette Green, Bertha Zurcher, June Gibson, Pat Jacobson, Janet McKenzie, Joycelyn and David Pratt, May and Basil Thomas, Margaret Springett, Helen Wright, Pauline Atkinson-Rigby.

FAITH AND ORDER

Enid Bennett, Ron Collingwood, Henk Gerritsen, Warwick Gust, Edgar Hornblow, Brian Malcouronne, Gillian Richards, Doug Pratt, Keith Rowe, John Salmon, Anthony Stroobant, Mervyn Dine, Gillian Telford, Anne Baker, Joy Dine, Ian Hayter, Ron Webb, Mary Caygill, together with such other persons as the President shall appoint.

Corresponding Members: Ian Ramage, Beverely Pullar, Terry Wall, W (Bill) Wallace.

FIJIAN ADVISORY COMMITTEE

(a) two lay representatives each from the Wellington and Auckland Fijian Fellowships.

(b) all Methodist Ministers in Connexion with the Fiji Methodist Conference serving under the Conference of the Methodist Church of New Zealand under Question 15(i).

LAW REVISION

Norman Brookes, Edgar Hornblow, Derek Laws, Alan Woodley, Jan Tasker, Karen Taylor, Des Hollings, Geoff Peak (Convener), David Smith, the General Secretary (Secretary).

MEDIA AND COMMUNICATIONS

Edith Little (Convener), Frank Hanson, Derek McNicol, John Mabon, Ashley Sedon, Mollie Sage, Merlin Sansom, Gordon Little, Grahame Dean with David Mullan and Michael Greer being corresponding members with power to add..

PASTORAL COMMITTEE

The President, Ex-President, President-Elect, the Vice-President, Ex-Vice-President, Vice-President-Elect, General Secretary, Superintendent of the Development Division, The Tumuaki, Principal of the Theological College.

PRESIDENT'S COMMITTEE OF ADVICE

Vice-President, Ex-President, the Ex-Vice-President, the President-Elect, the Vice-President-Elect, the General Secretary and Sam Toia.

PUBLIC QUESTIONS

Don Borrie, Marie Greenwood, Jill Harris, Graham Hulston, Barry Jones, Lyn Price, Bruce Rae, Bob Sullivan, Fletcher Thomas (Convener), with two other members to be appointed by the President.

SAMOAN ADVISORY COMMITTEE

President, President-Elect, Rev. Norman Brookes, Superintendent of the Development Division; Rev's Siauala Amituana'i, Tanielu Sa'o, Fa'aoso Tugia, Falea'ana Kopelani, Aso Samoa Saleupolu, Ian McKenzie, all Samoan Probationers, one representative from each local Samoan Fellowship.

TONGAN ADVISORY COMMITTEE

AUCKLAND/MANUKAU: Kotisi Manu, Peni Mafi Ta'ufo'ou, Sione Paea, 'Uha'one Metuisela, Sitaleki Puakahuhua, Sione F Tonga, Rev. Taniela Moala; HAMILTON: Lisiate Manu'atu, T Pohiva; ROTORUA: Sione H Taumoepeau; GISBORNE: Paula Lolohea, Pauli Ma'afu; PALMERSTON NORTH: Sione Moli Koloto, Samiu Mafi; PETONE: Paasi Fine, Mele Tu'ipulotu, Sifa Latu; PORIRUA: Pita Siale, Taniela Funaki; WESLEY WELLINGTON: Tevita Finau, Niuselu Uesi, Samiu Taufa; OAMARU: Sione Malama, Puli Kaufana, Rev. Sifa Hingano; DUNEDIN: 'Opeti 'Ofamo'oni, Semi Halalilo; CHRISTCHURCH: 'Inoke M Siulangapo, Kasi Leka; CONVENER: T Kilifi Heimuli; INTERPRETER: Rev. Tavake Tupou; CHAIRPERSON: President of Conference.

One Representative from each District Synod where a Tongan Fellowship operates. Tongan Ministers serving appointments within the Methodist Church of New Zealand.

WELFARE OF THE CHURCH

David Bell, Jean Bruce, Lynne Frith-Upson (Convener), Joy King, Alec Mabon, Salafai Mika, Donald Phillipps, Paul Sinclair, John Stringer, Paul Trebilco, Alan Upson, Petèr West, with power to co-opt members. Corresponding Members: Joan Lawry and Iris Lankshear.

B O A R D S - D I V I S I O N S

ADMINISTRATION

John Goffin, Frank Claridge, Geoff Hill, Don Hogan, Geoff Peak, Piripi Rakena, Lani Tupu, Donald Phillipps, Edgar Hornblow, Jeff Sanders, Ashley Sedon, Shona Mangels, Pat Teague, Hazel Waters, Margaret Burnett, 2 nominated by the Maori Division, the General Secretary and the Finance Manager.

ALDERSGATE FELLOWSHIP

Edgar Hornblow (President), Russell James (Vice-President), Bryan White (Secretary), Anne White (Treasurer), Bruce McNair, Mona Harris, Frank Rigg, Paul Grant, Brian France, Aso Saleupolu, Cedric Hay, Ron Collingwood, Pam Rae. Corresponding Members: Owen Woodfield and Ludwig Felderhof, Allan Oliver, Maynard Rutherford.

DEVELOPMENT

Graham Brazendale, Norman Brookes, Graham Keightley, Chris Dyson, Michael Greer, Ted Grounds, Barbara Miller, Pam Rae, Geraldine Reisterer, Dennis Peat, Margaret Tucker, plus two representatives nominated by each of the Maori Division and the Fijian, Samoan, and Tongan Advisory Committees.

CHURCH UNION COMMITTEE

Marion Neller, Elizabeth Kolhase; Siauala Amituana'i, Norman Brookes (Convener), Taniela Moala, Ken Russell, Len Schroeder, two people appointed by the Maori Division and two representatives of Co-operating Ventures.

EDUCATION

Bob Andrews, William Elderton, Alan Dine, Barbara Halliwell, Sarah Laurenson, Edith Little, Seilala Mapusua, Gloria Pitcher, Jennifer Taylor, Ann Thomas, Margaret Widdup, Cliff Couch, David Hanna, Bronwen Olds, Joy Wright, John Salmon, Ashley Sedon, Halefoti Autagavaia, Frank Hanson and two representatives appointed by the Connexional Youth Task Group.

MAORI

Samson Toia, Matiu Rakena, Tohu Cassidy, Marunui Toki, Joy Rakena John Manihera, Hemi Rauwhero, Ramari Post, Diana Tana, Moke Couch, Polly Hepi, Ripeka Anderson, Morehu Te Whare, Ruby Fenton, Turi Blake, Heremia Pate, Rameka Cope, Elaine Dell, Inu Farrar, Wati Tahere, the Tumuaki, John Roberts.

COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION CO-ORDINATING COMMITTEE

Convener: Rev. Ken Orange

(1) Regional Representatives:

Rev. Murray McMeikan & Ms Laurel Tauofauata (Unit I)

Mr David Moir & Mrs Margaret Rushbrook (Unit II)

Rev. Russell Rofe, Rev. Peter West (Unit III)

Mrs Jan Cormack & Mr Geoff Hill (Unit IV)

Ms Heather Macfarlane & Rev. Brian Eagle (Unit VI)

(2) Appointed by the Methodist Church of New Zealand:

Rev's George Carter and

One person to be nominated by the Maori Division.

(3) Appointed by the Presbyterian Church of New Zealand:

Rev's John McKinlay, Paul Ranby and Mrs Judy Allison

(4) Joint Secretaries:

Rev's Alan J Leadley and Simon H Rae.

UNIT I - AUCKLAND Rev. Murray McMeikan (Convener)

Mesdames Alison Kane, Va Saleupolu, Hilda Schroeder, Erice Carley, Davinia Taylor, Ms Laurel Taofauata, Miss Naomi Howell; Rev's Enid Bennett, Len Schroeder, Dr Allan Davidson, Stuart Vogel, Tavake Tupou, Phil Taylor, Ray Galvin; Messrs John Bennett, Moli Ilohia, Bruce McLean, Alan Lipscombe, Barry Pilkinton

UNIT II - HAMILTON Mr David Moir (Convener)

Mesdames Alison Kehely, Veronica Lowe, Tui McLeay, Margaret Rushbrook, Joan Wallace, Rerekau Foster, Judith Phillips, Dr Yola Swindells; Rev's Morehu Te Whare, Warren Foster; Dr Ron Kilgour, Messrs Peter Grant, Lex Riddell.

UNIT III - OTAGO-SOUTHLAND - Rev. Russell Rofe (Convener)

Mesdames Sally Weston, Mae Cairns, Grace Rogerson, Betty Scarlet, Jill Whimp; Deacon Joan Lawry, Dr Norris Jefferson; Rev's Norma Graves, Peter West. (Co-Convener), Manatoa Tavelia, Robert McPhail; Dr Henry McKinlay.

UNIT IV - CHRISTCHURCH - Mrs Jan Cormack (Convener)

Misses Judy Watson, Sue Reed, Ataga'i Esera; Mesdames Pam Templeton, Inu Farrar, Rangi Oberg; Rev's Winston Baker, Leta Hawe; Dr's David Scott, George Chisholm (Co-Convener), David Troughton; Mr Geoff Hill.

UNIT V - WELLINGTON - Ms Heather Macfarlane (Convener)

Ms Raewyn Penny, Ms Diane Bartle; Rev's Brian Eagle, Wallace Chapman, Colin Clarke, Richard Lawrence, Ken Orange, Martin Baker, Donald Borrie; Messrs Ralph Pannett, John Head.

INVESTMENT BOARD

John Fraser (Chairperson), Winston Christian, Hugh Garlick, Ken Lee, Trevor Martin, Geoff Peak, Piripi Rakana, Lloyd Reisterer, Greg Wright (Executive Officer), Bruce Gordon, Alan Woodley, Dorothy Ford, Finance Manager and General Secretary.

METHODIST TRUST ASSOCIATION

John Fraser (Chairperson), Winston Christian, Hugh Garlick, Ken Lee, Trevor Martin, Geoff Peak, Piripi Rakana, Lloyd Reisterer, Greg Wright (Executive Officer), Bruce Gordon, Alan Woodley, Dorothy Ford, Finance Manager and General Secretary.

RANGIATEA MAORI COLLEGE TRUST

Len Willing, Heremia Pate, Russell Rigby, Ruby Fenton, Ted Tamati, Doreen Erueti, John Fawkner, Sue Watson, Brian Phillips, Les Fordyce, Val Tamati, Raima Kingi, Iris Pate, Turi Blake, Rua Rakana, John Honeyfield, District Superintendent.

ROBERT GIBSON TRUST

The District Superintendent Taranaki-Wanganui District, Connexional Secretary, John Harding, Neil Laursen, Bruce Duthie, Vic Morgan, Geoff Marx, Alan Hughson, Preston Bulfin, Brian Busing, Len Willing, Wilf Ford and Philip Did-Dell.

TRINITY THEOLOGICAL COLLEGE COUNCIL

Percy Rushton (Chairperson), Jill van de Geer (Secretary), David Bush (Minute Secretary), Frank Claridge (Treasurer), John Penman (Acting Principal), Mary Caygill, Geoff Hill, Charlie Fenwick, Joyce Dey, Charles Small, Sam Toia, Diana Tana, David Mullan, Student Representative. All staff attend each meeting, 2 as associates.

WESLEY COLLEGE TRUST

Marie Clark, Ripia Rountree, Pat Tauroa; John Penman, Rua Rakena, Eric Beavis, Brian Caughey, Winston Christian, W Ken Christiansen, Harold Denton, David Grounds, John Hull, Graeme Matheson, Arthur McAulay, Jack McCoskrie, Tom Spooner, John Manihera, Bryson Redshaw, John Tonga, Christine Peak.

BOARDS/COMMITTEES OF CENTRAL MISSIONS, CHILDREN'S HOMES

AUCKLAND CENTRAL MISSION (P O Box 5104, Auckland)

Alan Woodley (Chairperson), Mary Caygill, Warwick Gust, John Penman, Gillian Richards, Iosua Sefuiva, Kathleen Rowe, Gwenda White, Dorothy Winkelmann, Joan Young, Maurice Copeland, Cyril Firth, Norman Firth, Hugh Garlick (Treasurer), David Gordon, Gordon Lawry, Ken Long, Geoff Matheson, Geoff Peak, David Smith, Ian Souster (Secretary).

MANAWATU SOCIAL SERVICE CENTRE (P O Box 1887, Palmerston North)

Jim Andrew, Ian Boddy, Sonia Jeffrey-Carian (Minute Secretary), Ken Fay, Rob Ferguson (Chairperson), Gordon Green (Convener), John Hildred, Jock Hosking, Murray Patchett, Prue Patrick, David Petersen, Graham Pritchard, John Thornley.

WESLEY SOCIAL SERVICES TRUST (P O Box 6133, Te Aro, Wellington)

Keith Taylor (Chairperson), Seilala Mapusua, Margaret Freeman, Barbara Marshall, Lani Tupu, Dr Janice Wilson (Consultant), Ian Crabtree, Naomi Morton, Vaileti Finau, Alan Dine, Graham Cochrane, Ross Becker, John Hickman, Brian Chamberlain.

CHRISTCHURCH METHODIST CENTRAL MISSION (P O Box 1449, Christchurch)

Timothy Langley (Superintendent), Cliff Russ (Secretary), Stuart Grant, John Bilverstone, Te Awha Tahere, Andrew Hornblow, Elizabeth Peach, Geoff Hill, Eileen Shamy, Eleanor Hulsman, Yvonne Overton, John Kidd, Alan Dingwall, Naylor Hillary, Mal Lloyd (Treasurer), David Patrick (Chairman), Robin Moor, Robin Mitchell, Max Hornblow, Lyn West, Heather Spence.

DUNEDIN METHODIST MISSION (P O Box 5076, Dunedin)

Donald Phillipps (Superintendent), Bruce Abbott, (Secretary); Joan Carter, Arthur Crosbie, Arthur Duncan, Vicki Hart, Alex Mabon, Joan McDonald, Neil McLeod, Dr Len Robinson, Brian Simms, Murray Simpson, Alex Smith, Shirley Ungemuth, Martin Wilson.

ADDRESSES OF CONFERENCE COMMITTEES & ASSOCIATIONS, ETC. - CONVENERS

ALDERSGATE FELLOWSHIP:

President

Rev. Edgar R Hornblow, 12 Halberg
St, Papakura. (Telephone 2988110)

Secretary

Mr Bryan White, 13 Connell St,
Blockhouse Bay, Auckland 7.
(09) 696-473

ARMED SERVICES:

Senior Chaplain

Rev. M L Dine, 1 Tennyson Ave,
Takapuna, Auckland 9.

Secretary

Mr H E Chamberlain,
16 Cumberland Pl, Palmerston Nth
Mr J B McKinney, 104 Mortimer Tce,
Brooklyn, Wellington 2.

Treasurer

CHRISTIAN AUDIO-VISUAL SOCIETY OF NEW ZEALAND (INC.)

P O Box 6561, Auckland.
Telephone (09) 399-065.

COMMUNITY OF MEN AND WOMEN IN CHURCH AND SOCIETY

Co-ordinator

Wendy Conwell, 58 Featherston St,
Palmerston North. Phone 63-4387.

CHURCH UNION - DEVELOPMENT DIVISION

Convener

Rev. Norman E Brookes,
P O Box 9573, Newmarket,
Auckland. Office - 505-499

COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION

Units I and II Auckland and Hamilton:

Joint Secretary

Rev. Alan J Leadley, P O Box 9549,
Hamilton North. (Telephone -
Office 393-949) (Office Address 62
London St)

Units III and IV Otago-Southland and Christchurch:

Joint Secretary

Rev. Simon H Rae, P O Box 931,
Christchurch - Office 66-049,
after May Ph. No. 666-049
(Office Address Morley House,
25 Latimer Sq)

Unit V and Co-ordinating Secretary:

Joint Secretary

COMMITTEE ON MINISTRY

Convener

Rev. Michael W Greer,
P O Box 82056, Highland Park,
Auckland. Phone [O] 562-407
[H] 568-470

Ass. Convener

Rev. Audrey N Dickinson,
153 Kohimarama Rd, Auckland 5.
Phone [O] 587-530, [H] 585-102.

Fieldworker in
Ministry

Rev. D S Mullan, M.A., Dip.Ed.,
202 St John's Rd. Meadowbank,
Auckland 3

Assessment Convener

Rev. Christopher J Dyson, B.Sc., L.Th.,
25 Chivalry Rd, Glenfield,
Auck.10

FAITH & ORDER

Contact

Rev. Warwick Gust, 130 Grafton Rd,
Auckland

FIJIAN ADVISORY COMMITTEE

Convener

Mr Isoa Matawalu, 17 Bond Place,
Onehunga.

INVESTMENT BOARD

Secretary

Rev. Stan J West, P O Box 931,
Christchurch.

LAW REVISION

Convener

Mr G H Peak, P O Box 5310,
Auckland.

MEDIA AND COMMUNICATIONS:

Convener

Rev. Edith J Little, 5 Miriona Grove,
Paekakariki.

METHODIST LAY PREACHERS' ASSOCIATION

President

Mr Brian C Jillings, 143 Dalrymple St,
Invercargill.

Secretary

Deacon A Joan Lawry, 61 White St,
Invercargill

Treasurer

Mr Bill Worley, 34 Mary St, Winton

METHODIST PEACE FELLOWSHIP

Secretary

Mr W Roy Hill, 66 Pitt St, Wadestown,
Wellington

N Z METHODIST SOCIAL SERVICES ASSOCIATION

Convener

Rev. Donald J Phillipps, PO Box 5076,
Dunedin.

N Z METHODIST WOMEN'S FELLOWSHIP

President	Mrs Judith Parkes, "Windermere", Tua Marina, Marlborough. Phone Blen. 25-848
Secretary	Mrs Kay Buckner, 7/2 Auckland St. Picton. phone 36-300
Treasurer	Mrs Betty Parker, 12 Houghton St. Blenheim. phone 83-205

PASTORAL

Convener	Rev. Stan J West, P O Box 931, Christchurch.
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PUBLIC QUESTIONS

Convener	Mr Fletcher Thomas, 16 Rata Road Akatarawa, Upper Hutt, phone 268848
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RANGIATEA MAORI GIRLS' HOSTEL

Secretary	P O Box 6017, New Plymouth
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SAMOAN ADVISORY COMMITTEE

Convener	Mr Lani Tupu, 61 Duncan Terrace, Kilbirnie, Wellington. phone 872-227
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TONGAN ADVISORY COMMITTEE

Convener	Mr T Kilifi Heimuli, 507 Sandringham Rd, Auckland. phone 864-855.
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TRINITY THEOLOGICAL COLLEGE

Acting Principal	John A Penman, B.A. 1137 New North Road, Mt Albert. Auckland 3. ph 580-426 College;
Tutor in Theology	Enid J Bennett, M.A., B.D., Dip.Ed., Wesley Lecturer in Systematic Theology: C/- St John's College. 202 St John's Rd, Meadowbank, Auckland 5. Ph.584-284
Fieldworker in Ministry:	David S Mullan, M.A., Dip.Ed. 202 St John's College, Meadowbank, Auckland 5. Phone 581-630. Office 587-471.
Chairman, College Council:	Rev. P P Rushton, 14 St Vincent Ave, Remuera, Auckland. ph. 502-507.

St John's College Staff

Keith C Carley, Ph.D. (Tutor in Old Testament)
G Terence Creagh, S.Th., Min.D.,
(Tutor in Pastoral Theology)
George A W Armstrong,
M.A.,B.D.,Ph.D.
(Tutor in Systematic Theology)
Alan K Davidson, Ph.D. (Tutor in Church History)
Francis B Foulkes, M.Sc., M.A.,B.D.,
(Tutor in Biblical Studies)
Godfrey C Nicholson, Ph.D. (Tutor in New Testament)
Mrs Judith Bright, M.A.,Dip.N.Z.L.F.
(Librarian).

**WELLINGTON METHODIST CHARITABLE AND
EDUCATIONAL ENDOWMENTS TRUST**

Secretary

Mr Eric H Russell, P O Box 11-573,
Manners St, Wellington.

WESLEY COLLEGE

Principal

Mr John B McDougall, E.D.,
B.Agri.Sc., P O Box 58, Pukekohe.
Ph. 87-014 Pukekohe.

Secretary

Mr N L Johnston, P O Box 313,
Auckland. Telephone 34-534

WESLEY HISTORICAL SOCIETY (N Z)

Secretary

Mr D G Roberts, 2/10 Birdwood Ave,
Papatoetoe.

WELFARE OF THE CHURCH

Convener

Rev. L Frith-Upson, 21 Brunnel,
Dunedin.

* * * * *

THE NEGOTIATING CHURCHES UNITY COUNCIL

Secretary - The Secretary, 185 Willis St, Wellington. P O Box 27-095.
Phone 850-723 Office

Methodist Representatives on the Negotiating Churches Unity Council:
Norman Brookes, Irene Girvan, Gillian Telford, Frank Hanson, Stan West

Committee on Church Union:

Mrs Irene Girvan, Rev. E F I Hanson, and the Superintendent of the Development Division or his Nominee.

Committee on Co-operative Ventures:

Rev. Gillian A Telford, the General Secretary or his nominee, and the Superintendent of the Development Division or his nominee.

CONFERENCE OF CHURCHES IN AOTEAROA-NEW ZEALAND

Secretariat:

Auckland: Dorreen Hatch, P O Box 9573, Newmarket,
Auckland. Telephone: 505-499

Wellington: Jocelyn Armstrong,

Christchurch: Elizabeth Mackie,

Director - Christian World Service: Rev. Barbara Stephens.

INTER-CHURCH COMMISSION ON IMMIGRATION AND REFUGEE RESETTLEMENT (I.C.C.I.)

Director: Rev. Keith J Taylor, 75 Taranaki St, P O Box 6133, Te Aro,
Wellington.

PROGRAMME ON RACISM

Secretary: Bob Scott, P O Box 9573, Newmarket, Auckland.
Telephone: 505-499.

TE RUNANGA WHAKAWHANAUNGA I NGĀ HĀHI O AOTEAROA

Secretary Researcher

P O Box 9573

Newmarket

AUCKLAND

CHURCHES EDUCATION COMMISSION:

General Secretary - Rev. I Marie Greenwood, P O Box 27-364,
Wellington. Telephone 843-587.

NAMES AND ADDRESS OF THE
DEACONS, MINITA-A-IWI-, PRESBYTERS
STUDENTS IN TRAINING and those engaged
in SUPPLY MINISTRIES with the
METHODIST CHURCH OF NEW ZEALAND
for the Connexional Year 1988

- Ent:** Indicates the year of first appointment by the Conference.
Years: Indicates the Year(s) of current appointment (including the Connexional Year).
OR denotes the year of retirement, **OR** when not known - Ret.
SS: Denotes a Self-Supporting Ministry and is followed by the Years of the current appointment. See Q.12
UFS: Denotes unavailability for Stationing by the Conference. See Q.17.
Deacon: Deacons are indicated by use of this designation after their name.
Chaplain: Those engaged in Hospital, Industrial, Prison, Services, University or other Chaplaincy, are indicated by this designation following their name and address. See Q.16., or Station Sheet Q.26.
HM: Home Missionaries are indicated by the use of this designation following their name and address.
MI: Minita-a-Iwi.
Supply: Denotes Lay or Ministerial Supply and is indicated by the use of this designation following their name and address.
SOC: Denotes those serving with other Churches, Conferences, and Ecumenical agencies.
ASC: Denotes Members of other Conferences or Churches associated or serving with the Conference.
Student: Includes those training in Theological College or in a Home Setting in a Parish.
[O] Denotes Office in front of telephone number.
[H] Denotes Home in front of telephone number.

Ent.	Years	Names and Address	phone no.	Parish
1984	1	Abbott, Bryant S L; 235 Karori Rd, Wtgn	766-704	6020
1955	1983	Abbott, William K; 142 Regan St, Stratford	(0663) 5464	4030
1984	ASC5	Afoa, Ioane A; L.Th.,M.Div.,D.Min. 2 West End Rd, Herne Bay, Auck.2	[O] 763-319 [H] 766-943	2370
1966	CHP9	Alexander, Roy M; 47 Marsden Ave, Mt Eden, Auck. 4	[O] 797-440 [H] 602-987	
1968	CHP2	Allan, Robert A; 4 Hayton's Rd, ChCh 4.	[H] (03) 487-249	8150

Ent.	Years	Names and Address	phone no.	Parish
1944	1983	Allen, Robert H; B.A. 31 Bay View Rd, Cass Bay, Lyttelton	288799	8010
1969	UFS15	Alley, David R; 78 Cedar Drive, Kelvin Heights, R D 2, Queenstown		9000
1987	SS2	Ambler, Mavis; Post Office, Opononi, Northland		1060
1957	2	Amituana'i, Siauala T; B.A.,B.D., 1 Grundy Place, Otara [H] (09) 2746943	[O] (09) 2748254	2410
		Ancrum, Audrey P 14 Tudor Pl, Mairangi Bay, Auckland (Student)		
1984		Anderson, Glenys R; 412 Pukehangi Rd, Pomare, Rotorua	(073) 88-835	3000
1984	MI	Anderson, Wikitoria; 41 Porchester St, Papakura		2510
1956	5	Andrews, Robert S; 92 Cambridge St, Levin	(069) 85927	6220
1943	1977	Andrews, Stanley G; M.A.,Dip.Ed. 84B Kolmar Rd, Papatoetoe, Auckland		2410
1963	3	Ansell, David H; (13th Avenue) P O Box 2019, Tauranga South	[O] (075) 88-493 [H] (075)86-151	3190
1963	1979	Armstrong, David; 23 Durness Pl, Orewa, Auckland	66200	2280
1979	1986	Astley, H Mary; 122 Totara Drive, Hamilton		3080
1947	1960	Attwood, A Francis; 19 Toomey Street, Waihi		3040
1987	2	Baker, Alan J; 5 Hexham St, Warkworth	WKW 8660	2290
		Baker, David W; 30 Kelso St, Tokoroa (Lay Supply)	(0814) 67-219	3160
1949	1979	Baker, Edward; 7 Park Ave, Tuakau		2440
1953	9	Baker, Frederick J K		8140
1988	1	Baker, Marcia J;		8140
1963	6	Ball, Niven G, (67A Gloucester St, Taradale) P O Box 5119, Greenmeadows, Napier	(070) 442-205	5010
1965	3	Barnes, Stanley J, B.A.(Rhodes) 50 Wakefield St, Westport		7100
1986	SS3	Barrow, Shirley J, 14 Puriri Ave, Te Puke (Student)	(075) 739-877	3210
1975	9	Bell, Anthony N, L.Th. 72 Otaki St, Kaiapoi	[O] (03-27) 7082 [H] (03-27) 7181	8180
1941	1968	Bell, Charles H, B.A., 52 Paine St, Tauranga		3190
1981	UFS1	Bell, David S, B.A.,B.D. C/- P O Box 5076, Dunedin		9020

Ent.	Years	Name and Address	phone no.	Parish
1957	6	Bell, G Basil W, (107 Normanby St.) P O Box 196, Dargaville	(0884) 8724	1090
1944	1977	Bell, R Graham, M.A.,B.D., Theol.M.(Melb.), 6 Wesleydale Place, Papakura		2430
1967	3	Bennett, Enid J, M.A.,B.D., Dip.Ed., St John's College 202 St John's Rd, Meadowbank, Auckland	[H] 584-284	2820
1956	7	Bennett, George L, 83 Kolmar Rd, Papatoetoe	[O] (09) 2786442 [H] (09) 2786439	2410
1988	1	Bennett, John E 214 High St, Dannevirke	(0653) 48659	5070
1955	7	Bennett, Trevor L, 406 Thames St, Morrinsville	(0819) 7623	3060
1949	1967	Benny, T Ralph 7 Hanrahan Street, Ashburton		8380
1980	2	Biggs, Donald F, 164 High St South, Carterton	(0593) 8325	6180
1954	5	Billinghamurst, Noel D 60 Lahore St, Wairoa, H.B.	(0724) 6231	5060
1962	8	Bilverstone, John, 89 Eton Street, Ashburton	(053) 6297	8380
1988	SS1	Boswell, L Ruth, 11 Penruddocke Rd. Hpwick (Student)		2410
1985	1	Bowring, Stuart J; L.Th. 4 Oroua St, Te Puke.		3210
1971	SOC	Bowen, Lesley H, (Deacon) United Church, Tonu, Bougainville, Papua New Guinea.		
1959	CHP8	Bowen, Lewis A; Dip.R.E. 67 Kennedy Dr, Levin	[O] (069) 87159 [H] (069) 89880	6220
1955	CHP7	Boyd, Edward P, 55 Bayview Rd, Paremata, Wtgn	[O] 328-189 [H] 331-188	6110
1960	1	Brazendale, Graham; M.A., 77 Grey St, Onehunga.	[H] (09) 664-599	2040
1969	4	Brookes, Norman E; M.A.(Hons) (3 Steele St, Meadowbank) P O Box 9573, Newmarket, Auckland	[O] 505-263 [H] 587-263	2600
		Bruce, G Jean, Theological Hall Knox College, Dunedin (Student)		
1964	4	Bruce, Maxwell L; B.Comm, A.C.A., 31 King St, Waiuku, Sth Auck. 1852	(085) 59312	2460
1983	1	Burnett, Margaret, E; B.Sc.,Dip.App.Soc.Sc. 24 Norwood St, Invercargill	(021) 65-032	9110
1951	1987	Burrough, Amos W, 46 Kimberley Grove, Palmerston North	(063) 72689	5100
1949	1987	Burt, Douglas H, 26 Shelley St, Cambridge		3070
1974	1986	Burton, Restal A, 35 Crosby St, Hamilton		3110
1979	5	Bush,David J; B.Sc. 13 Holiday Rd, Stanmore Bay, Whangaparaoa	(0942) 45-706	2280

Ent.	Years	Names and Address	phone no.	Parish
1944	1983	Bycroft, Leslie F 12 Gisborne St, Te Puke		3210
1955	4	Cable, Wilfred J 9 Rhodes St, Timaru	(056) 88-401	8310
1947	1985	Campbell, M Jackson 8 Totara Rd, Stanmore Bay, Whangaparaoa	47930	2280
1931	1971	Carr, W E Allon; Flat 3, 16b Penney Ave, Mt Roskill, Auck.4	672458	2030
1951	1983	Carter, George G; M.A.,Dip.Ed. 2/30 Ridgemount Rise, Mangere Bridge, Auckland		2410
1972	MI	Cassidy, Tohu P O Waima, Hokianga		1510
1985	4	Caygill, Bruce A; B.Com. 40 Somerset Cres., ChCh 2	(03) 50-844	8100
1985	4	Caygill, Mary E; Dip.Soc.Work, L.Th. 7 Francis Ryan Close, Mt Albert, Auck.3	[H] 867-264	2080
1944	1984	Chambers, Wesley A; M.A. 5 Kaharoa Ave, Omokoroa, Tauranga R.D.2		3190
1986	SS3	Chandler, Clive H; 18 Hill Grove, Naenae, Lower Hutt	[H] 679-135	6120
1969	9	Chapman, Wallace C, 364 Hardy St, Nelson	(054) 84672	7010
1965	UFS6	Chessum, William A; Mus.B.; 20 Church St, Otahuhu		2410
1950	1985	Clark, Colin D; M.A. 120 Kahu Rd, Paremata	331527	6100
1965	2	Clarke, Edwin B; M.A.,B.D.(Hons)(Melb.) 27 Remuera Ave, ChCh 2 P O Box 33-197, Christchurch 2	[O] (03) 325-040 [H] (03) 496-566	8020
1963	5	Clarke, Ian L; A.C.A. 67 Shearman St, Waimate	(0519) 8701	8350
1981	2	Clarke, Lois R H; B.A.,L.T.C.L.,L.TH. 2 Gilberthorpes Rd, ChCh 4. (27 Remuera Ave, ChCh 2.)	[H] (03)496-566	8150
1948	1978	Clement, Grace M (Deacon) 1/141 Galloway St, Hamilton East		3510
1947	1981	Clements, Leslie C; Q.S.O., 90 Francis St, Takapuna, Auckland 9 Clifford, William J; St John's College, 202 St John's Rd, Meadowbank, Auckland (Student)	495440	2140
1958	1974	Climo, Frederick J; Flat B, 112 Queen St, Waiuku		2460
1987	2	Clover, Gary A M; 44 Kenilworth St, Waipawa	(0728) 78146	5170
1951	1986	Clucas, Ivan J; R D 7, Te Puna, Tauranga		3190
1987	SS2	Cochrane, Airdre R, Takahue Road, R D 1, Kaitaia (Student)		1010

Eht.	Years	Names and Address	phone no.	Parish
1965	4	Collingwood, Ronald C; 244 Rodney St, Wellsford	(0846-3) 8589	1120
1948	1986	Collins, Rona W (Deacon) 9 Dalrymple Place, Marton	(0652) 6849	5130
1960	1981	Conway, James H; 7 Meadowland St, Tauranga		3190
1980	4	Cooper, K Desmond, 80 Darlington Rd, Wellington 3	888-779	6050
1986	3	Cooper, Mark F; L.Th. 'Arohanui Family Village' 81 Middle Rd, Havelock North	(070) 775987	5020
1984	MI	Cope, Ramcka J; 45 Russell Rd, Wainuiomata		6510
1969	UFS	Corlett, Ashley I; L.Th. No. 4 R.D., Taumaranui	(0812) 3115	3000
1949	1977	Cornwell, Gordon A R; 14 Range View Rd, Owairaka, Mt Albert, Auck.3	519-081	2080
1968	1	Couch, Moke A G; B.A. 11 Union St, Hamilton (<i>Presidential Supply</i>)	(071) 59-684	3520
1988	MI	Couch, Te Rangihwinui Rapaki, R.D. 1, Lyttelton		8510
1953	1983	Craig, Hughan M; 41 Ridge St, Tauranga		3190
1943	1977	Cramond, George W 5 Newall Ave, ChCh 5.	(03) 519081	8130
	ASC	Crawford, Samuel J; 37 Botanical Rd, Tauranga		3040
1957	3	Cropp, James F; 116 Stanmore Rd, ChCh 1	(03) 810-486	8010
1983	SS6	Cubin, Raewyn F (Deacon) 31 Wingfield Pl, Broderick Park, Johnsonville, Wellington		6010
1980	6	Cumberpatch, Lindsay E; B.A. 100 Jed St, Invercargill	(021) 83539	9110
1962	UFS15	Currie, John B; B.A. (Joll Rd, Havelock North) P O Box 1104, Hastings	(070) 776305	5020
1983	ASC5	Curulala, Malakai; (11 Cleveland St, Brooklyn) c/- P O Box 6133, Te Aro, Wellington	[O] 847-699 [H] 856-780	6010
1940	1979	Dawson, John B; B.A. Hugh Ave, Hamurana R D 2, Ngongotaha, Rotorua	503302	3170
1943	1982	Dawson, W Selwyn; M.A. 44 Kupe St, Orakei, Auckland 5		2070
1932	1968	Day, Reginald; 121 Ferguson Drive, Thames		3010
1954	SOC4	Dickie, Arthur W; C.Eng., M.Inst.F., M.N.Z.I.E., P O Box 156, White Salmon, Washington 98672		3030
1983	6	Dickinson, Audrey N; L.Th. 153 Kohimarama Rd, Auck.5	[O] 587-530 [H] 585-102	2060

Ent.	Years	Names and Address	Phone no.	Parish
1958	UFS5	Dickinson, J Mervyn; B.A.,B.D.,Ph.D. 259A Tukapa St, New Plymouth	(067) 36-178	4010
1988	1	Did-Dell, Philip L; 42 Ngatai St, Manaia.	(0624) 8411	4060
1959	8	Dine, Mervyn L; 1 Tennyson Ave, Takapuna, Auck.9	[O] 494-590 [H] 494-584	2140
1940	1979	Dixon, Haddon C; O.B.E.,M.A.,B.D. 21A St Ronans Ave, Lower Hutt	665652	6120
1988	1	Dombroski, Christopher R, Te Reinga St, Kaitaia. Doubleday, Andrew D; St John's College, 202 St John's Rd, Auck. 5 (Student)	Kaitaia 322	1010
1935	1974	Duder, Clifford L, 6A Farmar St, Blenheim Durrant, Joan A; St John's College, 202 St John's Rd, Auck.5 (Student)		7070
1984	2	Dyson, Christopher J; B.Sc., L.Th.; 25 Chivalry Rd, Glenfield, Auck.10	[O] 444-2711 [H] 444-9477	2160
1969	5	Eagle, Brian R J; 70 Duncan Tce, Kilbirnie, Wtgn 3.	[O] 893-225 [H] 879-945	6030
1980	4	Egli, Bruno W, 6B Penrod Drive, Bell Block, New Plymouth	[067] 77-122	4010
1948	1980	Eisner, Wilf G; B.A. 38 Greenwood Park Lane, Greenwood Park, Tauranga		3190
1984	MI	Eketone, Heke Jim 17 Grace St, Tokoroa		3510
1980	SS9	Elderton, William E; M.A.,A.N.Z.I.A., Dip.N.Z.L.S.,L.Th. 18 West Rd, Northland, Wtgn 3	[O] 768-699 [H] 759-727	6020
1986	SS3	Elisara, Levao L; 5/116 Seabrook Ave, New Lynn, Auckland (Student)	[H] 876-479	2100
1984	1	Elphick, Doris J; 101 Stanford St, Ashhurst	(063) 268-580	5110
1988	1	Emslie, Marian; M.S.T.(T) 67 Palmerston St, Riverton Fa'afuata, Fereti, St John's College, 202 St John's Rd, Meadowbank, Auckland 5 (Student)		9120
1943	1983	Falkingham, Wilfred E; M.B.E. 24 Ranui Cres, R D 1, Lyttelton	294439	8140
1964	2	Felderhof, Ludwig; 28 Oxford St, Richmond, Nelson	(054) 48394	7030
1980	MI	Fenwick, Charles B; 72 Mardon Rd, Hamilton	(071) 57-357	3510
1982	1	Ferguson, I W Les; L.Th. 48 Hillcrest Ave, Rotorua	[O] (073) 81-527 [H](073) 86-376	3170
1979	5	Ferguson,Robert A; B.A., L.Th. 8 Tabak Cres, Palmerston North	(063) 87436	5100
1955		Fuller, June E (Deacon) 37 Waimairi Rd, ChCh 4	(03) 488-039	8120

Ent.	Years	Names and Address	phone no.	Parish
1949	1985	Ford, Wilfred F; C.M.G., B.A. 122 Totara Drive, Hamilton.		3080
1957	1986	Fowler, Irwin J; 54 Buscomb Ave, Henderson, Auckland 8	836-1265	2100
1982	4	France, Brian N; 28 Marion Ave, Mt Roskill, Auckland 4	[H] 677-552	2030
1937	1974	Francis, William R; B.A.,B.D.(Lond.) 67 Stanaway St, Northcote, Auckland 9	4191911	2180
1981	1	Frith-Upson, Lynne O; 21 Brunnell St, Dunedin Fonokalafi, Sione, 44 Beach Rd, Te Atatu, Auckland 8 (retired x Free Wesleyan Church in Tonga (Methodist))		9020
1985	4	Garner, Edna J 48 Hollywood Ave, Auck.7		2010
1968	1973	George, Atawhai, Q.S.M., Deacon Waihaiha, Bay of Islands		1510
1960		George, Deacon, Norma 132 Farrington Ave, ChCh 5		8140
1952	1985	George, R Leslie, 6 Pachoro Grove, Turangi		3290
1964	UFS2	Gerritsen, Hendrik, B.A.,B.D., 30 Gardner Rd, New Lynn, Auck.7	877-469	2080
1985	SS4	Gibson, June L, (Deacon) 12 Lintaine Pl, Glen Innes, Auck.6		2007
1952	4	Gibson, Loyal J, 12 Lintaine Pl, Glen Innes, Auck. 6	[H] 587-976	2820
1959	7	Gibson, Roger M, C/- P O Box 789, Masterton	[O] (059) 86152 [H] (059) 87210	6190
1951	1988	Gilbert, Geoffrey T,		4010
1958	1987	Gilbert, Wilfred S, 25 Bay View Road, Raglan		3090
1984	MI	Gilmore, Stanley 107 Rimu RSt, Hamilton		3520
1958	SOC4	Glen, Frank, Dip.Theol., Dip.Soc.Wk, Memb.Aust.Inst.Soc.Wkrs P O Box 544, Thames (608 Rolleston Ave)	(843) 86-241	3010
1976	1	Glensor, Peter E, B.A.	[H] 683-234	6120
1934	1969	Goodman, George H 5/58A Allendale Rd, Auck.3		2010
1950	1988	Gordon, D Bruce, C.B.E., M.A. 3 Bleakhouse Rd, Howick	[H] 535-7582	2020
1955	1988	Goreham, Norman J, B.A.(B'ham), B.D.(Lond.) 14 Whitehorse Drive, Whakatane		3220
1986	3	Goudge, Robyn D, B.Sc., 20 Wellington St, Hamilton	(071) 65-783	3100
1959	1976	Goudge, Stanley R, B.A. 46 Mulgan St, Avondale, Auck.7		2080

Ent.	Years	Names and Address	phone no.	Parish
1956	1982	Grant, Ian D, 18 Dickson Road, Papamoa	Taur.421-265	3210
1986	3	Grant, John M 43 Cassandra St, Stratford	(0663) 6446	4030
1980	5	Grant, Paul H, B.Man. Studies 24 Mouatt St, Waitara	(0674) 7616	4020
1973	6	Grant, Stuart C, B.A., LL.B.,L.Th. 4 Lichfield St, Stoke, Nelson	(054)77322	7010
1969	6	Graves, Norma M, 75 Scotland St, Roxburgh	(0294) 48044	9160
1983	1	Gray, Robin J G,		8310
1931	1971	Greenslade, William W H, M.B.E., Wesley Hospital, Wesleyhaven, Rata St, Naenae	678766	6010
1979	SOC3	Greenwood, I Marie, B.Theol, P.G.Dip.(Theol), P O Box 27-364, Wtgn		6000
1976	3	Greer, Michael W, L.Th. P O Box 82056, Highland Park, Auck.	[O] (09) 562-407 [H] (09) 568-470	2410
1959	4	Griffith, Keith C, 801E Queen St East, Hastings	(070) 67-965	5020
1943	1986	Grounds, Edmund D 7 Milton Rd, Mt Eden, Auck. 3		2030
1960	3	Gust, Warwick, B.A.,B.D.(Melb.) 130 Grafton Rd, Auck. 4.	[H] 732-323 [O] 732-869	2010
1957	5	Guthardt, Phyllis M, M.A.,Ph.D. Hon,D.(Waik.) 20 Yaldhurst Rd, ChCh 4	(03)485-519	8120
1928	1968	Hailwood, Charlie O. Flat 1, 144 Galloway St, Hamilton		3080
1947	1984	Hall, Allen H, M.A., Dip. Tch, (NZ) M.A., Ph.D., (Qld) Dip Theol., ATCL, 16 Sir Fred Schonell Drive, St Lucia, Brisbane, Queensland, 4067		2010
1952	1981	Hall, John R. 10 Snell Cres., Waihi Beach		3040
1986	SS3	Hallam, Valma E, (Mrs) 68 Te Hono St, Maungatapu, Tauranga (Student)	(075) 440-229	3190
1958	3	Hamlin, R John, 15 Wairau Rd, Picton	(057) 36129	7080
1954	2	Hammond, George M 83 Allens Rd, Ashburton	(053) 7778	8390
1952	1977	Handyside, Allan J, 43 South Rd, Masterton		6190
1960	11	Hanson, E Francis I, B.A., B.D. 44 Garden Rd, Lower Hutt (P O Box 6133, Te Aro, Wellington)	[H] 672 871 [O] 850 351	6800
1983	SS6	Hansen, Wendie, 28 Belmont Tce, Westlake, Auck.10	[H] 468 415	2140
1983	4	Harding, David, B.Ag.Sc., L.Th.(Hons) 49 Murphys Rd, Blenheim	(057) 86650	7070

Ent.,	Years	Name and Address	phone no.	Parish
1969	1	Harkness, Barry G. B.A.,B.D., 436 Halswell Rd, ChCh.3	[H] (03) 227-514	8110
		Harris, Graham 11 Blair Tce, Richmond, Nelson (part-time Lay Supply)	Richmond 7880	7060
1982		Harris, Margaret G. (Deacon) Longview Rd, Reporoa R D 2		3180
1972	4	Hauraki, Hana P 38/3 Mile Bush Rd, Kamo, Whangarei	(089) 52-452	1510
1962	7	Hawkey, Graham E 43 Cowper St, Greymouth		7110
1968	7	Hay, J Cedric, 23 Landscape Rd, Pukekohe	(085) 86-768	2440
1980	MI	Hemara, Hemara, Gilbey's Ave, Hikurangi		1510
1966	SOC5	Hendry, Richard J 4285 Ramblewood Dr, Colorado Springs, CO 80903, U.S.A.		6220
1954	14	Heppelthwaite, Ernest 12 Hockey St, ChCh 5. (Chaplain)	[H] (03) 597-223 [O] (03) 497-199	8140
1965	UFS7	Herbert, C Brice, P O Box 262, Dargaville		1090
1969	MI	Heremala, Hoani, 20 Manchester St, Patea		4510
1979	MI	Heremala, Tahuhu, Taheke, Hokianga		1510
1983	MI	Heta, Te Uru Te Patunga, Pupuke, R.D. Kaeo		1510
1968	11	Hey, Roger J E, 4 Tahuri St, Epsom, Auck. 6	[H]500-154 [O] 893-720	2060
1982	SS7	Higham, Deacon B June, McGee Rd, R D 2, Te Awamutu	(082) 27-719	3250
1986	SS3	Hight, Dianne C, (Mrs) 7 Road, Springdale, R D Te Aroha (Student)	(0819) 22-842	3050
1948	1988	Hilder, Basil J, 43 Einstein St, Gisborne	(079) 88-585	5040
1983	3	Hingano, Sifa, L.Th., S.Th. 24 Eden Street, Oamaru	(0297) 48-606	8400
1980	MI	Hinkley, Grahame (Dr) 5 Armagh St, Hamilton	(071) 391-232	3510
1982	SS7	Hill, Deacon Desmond A, Hoari Rd, 37 R.D., Okato		4080
1929	1964	Hobbs, Deacon Airini P T, Flat 3, Everill Orr Homes, 63 Allendale Rd, Mt Albert, Auckland. 3	862-402	2010
1935	1971	Holland, Deacon O Madeline, Flat 8, 58 Allendale Rd, Auck. 3		2010
1948	1980	Hopkins, George C, 67 Stafford St, Shannon	(069) 27532	5100
1936	1970	Hopper, H Ian K, B.A., 17 Balmoral Lane, Redcliffs, ChCh 8.	(03) 841533	8010

Ent.	Years	Name and Address	phone no.	Parish
1962	3	Hornblow, Edgar R, LL.B., 12 Halberg St, Papakura	[O] (09) 2984695 [H] 2988110	2430
1960	7	Hornblow, Maxwell A 120 Colombo St, ChCh 2	(03) 327-017	8090
1960	CHP14	Horrill, C Seton, 178A Lyttelton St, ChCh 2	[H] (03) 382-914 [O] (03) 64-856	8020
1929	1968	Horwood, Leonard C, 34B La Veta Ave, Mt Albert, Auck. 3	867405	2080
1959	6	Hosking, John S., M.A., Dip.Mus., P O Box 1887, Palmerston North (22 Goodwyn Crescent)	(063) 78-749	5100
1988	1	Hughson, Gregory A, 100 West St, Feilding	(063) 34-127	5120
1974	MI	Hunapo, Raka 82 Vine St, Mangere East		2510
1982	SS7	Hunt, Deacon P Anne, 109 Howell Ave, Hamilton	[O] (071) 81-704 [H] (071) 66-296	3330
1975	3	Jacobson, Patricia M, B.A., L.Th., P O Box 4195, Wanganui	[O] (064) 57-394 [H] (064) 42-285	4090
1961	14	James, Russell E, 10A Grange St, ChCh 2.	[H] (03) 39-456 [O] (03) 370-092	8080
1967	UFS6	Jamieson, Colin G, P O Box 13-502, ChCh (48 Laings Cres., Heathcote) Johnston, Mr A (Lex) C, 202 St-John's Rd, Meadowbank, Auck. (student)	[H] (03) 842-318 [O] (03) 63-225	8090
1940	1975	Jones, Alan O, 8 Eden Place, Wanganui		4090
1962	4	Jones, Barry E, B.A. 79 Pretoria St, Lower Hutt	[H] 660 226 [O] 660 580	6120
1978	MIM	Kahu, Ngaonepu Sidney, 22 Elizabeth St, Patea, South Taranaki		4510
1983	6	Kane, Graham A, Wesley College, P O Box 58, Pukekohe (Chaplain)	(085) 87420	2440
1949	1984	Keightley, Clifford J, 69 Carruthers St, ChCh 4	(03) 5844-143	8140
1984	5	Keesing, Neil R, L.Th.(Melb.) 15 Brookfield Tce, Tauranga	(075) 64-961	3190
1987	SS2	Kilikiti, Vaikoloa, (Mr) 26A Israel Ave, Otara, Sth Auck. (student)		2340
1957	6	Kitchingman, Henry W. 302 West Coast Rd, Glen Eden, Auck. (P O Box 20-273, Glen Eden, Auck)	[H] 818-6285	2100
1956	1981	Kitchingman, Owen A, B.A., 26 Charles Upham Ave, Hillmorton, ChCh 2	389187	8010
1978	SS8	Kopelani, Falea'ana 20 Ireland Rd, Panmure, Auck. 6	[H] 503-866	2040
1946	MI	Kukutai, Waaka Te Kohanga, via Tuakau, South Auckland	(085) 28875	3510

Ent.	Years	Name and Address	phone no.	Parish
1961	1987	Langley, John E, P.O Box 10123, Te Mai, Whangarei.		1080
1982	1	Langley, Timothy J, B.Theol.,	[O] (03) 66-745	8010
1927	1968	Laurenson, George I, C.B.E. (Fellow of Wesley College), Everill Orr Homes, 63 Allendale Rd, Mt Albert, Auckland		2040
1985	SS4	Lawry, Deacon A Joan, 357B Tweed St, Invercargill	(021) 69-267+	9110
1963	1985	Laws, Derek G, F.C.A., A.C.I.S 1/4 Ceramco Pl, Torbay, Auck. 10	4038034	2320
1938	1977	Laws, William R, M.A., B.D.(Melb.) 36 Niagara St, ChCh 6.	898659	8030
1968	4	Leadley, Alan J., M.A., B.D. 137 Boundary Rd., (PO Box 9549, Hamilton North)	[O] (071) 393-949 [H] (071) 437-824	3700 3080
1930	1970	Leadley, E Clarence, Flat 3, 29 Pupuke Rd, Takapuna, Auck.9	493645	2140
1986	SS3	Leadley, Colin S. "Westleydale", No. 7 R.D. Ashburton (Student)	(053) 23-866	8380
1977	1981	Leary, Gordon A., M.A., Dip.Ed., J.P. 77 Peel St, Westport		7100
1953	1983	LeCouteur, E Raymond 33A Lochec Rd, ChCh 4		8120
1983	2	Lemalu, Sialoga T 18 Royal Arch Place, Papakura	[O] (09) 2984695	2430
1958	1987	Lewis, Evan R, M.Sc., B.A. 31 Springhill Rd, Dunedin		9020
1942	1981	Lewis, John J., M.A., B.D.(Melb.), Ph.D.(Lond.) (Fellow of Trinity College) 2/3 Pupuke Rd, Takapuna, Auck. 9	496103	2140
1978	SS7	Little, Edith J, J.P., 5 Miriona Grove, Paekakariki	(058) 28064	6100
1964	MI	Livingstone, Para Piripi Pokere, R.D. 12, Moerewa, Northland		1510
1968	SOC10	Loader, William R G, B.A., B.D., Dr. Theol. (Mainz) 37 Eastwood Way, Hamersley, W.A., 6022, Aust.		
1939	1977	Lucas, Campbell P., L.Th.(Melb.) 15 Tawari St, Matamata		3140
1957	9	Mabon, John C F 20 Waikere Ave (P O Box 30-570) Lower Hutt (Chaplain)	[H] 695 240 [O] 664 981	6120
1930	1970	McDowell, M Alexander, D.D. (Mt.Union U.S.A.) 4 Huia St, Waikanae	058 35248	6240
1968	UFS3	McIver, Graeme M, B.A., 15 Mitcham Ave, Hamilton		3080
1953	1981	McKay, Archibald W 51 Island Bay Rd, Birkenhead, Auck.		2150
1960	2	McKenzie, Ian H., M.Sc., B.D. 9 Paynters Ave, New Plymouth	[H] (067)83-434	4010

Ent.	Years	Name and Address	phone no.	Parish
1965	UFS7	Mackie, Bruce E, 20 Russell St, Devonport.	495213	2130
1972	3	MacLeod, D Ian 24 Tauranga Rd, Waihi	(08163) 7106	3040
1982	3	McNicol, Derek V P O Box 51-019, Tawa	[O] 328-844 [H] 327-676	6110
1978	MI	Mahara, Alan, 15 Kent St, Ngaruawahia	(071) 247 013	3510
1983	ASC5	Mapusua, Seilala 7 Cleveland St, Wellington 3	[O] 847-699 [H] 846-751	6010
1968	UFS1	Malcouronne, Brian J, B.A. 568 South Titirangi Rd, Titirangi, Auckland 7	[H] 817-7708	23120
1966	3	Manihera, John I, 296 Massey Rd, Mangere, Auckland	[H] (09) 2763146	2510
1961	UFS18	Marshall, C Russell, M.P. C/- Parliament Buildings, Wellington (6 Rama Cres, Khandallah, Wtgn)	7429121	6010
1948	1971	Marshall, Edward M, B.A., Dip.Ed., 12B Tower Hill, Whangaparaoa.	HBC 47659	2280
1974	MI	Martin, Huia 74 Franklyne Rd, Otara		
1934	1974	Matthews, Howard C 57 Wycliffe St, Onekawa, Napier		5010
1968	SS5	Meredith, John D, 49 Broadway Ave, Timaru	(056) 61-932	8310
1987	2	Mika, Vaelua S. 149 Hillhead Rd, Corstorphine, Dunedin	(024) 877-798	9060
1963	1988	Miller, Barbara I 2 Gordon Craig Pl, Algies Bay, Warkworth		2290
1978	7	Milner, Colin A 3 de Merle St, Kaikohe	(0887) 80-460	1020
1978	ASC	Moala, Taniela T, L.Th. Dip.R.E. 118 Grange Rd, Mt Eden, Auckland 4	[H] (09) 686-644	2340
1947	SOC	Money, Deacon Lucy H, United Church, Choiseul, Solomon Islands		
1946	1971	Moore, Harry, Flat 1, 3 Esmonde Road, Takapuna, Auckl.9	495213	2140
1959		Morrison, William		
1942	1982	Morrison, William J, M.A. 18A Mizpah Rd, Browns Bay, Auck.10	4785570	2320
1972	MI	Morunga, Mack Whirinaki, Hokianga		1510
1972	MI	Morunga, Winiata, 4 Griffin St, Kamo, Northland		1510
1960	7	Mullan, David S., M.A., Dip.Ed. 2 College Rd, Glen Innes, Auck 6.	[O] (09) 587-471 [H] (09) 581-630	2060
1980	3	Murray, John S P O Box 164, Whakatane	(076) 88-123	3220

Ent.	Years	Name and Address	phone no.	Parish
1964	4	Neal, Barry W., C.F., M.A., Dip.Ed. 37 Bank St, Te Awamutu	(082) 5376	3250
1987	SS2	Nelson-Hauer, Raymond P. 5A William St, Gore	(020) 87-439	9100
		Nesbit, Mr John 92 Kimihia Rd, Huntly (Student)	(0817) 89-938	3130
1953	1988	Newman, Alan 1 Camelia Drive, Rotorua.		3170
1980		Noa, Nomani, 142 Wordsworth St, Manurewa	2744651	2370
1959	1982	Noble, Dorothea M., B.A. 113 Oroua St, Eastbourne, Wtgn	628369	6120
1968	4	Norwell, Ian C. 26 Waterview Rd, Devonport, Auck.9	[O] (09) 456-801 [H] (09) 450-042	2130
1937	1974	Norwell, Leslie T. 36 Raleigh St, Cambridge		3070
1949	1982	Nuttall, A Roger G., B.A. 103A Ohaupo Rd, Hamilton		3080
1939	1977	Oldfield, Charles B. 1/110 Sartors Ave, Browns Bay, Auckland 10	4786786	2320
1946	1981	Olds, Norman W 74A Fleete St, Burwood, ChCh 6.		8030
1951	1977	Olds, O McLennan, 19 Beach Rd, Omokoroa, R D Tauranga		3190
1983	3	Oliver, J Allan, M.Sc., L.Th. 5 Duke St, Pahiatua	(0650) 8593	5090
		Olsen, Kenneth W. St John's College, 202 St John's Rd, Meadowbank, Auckland (student)		
1953	1986	Osborne, John H, M.A. 97 Birkenhead Ave, Birkenhead, Auck. 10		2150
		Overton, E John, 357 New Brighton Rd, ChCh 7 (Lay Ministry)	(03) 856-362	8030
1947	1979	Parker, Francis H, 34B Racecourse Rd, Te Awamutu		3320
1931	1972	Parker, Gordon, M.A., Ph.D.(Lond.), Whitianga, Coromandel Peninsula		3320
1930	1971	Parker, J Wesley, E.D., M.A., B.D., 8 Ranui Rd, Remuera, Auck.5	542579	2060
1933	1965	Patchett, Ralph E, 118 Knowles St, ChCh 5.	(03) 555356	8010
1969	4	Pate, Henry H 463 St Aubyn St, New Plymouth	(067) 84-073	4510
1987	2	Paterson, Susan E, Mt Tiger Road, R.D. 1., Parua Bay, Northland		1080
1982	UFS	Peat, J Murray, Mus.B., A.T.C.L.Dip.		6000
1952	1986	Penman, John A., B.A., 1137 New North Rd, Mt Albert, Auck. 3	884309	2080

Ent.	Years	Name and Address	phone no.	Parish
1927	1966	Penn, Athol R. 320 'Northbridge', Akoranga Drive, Northcote, Auckland 9	497130	2140
1960	1974	Peterson, Frederick D 270 Whangaparaoa Rd, Whangaparaoa, Auckland	HBC 65715	2280
1925	1968	Peterson, Gordon R H 1 Randwick Rd, Northland, Wellington 5	757684	6020
1968	7	Phillipps, Donald J., B.A., B.D., (P O Box 5076) 10 Lynwood Ave, Dunedin	[O] (024) 772-000 [H] (024) 778-929	9020
1939	1973	Pointon, Dorothy, Deacon, c/- Everill Orr Homes, 63 Allendale Rd, Mt Albert, Auckland	867159	2410
1962	UFS5	Pomeroy, Harold C., B.A., B.D., A.C.A., C.M.A., A.C.I.S., 52 Bullar St, Waikiwi, Invercargill		9110
1986	SS1	Pond, H David, 27 Summer St, Devonport, Auckland	[H] (09) 453-364	2130
1980	MI	Popata, Wiki 111 Galway St, Onehunga, Auckland		2510
1967	7	Pratt, David C (P O Box 4195) 8 Ingestre St, Wanganui	[O] (064) 57-394 [H] (064) 53-799	4090
1975	CHP5	Pratt, G Douglas, M.A., B.D., L.Th.(Hons), A.S.B., Ph.D.(St And), 119A Knighton Rd, Hamilton	(071) 62-889 Ext. 579	3100
1966	15	Prince, Donald F, MNZAP, 7 Ilfracombe Pl, Burnside, Christchurch 5 ,(Chaplain)	[O] (03) 39-169 [H] (03) 582-557	8140
1957	1987	Pullar, Beverley, 10 Hunter Ave, Richmond, Nelson		7030
1984	MI	Rakena, Matiu Te Pua Road, Kaikohe		1510
1954	27	Rakena, Ruawai D., B.A. 28 Mt Albert Rd, Auckland	[O] (09) 505-450 [H] (09) 867-364	2500
080		(P O Box 9573, Newmarket, Auckland)		
1949	1986	Ramage, Ian C E., M.A., MNZAP. Moody St, Gore Bay, Cheviot	(0513) 530	8190
1984	SS5	Ramsay, B Anne (Deacon) 120 Kamo Rd, Whangarei		1080
1951	MI	Rangitutia, Pukerau, Aotearoa, R.D.7, Te Awamutu	(082) 22552	3510
1980	MI	Raunatiri, Rau 73 Opaheke Rd, Papakura		2510
1984	MI	Rauwhero, Jim Heemi River Rd, R D 1 Hamilton	(071) 299881	3510
1957	1972	Reid, Andrew G 51B Burns St, Caversham, Dunedin		9020

Ent.	Years	Name and Address	phone no.	Parish
1984	SS5	Reid, Loraine J (Mrs) 5 Haronui St., Whangarei (Student)-		1080
1987	SS2	Reid, Rita J (Mrs) 76 Mountford St, ChCh 2 (Student)		8210
1986	SS3	Reynolds, Deacon Elva M. 241 Hampden St, Hokitika		7120
		Rice, William R, St John's College, 202 St John's Rd, Meadowbank, Auck.5 (Student)		
1982	SS7	Richards, Gillian M. 202 Kohimarama Rd, Auck.5	588771	2070
1969	8	Rigby, Russell G., B.A. (Hons.) 3 Carver Place, New Plymouth	[H] (067) 88-298	4010
1955	5	Rigg, Frank S The Parsonage, Hook Rd, (P O Box 10) Paparoa	Paparoa 37-106	1110
1974	1	Roberts, John H., B.A., L.Th., Dip.Crim.(Hons.), 11 Brougham St, Wtgn		6510
1987	2	Rogers, Douglas I., LL.B.(Hons), B.D.(Hons), 68 Main St, Otatautau	[H] (0225) 8230	9130
1984	MI	Rogers, Timaru (Mrs) 42 Orrs Rd, Kaikohe		1510
1963	1	Rowe, B Keith, B.A., B.D., S.T.M.(Union N.Y.) 4 Meyers Rd, Manurewa.	[O] (09) 2665301 [H] (09) 2667532	2420
1951	1966	Ruck, Idris J. 48 Nixon St, Hamilton		3100
1954	4	Rushton, Percy P., B.A., B.D. 14 St Vincent Ave, Remuera, Auck.5	[H] (09) 502-507	2060
1957	8	Russell, Kenneth H. (149 Kamo Rd) Box 8104, Kensington, Whangarei	[O] (089) 71-601 [H] (089) 72-624	1080
1962	SS6	Rutherford, Maynard G. Orama Christian Centre, Karaka Bay, via Port Fitzroy, Great Barrier Island	PTF 3M	2010
	ASC2	Saafi, Sione K 52 Nelson St, Petone, Tgn	[O] 685-411 [H] 684-687	6120
1964	1972	Sage, Deacon Constance E. 1 Willis St, Auck. 3	865942	2080
1971	6	Salmon, John B., M.A., Th.M.(Princeton) Ph.D., L.Th., S.Th., A.C.A., A.C.I.S., 50 Meadowvale Ave, Forrest Hill, Auck.10	[O] (09) 505-450 [H] (09) 469-136	2800
1982	2	Samoa Saleupolu, Aso T, Dip.Trop.Agr., L.Th. 17 Pukehana Ave, Epsom, Auck.	[H] (09) 656-635	2040
1983	ASC6	Samusamuvodre, Elia 12 Poronui St, Mt Eden, Auck.	[H] (09) 600-334	2040
1982	3	Sanders, Jeffrey W., L.Th., 24 Golf Links Rd, ChCh 1	[O] (03) 853-473 [H] (03) 852-147	8030
1981	SS8	Sa'o, Tanielu T. 20 Caernarvon Drive, Flaxmere, Hastings	(070) 799-134	5020

Ent.	Years	Name and Address	phone no.	Parish
1956	10	Scammell, Bruce, 463 Gladstone Rd, Gisborne	(079) 76-260	5040
1950	1988	Schroeder, Leonard P., B.A.,B.D.,(Melb.) 80 Bolton St, Blockhouse Bay, Auck.7		2010
1983	2	Sedon, Ashley J., B.T.P., L.Th.(Hons.) (106 Rata St, Nae Nae, Lower Hutt) P O Box 6133, Te Aro, Wellington	[H] (09) 672-203 [O] (04) 850-351 [H] (04) 670-652	6800
1984	SS5	Sefuiva, Iosua 27 Grosvenor St, Auckland	[O] (09) 732-869 [h] (09) 763-093	2010
1988	SS1	Shamy, Eileen L, (Mrs), 224 Sawyers Arms Rd, Chch		8010
1945	1977	Shapcott, Leonard 13 Lucinda Place, Glen Eden, Auck 7		
1952	3	Shaw, Harry I. 12 Bowen St, Cambridge,	[O] (071) 435117 [H] (071) 273366	3080
1987	2	Shekleton, Lesley M 2 Hohaia Cres, Matamata	(0818) 8976	3140
1946	1982	Shepherd, Trevor 175 Kings Ave, Matua, Tauranga		3190
1944	1970	Sherson, Donald G., B.A. 54 Rangatira Rd, Birkdale, Auck.10	438030	2150
1979	CHP5	Short, Robert D. Chaplain's Dept. H.Q.N.Z. For Sea, C/- F.P.O.. 5, G.P.O. Auckland		5100
1961	CHP3	Sides, Brian W 64 Houchens St, Hamilton	[H] (071) 435-501	3000
1938	1978	Silvester, John, M.A. Flat 3, 28 King St, Papatoetoe		2410
1975	5	Sinclair, Paul F, 52 Queens Drive, St Kilda, Dunedin	[H] (024) 52-295	9020
1987	SS2	Slinn, Ngaire P (Mrs) 4 Seaforth Grove, Tauranga (student)	[H] (075) 410-232	3200
1964	6	Slinn, Stuart G 4 Seaforth Grove, Tauranga	[H] (075) 410-232	3200
1970	1	Smith, G Clive, L.Th. 61 Wainoni Rd, ChCh 6.,	[O] (03) 892-255 [H] (03) 897-843	8030
1985	2	Smith, Kenneth R., L.Th., 246 King St, Rangiora	(0502-) 7259	8190
1928	1966	Snowden,Rita, O.B.E., F.I.A.L (Deacon) Flat 1, 16 Bracken Ave, Takapuna, Auck. 9	494956	2140
1988	SS1	Southward, Gwenda J 51A Brunswick St, Lower Hutt		6120
1952	1976	Spindler, Sydney J. 181 Tukapa St, New Plymouth		4010
1984	4	Springett, Margaret, L.Th. 104 Manawapou Rd, Hawera, Taranaki.	[O] (062) 86-270 [H] (062) 87320	4050
1951	1985	Stead, Peter A.,B.A. 110 Newton Rd, Oneroa, Waiheke Island	727288	2010
1973	6	Stringer, John A., Dip.Theol.(Melb.) 33A Lanark St, Mosgiel	[O] (024) 896187	9020

Ent.	Years	Name and Address	phone no.	Parish
1953	1988	Stubbs, David G, 34 Coventry Ave. Tamatea, Napier..		5040
1987	SS2	Su, Piula (Mrs) 64 Ormond Rd, Gisborne (student)	(079) 85-789	5040
1980	SS9	Su, Unasa, 64 Ormond Rd, Gisborne	(079) 85-789	5040
1954	14	Tahere, W Te Awha, 446 Innes Rd, ChCh5	[H] (03) 857-937	8510
1975	9	Tana, Diana A c/- 4 Bryce St, Hamilton (P O Box 1405)	(071) 81-235	3510
1987	SS2	Ta'ufo'ou, Peni Mafi (Mr) 14 Bingara Pl, Mangere, Auck. (student)		2430
1987		Taungapeau, Epeli 14 St John's College, 202 St John's Rd, Meadowbank, Auck (student)		
1955	1985	Tauroa, Lane M., B.A. 22 Hauiti Drive., Warkworth	WKW 7365	2290
1979	MI	Tawhai, Piriniha S, 41 Meyers Rd, Manurewa		2510
1966	9	Taylor, Keith J., B.A., 38 McFarlane St, Wtgn 1 (P O Box 6133, Te Aro, Wellington)	[H] 847-699 [O] 849 309	6010
1957	3	Taylor, Philip F 5 Lenihan St, Northcote, Auck. 9	[H] (09) 489-332	2180
1968	MI	Te Hiko, Wiremu Huirama 31 Manaia St, Tokoroa	(0814) 69479	3510
1983	SS3	Telford, Gillian A., M.A.N.D. 7 Balfour Cres, Hamilton (P O Box 15-125, Dinsdale, Hamilton)	[O] (071) 72-752 [H] (071) 62-083	3360
1967	MI	Te Uira, Phillip, P O, Taharoa. Te Whare, Mrs C Mary, P O Box 279, Otorohanga (Lay Supply)	(0813) 67316 [O] (08133) 7695 [H] (081330) 740	3510 3260
1968	11	Te Whare, Morehu P O Box 279, Otorohanga	[O] (08133) 7695 [H] (081330) 740	3510
1983	3	Thomas, Ann M., M.P.S. 16 Rata Rd, Akatarawa, Upper Hutt	[O] 2269-280 [H] 268-848	6140
1941	1978	Thomas, Gordon V., B.A. 36A Kennedy Drive, Levin		6220
1952	1971	Thompson, J Herbert 15 De Blodge Place, ChCh 6	(03) 855223	8030
1955	1983	Thornicroft, Neville, 30 Hauiti Drive, Warkworth	WKW 7225	2290
1935	1975	Thornley, Robert, M.A., Dip.Soc.Sc., Flat 5, 58 Allendale Rd, Mt Albert, Auck. 3	863346	2080
1967	14	Toia, Samson N; J.P. 26 Pirika St, Dargaville	[H] (0884) 7580	1510
1973	MI	Toki, Te Marunui 26 Whitely Cres., Otara		2510

Ent.	Years	Name and Address	phone no.	Parish
	ASC	Towers, Kenneth J. 238 Clyde St, Balclutha (retired ex British Conference)		
1954	1983	Trebilco, David L 16 Coppelia Ave, Omokoroa, Bay of Plenty		3190
1988	ASC1	Trebilco, Paul R; B.Sc.(Hons), B.D., c/- Knox College, Arden St, Dunedin		
1982	SS7	Tregurtha, Deacon Rachel A., 208 King St, Rangiora	(0502) 7506	8190
1963	4	Tucker, W Geoffrey 1 Waterview Rd, Mangere	[O] (09) 2754759 [H] (09) 2759508	2410
1981	SS	Tugia, A Fa'aoso 18 Renton Rd, Mt Albert, Auck.4	[H] (09) 863-140	2370
1981		Tuimaseve, Deacon Fisiga 6 Liverpool St, Papatoetoe		2410
1985	3	Tupou, S Tavake. Th.Dip., Dip.Min. (Australia College of Theo. Sydney) L.Th., 80 Fairburn Rd, Otahuhu		2410
1969	3	Turner, Brian H. M.A.(Hons), Dip.R.E.(Melb.) 104 Beerescourt Rd, Hamilton	[O] (071) 393-951 [H] (071) 497-630	3080
1964	21	Ungemuth, Shirley V. P O Box 5076, Dunedin (17 Edwin St)	[O] (024) 772-000 [H] (024) 53-524	9020
1978	1	Upson, Alan R, 21 Brunnell St, Dunedin		9020
1985	4	Vaughan, F Anne, B.A. 21 Horoeke St, Stokes Valley	638-823	6120
1962	SOC6	Waine, Frederick E., B.A. 17 Norray Ave, Mt Waverley, Victoria 3149, Aust.		5100
1962	1	Wakeling, W J Douglas The Manse, 1 Haywards Rd, Ngatea, Hauraki Plains.	(0843) 77-201	3020
1978	6	Wall, Lynne J., B.A., B.D., 82 Murray Place, Christchurch 1	[O] (03) 61-903 [H] (03) 559-170	8130
1978	6	Wall, Terence W., M.A., B.Sc., S.T.M. 82 Murray Place, Christchurch 1	[O] (03) 61-903 [H] (03) 559-170	8130
1961	1	Wallace, William L, B.A. 115 Main Rd, Wainuiomata	648-399	6150
1985	SS4	Watkin, Gillian M 17 Havelle Ave, Titirangi, Auck 7	[H] (09) 817-5368	2100
1954	1985	Watson, Alexander C. 376 Halswell Rd, ChCh 5		8110
1987	2	Waugh, Jean M 49 Bryndwr Rd, ChCh 5	[H] (03) 519-634	8130
1984	1	Waugh, Richard J., L.Th., S.Th. 'Bridson House', 4 Lincoln Rd, Henderson. Webb, Ronald H, St John's College, 202 St John's Rd., Meadowbank, Auckland (student)	[O] (09) 836-9244 [H] (09) 836-9382	2100

Ent.	Years	Name and Address	phone no.	Parish
1977	UFS12	Webster, Alan C., M.A., M.Div., Ed.D., Ph.D., Massey University, Palmerston Nth	(063) 88-394	5100
1980	SS8	Webster, Deacon Edna E 35 Comrie Rd, Chartwell, Hamilton	(071) 59-873	3100
1960	3	Wedding, P Joan 38 Gisborne Tce, Opunake	(0661) 8287	4070
1965	5	West, Norman J. 3 Henry St, Blenheim (home 54 Leefield St)	(057) 83806	7070
1971	5	West, Peter J L 99 Centennial Ave, Helensburgh, Dunedin	[O] (024) 63-063 [H] (024) 63-390	9190
1966	2	West, Stan J. P O Box 931, ChCh	[O] (03) 66-049 [H] (03) 482-412	8900
1988	SS1	Westaway, Robyn E c/- Lawrence Motels, Lawrence	Lawrence 11	9230
1981	SOC4	Whaley, Graham H., B.A., B.D. Dadaya Secondary School, P O Dadaya, Zimbabwe		2080
1936	1974	Wharemaru, Heene, M.B .E., Deacon 1 Ngaere Ave, Hamilton		3510
1976	4	White, Graeme R., L.Th. 24 Collingwood St, New Brighton ChCh 7	(03) 889-220	8040
1987	SS2	Wicks, Kay (Mrs) P O Box 143, Tuakau (student)	[H] (085) 68169	2450
1985	SS4	Wicks, Raymond G. P O Box 143, Tuakau	[O] (05) 68032 [H] (085) 68169	2450
1959	1985	Widdup, Robert W 12 Melandra Rd, Whangaparaoa	HBC 43049	2280
1975	MI	Wiki, Waha P O Box 239, Kawakawa, Northland		1510
1942	1982	Willing, Leonard V. 8 Murray Ave, Hawera	(062) 87-035	4510
1986	MI	Winikerel, Barney R D 3, Te Kuiti		3520
1950	1984	Woodfield, Frank H 3 The Crescent, Raumati South	(058) 85772	6240
1950	1988	Woodfield, Owen T, B.A.		
1962	1	Woodley, Alan K., B.A. 10 Edenview Rd, Auckland	[O] (09) 32-443	2010
1941	1979	Woolford, J Henry, M.A., 14 Raleigh Rd, Northcote, Auck. 9	482224	2180
1939	1960	Wright, H R Tainui Home, P O Box 5016, New Plymouth (HM)		4010
1971	5	Wright, Jack 25 Centennial Ave, Te Aroha	(0819) 48-870	3050
1949	1979	Yearbury, Betty, Deacon Flat 1, 20 Ann St, Rotorua		3510

This list was prepared 2/12/1987. Corrections and additional information for this List should be sent to:

The Administration Division, P O Box 931, Christchurch.

MINISTERS IN CO-OPERATING AND UNION PARISHES

NORTHLAND (1000)

- Mangonui County Union Parish:** Christopher R Dombroski, (1010)
Te Reinga St, Kaitaia. (P O Box 173) ph. Kaitaia 322
Enid Courtney (Presbyterian member accepted as student
in training, Methodist Home Setting programme)
- Kaikohe Union Parish:** Colin A Milner, (1020)
3 de Merle St, Kaikohe. ph. (0887) 80-460
- South Bay of Islands Co-operating Parish:** Alfred D Hagar (1030)
27 School Rd, Paihia, Northland (0885) 28-071
- Kaeo-Kerikeri Union Parish:** The Parish Secretary, (1040)
Church House, Butler Rd, (P O Box 166) Kerikeri
- North Hokianga Community Church:** Dawn Kenyon (1050)
The Manse, P O Box 7, Broadwood, Northland
ph. Broadwood 825
- South Hokianga Co-operating Parish:** Toro Ihaka (1060)
Kokohuia Rd, Omapere. (P O Box 20, Opononi)
ph. (0887) 58-889
- Hikurangi Union Parish:** c/- Mrs S Redfern, (1070)
Mountain Rd, Hikurangi
- Ruawai Co-operating Parish:** Kevin Gwynne, (1100)
92 Freyberg Rd, Ruawai, Northland. ph. (0884) 25-654
- Wellsford Co-operating Parish:** Ronald C Collingwood, (1120)
244 Rodney St, Wellsford. ph. (08463) 8589

AUCKLAND (2000)

- Lynfield Community Church:** John Wilson (2030)
37 The Avenue, Waikowhai, Auckland 4. ph.674-141
- Glen Innes Co-operating Parish:** The Parish Secretary, (2070)
202 Kohimarama Rd, Auckland 5
- Avondale Union Parish:** Judith F Bedford, (2090)
214 Rosebank Rd, Auckland 7
Leao T Si'itia, L.Th., 1 Orchard Rd, Auckland 7
(ph. no. [O] (09) 882-003; [H] (09) 883-077
- Te Atatu Union Parish:** Robert R Te Whaiti, 19 Graham (2120)
Ave, Te Atatu, Auckland 8
- Glenfield-Albany Co-operating Parish:** Christopher J Dyson, B.Sc., (2160)
L.Th., 25 Chivalry Rd, Glenfield.
Anglican Appts: Jackie Sewell, B.Mus.(Perf), L.T.C.L.,
25 Chivalry Rd, Glenfield. [O] 444-2711, [H] 444-9477.
- Birkdale-Beachhaven Union Parish:** F W Bealing, (2170)
293 Rangatira Rd, Beachhaven, Auckland 10
ph. no. 435-359
- South Kaipara Co-operating Parish:** Anthony W Sutton, LL.B., (2270)
P O Box 87, Helensville. (ph. Helensville 8868)
Richard Coles, A Peter Nunn,
- St Austell's Co-operating Parish - New Lynn:**
The Parish Secretary, Mrs J Sanders,
16 Arawa St, New Lynn. (2300)

MANUKAU (2400)

- Tuakau Union Parish:** Raymond G Wicks, (2450)
31 Jellicoe St, Tuakau. (P O Box 143) --
(ph. no.[O] (085) 68-032; [H] (085) 68-169)
- Franklin West Co-operating:** Maxwell L Bruce, B.Comm, A.C.A., (2460)
31 King St, Waiuku. (ph.no. (085) 59-312)
- Bucklands Beach Co-operating Parish:** The Parish Secretary, (2470)
245 Bucklands Beach Rd, Auckland

WAIKATO-BAY OF PLENTY (3000)

- Thames Union Parish:** Frank Glen, P O Box 544, (3010)
Thames (608 Rolleston Street) ph.no (0843) 86-241
- Hauraki Plains Co-operating Parish:** W J Douglas Wakeling (3020)
The Manse, Ngatea (ph. No. (0843) 77-201)
- Te Aroha Co-operating Parish:** Jack Wright, (3050)
25 Centennial Ave, Te Aroha. ph. no. (0819) 48-870
- Cambridge Union Parish:** Eduardo B Panganiban, (3070)
23 Alpha St, Cambridge.
ph.no. [O] (071) 27-6523; [H] (071) 27-7675
- Raglan Union Parish:** J Donald Cullingford (3090)
The Manse, 3 Stewart St, Raglan. ph.no. (071) 238-275
- Chartwell Co-operating Parish:** Bruce R Keeley and (3110)
Diane M Miller-Keeley, P O Box 12034, Hamilton.
(ph.no. (071) 57-624)
David C Evans,
- Ngaruawahia Union Parish:** D A Botting, (3120)
30 Galileo St, Ngaruawahia. ph.no. (071) 248-864
- Huntly Co-operating Parish:** John Nesbit, (3130)
92 Kimihia Rd, Huntly. ph.no (0817) 89-936
- Matamata Union Parish:** Lesley M Shekleton, (3140)
2 Hohaia Cres, Matamata. ph. no. (0818) 8976
- Putaruru Co-operating:** The Parish Secretary, (3150)
P O Box 12, Putaruru
- Taupo Union:** A E B Johnston, (3180)
38 Rimu St, Taupo. ph. no. (074) 84-302
- St James Union Parish, Greerton:** Stuart G Slinn, (3200)
P O Box 3006, Tauranga. ph. no. (075) 410-232
- Whakatane Co-operating:** John S Murray, (3220)
P O Box 164 Whakatane. ph.no. (076) 88-123
- Opotiki Union:** W John MacDonald, B. Theol., (3240)
The Manse, St John's St, Opotiki. ph.no. Opotiki 658
- Turangi Co-operating:** Perema Alofivae, (3290)
4 Hingaia St, Turangi. ph.no. (0746) 8048
- Hillcrest Co-operating:** Kelvin P Wright, B.D., (3330)
3 Eton Drive, Hamilton. ph.no. (071) 67-960
Donald Glenney, B.A., 249 Cambridge Rd, Hamilton
ph.no. (071) 64-065
- Pio Pio-Aria Mokau Co-operating Parish:** The Parish Secretary, (3340)
St Albans Vicarage, P O Box 119, Pio Pio.

- Omokoroa Combined Church:** David Hall, 5 Rua Moana Pl,
Omokoroa R D 2 Tauranga. ph.no. (075) 481-072 (3350)
- Dinsdale Co-operating:** Gillian A Telford, 7 Balfour Cres,
Hamilton. (P O Box 15-125) (3360)
ph.nos. [O] (071) 72-752; [H] (071) 62-083
- All Saints (Bryant Park) Co-operating:** David Newbold (3390)
236 Sandwich Rd, Hamilton. ph.no. (071) 495-715

TARANAKI-WANGANUI (4000)

- Eltham-Kaponga Co-operating:** D W Earp, (4040)
61 King Edward St., Eltham. ph.no.(06634) 8620
- Manaia Union:** Phillip L Did-Dell, (4060);
42 Ngatai St, Manaia. ph.no. (0624) 8411
- Opunake Co-operating:** Joan P Wedding, (4070)
38 Gisborne Terrace, Opunake. ph.no. (0661) 8287
- Okato:** Allan Everitt, 2 Gosling St, Okato. (4080)
ph.no. (067) 24-270
Deacon D A Hill, 37 R.D., Okato
- Inglewood Union:** Peter Bristow, (4110)
62 Celia St, Stratford

HAWKES BAY-MANAWATU (5000)

- Mangapapa Union:** The Parish Secretary, (5050)
314 Ormond Road, Gisborne
- Presbyterian-Methodist Parish of Wairoa:** (5060)
Noel D Billingham, 60 Lahore St, Wairoa. H.B.
ph.no. (0724) 6231
- Woodville Union:** Malcolm Wall (5080)
44 McLean St, Woodville
- Pahiatua Union:** J Allan Oliver, M.Sc., L.Th., (5090)
5 Duke St, Pahiatua. ph.no. (650) 8593
- Rongotea-Sanson Co-operating:** Itione Faauc-Eli, (5140)
Mersey St, Rongotea (P O Box 136) ph.no (063) 248-754
- Foxton Union:** Peter N Davies, B.A., (5150)
8 Hulke Street, Foxton. ph.no. (069) 37-127
- Tamatea Community Church:** Alan Goss (5160)
4 McDonald St, Napier ph.no. (070) 59-594
- Waipawa Co-operating:** Gary A M Clover, The Manse, (5170)
44 Kenilworth St, Waipawa. ph.no. (0728) 78-146
- Milson Community Church:** Graham Mansell, (5180)
4 Dorset Cres, Palmerston Nth. ph.no. (063) 82-964

WELLINGTON (6000)

- Wellington South-Lyall Bay Union:** Brian R J Eagle, (6030)
70 Duncan Tce, Kilbirnie, Wellington 3
(ph. no. [O] 983-225; [H] 879-945)
- Miramar Co-operating:** K Desmond Cooper, 80 Darlington Rd, (6050)
Miramar, Wellington 3. ph. no. 888-779

- Ngaio Union:** Shirley Simmers, 44 Ottawa Rd, Ngaio, (6060)
Wellington 4. ph.no. 797-110
- Johnsonville Union:** Richard H Lawrence, B.A., B.D., M.Th., (6070)
D.P.S.(Birm.), 12 Dr Taylor Tce, Johnsonville, Wellington 4
(ph.no. [O] 783-396; [H] 788-072)
- Newlands Union:** Lindsay S Day, (6080)
2 Oswald Cres, Newlands, Wtgn. ph.no. 786-283
- Tawa Union:** Derek V McNicol, 85 Redwood Ave, Tawa. (6110)
(P O Box 51-019) ph.nos. [O] 328-844; [H] 327-676
Eric S Mattock, B.Theol., 330 Main Rd, Linden,
Wellington
- Taita Union:** F Anne Vaughan, B.A., 21 Horoeoka St, (6130)
Stokes Valley. ph.no. 638-823
Peter E Glensor, 52 Nelson St, Petone. (Pomare)
(ph.no. [H] 683-234)
- Upper Hutt Co-operating:** Ann M Thomas, 16 Rata Rd, (6140)
Akatarawa, Upper Hutt. ph.[O] 269-280; [H] 287-977
Norman W Knipe, 460 Fergusson Dr, Upper Hutt.
W B Fortune, 11 Redwood St, Upper Hutt.
- Wainuiomata Union:** William L Wallace, B.A., 115 Main Rd, (6150)
Wainuiomata. ph. no. 648-339
- Greytown St Andrews Union:** Ian Ramsden, M.A., B.D., (6160)
The Manse, 4 Jellicoe St, Greytown. ph.no. (0553) 49399
- Featherston Union:** Ian Ramsden, M.A., B.D., (6170)
The Manse. 4 Jellicoe St, Greytown. ph.no. (0553) 49399
- Carterton Union:** Donald F Biggs, 164 High Street South, (6180)
Carterton. ph.no (0593) 8325
- Masterton St Luke's Union:** Roger M Gibson, P O Box 789, (6190)
Masterton ph.no. [O] (059) 86152 [H] (059) 87210
J Scott Thiompson, 64 Totara St, Masterton.
- St James Masterton Union:** Mark A C Farmer, (6200)
112 High St, Masterton. ph. no. (059) 84354
- Eketahuna Union:** The Parish Secretary, (6210)
6 Haswell St, Eketahuna
- Kapiti Co-operating:** The Parish Secretary, (6240)
P O Box 2051, Raumati Beach
- Hafaitai-Kilbirnie Co-operating:** Ian Bourne, B.A., B.D., L.Th.,
94 Hamilton Rd, Wellington (6250)
- North Wairarapa Rural Support Ministry:** Keith J Allan, (6260)
2A Totara St, Masterton. ph. no (059) 83-897
- Brooklyn Co-operating:** Colin Pinker, 13 Garfield St, Brooklyn, (6270)
Wellington 2. ph. no. 899-687

NELSON (7000)

- Nelson St Luke's Union:** Laurence H Ennor, Mus.B., B.D., L.T.C.L., (7020)
226 Vanguard St, Nelson. ph.no. (054) 82923
- Motueka-Moutere Hills Regional Co-operating:** (PO Box 265, Motueka) (7040)
Thomas M Corkill, M.A., B.D., 11 Eginton St, Motueka
phone no. (0524) 88847
- Picton Union:** John R Hamlin, 15 Wairau Rd, (7080)
Picton. ph.no. (057) 36129

- Reefton District Union:** The Parish Secretary (7090)
3 Pitt Street, Reefton
- Buller Union:** Stanley J Barnes, B.A.(Rhodes), (7100)
50 Wakefield St, Westport.
- Greymouth District Union:** Graham E Hawkey, (7110)
43 Cowper St, Greymouth
Graeme M Prattley, 119 Tainui St, Greymouth
- Hokitika Union:** John F Drylie, LL.B., 118 Fitzherbert St, (7120)
Hokitika.
Deacon Elva M Reynolds, 241 Hampden St, Hokitika

NORTH CANTERBURY (8000)

- New Brighton Union:** Graeme R White, L.Th., 24 Collingwood (8040)
St, New Brighton, ChCh 7. ph.no. (03) 889-220
- Sumner-Redcliffs Union:** R Coates, M.A., 15 Wiggins St, (8050)
Sumner, ChCh 8. [H] 26-6975 [O] 26-6356
- South East Christchurch Union:** The Parish Secretary (8060)
29 McGregors Road, ChCh 6
- Lyttelton Harbour Union:** The Parish Secretary, Union (8070)
Church Manse, 44 Winchester St, Lyttelton
- Halswell Union:** Barry G Harkness, B.A.,B.D. (8110)
Halswell, ChCh 3. (03) 22-7514
- Lincoln Union:** The Parish Treasurer, Mr C A John, (8160)
27 Coles St, Lincoln
- Leeston Co-operating:** Laurie G Richards, B.A., (8170)
47 Pennington St, Leeston. phone (03) 243-315
- Kaiapoi Co-operating:** Anthony N Bell, B.A., 72 Otaki St, (8180)
Kaiapoi. ph.nos. [O] (03) 27-7082; [H] (03) 27-7181
- Malvern Co-operating:** Lionel E Brown, B.A., 46 Mathias (8200)
St, Darfield. phone (0516) 88252
- Oxford District Union:** James Soper, 3 Park Ave, (8210)
Oxford, phone (0502) 24597
- Parklands Co-operating:** The Parish Secretary, (8220)
129 Queenspark Drive, ChCh 9.

SOUTH CANTERBURY (8300)

- St David's Marchwiell Union:** The Parish Secretary, (8330)
24 Tyne St, Timaru. ph.no. (056) 44-450
- Geraldine Co-operating:** Hendrik W Kaspers, (8360)
10 Cox St, Geraldine. ph.no. (056) 38-210
- Allenton Union:** George M Hammond, 83 Allens Rd, (8390)
Ashburton. ph.no (053) 7778
- Oamaru Union:** Sifa Hingano, L.Th., S.Th., (8400)
24 Eden St, Oamaru. ph.no. (0297) 48-606

OTAGO-SOUTHLAND (9000)		
West Harbour United:	The Parish Secretary, 145 Larnach Rd, Waverley, Dunedin	(9040)
Costorphine-Concord Union:	V Salafai Mika, 149 Hillhead Rd, Corstorphine, Dunedin ph. no. (024) 877-798	(9060)
Grants Braes Union:	The Parish Secretary, 145 Larnach Rd, Waverley, Dunedin.	(9070)
Tokomairiro Co-operating:	A F Taylor, The Manse, 7 Ajax St, Milton. ph.no. (02997) 8134	(9080)
Riverton Union:	Marian Emslie, 67 Palmerston St, Riverton	(9120)
Otautau-Waiono Union:	Douglas I Rogers, LL.B.(Hons), B.D.(Hons), 68 Main St, Otautau. ph.no. (0225) 8230	(9130)
Bluff Co-operating:	H M Smith, 78 Foyle St, Bluff. ph.no. (02137) 8866	(9150)
Teviot Union:	Norma M Graves, 75 Scotland St, Roxburgh. ph.no. (0294) 48044	(9160)
Alexandra-Clyde-Lauder Union:	Robyn G McPhail 21 Fox St, Alexandra	(9170)
Port Chalmers Union:	R W Gilder, 1 Currie St, Port Chalmers. ph.no. (024) 728-927	(9180)
Flagstaff Co-operating:	Peter J L West, 99 Centennial Ave, Helensburgh, Dunedin ph.no. [O] (024) 63-063; [H] (024) 63-390.	(9190)
Kaikorai-Brockville Co-operating:	Graeme McRaid, 5 Caldwell St, Brockville, Dunedin. ph.no. (024) 64-380 Colin Hay, 29 Farley St, Dunedin. ph.no. (024) 67-073	(9210)
Blueskin Co-operating:	Arthur J Templeton, M.A., "Artina", 2 Orokonui Rd, Waitati. phone (024) 22- 794	9220)

METHODIST CHURCH IN SAMOA

NEW ZEALAND DISTRICT

ADDRESSES AS AT OCTOBER 1987

DISTRICT CHAIRMAN:

Tuimaseve, Apelu

2 Blair Pl, Otara, South Auckland

DISTRICT SECRETARY:

Tuiolemutu, Ieremia

26 Dean St, Grey Lynn, Auckland

Reopoamo, Savaiinaca

5 Doone Place, Massey

Toso, Pati

8 Norcross Ave, Henderson

Mose, Alaimoana

28 Courts Town Close, Mangere

Ioapo, Kalama

28 Albion Rd, Otahuhu

Nonoa, Utoa

36 Preston Rd, Otara (Wiri)

Amiomio, Pita

73 Higgins Rd, Frankton, Hamilton

Su'a, Faai'u

66 Wills Cres, Ashhurst,
Palmerston North

Setu, Faaniniva

131 Sievers Groves, Porirua East,
Wellington

Elia, Suisala

54 Hyde Street, Wainuiomata

Tulimanu, Taotua

22 Waitoa Rd, Hataitai, Wellington

Soti, Soti

11 Nelson Street, Petone

Noa, Siaosi

25 Barbour St, Christchurch

Suakiga, Sialoga

4 Reinfrew St, Dunedin

Vaoiva, Seve

194 Nelson St, Invercargill.

ADDRESS OF PRESBYTERS AND HOME MISSIONARIES WIDOWS

- Besant, Mrs J R, 1 Arlington Street, Christchurch 5.
 Beckingsale, Mrs A J, 6 Keru St, Onerua, Waiheke Island
 Blight, Mrs E M, 76 Halton Street, Christchurch 5
 Blight, Mrs M E, 472 Tremain Avenue, Palmerston North.
 Brown, Mrs C O, 1 Armagh Tce, Marton
 Brown, Mrs E M, 17 Whaka Tce, Christchurch 2.
 Brown, Mrs E V, 31 Surf Road, Stanmore Bay, Whangaparaoa.
 Brown, Mrs J A, 33A Cobham Rd, Kerikeri
 Bruce, Mrs P, 39 Ngaio Place, Pukete, Hamilton.
 Burnet, Mrs D M, c/- Flesher Son & Sandford, P O Box 20,
 Christchurch
 Carr, Mrs P G, 1/79 Studholme St, Christchurch 2
 Christian, Mrs S M, 28 Colenso St, Sumner, Christchurch 8
 Churchill, Mrs M J S, 22B Bunnythorpe Rd, Papakura.
 Mrs Z Clement, 95 Beechdale Road, Pakuranga, Auckland 6
 Cochrane, Mrs E M, C/- Flesher Son & Sandford,
 P O Box 20, Christchurch
 Daglish, Mrs G A, 63 Victory Cres, Tawa, Wellington
 Darvill, Mrs A E, 9A View Rd, Glenfield, Auckland 10.
 Divers, Mrs V E J, 25A Galloway Cres, Bucklands Beach, Auckland
 Draper, Mrs J C, C/- Mrs Jill Draper, 10 Gretel Place, Birkenhead,
 Auckland 10
 Dunn, Mrs B M, Flat 4, 55 Cook St, Howick, Auckland
 Gilmore, Mrs K B, 8 Tamin Road, Manurewa
 Greening, Mrs P M, Flat 1, 7 Willock St, St Martins, Christchurch 2.
 Greenslade, Mrs P I, 6B Uds Road, Pakuranga, Auckland.
 Grocott, Mrs M L, 3 Chislehurst Place, Christchurch 5
 Grice, Mrs O M, Unit 1, Kelly Rd, Cambridge
 Hall, Mrs E C, 53 Spring St, Onehunga, Auckland 6
 Hames, Mrs M H, Caughey Preston Home, 17 Upland Road, Auckland 5
 Handy, Mrs M E, 4/13 Domett Ave, Epsom, Auckland
 Hanna, Mrs D E, 46 Viponds Rd, Whangaparaoa
 Hiekman, Mrs N W, C/- 7B Dallington Tce, Christchurch 6
 Hoddinott, Mrs M B, 31 Titoki Road, Raumati Beach
 Hopper, Mrs M, C/- Wesley Lodge, 138 Park Tce, Christchurch 1
 Ivory, Mrs H P, Cottage 5, Melrose Home, 159 Waihi Rd, Tauranga
 Jamieson, Mrs A M, Everill Orr Home, 61 Allandale Rd,
 Mt Albert, Auckland
 Jenkin, Mrs M J, 77 Grey St, Woodville
 Johnson, Mrs E, Waitoki R.D., Kaukapakapa
 Jolly, Mrs R E M, Flat 4, 194 14th Avenue, Tauranga
 Kent, Mrs L, Hodgson House, 512 Botanical Rd, Tauranga
 Larsen, Mrs E I, C/- Eversley Home for the Aged, Nelson Street, Hastings
 Lawrence, Mrs C E, C/- Public Trustee, Public Trust Office, Nelson
 Luxton, Mrs E M, 157 Ocean View Road, Oneroa, Waiheke Island
 McDonald, Mrs L A, 65 Farrington Street, Glen Innes, Auckland 6

Maaka, Mrs K, 4 Te Ra Road, Kaikohe
 Moody, Mrs B S, 7 Balquidder Road, Napier
 Olds, Mrs A V, 14 Sheridan Cres., Upper Hutt
 Olsen, Mrs P A, 39 Rielly St, Mt Wellington, Auckland 6
 Parker, Mrs A M, C/- J R Barnes, 35 Arney Cres,
 Auckland 5
 Patchett, Mrs J R, 3 Dale Road, Raumati South.
 Payne, Mrs E, 995 Beach Road, Torbay, Auckland 10
 Peart, Mrs, 79 Clarkin Road, Hamilton
 Petch, Mrs G E, 62A Morrinsville Rd, Hamilton
 Raynor, Mrs E M L, Unit No. 1, 14 Wellington Street, Hamilton
 Riseley, Mrs E, Everill Orr Homes, 63 Allendale Road, Mt Albert, Auckland 3
 Rogers, Mrs M M, 42 Park Avenue, Papatoetoe, Auckland
 Roke, Mrs G E, 141 Ocean View Road, Mt Maunganui
 Slade, Mrs M, 22A Whitby Street, Christchurch 5
 Steele, Mrs M, Flat 1, 'Bethsaida', Weld St, Blenheim.
 Tardif, Mrs C M, 291 Gladstone Road, Wingatui, Mosgiel.
 Thompson, Mrs N E, 1582 Great North Road, Waterview, Auckland 7
 Toothill, Mrs L E H, Flat 1, 25 Mahon Road, Papakura.
 Utting, Mrs G R, Fairhaven, 93 Harewood Rd, Christchurch 5
 Voyce, Mrs B T, 17 Prospect Tce, Milford, Auckland
 Watson, Mrs S F, 274 Centaurus Road, Christchurch 2
 Whitfield, Mrs M W, Flat 4, 5 Ludecke Place, Christchurch 4.
 Williams, Mrs F A, F9/58 Allendale Road, Mt Albert, Auckland
 Witheford, Mrs E E., 113 Nayland Street, Sumner, Christchurch 8.

COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

CO-ORDINATING COMMITTEE CONVENER:

Rev. E Ken Orange, P O Box 10-000, The Terrace, Wellington.

JOINT SECRETARIES:

Rev. Alan J Leadley, P O Box 9549, Hamilton North.

Rev. Simon H Rae, P O Box 931, Christchurch.

New Zealand partners in mission serving overseas, wholly or partly supported by the Council for Mission and Ecumenical Co-operation of the Methodist and Presbyterian Churches of New Zealand.

UNIT 1

Methodist Church of Samoa

Mr Harry & Mrs Daphne Jessep

P O Box 1254

Apia

Western Samoa

Land development
scheme. (On leave
in NZ 1988.)

Mr Bob & Mrs Barbara Walls

P O Box 1867

Apia

Western Samoa

Teachers: trade
training.

Pacific Theological College

Dr Raeburn & Mrs Nushka Lange

P O Box 388

Suva

Fiji

Lecturer in Church
History

St Andrew's Church, Suva

Rev Bruce & Mrs Gwen Deverell

P O Box 25

Suva

Fiji

Parish Minister -
position shared with
PCNZ Ministry
Committee

UNIT 2

Institute of Theology & Cultures in Asia

Rev John & Mrs Rita England
c/- Institute of Theology & Cultures in Asia
Kansai Seminar House
Takenouchi-cho 23
Ichijoji, Sakyo-ku
Kyoto 606
Japan

Staff Members

Presbyterian Church of Taiwan

Rev Stuart & Dr Alison Vogel
c/- Council for Mission
P O Box 9549
Hamilton North

Hakka Evangelism
Programme. (On leave
in New Zealand.)

Korean Church in N.Z.

Rev & Mrs Kim Yong Hwan
P O Box 12096
Wellington

Ministry to Koreans
in NZ and Asian
Seamen.

UNIT 3

United Church of Papua New Guinea & the Solomon Islands

Mr Bruce & Mrs Maureen Argyle
c/- United Church
P O Box 1401
Port Moresby
Papua New Guinea

Assembly Treasurer

Sister Lesley Bowen
United Church
Tonu Mail Bag,
Arawa P.O., N.S.P.
Papua New Guinea

Tonu Health Centre

Sister Lucy Money M.B.E.
United Church
Sasamuqa
Choiseul, W.P.
Solomon Islands

Translation work

Dr Peter & Mrs Marion Strang
Helena Goldie Hospital
P O Box 82
Munda, W.P.
Solomon Islands

Medical Superintendent

Rev Seru & Mrs Beraki
United Church
Nipa
P O Box 35
Mendi, S.H.P.
Papua New Guinea

Fijian Minister
serving with United
Church and supported
by Council for Mission
& Ecumenical Co-op.

Presbyterian Church of Vanuatu

Mr Charles Kellett
P O Box 150
Port Vila
Vanuatu

Assistant Assembly
Clerk

UNIT 4

Church of Christ in Thailand

Mr Gavin & Mrs Josephheen Maclean
Payap University
L.P.O. 101
Chiang Mai
Thailand 50 000

Gavin: Lecturer in
Music
Josephheen: Artist-in-
Residence
(until March 1988).

Mrs Kathryn & Dr Edwin McDaniel
11 Gaonavarat Rd, Soi 2
Chiang Mai 50 000
Thailand

Kathryn: Hon. Assistant,
Chiang Mai Community
Church

Church of North India

Rev Doreen M Riddell
St Thomas School
Jagadhri, District Ambala
Haryana
India 135 003

Principal, St Thomas
School

Christian Medical College & Hospital, Ludhiana

Miss Sonia D. Kapoor
c/- Nursing Dept. (Staff)
Christian Medical College
Ludhiana, Punjab
India 141 008

Co-ordinator,
Continuing Education,
C.M.C.

Protestant Church of South East Sulawesi (Gepsultra)

Rev R.M. Paterson
Kotak Pos 2
Gunung Sari
Ujung Pandang, Sulsel
Indonesia

Lecturer in Old
Testament Studies,
Theological College
for East Indonesia
(STT Intim) Ujung
Pandang

Bethesda Hospital/Rehabilitim Trust

Mr Colin F A McLennan
P O Box 10/YKGD
Gondolayu
Yogyakarta
Indonesia 55233A

Project Leader, Proyek
Rehabilitasi Bethesda
(Rehabilitim).
Rehabilitation of
disabled children.

Seminari Theololi Malaysia

(Methodist-Anglican-Lutheran Churches of Malaysia)
Rev Dr John & Mrs Jenny Roxborough
44 Jalan Rumpai
Taman Bandaraya Bangsar
59000 Kuala Lumpur
MALAYSIA

Lecturer in Church
History & New
Testament Studies

International Nepal Fellowship

Mr Nelson & Mrs Judith Dodge
c/- International Nepal Fellowship
P.O. Box 1230
Kathmandu
NEPAL

INF/UMN Base
Manager, Nepalganj

UNIT 5

Methodist Church in Zimbabwe

Rev Graham & Mrs Marion Whaley
Kadoma Circuit
P O 8298
The Causeway
Harare
Zimbabwe

Parish Ministry

A CHRONOLOGICAL LIST
of
PRESBYTERS and DEACONS
OF THE METHODIST CHURCH OF NEW ZEALAND
and is a record of years of service in
the Methodist Church

- NOTE:(a) Normally a Deacon and Presbyter's name is listed as from the date of first appointment by the Conference.
(b) The Names of Presbyters received from other Conferences appear under the year of their first appointment by their previous Conference.
(c) The names of Presbyters received from other Churches into Full Connexion is listed from the year of their appointment by the Conference.
(d) See Resolution 2, p.8, 1977.

1925	Peterson, Gordon R H (Sup)	1935	Duder, Clifford L (Sup) Holland, Madeline (Deacon ret)
1927	Laurenson, George I, C.B.E. (Sup) Penn, Athol R (Sup)		Thornley, Robert (Sup)
1928	Hailwood, Charlie O (Sup) Snowden, Rita (Deacon ret)	1936	Hopper, Ian H K (Sup) Wharemaru, Heeni (Deacon ret)
1929	Hobbs, Airini (Deacon ret) Horwood, Leonard C (Sup)	1937	Francis, William R (Sup) Norwell, Leslie T (Sup)
1930	Leadley, E Clarence (Sup) McDowell, M Alexander (Sup) Parker, J Wesley (Sup)	1938	Laws, William R (Sup) Marshall, Edward M (Sup) Silvester, John (Sup)
1931	Carr, W E Allon (Sup) Greenslade, William W H, M.B.E., (Sup) Parker, Gordon (Sup)	1939	Lucas, Campbell P (Sup) Oldfield, Charles B (Sup) Pointon, Dorothy (Deacon ret)
1932	Day, Reginald (Sup)	1940	Dawson, John B (Sup) Dixon, Haddon C, O.B.E. (Sup) Jones, Alan O (Sup)
1933	Patchett, Ralph E (Sup)	1941	Bell, Charles H (Sup) Thomas, Gordon V (Sup) Woolford, J Henry (Sup)
1934	Goodman, George H (Sup) Matthews, Howard C (Sup)		

- 1942 Lewis, John J (Sup)
Morrison, William J (Sup)
Willing, Leonard V (Sup)
- 1943 Andrews, Stanley G (Sup)
Cramond, George W (Sup)
Dawson, W Selwyn (Sup)
Falkingham, Wilfred E
M.B.E. (Sup)
Grounds, Edmund D (Sup)
- 1944 Allen, Robert H (Sup)
Bell, R Graham (Sup)
Bycroft, Leslie F (Sup)
Chambers, Wesley A (Sup)
Sherson, Donald G (Sup)
- 1945 Shapcott, Leonard (Sup)
- 1946 Moore, Harry (Sup)
Olds, Norman W (Sup)
Shepherd, Trevor (Sup)
- 1947 Attwood, A Francis (Sup)
Campbell, Michael J (Sup)
Clements, Leslie C (Sup)
Hall, Allen H (Sup)
Money, Lucy H
(Deacon ret)
Parker, Francis H (Sup)
- 1948 Clement, Grace M
(Deacon ret)
Collins, Rona W
(Deacon ret)
Eisner, Wilf G. (Sup)
Hilder, Basil J (Sup)
Hopkins, George C (Sup)
Marshall, Edward M (Sup)
- 1949 Baker, Edward (Sup)
Benny, T Ralph (Sup)
Burt, Douglas H (Sup)
Cornwell, Gordon A R
(Sup)
Ford, Wilfred F, C.M.G.
(Sup)
Keightley, Clifford J (Sup)
Nuttall, A Roger G (Sup)
Ramage, Ian C E (Sup)
Yearbury, Betty
(Deacon ret)
- 1950 Clark, Colin D (Sup)
Gordon, D Bruce (Sup)
Schroeder, Leonard P (Sup)
Woodfield Frank H (Sup)
Woodfield, Owen T (Sup)
- 1951 Burrough, Amos W (Sup)
Carter, George G (Sup)
Clucas, Ivan J (Sup)
Gilbert, Geoffrey T (Sup)
Olds, O MacLennan (Sup)
Ruck, Idris J (Sup)
Stead, Peter A (Sup)
- 1952 George, R Leslie (Sup)
Gibson, Loyal J
Hall, John R (Sup)
Handyside, Allan J (Sup)
Penman, John A (Sup)
Shaw, Harry I
Spindler, Sydney J (Sup)
Thompson, John H (Sup)
- 1953 Baker, Frederick J K
Craig, Hughan M (Sup)
LeCouteur, E Raymond
(Sup)
McKay, Archibald W (Sup)
Newman, Alan (Sup)
Osborne, John H (Sup)
Stubbs, David G (Sup)
- 1954 Billinghamurst, Noel D
Dickie, Arthur W
Hammond, George M
Heppelthwaite, Ernest
Rakena, Ruawai D
Rushton, Percy P
Tahere, Te Awha W
Trebilco, David I (Sup)
Watson, Alexander C (Sup)
- 1955 Abbott, William K (Sup)
Bennett, Trevor L
Boyd, Edward P
Cable, Wilfred J
Goreham, Norman J (Sup)
Rigg, Frank S
Tauroa, Lane M (Sup)
Thornicroft, Neville (Sup)

- 1956 Andrews, Robert S
Bennett, George L
Grant, Ian D (Sup)
Kitchingman, Owen A
(Sup)
Scammell, Bruce
- 1957 Amituana'i, Siauala T
Bell, G Basil W
Cropp, James F
Fowler, Irwin J (Sup)
Guthardt, Phyllis M
Kitchingman, Henry W
Mabon, John C F
Pullar, Beverley (Sup)
Reid, Andrew G (Sup)
Russell, Kenneth H
Taylor, Philip F
- 1958 Climo, Frederick J (Sup)
Dickinson, J Mervyn
Gilbert, Wilfred S (Sup)
Glen, Frank G
Hamlin, R John
Lewis, Evan R (Sup)
- 1959 Bowen, Lewis A
Dine, Mervyn L
Gibson, Roger M
Goudge, Stanley R (Sup)
Griffith, Keith C
Hosking, John S
Morrison, William
Noble, Dorothea M (Sup)
Widdup, Robert W (Sup)
- 1960 Brazendale, Graham
Conway, James, H (Sup)
Gust, Warwick
Hanson, E Francis I
Hornblow, Maxwell A
Horrill, C Seton
McKenzie, Ian H
Mullan, David S
Peterson, Frederick D (Sup)
Wedding, P Joan
- 1961 James, Russell E
Langley, John E (Sup)
Marshall, C Russell
Sides, Brian W
Wallace, William L
- 1962 Bilverstone, John
Currie, John B
Hawkey, Graham E
Hornblow, Edgar R
Jones, Barry E
Pomeroy, Harold C
Rutherford, Maynard G
Waine, Frederick E
Wakeling, W J Douglas
Woodley, Alan K
- 1963 Ansell, David H
Armstrong, David (Sup)
Ball, Niven G
Clarke, Ian L
Laws, Derek G (Sup)
Millar, Barbara I (Sup)
Rowe, B Keith
Tucker, W Geoffrey
- 1964 Bruce, Maxwell L
Felderhof, Ludwig
Gerritsen, Hendrik
Neal, Barry W
Sage, Constance G
(Deacon ret)
Slinn, Stuart G
Ungemuth, Shirley V
- 1965 Barnes, Stanley J
Chessum, William A
Clarke, Edwin B
Collingwood, Ronald C
Herbert, C Brice
Mackie, Bruce E
West, Norman J
- 1966 Alexander, Roy M
Hendry, Richard J
Manihera, John I
Prince, Donald F
Taylor, Keith J
West, Stanley J
- 1967 Bennett, Enid J
Jamieson, Colin G
Pratt, David C
Toia, Samson N
- 1968 Allan, Robert A
Couch, Moke A G

- 1968 George, Atawhai, Q.S.M.
(Deacon ret)
Hay, J Cedric
Hey, Roger J E
Leadley, Alan J
Loader, William R G
McIver, Graeme M
Malcouronne. Brian J
Meredith, John D
Norwell, Ian C
Phillipps, Donald J
Te Whare, Morehu
- 1969 Alley, David R
Brookes, Norman E
Chapman, Wallace C
Corlett, Ashley I
Eagle, Brian R J
Graves, Norma M
Harkness, Barry G
Rigby, Russell G
Turner, Brian H
- 1970 Smith, G Clive
- 1971 Bowen, Lesley H (Deacon)
Salmon, John B
Wright, Jack
- 1972 Hauraki, Hana P
MacLeod, D Ian
West, Peter J L
- 1973 Grant, Stuart C
Stringer, John A
- 1974 Burton, Restal A (Sup)
Roberts, John H
- 1975 Bell, Anthony N
Jacobson, Patricia M
Pratt, G Douglas
Sinclair, Paul F
Tana, Diana A
- 1976 Glensor, Peter E
Greer, Michael W
White, Graeme R
- 1977 Leary, Gordon A (Sup)
Webster, Alan C
- 1978 Kopelani, Falea'ana
Milner, Colin A
Wall, Lynne J
Wall, Terence W
Upson, Alan R
- 1979 Astley, H Mary (Sup)
Bush, David J
Ferguson, Robert A
Greenwood, I Marie
Little, Edith J
Short, Robert D
Webster, Edna E (Deacon)
- 1980 Anderson, Glenys R
Biggs, Donald F
Cooper, K Desmond
Cumberpatch, Lindsay E
Egli, Bruno W
Elderton, William E
Grant, Paul H
Murray, John S
Su, Unasa
Telford, Gillian A
Thomas, Ann M
- 1981 Bell, David S
Frith-Upson, Lynne O
Noa, Nomani
Sa'o, Tanielu T
Sefuiva, Iosua
Tugia, A Fa'aoso
Tuimaseve, Fisiga (Deacon)
Whaley, Graham H
- 1982 Clarke, Lois R H
France, Brian N
Harris, Margaret (Deacon)
Hill, Desmond A (Deacon)
Hunt, P Ann (Deacon)
Langley, Timothy J
McNicol, Derek V
Ferguson, I W Leslie
Peat, J Murray
Richards, Gillian M
Samoa Saleupolu, Aso T
Sanders, Jeffrey W
Tregurtha, Rachel A
(Deacon)
- 1983 Burnett, Margaret E
Cubin, Raewyn (Deacon)

- 1983 Dickinson, Audrey N
Gray, Robin J G
Hansen, Wendie
Harding, David
Hingano, Sifa
Kane, Graham A
Lemalu, Sialoga T
Oliver, J Allan
Sedon, Ashley J
- 1984 Abbott, Bryant S L
Dyson, Christopher J
Elphick, Doris J
Higham, B June (Deacon)
Keesing, Neil R
Ramsay, B Anne
Springett, Margaret
Waugh, Richard J
- 1985 Bowring, Stuart J
Caygill, Bruce A
Caygill, Mary E
Gibson, June L. (Deacon)
Lawry, A Joan (Deacon)
Smith, Kenneth R
Tupou, S Tavake
Vaughan, F Anne
Watkin, Gillian M
Wicks, Raymond G
- 1986 Barrow, Shirley J (Deacon)
Chandler, Clive H
Cooper, Mark F
Elisara, Levao L
Goudge, Robyn D
Grant, John M
Hallam, Valma E (Deacon)
Hight, Dianne C (Deacon)
Leadley, Colin S
Pond, H David
Reid, Loraine J
Reynolds, Elva M (Deacon)
- 1987 Ambler, Mavis
Baker, Alan J
Clover, Gary A M
Cochrane, Airdre R
(Deacon)
Mika, V Salafai
Nelson-Hauer, Raymond P
Paterson, Susan E
Shekleton, Lesley M
- 1987 Slinn, Ngaire P (Deacon)
Su, Piula
Reid, Rita J (Deacon)
Waugh, Jean M
Wicks, Kay
- 1988 Bennett, John E
Boswell, L Ruth
Did-Dell, Philip L
Dombroski, Christopher R
Emslie, Marian
Hughson, Gregory A
Shamy, Eileen L
Southward, Gwenda J
Westaway, Robyn E



THE METHODIST CHURCH OF NEW ZEALAND
C O N F E R E N C E

NELSON - NOVEMBER 1987

PRESIDENT	: Rev. Morehu Te Whare
VICE-PRESIDENT	: Mrs Patricia M Teague
SECRETARY	: Rev. Stanley J West

CONFERENCE STAFF 1987

President	: Rev. Morehu Te Whare
Vice-President	: Mrs Patricia M Teague
Ex-President	: Rev. Donald J Phillipps, B.A.,B.D.
Ex-Vice-President	: Mr Lani Tupu, B.A., A.C.I.S., J.P.
Secretary	: Rev. Stanley J West
Associate Secretary	: Rev. Robert S Andrews
Assistant Secretaries	
Journal	: Rev. Ian L Clarke, A.C.A. and : Miss Jan Tasker
Minute Book	: Rev. Shirley V Ungemuth and : Rev. Lesley Shekleton
Year Book	: Rev. Kenneth R Smith
Daily Record	: Rev. Graham E Hawkey : Ms Raima Kingi
Corresponding Secretary	: Rev. Barbara I Miller
Media Officer	: Rev. Michael W Greer, L.Th.
Organist	: Rev. Jock Hosking, M.A., Dip.Mus.
Convener Scrutineers	: Mr T Kilifi Heimuli
Typists' Liaison Officer	: Mrs Vin Percy

CONFERENCE 1987

THE BUSINESS FROM DAY TO DAY

Time	Day-Activity	Business & Comments
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WEDNESDAY, 28 OCT.

1.30 p.m.	R. Law Revision Committee <i>Convener: Geoff Peak</i>	<i>New Life Centre</i>
3.00 p.m.	Afternoon Tea	
3.30 p.m./	Law Revision Committee	
5.55 p.m.		
6.00 p.m.	Dinner (catered for Members of the Law Revision C'ttee)	

* * * * *

7.00 p.m.	Aldersgate Fellowship	<i>Richmond Baptist Church</i>
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* * * * *

7.30 p.m.	C. Committee on Ministry <i>Convener: Henry Kitchingman</i>	<i>New Life Centre</i>
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THURSDAY, 29 OCT.

9.00 a.m.	Aldersgate Fellowship	
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8.40 a.m.	C. Committee on Ministry	<i>New Life Centre</i>
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10.15 a.m.	Morning Tea	
		Report & Recommendations from from Standing C'tte on Ministry including Candidates, Ordinands Theological Coll.(part)
10.45 a.m./	Committee on Ministry	
12.30 p.m.		

12.30 p.m.	Lunch (catered for members of the C.O.M.)	
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1.30 p.m.	A. General Purposes Committee <i>Convener: Stan West</i>	<i>New Life Centre</i>
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3.00 p.m.	Afternoon Tea	
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Time	Day-Activity	Business & Comments
3.30 p.m./	General Purposes Committee	
5.30 p.m.		
5.45 p.m.	Dinner (Catered for members of G.P. Committee)	

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7.30 p.m.	B. Stationing Committee	<i>New Life Centre</i>
	<i>Convener: Stan West</i>	

FRIDAY, 30 OCT.

9.00 a.m./8.00 p.m.	Registration/Enquiries at Conference Office	<i>St John's Hall</i>
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9.00 a.m./	Aldersgate Fellowship	
3.00 p.m.		

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8.40 a.m.	Stationing Committee	<i>New Life Centre</i>
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10.15 a.m.	Morning Tea	
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10.45 a.m.	Stationing Committee	
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12.30 p.m.	Lunch (catered for members of Stationing C'ttee)	
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1.30 p.m./	Stationing Committee	
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3.00 p.m.	Afternoon Tea	
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5.30 p.m.	Wesley Historical Society Dinner and Annual Meeting	<i>St Andrews Presbyterian Church, Stoke</i>
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7.30 p.m.	"Introduction to Conference"	<i>St John's Methodist Church</i>
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SATURDAY, 31 OCT.

9.30 a.m.	Conference gathers, bi-cultural welcome receives Observers Tributes to Deceased receives into Full Connexion	<i>Nelson College for Girls</i>
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Time	Day-Activity	Business & Comments
	Induction of the President - <i>Rev. Morehu Te Whare,</i> and the Vice-President - <i>Mrs Patricia M Teague,</i> Presidential Address	
1.00 p.m.	Hangi	<i>Nelson College for Girls</i>
2.00 p.m./ 4.30 p.m.	Garden Party	
3.30 p.m.	Afternoon Tea (Families of the Deceased)	
	Evening Meal with your Host	
8.00 p.m.	We share together in a Youth Event.	<i>Nelson College for Girls</i>
SUNDAY, 1 NOV.		
Morning	Worship - Parish Churches Preachers to preach (Stuart Grant arranges)	
1.15 p.m.	President unveils Memorial Plaque to the Late Arch Barrington - Peace Grove, Sovereign Street	
2.30 p.m.	Ordination Service of Presbyters <i>Preacher: The Ex-President</i> The Rev. Donald J Phillipps, B.A., B.D.	<i>St John's Church</i>
	<i>Afternoon Tea invited Guests</i>	
5.30 p.m.	Lay Preachers Annual Meeting & Tea	<i>Masonic Hall</i>
MONDAY, 2 NOV.		
8.15 a.m.	Prayer Session Led by <i>Aldersgate Fellowship</i>	<i>Teaching Resource Centre</i>
8.40 a.m.	Conference Business 1 He Wero - (A Challenge)	
		A. General Purposes
		B. Stationing, 2nd Reading
		R. Law Revision
		Notices of Motion
10.30 a.m.	Morning Tea served at the Committees of Detail Venues	

Time
11.00 a.m./

Day-Activity

Business & Comments

COMMITTEES OF DETAIL:

NOTE: The business of Conference is considered in Committees of Detail before being presented to the Conference.

- D. FIJIAN-SAMOAN-TONGAN** *Trinity Presbyterian*
Convener: Graham Brazendale
Fijian Advisory Committee
Samoaan Advisory Committee
Tongan Advisory Committee
- E. DEVELOPMENT DIVISION** *Manchester Unity*
Convener: Mervyn Dine
Development Division
Church Union
Joint Working Committee on Bi-Culturalism
- F. CHURCH WELFARE** *Trinity Presbyterian*
Convener: Timothy Langley
Welfare of the Church
Stationing Commission
- G. COMMUNICATIONS** *Manchester Unity*
Convener: Joan Lawry
Media
Lay Preachers' Assn
Women's Fellowship
Aldersgate Fellowship
Chaplaincies
Wesley Historical Society
Community of Women and Men in
Church and Society
- H. ADMINISTRATION & CONNEXIONAL PROPERTIES & FUNDS:** *Baptist Church*
Convener: John Goffin
Administration Division
Investment Board
Methodist Trust Association
Methodist Provident Society
Connexional Trusts
P.A.C.
Robert Gibson
James & Martha Trounson
- I. TE TAHA MAORI** *Trinity Presbyterian*
Convener: Diana Tana/Pae Nathan
Maori Division
Rangiatea College
Grey Institute Trust

Time	Day-Activity	Business & Comments
	J. SOCIAL SERVICES <i>Convener: John Roberts</i> N.Z.M.S.S.A. M.S.S.A. (Branches)	<i>Baptist Church</i>
	K. PUBLIC QUESTIONS <i>Convener: Fletcher Thomas</i> Public Questions	<i>Rutherford St Chapel</i>
	L. BUDGET: <i>Convener:</i> Connexional Budget (meets in Oct. & May)	
	M. FAITH & ORDER <i>Convener: Warwick Gust</i>	<i>Rutherford St Chapel</i>
	N. MISSION & ECUMENICAL <i>Convener: Brian Turner</i> Council for Mission and Ecumenical Co-operation	<i>Salvation Army</i>
	O. EDUCATION: <i>Convener: Gloria Pitcher</i> Education Division	<i>Trinity Presbyterian</i>
	P. TRINITY & WESLEY COLLEGES: <i>Convener: Jill van de Geer</i> Trinity College Wesley College	<i>Baptist Church</i>
1.00 p.m.	Main Meal- Served at <i>Masonic Hall - Committees D, F, H, I, J, O, P.</i> <i>Salvation Army Hall - Committees E, G, N.</i> <i>Rutherford Street Chapel - Committees K, M.</i>	
2.00 p.m.	-Committees of Detail resume	
4.30 p.m./	Soup & Sandwiches at the Conference Centre <i>(Masonic Hall & St John's)</i>	
5.00 p.m.	He Wero	
5.30 p.m.	Conference Business 2	P. Trinity College
6.30 p.m./ 7.30 p.m.	Tributes to those Ministers Superannuating Followed by Supper for invited Guests.	

Time	Day-Activity	Business & Comments
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TUESDAY, 3 NOV.

8.15 a.m.	Prayer Session <i>Led by Education Division</i>	<i>Teaching Resource Centre</i>
8.40 a.m.	He Wero	
	Conference Business 3	F. Welfare of the Church G. Communication
10.30 a.m.	Adjournment	
11.00 a.m.	Conference Business 3 resumes	O. Education J. Social Services
1.00 p.m.	Main Meal (Masonic Hall & St John's)	
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1.30 p.m.	B. Stationing Committee - meal served at St John's then after meal members move to New Life Centre (for 1.30 start)	
1.45 p.m.	Bus trip	
3.00 p.m.	Conference Business 4	B. Stationing 3rd Reading H. Administration
4.30 p.m.	Soup and Sandwiches	
5.00 p.m./ 6.30 p.m.	He Wero Conference Business 4 resumes	L. Budget M. Faith & Order
7.30 p.m.	Diaconal Tea	<i>Trinity Presbyterian</i>

Time	Day-Activity	Business & Comments
WEDNESDAY, 4 NOV.		
8.15 a.m.	Prayer Session <i>Led by</i> <i>Teaching Resource Centre</i> <i>Council for Mission &</i> <i>Ecumenical Co-operation</i>	
8.40 a.m.	He Wero	
	Conference Business 5	
		Election of President and Vice-President
		N. Mission & Ecumenical
		C. Committee on Ministry
10.30 a.m.	Adjournment	
10.30 a.m.	Ministers moving meet with Warren Hudson in Teaching Resource Centre	
11.00 a.m.	Conference Business 5 resumes	
12.30 p.m.		E. Development
12.30 p.m.	Main Meal	
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1.30 p.m.	Conference Business 6	
		K. Public Questions
3.30 p.m.		D. Fijian-Samoan- Tongan
4.30 p.m.	Warren Hudson meets with Parish Stewards or Parish Representatives where a Minister is moving, in the Teaching Resource Centre.	
4.30 p.m./	Soup and Sandwiches	
5.00 p.m.	He Wero Conference Business 6 resumes	
		I. Te Taha Maori
6.30 p.m./	Ex-Vice-Presidential Address	
7.30 p.m.		

THURSDAY, 5 NOV.

8.15 a.m.	Prayer Session <i>Led by</i> <i>Development Division</i>	<i>Teaching Resource</i> <i>Centre</i>
8.40 a.m.	He Wero	
	Conference Business 7	R. Law Revision
11.00	Conference Business concludes	
11.30 a.m.	Kai Hakari - A Love Feast where we Covenant together at Trafalgar Centre <i>A Koha received at the Love Feast will be gifted to</i> <i>Whakatu Marae Committee</i>	
2.00 p.m.	Conference Concludes <i>Some Members of the Conference Arrangements Committee</i> <i>will accompany the President on his return to his</i> <i>home Marae.</i>	

STANDING ORDERS

PROCEDURE

- 3.3.1 A member of the Conference wishing to speak shall rise and address the person presiding. In case two or more members rise at the same time, the person presiding shall decide who has precedence, and shall announce, if required, the name of the member.
- 3.3.2 Members shall speak only from the tribune except when asked, or asking, a question.
- 3.3.3 No member shall speak more than once on the same question without the leave of the Conference. The mover of a motion, however, has a right of reply. The reply must be limited to answering the arguments brought against the motion.
- 3.3.4 The seconder of a motion or of an amendment may reserve his or her speech.
- 3.3.5 If the person presiding over any session of the Conference shall stand, all proceedings then before the Conference shall immediately cease and shall not resume until the person presiding is again seated. This provision may by resolution of Conference take precedence over the provisions of 3.3.6.
- 3.3.6 Unless Conference shall otherwise determine by a vote of a majority of those present, no person shall speak for more than three minutes at any time in any debate of the Conference, provided always that the mover of a motion, when introducing such motion, may speak for five minutes.
- 3.3.7 Nothing contained in the preceding paragraph 3.3.6 shall apply to or prevent any explanation in response to a question being made with the consent of the person presiding by any member moving the adoption of any report, and such explanations shall not be deemed to be speeches within the meaning of this paragraph provided always that any member making an explanation shall not without the consent of the person presiding speak for more than one minute.
- 3.3.8 The mover of an amendment shall have no right of reply.
- 3.3.9 A motion "That the vote be now taken" may be presented by any member who has not spoken in the debate; that motion, upon being seconded, shall immediately be put without discussion. Should that motion be carried by a majority of not less than two-thirds of those voting, the person presiding shall forthwith call upon the member (if

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any) who may have a right of reply, and immediately thereafter shall put the motion or amended motion then before the Conference. If at that time, notice of further amendment has been given, all matters will be dealt with in normal sequence but without further debate.

- 3.3.10 At the close of a debate, the substantive motion shall be read or stated before being put to the vote.
- 3.3.11 The person presiding shall call to order any person who departs from the motion under discussion or who violates the courtesies of debate.
- 3.3.12 A member who thinks that he/she has been misrepresented by a speaker may, by the indulgence of the Conference, interrupt the speaker to correct the misstatement, but shall not enter into argument.
- 3.3.13 It shall be competent for any member to propose that any subject shall be considered in Committee of the whole Conference. If seconded, a vote on the proposition shall be taken without debate.

NOTICE OF MOTION

- 3.4.1 Notice of Motion shall be given of any Motion not in the Agenda and not being an amendment to a Motion.
- 3.4.2 Every Notice of Motion shall be handed to the Secretary as soon as it has been read to the Conference.
- 3.4.3 The Secretary shall move the reception of each Notice of Motion separately and also its reference to the appropriate Committee for consideration and report prior to discussion by the Conference. The Secretary's Motion shall be taken without discussion.
- 3.4.4 The Secretary may move that any Notice of Motion be referred direct to any Body, Board or Standing Committee for consideration and report back to the following Conference without it being considered at the Conference at which it is given.
- 3.4.5 No Notice of Motion shall be received:
 - (a) At the Opening Session of the Conference.
 - (b) At any Session of the Conference after the second morning business Session unless the Conference decides that the proposed Notice of Motion is of such importance that it should receive it, but no Notice of Motion shall be dealt with by that Conference without the leave of the Conference, unless it can be considered by a Committee of Detail and reported back in time for the issue raised to be dealt with adequately by the Conference.

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- (c) Which Conference determines either
 - (i) concerns a non-urgent issue, or
 - (ii) is an issue which would be best referred to a Parish Meeting or District Synod.

3.4.6 Notice of Motion or Memorials arising from Synods, Divisions, Boards or Parishes shall normally be given priority of consideration by the Conference and its Committees of Detail.

3.4.7 No Committee of Detail of the Conference shall, without the leave of the Conference, include in the recommendations such Committee presents to the Conference, any recommendation or material arising from any source other than the reports, Notices of Motion or Memorials referred by the Conference to that Committee.

MOTIONS AND AMENDMENTS

3.5.1 Every motion or amendment shall be presented in writing and given to the Secretary by the proposer at the time the proposition is made.

3.5.2 When a motion is proposed and seconded, or a report is presented, it shall be deemed in the possession of Conference, and shall not be withdrawn without the consent of Conference.

3.5.3 Only one amendment shall be before the Conference at one time, but notices of other amendments may be given before the amendment is put. Such amendments shall be taken in the order in which notice has been given.

3.5.4 No motion or recommendation on any other subject shall be submitted until the one under consideration is disposed of. This may be done either by the motion being withdrawn, or by it being put to the Conference and either passed or lost, or by one of the following:

(a) Amendment of the text of the motion in which case:

(i) Should an amendment be carried, the motion as amended becomes the substantive motion, subject to further amendment if one be moved. If no further amendment is proposed, the motion as amended (which has become the substantive motion) shall be put without further discussion.

(ii) Should an amendment be lost, the original motion (or previously amended motion) shall be before the Conference and may be the subject of further debate or proposed amendment.

(b) Any of the following motions are in order, and shall upon being moved, be immediately dealt with by the Conference whether a motion, amended motion or notice of further amendment is under consideration:

(i) "That the motion/amendment be not put." If such motion be carried, the motion or amendment before the Conference cannot be put and the Conference shall proceed to its next business. If it is lost, discussion on the motion/amendment may proceed.

(ii) The "Order of the Day", which shall mean that the next business as ordered by the Conference be now taken.

(iii) The postponement of the motion/amendment, either to a definite time or to a time to be subsequently fixed by the Conference.

(iv) Reference to a Committee.

(c) Adjournment:

(i) Of the debate, or

(ii) Of the Conference.

POINT OF ORDER

3.6.1 A member who deems the Rules of debate or the regulations of the Conference to have been breached may rise to a point of order. The point of order must then be immediately advised to the person presiding. Upon a point of order being raised, whatever proceedings are before the Conference shall cease until the point of order is decided.

3.6.2 The person presiding shall decide all questions of order, subject to an appeal to the Conference, but in case of such appeal the question shall be taken without debate.

VOTING

3.7.1 Only members of the Conference shall be entitled to vote.

3.7.2 Only members who are within the Conference at the time any motion or amendment is put shall be entitled to vote.

3.7.3 The person presiding shall rule on any question raised as to what areas are either within or without the Conference, and the decision so given shall be final.

3.7.4 Voting shall normally be on the voices or, if requested by any member, by a show of hands. If the person presiding is not satisfied that the question before the Conference is clearly decided, or if the numbers for or against the question need to be recorded, then a count shall be taken by the scrutineers appointed by the Conference.

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- 3.7.5 The Conference may decide to take a vote by secret ballot, in which case scrutineers appointed by the Conference shall conduct the poll and the person presiding, shall report the result of the poll to the Conference.
- 3.7.6 It shall be competent for any member who voted with the majority to propose the reconsideration of a resolution that has been passed by the Conference, provided such member shall have given notice at a previous session. If seconded a vote on the proposition shall be taken without debate.
- 3.7.7 Motions or amendments which relate to the rights and privileges of the Conference, or of individual members thereof, or to the order of business, shall have precedence.

GENERAL

- 3.8 No member shall leave the Conference before its close without having sought and obtained permission to do so from the person presiding.

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THE POWER OF A LAY REPRESENTATIVE AT CONFERENCE

Question: Is a person elected to represent his Circuit at Conference morally or legally obliged to represent the opinions or decisions of the Circuit Quarterly Meeting: or, when such have not been ascertained to represent what he believes to be the majority opinion of such Quarterly Meeting; or is such lay representative in all respects free to express himself according to his own beliefs and opinions and likewise to vote on any issue in accordance with his own convictions?

Answer: Conference members are representatives entitled to exercise their own judgment and not delegates instructed how to vote. It might well be that additional information on the matter under discussion at a Quarterly Meeting would be forthcoming during the Conference discussion and the representative should be free to take all factors into consideration. On the other hand, the matter under discussion might be so clearly defined as to enable the Quarterly Meeting to arrive at a definite conclusion, in which case the Meeting should appoint a representative in whom it has full confidence. It is thus clear that a representative is under a moral obligation to present the mind of the Quarterly Meeting appointing him, unless fresh information constrains him otherwise, but he is not bound legally to support the same.

And I do so rule.

(Presidential Ruling - Minutes of Conference 1946, Ruling 4, p.193.)

PROCEDURES TO ENABLE THE BUSINESS OF CONFERENCE TO BE TAKEN "EN BLOC":

- (1) Committees of Detail of Conference will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference En Bloc. On the recommendation of the Committees of Detail they will be put to the Conference En Bloc. Reports/Resolutions to be taken En Bloc will be clearly marked on the papers distributed to the Conference.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "En Bloc" procedures any report/resolution.

(Minutes of Conference 1978, Resolution 1, page 564.)

MEMBERS OF CONFERENCE 1987

A. MINISTERS IN FULL CONNEXION

Gordon R H Peterson

George I Laurenson, C.B.E.
Athol R Penn

Charlie O Hailwood

Leonard C Horwood

E Clarence Leadley
M Alexander McDowell, D.D.
J Wesley Parker, E.D.,M.A.,B.D.

W E Allon Carr
William W H Greenslade, M.B.E.

Gordon Parker, M.A., Ph.D.

Reginald Day

Ralph E Patchett

George H Goodman
Howard C Matthews, B.A.

Clifford L Duder
Robert Thornley, M.A.,Dip.Soc.Sc.

Ian H K Hopper, B.A.

William R Francis, B.A.,B.D.
Leslie T Norwell

William R Laws, M.A.,B.D.
John Silvester, M.A.

Campbell P Lucas, L.T.(Melb.)
Charles B Oldfield

John B Dawson
Haddon C Dixon, O.B.E.,M.A.,B.D.
Alan O Jones

Charles H Bell, B.A.
Gordon V Thomas, B.A.
J Henry Woolford, M.A.

John J Lewis, M.A.,B.D.,Ph.D.
William J Morrison, M.A.
Leonard V Willing

Stanley G Andrews, M.A.,Dip.Ed.
George W Cramond
W Selwyn Dawson, M.A.
Wilfred E Falkingham, M.B.E.
Edmund D Grounds

Robert H Allen, B.A.
R Graham Bell, M.A.,B.D.,Theol.M.
Leslie F Bycroft
Wesley A Chambers, M.A.
Harry Moore
Edward M Marshall,B.A.,Dip.Ed
Donald G Sherson, B.A.

Leslie C Clements, Q.S.O.
Norman W Olds
Francis H Parker
Leonard Shapcott

A Francis Attwood
M Jackson Campbell
Allen H Hall
Ian C E Ramage, M.A.

Edward Baker
Wilfred G Eisner, B.A.
Wilfred G Ford, C.M.G., B.A.
Basil J Hilder
George C Hopkins

T Ralph Benny
Douglas H Burt
Clifford J Keightley
A Roger G Nuttall

Gordon A R Cornwall
Colin D Clark, M.A.
D Bruce Gordon, C.B.E.,M.A.
Leonard P Schroeder, B.A.,B.D.
Frank H Woodfield
Owen T Woodfield, B.A.

Amos W Burrough
George G Carter, M.A., Dip.Ed.
Ivan J Clucas
Geoffrey T Gilbert
O McLennan Olds
Idris J Ruck
Peter A Stead, B.A.

R Leslie George
Loyal J Gibson
John R Hall
Allan J Handyside
John A Penman, B.A.
Harry I Shaw
Sydney J Spindler
John H Thompson

Frederick J K Baker
Raymond E LeCouteur
Hughan M Craig
Archibald W McKay
Alan Newman
John H Osborne, M.A.
David G Stubbs

Noel D Billingham

Arthur W Dickie, C.Eng.,
M.Inst.F., M.N.Z.I.E.
George M Hammond
Ernest Heppelthwaite
Alan H V Newton
Ruawai D Rakana, B.A.
Percy P Rushton, B.A.B.D.,
Te Awha W Tahere
David L Trebilco
Alexander C Watson

William K Abbott
Trevor L Bennett
Edward P Boyd
Wilfred J Cable
Norman J Goreham
Frank S Rigg
Lane M Tauroa, B.A.
Neville Thornicroft

Robert S Andrews
George L Bennett
J Mervyn Dickinson, B.A., B.D.,
Ph.D.

Ian D Grant
Owen A Kitchingman, B.A.
Bruce Scammell

Siauala Amituana'i, B.D.

G Basil W Bell
James F Cropp
Irwin J Fowler
Phyllis M Guthardt, M.A.,
Ph.D., Hon.D.(Waik)
Henry W Kitchingman
John C F Mabon
Andrew G Reid
Kenneth H Russell
Phillip F Taylor

Frederick J Climo
Wilfred S Gilbert
Frank G Glen, Dip.Theol.(Syd),
Dip.Soc.Wk(NSW), MAISW
R John Hamlin
Evan R Lewis, M.Sc., B.A.

Lewis A Bowen, Dip.R.E.
Mervyn L Dine
Roger M Gibson
Stanley R Goudge, B.A.
Keith C Griffith
John S Hosking, M.A., Dip.Mus.
William Morrison
Dorothea Noble, B.A.
Robert W Widdup

John Silverstone
Graham Brazendale, M.A.
James H Conway
Warwick Gust, B.A., B.D.
E Francis I Hanson, B.A., B.D.
Maxwell A Hornblow
C Seton Horrill
Ian H McKenzie, M.Sc., B.D.
David S Mullan, M.A.
Frederick D Peterson

Russell E James
John E Langley
C Russell Marshall
Brian W Sides
William L Wallace, B.A.

John B Currie, B.A.

Graham E Hawkey
Edgar R Hornblow, LL.B
Barry E Jones, B.A.
Harold C Pomeroy, B.A., B.D.,
A.C.A., C.M.A., A.C.I.S.
Maynard G Rutherford
Frederick E Waine, B.A.
W J Douglas Wakeling
Alan K Woodley, B.A.

David H Ansell
David Armstrong
Niven G Ball
Derek G Laws, F.C.A.
B Keith Rowe, B.A., B.D.,
St.M. (Union, N.Y.)
W Geoffrey Tucker

Maxwell L Bruce
Edwin B Clarke, M.A.
Ludwig Felderhof
Hendrik Gerritsen, B.D.
Barry W Neal, C.F., B.A., Dip.Ed.
Stuart G Slinn

Stanley J Barnes
William A Chessum, Mus.B.
Ian L Clarke, A.C.A.
Ronald C Collingwood
C Brice Herbert
Bruce E Mackie
Norman J West

Roy M Alexander
Richard J Hendry
Colin G Jamieson
John I Manihera
Donald F Prince
Keith J Taylor, B.A.
Stanley J West

Enid J Bennett, M.A., B.D.
Alan J Leadley, B.D., M.A.
William R G Loader, B.A., B.D.
Dr.Theol.(Mainz)
Donald J Phillipps, B.A., B.D.
David C Pratt, M.A.

Robert A Allan
Moke A G Couch, B.A.
Barry G Harkness, M.A., B.D.
J Cedric Hay

Roger J E Hey
Graeme M McIver, B.A.
Brian J Malcouronne, B.A.
John D. Meredith
Ian C Norwell
Morehu Te Whare
Brian H Turner, M.A.

David R Alley
Norman E Brookes, M.A.
Wallace C Chapman
Ashley I Corlett, L.Th.
Brian R J Eagle
Russell G Rigby, B.A.

John B Salmon, M.A., L.Th., S.Th.,
A.C.A., A.C.I.S., Ph.D.
G Clive Smith, L.Th.
Jack Wright

Stuart C Grant, B.A., LL.B., L.Th.
Norma M Graves
D Ian MacLeod
Peter J L West

Restel A Burton
Patricia M Jacobson, B.A., L.Th.
G Douglas Pratt, M.A., B.D., L.Th.,
A.S.B., Ph.D (St And)
John H Roberts, B.A., L.Th.,
Dip.Crim. (Hons)
Gavin B Sharp, B.Sc.
Paul F Sinclair
John A Stringer, Dip.Theol.

Anthony N Bell, L.Th.
Michael W Greer, L.Th.
Gordon A Leary, JP., M.A., Dip.Ed.
Alan C Webster, M.A., M.Div.,
Ed.D., Ph.D.
Graeme R White, L.Th.

Peter E Glensor, B.A.

Lynne J Wall, B.A., B.D.
Terence W Wall, M.A., B.Sc., S.T.M.
Alan R Upson

H Mary Astley
Robert A Ferguson, B.A., L.Th.
I Marie Greenwood, B.Theol.
Hana Hauraki

Barbara I Miller
Colin A Milner
Beverley Pullar
Robert D Short
Diana A Tana
Samson N Toia, J.P.
Shirley V Ungemuth
P Joan Wedding

Donald F Biggs
David J Bush
K Desmond Cooper
Lindsay E Cumberpatch, B.A.
Bruno W Egli
Paul J Grant, B.Man.St
Faleanna Kopelani
John S Murray
Anthony D Stroobant, C.Eng.,
M.I.E.R.E., N.Z.C.E.
A Fa'aoso Tugia
Tuafanua Tanielu Sa'o

Clive G Dyson, A.S.B., L.T.C.L.
Lynne O Frith-Upson
Edith J Little, J.P.
Gillian M Richards
Graham H Whaley, B.A., B.D.

David S Bell, B.A., B.D.
Lois R H Clarke, B.A., L.T.C.L.
I W Leslie Ferguson, L.Th
Graham A Kane
Timothy J Langley
Derek V McNicol
Henry H Pate
John M Peat, Mus.B., A.T.C.L.Dip.
Aso T Samoa Saleupolu, L.Th.,
Dip.Trop.Agr.
Gillian A Telford, M.A.N.D.
Ann M Thomas, M.P.S.

Glenys R Anderson
Brian N France
Nomani Noa
Jeffrey W Sanders, L.Th.
Iosua Sefuiva
Unasa Su

Margaret E Burnett, B.Sc.,
Dip.App.Soc.Sc.
Audrey N Dickinson, L.Th.
William E Elderton, M.A.,
A.N.Z.I.A., Dip.N.Z.L.S., L.Th.

Robin J G Gray
Sifa Hingano, L.Th., S.Th.,
Siologa T Lemalu
J Allan Oliver, M.Sc., L.Th.
Ashley J Sedon, B.T.P., L.Th.(Hons)

Bryant S L Abbott
Bruce A Caygill, B.Comm
Christopher J Dyson, B.Sc., L.Th.
David Harding, B.Ag.Sc.,
L.Th.(Hons)
Neil R Keesing, L.Th.(Melb.), S.Th.
Richard J Waugh, L.Th., S.Th.

Stuart J Bowring, L.Th.
Mary E Caygill, Dip.Soc.Wk, L.Th.
Doris J Elphick
Wendie Hansen
Douglas I Rogers, LL.B.(Hons),
B.D.(Hons)
Kenneth R Smith, L.Th.
S Tavake Tupou, Th.Dip., Dip.Min.
F Anne Vaughan, B.A.
Raymond G Wicks

II. LAY REPRESENTATIVES

(A) Vice-President of Conference: Mrs Patricia M Teague
 Ex-Vice-President: Mr Lani Tupu

(B) Representatives of Circuits and Parishes

1000 NORTHLAND DISTRICT

1010	Mangonui County Union	- R J Rogers
1020	Kaikohe Union	-
1030	South Bay of Islands Co-op	- Dorothy N Hager
1040	Kaco-Kerikeri Union	- Mrs Diane Paterson
1050	North Hokianga Community	-
1060	South Hokianga Co-op.	-
1070	Hikurangi Union	-
1080	Whangarei Uniting Church	- Mrs Shelagh Mason
		- Judith B Russell
1090	Dargaville	-
1100	Ruawai Co-op.	-
1110	Paparoa	-
1120	Wellsford Co-op.	-
1510	Tai Tokerau	- Tohu Cassidy
		- Te Waihoru Tana (Ani)

2000 AUCKLAND DISTRICT

2010	Auckland Central Parish & Mission	- J Boniface
		- Isla Atwell
		- Una Chandler
		- Eric Laurenson
		- Maurice Copeland
2030	Balmoral-Roskill	- Mrs Audrey Grounds
		- Mrs Naomi Elia
2040	Auckland East	- Mrs Ulata Auelua
		- Mrs Jane Alo
		- Mrs Gwen Nagel
2060	Orakei	- Esther Hall
		- Les Andrews
2070	Glen Innes Co-op.	- Elizabeth Kohlhasse
2080	Mt Albert	-
2090	Avondale Union	-
2100	Henderson	- Mr John M Mannall
		- Mr Rex Harford
2120	Te Atatu Union	-
2130	Devonport	- Mrs Rayma Owen
2140	Takapuna	- Jan Tasker
2150	Birkenhead	-
2160	Glenfield-Albany Co-op.	- Winifred Murray
2170	Birkdale-Beachhaven Union	-
2180	Northcote	-

2270	South Kaipara Co-op.	-
2280	Whangaparaoa	- Ron Webb
2290	Mahurangi	- Mrs L Rimmer
2300	St Austell's Co-op.	- Henk Gerritsen
2310	Waterview	-
2320	East Coast Bays	- Gladys Wood
2340	Auckland-Manukau Tongan Parish	- 'U Metuisela
2370	Auckland-Samoan Parish	- Mr Arona Galuvao
		-
2510	Tamaki	- Maru Toki
		- Kiri Haretuku

2400 MANUKAU DISTRICT

2410	Manukau North	- Maureen Giles
		- Fay Cook
		- Grant Bennett
		- Joan Smith
		- Siu Te'o
2420	Manurewa	- Garth Wood
2430	Papakura	- Des Vince
		- Anna Beaumont
2440	Pukekohe	- Mrs M Y Hay
2450	Tuakau Union	-
2460	Franklin West Co-op.	- Barbara Lawrence
2470	Bucklands Beach Co-op.	-

3000 WAIKATO-BAY OF PLENTY DISTRICT

3010	Thames Union	-
3020	Hauraki Plains Co-op.	-
3030	Paeoroa	-
3040	Waihi	-
3050	Te Aroha Co-op.	- Mr H V Sealey
3060	Morrinsville	- Mr Neville Westbury
3070	Cambridge Union	- Miss M Blackburn
3080	Hamilton	- Mrs Joyce Sides
		- Miss Joan Beaumont
3090	Raglan Union	-
3100	Hamilton East	- Irene Branch
3110	Chartwell Co-op.	- Deacon Edna Webster
3120	Ngaruawahia Union	-
3130	Huntly Co-op.	- P Jensen
3140	Matamata Union	- Rev. Lesley Shekleton
3150	Putaruru Co-op.	- Judy Sheat
3160	Tokoroa	- Mr D Baker
3170	Rotorua	- Mrs Mary Rose
3180	Taupo Union	-

3190 Western Bay of Plenty	- Mr Maurice Boniface
3200 St James Union	- Miss Alma Vile
3210 Te Puke	-
3220 Whakatane Co-op.	- Miss Y C Perkins
3230 Kawerau	- Betty Suttrou
3240 Opotiki Union	- Alan R Speirs
3250 Te Awamutu	- P Young
3260 Otorohanga	- Deacon June Higham
3270 Te Kuiti	- Arthur Walters
3280 Taumarunui	-
3290 Turangi Co-op.	-
3300 Ohura	-
3310 Kawhia	-
3320 Coromandel	-
3330 Hillcrest Co-op.	- Deacon Anne Hunt
	- Mrs Joan H Masters
3340 Pio Pio-Aria Mokau Co-op.	-
3360 Dinsdale Co-op.	- Mrs F Marris
3510 Waikato	-
3520 Rohe Potae	- Mrs Ripeka Anderson

4000 TARANAKI-WANGANUI DISTRICT

4010 New Plymouth	- Margaret Drake
	- Terry Duxfield
	- John Fawcner
4020 Waitara	- Mr Rob Hooper
4030 Stratford	- Mrs Noeline Hight
4040 Eltham-Kaponga Co-op.	- P Raima Kingi
4050 Hawera	- Mrs Mere Berry
4060 Manaia Union	-
4070 Opunake Co-op.	-
4080 Okato Co-op.	- M O Hill
4090 Wanganui	- Miss Joyce Humphrey
	- John Bryant
4110 Inglewood Union	- E Hilda Oliver
4510 Taranaki-Waimarino	- Mrs A I Pate

5000 HAWKES BAY-MANAWATU DISTRICT

5010 Napier	- Len Davis
	- Carole E Mills
5020 Hastings	- Mr Reece Crichton
	- Mr A A Morgan
5040 Gisborne	- Mr A Howard
	- Mrs E Howard
5050 Mangapapa Union	-

5060	Presbyterian-Methodist Parish of Wairoa	-
5070	Dannevirke-Norsewood	- Mrs Georgina Thomas
5080	Woodville Union	-
5090	Pahiatua Union	-
5100	Palmerston North	- Mrs Jenny Carpenter
		- Mr Gordon Green
5110	Ashhurst-Bunnythorpe	-
5120	Feilding-Oroua	- Mr I Head
5130	Marton	- Sister Rona Collins
5140	Rongotea-Sanson Co-op.	-
5150	Foxton Union	-
5160	Tamatea Community Church	-
5170	Waipawa Co-op.	- Gary A M Clover
5180	Milson Community Church	-

6000 WELLINGTON DISTRICT

6010	Wellington Central	- Mr J Taulelei
		- Mr Tevita Finau
		- Mr Graeme Lindsay
		- Mr Koli Kama
6020	Wellington West	- Mrs Haines
		- Miss Gwen E Ryan
6030	Wellington South-Lyall Bay Union	- Mr Duncan Moore
6050	Miramar Co-op.	- Dorothy Lower
6060	Ngaio Union	- Mrs Alison Cundall
6070	Johnsonville Union	- Mr Brian I Hulse
6080	Newlands Union	-
6100	Plimmerton-Packakariki	- Mr J G I Little
6110	Tawa Union	- Mr Keith Knox
		- Mrs Wendy Russell
6120	Lower Hutt-Petone	- Mr Neville Price
		- Mr Tovia Auma
		- Mrs Joan Ellicott
		- Mr Graham Hulston
6130	Taita Union	-
6140	Upper Hutt Co-op.	- R Fletcher Thomas
		- Lynley Whitton
6150	Wainuiomata Union	-
6160	Greytown St Andrews Union	-
6170	Featherston Union	-
6180	Carterton Union	-
6190	Masterton St Lukes Union	- Helen Wright
6200	St James, Masterton Union	- Mrs Beverley Rigg
6220	Levin	- Jack Chambers
6230	Otaki	-
6240	Kapiti Co-op.	- David Palmer
6250	Hataitai-Kilbirnie Co-op.	-
6260	North Wairarapa Rural Support Ministry	-

6270 Brooklyn Co-op.	-
6510 Poneke	-

7000 NELSON DISTRICT

7010 Nelson	- Beverley Nock
	- Betty Batchelor
7020 Nelson, St Luke's Union	- Wendy Larkin
7030 Waimea	- Mrs E G Collins
7040 Motueka-Moutere Hills Regional Co-op.	- Mrs Norma Hebden
	- Mr Herb Hebden
7060 Murchison	-
7070 Blenheim	- John Hyndman
	- Bob Taylor
	- Kay Buckner
7080 Picton Union	-
7090 Reefton District Union	-
7100 Buller Union	- Mrs M Crawford
7110 Greymouth District Union	- Mrs M I Ingram
7120 Hokitika Union	- Deacon E M Reynolds

8000 NORTH CANTERBURY DISTRICT

8010 Christchurch Central Mission	- Mrs Doreen Hill
	- Miss Elizabeth Peach
8020 Christchurch South	- Mrs P A Chapman
8030 Christchurch East	- Lester Armstrong
	- Noeline Hoddinott
8040 New Brighton Union	- Mrs Joan Buxton
8050 Sumner-Redcliffs Union	- Mr I R Newport
8060 South East Christchurch Union	- Jean E Christensen
8070 Lyttelton Harbour Union	-
8080 Christchurch (Opawa)	- Stella Watson
8090 Beckenham-Sydenham	- Mrs June Allen
8100 Christchurch (Spreydon)	- Mr E R Fisher
8110 Halswell Union	-
8120 Christchurch (Riccarton)	- Miss Hazel Hight
	- Dr Garth Cant
8130 Christchurch (St Albans)	- Mrs E Trim
	Mr B Smith
8140 Christchurch (Papanui)	- Joyce Besant
	- Jennie Hamlin
	- Trevor Nesbit
8150 Hornby	-
8160 Lincoln Union	-
8170 Leeston Co-op.	- Noel Dalley
8180 Kaiapoi Co-op.	- Mrs Mavis McKenzie
8190 Rangiora	- Morris Church
8200 Malvern Co-op.	- Mrs Joan Clark
8210 Oxford District Union	-

8220	Parklands Co-op.	-
8230	Rolleston Combined Church	-
8510	Otautahi-Te Waipounamu	-

8300 SOUTH CANTERBURY DISTRICT

8310	Timaru-Temuka	- Brenda Armstrong
		- Ruth Bilverstone
8330	St David's Marchwiell Union	- Miss W M Renwick
8350	Waimate	- W Hewitson
8360	Geraldine Co-op.	-
8380	Ashburton	- Mr Service Moore
8390	Allenton Union	- Mr Murray Holdaway
8400	Oamaru Union	-

9000 OTAGO-SOUTHLANDN DISTRICT

9020	Dunedin Mission	- Pauline Mabon
		- Alex Mabon
		- F W Wilson
		- E A Smith
		- R Hodson
9040	West Harbour United	-
9060	Corstorphine-Concord Union	-
9070	Grant's Braes Union	-
9080	Tokomairiro Co-op.	-
9090	Balclutha	-
9100	Gore	-
9110	Invercargill	- Deacon Joan Lawry
		- Mrs Iris Lankshear
		- E G Willis
9120	Riverton Union	-
9130	Otautau Union	-
9140	Waiono Union	-
9150	Bluff Co-op.	-
9160	Teviot Union	- Mrs Bettie Lawson
9170	Alexandra-Clyde-Lauder Union	-
9180	Port Chalmers United	-
9190	Flagstaff Co-op.	-
9210	Kaikorai-Brockville Co-op.	-
9220	Blueskin Co-op.	-

REPRESENTATIVES OF DEPARTMENTS, COMMITTEES AND FUNDS ---

Administration Division	- Mr J P Goffin
Development Division	- Margaret Tucker
Education Division	- Gloria Pitcher
	- Joy Wright

Youth Directors

Youth Representatives

Maori Division

Council for Mission and

Ecumenical Co-operation

Theological College & Council

Aldersgate Fellowship

Samoan Advisory Committee

Fijian Advisory Committee

Tongan Advisory Committee

President's Legal Adviser

N Z Women's Fellowship

N.Z.M.S.S.A. convener

Wesley College

N Z Lay Preachers' Assn

Wellington Charitable &
Education Endowments

Rangiatea Maori Trust

Grey Institute Trust

Robert Gibson Trust

N Z Methodist Trust Assn)

Investment Board)

Prince Albert College Trust)

Wesley Historical Society

World Methodist Federation of
Women

Representative C.C.A. Committee

Diaconate Representatives

Ex-Vice-President

- David Hanna
- Bronwen Olds
- 10 names to be supplied
- Mrs Paewhenua Nathan

- Mrs J S Fields
- Joyce Dey
- Charles Fenwick
- Jill van de Geer
- Ken Olsen
- G E Hill
- Bryan White
- V S Mika
- Mr Faleula Fagaloa
- Rev. Elia Samusamuvodre
- T Kilifi Heimuli
- Mr G H Peak
- Mrs Judith Parkes
- Mrs Kay Buckner
- Rev. J H Roberts
- Rev. J A Penman
- Brian C Jillings
- Mr E H Russell
- Rev. Russell Rigby
- Mrs Ruby Fenton

— Mr John Fraser

- Rev. W A Chambers
- Mrs Margaret Gordon
- Mrs Joy Rakena
- Deacon D A Hill
- Deacon Rachel A Tregurtha
- K M Fay

MINISTERS OF OTHER CHURCHES APPOINTED TO UNION AND CO-OPERATIVE PARISHES:

- Rev. Jackie Sewell
- Rev. E B Panganibin
- Rev. Bruce Keeley
- Rev. Kelvin Wright
- Rev. Ken Wall
- Rev. T M Corkill
- Rev. Laurie Richards

Belonging to other Conferences/Churches
serving with the Conference and
associated with this Conference

- Rev. E Samusamuvodre
- Rev. Ioane A Afoa
- Rev. Seilala Mapusua
- Rev. Malakai Curulala
- Rev. Sione Saafi
- Rev. Dr Harry Haines
- Rev. A D Hager
- Rev. Taniela T Moala
- Rev. Simon Rae

OFFICIAL OBSERVERS FROM OTHER CHURCHES:

Anglican

- Archdeacon Malcolm Welch
- Miss Mildred Innes

Associated Churches of Christ

Baptist Union of New Zealand

Presbyterian Church of N Z

Roman Catholic Church

- Mr & Mrs George Tough
- Mr Don Blyth JP
- Mr Bernard Thomas

Secretary Negotiating Churches

Unity Council

ADDITIONAL LAY REPRESENTATIVES:

- Mr A Bettany
- Mrs Margaret Hamilton
- Mrs Jeanette Gibson
- Erica Brodie

ASSOCIATE MEMBERS:

- Edna Garner
- Allan J Baker
- Kepu Moa
- Peni M Ta'ufo"ou
- Vaikoloa Kilikiti
- Robyn Goudge
- Puila Su
- Clive Chandler
- Jean Waugh
- Gillian Watkin
- Mary Te Whare
(Chaplain)
- Marcia Baker
- Mark Cooper

THE METHODIST CHURCH OF NEW ZEALAND

R E P O R T S

FROM

CONNEXIONAL COMMITTEES

AND

B O A R D S

CHURCH COUNCIL REPORT TO CONFERENCE

of the Meeting, Tuesday, 28 April 1987 at Trinity Church, Newtown, Wellington.

The President, the Rev. Donald Phillipps presided over the fortyone representatives.

PRINCE ALBERT COLLEGE TRUST: the Council spent much of the day considering:

- (a) the nature and purpose of the Prince Albert College funds, so that they could
- (b) make suggestions about distribution.

All this consideration was facilitated by the Rev. Frank Hanson.

The Council was given information by the Secretary of the Trust, the Rev. A K Woodley, about the purposes of the Fund and an outline of the position it was now in. The Council was then brought in touch with the priorities and mission of the Church, and it became clear that at least three perceptions existed: that of Church Council, that of Conference, and that of Parishes.

Districts shared ideas, information and thoughts that had been reported in response to the invitation "A Resource to Dream With". There had been many, many suggestions offered.

It became clear that there was great danger in rushing any decisions about process of distribution of funds. It seemed appropriate that material needed to be available to Parishes to enable their significant decision-making.

A Committee from Palmerston North with Ken Fay as Convener, was arranged to prepare a document and distribute it through the whole Connexion. The document was to be about the distribution of the income from the Prince Albert College Trust; and would collate and digest the material considered and produced at Church Council, including guidelines prepared in consultation with the Joint Working Committee.

TIMING OF CHURCH COUNCIL:

Consideration was given to the implications of the proposals from Stationing Commission 1986 Reports to Conference, pp. 354/5, 369; suggesting Provisional Matching Meeting of Stationing Committee in June.

It was suggested that Church Council could then meet the week before Queen's Birthday weekend.

1988 CELEBRATIONS

75th Anniversary of 1913 Act of Union.
250th Anniversary of Methodism.

Questions were raised as to the significance to various ethnic groups of the actual dates. It was reported that officers of the World Methodist Council would be in London at the time of the 250th Anniversary and there could be other New Zealanders present.

After discussion and consideration of some possibilities, Church Council encouraged the Rev. Donald Phillipps to co-ordinate appropriate celebration of both events throughout the Connexion.

COUNCIL OF ELDERS:

The Maori Division reported that three of the Division people attending the particular meetings be the three Maori Elders.

Church Council chose Ken Fay, Bruce Gordon and Margaret Hamilton as the Pakeha Elders.

CHURCH UNION:

In the light of last year's Conference decision not to proceed with the "Growing into Union", Church Council held a significant discussion reviewing the present position of the Methodist Church, its effect on other denominations as well as those already involved in Union Ventures and what might be further developments.

RECOMMENDATION:

1. That the Report be received.

TRINITY METHODIST THEOLOGICAL COLLEGE COUNCIL

ANNUAL REPORT 1987

1987 has been a time of change for the Council. With legal ownership of all property being transferred to the MTA the Council is now free to take a greater interest in the ongoing life of the College. The three areas of the work - residential ministerial education, home setting ministerial education and education for lay ministry through Wellspring have each developed and strengthened through the year.

The partnership with the College of St John the Evangelist continues to strengthen and the leadership of Keith Rowe, Francis Foulkes and Jack Penman have enabled much to be achieved. This year the Warden has been Dean of the Faculty and the Principal Dean of the Common Life.

Principal

In December 1986 the Council received with much regret the resignation of the Principal, the Rev Dr B Keith Rowe. We pay tribute to the work he has done in the College. Keith is an outstanding teacher who, during his 13 years, has challenged, inspired and stimulated his students; he will be sadly missed. The eight years of his Principalship have been during a time of great change. There have been periods of much joy and satisfaction, there have also been periods of extreme difficulty and the Council gratefully acknowledges the dedicated and professional way in which Keith provided leadership through these times. Keith's vision and clarity of thinking played an important part in the formulation of the new partnership agreement which is enabling a much closer working relationship with the Anglican college than had been previously possible.

The ability of St John's/Trinity to offer the Melbourne BTheol. in 1988 is in a significant part due to the efforts of Keith who believed strongly that this educational opportunity should be available to theological students in Auckland.

The innovative programmes begun under Keith's direction include

- the development of the home setting programme and the appointment of Dave Mullan as Fieldworker in Ministry;
- the establishment of "Wellspring" Education Centre and its development under the guidance of Loyal Gibson;
- the Pacific exchange programme;
- the strengthening of the supervised field education programme;
- the growing awareness of the need to provide more adequately for the spiritual formation of students
- the development of written learning covenants to give shape to a student's preparation for ministry.

Keith's gifts of pastoral care, study, writing and leadership have been available through this period to the wider church and the Council has been glad to support and encourage him in this work.

As Principal, Keith has provided leadership on many connexional committees, and his clear thinking and ability to see ahead have been invaluable.

The Council and the church as a whole congratulates Keith on having gained his degree as Doctor of the Science of Theology from San Francisco Theological Seminary, and are glad he was able to attend the Capping Ceremony in May of this year. His dissertation entitled "The Narrative Theology of Luke - A Socio-Literary Interpretation of the Third Gospel" is already being seen as valuable reference material that will be of great benefit to a wide cross-section of people throughout the church. We acknowledge the many hours of painstaking study that has gone into the completion of this dissertation.

Keith moves into a different ministry within the life of the church and we pray that God will richly bless both him and Kathleen as they begin a new phase in their lives. The Council acknowledges a debt of gratitude to Kathleen, and to daughters Karen and Sherilyn, for support and encouragement given to Keith which sustained him through his ministry at the college.

Staff

Wesley Lecturer: Rev Enid Bennett has established a place for herself in the life of the college and her warmth and care is appreciated by staff and students. It has been a year of personal stress through bereavement and ill health for Enid and we acknowledge the way in which she has maintained her college work load in spite of this.

Fieldworker in Ministry: Rev Dave Mullan has a seemingly endless capacity for work as he continues to use his creative gifts for the work of the church. The home setting programme continues in strength under Dave's leadership. The college printery was able to print Dr D O Williams book How Should We Live. This enabled Dr Williams to see the book before he died and provides access to this valuable work for the church as a whole.

Director of Wellspring: The Rev Loyal Gibson has continued to develop the work of Wellspring during 1987. A wide range of courses has been offered and the Council are grateful for Loyal's energy and time both professionally and in the more practical aspects of the job.

Acting Principal: Rev Jack Penman has been Acting Principal since March while the Rev Dr Keith Rowe has been on sabbatical leave. The Council is grateful for the leadership he has offered.

Dr Eric Ryan: At the end of this year Dr Eric Ryan completes three years of service to the colleges. In 1985 he was Acting Wesley Lecturer, in 1986 part-time Theology Lecturer and in 1987 relieving Theology Lecturer full-time. The college and the Methodist Church have gained immensely from Eric's skills as teacher, counsellor, theologian and friend, skills which he has willingly and frequently shared with the wider church. He will be greatly missed. We wish him well as he moves to Mt Tiger to begin his sharing in the development of a contemplative centre with Mike and Sue Paterson.

Appointment of Principal

In February 1987 the Council embarked on the two year appointment process which will enable the appointment of a new Principal for 1989. We have found the process demanding but helpful and would want to express thanks to all synods and leaders meetings who have provided thoughtful and

constructive comments to assist in the task of formulating the job description. We look forward to similar assistance from them in the future.

Methodist Building on St John's Site

The St John's College Trust Board have prepared a new development plan for the college. This includes provision for more adequate Methodist office space and a better linkage with the Anglican offices. Work should begin on this early 1988.

Student Allowances

Student allowances for 1988 will be as follows for a 38 week college year:

- * Single students - full board during term time, plus allowances, plus \$50 a week during May and August vacations
- * Married students - free accommodation for the full year plus allowances
- * Children's allowances:

2nd and 3rd years:	Pre-school	\$ 725.00
	Primary	\$ 775.00
	Secondary	\$1,000.00
1st years: (adjusted in the light of tax changes and Family Support)	Pre-school	\$362.50
	Primary	\$387.50
	Secondary	\$500.00
- * Book allowances: 1st year \$500
2nd and 3rd year \$650

Allowances are calculated as follows:

Married students receive 35% of the budget stipend figure.

Single students receive 18.25% of the budget stipend figure, less board paid to St John's College.

Married allowance for 1988	\$5,911
Single allowance for 1988	\$2,082

Council Membership

The Council received the resignation of two valued Council members this year:

- Rev Rua Rakena served the Council for 17 years. His insight and wisdom have been valued and his presence will be missed.
- Mrs Joan Young served for 7 years. She brought particular strengths in the counselling area and her pastoral caring of staff, students and Council have been greatly appreciated.

We welcomed Rev Diana Tana. Diana's honesty and sense of humour are welcome assets to the Council.

The Council were grateful for the leadership of the Revs Donald Phillipps and Mary Caygill during the absence of the Chairperson, Rev Percy Rushton, overseas.

RECOMMENDATIONS:

1. That the report be received;
2. That the Rev Dr B Keith Rowe complete his term as Principal on 31 January 1988;
3. That the Rev Jack Penman be Acting Principal for 1988;
4. That the Council places on record its thanks and appreciation to Dr Eric Ryan for his outstanding contribution to the life of the colleges over the past three years;
5. That Council membership for 1988 be: Rev P P Rushton (Chairperson), Mrs J van de Geer (Secretary), Rev D Bush (Minute Secretary), Mr F Claridge (Treasurer), Rev J Penman (Acting Principal), Rev M Caygill, Mr G Hill, Mr C Fenwick, Mrs J Dey, Rev S Toia, Dr C Small, Rev D Tana, Rev D Mullan, Mr K Olsen (Student Representative). All staff attend each meeting, 2 as associates.

REV PERCY P RUSHTON
Chairperson

MRS JILL VAN DE GEER
Secretary

TRINITY METHODIST THEOLOGICAL COLLEGE

PRINCIPAL'S REPORT 1987

As I leave the position of Principal after eight years, of teacher in the college after 13 years, and as teacher of Christian Education for 14 years, I want to thank the Conference and the church for the opportunity to serve in these capacities. They have been very full years. It has been a rich privilege to share in the preparation of men and women for ministry during these years, to represent the college in ecumenical and international forums, to teach in countries beyond New Zealand and to engage in advanced studies. The College Council has been generous in supporting me in all these endeavours.

I have greatly appreciated the critical support and personal friendship provided by College Councillors and in particular the care provided by successive chairpersons - Bruce Gordon, Jack Penman, Percy Rushton and during 1987 Donald Phillipps and Mary Caygill. My family, Kathleen, Karen and Sherilyn, have been supportive at all times. I have worked with some fine people on the Joint Faculty but I owe a special debt of gratitude to Dave Mullan along with Bev, and to Loyal Gibson along with June, whose encouragement and loyalty has been very important. I have been fortunate to have worked with very efficient secretaries, in particular Denise Wellm and Jenny Sinclair-Ross, and to have benefited in the last two years from the work of Jill van de Geer as Administrative Assistant.

We live in unsettled times and not surprisingly we have had our share of crises in the colleges. The relationship with the Anglican College has not always been simple but at this point relationships are stronger than ever. I am confident that Trinity College, as a separate entity and in partnership with St John's College, is in good heart.

It has been an enormous privilege to share in the preparation of men and women for ministry and for ordination. We have had some fine and dedicated people, some of them quite exceptionally gifted. My simple prayer for them is that they will find joy in God's service. Many of them have ministered to me and I am grateful.

The day to day work of Principal is made up of many routine tasks: teaching or preparing for teaching, pastoral care, spiritual direction, theological discussion, study and writing, administration and meetings, leading and attending worship. I have enjoyed it all. There are some innovations with which I have been involved with give me particular pleasure:

- the development of the home setting programme and the appointment of Dave Mullan as Fieldworker in Ministry;
- the establishment of "Wellspring" education centre and its development under the guidance of Loyal Gibson;
- the Pacific exchange programme;
- the strengthening of the supervised field education programme;
- the growing awareness of the need to provide more adequately for the spiritual formation of students;
- the formulation of a workable partnership agreement to govern the shared work in residential ministerial education between St John's and Trinity Colleges;

- the development of written learning covenants to give shape to a student's preparation for ministry.

The College Council generously provided that during 1987 I should be on sabbatical leave. This has enabled me to fill the position of visiting professor within the summer programme of the School of Theology at Claremont, to discuss issues in theological education with people in other places, to share in the work of the Oxford Institute of Methodist Theological Studies, to represent the World Methodist Council in bi-lateral discussions with representatives of the World Alliance of Reformed Churches and to visit centres of cultural, historical and theological significance in Europe and England.

My interest in theological education is as strong as ever and in particular the provision of quality ministerial education. I do not anticipate it will be easy to give up the tasks that have shaped my recent life and ministry. I am by nature a teacher. There is much that I will miss. I remain available to the church to serve in theological education in ways that may be felt to be appropriate.

KEITH ROWE
Principal

RECOMMENDATION:

1. That the report be received.

TRINITY METHODIST THEOLOGICAL COLLEGE

ACTING PRINCIPAL'S REPORT 1987

During 1987 we have had 43 persons preparing for ordination as presbyters or deacons within the Methodist Church of New Zealand.

Thirty-two are preparing to be presbyters and 11 to be deacons.

The 16 engaged in College based education include Mr Paul Trebilco at Durham University (United Kingdom), Mrs Jean Bruce studying in Dunedin and two non-residential part-time students. In addition we have been fortunate to have with us Mr Viliame Daunabuna, a student from Fiji, and Mr Luke Pitakoe, a lay executive from the Solomon Islands. Both of them are with us for one year. Of the 16, 4 are women and 12 are men.

Four students leave the College this year following three years preparation and will be available for stationing. In addition Mr Paul Trebilco will complete his doctoral studies overseas.

Within the Home Setting programme - guided by the Rev David Mullan - are 16 preparing for ordination as presbyters (9 women and 7 men) and 11 as deacons (10 women and 1 man)

Pacific Exchange:

Three of our students (one first year, one second year and one home setting) spent their field work in Samoa. The first stage of the visit to Fiji was cancelled in the light of the political situation.

Staff:

The Rev David Mullan accompanied the Pacific exchange students on their visit to Samoa and in addition he visited Tonga. The visit was mutually helpful and will bear fruit through Video Communications, preparation of Pacific Island students for ministry and continuing education.

The Rev Enid Bennett underwent surgery during Term II and we are grateful for good progress. The appointment of an Anglican to the Joint Faculty to teach Systematic Theology is in process.

Dr Eric Ryan will complete his time at the College at the end of this year. We record the very strong contribution he has made to the life of the College as a lecturer in theology and as a pastor to the students. Eric Ryan's depth of wisdom and breadth of understanding has commended him in the classroom and his incisive mind and ability to stimulate creative thinking has been matched by a pastoral spirit facilitating growth in his students. He has been a spiritual mentor to many and he will be greatly missed in the life of the College. The Methodist Church owes him an unpayable debt and we thank the Roman Catholic Church for sharing him with us.

The Rev Loyal Gibson continues to make Wellspring a place of growing significance in the faith journey of lay people and a centre of continuing education for ministry.

We have appreciated visits from overseas scholars including the Rev Dr David Lowes Watson from the Department of Discipleship in the United Methodist

Church in the USA, and the Principal of Pacific Theological College in Fiji. Visiting lecturers in the Methodism class have included the President, the Rev L C Clements and the Rev W A Chambers. --We appreciate the assistance they give to the College and the students appreciate the links with the wider church.

Retreats:

A feature of note has been the students' participation in a retreat over a period of several days. Students chose from five retreats offered with differing approaches to spirituality. The venture will be an annual provision in the life of the College.

Auckland Consortium on Theological Education:

Last year's report referred to the discussions directed towards the provision of a first degree in theology in the Auckland area. During 1987 it has become apparent that negotiations with the Auckland University will continue for some time. A decision has therefore been made to accept the invitation from the Melbourne College of Divinity to become an associated teaching institution of the MCD offering the Bachelor of Theology degree of that consortium of colleges. Courses for BTheol. degree work will be offered from the commencement of 1988. The implications of such a significant decision are being worked through in ACTE together with representatives from the Roman Catholic Church and the Jewish community. The decision to enter into the arrangement with the Melbourne College of Divinity is for a period of at least five years. During this period ACTE will continue to explore ways in which the teaching of theology can be established in Auckland, either through the Auckland University or through ACTE becoming a degree granting institution.

Warmest thanks to the College Council, Methodist staff members and for the untiring work of the administrative staff. A good team effort. The joint agreement continues to provide a good framework for harmonious relationships and it is a privilege to work with the Warden, the Rev Francis Foulkes.

JACK PENMAN
Acting Principal

RECOMMENDATION:

1. That the report be received.

WESLEY COLLEGE TRUST BOARD

REPORT TO CONFERENCE 1987

CONFERENCE 1986

Staff, pupils, Trust Board and Board of Governors were very gratified to be visited by the Methodist Conference in November, 1986. This was a very significant occasion as far as the College was concerned, particularly as the Vice-President, Mr Lani Tupu, is an Old Boy. It gave the opportunity to members of Conference to see the significant progress that has been made by the College during the last few years.

MULTI-RACIAL PERSPECTIVE

There continues to be a significant demand for places at the College, with a full roll of 330 students (305 boys and 25 girls). The majority (242 boys and 20 girls) are Boarders. There is a strong demand from both Maori and Pacific Island students and for 1987, 100 Maori (30 percent of the roll) and 55 Pacific Island students (15 percent) enrolled. The large Pacific Island group is notable for 14 Solomon Islanders, 14 Fijians, 13 Tongans and 12 Samoans. An increasing and gratifying tendency is for students to remain in the 7th form year and it has been necessary to suspend Form 1 meantime to accommodate the demand for places in the 6th and 7th forms within the maximum roll permitted.

The cultural heritage of the College has been further strengthened by all students in Form 3 studying the Maori language. In addition to the Polynesian Club activities, other opportunities afforded include inter-house Maori speaking, hakas and Waiatas. Seven students and several Old Boys were selected to paddle Tahere Tikitiki at Perth as part of the America's Cup promotion.

BENEFICIARY ASSISTANCE

The success of the Board's financial administration enables it to subsidise the total College operations to a greater extent each year. In the 1987 year, the Board will provide assistance to students by way of funding the hostel operating deficit and of direct beneficiary assistance, totalling \$750,000. Additionally \$20,000 is available from endowed scholarship funds. Trustees acknowledge the further assistance given to individual pupils by the Robert Gibson Trust, totalling \$20,271.

NEW ADMINISTRATION FACILITIES

An extension to the existing Administration Block has been completed to provide much needed additional space for senior staff at the College. It is hoped that the existing building can be replaced within the next few years to complete the project.

PRINCIPAL'S COMMENTS

The Principal (Mr J B McDougall) reports a full roll and a complete complement of teaching staff of high calibre. Similarly, the hostel, farm and maintenance staff needs are met with capable people. Mrs Jean Taylor has become Girls' Supervisor to replace Mrs G Burroughs who has moved to Waiheke. Mr McDougall compliments Mr C Grinter (Deputy Principal) on his role in College administration. Mr Grinter was selector/coach of the NZ Secondary Schools' Rugby team which visited Japan in March. Mr McDougall also praises the leadership provided by the Prefects.

Examination results in 1986 included 6 A and 5 B university bursaries (4 Maori students, 3 Pacific Islanders and 4 Europeans), 30 candidates qualifying for Form 7 in Sixth Form Certificate and 58% qualified for Form 6 in School Certificate. Roimata Clark is a Rotary Scholar in Finland this year, representing the local District. Joanne Corfield has brought distinction to the College by her selection as a crew member on "Spirit of New Zealand" sailing to Australia for the bi-centenary celebrations.

As always, Wesley can be proud of its sporting achievements. Although one of the smallest schools in its area, it again enjoyed great success in rugby, soccer, hockey and netball. As well, individuals gained representative honours in many codes. The first Rugby XV completed a remarkable season with a part sponsored trip to Fiji, as runner-up in the National 7's final. No New Zealand team had progressed past the quarter finals of this International 7's before.

FREE-STANDING LIBRARY

Following discussions with the Maori Division and the Consultative Committee, it has been decided to proceed with a new free-standing Library to provide more classroom space and a library of a standard acceptable for a modern boarding school. In designing this building, there has been an acknowledgement of the place of Maori and Pacific Island cultures (which reflect an oral language history), and also of space which can be used during recreation as well as school hours.

CHAPLAIN'S REPORT

The increasing use of the Smith Memorial Chapel for weddings associated with the wider College "family" (staff, friends and old pupils), reported by the Chaplain (the Rev G Kane), has demonstrated the significant place the Chapel occupies among all associated with the College. Features of the year were the Service of Beginnings conducted by the President as is customary, the Carol Service at year's end and Faka Me with its increasing multi-cultural aspect. College pupils meet regularly with young people from neighbouring parishes in Youth Groups and Boys' Brigade, and assist with services at Karaka and other Churches. Mr Kane said the South Pacific Regional Conference of the Wesley Historical Society at the College brought a number of Church leaders to Paerata and enabled Island students particularly to meet with them. Mr Kane values the increasing opportunities for pastoral work among students, staff and families. Music in Chapel services continues to be a feature of worship.

BOARDERS' RECREATION

Following the transfer of junior and intermediate boys into the new Denton Hall hostel last year, the vacated dormitories have been renovated to provide interim study and recreation facilities for them. When the Denton Hall project is completed in some years time, the 60 year old dormitories will be demolished.

FUTURE CAPITAL WORKS

The Board has prepared a capital works programme covering the next 15 years or so and it is intended to proceed in terms of an order of priority established after discussion with the Consultative Committee and the Maori Division, subject to finance being available. A "Pacific Centre" is proposed as a commemoration of the 150th anniversary of Wesley in 1994 but it may be advanced to meet earlier needs. Further upgrading of Hostel space and other school amenities are planned.

LOOKING AHEAD

A consultant architect, Mr Bradley Shaw, commissioned by the Board to update its forward site planning at Paerata, has submitted preliminary reports and the study is proceeding. Mr Shaw has confirmed the building style adopted by the Board over recent years and has assisted in siting the free-standing library. His final conclusions, together with the Board's own proposals for a possible increase in roll and its review of College philosophy and future direction, will all be presented to

the Connexional Consultative Committee before report to Conference in due course.

REGULAR MAINTENANCE

As some buildings at Paerata get older, regular maintenance is more significant. Maintenance staff follow a structured programme and budgets are set aside to ensure plant is kept in sound condition. Minor capital works, such as enlarging the dispensary at the Sick Bay (previously known as the Hospital) and modifying staff flats are undertaken by our own maintenance staff. Upgrading of grounds with further tar-sealing has been completed.

TRUST BOARD INVESTMENTS

The Board continues to ensure that its property investments provide increasing income for College needs, and has purchased a further substantial commercial property in Newmarket, Auckland. All investments made by the Trust are constantly reviewed to ensure maximum earning potential and capital growth.

COLLEGE FARM AND HORTICULTURE

Some years ago the Board acknowledged that the revenue return from the Town Milk Supply Dairy Farm at Paerata would decline and embarked upon a substantial horticultural investment on College Land. This project has been developed over a number of years and has this year produced a successful export crop of 1700 trays of kiwifruit and a small crop of persimmons. In addition, one hectare is devoted to nashi pears and avocados. In all some 13 hectares are now devoted to this successful horticultural development which also provides added training for students.

CONSULTATIVE COMMITTEE

Several meetings have been held with the Consultative Committee appointed by the President to assist the Trust Board in its liaison with the Maori Division and generally reflect a Connexional view as plans for future development are advanced. The Committee consists of the Rev Barbara Miller, Mrs J Dey, Messrs N Murray (convenor) and E Laurenson. The Trust Board has appreciated the time devoted by the Committee and the way it has facilitated forward planning for the immediate future. Consultation continues.

The Consultative Committee has reported as follows:-

"Following the appointment of two new members to the Committee, we met with the Trust Board in June. A positive and committed relationship was established, and we spent some time exploring the nature and implications of bicultural consultation, especially in the light of the 1983 Conference resolution. We feel that it is vital that Maori Division's ideas are included in the planning of new projects at the College, and hope that the Trust Board become increasingly aware of this input.

First priority has been the planning of the new Library, and together with Maori Division we were anxious that the structure included facilities for oral and corporate activity, as well as providing the usual functions of such a building, and we arranged for the architect to be briefed accordingly. Similarly, the approaches to the new Administration Block have been modified to embody Maori Division's thinking, since we feel it is essential that the entrance represents the values of the tangata whenua.

On behalf of Komiti Whaiti we raised other important matters for ongoing discussion:

- overnight accommodation for visitors to the College
- the priority order of the proposed capital works schedule
- the Pacific Centre.

And in conjunction with the Trust Board we will also explore:

- links with the Waikato people
- the College philosophy.

We hope these concerns will be dealt with on an "equal partnership" basis, so that the development of the College's policy and physical surroundings will in time reflect and accommodate all that is best in the cultures it serves.

Our thanks to the College Board and to Maori Division for their time and willingness to meet and discuss these issues. The outcome of our dialogue so far has been very satisfying, and we feel privileged to be involved in this consultative process."

BOARD MEMBERSHIP

Mr J Peters resigned from the Board after 12 years' service on his removal to Kaikohe when appointed Principal of Northland College. Mrs P J Tauroa was appointed to the Board of Governors to complete Mr Peters' term on that Board, representing Trustees.

An harmonious relationship is maintained with the Board of Governors.

Members of the Trust Board are Mesdames M E Clark, R Rountree and P J Tauroa, Revs J A Penman and R D Rakena, Messrs E J Beavis, J Beever, B K Caughey, W F Christian, W K S Christiansen, H M Denton, C W Firth, D R Grounds, J W Hull, G K Matheson, A H McAulay, J H McCoskrie, T G M Spooner and A M Winstone.

H M Denton, Chairman

N L Johnston, General Secretary

RECOMMENDATIONS

- 1 That the Report be received.
- 2 That the Membership of the Board as listed in the Report be recorded.

aotearoa



methodist
social
services
association

In the past year the Executive of the Association has met on four occasions. The Annual Meeting was held in Christchurch in August.

Royal Commission on Social Policy

This has been a major focus of the Associations activities this year. Receipt of a major bequest in 1976 made it possible to establish a Research and Development Fund. It is from this source that we have been able to allocate finances for the preparation of a major submission. Mrs Winifred Murray has been engaged to liaise with the wider church in the preparation of a submission. A variety of resources have been prepared to aid the process. The Executive of the Association at their meeting in February determined that the basis of the submission should be :

Te Tiriti o Waitangi as the foundation for social, economic and political equality in Aotearoa.

A move from 'Welfare' to 'Justice', 'I' to 'we', independence to interdependence.

Social policy must not be subservient to economic policy.

An interim submission was submitted to the Commission in May. The final submission will be presented at Whakatuora, centre of the Maori Division in Auckland in November. Following conversation with the President and the Church Council, the submission will be regarded as that of the Methodist Church of New Zealand.

N.Z. Council of Christian Social Services

Reverend Donald Phillipps has been the M.S.S.A. representative on the Executive of the N.Z.C.C.S.S. A new Executive Officer for the Council is to be appointed. A Social Services Forum gives the Council access to the Department of Social Welfare to discuss matters of concern and significance. The Council has made submissions on funding for Care of the Aged, the Children and Young Persons Bill and committees of inquiry into health services.

Much of the work of the Council in the past has been in the area of consulting with government in relation to subsidies and capital grants. In the future it is hoped to move to advocacy on behalf of agencies and consumers.

Housing for All

At last years Conference the M.S.S.A. was asked to express support for the 'Shelter for All' campaign which seeks statutory provisions for the Housing Corporation to be responsible for housing the homeless. The M.S.S.A. has expressed its support to 'Shelter for All'. The Minister of Housing is not enamoured

of the idea. The Association has written asking him to reconsider the matter. The matter is the subject of a recommendation.

Mainstreaming

Last years Conference also asked the M.S.S.A. to consider the matter of mainstreaming of the handicapped and the promotion of positive attitudes to the handicapped. We have been in contact with the Disabled Persons Assembly and put in touch with Anne Bray of Dunedin who has prepared a study paper which the M.S.S.A. will circulate to Parishes. A video on the issue of mainstreaming and its implications for churches is also under consideration.

Parish Involvement in the Community

During the year the Executive commissioned Rev. Bill Wallace to prepare a paper to assist Parishes to reflect on how they may become involved in their community. A comprehensive paper has been prepared. A reduced version for circulation and study in Parishes is in the process of preparation.

Everil Orr Fund Grants

This fund exists to assist social work training for employees of Methodist Social Service agencies. In the past year grants were made to Family Services Christchurch, Life Line Christchurch and Community Services, Auckland.

At the Annual Meeting of the Association it was agreed that the capital of the fund be transferred to the long terms funds of the M.T.A. and that the total interest be available for distribution in the form of grants.

Annual Conference

The Annual Conference was held at Te Whatumanawamaoritanga o Rehua Marae in Christchurch. The Conference was workshop in style. The process led by facilitators took participants through a process of social analysis to biculturalism and a focus on the provision of social services. The agencies of M.S.S.A. have been challenged to relinquish power that bicultural social service may come about in our church agencies. It is a real struggle to try and achieve this. So often we merely want to co-opt Maoris into our existing services and make a few cosmetic changes. We seem reluctant to seriously set about empowering Maori people. Though there have been three Conferences where we have had the issues presented to us, we have relatively little to show by way of change.

J H ROBERTS
CONVENOR

Recommendations :

- 1 That the report be received.
- 2 That the submission to the Royal Commission on Social Services be shared with the wider church.
- 3 That the Minister of Housing be asked to support the proposal of statutory provision to house the homeless.

AUCKLAND METHODIST CENTRAL MISSION

ANNUAL REPORT

A Time For Change

During the past year the Mission Board has studied 3 important reports on current work being undertaken and directions for the future. Mr Mervyn Hancock, a consultant in Palmerston North, was the coordinator of this process. He dealt specifically with the work of the Community & Social Services division. Mr Rajeen Prasad, from the Policy & Social Work Unit at Massey University, considered the work of Family Services, while Mr Peter Darracott of Community Services in Wellington, dealt with Aged Care. As a result the Mission's Community & Family Services social workers have been brought together under one committee, whilst still working in two teams, each guided by a coordinator. We believe that this will lead to a much more efficient working and sharing together of our Community and Family social services.

On the retirement of the Rev. Jim Greenaway, who had made a significant contribution to the Mission in his 7 years as Director of Community & Social Services, Colleen Ivory - who had been a staff member for 7 years, was appointed Coordinator. This appointment was enthusiastically received by staff and the wider community. Colleen brings to the position a wealth of experience in the field of community development, and women's issues in particular. Julie Mechen joined the staff in September 1986 as Family Services Coordinator. She has had a long involvement in social, community, recreational and youth work in Auckland.

The Board is now in the process of appointing two new coordinators in the field of Aged Care. One will be responsible for developing work in the community, while the other will coordinate the residential care in our homes and hospitals. A Property Manager will also be appointed. During the year Mr Bruce Lilly, who has been with the Mission for almost 10 years - and the greater part as Director of Aged Care, left the Mission. He will be remembered as a person who had a caring concern for elderly people and was always extremely helpful to and concerned for any staff member who had any personal problems.

At the beginning of the next connexional year the Rev. Graham Brazen-dale, who has been an Associate Minister, will return to parish work. The Mission has benefited greatly during the past 7 years through his quiet wisdom and the very important part which he had in the restructuring of the Mission's organisation. He has been particularly helpful as the Mission has moved to work biculturally. Rev. Brian Malcournne who leaves us at the end of the connexional year, has made a very important contribution in the field of aged care during his time as chaplain of Wesley Hospital and the Everil Orr Homes and Hospital. The Superintendent will be retiring at the end of the year and the Board has recommended to Conference the appointment of the Rev. A.K. Woodley.

Office Refurbishing

The Central Mission office block which was opened in 1964, is now a comparatively old building compared with many new structures in the city of Auckland. Consequently, the Board decided on a major renovation and refurbishing including the upgrading of lifts and air conditioning so that in future years the building may continue to be an attractive proposition for letting. The car park has been sold to the M.T.A. as part of its Mayoral Drive development. The Mission will lease car parks in due course in the M.T.A. building.

Finance

During the course of the year the gross turnover of the Mission was just on 9.8 million dollars. Programmes of care cost 7 million, purchase of fixed assets nearly a million. The remainder went on debt repayment and an increase in working capital which will be much needed during the coming year for refurbishing of the office building. We are ever grateful to generous friends, both individuals and organisations which support us in gifts and legacies. Without such generous help our work would be severely hampered.

Personal Note

Almost 28 years ago I was called quite unexpectedly out of parish ministry and appointed to the Dunedin Central Mission. Twelve years later on the death of the Rev. Everil Orr, who had stamped his unique personality upon the life of the Auckland Central Mission, I was transferred to this present position. In the 1960's we had moved away from post war austerity and the depression was a bad memory which we believed would never return. Our Methodist social service work was very institutionalised. We had established homes and hospitals for the aged, and most children in our care were housed in large children's homes. When I came to Auckland in 1972 the Superintendent and one child care worker were responsible for our total social work output in the community. Today in our homes and hospitals we are caring much more for frail elderly people. We have an increasing number of flats and cottages where people who once would have been admitted to our residential homes now live reasonably independently, but receive certain services where necessary. Our aged care social workers are endeavouring to enable applicants for residential care to remain in the community wherever possible through community support. This will be our area of growth and service to the community in the future. Other social workers are serving people in two main areas. One team deals with community development and the case work needs of Pacific Island people through the Pacific Centre. The second team is responsible for family services seeking to help families stay together, and where necessary providing foster care or family home accommodation. In all this there is much counselling and help, especially for disturbed children.

During this past decade as we have experienced again a period of recession, unemployment and continued housing shortages, we have been

involved with an increasing number of people who are hurting. There will always be calls for emergency assistance and advocacy, especially for low income families where there is only one wage earner. We have continued to help these people but also much has been accomplished through our social workers working with volunteers in community development, and enabling people to take charge of their own lives. In line with what is happening in the public health and social welfare sector, there has been a much greater concentration on community services and a move away from institutions. Increasingly following the bicultural vision of the Methodist Church of New Zealand we have been working with members of the Maori Division of the Methodist Church, the Tamaki circuit and kokiri ki Papakura, which has taken over work training programmes for unemployed people which the Mission originally initiated. We see bicultural involvement not as an optional extra but something which undergirds the whole of our life and service.

An important step was the adoption of our 'Theology for Mission' statement. It is a reminder of our call and direction. At the heart of that statement we declare - "We have a commitment to the unique worth of every individual as loved of God. Whether the care we offer be institutional or community based, we seek to honour the unity of persons in the context of their community and culture. We seek to work with people to enable them as far as they are able, to take responsibility for their own lives and communities, and we desire to help people reach their highest possible potential and the attainment of personal wholeness."

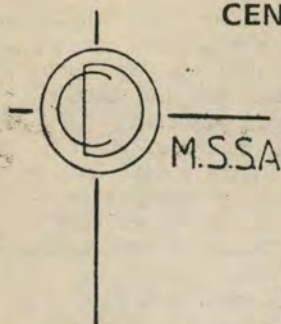
I am grateful to the Board of Management and my fellow executive officers, countless numbers of staff, volunteers and friends, and especially my ministerial associates Mervyn Dine for 9 years, and for the last 7 years Graham Brazendale, together with members of the Central Mission congregation. All these have shared in the work and witness in the name of Jesus Christ in the city of Auckland which I have been privileged to take part in over the past 16 years. May the Mission continue to grow as a place of caring concern where people in the name of Jesus Christ Our Lord, join others in offering service and love.

Bruce Gordon
Superintendent

RECOMMENDATIONS

1. That the report be received.
2. That the Board of Management for 1988 be: the Revs A.K. Woodley, Chairperson, M.E. Caygill, W. Gust, J.A. Perman, J.M. Richards, I. Sefuiva, Mesdames K.A. Rowe, G. White, D.E. Winkelmann, J.V. Young, Messrs M.C. Copeland, C.W. Firth, N.W. Firth, H.T. Garlick, Treasurer, D.J. Gordon, G.M. Lawry, K.J. Long, G. Matheson, G.H. Peak, D.G. Smith, I.R. Souster, Secretary.

CENTRAL DISTRICTS METHODIST SOCIAL SERVICES ASSOCIATION



The Central Districts region, which covers Taranaki, Wanganui, Manawatu, Hawkes Bay/Poverty Bay, Wairarapa and Wellington, has seen an unprecedented growth in church social service work in recent years. Some of this is ecumenically based (eg. Napier Family Centre, Manchester House, Feilding) but there is

continuing evidence of local Methodist parishes answering the challenge to become involved in their communities. Christian people have always been involved in caring in local organisations such as I.H.C., Meals on Wheels or C.A.B.s, but increasingly parishes are organising their own efforts to meet the needs of society.

The report which follows includes details of many of these local programmes, but we are sure it is not exhaustive, being based on returns from only nine parishes.

The Central Districts M.S.S.A. group has met for over ten years now, largely as a supportive fraternal, but often it has acted as a 'ginger' group stimulating the wider church to study and action. It met only once during 1987 but the work of its members goes on.

Two members now represent the Central Districts area on the M.S.S.A. National Executive, and they along with others attended the M.S.S.A. National Conference at Te Rehua Marae in Christchurch, in August.

AGED CARE WORK

The care of elderly people has always been at the forefront of church social service. In this region Wellington and New Plymouth (jointly with the Anglicans) provide residential care - a total of 138 beds - and Wesley Hospital in Lower Hutt has 33 beds.



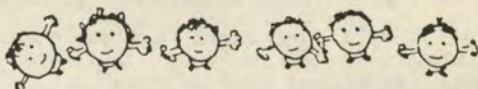
Self-service units exist in Wellington (26) and New Plymouth (14) while lease-hold flats are becoming more popular - New Plymouth have 28 now, Wanganui 4, and Wellington 5.

Community Work with aged folk is increasing everywhere and it is good to see so many parishes involved.

1. Meals on Wheels is probably one of the longest standing means of caring by church people all over our region.
2. Day Care services include
a) a weekly Friendship Club in Wanganui

- b) a Care and Share Group in Feilding
 - c) Waiwhetu have a drop-in centre each Thursday
 - d) New Plymouth have a care and craft programme
 - e) In Wellington W.S.S.T.B. have a Day Centre for Alzeheimers Sufferers, frail elderly and physically disabled.
 - f) Johnsonville Union Church has a weekly social centre and supports other groups for stroke and multiple sclerosis sufferers.
 - g) Napier have a Senior Maori Citizens Group meeting weekly.
3. Community Services for elderly people involves many volunteers providing assistance such as home help, gardening, home maintenance, visitation, transport, etc.

CHILD AND FAMILY WORK



1. Accommodation

- a) Hastings has Arohanui Community with short-term and long-term accommodation for families.
- b) Johnsonville Union Parish gives support to the Open Home Foundation and the Christian Foster Care Group.
- c) W.S.S.T.B. caters for 20 young working people and students in 2 self-service hostels.

2. Community Work

- a) Food parcels (or similar assistance) are provided in Wanganui (with Anglican Social Services) Gisborne Levin, Masterton, Waiwhetu, Wellington, Feilding and Palmerston North.
- b) Child care and family work
 - Napier Family Centre has a multi-cultural play-group for 20 children and a homemaker family support service.
 - Masterton employ a child care worker for families under stress, a playgroup for children and a drop-in centre.
 - Manawatu have a live-in home support worker for short-term assistance to families.
 - Waiwhetu liaise closely through volunteers with Parents Centre Play Groups and Plunket Mothers Support Groups who use their buildings, and they also run a creche.

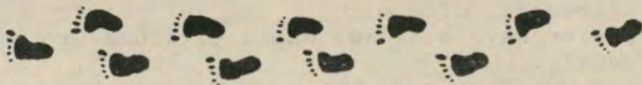
OTHER PROGRAMMES

- 1. Counselling is offered at Napier, Feilding, Wellington, Wanganui and Manawatu by trained counsellors.
- 2. Manawatu pay half the salary of a Youth Worker with Maori youth and are involved in running groups for

incest survivors and anger management for violent men.

3. Feilding employ a budgetting co-ordinator for 12 volunteer budgettors, and Napier offer this service also.
4. Education programmes in a wide variety of areas are run in Napier, Manawatu and Waiwhetu.

GOODWILL STORES



The following parishes have shops, some of which directly support the services offered, while others give the proceeds to other community groups.

- St John's, Levin; St Luke's, Masterton; New Plymouth; Waiwhetu; Gisborne; Napier; Feilding; Palmerston North; Wanganui and Wellington.

FUTURE SERVICES

Several parishes and agencies have various hopes and plans for the future. For example :

- Waiwhetu have dreams of a telephone caring service and after-school activity for children.
- Wellington want to develop a city centre for elderly people.
- Wanganui work closely with Presbyterian Support (in the Family Counselling Service) and Anglican Social Services and look forward to more joint work.
- New Plymouth plan a weekly drop-in centre.
- Manawatu expect their education work to grow with their 10 hr/week paid co-ordinator. Meetings are being currently held with other church social services to explore joint activity or sharing of resources.

BI-CULTURALISM AND SOCIAL SERVICES

Along with the rest of the church our social service work is being challenged to think and work bi-culturally. While change is slow it is occurring at various levels in different places. We have far to go, however, and we retain the responsibility to challenge and support each other in our efforts.

Keith Taylor
Convener, C.D. M.S.S.A.

RECOMMENDATION

THAT the report of C.D. M.S.S.A. be received.

WESLEY SOCIAL SERVICES TRUST

BOARD (INC) WELLINGTON

INTRODUCTION

Today we are confronted by change continually and in the field of social services unless we are aware of our changing society and ever-ready to respond to new needs, we will cease to be creative and die. Wesley Social Services was established in 1950 in the traditional role of providing accommodation for the elderly and later for youth. In more recent years there has been a radical change in emphasis (while recognising that residential care will always be needed) to developing community services such as day care for the elderly and family support; closer liaison with government, voluntary and religious agencies; educational seminars; client self-determination; consultancy services; advocacy through submissions and representation to Parliamentarians and Government Departments; investment of funds to ensure future services may be developed; and working on issues of social justice, equity and peace.

LAST REPORT

Sadly, in some ways, this is the last report of Wesley Social Services Trust Board (Inc) Wellington per se, because Conference will confirm our new structures which bring together under one body Wesley Church, Wesley Social Services and Wesley Property Trust. Although the machinery for the change of structures is in place, the actual name is not finalised, probably "Wesley Wellington Inc."

During the past year much time has been devoted to the planning, designing, strategising, interpreting and writing the new structures. Assistance from Alan Woodley and others from the Connexional Office in preparing the draft and advising on implications for staffing, premises and funding, has been appreciated. In the future there will be three major areas of work incorporating the past but moving progressively into the future.

1. Wesley Central

Wesley Central comprising the four congregations, i.e. English language, Samoan, Tongan and Fijian, will function under their respective Leaders' Meetings, but meet together on the first Sunday for Holy Communion (as at present) and at the Wesley Central Meeting to co-ordinate the work of the respective congregations. Within Wesley Central there will be a Youth Ministry and a Pacific Ministry and an emphasis on the Methodist Ecumenical relationship including the Inner City Ministry and other specific Ministries which may be developed.

2. Urban Congregations and Ministries

It is envisaged that the Urban Congregations may take a creative and distinctive role in initiating social services and community activities and, as appropriate, draw upon the resources of Wesley Wellington.

3. Social Services

Initially four areas of work are envisaged - Aged Care, Community Services, -Pacific Community Action and Child & Family Care. The Co-Ordinators will facilitate and encourage social services related to Wesley Central and also in the Parishes of the Region.

During the past year there have been a number of highlights in the growth and development of Wesley Social Services.

1. Pacific Ministry

The Child and Family Task Group has encouraged and co-operated in the work of the Pacific Ministry, particularly in efforts to appoint a Pacific Community Youth Worker.

2. Aged Care

- (a) Institutional work at Wesleyhaven continues to serve a need for 160 elderly residents in Villas, Homes and Wesley Hospital. Upgrading, extensions and redecorating has required major funding and we appreciate the subsidies received from the Health Department and other donors.
- (b) The Day Centre for Alzheimer's sufferers and other frail elderly has been extended to five days per week and has received the support of Government Departments, the Roy McKenzie Foundation and ADARDS.
- (c) Educational seminars on topics related to the elderly have been popular with professionals and carers.
- (d) Wesley has been fully involved in the development of a City Centre for the Elderly. The purpose of the Centre is to -
 - (i) Provide a social centre in the inner city for the elderly.
 - (ii) Be a service centre with social worker, district nurse, podiatrist, hairdresser and other professionals available.
 - (iii) Act as a resource centre for all the agencies working with the elderly with space for information, notices etc.
 - (iv) Provide a meeting place for seminars etc.
 - (v) Act as a catalyst and support for suburban centres.
- (e) Liaison with Government and voluntary agencies has continued, particularly through Age Concern and the Hospital Board.
- (f) Satellite units for the Elderly - Wesley purchased a house in Newtown and it is hoped satellite units will be built there in 1988. Other land sections are being negotiated.

3. Child and Family

(a) Epworth Houses -

- (i) Brougham House provides accommodation for up to 8 young adults. During the year residents have

done their own interior decorating which looks most attractive.

- (ii) Claremont House - It has been decided to appoint a Supervisor and in future to provide accommodation for young people at risk. Wesley has received special dispensation through the Housing Corporation Tenancy Tribunal to have exemption from the provision in the Tenancy Act to terminate a tenancy with 90 days' notice - now only 7 days' written notice will be required for any resident who disrupts the programme or disturbs the neighbourhood peace.

(b) Family Work at Porirua

The work continues to grow and the Worker is increasingly playing an advocacy role e.g. Housing Corporation rentals, as well as providing support and assistance to families in need. She has also run children's programmes during the school holidays and given emergency accommodation in her own home on occasions.

(c) Wesley Pantry

The Wesley Pantry continues to provide food parcels for families and individuals.

4. Goodwill Shops

A new shop was opened in Kilbirnie and this source of income continues to provide financial resources for our community work. Without the voluntary help of almost 100 people it would not be possible to run the four Goodwill Shops. Clothing has been supplied to a number of needy individuals and families free of charge.

SUMMARY

With faith, hope and confidence, we move forward into the future challenged by new directions and opportunities.

Keith J. Taylor,
SUPERINTENDENT.

RECOMMENDATIONS:

That the Report be received.

That the Board for Wesley Wellington in 1988 be:

CHRISTCHURCH METHODIST MISSION

ANNUAL REPORT 1987

This year will see the completion of the resiting of the Mission's office facilities onto the Durham Street site. The Aldersgate premises have been modified and a new concourse built which provides access to Aldersgate, the Church and the Hall. It is intended to give expression to our Methodist understanding in social services, that the 'deed' and the 'word' belong together.

Aged Care: Over the past year the Mission has carried out a review of its aged care services and made some major decisions about future directions. Special attention will be given to the care of the 'elderly confused' and those requiring 'intermediate care'. In the immediate future changes are to be made at Wesley Lodge and at Fairhaven Home, so that intermediate care can be better provided. At the same time consideration is being given to the establishment of a special facility for the elderly mentally infirm. Social workers working in the community report that recurring problems among the elderly people they counsel, centre on isolation and loneliness, decision making about entering rest home care, and family difficulties.

Family and Child Care: Earlier this year the Board of the Mission made the decision to close the Children's Home. This decision reflects changing patterns in family and child care. Alternative forms of residential care are provided through a family home, group homes, a parentcraft centre and foster care programmes. Consideration is being given to additional residential units. The Family Services section has been undergoing change. A conscious effort is being made to turn from reactive to preventive work. Over the next year the team will work more at community development and advocacy.

Life Line: Telephone calls totalled approximately 6,000 in the past year. These are answered by a team of trained volunteer counsellors. A counselling/psycho-therapy service is also provided, most referrals coming from the telephone counsellors. The past year has been one of consolidation following staff changes.

Rehua Marae: The Marae complex to which the Mission has been linked from its inception continues to provide a valuable contribution to the life of the city. The Kohanga Reo is one of the most sought after in Christchurch. Te Whatumanawa-o-Rehua group functions as a Marae committee. Five kaumatua are now in residence - four in the units built by the Department of Maori Affairs and one is in a flat in the hostel building. The hostel which is administered by the Mission has facilities to accommodate up to 24 youths. A team of trainees under the Maori ACCESS scheme is currently working about the Marae. We record with great sorrow the death of the Chairman of the Marae trustees Mr Joe Kareta, a leading elder of Ngaitahu - haere ki te kainga o te matou matua i te rangi.

Aldersgate Workshops: The workshop now operates from the Durham Street south premises of the Mission. Larger, renovated premises have enhanced the work space. Approximately 50 people a day use the workshops which provide craft and leisure opportunities

to facilitate social learning for people who are disadvantaged by economic, social, political or health factors.

Friendship House Social Services: There is still a need for welfare relief in Christchurch. Last year the Mission's social workers and welfare relief workers gave assistance with food, clothing or furniture to 1231 people. Social welfare beneficiaries formed the majority of clients seeking assistance. At Christmas a large number of parcels were distributed and 100 people gathered at Aldersgate for Christmas dinner.

Aldersgate Restaurant: The Restaurant provides good meals at reasonable prices to people who live in the inner city, work there, or people who are in town and seek a congenial place to eat. Meal tickets are provided for those in need. Some who are unable to work, are given voluntary work at the Restaurant and a sympathetic ear when needed.

Goodwill Industries: The Goodwill distribution centre has been moved from Woolston to Durham Street south, alongside the workshops. The supply of goods continues to be high and the returns for the work of the Mission from the shops being good. It is estimated that in the last year 300,000 people shopped at a Goodwill store.

Regional Links: Representatives from the wider region serve on the Mission's Board and staff keep in touch with activities in the region. Wesley House, Picton, a home for the aged, continues to function well under the oversight of a local management committee. Green Gables, Nelson, a home and hospital for the aged also functions well. It is a joint Methodist/Presbyterian social service venture. Dixon House, Greymouth, a home for the aged is an inter-church venture. Again a local management committee administers the place. Modifications to the entrance and lounge of the home were completed this year.

The Superintendent Reflects. After nine exciting years of close association with the Christchurch Methodist Central Mission, my term as Superintendent finishes at the end of this year.

Looking back there have been many changes and new developments in the Mission's work in recent years. As well as a change in management structures there have been ongoing reviews of the services the Mission provides. This year major decisions have been made about the future directions which our work with the aged, with families and children, will take in the future. At the same time we have been looking at ways our social services can respond to the bicultural challenge that is increasingly heard in church and society. This year we are also involved, through the Methodist Social Services Association, in the preparation of a major submission to the Royal Commission on Social Policy.

These are challenging times for the providers of social services with challenges coming from societal changes, the push for a bicultural society, and from Government led changes in the health and welfare sectors.

As the challenges cause us to think about what we are doing, why we are doing it, and what are the real needs in society today, many will lead to a more creative development of services. But

we are concerned that the restructuring going on in the public sector health and welfare services will result in fewer resources being available for welfare provision. This will make life more difficult for the poor and disadvantaged in our society, and will mean that more people turn to voluntary agencies for help. Our ability to meet those needs will be sorely tested. In this context it is important that as a church agency, we do not remain just a provider of services, but seek out ways of empowering marginalised people and also speak out on matters of social policy.

Our base is the gospel. Our social service is an expression of the faith of the church which embraces a commitment to social justice. With the relocation of the Mission's administration offices to the Durham Street site alongside the church, this bond will be more clearly visible. At the heart of every Methodist Mission is a worshipping, witnessing, congregation. Worship and mission belong together as the church's response to the activity of God in Jesus Christ.

John Roberts
Superintendent

RECOMMENDATIONS:

1. That the Report be received.
2. That the Board of the Christchurch Methodist Mission for 1988 be:

DUNEDIN CENTRAL MISSION

ANNUAL REPORT 1986/87

The year has seen a continued involvement in traditional projects but also commitment to three new initiatives.

One of the traditional projects of course is the Methodist Hospital and Home. In December we celebrated the 50th Anniversary of the opening of the buildings, which shows our connection with past history. The opening of the new Boiler and Laundry earlier in the year shows a continued commitment to the future. With the growth in the percentage of elderly in the community, the need for our services for the aged has continued to grow. Patients coming in to the Hospital are older than previously and are in need of greater care.

The major highlight of the year at the Hospital, would have to be the celebration of a patient's 100th birthday. This is the first such celebration since 1954 and proper justice was done to mark the occasion.

Of the three new initiatives this year, two were outside Dunedin. The Mission received a request from Otautau for assistance with the employment of a Social/Community Worker. Approval was given and a person from Invercargill has been employed, initially for a six month term. Her job is wide but is to include working with families suffering from unemployment due to corporatisation, and those in trauma due to floods over recent years. The job also involves the building up of a community support group who will be able to carry on the work when the job ends.

The second new venture was not solely by Methodists. The Ministers' Fraternal in Waimate decided that a worker for social and community problems was required there. The Mission, together with the other churches, was asked for funding and we were pleased to assist with the establishment of this new project.

The third new initiative involves the employment of a Social Worker attached to a Dunedin Primary School. This project is still in its infancy, but already benefits are obvious. The speedy, and direct, actions of firstly the teachers and then the Principal and Social Worker, have meant that many problems have been picked up and dealt with. A lot of these involve contact outside school with the families, but the benefits are obvious. The next stage will be to investigate prevention of problems instead of waiting for them to occur.

The other major challenge of the year has been the continued discussions on property and its stewardship. After some lengthy discussion it was decided to close the Kawarau Falls Holiday Camp as a holiday camp. There are still many decisions to be made regarding the future of this site. It is a very important piece of property and no decision will be made lightly.

The other major property matter concerns the old theatre building in the Octagon. The Mission have decided that it is very appropriate for the M.I.A. to fully investigate the future development of this site over the coming twelve months.

Overall it has been an exciting year. We look to the future knowing that the need for all our services is growing. The need is also to make appropriate decisions at the right time to ensure that we can respond to these growing needs.

RECOMMENDATION:

1. That the report be received..
2. That the membership of the Board for 1988 be: -
Donald J Phillipps, Superintendent; Bruce L Abbott, Secretary;
M. Joan Carter; Arthur R Crosbie; Arthur A Duncan; Vicki S Hart;
Timothy J Langley; Alex C Mabon; Joan M McDonald; R Neil McLeod;
Dr Len R Robinson; E Brian Simms; K Murray Simpson;
Alex W Smith; Shirley V Ungemuth; Martin R Wilson.

METHODIST EDUCATION DIVISION

ANNUAL REPORT 1987

1. RESPONSE

Stewardship and Mission Promotion Unit

This year the Joint Stewardship Unit of the Methodist and Presbyterian Churches was renamed and broadened in its task. "RESPONSE" is the primary means through which the Methodist and Presbyterian Churches will promote both Stewardship and Mission within parish life. The goal RESPONSE is working under is this:

Following the lead of Christ, RESPONSE aims through the provision of parish programmes and resources, to increase both the spiritual commitment and the financial giving of people.

Staff: Rev. Ashley Sedon (Director) and Rev. Bill Vinten (Programme Co-ordinator) were inducted in February as full-time staff of the Unit. They are supported by nine "Field Staff" scattered around the country, who are employed as required to direct parish programmes.

A Planning Group has been formed with representatives from the two denominations and appropriate Committees and Boards, to act as a monitoring and guiding committee for RESPONSE's work.

Directed Parish Programmes: Parishes have been assisted in addressing Christian Giving within their parish life. During 1986 fourteen parishes held directed Christian Giving Programmes. There was an average 38% increase in the number of families giving regularly in those parishes, and an average increased income of 58% for them. In dollar terms, this meant an additional \$249,080 income into their life per year.

In the first six months of 1987 fifteen parishes have held directed programmes. The results again have been substantial, both pastorally and financially. There has been an average increase of 24% new families giving regularly. The average increase in income for the parishes we assisted in this period of the year was 78%. And finally, this represented an additional income for those parishes of \$338,650 per year.

There are 8 parish programmes scheduled for the second half of 1987, and some are already booked into 1988.

We are grateful to the P.D. & M. and the Finance Committees for providing money that we have been able to lend for a short term, to struggling parishes in particular, to enable them to proceed with a directed stewardship programme.

The result of holding a Stewardship Programme for a parish is a substantial boost to morale and the finances. Many more would benefit from such a programme.

New Initiative: February 1988 will see the launch of a new initiative in stewardship in New Zealand. RESPONSE will be offering to parishes an annual kit of resources to use themselves, to promote mission and stewardship. It will provide ideas and the guidance necessary for a parish to consider its ministry and mission, and find the people and money needed to see it flourish. There will be materials for small group study, children and youth, ideas for worship, guidelines to follow for a review of giving, publicity ideas, supporting biblical material and more. The theme for 1988 will be "Sharing our gifts".

RESPONSE will be providing an opportunity for people in each parish to be trained in the best use of this material, so they can return to their own parishes and see it used effectively.

If parishes wish, some of the RESPONSE staff may be available to speak or offer additional guidance. Such approaches can be made directly to the individual staff members, or through the RESPONSE office.

During the early part of 1988, a further initiative will be available. This will be in the form of stories about what is currently happening around the church, country, and world, as a direct result of the committed giving of Church people. These brief (1-2 minute) stories will be ideal for weekly use at the time of the offering. They will provide a people dimension to the offering, and enable parishes to keep in touch with what is happening in the wider church. Send us your stories, so they can be shared more widely. They will come out every three months in the church mailings from March or April, so keep a look out for these.

The potential is present for 1988 to be a year of considerable movement forward in our understanding of mission and stewardship, and the practical expression of this through personal involvement and giving. You are encouraged to take the support offered and use it to the best advantage in your parish, in a way that suits your needs.

2. EDUCATIONAL MINISTRY

(a) Theology and Educational Ministry

'Doing theology' is a key component in the life of the church. This 'doing' of theology is not restricted to the work of people who function in an academic environment, who are labelled 'theologians', or who are ordained by the church. It is properly an activity for the whole church.

In that case, it is an important task of educational ministry to assist the whole church to 'do theology'. And these days call for a concerted effort in theology on the part of the church.

If the church is going to have a significant impact on the lives of people, and on the shape of the society in which we live, then care must be given to the sorts of ideas, symbols, and images that are used. If Aotearoa is going to stop being dominated by the European culture of the Pakeha population, then the images we use - in the church and in wider society - must stop being predominantly European in origin and style. We need to be building a theology which reflects this country. We need to speak of the forests and the rivers and the sea which are this country. We need to emphasise those aspects of theology which speak of people of the South Pacific, and not to continue to focus on ideas which were developed in Western Europe. And as we bring out these images and symbols in our thinking and worshipping in the church, so they can begin to affect the way other people in New Zealand think. That will help break the monocultural hold on this country.

Similarly, if power is going to be shared with women, then the language and ideas which put men in centre stage must be altered. We need to work at the way we speak, and at the way we talk about God and address God. Our words and images must include female as well as male. That goes for our theology as well as what we say in our prayers.

Again, how can we expect peace if we continue to use pictures of God's activity and the church's life which are of 'battles' and 'warfare' and 'mighty power'?

Words like these, with the images they carry, are very powerful in shaping our attitudes, and consequently our actions. 'Doing theology' means ensuring that the way we talk about God and about life reflects our own context and points us towards the sort of future God calls us to.

In this setting, a key task of educational ministry is to help the church 'do theology'.

The LAOS course is one way in which the Education Division seeks to do this. This course is being revised and expanded. Although initially designed for the training of lay preachers, it is available to anyone, both individuals and groups. The necessity to grapple with theological issues is particularly apparent in the course on Theology, and the new course, "Preparing for Worship". It will also be a significant element in the next course planned "Understanding the Bible".

The Division aims also to make available opportunities and resources which help us to think through our faith and reshape our language and images. NEW LIVING FAITH, for example, has been prepared by a wide range of people, including a number from New Zealand, so as to express an Australia-New Zealand life-style and begin to use language and pictures which are relevant in this part of the world. It helps children start with ways of thinking about God and the world which are not bound by male images or Northern Hemisphere ideas.

The revised KERYGMA Bible Study course is another example. It, too, has been re-written with Australia and New Zealand in mind. It will provide a solid opportunity for Bible study, and for the shaping of theological ideas.

At another level, the Board of the Education Division has begun to outline for itself a theological foundation for the educational work of the Division. The Board is asking: What is the theological perspective which can reflect this stage of the church's life in Aotearoa, be appropriate for the Education Division's work, and inform the shape and emphases of educational ministry? Board members are engaging in 'doing theology' as part of the process of engaging in planning for educational ministry.

The result of this study will likely be shared with the church at some later stage, which will provide another opportunity for us to engage together in 'doing theology'.

In the meantime, the Division, through its resources and its staff, will continue to search for ways to help us all reflect theologically, and to find words and images which most appropriately and effectively express the Good News in Aotearoa in the late 20th century.

(b) Staff

Executive Director's position: The first year of the bi-cultural process is well underway, the interim recommendations having been made to August Synods. Replies from Synods are still being assessed at the time of writing and will be the subject of a supplementary report to Conference.

Rev. Dr. John Salmon: John spent most of the year between July 1986 and July 1987 in the United States on Study leave and Leave of Absence. During this time he made a number of valuable contacts and was used as a resource person in peace and justice arenas. Also during this time the Joint Board of Christian Education has published a book which John has co-authored with Susan Adams, "Being Just Where You Are". A practical, helpful book which has received strong commendation, it arises out of the New Zealand scene and in turn addresses it.

We were grateful for the part-time work undertaken by Winifred Murray during John's absence, particularly in the facilitation of bi-cultural events.

Bronwen Olds and David Hanna: After their reappointment at the 1986 Conference, Bronwen and David have begun their second three-year term as Youth Directors. During the period from February - July they were helped considerably in their task by Brian Dawson, a candidate for the Order of St. Stephen. We congratulate them on the birth of their baby, Luke, who has been warmly welcomed into their home. Because of this birth, the Board decided to grant Bronwen 3 months Maternity Leave on the same basis as a similarly employed Presbyterian would receive.

Samoan Youth Director: Following last Conference's approval of this new position, the Rev. Halefoti Augatavaia was appointed by the President after an appropriate process of selection. He commenced work in the Development Division offices in Auckland. Halefoti is an ordained minister of the Methodist Church of Samoa who has spent the past few years studying at Auckland University. His appointment has been warmly received and commended by members of the Samoan Advisory Committee with whom he has a close working relationship. As his work is basically of an educational nature, it seems appropriate that he be placed on the staff of the Education Division rather than the Development Division. This has been agreed to by the two Divisions and the Samoan Policy Committee and a recommendation is appended.

(c) Programmes: Much of the work is ongoing and continues. Reference below is made to some of the newer developments.

(i) Samoan Language Lay Preacher Material: Extensive revision of the current courses is taking place by a team of Samoan ministers - Seilala Mapusua, Siuala Amituana'i, Ioane Afoa, Siologa Lemalu, Aso Saleupolu, and Halefoti Autagavaia. This team also has responsibility for tutoring, setting and marking examinations.

(ii) Conflict Resolution Seminar: The third of these national events was held in Christchurch at the end of June led by Anne Kilgour and Ann Thomas with about 16 participants. Though intended primarily for Connexional and Regional leaders, they also included a number of people from parish life. Once again the feed-back was positive and encouraging. Discussions have begun on the possibility of the next seminar being in Waikato in the first half of 1988.

(iii) KERYGMA: As already mentioned, the new KERYGMA programme will be available for use in parishes from early in 1988. The KERYGMA programme - to be distinguished from the earlier "KERYGMA, Bible Study in Depth" - is a U.S. initiated programme completely rewritten within the Joint Board of Christian Education for Australian and New Zealand use. In New Zealand KERYGMA is supervised by a specially appointed Board of which the Methodist Education Division is a member. It is offered as a resource for sustained, serious Bible Study in a group setting. It stands alongside a range of other material, but comes as an important new option. To have access to what will be a steadily growing range of resources, parishes and congregations need to enrol in the KERYGMA programme and pay an enrolment fee. The Programme also provides for Regional workshops, led by accredited Trainers, which offer fuller information about KERYGMA, and training in Bible Study leadership. The three initial workshops will be held in Auckland, Wellington and Christchurch in October and will be led by Rev. Frank Bates, an International Director from the U.S.A., and Rev. Colville Crowe of the Joint Board. Material on the KERYGMA programme will be available at Conference.

(iv) NEW LIVING FAITH: An extensive review of LIVING FAITH took place some two years ago and some important decisions made in terms of the changing educational needs in local congregations. As a result NEW LIVING FAITH will make its appearance in 1988. Extensive information will be sent out to parishes during October. It is worthy of note that much of the material for the first year has come from New Zealanders (Methodists included) who spent time in Writers' Workshops during 1986. Sample copies will be available at Conference and for training sessions later in the year. Dr. David Merritt claims that NEW LIVING FAITH will provide the simplest yet most attractive resource that the Joint Board has produced in their long history. Some of the outstanding features are:

- * the use of one only Scripture lesson each Sunday across all children's grades. These will normally be dated and lectionary based.
- * the use of a Plan Book in place of Teacher's books. This Plan Book will again cover all grades and will be of considerable help to ministers as well as teachers.
- * the production of Worship Packs containing LIVING FAITH - related material for use in services. These kits have been specially prepared after an initial survey showed an enthusiastic response from ministers. One type of kit will produce words-only resources for use in bulletins, Orders of Service etc. The other will also include overhead projector acetates. All material will be free of copyright for public use.
- * the publication of "A.D." a new magazine for 15+ youth and youth leaders. An extensive review of Youth Resource needs has led to a revolutionary new format of youth resource. A supplement "A.D. for Leaders" will be included for Youth Leaders giving practical help in the use of the material. The magazine will be published bi-monthly 5 times a year, thus enabling it to be up-to-date in its information and topics.
- * For adults, beside the KERYGMA programme already mentioned, there will be additional studies including "God's Powerful Gospel", including 25 studies for house groups.

(v) LAOS COURSE: The most significant advance this year has been in the production of a new 20-session Course, "Preparing for Worship." Comprising 20 sessions, and basically for individual and lay use, it will have a wider useage than just Lay Preachers' Candidates and Lay Preachers' revision. Early response has been extensive and appreciative. The Director of the ELM Centre in Sydney has commented, "It looks magnificent - the methodology is a great innovation." And the Rev. Richard Jones, President-elect of the British Conference, one of whose books is used as a text, writes, "It makes all other Courses seem obselete." The next Course planned is "Understanding the Bible" which will replace the present Old and New Testament Courses.

(vi) YOUTH POLICY: While the Youth Directors continue to be involved in a range of training and other activities, the focus of much of their attention has shifted to Youth Policy. Today's Youth work varies greatly from region to region and congregation to congregation, much of it dependent upon the leadership available. For the Youth Directors their initial priorities were -

- * Leadership Training
- * Bi-culturalism
- * Communication

While these still remain priorities, there exists the need for a more detailed base which will outline the theology, style and structure that ministry with young people in the Methodist Church will reflect in the 1980's and 90's. The Youth Directors are therefore arranging sessions with each District Synod during the next few months to give specific time to discussion of future directions in Youth Ministry. At the same time regional gatherings of youth and young adults will also be held.

The focus of both sets of consultations will be:-

- (a) What's happening to young people today?
- (b) Where is Youth Ministry presently at in the Methodist Church?
- (c) Adult-youth relationships within the local congregation.

3. EPWORTH BOOKSHOPS

Staff: During the year there have been considerable changes in staff at both Auckland and Wellington shops, including the retirement of both Mrs Daphne Penman and Mrs Joyce Hickman who each served for many years. In Auckland Mrs Rosemary Saunders has been appointed as Manager in place of Moira McLennan who left in January and whom we thank for her service. In Wellington, Mrs Joy Wright became Manager on 1st April in succession to Glyn Jones. Tribute is paid elsewhere in the Conference Records to Glyn's service. His 25 years was a labour of love and devotion. We were saddened by his retirement but even more so by his death in August. The Division is currently considering a way in which a suitable memorial might be established to give visible expression to his outstanding service.

Epworth Management Group: A major new development has been the establishment of the Epworth Management Group to give oversight to Epworth operations. We have been fortunate to secure the skills and service of Mr Brian Garlick of Auckland who is the Convenor/Chairperson. Other members include the Shop Managers, Mr Robert Holding, and staff representatives of the Prince Albert College Trust and the Administration and Education Divisions. Meeting monthly, the group has taken a number of new steps, particularly in the areas of publicity and communications.

An Important Aid In Mission: Ever since the days of John and Charles Wesley, Methodists have had a vested interest in the production and distribution of Christian literature. The provision of Christian literature, in accord with the Methodist ethos, is an important role of Epworth Bookshops. As such the Shops see themselves as servants of both our own denomination and the wider Christian community. A Statement of Philosophy prepared earlier in the year stressed that Epworth seeks to take seriously the contemporary commitments of the Methodist and other main-stream Churches. Keeping such a Connexional operation intact, is financially difficult. It depends on making sales and on selling. We thank our wide range of customers for their continued support. We hope ministers and lay people throughout N.Z. will continue to press the claims and products that Epworth stocks - for without its presence a significant gap would appear in the range of what is currently available.

4. OFFICE

The appreciation of the Board and Connexional Resource staff is due to the office and shop staff for the efficient and dedicated way in which they carry out their work. Their load is often heavy, the variety of their tasks diverse. A recent survey showed that while the scope of the Division's work and its staff have doubled over the past 10 years, the Administrative staff has remained at the same level. To all who are part of the staff we record our gratitude, as it is only through their team-work that we are able to accomplish what we do.

Ann Thomas
Chairperson

Frank Hanson
Executive Director

RECOMMENDATIONS:

1. That the Report be received.
2. RESPONSE: That Conference endorses the work of RESPONSE in its new form; offering directed parish stewardship programmes, and the resource materials necessary for a self-run programme of mission and stewardship education; and encourages parishes to take up the opportunity of using these services.
3. SAMOAN YOUTH DIRECTOR: That Conference declares its pleasure at the appointment by the President of the Rev. Halefoti Autagavaia as Samoan Youth Director, and transfers him to the staff of the Methodist Education Division from 1 February 1988.
4. NEW LIVING FAITH AND KERYGMA: That Conference commends to Methodist parishes and people the use of the new resources, NEW LIVING FAITH and KERYGMA, as part of their ongoing programmes of Christian Education.
5. JOINT BOARD OF CHRISTIAN EDUCATION: That Conference expresses its sincere appreciation to the Executive Director and staff of the Joint Board of Christian Education for the competent and skilled way in which they continue to make available to our Church and its members a wide range of educational resources and books.
6. BOARD MEMBERSHIP for 1988 be:
Bob Andrews, William Elderton, Alan Dine, Barbara Halliwell, Sarah Laurenson, Edith Little, Sielala Mapusua, Gloria Pitcher, Jennifer Taylor, Ann Thomas, Margaret Widdup, Cliff Couch, David Hanna, Bronwen Olds, Joy Wright, John Salmon, Ashley Sedon, Halefoti Autagavaia, Frank Hanson.

JOINT PUBLIC QUESTIONS

Order of Reference

1. To ascertain the mind of the two Churches on matters of public interest and concern in moral, social, political, and industrial problems.
2. To give a lead to the two Churches in such matters.
3. To assist individuals within the two Churches and Presbyteries/Synods where action is desired on matters of public interest.
4. To speak promptly and with clarity on such issues when it is felt to be in the public interest, or in defence of the two Churches' position
5. To consult with leaders of Government and its departments as required.
6. To act as liaison between the Presbyterian and Methodist Churches and
 - (a) the Inter-Church Council on Public Affairs
 - (b) the Churches' Education Commission

Introduction

Public issues, by their very nature, are likely to elicit deep feelings and strong opinions. The Committee's Order of Reference denies the Public Questions Committee the peacefulness of the status quo. We are keenly aware that our two churches do not have one 'mind'. However, we are challenged to give a lead and to speak promptly on matters of public interest. We take this challenge seriously. When appropriate, the Committee has spoken and will continue to speak strongly and prophetically on those public issues which are important to members of our churches and which are being debated in New Zealand society. We also think we have a part to play in bringing issues that we consider important to the attention of the churches.

Statements made by the Committee are unable to reflect the breadth of opinion held by Church members. They do, however, represent the way members of the Committee, acting collectively, understand the strong imperative of the Gospel as it impinges on contemporary New Zealand society.

The range of opinions within our two Churches was very apparent in the responses to the Discussion Paper, "Theology and Politics - The 'Moral Right' and the 1987 General Election". Some Church groups welcomed our lead. Other Church groups - mainly Presbyterians - thought we should have kept quiet, and told us so.

We consider our accountability extends beyond our respective churches to the wider society. The Church, in the context of the Gospel, can play an important role in considering issues debated widely in society.

This year, for example, some of the issues on which we have made submissions or statements are the following: termination of the Department of Labour's contract work scheme, liquor licensing laws,

broadcasting rules on the advertising of alcohol, Maori Affairs Bill, International Terrorist Bill, Education Curriculum, and dangers of smoking to health.

Other important areas of the Committee's work include:

- * An Issue Paper, "Aids and the Healing Community of the Church". (See Appendix). Important recommendations arise from it.
- * A Study Kit on Violence in the Family, now available.
- * Work on an examination of the impact of economic policies on people, particularly the powerless.
- * Preparation of material to present to the Royal Commission on Social Policy.
- * Our commitment to biculturalism and its implications for the work of the Committee.

Our 1986 Report to the two Churches commented on the time and energy which had been taken up with financial problems. This year similar concerns have affected the work of the Committee. The total money available for the work of the Committee has required careful assessment and some reduction of activities. The traditional relative allocation by the member churches has been distorted significantly (Presbyterian: 68%, Methodist 32%, compared with Presbyterian: 75%, Methodist: 25% of earlier years). However, it is pleasing to report that last year's threatened loss of the Committee's Executive/Research Officer on financial grounds has so far been averted.

The Committee records its thanks to a number of people who have left its membership since our last Report. Methodist members, Margaret Burnett (1982) and David Silvester (1985), and Presbyterian members, Larry Grosse (1981), Lindsay Clark (1983), Feata Hanipale (1983), and Alison Wainscott (1985) made valuable contributions to work groups and Committee meetings, and brought a wide range of individual talents and insights to our work. It is a pleasure again to record the valuable liaison with APW provided by Beryl Anderson.

Bob McClymont has tendered his resignation from the Committee after over seven years' membership with over a year of that time as Presbyterian Co-Convener with Margaret McArthur. This will take effect from the end of this year. Bob's leadership and warm advocacy on a wide variety of issues have been much appreciated.

New members welcomed since last year's Report include Presbyterians David Ryan, Alison Taylor and Nancy Whitehead; and Methodists, Marie Greenwood & Graeme Hulston.

THEOLOGY AND POLITICS - THE 'MORAL RIGHT' AND THE 1987 ELECTION

Response to the Remit

We want to thank all Church groups for 'risking' discussion on this controversial subject.

We have received over 200 replies: on the whole, this is a reflection of considerable concern. We expected diversity; we got it. Approximately

39% of the responses from groups (Presbyteries, Synods, Parish Councils/Sessions, PQ Committees/Discussion Groups) supported the thrust of the Paper; about 34% disagreed - some more than somewhat briskly; and the remaining 27% chose to reflect the diverse opinions of their group by giving a summary of the main points of the discussion. Some groups, in fairness to their members, sent individual replies as well as a collective response.

Over 70% of the responses were sent by Presbyterians, about 12% from Methodists, and the remainder from United or Co-operating Parishes. Some groups described the Remit as: biased, uncharitable, misinformed and overstated. Others commended it for being moderate, thoughtful, informed and invaluable. Many felt the tension between: "We don't want to alienate Church members" and "We need to speak out on important issues".

All correspondents were very concerned about the problems of society, whether or not they sympathised with the Coalition of Concerned Citizens (C.C.C.). All saw the issues raised by the Coalition as important. Most Groups recognised the responsibility of Christians to participate in political decisions.

Supporters of the Remit expressed uneasiness about the 'Moral Right's' justifying of cultural values according to religious beliefs, its 'belief that it has the key to truth', the nature of its publicity, and the destructive results of certain right-wing political/religious organisations in history.

Critics called the Committee to task for the following reasons: criticising an organisation which they regarded as Christian; being just as 'political' as the Coalition; taking a 'liberal' and 'pluralistic' viewpoint; including 'insufficient' information about the C.C.C.; and for expressing our concerns about the 'Moral Right' by focussing on one particular organisation.

Some Church groups suggested we should focus our attention on particular problems of society, rather than on other organisations trying to do something about them. That, in fact, is the usual way we proceed.

We discovered that Church members in the larger urban areas were much more aware of 'Right Wing' groups. Some Church members in rural areas were left wondering why we were questioning the approach of another organisation which has concerns that are held also by the Committee and by our Churches. Why, indeed, had we written the Paper at all? Other members thought the Committee had over-reacted, that our concern was not justified.

Reasons for writing the Remit

We do emphasise that the Paper was a Discussion Paper for Presbyterian and Methodist Church members. It was not written as a public criticism of other Christians or as a policy statement of the Church or as a statement to the Coalition.

- * At the time of writing the Remit it seemed likely that the Coalition would attempt a major thrust in the 1987 election campaign. We were alarmed about the trend of its attitudes and activities. (Since then, the high profile of C.C.C. has been modified.)

- * We saw the Coalition as a significant organisation, compelling response from all who are concerned about New Zealand and its future.
- * We noted it had established itself as a group whose primary aim was to change moral behaviour and ethical standards of people and organisations.
- * We considered it had a point of view which commanded the attention of the Church. Indeed, many members of the Church, including Presbyterians and Methodists, had aligned themselves with the C.C.C. or were in sympathy with its directions. Many of these people felt that the Church had not given strong and clear guidance on moral and ethical questions and were looking elsewhere.
- * The Committee saw the C.C.C. as a political organisation (not a political party) based on a particular understanding of our society and of the Christian message. As Christians also with an interest in the politics of our nation, and in how power is used, we thought it was time another Christian viewpoint was circulated to help balance the widespread publicity that the Coalition was receiving. We were concerned about the way the C.C.C. was presenting the Gospel to support its cultural beliefs about values and rules for living. We wanted to emphasise that:
 - (1) the morality promoted by the C.C.C. as the only Christian path was not acceptable to all Christians;
 - (2) the legal imposition of a narrow culturally-based morality was not appropriate for our society;
 - (3) morality extends beyond 'personal' morality to include such issues as anti-nuclear warfare and disarmament, unequal distribution of resources and access to them, priority of economic over social goals, discrimination against women and racism.

In retrospect, we realise that our worst fears were not realised but we still believe it was important to put forward a critical perspective from a Christian point of view of the broad movement of which the C.C.C. is a part.

Wider Concerns

The Remit stimulated other issues: the authority and interpretation of the Bible; the nature of the dialogue between Church and Society; the alleged silence of the Church on important moral issues; and the supposed lack of 'strong' leadership in PCNZ in particular.

Meeting with the C.C.C.

Some writers criticised the Committee for not talking with the Coalition before writing the Paper. Our attempts to initiate dialogue with representatives of the C.C.C. were not successful.

Following the sending out of our Discussion Paper and the subsequent reaction from the C.C.C. in their Supplement to the "Challenge Weekly" we had a meeting with representatives of the Coalition. We were able to meet one another and affirm our mutual concerns. Those concerns included the need for children to be brought up in secure and happy relationships, a

reduction of violence in our society, responsible leadership of our country, and just decision-making

We also recognised our differences in our analysis of the causes and possible solutions to these concerns.

Seminar on the 'Moral Right'

A Seminar held in Wellington in February provided a lively forum for debate. Key speakers led discussion on the nature of the 'New Right', the part the 'Moral Right' plays in its development, reasons for its progress in the 1980s, the differences and similarities between the N.Z. and the U.S. situations, and the ethical and theological implications. It was very well-received. Our committee organised this Seminar in co-operation with the Anglican Provincial Public and Social Affairs Committee.

Our View

We, too, are 'for family and country'; we recognise, however, that, in the end, it is neither the structure of the family unit nor the security of individual nations but a new humanity, a 'new heaven and earth' which is God's intention (2 Cor. 5, Rev. 21,22). The sphere of God's empowering, liberating and healing work is the whole world.

Each generation struggles in a new way with the relationship between biblical faith and the nature of its society. We bring the good things from our heritage, learn from our past mistakes and work towards the creation of a new society. The first claim on us must surely be the claim of Christ. All must be considered in the light of that.

ABORTION AND THE LAW - RESPONSE TO THE REMIT

With a few marked exceptions, respondents showed compassion for the people at the centre of a difficult and stress-filled situation - whether support was given to the Overture from South Auckland (Report A) or to the Resolutions of Assembly arising from the Report of the Public Questions Committee (Report B).

Some Groups wrote about the tension between the ideal standard and the complex reality faced by parents and medical personnel. Other groups grappled with the tension between the belief in the importance of the foetus and the wellbeing and needs of the woman as well as family members. One group said: "There are no easy options".

We received 140 replies: 17 from Presbyteries, 119 from Parishes, and 4 from individuals.

One Presbytery wrote, "We are somewhat vexed as to how to handle the 2 resolutions. We, likewise, were somewhat vexed as to how to handle your responses. Whereas some groups opted to support the thrust of the Overture from South Auckland, other groups chose to support all of one Report and part of the other, or parts of each, or selected one aspect for comment, or ... Given the overlap between the 2 Reports and the background to their being sent to Presbyteries and Parishes for response, this is not surprising.

Those who either supported the Overture or indicated a strong preference for its thrust, although not necessarily for every clause, included 5 Presbyteries and 41 Parishes. Report B was supported by 7 Presbyteries and 61 Parishes. The remainder - 5 Presbyteries and 17 Parishes - either found a consensus impossible, gave a general account of the discussion, or concentrated on one aspect more important to them.

There were contrasting opinions: the Church is "compromising"; the Church needs to keep "abreast of current thinking for a reasonable and balanced viewpoint"; the Church "should keep out". The PQ Report is "grossly lacking in a sensitive Christian and biblical viewpoint"; the PQ Report is "comprehensive" and "sensitive".

Concerns

Many replies, whether supportive of Report A or Report B, expressed concern about the number of abortions and its relation to the law providing for abortions in the case of the mental health of the mother being in serious danger. Similarly, both 'groups' wrote strongly about the need for counselling and education, especially for young people. Other important concerns shared by both 'groups' included the following:

- * the feelings and particular circumstances of the woman: the situation concerns real people and is not merely a theoretical problem;
- * the responsibility placed on doctors and other medical personnel;
- * the role of the Church in providing moral education;
- * the need for contraceptive advice and information about sex to be available to children at a younger age;
- * the status of the foetus;
- * the mental health of women who have had an abortion.

A minority specifically wanted the Church to commit itself to securing a review of the 1977 Act. This number included supporters for each of the Reports.

Those respondents who gave specific reasons for supporting Clause 3 in Report A ("That the inviolability of the foetus can be threatened only in the case of risk to maternal life and after the exhaustion of all alternatives") cited biblical texts and "God's laws" as the authority for their decision.

A few groups placed abortion in a wider context and considered such subjects as changing social attitudes to pre-marital sex and the influence of television and video. They wrote about the "right of the child to be wanted", the need for a supportive context including childcare facilities, adequate social welfare remuneration, job sharing and support for solo mothers.

Conclusion

The responses to the Remit suggest that although there is significant support for the Overture the majority of Presbyteries and Parishes do not see the need for the Church to change its present position on abortion law reform.

BICULTURALISM

The Committee has a double directive from its parent churches. Conference, 1986, resolved "that the Public Questions Committee should have regard for the Treaty of Waitangi in setting its priorities". Assembly, 1986, resolved that Assembly committees be asked to examine their programmes in the light of the guidelines of the Report of the Race Relations Committee.

As well, we bear in mind the commitment by CCANZ to "work in ways which are in accord with the bicultural partnership established by Te Tiriti o Waitangi" (Constitution, 1986).

In response to such requests and motivated by the sense of urgency of our work group on Biculturalism, the Committee has given more time and energy to increasing its commitment. The work group has aimed to keep before the Committee the concept of biculturalism and its implications for the issues the Committee tackles and the way in which we tackle them. This is apparent in the following specific ways:

- * We invited members of the Methodist Bicultural Working Group to speak to us.
- * We held a workshop at the end of March for members of the Committee. This was a thought-provoking and challenging experience which provided impetus in a crucial area. Biculturalism was seen as more than learning Maori and increasing our understanding of Maori culture, useful though these things are. It was seen rather as the Pakeha stepping back in order to share power with the Maori, acknowledging our reluctance to do this and accepting that present inequalities must be rectified. Members felt challenged by realising they were part of the system which disadvantaged Maori people.
- * The Committee made a brief submission on the Maori Affairs Bill. We commended the Government on the main objectives of the Bill:
 - to enable the "custody and care of matters significant to the cultural identity of the Maori people ... in trust for future generations";
 - to ensure the "retention of Maori land and its beneficial use by the Maori owners".We also commended the process of consultation which shaped the Bill. We saw this as evidence of a new sensitivity towards the rights and aspirations of the Tangata Whenua.
- * The Committee feels that the loss of Maori land and the failure of education to serve the Maori people are the two most important issues affecting the Maori people today.

(1) Land

We sent a letter of congratulations to the New Zealand Maori Council in response to the Court of Appeal decision concerning the transfer of disputed Crown land to the State Owned Enterprises.

That decision is an important legal affirmation of the priority of the principles of the Treaty of Waitangi. The Treaty is highlighted as a point of reference for all important future decisions of Government. It calls on

Maori and Pakeha to uphold the spirit of the Treaty of Waitangi in acting as partners, reasonably and in good faith. It is virtually the first time that we have shown in a court decision that we care about the alienation of the land from the Maori.

The decision of the Court of Appeal has important implications for our two Churches. We see it as essential that the Churches reflect and enact the partnership between Maori and Pakeha.

(2) Education

Education is never culturally neutral. In New Zealand it has developed as the institutional process whereby Pakeha heritage and values are passed on to new generations. It is not surprising, therefore, that the educational system has failed Maori people; it was never designed to meet and serve their cultural aspirations and needs.

The record speaks for itself. One example: in 1913 90% of Maori children could speak Maori. Forty years later in 1953 this percentage had dropped to 26%. Just over twenty years later that figure (1975) had fallen to less than 5%.

Reasons for the failure of the educational system include the following: breaches of the guarantees in the Treaty of Waitangi to recognise and protect the language; the monocultural system; and the belief of many Pakeha in the superiority of their own culture: Maori children are seen to be culturally deprived.

Goals identified by Maori people at the Waitangi Tribunal hearing on Te Reo Maori (1985) and "The Curriculum Review" (1986/1987) included the providing of children with 2 world views, 2 reo; the use of Maori methods of teaching and learning; the re-interpreting of the history of Aotearoa, the reinforcing of Maori values; the sharing of power; and bilingual schools.

Affirmative action must now be taken by the Pakeha.

(Refer to "Education an Institution that has failed Maori people" by Barry Jones, a member of the PQ Committee. Available from the PQ office, P.O. Box 10-000, The Terrace, Wellington).

- * The Committee's emerging bicultural perspective has influenced its response to two further matters. We received a request for support from the Wellington Ethnic Affairs Council. While affirming the rights of all cultural minority groups in New Zealand, we emphasised that our primary commitment at this time was to the relationship between the Pakeha and the Tangata Whenua. We also affirmed that any submission to the Royal Commission on Social Policy which we might make would need to address the urgent need to find ways to share resources more fairly between Maori and Pakeha.
- * We now devote time near the beginning of each meeting to focus sharply on improving our own awareness. We recognise that we have a long way to go in understanding how biculturalism will change the way we do our work.

LEGISLATION

Immigration Bill, 1986

The Committee expressed concern on the provisions of the Bill regarding the extension of the powers of Immigration Officers, restrictions on residence permits, and the onus of proof clause which undermines the principle that a person is innocent until proved guilty.

We gave our wholehearted support to the Submission of the Inter-Church Commission on Immigration and Refugee Settlement.

Report of the Working Party on Liquor (Laking Committee)

The Committee indicated its concern over certain proposed changes: new liquor licenses (such as possible supermarket sales), abolition of the Licensing Control Commission, introduction of Sunday trading, and lowering of the drinking age to 18. We considered that such proposed changes would appreciably increase the availability of alcohol and its adverse social effects.

Our concerns were shared by a number of Presbyteries, Synods and Parishes.

Broadcasting Rules on the Advertising of Alcohol on Radio and Television

The Committee expressed its concern to the Broadcasting Corporation about the proposal to relax broadcasting rules including those relating to sponsorship. We also wrote to the Minister of Broadcasting. Various Church groups shared our concern. Since then, we have heard that a recommendation has been made to the Government for an independent inquiry on liquor (and tobacco) advertising, including sponsorship on radio and television.

International Terrorism (Emergency Powers) Act, 1987

In our submission we indicated 2 main reservations:

- (1) the definition of "international terrorist emergency" did not appear to distinguish between an emergency situation initiated by terrorists and a disturbance resulting from genuine community dissent and protest action perhaps on an issue of human rights in which there is no terrorism.
- (2) the proposed powers conferred on the Police appeared sweeping and could give rise to misuse and excess.

Gaming and Lotteries Legislation

We supported the main thrust of the submission made by the Congregational Union Public Questions' Committee on the introduction of Lotto to N.Z.: "Resources should be shared on the basis of effort and need, not chance and greed". We expressed concern over the increased likelihood of deprivation and inequity falling on those who lose from participation in lotteries. The Committee opposes the provision of any further facilities for gambling in N.Z., such as Lotto.

Economics and People

In previous years attempts have been made by the Committee to examine the questions of economics. Two approaches have been taken - one general, the other specific. The general approach collapsed because the subject matter appeared to be too diverse and the Committee lacked expertise in economics. The specific approach considered the Presbyterian Church's corporate role in economic affairs with particular reference to Church investments. This study was subject to stringent criticism from within the Church and the matter was dropped from the agenda.

During the past year the Committee has again agreed to appoint a work group to consider certain economic issues. Undoubtedly, we are influenced by the changes in economic policy and practice initiated by the Labour Government.

Theme

The selection of a theme and approach was influenced by the Committee's perception of the Gospel initiative - as with other aspects of our work. We concluded that a Christian consideration of economics called for it to be people-centred with particular consideration being given to the impact of economic philosophy and practice on the Gospel's call for people's liberation and salvation. Hence, the committee expected Government to consider such questions as whether or not the economy was alleviating or creating poverty amongst sections of the community; and whether or not the economy was fostering or disrupting goals to peace, social justice and unity within the nation.

Method

During 1987 the work group has met with individuals who themselves have been deeply involved with people in poverty - both unemployed and wage-earners. The Group has felt the need to be exposed to a variety of perspectives before coming to any conclusions of its own.

Immediate Concerns:

(1) Government Employment Programmes

While appreciating the need for time to allow new 'unemployment' programmes to prove their worth, we have been concerned over the social impact of abruptly terminating contract work schemes. It is agreed that unemployment work schemes should be more than means to occupy people. Society has a responsibility to ensure that all citizens have the opportunity to acquire work skills, whether that occurs in schools or work places. But, consideration must be given to the many hurdles which have to be overcome by those people who are relative newcomers to New Zealand, do not speak English as a first language, have had minimal formal education and are living in poverty. For these people the contract work schemes have been the first opportunities to have 'temporary' financial security and job satisfaction with work projects which are deemed to have social value

by the community in which they live. The elimination of the work contract schemes has once again left these people in the streets.

(2) Taxation

The Committee has received from Church members expressions of concern over the system of taxation which appears to still allow the rich to retain relatively more of their wealth than the poor.

General Observations

The Committee has not formed a consensus on current Government economic policy. Poverty and a division of society between rich and poor is a reality which thus far economic policy has not redressed. The Committee has been struck with the apparent widespread concern that the current policy is money-centred whereas from a Christian's perspective we see that it must be people-centred. Apart from a theme of caring, the Committee is concerned that Government economic policy does not appear to be clearly linked to social objectives. We are not convinced with trickle-down theories - monetary wealth, health, education and welfare are inter-related. We do not believe that accumulation of wealth automatically results in social health.

Ideologically, the Committee remains open to a variety of approaches - be it socialist or capitalist. We believe the critical question is whether the approach assists in the elimination of poverty, alienation and human suffering.

VIOLENCE IN THE FAMILY

The Study Kit is available - at last. It is an appreciable extension and reorganisation of the Paper previously included in the Committee's Report to Assembly/Conference, 1985. At that time Conference referred the Paper back to us for further consideration.

The Report of the Ministerial Inquiry into Violence (Roper Report), 1987, leaves us in no doubt of the extent and seriousness of violence in the family: "...the home, contrary to the popular belief that it is a place where support, protection and love are ensured, is, in fact, the place where most violence occurs in society, in the way of assault, rape and incest. It could be as high as 80% of the total of violent offending" (p. 95).

This year we distributed the Kit as a pilot study to various groups, including Maori Division, and invited response. Their comments have been considered and, where appropriate, the material has been amended. We remind you that the Kit comprises 3 studies which include personal stories of violence, causes of violence, a Bible study, background material and practical guidelines for facilitators, and resources. It is available from the PQ office.

We recommend members of the Presbyterian and Co-operating/United Parishes to use this Study Kit along with the Report on domestic violence being brought to Assembly by the Committee on Women in Church and Society.

The Committee highly commends the Report of the Ministerial Committee of Inquiry into Violence (Roper Report), 1987.

AIDS AND THE CHURCH AS A HEALING COMMUNITY

"The AIDS crisis challenges us profoundly to be the Church in deed and in truth". At the end of 1986 the World Council of Churches (W.C.C.) called the attention of the churches to the urgency of this issue and the need for their response in pastoral care and education for prevention. It also asked churches to work against the danger of AIDS being used as an excuse for discrimination.

Because of the increasing incidence of AIDS in New Zealand, the importance of a caring response from church members and the possibility of the Church being seen as a judgemental community, the Committee decided to write a short discussion paper (See Appendix). This Paper was distributed as an Issue Paper to parishes before Assembly.

OTHER WORK

Economy and the Rural Community

A Discussion Paper entitled "Letter to the Churches" will be available at Assembly/Conference. It aims to share the perspective of farmers and other members of the rural community on the causes of the crisis, the way people are responding, the effect on people, support available, faith, and the response of the wider church. We regret that we were not able to distribute this material earlier.

Royal Commission on Social Policy

The Committee plans to make a Submission to the Commission. It includes a theological and biblical perspective and a critique of selected aspects of social policy. Copies are available from the Public Questions' office.

Pornography

For various reasons, it has not been possible to write study material this year. Our desire to pay attention to a wide variety of questions - all important - is sometimes unrealistic; we have to remind ourselves of our limitations as a committee of volunteers, already with full-time occupations.

COMMUNICATION

We appreciate the support of both Public Questions and Social Justice and Community Concerns Committees who share the responsibility in bringing a Christian perspective to bear on important social issues. Our wider network includes other departments of our Churches and also PQ Committees of other churches in New Zealand and overseas: these are all appreciated contacts. A welcome visitor this year was the Rev. Chris Budden, Secretary for the Social Responsibility and Justice Committee of the Uniting Church in Australia (U.C.A.). He participated in our Theology

and Politics seminar as well as making pertinent comments and practical observations on the process and content of the work of a church committee dealing with public questions in our present society.

"P.Q. Broadsheet", a wide distribution of monthly minutes and "Crosslink" play a useful role in keeping Church members in touch with 'where we are at'. Church groups, in turn, have made inquiries and offered perspectives, information and reports of their active concern: we welcome this correspondence.

EVALUATION

From time to time members critically evaluate the work of the Committee. The response of Church groups to our 1986 Issue Paper, "How Can We Do Better?", was a constructive contribution to this process. 'En route' discussions on 'Divinity and Prophecy' and 'Power, Stance and Style' were followed by a Planning Day in September.

We believe it is essential that the Committee remains centred on the call of Christ to be involved in situations which deny justice, human dignity and compassion. Now and again, we suspect, however, that it would be more comfortable and certainly easier to have chosen a different way of working for the Church.

FLETCHER THOMAS, MARGARET McARTHUR,
BOB McCLYMONT
Joint Conveners.

RECOMMENDATIONS

1. That the Report be received.
2. That Conference declares its belief that Aids is an illness and not a punishment from God for behaviour regarded as immoral.
3. That Conference calls upon Church members to pray for persons suffering from Aids and for strength for caregivers, families and friends.
4. That Conference commends the work of the Health Department, the Aids Foundation and all others who seek the education of the general public, provide support for sufferers and their families and seek to prevent the spread of the Aids virus.
5. That Conference recommends to the Government that adequate resources be provided for the support and care of Aids sufferers and the widespread publication of information about the disease and its implications.
6. That Conference calls upon Church members to oppose the use of the potential threat of Aids as an excuse for victimisation and discriminations against minority groups.
7. That Conference calls on Government to state clearly its social goals in relation to economic policy and expresses its concern that those sections of Government responsible for economic policy appear to be giving primary emphasis to the values of efficiency, managerial expertise and profitability.

8. That Conference, in the light of the incidence of violence in families, including church families, commends the study kit, "Violence in the Family" and urges church members to use it with sensitivity.
9. That Conference welcomes the decision of the Court of Appeal concerning the transfer of disputed Crown land to State Owned Enterprises as an important legal affirmation of the priority of the principles of the Treaty of Waitangi.
10. That Conference commends the former Minister of Education, the Hon. Russell Marshall, for initiating the "Curriculum Review" (1986/87) and particularly urges the Government to heed the expressed wishes of the Maori people for a system and a philosophy of education that meets Maori aspirations.
11. That Conference urges the Government to redress Maori grievances over land, where those grievances are based on unjust confiscation and dishonouring of agreements.

APPENDIX

"When I was hungry, you gave me food; when thirsty, you gave me drink; when I was a stranger you took me into your home, when naked you clothed me; when I was ill you came to my help, when in prison you visited me".

Matthew 25:34-36

"The AIDS crisis challenges us profoundly to be the Church in deed and in truth: to be the church as a healing community. AIDS is heart-breaking and challenges the churches to break their own hearts, to repent of inactivity and of rigid moralisms. Since AIDS cuts across race, class, gender, age, sexual orientation and sexual expression it challenges our fears and exclusion."

-World Council of Churches

You won't get any help there!

Why have a Paper on AIDS? The impetus came from a New Zealand hospital chaplain. Members of the family of an AIDS patient told the chaplain that they had been advised not to go to the church for support: "You won't get any help from there!"

This belief, if true, or even partly true, is surely an indictment of the church for failing to act as a healing community.

God's Judgement?

It is easy to see how such a belief could arise. Some Christians see AIDS as God's judgement on those who have lived immoral lives.

"We are under siege. The homosexuals didn't create this plague: God did ... Judgement has come."

-The Issacharian Report, Supplement to
"Challenge Weekly", June, 1987.

Such a picture of a judgemental punishing God wanting revenge on a rebellious humanity is a travesty of the loving God we see in the life, work and sacrifice of Jesus.

Note too: AIDS can affect both heterosexual and homosexual people.

What is AIDS?

AIDS (Acquired Immune Deficiency Syndrome) is caused by a virus which attacks and weakens the immune system, the body's natural defence against illness. This means the body cannot fight disease properly. AIDS usually takes many years to develop.

A few weeks after becoming infected with the virus, some people have a short illness a bit like glandular fever. But apart from this they are likely to stay quite healthy for many months or years. At this stage people may be called "antibody positive". This means that their blood has been tested and found to contain the AIDS antibody which the body makes in response to the virus.

How is AIDS Spread?

"AIDS is not easy to catch, because it is only spread in certain limited ways - mainly through sexual contact or, for drug addicts, through sharing needles and syringes.

"AIDS is NOT spread through ordinary day-to-day contact with other people. You cannot get AIDS from just being near someone who has it ... There is no evidence that AIDS can be spread by talking to people, social kissing, sharing cups and glasses ... You cannot get AIDS by touching something touched by a person with AIDS. No one has ever caught AIDS by touching something touched by a person with AIDS. No one has ever caught AIDS from toilet seats, door knobs, second-hand clothes, or badly washed cups, spoons or other such things.

"You have almost no risk of coming into contact with the AIDS virus if you have no sexual partners or are in a stable relationship and both you and your partner are completely faithful."

-Health Department

Education

Education is *imperative*. With no known cure for the virus it is the only way to prevent the spread of the disease.

In New Zealand the Health Department and the AIDS Foundation have mounted extensive education programmes targeted at both high-risk groups and the general public. They should be commended and encouraged to continue this work. The Government should be encouraged to provide them with adequate resources.

A.F.R.A.I.D.S. ... ACUTE FEAR RELATING TO AIDS

This real phobia is already in New Zealand. It has led to serious questions about the use of the common cup in celebration of holy communion. In its extreme form it can lead to people avoiding all human contact.

Sufferers fear rejection - landlords have evicted families with an AIDS sufferer.

Demands for the quarantining of all AIDS carriers and blood tests for the whole population are based largely on unrealistic fears about AIDS.

A Challenge to Society

AIDS has to be taken seriously.

While predictions of a plague that threatens civilisation are exaggerated, there is no doubt that millions of people will be affected. The World Health Organisation predicts 10 million AIDS cases worldwide by 1991.

The Director-General of Health in New Zealand, Dr. George Salmond, says this country could have 20,000 people infected with the AIDS virus by 1996. The implications of this are tremendous: for health care, education, financial costs, and the human suffering involved.

Faced with such a situation there are dangers of over-reaction. Dr. Salmond has warned there could be demands for political action: "We may be stampeded into doing things that are not in the best interests of the people ... it may lead to various groups being ostracised, victimised and unduly discriminated against because of society's anxiety."

A Challenge to the Church

AIDS is not only a life-threatening disease. It is also a complex medical, scientific, political and moral problem. It is a spiritual problem. It forces us to examine the question, "What is the gospel?" "What is the gospel in the age of the AIDS virus?"

It forces us to ask fundamental questions about what it means to talk about the church as a healing community. It challenges us to consider the image many people have about the church as judgemental and moralistic rather than caring and compassionate.

Our Questions To You

1. What are we doing to give support to AIDS sufferers and their families?
2. What are we doing to help those who counsel and care for those with AIDS?
3. What are we doing to encourage agencies such as the Health Department, the AIDS Foundation and AIDS support networks?
4. What are we doing to encourage the Government to provide adequate resources for education?
5. What are we doing to fight the victimisation and discrimination associated with AIDS?
6. What are we doing to challenge the myths and misinformation put out about AIDS?
7. What are we doing to improve our understanding of the facts and implications of the disease?

We welcome your response on AIDS and its implications for the Church. We particularly welcome news about parish programmes for education, support and pastoral care, so that the wider church can be informed.

BOARD OF ADMINISTRATION REPORT TO CONFERENCE

In presenting this Report to Conference the Board is aware that the Administration Division has been in the new building for almost a year. It is gratifying to be able to report that Morley House has proved to be well suited for the purposes for which it was built, providing an attractive and helpful working environment for all of our Staff.

With the change of Chairperson to the Board we wish to record our grateful appreciation to Mr Geoff Hill who is a long serving member. He has served as Chairperson of the Board since its inception in 1977. In this capacity he has given able leadership and shown a sensitivity to all the matters before the Board. We also record our appreciation for the contribution that the Rev. A A Grundy has made to the work of the Board.

The Board in undertaking its responsibilities has kept continually in mind the Bi-Cultural Journey and has sought to act in ways that reflect this.

The following Reports have been grouped in order of matters relating to Ministry, to Property, and then to other items.

A. SUPERNUMERARY FUND

In response to Conference 1986, the Board of Administration undertook a survey on Retirement Housing needs for Presbyters. Included in the survey questionnaire was set out for each Presbyter the pension benefits from the Supernumerary Fund at retirement at age 60, or at age 65, on present values from current tables.

This information has created an increased awareness of the present day benefit of the Fund. For many it has raised a number of concerns, some of which have been expressed to the Administration Division. With the approach of the Actuarial Review next year, it would be helpful if any further concerns, data, information that have been raised could be forward to the Administration Division. Any pertinent information gathered can then be shared with the Actuary at the next valuation, 31 January 1988. Resolution from Conference concerning Maori Participation in the Supernumerary Fund, Res. No. 2 page 658 has been noted and needs to become part of the discussions with the Actuary when the Funds are reviewed next year.

MEMBERSHIP: for the year ending 31 January 1987, there were 183 contributing members; 99 retired ministers and 55 widows in receipt of pensions.

ANNUITIES: Effective 1 February 1988 the "unit benefit" ("the amount of pension for each year of service for retirement at age 65" - adjusted by reduction 2% for each year that the date of retirement precedes age 65-) will be \$158.11. Since February 1985 the annuities have been paid monthly by Direct Credit.

SELF-SUPPORTING DEACONS AND PRESBYTERS AND THE FUND

The Administration Division experienced difficulty in working with the 1986 Conference's Resolutions p.659. A number of representations were made by Parishes which were shown stationing Self-supporting Deacons. The

Division engaged in a number of consultations - with Dr Janus as consultant, with the former General Secretary, and with the Board. In due course, the Division has been able to prepare an Information Leaflet, made available to all Parishes and persons concerned, interpreting the Trust Deed and the particular 1986 Conference Resolutions.

The leaflet includes references to the intentions and effects of the mutuality of the Fund; the levels and criteria of membership - Full, Fifty Percentum and Nominal; the provision of Death-in-service; and the provisions for exemption from membership.

It is hoped that this leaflet will clear concerns that have been raised and promote understanding of the intention of the employer subsidy and of the operation of the Fund.

REMITTANCE OF CONTRIBUTIONS

In February 1985 the Fund sought the support of Parishes and other employing bodies to accept Direct Debiting as the method of remittance of subscriptions of members and subsidies of employers. In July 1987, 145 of 171 members' subscriptions, and 121 of 158 employers' subsidies were remitted by this method, which makes a very considerable saving in the time and staff involvement in the day-to-day administration of the Fund.

MANAGEMENT OF THE FUND

This year the Fund has seen a significant growth in capital, which now stands at \$8,511,173.00. This growth is largely attributed to the sale of properties and capital accretion in the Methodist Trust Association.

A consideration of the Financial Report of the Fund will provide examples of the effective and careful management that is given to the Fund by its various officers.

RECOMMENDATION

1. That the Report be received.

B. LAY WORKERS' RETIRING FUND

An increasing number of Lay Workers permanently employed by the various Divisions and Boards in the life of the Church are members of the Lay Workers' Retiring Fund. At the end of July there were 24 contributing Lay members. This membership recognises the significant contribution of Lay Workers who serve the Church.

The Lay Workers' Fund also serves to provide a means by which Ministers from other countries, who are now serving our Church may be provided with superannuation arrangements, as well as Death-in-Service cover. With its provision of Death-in-Service cover, along with the retirement lump sum benefits, this Fund offers a means of caring for those for whom the Church employs.

RECOMMENDATION

1. That the Report be received.

C. STIPENDS

The Standard Minimum Stipend, on the authority of the President, increased on July 1, 1987 to \$23,172 (previously \$19,584).

Reimbursing Allowances were increased by the movement in CPI, 18.3%, and they have the consent of Inland Revenue Department. The Allowances are:

Period 1 April 1987 to 31 March 1988:

Book Allowance	\$ 687.00 p.a.
Hospitality Allowance	\$ 646.00
Clothing Allowance	\$ 257.00
Other Expenses	<u>\$ 423.00</u>
	<u>\$2,013.00</u>

IRD also approved of the following basis for hospitality in the year ended 31 March 1987:

Bed	\$4.50
Breakfast	\$3.55
Lunch	\$5.30
Dinner	\$7.10
Morning/afternoon/evening teas	\$0.95

Allowances and hospitality amounts are based on the survey made in 1982 and updated annually by movement in the CPI. Inland Revenue Department have asked for a further survey to be made during the 1987-88 year, and this is in process.

RECOMMENDATION

1. That the Report be received.

D. MINISTERS RETIREMENT HOUSING

In reporting on the survey undertaken by the Board of Administration we are aware that the Housing needs of Ministers has some unique features. When a ministerial family lives in a parsonage they do not have the same challenge or opportunity as others to purchase their own home. Thus they can easily live with a false sense of security, which for some is not carefully considered until retirement is upon them. If housing needs are left till retirement it means that the minister has little, if any, equity in property.

Along side these issues we are aware that the 1987/88 Stipend plus standard allowances is equal to the February 1987 average male wage, and that many other families in Society live on similar amounts or even less and still manage with careful budgeting to provide for their housing needs. Stipends within our Church have always been seen as a living allowance, symbolising the vocational nature of ministry. For this reason we cannot equate the Stipend for ministers with other professions in the Community.

The Housing Survey has, however, highlighted areas of concern that need to be addressed.

The Survey, which was responded to by 85% of the ministers, indicated that:

- Majority favour purchase a home 5, 10, 15 or 20 years before retirement.
- Only 12.5% expect to purchase at or practically at retirement.
- 66% already own a home or investment in property.
- Many have inability to fund house deposit - Stipend does not provide for Savings, and mortgage repayments present difficulty both before and after retirement.
- 33% expect to have a need for additional funds ranging from \$25,000 to \$100,000 or more at (or near) retirement, some of which may be met by commutation of Superannuation. This group average need is for additional \$50,000 which is an unacceptably high burden on retirement, even if partly met by commutation.
- 50% indicate financial need at retirement such as represents hardship level, using retirement funds for housing leaving little pension.
- Commutation of retirement pension to a lump sum should be used to support the minister's standard of living in retirement, not used as major source of housing finance. This aspect is now further underlined by the lower level of commutation available from 1983 on.

From the survey certain issues emerge:

1. Presently those in ministry see clear connections between commutation of monies from the Supernumerary Fund and the provision of a retirement house. This is in contradiction to the aims of Supernumerary Fund which is to provide an adequate living allowance in the retirement years. Commutation means that many will have a reduced retirement income on which to live.
2. Ministers who are presently nearing retirement and have in the past been on less than an average wage, have an immediate need to be addressed. Several in this group indicate they need an average \$20,000.00 to meet their retirement housing needs, but of the next group to retire in 2 years time there are several who consider their needs are in the range from \$30,000 to \$75,000.
3. Those who have more recently entered the Ministry when Stipends have been much closer to the average wage, may need help with the purchase of property much earlier in ministry, rather than waiting till retirement.

ISSUES FOR FURTHER DISCUSSION

The sub-committee raises the following issues for further discussion:

- (i) Living in a provided home does not provide a challenge to purchase your own home. Do we need to look again at the principle of parsonages being provided?
- (ii) There is held an assumption that all ministers will live in their own home on retirement, will this be necessarily so?
- (iii) Is the statement correct that the Stipend doesn't provide enough for savings, when, in fact, it is close to the average income?
- (iv) Superannuation should not be related to retirement housing, therefore, we need to provide other ways of meeting retirement housing needs.
- (v) That policy needs to be implemented to meet the needs of those nearing retirement and of those who need to take the first step in owning property.

These issues raise important matters which need further discussion and it is the intention of the Board to pursue these matters during next year, with a view to bringing definite resolutions on retirement housing to Conference 1988.

RECOMMENDATION

1. That the Report be received.

E. REMOVAL FUND

Because of some questions being raised regarding the administration of the Fund, and what moves were met by the Fund, General Purposes Committee was asked at its meeting in April 1987, to deliberate.

It has been agreed that the Fund will meet the costs of the removal to the Theological College of all students accepted for residential training for ministry; that the Fund will meet the removal costs for those moving to designated "supply" appointments; that the Fund not operate on a maximum cubic metrage for costs to be met. The continuing growth in the demand on the Fund prompted consideration of comparative costs of moves. Reports from reputable companies indicate 25 cu. metres as being the approximate size of the volume of the contents of a standard, three-bedroom house. The moves December 1986-January 1987 ranged from 4.5 to 48 cubic metres; with 2 over 45, 3 between 40 and 45, 1 between 35 and 40, and two under 25.

The Fund continues to base its levy to the Parishes on a basis of an amount per member: the estimated expenditure for the ensuing year, divided by the statistical Methodist membership. For the year July 1987 to June 1988 the levy has been set at \$5.80 (last year \$4.55). The increase, is in part, to provide for the costs of moving students to College.

Once again, the meetings arranged at Conference time, with those ministers moving, and with representatives from the places to which appointees

are moving, ease the physical and some of the personal and emotional aspects of moving.

The task of arranging to move 36 households around the country is no small one, and the Church is generally helpfully served by the firms which contract.

This aspect of the Administration Division's work expresses in physical and personal ways the Methodist principle of itinerancy.

RECOMMENDATION

1. That the Report be received.

F. TRANSFER OF TITLE TO THE BOARD OF ADMINISTRATION

There are still 41 Parishes who have either not completed or have not taken any action in the transfer of title to the Board of Administration.

The transfer of Title is encouraged not to reduce in any way the responsibility or authority of the local parish but to facilitate the signing of documents and other legal requirements.

Property matters may be considered by a wider group within the parish than was possible when it consisted only of Trustees formally appointed, and financial management within the parish is consolidated.

RECOMMENDATION

1. That parishes who have not already taken steps to transfer title to the Board of Administration be encouraged to proceed with same.

G. CHURCH BUILDING AND LOAN FUND

LOANS AND FINANCE

The total value of loans at present owed by the parishes to the Church Building and Loan Fund total \$895,051. During the past year loans to the value of \$491,500 have been advanced to 14 parishes, this reflecting in part the considerable property development leading up to the introduction of the Goods and Service Tax in October 1986 as only 4 loans have been advanced since that date.

There appears to be continuing favourable response from parishes, who are pursuing new developments, to the policy of the Board of Administration whereby there is a reduction of instalments during the first two years of such loans to 62.5% of normal instalments.

DISTRICT PROPERTY ADVISORY COMMITTEES

The Church Building and Loan Fund Committee is very aware of the important part District Property Advisory Committees play in the liaison between parishes and the Connexion and as a result the committee has taken the opportunity this year of reminding Synods of the functions of the Committees.

Extracts from the Law Book provide a basis of the responsibilities of the District Property Advisory Committee and the Synod with regard to property matters.

THE FUNCTION OF SYNODS

- 6.1 Each Synod has a responsibility for the oversight of property within the District and shall guide a District's strategy in respect of property.
- 6.2 In formulating such strategy each Synod shall:
 - (a) Initiate consultation in the use of all property resources in the District.
 - (b) Study and consider Parish aspirations, strategy, plans and financial arrangements in respect of property.
 - (c) Facilitate the seeking of such Connexional consents and support as are needed.
 - (d) See to the adequate oversight of Connexional Property in the District and such other property (e.g. campsite) as are not the specific responsibility of any Parish Meeting or Incorporated Board with the District.
 - (e) Oversee on behalf of the Conference the implementation within the District of any Conference decision on property.
- 6.3 There shall be a District Property Advisory Committee appointed in each Synod which shall be elected at the August Synod in accordance with procedures determined by each Synod.
- 6.4 The District Property Advisory Committee shall consist of not less than five persons. In electing the persons forming the Committee, Synods should have regard to the required creative skills in strategy, building, finance and property to carry out its functions.
- 6.5 The District Property Advisory Committee shall undertake on behalf of the Synod such of the Synod's responsibilities in terms of Section 7-6.2 as the Synod shall from time to time determine and in particular shall:
 - (a) Assist Parishes in working out their strategy in all property matters.
 - (b) Consider all proposals by Parishes for the purchase, sale, lease, mortgage or other borrowing against buildings and property, plans and specifications of proposed buildings or alterations to buildings and report to Synod and the Church Building and Loan Fund Committee of the Board of Administration with recommendations regarding such proposals. (See Section 7-8.1.)
 - (c) Assist local Churches and Parishes in all matters concerning buildings, maintenance, briefs to architects, plans, specifications and the purchase or selling of any property.

- (d) Assist a Parish in the choice of an approach to any builder, architect, draftsman or other professional person, as may be appropriate to meet the needs of the Parish.

It appears that there is a need to remind Synods of the role of the District Property Advisory Committees and that there should be a regular review of the membership on the Committee. At the present 3 have held office as District Property Secretary for 8 years or more. Currently only 4 Committees have a women among their membership, and a number do not have the legal membership of 'at least 5 members'.

REGIONAL PROPERTY CONSULTANTS

The Board has appointed Mr Ian Ayers as Southern Regional Property Consultant. Mr Ayers is an Architect and a member of the Church Building and Loan Fund Committee who will be available to act as a consultant within the South Island.

Mr Graham Keightley continues to fill this role, very effectively in the Northern part of the North Island.

It is still necessary to appoint a consultant responsible for the south part of the North Island.

THE PLACE OF BAPTISTRIES IN THE CHURCH

Conference last year requested from the Board of Administration and the Faith and Order Committee a response to this question and the Board referred it to the Church Building and Loan Fund Committee to pursue the matter as it relates to buildings.

The Committee requested from the Faith and Order Committee their response theologically to the whole question of baptistries in the Church Building. The Church Building and Loan Fund Committee endorses their statement as set out below:

" The Faith and Order Committee discussed what your committee described as the "theological implications of Baptistries as they related to church buildings". Theologically we see no objection to the provision of Baptistries in our Churches. We accept as valid baptism of both infants and adults by sprinkling or pouring or total immersion. So there is no problem there. We felt that the location of the Baptistries is important, and should be such as to symbolise the relationship of baptism to the proclamation of the Word and the Sacrament of Holy Communion. It should also be in a central position of witness.

" The suggestion of the provision of Baptistries in our Churches possibly indicates a change for the church living as we now do in what is called a post Christian era. It may be that the baptism of adults will become the norm rather than the baptism of infants. This is certainly a matter that has arisen from the discussions about whether or not baptism can be repeated. We would feel, however, that while there is no theological objection to the provision of baptistries, provision would need to be made for those, whether children or adults, who wish to be baptised by either sprinkling or pouring."

DONATIONS AND BEQUESTS

The Church Building and Loan Fund is grateful for the continuing benefit received from bequests of former members. During the past year it has received \$9,954.09:

M Liversedge	\$90.00
F W Walters Estate	\$7,311.79
M M Woodward Est	\$1,950.49
M B Gilmore	\$601.81

RECOMMENDATIONS

1. That the Report be received.
2. That Districts be encouraged to strengthen the activity and membership of their District Property Advisory Committees which needs to reflect our Church's Bi-Cultural stance and the inclusion of women.

GG.

REPORT ON THE CONSENT FOR PROPERTY SALES, PURCHASES, BUILDING AND LOANS

On behalf of the Conference the Committee has given consent as under for the 12 months to 31 May 1987. If not acted upon by the 31 May 1988 consent expires. As some agreements for which Consent was given prior to 31 May 1987 have been completed in the current year they are recorded herewith.

The figures shown are to be taken in most instances as approximate costs or realisations.

SALE OF PROPERTIES

NORTHLAND:

- (1031) KAWAKAWA - Parsonage/Manse \$94,000
- (1054) MOTUKARAKA - sale of Church \$5,000.
- (1122) WELLSFORD CO-OPERATING - Section at Tomarata

AUCKLAND:

- (2511) MAORI DIVISION
 - Kaeo Mission Cottage, Turner St, \$45,000
 - Kaeo Section
 - Deaconess Cottage, Taheke \$38,000
 - Maori Parsonage, 12 John St, Tokoroa \$45,000
 - Tutchan Ave, Raglan
- (2830) WESLEY COLLEGE TRUST BOARD - Freeholding ppty 402 Hillsborough Rd, \$40,000

MANUKAU:

- (2452) TUAKAU - Sale of Section

WAIKATO-BAY OF PLENTY:

- (3082) MAEROA - Parsonage Sale, 30 Matai St, \$85,000
- (3085) HAMILTON - sale Melville Parsonage --
- (3213) MT MAUNGANUI - sale relocatable building \$6,000

TARANAKI-WANGANUI:

- (4051) HAWERA - Sale of Parsonage
- (4511) TARANAKI MAORI CIRCUIT - sale building \$98,000

HAWKES BAY-MANAWATU:

- (5100) PALMERSTON NORTH, 262 Broadway Ave, house - sale or demolition

WELLINGTON:

- (6190) ST LUKES UNION PARISH - Totara St Manse, Masterton

NELSON:

- (7073) TUA MARINA - sale of quarter acre strip of land at valuation.

NORTH CANTERBURY:

- (8035) NORTH BEACH - sale of Section \$22,000
- (8143) BELFAST - Church property \$60,000
- (8151) SOCKBURN - sale of Church Property \$70,000
- (8901) BOARD OF ADMINISTRATION - 32 Ambleside Drive, Connexional Secretary Residence \$150,000.

SOUTH CANTERBURY:

- (8321) PAREORA - sale of Lots 37 -39 King St \$10,500
- (8385) METHVEN - McMillan St Church \$46,000

OTAGO-SOUTHLAND:

- (9032) MOSGIEL - parsonage
- (9121) RIVERTON UNION PARISH - Manse \$49,000

PURCHASES**AUCKLAND:**

- (2001) PONSONBY TONGAN FELLOWSHIP - 398 Richmond Rd, Grey Lynn \$250,000
- (2340) TONGAN FELLOWSHIP
 - St Andrews Hall and Manse \$210,000
 - 5 Killington Ave \$72,000

MANUKAU:

- (2413/1) PAKURANGA - 3 Sections at Maungamaungaroa
(2431) PAPAKURA COMMERCIAL PPTY - purchase leasehold interest \$300,000
(2432) PAPAKURA - 18 Royal Arch Place as second parsonage \$88,000

WAIKATO-BAY OF PLENTY:

- (3000) HAMILTON - housing for Hospital Chaplain, 64 Houchens Rd, \$122,000
(3088) BRYANT PARK (All Saints) house 236 Sandwich Rd, for Parsonage \$110,000
(3191) WESLEY, TAURANGA, half section 127 Fourteenth Avenue, for pensioner housing, \$27,500

HAWKES BAY-MANAWATU:

- (5131) MARTON - House 9 Dalrymple Place - Parsonage \$68,000

WELLINGTON:

- (6013) WESLEY SOCIAL SERVICES TRUST BOARD - ppty 17 Constable St \$200,000 plus GST

NELSON:

- (7041) MOTUEKA - property at 62 High St for Church redevelopment \$57,000

NORTH CANTERBURY:

- (8011) CHRISTCHURCH METHODIST CENTRAL MISSION - purchase of improvements 174-176 Durham St \$170,000
(8901) BOARD OF ADMINISTRATION - 69 Parkstone Ave, Connexional Secretary Residence \$137,500

OTAGO-SOUTHLAND:

- (9021) DUNEDIN MISSION SOCIAL SERVICE, 195 Musselburgh Rise \$128,500
(9121) RIVERTON UNION PARISH - Manse \$100,000

ALTERATIONS**(E) Erection****(A) Alteration****NORTHLAND:**

- (1063) WEKA WEKA - Sth Hokianga Co-op. - Church Hall (A)
(1091) DARGAVILLE - New Worship Centre (E)

AUCKLAND:

- (2024/1) AUCKLAND CENTRAL MISSION - alterations to Caughey, Astley
and Aroha Houses (A)
(2091) AVONDALE UNION PARISH (E)
(2103) MASSEY - Church alterations (A)
(2301) ST AUSTELLS - Church redevelopment (E)

MANUKAU:

- (2412) OTARA - new Hall (E)

WAIKATO-BAY OF PLENTY:

- (3082) ST PAULS, HAMILTON - parsonage alterations (A)
(3221) WHAKATANE CO-OPERATION PARISH (A)

WANGANUI- TARANAKI:

- (4018) TAINUI TRUST BOARD - 20 bed Intermediate Care Unit (E)
(4098) WANGANUI METHODIST SOCIAL SERVICES - estab. of Wanganui
Family Counselling Service Centre (E)

HAWKES BAY-MANAWATU:

- (5121) FEILDING - alterations to Hall for Christian Kindergarten (A)
FEILDING - alteration to Church Kitchenette

WELLINGTON:

- (6050) MIRAMAR CO-OPERATING PARISH - Manse Alteration (A)

NELSON:

- (7011) NELSON - Parsonage internal alterations (A)

NORTH CANTERBURY:

- (8122) UPPER RICCARTON - Kitchen alteration (A)
(8132) EDGEWARE ROAD - alterations to Hall following fire (A)

OTAGO-SOUTHLAND:

- (9131) OTAUTAU UNION PARISH - Church renovation (A)

**THE FOLLOWING PROPERTIES HAVE BEEN SOLD/
PURCHASED as part of the activity of the
Methodist Trust Association
(see their report to Conference)**

Purchase of 133 Victoria Street, Christchurch

Purchase of 3 Laings Road, Lower Hutt
Purchase of 258-266 Taranaki Street, Wellington by P.A.C.
Transfer of Kilmore Street to M.T.A. from Supernumerary Fund
Ryan Place transfer from M.T.A. to Supernumerary Fund
Sale of Lease by P.A.C. to Realty Development Corporation.

RECOMMENDATION

1. That the Report be received.

H. PARSONAGE FURNITURE

The General Purposes Committee requested the Administration Division to undertake a survey to determine what steps have been taken to implement the Conference Decision relating to Fridges, Washing Machines and lawnmowers.

There were 159 forms sent out to all presbyters and of these 86 have been returned, which represents a response of 54%. Of these completed forms, the following data has emerged:-

- * 58 have discussed the matter with the Trust or Property Committee and 23 have yet to do so, 5 indicated it did not apply (i.e. own their own already)
- * 33 have now made transfers of the items, 45 have not yet made any change and 8 have stated it does not apply.
- * of these that have been transferred, 24 have been fully gifted. 4 have been partially gifted with some payment being made and 5 with some payment.
- * 25 people have indicated they agree with the Conference decision, whereas 45 disagree and 16 neither agree or disagree or did not answer the question.
- * 26 indicated that the situation could not be reversed for them, whereas for 52 it could, 8 indicated it did not apply.

In the course of gathering this information a number of issues have been focussed and the following is a brief summary of these:

Many have questioned the legality of the decision, i.e. it affects the rights of Ministry and should have been a two year process.

We were rushed into believing Presbyterian Ministers now owned Fridges, and Washing Machines, etc.

The difference in values from Parish to Parish - should compensation be paid.

It means extra costs for Presbyters, and therefore, there should be an increase of stipend.

What happens to Presbyters in Co-operating Parishes?

The difficulty of fitting fridges into limited spaces.

Some Presbyters now own these items, can we in fact demand they be handed back?

How do you return such items to previous Parishes in another part of the Country?

Some Presbyters have sold and re-purchased new items - how do you return them?

CONCLUSION

In seeking to interpret the material that has been collated, we must not assume an answer for those who did not respond. It is noted that one-third of the replies indicate that they could not now reverse the Conference decision whereas two-thirds would be able to. The Board of Administration in noting the ambivalence and lack of clear direction in the information gathered did not recommend any change to the General Purposes Committee.

Any final recommendations will come before the Conference through the General Purposes Committee who were the Committee who initiated the Survey.

RECOMMENDATION

1. That the Report be received.

I. INSURANCE FUND

The year ending 16 May 1987 was a difficult year for the Fund in respect of major claims. Serious fires in the South East Christchurch Union Parish complex, the Edgeware Road Hall, the Greytown parsonage, and the Rahotu campsite, as well as an extensive burglary at Gunn's Bush Camp, and considerable water damage to the Remuera organ; all caused our Insurers to seek for a considerable increase in the rates for the following year.

RATE: as already indicated, the Church's loss ratio (total amount of claims paid, to premiums received) caused the Insurers to seek for a rate increase. The Fund's negotiations undertaken through our Brokers, Bowring, Burgess Marsh and McLennan, enabled the Fund to pretty much maintain the rate; although to do so, the Fund itself now carries an excess of \$7,500 on claims: this excess was previously \$1,000. The excess to the Fund for Parishes remains at \$100 on any claim after the first in any insurance year.

BROKERS: Our Brokers, Bowring, Burgess Marsh and McLennan are a most significant part of the team that conducts the Church's unique insurance arrangement.

Among the professional services available to the Church through the Fund's Brokers are:

*negotiations on our behalf with insurers over premium rates,
advice and advocacy in settling unusual or difficult Claims
use of skill, experience, and resources in the field of insurance,
and knowledge of the market,
advice on risk management.*

The Fund here places on record its appreciation for the support, skill and service so ably provided by our Brokers.

With the significant claims this year, a number of Assessors have expressed admiration for the effectiveness of the cover provided in the Policy.

GOVERNMENT LEVIES: The Fund has spent time and energy in considering legislation and its implications for the Church's insurance, having been particularly prompted by experiences reported, following the Bay of Plenty earthquakes.

The legislation (in the Earthquake and War Damage Act) provides for meeting of any claims within the Act on the basis of indemnity values computed "on the value of the property as approved by the Commission after being certified . . . by a valuer approved by the Commission". Hence the Fund's requirement of certified valuations, especially for property of significant value. The Fund reports that it has not been able to establish any definitive opinion as to a formula to establish the indemnity value of "special use" buildings such as Churches are: we must therefore, meantime, depend on the advice of "valuers approved by the Commission".

It is upon the declared indemnity values that Government levies - Earthquake and War Damage Commission premiums, and Fire Services levies - are calculated and charged at 11 cents per \$100 indemnity sum insured. It should be noted that these Government Levies form a considerable proportion of the total premium charged to Parishes.

CLAIMS: As already indicated there have been a number of large claims during the year. The insurance arrangement exists, primarily for "catastrophe" cover; and has proved its intention on numerous occasions. But it is not expected that there should be so many, so frequently as has occurred recently.

To the year ended 16 May 1987 the Fund has fielded 135 claims (compared to the same number the previous year, and 120 the year before). As is usual, claims for glass damage and breakage are the most numerous - 51. There were 19 claims for burglary, and 18 claims specifically mentioned vandalism.

RECOMMENDATION

1. That the Report be received.

J. THE GENERAL PURPOSES TRUST BOARD

The General Purposes Trust Board administers on behalf of the Church many specific Trusts which support various areas of the work of the Church.

As part of the continuing policy of such Funds at least 20% of the income earned each year is added to the capital. As the majority of the Funds are invested in the Long Term Funds of the Methodist Trust Association, they also benefit from the Capital Accretion that is earned by such Funds.

The total Capital Accretion earned by the Perpetual Trusts and the General Purposes Trust Board in its own right from the Methodist Trust Association totalled \$718,397 compared with \$193,357 last year as well as realised capital gain of \$61,541. These Funds enable the wishes and interests of our many benefactors to be continued long after they ceased to be able to physically maintain their interest.

During the last year or so, two significant publications have been prepared which we would bring to the attention of the Church - 'Where there is a Will - there is a Way' which gives information as to how provision can be made in a person's Will for the on going work of the church; secondly 'Receivers of Inheritance' Leaflet No. 36 which sets out Funds available for the Church today.

While not overlooking the importance of the many Trusts that form part of the General Purposes Trust Board Fund mention is restricted to a few of the larger ones.

The Kingswood Trust

This Fund is continuing to support the North Canterbury District Youth Ministry through a very significant annual Grant, while continuing to support Supernumeraries and Widows of Ministers. Other needs within the terms of the Trust are responded to as situations arise. Distributions last year totalled \$17,020.

The Winstone Memorial Fund

Support to Ministers in 10 Parishes have been given totalling \$21,420. Assistance has been given to Supernumeraries and Minister's widows as the need arises.

The policy of capitalising 20% of the income together with the Capital Accretion assures the Church of the continuing capacity of the Fund to maintain its earning potential to meet future needs.

Walters Family Trusts

The Trust continues to serve both Church and community, in New Zealand and beyond. Last year the W Walters Trust distributed \$18,250 and the F W Walters Trust \$13,294.17.

During the past year or so Mr William Walters has been exploring an amendment to the Trust Deed so as to more accurately reflect the views of his mother, Clause (c) of the Deed reads "As to 4% four percent to the Waikato-Bay of Plenty Synod for a period of ten (10) years hereafter for the benefit of the Otorohanga Methodist Church and thereafter for use in such manner as the Synod shall from time to time determine." It is his wish that this provision be amended by deleting all reference and consequent implications to the limitation of 10 years. After consultation with the Synod and the Legal Adviser, we bring an appropriate recommendation.

Bequests and Legacies

The Church continues to benefit from the generosity of its members and throughout the year \$158,290 has been received.

Bequests for the work of the Church Overseas:

Est. E A Dillon	\$1,186.77
Est. E M Priske	980.00
King Est.	6,000.00
Est. D H Barnitt	<u>50.00</u>
	<u>\$8,216.77</u>

Income Distribution is made by the Council for Mission and Ecumenical Co-operation.

For General Purposes of the Methodist Church:

Est. G J Barnett	\$72,637.57
Est. C L Sarney	5,000.00
Est. W A Powell	<u>47,435.99</u>
	<u>\$125,073.56</u>

For Church Building and Loan Fund:

Est. O Cardno	\$25,000.00.
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RECOMMENDATION

1. That the Report be received.
2. That Clause (c) of F W Walters Trust Deed be amended to read "(c) As to 4% four percent thereof to the Waikato-Bay of Plenty Synod as a first priority for the benefit of the Otorohanga Methodist Church but otherwise for use in such manner as the Synod shall from time to time determine.

K. CHANGE OF CHURCH BALANCE DATE

(Ref. 1986 Conference p.664)

The request that the Church Balance Date be changed to coincide with a filing date of the GST Return has been considered by the Board of Administration. We believe it would be very difficult to change the Annual Balance Date as so many other structures within the life of the Church impinge upon it, e.g. Stationing, Budget setting and allocation by Districts, Annual Accounts for Conference etc.

The other choice is to change the dates for GST Returns. With the introduction of GST the Methodist Church was allocated Category A which means the two month for returns ends on January, March, May, July, September and November. The consolidation into one GST Return must be completed in the following month.

It is possible for the Methodist Church to approach the Inland Revenue Department with a view to moving into Category B Registration which would mean the two months for Returns ends on February, April, June, August, October and December. The Return date would then coincide with our Annual Balance Date.

However, if we request a change in date it will mean that Boards and Parishes will need to complete one set of the returns in January ready for consolidation into the one GST Return to be filed at the end of that month. It is necessary to ensure that this work can be completed in that time frame by all Methodist Organisations before pursuing any change. It is intended to seek a response from Parishes and Boards on this matter.

RECOMMENDATION

1. That the Report be received.

L. TIMING OF CONFERENCE

Conference referred back to the Board for further study the question of a change of date for the Conference. As requested we approached Divisions, Boards and Synods for a specific response to this issue. We received eight replies, 75% of those recommended no change at all.

In view of this response we do not recommend any change to the timing of Conference.

RECOMMENDATION

1. That the Report be received.

M. ARCHIVES

Archival Centres in Auckland and Christchurch continue to be used extensively by increasing numbers of students, historians, and genealogists as well as local parishioners and the Administration Division researchers. We are heavily reliant on our voluntary workers and their work is highly valued.

We pay tribute to Rev. Harold Brown and remember him especially for the work he did in compiling ministerial records. We thank Bruce Verry for his contribution to the establishment of the Auckland archive and regret that he has had to withdraw because of ill-health.

Many people - individuals and groups - have visited the archival centre at Morley House during the year. The displays of artefacts and early records in the entrance foyer continue to be a focal point and create much interest and discussion.

The Auckland archivist has visited Waikato-Bay of Plenty Synod and Northland Union District Council. Contacts such as these are very valuable, making people aware of the importance of retrieving and preserving our history and showing them the ways in which this material is being used.

At the November 1986 Consultation, it was decided to microfiche early records. Marriage registers from Auckland Central Mission dating back to 1850 have now been recorded in this way. Knowledge and retrieval of oral and video archives is becoming increasingly important also. Gifts of personal collections of papers and books from the families of deceased members or when people are shifting are gratefully accepted. However, too much is still being discarded or burnt. It is sometimes easier for us to decide what should be kept, and, where desired, restrictions for use can imposed.

We remind parishes that when histories are written it is required by law to send 4 copies to the National Archive, Wellington and we would request that,

as well, 2 be sent to the Connexional Archive Christchurch so that records can be kept up-to-date.

RECOMMENDATIONS

1. That the Report be received.

N. LAND COMMISSION

The major part of this year's work in setting up the Land Commission has been undertaken by the Maori Division, the Development Division and the Bi-Cultural Working Group. The Board has a vital interest in this important matter and sees itself being available to help in research and to facilitate the work being undertaken.

RECOMMENDATION

1. That the Report be received.

O. THE SOCIAL CREED OF THE CHURCH SOME SOCIAL PRINCIPLES OF THE METHODIST CHURCH. THE GENERAL STANDARDS FOR THE GUIDANCE OF MEMBERS

Conference Resolution 1986, No. 4 page 664

The Board gave serious consideration to this proposal but has to record the impracticable nature of what was being asked of it. The Social Principles and Social Creeds are too large a statement to print on the back of a small card. We are aware that it is some time since both of these statements have been revised, and believe that revision needs to be undertaken to make them more inclusive.

RECOMMENDATION

1. That the Welfare of the Church Committee be asked to undertake a revision of the Social Creed and Social Principles, and subsequently be printed for distribution.

P. CHARITABLE DONATIONS

As requested by Conference, Resolution No. 2, page 667, the Board of Administration pursued with the Government, the possibility of increasing the level at charitable donations might be claimed in respect to tax exemptions. The indications are that the Government is unlikely to review this figure at the present time.

RECOMMENDATION

1. That the Report be received.

Q. AGENDA TASKS FOR NEXT YEAR

During next year, there are a number of major tasks that the Board of Administration will be addressing. Included amongst those will be matters relating to:

- Retirement Housing
- Actuarial Review of Superannuation
- Review of Reimbursing Allowances paid to Presbyters
- Stipends
- Computerization

R. GENERAL

RECOMMENDATIONS:

1. That the Financial Statements for the following Funds administered by the Board of Administration be received and adopted:
 - (a) Board of Administration
 - (b) Church Building and Loan Fund
 - (c) Supernumerary Fund
 - (d) Lay Workers' Retiring Fund
 - (e) Board of Administration Insurance Account
 - (f) General Purposes Trust
 - (g) Board of Administration Ministers' Housing Account
 - (h) Connexional Budget
 - (i) Connexional Expenses Fund
 - (j) Removal Expenses Fund
 - (k) Connexional Fire Insurance Fund
 - (l) Presbyters Deacons and Lay Workers Fund.
2. That the Membership of the Board of Administration for 1987 be: Messrs J P Goffin, F W Claridge, G E Hill, D A Hogan, G H Peak, P D Rakena, L Tupu, Rev's D J Phillipps, E R Hornblow, J W Sanders, A J Sedon, Mesdames S M Mangels, P M Teague, H M Waters, 2 nominated by the Maori Division, The General Secretary and The Finance Manager.

METHODIST TRUST ASSOCIATION

ANNUAL REPORT TO CONFERENCE 1987.

AN AMAZING DECADE.

- * A Decade of Dramatic Growth
- * Conference in November 1976 authorised the New Zealand Methodist Trust Association.
- * The Association was incorporated under the Charitable Trusts Act on 23rd August 1977.
- * The First deposits were made in August 1977 and deposits in the Association now total \$49,700,000 (August 1987).
- # *The Association demonstrates in practical terms the connexional nature and dynamics of contemporary Methodism. The Association was founded on 5 fundamental principles:*

1. *That the effective and productive stewardship of the Church's resources and the observance of Christian ethics and the Church's guidelines for investment were mutually achievable.*

2. *That the pooling of investment funds from all groups, bodies and organisations within the Church would enable the larger groups to assist the smaller and in total enable the Connexion to undertake significant projects for the benefit of the Church. During the decade strong and continuing support has been received from Parishes, Funds, Boards, Divisions, Missions throughout the Church.*

3. *That the Association of itself would own not one dollar.*

4. *That as property ownership historically had provided protection from the effects of inflation investment in commercial real estate and especially the development of existing church owned commercial properties would be pursued. The movement in the value of the Associations properties being regularly shared amongst participating long term depositors.*

5. *That all depositors would share equitably in the earnings of the Association in the spirit of Connexionalism.*

The Association of itself still does not have one dollar. All the Funds belong to the Boards and Trusts who deposit in the short and long term funds of the Association. Significant progress has been made in the development of Church owned lands and these include:

Probert land in Great North Road, Auckland,
Rotorua Church site - Rotorua,
Newtown in Wellington,
Christchurch Mission land in Christchurch.

Investment has taken place in a wide range of properties in Auckland, Hamilton, Rotorua, Tauranga, New Plymouth, Lower Hutt, Wellington and Christchurch. Recently the Association has purchased property adjacent to existing Church property in Wellington and in Lower Hutt which, it is confident, will provide satisfactory returns as well as assisting overall Church activities.

Several projects are in the planning stages or underway that will utilise church land in Dunedin and Palmerston North and planning is underway, in association with the local Churches, for future developments by the Church in Papakura and Pitt Street, Auckland.

The Association has enormous satisfaction in what has been achieved both in financial and human terms. The significant improvement in the perpetual Trusts of the Church and the growing strengths of the Supernumerary

Fund, to name but two funds, is seen as having long term significance. The working together of Trusts and the flow of monies from Trusts such as the Prince Albert College Trust will have increasing significance to the life of the Church as they are making possible projects which 10 years ago would have been undreamt of. The Association's task is to make the funds and resources of the Church entrusted to it work for the mission of the Church and its people. This latter dimension is of utmost importance to the ongoing life, work and energy of the Association.

It has been an amazing decade and one in which the Church by working together, has developed a major resource in which all may share. While there are other mutual funds in the life of the Church, there are dimensions of this fund which make it unique and are cause for gratitude. We received inspiration and ideas from the Methodist Church in Australia and have cause at this stage to recall with gratitude the assistance of the Trust Associations of Victoria and New South Wales and especially Rev's John Wade and Roy Glover whose visit to New Zealand not only strengthened the bonds between our churches but whose energy and vision was caught and implemented.

During this significant period wise and careful leadership was given by Dr Dennis Janus to whom, along with members of the Board and Staff, go heartfelt and generous thanks.

THE 12 MONTHS TO 31ST MARCH 1987.

IN SUMMARY.

The last 12 months have seen a significant increase in the total deposits with the Association of \$8,726,000 (39%) to \$31,268,389.

Total income received by the Association has also increased from \$3,248,105 to \$3,842,246 (18%), a smaller increase than total deposits, reflecting both the movement of funds into property investments which provide a lower income return and slightly lower money market interest rates generally.

The allocation of capital accretion and realised capital gains continues to provide major benefits to long term depositors. In the year to March 1987 \$3,646,534 was added to long term depositors capital accounts.

Since 1981 almost \$7,000,000 of capital accretion and realised capital gain has been allocated to long term depositors with the Association from the Association's property investments.

DEPOSIT DETAILS.

	<u>31/3/87</u>	<u>31/3/86</u>
STA under 1 year	4,035,298	3,094,064
STB 1 - 2 years	3,081,875	2,240,412
LTC 2 - 5 years	8,281,174	6,813,501
LTD 5 years +	<u>15,870,042</u>	<u>10,394,260</u>
	31,268,389	22,542,237
Loans to the Association	<u>1,804,388</u>	<u>1,978,980</u>
TOTAL	<u>\$33,072,777</u>	<u>\$24,521,217</u>

INVESTMENT RETURNS.

A. Short Term Funds.

The returns to depositors in the short term funds have continued to move in response to changing rates in the money market. In the 6 months period to September 1986 interest rates fell with a consequent lowering in distribution rates but the trend was reversed in the second half of the year with distribution rates moving upwards.

One notable feature of the six months to March 1987 was the removal of any market differential for 1-2 year deposits compared with call/12 month deposits and consequently the rates for both short term funds for the 6 months were the same.

B. Long Term Funds.

Long term distribution rates remained quite steady in line with the more constant returns from property investment. The real estate market New Zealand-wide is moving towards acceptance of lower percentage returns for rentals as property prices continue to rise.

Modern and well located and leased properties such as the Association's are being sold at returns approaching 7% - 8% compared with 9% - 10% previously and as the Association develops and revalues additional properties it is possible that the annual returns to depositors will reflect this lowered rate of return. Depositors will continue to receive substantial dollar distributions of income and capital accretion fully in line with prevailing market conditions.

DISTRIBUTION RATES

	<u>30/9/86</u>	<u>31/3/87</u>
STA	18.05%	20.68%
STB	20.00%	20.68%
LTC	9.33%	9.00%
LTD	9.33%	9.00%

CAPITAL ACCRETION.

In addition to income distribution Long Term Depositors also share in the movements in value of the Association's property investments as each property is revalued triennially. Valuations are obtained from independent Registered Valuers and the new values are set after appropriate provision is made for notional realisation costs etc.

\$3,646,534 has been allocated amongst long term depositors as at 31st March 1987 as capital accretion and realised capital gain in the year ending 31st March 1987.

The properties being revalued and the movement in value for each property are

	<u>New Book Value</u>	<u>Increase</u>
Cambridge Tee, Christchurch.	\$5,550,000	\$2,108,035
134 Kilmore Street, Christchurch.	767,750	512,710
Devon Street, New Plymouth.	684,500	123,410
Parity Place, Takapuna.	611,888	190,198
Te Rapa, Hamilton.	587,375	357,375
Pt Chevalier, Auckland.	308,500	68,495

Since 1981 nearly \$7,000,000 has been added to long term deposits with the Association - of the present value of the long term funds over 26.53% has been credited through capital accretion and realised capital gain.

PROPERTY INVESTMENT.

The period to March 1987 has seen the completion of planning for major projects in Mayoral Drive, Auckland and Kilmore Street, Christchurch with building contracts for both buildings being let in March 1987.

***** MAYORAL DRIVE, Auckland.

This office building contains 6 floors of office space and two basement floors of carparking is situated at the corner of Mayoral Drive and Wakefield Street in Auckland adjoining the Auckland Central Mission's property fronting onto Queen Street.

The site is a major location for Auckland and a substantial and stylish building will be completed by the middle of 1988.

Moves are currently underway to complete the leasing of the property and it is expected that this investment will prove most satisfactory for the Association.

***** KILMORE STREET, Christchurch.

This property comprises stage 2 of the Cambridge Terrace development commenced in 1983. A further 6 storey building with onsite carparking is being completed with the entire building being headleased to one tenant prior to construction being undertaken.

Rental rates have risen sharply in Christchurch and a continuation of the substantial capital gains earned by the Association is expected to continue.

This project is also expected to be completed in the middle of 1988.

***** RYAN PLACE, Manukau City.

Arrangements are being completed for two additional buildings on the industrial site owned by the Association in Ryan Place, Manukau City.

The Association is continuing with its policy of completing substantial, well constructed buildings that will appeal to a wide variety of users.

***** PALMERSTON NORTH.

Arrangements in July/August this year will see the development of a significant investment property on land adjacent to Church property in Palmerston North.

PROPERTY PURCHASES DURING THE LAST 12 MONTHS.

During the year the Association completed agreements for the purchase of two properties -

(a) Laings Road, Lower Hutt.

This property is at the corner of High Street and Laings Road, Lower Hutt adjoining the property owned by the Lower Hutt Parish. The property is currently leased to several retail tenants and provides the Association, in conjunction with the Lower Hutt parish, with substantial redevelopment possibilities for the future.

Properties in Lower Hutt are strongly sought after and the Association is confident that the Laings Road property will provide substantial benefits in the future.

* * * * 133 VICTORIA STREET, Christchurch.

A modern 6 storey office building leased to government tenants has been purchased. The property adjoins another building owned by the Supernumerary Fund and continues the Association's policy of purchasing strategic properties throughout the country to reinforce the benefits available to the wider Church.

* * * * 65 TARANAKI STREET, Wellington.

The Association is pleased to report that in consultation with Wesley Church Taranaki Street it has purchased the property adjacent to the Taranaki Street Church. It believes that this is a strategic purchase and will be of significant benefit to our Church and particularly the Wellington region.

PROPERTY SALES DURING THE LAST 12 MONTHS.

During the year the Association completed the sale of a modern industrial building on its Ryan Place block to the Supernumerary Fund Board.

The property was transferred at a figure set by independent valuation and has provided the Association with funds to continue its development work whilst retaining a very good investment property within the life of the Church.

PARISH SUPPORT.

The Association continues to grow not only through the large transactions, but also through the ongoing support and encouragement of most parishes and Church organisations. The Association welcomes support from new and existing depositors.

The Association believes that substantial work has been completed for the general benefit of depositors of the Church but much more remains to be accomplished. The Association can achieve the goals set for it only through the continued commitment of local Churches.

The task is clear, the means are available, the Methodist Trust Association exists to serve the Church - connexionally and locally.

PAYMENT OF DISTRIBUTIONS.

The Association reminds Depositors, that, unless otherwise instructed, the distribution each six months is credited to the original deposit and not paid out. This of course results in accelerated earnings on the deposits as income is earned on income. Payment of all or part of the distribution added to the deposit is available on request.

Deposits on maturity, in the absence of instructions to the contrary, are renewed for a similar term. Should the early repayment of all or part of the deposit be required, the Association will endeavour to meet all reasonable requests.

R J Fraser, Chairman

S J West, Secretary

G D Wright, Executive Officer

RECOMMENDATION:

1. That the report be received.
2. That the financial accounts be received.
3. That the members of the Board for 1988 be the members of the Investment Board.

INVESTMENT BOARD

ANNUAL REPORT TO CONFERENCE 1987.

The 12 months to March 1987 were eventful for the Board as it was involved in the major negotiations concerning the lease of the Prince Albert College Trust Board land.

These negotiations were particularly intricate as not only were the concepts innovative but discussions included many consultants and advisers for all parties with meetings both in and outside of New Zealand including discussions with very large international companies.

The Board is confident that the outcome of the Prince Albert College negotiations represent significant benefits both for the Trust and the Church.

The Board was also involved in ongoing discussions with the Dunedin Regional Mission over their properties in the Octagon Dunedin and at Kawarau Falls, Queenstown.

Other matters referred to the Board either for advice or in terms of its delegated authority to approve commercial sales, purchases or leases, originated from the Thames Union parish, Palmerston North parish, Hamilton Trust, Papakura Property committee, Lower Hutt parish, South Bay of Islands Co-operating parish, Wesley College and Pitt Street Trust.

The Board was also represented at meetings called by the Auckland Heritage Trust to consider future planning and directions for the Auckland Central business district.

R J Fraser, Chairman

S J West, Secretary

G D Wright, Executive Officer

RECOMMENDATIONS:

1. That the report be received.
2. That the members of the Investment Board for 1988 be:

SUPPLEMENTARY REPORT TO CONFERENCE
by the ad hoc Committee formed at the request
of the Prince Albert College Trust and
the Convener presenting the Church Council
business relating to the Trust.

Membership of the Committee comprised Ann Thomas, Helen Wright, Eric Laurenson, Joy and Rua Rakena, Alan Woodley and Geoff Peak.

The Committee was concerned to frame some options for Conference to consider arising from the Church Council Report (pp.234-236) and Recommendations (p. 238) and the Prince Albert College Trust Report (pp. 135-137) and Recommendations (p. 137) of the Agenda, so that Conference had some specific proposals to consider.

The Committee identifies three key issues:

1. Continued consideration of the Church's stance and ethics on the whole question of the retention of investments for the purpose of producing income, and the method by which that income is generated.
2. The method by which the Church in future handles the distributable income produce from the \$16,000,000 made available to the Church by the Prince Albert College Trust, and the effects such income will have on the Church and its structures.
3. The use to which the Church decides to put the approx. \$1,400,000 of income which will be available from the \$16,000,000 fir the year ended 31 March 1988.

ISSUE 1:

The Committee refers the Conference to its previous decisions on that issue and to previous Conference Resolutions referring this issue to the Faith and Order Committee which does not yet appear to have dealt with it.

It accordingly suggest that this issue be now referred to such appropriate Special Committee or Committees as the President shall nominate for the purpose, for study and report to Synods, Boards and Conference as soon as possible. Following receipt of that Report, any decisions then made by the Conference regarding the issue of investments will need to be applied by the whole Church, not just in respect to the investment of the \$16,000,000.

ISSUE 2:

The Committee concurs that there needs to be constituted (as envisaged by the Prince Albert College Trust and Church Council) a group to formulate a draft Deed between the Prince Albert College Trust and the General Purposes Trust Board concerning the \$16,000,00, which will necessarily involve that group considering the uses proposed by the Church for the income in future years, any changes in structure resulting from the availability of such income, and the provision of structures for the allocation of such income with necessary checks and balances.

The Committee would hope that the group could move sufficiently fast that a draft Deed can be available for consideration by Synods in 1988 and for approval by Conference 1988.

The Committee suggests that such Group comprise the President (Chairperson) and three persons appointed by each of the Conference, the

Maori Division, the General Purposes Trust Board, the Prince Albert College Trust, and the Connexional Youth Task Group.

ISSUE 3:

The Committee considers that Conference has three options:-

- A. Itself make a decision now as to disposal of the income to 31 March 1988.
 - B. Appoint a special committee (different from that suggested under Issue 2) to allocate such income.
- Allow the debate to continue.

The Committee favours the first option and recommends that Conference decide the matter here and now, and wishes to offer alternative proposals.

In discussing the issues, the Committee was reminded of the biblical theology of "first fruits", in essence that the first produce from an investment in time or energy is given away. This principle appeals to the Committee which has two alternatives for the Conference as to its application.

ALLTERNATIVE 1: The Committee is aware that the Prince Albert College land fronting Queen Street, Auckland, from which the capital sum has been generated, would have been originally in Maori ownership and possession. It was historically associated with the Ngati Paoa, and the Committee considers that it would be a right and proper course for Conference to give the approx. \$1,400,000 of income to 31 March 1988 direct to the Ngati Paoa Whanau Trust for use by the Trust as it sees fit. This course is commended to the Conference.

ALTERNATIVE 2: A "first fruits" gift by the Conference to the Parishes for use by the Parishes in some creative or innovative manner, but not merely for maintenance of existing work which should be covered from existing Parish funding. If this course were followed, the Committee envisages that the Parishes could each receive the equivalent of their allocations to the Connexional Budget to 30 June 1987, as their share of the first fruits of the investment, and that the balance of the \$1,400,000 remaining be passed to the Maori Division for use under the same guidelines.

If Conference elects not to proceed with disposal of the income to 31 March 1988 as a "first fruits" gift (as proposed above) then a Committee under point B above will be required. In that event, it is recommended that such Committee be constituted bi-culturally, will operate in a bi-cultural way and will distribute such income having regard to the Church's commitment to the bi-cultural journey.

In the even that Conference decides to move in that direction, it is recommended that the Committee comprise seven persons, three to be appointed by the Maori Division and three by the Conference with the President acting as Chairperson. That Committee would make a final decision regarding the allocation of such income.

RECOMMENDATIONS:

1. Conference refers the issue of the Church's stance and ethics on the whole question of the retention of investments for the purpose of using income, and the method by which that income is generated to a Special Committee or Committees to be nominated for the purpose by the President, for study and report to Synods, Boards and Conference as soon as possible.
2. Conference hereby establishes a consultative body to be called the P.A.C. Strategy Group, which shall comprise the President (ex-officio) as Chairperson, and three persons appointed by each of the Conference, the Maori Division, the General Purposes Trust Board, the Prince Albert College Trust, and the Connexional Youth Task Group.
3. Conference hereby appoints as its representatives to the P.A.C. Strategy Group Ann Thomas, Helen Wright and Eric Laurernson.
4. Conference requests the P.A.C. Strategy Group to:-
 - (a) Collate, consider and recommend upon the suggestions from the Church for the use of the distributable income from the \$16,000,000 generated in years following the year ending 31 March 1988
(N.B. It is envisaged that this Group would work with and follow on from the Palmerston North group appointed by May Church Council currently working at that issue.)
 - (b) Be responsible for the drafting of a Deed of Trust are to be entered into between the Prince Albert College Trust and the General Purposes Trust Board concerning the lodgment of the \$16,000,000 with the General Purposes Trust Board, the future allocation of the income thereof, and necessary checks and balances relating thereto, such draft Deed to be prepared, if possible, in time for circulation to Synods in 1988 and then for consideration by Conference 1988.
 - (c) Consider and recommend to Synods and Conference 1988 as to any changes it sees necessary or desirable in the structures of the Church as a consequence of the introduction of the income availability in the life of the Church.

5. Either:

- 5A In thanksgiving to God, in acknowledgement of the stewardship of the Prince Albert College Trust, in recognition of the Bi-cultural Journey of the Methodist Church and of the theology relating to "first fruits", Conference gives to the Ngati Paoa Whanau Trust the first fruits from the investment of the \$16,000,000 (i.e. the net distributable income thereof for the year ended 31 March 1988.)

Or:

- 5B In thanksgiving to God, in acknowledgement of the stewardship of the Prince Albert College Trust, in recognition of the Bi-cultural Journey of the Methodist Church and of the theology relating to "first fruits", Conference directs that each Parish receive from the net distributable income arising from the investment of the \$16,000,000 for the year ended 31 March 1988, for use as each Parish sees fit in some creative or

innovative purpose (not merely for maintenance of existing work) an amount equivalent to that Parish's allocation to the Connexional Budget for the year to 30 June 1987, the balance thereafter remaining to be passed to the Maori Division for use as it sees fit in some creative or innovative purpose.

6. (For consideration only if neither 5A or 5B is adopted by the Conference)

(a) Conference hereby constitutes a Committee comprising the President (Chairperson) and three persons each appointed by the Maori Division and by the Conference, to allocate the net distributable income arising from the \$16,000,000 in the year to 31 March 1988, the Committee to operate in a bi-cultural manner having regard to the Church's commitment to the Bi-cultural journey.

(b) Conference hereby appoints as the members of such Committee (.....)

7. Church Council is requested to continue to address the issue of structures appropriate for the Church in the 1990's.

PRINCE ALBERT COLLEGE ANNUAL REPORT TO CONFERENCE.

"The story properly begins with the arrival in Auckland of Walter Lawry in March 1844.....E W Hames".

In the succeeding years the Prince Albert College story can tell of the turbulence of change and difficult decisionmaking. 1986 may be considered a watershed year in the life of the Trust culminating as it did on 19th December 1986 with the signing of an agreement for the lease of the land for 100 years. The Prince Albert College Trustees have struggled through recent years with the funding needs of the massive development that the site demands. The sheer size of development needed to achieve an economic return from the site has posed a major obstacle. It was considered inappropriate for the Trust and consequently the Methodist Church of New Zealand to be involved in a development which would require over \$200,000,000. However, the Trustees have been very aware of the substantial capital asset represented in the property and the need to obtain a more satisfactory return from the asset for the benefit of the Church.

Following investigations and negotiations on both sides of the Tasman the Trustees of the Prince Albert College with the consent of Conference given through the President of the Methodist Church of New Zealand have completed a lease of the Trust's property in Queen Street, Auckland for a term of 100 years from 31st December 1986. The Trustees have received the rental for this period in one lump sum, in advance, namely \$18,950,000. Based upon expert advice and professional valuation the Trustees can report that this figure is very close to the freehold value of the property as at that time.

It is the intention of the Trustees that \$16,000,000 of this sum be transferred out of the control of the Trust to the General Purposes Trust Board as a perpetual deposit called the Prince Albert College Trust Fund, the income being made available to the Conference each year. The balance of the funds of the Trust has been set aside as the Redevelopment Fund.

A. PRINCE ALBERT COLLEGE TRUST FUND - General Purposes Trust.

Earlier this year the Trustees reported to the Church through personal visits to most of the Synods, the Maori Division and Church Council and the publication and distribution of the leaflet and video "A Resource to Dream With" the decisions taken and the proposals relating to the way ahead. It is intended, as mentioned earlier, that the major portion of the capital funds of the Prince Albert College Trust be lodged with the General Purposes Trust Board. This would be on the basis of a Trust Deed between the Prince Albert College Trust and the General Purposes Trust Board and approved by Conference. The Trustees advise the Conference that they understand that the process of consultation within the Church relating to key provisions of this Deed is not yet finalised and the consultation process continues. The Trustees regard this extensive consultation as most important. It will be surprising if there can be complete unanimity in the Church on all the provisions of the Deed particularly relating to the distribution of the income and the group to be responsible for the distribution process.

The Trustees believe that the income available from the capital sum is indeed "A Resource to Dream With". The expected income available to the Church as at 1st April 1988 is \$1,400,000. This constitutes new and ongoing

monies into the life of the Church. This Fund will be a perpetual Trust and it is anticipated that through investment in the long term fund of the Methodist Trust Association these monies will have the capacity to produce this income in dollar equivalent terms in subsequent years.

It is important to note that this is a perpetual trust and therefore a continuing resource to the life of the Church.

It is envisaged that the Trust Deed relating to this Fund which will express the outcome of the consultative process will -

- provide the mechanics for the investment and stewardship of the capital sum in perpetuity through the General Purposes Trust Board and the Methodist Trust Association

- provide for the addition of some income to capital as necessary to protect the real earning power of the Fund

- provide for the method of distribution of the income and the relationship of the "distribution group" with Conference

- provide for the number and makeup of the "distribution group"

- provide broad distribution criteria and/or proportions for the guidance of the "distribution group"

- provide for the method of altering the provisions of the Trust Deed as this is necessary.

B. THE REDEVELOPMENT FUND.

The Prince Albert College Trust has retained the balance of the funds received, which together with existing reserves of the Trust form a Redevelopment Fund of approximately \$3,800,000 against the expiry of the lease in 2086 when the property will return to the Church. These funds together with the income earned thereon will be invested in capital growth assets for the duration of the lease. This accumulating capital fund will provide for:

- (1) Any demolition required at the expiry of the lease.

- (2) The redevelopment of the site.

The Prince Albert College Trust is a Trust under the Methodist Model Deed of New Zealand 1887. In accordance with Conference's wish to see Model Deed Trusts wound up the Prince Albert College Trust proposes the incorporation of a Trust under the Charitable Trusts Act to be known as PACT 2086 Trust with a Board appointed by Conference from year to year to be responsible for the Redevelopment Fund and to oversee the obligations of the lease.

C. ENDOWMENT TRUSTS.

It is the wish of the Trustees to establish a small number of endowment trusts that can significantly benefit the life of the Church. The Trusts will consist of perpetual capital deposits with the income available for the purposes selected. The Trusts will carry the Prince Albert College Trust's name and be a reminder to the Church of the Trusts purposes and story. - It is intended that they fill some of the gaps in our capital funds and help meet some present and future needs. Discussions are currently being held with the wider Church to determine the purposes to benefit from the Trusts and details will be reported to Conference.

D. OTHER GRANTS AND FINANCIAL ASSISTANCE.

In recent years the Trustees have responded to requests to assist the mission and evangelic task of the Epworth Bookshops. The Trustees have been pleased to be in a position to respond to these requests and have encouraged the re-structuring of the management arrangements for Epworth Bookshops. A grant of \$25,000 in each of two successive years for promotional activities relating to Epworth Bookroom has been implemented. The Trustees express the hope that it will be possible for financial assistance for these educational purposes to be continued through the distribution of funds from the Prince Albert College Trust Fund.

Similarly, over the last several years, the Trustees have provided the net proceeds from the rentals from Hames House to Conference for allocation. With the leasing of the entire property these rentals are no longer received by the Trust but provision has been made for \$110,000 to be available to the Finance and Stewardship Committee from the March 1987 financial year to provide for the grant to the Connexional Budget 1987/88. This will conclude this funding from that part of the operation of the Trust.

R J Fraser, Chairman

A K Woodley, Secretary

G D Wright, Executive Officer

RECOMMENDATIONS:

1. That Conference notes that the Prince Albert College Trust has leased its Queen Street land for 100 years.
2. That Conference
 - (a) In respect of the \$16,000,000 fund referred to in Section A of the Trust report gives approval in principle to the creation of the Prince Albert College Trust Fund.
 - (b) authorises the Prince Albert College Trustees and the General Purposes Trust Trustees to take the initiative in preparing, during 1988, a Trust Deed that expresses the outcome of the consultative process to be presented for the approval of the 1988 Conference.
3. That the Prince Albert College Trustees be authorised to seek incorporation of a Trust under the Charitable Trusts Act with the name of PACT 2086 Trust to administer the Redevelopment Fund referred to in Section B of the Trust's report.
4. That the Trustees prepare an appropriate Constitution for the Trust and the President be authorised to approve the Constitution on the recommendation of the President's Legal Adviser for the purposes and on the basis as outlined in the Report.
5. That the members of the Board of the PACT 2086 Trust following its incorporation be the members from time to time of the Investment Board.
6. That Conference notes the establishment of the Endowment Trusts.
7. That the financial statement of accounts for the year ended 31st March 1987 be received.

ROBERT GIBSON TRUST BOARD

I have to report that the Returns from the Robert Gibson Trust Farms for the year ended June 30, 1987, proved to be better than we had expected. We had budgeted for a payout price for milkfat at \$2.80. In actual fact we received in total, \$3.75 per kg.

We experienced an exceptionally hard winter - a bad Spring, where there was almost a nil growth period on pastures followed by a poor season. However, notwithstanding these adverse conditions, our production was down only 6%.

This made it possible for us, while reducing expenditure to a minimum, to meet all the demands made on us for grants and bursaries as was approved by the Conference last year.

However, due to the more favourable price received for milkfat and our reduced costs, and despite our lower production, I am pleased to report that we were able to make an additional grant to Youth Education and Child Care, thus making our total grants to \$16,000 and \$6,000 respectively.

Grants and Bursaries therefore were made as follows:

Wesley College	\$20,271
University	7,637
Other Secondary Schools	2,374
Manaia Trust	606
Youth Education	19,000
Child Care	<u>6,000</u>
Total Grants and Bursaries	<u>\$55,888</u>

J P Harding, J.P., Chairman

RECOMMENDATIONS

1. That the Report be received.
2. That the following Grants and Bursaries for the 1987-1988 period be:

Wesley College	\$21,000
Other Secondary Schools	2,000
Manaia Church Trust	1,500
University	7,000
Youth Care	18,000
Child Care	<u>4,000</u>
	<u>\$53,500</u>
3. That the Membership of the Board for 1988 be:
The Superintendent of the Taranaki-Wanganui District, General Secretary, Messrs J P Harding J.P., H B Duthie, G Marx, N P Laursen, Y Morgan, A Hughson, B Busing, P Bulfin, Rev's L V Willing and W F Ford. and the Minister of the Manaia Parish.

THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENT

ANNUAL REPORT TO THE 1987 CONFERENCE

The Board has had another successful year to 30 June, during which it has approved the following grants:

Maori Division-Moutoa Scholarship	20,000
-Education Resource Person	10,000
Education Division - Director, Youth Ministry	15,000
Masterton Christian Child Care Committee	11,072
Manawatu Methodist Social Service Centre	8,000
Inner City Ministry - Youth Workers	8,000
Wesley Social Services Trust Board - Porirua Family Worker	7,500
Whare Manaaki Incorporated (Porirua Women's Refuge)	5,000
Upper Hutt Family Care Centre	4,000
Samoan Advisory Committee - Samoan Youth Director	2,778

The Board has continued to develop its relationship with the Maori Division. A bicultural consultation was held in Palmerston North in June. It was very capably led by Philip McConkey and we were pleased to have with us four representatives (including 2 youth representatives) from the Maori Division. In July we were able to respond promptly when financial assistance was sought for the Maori Division's Young Adults Hui held in Auckland at the end of that month.

The Board is continuing to seek clarification of its legal position in respect to legacies left in favour of the Masterton Methodist Children's Home, and records its appreciation for the endorsement of last year's Conference in these endeavours. Negotiations for the sale of the Home to the Reformed Church of Silverstream are proceeding, and, if successfully completed, will represent a significant milestone in the Board's history.

The Board suffered a tremendous loss with the sudden death in June of Mr.H.W.(Bill) Kelly and fully endorses the tribute appearing in another section of these reports.

The membership of the Board is Revs.E.F.Hanson(Chairman), K.J.Taylor, M.E.Burnett, Dr.O.F.Prior, Miss E.F. Brodie, Messrs L.E.M.Grace, J.F.Cody, W.L.Churchill, B.D.Smith, L.Tupu and E.H.Russell(Secretary).

Rev.E.F.I.Hanson
Chairman

E.H.Russell
Secretary

RECOMMENDATION

1. That the Report be received.

JAMES & MARTHA TROUNSON BENEVOLENT FUND TRUST

This Board is empowered to make grants to persons who are under the pastoral care of the Methodist Church of N.Z., including Union Parishes and Co-operating Parishes.

Funds are not available to men and women in the active work (see Winstone Fund) but help is available to widows and children or presbyters who die in active work or as supernumeraries.

Funds are available to supernumeraries who are in needy circumstances.

The Trust is anxious that all parishes are aware of the terms as set out above, and that they make full use of the help available.

It is the policy of the Board to contact each parish during the Connexional year by way of a letter sent out by the Administration Division with copies of the Application forms. We ask this material to be kept on file.

This last year we made 52 grants varying from \$30.00 to \$200.00 which is our maximum in one year to one person. The total amount given is the largest in the history of the Board and amounted to \$5,670.00.

The Rev. Allon Carr retires as secretary after some six years and will be replaced by Mr. J. Steel. His address etc. is on the Application Forms available from the Board or the Connexional Office.

Chairman: Mr. H. Denton
Secretary: Mr. J. Steel.

RECOMMENDATIONS

1. That the Report be received.
2. That the Board for the next year will be:
Presbyters: A N Dickinson, G Brazendale, N E Brookes, A Carr, W Morrison; Mesdames M Gordon, E Kohlhase, J Moore.; Messrs R C Burton (Treasurer), B Burton, L Peak, H Denton (Chairman), and J Steel (Secretary).

COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

The Methodist and Presbyterian Churches of New Zealand co-operate through the Council for Mission and Ecumenical Co-operation to work together in God's mission overseas.

Thirty five persons (including 13 couples) share their faith and skills by working with churches in Tonga, Samoa, Nuie, Fiji (Pacific Theological College), Japan, Taiwan, Papua New Guinea, Solomon Islands, Thailand, India, Indonesia, Malaysia, Nepal and Zimbabwe (14 countries). These people depend on Methodists and Presbyterians to support them.

The Council shares money - with the receiving churches deciding how the money is used - with the Cook Islands Congregational Church, Presbyterian Church of Vanuatu, United Church of Papua New Guinea and the Solomon Islands, Church of North India, Church of Christ in Thailand and with the Pacific Theological College and Solomon Islands Medical by scholarships and grant.

The Council relates to such ecumenical bodies as the Council for World Mission, Christian Conference of Asia, Pacific Conference of Churches, World Council of Churches, World Alliance of Reformed Churches and World Methodist Council, as well as the Te Runanga Whakawhanaunga I Nga Hahi O Aotearoa and the soon to be fully established Conference of Churches in Aotearoa-New Zealand.

The Council shares information and expresses Christian concern on issues and events of international justice, human rights and peace.

The Council has a many faceted task. We strive to encourage our churches to fuller participation in God's worldwide mission that joins evangelism with the meeting of human needs and involves us in working for peace with justice in a loving concern for God's whole creation.

This is the Council for Mission's task, described in the Order of Reference below:

Order of Reference

1. To support and strengthen the worldwide mission of the Presbyterian Church of New Zealand and the Methodist Church of New Zealand.
2. To promote an understanding of mission as a joining of evangelism, ministry to human needs, concern for social justice and concern for the world in which we live, by:
 - (a) sharing in one world mission proclaiming the gospel of Jesus Christ to all people in word and deed, and the mutual sharing of resources with churches and groups overseas.
 - (b) an ongoing study of a theology of mission and responsibility to the world.
 - (c) strengthening those special Partners-in-Mission relationships which already exist and developing new relationships with churches when that seems appropriate, recognising that there is a particular need to support and learn from church and groups which are persecuted for their faith or for their commitment to social justice.
 - (d) sending and receiving people who proclaim, teach, heal, reconcile and challenge in the name of Jesus Christ.
 - (e) participating in the ecumenical councils of the world, our region and New Zealand, and councils of world confessional bodies;

bringing before the churches, matters of ecumenical concern and encouraging ecumenical study and activity; listening and responding to the ecumenical concerns expressed by the life of our churches.

- (f) monitoring and interpreting from a Christian perspective international events and happenings of significance; co-ordinating participatory action on international issues and the spheres of aid and development, justice, peace and human rights; operating the Overseas Development and Disaster Relief Fund of the Presbyterian General Assembly and the Overseas Aid Fund of the Methodist Connexional Budget.
 - (g) sharing information with the churches and encouraging them to pray constantly for their brothers and sisters in churches of other countries in order that all may bear one another's burdens and joys.
 - (h) consulting and working with other Assembly and Conference departments, committees and boards.
 - (i) working with the churches' official women's and youth organisations.
 - (j) considering such matters and undertaking such tasks as the General Assembly and Conference may direct, and calling them to obedience in mission
3. To be accountable to the Presbyterian Assembly and the Methodist Conference.

Partnership is a model for the Council for Mission and Ecumenical Co-operation. We are partners with God, with other churches and inter-church groups in a shared task. That partnership takes many forms because 'the Spirit of God is repeatedly breaking through all human attempts to control God'. This report records our partnership activities during the past year.

A. The Council for Mission and Ecumenical Co-operation is 5 Units and a Co-ordinating Committee, with 2 Area Secretaries - just under 80 people working to strengthen and develop our involvement in God's worldwide mission. Another 35 people work with partner churches in Asia, the Pacific and Africa depending on the prayers and financial support of our churches. 11 churches and 2 theological colleges are assisted by grants and scholarships. Christian groups working for peace with justice internationally and in their own countries are also encouraged by our prayers and gifts.

B. People who embody our churches' partnership with churches in other lands:

Harry and Daphne Jessep work on the Land Development programmes of Ekalesia Metotisi i Samoa. Harry on a beef programme while Daphne helps with home economics. Volunteers Keith Fenwick, and Bob and Barbara Walls are also working for Ekalesia Metotisi i Samoa. Bill and Mary Francis will complete their two year term at Apia Protestant Church at the end of 1987.

Fraser and Betty Mitchell are volunteers, Fraser working as Financial Secretary for the Free Wesleyan Church of Tonga.

Afele and Makelina Paea continue with Ekalesia Niue where Afele is in charge of Christian education until the end of 1987.

At the Pacific Theological College, Suva, Raeburn and Nushka Lange continue to make a significant contribution through Church history and sharing the life of the students. Frank and Noneen Ennor have been working as volunteers in the PTC Library. Bruce Deverell is minister at St Andrew's, Suva, while Gwen continues at the University of the South Pacific.

Alison and Stuart Vogel are in Auckland, where Alison is completing her studies in paediatrics, while Stuart serves the Chinese Church, acts as contact person for the Council for Mission, meets visiting Hakka people, and helps with the port chaplaincy.

John and Rita England are now settling into their new work at the Institute for Theology and Cultures in Asia (ITCA), in Kyoto, Japan, where John is the associate Dean and Rita the librarian. The Institute aims to strengthen the formation of living theology, and to facilitate the growth of a creative theological community in Asia:

- by recovering the cultural and spiritual resources in Asian countries and making them available for doing Asian theology
- by promoting creative, indigenous theological writing within the concrete experiences and heritages of the Asian area
- by facilitating active theological interaction within Asia and between Asia and other parts of the world.

Rev Chang Ock Youn from the Presbyterian Church in the Republic of Korea is completing his doctorate in minjung theology at Otago University. He and his wife Mrs Ihm are presently considering options for their future ministries, with the Council's help.

Miss Sonia D. Kapoor took up her appointment and is now extensively involved as co-ordinator of continuing education at the Christian Medical College and Hospital, Ludhiana and related hospitals.

Nelson and Judith Dodge are now at Nepalganj setting up a base for (INF/UMN) health, educational and development programmes in western Nepal.

Graham and Marion Whaley are to move from Dadaya High School to a Methodist circuit in Zimbabwe early in 1988, after a period of furlough in New Zealand at the end of this year.

Dr Peter and Mrs Marion Strang having replaced Dr Bob and Mrs Jo Eason in February 1987, are now working at Helena Goldie Hospital, Munda. Dick and Jean Yates as volunteers spent three months from June helping the church with finance management and in the pharmacy at Helena Goldie Hospital.

Lesley Bowen has resumed work, after furlough, at Tonu Health Centre, the North Solomons region of the United Church of Papua New Guinea and the Solomon Islands.

Lucy Money is at Choiseul, Solomon Islands, working on the translating of the Old Testament into Babatana.

Athol and Carol Newson continue in Rabaul where Athol is printing and publishing advisor to Trinity Press until the end of 1987.

Kathryn and Dr Edwin McDaniel are serving in widely separated places in Thailand - Kathryn as part-time administrative assistant to the Chiang Mai Community Church, while Ed is relieving his son at the Kwai River Christian Hospital for this year.

Colin McLennan and his workers in Rehabilim are enjoying the greatly improved working facilities of a new complex, largely financed from a West German aid agency, which opened during the year. New courses are opening further opportunities for disabled young people in Indonesia.

Doreen Riddell continues at St Thomas School, Jagadhri. In this 21st year the school has 1,000 pupils, and has begun building 10 additional class rooms.

Catherine Hollister-Jones is concluding her long and valued work in India, latterly at Henderson Jubilee School, early in 1988.

Robert Paterson lectures in Old Testament at Ujung Pandang and travels to visit students as they take up their appointments.

John and Jenny Roxborough continue making a significant contribution to the Anglican, Methodist and Lutheran Churches of Malaysia through their involvement in Seminari Theoloji Malaysia in Kuala Lumpur.

Gavin and Josepheen Maclean serve the Church of Christ in Thailand through their work in Payap University.

The Council for Mission supports the Rev Seru and Mrs Beraki, a Fijian couple working with the United Church of Papua New Guinea and the Solomon Islands.

Bruce and Maureen Argyle are now established in Port Moresby where Bruce took up the position of Assembly Treasurer of the United Church of Papua New Guinea and the Solomon Islands.

Charles Kellett has just started a volunteer year as Assistant Assembly Clerk in the Presbyterian Church of Vanuatu. A Vanuatu Association Work Party, plus John Mallindine and Keith Woodcock have made a valuable contribution to the re-building after Cyclone Uma.

- C. Our Area Secretaries have both been overseas in the past year. Alan Leadley, Rev. Manatua Tavelia and Ms Laurel Taufa'uta were three of the delegates to the Pacific Conference of Churches in Samoa. Simon Rae made a visit to Singapore, India, Nepal, and Malaysia meeting members of staff and consulting with authorities in partner churches. Important consultations, at which Simon also represented the Uniting Church in Australia, were the All-India Consultation on Theological Education and Training for Ministry at Bangalore, and the Church of North India Related Missions Council at New Delhi.

Both Secretaries attended the Pacific Partners Consultation called by the Uniting Church in Australia, held in Sydney.

From partner churches the following have come to us: Ms Megumi Yoshida from Japan, Ms Sinane Ihage from New Caledonia, Pastor Fiamia Rakau and Mrs Agnes Kalkaua came from Vanuatu to present the Talua appeal and Rev. Albert To Burua, Moderator, United Church of Papua New Guinea and the Solomon Islands. Pacific Church leaders Revs. Albert To Burua (PNGSI), Esau Tuza (UPNG), Robinson Moses (Rarongo), Sevati Tuwere (PTC, Fiji) and Uraia Longevatu (Davialevu) met with Unit 1 while at Paerata.

The Rev. Kim Yong-Hwan, sent and supported by the Presbyterian Church of Korea, completes the second year of his three year term. The Korean congregation he serves in Wellington has been received by the Presbytery of Wellington as a congregation of the Presbyterian Church of New Zealand.

During the year Christine Moir attended the 10th Ecumenical Course of the Christian Conference of Asia held in the Philippines. Bishop Eddie Panginiban (Cambridge), and Revs. John Murray, Norman Knipe and Brian Methereil have strengthened our links with the United Church of Christ in the Philippines, the latter three persons while on private visits and study leave.

- D. Peacemaking is part of the Council for Mission's brief. Each Unit has been involved in encouraging study and work for peace. The Rev. Ray Galvin was assisted to travel to West Germany where he shared in meetings arranged by the Mission and Okumene Department of the Evangelische Landeskirche in Wurttemberg. Ray also spent time with the Presbyterian Church (USA) Peacemaking Division and in France and Britain.

In response to an invitation by the Presbyterian Church (USA) the Rev. Richard Lawrence took part in an International Peacemaking Consultation of Reformed Churches at Stony Point, New York. The aim was to study and gather reactions to a document "Presbyterians and Peacemaking: Are we now called to Resistance?" Richard also spoke to Long Island Presbytery, with the Peace Committee of the Atlanta Presbytery, and several groups of various sizes in Heartland Presbytery. Among messages received from around the world supporting New Zealand's nuclear weapon free stance is this message from the 199th General Assembly of the Presbyterian Church (USA) meeting June 9-17th, 1987. "To the Presbyterian Church of New Zealand - Greetings from your sister church, the Presbyterian Church (USA). At this crucial

time in the history of your country, we wish to commend your strong support for your Government's nuclear free policies and to encourage you to continue the struggle for peace and justice in the world." Unit 2 has now taken over the peace portfolio from Unit 4.

- E. Partnership is also expressed in acts of solidarity with people in other lands. David Moir accepted the invitation to represent us at the Synod of L'Eglise Evangelique de Nouvelle Calédonie prior to the referendum on the future of New Caledonia, but at the last minute the Synod was postponed due to political problems. Messages of support have been sent to the New Caledonian Church, and protests telegraphed to the French Government, over the referendum issues. It is hoped that the Rev. Stuart Vogel will represent our churches when the deferred General Synod meets. We continue to monitor events in South Africa. Messages were sent to the Rev. Arnold Stofile and the appeal for money to help his family was supported. We note with interest what we see to be the positive action of the meeting between liberal white South African politicians and leaders of the African National Congress during 1987. A work group of Unit 5 has been studying the churches in Eastern Europe and offers a study paper on Christianity and Communism as an appendix to this report.

Messages of solidarity have been sent to Fijian and Korean Church leaders who search for greater democratic participation by their peoples.

It was disappointing that a proposed visit by a delegation from the Middle East Council of Churches did not eventuate. It is hoped that material from their visit to the Australian Council of Churches will be available to us soon. Events in Latin America continue to be monitored. Last year's report included a background paper on the involvement of the United States of America in Nicaragua. Further information on the so called "Contra War" was distributed in Unit 5 June newsletter. On the basis of last year's report and the continuing concern for Nicaragua we recommend that the Presbyterian Church of New Zealand fully support the Presbyterian Church (USA) in opposing the illegal United States interference in the internal affairs of Nicaragua.

The generous financial response to the Cyclone Uma appeal, and the appeal for the Talua Ministry Training Centre also express solidarity with the people of Vanuatu.

The Rt Rev. Kenape Faletose represented the Presbyterian Church of New Zealand at the biennial Council meeting of the Council for World Mission held in Hong Kong in June/July 1987.

Three of the World Council of Churches programmes are being studied with a view to material being made available to parishes. These are: "Towards an Ecumenical Commitment to the Struggle for Justice and Human Dignity" "Justice Peace and the Integrity of Creation", and "Ecumenical Sharing of Resources".

Unit 4 is preparing material on East Timor and we hope to have material on that situation ready for study by the Churches during 1988.

- F. The 1986 General Assembly referred the report "Nuclear Weapons and ANZUS" to the Council for Mission and Ecumenical Co-operation for further consideration in the light of the report of the Defence Committee of Inquiry and the public debate surrounding the subject. The Council therefore reports to Assembly and Conference in the printed Appendix.

The Co-ordinating Committee has begun, but not completed work on a theology of mission. Within the ongoing work of the Council this recurs as an important issue and affects the review of the responsibilities of the Area Secretaries, and in the decisions made when requests are received for new appointments. The Council is working towards a report on the theology of mission to the 1988 Conference and Assembly. Any individuals or parishes wishing to contribute to this discussion are invited to write to the Convener, Co-ordinating Committee.

From 1st June, the Rev. E.K. Orange has been working two days a week for the Council for Mission and Ecumenical Co-operation, and convenes the Co-ordinating Committee.

Ken Orange - Convener
Alan Leadley, Simon Rae - Secretaries

RECOMMENDATIONS:

1. That the Report and Appendices be received.
2. That Conference warmly support their partner churches in USA, the Presbyterian Church (USA) and the United Methodist Church in USA, in opposing the illegal American interference in the internal affairs of Nicaragua through the US Government's support for the "Contras".
3. That Appendix 3, "Christianity and Communism", be offered to parishes and members for study and discussion.
4. That Conference warmly greets the Christian Conference of Aotearoa-New Zealand and prayerfully supports all who take up leadership in the CCA-NZ.
5. That Sunday August 7th be observed as "Peace Sunday" 1988.
6. That Conference commends the Prayer Directory and Prayer Diary for individual and corporate use in parishes.
7. That Conference urge parishes and district courts to participate in the Year of Ecumenical Learning being planned from Pentecost 1988 to Pentecost 1989.
8. That Conference notes and affirms the response to the report on "Nuclear Weapons and ANZUS" (1986) as printed in Appendix 1.

APPENDIX 1

NUCLEAR WEAPONS AND ANZUS

In response to Overture 7, ABOUT NUCLEAR AND WEAPONS AND ANZUS, the General Assembly 1986, the General Assembly decided to grant the request of the Overture, that "... the report 'Nuclear Weapons and ANZUS' be referred to the Council for Mission and Ecumenical Co-operation for further consideration in the light of the report of the Defence Committee of Inquiry and the public debate surrounding the subject, and report to the 1987 General Assembly".

For further consideration we need to be aware of the argument of the ANZUS paper, which was adopted by the NCC General Meeting in 1985 and referred through the General Assembly by the Council for Mission and Ecumenical Co-operation to Presbyteries, sessions and parish councils, and congregations for discussion (see the Year Book and Proceedings of the General Assembly, 1986, pp. 179ff.)

We need, too, to be aware of the findings contained in the report, DEFENCE OF NEW ZEALAND Review of Defence Policy 1987, to which the overture refers, and, not least, aware of the points made in the Overture itself.

The ANZUS paper begins with an introduction, pointing out that the ANZUS alliance was conceived at a time when the full effect and potential of atomic and nuclear weapons was largely unknown. The paper then argues that the proliferation of such weapons calls for a re-examination of our role within the ANZUS alliance.

The paper affirms some central tenets of Christian faith, especially the doctrine of creation and the teachings of Jesus regarding peace, teachings which were in turn embodied by Christ's life. Further, the paper argues that it is precisely through the death and resurrection of Jesus Christ that we are reconciled and called to be peace-makers in today's world.

The ANZUS paper goes on from this theological beginning. It calls for re-examination of our role within ANZUS, given that we are hereby involved in nuclear strategy whose destructive power is potentially cataclysmic.

The Overture states (see paragraphs two and four) that the ANZUS paper recommends withdrawal from the ANZUS alliance. This is not quite the case. The paper does argue that partnership in nuclear strategy cannot be considered integral to membership of ANZUS, given that the ANZUS treaty does not prescribe any adherence to nuclear weapons strategy. Certainly such a strategy has evolved over the years, so that today ANZUS and nuclear policies are regarded by many as intertwined.

The Defence Review Committee makes the point that now there are differing interpretations of what membership of ANZUS entails - "New Zealand continues to adhere to the ANZUS treaty alliance as signed at San Francisco in 1951. The Government will continue to meet these Treaty obligations through non-nuclear conventional means. The ANZUS Treaty does not contain any stipulation that the parties must accept nuclear weapons. The New Zealand Government does not accept that such a far-reaching obligation can be implied, or that its ban on the entry of nuclear weapons into New Zealand is contrary to the Treaty. The United States Government takes a different view, and in response to this Government's anti-nuclear policy has suspended most of its defence co-operation and intelligence co-operation with

New Zealand, as well as its security obligations to New Zealand under ANZUS." (4.2, p.18).

Again, the ANZUS paper does not advocate withdrawal from ANZUS. It makes the point that membership of ANZUS does not necessarily entail participation in nuclear weapons deployment. It does advocate withdrawal from hosting nuclear powered and equipped vessels. This can only be seen as tantamount to advocacy of withdrawal from ANZUS if one accepts the view of the United States administration that membership of ANZUS demands participation in nuclear strategies. This view seems to lie behind the wording of the Overture.

It is nonetheless true that the ANZUS paper calls into question our membership of any alliance and points a way towards different foundations for national and international security, based on goodwill, peace and justice within the Pacific area.

The Defence Review report states "... the New Zealand Government does not plan to give notice of intent to withdraw from the ANZUS council - which is the only means stipulated in the Treaty for ending membership." (4.3, p.19)

Nowhere does the ANZUS paper call on our Government to take this step: but the assumption that it does is a premise of the Overture.

The Defence Review report goes on to say "While the withdrawal of the United States military and intelligence co-operation has had a detrimental effect on the operational effectiveness of New Zealand's armed forces, it has had the positive effect of giving impetus to the Government's objective of achieving greater self-reliance." (4.4, p.19)

This last sentence quoted seems to give some incidental underpinning to the argument of the ANZUS paper that we should now look for greater self-reliance in defence matters, and allow our neighbours to shape their own responses as well.

The two main impulses to have emerged from the Defence Review report, in the light of which we are asked to reconsider the ANZUS paper, appear to be - first, New Zealanders do not wish to be part of nuclear weapons deployment strategies, and, secondly - New Zealanders do not believe we should stand in isolation outside all kinds of defence alliances.

The ANZUS paper does not conflict with either of these two findings, though it does lean away from traditional defence postures involving the hosting of nuclear weapons and posits a different starting-point and an alternative perspective "... justice at home and abroad and good relationships with other nations are the key to international peace and security."

Because of the U.S. administration's interpretation of membership of ANZUS and what it means, New Zealanders have to make a choice. It would seem to us that the overriding feeling in New Zealand is against the hosting of nuclear weapons, whatever consequences may follow in terms of ANZUS.

Of course many questions are left open here. The ANZUS treaty was not, as the ANZUS paper points out, meant to be an end in itself but an alliance for the preservation of peace "... pending the development of a more comprehensive system of regional security in the Pacific area." (from the preamble to the ANZUS Treaty, 1951).

The ANZUS paper can be seen as pointing us in the direction of this more comprehensive system of regional security in the Pacific area, a security based not on nuclear strategy, but on conventional defence policies and a more concerted effort to find peace within justice.

The Council for Mission and Ecumenical Co-operation, having considered the ANZUS paper in the light of Assembly Overture 7, 1986, does not believe that the Defence Review report nor-subsequent public debate lead us to want to discourage discussion of the paper within the life of the Church: indeed, we would wish to see the discussion furthered.

MEDIA AND COMMUNICATIONS COMMITTEE

The most important work undertaken during 1987 has been to identify the communications networks operating within the Connexion at present and to endeavour to co-ordinate these. Lack of communication about communications has led to misunderstanding, and even some friction over the years. During two meetings in the past year, some progress has been made in developing an overall structure, giving information, defining areas of responsibility and agreeing to direct financial resources into one project to demonstrate what can be achieved with the necessary expertise in graphics and layout.

The VIDEO CONNEXION VOLUNTEERS is an ecumenical group of amateurs who produce modest VHS Video primarily for church use. Four "magazine" programmes, a Conference "Special", two paid contracts, and several other short projects have been completed during the year.

Equipment available includes a VHS Edit Suite, M-5 Camcorder, and professional portable recorder and camera plus some smaller items. It is proving adequate for the range of work being undertaken.

More volunteers are invited to contribute their talents and commitment to both the development of creative resources and their wide dissemination throughout the country. The Connexional Mailing has details from time to time but anyone may be placed on the direct mailing list for information.

COLLEGE COMMUNICATIONS is a department of Trinity College, Auckland, providing printed resources for the College's work and for sale where the College has an interest in the publication. Major books in the last year have included 'How should we live?' by the late Dr D O Williams, and 'Transplanted Christianity' by Drs Allan Davidson and Peter Lineham). These are both available from the College or Epworth Bookshops.

METHODIST PUBLISHING has been registered under the Administration Division to give copyright protection to "official" publications, orders of service, books and other material issued in the name of the Methodist Church of New Zealand. A book on the contribution of women in the Methodist Church is being prepared by the Methodist Women's Fellowship with the assistance of Alan Woodley.

Some video equipment donated specifically for the use of the volunteer group based in Auckland is under the management of Methodist Publishing which also contributes to the cost of videos currently being issued in the Connexion.

THE MEDIA & COMMUNICATIONS COMMITTEE in Wellington covers the following scope of activities:-

- i. Ever mindful of the bi-cultural (and eventually, multicultural) thrust of the Methodist Church, to work towards facilitating efficient, effective communication and dissemination of information within the Methodist Church and in co-operation with other denominations to serve those involved in Co-operating and Union churches.
- ii. To appoint members to the Editorial Committee for "Crosslink" and to the Planning Committee for "RESPONSE". Both these programmes are in close co-operation with the Presbyterian Communications Committee and their full-time Director, Mr Ian Harris. The invitation to appoint a member to that committee and to share

minutes of meetings is a creative possibility toward more future co-operation.

- iii. To appoint up to three members of the Churches' Committee on Broadcasting, to refer concerns (e.g. Soundings) and to receive reports from this body. (Rev M Greer has served as Methodist Representative for over 7 years, three of which have been as Chairman).
- iv. To supervise the rota for church broadcasts from Methodist worship services. To inform Broadcasting and television religious affairs advisors of future significant events in churches.
- v. To provide training in advance for interviewing and public appearances for those elected to office.
- vi. To provide those who are willing to gain skills in communications, with training, and to identify possible contributors to "Morning Comment", and other present or possible religious programmes on radio or television.
- vii. To provide reports of Conference decisions for the media and to relay back to congregations a resume of significant issues and decisions, with opinions and reasons, for delegates and for publishing through "Crosslink".
- viii. To act as the recipient of opinions from church members, parishes etc., on media matters (e.g. Radio Rhema) complaints, (e.g. Soundings), newspaper articles (e.g. MTA purchase of Lower Hutt property) and to take appropriate action.

It has been a matter of some urgency to consider an overall network of responsibility which allowed each section to function to maximum capacity to provide information and communication without overlapping. Into this co-ordinated network, we hope that the work of the Divisions and of Council for Mission will eventually be linked.

We then will be able to address the most important questions. Is information being effectively provided? Can we improve methods used by mutual discussion and decision making? Are the methods used achieving their purpose of reaching the target?

CROSSLINK The joint paper has now been running since March 1987. Currently circulation is approximately 80,000. During the year there has been a gradual increase in this total as parishes have adjusted their orders up and down.

As from October 1, the new permanent Editor, Mr Ravidram (Ravi) Casanader, has been in charge of the paper. Mr Casanader is a Methodist lay-person from Sri Lanka, with a background in newspaper work, his last appointment being as a sub-editor of the Hong Kong Standard. He was chosen for the position from a number of applicants.

All administrative matters relating to the paper are handled by the Presbyterian Communications Department. Editorial matters are the responsibility of the Editor. However, an Editorial sub-committee meet with the Editor on a monthly basis. This Committee reviews the past issue and makes suggestions on future topics. As it works within the editorial policy as approved by Conference 1986, the committee is very aware of the need to cater for the diversity of its readership. This small committee comprises the Editor, Revs Frank Hanson and Derek McNicol plus two Presbyterians.

Despite the imbalance of financial input and in numbers of copies required by the two denominations, the paper is clearly seen as a part-

nership enterprise.

CO-OPERATION WITH PRESBYTERIAN COMMUNICATIONS COMMITTEE We welcome the invitation to exchange minutes of our meetings and to have a member of the Methodist Media & Communications Committee attend the Communications Committee meetings of the Presbyterian Church. We look forward to providing joint training and experience for those interested in religious radio and television. Any such training gives valuable ground work in effective communications, and is highly recommended. In addition, Revs Frank Hanson and Derek McNicol are members of the Presbyterian Publications Committee.

RESPONSE During this year, RESPONSE has been established. We have participated in the work of planning and establishing this joint work with the Presbyterian Church by having a representative on the Planning Committee. We are hopeful that layout and graphics will demonstrate the value of using financial resources to buy expertise for this, and for other projects in the future.

CHURCHES COMMITTEE ON BROADCASTING We place on record the outstanding service of Rev Michael Greer as our Methodist Representative for the past eight years, three of which have been as Chairman. The confidence in the Methodist Church contribution which has been built up over that period is due to Michael's interest and efficiency.

THE WAY AHEAD

In the future, we will address ourselves to the provision of a news item service for parish bulletins and newsletters. These would be short, able to be cut and pasted, and would aim to cover information and news about people, places, events, etc.

We ask that Synods will survey the availability of off-set printing machines, photocopiers, etc., in their districts, and consider whether such equipment could be shared with parishes struggling to improve communications. What more can be done to use to maximum capacity, the equipment at present available?

In conclusion, the Media & Communications Committee is the tool of the Church. If it is to function, the Church must know what it wants to communicate and who is to receive the communication. It is then the purpose of this tool to see that this is achieved effectively. Too often the Committee is expected to act in isolation while various parts of the Church tries to communicate their own material. The Committee hopes to work in close co-operation with all sections and Divisions. The Committee also wants to help the Church in its journey towards becoming bi-cultural on the way to being truly multi-cultural. Please help us to become truly effective tools, fully and efficiently used.

E J LITTLE
CONVENOR

RECOMMENDATIONS:

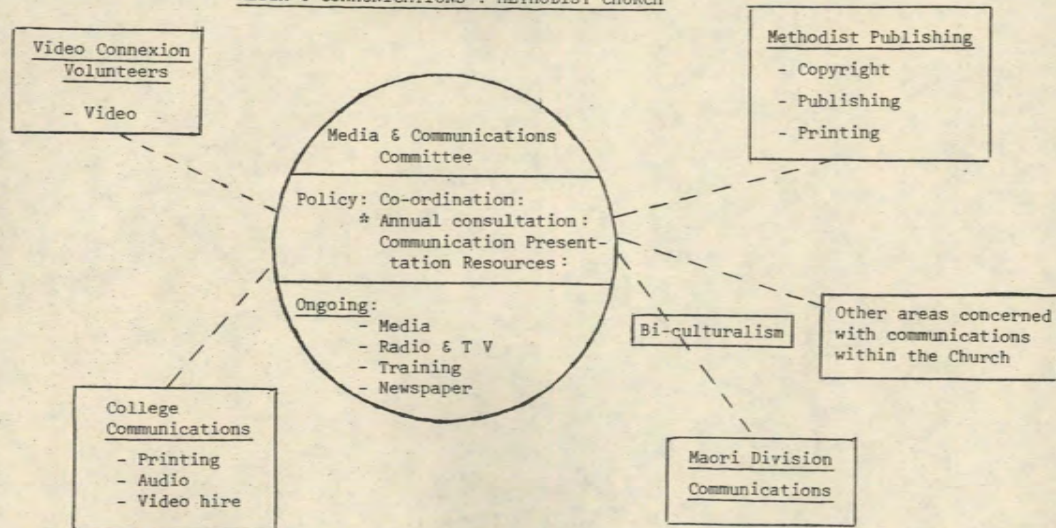
1. That the report be received.
2. That Rev M Greer be thanked for his service as Methodist Representative on the Churches Committee on Broadcasting.
3. That Mr Grahame Dean be appointed to be the Methodist Representative on the Churches Committee on Broadcasting.

4. That a survey of availability and use of printing equipment be undertaken.
5. That the Media & Communications Committee for 1988 be -
Rev E Little (Convenor), Revs F Hanson, D McNicol, J Mabon and
A Sedon, Mesdames M Sage and M Sansom and Messrs G Dean and
G Little, with Revs D Mullan and M Greer being corresponding
members.

SUPPLEMENTARY REPORT MEDIA & COMMUNICATIONS COMMITTEE

During 1987, two consultations have discussed communications within the church. The following diagram outlines a working relationship which will co-ordinate activities on an experimental basis.

MEDIA & COMMUNICATIONS : METHODIST CHURCH



Each organisation acts independently within a co-ordinated plan decided annually at Media & Communications meeting:

* Personnel to be invited to attend:

- President of Conference
- General Secretary
- Corresponding members of Media & Communications Committee
- Representatives of Methodist Publishing, College Communications & Video Connexion (if not attending in another capacity)
- Tumuaki and representatives of Maori Division

Main Business:

- Joint report to Conference
- Projected work ensuing year

RECOMMENDATION:

That Conference encourages the Media & Communications Committee to continue to work toward co-ordination of communications within the Methodist Church.

CRISIS
in

COMMUNICATION

Report to Conference 1987

from a

Presidential Committee

appointed to study

Communications within the Methodist Church

INTRODUCTION

Early in 1987 the Media and Communications Committee of the Church met with the President, President-elect, General Secretary and ex-General Secretary to discuss the total communications of the Church.

A further meeting was held in June, with members of the Media and Communications Committee, the President and the General Secretary present. Concerns about our Church's communications were expressed widely at this meeting. These concerns are summed up in the title of this Report - *Crisis in Communication*.

The meeting considered that an urgent investigation of the total communications task within the Church should be undertaken. The President asked that a committee of informed people be set up with this objective, and that this committee be asked to bring forward recommendations to Conference.

This committee, comprising George Bryant, Colin Gibson, Ian Harris, Edith Little, John Nabon, Derek McNicol and Merlin Sansom, met on 27/28 August.

THE PRESENT STATE OF CHURCH COMMUNICATIONS

"Too much about some things"

"Not enough about others"

"Badly presented"

"Not understood"

"Lack of professionalism"

"Not competing for people's time"

"Ill-founded"

"Not targetted"

These were among the many comments made when the whole range of church communications was discussed. Members of the committee, while voicing their

own opinions, were also echoing comments heard in their various places around the Connexion.

It is evident that some groups within the Methodist Church are making little effort to acquaint the whole Church with their activities, to the detriment of those activities in the first instance, but, more importantly, to the detriment of the life of the Church. Whether intentional or unintentional, such inaction results in criticism about 'closed government'.

Other divisions and committees suffer from over-kill, producing large quantities of ineffective material. While the information contained in such material may be soundly based, it is not directed to its audience, and lack of creativity in its presentation means that communication is not achieved. This actually results in a 'turn-off' from the programmes in question.

Further, we have not yet come to terms with the fact that even communications going out in the name of the Methodist Church to our own people have to compete with all the other material, both religious and secular, that vies for people's time and attention in both the print and electronic media.

The evidence suggests that in fact the Church is suffering a crisis in communication; that there is a major breakdown of communications throughout the Church; that no group within the Church is exempt, and that the communication-gap between the structure and the membership is the most serious concern that must be confronted.

There is a two-way breakdown. Not only are the communications that go out to parishes often inadequately presented and in many cases not brought to the attention of the people for whom they are intended; people on the receiving end are often not sufficiently trained in how to receive and use such material. The net result is that money is wasted and a large communications-gap remains. In short, the work of the Church suffers.

Good communication means that something worth saying is passed on in the most effective way to the person intended to receive it, eliciting a response from the receiver, and some feed-back to the sender. Good communication is vital,

both for the success of the Church's mission to the world and for the health of the Church itself. Yet, currently, many good things worth saying are left unsaid, or are said ineffectively, drawing a zero response or, worse still, a negative reaction to 'the church'.

THE NATURE OF COMMUNICATION AND HOW WE CAN IMPROVE OUR COMMUNICATIONS

- 1 For the Church, communication begins with the self-revelation and action of God, uniquely expressed in the earthly and resurrection life of Christ.
- 2 That is the model for all our communications. It is also the measure of our quality as Christian communicators.
- 3 We must recognise that the whole corporate life of our Church and the individual live of its members, by word and deed, or by silence and inaction, is a continuous communication to God, to each other, and to the world outside.
- 4 We are not good communicators. We can become better at this crucial task, and must give it more attention than we have in the past.
- 5 Effective communication begins with a sure sense of identity and purpose: who are we as Methodists, and what are we about ? The discovery of answers to those questions will be particularly appropriate to 1988, the year of the 250th anniversary of John Wesley and the occasion of a world-wide Methodist celebration. Consequently, the committee urges the development next year, at local, district, divisional and connexional levels, of a simple statement of identity in answer to those two questions; a statement that comes up through the life of the Church, not one that is formulated and handed down from above.
- 6 Effective communication is
 - personal
 - aware of its audience
 - intended to achieve clearly defined objectives
 - uses the appropriate medium

is imaginative and creative
open and truthful
economical
to the appropriate level, professional in quality

- 7 Good communication requires skilful, thoughtful communicators, appropriate messages, attentive and responsive audiences. The Church should initiate programmes to enhance the ability of all its organisations - members and leaders alike - to communicate and to receive communications.
- 8 As far as possible, communications within the Church, and issued on behalf of the Church, should complement and enhance each other. Without stifling local initiative and creativity, it should be possible to upgrade and give more of a distinctive *corporate* appearance to many of the Church's communications.
- 9 The ability to advise on the selection of an appropriate medium of communication and to give that medium its most effective form is a creative skill which the Church should use more often. Serious consideration should be given to the establishment of a recognised advisory service, and/or the appointment of a communications advisor.
- 10 There is a growing and potentially serious communications-gap between connexional structures and organisations, and local congregations. A more frequent and effective interchange must be developed if the Church is not to lose its Connexional identity.
- 11 A present opportunity appears to exist in Wellington for a broadly-based, ecumenical concentration of information and communication resources, in a common building, with shared staff and shared costs. The Conference of Churches in Aotearoa-New Zealand has already begun to explore this idea with the mainstream denominations. A strong initiative should come from the Methodist Church, in support of this possibility.
- 12 We need to address the twin matters of imbalance and the selective transmission of materials. Some parts of the Church are too silent about

their activities; others too loud and hectoring. What amounts to partisan censorship is sometimes exercised by clergy and others. Integrity and a strong sense of responsibility are required of all communicators and their agents.

- 13 The existing Media and Communications Committee needs strengthening, both in membership, and in the financial resources required to provide professional advice, leadership and models of good communication.
- 14 Concern for the quality and effectiveness of our communications to each other and to the world we address is not an optional extra, the fad of this or that organisation. It should be constant and unrelenting. The measure of the quality of our everyday communications, by whatever means and in whatever circumstances, from bulletin to broadcast, from sermon to act of evangelism or social service, is nothing less than the Word of God.

Colin Gibson (Chairperson)

RECOMMENDATIONS

- 1 Conference recommends that, in association with the 250th anniversary of John Wesley and the 1988 world-wide Methodist celebrations, the Media and Communication Committee facilitates a Church-wide discussion to prepare a statement of identity for the Methodist Church of New Zealand, and that the Committee should prepare material for this purpose for use in parishes by May, 1988.
- 2 Conference recommends that urgent consideration be given to the establishment of a recognised advisory service and/or the appointment of a communications advisor, and that for this purpose the Media and Communications Committee be strengthened by additional members experienced in this field.
- 3 Conference recommends that the Media and Communications Committee continues discussions with the Conference of Churches in Aotearoa-New Zealand with a view to establishing a shared communications resource

facility.

- 4 Conference recommends that the Media and Communications Committee initiates a training programme to enhance the ability of all in the Church to communicate more effectively.
- 5 Conference recommends that to meet the cost of the additional activities to be undertaken in the immediate future by the Media and Communications Committee its grant be increased for 1988 from one-third of a stipend to \$20,000.

N Z METHODIST LAY PREACHERS' ASSOCIATION

ANNUAL REPORT 1986/87

The contribution of Association members to the worshipping life of the church over the past year cannot be measured. We recognise the commitment of so many Lay Preachers who have made it possible for services of worship to be held; also the many who have worked alongside the presbyter and made contributions to regular services and worship committees. We give thanks for opportunities to serve, to learn, to share and to grow. The vitality of the Association lies in its members and their witness and work.

ACCREDITATIONS: Ivan Newport [Sumner/Redcliffs], Neville A P Smith [Oxford Union], Nicol Macfarlane [Invercargill], Sione Koloto [Palmerston Nth], Ray Hodson [Dunedin], Sa'o Iefata [Hastings], Moti Sioka Tauvao [Lower Hutt/Petone], Nelesoni Malaesilia Tuia [Auck.E], Fiaalii Afa Faumuina [Auck.E], Elizabeth J Watson [Ashburton], Dennis Martin [Manukau N].

LONG SERVICE DIPLOMAS: Stanley G Laurenson 56yrs [Marton], Allan A Dingwall 54 yrs [Christchurch], Carlton N T Moor 50 yrs [Palmerston N], W Clifton Chirnside 48 yrs [Dunedin], Francis Rodger Chibnall 40 yrs [Hamilton E], Shirley McMorran 25 yrs [Westport], Brian C Jillings 25 yrs [Invercargill].

We record here the names of those who have died during the year, and give thanks for their witness and work. (It would be appreciated if parishes would notify us of deaths when they occur.) The church has been well served by Andrew James Heatherly [Hamilton], Joe Heatherington [Auckland], Jack Beavan [Wanganui], Stan Brooker [Remuera], J Gerritsen [Nelson], Frederick John Clark [Pahiatua], George Simpson [Tauranga], and James Woodhouse [Ohura].

LAW REVISION: Section 1:8.8 was passed at Manurewa Conference in the following form: "A person who is at least 40 years of age, and who for at least the preceding 10 years has been conducting or taking a significant role in worship services of the Methodist Church or Co-operating or Union Parish, but who has not sat the prescribed examinations may be accredited as a lay preacher by the Lay Preachers' Association after

- (a) a satisfactory report on a service conducted by the candidate, and
- (b) upon the recommendation of the Parish Meeting; and
- (c) the endorsement of the Synod of the District in which the person is a member.

LAOS COURSE: The Education Division has the new Worship Course completed and it is to be hoped that as it was prepared as a post-accreditation course, as well as a current subject, that accredited lay preachers will make use of it. The book assignment set in the August issue brought no response and has not been pursued.

SAMOAN LANGUAGE CERTIFICATES: As a response to the request at last

conference we consulted with the Samoan Advisory Committee through the Vice-President and the new certificates were in the hand of the printer by June. To issue the same type of certificate to all candidates we have had new ones printed in English also.

THE PREACHER: This has continued to come out on a regular basis. The Editor is grateful to those who have responded to her request for an article. We express our sincere appreciation for the good services of Mrs Bel McClelland and the Dunedin Mission printing department.

The Executive has met 6 times over the year.

FINANCE: Despite rising costs, subscriptions have continued to come in well. It was necessary at last Annual Meeting to raise the subscription to \$10 including GST. At the same time the amount for the accreditation book token was raised from \$15 to \$20.

RESPONSE TO THE LOCAL MINISTRY PROPOSAL: Copies of this were sent to all Synods, L P Contact persons, various departments and selected individuals. There was a very good response and the subject was obviously one which stirred a spark in many people. There has been a total of 25 replies to date - from 9 Synods, 3 Standing Committees/Divisions, the MUF Executive, 1 Parish, from 5 Individuals formally approached, and 6 Lay Preachers.

On balance the replies were mixed but generally positive. There was an emphasis on "the priesthood of all believers", and a desire to see more people involved in the ministry of the church at all levels. It was seen that the term "minister" could provide "conflict and misunderstanding". Over and above these concerns were the affirming messages that the church needed to renew its efforts and encourage parishes to strengthen their work, through the intentional seeking out, and greater use of the skills and abilities of many more people. There were comments on the value of the Covenant Service, the seeking out and commissioning of people for specific tasks and that this was already happening in many parishes. Awareness of how Pacific Island and Maori members see ministry was a point, along side of ones made by those who felt a strong desire to use capable lay people or "go down the drain". A good part of the negative feed-back seemed to revolve around reluctance to have another formally-designated type of ministry position, together with feeling that it could have a discouraging impact on other lay service that did not meet the criteria for formal appointment. We were, however, widely encouraged to press on with discussions that continued to keep before people the need for intentional ministry on the part of all who claim to be the church.

We re-affirm our position then in continuing with this matter, and consider that it would be a significant contribution to the mission of the church that Conference should open the way to recruitment of lay service by Parishes, under District supervision, and

within recognised guidelines. Opening the way for specifically lay ministry was a most significant Methodist contribution and some streams of Primitive Methodism were more strongly oriented to lay ministry than we are today.

We therefore invite the Annual Meeting to submit to Conference the following proposal which takes note of concerns raised but adheres to the principle originally raised.

That

- (a) Conference authorises Parishes, under District supervision (where the need has been established) to appoint lay members to positions with specific designation (e.g. Lay Pastor, Lay Counsellor, Lay Worker, Lay Evangelist) on the basis of a Covenant between the member and the Parish.
- (b) The Parish and the District will take care to test the appropriateness of the person for the proposed service, and will be alive to the possibility of requiring additional training or study, e.g. through "Wellspring", LAOS courses, or local training resources.
- (c) The area of service and the chain of responsibility will be clearly specified.
- (d) Such appointment will be for a set term with the possibility of renewal.
- (e) The Covenant will normally specify availability for a stated minimum period of service.
- (f) The position will be honorary, not stipended, though expenses may be paid.

President Brian C Jillings

Secretary Joan Lawry

RECOMMENDATIONS

1. That the Report be received.
2. That Conference supports the proposal at the end of the Report (a) to (f).
3. That the Executive for 1987/88 be: Brian Jillings [President], Joan Lawry [Secretary], Bill Worley [Treasurer], Owen Davies, Nicol Macfarlane, Hugh Thompson, Dorothy Willis, Ernest Willis.

ARMED SERVICES CHAPLAINCY REPORT

The combined responsibility on the Senior Chaplain and the Armed Services Chaplaincy Committee is to ensure that Methodist women and men are ministered to within the armed services. This is not easy. With the exception of the Salvation Army, churches find it very difficult to recruit people who will be Chaplains whether it be in the Regular or Territorial Forces. This means the Gospel is not heard by groups of people who live in an environment where it is essential that the message is conveyed by skilled communicators.

TERRITORIAL FORCE

Whereas 20 years ago we could boast a handful of dedicated TF Chaplains who were prepared to spend a total of 21 days a year in the Army, we now have no chaplains serving in this role. We have defaulted and the Salvation Army have been only too pleased to appoint people because they realise the importance of the task. Approaches made during this year have not resulted in Chaplains being appointed to units.

REGULAR FORCE

At the last Conference Padre Bob Short was granted an extension of 4 years to his present engagement of 4 years giving him a total of 8 years. Last December Bob was posted to Singapore for a two year period. His term of engagement now expires in October 1991. Bob works well within the framework of Chaplaincy.

GENERAL

The Armed Services Chaplaincy Committee meets twice a year, March and October. Its meetings are held the night before the Chaplains' Dominion Advisory Council so that the Senior Chaplain can take any concerns of the Methodist Committee to the ecumenical body. Also there are committees in Auckland, Wellington and Christchurch whose task it is to find Territorial Chaplains for the units in their respective areas.

J S Hosking, Chairperson
M L Dine, Senior Chaplain

RECOMMENDATIONS

1. That the Report be received.
2. That the Methodist representatives on the Chaplains' Advisory Committees be:
Northern: Rev. Mervyn Dine; **Central:** Rev. Jock Hosking;
Southern: to be advised after Stationing.
3. That Rev. Mervyn Dine be reappointed as Senior Chaplain.
4. That Rev. Mervyn Dine be the Methodist Representative on the Chaplains' Dominion Advisory Council.
5. That the Methodist Committee be: Rev. J S Hosking (Chairperson), Rev. M L Dine (Senior Chaplain), Messrs H Chamberlain (Secretary), G Little, J B McKinney and D Sellens.

WESLEY HISTORICAL SOCIETY (NZ)

ANNUAL REPORT FOR THE YEAR ENDING 30th JUNE 1987

This year, especially for those involved in the workings of the Society, will be remembered above all else as the YEAR OF THE CONFERENCE - but more about that below. The membership of the Executive has remained the same as last year though we note the change in the position of Chairman from Rev. George Carter to Rev. Dr. John Lewis. We sadly record the death of Mr. Jim Woodhouse of Ohura, who has been a good friend of the Society in recent years (see his contribution to JOURNAL '84).

THE CONFERENCE: That is THE SOUTH PACIFIC REGIONAL CONFERENCE under the auspices of the World Methodist Historical Society and held in N.Z. for the first time. The 40 plus people who gathered at Wesley College, Paerata, from 18th-25th May experienced a time of inspiration, learning, sharing & fellowship that exceeded our expectations. This was largely due to the quality of the panel of speakers who developed the theme of MINISTRY, MISSION & CULTURE IN THE SOUTH PACIFIC - A METHODIST PERSPECTIVE. Led by Rev. Dr. Frank Baker, noted Wesley historian from USA, the South Pacific Churches were represented by Rev. Dr. Sione Havea(Tonga), Albert To Burua(Papua-New Guinea), Sevati Tuwere(Fiji), Siatua Leuluaialii(Samoa) & Esau Tuza (Solomon Islands). The Maori were represented by a team from the Maori Division and the Aboriginal Session was led by Rev. Dr. Jim Udy at short notice when their speaker was unable to attend. We are grateful to the convenors of the organising committee, Revs. Ted Grounds & Bill Morrison with the group of Auckland members who assisted them. We were honoured to have the President of Conference, Rev. D. J. Phillipps, preach at the opening service then remain as a member for most of the week. The chairman was Rev. Wesley Chambers, our president, who also during this year has accepted the position of Vice-President of the World Methodist Historical Society for the South Pacific Region.

ANNUAL MEETING 1986: This was held at Otara Methodist Church on Friday, 31st October at 5.30 p.m. It began with the Annual Lecture from Rev. Dr. G.D. Pratt who, in the time available, was only able to whet our appetites on the subject of the history of the Faith and Order Committee. We await the full story when the Proceedings are published. The attendance was 60+. For the dinner that followed, we were well fed by the local Samoan congregation without charge. A collection contributed to their building fund. The business session followed.

PUBLICATIONS: 1) For the second year the only issue of Proceedings has been JOURNAL '86.

2) Delays have affected others in course of preparation but it seems likely that in the coming year we will issue Wesley Chambers work on DEACONESSES as well as one dealing with the Regional Conference, both of which are expected

to be double the usual size. This will probably rule out the production of a JOURNAL this year.

3) Others in preparation will be issued when ready and the finance is available. They include Dr. Denis Janus' WITH RENEWED VIGOUR, Graham Brazendale's thesis on some aspects of Whiteley's work and Dr. Doug Pratt's thesis based on his 1986 Annual Lecture.

FINANCIAL: Another year with one issue of Proceedings keeps the General Funds in a healthy state but they will certainly be needed to meet the cost of future issues mentioned above. The Annual Meeting decided that the subscription remain at \$10 (+ GST) for the coming year. The funds invested in the M.T.A. now stand at \$5237 (this includes the original capital of \$3091). Though not yet finalised, the finance of the South Pacific Conference will finish with a useful credit balance.

THE FUTURE: A sub-committee of South Auckland members met during the year to study future policy, especially relating to publications and to bi-culturalism. Its report has been received but the Executive hasn't had time yet to consider its recommendations.

Wesley A. Chambers - President
David G. Roberts - Secretary

RECOMMENDATION: That the report be received

LAW REVISION COMMITTEE

REPORT TO CONFERENCE

The Committee has again during 1987 had a busy year of work revising law as a result of decisions of Conference 1986, and dealing with new law required. The work of the Committee will be checked by the Conference Law Revision Committee, meeting just prior to Conference, and in accordance with recent practice the revised law will be received at an early session of the full Conference to lie on the table for adoption at a late session. This will enable all those wishing to check the revised law presented this year to have plenty of time to peruse it during Conference itself.

Much of the Committee's work has been to Synods and responses were able to be considered and incorporated into the draft law as considered appropriate at two meetings of the Committee held on 31 August and 15 September.

The major areas of law in respect of which revisions have been carried out concern Section 2 (appointments of Presbyters), Section 5 (the Stationing Committee, writing into law the new procedures adopted by Conference in 1986), some changes in the provisions relating to General Purposes Committee, Finance & Stewardship Committee and Church Council, particularly putting into law the decisions of Conference 1986 regarding the Bi-Cultural composition of the Committees and the way in which they work, dealing with changes to sections under the Committee on Ministry relating to Deacons, and a number of more minor amendments to various sections.

The hard working members of the Committee are thanked for the considerable time and careful effort required to adequately carry out functions of the Committee, and Rev. D.G. Laws who expresses a desire to now retire from the Committee, is particularly thanked for his careful and thoughtful contribution during the years in which he has served as a Committee member.

Last year Conference adopted new Standing Orders for experimental use during that Conference and throughout the year. The Committee has not received any suggestions for any changes of the revised orders, and Conference this year needs to formally adopt such orders. In order to ensure that the new law presented to this Conference is properly adopted, including the new standing orders, Conference should record the vote on the adoption of the new law as has also been its practice in previous years.

G.H. Peak
Convenor

S.J. West
Secretary

RECOMMENDATIONS:

1. The report is received.
2. Conference receives the new and revised law presented to it, the same to lie on the table for adoption, incorporating any amendments deemed necessary, at a later session of the Conference.
3. Conference adopts the new and revised law which has been lying on the table.

(This Resolution requires passing by a two thirds majority by voting and includes the revised Standing Orders adopted by Conference 1986 for experimental use)

4. The Committee for 1988 be Revs N.E. Brookes, E.R. Hornblow, A.K. Woodley, Misses S.J. Tasker, K. Taylor, Messrs D.G. Smith, P.D. Hollings, G.H. Peak (Convenor) and the Connexional Secretary, (Secretary).

REPORT ON THE DEVELOPMENT DIVISION BOARD AND ASSOCIATED COMMITTEES

This has been a year of increasing momentum for the Development Division and its associated Committees in the life of the Church. The Board of the Division has been involved in a series of wide ranging discussions which have involved the preparing of draft guidelines for ministries on secondment from the Methodist Churches of the Pacific Islands; draft guidelines for Parish Reviews as part of the new stationing procedures; the making of grants to enable the development of new parish and other ministries; the shaping up of a new Rural Ministry Network, and support for the purchase of land in the East Tamaki corridor (South Auckland) for the development of ministry to a new housing area.

At the same time the Board has been aware of the resolutions passed at the 1986 Conference concerning the establishment of a significant Parish Development fund which could enable ministry and congregational growth in strategic new areas. The Board has seen the Prince Albert College Fund as a possible source of funding for this work but has clearly recognised that the bi-cultural question relating to that Fund has to be resolved in the first instance.

The Divisional office has seen some changes in personnel. The office secretary is now Mrs. Maureen Hayman. Part-time staff include Rev. Derek Laws (Accountant) and the Rev. Bill Morrison (Snr.) (assistant to the Superintendent). Pam Rae left the office at the beginning of May after over two years of dedicated service. The new staff have settled in well and, in spite of increasing workloads the office is functioning efficiently and with a sense of being a team. The Superintendent expresses his warm gratitude to the staff, members of Board, and others, who have assisted in a variety of ways during the year.

The following areas have been significant in the life of the Division as it has sought to serve the Church during 1987.

1. THE BI-CULTURAL JOURNEY

The Joint Working Committee on Bi-Culturalism will report separately as a Committee in association with the Development and Maori Divisions. It is however important that the Board itself has continued to give high priority to matters relating to the development of the bi-cultural Church at its meetings during this year.

The major part of this has focussed on the Land Commission which is a joint responsibility of the Administration Division, Maori Division and the Development Division. In consultation with the Joint Working Committee, Maori Division, Synods, and Regional Work Groups in Bi-culturalism the following decisions have been made ...

- (a) That the Commission would be made up of Convenors of Land Commission Work Groups set up in various regions of the country.
- (b) That the Convenors, once confirmed as such by the President and/or the Conference, be brought together for a briefing at which the three Divisions will give a lead.
- (c) That the actual research take place, according to the brief laid out, in the regions. The Land Commission Work Groups will then report through a further meeting of the Commission (Convenors) to the Conference.

In the event it has proved much more difficult to finalise the membership of the Commission than expected. Consequently the process of forming the Commission is incomplete at the time of writing. It is hoped to name the proposed Commission, and to seek endorsement of the names and the strategy for the Commission, at Conference 1987. Hopefully Conference 1988 will receive a significant report from the Commission itself.

A second important matter of debate within the Development Division, as the Division particularly entrusted with enabling the Church to move in a bi-cultural direction, has been the matter of the Prince Albert College Funds. The Division clearly recognises that it is only one voice amongst many at this point, nevertheless from its perspective the following recommendation was prepared and forwarded to Synods for discussion and comment:

"That in view of the Methodist Church's bi-cultural commitment and the need to develop a true and just partnership with Maori people, the money to be distributed by the P.A.C. to establish endowment funds for educational purposes be divided on the basis of 50% to the Maori Division,

to be distributed by that Division and 50% to the Manuhiri section of the Church, to be distributed at the direction of the Conference, and that this be the basis for the distribution of funds received from the P.A.C. investments in future years."

The Division has received helpful feedback from August Synods on this statement and has forwarded the Synod responses to the Palmerston North Committee set up by Church Council to give a lead to the Church in this matter. The Division is clearly of a mind that the bi-cultural implications relating to the P.A.C. Fund must be debated and appropriate policy decisions made before any disbursements are actioned.

2. PARISH DEVELOPMENT/RURAL MINISTRY

The Division is deeply concerned about the inadequacy of its funding to meet the need to put new parish ministries on the ground in various parts of Aotearoa-New Zealand. This fact is seriously inhibiting our potential growth as a Church. There are a number of places, particularly in expanding housing areas where appropriate ministries, either lay or ordained could, and should, be implemented but at the present time the funding is not available. In some areas the present ordained ministry is overstretched. In other areas there are as yet no ministries either ecumenical or Methodist but there are numerous people needing ministry. Many need to have available in their communities the holistic type of ministry which Methodism seeks to promote, and the culturally sensitive understanding of the Gospel which we as a Church are committed to proclaim.

(a) Parish Development Fund

It is therefore of vital importance both to the Church and the community that the Parish Development Fund as endorsed by Conference 1986 is realised as soon as possible. In saying that the Division wants to make it quite clear that it does not want to administer this fund except on the basis of a real partnership between the Division and the Districts on the one hand, and the Division and Maori Circuits and Pacific Island parishes on the other. The Division is therefore commending to the Church that during 1988 each District set up a Development Committee which will work in liaison with the Board of the Division on Development matters pertaining to that District.

(b) Parish Development Ministry

During 1987 an experimental parish development ministry has been carried out in the Henderson and East Coast Bays area under the able leadership of the Rev. Ralph Smith from the United Methodist Church (U.S.). Ralph has given a sensitive lead in this area and has encouraged the Massey congregation, as well as the congregations in the East Coast Bays to take discipleship seriously and to become involved in making new disciples. The Church is grateful to Ralph for the gift of ministry (full time at half stipend) which he has made to our life.

(c) Parish Development Project

In consultation with the Manukau North parish and the Administration Division, the Board of the Development Division supported the purchase of a strategic parcel of land in the Maungamaungaroa area of the new housing development taking place in the East Tamaki corridor. This is part of what is projected to be the largest housing development in New Zealand from now until the turn of the century. The development will include five shopping centres, two of these which will be large scale developments. These facilities will cater for an anticipated population in excess of 60,000 people, covering a broad range of socio-economic groupings. The Board and the Manukau North parish have now established a joint Parish Development Committee to look at the issues relating to the possible development of Methodist and/or ecumenical ministry based on the site that has been acquired. Questions relating to location, costs, type of ministry, etc. will be looked at in detail by this Committee which shall report to the Division, the Administration Division and the Manukau Synod.

(d) Availability of Presbyters

The ability of the Church to engage in new creative development ministries depends ultimately on the recruitment of people for the self supporting and stipendiary ministry. The Church needs to look urgently at its recruitment policy.

(e) Rural Ministry Development

In the area of Rural Ministry the Superintendent has attended meetings of a Core Group set up to work towards the establishment of a Rural Training Network as an ecumenical venture which will, hopefully, also involve support from Anglican, Catholic, Presbyterian, and other Churches. The Development Division Board has agreed to support the concept and to provide some initial funding as the Methodist share of a half-time ministry from the Development Fund.

It is envisaged that the initial unit will be placed in a rural setting either in the Hawkes Bay or Manawatu areas. The unit will seek to provide training for ordained and lay people ministering in rural areas, and will offer courses to that end. The establishment of the Unit will be on the basis of a partnership between the Churches and the agricultural and commercial sectors. It is hoped to develop the Network by adding Units in other strategic areas in due course.

(f) Development Fund/Ministry Fund Grants

Grants made to enable new ministries, or to support existing non-parish related ministries since Conference 1986 are ...

Papakura Parish - to enable commencement of a full-time Samoan ministry	\$2,500
Chaplaincy - Central Institute of Technology	2,000
Parish Development Ministry - Ralph Smith	2,000
Petone Tongan Ministry - Establishment Grant	1,000
Omokoroa - Grant towards Church House	2,000
Research grant - Maungamaungaroa development	1,000
Taumāranui Methodist Parish - special support	2,000
Otautau Union Parish	1,000
Samoan Youth Director - seeding grant	4,000
Hornby parish - financial assistance	3,300
Hornby parish - special grant (Winstone Fund)	2,000
Ashhurst-Bunnythorpe - special grant (Winstone Fund)	2,000
South Bay of Islands - special grant	3,000
Urban Training Centre - Wellington	3,000
Maungamaungaroa - site purchase grant	2,500
I.T.I.M. - Wellington	1,000
Northland Urban Rural Mission	1,250

These grants are in addition to the grant-in-aid provided to some twenty parishes, grants in support of hospital-chaplaincies, and other financial support given to a variety of ministries such as the Porirua City Social Justice Unit, the North Canterbury Pastor at Large, and the Wairarapa Rural Support ministry, which are built into the annual budget of the Division. It is exciting to be involved in supporting new and creative ministries as part of our response as a Church to the Gospel.

3. PACIFIC MINISTRIES - FIJIAN, SAMOAN, TONGAN

The Fijian, Samoan and Tongan Advisory Committees are committees in association with the Development Division. They report separately to the Conference and their reports can be found in the following pages.

Nevertheless the Board of the Development Division has a continuing relationship and support role to play in enabling ministries to develop for Pacific Island peoples who choose to be part of the life of the Methodist Church of Aotearoa-New Zealand. To this end the Board has been involved in the following significant aspects of this work during 1987.

(a) Guidelines for Seconded Ministries

During the year draft guidelines have been developed in consultation with the Advisory Committees for seconded ministries. These guidelines deal with all Conference to Conference aspects relating to the setting up of new ministries for Pacific Island peoples within New Zealand. They establish that all such ministries will be for an initial period of four years with the possibility of an extension for a further two years, to a six year maximum.

These guidelines formed the basis of discussions that the Superintendent of the Division held in Samoa, Tonga and Fiji in August with the three Presidents and other leaders of the respective Methodist Churches. The guidelines were well received and have to date been officially endorsed by the Free Wesleyan Church of Tonga.

It was clear in the discussions held in Fiji, Samoa and Tonga, that when the Pacific Churches lend us staff to minister to their people living in Aotearoa-New Zealand then the Island nation Churches expect their ministers to return home at the end of the secondment to enrich the life of their Church. When that fails to happen they rightly feel deprived as Churches and it can be a source of misunderstanding and lack of trust between the New Zealand Church and the Methodist Churches of the Pacific. It is therefore of vital importance that in the future the New Zealand Church do all in its power to honour the agreements that have been entered into. The Guidelines will form the basic document in relation to all future seconded ministries once they have been officially endorsed by the Methodist Churches of the Pacific Nations.

(b) New Ministries

The Development Division has been involved in the setting up of three new Pacific Island ministries during 1987. Two of these are Samoan and one is Tongan.

The Samoan ministries, one in South Auckland based on Papakura and the other the new Samoan Youth Director, have received initial financial support from the Division. The ministry based on Papakura is essentially a parish ministry with the Rev. Sialoga Lemalu working amongst the growing number of Samoan people associated with that Parish. The Youth Director Rev. Halefoti Autagavaia has been seconded from the Methodist Church of Samoa, and is part of the Education Division team, based in Auckland. Both these ministries will be significant for the future growth of the Samoan section of the Church.

The Division was also involved in arranging with the Free Wesleyan Church of Tonga for the secondment of the Rev. Sione Saafi for ministry to Tongan, Samoan, and Palagi people at Petone in Wellington. Sione and his family arrived in February and have been warmly received by Petone and the Lower Hutt Parish.

CONCLUSION

The Making Disciples Task Group, and the Church Union Committee, report separately as committees in association with the Division. Their reports point to other significant developments in the life of the Church and will be found on the following pages.

The Division has continued its work on preparing covenants, profiles and review guidelines. The latest being the drafting of Guidelines for the Review of Parish Life and Work which will relate to the new Stationing procedures. Valuable comments on the first draft have been received from a number of people and many of these have been incorporated into the second draft. As a further move towards the new Stationing Procedures, this year for the first time the Divisional office has received all parish and presbyter profiles and has forwarded two complete sets of profiles to each District for their representatives on the Stationing Committee.

The membership of the Board for 1988 will be presented to the Conference as it has not yet been finalised.

The Division give thanks to God for what has been achieved and looks forward to the challenges of 1988.

MERVYN DINE

NORMAN E. BROOKES

RECOMMENDATIONS

1. That the Report be received.
2. Where appropriate Districts set up a Development Committee which shall liaise with the Development Division on the basis of guidelines provided by the Division.
3. That in view of the need for ordained ministry in areas of development and the present shortfall in presbyters available for Stationing, the Committee on Ministry and the Theological College be requested to take appropriate steps to challenge people with the call to ordained ministry.
4. That Conference endorses the proposal to set up a Rural Training Network and to provide Methodist funding for this ecumenical work.
5. That the Board of the Development Division for 1988 be:

JOINT WORKING COMMITTEE TOWARD A BI-CULTURAL
METHODIST CHURCH IN AOTEAROA

ANNUAL REPORT 1987

The Joint Working Committee on Bi-culturalism has met regularly during 1987 at Whakatuora. Five major items have been addressed during the course of the year. These are ...

1. The Bi-Cultural Broadsheet.
2. The questions raised by the General Purposes Committee.
3. The shape of the Land Commission.
4. The convening of the national day for representatives of the Regional Work Groups and the Joint Working Committee.
5. Giving encouragement to the setting up of additional Regional Workgroups.

1. THE BI-CULTURAL BROADSHEET

A decision was made to invite existing Regional Groups to take responsibility for the content of one edition of the Broadsheet during 1987. This procedure has enabled a more regular mailing of the Broadsheet, and a more varied content. The Development Division has continued to take responsibility for the actual production of the sheet and its distribution.

Though positive feedback has been received with regard to the content of the 1987 Broadsheets the following matter has caused some concern. It is apparent that the Broadsheets received in bulk are sometimes not being distributed within the Parish. As a means of ensuring that all Presbyters receive copies in future, the Connexional mailing will contain copies for all Parish presbyters.

2. RESPONSES TO QUESTIONS RAISED BY THE GENERAL PURPOSES COMMITTEE

The Committee has given considerable time to these questions. It has consulted with the Regional Work Groups. Then a paper was prepared in the light of responses from the Work Groups. This paper was subsequently forwarded to all Synods

with a memorandum drawing the attention of the Synods to the four matters raised, these were ...

- (a) A definition of Bi-Culturalism for the Methodist Church.
- (b) An explanation of what Bi-cultural partnership means especially in relation to voting, consultation, and other areas of decision making.
- (c) The name and role of the Joint Working Committee, especially whether it should function as a Standing Committee.
- (d) The role and accountability of the Regional Work Groups.

It is a matter of real concern that some Synods have not taken the opportunity to engage in the dialogue. The Joint Working Committee is thus put in a position of having to respond to the questions with less than adequate feedback from the wider Church.

Nevertheless the Committee was asked to respond to Conference 1987. The following responses are made in the light of replies received.

(a) A definition of Bi-Culturalism

No responses have been received that would suggest endorsing a tight definition of bi-culturalism. The feeling is that this would be a very Pakeha way of approaching bi-culturalism and therefore in contradiction with the underlying intention.

It is better therefore simply to use words like "partnership", "power sharing", "journey" which expand the term bi-culturalism without neatly packaging it. The term will undoubtedly grow with us as we explore it spiritually, theologically, and practically together. As it does it will challenge us afresh at new levels.

Some have suggested that the word bi-culturalism should be replaced by bi-cultural partnership, on the grounds that words ending in "ism" often have negative connotations. The Committee notes the Methodist preference that speaks of a bi-cultural journey, or, at times of a bi-cultural partnership, and supports the use of these terms.

(b) Bi-Cultural Partnership - implications for voting, consultation and decision making

Few have responded in relation to this matter. The Committee believes however, that there are signs already that the Church is adjusting to changes in its modes of decision making. There are signs that consensus decision making is gaining ground as an appropriate model for decision making in a Church on a bi-cultural journey. The Committee endorses this development.

With regard to consultation; it has become clear that the Pakeha Church and Pakeha leadership in particular needs to take consultation seriously and to see it taking place in a setting that can be properly construed as a partnership. It is quite inadequate for Pakeha's to report on a casual conversation or even by formal letter with a Maori person as if that were a consultation.

Where decision making in the Church has to take place in a largely Pakeha forum then any decisions that affect Maori people, or relate to the bi-cultural journey should as a matter of course be referred to Maori Division, the Council of Elders, or the Joint Working Committee, whichever is most appropriate.

(c) The Joint Working Committee - its name and role

There is some support for a move away from the present name i.e. the Joint Working Committee on Bi-Culturalism. Certainly this name has not been understood at the regional level. Our preference is that in future the Committee be called: Bi-Cultural Committee of the Methodist Church.

Three responses supported the suggestion that the Committee be a Standing Committee of Conference. The Committee however does not support this, recommending instead that the Committee continue to report to Maori Division and the Development Division rather than directly to the Conference. This preserves the Committee's special nature as does the fact that its members are appointed by the two Divisions.

The Committee believes its role is to further the bi-cultural journey in relation to the policies and structures of the Methodist Church, and to act in a

co-ordinating role as for the network of Regional Work Groups. The latter aspect is strongly endorsed by the Regional Work Groups.

(d) The Regional Work Groups

The Regional Work Groups have the task of promoting the bi-cultural journey in the Synod, Parishes, and Boards of their regions by means of workshops and other appropriate events.

They provide support and encouragement to those who are on a bi-cultural journey.

The Committee believes that the Regional Work Groups should preferably be independent of the Synods though recognised by their District Synod.

The Work Groups are responsible to Conference through the Bi-Cultural Committee.

3. THE LAND COMMISSION

The responsibility for the Land Commission is shared jointly by the Administration, Development and Maori Divisions. In practice, however, the Auckland Divisions have chosen to work mainly through the Joint Working Committee in setting up the Land Commission.

As mentioned in the Development Division report there have been difficulties in finalising the Commission members. Work continues in this area and it is hoped to bring a recommendation concerning people for the Commission to Conference. Some decisions as to how the Commission will operate are outlined in the bi-cultural section of the Development Division report. It is anticipated that a significant report will be brought to Synods and Conference 1988.

4. THE NATIONAL MEETING DAY

On the 15 July representatives of each of the Regional Work Groups and members of the Joint Working Committee met at Whakatuora. The purpose was to share the journey, positively and negatively, to date; to engage in creating some visions for the future, and to offer support and encouragement to one another.

It was generally felt that the time together was valuable though a longer time would probably have enabled us to move from sharing some visions to actual planning.

A full report of the day has been written up and forwarded to each participating Regional Work Group. Since then Regional Work Groups have been asked to reflect on the day and also to indicate what visions we should seek to follow, and what they are prepared to action.

The day was led by the Rev. Peter Beck.

5. NEW REGIONAL WORK GROUPS

This year has seen new Work Groups forming in Taranaki, Otago and the Manawatu. It has also seen a consolidation of the work in Hamilton. This means that there are now potentially seven Work Groups, five in the North Island and two in the South. This will help to widen and strengthen the resources of the network.

The Joint Working Committee believes that the establishment of the Council of Elders at Church Council in May is a further significant step forward for the Church from the perspective of a structural bi-cultural partnership.

At the present time the Council of Elders has the task of monitoring the recommendations of the General Purposes Committee, Church Council the Stationing Committee, and the Finance and Stewardship Committee from a bi-cultural perspective.

THEOLOGY AND SPIRITUALITY

The Committee is becoming increasingly aware of the way many attitudes and actions of the dominant Pakeha are governed by deep-seated underlying ideas and values. Deep-down we still hold images of, for example 'white' and 'purity' - and the result of being cleansed from sin. We carry an awareness of 'success' which stresses individual achievement, material gain, and a climb up the power-structure - and bolster it with ideas of God's blessing. In many ways, Christian theology continues to feed our dominant attitudes, our Pakeha mono-culturalism. At a surface level we may move away from allegiance to concepts like individualism and economic success, but their claim on us is strong, often only half-conscious, and seldom confronted for their European and Christian origins.

Therefore it is very important that the theology we use in our church, which is expressed through hymns and sermons and prayers and the way we state our faith, is able to confront these powerful concepts and their role in Pakeha mono-culturalism. To do that, the church must be able to proclaim theologies which present alternatives, are faithful to the Biblical vision, and arise out of the soil of Aotearoa.

The Joint Working Committee believes that this theological task is of real importance in the next stage of our bi-cultural journey. The poems, prayers, and reflections gathered together by John Roberts, and available shortly, is a contribution towards this. The Committee encourages further work in developing images, symbols, and ideas which help us on our journey, and is planning to incorporate theological reflection into its work.

RUAWAI D. RAKENA AND NORMAN E. BROOKES

CO-CONVENORS

RECOMMENDATIONS:

FIJIAN ADVISORY COMMITTEE

ANNUAL REPORT - 1987

Ni sa Bula! Greetings.

The Fijian Advisory Committee met at Mt. Eden Methodist Church, Auckland on the 11-12 July 1987. The full Fijian ceremony of welcome was accorded to the President of the Methodist Church of New Zealand, Rev. Donald J. Phillipps. The Superintendent of the Development Division, Rev. Norman E. Brookes was also welcomed along with representatives from the Wellington congregation. The ceremony was performed as a sign of goodwill and hospitality. The ultimate expression of Fijian culture is where two groups meet to exchange wealth, produce and food, to renew and strengthen ties.

The meeting was chaired by the President, Rev. D.J. Phillipps and observers were present from both Auckland and Wellington. Rev. W. Morrison represented the Auckland Synod and Ms. Laurel Taufauata the Development Division.

Those present expressed their concerns and willingness to support the Methodist Church of Fiji. Recognition was made that there are some 5,000 Christian Indians in Fiji who have given valuable service over a long period to the church and their difficulties in the present political climate. Prayers were offered in support of the people of Fiji.

Rev. Norman Brookes of the Development Division spoke of the encouragement he had been given with regard to his proposed travel to Fiji, Tonga and Western Samoa.

Fijian Ministry in New Zealand

There was lively participation in a useful discussion on the appropriateness of the present Fijian Ministries in Auckland and Wellington. The first being on full stipend, and the second a self supporting ministry. The issues involved ...

- (a) The secondment of Ministers from the Fijian Conference.
- (b) The recommended term of service in New Zealand.

At present the period of ministry is for 4 years which can become 6 years if all parties involved are agreeable.

Other important matters noted were:

1. Recognition was made of the difficulties faced by ministers and their families when they initially arrive in New Zealand. Also the obligations of the ministers to their Conference of origin.
2. The cost of the return of these family units to their place of origin at the end of agreed term being the responsibility of the New Zealand Conference.
3. Recommended length of term and the long term effect on the ministers and their families.
4. The need for better dialogue between the New Zealand Methodist Church, Immigration (N.Z.) Authorities and the Fijian Methodist Conference.
5. Maximum term of ministry in New Zealand should be 6 years. Option: The Fijian Minister could ask for a transfer to the New Zealand Conference. This would only take place with the agreement of both the Fijian and the New Zealand Methodist Churches.
6. The Immigration Authorities recommend permanent residence status of minister and family for terms over two years to give access to Social Welfare, Superannuation etc.

There is a need for guidelines setting out and covering all these points. The Committee affirmed the Guidelines set down with regard to future ministries.

It was suggested that Fijian ministers could rotate between Auckland and Wellington. This may assist the budget in the long term and provide broader experiences for the ministers.

Honouring Agreement

1. Fears have been expressed that Agreements between the Conferences of the two countries may be broken.
2. Guidelines as previously mentioned should be set down following consultation by the Fijian Congregations.

Self Supporting Ministry

Rev. Norman Brookes indicated that the New Zealand Methodist Church recognised that self-supporting ministry is not ideal for ministers from outside New Zealand. The Superintendent of the Development Division was asked to raise these points with the Fijian Methodist Conference during his visit to Fiji.

1. Type of ministry - appropriate to N.Z.
2. Should New Zealand ministers exchange with Fijian ministers during training. The experience gained could be of assistance in local (N.Z.) multi-cultural ministry.
3. N.Z. training for Pacific Ministers.

AUCKLAND REPORT

Reports of growth within the various areas of the Auckland Fijian Congregation.

(a) Youth Report

21 young people meet (14 years up) regularly. Sub-committees have been formed to provide care in many ways. Spiritual care, learning to pray, Bible studies, leadership and a cultural group.

(b) Stewardship Report

The two women stewards gave their report of the spiritual growth enjoyed in their positions within the church life. They see the Holy Spirit working amongst the people.

(c) Sunday School (28 children on the roll)

The Senior Teacher of the Sunday School gave her report explaining the role of the children. For the past 2 years the young people have participated in the Scripture Union Examinations and have acquitted themselves well. Teachers talk with parents and encourage them to help. 12 children sat last year's examinations and 11 obtained certificates.

Pastoral Committee

Pastoral visiting by Committee members. Help for each other through telephone contact. Fundraising efforts by Choir - 30 members. Intend to travel to Fiji 1988. Bible Study Groups: Auckland, Mt. Roskill, Onehunga.

Lay preachers - 9 with some others studying through Bible Study College.

Auckland Fijian Congregation have given \$1,000 to the Development Division.

Womens Fellowship

Monthly meetings - affiliated to the M.W.F. The women provide a cup of tea after Sunday service and provide flowers in Church.

Active participation in Church life - prayer meetings, special services i.e. Mothers' Day.

WELLINGTON REPORTS

Sunday School - 32 children. Programme similar to Auckland's programme.

Youth Programme - (Secondary School pupils) meet every third week of each month. During summer meet every Friday evening. Join with main congregation from time to time.

Wellington Congregation

Many problems have been coped with 1986-87. Self-supporting ministry not suitable for Wellington - people and minister have suffered.

Church welcomes newcomers to Wellington. Women not formed into a group yet. (Many women work). Have their place within Church life, recognise need to meet regularly to give support to each other. Education and welfare issues for Fijian people. Need to help New Zealand children with understanding language and culture. Some pre-school teaching and child care arrangements needed (language nests).

Minister - Rev. Malakai Curulala

1987 has been a stirring time for Malakai and the support from Church members has helped. Lay preachers are now 6 with two in training. Stewardship system working - Church is reaching out to meet the needs of the people. The choir is now being set up and has enjoyed support from the Auckland Choirmaster who has visited Wellington three times. Fellowship has shown growth, this needs good foundations to continue. Recommend that a Facilitating Committee be set up to work out goals. People need time and consultation.

Funding for future development - Auckland and Wellington.

Useful discussion was held with regard to the needs of the two Fijian Congregations. Recommendations have been made that there be funding for education and that an endowment fund be set up to enable exchange ministers between New Zealand and the Pacific Island Churches drawing on Prince Albert College Funds. The Development Division explained its areas of responsibility, particularly with regard to support of Fijian ministry and work in New Zealand.

Next Meeting of Fijian Advisory Council - June 1988

ELIA SAMUSAMUVODRE

ISOA MATAWALU

RECOMMENDATIONS

1. That the Fijian Advisory Committee needs to give further consideration to its role in the Church.
2. That there be a consultation between the Fijian Conference and the New Zealand Methodist Church as to future ministries for Fijian congregations in New Zealand.
3. That the Fijian Advisory Committee support and pray for the guidance of the Holy Spirit in matters affecting Fiji in the hope that Christ will be the yardstick, light and guide for the future of the country.

TONGAN ADVISORY COMMITTEE

ANNUAL REPORT TO CONFERENCE 1987

MĀLŌ E LELEI ! Greetings from the "Komiti Fale'i 'ae kakai Tonga".

'Oku tau fakafeta'i ki he "Otua 'i he 'Ene tauhi mai 'etau mo'ui pea tau tu'uta mo'ui ki he Konifelenisi 'oe ta'u ko eni.

We are grateful that we have met in good health at this Conference through the gracious loving care of our Lord, the Good Shepherd.

'Oku tau manatu 'ofa foki kiata kinautolu kuo nau tō tau lolotonga 'ae fononga mei he ta'u ni. Pea ke tau manatu'i 'enau n̄gaahi ngaue 'o ka tau ka ongosia. Na'a nau ikuna 'ae tau lelei pea kuo ma'u honau tofi'a.

As we meet at this Conference, we do remember those who have passed away during our journey from last Conference. We remember their acts of service in the church for they were faithful soldiers of Christ.

It is an honour for me to present to Conference this annual report from the Tongan Advisory Committee - "Komiti Fale'i 'ae kakai Tonga". The Tongan Methodist Fellowships spread extensively from Auckland/Manukau Districts in the North Island to Dunedin in the South Island. Time and space do not allow a more detailed report of the works that they have accomplished in the past year. However, I shall briefly highlight some of their tasks.

AUCKLAND/MANUKAU REGIONAL CIRCUIT

This circuit comprises thirteen churches. It is also taking pastoral care of the Fellowships in Palmerston North and Levin. There are only two connexional appointments, the Superintendent Minister and his Assistant Minister but there are twenty-eight Stewards (de-facto self-supporting presbyters) who shoulder the workloads of the circuit, assisted by the 200 plus lay-preachers and also the supportive role played by the Women's Fellowship in the life and work of the Circuit. It is worth mentioning, the support given by the visiting presbyters, superannuated ministers and lay-preachers from Tonga and the palangi ministers. Without their help, the circuit would not function well.

District Tongan Trust has functioned in full strength to comply with the needs of the Fellowships, tendering services to fulfill their requirements. A piece of land was bought by the Mangere Tongan Fellowship. Princess Siu'ilikutapu laid the foundation stone for their new church project. Another property, land, parsonage and hall was bought by the New Lynn Tongan Fellowship from the Presbyterian Church. Maka Mo'ui property was transferred from the Circuit to the Local Trust of the Kingsland/Dominion Road Tongan Fellowship. The outcome of this transaction has helped Northcote Tongan Fellowship to buy the St. Pauls property in Northcote. thus enabling the St. Lukes Methodist Trust to build their new church which was dedicated by the President on 11 July 1987. St. Judes property was transferred from the Central Mission Trust to the Ponsonby Tongan Fellowship. Ellerslie Tongan Fellowship has completed the extension to their hall. This work will facilitate future camping in the premises.

Misinale - is our annual offering. A great work is put into it, group meetings, praying and preparation for the misinale which cannot be accomplished without feastings, speeches and entertainments. This is something we have maintained in this new homeland, our ways of giving, the fellowship, the feast, speech and entertainment have made it an unforgettable annual event. From this misinale, our share in the Connexional Budget was paid and the surplus funds were used by the local trust as mentioned above.

Spiritual work of the Circuit for the past year was completed with good results. Each family group within each Fellowship met occasionally to pray, discuss the needs of the Fellowship. More children attended the Sunday School, the annual faka-Me, and the annual Examination. Four hundred and fifty three children passed the examination with flying colours and were rewarded with certificates.

The annual Easter Camp was well attended. Hundreds of young people were involved. The Committee appealed to the local Fellowships for assistance to maintain them as there was no registration fee for the camp. Two went to Brisbane as our representatives to the Methodist World Youth Conference. The Choir competition for the youth was held in August. The purpose was to learn to sing the Tongan notation especially those who were New Zealand born and to sing in the church services, civic function (Christmas Carols in Albert Park) and the Young People's Sunday.

Visitings to Prisons and the Hospitals by the team ministry were carried out. The inmates in Paremoremo Prison enjoyed the singing of the youth choir and participated in the worship.

One of the youth groups visited Wesley College and shared with the students their culture. It was such an enjoyable evening for the staff and the students that they did not hesitate to invite them to visit again. The youth groups assisted Wesley College in their fund raising for their netball team. A visit was paid to the Te Aroha Church and again an invitation was received for another visit. This is our role in the moving towards Bi-culturalism as a first step towards Multi-culturalism.

LEVIN

As a result of developing ministry, a new Tongan Fellowship was formed in Levin. A Steward and his assistant were appointed to carry on the work of this new Fellowship, working alongside the palangi congregation and keeping a close liaison with the Fellowship in Palmerston North. Visiting preachers from Auckland have reported that the Fellowship's needs, social, spiritual and economical require urgent attention and that the Superintendent Minister of Auckland Circuit visited them.

PALMERSTON NORTH

This Fellowship has put more strength to their work in that they have a New Year's Service, a Week of Prayer and a faka-Me for the first time since it was formed. They worked very closely with the Auckland/Manukau Circuit and representatives attended the Quarterly meetings together with the representatives from Levin, presenting their reports and expressing their needs. There is hope that the Fellowships in Levin and Palmerston North will grow from strength to strength to carry on the ministry not only to the Tongans but also to others.

HAMILTON

It is like a transit station. Their number increases in the seasonal wave of job seekers who are staying for a short time and then move on to other areas. However, the residents have firmly established themselves with the Fellowship and work together in the life of the church and the Tongan community. Their Steward was authorised by Conference to administer the Sacrament and Baptism and he works very closely with the palangi ministers.

CONFERENCE IN TONGA

Representatives from Hamilton, Auckland/Manukau Circuit, Porirua, Petone, Wesley - Taranaki St. Wellington, Christchurch and Dunedin attended the Methodist Conference in Tonga which was held in May. About seven of them were voting members and the rest were associated members who attended to learn about the way the Conference is conducted and to keep the living link with Tonga.

Acting Chairman

At the last meeting of the Tongan Advisory Committee which was held in Christchurch in March 1987, the Committee decided to elect an Acting Chairman and T. Kilifi Heimuli was appointed for this position.

The Committee also decided that the Convenor and the Secretary will automatically become members of the Advisory Committee. They will hold their positions during their term and the positions will be reviewed annually.

BIG PROJECT

The Mangere Tongan Fellowship, small in number but big in heart, have decided to go ahead with their new project, to build a two storey Church Building with a big basement hall to meet their spiritual and cultural needs. It is estimated at \$1.1 million, the cost of the building alone. The Tongan District Trust has approved the project and is seeking financial assistance from the Tongan Fellowships and other financial sources.

GISBORNE

The Steward Paula Lolohea Finau and his assistant worked together with the Palangi Minister and the Samoan minister, taking care of this congregation and running the affairs of the church. Their numbers have increased but at the beginning of this year, some families shifted to Auckland and there are only eight families remaining in this sunny part of the country. Even though they are small in numbers as compared with the other Fellowships, they revealed their unity and their strength in the work that they did.

WELLINGTON DISTRICT

There are three Fellowships in the district, namely Wesley-Taranaki St, Petone and Porirua. The Wesley Fellowship is attached to the Wesley parish which has a direct influence in the life and work of the Tongans. There are Palangi, Samoan and Fijian Ministers and one Tongan Lay-minister in this Parish. They have maintained a close link with the other two Fellowships in the District.

The Fellowships in Petone and Porirua have worked very closely together and the stationing of the Tongan Minister in Petone at the beginning of the year, has helped to knit together and enrich the works of the Tongans in this District. Since his arrival, Rev. Sione Kiteau Saafi has attended the Advisory Committee with Tevita Finau, and also other Committee Meetings of the Church.

We are pleased that the needs of the Tongans in the capital city have been fulfilled and thus confirmed the words of King Solomon, "When the desire is fulfilled, it is like a tree of life". Sione K. Saafi and his wife have commenced their ministry and the life and work of the church will improve immensely.

SOUTH ISLANDERS

The three fellowships, Christchurch, Oamaru and Dunedin were visited by Rev. Taniela Moala to ascertain their situation and their needs and report back to the Advisory Committee. Rev. Sifa Hingano has also visited the Fellowship in Dunedin. The Steward and his family in Dunedin have shifted to Auckland to attend St. Johns Theological College. Viliami Kupu was then appointed as the Steward to carry on the work. The Steward in Oamaru assisted by Sifa Hingano, carries out the work of the Fellowship and consequently they are in a better position than those in Dunedin. The Steward in Christchurch assisted by Rev. Max Hornblow carries out the pastoral care and the general activities of the Fellowship. It should be noted that the Tongan nuns from other denominations have played an important role in the work of the Tongans in this capital city of the South Island.

The South Islanders were hosted by the Wellingtonians during the Combined Easter Camp, held in Petone. This has helped to strengthen the links and commitment to the work of the Church.

Christchurch Palangi and Tongans, together hosted the members of the Advisory Committee during the weekend meeting of the Committee, held in March 1987.

ADVISORY COMMITTEE

A sub-committee met in St. Jude's Methodist Church, Grey Lynn to work on the proposal referred from the Advisory Committee concerning the Tongan Candidates for the Ministry. There is a growing concern amongst the Tongans about the self-supporting ministry. A ministry formed and introduced by the Palangi to meet their needs. It is now planted in the Tongan Ministry as a new project. A better structure was discussed and submitted to the Advisory Committee's Meeting in Christchurch this year. The Committee discussed the proposal and referred it back for further consultation and a report to the meeting next year.

The Committee approved the following candidates: Mr. Viliami Halaifonua (Auckland, Mr. Tavake Manu (Wellington), and Mr. Salesi Takau (Palmerston North). They are candidates for the General Ministry and Mr. Pita Siale (Porirua) for self-supporting ministry and they were advised to follow the normal procedures set down by the Committee on Ministry. Information received from the Convenor of the Assessment Committee is that the Tongan Candidates are all deferred for next year.

Representatives of the Advisory Committee for Conference this year are the Convenor, Mr. T. Kilifi Heimuli and the Secretary Mr. Sione F. Tonga.

Next year's meeting of the Advisory Committee will be held in Palmerston North from 25 to 27 March 1987.

COMMITTEE MEMBERS FOR 1987/88

The Committee shall consist of the President as Chairman or the Vice President in the absence of the President, the Superintendent of the Development Division, Tongan Presbyters on Connexional appointments, one representative from each District where there is a Tongan Fellowship, the Convenor and Secretary of the Advisory Committee, six representatives from Auckland/Manukau Circuit representing all the Fellowships, and one representative from each of the following Fellowships: Hamilton, Gisborne, Palmerston North, Levin, Porirua, Petone, Wellington, Christchurch, Oamaru and Dunedin.

CONCLUSION

Fakamalo atu ki he Palesiteni, Sekelitali mo e Konifelenisi pea mo kimoutolu hono katoa kuo fai ha tokoni ki he ngaue 'ae kakai Tonga 'i he fonua ni 'o tatau pe 'i he Siasi mo e ngaahi fatongia kehekehe.

Thanks be to God for all the Blessing upon His ministry in which we are involved. A big thank you to all the helping hands that were stretched out to the limit to assist the Tongan Ministry in the past year. May God bless you all.

Malo 'aupito,

T. KILIFI HEIMULI

Acting Chairman/
Convenor

LANI TUPU (Vice President)

Chairman

RECOMMENDATIONS

1. That the Report be received.
2. That Conference assists in meeting the needs of the Tongan Ministry.

DEVELOPMENT DIVISION

SUPPLEMENTARY REPORT

MAKING DISCIPLES TASK GROUP - EVANGELISM RESOURCE PERSONS

During the past year, the Co-ordinator has received enquiries from 15 parishes, including some Union/Co-operating Parishes. Three of these enquiries have now firmed up and Resource People are working with the Parishes concerned.

The procedure is that following an enquiry a full questionnaire is returned to a parish, and on return of this, negotiations being for work within the parish by a suitable resource person.

A four day training event was held at Sumner (Christchurch) 16-20 July 1987 for the Resource Persons. This was a practical course which entailed two parish consultations, one of which has been taken to the stage of two Resource Persons being assigned to work with that Parish.

In August, the co-ordinator spent a weekend in Dunedin working with representatives from all parts of the Dunedin Parish. To enable this work to continue, a manual called "Enlivening our Rolls": has been produced which is intended to supplement the Resource Persons work.

The Evangelism Resource Person scheme must not be seen as a cure-all for ailing parishes, but as a strategy for growth and outreach and to strengthen the resolve of a parish to have a balanced view of its life.

In the coming year I look forward to working closely with the Making Disciples Task Group and Parishes around the country as we move forward in faith.

Rob Ferguson
Evangelism Resource Persons Co-ordinator

MAKING DISCIPLES TASK GROUP

ANNUAL REPORT 1987

In February 1987 the Making Disciples Task Group was re-located in Christchurch, drawing its membership from the wider Canterbury area. At the time of writing the membership is incomplete. Cognizance is being given to the need to reflect within the Task Group the broad range of theological perspectives and the commitment to the bi-cultural journey in the Church.

The new Task Group has met regularly and has nominated Eileen Shamy (Presbyter-in-training) as its Convenor and Kenneth Smith as its Secretary. Rob Ferguson, as Convenor of the Resource Persons Programme, and Norman Brookes, as the Superintendent of the Development Division, normally attend the meetings of the Task Group.

During this year the following important items have been considered and/or acted upon ...

- (a) Consultation with the Resource Persons in Evangelism, and participation in part of the training programme.
- (b) Participation in a North Canterbury District Service at Shirley.
- (c) Participation in the North Canterbury Methodist Festival Weekend.
- (d) Meeting with some members of the Lay Witness team (from the United Methodist Church U.S.A.) for reflection and evaluation of the programme that had been sponsored by the Aldersgate Fellowship.

The Resource Persons Programme will be reported on separately but the Task Group notes with joy that the work is now gathering momentum within the life of the Church.

The Task Group is appreciative of the better communication and consultation that now exists between the Group and the Aldersgate Fellowship. This resulted in participation in the debriefing and evaluation mentioned in (d) above. Whilst the Task Group has some concerns about aspects of the overseas Lay Witness Mission Programme and content it believes that there are some significant learnings for our Church from this programme. The Task Group notes that the general thrust of

Lay Witness Mission Team is in line with our Church's oft repeated affirmation that all Christians need to be encouraged to share their own faith story.

Further dialogue will take place with the Aldersgate Fellowship in order to find acceptable ways to use this concept effectively in the Methodist Church.

Looking ahead to 1988 the Task Group has committed itself to ...

(a) Encouraging Parishes

The Task Group in 1988 wants to encourage every parish to focus on and engage in Disciple Making recognising...

- that evangelism begins with the local congregation.
- that people need to be encouraged to share their own faith story.
- that congregations can begin by enlivening their rolls (i.e. calling to renewed commitment those who seem to have dropped out).
- that publicity and resources will be made available as back up materials (see (b)).
- that the Resource People are available to assist.

The Task Group looks forward to hearing from parishes and to assisting them take steps in disciple making.

(b) Publicity and Resources

The Task Group will use Crosslink, the Video Connexion, and other means of publicity, to stimulate thought and action on discipling, and discipleship, in the wider Church. The Task Group will evaluate resources seeking to identify those that will assist Parishes in their evangelistic mission.

(c) Presbyter Training

The Task Group believes that all presbyters should receive training in both the theology of evangelism and the practice of making disciples. This we believe should be addressed in the Theological College, and as a component of in service training for presbyters. The Task Group sees a need for dialogue with those responsible for these training dimensions of ministry.

The Group has welcomed the invitation to share in discussions with regard to a possible Pacific College of Evangelism which would draw together the Methodist and Uniting Churches of the South Pacific. In relation to this the Group warmly supports the invitation extended to Norman Brookes to present several papers on evangelism at an exploratory Conference planned for late April in Fiji.

Seeking to grow in our own discipleship the Group takes time at every meeting to pray, share faith and encourage each other.

EILEEN SHAMY NORMAN E. BROOKES
For Making Disciples Task Group

RECOMMENDATIONS

1. That the Report be received.
2. That the Methodist Church reaffirm its commitment to making disciples, seeking the conversion to Christ of individual people, institutions, and society as a whole.
3. That the Making Disciples Task Group, in consultation with the Aldersgate Fellowship, seek to develop Lay Witness teams on an appropriate indigenous basis.
4. That the Making Disciples Task Group enter into dialogue with Trinity College as to how the theology and practice of evangelism in Aotearoa/New Zealand might be addressed more effectively during student training.

ALDRSGATE FELLOWSHIP

HELPING YOUR MINISTRY

REPORT TO CONFERENCE



DISCIPLESHIP TRAINING

Offering the Kingdom of God as a credible option for our society requires the demonstration of Kingdom living. We dispel the darkness by turning on the light. One goal of the AF has been to allow God to change attitudes (from a survival church mentality, to expect renewal)

The Holy Spirit has given

several local congregations

new horizons. The Lay Witness

Weekends in June 1987 not only involved over 1000 Methodists, endless hours and thousands of dollars, but transformed several churches.

Now discipleship teams are being mobilised to answer numerous requests from congregations for Lay Witness Weekends.

The Aldersgate Fellowship has increasingly concentrated on Regional & Local activities.

LAY WITNESS WEEKENDS



MOBILISING DISCIPLES

Numerous "Life in the Spirit" seminars have been held in local congregations

Regional workshops in October, in Auckland, Hamilton, Nelson and Christchurch enabled Dr. Robert Tuttle's visit to be shared by more people. It is hoped that his penetrating and balanced insights will chart new dimensions of social and personal renewal for those who hear him.

Monthly Aldersgate Fellowship gatherings

are being held in many Districts and

Regional Convenors in all Districts are

now appointed. The Rev. Don Biggs is the Resource person handling leaflets and publications.

The consultation with the Faith & Order Committee on BAPTISM produced a preliminary discussion paper for Synods. We are seeking a way forward by investigating a Service of re-entry into the waters of baptism.

THE REGIONS . .



RECOMMENDATION

Edgar Hornblow - President

Bryan White - Secretary

1. That the Report be received.

FAITH AND ORDER COMMITTEE

In its work this year the Committee has found it is necessary to hasten slowly. Issues such as those surrounding the question of baptism and rebaptism, human sexuality, require a great deal of time to be dealt with satisfactorily. We have discovered that people are reluctant to make clear cut statements until every possible perspective on any question has been thoroughly discussed.

While this may appear to have resulted in little progress, in reality we believe important things have happened, because we have been enabled to see different view points more clearly, and therefore have come to a better understanding of what is happening in our church as a whole in what appears to be an increasing pluralism.

Baptism: The committee has consulted with the Aldersgate Fellowship during the year. While an agreed joint statement on all aspects of baptism is not possible at this point, our report to Synods expressed the beginning of a dialogue.

Some general principles have begun to emerge.

1. This is an important issue bearing on the faith and christian nurture of our people. Passions easily run high and judgements can become clouded. This is confirmation of the importance that people attach to the issue.
2. The question of how to cope with diversity within the unity of the church is a significant issue in this as in other debates in the life of the church.
3. Decisions are to be made in the light of the tradition and existing theology of the church as well as in response to personal experience and our particular setting today.
4. Accepting norms and agreed disciplines is essential for our life as a connexion and in our relationships with other churches.
5. We acknowledge the integrity and good intentions of those who hold differing views.

Out of our discussions so far and from points raised by the Synods, we present the issues and questions to be discussed by the wider church.

1. Baptism and Christian initiation is a matter of both order and faith. They are liturgical expressions of the churches faith, and vehicles of God's Grace.
2. While baptism is normally understood as a single event, Christian initiation is a process which may be made up of a number of appropriate liturgical actions.
3. Baptism, either of children or of believers, is a declaration of God's Grace and the action of the community of faith. Individual and community belong together.
4. Confirmation has had a long and varied history in the church. Currently understood as a single time of adult confession of faith subsequent to baptism, there is a creative questioning regarding the timing, the form and the role of this rite in the process of Christian development.
5. The theological themes associated with baptism tend to cluster in two groups, one focused more especially on infant baptism,

and the other of baptism of believers. The theological implications of this need further work.

6. Baptismal practice in most Methodist congregations lacks colour and liturgical depth and is in need of renewal.
7. A distinctive service focusing on personal confession of faith and commitment, using appropriately dramatic symbolism, is needed in the church at this time.
8. Methodism has inherited two sometimes conflicting attitudes towards the Sacraments. The "catholic" strand focuses on a sense of belonging, of community and God acting through sacramental action. The "revivalist" strand focuses more on individual choice and on personal assent to God's offer of new life in Christ.
9. Changes in society and the place of the church in society, raise questions about the nature of the church, what it means to belong to the church, and how one identifies with the people of God.
10. God's action is always beyond our human comprehension. As we work to make clear our theology of and practice of baptism, we need to recognise that at the heart there is a mystery.
11. The pakeha church needs to listen to, and to learn from, Maori and Pacific Island perceptions relating to baptism.

The committee sees some way forward in three areas. These include further work in the theology of baptism, provision of appropriate materials, and development of educational resources. Some practical suggestions.

1. The Faith and Order Committee draws the attention of the church to a wide range of services of renewal and affirmation. In particular those provided by the United Methodist Church U.S.A., the Uniting Church of Australia, the Presbyterian Church U.S.A., the United Church of Canada.
2. The Faith and Order Committee intends to outline a possible service for re-entry into the waters of baptism. This could provide an opportunity for those previously baptised and desiring to enter afresh into the promise of their baptism, to confess their faith by making use of water (by immersion or pouring).
3. The church already has a service of thanksgiving following the birth of a child designed to meet the liturgical need of those who prefer to delay the baptism of their child till the child can choose for him/herself. The committee would like to revise this service and make it available.
4. The committee wishes to explore the possibility of a catechumenate.
5. The committee would like to prepare educational material to guide the church in its celebration of baptism, confirmation, re-entry into the waters of baptism, and affirmation of baptism.
6. The attention is drawn to the committee's study booklet "What About Baptism?" (available from the Connexional Office).

Recommendations:

1. That the Faith and Order Committee commence work on a service for re-entry into the waters of baptism.

2. That the service of thanksgiving following the birth of a child be revised and published.
3. That the Faith and Order committee explore the possibility of a catechumenate in the life of the church.

Discussion Paper: Terms of Reference: Minutes of Conference 1986 p642 Res.6 "Conference requests the faith and order committee to prepare a discussion paper to be sent to Synods and Parishes on the role of the church and ministry in the celebration of marriages today - both legal marriage and "marriages" by personal contract (i.e.) outside the provisions of the marriage act."

LEGAL POSITION

(NB This was not prepared by a lawyer!) Marriage in New Zealand is covered by the Marriage Act 1955 and subsequent amendments. The classic definition of marriage in English and New Zealand law is that of Lord Penzance. (Hyde v Hyde (1866)):

"I conceive that marriage, as understood in Christendom, may...be defined as the voluntary union for life of one man and one woman to the exclusion of all others."

This definition involves four conditions:

1. Marriage must be voluntary.
2. The marriage must be between persons of opposite sex biologically.
3. It must be intended to be for life - the contract cannot be terminated except by lawful order of court.
4. It must be monogamous.

For a marriage to be legally valid it must be solemnised according to the provisions of the Marriage act. One of the persons wishing to be married shall appear before the Registrar of marriages and give notice of the intention to marry. If the marriage is legal, i.e. not between prohibited persons or people already married, the registrar shall then issue a licence which authorises (but not obliges) a recognised celebrant to solemnise the marriage. Recognised celebrants are those people who have their names published as such by the registrar in the Gazette. The Methodist Church has the right under the act to send a list of names of it's authorised ministers who are then automatically gazetted. The marriage licence must then be delivered to the celebrant who can only celebrate the marriage at the place described in the licence. It can be celebrated on any date up to the expiry of the licence (3 months after date of issue), between the hours of 6.00 a.m. and 10.00 p.m., "with open doors". The service can take any form thought fit but must include the words "I, AB take you CD, to be my legal husband (or wife)", or words to similar effect. The marriage is then registered and a copy sent to the Registrar-General. Any celebrant who fails to register a marriage is liable for a fine of up to \$40, and any celebrant who knowingly or wilfully solemnises any marriage contrary to the provisions of the act commits an offence and is liable for a fine of up to \$600, 5 years imprisonment, or both.

HISTORY OF THE CHURCH'S INVOLVEMENT IN MARRIAGE

The New Testament, while often using wedding imagery, tells us nothing of Christian wedding ceremonies. The early church documents tell us little more. Apparently the early church was content to allow local customs to persist. Many of the customs of today's

weddings clearly show their origins in Roman or pagan rites (e.g. betrothals, joining of hands, giving of rings, giving away the bride, bridesmaids, veils, throwing rice, etc.). The church's contribution seems to have been the substitution of Christian blessings for pagan ones. For centuries weddings continued to take place in homes and in taverns, the church's involvement being minimal.

However, as the legal system grew out of chaos it became necessary to have written records of weddings to prevent clandestine weddings and provide for legitimacy of offspring and uncontested inheritances. In most villages the only literate person was the priest, and so he became involved simply to witness and record the marriage legally. Often a nuptial mass (distinct from the wedding itself) would then be celebrated at the parish church.

By the twelfth century weddings were moved to the church door or porch, where most legal transactions took place in the sight of God. Luther's wedding rite (1529) still took place at the church door, and then moved inside for scripture reading and blessing, but in the English reformation the whole service finally took place inside the church.

There has been some debate about when the actual marriage took place, and who acted as priests for the sacrament. Some medieval theologians held that the actual sexual union was the real matter of the sacrament, but as this is rather difficult for the church to administer the giving of the contract "by mutual consent uttered aloud" came to be considered the true form and matter of the sacrament. The resulting consensus in the west was that the husband and wife themselves are the only proper ministrants of the sacrament, the priest only blessing the couple, and acting as an officer of the state in recording the marriage.

CONTEMPORARY SITUATION

In recent years the Methodist church, along with other denominations, has reviewed its marriage practise in light of the changing role of marriage in society. At conference in 1975 the church encouraged its ministers to work with couples intending to marry to produce a form of service that respected the integrity of the couple, as well as the church (minutes p251-254). In doing this the church recognises that since Christ left no set form of service, the church is free to use whatever form seems appropriate. We also recognise that it is the couple themselves who, theologically speaking, are the officiants at the ceremony, and it is they who bear the responsibility for both making, and keeping, their promises. It is only right, then, that they should decide what those promises should be. Having said that, for the integrity of the church to be maintained the church has stated that "In every marriage service the ideal of marriage as a life-long partnership based on love, faithfulness and trust should be clearly proclaimed." (MoC 1975 p253). Any such ceremony is clearly a legal one, under the Marriage Act, provided that the other conditions of the act have been complied with.

Relationships sealed by personal contract, not complying with the act, are a more difficult but parallel case. If we accept the historic church position that the couple are the ministers in their own relationship, the clergy merely providing a blessing, then a

ceremony which blessed such a relationship after the couple had freely declared their commitment would not be theologically inappropriate, providing the intention of the promises was that the relationship would be based on the ideal of a life-long partnership of love, faithfulness and trust. Such a relationship would clearly not be a legal marriage, and the minister would not be acting as marriage celebrant, although recent changes to the Matrimonial Property Act 1976 provide more legal status for such relationships. No doubt the minister would want to provide some counselling for the couple when this could be clearly explained, and the couple possibly referred to a lawyer.

(We realise this leaves many questions open, but this fact will facilitate discussion.)

Human Sexuality: The Faith and Order Committee undertook to "produce a statement concerning human sexuality, looking at the biblical and theological data, the teaching of the church over the centuries, and any relevant information from contemporary studies." (Conference Minutes 1986, p.172)

The "Human Sexuality" study sub-group of Faith and Order would like to report some "work in progress" towards providing written resources for our church membership to use. This fulfils our aim, in engaging in this task, of increasing our understanding of human sexuality, as seen from a Christian perspective.

In considering the preparation of a "statement", the committee became aware that we are faced with a plurality of views on the subject of human sexuality, arising from differing interpretations of the "biblical the theological data". This has become clear in recent debates on homosexuality, resulting in requests for clarification. (see Conference Resolutions 1985, p.638 Nos.4-7). We are aware of various cultural viewpoints, and also of the attention being given to women's biblical and theological studies which point out how sexuality and spirituality have tended to be separated in traditional patriarchal religion and theology, causing women to be regarded as spiritually inferior. Many point to contemporary problems with violence towards women as evidence of misrepresentation of human sexuality:

We seek the support of the Conference in continuing our work. Contributions from individuals or groups on the theme would be welcomed by the committee.

Some useful books -

Carl Brill - "Christian Moral Vision"

David R. Mace - "The Christian Response to the Sexual Revolution"

Virginia Mollenkott - "Women, Men and the Bible"

James B. Nelson - "Embodiment"

James B. Nelson - "The Two Gardens"

Rosemary Ruether - "Sexism and God-talk"

Orders of Service:

A Short Order for Holy Communion in the Home approved by Conference 1984 is in the process of being printed.

The Covenant Service has been out of print for some time. The Committee has made minor revisions (inclusive language, etc.); the

service is now being printed both as a separate liturgical resource (one page) and as part of the Communion Service (booklet form).

Order of Holy Communion for Informal Occasions presented to synods in 1985 has been revised in the light of some responses and will be made available after printing, probably through the Connexional mailing.

Marriage Service 1977 ("the blue Book"). The Committee is aware that this is now out of print and is debating whether to reprint it "as is" or to move towards the "kitset of resources" approach used by many ministers who help couples prepare for marriage. The Committee would appreciate comments from the church.

Induction Service The Committee has received representations from one Synod pointing out that the existing order is out-of-date at some points and the bi-cultural movement offers helpful insights into the roles of the various officials at an Induction. The Committee would welcome any further comments from the wider church.

Service for Healing and Wholeness Revision of the 1976 Order (white) has been on the Committee's agenda for some time. This year previous Conference statements were reviewed and some additional resources from other churches gathered together. The Committee would have been able to make more progress on this topic if a suitably keen sub-committee convenor were available. There is a not inconsiderable amount of new information to be taken into account (e.g. the bi-cultural dimension) before a new statement and/or liturgy can be produced.

FAITH AND ORDER SUPPLEMENTARY REPORT

Additional Paragraphs

BAPTISM

During the year we contacted the Roman Catholic, Anglican and Presbyterian Churches about their official stance concerning the question of rebaptism. in each case they reported -

- (a) That this matter had been discussed by their respective doctrine committees and
- (b) That their governing bodies had said a firm no to rebaptism as such.

The Presbyterian Church sent copies of the relevant reports they have made to their Assembly over the years. Included in these was a "Service of Renewal and Discipleship" which includes a foot-washing ceremony. They also have a "Service of Renewal - Appropriating Baptism". While this latter service includes total immersion, it is clearly understood that this act is not regarded as baptism.

None of the Churches contacted indicated what their reaction would be if the Methodist Church opted for some form of rebaptism or some kind of second baptism. It is understood that they would want to know what we were actually proposing before they made any response.

METHODIST-ROMAN CATHOLIC DIALOGUE

During this year the Dialogue has continued to work on Eucharist as it is understood in Roman Catholic and Methodist traditions, giving particular attention to questions of Real Presence, Sacrifice and Communion. In preparation for the most recent meeting Methodist team members were joined by the Rev's Dr J J Lewis, J Silvester and W J Morrison for a study day at which Methodist theology and practice of Eucharist was explored at depth. The substantial paper which resulted from this study was presented at the Dialogue and has been offered to the Faith and Order Committee as a resource document.

As has so often been the case in the life of the Dialogue, work on Eucharist revealed a much greater degree of agreement and similarity in the understanding of our two traditions than might initially have been expected. However, as Methodists it challenged us strongly to consider the place which the Eucharist has had, and currently has, in the spirituality of Methodist people and the life of our Church. Among the important questions addressed us by the Catholic term is the matter of the disposal of unconsumed elements.

The next area of work will relate to Baptism and a further enlarged study day will shortly be held. The Dialogue has invited the Rev. Dr B K Rowe to present a paper on Baptism at its next full meeting to initiate the conversation between the traditions.

A new and significant feature of recent Dialogue meetings has been the celebrating of Eucharist according to our respective practice, each team participating as fully as is presently possible in each other's celebration. The need to stop short of full communion has highlighted for members the pain of Ecumenical journeying that remains.

JOINT LITURGICAL CONSULTATION

The Faith and Order Committee continues to be represented on the Joint Liturgical Consultation (JLC NZ), an annual forum in which the Anglican, Methodist, Presbyterian and Roman Catholic Churches share concerns and developments in the area of worship. Through the JLC NZ we have had the opportunity to make a contribution to the revision of texts held in common, which has been co-ordinated by the international English Language Liturgical Consultation (ELLC). The August 1987 meeting of the ELLC held in Brixton, Italy was attended by the Reverend Canon Robt McCullough, chairperson of the Provincial Prayer Book Commission. The final revision of the texts formulated at this meeting, which sought to move toward inclusive language, will be published with a commentary at the end of 1988. The texts include The Lord's Prayer, the Apostles' Creed, the Nicene Creed, the Glorification in Excelsis, the Magnificat and the Benedictus. A good example of the work of the ELLC is found in lines 18 and 19 of the Te Deum. The words

"When you became man to set us free
you did not spurn the Virgin's womb."
is now rendered,

"When you took our flesh to set us free
you humbly chose the Virgin's womb."

ANNUAL REPORT OF THE
RANGIATEA MAORI COLLEGE TRUST BOARD

1987

Once again this year the Rangiatea Board and staff have been struggling with the heritage we have in the Gospel to translate love into the experience of others and as an institution to pursue the vision and leadership of people like Rev. Tahupotiki Haddon who helped found Rangiatea in 1930's.

We recognise also that this heritage stretches back to the first settling of Aotearoa and the three baskets of knowledge that accompanied and sustained those early arrivals. Thanks be to God.

A THE WORTH OF OUR CONTRACT

We are seeking to renew the Contract with Maori Affairs Department for a partnership in Trade Training for another 2 years later this year. This has proved a stabilising and useful way of working together over recent years and still is doing so.

This year we have had 56 trainees; 48 young men and 8 young women. Plus some others living in our flatting unit.

As part of their year's training, redecorating and other work was done around the hostel by the Trainees and we continue to have a property the Church can be proud of.

B STRUGGLING WITH THE FUTURE

Two processes have challenged us this year to keep grappling with the purpose of our being here.

1. THE POSSIBILITY OF LEASING OR SELLING THE PROPERTY

An approach early in 1987 to buy or lease Rangiatea Hostel and property kept the search for some new directions alive, and under the guidance of Rev. Alan Woodley we proceeded to explore the offer. In July however that approach fell through.

At present another possibility of selling is being explored, and, at the time of writing, we have an approach from another group regarding a leasehold of the property.

2. GOVERNMENT RESTRUCTURING OF THE MAORI AFFAIRS DEPARTMENT ETC.

This process appears to have begun at the time of writing and would appear to offer a serious threat to Trade Training being a long term possibility for Rangiatea.

While assurance has been given that Trade Training itself should continue in one form or another for sometime yet, it is doubtful that the relatively high cost Rangiatea facility will be a focus of that in Taranaki, unless we can develop other income earning activities on our site. Even then there are questions. Other changes of policy are also happening in educational areas that could change the kind of role Rangiatea plays.

3. THE AVAILABILITY OF PAC FUNDING TO THE WHOLE CHURCH

Having faced the above and realised afresh that the Gospel calls us to make God's Love flesh - it was felt it would be ironic if the Hostel and property were sold and then it was found we needed buildings and property for a ministry of healing, or strengthening of personal or cultural identity, or educational retraining with the possible availability of PAC funds - maybe our present facilities could be redeveloped.

C AN INITIATIVE

In response to the above we are at the time of writing, seeking a wide ranging response from the Taranaki Community and others as to possible redevelopments of use and/or of the property. We have taken care in doing this, to make it clear that responsibility for any final decisions on this rest with the Board and the Methodist Church of New Zealand.

THANKS Once again we express a debt of gratitude to our Secretary Jocelyn Wood for the strong active role she plays so well in our affairs, and to the Board members who have been so supportive. Also to Mr & Mrs. Waru our Master & Matron, for their work in creating a home of our hostel.

We would like to express appreciation for the input given from the wider Church this year especially Mr. Graham Keightley & Rev. Alan Woodley.

We have not been given a spirit of fear but of love and of strength and of sound thinking - though sometimes it is hard to realise and enjoy that gift.

Russell Rigby
Chairman.

RECOMMENDATIONS

1. , That this report be received.
2. That regardless of whether a new contract is signed with the Maori Affairs Department for a continuance of Trade Training, and recognising the Gospel heritage of involvement with people at a level of their needs, the Administration Division, Maori Division and Board of Rangiataea Hostel, with any others who might provide useful perspectives:-
 - (a) Assess the kind of needs the Rangiataea Resource might be related to, and
 - (b) Look to the use, or redevelopment, or sale of Rangiataea toward meeting those needs.
3. That the Board for 1988 be:-

R.Rigby,	L.Willing,	H.Pate,	R.Rakena
R.Fenton	E.Tamati	I.Pate	V.Tamati,
S.Watson	D.Erueti	B.Phillips	J.Honeyfield
T.Blake	R.King	L.J.Fordyce	J.Fawkner

METHODIST CHURCH UNION COMMITTEE

REPORT TO CONFERENCE

The Church Union Committee has met three times during 1987, including the bi-lateral meeting with the Presbyterian Church Union Committee. A proposal for a new way of working in 1988 has emerged as a result of the discussions with the Presbyterian Committee. This proposal forms the main body of the report.

The Committee has been kept informed with regard to the work of the Negotiating Churches Unity Council. In particular the Committee wants to encourage that body to continue its work on an ecumenically agreed liturgy for baptism and confirmation in Co-operating Ventures.

The Committee notes with regret that the Rev. Dennis Povey, the Secretary of the Negotiating Churches Unity Council, has tendered his resignation. His wide knowledge and creative leadership will be greatly missed. The Methodist Church wishes him well as he resumes parish ministry.

The Committee has forwarded the relevant resolutions of Conference 1986, relating to Church Union, to the Anglican Church and is awaiting a response prior to engaging in further dialogue with the Anglican Provincial Commission on Ecumenism.

METHODIST-PRESBYTERIAN BI-LATERAL DISCUSSIONS

Preamble

Following the March meeting of the two Church Union Committees a Drafting sub-committee has met on three occasions.

The Drafting sub-committee reflected on the report of the March bi-lateral meeting and noted that its task was to ...

- (a) Develop Proposals for an enabling task force.
- (b) Report to the July 1987 Joint meeting.

In the event it was agreed by the Drafting sub-committee that the July joint meeting should be postponed pending the development of an appropriate proposal.

Towards a Proposal

In the course of discussion the Drafting sub-committee sought to examine a process of Unity by Stages as this might affect the life of both our Churches.

As this was considered it became ever more clear that Unity by Stages could lead to tinkering with structures, or what seemed like putting a jigsaw together, neither of which would deal with the real mandate of the Church which is mission in the world.

The Drafting sub-committee then turned specifically to mission and began to look for a dynamic rather than a static model for unity.

This led to the following statements being endorsed ...

- (a) That the primary task of the Church is Christ's mission in the world.
- (b) That clear mission goals should be identified and pursued taking into account the context of Aotearoa - New Zealand.
- (c) That unity will develop as we work out these mission goals and strategies and pursue them, as appropriate, together.

The question that then emerged was how to bring about a joint sharing of mission agenda that might lead to united action in some specific areas of Christ's mission in Aotearoa - New Zealand.

It was agreed that this would be best pursued by drawing together people representative of particular mission thrusts in the life of the two Churches.

The Proposal

In setting out the following proposal some aspects noted were ...

- * a need to share and examine our mission agenda as Churches in Aotearoa.
- * a hope that we might identify some common aspects of mission.
- * a desire that our work as Churches be complimentary rather than competitive.

- * a need to challenge and strengthen one another as Churches in the face of growing apathy and secularism especially in Pakeha society.

In the light of these concerns we recommend to Assembly and Conference the setting up of a Joint Forum for the purpose of ...

Sharing the mission agenda of the two Churches with a view to recommending to Assembly and Conference particular ways in which the mission of the Church might be jointly promoted.

To facilitate this it is recommended that each Church select ten people with significant responsibilities or participation in the following areas ...

1. Bi-Cultural/Race Relations
2. Charismatic Renewal/Aldersgate Fellowship
3. Evangelism/Making Disciples
4. Women/Community of W0men and Men
5. Inner City Ministry
6. New Areas Development
7. Rural Parish Life
8. Suburban Parish Life
9. Worship
10. Youth.

Procedure

Each member of the Forum will be expected to brief the whole Forum on the particular missions thrust that he/she represents. This sharing will then form the basis of the agenda for further meetings of the Forum.

The kind of questions to be addressed could be ...

- What are the mission goals to be shared and explored?
- What actions have been taken in pursuing these goals?
- How do these relate to the total mission of Christ's Church?

We recommend that the Forum meet in March and July 1988 and 1989. An Interim Report will be brought to Assembly and Conference 1988.

In 1989 we recommend that the Forum report to a joint meeting of the Methodist Church Council and the Presbyterian Council of Assembly. The Forum shall then report to Assembly and Conference through the two Church Councils.

It is our belief that this approach will enable the two Churches to discover joint mission goals and then plan appropriate strategies together.

CHARLES NAYLOR

NORMAN E. BROOKES

RECOMMENDATIONS

1. During 1988-1989 the bi-lateral Methodist-Presbyterian Church Union discussion be re-directed as outlined in the above report.
2. Conference invites the groups specified in the report to appoint representatives to serve on the Joint Forum with the Presbyterian Church and that the Church Union Committee Convenors arrange the meetings and provide appropriate facilitation.
3. During 1988-89 the Joint Forum meet to share mission agenda and goals as set out in this report with a view to identifying potential areas of joint mission along with strategies to enable such mission.
4. That the Forum meet for two years only and that it report finally through the Church Councils to Assembly and Conference 1989.
5. Conference notes with regret the resignation of the Rev. Dennis Povey from the position of Secretary to the Negotiating Churches Unity Council, and expresses the deep gratitude of the Church for the leadership given by the Secretary, particularly in the area of support for the Co-operating Ventures.

COMMISSION ON STATIONING

The 1986 Conference approved the representative model proposed by the Commission and asked the Commission to continue this year and bring forward any appropriate fine-tuning while the proposal went through its 2nd year process required for final adoption. The Commission has received a few comments and is proposing only minor amendments to last year's report.

A. TIME OF REVIEW

We are proposing that the timing should be more flexible by saying "from September" in the 4th and 7th years rather than "in" September. We accept that it is impractical and inappropriate that all those reviews can take place in September. We reaffirm our intention that a review of the life and work of the parish should take place within which, as part of the dialogue, the question of the pastoral tie will be raised.

The Development Division is preparing guidelines for these Consultations.

B. TIMING OF PROVISIONAL MATCHING MEETINGS

The Finance and Stewardship Committee has suggested that the latest feasible date for its work is for the group of meetings to be held in the week preceding Queen's Birthday Weekend.

We accept this date and the Law Revision Committee has drafted Laws accordingly. This means some minor changes when other groups need to finalise their responses to the profiles circulated by the Development Division.

C. STUDENTS

There was some concern about how the new procedure can fit within the College framework and we acknowledge the difficulty, but there can be no final solution at this stage. So we still ask Students to fit within the new proposals and time schedule, but recognise that their stationing still remains dependent upon decisions that will be made later in the year by the appropriate body and the provisional matching in no way takes away the responsibility of the College to finally recommend their graduation or not later in the year.

D. KIT-SET

The proposed Kit-Set has been prepared and will be circulated as soon as it has been edited and printed.

E. UNION AND CO-OPERATIVE VENTURES

We note with pleasure the decision of the General Assembly to formally include Methodists in all discussions relating to Presbyterian appointments.

While our system does not allow us to do the same, we do urge all courts to ensure the fullest co-operation and communication with our partner churches in all Union and Co-operative Ventures.

We should formally notify our partners as soon as official decisions have been made.

SYNOD RESPONSES:

Members of the Commission met to consider the responses received from Synods. Most Synods have affirmed the Report and the Amendments but one Synod has rejected the Preliminary Matching Meeting where Presbyters may attend and Parishes may be represented and another has raised the issue of costs which would relate to this aspect of the Report.

The Commission wants to affirm the function of the Provisional Matching Meeting whereby those attending can experience the concern for people and parishes. However we feel some modification of the Resolution of Conference 1986 needs to be made in regard to the opportunity to speak at the Provisional Matching Meeting. The Commission does not see the attendance of Presbyters moving and Parishes seeking an appointment giving the right to these people to speak throughout the proceedings and "make their own case" but rather to have the opportunity to attend and have specific times to respond in respect to their own situation, as well as other opportunities for discussion within their own Districts.

The Guidelines for the Review of Parish Life and Work have been drafted and the 3rd draft will go to General Purposes Committee. Three responses were received and the suggestions offered have been included in the 3rd Draft. Some concern was expressed in regard to such Reviews taking place in the 4th and 7th year. We note that the Law Revision Committee have used the term "pastorate" rather than Parish. The Commission affirms the use of the term as it will serve to ensure that such Reviews do not disrupt the life of the whole Parish, but rather allow a creative way in which the people of the "pastorate" (the area for which a Presbyter is responsible) can view their own life and work and look to the future.

Membership of the Stationing Committee: We note that the membership of the Stationing Committee as resolved at Conference 1986 (pg. 655) indicates a much larger membership than the Commission had envisaged. However, we also note that the Ex-President and Ex-Vice-President are to only attend the May meeting. We feel that the experience they have to offer after their year in office is invaluable.

RECOMMENDATIONS:

1. That the Report be received.
2. That Conference affirm that Presbyters who are moving and representatives of Parishes who are seeking an appointment may attend the Provisional matching Meeting as observers.
3. That at the Provisional Matching Meeting specific opportunities will be set aside when observers will have the right to speak and respond to their own situation.
4. That the 1986 Conference decision to adopt the Representative Model for Stationing, with the amendments, be confirmed.

CONTINUATION OF COMMISSION ON STATIONING REPORT

COLLEGE EXIT STUDENTS:

The Commission has taken note of the matters raised about the difficulty of fitting exit students into the new pattern. It believes, however, that the suggested timing should be adhered to, acknowledging that the decision about students being eligible for appointment must remain with the College. The withdrawal of any student, or the addition of any student as a result of the College's decision, will be dealt with by the Stationing Committee in the same way as any changes caused by resignations, withdrawals, illness, etc.

WELFARE OF THE CHURCH COMMITTEE

Report to Conference

This report follows the usual pattern of the Committee in the extraordinary wide brief that it is given. According to a brief history prepared by Donald Phillipps the origin of the Committee is in the old question on the 'State of the Work of God'. This happened in 1913, so next year will see the Committee 75 years old - and still struggling to define its proper agenda. The members praise God for their place in the Church, and for being able to share in the debate of its life.

The Bi-cultural Journey was encouraged among members of the W.O.C.C. through a Seminar led by a team from the Christchurch Working Group on Biculturalism. As always, the sharing of experience was personal, and Committee members look forward to a fruitful relationship with, and enrichment from the newly formed Otago-Southland Work Group.

A Guideline for Profiles for Nominated President's and Vice-Presidents. The Committee felt that it was important to have similar information about each candidate, so that people preparing to vote would have access to the information on who they were voting for. While it seeks to be inclusive in its lay-out, the questions presented are a draft for further 'polishing-up' before use by the Connexion.

1. Nominee's marital status and family.
2. What are the Nominee's personal interests and hobbies?
3. Nominee's [Presbyters] indicate where they have served and the number of years in each place.
4. Nominee-[Lay person] to indicate work experience and their present situation.
5. In what other parts of the Church's life has the Nominee been involved.
6. What are the particular strengths the Nominee can bring to the task of President/Vice-President?

It is noted that the principle of the office of District Superintendent being opened to Lay Persons is already being dealt with by the Faith and Order Committee, and we feel that any initiatives should come from them.

Several topics for the Committee's attention have been proposed by individuals and also by Synods. While reaffirming the Committee's long-standing right to adopt and fashion its own agenda, we nevertheless believe that the normal procedure of taking the Conference items as the primary agenda should be maintained. We recommend however that the proposal from the Wellington Synod concerning the way Conference Committees of Detail select and pass on recommendations to Conference should form part of the W.O.C.C. agenda for 1988.

The Committee noted the correspondence with the Community for Women and Men in Church and Society and the response of the Nelson Marlborough West Coast District to that resolution that they will bring before the Conference. We await the decision of Conference on that item with interest.

The practical [rather than listed] composition of the Committee has been a cause of concern. Most lay-persons have found it difficult to sustain interest

and attendance. We propose a number of new members of the Committee, with the hope that a more vital agenda will encourage us to work more effectively.

RECOMMENDATIONS:

1. That the Report be received.
2. That the Committee for 1988 be: Rev's D J Phillipps, P F Sinclair, J A Stringer, P J L West, V S Mika; Mesdames J Bruce, J King and Mr A Mabon. Corresponding Members: Mesdames A J Lawry and I Lankshear.



TE TAHA MAORI 1987

*I haere a wairua mai i te po nga kupu,
nga mahi*

*Huna iho ana ki roto ki tona whare tapu;
Kahore i huakina ki nga iwi nunui, ki nga iwi mahara,
Whakaarohia ana ko te wa tenei mo te hunga ririki;
I hurahia atu ai ki te hunga iti rawa, e.....*

TENA KOUTOU I NGA MATE O TE TAU

Ko Te Taawera, ko Teera hoki era a, ko wai atu, ko wai atu kua hinga i roto i te tau, huri noa te motu a, whiti atu ki tawahi. Ko ratou ki a ratou; ko tatou nga waihotanga iho, kia ora, kia u.

We mourn the loss of loved ones and give thanks to God for their lives, Christian witness and service within church and community.

DIVISION THRUST

Meeting across Circuits, reflecting, sharing information and experiences in weekend workshops, wananga and consultations have marked the year.

Stipendiary Staff. Two were held. One with focus on the shape of ministry today and in the near future; it explored further our understanding of 'every member a minister' and the nature of the church. Our September consultation focussed on resources that helped 'enable' members.

Minita-a-iwi The annual wananga included a study and discussion of James' letter introduced by John Manihera. These serve as models and stimulus for wananga at Regional and Circuit levels.

Rangatahi Two hui were organised for our young members. The first included a look at the beginnings of Methodism in Aotearoa, especially in the Tamaki Circuit, and 'Maori' missionaries. The second targeted a group of young adults from Otautahi to Tai Tokerau who wanted to learn and share more about their Weteriana whanau, and dream together about the sort of church they wanted to inherit.

Te Roopu Wahine The annual huihuinga was held at Kirikiriroa, Hamilton. Participants looked back at the beginnings of the organisation and considered questions relating to women now and in the future. As always, there was appreciation of M.W.F. President, Judith Parkes, and members of the Executive being present to share the fellowship.

Wesley Historical Society's Regional Conference The decision to respond to the invitation to contribute as a Division whanau rather than through an individual, resulted in a group presence and presentation at the Regional Conference. Being in the nature of a different response and form of presentation, a full documentation and shared reflection followed to help establish learnings and guidelines for the future.

THE BICULTURAL JOURNEY OF THE METHODIST CHURCH

We remain convinced that the journey springs out of a deeper acknowledgement and appreciation of the Gospel for Aotearoa. Therefore, we persevere and expend the time and energy required. Significant involvements this year have included:

Appointment panels for the Superintendencies of the Auckland and Christchurch Central Missions;

Four-plus-four meetings relating to the appointments of the Executive Director of the Education Division, and Trinity Theological College Principal.

We are grateful for the help of the Consultative group as the Wesley College Trust Board plans and prepares for the future, more specifically in terms of the church's bicultural journey.

TE RUNANGA WHAKAWHANAUNGA HAAHI

Our long time conviction and commitment to the ecumenical vision continues to be represented on the Executive by our six members, and our Auckland office keeps staff and Circuits regularly posted. The latter is helped by Te Runanga Whakawhanaunga Haahi's Secretary-researcher, Rob Cooper, also being located in the same offices in Newpark Towers, Newmarket.

Te Rua Turner and Diana Tana facilitated a very successful Hui Wahine during the year, at Whakatuora. A hui to explore the biblical-theological bases for social action and change was held at Te Kainga Wairua, Wanganui, over election weekend. The A.G.M. held at St Michael's Palmerston North, early in the year was well attended by Division members.

Following a careful selection process, unfortunately members chosen to participate in a Pacific Churches Conference in Hawaii were subsequently notified that it had been postponed.

Although resisted for some time, finally Whanaungatanga Hostel in Rotorua is to be closed down.

Over the years relationships within and with the National Council of Churches have been creative, full of learning and challenge. No less a relationship is hoped for as the Conference of Churches in Aotearoa N.Z. opens up a new ecumenical era.

WE ACKNOWLEDGE

with aroha, the help and financial assistance we receive year by year from:-
Grey Institute Trust - a 55% distribution totalling \$72,000; \$39,600 of this will contribute to current programmes and work.

Wellington Methodist Charitable and Education Endowment Trust - a block \$50,000 grant with not less than \$20,000 being marked for Moutoa Scholarships.

Methodist Women's Fellowship - Members' regular stamp and interest on Smethurst monies totalling some \$9,684.

Kai Iwi Mission Trust - \$1,000.

Trinity Methodist College - \$10,000 toward theological education and training.

And, of course, Parish contributions to the Connexional Budget. Kia ora Koutou katoa !

Retirement She assures us, nonetheless, that 'ministry' will continue. It will merely be in a new direction. Barbara Miller has served us in the Tai Tokerau Circuit, Te Rohe Potae and Tamaki, and we record our thanks and arohanui.

An Honour This year's Queen's Birthday surprise was shared with Taranaki Circuit when their kaumatua and Minita-a-iwi Hoani Heremaia received a Q.S.M.

PEOPLE CONCERNS

For our members and their respective rural/urban communities, the concerns continue to focus in the areas of unemployment, and Government schemes to help meet it; education, training and retraining; land overall and, in particular, the probable effects of Corporatisation; Maori language, culture and future generations; development and devolution, as they have emerged as key concepts within the programme of the Department of Maori Affairs; the preparation of claims for the Treaty of Waitangi Tribunal, and the more effective honouring of the Treaty itself.

A just and equitable Aotearoa society for all and not just the few remains a central part of our vision and hope.

President Morehu Te Whare As plans and preparations for our Nelson Conference have proceeded Morehu has kept Circuits informed, and as appropriate invited member's suggestions and comment. These opportunities have been appreciated.

Again the whole Division looks forward with confidence and joy to Morehu's term of Presidency.

RECOMMENDATIONS

1. That the report be received.
2. That the Maori Division Board for 1988 be:-
Samson Toia; Matiu Rakena; Tohu Cassidy; Marunui Toki; Joy Rakena; John Manihera; Hemi Rauwhero; Ramari Post; Diana Tana; Polly Hepi; Ripeka Anderson; Morehu Te Whare; Ruby Fenton; Turi Blake; Heremia Pate; Rameka Cope; Elaine Dell; Inu Farrar; Wati Tahere; The Tumuaki.
3. That the Maori Division Representatives on Te Runanga Whakawhanaunga Haahi be:-
Samson Toia; Ruawai Rakena; Diana Tana; Morehu Te Whare; Heremia Pate; Heke Eketone.
4. That Maori Division Representatives to Church Council be:-
Te Rua Turner; Joy Rakena; The Tumuaki.

NOMINATIONS FOR PRESIDENT

T Kilifi Heimuli

Auckland District

Barry E Jones

Waikato-Bay of Plenty District
Nelson District
Otago-Southland District

Eric H Laurenson

Wellington District

Alan K Woodley

Northland District
Auckland District
South Canterbury District

T KILIFI HEIMULI

Born in Nuku'alofa, Tonga in 1942. Brought up in a Methodist family, both grandfathers were ministers of the Methodist Church. He started preaching the Gospel as a lay preacher at the age of 16.

He was educated in Tonga where he was the Dux of St Andrew's College in 1962. In the same year, he passed the Government Law Examination and became a qualified lawyer in the Kingdom of Tonga in the following year. He married Lologi in 1966.

In 1970 he came to New Zealand with his family for further study at the Auckland University and attended St John's Methodist Church, Ponsonby. He was instrumental in forming a Tongan choir and beginning Tongan Language Services in 1971.

In 1974 he was elected leader of the Tongan Youth Group, a position he still holds. Since 1977 he has been Chief Steward of the Tongan Fellowship, now the Tongan Parish, a member of the Development Division Board, Synod representative, President of the Auckland Lay Preachers' Association, convener of the Tongan Advisory Committee, a representative of the N Z Methodist Conference since 1976 and of the Tongan Conference since 1978.

His community service includes a member of the Balmoral School Committee, a casual news reader for Radio Te Reo O Aotearoa. He speaks several languages.

He is a member of the Advisory Council for the ministry of Pacific Island affairs and an advisor to the Maori and Pacific Arts Council. In 1974 Kilifi joined the New Zealand Police Force. He is Assistant Community Relations Co-ordinator for the police, a cultural instructor for Police College and District In-Service training.

In 1983 he won the Bill Cullen Community Service Award and in the 1985 New Years Honours list received the Queen's Service Medal.

BARRY E JONES

Marital/Family details

Married to Jennifer and have one son and two daughters.

Ministry

Theological Training 1959-1961

Probationary Ministry: St Kilda Circuit, Dunedin 1962-1964.
Ordained 1964.

Parish Ministry: St Kilda Circuit, Superintendent 1964-1967;
Porirua Circuit, Superintendent 1968-1972; Superintendent,
Development Division 1973-1984; Lower Hutt-Petone Parish
Superintendent 1985 -

General

Barry is 48 and he graduated Bachelor of Arts, Otago University in 1967.

Apprentice Carpenter/Joiner 1954-1958

President Christian Youth Movement Methodist (C.Y.M.M.) 1961

Convener, Welfare of the Church Committee, Dunedin 1965-1967

Convener, International Affairs Committee, Wellington 1969-1972

Convener, Church Union Committee 1982-1984

Member of the Joint Methodist/Presbyterian Public Questions
Committee 1985-

Member of the Wellington Regional Committee on Bi-culturalism
1985-

Member of the core group, Unit 3 Conference of Churches in
Aotearoa-N.Z 1987-

ERIC H LAURENSEN

Marital/family details

Married to Helen. They have three adult children, Sarah, Matthew
and Anna.

Profession

Qualified as an Architect at the University of Auckland School of
Architecture. An Associate Member of the N Z Institute of
Architects.

Since 1970 has been in his own practice.

Has been involved in building projects with thirty Methodist/Co-
operating Parishes. Has also designed churches for Anglican, Baptist,
Roman Catholic and Presbyterian Parishes.

Also he has been involved with two Marae projects, Tira Hou at
Panmure and Makaura Marae Ihumatoa, as well as Whakatuora, the
Methodist Maori centre at Mangere.

General

Local: Has been an active member of the Mt Eden, Tyler Crescent,
Marion Avenue and Lynfield Community Churches. Currently a

member of the Auckland Central Parish and Mission. He and Helen are joint secretaries of the Leaders' Meeting of the Central congregation.

Regional: A member of the Auckland Synod for a number of years. Member of the Synod Property Advisory Committee.

National: Served as a Board member and for a time as chairperson of the "New Citizen" newspaper. Was a member of the Faith and Order Committee for several years. From time to time served as chairperson. Since its inception in 1973 until 1984 served on the Board of the Development Division. Is a member of the President's liaison committee for Wesley College. Author of a booklet published by the Church Building and Loan Fund Committee "So you want to build a church"? Has attended meetings of Church Council as a representative of the Auckland District. Is currently a member of the 1987 Church Council. Has twice been a member of the Stationing Committee.

Eric is in his 52nd year. He is a gifted layperson, having the capacity to listen, to draw from people their visions of the church, both structurally and theologically. He is a warm accepting person, without sacrificing the integrity of his own convictions.

ALAN K WOODLEY

Marital Status

Married to Patricia and they have one daughter and two sons.

Ministry

Trained at Trinity College and has served at Gisborne (3), Hokianga (5), Henderson (7) and for the past 10 years as General Secretary.

General

Alan's capacities as leader and innovator were first realised when he was superintendent of the Henderson Circuit. During his term as General Secretary he has ably led the Church in the task of seeking to meet the social and economic situation of the day. His strong devotion to his responsibilities as General Secretary have been motivated by his own loyalty to the Church. He has exercised a strong pastoral ministry particularly to the parsonage families and lay leaders. Attendance at the World Methodist Council and ecumenical gatherings overseas as well as relating to other Churches through the N.C.C. and the N.C.U.C. in New Zealand have given Alan a wide experience and understanding and has allowed him to better understand and appreciate the Methodist Church. Alan has a real appreciation of worship, of the catholic tradition of the Church and is totally committed to its life and witness.

For relaxation his interests include music, gardening and antiques.

NOMINATIONS FOR VICE-PRESIDENT

T Kilifi Heimuli

Auckland District
South Canterbury District
Otago-Southland District

Edith J Little

Wellington District

Philip F Taylor

Auckland District

T KILIFI HEIMULI

Born in Nuku'alofa, Tonga in 1942. Brought up in a Methodist family, both grandfathers were ministers of the Methodist Church. He started preaching the Gospel as a lay preacher at the age of 16.

He was educated in Tonga where he was the Dux of St Andrew's College in 1962. In the same year, he passed the Government Law Examination and became a qualified lawyer in the Kingdom of Tonga in the following year. He married Lologi in 1966.

In 1970 he came to New Zealand with his family for further study at the Auckland University and attended St John's Methodist Church, Ponsonby. He was instrumental in forming a Tongan choir and beginning Tongan Language Services in 1971.

In 1974 he was elected leader of the Tongan Youth Group, a position he still holds. Since 1977 he has been Chief Steward of the Tongan Fellowship, now the Tongan Parish, a member of the Development Division Board, Synod representative, President of the Auckland Lay Preachers' Association, convener of the Tongan Advisory Committee, a representative of the N Z Methodist Conference since 1976 and of the Tongan Conference since 1978.

His community service includes a member of the Balmoral School Committee, a casual news reader for Radio Te Reo O Aotearoa. He speaks several languages.

He is a member of the Advisory Council for the ministry of Pacific Island affairs and an advisor to the Maori and Pacific Arts Council. In 1974 Kilifi joined the New Zealand Police Force. He is Assistant Community Relations Co-ordinator for the police, a cultural instructor for Police College and District In-Service training.

In 1983 he won the Bill Cullen Community Service Award and in the 1985 New Years Honours list received the Queen's Service Medal.

EDITH J LITTLE

Marital/family details

Married to Gordon, and they have two married daughters and a son.

Ministry

For many years an active lay leader, especially from 1962 onwards in Johnsonville Methodist, then Union, Church. Edith was the first candidate to be a Deacon (Self-Supporting) and was ordained the next year (1978). While completing the 4 year Education for Ministry Course, in 1981 Edith offered to become a Presbyterian (Self-Supporting) and was accepted and ordained at Conference that year. She subsequently completed the Clinical Pastoral Education Course. On 1 May 1986 Edith commenced her present two-thirds time appointment of Plimmerton-Paekakariki.

General

Edith's early years of ministry were in local church and women's fellowship. Her concern to express faith in a practical way led to becoming a Deacon and working with church members in establishing social service ministry in Johnsonville. Edith has been a Justice of the Peace for some time.

As a member of the Education Division Board her concern for exploring faith questions developed, and from her school teaching background has led to a fruitful teaching and preaching role in the church.

Deeply involved in the Porirua Social Justice Unit and the church's move towards being Bi-cultural are further evidence of her strong commitment to working faith out in today's life situations.

Edith combines, warmth, sensitivity, strength, and the ability to challenge, in a special way.

PHILIP F TAYLOR

Marital/family details

He is married to Davinia, a former missionary nurse, who works part time at the Papakura Obstetric Hospital. They have five adult children.

Ministry

Trained at Trinity College 1954.

Philip was accepted by the Mission Board as a carpenter and worked for a term rebuilding staff houses and the Helena Goldie Hospital in the Solomon Islands.

They have served at Papakura, Tuakau, Buin in South Bougainville, Onchunga, Bombay and at present are at Northcote.

General

Philip was born at Stoke in 1927 and lived there until 1951.

He has been a member of Trinity College Council and the Joint Board for Missions. He is at present secretary of the Auckland District Property Committee, a member of the Auckland Tongan Synod and the Auckland Regional Bi-cultural working group. He is trained in face to face counselling by Life Line and is now a member of their trouble team.

His interests involve him in the Onepoto community house committee based on the school that serves 300 state houses in Northcote. He is concerned that the diverse strands now found in Methodism be knit together for sake of the gospel. He enjoys reading and building.

NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP

Annual Report for year ended 31 August 1987

We have pleasure in presenting the 24th Annual Report of the New Zealand Methodist Women's Fellowship.

The Convention 1986 at Totara Springs, Matamata, was a great success. Thames Valley District Council are to be congratulated on their planning, organisation and management of all our creature comforts during our stay at the Conference Centre. From your reports it has been interesting to read that many of you have taken up the challenges laid down at the Conference.

That National Executive in Nelson/Marlborough have been pleased to build on the previous Executives' firm foundations. We keep in touch with Fellowship throughout the Country through the President's letters and bulletins. The President has visited Bay of Plenty, Wairarapa, Manawatu, Wanganui, Taranaki, Gisborne and Otago and has been joined by members of her Executive. It has been a joy to them all to meet with you and those folks confined to their homes or in Hospital.

TRIBUTE: We pay tribute to Evelyn Verran of Hawkes Bay, Moreen Ruby Robertson of Auckland, Charlotte Blanch Braithwaite of Manurewa and Molly Holmes of Nelson/Marlborough.

MEMBERSHIP: Details of membership figures supplied by our 19 Districts are as follows. (1986 figures in brackets.)

	Methodist		Union/ Co-op- erating		Total	
Fellowships	162	(148)	124	110	286	(258)
Groups	203	(193)	161	(153)	364	(346)
Members	3,965	(3,652)	1,210	(1,237)	5,239	(4,889)

FINANCE: Amongst your giving to the Church and Community have been: Special Objective \$27,775; Stamp Fund \$5,700; Medical and Education Fund \$3,348; Towards Connexional Budget \$12,380; Local Trusts \$46,851; Central Missions and Childrens Homes \$9,190; Other Organisations \$19,828.

DISTRICT COUNCILS: The District Annual Reports have proved interesting reading. Your involvement with the A.P.W. Conferences, Bi-Culturalism, Public Questions and N.C.W. indicate that you are all looking beyond your Groups. In your groups you continue to maintain a high standard of care and concern for your Members, your work for Missions, your Community outreach and your general work for your Churches. Some of you are having difficulties in finding new leaders. We commend you for your efforts and your determination to continue.

"It has been noted the invaluable help given by some men to their Churchs' Womens' Groups. It was indeed a pleasure to read how some Fellowships were open to men attending."

SPECIAL OBJECTIVE: This year we plan to support the Helena Goldie Hospital in the Solomon Islands to enable them to buy Medicines, Milk Powder, Hospital Equipment, a Medical vessel and motor etc. We need your enthusiasm and support. We are delighted to hear that the A.P.W. will be supporting Dr and Mrs Strang and family for their project, so this really makes it a combined Special Objective for 1987/1988.

WORLD FEDERATION OF METHODIST WOMEN: Methodist women throughout the World continue to work for the betterment of mankind. The pursuit of peace with justice, the problems associated with the Nuclear dilemma, racism and apartheid are all priorities of Christ's Followers. It is encouraging in our Christian life to note that many people of many denominations from 170 countries attended the World Day of Prayer services this year.

TA KOMITI WHAITI O TE ROOPU WAHINE: Three members of the National Executive attended the Hui at Rotorua in May at the Kirikirikoa Marae.

"... by attending the Hui, the pakeha has the opportunity to step into the Maori world, where time is devoted to planning, thinking sleeping and discussing ideas together."

CORSO: We remain a constituent member with Corso and continue to receive and study the information received.

PUBLIC QUESTIONS "BROADSHEET": We are pleased to distribute these to our Fellowships from whom we are receiving some very positive feed-back.

MISSIONS: Our Mission Convener, Mrs June Fields has accepted, the opportunity to become an accredited Lay Representative to the Council for Mission and Ecumenical Co-operation. She has always found Mission Work to be stimulating and we know that she will give of her best to this position.

NATIONAL COUNCIL OF WOMEN: We encourage all fellowships to become involved in the work of N.C.W. and to make contributions to the many diverse issues being studied and researched.

NATIONAL PROGRAMME COMMITTEE: We are grateful to the Southland Committee for their work on our behalf and are confident that this Committee will continue to bring to fellowship's and to Districts interesting and thought provoking programme material.

SMETHURST: This Committee with members from different parts of the Country is receiving increasing numbers of applications for assistance from women to attend many types of training programmes, Seminars, Conferences and Courses. The fund has increased considerably with increased value of the property investments of the Methodist Trust Association.

We appreciate that a grant was made for the fares of our Executive to travel to the Convention 1986 at Matamata at the commencement of our term of office.

KURAHUNA GRANTS COMMITTEE: Our thanks to this committee for the work they do on our behalf in the Administration of this fund. The Committee has made grants to 42 Students at the cost of \$12,400.

JOINT COMMITTEE OF WOMEN'S ORGANISATIONS: (Of Negotiating Churches.) A meeting was held in March attended by the National President and Secretary. It was decided that we would work towards a Combined Special Objective in 1990 for all the Negotiating Churches. A Joint Catalogue of Programmes and Resources is to be compiled in 1988.

A Message to Women's Groups of the Negotiating Churches on the theme "A Favourite Text of Mine is -" has been printed and circulated.

Mrs Betty Benjamin has completed her term as President. I was unanimously elected as President with Kay Buckner as my Secretary. I have since attended two meetings of the Negotiating Churches Unity Council.

BI-CULTURALISM: Margaret Gordon represents us on the Joint Working Committee on Bi-culturalism - "A Stimulating and Challenging Group."

"WOMEN'S HISTORY" After the excellent publication of "In the Steps of Susanna" we look forward to the launching of the book "Out of the Silence" by Ruth Fry. This will be held at Church Conference and our thanks go to Doreen Hill and her Christchurch Committee for the vast amount of work done on this project.

The Methodist Women's Fellowship have helped to finance "Not self - But Others" written by Wesley Chambers on the Deaconess Order.

CONCLUSION: National Council in October with the Theme: "Each one Reach One" will see the completion of our first year in office.

Paul tells us to forget the things that are behind and to do the best to reach out to what is ahead, so, as we go together into a new year may we see our evident strengths become more apparent and be resolved to improve on these.

We are fortunate that it is us God has called to be his co-workers. Let us respond to his call.

My special thanks to my Executive for their support and friendship.

We must never rely upon spiritual experience of yesterday,
but we are promised 'grace' for each day.
There are new people we have to meet
there are new situations we have to face,
there are new problems to overcome.
We must trust God for this day in which we are living now.
There is only one thing that matters in the World.
That is LOVE.

--Sir James Reckitt.

Judith Parkes
National President

Kay Buckner
National Secretary

RECOMMENDATION:

1. That the Report be received.

Most of the Trust time in the last year has been taken up with the rent review. All of the 21 year leases came up for the rent review on the 1st December 1986. The Trust arranged for Larmer & Associates an independent firm of Public Registered Valuers to value the properties and recommend ground rentals. The recommendations of the Valuers were adopted and the new rentals advised to the Lessees. Because the new rentals represented a very substantial increase on the previous rentals there was a considerable measure of discontent among Lessees even though the Valuer had offered to meet with them all on the site and discuss the situation and how the rentals were being set at the time he was undertaking his valuation work. A meeting was then held with all Lessees to explain the situation further, which time they made a number of requests and authorised a Committee to act on their behalf. As the Committee felt very strongly that the rentals had been set at too high a level the Trust agreed to what was in effect a trial arbitration where 20 of the properties would be valued for rental purposes by another independent valuer. This valuation on average was slightly higher than the rentals that had actually been set. The Trust have therefore held to the rentals as set but have undertaken that no one will be pushed off their property if they are genuinely unable to meet the rentals and we have agreed that we will discuss these cases of hardship with the individuals concerned in order to reach some satisfactory arrangement. In spite of the trial arbitration having taken place many of the Lessees have now requested arbitration for their own properties and as this has yet to take place we could well be getting into 1988 before the final rental position in relation to all properties has been finally set. This has been a difficult exercise endeavouring to obtain a proper level of rental on the one hand while balancing humanitarian aspects on the other.

Discussions have continued during the year between our Trust, the Maori Division, the Maori Circuit and the Ngati te Whiti, in relation to ownership of the land, freeholding and other aspects. Unfortunately little progress has been made and while considerable work and discussion has taken place between the groups individually, they all seem to be almost permanently waiting on the other groups before the next move can be made. The difficulty of getting all bodies together in one place at the same time to further discuss the issues is proving frustrating.

Maintenance and gradual upgrading has continued on all properties with the exception of the two flats on the corner of St. Aubyn and Rainsford Streets. These both require very heavy expenditure and the Trust does not feel that this is warranted at this stage. Accordingly they are looking at alternatives for the site and are investigating the possibility of building new Kaumatua Flats.

The Kohanga Reo are using Mission House and together with Church use this building is now getting a great deal of use. A Maori Work Trust training scheme is renting one of our houses and this again is assisting with the training of young Maori people.

The Trust have recently authorised Mr. Peter Mercer to research the history of our Trust and although this will take a considerable time to complete we all look forward to seeing the finished product.

With high interest rates and new ground rentals for part of the year the Trust showed a very satisfactory financial position with a grant being made to the Maori Division of \$67,117.00 and a further advance being made of \$25,000.00. From the beginning of the next financial year the grants are being made to the Maori Division on an automatic monthly bank transfer. This will allow for a more even flow of funds to the Maori Division which is important particularly as the amounts are now getting quite large.

During the year membership of the Trust remained unchanged, but since the end of the year Charles Bailey has died. Charles death was sudden and came as a shock to all Trustees. His friendly manner, constructive thinking, and deep knowledge of the Maori people and Maori issues will be sadly missed. We are indeed grateful for the tremendous contribution that Charles has made as a Trustee.

Ian McKenzie
Chairman

RECOMMENDATION:

1. That the Report be received.

REPORT ON THE CONNEXIONAL BUDGET 1986/87

The end of the financial year for the Connexional Budget is 30 June 1987. The account was held open until 30 July for contributions from Parishes.

At the Finance and Stewardship Committee meeting at the end of April, concerns were expressed as to the financial strains on Parishes and the likely decline in support for the Connexional Budget: the actual circumstances were that the response each month was a little above the comparative month in the previous year. However, these figures can never illustrate the very considerable efforts and sacrifices of many, many committed people.

With the grants from the Special Account, and from P.A.C. Trust and other incidental income a pay-out of 95.04% overall was made to the non-Guaranteed Funds.

It is opportune to note that while there is no provision made for the general administration expenses in running the Connexional Budget, it is intended that these costs be covered by sundry interest earned.

The response from Union and Co-operating Parishes, once again, shows an upward trend; surely a demonstration of the continuing value of the ability to communicate directly with them on Connexional Budget matters.

Cost "per member": There have been comments claiming a continually increased burden imposed by the Connexional Budget requirements on a declining membership. During the year, the Acting Finance Manager investigated the claims, and took out figures on comparative bases: of the Budget allocated to Parishes adjusted to inflation divided by the annual (declining) Membership, and this per member amount compared to the Department of Labour "average weekly earnings - all persons". The results show, that in 1967 the Budget cost each member eight hours wages per year; in 1977 four hours fifty minutes; in 1987 five and a half hours wages per year!

It is also worth commenting that the indicated 1986/87 expenditures of the Divisions and other agencies supported by the Connexional Budget totalled \$2,274,895, of which \$1,012,000 was sought directly from Parishes through the Districts: only 45% of the outreach work of the Methodist Church of New Zealand is financed directly from the Parishes. It is to be hoped that there is a growing recognition of the support the whole Church receives from the effective stewardship and management of its resources.

(i) PAYMENT TO DIVISIONS AND FUNDS

Comparative figures of previous years are:-

	<u>Guaranteed</u>	<u>Non-Guaranteed</u>	<u>Percentage Paid to Non-Guaranteed</u>
1986-1987	63,527	1,001,916	95.04
1985-1986	64,005	1,019,582	95.41
1984-1985	60,766	851,583	94.45
1983-1984	56,370	802,945	95.67
1982-1983	168,680	607,052	87.92
1981-1982	155,256	705,118	90.47
1980-1981	360,783	487,481	93.78

(ii) RECEIPT from Circuit and Union Parishes (including District Expenses)

	<u>Allocations</u>	<u>Contributions</u>	<u>Percentage</u>
	\$	\$	%
1986-1987	1,075,344	1,007,247	93.67
1985-1986	1,033,188	960,969	93.01
1984-1985	937,892	886,778	94.55
* 1983-1984	873,402	830,993	95.14
# 1982-1983	893,309	803,557	89.95
1981-1982	821,483	752,904	91.65
1980-1981	890,237	828,341	93.05

(iii) RESULTS

(iii)	RESULTS	Fully Paid		Not Fully Paid	
		(a)	<u>Circuits</u>	<u>Union Parishes</u>	<u>Circuits</u>
1	1986-1987	78	60	24	3
4	1985-1986	76	56	21	3
4	1984-1985	78	59	18	3
5	1983-1984	87	55	14	3
0	1982-1983	67	52	29	4
4	1981-1982	69	48	28	4
8	1980-1981	60	52	37	3

(b) Percentage of Budget Allocation Reached:

	<u>Allocation</u>	<u>Contri-</u>		<u>Union Parishes</u>		
	<u>Circuits</u>	<u>bution</u>	<u>%</u>	<u>Allocation</u>	<u>Contribution</u>	<u>%</u>
1986-1987	867,936	827,817	95.38	204,408	179,430	87.78
1985-1986	827,304	782,811	94.62	205,884	178,158	86.53
1984-1985	743,352	719,340	96.77	194,538	167,438	86.07
*1983-1984	693,152	672,295	96.99	180,250	158,698	88.04
#1982-1983	699,388	666,008	95.09	191,538	138,539	72.31
1981-1982	663,385	618,856	93.29	158,098	134,048	84.78
1980-1981	703,595	667,319	94.84	492,775	425,791	86.41

Note: * 1983/84 figures DO NOT include any adjustment for Removal Fund \$41,671 levied separately.

(previous year \$42,525)

PAYMENTS TO DIVISIONS AND FUNDS
1986/1987

GUARANTEED	ALLOCATION \$	PAYMENT \$
Churches Education Commission	6,600	6,600
Negotiating Churches Unity Council	11,677	11,677
World Council of Churches	3,120	3,120
WCC Programme Combat Racism	766	766
Christian Conference of Asia	778	778
Pacific Conference of Churches	623	623
WCC Central Committee - Travel Vercoe	457	457
National Council of Churches	14,270	14,270
NCC - University Chaplaincies	10,000	10,000
NCC - Programme to Combat Racism N Z	7,790	7,790
Overseas Travel Fund	1,910	1,910
Study Travel Overseas	5,090	5,090
World Methodist Council	446	446
	<u>63,527</u>	<u>63,527</u>

NON-GUARANTEED FUNDS	ALLOCATION \$	PAYMENT \$
Connexional Expenses Fund	94,125	89,437
Educational Ministry	70,315	66,813
Joint Stewardship (Meth.1/3rd share)	24,514	23,293
Board of Administration (Investment Board)	65,000	61,762
Development Division	178,200	169,325
Fijian Fellowships	1,800	1,710
Samoan Advisory	3,000	2,850
Tongan Advisory	4,000	3,801
Te Taha Maori (Maori Division)	212,876	202,273
Te Runganga Whakawhanaunga Hahi	2,600	2,471
Council for Mission	269,000	255,602
Media and Communications	36,000	34,207
P. D. & L. Fund Grant	10,000	9,502
	<u>971,430</u>	<u>923,046</u>
Overseas Aid		Paid 95.019
2% amount received from Parishes	<u>20,240</u>	<u>20,145</u>
		<u>943,191</u>
 GRAND TOTAL	 <u>1,055,197</u>	 <u>1,006,718</u> 95.41

Stan J West, General Secretary.

RECOMMENDATION:

1. That the Report be received.

METHODIST PROVIDENT SOCIETY ANNUAL REPORT TO CONFERENCE 1987.

The Society has pleasure in presenting this its eighth Annual Report to Depositors to Conference.

Support and Distribution.

Total Church support remains disappointingly low but the Society is still able to report a transfer of \$35,000 for allocation by Conference. This means that in the eight years the Society has been in existence a total of \$105,224 has been provided for distribution by Conference into the life and work of the Church.

A wide range of areas within the Church have received support; Maori land right issues, studies on the role of women and men and society and in the Church, the publication and promotion of a number of books and pamphlets on aspects of the life of the Church, funds into local districts for the support of youth workers, purchase of new hymn books and family camping, are only a number of the different activities to benefit from the income generated by the Society.

Securities Act and Regulations.

The Society continues to provide the Church with an approved vehicle in terms of the Securities Act and Regulations, for the raising of loans and advances from members without the necessity of providing mortgage security or expensive prospectuses.

Such freedom from strict compliance with the terms of the Act and its regulations is only available because the Church agreed with the Securities Commission that all Church borrowing from members and adherents would be channelled through the Methodist Provident Society and accordingly all Church treasurers and officials are reminded of these legal obligations and requirements with regard to raising loan monies within the Church.

Interest Donated.

Once again the extra support of a number of members of the Society deserve special mention. Through the lodgement of their funds "free of interest" a further \$2,672 of income has been made directly available for allocation by Conference.

In view of the small numbers of members involved in interest free lodgements the amount available to the Church is very substantial.

Distribution of Income.

The Society has made \$35,000 available to Conference and, as in past years, the Annual General Meeting of the Society will consider requests for assistance and make recommendations to Conference.

Ultimately however, Conference decides upon the allocation of these funds.

In conclusion, I would once again commend membership in the Methodist Provident Society to all Church members and adherents and reaffirm that we are only scratching the surface of the assistance that could be available to the Church through wider participation in the Society.

The Society is shortly to commence an advertising campaign in a further endeavour to attract new members. Your support will be most welcome.

G E Hill, Chairman.

RECOMMENDATION:

1. That the report be received.
2. That the \$35,000 available be allocated.

COMMUNITY OF WOMEN AND MEN IN CHURCH AND SOCIETY

The Community has relocated to the Manawatu. The process of the relocation has been like a 're-birthing'.

We value and affirm all that has gone before us. We pay tribute to those whose beginnings and journeys have made ours possible. We recognise the contribution this has made to the Methodist Church of Aotearoa.

The Shape of the Community

The Community is meeting as a whole three times a year. In May we met over a Friday night and Saturday sharing, talking, eating and sleeping together.

Task groups are meeting both in Wanganui and Palmerston North, between the Community meetings. These groups are picking up specific tasks as the need arises. We have members of the Community in Masterton and Hawera.

This is the process by which we see the body of the Community evolving. We will encourage and nurture the seeds, of the Community, to grow in other areas in the Lower North Island also, forming task groups or contact people in their own places.

Our Task

Some ongoing tasks will continue.

June Gibson's Deaconate

We continue to affirm the work of June Gibson's ministry in supporting Partners of Presbyters by regularly communicating with her, supporting and sharing.

We are also offering a wider network where she may make connections with parsonage or manse partners through a shared experience of a retreat. In this instance working alongside the P.D. & M. of the Presbyterian Church

The Women's Appointment File

Sylvia Jamieson is continuing to be responsible with this meanwhile. We acknowledge her work in this area and thank her for her contribution. We encourage anyone who is interested to contact her at 23 Highgate, Dunedin.

Two Priorities of the Community at this stage are -

1. The relocation of the Community has meant the formation, the birth of a new group. Like the birth of any child we need to be patient, trust the process, nurture what is happening - the seeds within us.

So an early priority is to focus on the life of this group and attend to what is happening within it.

2. Communication. We realise the importance of communication within the Community, with Parishes out there and with the Connexion. Finding out what others are doing and thinking and telling others about us.

At our May weekend devotions highlighted a new vision for us from the Emmaus story, where we were encouraged to go back to our own places to tell others of our discoveries.

As a Standing Committee we have two areas that we have difficulty with. We put forward the following two recommendations:

INTRODUCTION TO CONFERENCE:

1. We value the initiative taken by the Christchurch Community in establishing the pre-Conference Introduction Session - "Introduction to Conference".

We see this as a vital part of any event and understanding that principle we put forward the following resolution -

RECOMMENDATION:

1. That the Pre-Conference Session become the responsibility of the organising Committee of Conference.

REPRESENTATIVE TO CONFERENCE:

2. The Community of Women and Men in Church and Society works to encourage the partnership between Lay and Ordained members of our Church in Aotearoa.

We see it as important that lay people become familiar with Conference and to do that they need to be there.

For us as a Community to do this fully at Conference, we need to have representation at Conference. We as a Standing Committee are 90% lay people. We put forward the following recommendation to Conference

RECOMMENDATIONS:

1. That the Report be received.
2. That the Community of Women and Men in Church and Society may appoint one Lay Representative to Conference.
3. That each Standing Committee of Conference may appoint a Lay Representative to Conference.
4. That the Membership for 1988 be: Jan Jones, Ann Pritchard, Gillian Thornley, Wendy Conwell, Amelia Takau, Dawn Hosking, Lesieli McIntyre, Lynette Green, Bertha Zurcher, Richard Waugh, June Gibson, Pat Jacobson, Jane McKenzie, Joycelyn & David Pratt, May and Basil Thomas, Margaret Springett, Helen Wright, Pauline Atkinson-Rigby.

REPORT TO SYNODS AND CONFERENCE

FINANCE AND STEWARDSHIP COMMITTEE MEETING AT TRINITY CHURCH, NEWTOWN, WELLINGTON, ON THURSDAY, 30 APRIL 1987

The President, the Rev. Donald J Phillipps, chaired the meeting of the Committee of 42 members.

The Committee received advice as to proposed Stipend and Allowances effective 1 July 1987; heard the level of the response to the Budget from the Districts to date; identified new work indicated in the askings and significant other proposed spendings; and then considered "what is the ability of the Church to service the indicated proposed expenditure?"

It was indicated that there was a sector of people whose incomes had moved, along with the economy. It was recognised that the farming community had very real problems with cash flow, although an appraisal indicated about 24% of the Church's membership was in the rural community.

Stewardship programmes indicate a level of increase similar to previous years, BUT overall, offerings represent between 1% and 2% of gross earning: the claim on members' income indicates that as a Church we are poor givers. Overall, the Connexional Budget calls for around 18% of the whole Church's offering.

The initial askings with an increase of 18% on the previous year were put before the Committee. After some consideration of the askings, and the likely response from Parishes through the Districts, the Committee sought to bring together the level of askings to the 4.4% increase offered from Parishes. The bringing together was finally achieved by a reduction of \$52,000 in the askings by a 5.25% reduction on all items except the Council for Mission and the associated bodies and groups.

When it was clarified that \$110,000 would be available from PAC Trust the figures finally agreed were:

Connexional Expenses Fund	125,140
Stationing Commission	4,780
('86 Conf:p638,Res 6)	
Education Division	
Educational Ministry	172,610
"Response"(Joint S'ship)	28,970
Churches' Education Commission	7,392
Board of Administration	75,570
Development Division	174,180
Fijian Fellowships	2,010
}Samoan Advisory Committee	5,740
}Samoan Adv. C'ttee Travel	
} ('86 Conf:p 652,Res 7)	
Tongan Advisory Committee	5,270
Negot. Churches Unity Ccl	12,936
Te Taha Maori	244,910
Te Runganga	2,540
Trinity Theological College	30,420

Council for Mission	220,070
World Council of Churches	3,440
WCC Programme to Combat Racism	840
Christian Conference of Asia	860
Pacific Conference of Churches	690
WCC Central C'tee Travel Vercoe	510
{ N.C.C.(to 31/1/88))	9,602
{ Conf. of Churches in Aotearoa	600
{ Te Runganga/CCA/NZ Secretariat	750
{ CCA/NZ (1 Feb-30 Jun '88)	7,560
NCC University Chaplains	11,500
NCC PCR in NZ	8,510
Overseas Travel Fund	2,100
Study Travel Overseas	5,600
World Methodist Council	480
Overseas Aid (2% Parish Contrib)	21,470
Communications Committee	33,490
P D & L Fund Grant(Conf "84.p659/3/D)	
(3rd yr) Final	9,560
TOTAL	\$ 1,230,100

to be funded from:

Parishes	1,073,600	1,073,600
Connexional sources		46,500
P A C Grant		110,000
TOTAL:		\$1,230,100

DISTRICTS' ALLOCATIONS to Parishes:

Northland	20,000
Auckland	200,000
Manukau	77,000
Waikato - Bay of Plenty	180,400
Taranaki - Wanganui	64,500
Hawkes Bay - Manawatu	93,000
Wellington	128,000
Nelson	48,500
North Canterbury	160,000
South Canterbury	38,500
Otago - Southland	63,700
TOTAL:	\$1,073,600

REMOVAL EXPENSES: matters of policy relating to: (i) level of assistance to students' moving into College, (ii) the level of provision for moving to "supply" positions, (iii) whether a maximum cubic metreage be set for payment from the Fund; having been settled in General Purposes Committee the provision of an estimated requirement of \$79,250 was reckoned by a \$5.80 per member levy.

GENERAL

It was agreed that the General Secretary would give consideration to concerns raised during this meeting, particularly the presentation of the material before the Committee, for effective handling by those not accustomed to dealing with financial matters, and bring strategies and principles involved in budgeting, and ways of more helpfully setting out material, to the next meeting.

RECOMMENDATION:

1. That the Report be received.

CHURCH COUNCIL REPORT TO CONFERENCE

Meeting Thursday, 1 October 1987 at 9 a.m. (after General Purposes Committee and Stationing Committee Meetings).

The President, Rev. Donald Phillipps chaired the Council of 47 Members.

(Members of Church Council were again reminded, during the course of the meeting that their task was to deliberate; not to make decisions.)

C.C.A.N.Z. REQUEST FOR GRANT

The General Secretary reported a letter received seeking the assistance of any "special funds" to which the Methodist Church might have access as a "love gift" towards the setting-up, one-off costs of the Council.

Questions were raised in respect of the expressed intentions concerning the inclusion of women and the inclusion of youth and the lack of any apparent priority or action on these matters.

Questions were also raised on the nature of the askings and then the contradiction of categorising "love"; and indeed the appropriateness of asking for a love gift. The Council offers a recommendation to Conference.

YOUTH POLICY

The Church's National Youth Directors shared with Church Council information on progress towards a Methodist Youth Policy. Included was a paper reflecting on the Joint-directors' three years in the position in youth ministry. Among issues raised, Church Council noted:

- an overall sense of untapped potential in youth;
- a need for a greater understanding in the Church about youth, especially where youth are in the present time of change; the failures of young people coming through and being brought into maturity and adulthood;
- what it means to be Methodist and what to pass on;
- the resource available to the Church in youth's total involvement in whatever they become engaged,
- the need for the Church to have a plan.

It was reported that five Synods had already responded to the paper, and Church Council encouraged all Synods to make the issue not just an Agenda item, but to give some special attention.

Further concerns noted were:

- that suicide is the second greatest cause of death of youth in New Zealand;
- any policy seeks to validate young people where they are;
- the difficulty of regarding the people being talked about as being equal: a danger of things being "done for" rather than "done with", and the need for a preparedness to change,
- the "Pied Piper" activity of some who work with youth: those who lead young people off, but to where,
- the need to provide for continuity when finance is provided for a person who is currently available.

- the unreasonable comparisons made: as examples, the Methodist Church with two National Youth Directors, and the sixteen Youth for Christ workers in the Wellington area.

"Youthtrek", the contemporary successor to the former Youth Conferences, was also advertised to Church Council.

PACIFIC COLLEGE OF EVANGELISM

The Superintendent of the Development Division reported on the requests made to the "Making Disciples Task Group" to be involved in the setting up of this proposed College. Church Council was advised that the initiative for the College was from the World Evangelism Committee of the World Methodist Council, and from the Institute of Evangelism whose Director was George Morris.

The Superintendent reported that the Task Group has indicated it was not interested in being part of something that might be shaped without any input from Aotearoa. It was also reported that the Superintendent of the Development was expecting to attend a seminar in Suva in April 1988, and there, would seek to highlight the importance of contextualisation, and the important of the indigenous focus of evangelism.

It was considered that while it was recognised that mainline Churches might be considered as being "on the back foot", they did have some important insights to share as well as having something to learn from Pacific Partners.

It was considered:

- (1) that the Methodist Church of New Zealand needed to feel its way in to any involvement in this proposed College, considering ecumenical, international, bi-cultural, and local implications,
- (2) that the Development Division needed to keep the Council for Mission and Ecumenical Co-operating fully informed,
- (3) that concerns may need directing to the Pacific Council of Churches.

The Council of Elders enquired as to who might represent the Methodist Church in Aotearoa in discussions on the Pacific College of Evangelism.

PRINCE ALBERT COLLEGE

The Palmerston North Committee reported on the task it had taken on from the previous Church Council.

They acknowledged it was a difficult task, and in it they had sought not to intimidate any in the Church by offering suggestions. The Committee made available to Church Council material they had prepared, in which they felt they were giving the Church the opportunity to dream, and then they intended collating the dreams to report back to the Church with the opportunity to rate the dreams; they clarified their understanding that it would come to Parishes twice.

The Council of Elders commented that for the Maori Division, the Board and staff had already considered and shared all the material so far available, and had already worked through a consideration of the use of money. The Council of Elders also reflected on the work already done in Church Council, and acknowledged the present dilemma, as the document prepared by the Palmerston North committee was seen as a document for Pakeha parishes in a Pakeha manner.

Some Districts observed that the reports they had made to the previous Church Council already included the considerations of their Parishes.

It was further indicated that there were feelings expressed around the Connexion about the time taken to even begin, that dreaming had already been done with ideas already expressed and that there was now wanted something on which to make decisions. Concern was also expressed that the previous Church Council's desire that the issues raised there in a memo from the Joint Working Committee on Bi-culturalism be sent out to the Church had not been actioned.

Further matters were considered and discussed:

- there was a felt consensus that Conference 1988 should see some action: following documentation on the initiatives of the Palmerston North committee, as well as the Joint Working Committee on Bi-culturalism.
- the tension between funds and fundings, and Divisional structures was raised: did structures need to be considered before funds?
- how the money was generation: from land; the holding of the Connexion together, its relationships was considered as therefore an appropriate use.
- there was a need for decisions about money and its use: a declared theology about money.
- a sense in which there were two "levels" of decision: before any further discussion about the use and disbursement of this income there was need for a basic discussion on the use of the Church's wealth;
- the continuing need for some setting up of guidelines for assessing applications.
- representatives reported the Auckland Synod resolution that moneys as immediately available be distributed by the Maori Division.

A sub-group offer the following:

- (1) there appeared to be three time scales for working through the disbursing of the PAC income:
 - (a) immediate - a cry from the Connexion for the money to flow from Conference 1987.
 - (b) medium-term - how structures are affected.
 - (c) long-term - the ethics of investment and endowment.

- (2) short-term, three options - intended for the action of 1987 Conference:
- (a) the money divided 50/50: Maori/manuhiri
 - (b) Conference establish a bi-culturally agreed committee which shall administer the fund according to bi-cultural guidelines.
 - (c) because land is in the heart of our bi-cultural journey and this money is generated by land, we invite the Maori Division to distribute the whole income on behalf of the whole Church.

Church Council, having considered the three short term options, indicated a preference for the second (i.e. 2(b)).

In the ensuing discussion, the following points were raised:

- on enquiry it was clarified that "manuhiri" included Pacific Island congregations;
- it was considered that Conference was intentionally attempting to work bi-culturally;
- the Church had the opportunity to practise theology on this new found wealth.
- that the Public Questions Committee examine the relationship of endowments and assets to the well-being and mission of the Methodist Church in it's relationship to society in Aotearoa.
- that deciders not be the spenders.
- that there was indeed a long-term need to involve the Parishes, (and the Palmerston North committee material, after consultation with the Joint Working Committee on Bi-culturalism would be distributed to Parishes); but at present there needed to be something to go before the 1987 Conference.
- there was need for continual education in the bi-cultural journey.

Church Council agreed on recommendations to Conference, and that Eric Laurenson with others would present them in a creative way.

It was considered that the recommendation be appropriately referred to Maori Division for them to make their response.

RELATIONSHIP TO SAMOAN CONFERENCE

Vice-President, Lani Tupu, reported on his visit to Samoa in July. He had attended the Annual Conference of the Samoan Methodist Church at the invitation of the President, Rev. Lene Milo. He had taken as a gift of the New Zealand Methodist Church a President's preaching gown and an

embroidered stole. Lani had had the honour of being the first layman to preach at an Ordination Service.

He reported that his visit had established a real and fruitful relationship with the Samoan Conference; including a possibility of working together in an exchange of ministers and students. The President of the Samoan Conference had been invited to attend the 1987 Nelson Conference.

THE MARRIAGE ACT

The General Secretary shared information made available by the Registrar to Marriage Celebrants.

The Legal Adviser shared the position of a Celebrant in carrying out a marriage, noting that the Marriage Act does not, in fact, define "marriage". He quoted the existing Case Law, and indicated that within its definition there could be circumstances where there was danger of prosecution; but its confirmation was not known until it was tested.

After considerable discussion Church Council recognised:

- there were both legal and moral issues involved in this matter presently before the Church;
- at present, at Church Council consideration was of only legal matters;
- that the Court decides each example on law and particular circumstances; it is therefore impossible to give a definitive answer;
- that Faith and Order Committee were preparing to report on the role of the church and ministry in the celebration of marriages today and this Report would need to be seen as the expression of where the Church is, with the debate still continuing.

Church Council considered that the issue before it was a debate "What is Christian marriage?"; and it required wide debate, including Maori, Tongan, Samoan, Fijian and Palangi input, with all the differences needing to be included.

CHURCH UNION

The Superintendent of the Development Division shared briefly about the recent Methodist/Presbyterian discussions involving new innovative proposals to put together and share a mission agenda on some, part, and all of what might be creatively done together; rather than pursuing "Unity by Stages".

COUNCIL OF ELDERS

There was reflection that a year of "experimental" operation was almost over. There was still some question as to who would represent the Pakeha side; and it was observed that particularly in some of the Meetings it was virtually impossible for Elders who were also District Superintendents, to effectively monitor.

There was affirmation expressed as to the effectiveness of the work of the Council of Elders in the Meetings held.

RECOMMENDATIONS:

1. That the Report be received.
2. That Conference seeks from the Christian Conference in Aotearoa-New Zealand, a report to next Church Council on the nature of askings for the initial "setting-up" costs.
- 3(a) That Conference decide the short-term option for the first year's income from PAC, considering the three provided in the Report of Church Council 1 October 1987, and any others that might be offered (noting however the Council's preference for the second - 2(b)).
- (b) That Conference request Public Questions Committee to examine the relationship of endowments and assets to the well-being and mission of the Methodist Church in its relationship to society in Aotearoa.
- (c) That the issue of the Church's structures be further considered by Church Council, and be placed on the Agenda of Boards and Committees.
- (d) That the recommendations from Church Council all be considered within the perspective of the Church's bi-cultural journey.

FINANCE AND STEWARDSHIP COMMITTEE
REPORT OF MEETING AT TRINITY CHURCH, NEWTOWN, ON
THURSDAY, 1 OCTOBER 1987 at 2.30 p.m.

(See also Conference Reports, pp. 230 and 232)

Vice-President, Lani Tupu, presided at the Meeting of fortyfour members.

SURVEY OF PARISH FINANCIAL STATISTICS, YEAR ENDED 30 JUNE 1987.

The Committee welcomed Mrs Ruth LeCouteur, acting for the Finance Manager who presented the survey.

Comment was made:

1. Figures were equated (as much as was possible) with the returns from the previous year;
2. The growth in the level of giving of 8.88% was nowhere near the inflation level of 18.9%;
3. Giving has slipped: this must mean retrenchment - somewhere.
4. With falling numbers, giving needs to increase at a level greater than inflation.
5. Ministerial costs' increase is at a level less than that of inflation.
6. Considerable pressure is apparent in many areas, particularly rural areas.
7. Membership is at 62.49% of that of 1977.
8. The level of per member giving at \$282.03 per year, is hardly sacrificial (at between 1% and 2% of statistical national average annual income).
9. The level of giving in Union Parishes continues to improve at a level higher than that of Methodist Parishes.
- 10(a) Stipends and allowances take a smaller percentage of Parish expenditure than in 1981/82.
- (b) the Budget percentage is the lowest for the past 6 years.
11. Other fund-raising increased 17.30% over last year's.
12. Giving per member in small member Parishes is higher than in larger member Parishes.

It was also observed that there are demonstrable effects on giving in change of ministry, building programmes, locations - urban/provincial/rural; and it was acknowledged that each dollar offered is an expression of some person's stewardship and commitment to God and Church.

Members of the Committee were encouraged to peruse and consider the survey, particularly as it related to their individual Districts.

RESPONSE: the Director, the Rev. Ashley Sedon, reported on the work being done - ecumenically - on promotion, including the "Sharing our Gifts" programme, the continuing directed programmes, and promotion.

PROJECTED PARISH INCOME 1988/889: it was reported that the Reserve Bank was predicting inflation of 9.4%. Any anticipated increase in Parish income could hardly be more than 10%. Comment was made on financial concerns expressed in the profiles which had previously been considered by the Stationing Committee; agreed to have been in an environment that was frank and open and therefore indicating the real circumstances.

The Committee considered that the current financial climate makes it impossible to predict the financial health of Parishes and Districts many months ahead. The Committee recommends accordingly.

REQUESTS FOR NEW FUNDINGS

It was agreed that the World Methodist Council Finance request for the Central Fund Budget of \$US500 for the five-year period 1987-1991 be accepted.

SAMOAN YOUTH DIRECTOR

Concern was being expressed concerning the adequate funding of the position. The Finance and Stewardship Committee was to ensure that support from July 1988 was adequately provided, considering this as a Connexional appointment, with Samoans being part of the Connexion; it being appropriately Connexionally funded.

MINISTERS PAYING RENT

The Administration Division undertook to enquire if any changes in the Tax laws made any change in the current circumstances.

RECOMMENDATIONS:

1. That the Report be received.
2. That the Connexional Office enquire from reputable sources the projected CPI (Consumer Price Index) movement and wage round increases for report to Conference, to enable any maximum increase in Parish funding to the Connexional Budget 1988/89 to be set.

METHODIST EDUCATION DIVISION
SUPPLEMENTARY REPORT TO CONFERENCE

CONCERNING APPOINTMENT OF EXECUTIVE DIRECTOR

INTRODUCTION

As the final term of the present Executive Director, the Rev. Frank Hanson, concludes on 31 January 1989, the Board of the Education Division has initiated steps towards a new appointment. In accordance with the First Year Process for Connexional Appointments (1986 Mins. of Conf., P289) all parishes were invited to make suggestions as to the priorities for the future task of the Executive Director. A similar response was sought from Maori Circuits through the Maori Division.

Initially, only five parishes responded. A further approach was then made to a cross section of parishes and individuals with the result that in the end the reactions of 15 parishes, 3 Synods and 3 individuals from throughout the Connexion were received in time for the required consultation with representatives of the Maori Division. These responses, together with those of the Maori Division and information supplied by the present Executive Director, are summarised in Appendices I and II of this report.

CONSULTATION

Four representatives of the Board of the Education Division met for the day with four representatives of the Maori Division on 11 July. From this meeting emerged the recommended job specification for the Executive Director of the Education Division as set out following the recommendations below. This specification was seen as the present job's reality.

There also emerged a strong concern that:

- (a) Ideally, separate positions and funding should be established to adequately cover the administrative and educational ministry tasks handled at present by the Executive Director.
- (b) The Connexion should take seriously the need to act without delay on the restructuring process.

Key issues arising in this consultation included:

- * The conflict between the executive, administrative and the more creative educational tasks of the Executive Director.
- * Parishes' expectations of the Education Division do not match the realities of staffing and funding.
- * The Education Division should share funding sources with the Theological College as parishes see the Division being responsible for lay training.

RECOMMENDATIONS

In considering the report of the consultation with representatives of the Maori Division, the Board of the Education Division came to the conclusion that no further appointment of Executive Director can be made unless:

- (a) Adequate funding for staffing for administration and educational ministry is made;

or

- (b) Major restructuring of Connexional divisions and their tasks is undertaken now.

Attention is drawn to the expansion of the job of the Education Division in the last 10 years (see Appendix I of this report) and the scope of the Division's task envisioned for the future on P65 of the 1986 Mins. of Conf.

The present reality of the job of the Executive Director, as set out below in this report, does not enable adequate functioning of the Division in the areas of administration, nor does it meet the expectations of parishes for educational ministry, especially "field work".

Taking into account the views expressed throughout the Connexion, the Board commends to Synods the following recommendations as being both important and urgent:

Either

- (1) That this Synod endorses the appointment of the next Executive Director of the Education Division subject to
 - (a) adequate funding being made available to appoint staff to take over the administrative and educational ministry tasks of the present director;
 - (b) the job specification being as set out below in this report.

OR

- (1) That this Synod calls upon the Conference to initiate immediate steps to review and restructure Divisions, Boards and Committees of the Church.
- (2) That funding be made available for administrative assistance immediately, and that an interim supply be arranged for the position of Executive Director from 1 February 1989 while this review is in progress.

JOB SPECIFICATION FOR EXECUTIVE DIRECTOR

Qualifications:

- * Best qualified person for the job -male/female/lay/presbyter.
- * Expertise in administration and education.

- * Able to make theological and philosophical approach to task.
- * Able to relate to broad spectrum of theological diversity.
- * Skills, training and commitment to relate to all ethnic groups in the Church.
- * Commitment to the bi-cultural journey.
- * Able to work in a team - Board/staff/parishes/other Divisions/Theological College etc.
- * Able to delegate.
- * A catalyst thinker and creative initiator.
- * Good communication skills - oral, written, listening.
- * Openness to people and ideas.

Executive Tasks:

- * Co-ordinating areas of work covered by the Division - working with Board officers and committees.
- * Representing the Division at Conference, Church Council, Joint Board of Christian Education etc.
- * Liaison with parishes, Theological College, Presbyterian P.D. & M. Dept. etc.
- * Delegation of tasks to staff and Board.
- * Sharing information - with staff, Board, parishes, Connexion.
- * Facilitating the work of staff and the Board.
- * Leavening in the life of the Church - to be the yeast which changes the whole.

Administrative Tasks:

- * Overall responsibility for the Division office on a day-to-day basis - staff matters, work flow, budgetting and finance, secretarial work, oversight of Division office property and parsonages.
- * Reporting - Annual Report, Annual Accounts and Budget, preparing reports and recommendations for the Board & its committees.
- * Representing the Division on related management groups - RESPONSE Planning Group, Epworth Management Group, N.Z. Board of KERYGMA, Connexional Committees.

Educational Ministry Tasks:

- * Joint Board of Christian Education - advisory and administrative tasks both in policy making and planning.
- * Liaison with Presbyterian P.D. & M. Dept. and other denominational and ecumenical educational agencies.
- * LAOS Course - general oversight and development.
- * Initiating strategies which will develop congregational awareness and skills in being the Church.

- * Field work, on a team basis with other staff, overseeing planning but not necessarily attending:
 - (i) - Regional visits and meetings.
 - (ii) Parish consultations to plan educational programmes and train education staff etc.
 - (iii) Educational events on a national basis
e.g. Conflict Resolution Workshops.
- * Writing, editing educational resources as appropriate or arranging for this material to be written.

Ann Thomas, Board Chairperson

Cliff Couch, Board Secretary

APPENDIX I

INFORMATION SUPPLIED BY PRESENT EXECUTIVE DIRECTOR

A. PRESENT TASK OF EXECUTIVE DIRECTOR

1. The position is described in the Law Book as follows:

"There shall be an Executive Director of the Education Division, appointed by the Conference on the nomination of Board. This person shall be the chief executive and administrative officer and adviser to the Division."
(Sec 9.3.7.(1))

2. The task as it is presently experienced can be divided into two main areas:-

- (a) Responsibilities as Executive Director of the Division.
- (b) Tasks undertaken as a staff person working in the Educational Ministry Section of the Division.

3. Responsibilities as Executive Director:

- (a) Overall responsibility for the Methodist Education Division Office in Wellington on a day-to-day basis including:
 - (i) Office staff support, morale, supervision & replacement (holidays, wages, office systems etc.)
 - (ii) Flow of secretarial & accounting work, including liaison with Administration Division, especially re computer & financial matters.

- (iii) Preparation & monitoring of budgets for Educational Ministry Section, Administration Section, Property & Reserve Account.
 - (iv) Chairing weekly Staff Executive.
 - (v) Secretarial work & membership of Administration Committee (monthly).
 - (vi) Oversight of repairs, maintenance etc. on M.E.D. office property and 3 parsonages.
 - (vii) Responding to correspondence.
- (b) As Executive Officer of the Board:
- (i) Supervising preparation of Annual Report & Annual Accounts.
 - (ii) Preparing appropriate reports and recommendations for the Board and its Committees.
 - (iii) Taking appropriate action flowing from these.
 - (iv) Preparing Connexional Budget Application.
 - (v) Normally a member of and secretary to the Staff Review Committee.
 - (vi) Ex officio member of all other Board Committees.
 - (vii) Co-operation with and support of Board Officers & other Connexional and Resource persons.
- (c) Representing the Methodist Education Division on:
- (i) The RESPONSE Planning Group and its Executive.
 - (ii) The Epworth Management Group.
 - (iii) The Churches Education Commission.
 - (iv) The Joint Board of Christian Education, Melbourne, and its N.Z. Regional Committee & Executive.
 - (v) The N.Z. Board of KERYGMA.
 - (vi) Methodist Connexional Committees e.g. Church Council, Finance & Stewardship Com., Interdivisional Consultation etc.
 - (vii) Yearly meeting with Principal of St. John's College and Wellspring Committee.

Educational Ministry Tasks

- (i) Joint Board of Christian Education - LIVING FAITH, KERYGMA etc. - advisory and administrative tasks both in policy making and planning areas.
- (ii) Working & liaising with Presbyterian Parish, Development and Mission Department and with other denominational and ecumenical educational agencies.

- (iii) LAOS Course - General oversight of its development and administration; editing and writing of Courses.
- (iv) Regional visits, meetings, especially in the Synodal areas of the southern North Island & the South Island.
- (v) Parish Consultations to discuss and plan for educational programme - also for training of education staff etc.
- (vi) Arranging educational events on a national basis e.g. Conflict Resolution Workshops.
- (vii) Writing, editing educational resources, e.g. Christian Education leaflets, IBRA Notes, Ministry with Children etc.
- (viii) Other tasks generated in and by the Educational Ministry Committee.

5. Additional Notes:

- (a) The above tasks/functions are carried out in a team relationship with other Directors and staff.
- (b) The Executive Director would normally have other Connexional/Regional responsibilities, but these would pertain to the individual rather than the task e.g. membership on Connexional Committees etc.
- (c) Methodism's bi-cultural commitment requires a person with sensitivity to Maoritanga and Polynesian cultures and a commitment to work educationally with all the cultural groups within the life of Methodism.
- (d) Questions regarding the use of new technology both for administrative and educational purposes will confront the Division in the immediate future.
- (e) The job as currently experienced, does not allow sufficient time for reading and reflection; for travel; for writing; for preparation for events, seminars, programmes. The main reason for this is the pressing nature of day-to-day business and activity.
- (f) In their practices of Christian Education, our parishes have been going through a changing and somewhat lean time. Some positive new ways of thinking and acting are beginning to appear (e.g. THE LIVING FAITH approach), but they will need nurturing and encouraging.
- (g) The distinctively educational task has become somewhat blurred. New understandings of the educational function of the congregation; of the ways people develop in faith; of the relationship between education and mission; of the importance of worship for people in every stage of development etc. have all contributed to making Christian Education less an area in its own right, and more an area in relation to others. Is it an appropriate time to reconsider the task of the Division vis a vis other Divisions? - so that ways are found by the Connexion of relating to the life of the whole parish (e.g. as with P.D. & M.) rather than its educational component.
- (h) The fact that one third of Methodist people are involved in Union and Co-operating Parishes has increased the necessity to work co-operatively with P.D. & M. and Anglican Educational agencies in many parishes.

- (i) Among Methodist parishes that are not also Co-operative ventures, an increasing number are multi-cultural by nature, small in numbers; and/or charismatic in character. There is now nothing like the uniformity of earlier years and generalised educational programmes tend to touch less and less.

B. CHANGES IN THE DIVISION IN THE PAST 10 YEARS

Ten years ago the Division's staff complement was:

- * Myself as Director in the Wellington office.
- * Loyal Gibson, based in Auckland, and with responsibilities for Youth and Consultations in the northern half of the North Island.
- * Jock Hosking, based in Wellington, and heading up Methodist Stewardship programmes.
- * Glyn Jones, Manager of Epworth Bookroom, Wellington.
- * A full-time Secretary undertaking reception work for the whole Division, but basically doing typing work for myself.
- * Two part-time Shop staff.
- * Two part-time Accounts staff, one the ledger machinist, the other dealing with wages, payment of accounts etc.

Significant Changes

1. New, emerging, areas of work in the past decade:
 - (a) Bi-cultural discussions and commitments
 - (b) Polynesian language work
 - (c) LAOS Course development - theology, worship, Biblical studies.
 - (d) LIVING FAITH approach
 - (e) All-age education/worship
 - (f) Faith development
 - (g) Feminist Theology, including inclusive language
 - (h) Conflict Resolution Workshops
 - (i) Justice and anti-racism issues
2. There has been a significant change in Board meetings, Committees, and ways of functioning.
3. Two people now work part-time in a voluntary capacity - Gloria Pitcher on LAOS, and Cliff Couch on Synod/Secretarial/Research etc.
4. Auckland staff person (John Salmon) now concentrates on Justice and Bi-cultural issues and resourcing and Consultations to parishes.
5. National Youth Directors appointed on a part-time, job-sharing basis.
6. Samoan Youth Director appointed on a full-time basis. Prior to this Siuala had worked in Auckland with a strengthening association with our Division, with a part-time education component in his work.
7. The Joint Board of Christian Education has been involved in significant changes, a number of which have affected us, e.g. LIVING FAITH approach, All-age education and worship.
8. Methodist Stewardship has become joint Methodist/Presbyterian RESPONSE - increased to 2 full-time staff, with an Executive and Planning Group.

9. Epworth Bookshops, Auckland and Christchurch, have been added to our responsibilities, and the Epworth Management Group formed. Wellington staff now totals 2 full-time & 2 part-time.
10. The Secretary-typist now works with a larger staff over a more diverse area of work.
11. There has been a change over to computers from book-keeping machine. Currently we are changing to Christchurch computer use. There has been a significant increase in work in this area, but no increase in staff. Executive staff have to spend significant time in this area.

APPENDIX II

RESPONSES CONCERNING PRIORITIES FOR FUTURE TASK OF EXECUTIVE DIRECTOR

Maori Division:

1. Be committed to the Bicultural Journey of the Methodist Church.
2. The position be filled by a lay person with expertise in Education and Administration.
3. The position be open to either male or female.
4. Must have an ability to relate to Parish needs in Christian Education.
5. Skills/training to produce resources for all ethnic groups of the church.
6. The ability to work as a member of a team.
7. Be willing to learn about the Maori Division and its educational needs.
8. The Board should look carefully at the present Job Description and realistically cut out all possible extraneous jobs that can be picked up by someone else.
9. To look at alternative ways of fulfilling the Christian needs of Parishes, Maori Division and other Ethnic groups.

Parishes, Synods and Individuals:

REVIEW OF STRUCTURE

Calls for a review of the present divisional structure have been widespread. The mood is perhaps best summed up by one Synod's statement "The District is simply not prepared to deal with the matter of the appointment of a new Executive Director until this question (the task of the Division vis-a-vis other Divisions) is answered."

- (1) 2 Synods and 2 parishes believe the time has come for a review of the total divisional structure of our Church, one claiming urgency.
- (2) 1 Synod and 2 parishes suggest merging of the Education and Development Divisions, with the Presbyterian P.D. & M. Dept. cited as a model.

- (3) 3 parishes and 1 individual suggest merging the Education Division with the Presbyterian P.D. & M. Dept., and aspects of other divisions of both Churches.
- (4) One individual states that the present hierarchical structures need to be replaced by more flexible regional structures.
- (5) 1 Synod, 2 parishes and 1 individual suggest that a review of structures should precede the preparation of a detailed job description and the appointment of another Executive Director.
- (6) One parish cautions that the effectiveness of the P.D. & M. Dept. needs to be ascertained before considering this model.

In making these calls, respondents have referred to rationalisation, greater effectiveness, present role confusion and the need to refocus the work on the needs of parishes.

EXECUTIVE TASKS AND RESPONSIBILITIES

This also appears to be an area of much concern.

- (1) Five parishes regard the present job description as unrealistic, while 3 parishes and 1 individual believe the task needs to be drastically pruned, and shared or delegated to (voluntary?) lay folk. 2 parishes and 1 individual question the extent of involvement with other bodies and Connexional responsibilities.
- (2) Five parishes suggest the job should be divided with two appointments, one executive/managerial and the other policy/educational ministry.
- (3) One parish suggests that day-to-day running of the office should not be part of the future job description.

QUALIFICATIONS

The following necessary qualifications have been suggested:

- * A lay person with expertise in education and administration.
- * Visionary leadership.
- * Well trained in theology.
- * Able to work way through the theological and philosophical approach to the task.
- * Good communication skills.
- * Strongly committed to the mission of the Church.
- * Understands and able to use computer technology.
- * Open to input from experts in a wide cross-section of church activities.
- * Open to the evangelical wing of the Church and the rich variety in which the Gospel is offered.

EDUCATIONAL MINISTRY TASKS

Predictably, most comment fell under this heading.

- (1) The educational task needs to be linked to the total primary activity of the local church - helping congregations discover how to be the church (3 parishes).
- (2) Priority needs for parishes were suggested as follows:
 - * Faith development for lay people as basis for mission (1 parish).
 - * Training church leaders, including youth leaders (5 parishes, 1 Synod).
 - * More practical aids to ministry e.g. for worship and practical studies (1 parish).
 - * Relevant information & resources in simple language (4 parishes, 1 Synod).
 - * A catalogue of resources - eventually computerised? (1 parish); and deliberate strategies to ensure samples of resources are available on a regional basis (1 parish).
 - * Consultancy services, assisting with strategy and problem areas (1 Synod, 1 parish).
 - * Assisting church to theologise in all areas of parish life and ministry (1 Synod).
 - * Meeting the multiplicity of needs of co-operative ventures, multicultural groups, charismatic groups etc. (1 parish).
 - * In-service training for clergy, as each parish needs a different approach (1 parish).
 - * Regional visits/meetings by the Executive Director (1 parish).
- (3) A greater input from the Division is needed that is relevant to local church needs (1 Synod, 2 parishes, 1 individual).
- (4) Two respondents stated that Division staff should identify, equip and resource regional consultants and trainers to meet parish needs (1 Synod, 1 parish).
Three respondents raised the issue of more visibility of Division staff and personal contact with parishes, either by themselves or by use of regional agents (3 parishes). A plea was made for an educational resource person in the South Island (1 individual).
- (5) With reference to the Executive Director's task, these points were made:
 - * We see the Director as a co-ordinator of resources and consultant to clergy groups & C.E. leaders (1 parish).
 - * The new Director needs to create strategies which will develop congregational awareness, experiences and skills in being tomorrow's "people of God" (1 parish).
 - * Less involvement in mundane office tasks and outside interests (1 parish).
 - * More use of church folk in writing and editing work and more delegation of tasks to regions, e.g. LAOS oversight (1 individual).
 - * More time for reading, reflecting, writing and co-operating in educational activities with other denominations (1 parish).
 - * The creative area of the Director's responsibilities is where the priority should be placed (1 parish).

- (6) One respondent asks that with so much emphasis now on adult/continuing education, is work at S.S./B.C. level being neglected a little? More inspirational leadership from the top is suggested (1 parish).
- (7) Greater use of "Crosslink" for topical study material and greater N.Z. input to "A People to Belong To" are suggested (1 parish).

OTHER COMMENT

- (1) Real appreciation of the clarity of the present job description (1 parish). But is there some unnecessary embellishment? (1 parish).
- (2) General agreement with Frank Hanson's comments and a feeling that the educational model of the past was not what was required. (1 parish).
- (3) To imagine that all growth as a church is from teenagers is to be locked into a past generation - paid youth workers are a waste of time and money. We should challenge our lay people and set them apart to minister, to pastor and to proclaim the Gospel. (1 individual).
- (4) The Executive Director's task seems to have grown in Frank Hanson's time, and as a job description now needs to be pruned down to a realistic size. (1 parish).
- (5) The "servant of the people" message in the Division's basic concepts material is not necessarily what the people are perceiving. (1 parish).

Eight Synods replied to the Board's job specification and recommendation by September 15. In summary the responses were:

Auckland

- a) A call for the review and restructuring of Divisions, Boards and Committees of the Church.
- b) The immediate funding for administrative assistance and an interim supply as Executive Director as from 1989 while the review is in progress.

Manukau

- a) Review and restructuring required.
- b) An interim supply as Executive Director as from 1989.

Waikato/Bay of Plenty

- a) Review and restructuring required hoping that this will reduce the connexional structure.

No recommendations re director.

Hawkes Bay/Manawatu

- a) Review and restructuring required.
- b) An interim supply as Executive Director as from 1989.

Taranaki/Wanganui

Recommendations 1(a) and (b) were endorsed. That is the appointment of an Executive Director with funding for the administrative and educational ministry tasks and the job specification as set out.

Wellington

- a) As Taranaki/Wanganui
- c) A call to review the connexional structure.

Nelson

The job specification's primary concern should be for someone who will serve local Parish needs in Christian Education.

South Canterbury

No endorsement given. Frustration noted with calls for restructuring.

Various other points were noted as well, expressing the needs of local parishes, bi-cultural concerns, the need for professionalism in any review, funding from PACT.

After considering these replies, it appears that the majority wish a review and restructuring of connexional structures. This would possibly pick up calls for more attention to local parish needs as it would of necessity consider the work of the Division as well as other Divisions, Boards and Committees.

To enable the work to continue while such a review is in place, a supply arrangement is required. The massive task carried by the present director has been recognised, and the need for adequate funding to relieve this seen.

Therefore the Board commends the following recommendations to Conference:

- (1) That Conference initiates immediate steps to review and restructure Divisions, Boards and Committees of the Church.
- (2) That funding be made available for administrative assistance immediately, and that an interim supply be arranged for the position of Executive Director from 1 February 1989 while this review is in progress.

EDUCATION - AN INSTITUTION THAT HAS FAILED MAORI PEOPLE

Education is never culturally neutral. In New Zealand it has developed as the institutional process whereby Pakeha heritage and values are passed on to new generations. It is not surprising, therefore, that the educational system has failed Maori people: it was never designed to meet and serve their cultural aspirations and needs.

* The Failure of the Educational System

There have been three phases within State educational policy:

Assimilation - the process of "turning Maori children into English men and women, in manners and morals, if not in pigmentation". (1)

Integration - the emphasis on helping Maori students to be part of Pakeha society, rather than on preserving their cultural identity.

Cultural diversity - affirming and preserving cultural diversity within society.

It may appear from these phases that there is an enlightened progression from negative education to positive education. However, there are persistent Maori expressions of concern that nothing radically has been changed within the educational system. What changes that have occurred have disguised the reality of Pakeha domination of the curricula, organisation and philosophy of education.

That the education system has failed Maori people there is no doubt. The record speaks for itself.

+ Loss of Language

In 1913 90% of Maori children could speak Maori, Forty years later in 1953 this percentage had dropped to 26%. Twenty years later that figure (in 1975) had fallen to less than 5%. These figures show how effective has been the educational policy that has operated in a social climate where children hear nothing but English on all sides - at the cinema, on radio and television, and in their ordinary social and school life. (2)

+ Academic attainment

A major source of anger and despair among Maori people has been the scaling system of the School Certificate Examination Board, which discriminates against Maori students by artificially controlling the number of students who pass Maori as a School Certificate subject. Out of every 100 children sitting Maori in School Certificate, 62 had to fail. But of those children sitting foreign languages examinations 80 out of every 100 were allowed to pass. (3)

But the problem is more extensive than that. Among Pakeha school-leavers, 37% complete their schooling without certificated attainment of three passes in School Certificate or better, but 76% of all Maori pupils leave school as 'uncertificated failures.' (4)

It is evidence such as this which has led some people to conclude "it is not the Maori pupils who have failed at school. It is the school that has failed them".

+ School structures

A Maori teacher told the Waitangi Tribunal hearing on Te Reo Maori that, "...the organisation and structures of the school are mono-

cultural. They are designed for, and run by middle class Pakeha. One of the greatest difficulties a Maori teacher has to overcome is that of the attitudes of those in authority". In Primary schools, the syllabus of a school is ultimately the responsibility of the Principal.

* The Reasons for the Failure of the Educational System

1. Breaches of the guarantees contained within the Treaty of Waitangi

In its introductory statement, the Waitangi Tribunal report on the hearing on Te Reo Maori, said,

"The evidence and argument has made it clear to us that by the Treaty the Crown did promise to recognise and protect the language and the promise had not been kept. The 'guarantee' in the Treaty requires affirmative action to protect and sustain the language, not a passive obligation to tolerate its existence.....But educational policy over many years and the effect of the media in using nothing but English has swamped the Maori language and done it great harm". (5)

At the time of the signing of the Treaty, Maori was the dominant language in the social, commercial and political life of most New Zealand residents. By the 1850's however, the control of educational affairs was passing from Maori and missionary hands to those of the colonial government. In 1858 it was made a condition of Government aid to missionary-run boarding schools for Maori pupils that instruction be given "in the English language, and in the ordinary subjects of primary English education". A national system of village day schools for Maori children was set up in 1867, under the control of the Native Affairs Department, with the teaching of English as the central task of the school.

In his submissions to the Waitangi Tribunal Hearing on Te Reo Maori, Dr. Richard A. Benton said,

"One major and ever present factor in such decisions, (not to use Maori in the home) however, has been the obvious lack of support for the language in the New Zealand community as a whole. In the 1950's when this process began, Maori was still the everyday language in dozens, probably hundreds of rural localities. Yet only a tiny minority of Maori-speaking children were able to study their language, even at secondary school: some, like their parents and grandparents before them could not even speak Maori in the playground (let alone the classroom) without running the risk of being punished for transgressing school rules. It was very obvious that the only language that really counted in New Zealand was English.....". (6)

2. The present system is monocultural not bicultural

In the early decades of the national school system, it is clear many Maori people viewed the schools as the means by which their children would come to master English and so gain access to the new economic and political order. However, by the 1970's it became clear to many Maori people that the abandonment of the language had not helped their people to obtain greater control over their destiny. Their English-speaking children were still leaving

school without any recognised qualification and, in increasing numbers, were finding it easier to enter prison than to obtain a job, even a low-paid one. Their language had been lost, but little seemed to have been gained in return. The loss of their language, and the ability to gain access to employment is simple confirmation that the educational system has not been preserving the cultural values of the Maori or preparing them to participate fully in the business and commercial life of the country.

3. The deficit theory

Many Pakeha, including those in the educational sector, believe in the superiority of their own culture. They believe it to be more relevant to the real world. The deficit theory sees Maori children as culturally deprived. They are seen to be the problem. The task of the teacher is seen as making up the deficit. Disturbing though this attitude is in itself, there is a related difficulty. Teachers who have this view can communicate to Maori pupils the message that they are seen as being culturally deprived.

* Maori Goals for Education

"The Waitangi Tribunal hearing on the Te Reo Maori" (1985) and "The Curriculum Review" (1986/1987) provided ample opportunity for Maori people to articulate their hopes for an educational system that would enhance their culture and help them share fully in the economic and political life of New Zealand.

Among the many goals they identified, these appear among the most important.

+ Two worlds, two views, two Reo

In making submissions to the Waitangi Tribunal a Maori woman said, "...For years we, as Maori people have been told that we are under-achievers in the education system, and perhaps it is because in order to succeed in that system, one is taught to be an individual first and put cultural values as a second priority. Te Kohanga Reo provides the children with two world views, two views, two Reo. We see that it is the key to ensure that not only our children retain their cultural heritage but they will also aspire to achieve academic heights in the European world. The present system is not working and it is time for a change...."(7)

+ Using Maori methods of teaching and learning

The Kohanga Reo movement has indicated that Maori children can learn well when the following factors are present in the educational system:

- the importance of the whanau (family) support in the learning process: the many adults involved indicate clearly the importance of the whanau co-operating and taking responsibility for learning;
- interaction with people of all ages which is comforting, builds self-confidence and is fun;
- a happy environment which encourages the learning process;
- the adults in the kohanga reo developing a sincere commitment to the children and having high hopes and expectations for them. (8)

+ Re-interpreting the history of Aotearoa

Many Maori submissions to the Curriculum Review Committee drew

attention to the way in which the history of Aotearoa has been presented in schools. Predominance has been given to European history. Maori history has been discounted or distorted. Many books and other resources currently in use will need to be revised or replaced.(9). An African proverb says, "Until the lions have their historians, tales of hunting will always glorify the hunter".

+ Reinforcing Maori values

Some Maori values, such as the importance of humility and co-operation, can conflict with the values and practices often promoted for success in New Zealand society and schools, such as individuality and competitiveness. Greater recognition needs to be given in schools to Maori values such as aroha (love) manaakitanga (hospitality) and wairua (spirituality). (10)

+ Power sharing

Change in the educational system will only come through the sharing of power. The all-pervasive Pakeha presence and control needs to be off-set by a Maori presence at all decision-making levels.

Many Maori parents feel isolated and alienated by the present school system. Maori people want more share in, and control over, what, how and where Maori children learn. (11)

+ Bilingual schools

There are at present nine bilingual primary schools. Evaluation of these shows improvement in children's fluency in Maori language, and marked development in their self-esteem. Currently, these schools are organised along traditional educational lines. There is a desire that they develop towards whanau and wananga approaches so that Maori values, protocols and procedures can play a larger part in the learning and teaching. (12)

+ Role of Maori women in education

There is a need for better representation of Maori women on managing bodies and on other committees and groups which make decisions about the curriculum and related matters. More Maori women must be helped to reach senior positions in schools, so that Maori role models are provided for Maori girls. (13)

Conclusion

Biculturalism means the 'sharing of power and being at home in two cultures'. To date the educational system in New Zealand has conspicuously failed the Maori people and has not helped them to stand tall in either their own culture or within Pakeha culture.

For the Pakeha, the educational system has consolidated their hold over and the use of power. Affirmative action must now be taken by the Pakeha to ensure that Maori people have the power and resources to develop an educational process that invigorates their culture and helps them to participate fully in the political, social and economic future of Aotearoa-New Zealand. This will mean the sharing of financial and political power and the acknowledgement that the Maori is the Tangata Whenua, that Maori language and culture are part of our land and make a significant contribution to our heritage, our identity as a country and our place in the world.

- (1) Richard A. Benton, "From the Treaty of Waitangi to the Waitangi Tribunal." An essay in "Living Languages" edited by Walter Hirsh. Page 64.
- (2) Finding of the Waitangi Tribunal relating to the Te Reo Maori, Page 17.
- (3) Ibid, page 38 (4) Ibid, page 39. (5) Ibid, page 4.
- (6) Ibid, page 18. (7) Ibid, page 44.
- (8) "The Curriculum Review" Report of the Committee to review the Curriculum for Schools. Department of Education, 1987. Page 28.
- (9) Ibid, page 27. (10) Ibid, page 27. (11) Ibid, page 27.
- (12) Ibid, page 29. (13) Ibid, page 28.

Rev Barry Jones, for the
Public Questions Committee

COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

UNIT IV SUPPLEMENTARY REPORT

CONFERENCE OF CHURCHES OF AOTEAROA-NEW ZEALAND AND NATIONAL COUNCIL OF CHURCHES

1987 has been a year of overlap for the N.C.C. and C.C.A.-N.Z., with N.C.C. preparing to go out of existence at 31 January 1988 and C.C.A.-N.Z. coming into being following the Inaugural Forum at Rotorua in March. Meetings of the Executive of C.C.A.-N.Z. were held in August and October.

INAUGURAL FORUM

The Inaugural Forum in Rotorua, 27-29 March, with the signing of the Constitution, put the C.C.A.-N.Z. firmly in place. The implications of the goals of the Conference were carefully considered. Proposals for regional development were discussed. The four Units of the Conference were also assessed. A Presidium and Executive was elected to oversee development of the Conference. Jan Cormack, a Presbyterian, was elected a President for a three year term. Elected to the Executive were two Methodists, Bronwen Olds and John Roberts, and a Presbyterian, Michael Thawley.

UNIT STRUCTURES

The Conference will have four Working Units:

- Unit I Becoming Community is based in Auckland. This Unit has the task of fostering inclusiveness; being accountable to the marginalised; identifying and removing racism, sexism and other forms of injustice, to foster recognition of the Maori as tangata whenua and building a bi-cultural partnership.
- Unit II Justice, Peace & Service is based in Christchurch. This Unit is to focus on the Christian concern for justice; to hold together the spiritual and the social, the local and the global; to foster learning opportunities on issues of justice, peace and service; to encourage sharing of the resources of the church.
- Unit III Mission, Unity and Evangelism is based in Wellington. This Unit has the task of promoting opportunities for dialogue on matters of mission and evangelism; to encourage exploration of the nature of unity and diversity in the church; to facilitate theological reflection and actions between and within the Churches.
- Unit IV The General Secretariat is also based in Wellington. It has the task of relating to the Churches, regional bodies and ecumenical bodies overseas; the communication of the work of the Conference; budget and financial matters; educational strategies; co-ordination of the programmes of the Conference.

These four Units have been in the process of coming into being this year. Building up the membership of the Units and clarifying tasks has been a major concern. This has taken longer for some Units than others. Now the signs are emerging that the Units will be a most effective part of the work of the Conference.

N.C.C. AGENCIES

A major concern has been, "What will become of the agencies, commissions and committees of the N.C.C. when it ceases to exist?" The Church and Society Commission has decided to cease its work, on the understanding that Unit I will take up its work. All other agencies, commissions and committees have been carefully reviewed in the light of the goals of the C.C.A.-N.Z. The outcome was that the Executive has agreed that they all become part of the structures of the Conference being linked to one of the Units. Those adopted in this way are:

International Affairs Committee - linked to Unit II

Christian World Service - linked to Unit II

Taura Here i te Rongomau (Christian Peace Network) - linked to Unit II

Inter-Church Commission on Immigration and Refugee Resettlement - linked to Unit II

Programme on Racism - linked to Unit I.

The Women's Committee has gone out of existence and been replaced by Church Women United of Aotearoa-New Zealand, an independent group with a primary responsibility for promotion of the World Day of Prayer and Fellowship of the Least Coin.

The ecumenical chaplaincies that the N.C.C. has been closely associated with - Prison and University - remain linked to C.C.A.-N.Z. in the interim, pending a consultation of chaplaincies in 1988.

DISTRICT/REGIONAL FORUMS

These are to be an integral part of the C.C.A.-N.Z. A working group based in Dunedin has been working on ways of promoting these. However, most of the energy of C.C.A.-N.Z. in 1987 has gone into forming the Units, reviewing N.C.C. agencies, and the appointment of staff. There are indications that in a number of areas, there is an impatience about regional ecumenical development. 1988 will see their development within the life of the Conference.

YEAR OF ECUMENICAL LEARNING

From Pentecost 1988 to Pentecost 1989 is to be a Year of Ecumenical Learning. This is an activity of C.C.A.-N.Z. being promoted by a Work Group based in Hamilton. It is hoped that the member churches will take this up and that there will be a wide response at regional, and parish levels. It will involve learning about each other's traditions, learning about the ecumenical movement, recognising what we can do together now and exploring what could be done in the future.

Material is being prepared that will provide ideas for the Year of Ecumenical Learning, celebrating Christian Festivals together, guidelines for the Week of Prayer of Christian Unity as lead-up to the Year, videos to help tell the story of the ecumenical movement in Aotearoa-New Zealand.

FINANCES

The C.C.A.-N.Z. will be operating on a restricted budget. \$213,492-00 is the amount available for the year ended 30 June 1989. This means that the Conference will not be able to take on more work than the N.C.C. Accordingly the structures have had to be restricted. For the six months from January 1988 there is no provision for support staff for the Secretariat. In the light of the

clear word from the churches that their ability to contribute financially to the C.C.A.-N.Z. is limited, it is important that we not have an unrealistic expectation of what can be achieved.

WOMEN AND YOUTH

In the process leading up to the inauguration of the C.C.A.-N.Z. there have been strong representations for a Women's and a Youth Desk within the Conference. This is highly desirable. However, the limited ability of the churches to finance the Conference, makes this an impossibility.

Unit I will take up these concerns and consider what alternatives are possible.

TE RUNANGA WHAKAWHANAUNGA I NGA HAHI O AOTEAROA

This is an independent Maori ecumenical body. There is a standing invitation for the Runanga to participate in the life of C.C.A.-N.Z. to the extent it feels appropriate. Representatives of the Conference are welcome at Runanga meetings. John Roberts is the Conference representative to the Runanga.

At this stage there is no partnership between these two bodies. Rather there is the possibility of a growing relationship. How that will develop, will depend on how the Conference responds to the concerns of the Runanga.

The Runanga has signalled that a major concern is a reconsideration of Prison Chaplaincy and formulation of the most appropriate model for these times. The Conference and the Runanga have begun the process of discussion with the Justice Department on this matter.

STAFFING

The Executive appointed a group to prepare job descriptions for the Secretariat and to advertise the positions. It appointed another group to shortlist and interview prospective appointees. Six people were interviewed and recommendations presented to a special meeting of the Executive. As a result appointments for the Auckland, Wellington and Christchurch offices have been approved. At present formal confirmation of acceptance of the positions is awaited. Member Churches will then be notified and a media release issued. The Executive has full confidence in the appointees and in their ability to foster the work of the Conference within its declared goals, and the mandates given to the Units.

Vivien Cryer of Wellington has been appointed Treasurer.

The Director of Christian World Service, the Programme on Racism, and the Commission on Immigration and Refugee Resettlement continue in office till 31 January 1989. At that time the positions will be advertised with the present incumbents eligible to reapply.

NEXT ANNUAL FORUM

The next Annual Forum of the C.C.A.-N.Z. will be held in Palmerston North 13-15 May 1988.

RECOMMENDATIONS:

1. That Conference/Assembly thank Parishes for their response to the 1986 N.C.C. Christmas Appeal and commend to them the 1987 Appeal, "Love in Action".
2. That Conference and Assembly commend the Year of Ecumenical Learning to Districts and Parishes.
3. That Conference and Assembly send messages of support and encouragement to the newly appointed members of the Secretariat of C.C.A.-N.Z.
4. That Methodist representatives to the 1988 Forum of C.C.A.-N.Z. be: Rev. Peter Glensor, Ms Bronwen Olds, Mr Phillip McConkey, Rev. John Roberts, Miss Kerry Watkins, Mrs Helen Wright.

SAMOAN ADVISORY COMMITTEE

REPORT TO CONFERENCE

The Samoan Ministry within our New Zealand Methodist Church has grown from strength to strength in recent years. The number on membership rolls has increased almost in every congregation throughout the Connexion. The more noticeable area of growth is in the Youth Ministry. The number of young people and children have almost doubled in some churches since the last three years.

In March this year, a full-time Samoan Youth Director, the Rev. Halefoti Seloti was appointed to co-ordinate the work on Youth Ministry. Since he took up his appointment, Halefoti has been involved in training programmes for youth groups in various centres. He is also involved in the translation of Sunday School material for Samoan children. His appointment has been well received by the Samoan people and the committee have expressed their gratitude to the Church for the appointment of Rev. Halefoti.

BI-CULTURALISM:

At its meeting earlier in the the year, the issue of bi-culturalism was discussed and it was evident that most of the committee members were not fully informed on what bi-culturalism was about. Some felt that they were being excluded because our Church is talking about bi-culturalism as a "relationship between the Maori and the Pakeha". Others were not yet ready to discuss the issue because they have to first settle into their new environment within a different system. However, they would like to know more about the issue.

CHURCH UNION:

Another issue the Samoan Advisory Committee discussed was Church Union.

Many views were expressed but the Committee showed some reservation in agreeing to go into Church Union because they would lose their identity as Methodists if our Church and the Presbyterians become united. However, the committee would go along with whatever decision our Church would reach, as long as the word Methodist is incorporated somewhere in the title e.g. "The Samoan Methodist congregation under the United Church of Aotearoa".

SELF-SUPPORTING MINISTER:

The Samoan Advisory Committee supported the request received from the Samoan congregation at Hastings, to recommend the Rev. Tanielu Sa'o, Samoan Self-Supporting Minister to become a full-time Presbyterian. It was agreed to ask the Superintendent of the Development Division to have a close look at the request and report to Conference.

PRINCE ALBERT COLLEGE TRUST:

The Prince Albert College Trust fund was discussed and it was agreed that the Committee make an application to the Trust for \$100,000 from the Endowment Fund for educational purposes. It was also agreed to ask the Rev. Norman Brookes to initiate an application on behalf of the Samoan Advisory Committee.

RECOMMENDATION:

1. That the Report be received.

Lani Tupu, Convener.

COMMITTEE ON MINISTRY

REPORT TO CONFERENCE

The Committee on Ministry presents its Annual Report to Conference at a time when change appears to be more constant than stability. The Committee is both agent of change and a conservator of tradition in respect of Ministry.

Orderly but creative response to the diversity emerging in styles of Ministry is a task of considerable responsibility. The Report reflects this approach.

REVIEW OF ASSESSMENT PROCEDURES

In late 1986, the Standing Committee on Ministry felt the need, (after 20 years of use in the present form) to review the procedures relative to the Assessment of Candidates for Ministry, especially in the light of the multi ethnic and diverse nature of ministry needed for the changes emerging in the contemporary Church. The Conference endorsed the furtherance of this review process. The Rev. Loyal Gibson convened a work group and brought an interim Report to the Standing Committee on Ministry in February of this year. The Review is still in process and will likely effect the methods of selection in 1988 and into the future. A by-product of this Review process, suggested the need of a wider Review going beyond the issues of recruitment and selection of Candidates. We agreed that any further modification of the procedures should take place in the context of a much more comprehensive consultation about Ministry in all aspects.

CONSULTATION ON MINISTRY

The concept of a Connexional Consultation on ministry bringing together representatives of District Synods, Multi Ethnic sectors of the Church and other bodies related to Ministry Training etc. gained support and with Church Council endorsement in May, and the funding through the Bradley Trust of \$5,000, the Consultation was born. All bodies represented brought their submissions to the Consultation which was held at Wallis House, 14-16 July 1987, and led by the facilitator, Rev. Loyal Gibson. (24 in attendance).

At the present, a full Report has been sent to all Synod Secretaries, all participants and of course to all Committees and Boards where the findings of the Consultation have been directed. A summary of the process and findings of the Consultation are set out below. It needs to be recognised that the Consultation was a "one off" event and in itself has no power to determine policy. The trickle down theory is expected to produce results. As the Report is now spread widely through the Church, changes appropriate to Ministry developments are expected to follow.

The Report acknowledges the participants and their representative submissions. In small group interaction, twenty major themes were subsequently identified. Two Prominent ones. (1) Leadership Style. (2) In-service Training. A statement catching up the major themes of the submissions and discussions emerged from six writing/working groups. This included an introductory statement re the GOSPEL its CONTEXT and its required Ministry. There was an acknowledgement of Ordained Ministry as essential to the life of the Church. (Presbyter and Deacon) and the equipping of Lay Persons in and for Ministry. Consideration of the way the Church should recruit and select Candidates, was directed to the Committee on Ministry and the work for the group for 1988. Training for the professional Ordained Minister and others in

lay Ministry and with a section on Deployment and Strategy, take its proper place in the Report. Under General findings 1-25. Post Ordination for Presbyters was seen as needing extension and implementation (23-25).

Candidate Assessment Procedures referred to the Committee on Ministry (12-17) were particularly helpful and could well result in a streamlining of the process and a more effective role for District Candidate Conveners.

Lay Training and Ministry (inclusive of youth) was given a major degree of attention.

Bi-cultural and Multi-cultural aspects of Ministry were well represented. Maori Division, Samoan and Tongan submissions called for a clear recognition of their particular skills in determining ministry appropriate to their needs The College featured as a centre, providing a wide range of resources for Ministerial training. (See 11 A-E).

The Consultation findings that were directed to the Committee on Ministry include the following

CANDIDATE ASSESSMENT PROCEDURES 12-15

12 We ask the Assessment Procedures Review Sub-Committee to take note of the requests made by Tongan and Samoan people concerning their participation in the selection of Candidates from these groups (see additional notes).

13. We suggest that there is merit in providing for only one report on a Candidate up to the Assessment Weekend, the District Candidate Convener being responsible for preparing this in conjunction with the local congregation and the District Candidate Committee. (It is envisaged that this may mean that the Candidate would be presented to the Synod, but there would be no "examination" or similar dialogue/interview. There may be conversation to introduce the person, but there would be no vote of any kind.

14. We suggest the District Candidate Conveners from the core staff at the Assessment Weekend, and that the weekend be the focal point of decision making. The staff, we suggest, need to come together a day or two earlier for adequate training for both the weekend and their general work.

15. We consider that being an accredited/qualified Lay Preacher does not necessarily provide the kind of information that is necessary to decide whether a Candidate has potential to communicate well and to plan and lead worship. We suggest the Review-Committee look for other adequate criteria to meet this need.

There was a call for a joint meeting of the Development Division and the Standing Committee to consider issues involved in

- 21 A. Our co-operation with other denominations in Union and Co-operating Parishes.
 B. Or relationships with the Maori, Fijian, Tongan and Samoan sections of the Church, with a view to exploring the benefits to be contributed by each to one Church.

- C. We encourage the Development Division and the Standing Committee on Ministry to take up the Conference request concerning objectives and ask Consultation members who might be involved to ensure that the agenda includes the following matters raised at this meeting: Style of Leadership deployment; strategy.

OFFICIATING MINISTERS UNDER THE ACT

During the year the Committee advised the General Secretary that all Presbyters, once ordained, should be on this list, but that only those Deacons whose Ministry Covenants included specific responsibility for conducting weddings in defined situations at the time of candidature should be listed. "Self-Supporting" students for both orders of Ministry could be included in the list if their Ministry Covenants specifically required this at candidature.

STYLES OF MINISTRY

Last year the Conference Committee on Ministry viewed a brief report on the three-fold styles of Ministry being proposed by the British Methodist Conference. These were.

- IOM Itinerant Ordained Minister
- SOM Sector Ordained Minister, i.e. for Schools, Chaplaincies and special areas.
- LOM Local Ordained Minister, similar to our "Self-Supporting" presbyters.

The Committee considers that it would be more productive to explore a two-fold description which would

- (a) Identify those who have usually been College-trained and are recognised as being appropriately selected and equipped to offer for the "general" work and
- (b) Those whose candidature, selection and education have been related to some particular situation or who are later invited or authorised to accept employment in a sphere that limits their availability for the general work of the Conference. Many such ministers are already accepted and brought to ordination and stationed on the basis of a Ministry Covenant already. Perhaps all ministers who are not available for the general work should be "covenanted" in this way. The title for this group might be "Covenant Ministers".

The Committee feels that these descriptions are more fitting for our situation and that the proposal would open up more creative possibilities for the Church while at the same time bringing some careful review of every situation into focus at least for each appointment. It would be a more accurate description than "Self-Supporting" which is unhelpful for local parish strategy and sometimes simply inaccurate. And it would counter some of the objections to the term "Local" which previously satisfied the Committee but not the 1983 Conference.

Recognising the need for some term to describe the realities of our varied styles of Ministry these days, the Committee plans to do some further work in this area and to put a discussion paper before Synods next year.

MINISTRY COVENANTS

The Committee has carefully considered the difficulties that have been created for Parishes, students, the College and the Connexion when Ministry Covenants for Self-Supporting candidates have not been sufficiently evaluated at candidature. It resolved to apply its own guidelines a little more firmly to ensure that satisfactory Covenants are in place.

We also intend to explore the possibility that Ministry Covenants should be operating for a defined period prior to candidature. This would parallel the requirement that presbyters already be acceptable and qualified Lay Preachers. We propose to report fully on this matter in 1988.

ORDINATION OF DEACONS

The Standing Committee has become aware that some aspects of the Ordination service for Deacons, notably the foot washing ceremony, are culturally offensive to Maori members of the Church. We believe that a new Service more appropriate for a Church on a bi-cultural journey should be produced, and that the Faith and Order Committee should take a major role in the production of such a service. We append an appropriate recommendation.

STRATEGY FUNDING, Superannuation and Retirement: Housing & DEVELOPMENT OF REGIONAL STRATEGIES relating to Self-Supporting ministry in the light of the increasing age of Candidates for Ministry. (Conf. Res. Year Book 636/5) a Consultation was called for between the Administration Division, Development Division and Committee on Ministry. Preliminary work has started and currently statistical data is in the process of formation. This is a continuing task yet to be completed.

TRANSFER OF SELF-SUPPORTING PRESBYTERS to the Itinerant Ministry

This issue has concerned the mind of the Committee on Ministry during this year. A Report was submitted in September to the General Purposes Committee. In the light of its response, further work is being done with the view to producing an Information Leaflet that addresses these concerns.

TONGAN AND SAMOAN MINISTRY TRAINING

During the year the Fieldworker in Ministry was in Tonga and Samoa and took the opportunity to familiarise himself with the process and style and training for Ministry there. Emerging from this, is developing a better understanding of their specific needs. To refine and develop an appropriate process for the training of Tongan/Samoan Self-Supporting Ministry in New Zealand, is a high priority.

REPORT FROM THE NATIONAL CANDIDATES ASSESSMENT CONVENER

The Assessment Course Weekend was held at Fowey House, Howick, Auckland, with 10 Candidates, 5 for the Presbyterate and 5 for the Self-Supporting Presbyterate. Because the Samoan and Tongan ADvisory Committees have been reviewing the matter of Candidature for their people, there were no Candidates this year other than English language ones.

It is also significant and disturbing that only one of the Candidates accepted was under 40, and only one Candidate it seems will be living at St John's College for training. Over the last few years we have had offering too few Candidates of a younger age, who are enthusiastic and keen to turn the world and the Church upside-down!! I am sure that they are out there in our congregations - why are they not offering for Ministry? The work of the Ministry, and the future life and leadership of our Church will, I believe, suffer if we are not able to encourage some of these to offer as Candidates. As I come to the conclusion of my time as Convener, I would like to thank the Church for the opportunity to serve in this capacity and to wish my replacement well as he continues the work.

NATIONAL ASSESSMENT CONVENER

The Rev. Owen Woodfield completes a four year term in this field. On the eve of his retirement the Committee on Ministry wishes to acknowledge his service to the Church in this exacting and demanding role. It is a major task involving careful preparation, close personal relationships of a confidential nature. We wish him well in his retirement.

THE ASSOCIATE CONVENER (Deacons Warden)

The Rev. Graham Brazendale has served the Committee in increasing capacity during a period of ten years. He has been a supportive assistant to the Conveners and his understanding of and relationship to the Deacons Order has been greatly appreciated. The Church is grateful to him for this contribution.

COMMITTEE ON MINISTRY CONVENER

The Rev. Henry W Kitchingman completes a period of four years leadership of the Committee on Ministry. As he hands over this leadership to his successor, the Committee together with the whole Church expresses our thanks for his work and leadership during this time. Though retiring from the Convenership, the Committee are glad to have his help and further guidance as a continuing member of the Standing Committee.

NOMINATIONS

As stated at the beginning of this Report, the Committee on Ministry is working in a period of change. This is true of the Committee's membership. Set out below is the appropriate recommendations in respect of the Committee Nominations to Conference.

Rev. H W Kitchingman, Convener
Rev. Peter A Stead, Chairperson

RECOMMENDATIONS:

1. The Committee on Ministry's Annual Report to Conference 1987 be received.
2. That Synods, all participants and related bodies having received the Report of the Consultation on Ministry, be encouraged to carefully study this Report and make recommendations to Synods and Conference 1988.
3. Conference requests the Standing Committee to prepare a discussion paper on "Styles of Ministry" referred to in the 1987 Report and

- circulate this for comment with a view to a possible report to Conference in 1988.
4. Conference requests the Faith and Order Committee, in consultation with the Maori Division and the Standing Committee on Ministry to produce an order of service for the ordination of Deacons which is liturgically and culturally appropriate.
 5. That Conference record its appreciation to the Rev. Owen T Woodfield for his service to the Committee as the National Assessment Convener during the last four years, and wish him well in his retirement.
 6. That Conference record its appreciation to the Rev. Graham Brazendale for his service to the Committee on Ministry as Associate Convener and Deacon's Warden, during the last 10 years.
 7. That Conference record its appreciation to the Rev. Henry W Kitchingman for his service to the Committee on Ministry as Convener during the last 4 years.
 8. That Conference record its appreciation to the Rev. Graham E Hawkey for his service to the Committee on Ministry as Director of the Ordinands' Retreat during the last 3 years.
 9. Conference appoints as Convener of the Standing Committee Rev. Michael Greer, L.Th., Rev. Audrey N Dickinson, L.Th. as the Associate Convener (Deacons' Warden), Rev. Christopher J Dyson, B.Sc., L.Th. as the Assessment Convener. The Chairman, Rev. Peter A Stead, B.A., is re-appointed.
 10. The Standing Committee for 1988 comprises the members of the Conference Committee residing in Auckland, Manukau and Waikato areas, together with such additional members as are appointed by the President. (The members are Rev's M W Greer (Convener), A N Dickinson, L.Th. (Associate Convener), C J Dyson (Assessment Convener), P A Stead (Chairperson), J A Penman (Acting Principal), D S Mullan (Field Worker in Ministry), R D Rakena, E Samusamuvodre, T T Moala, S T Amituana'i, G L Bennett, H W Kitchingman, M L Bruce, P P Rushton, D H Ansell, Dr J B Salmon, Mrs A Beaumont, Messrs C B Fenwick, F P Norris, K Heimuli.)
 11. That the Conference congratulate the following ministers on the attainment of their academic and professional qualifications completed during the year and agrees to these being printed in the record:

Rev. B Keith Rowe, Doctor of Science and Theology (S.T.D.)
(San Francisco).



**THE NEGOTIATING CHURCHES UNITY COUNCIL
REPORT TO THE CHURCHES
SEPTEMBER 1987**

The Negotiating Churches Unity Council
Second Floor
185 Willis St, Wellington
New Zealand
All Correspondence - P O Box 27095, Wellington

NEGOTIATING CHURCHES UNITY COUNCIL

REPORT TO THE CHURCHES, 1987

Members of the Council as at 1/9/87

(u) = Member of the Committee on Church Union.

(v) = Member of the Committee on Cooperative Ventures.

Anglican: The Rt. Rev. B.N. Davis (u), The Rt. Rev. E.G. Buckle (v),
The Rev. D.M.G. Hornburg (u), The Rev. D. Miller-keele (u), The Rev.
Ray Oppenheim (u), The Ven T.A. McKenzie (v), Mrs Jill White (v).

Associated Churches of Christ: The Rev G.D. Munro (u), The Rev.
D. Hollier (u), Mr T.G. Todd (v).

Congregational Union: Mr B. Morris (v), The Rev. Peter Kennett (u).

Methodist: The Rev. N.E. Brookes (u, v), The Rev. G. Telford (v), The
Rev. S.J West (v), The Rev. F. Hanson (u), Mrs I. Girven (v).

Presbyterian: The Rev. C. Naylor (u), The Rev. M.D. Thawley (u, v),
The Rev. R. Weeks (v), Mrs H. Moore (u), Dr. R. Kilgour (v), Mrs M.
Coates (v), the Rev R Coates, [u].

JCWO: Mrs Judith Parkes.

Chairpersons: Council -	The Rev. Frank Hanson
C.C.U. -	The Rev. Dianne Miller-Keeley
C.C.V. -	Mr Graeme Todd
Secretary:	The Rev. D.M. Povey

THE COUNCIL

1. TERMS OF REFERENCE

To work to fulfil the Act of Commitment 1967 -

- (a) To seek a basis of union.
- (b) To develop ways of common action.
- (c) To advise the Churches on steps to be taken to this end.

2. MEETINGS:

The Council held its fourth meeting at the Star of the Sea retreat centre in Wellington, June 2 - 4, 1987. Eighteen representatives of the Churches and the Secretary were present. The Rev. Frank Hanson was in the Chair.

The Committees of the Council met in September 1987 and March and June 1987.

3. MUTUAL RECOGNITION OF MEMBERSHIP:

It is pleasing to be able to report some progress in the matter of mutual recognition of members.

3.1 METHODIST-PRESBYTERIAN

These Churches have now agreed that members in cooperative ventures are recognised as members of both the Methodist and Presbyterian churches. Parishes are no longer **required** to designate members as Presbyterian or Methodist, but may choose for statistical purposes to return members as Presbyterian Methodist or Joint.

A consultation of statistics compilers and users is to be held soon to work out the implications of this change.

3.2 ANGLICAN

The Church of the Province has a different approach to membership, regarding all baptised Christians on the parish roll as members. In order to hold office however members must have been confirmed by a Bishop and given obedience to the Canons and Statutes of the Church.

In 1986 the General Synod began legislation to permit ministers of other churches serving in Cooperative Ventures to take a place in Diocesan Synods with well-defined limitations on their role in electoral and constitutional matters.

New legislation is being prepared for introduction in 1988 to enable suitably qualified parish councillors in Cooperative Ventures to be eligible for election to Diocesan Synods with similar restrictions on their involvement. The Council is delighted to see these steps being taken and believes they will assist in a progression towards an effectual mutual recognition of members in Cooperative Ventures.

3.3 DRAFT LITURGY FOR CONFIRMATION

A work group representative of the Churches has been developing a liturgy suitable for use in Cooperative Ventures on the occasion of adult baptism and or confirmation. This has proved to be a very complex task, given both change and diversity in the churches' understandings of christian initiation. A draft liturgy was prepared and sent out to the Churches for comment.

The reply from the Church of the Province indicated that this work was based on understandings which were in the process of review and change within the Anglican Church in New Zealand. The draft does not therefore conform with the understanding of baptism and confirmation currently advanced by the proposed Anglican Prayer Book. The other Churches gave general approval to the liturgy with some requests that a looser-more informal style would be appreciated.

The Council has considered these responses and is now proposing:

* To give guidance to ministers in Cooperative Ventures with Anglican participation or suitable and approved understandings and orders for vast confirmation celebrations.

* To work further on alternative liturgies for use in Cooperative Ventures and or the partner churches to celebrate our common Baptism and Baptism faith affirmed in Confirmation.

* To seek from the Churches their current understandings of Baptism and membership in the light of the WCC study Baptism, Eucharist and Ministry and their our developing understanding.

The draft liturgy is printed as an indication of the work done and may be used in Cooperative Ventures which do not include Anglican participation. The work group plans further revisions and modifications before eventual publication.

Draft Liturgy

T H E P R E P A R A T I O N

Minister: The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

HYMN

Minister: "There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

- Ephesians 4:4-6

Minister: Brothers and sisters in Christ, we have come together (*to celebrate the sacrament of Baptism and) to witness the promises of those who desire to serve Christ in the world; they have come asking to be strengthened by the Holy Spirit through the laying-on of hands and prayer.

It is for us, as the people of God, to support them with our prayer, to renew our own commitment to Christ, and in the Eucharist (*Lord's Supper) to celebrate our common calling as members of Christ's church.

As we prepare

Let us confess our sins and our failure to keep the commandments of God.

Jesus Christ said: The first and greatest commandment is, love the Lord your God with all your heart, and with all your soul, with all your mind, and with all your strength.

(Silence)

Minister:

God is merciful

People:

God of mercy we have not loved you with all our heart and soul and mind and strength.

Minister:

Lord, have mercy.

People:

Christ, have mercy.

Minister:

Lord, have mercy.

Minister:

The second commandment is:

Love your neighbour as yourself.

(Silence)

Minister:

God is gracious.

People:

God of grace,

We have not loved our neighbour, or ourselves.

Minister:

Lord, have mercy.

People:

Christ, have mercy.

Minister:

Lord, have mercy.

Minister:

Jesus said: I give you a new commandment - Love one another. As I have loved you, so you are to love one another.

(Silence)

Minister:

God gives life.

People:

God of life, we have not loved one another as you have loved us.

Minister:

Lord, have mercy.

People:

Christ, have mercy.

Minister:

Lord, have mercy.

Minister:

Hear the word of grace:

God has mercy on you, pardons you and sets you free.

Know that your sins are forgiven

through Jesus Christ our Saviour.

God strengthen you in all goodness, and keep you in life eternal.

Amen.

MINISTRY OF THE WORD

One of the following shall be used here.

*COLLECT I

Ever-loving God, by the power of your Holy Spirit you give to you faithful people new life in the waters

of Baptism. Guide and strengthen us by that same Spirit, that we who are being born anew may serve you in faith and love, and grow into the full stature of your son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

COLLECT II

Almighty God, by your grace alone we are accepted and called to your service; give us such a vision of your purpose and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord.

Amen

SCRIPTURES

*Other suitable Prayer.

Old Testament

Epistle

* (After each lesson.....)

Reader: Hear what the Spirit is saying to the Church

Response: Thanks be to God.

HYMN

GOSPEL

* (the people standing)

* (When the gospel is announced the people reply)

Praise and glory to God.

* (After the reading.....)

Reader:

This is the gospel of Christ

Response:

Praise to Christ the Word.

PROCLAMATION

LITURGY OF (BAPTISM AND) CONFIRMATION.

All stand. Candidates come forward.

Presider:

(Commissioning Minister: e.g. Bishop, District Superintendent, Parish Minister or Moderator)

(to the congregation)

Sisters and brothers in Christ, we come to declare the grace of God in Baptism and to witness the promises of these persons who now declare their faith and their desire to serve Christ in the world. We will commission them for service, pledge them our support, and dedicate ourselves afresh to be the people of God in this place.

Parish Minister and/or Lay Sponsor:

I/We present to you (N... and N... (*to be baptised and commissioned)) N... and N... to be commissioned.

Presider: (to candidates)

You have come here to be (*baptised and) commissioned. You stand in the presence of God and the Church, to declare your intention to love and serve the Lord.

I invite you now, with your own mouth and from your own heart, to affirm your acceptance of the Christian faith in which you live and grow.

THE PROFESSION

Presider: Do you believe and trust in god, the Creator of the world/

Candidates: I believe and trust in God.

Presider: Do you believe and trust in Jesus Christ, the Redeemer of humankind?

Candidates: I believe and trust in Jesus Christ.

Presider: Do you believe and trust in the Holy Spirit who gives life to the people of God?

Candidates: I believe and trust in the Holy Spirit.

Presider: (to the people)

this is the faith of the Church)

People: Amen. This is our faith. We believe and trust in one God, Creator, Redeemer and Life-giving Spirit.

(The people sit or kneel. Candidates for Baptism move to font/baptistry_

THE BAPTISM

Baptising Minister: (to congregation and candidates)

Hear the words of the Lord Jesus Christ: All authority in heaven and on earth has been given to me. Go, therefore; make disciples of all the nations;

baptise them in the name of the Father, and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you and know that I am with you always; yes, to the end of time.

- Matthew 28:18-20.

Baptising Minister: Hear also the words of the Apostle, Paul. You have been taught that when we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

- Romans 6: 3-4

Baptism unites us to Christ and to his Body, which is the Church. this union is the gift of God, whose grace is offered to all humanity in Christ.

In baptism we die and are raised to life, through the death and resurrection of Christ. As his life was poured out in service to the world, so we are enlisted in service, to give ourselves for others.

Baptism proclaims the faith of the Church by the sign of water which cleanses and renews. Baptism is also a sign of the reconciliation. The same Spirit binds us to Christ and to each other. Bringing forth love, joy and peace in the world.

In Baptism we are given the Holy Spirit as a guarantee of this reconciliation.

The same Spirit binds us to Christ and to each other bringing forth love, joy and peace in the world.

(to candidates)

We have heard you declare your faith. What do you ask now of God's church?

Candidates: (together)

I ask for baptism into the faith and family of Jesus Christ.

Minister:

We thank you, God, for the gift of water to cleanse us and revive us. Send your Holy Spirit to brood over this water that these your children may, through Baptism, be buried with Christ, and be brought forth to share his risen life.

(Each candidate is baptised in turn with the words)

N....

I baptise you into Christ in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.
 (*The minister then makes the sign of the cross on the candidate's forehead and says)

Minister: N.... from this moment on the sign of the cross is upon you.
 (When all have been baptised the minister presents them to the congregation. After immersion, provision for the candidates' return to the church will be necessary)

Minister: N..., N..., N..., are now received into the Holy Catholic Church according to Christ's command.

People: The Lord bless you and keep you The Lord make his face shine upon you and be gracious Unto you. The Lord lift up the light of his countenance upon you and give you peace.

Candidates: Amen.

Minister: (to congregation)
 The Lord bless and keep you also As the people of god in this place live out your own baptism!

People: Amen.

HYMN (congregation remain standing All candidates move forward.)

THE COMMITMENT

(where appropriate a different form of commitment could be used)

Presider: (to candidates)
 Having heard and responded to the call of Christ you are now to be commissioned for his service.
 Will you wait upon God in prayer, search the scriptures, and constantly share in the breaking of bread and the fellowship of God's people, that by these means you may grow in grace and Christ-likeness?

Candidates: I will, with God's help.

Presider: Will you seek the way of love, rejecting evil in all its forms?

Candidates: I will, with God's help.

Presider: Will you proclaim by word and example the good news of God in Christ?

Candidates: I will, with God's help.

Presider: Will you seek to serve Christ in others, loving as Christ loves you, and striving for justice and peace among all people?

Candidates: I will, with God's help.

(The people sit or kneel)

Presider: In silence let us pray for these who have professed their faith in God and their commitment to Christ's way.

(Silence for prayer)

Presider: Eternal God, send your Holy Spirit upon these your sons and daughters. Fill them with wonder and awe in your presence, and increase in them your gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and inward strength, the spirit of knowledge and true godliness. May they always remain faithful to you, and be guided by your Spirit to strive for justice, peace and love among all people.

Laying-on of Hands by the Commissioning Minister(s)
(each candidate in turn, accompanied by the following prayer)

Strengthen, O Lord, your servant, N..., with your Holy Spirit; empower her (him) for your service, and sustain her (him) all the days of her (his) life.

(When all have been commissioned the candidates remain kneeling and the Presiding Minister leads in prayer)

Presider: God of all life, with your servants (*baptised and) commissioned this day we rejoice in the gift of the Holy Spirit.

People: We thank you that the Spirit awakens us to new truth, inspires us to venture out into life, and encourages us to turn to you for daily strength. We thank you for your Church and for the richness of our common life in Jesus Christ.

Presider: From you and through you and to you are all things. To you be the glory for ever.

People: Amen.

(the candidates rise)

WELCOME

Parish Official(s) / Lay Leader(s):

We joyfully greet you as workers in the Church of God. We promise you our continued friendship and our prayers.

People: Welcome. We shall work together as partners in Christ's mission to the world.

LITURGY OF THE EUCHARIST

(Using the approved Liturgy/Liturgical resource of one of the participating churches, and beginning with the Peace and the Offertory)

3.4 Clarifying the Views of the Churches.

Arising out of the work of the Committee on Church Union the NCUC now seeks clarification from the member churches on the following questions:

1. What are the present official regulations regarding membership in your church?
- 2a. How do these regulations relate to your church's current understanding of baptism?
- b. How is confirmation seen in relation to baptism and membership?
- c. Does your church practice "reception into membership" as an alternative to confirmation and if so how is this understood?
3. How are these present understandings being challenged by both pastoral issues and sociological issues facing the church?
4. As you look to the future what direction do you see your church moving with regard to the understandings of Baptism- Confirmation and membership?

RESPONSES TO THESE QUESTIONS ARE SOUGHT IN 1988.

4. 20TH ANNIVERSARY OF THE ACT OF COMMITMENT

On Sunday 10th May representatives of the Churches gathered in St Francis Church, Hillcrest, Hamilton to mark the 20th Anniversary of the Act of Commitment. It was an occasion of mixed feelings including

thankfulness and celebration of the life of 120 Cooperative Ventures and of regretful remembrance of the failure of attempts made to re-unite the Churches.

In May an edition of **Background** brought together material originally prepared as **Why Unity-Why Now** in a popular form.

5. THE NCUC AND THE CONFERENCE OF CHURCHES IN AOTEAROA-NEW ZEALAND.

The Council has been considering ways by which its order of reference can be usefully related with the mandate of the CCA-NZ. Discussions have been held with representatives of Unit Three of the Conference and the Council sees many areas of its work capable of being creatively associated with Unit Three. This Unit's mandate includes fostering and building on inter-church and inter-faith dialogues and developing greater unity and cooperation in mission, evangelism and local church life.

At this stage of its discussions the Council has no definite response from the CCA-NZ as to whether its member churches would welcome a closer relationship with the NCUC. However in order to allow such discussions to proceed it is necessary to consult the Negotiating Churches at this stage.

THE NCUC NOW RECOMMENDS TO ITS PARTNER CHURCHES THAT:

As from 1 February 1988 the NCUC work experimentally within the framework of Unit Three of the CCA-NZ under the following provisos:

- i. That the NCUC continues to seek to fulfil the mandate approved by the five Negotiating churches.
- ii. That the NCUC be appointed by and report directly to the partner churches.
- iii. That staffing sufficient to meet the Negotiating Churches' requirements for support and servicing of Cooperative Ventures be by consultation between the NCUC and CCA-NZ
- iv. That funding requirements beyond the CCA-NZ core budget of the unity programme shall be principally by proportionate contribution from the Negotiating Churches. As some aspects of the NCUC's programme are absorbed into the broader scope of Unit Three, funding shall also be from those churches electing to participate in specific aspects of related programmes.

PARTNER CHURCHES ARE ASKED TO FORWARD A FORMAL RESPONSE TO THIS PROPOSAL TO THE NCUC BY 1 DECEMBER 1987.

6. CHAIRPERSONS OF THE COUNCIL.

Since its inception the Council has been fortunate to be served by The Rt Rev Brian Davis as Chairman and the Revs G.D. Munro and A.K Woodley as Chairmen respectively of the Committee on Church union and the Committee on Cooperative Ventures. The Council records its appreciation of their services over this period and in the case of Mr Woodley wishes him well in his new sphere of service.

THE COMMITTEE ON CHURCH UNION

1. Unity By Stages

The first stage being worked on by the Committee following the adoption by the Churches of Unity by Stages in a policy for the future is a mutual recognition of membership. Some investigation of the issues to be considered in reconciliation of ministries has also been beginning.

2. Fifth Consultation of United and Uniting Churches

Two representatives of the churches in New Zealand attended this consultation. Their reports follow.

TOGETHER ON THE WAY TO VISIBLE UNITY

**The Fifth Consultation of United and Uniting churches,
Potsdam, Democratic Republic of Germany, July 1 - 8, 1987.
Margaret Coates.**

My first wish in writing a report on the Potsdam meeting is to express real gratitude (and a good deal of astonishment) that I had the opportunity to attend such a gathering of the international church. My thanks are particularly for the Rev. Dennis Povey who, as secretary of the Negotiating Churches' Unity Council, encouraged the appointment as New Zealand delegates of two women, clergy (Rev. G. Telford) and lay, who have been involved in the ecumenical movement for a long time, especially at parish level. I would also like to thank the Presbyterian Church of New Zealand for a generous grant from the Bill Best Travel Fund and the NCUC, the Church of the Province of New Zealand and the WCC for their help with the cost of my travel.

The official report on the Consultation will detail the themes, discussion papers and major outcomes of the week's meetings and it would be foolish for me to write a report that was essentially a paraphrase of that. Instead I offer a more personal account of the Consultation and some thought on it for the ecumenical movement in New Zealand, asking anyone who reads it to remember that a report is always limited, that the Consultation was a bigger, more exciting, more frustrating, more satisfying experience than the paper can convey. Moreover it was for me the culmination of a series of ecumenical events - a programme of visits arranged by the British Council of Churches to a variety of parishes and one regional meeting; a weekend seminar on Women in the Churches

attended by Roman Catholics and Protestants of many denominations in Northern Ireland; a stay behind the Iron Curtain in a tiny, rural parish where even the thick Prussian dialect of some of my hosts was not a barrier to understanding and fellowship.

The Consultation was held on the beautiful island of Hermanns-Werder on the River Havel in East Germany. The choice of venue was most appropriate for a meeting whose theme was "Together on the way to visible unity." The Evangelische Kirche der Union, host to the consultation, is a symbol of unity in itself. Though divided into two regions it is the church of the whole of Germany, one church across the present boundaries of East and West. It has significance for the ecumenical movement too for this church union is more than two hundred years old. It was created by royal decree, an example of a union where the form was imposed and the unity had to be struggled for afterwards. In contemporary politics and in the modern church the ECU is a live symbol of God's power for reconciliation.

The composition of the Consultation was interesting. About eight of the forty-five full members were pastors, the others being theological teachers or, more usually, church administrators. One third of the participants came from the "two-thirds world". Only four of the full members were not clerics; six were bishops; eight were women. There was often some overlap between categories though not with these latter two. Three of the laymen were women. Observers from the Orthodox and Roman Catholic Churches, taking active part in the discussions and, as far as they were able, in worship, often gave us quite different perspectives and were a sign for us all of the breadth of our hope in the ultimate re-shaping of Christ's church on earth.

Preliminary reading and first discussion paper for the Consultation was by Rev. Dr. Paul Crow on models of unity. It set out five forms of union, ranging from full union through conciliar fellowship, reconciled diversity, communion of communions and unity as solidarity. These "models of unity" were set against the background of a world where human survival is in question, where for the first time in history there is a strong global consciousness and where increasing pluralism is straining old dominations, old ways of thought. At first these five forms of unity seemed to cover all possibilities but in fact they were soon shown not to allow enough for the subtle and varied power of human organisation e.g. the church in Zaire at first appears to be a federation but is actually much more complex, and the Church of South India, itself a full union, is entering second-generation union, this time a partial union with two other churches, a step towards a further full union. It is worth noting that this second stage is being treated with the same regard for the partners as the first union. The united church has not fallen into the trap of arrogantly assuming that the union form it laboured for over so many years is inevitably the 'correct' form. The two threads, consciousness of the divided world and the churches in their unity and diversity, lay behind all the week's discussions in Potsdam.

Reading material from earlier consultations shows a strong emphasis on the relationship between Christian unity and mission.

Christians in situations as far apart as Islamic Pakistan and a secular, Western university may seek support from Christians of other traditions and, finding it, may come to value the bonds of faith more than the bounds of denomination. Christians as minorities in many parts of the world long for a visibly unified church as a sign to their societies of their reconciling message. Then too newly united churches may be seized by a fresh urgency in mission as they see more clearly the united and uniting nature and task of the Church. Unity and mission are linked in many ways but this Consultation, while affirming their relatedness, warned against seeking union for the sake of success in mission or improved statistics for our own congregations. God gives the increase. The role of the Church, as for individual Christians, is to be loving, faithful and penitent, acknowledging that we have been, and may still be, part of the problem and accepting that faithfulness to God means a willingness to change. The story of Cornelius is a story of change in Peter too.

Full visible union of the churches was strongly re-affirmed by the Fifth Consultation as the goal to be worked for. Lesser relationships with other churches may be cause for celebration but only as a beginning. They are still incomplete, inadequate. Full union is to be sought because it is of the nature of the Church to be united as it is of the nature of God. At present our divisions are plain to see but our God-given atoning grace, so the Church can stand as a prophetic sign, God's alternative community in God's loved and brawling world.

Such a view of Christian unity leaves individual Christians and churches involved in the ecumenical movement without the possibility of giving up. Whether we are members of a newly-united church, tempted to sit back and congratulate ourselves, or in our still-separate denominations, looking rather wearily at a long trail of failed plans, we have still to go on.

The Potsdam Consultation offered some encouragement and some cause for dismay. There is encouragement in things such as the million Britons who turned out in Lent last year to talk together about their faith and their church. Encouragement too in things like the recent union of the Waldensians and Methodists in Italy. How many of us have heard of it? Yet the ecumenical yeast has been bubbling quietly away there and in many other parts of the world. Most notably it seems to be working in countries where society is pretty sharply divided between the destitute and the grossly rich. Discussions such as we have had for years in New Zealand on theological and ecclesiological questions can seem as vital in such a context as the number of angels on a pinhead. Nevertheless solidarity with the poor has great enabling power for church union. Christians with a passion for justice and peace regroup themselves across the traditional limits. Theoretically the pentecostal movement should have similar impetus for unity but in fact seems not to. The Consultation regretted its own lack of contact with pentecostal churches.

Thirty-seven churches and twenty-four nations were involved in Potsdam, yet there were times when it seemed like the regional consultations that took place in New Zealand in 1984-5. There was the same pain

that Christians can work and worship together, can love God and each other, but cannot eat at the same table. There was the same frustration with churches which say, "Yes, yes," to union but seem to do little more. There were the same questions of organisation and relationships with other bodies. Where New Zealand's co-operative ventures had to consider developing into still another denomination, the Consultation had to consider parallel problems. How should united and uniting churches relate to each other internationally? How should they relate to the existing world communions? To set up special structures, even if it were financially possible, would be divisive in effect and a negation of the ecumenical movement's essence.

The oldest union parish in New Zealand is almost forty now and still the churches that formed it are not united. They are of course still talking to each other but now they are also talking with other Christian churches. Although many may be sad that those churches are not joined as one in their wider talks, there is still reason for rejoicing in the greatly enlarged vision of church union. The hope is both broader and less comfortable than simply gathering together the like-minded. The Fifth Consultation of United and Uniting Churches recognized a partnership with all the churches of Christ. Obviously that relationship is closer with some but the aim of the ecumenical movement now is nothing less than the Re-formation of the Church.

The diversity implicit in this was clear at Potsdam. Though generalisations can be made about types of government, forms of worship, degrees of participation, theological emphases, in fact each uniting or united church is unique. What they have in common is a perception that all forms of particularism are egotistical, a rejection of Christ's atoning love, that God's will for the world, including the churches, is reconciliation. Given the nature of people and the way in which structures linger after the historical reason for their existence passes, the ecumenical movement probably has a long future. It may even be that in time it will have to make a massive shift on its axis and no longer work between denominations as we know that but between pentecostal and liberation-theology churches. For now though the challenge for the whole ecumenical movement is to think big, work small, to hope for the world church while coming closer to a neighbour. Under God, together on the way to visible unity.

Gillian A Telford

"(Members of) every truly ecumenical gathering, especially a Consultation of United and Uniting Churches, should realise that they meet in the Season of Pentecost. Like the first disciples, we are grafted onto the work of Christ, brought together visibly and empowered by the Holy Spirit, ever mindful that we are not here to serve and celebrate our traditions - not even our ecumenical victories - but to witness to the fulfilment of God's Kingdom..... I believe this Consultation is convened by the Holy Spirit who knows the fragile moment in which our world is living..... The Day of Pentecost assures us that we labour in the season of

the life-giving Holy Spirit. So at Potsdam we await God's next powerful move, a sudden sound from Heaven, knowing that the unity we seek and which the Spirit gives is the healing breath of God for a divided, wounded world."

These words, from the sermon preached by the Rev. Dr. Paul Crow at the opening worship, highlighted the context in which participants of the 5th International Consultation of United and Uniting Churches gathered in the setting of the Hoffbauer Stiftung at Potsdam from 1-8 July, 1987. The Consultation was hosted by the Council of the Evangelische Kirche der Union (EKU) - Bereich, DDR 0 and was attended by 45 persons appointed by churches or unity committees, observers from the Vatican Secretariat on Christian Unity and the Ecumenical Patriarchate, consultants, and WCC staff members. The theme of the Consultation was "Living Today Towards Visible Unity" and three previously announced questions were addressed:

- (i) What have we (i.e. members of the consultation) to say on renewal, participation and mission?
- (ii) What have "we" to say to uniting and potentially uniting churches?
- (iii) What have "we" to say to the whole As ecumenical movement through the WCC and its units?

As preparation for the event a background paper "Reflections on Models of Christian Unity" by the Rev. Dr. Paul A. Crow Jnr (Christian Church - Disciples of Christ - in the USA) had been distributed to participants.

At Potsdam three further major papers were presented -

- "Living in a United Church in the Continuing Search for Unity" (Rev. Elizabeth Welch, URC, United Kingdom)
- "Unity, Renewal and Participation in United and Uniting Churches" (Rev. Dr. Alan Black, UC, Australia)
- "Models of Mission and Diakonia for United and Uniting Churches" (Bishop Leslie Boseto, UC in Papua New Guinea and Solomon Islands)

Descriptions of scenes in the life of six participating churches and union discussions also helped fill out the background..

These papers provided the basis for reflection during the first three days, allowing key themes and issues to emerge. These themes and issues then became the subject of group and plenary reflection leading to the refining of responses to the questions outlined above.

EMERGING THEMES

From the beginning the Consultation acknowledged that its work was grounded in a great deal of earlier study and dialogue within the ecumenical movement. The principal new emphasis of this 1987 meeting compared with the four earlier United and Uniting Church Consultations was in the relationship of church unity to the unity of the whole human family. It was recognised that the church's struggle for visible unity and its calling to work for universal justice and peace are parts of the one ecumenical task. The theological reflection needed to pursue the path to unity is not a luxury, nor a distraction from more pressing Christian action. But neither

is the unity of the church only a functional unity. Unity is a reflection of the very nature of God, and when related to the wider concerns of the human family is "sign, foretaste and instrument" of a new humanity, thus expressing the love of god for the whole world.

A second major theme was the evaluation of different "models of unity". This arose directly out of Dr Crow's background paper where the term "models of unity" was used to describe the various ways in which churches have sought to respond to the call to unity. i.e. through "organic and corporate union", "conciliar fellowship", "reconciled diversity", and "communion of communions". To these Dr Crow added a possible new model "unity as solidarity", which related directly to the discussions on unity and justice. The Consultation further added the experience of the church in the Peoples' Republic of China, the life of base communities in Latin America, and forms of local and national covenanting. While there was general agreement that "unity as solidarity" discussion is needed on the concept of "unity as solidarity", as well as on the question as to whether "models" is an appropriate or helpful way of referring to different expressions of unity.

KEY ISSUES

Within the above themes, and throughout the group and plenary discussions, a number of particular issues were raised, some of which may be worth noting.

- * as at previous Consultations, questions were asked about the relationship of Christian world Communions and bi-lateral agreements to local unions, especially concerning the amount of freedom and flexibility the World bodies are willing to allow their local churches engaging in union negotiations.
- * the paternalism still felt by (so-called) "receiver" churches where support from "founding" church bodies remains tagged, even to the extent where denominational support has sometimes been withdrawn at the time of entry into union. There was a plea for partnership to be recognised and manifested, with support continuing to be given within union, but without prior determination as to its use.
- * problems being faced in some African countries where unions are formed, but subsequently new arrivals from neighbouring and other states refuse to enter union and re-establish denominationalism. (Churches which feel this and the previous struggle most keenly were quick to point out that a divided church was handed to them by the Missionary churches and groups, and were a "given in the gospel" as they received it!)
- * the concern that the search for unity may lead to a new parochialism by the division of the ecumenical movement into separate caucuses e.g.. Catholic, Evangelical, Reformed, etc. It was pointed out that "God will not bless this veiled sectarianism".
- * the need for those churches - united and uniting - who have reached a measure of unity, to see their present situation as only a step on

a journey along which many further steps need to be taken. This was raised especially in relation to intra-confessional unions.

- * there continue to be differences between those who are deeply convinced that organic unity is the ultimate goal of all union negotiations and those who feel bound to remain open to exploring the consequences of each step along the way.
- * the search for local/national forms of union that appropriately embody the historical/cultural context in which they occur brings a concern that a new series of national churches will arise among whom a wider ecumenism may be difficult.
- * the tendency of newly united churches to use up resources of time and energy in developing structures and forging new church life and relationships to the detriment of mission.
- * the call to already united churches, and those currently in negotiation to look closely at the experience of those united churches that have taken episcopacy into their structure.

These, and other issues, contributed to the total agenda and debates.

RESPONSES

I RENEWAL, PARTICIPATION AND MISSION

The Consultation affirmed that these three aspects of church life must be held together in union discussions, and in uniting and united churches.

On **RENEWAL** it was agreed that renewal through appropriation of the workings of the Holy Spirit is essential.

- * at grass-roots level, through enriched worship, mutual care and responsibility one for another, enlarged understanding of what it means to be the church, and a vision of the Gospel as the key to human life and experience.
- * in the Eucharist, as the present joy and pain of the ecumenical pilgrimage, and the present brokenness of the world, are given an eschatological perspective and Christians are reminded that Christian life in the world is impossible without suffering.
- * at an international level, where ways should be sought to demonstrate the oneness of the church and the human family through time and place.

On **PARTICIPATION** there was recognition of the need for united and uniting churches to ensure the fullest possible participation of all members in the life of the church, breaking down all divisions and constantly ensuring that structures and decision processes allow for diversity and the exercising of the gifts of all.

The participation rather than the education of the whole people of God in union negotiations was seen as crucial to the process of union. Where people are involved in the process, and in shaping the vision of a new united church, the implications of unity will be accepted more readily than when decisions are made and handed down "from above".

On **MISSION** the Consultation affirmed that Mission is not a "programme" but expresses the very nature of the Church, as Christians are called to participate in the life and work of God in the world.

United and uniting churches must be alert to the ways in which pre-occupation with establishing and building-up new structures can divert them from the essential task of mission. Wherever churches are engaged in mission they must be seen to work together, acknowledging each other's work and always looking for new opportunities to be united in mission. One effect of this co-operative activity may well be a closer coming together of various church traditions and human groupings. Encouragement was given to the forming of new partnerships of equal responsibility between former so-called "sending" and "receiving" churches. This requires of each church a genuine humility and a willingness to recognise its own incompleteness.

II THE CONSULTATION SPEAKS TO UNITED AND UNITING CHURCHES

The Consultation began its response to the churches by re-affirming the belief that the nature of the Triune God, as revealed in Jesus Christ through the Holy Spirit, is expressed in the full visible unity of the church. Such unity is given by God and we struggle to reclaim that gift.

Churches were reminded of the need to be aware of both the urgency of the union journey and the step by step nature of much of the process. All can learn from the experience of others and each step celebrated must lead on to the next.

The need for churches to deliberately open doors not only to those who are similar, but to those who doctrinally, politically, and culturally are quite different, was stressed. So too was the diversity of form already present in ecumenical ventures and the need for sensitivity and respect for each other's convictions about the immediate and ultimate goal of the journey. Two shared beliefs were recognised

- * that diversity in unity is needed to manifest the wholeness of the body of Christ and
- * that progress towards full visible unity will have certain distinctive marks and signs.

(These marks and signs are part of the text of the official statement of the Consultation)

Unity as shared suffering was an important note sounded to the churches. The bearing of each other's burdens is as necessary between churches as it is between individuals. There is a responsibility to give help to one another, and especially to support in whatever ways are possible those churches who identify with and serve the poor and oppressed in politically and economically troubled situations.

III THE CONSULTATION SPEAKS TO THE ECUMENICAL MOVEMENT THROUGH THE WCC AND ITS UNITS

In its response to the third agenda question the Consultation

- * expressed gratitude to the WCC, its units, and other international bodies for work and support, and asked for further action in a number of areas, e.g.,
Baptism, Eucharist and Ministry
The role of women in the church
The relationship between evangelistic and social concerns

Unity negotiations

The 1987 Singapore resolution on the full membership of uniting churches in the Anglican Consultative Council, Primates' meetings and Lambeth Conferences.

- * called for key items from the Consultation to be disseminated as widely as possible to the churches and set up a small continuation committee to relate to the 1991 WCC assembly on matters of unity.
- * asked that the WCC ensure that church union negotiations address the questions:
 - how do we learn to live with the fact that all negotiations between churches involve the use of power?
 - how do we address the social/political/economic divisions which exist in our churches?
- * called for a greater awareness of the inter-relation of unity in solidarity and unity in faith and order suggesting that the real validity of unity negotiations may be measured by their relationship to social concern.
- * affirmed the life and work of local or national uniting churches and ecumenical projects, seeing these as a challenge to continuing denominationalism.
- * suggested ways in which the life of such churches and projects can be enhanced by encouragement from and partnership with the traditions from which they have come, while those traditions continue to exist.

CONCLUSION

The foregoing seeks to highlight the major issues, questions and responses from this 5th International Consultation of United and Uniting Churches. Such, however, cannot possibly capture and reflect the enormous encouragement, affirmation and challenge experienced in attending such an event.

Finally, I believe that the decision of the NCUC to send "two non-institutional" persons (one lay, both women) NZ representatives to the Consultation clearly demonstrated a willingness already to address some of the important issues of the Consultation agenda.

Potsdam did not, of course, provide any clear and ready answers for the way ahead in the struggle for unity in which we are engaged in NZ - nor did it for any other country present. But, hopefully, through its life and the official and unofficial reports and statements flowing from it, it will have affirmed and enlarged the impulse towards unity, and raised some new items which will form part of the agenda of current and future union discussions wherever they take place.

I am grateful to the NCUC for the opportunity to be at Potsdam, to meet and share with such a wide group of , to be exposed to new concerns and issues (particularly of those from the "2/3 World"), to make some discoveries and receive some new insights which in time may contribute to the ecumenical agenda within NZ.

Sharing in the opening worship, preaching in a local Potsdam, church, preaching at the Consultations final morning worship, con-celebrating the closing Eucharist with CSI Bishop-Moderator I Jesudasan and ECU (DDR Region) Moderator Dr Friedrich Winter, were all personal highlights which I value enormously.

So too, was the enrichment of attending the DDR Kirchentag in East Berlin prior to the Consultation, and the opportunity to spend three days in the home of a local Lutheran pastor. Both these experiences gave some insight into the life of the DDR church, the relationships between church and state, life in general in an Eastern Block country.

It has been all together an unforgettable, life-changing experience

COMMITTEE ON COOPERATIVE VENTURES

1. GUIDE TO PROCEDURES

After some consideration of the guideline paper on conducting extensions of ministry, the Committee has agreed to delete a paragraph from Section 424.

Page 151 Para 6 [2]. Delete whole paragraph.

2. DEVELOPMENTS

Agreements have been completed for the following new cooperating parishes:

Omokoroa - Bay of Plenty (Anglican, Methodist, Presbyterian and community

Taumarunui. (Methodist Presbyterian)

Bryant Park, Hamilton (Anglican Methodist.)

An agreement for shared ministry has been signed at Mayfield, Mid Canterbury. Discussions for further development of joint work are taking place at Takapau-Norsewood, Waikanae and Wanaka.

3. COOPERATIVE VENTURES REMOVALS.

The removal scheme is proving its worth to parishes, seven removals being effected in the period at an average cost of \$3,000. The increase in costs over the previous year (\$2,210) were greater than budgeted for and the deficit in the fund has reached unacceptable levels. Parishes have been advised of this and the levies set in 1987/88 reflect the increasing costs of removals and the need to recover the deficit. the figure for 1987/88 was set at \$685 plus GST and has had to be increased by a further \$180. Advantageous insurance rates and cartage contracts still make the scheme attractive particularly to parishes which are able to arrange moves in January.

It is stressed that the scheme only accepts responsibility for costs which have been given **prior approval**.

Cooperative Ventures Removal Scheme.
Statement of Income and Expenditure
to June 30th 1987.

INCOME 1986/87

Contributions from Parishes:	15,644.00
Grant received	2,815.00
Interest Received	163.00
Excess Expenditure over Income	<u>7,690.00</u>

Total Income	<u>26,312.00</u>
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Less EXPENSES:

Removal Costs for Ministers	22,833.00
Administration Fee	1,800.00
Audit Fee, Stationery and General	
Office Expenses	513.00
Computer Processing	1,166.00

26,312.00

BALANCE SHEET AS AT 30 JUNE 1987

Liabilities

Sundry Creditors	5,421.00	
Loans - Methodist Church Special A/C	<u>6,500.00</u>	
Total		<u>11,921.00</u>

Assets

Bank of New Zealand	1,680.00	
Sundry debtors	<u>1,331.00</u>	
		3,011.00

Accumulated Fund

Balance at 1 July 1986	(1,220.00)	
Less excess expenditure over income	<u>(7,690.00)</u>	
	<u>(8,910.00)</u>	

Accumulated fund deficit	8,910.00	
	<u>11,921.00</u>	

W. E Clothier Chartered Accountant.

JOINT COMMITTEE OF WOMEN'S ORGANISATIONS.

The Committee met on one occasion in 1987. At the annual meeting in March, presidents of the women's organisations reported on their activities and various conferences during the past year.

It was pleasing to hear of the very successful combined regional study conferences and other joint activities.

We plan special combined women's project for 1990.

A joint catalogue of programmes and resources is to be compiled in 1988.

Mrs Betty Benjamin has completed her term as President and Mrs Judith Parkes was unanimously elected. Appreciation was expressed to Mrs Benjamin.

Mrs K. Buchanan

NEGOTIATING CHURCHES UNITY COUNCIL
Statement of Receipts and Payments for the Year Ending
31 December 1986.

RECEIPTS:

Contributions from churches:

Anglican	19,420.00	
Churches of Christ	702.00	
Congregational	83.58	
Presbyterian	19,882.00	
Methodist	10,643.10	<u>\$50,730.68</u>

Computer Consultancy	2,934.82	
Sales Guide to Procedures	627.25	
Sales Annual Report	1,409.32	
GST on Contributions	1,280.27	
Bank Balance 1/1/86	2,892.19	
Air NZ Balance 1/1/86	298.44	
		<u>\$60,172.97</u>

EXPENDITURE

Stipend and Allowances		22,533.66
Car Allowance		3,335.46
Beneficiary Fund NCUC contribution		3,054.48
Rent of Manse		9,621.00
Wages Office Staff		5,582.69
Office Rent		2,407.80
Office Expenses	3,312.86	
Less refunds	<u>41.79</u>	3,271.07
Phone rental and Tolls	2,168.49	
Less Refunds	<u>25.90</u>	2,142.59
Travel		
Secretary	5,916.38	
Less Refunds	<u>1,409.80</u>	4,506.58
Other	208.70	
Annual Report	1,334.75	
Meeting Expenses	607.15	
Less refunds	<u>568.00</u>	39.15
Towards Unity	2,719.83	
Less Refunds	<u>2,992.32</u>	
Balance c/fwd 1987		272.49

Office Chair	363.46
Conference Fees	375.00
Bank Charges	319.70
Balance at Bank 31/12/86	681.52
Air NZ Balance 31/12/86	73.66
Credit Towards Unity	-272.49
	<u>\$60,172.97</u>

L.I. Stevens
Honorary Treasurer

List of Assets 31 December 1986

Desk	1979	167.85
Office Furniture	1979	567.00
Copier (Shared)		2,200.00
Chairs	1980	156.00
Chair	1983	110.00
Typewriter	1984	1560.00
Dictaphone	1985	279.00
Chair	1986	363.46
		<u>\$5,719.09</u>

Credit balance	31/12/86	
Bank		681.52
Air New Zealand		73.66
Towards Unity		272.49
		<u>\$6,746.76</u>

Financial result for 1986

Opening Balances		3,190.63
*Less Presbyterian (Note 1)		
advance made in previous year	-6,812.00	-3,621.37
Closing Balance 1987		1027.67
Excess income over expenditure		<u>\$4,649.04</u>

Notes to Accounts

1. Presbyterian Contributions for 1986 include the advance payment made in December 1985 of \$6,812. This distorts the income figures for 1986.
2. The excess income over expenditure came largely from the consultancy to the Presbyterian Church for computer installation.

Auditor's Certificate

I have inspected the books of account and vouchers of the Negotiating churches unity council for the year ended 31 December 1986 and report that the foregoing financial statement is a true and fair view of the transactions for the year ended on that date.

P H Johnsen, Hon Auditor.

F Hanson , Chairman.
D M. Povey, Secretary.

TRIBUTES TO DECEASED
PRESBYTERS, DEACONS
AND LAYPERSONS

STANLEY GEORGE BROOKER, M.SC.

Stan Brooker, a much loved and respected member and leader of St Paul's Methodist Church, Remuera, died on 22.10.86.

The Church was Stan's life. From early days he joined in Sunday School and Bible Class activities and became part of their leadership. In the 1930's he was the Bible Class Movement's Travelling Secretary for New Zealand. He also became a lay preacher, and only a few months before his death was presented with a long service diploma for 52 years of lay preaching.

Stan had a great love of children and in leading services of worship he gave special attention to the young people, often using a stuffed animal or bird or a model to illustrate his point. He was a respected leader of the Church in many different areas of its life, especially the Leaders' Meeting of which he was a member for many, many years.

Stan brought a keen and able mind to his work as an industrial chemist. He made a significant contribution to the world of science, a contribution recognised by his scientific colleagues when application was made for a Fellowship for Stan of the Royal Society of New Zealand. In that application were the following commendations: "Mr Brooker is in our view the outstanding industrial chemist in New Zealand."

"Mr Brooker's international reputation is indicated by invitations in 1956 to present papers to the Society of Chemical Industry in London and to the American Oil Chemists' Society, of which he is honoured by Emeritus Membership." "Mr Brooker's contribution to the promotion of science would appear to be unexcelled by any other N.Z. chemist at the present time."

Stan underwent training as a museum guide and served in that capacity over the last few years. He spent many days sorting and collating museum library books. He also wrote several books on medicinal plants.

We give thanks to God for Stan's life, for the warmth of his personality, his cheerfulness, openness, enjoyment of life, rapport with people, his delightful humour and infectious laughter. We are grateful for his unashamed love for Christ and his Church and the generous service given. We extend to Nance, to Hugh, Alison, Stephen and Robert and the wider family, our sympathy and love.

FREDERICK GARDNER BROWN

Frederick Gardner Brown was born in Dunedin in 1895. When he was a boy he went with his parents to England and had his schooling, both primary and secondary, at Tewkesbury in Gloucestershire. He was converted at 16 and shortly afterwards preached his first sermon.

Fred trained at Cliff College and was the last survivor of 5 young men who were recruited to serve the Home Mission department in New Zealand in 1913. He was a Home Missionary for 2 years but in 1916 volunteered for overseas service in the First World War where he was wounded. On his return home he felt unable to resume ministry and took up farming. But the call of God was strong. He trained at Dunholme College and entered the ministry in 1925.

The following year he married Eileen Brooks. They served in Waitoa, Matamata, Morrinsville, New Brighton and Dominion Road. In all of these places their ministry is remembered with great affection.

On the outbreak of the Second World War, Fred was called again to serve overseas. This time as a Senior Chaplain in the Middle East, mostly in hospital work. On his return he found himself too unsettled to resume the life of a circuit minister, and he and his wife took up growing gladioli for the market, first at Newstead at Hamilton, and later at Waiuku, where Eileen had her own florist business.

They returned to Stanmore Bay in the 50's where Fred continued to serve the church in preaching until comparatively recently. Fred was a big man physically, with a powerful voice, used to good effect in preaching and singing. He was a gentleman, never forgetting any of the courtesies and graces of life. His interest in youth and his boundless energy as he mixed among them, appealed to young people. In the pulpit he had a fine gift of eloquence and an unmistakeable message. He mixed praise with thanksgiving. His faith found expression in acts of kindness and thoughtfulness. He and Eileen found great satisfaction in the service of God in the Church. Running through all his life there was a burning love for Christ and a desire to give God the glory for the great things He has done.

To his wife Eileen of 61 years, his children, grandchildren and great grandchildren, the Church extends its love and sympathy.

HAROLD KILFORD BROWN

Harold Brown was born at Matamau, Hawkes Bay, on 24 August 1914, and he died unexpectedly on June 13, 1987 as the result of a heart attack. His early education was at Matamau and Maheno where his father was schoolmaster. His secondary education was at Waitaki Boys High School and the Wellington Technical Institute. He was apprenticed as a motor mechanic at the Tawa Garage in 1929. After five years service he was invited to take over the business. About the same time an uncle encouraged him to train as a chemist with a view to eventually taking over his Invercargill Pharmacy. These attractive offers he declined, because he had dedicated his life to his Lord, and his experience as a Bible Class Leader and Lay Preacher had led him to the conviction that God was calling him to the full time ministry.

In 1936 he was appointed Home Missionary Supply to Hawarden, and was accepted as a candidate for the ministry in 1937. He commenced Theological Training at Trinity College in 1938. His first appointment was to Dominion Road in 1941, followed by effective ministries at Whangaroa, Wanganui, Morrinsville, Edgeware Road, Linwood and Nelson. He served as District Secretary for 19 years in three Districts - Waikato-Bay of Plenty; North Canterbury and Nelson. At Nelson he was Chairman of the District for four years until his retirement in 1980. He was responsible for the establishment of the Nelson Life Line Service.

Harold was a good colleague, and a faithful and effective interpreter of the Gospel. He was sensitive in his leadership of worship and was known to his people as a caring pastor. His sincerity was evident in his words and actions. The Grace of humility and the gift of humour were amongst his gifts. He loved music and made a valuable contribution through the organ, piano and choir.

He was married to Mavis Bramley on 3 April 1943. Over the years Mavis has shared fully in Harold's work and ministry. To Mavis and their family, Paul, Noel and Norma we express our love and sympathy. With them we give thanks for the work and witness of one of God's faithful ministers of the Gospel.

HERBERT ALEXANDER COCHRANE

Bert Cochrane died in Christchurch on June 3, 1987, his 78th birthday. A full church at St John's, Addington, to which he had retired in 1976, bore tribute at his funeral service to a splendid record reaching back to 1932, when he was first accepted for Home Mission work.

Born in Christchurch in 1909, he spent his early childhood in Mid-Canterbury. He later attended the Cambridge Terrace Church, from where he first became involved in Local Preaching. It was at the Bible Class Easter Camp at Amberley in 1931 that he received a strong sense of call to the Ministry, a call which remained clear to him despite the Conference of 1932 not accepting his candidature at that point. His immediate application then for Home Mission work was accepted, and for the next seven years Mr Cochrane served in the Upper Hutt, Murchison, and Hokianga Home Mission Stations. This period saw the development of gifts of preaching, pastoral work and Church administration which became so much a part of the 32 years between ordination and retirement.

He again offered himself as a candidate in 1938, at the Auckland Synod, and was received onto probation by the Conference in 1939. His probationary years were spent in Hokianga and in Whangaroa. Ordained in 1943, and appointed to Devonport, he served there for 5 years; subsequent appointments were Woolston (5 years); Mornington (7 years); St Albans (5 years at St Johns); Oamaru (4 years), Kaiapoi (6 years). Possessing secretarial and administrative gifts, he readily placed these at the disposal of the Church, and served as District Secretary for Otago-Southland as well as Secretary of the North Canterbury District Synod Standing Committee. For five years he was Secretary of the South Island Children's Home Board, and for many years assisted regularly at Church Conferences.

His ministry was marked by a complete devotion to Christ, a single-mindedness in proclaiming the gospel, and a warm friendliness and a concern for all. He fulfilled his call with faithfulness of a high order.

To Muriel, his wife for 52 years, we express our gratitude for her unfailing support in Bert's ministry, and extend to her and the four children our love, our prayers and our sympathy.

HAROLD A DARVILL

Harold Darvill was one of the creative leaders in Methodism in Aotearoa. His death on 2 January 1987 affected deeply the whole fellowship Maori and Pakeha.

His early days were spent in Taihape and often he spoke of the influence of his parents and family. Into every situation, Jerry, as he was affectionately known, brought an attractive grace of personality, quiet dignity and caring sensitivity. His bubbling humour and wit added also special lustre. He could always match the moment. He abhorred the glib or the pretentious.

Such integrity grew out of deep faith and vision. From Trinity College ministry took him to Putaruru, then with Alison for the next 12 years into the Maori pastorate, in direct association with all the Maori circuits. Speaking at the Napier Conference, he gave prophetic expression to ideas that have become widespread concerning the Gospel and culture. Service continued a further 10 years in Taranaki, eight more in Auckland, then a period part time in Maori and Pakeha circuits in Wellington, Poneke, Lyall Bay, and in All Saints Cooperating Parish, Hataitai. He belonged to both cultures but once said - "When you come towards the end of the road it is natural to reach back to the one that first nourished you." In retirement, he and Alison served in supply ministries in Hamilton, Feilding, Wanganui and in the cooperating parish of Glenfield.

There is so much more, assistant editorship of Maatua-Puna, Secretary and Chairman of the NCC Maori Section, Chairman of the Board of the New Citizen, joint supervision of Te Rahui Hostel. He marched for peace and justice. Princess Te Puea brought his name into Maori as Tawera, Morning Star.

The Takapuna Church was filled for the funeral service on Epiphany Day when his favourite verse from Revelation 21 was recalled - the nations bringing in response to the gift of God their glory and honour.

To his family he owed so much. To Alison and their talented children Jon, Elizabeth and Vicki. The love and support of the Church are with them.

"Will you let me be your servant,
let me be as Christ to you."

OLIVER GORDON DIXON

With the death of Gordon Dixon on the 14 April 1987, the Methodist Church and the Waikato community lost one of its most able and dedicated leaders.

Gordon spent a period of full-time service in the church as a Home Missionary in Apiti from 1946. For 46 years he was a most acceptable Lay Preacher, his preaching being keenly sought also by other denominations. In earlier years he led services in Mt Eden Prison and preached in the open air in Auckland's Queen Street.

Giving a lifetime of service to young people, Gordon's relationship with children and youth was noted for its warmth and caring. For most of his life he taught Sunday School. As Mobile Missioner for the Auckland Sunday School Union, he travelled by caravan from North Auckland to Palmerston North, training teachers, establishing new Sunday Schools and giving support to existing ones. He was also deeply involved with the Bible Class movement and Youth for Christ. For 45 years Gordon attended the Ngaruawahia Youth Convention, giving leadership in various capacities. He was a Board Member of Christian Youth Camps (C.Y.C.).

One of the great loves of Gordon's life was the Boys Brigade. He established a Company in Henderson and was instrumental in Companies being formed in five of the surrounding areas. On moving to Hamilton he became involved at Battalion level being President on two occasions. He was Chairman of the local committee responsible for the organisation of "BB 100", the international camp held at Mystery Creek in 1983. A very accomplished handiman, he spent hours using his skills in the construction of the camp buildings.

With Thelma and Gordon both Brigade Officers, it is not surprising that their own four children were members and six grandchildren now wear Brigade uniform. His immense contribution to the Brigade movement was incalculable.

Earlier in his life Gordon was a YMCA Secretary, serving in New Zealand and the Pacific. In more recent years he was Caretaker of Bryant Village and an active worker for the Luis Palau Mission.

A man of deep spiritual conviction and infectious enthusiasm, Gordon expressed real joy and satisfaction in the many areas of discipleship to which he was called.

Our love reaches out to Thelma and to family members Joy, Murray, Lawrence and Grant, as we acknowledge with deep appreciation the life of Gordon Dixon.

ALFRED HENRY GORRINGE, B.Comm.

Alf Gorringe came into the Methodist Church when, as a lonely 17 year old in Stratford, a fellow boarder invited him to Sunday evening Bible Class during the ministry of Rev. Tom Skuse. He had topped the NZ Public Service examinations, and was the only cadet engaged that depression year. He went on to give distinctive Public Trust service in Stratford, Wellington, Palmerston North, Rangiora and Timaru, graduating B.Com. by correspondence. When the decision was made that the University of Auckland remain on its central site he was appointed Property Registrar, and from 1962 until his retirement, prepared the way for the enormous expansion of that institution. He gave significant business, community, local body and church leadership in every place, culminating in 25 years at Dominion Road Church.

Alf was experienced both in and by Synods and Conferences, the old Overseas Missions Board, and many other committees. Always interested in youth, he was treasurer of the Auckland District Campsites Trust for many years, and was invaluable in the decisions relating to Camp Wesley and Camp Omana and also on the continuing Camping Development Committee of the Auckland and Manukau Districts. He was not one to sidestep difficult questions, or allow others to do so. Sometimes very much misunderstood, he helped, instructed, guided and cajoled. But he was large enough to argue and have his vote recorded against some proposition, then give all his skills ensuring that the majority decision was achieved. A Lieutenant in the Royal Navy during World War 2, he later travelled extensively in New Zealand and overseas. He strongly preferred sea and land rather than air transport, and was therefore brought into more than usual contact with ordinary people in the lands he visited. This was especially true of Southern Africa, a continent to which he was particularly drawn.

Music was his great love and he was totally engrossed in choirs from Taranaki Street in the days of Temple White and Percy Paris to Dominion Road and Motat Barbershop. He organised the combined choir for the Church's 90th Anniversary on 24 May 1987 feelingly expressed thanks for care and fellowship over the years, and died suddenly two days later. He had become increasingly appreciative of other cultures particularly of the Tongan Methodist Centre at Dominion Road. Singing by the Tongan and Motat choirs and the widely representative congregation, were fitting tribute to a distinctive layman. Alf met Edith at the Wellington Inter-Church Bible Class Competitions, married and encouraged and cherished each other to the end. To Edith and family we offer our sympathy and grateful thanks.

ALBERT A GRUNDY, M.A.

Albert Grundy was born in Lyttelton on 4th July, 1934; the youngest of three sons. He was raised in Christchurch, attending St Albans Primary School, and Christchurch Boys' High School; and later graduated M.A. from Canterbury College, University of New Zealand.

Albert's Church associations were with Edgeware Road until being accepted for theological training in 1957; he was ordained in 1961. He had a strong commitment to parish ministry as a place where christian faith is nurtured, celebrated, and witnessed to.

He married Jeannette Richardson in January 1960. Their first appointment was to Hokitika, where a daughter and two sons were born. In 1964 they were appointed to Wanganui, where Jeannette died in 1968. Appointments followed to Shirley in 1969; and to Papanui in 1978 from where he moved to Invercargill in June, 1987.

While in Wanganui, Albert spent three years as part-time prison chaplain, and also served as Convenor of the Spiritual Advance Committee.

On his coming to Christchurch he was appointed as a Methodist representative to N.C.C., and was elected as the first Chairman of Christian World Service. He served the Methodist North Canterbury District as its Financial Secretary in 1979, and 1980; and as District Chairman in the years 1981 to 1986.

In 1984 the Church recognised his capacity for leadership in electing him as the first ordained Vice-President.

Albert was a significant member of every Committee and Board upon which he served, not least for his clear view of realities and his "no humbug" common-sense expression of this view. Family was always his prime concern: his own, the family of his Church, and the underprivileged and inadequate families in the community. He expressed his concern by taking in numbers of street kids into the parsonage at Papanui.

Albert was the servant of God in the Church, and his extensive service was of complete obedience: the call of the Church was for him God's command. Two Synods had nominated him for election as President at Conference 1987.

However, he did not suffer fools gladly and was never one to stand on his own dignity, although his inherited North of England forthrightness sometimes caused hurt, it was never ever with any malice.

He revealed himself fully and openly, preaching from the heart, with the ability to show the depth of his own being and faith by sharing his own personal struggles to be true to the gospel, often with a delightful touch of humour. Albert was one in whom could be seen the grace of God at work, and his generosity of spirit along with his down-to-earth manner endeared him to many. Theology was for him not a theoretical system, but belief tested in day to day realities, and demonstrated by practical expressions of concern for the forgotten and powerless. Yet not far below the surface was a child-like playfulness.

As the time of his move to Invercargill drew nearer an impending sense of loneliness appeared. The Invercargill people gave a glad and warm welcome, and he began to be endeared there as he had been in his other appointments.

The whole Church was shocked to hear of his massive heart attack, and bore him and his family in their prayers. Some very precious days were given

to the family to be with him before he died; as ever, obedient to God's call to him, on Saturday, 22nd August, 1987.

The packed Church and Hall at Papanui for the funeral, attended by friends from Auckland to Invercargill was some tribute to this unstinting servant of God and the Church.

RON HOWELL

Ron Howell was not a person who would want his virtues spelt out in the records of the Church. Yet it is proper that the Church should acknowledge the efforts of people like Ron Howell even though there were many of his peers (at an earlier age) who wished he would just go away. He was often a thorn in the flesh of the establishment, especially during the Second World War. Even after the war he arrived at a church in South Auckland to take the evening service and discovered that the church was locked and the service "cancelled."

Yet it was the Ron Howell's that kept the prophetic voice of the Church alive and encouraged many other Methodists to be faithful to the Gospel in difficult times.

Ron was not a dour prophet (activist). He had a keen sense of humour and could even laugh at the folly of the Church. He could even laugh at his own disagreements with both the Church and the State.

Ron Howell's influence and achievements in the church are notable. He was in the forefront of the Bible Class movement. He was a good local preacher. He was a pioneer in New Zealand - China relationships when it was unpopular to even talk about the subject. He was a strong supporter of the Christian Pacifist Society and of course, like many early Christians, he spent a period in prison for his convictions.

"The New Citizen" and its predecessor, "The N.Z. Methodist" came out of Ron Howell's dream that ordinary people in the pew should have the opportunity to see the Gospel related to the issues of the day. Their success was due, in no small part, to Ron's enthusiasm and commitment.

R GLYN JONES

Glyn Jones served our Church with dedication and skill for a period of 25 years being from 1962 to 1987 the Manager of Epworth Bookshop Wellington.

Born of Welsh parents, brought up in an outer suburb of Liverpool, he was early involved in British Methodism. After serving in Paris with the British Army of Occupation, and other work experience, he immigrated to New Zealand in 1953 to seek new opportunities. While working in the Audit Department he linked up with Wesley Church, Wellington, and Drama Christi, being an early resident in Church House. After a return trip to the U.K. he took up employment with the SCM Bookshop in Wellington, and then with Epworth. It is exceptional and remarkable for a layperson to serve the Church for such a period of time in such a business.

Glyn loved books, was up-to-date in his thinking, closely followed the changing theological, Biblical and liturgical trends within the Church, and made himself readily available as adviser, friend and servant of the Church, and ministers and priests in particular. In his capacity as Manager he was well known across all the Churches, having a unique role in enabling Christian mission, nourishment and faith development. From small beginnings he saw Epworth become an important ecumenical resource. He so gained the confidence of the Joint Board of Christian Education, that Epworth Wellington became N.Z. agents for their wide range of resources, including LIVING FAITH and RELIGION IN LIFE. In all his relationships with his customers, Glyn was caring, concerned and honest. He spent himself for their sake and was proud of the service he was able to offer. Within the Methodist Education Division, Glyn was a loyal partner and a valued colleague. His training as a Marriage Guidance Counsellor made him a good listener. He had an intense interest in the staff with whom he worked, and showed great patience at points of potential tension. Working in such an enterprise with its hand-to-mouth existence at times, he built confidence through his own judgements, experience and faith in human nature. He thought deeply, had strong convictions about political and social issues, enjoyed his beloved soccer (of which Liverpool was the epitome), and had a sly, teasing sense of humour which was never far below the surface. In terms of the Christian faith, he could not stand cant or hypocrisy. Glyn enjoyed the expression of the faith in modern, contemporary clothing, and many of the changes within the Churches over the past quarter century have been consistently and thoroughly resourced because of his interests and inclinations. He has kept an ear to the theological soundings and an eye to the changing landscape, believing that it was there he could be most helpful in effecting change.

Glyn retired on 31 March 1987. By that time he had already struggled for many months with illness, but his determination allowed him to achieve that personal goal. His courage and faith continued to show clearly through the increased ill health of the mid year. Glyn died on 13 August 1987, and a fitting funeral service of thanksgiving was held in his home church, Johnsonville Union, the following Tuesday.

Glyn enjoyed a cherished and loving relationship with Beverley his wife, and Catherine and Alistair his children for whom he had the highest regard and affection. We extend to them our thanks and love in their loss and grief.

A wide circle of friends and colleagues from throughout the Churches of New Zealand mourn his passing.

At its April meeting the Board of the Methodist Education Division passed the following resolution:

"This Board places on record its very warm appreciation of the services of Mr Glyn Jones over 25 years as Manager Epworth Bookshop (Wellington) and for a time as Director (Books and Resources) with responsibility for both Epworth Bookshops. Glyn has served the Division, the Methodist Church and the ecumenical movement with distinction in making available a wide range of specialised books and resources related to Christian Education and the wider ministries of the Church. He has fulfilled a key role in the Division's working relationships with the Joint Board of Christian Education and has been a tower of strength in assisting with the day to day administration of the Division. In all this, Glyn has shown a measure of quiet efficiency and warm friendliness that has highly commended him to all his associates and those he served."

HUGH WILLIAM (BILL) KELLY

At a crowded funeral service in Wesley Church, Taranaki Street, on 5 June 1987, many from church and community gave thanks for the life of Bill Kelly - for what he was, for what he believed, for what he achieved. Bill Kelly's commitment to the Methodist Church was a life-long one. He was born in Wellington in 1918, grew up in the Maranui (Lyal Bay) Church, was actively involved in the Northland and then the Thorndon Church, and when the latter closed in 1970 moved to Wesley Church.

A qualified accountant by profession, he gave generously of himself and his talents to Church and community. He had true humility, an alert and open mind, a lively sense of humour, a rare capacity for friendship, a complete dependability, all grounded in a firm belief and faith in the purposes of God. These were the qualities he brought to many areas of church life - worship, music, pastoral concerns, social services, property matters, financial management, sports groups and his support of the work of the Inner City Ministry.

For Bill Kelly his faith in God and acceptance of Christian discipleship led naturally from earliest days to a deep and passionate concern for peace and social justice, uncompromising, often costly, always compassionate. During World War II it brought him into direct conflict with the authorities and to four years in detention camps and prisons. He was a member of the Christian Pacifist Society from its inception in 1936. His love and concern for people, especially the underprivileged, found active expression in his work, often in a key role, for such voluntary organisations as the Prisoners' Aid and Rehabilitation Society, Trade Aid, Amnesty International, CORSO and the Federation of Voluntary Welfare Organisations. For many Wesley people Bill became - and remains - the social conscience of the church.

Bill Kelly's services to the community were recognised by the award of the Queen's Service Order, announced five days after his sudden death. The Kelly family life was a warm and loving one, always extending outwards to others, and the love and support of the Church surrounds Dot and the children and grandchildren.

Thanks be to God for Bill Kelly's life and for his spirit which lives on amongst us.

HECTOR RAYMOND (RAY) LAWS

Ray was born in Dannevirke on 16 May 1918. In the 1930's he left Napier for Wellington seeking employment and in 1940 moved to Lower Hutt to live with his parents who had shifted to the Valley. He spent most of his working years with the Ministry of Works, during that period qualifying as a Registered Structural Engineer.

In the early 1940's Ray met and married Ngaire at the Laings Road Church where both contributed in the life of the church in Sunday School teaching and Bible Class leading.

After two years in Whangarei, Ngaire and Ray returned in 1950 to Lower Hutt and joined the Waiwhetu Methodist Church. For the next twenty years, Ray contributed to both local and wider church work, as Bible Class Leader, Trust Secretary - being a foundation member of the Trust, Leaders' Meeting Secretary, Leader of House Study Groups, Circuit Steward and Member of the Properties Committee of the Methodist Education Division. One of his major contributions was as Associate Architect and Clerk of Works in the building of the Waiwhetu Church in 1963.

In 1971-1973, Ray was associated with the Wesley Church in Suva, Fiji where he served on the Building and Maintenance Committee.

In recent years, Ray and Ngaire have lived in Taita and been members at St John's Union Church. Here Ray continued to make a large contribution, caring for the buildings, taking minutes when required at the parish meeting and pastoral care.

As well as all these activities, Ray was very much a family man, interested in gardening and the house. Together, Ray and Ngaire nurtured their children and at the same time, left the door open to welcome others.

Ray was a quiet, unassuming man, sincere, the sort of person who made others feel good from having spent time with him.

Ray died suddenly on March 1st 1987. We miss him, but give thanks to God for his life and extend to Ngaire and the family our sympathy.

TAKA MOSS

Taka Moss, nee Ropata, was born 1 August 1905. She trained at Deaconess House in 1932 and was stationed at Hamilton 1933-34, and then in 1935 was transferred to Te Kuiti. She was a member of the famous Waiata Maori Choir, and in 1934 she was in charge of the male choir. She toured the British Isles with the choir in 1937-38. She was a valued member of the Maori Women's Welfare League, member for the South Island of the Dominion Executive 1952-60, and was a Vice-President 1960-64. For this work she was awarded the M.B.E.

After her marriage she and her husband become the first Master and Matron of Rehua Hostel. She died at Fairhaven on 9 January 1987. We thank God for her life of service to others.

MOREEN RUBY ROBERTSON

The sudden death of Moreen Robertson on 6 August 1987 has left many with a deep sense of loss. Moreen was in every part of her life committed to the Kingdom of God, and her service to church and community was a vital witness to her faith. The quality of her living and loving help us to accept the unexpectedness of her death, and strengthen our belief in the communion of saints. Her family knew of her unstinting devotion and care. A long and loving partnership with her husband Tom (Red) ended abruptly 20 months ago with his death. Daughters Marilyn, Linda, Jennifer and husbands and children son Ian and wife, knew wonderful parenting and we extend to them our loving sympathy in their loss. The local church Taikata Road Union Church, Te Atatu, knew of her committed leadership as Sunday School Superintendent for 10 years, Bible Class leader for 8 years, President of the Women's Fellowship 3 terms of 4 years and 1 of 5 years. She was treasurer for many of the intervening years and a hard working member of the Parish Council up until her last day.

The District Council knew her as a dedicated President from 1975-78 and her stirring work as national treasurer of M.W.F. 1984-86 was a wonderful contribution to the National Executive team who valued at all times her ability and friendship. Kurahuna and Smethurst Committees knew and appreciated her willing participation and support. Moreen was known in the District Synod as an active member serving on the Deaconess Board for many years, 3 of them as treasurer. She was also a member of the Committee on Ministry and also the Development Division where she had much to contribute.

While this appears as a formidable list for one person to have achieved, every one of her church commitments was matched by activity in the community. Many women knew her as a tireless worker in the Country Women's Institute and the National Council of Women, where she was on the executive of the Auckland branch, and currently secretary of the newly formed west branch. Girl Guide Commissioner for 6 years, netball coach and referee for 10 years and occupational therapy aide at the Everil Orr Homes for 8 years. She was a keen gardener and homemaker.

In all these Moreen was always fully involved, never content unless she was actually contributing and enhancing the life of the organisation to which she belonged. She seemed to have endless energy and enthusiasm and yet good health was not always hers to enjoy.

Moreen was generous in sharing her many gifts willingly and freely, but the gift of her love and friendship, her strong faith and demonstration of the love of God, will endure for those who knew and loved her. Kia Ora Moreen.

GEORGE EDWIN SIMPSON

George Simpson made an inestimable contribution to Methodism in the Waikato-Bay of Plenty District for well over fifty years.

Born near Cambridge in 1912, his family moved to Te Puke and Frankton before settling in 1929, on a farm at Matamata, where George was to live for the next forty years. As a teenager George was already extending the hand of Christian fellowship to others in the community, and by the age of 23 he was a qualified local preacher. His sermons, which were always easily understood and applicable to daily living, were to be heard throughout the District for many years. In 1985 he was presented with a diploma to mark his fiftieth year as a lay preacher, and was actually Dominion President of the Lay Preachers' Association, at the time.

At Matamata, George served in virtually every office of the church, including Sunday School Superintendent, Circuit Steward, Trustee and Representative to Synod and Conference. He was widely respected in the local community where he took an active interest in the Turanga-o-moana Farmers Union.

On retiring and moving to Tauranga in 1969, George became involved at St. Stephens, Otumoetai. There he helped in the construction of the present worship centre, and served as Circuit Steward, Synod Representative and Conference Representative. At the time of his death he was still a member of the Trust, Parish Meeting, Leaders Meeting and Worship Committee. He was Chairman of the Tauranga Cemetery Trust and was a tower of strength in both the St. Stephens Opportunity Shop and the Care 'n' Craft group.

A compassionate and understanding man who would always respect another's point of view, his words were few but were wise and carefully chosen. His attributes saw him become a confidant of ministers and members alike. For the last forty two years, George was ably supported and encouraged by his wife Margaret, who has made her own valuable contribution to the Church.

George's death on May 4th, 1987 marked the passing of a true 'pillar of the church'. We owe much to his faithful work and witness.

DAVID OWEN WILLIAMS, O.B.E., M.A., Litt.D.

The death of the Rev. Dr David O. Williams on December 28, 1986, brought to a close a very special life and ministry. The Methodist Church recognised in him a minister with unique gifts and abilities. Dr Williams was received for training in 1928 and following 3 years in college, served in appointments at Waiwhetu, Lower Hutt, 4 years, Mornington, Dunedin, 7 years, St Albans, Christchurch, 5 years, Trinity Theological College 24 years, 16 as tutor and lecturer, and 8 as Principal.

Dr Williams' effective circuit ministry provided the experience and foundation for all his later work. He was a gifted preacher, interesting and persuasive, evangelical in character, seeking always to win people to Christian discipleship and to build them up in relevant and mature living. During his circuit ministry David Williams began to develop his interest in the pastoral ministry as the focus for all his study and teaching. For him, people and their personal needs always came first.

In his long years at Trinity College Dr Williams made a unique and pioneering contribution in the fields of pastoral theology and counselling. Those trained for our Methodist ministry, and some in other communions, gained a new dimension in understanding their task. Competent in administration and capable in the oversight and practical care of property, Dr Williams was closely involved in the building of Grafton Hall. A wider ministry was exercised in the fields of marriage guidance, training chaplains for the Justice Department, lecturing social workers and enabling hundreds of lay people to develop skills in counselling practice. The existence of the Auckland Inter-Church Counselling Centre owes almost everything to Dr Williams - his was the vision and he served as Director many years.

Dr Williams found a strong partner and helper in his wife Jean. Large numbers of people are grateful for her ministry to them, through hospitality, friendship and personal guidance. Dr Williams went on working and serving to the end of his life. Sponsored by the World Council of Churches, he and Jean, over a period of years, visited many of the Pacific Islands, consulting with the people and assessing the value of certain programmes in the areas of marriage guidance and family life.

Following work for the Central Mission, Dr Williams became one of the team of staff at the Cairnhill Medical Centre, winning the respect, love and gratitude of both medical colleagues and many patients. December 1986 saw the publication of his book "How Should We Live" by College Publications, Auckland. In this book Dr Williams shares with readers the substance of his Christian faith and teaching.

To Jean and the family we extend our love and prayers for the life of David Williams, fulfilled in serving and a creative ministry of help to many people, we give thanks to God.

JAMES LESLIE WOODHOUSE, J.P., Q.S.M.

'Woody' was born into a Christian home in Lancashire on December 4, 1901. Early his faith became a relationship with God which thereafter influenced his whole life.

At nineteen he came to New Zealand to assist a brother farming in Northland and soon began Sunday School work. Offering for Home Mission work, he returned to Cliff College for a year and was greatly influenced by the Rev. Samuel Chadwick.

He gave himself fully as a Home Missionary, first in the Dargaville area where on horseback or bicycle he broke new ground, sleeping where he could, preaching five nights a week, doing menial tasks. He practised what he preached.

At Easter 1931, he first commended his Saviour at Ohura and for three years preached by deed and word with such zeal and energy that when he left there were thirteen preaching places on the Plan. Rugged conditions, setbacks, nothing could quench his infectious enthusiasm and faith.

After a year in Helensville he returned to Ohura as a dedicated layman. A district girl, Thelma and he were married and set up a partnership which has been open, warm, caring and generous. Jim died a few days before the Golden Anniversary of the wedding. He was proud of their sons Lawrence and Alan and their families.

Through the long years Woody has been a centre of energy and faith in the Circuit, supporting, encouraging, and inspiring supply and probationary ministers and holding the flame aloft through the many difficult years when there was no appointment.

The Woodhouse shop was a place of witness through which care was given and invitations offered. It was a mark of his love for children that they set up a small recreational area with slide and swings on Ohura's main street. Scouting, as well as the Sunday School and the youth of the Church experienced his care and, in 1974, he was awarded the Silver Tiki.

A Justice of the Peace for long years, voluntary ambulance driver, influential in business and community affairs he grasped the challenge and opportunity afforded by the establishment of a Prison in Ohura in 1972 and became the P.A.R.S. officer encouraging others in the Church to join him in serving inmates and families. This work has been deeply appreciated by a great many and through it lives have been changed.

In 1978 he was awarded the Queen's Service Medal.

On May 18, 1987 his casket was borne by six men from the prison and, as he wished, his funeral service was marked by a great thanksgiving as the overflowing crowd gratefully recalled his Spirit-filled life with deep respect and well-earned love.

TEERA OKEROA TAHERE

Sarah died on 19th August 1987 as quietly and peacefully as she had lived.

She was born at Rapaki and was buried there, next to her son, Te Awha. She came from a long line of Methodists on both sides of the family. She was the granddaughter of a Methodist Minister, the daughter of a Methodist Minister, the sister of a Methodist Minister and the wife of a Methodist Minister.

In their combined Ministry, Sarah and Wati served with their growing children from 1956 at New Plymouth, Waima, Kamo, Te Kuiti, Hamilton and Christchurch.

She had no great title in the Church. She simply served her term on various committees at Circuit, Divisional, Connexional and Ecumenical levels. For us, she was Sarah (no other title was necessary). It was the style of her discipleship for which she will be remembered.

She was:-

MOTHERLY - the sort of woman children turned to because she loved them:

A FRIEND - the sort who was honest, who was there when needed, who allowed you to make mistakes and then helped you to learn from it;

A PHILOSOPHER - who could dream dreams, have great visions, solve problems and come back to earth with a laugh.

And laugh was something Sarah continued to do even near the end when she was in pain.

During the last few months of her life she was lovingly tended at home by her sister Elaine, by Wati and their family.

SISTER EDNA MARY WHITE

Edna Mary White was born on 31 January 1902 and died on 2 September 1987. Hers was a lifetime of cheerful committed service to family, and people in need in both Solomon Islands and New Zealand

Trained as a nurse and midwife, Edna had a deep sense of Christ's calling to the mission field. In 1927, she was appointed to Roviana, Solomon Islands and served there until 1932. She helped to prepare the way for our first missionary doctor, E G Sayers, and then worked with him through the critical first years. In 1936, the Foreign Mission Board, was preparing to re-appoint a doctor to Helena Goldie Hospital, after the cutbacks of the Depression years. Sister Edna was asked to go back and prepare the way. Since her parents health was now better, they agreed, and Edna joyfully went out to Bilua. Dr A G Rutter who arrived in 1938 paid tribute to the quality of her work and the high regard in which she was held by the local people. In the postwar years Edna gave two periods of volunteer service in the solomons - in 1955-56 and 1962-63. In New Zealand she cared for her parents until they died and many other people in times of ill health or frailty. She was active in MWMU and was Box Organiser for ten years after the war. She served on the Foreign Mission Board for 13 years. When Wesley Hospital opened in Mt Eden, it became a focus of her untiring loving care and it is fitting that she should have spent her last years in that caring community.

Edna White was an able and dedicated lady. Always honest with herself and with others she could be outspoken and critical. But her loving concern and practical support made it easy to consider her views and respond creatively. Much loved in Solomon Islands and New Zealand, Edna White was an example of Christian commitment by which many were helped and inspired.

ROBERT FREDERICK CLEMENT, Q.S.O., M.A.

After a lifetime of outstanding leadership in the Church and community, Eric Clement died on 6 September 1987.

He was born in Hamilton on 20 September 1918 and brought up on a small dairy farm at Rototuna. He was educated at Rototuna Primary School, trained as an accountant and worked for a wholesale firm in the Waikato. He married Zilla Rushton of Morrinsville in 1945. He trained for the ministry 1939-41, was ordained in 1946, and graduated M.A. in 1949.

He served with the Dunedin Central Mission 1942-44, and during 1945 was Chaplain to the R.N.Z.A.F. in N.Z., and the Pacific. He later transferred his chaplaincy to the Army and while serving parishes exercised that additional ministry, being a member of the Dominion Chaplaincy Advisory Council for 20 years and Chairman for 12 years.

During his Lower Hutt appointment, 1946-52, he had responsibility for Waiwhetu and Taita congregations and shared in the establishment of Epuni, Naenae, and Taita Union Churches. Following a significant ministry at Masterton 1953-56, he began a demanding 15 year ministry at Pitt Street Church. During this ministry, itself a normal workload, Eric included a wider ministry. From 1966-72 he was Chairman of the Auckland District and was President of the Conference 1971-72. He chaired two Billy Graham Crusades, was a broadcaster with the Friendly Road and its President following the death of "Uncle Tom" Garland, was lecturer in Comparative Religion and Christian Ethics at the Bible College of N.Z., Chairman of the Trinity College Council, and Chairman of the Prince Albert College Trust.

Following his appointment to the Pakuranga Church 1972-76, he was given Conference permission to become the N.Z. Director of the Leprosy Mission. This continued a 20 year association as Chairman of the Council and gave fuller expression to a caring ministry dear to his heart. As Chairman, as Director, and as a member of the International Executive, he represented the Mission on a number of pastoral and administrative trips to many Asian countries.

For his services to the Church, the Leprosy Mission, the Armed Services, and his service in the community with underprivileged people, Eric was made a Companion of the Queen's Service Order in the 1982 New Year's Honours List.

After retirement, Eric became a member of the council of the Evangelical Missionary Alliance, and was appointed its Chairman in 1982.

Much of the strength, vitality and effectiveness of Eric's demanding ministry was drawn from his strong marriage bond with Zilla, and the warmth and security of their home and family life. To Zilla and to John, David and Judy we extend our love. We share with them their pride in a life well lived and a calling well fulfilled.

SELWYN ALBERT NEAL

Selwyn Neal was born on 25 June 1931 at Auckland.

He was a direct descendant of the Albertland Settlers and lived his early, and most of his later life in Port Albert as a farmer. He had a deep commitment to Christ and his church.

In 1952 he was accredited as a Local Preacher and maintained his preaching ministry faithfully, conducting his last service two days before he died.

After his marriage to Myrtle Henderson in May 1957, Selwyn accepted an appointment as a Home Missionary the following year at Waipawa in Hawkes Bay for three years, followed by a period at Addington in Christchurch before returning to the family farm at Port Albert.

Selwyn was a good steward of the gifts that God had given him.

His preaching was always carefully and thoughtfully prepared. Through his proclamation one could discern theology hammered out on the anvil of life's experience. He drew his congregation into encounters with the Living Word and sent them away soberly more thoughtful than when they had come.

Selwyn was often called upon to present the Tribute at funeral services. His long-standing pastoral relationships within the community and his sensitive and honest presentation always left a very positive and lasting impression.

He was faithful in administration in his office as an Elder and member of the Parish Council in the Wellsford Co-operating Parish, as he had been as a Leader and Circuit Steward in the Methodist Port Albert Circuit. He was not afraid of conflicting opinions and had the capacity to respect and appreciate every person and their contribution. His reserved judgement often came with appropriate timing and wisdom.

His lively and deep faith in his Lord had consistent practical application. His involvement in, and support of the Church Community Action Committee revealed a deep concern for people and society and his thoughtful pastoral approach was appreciated by many.

Hampered by physical limitations towards the end of his life Selwyn continued to give himself in service as he was able. He was faithful to the end.

Although Selwyn would have reluctantly applied Paul's words in 2 Timothy to himself we may honestly quote them for him:

"As for me the hour has come for me to be sacrificed; the time is here for me to leave this life. I have done my best in the race, I have run the full distance, and I have kept the faith. And now there is waiting for me the prize of victory awarded for a righteous life, the prize which the Lord, the righteous Judge, will give me on that Day - and not only to me, but to all those who wait with love for him to appear." (2 Tim. 4 : 6-8).

"Well done good and faithful servant. . . enter into the joy of the Lord." (Matt. 25 : 21).

ALBERT HENRY HARMAN

Bert Harman was born in Dunedin on 13 December 1906; he died in Alexandra on 3 August, 1987. His was a Christian upbringing, his mother being prevented from becoming a missionary for health reasons. As a young man, Bert found the Church a community faith. He made friends in the Cargill Road Methodist Bible Class, ran with them in Wesley Harrier Club and sang with them in the Church choir.

Life held its disappointments, but Bert faced them with courage and hope. He wished to follow his brother into the teaching profession, but for family reasons was unable to do so. At 14 years of age, he was apprenticed as a compositor at the Otago Daily Times, where he worked for 50 years, moving up into positions of responsibility.

The abilities and qualities that would have made a good teacher were dedicated to the service of the church. He became superintendent of the Caversham Sunday School for a time. His bass voice was an asset to the choir there, and later at Trinity. Bert was still in his twenties when he began studying and taking services in training as a lay preacher. In his younger days, he travelled in and around Dunedin on his bicycle to his preaching appointments. At the end of this year, he was due to receive a long service certificate for 50 years as a lay preacher. His last service was in July. In times of shortage of ordained ministry in Otago-Southland District, he served as a lay supply for a year in Milton, and later for several months in St Kilda.

Bert contributed to the life and work of the church in local church meetings, at District Synod and at the Conference. From 1957-1961, he was President of the Dominion Executive of the Methodist Lay Preachers' Association. His interest in history made him a long-term member of the Wesley Historical Society, and eventually a Vice-President.

On 2 March, 1932, Bert married Janet McLeod of Mosgiel. Janet shared his faith and his interest in music. The family of two sons and three daughters led him into other community service, for he was elected to the Caversham School Committee. He was active in the Dunedin Competitions Society, becoming a Life Member and a Vice-President. He was also a member of the Rechabite Lodge, and served as its secretary-treasurer for some years.

In retirement and following the death of his wife, who needed his care towards the end of her life, he moved to Alexandra, where he has lived for about ten years. There he helped his son-in-law in a drapery business, worked on the Central Otago Community Arts Council as secretary-treasurer, and and in St Enoch's Union Church Choir. His preaching ability was needed in a large parish.

At his funeral service on 6 August, St Paul's words that it is required of stewards that they be found trustworthy, were remembered. We extended to Colin, Ian, Margaret, Ruth and Elizabeth and their families our sympathy, as we give thanks to God for this life of Bert Harman, a life-long steward.

RECORD OF SERVICE

RETIRING PRESBYTERS AND DEACONS

GEOFFREY T GILBERT

It is with a deep sense of regret that we record the retirement of Geoff, whose gifts and skills have made a great contribution to the life and work of the church.

He served the church wisely and well, in the remote rural scene as well as in the urban and city areas. He fulfilled a very effective chaplaincy in Korea with the New Zealand Army. He secured the confidence and trust of the members of the South Canterbury and Taranaki-Wanganui Synods who elected him to fill the office of District Chairman whilst he was stationed in those areas.

Geoff possesses an enthusiasm for preaching and during the whole of his ministry has sought to offer a relevant and effective presentation of the Word.

Coupled with his preaching ability is a real pastoral concern for others. This encouraged him to develop skills in the counselling field, which he sought to pass to those around him. His sensitivity and concern in pastoral care was deepened through the suffering and hurt that both Geoff and Joy knew in the early years of his ministry as they watched serious illness slowly bring about the death of their eldest daughter. Out of his own hurt, Geoff was enabled to offer a pastoral care that was second to none. Thus the role of Preacher and Pastor was held in a fine balance throughout his ministry.

This deep concern for others resulted in overwork which brought about serious heart trouble and many months of slow recuperation. This was a painful and frustrating period, but such was Geoff's determination that he was able to resume the work of ministry.

One benefit that arose out of Geoff's experience at this time was that the church, at last, established an adequate scheme for providing financial assistance for those who became ill whilst in the active work.

Geoff is also an efficient administrator, and served as District Secretary whilst in South Canterbury.

He is willing to speak his mind and can perceive the real issues that confront the church. He also has a good sense of humour.

Geoff freely acknowledges the tremendous support that he has received from his wife Joy. Her wisdom, grace and loving encouragement has enhanced the service that they have given to the church and to the community. We wish them both a long and happy retirement.

Geoff was born and bred in Hamilton, worked as a farmhand near Te Aroha and was greatly influenced by Cliff Keightley and Charlie Olds. Home Missionary Probationer at Kawhia 1947. Student at Trinity College 1948-50. Ohura 1951-1953; New Plymouth (Fitzroy) 1954; Korea 1955-56; Mt Roskill 1957-1960; Te Puke 1961-1967; Woodlands St (Timaru) 1968-1973; New Plymouth (Whiteley) 1974-1980. Suffered illness 1981, Tamatea (Napier) 1982-1984; Kapiti 1985-1987.

DAVID BRUCE GORDON, C.B.E., M.A.

Bruce Gordon was born in Hamilton in 1926 into a family which has had a long association with the Methodist Church. He was educated at Whitiwara Primary School and Kings College, which with its emphasis on worship in the chapel, was of considerable influence in his early life. After leaving college Bruce moved to Auckland where in 1944 he experienced a call to ministry. He entered Trinity College in 1947 after serving for a year at Sandringham. On leaving college Bruce was appointed to St John's Church, Bryndwr, where he met Margaret Pitcher who was to become his wife. In 1954 he was appointed second minister at the Dunedin Central Mission and from 1955-59 was in the Greymouth circuit. In 1960 he was unexpectedly appointed Superintendent of the Dunedin Central Mission and 12 years later moved to Auckland to become Superintendent of the Auckland Central Mission. During his superintendency the Auckland Central Mission has shown considerable growth. Development of the Community Services Team, which works in partnership with community, women's, Maori and Pacific Islands groups, owes much to his vision and the support Bruce has given those working in the team.

In Dunedin he served as Chairman of the district for 4 years and was a member of the Welfare of the Church committee. He has been Superintendent of the Auckland district for 6 years. He has served on the Trinity College Council, part of this time as chairman - the Board of Governors of St John's College, the Board of the Development Division including time as chairman, and has been active in leadership of the MSSA over a long period of years. During 1977-78 he was president of the Methodist Church. Bruce has served the church in ecumenical affairs. He has been a member of the Council for Christian Social Services, the I.C.C.I. and was chairman of that body during the period that the Boat People settled in New Zealand, and he has served as chairman of both the Otago and Auckland Councils of Churches. He was honoured by the Queen in being awarded the C.B.E. in the 1986 New Year's Honours List. In addition to being an outstanding administrator Bruce is an effective preacher and pastor. He has enjoyed preaching, and his congregation have been glad to hear the word he brought. As a pastor he has shown a particular care for the elderly and the sick, and for ministers and their families in times of sickness and other stress. He is a man of courage, supporting causes before they have become popular and being prepared to take risks to support those things which he believes to be right, especially in areas of social justice. He is committed to the bicultural movement encouraging people to commence the journey and being supportive of those who are on the way.

Bruce and Margaret have 3 children, Katherine in Sydney, Anne in Whangarei and David in Auckland. Their family have been a blessing to them. Margaret has developed a ministry in her own right. She helped to establish the craft therapy department at Everil Orr Homes, and for many years led an Old People's Fellowship at the Central Mission. She has served on the Joint Board for Mission Overseas for some time

as chairperson, and has been a member of the Auckland branch of the National Council of Women.

Margaret has been active in the leadership of the Women's Fellowship being for a time president of both the Auckland and New Zealand Women's Fellowships. As a New Zealand representative to the World Federation of Methodist Women in Nairobi in 1986, she was elected president for the South Pacific region of the Federation.

Bruce and Margaret can look back on a long period of service with considerable satisfaction. The Church has called them to positions of leadership and they have responded with dedication far beyond the call of duty. They are people of vision and commitment whose contribution to the life of the church has been of the highest order. We are grateful for them being the people they are and for the service they have freely given, and we wish them God's blessing as they embark on an active and fruitful retirement.

NORMAN J GOREHAM, B.A. Hons (B'ham), B.D. Hons (Lond.)

Norman John Goreham was born on 7 August 1931 in Norwich, England, the home also in the 14th century of the medieval mystic Julian of Norwich. St Julian and that ancient and noble city have continued to be an inspiration to Norman in his own spiritual pilgrimage.

After graduating BA (Hons) in theology at the University of Birmingham, Norman gained a scholarship from the World Council of Churches. This enabled him to study at the Faculté Libre de Théologie Protestante in Paris. During this time he attended lectures by Professor Oscar Cullman, in New Testament, at the Sorbonne, and by Fr Jean Danielou, in Patristics, at the Institut Catholique. Then followed a BD (Hons) at the University of London. Norman has continued studies throughout his ministry and is currently working on a thesis exploring "The Inner Witness of the Holy Spirit in the Thought of John Wesley".

Before coming to New Zealand in 1976, Norman Goreham served in a number of differing English circuits, and also exchanged for nearly one year with a minister in a rural parish in Vermont in the United States of America.

However, formative years were spent working with the Methodist Missionary Society in two West African countries: Ivory Coast and Dahomey (now renamed Benin). During these ten years (and the year in France) his daily medium of expression was French. Six of these years were spent teaching at the Ecole Pastorale Évangélique at Porto Novo, a union seminary serving the Methodist Churches of Ivory Coast and Dahomey-Togo and the Eglise Évangélique du Togo, a Reformed church which is a product of the Société des Missions de Paris. In this situation he was required to be quite versatile teaching 10 subjects including New Testament Greek and Biblical Hebrew and in addition had overall responsibility for the seminary library.

In New Zealand, the Gorehams have served in four parishes, West Dunedin Union Parish (1976-79), Whakatane Anglican-Methodist Cooperating Parish (1979-83), Wanganui (1984-85) and Rotorua (1986-87).

Norman Goreham has maintained a strong interest in the Christian use of the media. He has edited church newspapers - ecumenical as well as for an Anglican Diocese. Work in radio has been a feature for many years - reporting on Methodist Church Conferences, 'Faith for Today' programmes as well as conducting studio services. In 1984 during long service leave in England, he successfully completed the Full Production Course at the Catholic Radio and TV Centre at Hatch End. He graduated from that with the highest possible commendation.

In the areas of Liturgy and Spirituality Norman has given leadership to the whole church. He is very strong in Tradition - his sense of history; his grasp of Patristic theology; his understanding of the Wesleys and his loyalty to the Methodist Church set him apart somewhat in the church. The centrality of the Eucharist in the worship of the church and his commitment to Wesley's plea to Methodists to communicate as regularly as possible, daily if possible, but certainly weekly, has not always been understood by Methodist congregations. Widely read on the theo-mystical tradition, he has served the Kingdom with distinction as a retreat leader. Retreats for ordinands, Methodist Spirituality Network, theological students, Wellspring, local congregations have been enriched by his leadership after careful and committed preparation.

He is a valued member of the National Methodist-Roman Catholic dialogue and was a visiting lecturer to the St Gall Roman Catholic Seminary at Ouidah in Africa.

Norman and his wife Valerie were married in England and tribute is paid to Valerie as a thoroughly joyous, outgoing person, friendly and given to hospitality. In this way she has partnered Norman who is essentially shy and rather reserved. They have one daughter and one son.

As they superannuate, we give thanks for the ministry of Norman and Valerie Goreham for it has been a distinctive one. The emphases of the Goreham ministry flowing through a eucharistic spirituality will play an increasing role in the renewal of the church's life and work.

BARBARA IDA MILLER

Barbara Ida Miller was born into a farming family with strong Methodist commitment. Education was Ramarama Primary and Pukekohe High Schools. The Miller family moved to farm near Warkworth and for several years Barbara worked within the family farming interests. District wide she took opportunity for involvement with the Mahurangi circuit, giving strong leadership in Bible Class, camping, lay preaching and commencing the Girls Brigade Company, and also the Crusader Group for girls at Warkworth High.

Barbara was feeling a definite call to full time service in some area of Christian work. This prompted her to attend Bible Training Institute from 1958 to 1959. During this time her early contacts were made with the Methodist Maori Mission, Te Ataahua Centre, Airedale Street, which led her to a two year appointment as a Deaconess Supply in Northern Wairoa, the Dargaville area. Those 2 years working with Methodist Maori Mission under the guidance and mana of Rev. Eruera Te Tuhi, were confirmation that there was a place for full time work through the deaconess order. Training at Deaconess House in Christchurch followed. Concluding her training she returned to Northern Wairoa. In 1966 she was appointed to Hokianga, Taitokerau.

The years in the north brought a special contact with Maori families, the privileges of sharing joys and sorrows with a very strong special emphasis on youth work, through Sunday Schools, Bible in schools, clubs and as a leader of the team section of Boys Brigade for 9 years in Kaikohe. Te Roopu Wahine and the needs of women have always held a high priority. The sharing and learning experiences with women were precious and treasured.

In 1978 Barbara moved to Te Rohe o Tamaki being ordained as a presbyter in 1979. She has worked consistently and solidly for 10 years in Tamaki. Being in Tamaki has seen Barbara engaging in the whole role as coordinator of the circuit. In part, this has meant a weekly chaplaincy role at Seamer House, bicultural joint working committees, Poari of Te Taha Maori, consultancy committee for Wesley College, member of the Development Division, President and Secretary of Deaconess Association for 3 years. A very important and caring part is Corresponding Secretary for Conference for the last 6 years. She has been on the Committee of Ministry, the Faith and Order and a member of the National Executive of M.W.F. 1977-78. This change in direction of ministry commences a new area of ministry of 'special care' which will be centred in Barbara's own home in the Warkworth Mahurangi district. This 'early' retirement from parish ministry draws to a close a ministry in an area of work initially foreign and vital, yet enveloping and intimate, warm and deeply understanding. Barbara's ministry after 28 years will be confirmed and blessed indeed by the continuity of her vitality and the consistency of those who were fortunate to have taught her and been instructed and loved by her.

From all in the Maori Division: Ma te atua koe hei tiaki, hei manaaki, mana koe e horahia tana korowai ki runga i a koe i enei ra, tai no ki te wa. Kia whakakororiatia te Matua, te Tama, me te Wairua Tapu; ko te ritenga ia te timatanga, a tenei ano inaianei a ka mau tonu iho A ake, ake, ake. Amine.

ALAN NEWMAN, M.A.(Hons)

The Rev. Alan Newman retires from fulltime ministry in the church which he has served faithfully for 35 years. This has been an entirely parish-based ministry by choice. Appointments held by Alan have been in Greytown, Westport, Greymouth, Hawera, Rotorua, Palmerston North (St Pauls) and Feilding. Wherever he has been, Alan has made a significant contribution to the church's understanding of the relationship between faith and action. He has continually reminded congregations, sometimes to their dismay, that Christians must have a life-style that is consistent with their profession of faith. Born in Glenfield, Auckland, in 1927 of working class parents, Alan early in life became aware of the effects of the Depression, which no doubt contributed to his later emphasis on social concerns. Alan had no church upbringing or background; his conversion as a young man raising Ayrshire cattle was rather dramatic. Alan has been heard to say that he was attracted to Christ as to a magnet. He was influenced, at the age of 20, by the ministry of Rev. Reg Day, and experienced a call to the ministry at Matamata where he began lay preaching. This was followed by candidature from Onehunga and College training from 1950-1952. Heather Cameron, from Roskill Circuit, became Mrs Alan Newman in 1953, and together they have raised five children, Michael, Paul, Philip, Helen and Christopher.

No tribute to the ministry of Alan Newman would be complete without reference to his appreciation of Maori spiritual values and Maori concerns. Identification with Parihaka and a heart warming experience in a meeting house in the Ureweras were parts of a vision to which he could not be disobedient. His M.A. thesis on the Ringatu Church not only earned him First Class Honours from Massey University in 1986, but also represented the culmination of ten years work, during which Alan has earned the admiration and respect of many Maori leaders and people.

Alan's parish work has always been given a central place to pastoral care, including a concern to respond to the needs of those on the 'margins' of church and society. He will also be remembered as one who encouraged 'neighbourhood teas' as a feature of congregational life. Wherever he has been he has played a full part in ecumenical and social affairs, being active in Marriage Guidance as counsellor and supervisor for ten years, and a supporter of peace and Greenpeace.

Alan's approach is a holistic one; his life and ministry in a Franciscan mode. His concern and care for the environment, his love of the land from earliest years, including a commitment to trout-fishing and conservation, are evident to all; his home gardens in every place are testimony to this.

Alan and Heather, with their five children, have made lifelong friendships with people wherever they have been. Alan's response to the Gospel has meant some cost to him and his family, but he has never sought popularity or success. All those, however, who responded to him as a person and as a presbyter, found in him a trusted friend, a wise counsellor and colleague, and a leader characterised by integrity and honesty. Alan assisted a considerable number of people to establish a precious bond of fellowship with the Sisters of Compassion of the Jerusalem Convent, associated with Mother Aubert and her mission to the needy.

We wish Alan and Heather God's continuing blessing in their retirement in Rotorua; no doubt, Alan will wander off with rod and line to many a favourite location.

LEONARD PETER SCHROEDER, B.A.,B.D.

Leonard Peter Schroeder retires from an active and distinctive ministry. Born 1926 at Waitati, Dunedin, into a home of strong Christian principles; educated at Waitati and later at Templeton and the Christchurch West High School; he trained as a pharmacist in Christchurch and was employed as a chemist in that city. Sensing the call to ministry, he served for a year in the Dunedin Central Mission, entering Trinity College for ministerial training in 1947. On completing his training the church placed him for ministry to Upper Hutt, Dundas Street, Dunedin, St Paul's Remuera, Whitely Memorial New Plymouth, St Paul's Palmerston North, Lynfield Cooperating Auckland, and Auckland Central Kingsland. During his term at St Paul's Remuera, he also served as part time Greek tutor at Trinity College 1957-64.

In 1951 he was married to Hilda Dicke from the well known and well respected Dickie family. Hilda brought to this partnership her gifts and skills and a strength that was to be a constant support to their partnership. Together they created a ministry that was both warm and caring, one that has enriched their own lives and the life of the churches in which they served. They have pride in their family, sons Peter and David and daughter Pauline, each of whom is making significant contribution to the faith and well being of people.

Always innovative, Len has constantly sought to make the gospel fresh and relevant, with an ability to express the Christian faith and hope from a deep personal commitment and experience, with a sensitivity to the feelings and needs of people. His scholarship and understandings presented in a fluent and often whimsical fashion, always the message of the gift of God and the infinite possibilities of humanity.

He has an extensive musical ability that has been widely used in the service of the church. This creativity seen in the musical productions "The Healer" "Beyond the Dream" and "Jacob" in the ability to create a hymn or song for any occasion.

A widening perspective came with an exchange ministry with Westmoreland United Church, Canada. And later to an ecumenical mission under the auspices of the Botswana Christian Council, a four year term of service to the Hambukushu tribe, a time that called for much dedication and fortitude as they grappled with new language and separation from home and family. For them a rewarding experience, as they pastored and taught and trained this indigenous people, encouraging leadership. An evangelising ministry coupled with practical skills of nursing, sewing and home management.

As a Church we give thanks for a many faceted-ministry. For the service you have given, for the use of your talents, for the hope and the confidence you have brought to your areas of service. We wish for you a sense of work well done and trust that your gifts and graces will long continue to encourage and inspire.

DAVID G STUBBS

In the retirement of David G Stubbs, the Methodist Church loses from its active ministry one of its most loyal and devoted servants. It is fitting that he should conclude his ministry in Napier, for this city was his birthplace, in 1927. February 1931 and the disastrous Hawkes Bay earthquake destroyed much of Napier City and was responsible for many of its former inhabitants moving to other parts of New Zealand. David's parents transferred to Auckland where the family became part of the Mt Eden Methodist Church family, and in this Church David received his christian education, and from which he responded to the divine call to full time ministry. After 4 year's service as a Home Missionary he proceeded to Trinity Theological College where he spent three years in training and preparation. In 1953 he was received "on Probation".

His appointments have taken him from North Auckland to Southland, always in rural and provincial cities and towns. After his probation years at Nelson South, his appointments were: Port Albert; Foxton-Shannon; St Peters (Invercargill); Richmond (Nelson); Blenheim; and finally Napier.

He married Margaret Cretney, formerly of Ashburton, who has supported and complemented David's Ministry in every way. They have been blessed with a family of three sons and two daughters.

David gladly accepted Parish and District responsibilities leading to his appointment at the Conference of 1979 as Chairman of the Nelson District, an office he held with much acceptance to Ministers and officials throughout that District. In the Hawkes Bay-Manawatu District he has held various responsibilities, often acting on behalf of the District Superintendent whenever requested. He has been a Minister who could be depended upon, being most conscientious; and that quality has meant much for the welfare of the Church. He has possessed considerable administrative ability, whilst his preaching has been most acceptable to his people.

However, in his pastoral activity and relationships his ministry has been outstanding. His visitation of sick, elderly, bereaved, and people in trouble and need has been exceptional. Typical of his whole Ministry was his introduction to the Trinity (Napier) Church where he and Margaret invited all people on the Pastoral Roll, in groups of 20 to "Wednesday evenings at the Parsonage", written R.S.V.P. Invitations were sent. Through the success of these gatherings David and Margaret came to know their people, and this contributed to building up a fine relationship with their new congregation. Over their four year term at Trinity (Napier), there has eventuated a slow and steady growth in the Sunday congregation, whilst there has also been a splendid increase in the Sunday School and Youth Group attendances. David's messages to young people have been of a very high order, as he has the happy ability to arrest and hold the attention of even the youngest.

The whole Church is appreciative of 35 years of faithful and devoted service. We extend to both David and Margaret the best wishes of the Conference for many years of happy retirement.

OWEN THEODORE WOODFIELD, B.A.

An evangelical ministry strengthened with biblical study and sustained by wide spiritual fellowship, is completing a faithful course. Owen Woodfield owes much to family heritage and the quality of rural Methodism in Horrelville of the Ohoka circuit, north Canterbury. His parents were stalwart Christians of notable character. His father, a lay preacher for 50 years, led an interdenominational Sunday School in Oxford for 40 years. As a young Home Missionary probationer, Owen began his ministry in 1945 serving in Murchison and New Plymouth. He was accepted for the ministry in 1947 and spent a year as pre-collegiate probationer at Iyall Bay, entering Trinity College in 1948. He was a good student with a special interest in biblical subjects, Greek and Hebrew. He completed probation in Corstorphine Union Church (a pioneering and somewhat experimental Union Parish at that time) and after ordination at Nelson Conference in 1952, served Corstorphine a further year.

Appointments took Owen to Willowby, Leeston, St Johns Bryndwr, and Wesley in Mission Bay. Two years were then given to lecturing in biblical studies at Word of Life College, Whangarei, followed by 15 months supply ministry with the Uniting Church in Australia at Launceston and Melbourne. He returned to his present appointment in Henderson and Massey churches in west Auckland where he has ministered for the past 5 years. Owen graduated B.A. from Canterbury University in 1962.

Muriel Wright and he married in 1954 and Muriel has given true partnership in both marriage and ministry, sharing Owen's leadership in interchurch devotional camps and conferences, supporting and encouraging his teaching ministry. They have 3 children - Karene (also a parsonage wife!) Andrew and Derek. Consistently loyal to the NZ Methodist Church, Owen's contacts and fellowship have ranged widely among evangelical and charismatic Christians. He gave early leadership in the charismatic movement and was the first chairman - for 10 years - of the Methodist Revival Fellowship in New Zealand, now the Aldersgate Fellowship. He has been called to lead many missions and Life in the Spirit seminars. A familiar figure among the Methodist Conference secretarial team for most of his ministry, Owen's wider connexional work has included 8 years as secretary of the Children's Home Board in Christchurch and for several years secretary of the Auckland District Property Committee. He is now completing 4 years significant service as National Candidates Assessment Convener of the Committee on Ministry. Blessed with a magnificent tenor voice, Owen enriches the singing of congregations, choirs, and conferences, and has sung the tenor solos in many cantatas.

Knowing Owen and his commitment to ministry, we confidently expect that in retirement in Christchurch he will continue to serve the church in a variety of acceptable ways. For Muriel we pray improved health and much fulfilment together as they continue to witness to their faith.

BASIL JAMES HILDER

Basil Hilder was born in Kawakawa into a Christian family. Another family member, Ruth became a Methodist Deaconess.

Basil has had a quiet effective ministry; humble by nature he dedicated his many gifts to his Lord and the Church. He possesses a quick and accurate mind - (in College examinations he would walk out of the room half way through the allotted time with good results!).

He served in a wide variety of Parishes; first as a pre-collegiate Home Missionary at St Clair, Dunedin and after College, Probationary Ministry at Lyall Bay. Basil and his wife, Phyl married in 1950, they have three children. Basil and Phyl have shared the work of the ministry in full. Their 'married' parishes included Kaeo, in the work camps of Germany and Italy in 1952, followed by Oxford, Opunake, Northcote, Hastings, Moutere Hills Union Parish and finally for 10 years as Ecumenical Hospital Chaplain at Gisborne Hospital.

Basil Hilder pioneered the Ecumenical Chaplaincy in Gisborne at the then Cook Hospital on 1 July 1978. Prior to this date a considerable work of Hospital visitation had been set in place by the Rev. Cherle Baker (Anglican) who also served for several years as I.T.I.M Chaplain to hospital staff. This work laid a very good foundation for a full time ecumenical Chaplain to commence work in the hospital.

In February 1980 the foundations for a new hospital were laid, and during the years of construction close communication was kept with the planning office regarding the new Chapel which was an integral part of the new complex. The new hospital was opened for use in March 1985, and the Chapel dedicated with an official service on Palm Sunday 31 March.

During the period of Basil's Chaplaincy he has been in close touch with the Inter Church Chaplaincy administration adding to his work load of a pioneer chaplaincy. His dedicated gifts have been used to the full to the glory of God and the service of needy humanity.

To Basil and Phyl the Church offers profound thanks and best wishes for a full and well earned retirement.

STATISTICS

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 19 87

DISTRICT: CONNEXIONAL

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 19	Number on Electoral Roll on 30 June 19	Number removed from Electoral Roll by Death
1000	NORTHLAND	84	16	2	843	1,028	19
2000	AUCKLAND	121	10	27	3,265	3,067	43
2400	MANUKAU	91	7	19	1,316	1,348	16
3000	WAIKATO-BAY OF PLENTY	76	2	9	2,637	2,599	39
4000	TARANAKI-WANGANUI	49	8	28	1,128	1,153	47
5000	HAWKES BAY-MANAWATU	56	11	28	1,633	1,698	29
6000	WELLINGTON	109	2	10	2,107	1,998	34
7000	NELSON	34	4	4	903	910	18
8000	NORTH CANTERBURY	77	27	18	2,745	2,571	61
8300	SOUTH CANTERBURY	16	-	2	722	717	15
9000	OTAGO-SOUTHLAND	26	11	18	1,068	1,027	19
		739	98	165	18,367	18,116	340

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: NORTHLAND

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
1010	MANGONUI COUNTY UNION	8	-	-	59 **	155	3
1020	KAIKOHE UNION	-	-	-	18 **	63	1
1030	SOUTH BAY OF ISLANDS CO-OPERATING				87 **		
1040	KAPO-KERIKERI UNION	-	-	-	82	81	3
1050	NORTH HOKIANGA CO-OPERATING	3	-	-	17	17	-
1060	SOUTH HOKIANGA CO-OPERATING	34	-	-	37	45	-
1070	HIKURANGI UNION	-	-	-	11	11	-
1080	WHANGAREI UNITING CHURCH	22	4	2	113	239	4
1090	DARGAVILLE	-	-	-	128	124	2
1100	RUMWAI CO-OPERATING	13	3	-	49	49	3
1110	PAPAROA	1	-	-	70	66	-
1120	WELLSFORD CO-OPERATING	3	9	-	172	178	3
		84	16	2	843	1028	19
	** Previous year 1986 Book						

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: AUCKLAND

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
2010	CENTRAL MISSION AND PARISH				417 **	359	
2030	BALMORAL - ROSKILL				178	164	
2040	AUCKLAND EAST	26	1	3	308	299	5
2060	ORAKEI	1	1	2	238	235	7
2070	GLEN INNES CO-OPERATING	9	-	-	39	39	-
2080	MT ALBERT	5	-	2	186	194	2
2090	AVONDALE UNION	-	-	2	7	8	-
2100	HENDERSON	41	3	11	294	297	-
2120	TE ATATU UNION	-	-	-	48	49	-
2130	DEVONPORT	6	-	-	89	92	3
2140	TAKAPUNA	8	-	3	368	252	7
2150	BIRKENHEAD	4	-	3	173	166	4
2160	GLENFIELD CO-OPERATING *				60**	60**	
2170	BIRKDALE-BEACHHAVEN UNION PARISH	-	-	-	30	29	-
2180	NORRHOOTE	2	-	-	92	97	4
2270	SOUTH KAIPARA				48 **	48 **	
2280	WHANGAPAROA	3	3	-	163	159	3
2290	MAHURANGI	1	-	-	92	89	-
2300	ST AUSTELLS CO-OPERATING	2	-	-	27	25	2

* made a return but keep no stats

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: AUCKLAND

[illegible]

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987.

DISTRICT: MANUKAU

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
2410	Manukau North	56	1	9	730	733	7
2420	Manurewa	5	1	5	110	105	1
2430	Papakura	11	5	-	224	263	3
2440	Pukekohe	12	-	2	152	145	3
2450	Tuakau U.P.	-	-	-	13	13	-
2460	Franklin West Co-op	7	-	-	60	59	2
2470	Bucklands Beach Co-op	-	-	-	27	30	-
		91	7	19	1316	1348	16

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: WAIKATO-BAY OF PLENTY

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
3010	THAMES UNION	3	-	-	88	88	-
3020	HAURAKI PLAINS CO-OPERATING	1	-	-	37	37	1
3030	PAEROA	3	-	-	40	41	-
3040	WAIHI	3	-	-	46	43	-
3050	TE AROHA CO-OPERATING	8	-	-	73	72	2
3060	MORRINSVILLE	6	-	-	119	113	3
3070	CAMBRIDGE UNION	3	-	-	129	126	-
3080	HAMILTON	7	-	4	268	266	9
3090	RAGLAN UNION	-	-	-	18	16	2
3100	HAMILTON EAST	3	1	1	179	183	6
3110	CHARTWELL CO-OPERATING	-	-	1	77	80	-
3120	NGARUAWAHIA UNION **	-	-	-	50	50	-
3130	HUNWY CO-OPERATING	5	-	-	59	61	-
3140	MATAMATA UNION	2	-	-	149	148	1
3150	PUTARURU CO-OPERATING	1	-	-	21	21	1
3160	TOKOROA	2	-	-	49	45	-
3170	ROTORUA	6	-	-	134	134	1
3180	TAUPO UNION	-	-	-	35	34	-
3190	WESTERN BAY OF PLENTY	4	1	-	370	368	6

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: WAIKATO-BAY OF PLENTY

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
3200	ST JAMES UNION GREENHURST	3	-	-	49	48	-
3210	TE PUKE	2	-	-	112	105	1
3220	WHAKATANE CO-OPERATING	1	-	-	47	45	1
3230	KAWERAU	-	-	-	13	14	-
3240	OPOTIKI UNION	-	-	-	24	23	-
3250	TE AWAMUTU	3	-	3	144	139	3
3260	OTOROHANGA	3	-	-	72	70	-
3270	TE KUITI	-	-	-	12	12	-
3280	TAUMARUNUI	-	-	-	34	35	-
3290	TURANGI CO-OPERATING	-	-	-	12	11	-
3300	OHURA **	-	-	-	20	20	-
3320	COROMANDEL **	-	-	-	5	5	-
3330	HILLCREST CO-OPERATING	4	-	-	91	85	2
3340	PIO PIO-ARIA-MOKAU CO-OPERATING	-	-	-	12	12	-
3360	DINSDALE CO-OPERATING **	-	-	-	49	49	-
	TOTALS	76	2	9	2637	2599	39
** No returns. 1986 figures used.							

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: TARANAKI-WANGANUI

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
4010	NEW PLYMOUTH	6	-	7	337	330	15
4015	BELL BLOCK	2	-	-	17	18	-
4020	WAITARA	15	7	9	115	125	-
4030	STRATFORD	5	-	-	115	89	3
4040	ELTHAM/KAPONGA	1	-	-	51	44	2
4050	HAWERA	2	-	4	88	91	4
4060	MANAIA	3	-	-	24	25	2
4070	OPUNAKE	1	-	-	75	74	1
4080	OKATO	5	-	1	60	60	-
4090	WANGANUI	9	1	5	293	262	20
4110	INGLEWOOD	-	-	2	43	39	-
	TOTALS	49	8	28	1218	1153	47

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: HAWKES BAY-MANAWATU

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
5010	NAPIER	7	8	16	275	293	2
5020	HASTINGS	12	2	-	262	251	5
5040	GISBORNE	4	-	-	104	103	3
5050	MANGAPAPA UNION	-	-	-	13	17	-
5060	WAIROA PRESBYTERIAN/METHODIST	-	-	-	15	15	1
5070	DANNEVIRKE	3	-	-	67	69	3
5080	WOODVILLE UNION	-	-	-	45	70	-
5090	PAHIATUA UNION	-	-	1	43	46	1
5100	PALMERSTON NORTH	21	-	9	439	465	4
5110	ASHHURST-BUNNYTHORPE	3	-	-	87	85	1
5120	FEILDING-OROUA	3	1	0	162	156	4
5130	MARTON	2	-	2	36	41	1
5140	RONGOTEA-SANSON CO-OPERATING	-	-	-	-	-	-
5150	FOXTON UNION	-	-	-	40	35	2
5160	TAMATEA COMMUNITY	1	-	-	8	10	2
5170	WAIPAWA CO-OPERATING	-	-	-	18	20	-
5180	MILSON COMMUNITY	-	-	-	19	22	-
	TOTALS	56	11	28	1633	1698	29

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: WELLINGTON

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Elect- oral Roll by Death
6010	WELLINGTON CENTRAL	30	-	-	211	194	2
6020	WELLINGTON WEST	-	-	-	90	82	-
6030	WELLINGTON SOUTH LYALL BAY UNION				** 94	** 95	
6040	WELLINGTON EAST (COMBINED WITH 6030)						
6050	MIRAMAR CO-OPERATING	1	-	-	43	50	2
6060	NGATO UNION	1	-	-	71	65	-
6070	JOHNSONVILLE UNION	5	1	-	89	95	3
6080	NEWLANDS UNION	2	-	-	15	13	-
6090	PORTUA (included in 6100)						
6100	PLIMMERTON - PAEKAKARIKI	4	-	2	92	93	-
6110	TAWA UNION	6	-	-	164	122	-
6120	LOWER HUTT - PETONE	31	-	-	484	471	7
6130	TATA UNION	-	-	-	9	7	-
6140	UPPER HUTT CO-OPERATING	3	1	3	148	147	1
6150	WAINUIOMATA UNION	5	-	-	35	29	-
6160	GREYTOWN ST ANDREWS UNION	-	-	-	17	17	1
6170	FEATHERSTON UNION	-	-	-	12	11	1
6180	CARTERTON UNION (ST DAVIDS)	-	-	-	38	32	6
6190	MASTERTON ST LUKES UNION	3	-	-	93	85	5

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: WELLINGTON

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
6200	MASTERTON ST JAMES UNION				** 39	** 38	
6210	EKETAHUNA UNION	2	-	5	20	18	1
6220	LEVIN	15	-	-	152	151	3
6230	OTAKI	-	-	-	27	25	-
6240	PARAPARAUMU (KAPITI CO-OPERATING)	1	-	-	145	143	1
6250	HATAITAI - KILBIRNIE CO-OPERATING	-	-	-	19	15	1
	TOTALS	109	2	10	2107	1998	34
	**Previous Year Book 1986						

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: NELSON

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
7010	NELSON	9	-	5	303	299	5
7020	ST. LUKES UNION PARISH	1	-	-	14	15	-
7030	WAIPIA	-	1	2	124	126	2
7040	MOT/MOUTERE HILLS REGIONAL CO-OPERATING	1	-	-	45	43	1
7060	MURCHISON	-	-	-	15	12	1
7070	BLLENHEIM	6	1	-	267	258	5
7080	PICTON UNION PARISH	-	-	-	32	27	1
7090	REEFTON DISTRICT UNION PARISH	3	-	-	16	16	-
7100	BULLER UNION PARISH	-	2	-	21	23	-
7110	GREYMOUTH DISTRICT UNION PARISH	11	-	-	72	69	3
7120	HOKITIKA UNION PARISH	3	-	-	21	22	-
	TOTALS	34	4	7	930	910	18

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: NORTH CANTERBURY

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
8010	CHRISTCHURCH CENTRAL MISSION	2	-	1	194	181	3
8020	CHRISTCHURCH SOUTH	4	-	-	160	128	4
8030	CHRISTCHURCH EAST	9	3	-	367	327	12
8040	NEW BRIGHTON UNION PARISH	-	-	-	61	57	-
8050	SUMNER-REDCLIFFS UNION PARISH	-	-	-	55	53	3
8060	SOUTH EAST CHRISTCHURCH UNION PARISH	1	-	-	33	32	1
8070	LYTTELTON HARBOUR UNION PARISH	2	-	-	19	21	-
8080	CHRISTCHURCH (OPAWA)	1	17	2	162	152	2
8090	BECKENHAM-SYDENHAM	3	1	8	142	134	3
8100	CHRISTCHURCH (SPREYDON)	-	-	-	84	81	8
8110	HALSWELL UNION PARISH	2	-	-	46	36	-
8120	CHRISTCHURCH (RIOCARTON)	2	4	-	336	328	6
8130	CHRISTCHURCH (ST ALBANS)	11	2	-	313	288	7
8140	CHRISTCHURCH (PAPANUI)	12	-	5	276	283	6
8150	HORNEY	2	-	-	51	47	1
8160	LINCOLN UNION PARISH	2	-	-	26	23	-
8170	LEESTON CO-OPERATING PARISH	9	-	-	58	56	1
8180	KAIAPOI CO-OPERATING PARISH	3	-	1	112	108	-
8190	RANGIORA	8	-	-	179	175	2

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: NORTH CANTERBURY

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
8200	MALVERN CO-OPERATING PARISH	4	-	1	65	57	2
8220	PARKLANDS CO-OPERATING PARISH	-	-	-	4	2	-
8230	ROLLESTON COMBINED CHURCH	-	-	-	2	2	-
8510	OTAUTAHI TE WAPOUNAMU	-	-	-	-	1	-
	TOTALS	77	27	18	2745	2571	61
8210	OXFORD	9 UNION	-	1 UNION	-	59 UNION	-

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: SOUTH CANTERBURY

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
8310	TIMARU	6	-	-	178	182	8
8330	ST DAVID'S MARCHWIEL UNION	-	-	2	42	42	-
8350	WAIMATE	-	-	-	70	67	1
8360	ST ANDREW'S CO-OPERATING, GERALDINE	2	-	-	29	29	-
8370	TEMUKA	-	-	-	38	40	1
8380	ASHEURTON	2	-	-	209	203	5
8390	ST DAVID'S UNION, ALLENTON	3	-	-	64	64	-
8400	QAMARU UNION	3	-	-	92	90	-
	TOTALS	16	-	2	722	717	15

THE METHODIST CHURCH OF NEW ZEALAND
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30TH JUNE 1987

DISTRICT: OTAGO-SOUTHLAND

Ref. No.	PARISHES	Infant Baptisms	Adult Baptisms	Confirmations (Exclusive of Adult Baptisms)	Number on Electoral Roll on 30 June 1986	Number on Electoral Roll on 30 June 1987	Number removed from Electoral Roll by Death
9020	DUNEDIN MISSION	8	3	11	440	411	9
9040	WEST HARBOUR UNITED	-	-	-	14	13	-
9060	CORSTORPHINE CONCORD	-	-	-	14	14	1
9070	GRANT'S BRAES UNION	-	2	4	17	18	-
9080	TOKOMAIRIRO CO-OPERATING	-	-	-	36	29	2
9090	BALCLUTHA	-	-	-	37	37	-
9100	GORE	1	4	-	37	45	-
9110	INVERCARGILL	17	2	2	309	304	5
9120	RIVERTON UNION	-	-	-	12	12	-
9130	OTAUTAU UNION	-	-	-	8	8	-
9140	WAIOMO UNION	-	-	-	18	16	-
9150	BLUFF GREENHILLS STEWART ISLAND	-	-	-	33	27	-
9160	TEVIOT UNION	-	-	-	22	22	1
9170	ALEXANDER CLYDE LAUDER	-	-	-	20	20	-
9180	UNITED CHURCH OF PORT CHALMERS	-	-	-	9	9	-
9190	FLAGSTAFF CO-OPERATING	-	-	1	19	20	-
9210	KAIKORAI BROCKVILLE CO-OPERATING	-	-	-	18	18	-
9220	BLUESKIN	-	-	-	5	4	1
	TOTALS	26	11	18	1068	1027	19

FINANCIAL STATEMENTS

METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT

FOR YEAR ENDED 30 JUNE 1987.

(1986)	<u>I N C O M E</u>	\$	\$
	\$	\$	\$
185,773	Connexional Budget		202,273
	Grey Institute 1985-86 Distribution	67,117	
	Less Held by Investment Funds Board for		
24,200	Allocation	30,203	36,914
19,469	Circuits Contributions (1)		18,944
21,955	Interest Received (2)		23,920
19,870	E.W. Blackwell Distribution		31,626
3,307	Legacies & Capital Donations	3,635	
(3,307)	Less Capitalised for Income Production	3,635	
1,000	Kai Iwi Trust		1,000
4,220	M.W.F. Stamps Fund (7)		--
36	General Donations		65
276,523			314,742

EXPENDITURE

Divisional Costs

	Tumuaki - Stipends, Allowances, Superannuation	
	Subsidy, Housing Support, Travel etc	
25,427	(3)	28,335
	Presbyters - Stipends, Allowances, Superannua-	
206,517	tion Subsidy, Housing Support (4)	250,317
	Educators - Salaries, Expenses, Travel	
7,967	Less Grants Received (5)	9,584
--	General Travel Costs	29
6,435	Removal Costs Presbyter	--
4,049	Whakatuora Auckland Savings Bank (Repaid)	--
778	E.W. Blackwell Loan (Repaid)	--
736	A. C. C. Levy	3,015
251,909		\$ 291,280

Office and General Costs

2,880	Accountancy	3,000
800	Accountancy - Additional 1985	--
600	Audit Fee	550
298	Bank Charges/Interest and Sundry Expenses	344
1,128	Computer Processing	1,080
984	Office Expenses	79
4,542	Office Rent and Operating Costs	5,018
10,627	Office Salaries	13,215
493	Postages	784
2,396	Printing and Stationery	3,124
245	Repairs and Servicing Office Equipment	245
1,484	Telephones	1,791
-	Te Runanga Subscription	450
26,477		\$ 29,680

278,386	<u>Total Expenditure</u>	320,960
\$ 1,863	<u>Net Deficit to Accumulated Funds</u>	\$ 6,218

METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION

APPENDIX 30 JUNE 1987.

1.	<u>Details of Circuits' Contributions</u>	\$
	Tai Tokerau	2,900
	Tamaki	4,800
	Waikato	3,382
	Rohe Potae	900
	Taranaki	4,500
	Poneke	150
	Otautahi-Waipounamu	<u>2,312</u>
		\$18,944
2.	<u>Details of Interest Received</u>	
	M.T.A. - General Deposits	11,478
	M.T.A. - Legacies Deposits	3,831
	M.T.A. - Office Space Deposits	3,310
	Seamer House Loan	1,705
	Bank of N.Z. - Current Account	241
	- Call Deposits	<u>3,355</u>
		\$23,920
3.	<u>Details of Tumuaki Stipend etc.</u>	
	Stipend	19,584
	Housing Subsidy	1,780
	Superannuation Subsidy	1,780
	Car Allowance	2,799
	Expense Allowance	1,780
	Travel Costs	520
	Sundry Expenses	<u>92</u>
		\$28,335
4.	<u>Details of Presbyters Stipends etc</u>	
	Stipends	176,256
	Housing Costs and Subsidies	13,364
	Superannuation Subsidies	16,020
	Car Allowances	28,660
	Expenses Allowances	<u>16,017</u>
		\$250,317
5.	<u>Details of Educators Salaries etc</u>	
	Salaries	19,584
	Less Grant Wellington Charitable Education & Endowment Trust	<u>10,000</u>
		9,584
	Travel Costs	526
	Expenses	<u>859</u>
		1,385
	Less Grey Institute(Kia Neke Ake)	<u>2,200</u>
	Credit Balance carried Forward \$	<u>815</u>
		\$ 9,584 ✓

MAORI DIVISION

BALANCE SHEET AS AT 30 JUNE 1987.

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTS POLICIES.

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts.
2. Movement in Funds During the Year are as follows:-

<u>2(6) Kaikaraka Training Fund</u>			
Opening Balance 1 July 1986			18,058
Add Theological College Grant 1986/87			<u>10,000</u>
			28,058
<u>Less Costs of Training Events</u>			
Balance March 1986	257		
October 1986	848		
March 1987	1,328		
June 1987	<u>901</u>		<u>3,334</u>
Closing Balance 30 June 1987			\$ <u>24,724</u>
<u>2(7) N.Z.M.W.F. Distribution Fund</u>			
Smethurst Interest			4,858
Stamp Fund			<u>4,826</u>
			9,684
<u>Less Taranaki Assistance \$720 (repaid)</u>	-		
Travelling & Expenses	<u>407</u>		<u>407</u>
Closing Balance 30 June 1987			\$ <u>9,277</u>
<u>2(8) Hui, Conference, Staff Meetings Fund</u>			
Opening Balance 1 July 1986			263
Add Circuits Contributions	250		
Kohikohi	147		
Hui-a-Tau Koha	246		
Conference Accommodation Koha	<u>800</u>		<u>1,443</u>
			1,706
<u>Less Hui-a-Tau Costs</u>	250		
Conference Marae Costs	417		
Wesley Historical Conference Koha	150		
Compassionate Donation	<u>100</u>		<u>917</u>
Closing Balance 30 June 1987			\$ <u>789</u>
<u>2(9) Capital Fund - Office Space Fund</u>			
Opening Balance 1 July 1986			36,113
Add M.T.A. Capital Accretions 31/3/1987			<u>4,826</u>
Closing Balance 30 June 1987			\$ <u>40,939</u>
<u>2(10) Capital Fund - Legacies etc Fund.</u>			
Opening Balance 1 July 1986			17,169
Add Legacies 1986/87 Invested			<u>4,100</u>
Closing Balance 30 June 1987			\$ <u>21,269</u>
<u>2(11) Accumulated General Funds</u>			
Opening Balance 1 July 1986			98,440
Add Incorporation Capital Accretions			
Former M.T.A. General Funds Deposit			<u>838</u>
			99,278
<u>Less Net Deficit for Year</u>			<u>6,218</u>
Closing Balance 30 June 1987			\$ <u>93,060</u>
<u>2(12) Moutoa Educational Scholarships Fund</u>			
Grant Wellington Methodist Charitable and Education Endowment Trust 1986/87			20,000
<u>Less Awards made</u>			
Te Oti Rakena	19,000		
Jocelyn Woodley	<u>1,000</u>		<u>20,000</u>
Closing Balance 30 June 1987			<u>NIL</u>

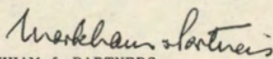
3(13) Investment Fund Board 1986/87 Distribution \$38,604

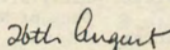
At the time (May 1986) the Connexional Finance and Stewardship Committee met to finalise the 1986/87 Connexional Budget allocation to the Maori Division the distribution from the Investment Funds Board for 1986/87 from the Surplus Income for 1985/86 could not be known. It is also dependent upon I.F.B. Capital and Revenue Priority needs and accordingly cannot be forecast. For these reasons the \$38,604 received during 1986/87 is held in "Reserve" as Budget Income for the 1987/88 Year.

AUDITORS' REPORT

We have examined the Books and Records of the Maori Division for the year ended 30 June 1987 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up so as to give respectively a true and fair view of the state of the affairs of the funds as at the 30 June 1987 and of its Income and Expenditure for the year ended on that date.


MARKHAM & PARTNERS
CHARTERED ACCOUNTANTS


.....1987.

METHODIST CHURCH OF NEW ZEALAND.

MAORI DIVISION (SEAMER HOUSE)

ADMINISTRATION INCOME & EXPENDITURE ACCOUNT

FOR YEAR ENDED 30 JUNE, 1987.

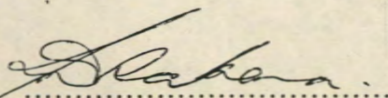
(1986)	<u>INCOME</u>		
\$		\$	\$
42,354	Boarding Fees		41,927
	Interest on Temporary Bank		
440	Deposits		694
-	Donations		50
42,794			42,671
	<u>EXPENDITURE</u>		
	<u>Operating Costs</u>		
62	Accident Compensation Levy		177
1,150	Cleaning Materials		1,802
127	Depreciation		110
748	Fire Protection		820
729	Insurances		961
76	Insurance Valuation		-
2,312	Interest - Maori Division Loan		1,705
128	- Bank of New Zealand		146
42	Licences		132
3,489	Light and Power		4,131
2,314	Maintenance		2,240
29,830	Provisions		25,993
5,229	Rates and Water		4,716
884	Telephones		704
162	T.V. Expenses		399
9,812	Wages		7,889
57,394			51,925
	<u>Administration & General Costs</u>		
960	Accountancy	960	
200	Audit Fee	150	
36	Bank Charges	48	
361	Computer Processing	345	
51	Printing, Stationery & Postages	50	1,553
59,002			53,478
\$(16,208)	Deficit for Year		\$(10,807)
	<u>Less</u> Maori Affairs Bed Subsidies		
6,010	November 1986	5,550	
NIL	March 1987	6,240	
6,010			11,790
\$(10,198)	<u>Net Surplus for Year transferred to</u>		\$ 983
	<u>Accumulated finds</u>		

METHODIST CHURCH OF NEW ZEALAND - MAORI DIVISION

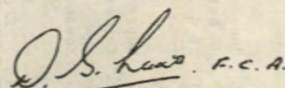
SEAMER HOUSE

BALANCE SHEET AS AT 30 JUNE 1987

(1986)	<u>CURRENT LIABILITIES</u>		(1986)	<u>CURRENT ASSETS</u>	
\$		\$	\$		\$
1,064	Overdraft Bank of N.Z.	--	--	Bank of N.Z. - Current Account	3,802
1,672	Creditors & Accruals	4,328	--	- Call Deposits	3,000
--	Bond Money	875	768	Post Bank Imprest	300
10,000	Loan from Maori Division	<u>5,000</u>	70	Debtors & Accruals	<u>2,934</u>
<hr/>			<hr/>		
12,736		10,203	838		10,036
	<u>CAPITAL FUNDS</u>			<u>FIXED ASSETS</u>	
	Deficit Accumulated General		1,880	Fixtures & Fittings at cost	1,880
(7,076)	Funds 1.7.86	(10,818)	<u>800</u>	Less Depreciation	<u>910</u>
	<u>Less</u> Balance Maori Affairs		1,080		970
6,456	Bed Subsidies 1985/86	<u>10,638</u>			
(620)		(180)			
(10,198)	<u>Less</u> Surplus Current Year	<u>983</u>			
(10,818)	Capital Surplus at 30.6.87	<u>803</u>			
<hr/>			<hr/>		
\$ 1,918		\$11,006	\$ 1,918		\$ 11,006



R.D. RAKENA
TUNUAKI

 F.C.A.

D.G. LAWS
ACCOUNTANT

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION (SEAMER HOUSE)

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts. With the advent of G.S.T. Board Monies due is accrued at 30 June so that it represents 13 months Board this year whereas in past years Board Monies was taken into account only as it was received.
2. General Income and Expenditure administered by the Matron until 30 September 1986 has been brought into account. With the advent of G.S.T. these are now administered at the Maori Division office from 1 October 1986.
3. Depreciation of Furniture is at 10% of written down value, as in former years.
4. Movement in Accumulated Funds is set out in the Balance Sheet.

AUDITORS' REPORT

We have examined the Books and Records of the Maori Division (Seamer House) for the year ended 30 June 1987 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the above Notes, are properly drawn up so as to give respectively a true and fair view of the state of the affairs of the Fund, as at 30 June, 1987, and of its Income and Expenditure for the year ended on that date.


MARKHAM & PARTNERS
CHARTERED ACCOUNTANTS

AUCKLAND
26th August1987.

METHODIST CHURCH OF NEW ZEALAND
MAORI DIVISION INVESTMENT FUNDS BOARD

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30 JUNE 1987.

(1986)	INCOME	\$	\$	\$
68,811	Interest and Dividends (1)			77,194
21,870	E.W. Blackwell Trust Distribution			31,626
11,991	Rents Received			20,240
4,827	Divisional Donations - Whakatuora Centre Loan Repayments			--
--	Surplus Income St Aubyns Street Parsonage 1/7/86			<u>3,867</u>
107,499				132,927

LESS EXPENDITURE

21,095	Distribution of Divisional Interest (1)		20,324	
	Properties Cost			
8,540	Repairs and Maintenance	3,808		
9,614	Rates and Water	7,922		
2,140	Insurances	2,440		
5,979	Mortgage Interest (2)	--		
1,690	Valuations	1,128		
--	Rent Commission	216		
--	Legal Expenses	<u>2,044</u>		
<u>27,963</u>			17,558	
	Administration Costs			
4,880	Accountancy	4,560		
1,700	Accountancy - Additional 1985	-		
1,698	Computer Processing	1,641		
710	Depreciation of Equipment	792		
900	Audit	875		
43	Bank Charges and Expenses	86		
231	Postages, Printing, Stationery etc	<u>273</u>		
10,162			8,227	
<u>59,220</u>				<u>46,109</u>
\$ 48,279	<u>Net Income to Accumulated Funds</u>			\$ <u>86,818</u>

(1)Details of Interest and Dividends Received.

	Divisional			
12,993	General Deposits M.T.A.	11,478		
3,321	Legacies Deposits M.T.A.	3,831		
2,469	Office Space Deposits M.T.A.	3,310		
2,312	Seamer House Loan	<u>1,705</u>	20,324	
	Investment Funds Board			
31,393	General Deposits M.T.A.	43,207		
2,882	General Deposits Broadbank	--		
83	Loans on Mortgage	--		
<u>13,358</u>	BNZ Deposits and Current Account	<u>13,663</u>	<u>56,870</u>	
\$ 68,811			<u>\$77,194</u>	

(2)Details of Mortgage Interest Paid

3,259	Whakatuora - Auckland Savings Bank	--		
778	- E.W. Blackwell Trust	--		
485	Te Rahui (T) - Maori Trust Board	--		
	446 Innes Road Parsonage - Trusteesbank			
<u>1,457</u>	Canterbury	--		
\$ 5,979			<u>\$ NIL</u>	

Note:

Parsonages General Costs reimbursed from Presbyter Rentals received.
Major additions 296 Massey Road included in "Properties Revaluations Reserve".

METHODIST CHURCH OF NEW ZEALAND
MAORI DIVISION INVESTMENT FUNDS BOARD
BALANCE SHEET AS AT 30 JUNE 1987.

(1986)

		\$	\$	\$
	<u>CURRENT LIABILITIES</u>			
\$				
25,099	Divisional Distribution Grey Institute			
510	Sundry Creditors		1,638	
377	Presbyter Car Fund Deposits		510	
25,986				2,148
	<u>TERM LIABILITIES</u>			
36,113	Division: Office Space Deposits		40,939	
17,169	Legacies Deposits		21,269	
59,265	General Funds Deposits		65,103	
10,000	Loan for Seamer House		5,000	
122,547				132,311
	<u>SPECIFIC RESERVES</u>			
27,112	Parsonages (7) Rentals Suspense (3)		34,434	
4,161	Seamer House Painting Reserve (4)		4,855	
4,831	Specific Trusts Funds (4)		7,289	
22,266	Grey Institute Grants for Distribution(5)		70,811	
--	Hamilton Trust for Distribution (6)		2,000	
3,917	Kaeo Land Sales Revenue Reserve (7)		5,492	
10,749	Kaumutua Housing Fund (9)		122,846	
2,466	Ngati Te Whiti Reserve (10)		4,666	
2,069	M.W.F. Special Objective Fund		2,069	
77,571				254,462
	<u>CAPITAL AND ACCUMULATED FUNDS</u>			
450,097	Properties Capital Reserves (11)		1,628,902	
41,735	Kaeo Land Sales Capital Reserve (8)		60,108	
657,516	Accumulated General Funds (12)		756,415	
149,348				2,445,425
375,452				\$2,834,346

(3) Details of Parsonage Suspense Accounts

(For Parsonages Costs)	
28 Mount Albert Road, Auckland	3,173
38 Three Mile Bush Road, Kamo	6,777
296 Massey Road, Mangere	3,343
446 Innes Road, Christchurch	7,164
4 Bryce Street Hamilton (Rented)	9,397
463 St Aubyns Street New Plymouth (Rented)	--
11 Union Street, Hamilton	4,580
	<u>\$34,434</u>

(4) Movement in Trust Funds

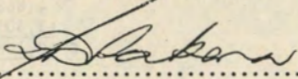
	Balance	Income	Disbursed	Interest	Balance
	1986	1986/87	1986/87	1986/87	1987.
Thomas Buddle Memorial	450	-	-	75	525
George Buttler					
Centennial	2,248	-	-	375	2,623
A.J. Seamer Legacy	1,349	-	-	224	1,573
R.T. Haddon Legacy	785	2,157	484	110	2,568
Seamer House Painting					
Reserve	<u>4,161</u>	<u>-</u>	<u>-</u>	<u>694</u>	<u>4,855</u>
	<u>\$ 8,993</u>	<u>\$2,157</u>	<u>\$ 484</u>	<u>\$1,478</u>	<u>\$12,144</u>

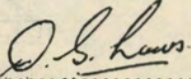
\$ <u>CURRENT ASSETS</u>		\$	\$	\$
48,451	Bank of N.Z. - Current Account		7,272	
90,000	- Call Deposits		82,000	
-	-Kaeo Committee Imprest		300	
-	- Maungawhare Imprest		578	
-	- Maungawhare Livestock at cost		5,838	
<u>5,197</u>	Sundry Debtors & Accruals		<u>14,072</u>	
143,648				110,060
<u>INVESTMENTS AT COST/CAPITAL ACCRETIONS</u>				
Divisional Deposits.				
53,282	M.T.A. Specified Deposits	62,208		
59,265	M.T.A. General Deposits	65,103		
10,000	Seamer House Loan	<u>5,000</u>	132,311	
65,393	M.T.A. Specified Deposits(13)	200,590		
184,782	M.T.A. General Funds	378,605		
-	M.T.A. Grey Institute 1988/89 (5)	<u>25,000</u>	<u>604,195</u>	
372,722				736,506
<u>FIXED ASSETS AT GOVERNMENT VALUATION</u>				
237,700(13)	Land Properties (10)		282,000	
642,000(3)	Hostels (3)		642,000	
248,000(8)	Centres (8)		253,600	
85,500(5)	Churches (4)		92,500	
308,500(5)	Parsonages (5)		441,500	
-	New Parsonage Costs (Tumuaki)		2,730	
331,000(10)	Houses and Cottages (8)		<u>266,300</u>	
			1,980,630	
<u>At Cost, Less Depreciation</u>				
	Office Equipment	7,942		
<u>6,382</u>	Less 10% Depreciation	<u>792</u>	<u>7,150</u>	
1,859,082				1,987,76
<u>\$2,375,452</u>				<u>\$2,834,346</u>

(13) Details of M.T.A. Specified Deposits

<u>Seamer House Painting Reserve</u>	4,855
Specific Trust Funds	7,289
Kaeo Land Sales Capital Reserve	60,108
Laeo Land Sales Revenue Reserve	5,492
Kaumatuia Housing Fund	<u>122,846</u>
	<u>\$ 200,590</u>

These Accounts should be read in conjunction with the Notes to the Accounts.


.....
R. D. Rakena
Tumuaki

 r.c.a.
.....
D.G. Laws
Accountant

METHODIST CHURCH OF NEW ZEALAND.
MAORI DIVISION INVESTMENT FUNDS BOARD
NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position, under the historical cost methods, have been observed in the preparation of these Accounts, with the exception that Properties have been revalued at the most recent Government Valuation. Office Equipment has been depreciated at 10% of the balance as at the end of the financial year.
2. All properties are insured for replacement value.

3. (5) GREY INSTITUTE DISTRIBUTIONS

1984/85	Maori Bi-Cultural Church		2,466
1985/86	Maori Educational Enterprises	8,800	
	Maori Development Enterprises	4,342	13,142
1986/87	Maori Educational Enterprises	13,424	
	Maori Development Enterprises	10,067	
	Ngati Te Whiti Reserve	3,356	
	Kia Neke Ake	3,356	30,203
1988/89	Received Towards 1988/89 Distributions		25,000
	<u>Closing Balance 30 June 1987</u>		\$ <u>70,811</u>

(6) HAMILTON TRUST DISTRIBUTION

	Grant Received		7,000
	Less Koha to Turangawaewae Marae for Koroneihana Expenses		5,000
	<u>Closing Balance 30 June 1987</u>		\$ <u>2,000</u>

(7) MOVEMENT IN KAO LAND SALES REVENUE RESERVE

	Opening Balance 1 July 1986		3,917
	Add MTA Revenue and Capital Reserves Dividends		4,757
			8,674
Less	Farm Costs		
	Water Tank	1,600	
	Electrical Repairs	1,014	
	Power	230	
	Rates	256	
	Valuation and Expenses	82	3,182
	<u>Closing Balance 30 June 1987</u>		\$ <u>5,492</u>

(8) MOVEMENT IN KAO LAND SALES CAPITAL RESERVE

	Opening Balance 1 July 1986		41,735
	Add MTA Capital Accretions		4,868
	Net Proceeds Sales Lots 13/14		13,505
	<u>Closing Balance 30 June 1987</u>		\$ <u>60,108</u>

(9) MOVEMENT IN KAUMATUA HOUSING FUND

	Opening Balance 1 July 1986		10,749
	Add Grant Auckland Central Mission		100,000
	MTA Dividends		12,097
	<u>Closing Balance 30 June 1987</u>		\$ <u>122,846</u>

(10) MOVEMENT IN NGATI TE WHITI RESERVE

	Opening Balance 1 July 1986		2,466
	Add Grey Institute Distribution 1985/86		2,200
	<u>Closing Balance 30 June 1987</u>		\$ <u>4,666</u>

(11) MOVEMENT IN PROPERTIES CAPITAL RESERVE

Opening Balance 1 July 1986	1,450,097
<u>Add</u> Incorporation of Kaeo House	25,000
Incorporation of New Government Valuations	221,400
	<u>1,696,497</u>
<u>Less</u> Valuation Seamer House for any	
Sale Purposes	1,278
Delete - O Puna - Ke Centre, Demolished	1,500
- Whirinaki Church, Not Methodist	18,000
- Properties to Development Division	
Mangawhai	6,300
Pokeno	900
Additions 296 Massey Road to date	39,617 67,595
<u>Closing Balance 1987</u>	<u>\$ 1,628,902</u>

(12) MOVEMENT IN ACCUMULATED GENERAL FUNDS

Opening Balance 1 July 1986	657,516
<u>Less</u> 1985/86 Distribution to Division	38,604
	<u>618,912</u>
<u>Add</u> Past Years Rates Refunds Mt Wesley Trust	419
MTA Capital Accretions Old Deposits	12,933
Capital Surplus Property Sales	
- Land Derrick Road, Kawakawa	1,150
- House Turner Street, Kaeo	18,185
- House John Street, Tokoroa	7,438
- Cottage Taheke	10,560
	<u>37,333</u>
	669,597
Plus Net Income for Year	86,818
<u>Closing Balance 30 June 1987</u>	<u>\$756,415</u>

AUDITOR'S REPORT

We have examined the Books and Records of the Maori Division Investment Funds Board for the year ended 30 June 1987 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up, so as to give respectively, a true and fair view of the state of affairs of the Fund as at 30 June 1987, and of its Income and Expenditure for the year ended on that date.

Markham & Partners

MARKHAM & PARTNERS

CHARTERED ACCOUNTANTS

26th August AUCKLAND
.....1987

METHODIST CHURCH OF NEW ZEALAND
MAORI DIVISION INVESTMENT FUNDS BOARD
SCHEDULE OF PROPERTIES 30 JUNE 1987

	<u>G.V.</u> <u>YEAR</u>	<u>G.V.</u> <u>LAND</u>	<u>G.V.</u> <u>BUILDINGS</u>	<u>G.V.</u> <u>TOTAL</u>
<u>LAND (10)</u>				
Kaeo, Hospital Road (Some Sections Sold)	1982	83,000	-	83,000
Kawakawa, Derrick Road (Sold)	-	-	-	-
Te Poinga, Waima Valley Road	1986	29,500	-	29,500
Pakanae, Opononi-Newark	1986	55,000	-	55,000
Pakanae, Koutu Point Road	1986	20,000	Not House	20,000
Mangawhare, Mt Wesley	1984	49,000	-	49,000
Mangawhai, Breave Street (Development Division Church Site)	-	-	-	-
Tuakau, 21-33 Gibson Road	1985	24,000	-	24,000
Pokeno, Bluff Road (Development Division Church Site)	-	-	-	-
Ngaruawahia, River Road	1982	9,000	Not Flats	9,000
Te Kopua, Cannons Road (Cemetery)	1981	200	-	200
Raglan, Tutchen Avenue	1985	7,000	-	7,000
Kawhia, Te Waitere Road (Cemetery)	1984	5,300	-	5,300
		<u>\$ 282,000</u>	<u>-</u>	<u>\$ 282,000</u>
<u>HOSTELS (3)</u>				
Seamer House, Remuera	1983	172,000	68,000	240,000
Te Rahui Tane, Hamilton	1981	45,500	284,500	330,000
Te Rahui Wahine, Hamilton	1981	42,000	30,000	72,000
		<u>\$ 259,500</u>	<u>\$ 382,500</u>	<u>\$ 642,000</u>
<u>CENTRES (8)</u>				
Te Atawhai, Kawakawa	1983	8,500	15,000	23,500
James Buller Memorial, Dargaville	1986	13,000	12,000	25,000
Whakatuora, Mangere	1982	16,000	125,000	141,000
Te Piringa, Otorohanga	1985	9,800	16,200	26,000
Te Huinga, Te Kuiti	1984	19,000	4,000	23,000
Patea	1983	1,900	4,700	6,600
Tahupotiki Haddon Memorial, Hawera	1980	Not Owned	4,800	4,800
O Puna-Ke, Opunake (Land Only)	1986	3,700	Demolished	3,700
		<u>\$ 71,900</u>	<u>\$ 181,700</u>	<u>\$ 253,600</u>

2.

	<u>G.V.</u> <u>YEAR</u>	<u>G.V.</u> <u>LAND</u>	<u>G.V.</u> <u>BUILDINGS</u>	<u>G.V.</u> <u>TOTAL</u>
<u>CHURCHES (4)</u>				
Taheke, State Highway 12	1986	5,000	30,000	35,000
Te Patunga (Kaeo), Pupuke Road	1982	1,000	4,000	5,000
Otaua, Mangatawa Road	1986	2,500	8,000	10,500
Whirinaki, Jacksons Road (Not Methodist Property)	-	-	-	-
Kawhia, Tainui Street	1985	16,500	25,500	42,000
		\$ 25,000	\$ 67,500	\$ 92,500
<u>PARSONAGES (5)</u>				
38 Three Mile Bush Road, Kamo	1984	21,000	36,000	57,000
28 Mount Albert Road, Auckland	1986	82,500	72,500	155,000
296 Massey Road, Mangere	1982	20,900	36,600	57,500
11 Union Street, Hamilton	1986	41,500	52,000	93,500
446 Innes Road, Christchurch	1984	13,400	65,100	78,500
		\$ 179,300	\$ 262,200	\$ 441,500
<u>HOUSES (6)</u>				
Turner Street Kaeo (Sold)	-	-	-	-
Waima, Hokianga	1986	5,000	10,000	15,000
Mt Wesley, Mangawhare	1984	5,000	27,000	32,000
3 Gladstone Road, Te Kuiti	1984	11,000	37,000	48,000
298 Massey Road, Mangere	1982	28,000	49,000	77,000
19 Gibson Road, Tuakau	1985	8,000	1,000	9,000
12 John Street (Sold)	-	-	-	-
Tainui Street, Kawhia	1985	6,500	23,500	30,000
		\$ 63,500	\$ 147,500	\$ 211,000
<u>COTTAGES (2)</u>				
Taheke, Hokianga (Sold)	-	-	-	-
175 Waihi Road, Hawera	1985	16,000	28,500	44,500
Long Fellow Street, Opunake	1986	3,800	7,000	10,800
		\$ 19,800	\$ 35,500	\$ 55,300
<u>TOTAL PROPERTIES (38)</u>		\$ 901,000	\$ 1,076,900	\$ 1,977,900

METHODIST CHURCH OF NEW ZEALAND - DEVELOPMENT DIVISION

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT

FOR YEAR ENDED 30 JUNE 1987

(1986)	INCOME	\$	\$	\$
147,890	Connexional Budget - Division		169,325	
-	- Pacific Ministries		<u>6,604</u>	175,929
-	Donations			507
14,292	Interest Received (1)			20,991
-	Fife St. Funding Papakura Samoan Ministry			3,000
9,935	E.W. Blackwell Distribution 1986/87			15,813
5,790	Investment Funds Board Distribution 1985/86 (11)			-
11,526	Legacies and Capital Donations		9,215	
(11,526)	Less Capitalised for Income Production		<u>9,215</u>	
177,907				216,240
	<u>EXPENDITURE</u>			
	<u>Divisional Costs</u>			
	Superintendency - Stipends, Allowances, Superannuation Subsidy, Travel, Housing Support (etc.) (2)	31,530		
	Samoan Resources Ministry (7 months) - Stipends, Allowances, Superannuation Subsidy, Travel, Housing Support, Clerical Assistance, etc. (3)	<u>17,718</u>		
26,453			49,248	
55,135				
	Designated Ministries Support -			
10,791	Samoan Ministry (4)	8,447		
2,545	Tongan Ministry (5)	5,091		
3,755	Fijian Ministry (6)	<u>4,333</u>		
17,091			17,871	
	Grants Shared Support Other Ministries -			
12,248	Parishes	15,235		
3,000	Rural Support, Wairarapa	3,600		
3,600	Pastor At Large, Hammer	4,356		
-	Parish Supplies - Illness	500		
500	Long Service Leave	-		
18,384	Hospital Chaplaincies	19,395		
10,482	Porirua Social Justice Unit	12,845		
880	Sundry Support (7)	<u>4,015</u>		
49,094			59,946	
	Divisional Initiatives -			
	Bi-Cultural Church Budget			
5,300	- Separate Statement (9)	13,303		
	Making Disciples Task Group			
5,500	- Separate Statement (10)	15,393		
1,915	Proportion Church Union Costs	<u>2,385</u>		
12,715			31,081	
	Other Divisional Costs -			
488	Sundry Travel Costs	-		
1,000 (12)	Superintendent Overseas Travel Fund	1,000		
190	Accident Compensation Levy	629		
154	Sundry Expenses (8)	<u>1,038</u>		
1,832			2,667	
135,867	Carried Forward		<u>160,813</u>	216,240

(1986)		\$	\$	\$
135,867	<u>Brought Forward</u>		160,813	216,240
	<u>Office and General Costs</u>			
	Accountancy	3,600		
	<u>Less Recoveries</u>	<u>384</u>		
3,076		3,216		
1,300	Accountancy - Additional 1985	-		
(1,300)	<u>Less Special Grant I.F.B.</u>	-		
700	Audit Fee	650		
92	Bank Charges and Interest	153		
1,353	Computer Processing	1,296		
7,713	Office Rent and Operating Costs	7,646		
1,669	Office Expenses	146		
	Office Salaries	14,406		
	<u>Less Recoveries</u>	<u>371</u>		
10,318		14,035		
2,770	Telephones	2,667		
504	Postages	733		
2,800	Printing and Stationery	2,848		
<u>30,995</u>			<u>33,390</u>	
166,862	<u>Total Expenditure</u>			<u>194,203</u>
<u>\$11,045(12)</u>	<u>Net Income to Accumulated Funds</u>			<u>\$22,037</u>

METHODIST CHURCH OF NEW ZEALAND - DEVELOPMENT DIVISION

APPENDIX - 30 JUNE 1987

(1)	<u>Details of Interest Received</u>	\$
	M.T.A. - General Deposits	21
	M.T.A. - Legacies Deposits	11,055
	M.T.A. - Office Space Deposits	3,310
	Bank of N.Z. - Current Account	367
	- Call Deposits	5,448
	Bulk Air N.Z. Deposits	790
		<u>\$20,991</u>
(2)	<u>Details of Superintendency Costs</u>	
	Stipend	20,084
	Housing Subsidy	1,780
	Superannuation Subsidy	1,780
	Car Allowance	3,056
	Expenses Allowance	1,780
	Travel Costs	2,674
	Sundry Expenses	376
		<u>\$31,530</u>

(3)	<u>Details of Samoan Resources Ministry Costs (7 months)</u>	\$
	Stipend	11,541
	Housing Subsidy	1,038
	Superannuation Subsidy	1,038
	Car Allowance	1,688
	Expenses Allowance	993
	Travel Costs	994
	Sundry Expenses	279
	Clerical Assistance	97
	Stationery and Postage	49
		<u>\$17,717</u>
(4)	<u>Details of Samoan Ministry Costs</u>	
	Grant to Papakura Parish (5 months)	3,000
	Grant to Manukau North Parish (Final)	2,000
	Samoan Policy Committee and School of Theology Costs	3,246
	Conferences Costs	201
		<u>\$8,447</u>
(5)	<u>Details of Tongan Ministry Costs</u>	
	Grant to Tongan Minister Travel to N.Z.	3,047
	Tongan Advisory Committee Costs - Travel	415
		<u>3,462</u>
	Balance Remitted Tongan Advisory Committees during year	1,629
		<u>\$5,091</u>
(6)	<u>Details of Fijian Ministry Costs</u>	
	Grant to Auckland East Parish	2,834
	Fijian Advisory Committee costs	1,103
	Year's Interest on Repatriation Funds	396
		<u>\$4,333</u>
(7)	<u>Details of Sundry Support Grants</u>	
	Overseas Ministry Supply Travel	1,000
	Special Removal Costs Union Parish	2,815
	Oakura Beach Mission Grant	200
		<u>\$4,015</u>
(8)	<u>Details of Sundry Expenses</u>	
	Lay Representative Conference Costs	82
	Board Farewell Gifts - Samoan Resource Person	300
	- Staff Member	41
	Net Cost of Board Meals	152
	Advertising for Staff	423
	Subscription South Africa "Outlook"	40
		<u>\$1,038</u>

(9)

BI-CULTURAL CHURCH PROMOTIONINCOME AND EXPENDITURE ACCOUNTFOR YEAR ENDED 30 JUNE 1987

(1986)

\$

\$

\$

INCOME

5,300	Proportion Connexional Budget Funding	13,303
334	Sales of Kits, Resources and Calendars	1,281
464	Donations and Training Events Fees	273
<u>6,098</u>		<u>14,857</u>

EXPENDITURE

1,914	Seminars - Costs	1,736	
2,679	- Travel	<u>2,825</u>	
			4,561
885	Passport - Printing Balance 1985	-	
1,271	Printing, Stationery and Resources	3,229	
268	Postages and Tolls	1,231	
250	Costs Working Committees	1,000	
201	Clerical Assistance	173	
-	Donation Project Waitangi	<u>100</u>	
7,468			10,294
(1,370)	<u>Net Income for Year</u>		4,563
<u>4,118</u>	Funds Brought Forward 1 July 1986		<u>2,748</u>
<u>\$2,748</u>	<u>Funds Carried Forward 30 June 1987</u>		<u>\$7,311</u>

Bi-Cultural Church General Funds	2,311
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Bi-Cultural Church Reserve Funds	<u>5,000</u>
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	<u>\$7,311</u>
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(10) MAKING DISCIPLES TASK GROUP

INCOME AND EXPENDITURE ACCOUNT
FOR YEAR ENDED 30 JUNE 1987

(1986)		\$	\$	\$
	<u>INCOME</u>			
5,500	Proportion Connexional Budget - MDTG		4,561	
-	- Resource Persons		<u>10,832</u>	
				15,393
40	Sale of Books			-
-	Training Events Fees			<u>153</u>
5,540				15,546

	<u>EXPENDITURE</u>			
1,822	Evangelism Events - Costs and Travel		-	
	Resource Persons Training Events			
	- Travelling	2,412		
	- Accommodation and Meals	900		
	- Facilitators	572		
	- Grant Maori Division Training	<u>1,200</u>		
5,372		5,084		
(4,302)	<u>Less Methodist Provident Society Grant</u>	-		
1,070			5,084	
1,768	Task Group Travel Costs		2,754	
472	Printing, Stationery and Resources		237	
38	Postages, Tolls and Expenses		<u>745</u>	
5,170				8,820
370	<u>Net Income for Year</u>			6,726
-	Funds Brought Forward 1 July 1986			<u>370</u>
\$370	<u>Funds Carried Forward 30 June 1987</u>			\$7,096
	Making Disciples Task Group General Funds			1,195
	Resource Persons General Funds			901
	Resource Persons Reserve Funds			<u>5,000</u>
				<u>\$7,096</u>

METHODIST CHURCH OF NEW ZEALAND - DEVELOPMENT DIVISION

BALANCE SHEET AS AT 30 JUNE 1987

(1986)	CURRENT LIABILITIES			(1986)	CURRENT ASSETS		
\$		\$	\$	\$		\$	\$
1,470	B.N.Z. - Current Account	-		-	B.N.Z. - Current Account	14,299	
-	Rev. R. Smith Fund (13)	3,250		14,000	- Call Deposits	40,000	
-	Rev. H. Autagavaia Fund (14)	4,420		100	Petty Cash	100	
-	Accrued Grants	663			Accrued Connexional Budget		
570	Legacies to Invest	-		23,568	1986/87	27,112	
791	Sundry Creditors	2,485			Accrued E.W. Blackwell		
				2,497	Trust 1986/87	5,857	
				3,519	Sundry Debtors/Reimbursements	5,498	
2,831			10,818	43,684			92,866
	DESIGNATED FUNDS				INVESTMENT FUNDS BOARD DEPOSITS		
2,748	Bi-Cultural Church Funds (9)	2,311			M.T.A. Specified Deposits	102,635	
-	Bi-Cultural Reserve Funds (9)	5,000		87,818	M.T.A. General Deposits	107	
370	Making Disciples Funds (10)	2,096		107	Joint Office Capital Deposit	975	
-	MDTG Resource Persons			975			103,717
-	Reserve Funds (10)	5,000		88,900			
-	I.F.B. Distribution Fund 1987/88 (11)	6,472					
	Fijian Ministry						
	Repatriation Funds \$4,228						
4,228	Add Interest For year 397	4,625					
	Superintendent Overseas						
1,000	Travel Reserve (12)	2,000	27,504				
8,346							
	CAPITAL AND RESERVES						
36,113	Capital Fund - Office Space (15)	41,144					
	Capital Fund - Legacies						
51,705	& Capital Donations (16)	61,491					
33,589(12)	Accumulated General Funds (17)	55,626	158,261				
\$132,584			\$196,583	\$132,584			\$196,583

Norman E. Brookes
N.E. Brookes - Superintendent

D.G. Laws F.C.A.
D.G. Laws - Accountant

These Accounts should be read in conjunction with the Notes to the Accounts

METHODIST CHURCH OF NEW ZEALAND - DEVELOPMENT DIVISION

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts.

2. (11) INVESTMENT FUND BOARD 1986/87 DISTRIBUTION \$6,472

At the time (May 1986) the Connexional Finance and Stewardship Committee met to finalise the 1986/87 Connexional Budget allocation to the Development Division the distribution from the Investment Funds Board for 1986/87 from the Surplus Income for 1985/86 could not be known. It is also dependent upon I.F.B. Capital and Revenue priority needs and accordingly cannot be forecast. For these reasons the \$6,472 received during 1986/87 is held in "Reserve" as Budget Income for the 1987/88 Year.

(12) SUPERINTENDENT'S OVERSEAS TRAVEL RESERVE

Provision of \$1,000 p.a. (for three years) was overlooked in the 1986 Annual Accounts and was transferred out of Accumulated Funds during 1986/87. The 1986 figures in the 1987 Annual Accounts have incorporated the 1986 provision as if it had been made.

3. Movement in Funds During the Year are as follows:-

(13) Rev. Ralph Smith Fund

Development Fund Grant - Car Travelling	1,000
- House Rental	1,000
Donations from U.S.A.	1,169
Parish Contributions to June - Henderson	306
- East Coast Bays	306
	3,781
<u>Less Stipends, Allowances and Travel Part June</u>	<u>531</u>
Closing Balance 30 June 1987	<u>\$3,250</u>

(14) Rev. Halefoti Autagavaia Fund (Education Youth Director)

Development Fund Grant to 30 June 1987	4,000
Wellington Methodist Charitable and Educational Endowments Grants 1987 and 1987/88	7,778
Education Division Funding - General	600
- Expenses	100
	700
	12,478
<u>Less Stipends, Allowances, Travel, Housing to 30 June 1987</u>	<u>8,058</u>
Closing Balance 30 June 1987	
- General	4,320
- Expenses	100
	<u>\$4,420</u>

(15) Capital Fund - Office Space Fund

Opening Balance 1 July 1986	36,113
<u>Add M.T.A. Capital Accretion 31 March 1987</u>	<u>5,031</u>
Closing Balance 30 June 1987	<u>\$41,144</u>

(16) Capital Fund - Legacies etc. Fund

Opening Balance 1 July 1986	51,705
<u>Add Legacies 1986/87 Invested</u>	<u>9,786</u>
Closing Balance 30 June 1987	<u>\$61,491</u>

(17) Accumulated General Funds

Opening Balance 1 July 1986	34,589
Less Superintendent Overseas Travel Reserve 1985/86	<u>1,000</u>
	33,589
<u>Add Net Income for year</u>	<u>22,037</u>
Closing Balance 30 June 1987	<u>\$55,626</u>

AUDITORS' REPORT

We have examined the Books and Records of the Development Division for the year ended 30 June 1987 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up so as to give respectively a true and fair view of the state of the affairs of the Funds as at 30 June 1987, and of its Income and Expenditure for the year ended on that date.

AUCKLAND

Markham & Partners
MARKHAM & PARTNERS
CHARTERED ACCOUNTANTS

26th August
.....1987

METHODIST CHURCH OF NEW ZEALAND
DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD
INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30 JUNE 1987

		\$	\$	\$
(1986)	<u>INCOME</u>			
22,999	Interest and Dividends (1)			23,805
10,934	E.W. Blackwell Trust Distribution			15,813
-	Surplus Income 53 Fife St. Parsonage			
	1 February 1987			<u>570</u>
33,933				40,188
	<u>LESS EXPENDITURE</u>			
11,941	Distribution of Divisional Income (1)	14,386		
	Parsonage Costs (2)			
1,280	Retaining Wall 53 Fife St.	-		
500	Legal Expenses Sales/Purchase	-		
13,721				
	Administration Costs			
	Accountancy Less \$300			
2,460	Joint Office Recovery	2,460		
1,200	Accountancy - Additional 1985	-		
1,028	Computer Processing	993		
1,413	Depreciation of Equipment	1,378		
-	Rates	486		
500	Audit	475		
40	Bank Charges	63		
317	Postages, Printing, Stationery etc.	264		
6,958			6,119	
20,679				<u>20,505</u>
\$13,254	<u>Net Income to Accumulated Funds</u>			<u>\$19,683</u>

(1) Details of Interest and Dividends Received.

	Divisional			
567	General Deposits M.T.A.	21		
8,905	Legacies Deposits M.T.A.	11,055		
2,469	Office Space Deposits M.T.A.	<u>3,310</u>		
			14,386	
	Investment Funds Board			
7,682	General Deposits M.T.A.	7,485		
27	General Funds Shares(Final)	-		
3,349	B.N.Z. Deposits and Current Account	<u>1,934</u>		
			9,419	
\$22,999			<u>\$23,805</u>	

- (2) Parsonages General Costs are reimbursed from Presbyter Rentals received. Major additions are charged to "Properties Revaluations Reserve".

METHODIST CHURCH OF NEW ZEALAND
DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD
BALANCE SHEET AS AT 30 JUNE 1987

(1986)	<u>CURRENT LIABILITIES</u>	\$	\$	\$
303	Sundry Creditors		<u>2,051</u>	2,051
	<u>TERM LIABILITIES</u>			
36,113	Divisional: Office Space Deposits	41,144		
51,706	Legacies Deposits	61,491		
107	General Funds Deposits	<u>107</u>	102,742	
5,000	Joint Office Partners Deposits		5,000	
82,143	Friendship House Capital Funds	104,619		
21,141	Friendship House Revenue Funds	<u>30,876</u>	135,495	
<u>196,210</u>				243,237
	<u>SPECIFIC RESERVES</u>			
1,981	Parsonages Rentals Suspense (3)		2,434	
16,981	Specific Trusts Funds (4)		15,301	
4,062	Copier Sinking Fund		3,151	
55,000	Capital Fund Mangungu Historic Mission		<u>72,000</u>	
<u>78,024</u>				92,886
	<u>CAPITAL AND ACCUMULATED FUNDS</u>			
170,704	Properties Capital Reserves (5)		218,794	
89,328	Accumulated General Funds (6)		<u>102,539</u>	
<u>260,032</u>				321,333
\$ 534,569				<u>\$659,507</u>

(3) Details of Parsonage Suspense Accounts
(for Parsonages Costs)

3 Steele St, Auckland	2,395
53 Fife St, Auckland (Samoan Grants)	<u>39</u>
	<u>\$2,434</u>

(4) Movement in Trust Funds

	<u>Balance</u> <u>1986</u>	<u>Disbursed</u> <u>1986/87</u>	<u>Interest</u> <u>1986/87</u>	<u>Balance</u> <u>1987</u>
Thomas Brooke Memorial	14,094	4,500	2,341	11,935
Gerard Grounds Legacy	1,763	-	293	2,056
Emily Rishworth Trust	1,124	-	186	1,310
	<u>\$16,981</u>	<u>\$4,500</u>	<u>\$2,820</u>	<u>\$15,301</u>

(5) Movement in Properties Capital Reserve

Opening Balance 1 July 1986	170,704
Less 3 Steele St. Additions	14,070
Deduct Net Stamp Duty Recovered	<u>1,688</u>
	158,322
Add 1. Sale Fife St. Equipment	272
2. Land Mangawhai and Pokeno	7,200
3. Increased Government Valuations	<u>53,000</u>
	<u>60,472</u>
Closing Balance 30 June 1987	<u>\$218,794</u>

(1986)	CURRENT ASSETS	\$	\$	\$
2,469	Bank of N.Z. - Current Account.		1,954	
15,000	- Call Deposits		12,000	
2,521	Sundry Debtors and Accruals		6,558	
6,252	Joint Office Partners		8,821	
50	Petty Cash		50	
26,292				29,383

INVESTMENTS AT COST/CAPITAL ACCRETIONS

Divisional Deposits				
87,819	M.T.A. Specified Deposits	102,635		
107	M.T.A. General Deposits	107		
			102,742	
103,284	Friendship House - M.T.A.		135,495	
38,658	M.T.A. - General Funds		38,658	
16,981	- Specific Trust Funds		15,301	
1,728	Car Loan		1,728	
248,577				293,924

FIXED ASSETS AT GOVERNMENT VALUATION

192,000	Parsonages (7)		245,000	
55,000	Mungungu Mission Station Property		72,000	
-	Land, Mangawhai	6,300		
-	Land, Pokeno	900		
			7,200	
<u>At Cost, Less Depreciation</u>				
	Office Equipment	13,378		
	Less 10% Depreciation	1,378		
12,700			12,000	
259,700				336,200
\$534,569				\$659,507

(7) Details of Parsonages Values

3 Steele St, Auckland	115,000
53 Fife St, Auckland	130,000
	\$245,000

These Accounts should be read in conjunction with the Notes to the Accounts.

N.E. Brookes

N.E. Brookes
Superintendent

D.G. Laws F.C.A.

D.G. Laws
Accountant

METHODIST CHURCH OF NEW ZEALAND
DEVELOPMENT DIVISION INVESTMENT FUNDS BOARD
NOTES TO ACCOUNTS AND STATEMENTS OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position, under the historical cost methods, have been observed in the preparation of these Accounts, with the exception that Properties have been valued at the most recent Government Valuation. Office Equipment has been depreciated at 10% of the balance as at end of financial year.

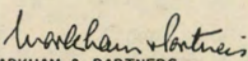
2. All properties are insured for replacement value.

3. (6) <u>Movement in Accumulated General Funds</u>	\$
Opening Balance 1 July 1986	89,328
<u>Less</u>	
Divisional Distribution 1985/86 Year	6,472
	<u>82,856</u>
<u>Plus</u>	
Net Income for Year	19,683
	<u>\$102,539</u>
Closing Balance 30 June 1987	

AUDITOR'S REPORT

We have examined the Books and Records of the Development Division Investment Funds Board for the year ended 30 June 1987 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up, so as to give respectively, a true and fair view of the state of affairs of the Fund as at 30 June 1987 and of its Income and Expenditure for the year ended on that date.


MARKHAM & PARTNERS
Chartered Accountants

AUCKLAND

26th August
 1987

METHODIST CHURCH OF NEW ZEALAND
THE EDITH WINSTONE BLACKWELL TRUST FUND
ADMINISTRATION INCOME & EXPENDITURE ACCOUNT
FOR YEAR ENDED 30 JUNE 1987

(1986)	<u>Income</u>	\$	\$
83,636	Rents	86,253	
28,810	Interest and Dividends (1)	32,346	
112,446			118,599
	<u>Expenditure</u>		
1,710	Accountancy	1,770	
350	Audit	300	
666	Computer Processing	637	
961	Insurances	1,080	
600	Legal Costs	-	
48	Postages, Stationery & Bank Charges	92	
1,651	Rates and Water	1,670	
840	Repairs less Maintenance Reserve \$1,000	349	
1,448	Valuations and Letting Fees	500	
8,274			6,398
104,172	<u>Net Income</u>		\$112,201
	<u>Less Distribution of Net Income</u>		
26,427	Capital Reserve	16,323	
15,820	Depreciation Reserve	-	
2,316	Maintenance Reserve	1,000	
29,804	Investment Funds Board	47,439	
19,870	Maori Division	31,626	
9,935	Development Division	15,813	
104,172			112,201
<u>NIL</u>	<u>Net Surplus, Transferred to Accumulated Finds</u>		<u>NIL</u>
(1)	<u>Details of Interest and Dividends</u>		
16,384	Methodist Trust Association Deposits	24,726	
8,621	Bank of New Zealand Deposits	7,430	
2,702	Broadbank Debenture (Matured)	-	
778	Whakatuora Centre Loan (Repaid)	-	
325	Bank of New Zealand Current Account	190	
<u>\$28,810</u>		<u>\$32,346</u>	

METHODIST CHURCH OF NEW ZEALAND - THE EDITH WINSTONE BLACKWELL TRUST FUND

BALANCE SHEET AS AT 30 JUNE 1987

(1986)	CURRENT LIABILITIES			(1986)	CURRENT ASSETS		
\$	Distributions Due to	\$	\$	\$		\$	\$
7,490	Investment Funds Board	17,573		(2,636)	B.N.Z. - Current Account	37,364	
4,993	Maori Division	11,715		78,000	- Call Deposits	-	
2,496	Development Division	5,857		106	Sundry Debtors	7	
248	Sundry Creditors & Accruals	660					
15,227			35,805	75,470			37,371
	CAPITAL RESERVES				INVESTMENTS AT COST		
101,541	Capital Reserve	200,000		95,000	M.T.A. Term Deposits		170,000
75,710	Depreciation Reserve	-					
6,026	Maintenance Reserve	-					
721,566	Property Revaluation Reserve	721,566					
905,243			921,566				
				(1985)	FIXED ASSETS AT G.V. (1985)		
				620,000	Freehold Land	620,000	
				130,000	Shops Building	130,000	
				750,000			750,000
\$ 920,470			\$ 957,371	\$ 920,470			\$ 957,371

These Accounts should be read in conjunction with the Notes to the Accounts.

N.E. Brookes
N.E. Brookes, Secretary

D.G. Laws F.C.A.
D.G. Laws, Accountant

METHODIST CHURCH OF NEW ZEALAND
THE EDITH WINSTONE BLACKWELL TRUST FUND

Notes to Accounts and Statement of Accounting Policies

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these Accounts. Buildings are not depreciated, but the Land and Buildings are recorded in the Balance Sheet at current (1985) Government Valuation of \$750,000.
2. By decision of the Investment Fund Board, effective from 1 July 1986, the Depreciation and Maintenance Reserves have been amalgamated with Capital Reserve which, with the 1986/87 Distribution, has been closed off at \$200,000. The distinction between the use of the Net Rental Income and Dividend/Interest Income, has been discontinued. Distributions to Depreciation Reserve has been discontinued. Distributions to Maintenance Reserve has been limited to \$1,000 p.a. with Repair costs being a charge to that Reserve.

3. Movement in Capital Reserves during year, to 30 June 1987

3.1 <u>Capital Reserve, opening</u>	\$101,541	
Plus, Depreciation Reserve amalgamated	75,710	
Plus, Maintenance Reserve amalgamated	6,426	
Plus, Net Income credited (Final)	<u>16,323</u>	\$200,000
3.2 <u>Depreciation Reserve, opening</u>	75,710	
Less, Capital Reserve amalgamation	<u>75,710</u>	NIL
3.3 <u>Maintenance Reserve, opening</u>	6,426	
Less, Capital Reserve amalgamation	<u>6,426</u>	
	NIL	
Plus, Net Income Credited	1,000	
Less, Applied towards Repairs	<u>1,000</u>	NIL

AUDITORS' REPORT

We have examined the Books and Records of the Edith Winstone Blackwell Trust Fund for the year ended 30 June 1987 and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, with the attached Notes, are properly drawn up so as to give respectively, a true and fair view of the state of the affairs of the Fund as at 30 June 1987, and of its Income and Expenditure for the year ended on that date.

Markham & Partners
MARKHAM & PARTNERS
CHARTERED ACCOUNTANTS

AUCKLAND

26th August

.....1987

METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL EXPENSES FUND

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30TH JUNE 1987.

1986		1987	1986	1987
\$		\$	\$	\$
6,690	CONFERENCE TRAVEL.		95,413	Connexional Budget
Official Representatives	10,510	2,406	Conference Arrangements and Collections	4,312
CONFERENCE PRINTING AND GENERAL EXPENSES.		1,237	Sale of Printed Matter	604
Conference Synod Reports, Statistical		3,448	Interest Received	4,287
Returns and Sundry Printing 7,884			Excess Expenditure over Income	5,104
Secretarial and Other Expenses 1,662				
12,730		9,546		
CONNEXIONAL PAYMENTS.				
Presidents Travel and				
Expenses 13,236				
Vice-President's Travel				
and Expenses 8,255				
11,830		21,491		
CONNEXIONAL PRINTING.				
Including Confirmation				
Certificates and Membership				
Cards 635				
CONNEXIONAL COMMITTEES AND EXPENSES.				
Church Council 13,505				
Superintendents' District				
Expenses 12,588				
Ministerial Synod Travelling 1,250				
Standing Committees of				
Conference 27,364				
62,929		54,707		
ADMINISTRATION EXPENSES.				
Administration Fee 2,900				
Audit Fee, General Office				
Expenses and Computer				
Processing 3,955				
6,762		6,855		
1,009	Excess Income Over Expenditure	-		
102,504		103,744	102,504	103,744

These Accounts should be read in conjunction with the Notes to the Accounts.

CONNEXIONAL EXPENSES FUND.

BALANCE SHEET AS AT 30TH JUNE 1987.

1986		1987	1986	1987
\$		\$		\$
13,732	<u>CURRENT LIABILITIES.</u>			<u>CURRENT ASSETS.</u>
13,732	Sundry Creditors	11,852		Bank of New Zealand - Current Account 267
			729	Deposit - Methodist Trust Association (Inc) 630
662	<u>PROVISIONS.</u>		8,310	Deposit at Call 17,500
10,210	President's Ministerial Supply 4,058		9,000	Sundry Debtors 16,745
6,546	Supply Ministries 11,710		15,855	
17,418	Contingencies (Note 2) 9,882		33,894	
		25,650		
	<u>ACCUMULATED FUNDS.</u>			
1,735	Balance at 1st July 1986 2,744			Accumulated Funds Deficit 2,360
1,009	Add Excess Income over Expenditure -			
-	Less Excess Expenditure over Income 5,104			
2,744	Deficit (2,360)			
33,894		37,502	33,894	37,502

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL EXPENSES FUND

BALANCE SHEET AS AT 30TH JUNE 1987 (continued)

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

Sundry Debtors -	Debtors have been valued at expected realisable value.
Investments -	Investments have been valued at cost.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

1. The state of the Fund, either, deficit or credit, reflects the capacity of the Connexion to accurately budget for the year's activities.
2. Contingencies accumulate in accordance to previous resolution.

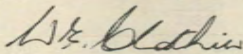
Chairman: J P Goffin

I have examined the books of accounts and records of the Methodist Church Connexional Expenses Fund for the year ended 30th June 1987. In my opinion, according to the information and

explanations given to me and as shown by the said books of account, the Income and Expenditure Account, the Appropriation Account and the Balance Sheet are properly drawn up so as to give

Secretary: G J West

respectively a true and fair view of the state of affairs of the Fund as at 30th June 1987 and of its income and expenditure for the year ended on that date.


Chartered Accountant.

Christchurch.
8 September 1987

METHODIST CHURCH OF NEW ZEALAND

REMOVAL EXPENSES FUND

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30TH JUNE 1987.

1986		1987	1986		1987
\$		\$	\$		\$
1,800	Administration Fee	2,000	40,827	Contributions Received	64,719
	Audit Fee, Stationery and		3,038	Interest Received	1,312
503	General Office Expenses	289	5,399	Excess Expenditure over Income	-
	Computer Programming and				
3,108	Processing	3,634			
1,497	Interest Paid	776			
	Removal Costs for Methodist				
42,356	Stationing	51,889			
	Excess Income over Expenditure	7,443			
49,264		66,031	49,264		66,031
=====		=====	=====		=====

BALANCE SHEET AS AT 30TH JUNE 1987.

Current Liabilities.			Current Assets.		
5,189	Sundry Creditors	7,032		Bank of New Zealand Current	
	Loan - Board of		1,788	Account	513
	Administration Special			Deposit at Call	5,000
12,500	Account.	3,000	7,680	Sundry Debtors	3,741
17,689		10,032	9,468		9,254
=====			=====		
Accumulated Funds.			Deficit of Accumulated Funds		
	Deficit Balance at 1st		8,221		778
(2,822)	July 1986	(8,221)			
(5,399)	Add Excess Expenditure				
	over Income	-			
	Less Excess Income over				
	Expenditure	7,443			
(8,221)	Deficit	778			
17,689		10,032	17,689		10,032
=====		=====	=====		=====

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
REMOVAL EXPENSES FUND

BALANCE SHEET AS AT 30TH JUNE 1987 - Contd.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

Sundry Debtors - Sundry Debtors have been valued at expected realisable value.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

ANALYSIS OF REMOVAL FUND	No	Cost		'85-'86 Average Cost	
			Average Cost	'85-'86	Average Cost
North Island	24	18,826	784	1,196	
South Island	3	6,595	2,198	977	
Inter Island	7	26,468	3,781	2,554	
		\$51,889			

Chairman: J P Goffin

I have examined the books of accounts and records of the Methodist Church Removal Expenses Fund for the year ended 30th June 1987. In my opinion, according to the information and explanations given to me, and as shown by the said books of account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1987 and of its income and expenditure for the year ended on that date.

Secretary: S J West

W E. Basher

Chartered Accountant.

Christchurch.

3 September 1987

METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL BUDGET ACCOUNT

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30TH JUNE 1987.

1986		1987	1986		1987
\$		\$	\$		\$
1,008,772	Payments to Divisions, Connexional Funds and Grants	1,047,814	960,973	Contributions from Methodist Parishes, Union and Co-operating Parishes	1,007,253
	Expenses Collected through the Connexional Budget and Refunded to Districts	58,724	32,658	Grants from the Special Account of the Board of Administration	42,500
62,459			8,322	Contributions Received from Previous years	20
			65,516	Grant from Prince Albert College Trust (Note 1)	62,497
1,071,231		1,106,538	1,067,469		1,112,270
9,541	Administration Fee	11,402	14,795	Interest Received	17,142
6,562	Computer Processing and Programming	6,795	10,459	Donations Received	-
2,814	Promotional Materials,	2,775			
2,575	Stationery, Postage, Tolls and General Expenses	1,902			
1,092,723		1,129,412	1,092,723		1,129,412
=====		=====	=====		=====

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL BUDGET ACCOUNT

BALANCE SHEET AS AT 30TH JUNE 1987

1986			1987	1986		1987
\$			\$	\$		\$
877	<u>CURRENT LIABILITIES.</u>				<u>CURRENT ASSETS.</u>	
	Sundry Creditors	2,326			Bank of New Zealand - Current	
	Final Payment due to			9,237	Account	4,774
	Districts, Divisions,				Contributions Received after	
	Connexional Fund and			37,576	Balance date	31,656
175,856	Grants	168,766		127,000	Deposits at Call	127,000
				1,145	Interest Accrued	4,579
176,733			171,092	-	Sundry Debtors	3,083
=====				174,958		
				1,775	<u>DEFERRED CHARGES.</u>	
					Accounting Development	-
537						
176,733			171,092	176,733		171,092
=====			=====	=====		=====

These Accounts should be read in conjunction with the Notes to the Accounts.

STATEMENT OF ACCOUNTING POLICIES.

GENERAL ACCOUNTING POLICIES.

The Measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO THE ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

- The Finance and Stewardship Committee at its May 1986 meeting allocated monies received from the Prince Albert College Trust as a grant to the Connexional Budget.

METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL BUDGET ACCOUNT

BALANCE SHEET AS AT 30TH JUNE 1987 (contd)

STATEMENT OF ACCOUNTING POLICIES (Continued)

Chairman: J P Goffin

Secretary: S J West

I have examined the books of accounts and records of the Methodist Church Connexional Budget Account for the year ended 30th June 1987. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1987 and of its income and expenditure for the year ended on that date.

W. E. Clothier

Chartered Accountant

Christchurch.

9 September 1987

METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL FIRE INSURANCE FUND

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MAY 1987.

	1987	1986		1987
	\$	\$		\$
1986				
\$				
2,975	Administration Fees	3,565	Interest Received:	
275	Audit Fee	250	Bank and Deposits	94,916
2,597	Computer Processing	2,882	Loans to Parishes	-
105	Stationery and General Expenses	27		
67,583	Excess Income over Expenditure	88,192		
73,535		94,916	73,535	94,916

BALANCE SHEET AS AT 31ST MAY 1987.

539									
	<u>50,725</u>								
	CURRENT LIABILITIES.								
	Sundry Creditors	2,207							
				79					
				13,743					
	PROVISION.			80,791					
	Removal Fund Insurance	20,896		<u>94,613</u>					
								87,936	
	ACCUMULATED FUNDS.								
	Balance at 31st May 1986	750,488		145					
	Add Capital Accretion -			723,959					
	Methodist Trust Association	119,203		<u>724,104</u>					
	Add Transfer from Board of								
	Administration Insurance								
	Account	65,000							
		934,691							
	Less Transfer for Computer-								
	isation Resources	-							
		934,691							
	Add Excess Income for Year	88,192							
		1,022,883							
	818,717			1,045,986					
				818,717					
								1,045,986	

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

CONNEXIONAL FIRE INSURANCE FUND

BALANCE SHEET AS AT 31ST MAY 1987 - (continued)

STATEMENT OF ACCOUNTING POLICIES.

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

Investments - Investments have been stated at Cost.

Sundry Debtors - Debtors have been valued at expected realisable value.

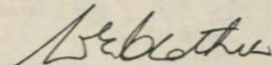
CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

CHAIRMAN: J P Goffin

SECRETARY: S J West

I have examined the books of accounts and records of the Methodist Church Connexional Fire Insurance Fund for the year ended 31st May 1987. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st May 1987 and of its income and expenditure for the year ended on that date.



Chartered Accountant

Christchurch.

15 September 1987

METHODIST CHURCH OF NEW ZEALAND

PRINCE ALBERT COLLEGE TRUST

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 1987.

<u>1986</u>		<u>1987</u>	<u>1986</u>		<u>1987</u>
\$		\$	\$		\$
6,735	Administration Fee	8,357	250,236	Net Income from Property	350,622
300	Audit Fee	495	133,709	Interest Received Deposits	1,382,960
27,000	Doubtful Debts	-			
-	Commission	103,722			
3,329	Computer Processing	4,561			
199,081	Grants	306,256			
-	Endowment Funds Grant	1,262,658			
-	Legal Fees	5,820			
1,212	Office and General Expenses	15,111			
1,272	Travelling Expenses	26,602			
145,016	Excess Income over Expenditure	-			
<hr/>		<hr/>	<hr/>		<hr/>
383,945		1,733,582	383,945		1,733,582
=====		=====	=====		=====

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

PRINCE ALBERT COLLEGE TRUST

PROPERTY INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 1987

1986 \$		1987 \$	1986 \$		1987 \$
7172	Cleaning and Caretaking	6,721	435,494	Gross Rentals	452,264
87,195	Depreciation	30,062	28,123	Recovered Property Expenses	32,484
5,198	General Property Expenses	5,060			
13,249	Insurance	15,018			
7,025	Land Tax	-			
16,375	Rates	20,684			
35,060	Rent Collection and Re Leasing Commission	34,680			
39,579	Repairs and Maintenance	17,982			
1,751	Security Services	1,991			
770	Valuation Fees	1,928			
250,236	Net Property Surplus	350,622			
<hr/>		<hr/>		<hr/>	
463,617		484,748	463,617		484,748
=====		=====	=====		=====

BALANCE SHEET AS AT 31ST MARCH 1987.

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

PRINCE ALBERT COLLEGE TRUST

BALANCE SHEET AS AT 31ST MARCH 1987 (Contd)
STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

Sundry Debtors	-	Sundry Debtors have been valued at expected realisable value.
Investments	-	Investments have been valued at cost.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS.

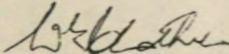
These notes form part of and are to be read in conjunction with the accompanying accounts.

1. On 31st December 1986 the Trust contracted to lease its property within the corners of the Queen Street, Turner Street, City Road, and Liverpool Street for 100 years to Realty Development Corporation Limited. A payment of \$18,950,000 has been received. At the expiry of the 100 year term, unless otherwise agreed, the land and improvements will revert to the Trust. The Trust's interest in the property at 31st March 1987 has been valued by independent valuers at \$25,000.
2. Capital Commitment. An agreement has been entered into for the purchase of a Commercial property at Taranaki Street, Wellington for the sum of \$2,800,000.

Chairman: J R Fraser

I have examined the books of accounts and records of the Prince Albert College Trust for the year ended 31st March 1987. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Balance Sheet, the Property Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st March 1987, and of its income and expenditure for the year ended on that date.

Secretary: A K Woodley


Chartered Accountant

Christchurch.
17 September 1987

METHODIST CHURCH OF NEW ZEALAND

PRESBYTERS DEACONS AND LAY WORKERS' LOAN FUND

LOAN ACCOUNT FOR YEAR ENDED 30TH JUNE 1987

1986		1987	1986		1987
\$		\$	\$		\$
122,103	Loans at Beginning of Year	214,093	153,055	Loan Repayments	157,938
220,224	New Loans Advanced	206,100	214,093	Balance at End of Year	300,515
24,821	Interest Charged for Year	38,260			
<u>367,148</u>		<u>458,453</u>	<u>367,148</u>		<u>458,453</u>

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th June 1987.

1,750	Administration Fee	1,820	30,697	Interest Received	45,588
4,972	Computer Processing and Programming	5,634			
20,490	Interest Paid	35,470			
648	General Office Expenses	442			
2,837	Excess Income Over Expenditure	2,222			
<u>30,697</u>		<u>45,588</u>	<u>30,697</u>		<u>45,588</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
PRESBYTERS DEACONS AND LAYWORKERS' LOAN FUND

BALANCE SHEET AS AT 30TH JUNE 1987.

	1986		1987	1986		1987
	\$		\$	\$		\$
		<u>CURRENT LIABILITIES.</u>			<u>CURRENT ASSETS.</u>	
	3,416	Sundry Creditors	788		Bank of New Zealand Current	
	4,016	Interest Accrued	3,781		Account	1,788
	<u>7,432</u>			4,569	Deposits at Call	4,000
					Interest Accrued	1,804
	498	<u>DEPOSITS HELD.</u>	32,180		Sundry Debtors	1,485
	<u>498</u>					<u>9,077</u>
		<u>LOANS.</u>		214,093	<u>LOANS - Currently Held</u>	300,515
	75,000	Board of Administration -				
		Special Account	75,000		<u>INVESTMENTS (At Cost)</u>	
	25,000	Methodist Provident			Methodist Provident Society	
546		Society Limited	25,000	1	Limited	1
		Special Loans -		-	Methodist Trust Association	16,889
		Methodist Trust				
	108,000	Association (Inc)	140,270	<u>1</u>		16,890
	<u>208,000</u>		240,270	<u>=====</u>		
					<u>DEFERRED CHARGES.</u>	
	20,733	<u>ACCUMULATED FUNDS.</u>		4,000	Accounting Development	2,500
		Balance at 1st July				
		1986	34,111			
		Add Donations:				
	9,541	Methodist Connexional				
	-	Budget	9,502			
	1,000	Thorndon Trust	5,878			
		W F Walters				
		Trust	250			
	<u>10,541</u>		15,630			
		Add Excess Income over				
	2,837	Expenditure	2,222			
	<u>34,111</u>		51,963			
	250,041		328,982	250,041		328,982
	<u>=====</u>		<u>=====</u>	<u>=====</u>		<u>=====</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
PRESBYTERS DEACONS AND LAYWORKERS' LOAN FUND

BALANCE SHEET AS AT 30TH JUNE 1987 - Continued.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

Loans - Loans Currently Held have been valued at expected realisable value.
Deferred Charges - Deferred charges relating to computer software development are to be written off over a 3 year term.

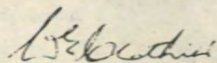
CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

Chairman: J P Goffin

Secretary: S J West

I have examined the books of account and records of the Methodist Church Presbyters, Deacons and Lay Workers Loan Fund for the year ended 30th June 1987. In my opinion, according to the information and explanations given to me and as shown by the said Books of account, the Loans Account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1987 and of its income and expenditure for the year ended on that date.



Chartered Accountant.

Christchurch.

18 September 1987

METHODIST CHURCH OF NEW ZEALAND

BOARD OF ADMINISTRATION

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE 1987.

1986		1987	1986		1987
\$		\$	\$		\$
1,702	Accounting/Computer Development Expenses	37,765	2,750	Administration Fees:-	
56	Archival Material	1,190		Board of Administration Special Account	2,460
530	Audit Fee	495	19,230	Board of Administration - Insurance Account	23,145
2,827	Cleaning	6,532	21,100	Church Building and Loan Fund	26,060
5,937	General Expenses	14,540	9,541	Connexional Budget	11,402
42,741	Auckland Office Activity	64,477	2,400	Connexional Expenses Fund	2,900
1,887	Light and Heat	4,288	3,000	Connexional Fire Insurance Fund	3,605
26,384	Office Rent	53,837	13,706	General Purposes Trust Fund	18,180
23,053	Printing Costs	26,967		Layworkers Retiring Fund and Ministers Housing Account	3,278
4,045	Repairs and Maintenance	2,701	2,340	Methodist Provident Society Limited	2,700
280,833	Salaries and Wages	402,173	3,590	Methodist Trust Association (Inc)	38,400
2,645	Staff Training	658	32,000	Methodist Theological College	4,900
2,500	Staff Overseas Travel	-	2,500	Presbyters Deacons and Lay Workers Fund	1,820
481	Stationery	1,548	1,750	Prince Albert College Trust	8,750
-	Shift of Building and Establishment Costs	6,201	1,800	Removal Funds	3,800
9,777	Telephone, Tolls and Postages	16,405	29,000	Supernumerary Fund	31,007
20,958	Travelling Expenses	33,241	151,457		182,407
	Depreciation - Equipment and Furnishings	41,149	220,122	Commission Received - Investment Board and Methodist Trust Association	420,852
			48,661	Connexional Budget	50,360
	House Property Account.		1,172	Books and Sundry Income	2,728
	Depreciation - Dwelling and Furnishings	2,065	1,575	Parsonage Rental	1,780
1,019			24,112	Printing Receipts	27,218
	Mortgage Interest Insurance		-	Rent Received	23,968
4,238	Repairs and Maintenance	8,372	5,909	Research Fees and Grants Received - Archives	15,023
		10,437	-	Grants Received	5,000
2,484	Excess Income over Expenditure	4,732			
453,008		729,336	453,008		729,336
=====		=====	=====		=====

These Accounts should be read on conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

BOARD OF ADMINISTRATION

BALANCE SHEET AS AT 30TH JUNE 1987.

1986		1987	1986	1987
\$		\$	\$	\$
	CURRENT LIABILITIES.			CURRENT ASSETS.
966,100	Bank of New Zealand - Special Account (Note 1)	1,091,851	420	Cash on Hand 470
-	Bank of New Zealand - Current Account	278	957	Bank of New Zealand - Current Account -
39,624	Sundry Creditors	116,001	61,214	Sundry Debtors 120,762
<u>1,005,724</u>		<u>1,208,130</u>	<u>8,662</u>	Stock on Hand - Paper and Books 7,148
			<u>71,253</u>	
	MORTGAGE.			INVESTMENTS (at Cost)
14,337	Trustee Bank Canterbury	-	1,075,199	Special Account Loans and Investments (Note 1) 1,229,150
			163,872	Methodist Trust Association 181,216
7,705	PROVISIONS.		<u>1</u>	Methodist Provident Society 1
11,000	Staff Training	7,320	<u>1,239,072</u>	
53,910	Staff Overseas Travel	11,000		
118,061	Accounting Modernisation	53,910		
19,953	Special Account Income	142,742		
	Loss on Development Costs	19,953	49,785	FIXED ASSETS (Note 3)
	Archives - Finding Aids, Catalogue Aids and Storage System	64,750		
41,000	Archives Establishment costs	13,611		
13,611	Building Development Fund	40,000		DEFERRED CHARGES.
<u>265,240</u>		<u>353,286</u>		Computer Programme Development 25,925
	CAPITAL.			
72,325	Balance at 1st July 1986	74,809		
-	Add Capital Gain on Sale of Ambleside Drive Property	120,129		
	Add Back Depreciation Investment of Office			
	Renovations at Epworth Chambers	15,908		
2,484	Add Transfer from Appropriation Account.	4,732		
<u>74,809</u>		<u>215,578</u>		
<u>1,360,110</u>		<u>1,776,994</u>	<u>1,360,110</u>	<u>1,776,994</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

BOARD OF ADMINISTRATION

APPROPRIATION ACCOUNT FOR YEAR ENDED 30TH JUNE 1987

<u>1986</u> \$		<u>1987</u> \$	<u>1986</u> \$		<u>1987</u> \$
120,545	Balance Transferred to Balance Sheet	147,474	2,484	Excess Income Over Expenditure	4,732
				Special Account - Income Available to Connexional Budget 1987/88	46,500
			42,500	Available for Allocation	96,242
			<u>75,561</u>		
			<u>118,061</u>		142,742
<u>120,545</u> =====		<u>147,474</u> =====	<u>120,545</u> =====		<u>147,474</u> =====

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

BOARD OF ADMINISTRATION

BALANCE SHEET AS AT 30TH JUNE 1987. (continued)

STATEMENT OF ACCOUNTING POLICIES.

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

- Depreciation - Straight line depreciation basis was adopted to recover the cost of assets over their useful life.
Sundry Debtors - Debtors have been valued at expected realisable value.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO THE FINANCIAL ACCOUNTS.

These notes form part of, and are to be read in conjunction with, the accompanying accounts.

- (1) The Board of Administration - Special Account has been amalgamated in the presentation of these accounts.
- (2) The Investment Board financial statements have been amalgamated in the presentation of these accounts.
- (3) Fixed Assets.

- (a) During the year the home property at 32 Ambleside Drive was sold and a replacement home was purchased at 69 Parkstone Avenue, Christchurch.

- (b) Assets held at 1st July 1976 have been valued at book value.

(c)	Cost or Valuation	Depreciation	Book Value.
		To Date	
Home Property, Christchurch	137,673	2,065	135,608
Office Equipment - Furnishings, Printing Machinery and Vehicle	290,865	214,151	76,714
	<u>428,538</u>	<u>216,216</u>	<u>212,322</u>

- (d) Government Valuation, 1985 of the Home Property is \$121,000.

- (4) The Morley House Property is to be a joint venture with the Board of Administration and the Supernumerary Fund. The Capital commitment of \$404,600 will be paid to the Supernumerary Fund on final completion of the Building.

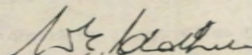
METHODIST CHURCH OF NEW ZEALAND
BOARD OF ADMINISTRATION
BALANCE SHEET AS AT 30th JUNE 1987.

STATEMENT OF ACCOUNTING POLICIES. (contd)

Chairman: J P Goffin

Secretary: S J West

I have examined the books of accounts and records of the Methodist Church Board of Administration for the year ended 30th June 1987. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account, the Appropriation Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1987 and of its income and expenditure for the year ended on that date.



Chartered Accountant.

CHRISTCHURCH.

22 September 1987

METHODIST EDUCATION DIVISION
ANNUAL ACCOUNTS FOR YEAR ENDED 30 JUNE 1987

<u>EDUCATIONAL MINISTRY</u>	<u>Year Ended</u>	
	<u>30.6.87</u>	<u>30.6.86</u>
<u>Income</u>		
Grants - Connexional Budget	71812	116004
Prince Albert College	70000	-
Other	500	4132
Robert Gibson Trust	12000	16000
Wgtn.Charitable & Educ.Trust	15000	15000
Miscellaneous income	86	276
Total income	169398	151712
<u>Expenses</u>		
General expenses	431	168
Postages	544	672
Print & stationery	2662	2185
Rent & Housing allowances	24195	26170
Resource materials	2433	989
Staff salaries	34281	37256
Staff personal allowances	2269	3110
Staff super subsidy	3856	3165
Staff ACC levy	740	145
Special activities expenses	5670	4812
Special activities Samoan Resources	1143	690
Tolls and telegrams	1392	1128
Travelling expenses	9352	11579
Training expenses - overseas	3500	2500
Training expenses - N.Z.	459	128
Youth ministry - General	8549	5331
Robert Gibson Trust		50
Salaries Youth Ministry	19590	18799
Personal Allowance Youth Ministry	1702	1555
Travelling exp.Youth Ministry	4752	6221
Total direct expenses	127720	126653
Direct surplus	41678	25059
Office overhead allocation	15851	24330
Final surplus/(deficit)	25827	729

<u>RESPONSE</u>	<u>Year</u>	<u>Ended</u>
	<u>30.6.87</u>	<u>30.6.86</u>
<u>Income</u>		
Stewardship Services	41415	37331
Grants - Connexional Budget	22575	13131
Assembly Budget	46500	22128
Total income	<u>110490</u>	<u>72590</u>
<u>Expenses</u>		
Budget promotion	-	139
General expenses	521	56
Postages	176	23
Printing & stationery	1431	3076
Rent & Housing allowances	10932	11749
Resource materials & Subs.	381	101
Staff salaries	44562	35427
Staff personal allowances	6967	1434
Staff super subsidy	3564	3236
Staff ACC levy	497	178
Tolls and telegrams	1056	1257
Travelling expenses	7892	14448
Training expenses	1341	324
RESPONSE expenses	200	-
Total direct expenses	<u>79520</u>	<u>71448</u>
Direct surplus (Deficit)	30970	1142
Office overhead allocation	9460	13619
Final surplus/(deficit)	<u>21510 *</u>	<u>(12477)</u>

* N.B. \$12,477 of this final surplus is being used to repay the deficit at 30.6.86, leaving a balance of \$9.033.

EPWORTH BOOKSHOP (WELLINGTON)

	<u>Year</u>	<u>Ended</u>
	<u>30.6.87</u>	<u>30.6.86</u>
<u>Trading</u>		
Sales - General	78991	115764
Sales - Living Faith	89612	115876
Sales - Religion in Life	108075	102052
Sales	<u>276678</u>	<u>333692</u>
Opening stock	75856	72878
Purchases - General	65345	68758
Joint Board	177132	168242
Less closing stock	<u>112334</u>	<u>75856</u>
Cost of sales	<u>205999</u>	<u>234022</u>
Gross profit	70679	99670
Miscellaneous Income		116
Connexional Grant	1112	12712
Exchange variance	-	14282
	<u>71791</u>	<u>126780</u>
<u>Expenses</u>		
Bad debts		6
General expenses	1196	1033
Insurance	450	560
Packing materials	813	1495
Postages	7562	5239
Printing & stationery	3007	1032
Promotion expenses	229	233
Rent	12660	12660
Staff salaries	59898	51734
Staff Super Subsidy	2387	2634
Staff A.C.C. levy	930	288
Staff recruitment	76	-
Tolls and telegrams	508	490
Travelling expenses	805	40
Total expenditure	<u>90521</u>	<u>77444</u>
Direct (deficit) surplus	(18730)	49336
Office overhead allocation	<u>19432</u>	<u>29543</u>
Final (deficit) surplus	<u>(38162)</u>	<u>19793</u>

EPWORTH BOOKSHOP (AUCKLAND)

	<u>Year</u>	<u>Ended</u>
	<u>30.6.87</u>	<u>30.6.86</u>
<u>Trading</u>		
Sales - General	104408	103825
Living Faith	3858	5155
Religion in Life	16942	16159
Sales -	125208	125139
Opening stock	41792	36574
Purchases	82899	97852
Closing stock	32111	41792
Cost of sales	92580	92634
Gross profit	32628	32505
<u>Income</u>		
Exchange Variance	824	2674
Misc. Income	-	50
Connexional Grant	1111	12711
Total gross profit & Misc. Income	34563	47940
<u>Expenses</u>		
Bad debts	500	200
Depreciation	2260	2219
General expenses	2587	2022
Insurance	183	139
Management fee	5650	5000
Packing materials	67	-
Postages	1738	2217
Printing & stationery	2658	368
Promotion expenses	625	388
Rent	3298	-
Staff salaries	32782	32258
Staff A.C.C. levy	549	176
Staff recruitment	36	309
Tolls & telegrams	1709	1140
Travelling expenses	717	49
Set-up expenses		
Less establishment grants	737	2845
Total direct expenses	56096	49330
Direct deficit	(21533)	(1390)
Office overhead allocation	5625	13100
Final Deficit	(27158)	(14490)

ADMINISTRATION

	Year	Ended
	30.6.87	30.6.86
<u>Income</u>	\$	\$
Interest received	23259	2835
Miscellaneous income	1596	2075
Total income	24855	4910

Expenses

Accounting & Audit services	9010	10619
Debt servicing	6050	7628
Depreciation - equipment	1100	1339
Equipment repair & maintenance	1873	700
General expenses	2100	1211
Insurance	-	558
Postages	2344	2685
Printing & stationery	845	795
Rent	5964	5920
Staff salaries	45673	53985
Staff A.C.C. Levy	549	235
Staff Recruitment	108	-
Tolls & telegrams	355	1005
Travelling expenses	20	-
Total direct expenses	75991	86680

Net expenses -

Re-allocated to Sections	51136	81770
Epworth - Wellington	19432	29543
Epworth - Auckland	5625	13100
Stewardship	9460	13619
Educational Ministry	15851	24330
Property	768	1178
	51136	81770

NOTES TO THE ACCOUNTS

1. Unsecured Loans

Prince Albert College	100,000
-----------------------	---------

2. Secured Loans and Mortgages

Housing Corporation (Secured by Auckland Parsonage)	7,965
--	-------

Wellington Savings Bank (Secured by Avalon Parsonage)	38,799
--	--------

Wellington Savings Bank (Secured by Naenae Parsonage)	4,321
--	-------

<u>51,085</u>

3. Accumulated Funds

	<u>Epworth</u>	<u>Education Division</u>	<u>Total</u>
<u>Balance 1.7.86</u>	76,446	115,255	191,701
<u>Result for year</u>			
Epworth - Wellington	(38,162)		(38,162)
- Auckland	(27,158)		(27,158)
Educational Ministry		25,827	25,827
Stewardship		21,510	21,510
Properties			
- Rental Income		16,333	16,333
	<u>(65,320)</u>	<u>63,670</u>	<u>(1,650)</u>
 Balance at 30 June 1987	 <u>11,126</u>	 <u>178,925</u>	 <u>190,051</u>

4. The formula for stocktaking in Epworth, Wellington, was changed this year so that now the stock-take in each shop is on the same basis. This has lead to a variation in the value of the stock, and hence also the final outcome.

METHODIST EDUCATION DIVISION

BALANCE SHEET AS AT 30 JUNE 1987

<u>Current Liabilities</u>	<u>Epworth Bookshop</u>	<u>Educ. Ministry</u>	<u>Total</u>	<u>Current Assets</u>	<u>Epworth Bookshop</u>	<u>Educ. Ministry</u>	<u>Total</u>
Sundry Creditors	35200	13707	48907	Cash on hand at Bank	710	5298	6008
Subs. paid in advance	11581		11581	Trade Debtors	17806	18423	36229
Grants in advance	25000	15512 (a)	40512	Miscellaneous Debtors		11162	11162
Youth Conference		6280	6280	Less Provision for	(500)	-	(500)
Provision for staff trng.		6750 (b)	6750	Doubtful debts			
	<u>71781</u>	<u>42249</u>	<u>114030</u>		<u>18016</u>	<u>34883</u>	<u>52899</u>
<u>Long Term Liabilities</u>				Stocks on hand -			
Secured loans & mortgages		51085	51085	Trade	144445		144445
Other Long Term Loans	<u>100000</u>		<u>100000</u>	Stationery		4744	4744
	<u>100000</u>	<u>51085</u>	<u>151085</u>	Short Term Investments	9168	68052	77220
					<u>171629</u>	<u>107679</u>	<u>279308</u>
<u>Accumulated Funds</u>				<u>Investments</u>			
Balance 1.7.86	76446	115255 (c)	191701	Reserve Funds - Properties		25052	25052
Add (Subtract)				<u>Fixed Assets</u>			
Income (deficit) for	(6532 0)	636 70 (d)	(1650)	Furniture & Equipment	20748	10551	31299
	<u>1112 6</u>	<u>178925 (e)</u>	<u>190051</u>	(at cost)			
				Less: Accumulated	9470	6803	16273
				depreciation			
					<u>11278</u>	<u>3748</u>	<u>15026</u>
				Properties (at cost)		15146 1	15146 1
				Less: Accumulated			
				depreciation on			
				office property		15681	15681
						<u>135780</u>	<u>135780</u>
	<u>\$182907</u>	<u>272259</u>	<u>455166</u>		<u>182907</u>	<u>272259</u>	<u>455166</u>

NOTES

- (a) Educational Ministry \$14,500; RESPONSE \$1012
 (b) " " \$ 6,000; " \$750
 (c) " " \$127,732; " (\$12477) Net \$115255
 (d) " " \$42,160; " \$21510
 (e) " " \$169892; " \$9033

METHODIST EDUCATION DIVISION

PROPERTY INCOME AND EXPENDITURE ACCOUNTS FOR THE YEAR ENDED 30 JUNE 1987

	Total 1987	Total 1986	Naenae Property		Avalon Property		Auckland Property		Wellington Property	
			1987	1986	1987	1986	1987	1986	1987	1986
<u>Rents received</u>	<u>48909</u>	<u>51537</u>	<u>6284</u>	<u>8827</u>	<u>11956</u>	<u>12000</u>	<u>10893</u>	<u>11000</u>	<u>19776</u>	<u>19710</u>
Expenses										
Office Cleaning	911	926							911	926
Depreciation	780	774							780	774
Electricity	2895	2288							2895	2288
Insurances	2087	1633	359	384	429	464	407	384	892	401
Interest	12752	13533	936	1252	11084	11531	732	750		
Rates	2246	2186	710	605	1013	854	523	727		
Repairs - maintenance	4100	8403	1317	365	848	2945	40	2344	1895	2749
Telephone rental	6037	4845	152	168	512	270	63	258	5310	4149
<u>Total Direct Expenses</u>	<u>31808</u>	<u>34588</u>	<u>3474</u>	<u>2774</u>	<u>13886</u>	<u>16064</u>	<u>1765</u>	<u>4463</u>	<u>12683</u>	<u>11287</u>
Office overhead allocation	768	1178	192	292	192	292	192	292	192	302
<u>Total Expenses</u>	<u>32576</u>	<u>35766</u>	<u>3666</u>	<u>3066</u>	<u>14078</u>	<u>16356</u>	<u>1957</u>	<u>4755</u>	<u>12875</u>	<u>11589</u>
<u>Surplus (deficit) for year</u>	<u>16333</u>	<u>15771</u>	<u>2618</u>	<u>5761</u>	<u>(2122)</u>	<u>(4356)</u>	<u>8936</u>	<u>6245</u>	<u>6901</u>	<u>8121</u>

THE EDUCATION DIVISION OF THE
METHODIST CHURCH OF NEW ZEALAND

FINANCIAL STATEMENTS FOR THE YEAR
ENDED 30 JUNE 1987

STATEMENT OF ACCOUNTING POLICIES

A. General Accounting Policy

The general accounting policies recognised as appropriate for the measurement and reporting of results and financial position under the historical cost basis have been observed in the preparation of these accounts.

B. Particular Account Policies

The specific accounting policies adopted in the accounts which have a significant effect on the results and financial position are:

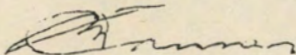
1. Depreciation has been provided for as follows:

Office Building 2.5% of cost
Equipment, Furniture & Fittings (Office/Bookshops only) - 20% per annum on the diminishing value.

2. Valuation of Properties has been made at cost plus value of improvements.
3. Bookroom stocks are valued on the basis of the lower of cost or market value.

c. Changes in Accounting Policy

There have been no changes in accounting policies during the year.



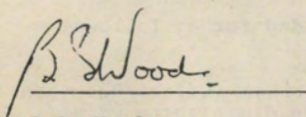
E.F.I. Hanson
Executive Director

AUDITOR'S REPORT

TO THE MEMBERS OF THE BOARD OF THE EDUCATION
DIVISION OF THE METHODIST CHURCH OF NEW ZEALAND

I have examined the accompanying Balance Sheet and Income and Expenditure Accounts together with the books and records of the Education Division of the Methodist Church of New Zealand, and have obtained such explanations as I considered necessary.

In my opinion, these accounts present a true and fair view of the financial position of the Division at 30 June 1987, and the results of its activities for the year to that date.

A handwritten signature in dark ink, appearing to read 'B.S. Woods', is written over a horizontal line.

B.S. Woods
Chartered Accountant

Wellington
September 1987

METHODIST CHURCH OF NEW ZEALAND

SUPERNUMARY FUND

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st JANUARY 1987

1986			1987	1986		1987
\$	Charges.		\$		Fund Contributions.	\$
29250	Administration Fee	30600		273991	Personal Contributions	296115
7513	Actuarial Fee	665			Subsidies - Parishes and Other Agencies	339205
	Audit Fee Computer Processing/			297577		
	Development and General			<u>571568</u>		635320
17680	Expenses	20896			Investment Income.	
1001	Commission Paid	417		20015	Company Dividends	9930
<u>55444</u>			52578	139167	Money Market Dealers and Others	277508
	Fund Disbursements.			235870	Methodist Trust Association	310108
249115	Annuities Paid	273678		157	Mortgages	118
66417	Contributions Refunded	97868		<u>395209</u>		597664
-	Death-in-Service	45082			Property Income.	
<u>315532</u>			416628		Epworth Chambers.	
	Excess of Income Over			47778	Rent and Recovered Costs	-
	Expenditure to Accumulated			26135	Less Expenses	-
698499	Funds		909941	<u>21643</u>		
					Morley House Car Park.	
				14964	Rent	1360
				4995	Less Expenses	1088
				<u>9969</u>		272
				68500	Demeter House.	
					Rent and Recovered	
				14698	Costs	129675
				<u>53802</u>	Less Expenses	12776
						116899
				34000	Kilmore Street Property.	
					Rent and Recovered	
				16716	Costs	36187
				<u>17284</u>	Less Expenses	21605
						14582
					Morley House Property.	
				102698	Rent and Recovered Costs	14410
						146163
1069475			1379147	1069475		1379147

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND SUPERNUMERARY FUND

BALANCE SHEET AS AT 31ST JANUARY 1987

	1986		1987	1986		1987
	\$		\$	\$		\$
	<u>35,494</u>	CURRENT LIABILITIES.			CURRENT ASSETS.	
		Sundry Creditors	266,772		Bank of New Zealand -	
				12,605	Current Account	10,957
		RESERVES.			Deposits - Methodist Trust	
		Investment Fluctuation		519,401	Association and Others	464,717
10,000		Reserve	10,000	177,455	Interest Accrued	151,226
		Property Revaluation		3,395	Subscriptions Due	4,232
583,550		Reserve	216,630	11,035	Subsidies Due	16,183
		Less Adjustment on		28,990	Sundry Debtors	124,996
		Sale of Epworth		<u>752,881</u>		
366,920		Chambers	-			772,311
216,630					DEFERRED CHARGES.	
		Add Adjustment on Sale		13,000	Accounting Development Costs -	
		of Kilmore Street			Computerisation	8,600
		Property	25,493			
-					INVESTMENTS (at cost).	
216,630			242,123	2568,048	Methodist Trust Association	
<u>226,630</u>			252,123		- Term Deposits	4,190,581
564					Deposit - Trading Bank and	
		ACCUMULATED FUNDS.			Others	1,025,000
3404,065		Balance at Beginning of		1000,000	First Mortgage	-
		Year	5,314,022	1,500	Company Shares and Convertible	
757		Add Donations and Grants	577	67,717	Notes (Note 1)	72,068
		Add Capital Profit on		<u>3637,265</u>		
230,172		Sale of Shares	-			5,287,649
		Add Dividend Securitibank			FIXED ASSETS (At Cost or Valuation).	
386		Group	908		(Note 2)	
		Add Capital Profit on Sale		302,000	Kilmore Street Property (at	
651,417		of Epworth Chambers			Valuation)	-
		Property	-	715,000	Demeter House Property (at	
		Add Capital Profit on Sale		-	Valuation)	715,000
		of Kilmore Street		156,000	Ryan Place Property (at Cost)	887,500
		Property	1,759,585	-	Morley House:-	
516,534		Add Capital Accretion -			Land (at Valuation)	156,000
		Methodist Trust			Development Costs	684,113
		Association	150,105			840,113
49,475		Add Capitalised Interest	-	<u>1173,000</u>		2,442,613
		Add Income from Previous				
		Years	679			

METHODIST CHURCH OF NEW ZEALAND

SUPERNUMERARY FUND

BALANCE SHEET AT 31st JANUARY 1987

- Continued.

1986	ACCUMULATED FUNDS.	1987	1986	1987
\$		\$	\$	\$
698,499	Add Transfer from Income and Expenditure Account	909,941		
5551,305		8,135,817		
237,283	Less Commutations of Annuities	143,539		
<u>5314,022</u>		<u>7,992,278</u>		
<u>5576,146</u>		<u>8,511,173</u>	<u>5576,146</u>	<u>8,511,173</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

- (a) Depreciation - no depreciation has been provided on Buildings owned by the Fund.
- (b) Deferred Charges - Deferred Charges relating to computer software development are to be written off over a 3 year term.
- (c) Investments - Investments have been valued at Cost.
- (d) Sundry Debtors - have been valued at expected Realisable Value.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS.

These notes form part of, and are to be read in conjunction with, the accompanying accounts.

METHODIST CHURCH OF NEW ZEALAND

SUPERNUMERARY FUND

STATEMENT OF ACCOUNTING POLICIES

- continued.

NOTES TO FINANCIAL ACCOUNTS

1. (a) The Market Value of Company Shares at Balance Date amounted to \$281,056.
- (b) Contingent Liability - \$1403 being uncalled capital on shares being purchased.

2. Fixed Assets.

- (a) Valuation of Properties - Government Valuation July 1984, or cost.

	<u>Cost</u>	<u>Capital Value July 1984 or Cost</u>	<u>Value of Improvements</u>	<u>Unimproved Value</u>
Ryan Place, Auckland	887,500	887,500	755,000	132,500
Demeter House, Christchurch	540,760	715,000	539,000	176,000
Morley House, Christchurch	772,230	840,113	690,113	150,000
	<u>2,200,490</u>	<u>2,442,613</u>		

- (b) At 31st January 1987 the Trustees sold to the Methodist Trust Association its property held at Kilmore Street, Christchurch for the sum of \$2,100,000 and as agreed purchased from the Methodist Trust Association a commercial property at Ryan Place, Auckland for \$887,500.
- (c) During the year the Trustees entered into an agreement for the construction of a commercial building on the Morley House property site - Christchurch. The costs incurred to date amounted to \$684,113 with further costs of completion amounting to \$86,986. This property is to be a joint venture with the Board of Administration, participating on a 40% basis and the Supernumerary Fund on a 60% basis.

METHODIST CHURCH OF NEW ZEALAND
SUPERNUMERARY FUND

STATEMENT OF ACCOUNTING POLICIES

NOTES TO FINANCIAL ACCOUNTS

- continued

Chairman: J P Goffin

We have examined the books of account and records of the Methodist Church Supernumerary Fund for the year ended 31st January 1987. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give a true and fair view of the state of affairs of the Fund, as at 31st January 1987 and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS
Chartered Accountants.

24th September 1987.
Christchurch.

THE METHODIST CHURCH OF NEW ZEALAND
LAY WORKERS' RETIRING FUND
CONTRIBUTORS ACCOUNT FOR THE YEAR ENDED 31 JANUARY 1987

<u>1986</u> <u>\$</u>		<u>1987</u> <u>\$</u>	<u>1986</u> <u>\$</u>		<u>1987</u> <u>\$</u>
27,303	Contributions Refunded	48,650	163,865	Balance at Beginning of the Year	205,640
205,674	Balance at the Year Ended	233,000	40,008	Personal and Subsidy Contributions	51,623
			29,104	Interest Received - Personal Deposits	24,387
<u>232,977</u>		<u>281,650</u>	<u>232,977</u>		<u>281,650</u>

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31 JANUARY 1987

1,000	Administration Fee	1,050		Interest Received and Distribution	
28,929	Interest Paid - Personal Deposits	24,380	15,683	Received - Methodist Trust Association	21,619
3,487	Life Insurance - Premiums Paid	4,765		Capital Accretion Distribution	
684	Stationery and General Expenses	1,009	18,417	- Methodist Trust Association	9,585
<u>34,100</u>		<u>31,204</u>	<u>34,100</u>		<u>31,204</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND

LAY WORKERS' RETIRING FUND

BALANCE SHEET AS AT 31 JANUARY 1987

1986		1987	1986		1987
\$		\$	\$		\$
<u>CURRENT LIABILITIES</u>			<u>CURRENT ASSETS</u>		
1,429	Sundry Creditors	39,043		Bank of New Zealand - Current Account	97
			5,074		
205,674	<u>CONTRIBUTORS ACCOUNTS</u>	233,000	5,776	Interest Accrued	7,853
			2,485	Sundry Debtors	700
			<u>13,335</u>		
<u>ACCUMULATED FUNDS</u>					8,650
601	Capital	601		<u>INVESTMENTS (at Cost)</u>	
4,951	General Reserve (Note 1)	5,586		Deposit - Methodist Trust Association	269,580
<u>5,552</u>		6,187	<u>199,320</u>		
212,655		278,230	212,655		278,230

These Accounts should be read in conjunction with the Notes to the Accounts.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES:

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES:

- Investments - Investments have been valued at Cost.
- Contributions - Contributions are brought to account on a receipt basis.

CHANGES IN ACCOUNTING POLICIES:

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

THE METHODIST CHURCH OF NEW ZEALAND

LAY WORKERS' RETIRING FUND
BALANCE SHEET AS AT 31 JANUARY 1987 - continued

STATEMENT OF ACCOUNTING POLICIES - continued

NOTES TO THE FINANCIAL ACCOUNTS:

1. General Reserve - Movement within the account reflects the members non entitlement of employers subsidy value on termination of employment.

Chairman: J P Goffin

We have examined the books of accounts and records of the Lay Workers' Retiring Fund for the year ended 31 January 1987. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet, the Contributors Account, and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31 January 1987 and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS
Chartered Accountants

CHRISTCHURCH
24th September 1987.

THE METHODIST CHURCH OF NEW ZEALAND
BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT

HOME ACQUIREMENT FUNDS CONTRIBUTORS ACCOUNT
FOR THE YEAR ENDED 31 JANUARY 1987

<u>1986</u>		<u>1987</u>	<u>1986</u>		<u>1987</u>
<u>\$</u>		<u>\$</u>	<u>\$</u>		<u>\$</u>
54,823	Contributions Refunded	57,688	229,618	Balance at the Beginning of the Year	225,399
			5,367	Personal Contributions	24,400
225,399	Balance at the Year Ended	224,771	45,237	Interest Received - Personal Deposits	32,660
<u>280,222</u>		<u>282,459</u>	<u>280,222</u>		<u>282,459</u>

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31 JANUARY 1987

1,215	Administration Fee	1,395		Distribution Received - Methodist Trust Association	44,338
46,554	Interest Paid	32,660	58,059		
1,150	Office and General Expenses	1,168	3,358	Rent Received	4,420
643	Property Expenses	714			
11,855	Excess Income over Expenditure	12,821			
<u>61,417</u>		<u>48,758</u>	<u>61,417</u>		<u>48,758</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND
BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT
APPROPRIATION ACCOUNT FOR THE YEAR ENDED 31 JANUARY 1987

<u>1986</u> <u>\$</u>		<u>1987</u> <u>\$</u>	<u>1986</u> <u>\$</u>		<u>1987</u> <u>\$</u>
	Transfer to:-				
3,504	Ministers Retirement Home Fund	5,039	11,855	Excess Income over Expenditure	12,821
8,351	Ministers Retirement Housing Appeal Fund	7,782			
<u>11,855</u>		<u>12,821</u>	<u>11,855</u>		<u>12,821</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND
BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT
BALANCE SHEET AS AT 31 JANUARY 1987

1986 \$		1987 \$	1986 \$	1987 \$
<u>CURRENT LIABILITIES</u>			<u>CURRENT ASSETS</u>	
2,489	Sundry Creditors	9,759		Bank of New Zealand - Current Account
			1,736	1,728
			10,472	9,374
			--	Sundry Debtors
			12,208	363
<u>DEPOSITS HELD:</u>				11,465
	Home Acquisition Funds			
	FUND "A"			
195,898	Contributors Accounts	173,259		
4,851	Accumulated Funds	4,851		
200,749		178,110		
	FUND "B"			
29,501	Contributors Accounts	51,512		
230,250				
	Ministers Retirement Home Fund			
60,955	ADD Capital Accretion -			
1,012	Methodist Trust Association	893		
3,504	ADD Interest and Net Rents for	5,039		
65,471	the Year			
		71,403		
	Ministers Retirement Housing			
169,136	Fund Appeal	188,210		
10,723	ADD Capital Accretion -			
8,351	Methodist Trust Association	5,205		
188,210	ADD Interest for the Year	7,782		
		201,197		
	LESS Special Loans to Super-			
78,650	numeraries on Retirement	131,600		
109,560				
		69,597		
407,770		380,381	407,770	380,381

These Accounts should be read in conjunction with the Notes to the Accounts.

THE METHODIST CHURCH OF NEW ZEALAND
BOARD OF ADMINISTRATION MINISTERS HOUSING ACCOUNT
BALANCE SHEET AS AT 31 JANUARY 1987 - continued

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES:

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES:

Investments - Investments have been valued at Cost.

Special Loans - These repayable loans relate to the financing of retired ministers to assist in their housing requirements.

CHANGES IN ACCOUNTING POLICIES:

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS

These notes form part of, and are to be read in conjunction with the accompanying accounts.

	<u>Cost</u>	<u>Capital Value</u>	<u>Value of Improvements</u>	<u>Unimproved Value</u>
	\$	\$	\$	\$
1. Fixed Assets - House Property - Rotorua	53,085	59,000	43,500	15,500

Chairman: J P Goffin

We have examined the books of account and records of the Board of Administration Ministers Housing Account for the year ended 31 January 1987. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Balance Sheet, the Contributors Account, the Income and Expenditure Account and the Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31 January 1987, and of its income and expenditure for the year ended on that date.

Secretary: S J West

TOUCHE ROSS
Chartered Accountants

CHRISTCHURCH

METHODIST THEOLOGICAL COLLEGE

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30TH JUNE 1987

1986			1987	1986		1987
\$	College.		\$	\$	College.	\$
89,541	Student Allowances and Expenses	104,630			Methodist Trust Association -	
53,395	Staff Stipends and Allowances	81,464		169,372	Probert Trust	184,312
7,704	Rents and Maintenance - Staff Housing	433			Methodist Trust Association -	
13,411	Secretarial Costs	22,668			Grafton Heights.	123,354
6,907	Travel - General	6,392		23,717	Interest Received	26,062
13,039	- Overseas	2,933		41,000	Donations and Grants	1,000
-	Principals Discretionary Fund.	1,660		3,150	Rent Received	3,560
614	Cultural Education Programmes	3,713		256	Sundry Income	-
7,628	Resources, Teaching Aids and Archives	3,803		<u>237,495</u>		338,288
-	Candidates and Ordinands Costs	6,833				
25,359	Administration Expenses	29,909			Home Setting Education.	
<u>217,598</u>			264,438	-	Donations and Grants	16,835
	Home Setting Education.			1,575	Rent Received	1,780
	Staff Stipends and Allowances	27,716		25	Sundry Incomes	91
5,066	Secretarial Costs	8,511		<u>1,600</u>		18,706
4,823	Rent and Maintenance - Staff Housing	5,530			Communications Unit.	
1,567	Books and Fees Allowances	4,738		1,481	Sales - Audio Visual Material	5,204
950	Supervisor's Fees	545		<u>6,522</u>	- Printing	13,931
6,260	Conferences and Seminars	8,693		<u>8,003</u>		19,135
472	Travel - Internal	3,448			Properties.	
1,212	Resource Development	651		<u>51,237</u>	Rents Received	-
3,537	Administration	3,496			Education Centre.	
-	Supervisor's Education	(1,394)		1,345	Rents Received	1,780
5,200	Maori Division	10,000		12	Donations and Grants Received	2,603
506	Ministry Strategy Consultation	288		<u>4,175</u>	Course Fees	3,722
1,600	Samoaan Ministry School of Theology	-		<u>5,532</u>		8,105
<u>55,755</u>			72,222			
	Communications Unit.				Excess Expenditure Over Income	3,854
2,028	Audio Visual Costs	4,196		<u>6746</u>		
4,168	Printing Costs	10,735				
6,196			14,931			
=====						

METHODIST THEOLOGICAL COLLEGE

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30TH JUNE 1987 - (continued)

<u>1986</u>			<u>1987</u>	<u>1986</u>	<u>1987</u>
\$			\$	\$	\$
	<u>Education Centre.</u>				
20,244	Stipends and Allowances	26,849			
	Repairs and Maintenance - Staff				
1,549	Housing	1,001			
1,827	Resource and Programme Costs	333			
860	Secretarial Costs	1,826			
1,247	Travel Costs	991			
2,853	Property Costs	3,384			
2,484	Administration Costs	2,113			
<u>31,064</u>		<u>36,497</u>			
<u>310,613</u>		<u>388,088</u>	<u>310,613</u>	<u>388,088</u>	
=====		=====	=====	=====	

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST THEOLOGICAL COLLEGE
BALANCE SHEET AS AT 30TH JUNE 1987.

1986			1987	1986		1987
\$			\$	\$		\$
	<u>Current Liabilities.</u>				<u>Current Assets.</u>	
32,632	Sundry Creditors	29,283			Bank of New Zealand - Current	
15,968	Special Purposes Fund	18,187		3,067	Account	1,557
<u>48,600</u>			47,470	4,128	Interest Accrued	4,731
				44,487	Sundry Debtors	19,297
	<u>Funds Administered.</u>			<u>51,682</u>		25,585
24,318	New Organ Fund	29,083			<u>Investments (at Cost)</u>	
6,121	Student Library Fund	7,342		120,506	Deposits	130,597
4,782	Theological College -			1,200	Loans	3,694
	Travel Fund	1,181		<u>121,706</u>		134,291
	Staff and Student Bursary					
61,808	Fund	51,162			<u>Specific Investments (at Cost)</u>	
2,010,941	Probert Trust Board	2,434,254			Methodist Trust Association	
1,350,000	Grafton Heights Fund	1,457,396	3,980,418	14,097	- New Organ Fund	18,863
<u>3,457,970</u>					Shares - New Organ Fund	
					- (Note 1)	10,220
	<u>Term Liabilities.</u>			10,220		29,083
	Presbyterian Church -			<u>24,317</u>		
	Lay Training Centre				Methodist Trust Association	
102,000	(secured)	102,000		5,501	- Library Fund	6,722
	The Methodist Church				Shares - Library Fund	
30,695	Building and Loan Fund	25,477	127,477	620	- (Note 1)	620
<u>132,695</u>				<u>6,121</u>		7,342
	<u>Accumulated Funds.</u>					
1,337,915	Balance at 1st July 1986	571,669			Methodist Trust Association -	
	Add Capital Gain for			4,782	- College Travel Fund	1,181
571,956	Sale of Grafton Heights	-				
20,200	Add Capital Donation	-		61,808	Methodist Trust Association -	
1,930,071					- Bursary Fund	51,162
	<u>Less Write Off Balance of</u>					
1,655	Securitibank Investment	-		2,010,941	Methodist Trust Association -	
1,928,416					- Probert Trust	2,434,254
	<u>Less Transfer to Grafton</u>					
1,350,000	Heights Fund	-		1,350,000	Methodist Trust Association -	
578,416		571,669		<u>3,457,969</u>	- Grafton Heights Fund	1,457,396
						3,980,418

METHODIST THEOLOGICAL COLLEGE

BALANCE SHEET AS AT 30TH JUNE 1987. - (continued)

1986			1987	1986		1987
\$			\$	\$		\$
6,747	Less Excess Expenditure				Fixed Assets (at Cost or Valuation)	
<u>571,669</u>	over Income	3,854			- (Note 2)	
			567,815	117,068	House Property - 2 College Road	117,068
				403,805	Lay Education Centre	404,979
				31,358	Furniture and Fittings	32,546
				19,346	Office Equipment	20,293
				8,000	Library Contents	8,000
				<u>579,577</u>		<u>582,886</u>
4,210,934			4,723,180	4,210,934		4,723,180
=====			=====	=====		=====

These accounts should be read in conjunction with the Notes to the Accounts.

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Theological College is a going concern. Accrual accounting is used to match expenses and revenue, except for income earned on the Probert Trust Deposit and the Grafton Heights Deposit which are taken into revenue upon receipt and not on an earnings basis.

PARTICULAR ACCOUNTING POLICIES.

Investments	-	Investments have been valued at cost price.
Sundry Debtors	-	Debtors have been valued at expected realisable value.
Depreciation	-	No depreciation has been provided on assets owned by the College.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO THE FINANCIAL ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

(1) The market value of Company Shares at balance date amounted to \$38,750.

METHODIST THEOLOGICAL COLLEGE

BALANCE SHEET AS AT 30TH JUNE 1987 (continued)

STATEMENT OF ACCOUNTING POLICIES (continued)

(2) Fixed Assets - Government Valuation of Properties at 1st July 1984:

	Capital	Value of	Unimproved
	Value	Improvements	Value
House - 2 College Road	79,000	79,000	-
Lay Training Centre -			
Lintane Place	310,000	197,000	113,000
	<u>389,000</u>	<u>276,000</u>	<u>113,000</u>

(3) These accounts have been prepared by the Board of Administration Division on information and instructions supplied by the Trinity Methodist Theological Council.

Chairman: P P Rushton I have examined the books of accounts and records of the Methodist Theological College for the year ended 30th June 1987. In my opinion, according to the information and explanations given to me and as shown by the said books of account, the Income and Expenditure Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1987 and of its income and expenditure for the year ended on that date.

Treasurer: F W Claridge

Mr. Blocher

Chartered Accountant.

CHRISTCHURCH.

10 September 1987

METHODIST CHURCH OF NEW ZEALAND

METHODIST CHURCH BUILDING AND LOAN FUND

LOAN ACCOUNT FOR THE YEAR ENDED 31st MAY 1987.

1986		1987	1986		1987
\$		\$	\$		\$
808895	Loans at Beginning of Year	909,378		Repayment of Principal Working	
	Working Expenses and Interest		346,352	Expenses and Interest	388,140
68755	Charged for Year	70,577		Nominated Trust Advanced Loans	
378080	New Loans Advanced	491,500	-	Transferred to Methodist Provident Society	188,266
			909,378	Loans at Year End	895,049
1255730		1,471,455	1,255,730		1,471,455
=====		=====	=====		=====

SITE FUND ACCOUNT FOR YEAR ENDED 31ST MAY 1987.

16848	Balance at End of Year	19,935	14,340	Balance at Beginning of Year	16,848
			2,508	Interest Received	3,087
16848		19,935	16,848		19,935
=====		=====	=====		=====

DEVELOPMENT FUND ACCOUNT FOR YEAR ENDED 31ST MAY 1987.

Grants Paid:-		25,126	Balance at Beginning of Year	25,355
Brockville Mission Church	1,500	4,229	Interest Received	5,679
Auckland Manukau Tongan			Share of Proceeds on Sale of Section	
Parish	5,000	-	at Avonhead Road, Christchurch.	19,688
Upper Hutt Co-operating				
Parish	2,000			
Papakura Parish	2,000			
Reefton Union Parish	800			
Pakuranga Parish	1,000			
Parish Development - East				
Coast Bays	2,000			
Petone Parish	1,000			
Omokoroa Combined Churches	2,000			
Taumarunui Parish	2,000			
Samoan Youth Director	4,000			

METHODIST CHURCH OF NEW ZEALAND
METHODIST CHURCH BUILDING AND LOAN FUND
DEVELOPMENT FUND ACCOUNT FOR YEAR ENDED 31st MAY 1987. - (continued)

1986		1987	1986	1987
\$		\$	\$	\$
4,000		23,300		
25,355	Balance at End of Year	27,422		
<u>29,355</u>		<u>50,722</u>	<u>29,355</u>	<u>50,722</u>

SPECIAL TRAINING SECTOR ACCOUNT FOR THE YEAR ENDED 31st May 1987.

1,695	Grants Paid	-		
10,876	Balance at End of Year	12,833	10,971	Balance at Beginning of Year
			1,600	Interest Received
<u>12,571</u>		<u>12,833</u>	<u>12,571</u>	<u>12,833</u>

ADMINISTRATION ACCOUNT FOR YEAR ENDED 31st May 1987.

21,160	Administration Fee	25,765	58,968	Working Expenses and Interest Received - Loans	62,113
1,080	Audit Fee	1,065	251,775	Interest Received - General Deposits	286,310
5,755	Computer Processing and Programming	5,898	506	Dividends Received	457
93,107	Interest Paid - Property Deposits	97,139	410	Sundry Income	1,044
4,284	Legal Expenses	1,460			
3,830	Office and General Expenses	2,680			
51	Printing and Stationery	68			
724	Travelling Expenses	523			
181,668	Excess Income over Expenditure	215,326			
<u>311,659</u>		<u>349,924</u>	<u>311,659</u>		<u>349,924</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
METHODIST CHURCH BUILDING AND LOAN FUND
BALANCE SHEET AS AT 31ST MAY 1987.

1986		1987	1986		1987
\$	CURRENT LIABILITIES.	\$	\$	CURRENT ASSETS.	\$
<u>21,783</u>	Sundry Creditors	5,922		Bank of New Zealand - Current Account	26,741
			16,277	Deposits at Call	1,483,899
16,848	<u>DEPOSITS HELD WITH FUND.</u>		1,271,895	Sundry Debtors	-
	Site Fund	19,935	52	Interest Accrued	51,719
25,355	Development Fund for Church	27,422	27,238	Methodist Trust Association	13,425
10,876	Extension	12,833	11,160	(Site Fund)	
	Special Sector Training Fund		<u>1,326,622</u>		1,575,784
	Deposits - Held for Nominated				
188,100	Trust Advances	-			
	Deposits - Held from Church				
840,924	Property Realisation	1,037,269		<u>LOANS.</u>	
<u>1,082,103</u>			1,097,459	Ordinary and Inflation Adjusted	
				Loans	831,521
			630,065	Nominated Trust Advanced Loans	-
			188,265	Supplementary Building Fund Loans	63,528
937,861	<u>ACCUMULATED FUNDS.</u>		91,048		895,049
	Capital at 1st June 1986	1,137,287	<u>909,378</u>		
	Add Legacies and Donations:				
	M Liversedge Estate	90		<u>INVESTMENTS (At Cost).</u>	
	F W Walters Estate	7313		Ordinary Shares	
	M M Woodward Estate	1950	3,847	(Listed Companies) (Note 1)	3,847
	M B Gilmore Estate	602	1	Share - Methodist Provident Society	1
9,824		9,955	<u>3,848</u>		3,848
7,934	Add Inflation Adjusted				
	Contributions	8,732		<u>DEFERRED CHARGES.</u>	
	Add Excess Income over		1,325	Accounting Development	-
181,668	Expenditure	215,326	<u>1,325</u>		
<u>1,137,287</u>					
		1,371,300			
2241,173		2,474,681	2,241,173		2,474,681
<u>=====</u>		<u>=====</u>	<u>=====</u>		<u>=====</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
METHODIST CHURCH BUILDING AND LOAN FUND

BALANCE SHEET AS AT 31ST MAY 1987 - Continued

STATEMENT OF ACCOUNTING POLICIES

These notes form part of and are to be read in conjunction with, the accompanying accounts.

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

- | | |
|-----------------------------------|---|
| Loans | - Loans have been valued at expected realisable value. |
| Investments | - Share Investments are stated at Cost. |
| Deferred Charges | - Deferred Charges relating to computer software development has been written off over a three year term. |
| Nominated Trust Advanced Deposits | - Nominated Trust Advanced deposits and Nominated Trust Advanced Loans were transferred during the year to the Methodist Provident Society to simplify Fund management. |

All policies have been applied on bases consistent with those of previous years.

NOTE 1. Market Valuation of Company Shares at Balance Date amounted to \$15,878.

Chairman:	J P Goffin	We have examined the books of account and records of the Methodist Church Building and Loan Fund for the year ended 31st May 1987. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet, the Loans Account, the Site Fund Account, the Development Fund Account, the Special Training Sector Account and the Administration Account are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st May 1987 and of its income and expenditure for the year ended on that date.
Secretary:	S J West	

METHODIST CHURCH OF NEW ZEALAND
METHODIST GENERAL PURPOSES TRUST BOARD (INC)

INCOME AND EXPENDITURE ACCOUNT 30TH JUNE 1987

<u>1986</u>		<u>1987</u>	<u>1986</u>		<u>1987</u>
\$		\$	\$		\$
13,706	Administration Fee	18,180		<u>INTEREST RECEIVED:</u>	
6,000	Computer Processing and Programming	6,520		Distribution - Methodist Trust	
5,028	General Office Expenses	3,557	49,229	Association	56,920
64,461	Distribution paid to Parishes and Deposits	156,744	25,532	Capital Accretion Distribution - Methodist	
			13,690	Trust Association	108,029
			744	Commission Received	18,172
				Dividends Received	1,880
<hr/>		<hr/>	<hr/>		<hr/>
89,195		185,001	89,195		185,001
=====		=====	=====		=====

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
METHODIST GENERAL PURPOSES TRUST BOARD (INC)

BALANCE SHEET AS AT 30TH JUNE 1987

1986		1987	1986		1987
\$		\$	\$		\$
	CURRENT LIABILITIES.			CURRENT ASSETS.	
	Bank of New Zealand -			Bank of New Zealand - Current	
-	Current Account	789	1,628	Account	-
6,415	Sundry Creditors	16,156	43,328	Deposits at Call	153,500
<u>6,415</u>		16,945	883	Sundry Debtors	4,752
			<u>12,305</u>	Interest Accrued	16,370
161,463	<u>Deposits Held on Behalf</u>	243,729	<u>58,144</u>		174,622
	<u>of Parishes.</u>				
	<u>Trusts Administered by the</u>		528,629	<u>Investments (at Cost)</u>	
	<u>General Purposes Trust</u>			Deposits - Methodist Trust	
	<u>Board.</u>		13,469	Association	526,052
	Depositors Holding Specific		<u>542,098</u>	Shares in Public Companies	
3,143,221	Investments	4,334,145		(Note 1)	13,581
531,913	Walters Family Trusts	659,357	3,565,335		539,633
320,508	Winstone Memorial Trust		37,548	<u>Specific Investments Held (at Cost)</u>	
	Fund	388,460	<u>3,602,883</u>	<u>On Behalf of:</u>	
<u>3,995,642</u>		5,381,962		Perpetual Trusts	4,935,022
	Accumulated Funds and Reserves.			Sundry Loans to Parishes	32,964
	Accumulated Funds at 1st				4,967,986
32,021	July 1986	32,021			
7,584	General Reserves	7,584			
<u>39,605</u>		39,605			
4,203,125		5,682,241	4,203,125		5,682,241
=====		=====	=====		=====

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
METHODIST GENERAL PURPOSES TRUST BOARD (INC)
BALANCE SHEET AS AT 30TH JUNE 1987 - continued

STATEMENT OF ACCOUNTING POLICIES.

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

- | | |
|----------------|--|
| Sundry Debtors | - Debtors have been valued at expected realisable value. |
| Investments | - Investments have been valued at stated cost. |

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

NOTES TO FINANCIAL ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

1. The Market Value of Company Shares at Balance Date amounted to \$36,098.

Chairman: J P Goffin

We have examined the books of accounts and records of the Methodist Church General Purposes Trust Board (inc) for the year ended 30th June 1987. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1987 and of its income and expenditure for the year ended on that date.

Secretary: S J West

Touche Ross
Chartered Accountants.

6th October 1987.
Christchurch.

METHODIST CHURCH OF NEW ZEALAND

BOARD OF ADMINISTRATION INSURANCE ACCOUNT

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MAY 1987.

<u>1986</u>		<u>1987</u>	<u>1986</u>		<u>1987</u>
\$		\$	\$		\$
19,000	Administration Fee	23,000	32,948	Interest Received	30,377
1,025	Audit Fee	1,120	379,663	Premiums Received	425,628
7,806	Computer Programming and Processing Costs	8,230			
2,715	General and Office Expenses	2,240			
35,982	Insurance Claims - Church Property	47,772			
263,763	Re-Insurance - Church Property	303,788			
82,320	Excess Income Over Expenditure	69,855			
<u>412,611</u>		<u>456,005</u>	<u>412,611</u>		<u>456,005</u>

PROFIT AND LOSS APPROPRIATION ACCOUNT FOR YEAR ENDED 31st MAY 1987.

	Transfer to Connexional Fire Insurance Fund	82,320	Excess Income over Expenditure	69,855
77,800		65,000		
4,520	Carried to Balance Sheet	4,855		
<u>82,320</u>		<u>69,855</u>	<u>82,320</u>	<u>69,855</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
BOARD OF ADMINISTRATION INSURANCE ACCOUNT

BALANCE SHEET AS AT 31ST MAY 1987.

1986			1987		1986		1987
\$			\$		\$		\$
	CURRENT LIABILITIES.					CURRENT ASSETS.	
	Bank of New Zealand -					Bank of New Zealand -	
-	Current Account	5,027			5,026	Current Account	-
481,307	Sundry Creditors	706,048			310,526	Sundry Debtors	537,411
<u>481,307</u>			711,075		4,277	Interest Accrued	5,041
					<u>200,500</u>	Deposits - Money Market Dealers	212,500
					<u>520,329</u>		
	PROVISIONS.						754,952
	Insurance Claims -						
	Church Property		2,600				
<u>2,600</u>							
	ACCUMULATED FUNDS.						
31,902	Balance at 1st June 1986	36,422					
<u>4,520</u>	Add Appropriation Account	4,855					
<u>36,422</u>			41,277				
<u>520,329</u>			<u>754,952</u>		<u>520,329</u>		<u>754,952</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
BOARD OF ADMINISTRATION INSURANCE ACCOUNT

BALANCE SHEET AS AT 31st May 1987.

- Continued

STATEMENT OF ACCOUNTING POLICIES.

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Fund is a going concern. Accrual Accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

Sundry Debtors and Deposits - have been valued at expected realisable value.

CHANGES IN ACCOUNTING POLICIES.

There have been no changes in accounting policies. All policies have been applied on bases consistent with those of previous years.

Chairman: J P Goffin

We have examined the books of accounts and records of the Methodist Church Board of Administration Insurance Account for the year ended 31st May 1987. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Balance Sheet, the Income and Expenditure Account, and the Profit and Loss Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Account as at 31st May 1987 and of its income and expenditure for the year ended on that date.

Secretary: S J West

Touche Ross
Chartered Accountants.

6th October 1987.
Christchurch.

METHODIST CHURCH OF NEW ZEALAND

METHODIST PROVIDENT SOCIETY LTD

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 1987

1986		1987	1986		1987
\$		\$	\$		\$
3360	Administration Fee	2,925		Interest Received and Distribution	
875	Audit Fee	920		Received - Methodist Trust	
6440	Computer Processing and Programming	6,692	63994	Association	59,707
172	General Office Expenses	187		Capital Accretion Distribution -	
1059	Printing, Stationery and Postages	576	13554	Methodist Trust Association	56,471
			965	Commission Received	377
68832	Excess of Income over Expenditure	105,336	2225	Donations Received	81
80738		116,636	80738		116,636
=====		=====	=====		=====

APPROPRIATION ACCOUNT FOR THE YEAR ENDED 31st MARCH 1987

Grants Paid:-

Grants to Synods - for Retreats and Church Camps	8,250	35052	Balance Carried Forward 1st April 1986	29,972
Council for Mission and Ecumenical Co-operation - to assist in bringing a claim to the Waitangi Tribunal	2,500	68832	Excess Income over Expenditure	105,336
New Zealand Methodist Womens Fellowship Publication of History Prominent Methodist Women in New Zealand	1,500	1880	Interest Donated by Members	2,672
Church Building and Loan Fund Historical background of Substantial Properties owned by the Church	2,000			
Wesley Historical Society Publication of Inheritance II	1,500			
Pastoral Ministry to Presbyters' Spouses	2,000			
Inter-Church Commission on Refugees	1,122			
		18,872		

METHODIST CHURCH OF NEW ZEALAND

METHODIST PROVIDENT SOCIETY LTD

APPROPRIATION ACCOUNT FOR YEAR ENDED 31ST MARCH 1987 - Continued

1986		1987	1986	1987
\$		\$	\$	\$
53240	Interest Paid to Members	53,294		
29972	Balance Carried to Balance Sheet	65,814		
<u>105764</u>		<u>137,980</u>	<u>105764</u>	<u>137,980</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND

METHODIST PROVIDENT SOCIETY LTD

BALANCE SHEET AS AT 31ST MARCH 1987

		1987	1986		1987
		\$	\$		\$
1986	<u>CURRENT LIABILITIES.</u>			<u>CURRENT ASSETS.</u>	
\$				Bank of New Zealand -	
2080	Sundry Creditors	1,516		Current Account	14,235
1262	Grants Held	1,262		Sundry Debtors	136
3342			2,778	Interest Accrued	1,500
					15,871
	<u>CONTRIBUTORS DEPOSITS.</u>				
	Interest Bearing:-			<u>INVESTMENTS (At Cost).</u>	
96945	Contributors Advances	109,776		Deposits:-	
317076	Development Deposits	227,197		Methodist Trust	
49899	Nominated Trust Advances	47,962	399900	Association	374,213
20371	Vehicle Replacement Accounts	5,944		Presbyters Deacons	
	Interest Donated:-			and Layworkers Fund	25,000
20346	Contributors Advances	23,439	25000	Church Building and	
89341	Nominated Trust Advances	152,004		Loan Fund	-
593978			566,322	Loans - Nominated Trust	
	<u>APPROPRIATION ACCOUNT.</u>			Advances	219,220
29972	Balance at 31st March 1987				618,433
=====	available for Distribution	65,814	608900		
				<u>DEFERRED CHARGES.</u>	
	<u>SHARE CAPITAL.</u>			Accounting Systems	1,000
411	Members at \$1 each	390	2000		
627703		635,304	627703		635,304
=====		=====	=====		=====

These Accounts should be read in conjunction with the Notes to the Accounts.

METHODIST CHURCH OF NEW ZEALAND
METHODIST PROVIDENT SOCIETY LTD

BALANCE SHEET AS AT 31ST MARCH 1987 - (Continued)

STATEMENT OF ACCOUNTING POLICIES

These notes form part of and are to be read in conjunction with the accompanying accounts.

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Society is a going concern.

PARTICULAR ACCOUNTING POLICIES.

- | | |
|---------------------------------|---|
| <u>Investments</u> | - All Investments have been valued at Cost. |
| <u>Sundry Debtors</u> | - Debtors have been valued at expected realisable value. |
| <u>Deferred Charges</u> | - Deferred Charges relating to computer software development are written off over a three year term. |
| <u>Nominated Trust Advanced</u> | |
| <u>Loans</u> | - Nominated Trust Advanced Loans were transferred during the year from the Church Building and Loan Fund to simplify Fund management. |

CHANGES IN ACCOUNTING POLICIES.

All Policies have been applied on bases consistent with those of previous years.

Chairman: G E Hill

We have examined the books of accounts and records of the Methodist Provident Society Limited for the year ended 31st March 1987. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Balance Sheet, the Income and Expenditure Account and the Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Methodist Provident Society Limited as at 31st March 1987 and of its income and expenditure for the year ended on that date.

Secretary: S J West

Touche Ross, Chartered Accountants.

6 October 1987
Christchurch.

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 1987.

1985		1987	1986		1987
\$		\$	\$		\$
243,608	Administration Fee (Note 1)	288,218	14,762	Dividend Received	1,371
2,940	Audit Fee	3,135	1,615,008	Interest Received on Investments	1,797,180
33,915	Cleaning and Caretaking	46,834	1,618,335	Rental Received	2,043,695
9,664	Electricity	13,599			
3,749	Fire Appliance Servicing	3,584			
318,713	Interest Paid	212,515			
38,220	Insurance	49,591			
3,964	Land Tax	-			
4,508	Legal Fees	4,838			
11,346	Lift Maintenance	14,567			
124,006	Maintenance Buildings	133,799			
1,333	Miscellaneous Property Expenses	3,562			
4,205	Property Valuation Fees	9,442			
81,712	Rates	108,580			
14,666	Rent Collection Commission	14,979			
1,006	Security Service	1,432			
5,031	Stationery, Postage and General Expenses	12,509			
3,277	Telephone and Tolls	2,198			
11,473	Travelling Expenses	13,524			
2,330,769	Excess Income Over Expenditure	2,905,340			
<u>3,248,105</u>		<u>3,842,246</u>	<u>3,248,105</u>		<u>3,842,246</u>

APPROPRIATION ACCOUNT FOR YEAR ENDED 31st MARCH 1987.

	Distributions Paid (Note 2)		2,330,769	Income Available for Distribution	2,905,340
981,098	Short Term Deposits	1,188,507			
1,349,671	Long Term Deposits	1,716,833			
<u>2,330,769</u>		<u>2,905,340</u>	<u>2,330,769</u>		<u>2,905,340</u>

These Accounts should be read in conjunction with the Notes to the Accounts.

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

BALANCE SHEET AS AT 31ST MARCH 1987.

1986			1987	1986		1987
\$			\$	\$		\$
CURRENT LIABILITIES.			CURRENT ASSETS.			
	Bank of New Zealand -			Bank of New Zealand - Current		
53,168	Current Account	-		Account	54,562	
363,291	Sundry Creditors	424,816		Interest Accrued	244,576	
<u>416,459</u>		<u>424,816</u>		Sundry Debtors	60,308	
						359,446
TERM DEPOSITS.				<u>375,785</u>		
5,334,476	Short Term Deposits	7,117,173		INVESTMENTS (At Cost).		
17,207,761	Long Term Deposits	24,151,216		Short Term:-		
<u>22,542,237</u>		<u>31,268,389</u>		Deposits at Call	212,000	
				Transferable Certificates of		
TERM LIABILITIES.				Deposits	-	
<u>1,978,980</u>	Loans by Trusts	1,804,388		Deposits with Banks	3,825,000	
PROVISIONS AND RESERVES.				Long Term:-		
	Maintenance Provision			Savings Bank Deposits	345,000	
190,026	Buildings	279,210		Shares (Note 3)	1,414,450	
2,641,398	Property Revaluation			Debentures and Local Body Stock	2,544,510	
	Reserves	6,136,384		Mortgage (Note 4)	220,500	
	Less Deferred Capital			Loans to Trusts	130,000	
2,609,971	Distribution	6,099,727				
<u>31,427</u>		<u>36,657</u>				8,691,460
119,104	Realised Capital Reserve	119,108		FIXED ASSETS (At Cost or Valuation)		
				(Note 5).		
340,557		<u>434,975</u>		415,050	Matthews Building - Auckland	611,888
				705,300	Hallmark Building - Hamilton	705,300
				187,428	Te Papapa Building - Auckland	216,310
				546,113	Birkenhead Building - Auckland	546,113
					Riddiford Street Building -	
				1,366,996	Wellington	1,422,523
				802,750	Hinemoa Street Building - Rotorua	802,750
				230,000	Te Rapa Building - Hamilton	587,375
					Great North and Newton Road	
				4,362,787	Building - Auckland	4,395,287
				850,000	Liverpool Street Building -	
					Christchurch	850,000
				240,005	Point Chevalier Building -	
					Auckland	308,500
				255,040	Kilmore Street Building -	
					Christchurch	767,750

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

BALANCE SHEET AS AT 31ST MARCH 1987 (Contd)

1986	1987	1986	1987
	\$	\$	
		561,090	Devon Street Building -
			New Plymouth
		507,535	Ryan Place Building -
			Manakau City
		3,427,408	Cambridge Terrace Building -
			Christchurch.
		901,907	Bainbridge Building - Hinemoa
			Street - Rotorua.
			Grafton Heights Building -
			Auckland.
			Victoria Street Building -
			Christchurch.
		111,785	Ryan Place - Land - Manakau City
			144 Kilmore Street - Land -
			Christchurch.
			Deposit Paid - Laings Road - Land
			Lower Hutt.
			-Mayoral Drive - Land
			Auckland.
			Properties Under Development:-
			Mayoral Drive - Auckland
			144 Kilmore Street -
			Christchurch.
		304,768	
		15,775,962	
25,278,233	33,932,568	25,278,233	24,881,662
			33,932,568

These Accounts should be read in conjunction with the Notes to the Accounts.

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

BALANCE SHEET AS AT 31ST MARCH 1987 (Contd)

STATEMENT OF ACCOUNTING POLICIES

GENERAL ACCOUNTING POLICIES.

The measurement base adopted is that of historical cost. Reliance is based on the fact that the Association is a going concern. Accrual accounting is used to match expenses and revenue.

PARTICULAR ACCOUNTING POLICIES.

- | | |
|--------------|---|
| Depreciation | - No Depreciation has been provided for on Buildings. |
| Investments | - Investments are stated at Cost. |
| Fixed Assets | - Fixed Assets are valued at Cost or Valuation. |
| Maintenance | - A provision for Maintenance has been calculated at the rate of 1% on the cost of Buildings. |
| Revaluation | |
| Capital | |
| Distribution | - All properties are revalued as a triennial basis. The policy of the Association is to distribute such revaluations to the credit of long term depositors. In the event of a deposit withdrawal, distributions are reversed to deferred capital distribution and redistributed from realised capital profits as available. Realised capital profits are distributed as credits to long term depositors and revaluations thus realised are reversed from deferred capital distribution. |

CHANGES IN ACCOUNTING POLICIES.

All policies have been applied on bases consistent with those of the previous year.

NOTES TO FINANCIAL ACCOUNTS.

These notes form part of and are to be read in conjunction with the accompanying accounts.

- Note 1. The Administration fee charged is related to investment activities and internal accounting work involved.
- Note 2. Distributions have been calculated on the basis of income derived from investments made by the Short Term Fund and Long Term Fund less expenses, allocated equally over the participants in these funds by using both days and amount of investment in respective funds.
- Note 3. Market Valuation of Company Shares at Balance Date amounted to \$1,053,770.
- Note 4. Mortgage of \$220,500 is offset by a loan from Wesley College Trust Board.

NEW ZEALAND METHODIST TRUST ASSOCIATION (INC)

Note 5.	LAND AND BUILDINGS at Government Valuation or Cost.	CAPITAL VALUE.		UNIMPROVED VALUE
		COST	IMPROVEMENTS	
	Matthews Building, Auckland.	Valuation 1984 280,777	342,000	51,300
	Hallmark Building, Hamilton.	Valuation 1986 396,616	900,000	195,000
	Te Papapa Building, Auckland.	Valuation 1984 151,945	170,000	38,625
	Birkenhead Property, Auckland.	Valuation 1985 364,734	546,000	105,400
	Riddiford Street Property, Wellington.	Valuation 1984 1,425,448	2,200,000	475,000
	Hinemoa Street Property, Rotorua.	Valuation 1986 606,405	1,150,000	560,000
	Te Rapa Property, Hamilton.	Valuation 1986 230,000	550,000	350,000
	Great North and Newton Road Property, Auckland.	Valuation 1985 2,990,422	4,300,000	1,677,000
	Liverpool Street Property, Christchurch.	Valuation 1984 495,675	600,000	91,000
	Point Chevalier Property, Auckland.	Valuation 1985 240,005	180,000	125,000
	Kilmore Street Property, Christchurch.	Valuation 1984 255,040	182,000	125,500
	Devon Street Property, New Plymouth.	Valuation 1985 561,090	725,000	190,000
	Cambridge Terrace Property, Christchurch.	Valuation 1984 3,440,295	2,970,000	305,000
	Ryan Place Property - Manakau City	-Sold during the year		
	Bainbridge Property, Rotorua.	Cost 1,030,595	901,907	557,807
	Grafton Heights Buildings, Auckland	Valuation 1985 1,507,998	1,100,000	510,000
	Victoria Street Building, Christchurch.	Valuation 1984 2,099,977	1,116,000	154,000
<u>LAND HELD.</u>				
	Ryan Place - Manakau City	Valuation 250,000		
	144 Kilmore Street, Christchurch.	Cost 2,128,907		

CAPITAL COMMITMENT.

(1) Agreements have been entered into for the construction of Commercial Buildings at:-

(a)	144 Kilmore Street, Christchurch for the sum of	\$1,915,000
	Less Construction costs paid	9,047
		<u>\$1,905,953</u>
(b)	Mayoral Drive, Auckland for the sum of	\$7,729,000
	Less Construction Costs paid	243,717
		<u>\$7,485,283</u>

METHODIST TRUST ASSOCIATION (INC)
NOTES TO FINANCIAL ACCOUNTS (contd)

Capital Commitment. (contd)

- (2) Sale and Purchase Agreements have since Balance date been signed to acquire Commercial Buildings at :-
- | | |
|--|-------------|
| (a) Taranaki Street, Wellington for the sum of | \$2,800,000 |
| (b) Tahora Avenue, Remuera for the sum of | \$ 240,000 |
- (3) Land was purchased during the year at Laings Road, Lower Hutt for the sum of \$2,300,000
Less Deposit Paid 100,000
\$2,200,000

CAPITAL DEPOSIT.

Since Balance date the Prince Albert College Trust has committed the sum of \$15,660,000 of its funds to the Long Term Fund of the Methodist Trust Association.

CHAIRMAN: R J Fraser

We have examined the books of accounts and records of the New Zealand Methodist Trust Association (Inc) for the year ended 31st March 1987. In our opinion, according to the information and explanations given to us and as shown by the said books of account the Balance Sheet, the Income and Expenditure Account and the Appropriation Account, are properly drawn up so as to give respectively a true and fair view of the state of affairs of the New Zealand Methodist Trust Association (Inc) as at 31st March 1987 and of its income and expenditure for the year ended on that date.

SECRETARY: S J West

Touche Ross
Chartered Accountants.

5 October 1987
Christchurch.

METHODIST CHURCH OF NEW ZEALAND : MEDIA & COMMUNICATIONS COMMITTEE

FOCUS PRINTING, PREPARATION & EDITING ACCOUNT & CONVENOR'S ACCOUNT

INCOME & EXPENDITURE ACCOUNT 1 JULY 1986 - 30 JUNE 1987

\$	1986	\$		\$	1987	\$		\$	1986	\$		\$	1987	\$	
			<u>EXPENDITURE</u>		<u>CONVENORS</u>		<u>FOCUS</u>				<u>RECEIPTS</u>		<u>CONVENORS</u>		<u>FOCUS</u>
		35385.02	Printing Focus			21046.05		4560.00	32435.40		D C Admin. Div.		7743.96	18881.59	
			Tpt & Conference Exps												
		313.02	Editor			525.16			241.50		Advertising Focus			127.00	
			P O Tolls, Telephone								Payment for Insert -				
84.61	333.22		Box Rent, Regist'ion	199.76		264.87					Focus			2557.50	
			Typewriter repairs,												
		96.41	supplies			99.60			585.13		Interest		172.60	472.49	
136.50	36.00		Subscriptions	200.00				180.12			Refund Course Exps.				
	535.13		Purchase camera, etc					404.82			Sale Media Matters Kits		26.00		
			Payment Tawa Union Par.												
876.80			+ Admin. costs	943.04		80.34					Donation			12.00	
995.81			Travel, workshops, etc	564.00							Refund Tolls		46.01		
713.50			Media Matters Kits												
1747.49			Purchase TV & Video								G S T Refunds		23.96	763.85	
			Convenor Expenses	393.11											
			Expenses Travel Rep CCB	542.10											
			Insurance	36.87		2.32									
			Prepayment Crosslink	125.00							Prepayment Crosslink		125.00		
3000.00			Transfer			1445.38			3000.00		Transfer		1445.38		
7554.71	36698.80			3003.88		23463.72		5144.94	36262.03				9582.91	22814.43	
2409.77	436.77													649.29	
				6579.03											
5144.94	36262.03			9582.91		23463.72		5144.94	36262.03				9582.91	23463.72	

BALANCE SHEET

3389.16	2003.03	Opening Balance	979.39	1566.26	979.39	1566.26	BNZ Trading Cash & TD	8475.39
2409.77	436.77	Loss		649.29				
		Surplus	6579.03					
979.39	1566.26		7558.42	916.97	979.39	1566.26		8475.39
<u>2545.65</u>					<u>2545.65</u>			

I certify that I have audited the books of the Media & Communications Committee for the year ended 30 June 1987.
In my opinion the above accounts record a true and correct summary of the receipts and payments of the Committee

COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION 1986/87

INCOME:

CONTRIBUTIONS:

Methodist Church - for Missions	259,187
Presbyterian Church - for Missions & Ecumenical	901,093
- Special Grant	20,000

TOTAL INCOME

1,180,280

EXPENDITURE:

Salaries, stipends, allowances:

- Overseas staff	428,139
- New Zealand staff	128,149
Beneficiary Fund contribution	33,152
Education - staff children	18,019
Furlough expenses	22,236
Special Support	870
A.C.C. Insurance	1,407

631,972

<u>Administration and Travel</u>	- Wellington	25,852
	- Hamilton	20,439
	- Christchurch	23,119
	- Co-ordinating Comm.	6,029

Promotion & Publicity	16,533
Interest expense	6,794

98,766

Grants:

Unit I	- Grants to Polynesia	20,929
Unit II	- Grants to Korea	12,000
	Auckland Port Chaplaincy	5,332
	Overseas Volunteer Service	9,376
Unit III	- Grants to Melanesia	124,547
Unit IV	- Grants to South and East Asia	70,636
Co-ordinating Committee	- Ecumenical Relations	13,841

256,661

PRESBYTERIAN ECUMENICAL WORK:

Grant - Council for World Mission	16,000
Pacific Conference of Churches	1,000
World Alliance Reform Churches	1,000
World Council of Churches	8,000
National Council of Churches	39,000
Te Runanga Whakawhanaunga I Nga Hahi O Aotearoa	6,000
Christian Conference of Asia	2,000
Overseas Development & Disaster Relief Fund	82,000
N Z Representative, World Council of Churches	1,104
Ecumenical Travel	1,450

157,554

TOTAL EXPENDITURE

1,144,953

Excess Income over Expenditure

35,327

Fund at beginning of year (OD)	\$(83,100)
deduct excess of income 1986-87	35,327
Fund at 31 July 1987 (OD)	\$(47,773)

\$1,180,280

THE METHODIST CHURCH OF NEW ZEALAND

RESOLUTIONS

of the

CONFERENCE

held at

NELSON

1987



QUESTION 1--Who are members of this Conference?

- (a) Ministerial Representatives in Full Connexion with the Conference except Presbyters recorded as not employed in another Church or Church related position not available for stationing. Ministers of other denominations who are appointed to Union and Co-operating Parishes or other Co-operative Ventures serving with the Conference and whose names are printed in the Report page 27.
- (b) Representatives: As printed in the Reports, pages 20f together with such substitute and additional Representatives as shall be advised by the District Superintendent of each Synod and recorded in the Journal.

QUESTION 2--What Members from other Conferences and Churches are associated with this Conference?

Those listed in the Report on page 25 together with any additions or deletions as recorded in the Journal.

QUESTION 3--What Candidates are now received for training as Deacon or Presbyter?

(a) Deacon

None

(b) Presbyter

Audrey Patricia Ancrum	
Lilian Ruth Boswell	S.S.S. H.S.
Alexander Craig Johnston	
John Brian Nesbit	
H David Pond	S.S.P. H.S.
Eileen Lyley Shamy	S.S.P. H.S.
Gwenda Jean Southward	S.S.P. H.S.
Robyn Emilie Westaway	S.S.P. H.S.

QUESTION 4--Who are to continue as Deacon(s) or Presbyter(s) in training:

(A) For a Second Year?

(a) Deacons

Airdre R Cochrane	S.S. H.S.
Rita Joan Reid	S.S. H.S.
Ngaire Pauline Slinn	S.S. H.S.
Kay Wicks	S.S. H.S.

(b) Presbyters

Mavis Ambler	S.S.P. H.S.
Willam John Clifford	
Andrew Daniel Doubleday	
Joan Althea Durrant	
Vaikoloa Kilikiti	S.S.P. H.S.
Raymond Paul Nelson-Hauer	part stipendiary H.S.
Kenneth William Olsen	

Piula Su	S.S.P. H.S.
Peni Mafi Ta'ufo'ou	S.S.P. H.S.
Epeli Taungapeau	
Ronald Herbert Webb	

(B) For a Third Year or further?

(a) Deacons	
Shirley J Barrow	S.S. H.S.
Valma E Hallam	S.S. H.S.
Dianne C Hight	S.S. H.S.
(b) Presbyters	
G Jean Bruce	
Levao Elisara	S.S.P. H.S.
Fereti Fa'afuata	
Colin S Leadley	S.S.P. H.S.
Lorraine J Reid	S.S.P. H.S.
William R Rice	

(C) Post Ordination?

(a) Deacons	
June L Gibson	
(b) Presbyters	
Clive H Chandler	S.S.P. H.S.
H David Pond	S.S.P. H.S.
Gillian M Watkin	S.S.P. H.S.

QUESTION 5--Who are to be stationed by the Conference as Deacons or Presbyters in training?

(a) Deacons	
None	
(b) Presbyters	
John E Bennett	
Lilian Ruth Boswell	S.S.P. H.S.
Christopher R Dombroski	
Philip L Did-Dell	
Marian Emslie	
Gregory A Hughson	
Eileen Lyley Shamy	S.S.P. H.S.
Gwenda June Southward	S.S.P. H.S.
Robyn Emilie Westaway	S.S.P. H.S.

QUESTION 6--Who are now ordained Deacons or Presbyters?

(a) Deacons
None

(b) Presbyters

Marcia J Baker
Clive H Chandler
Mark F Cooper. L.Th.
H David Pond
Edna J Garner
Robyn D Goudge, B.Sc., B.D.
John M Grant
Gillian M Watkin
Jean M Waugh

QUESTION 7--Who continue to be stationed by the Conference as Deacons or Presbyters in training?

(a) Deacons

Shirley T Barrow	S.S. H.S.
Airdre R Cochrane	S.S. H.S.
Valma E Hallam	S.S. H.S.
Dianne C Hight	S.S. H.S.
Rita Joan Reid	S.S. H.S.
Ngaire Pauline Slinn	S.S. H.S.
Kay Wicks	S.S. H.S.

(b) Presbyters

Mavis Ambler	S.S.P. H.S.
Alan J Baker	
Gary A M Clover	
Levao Elisara	S.S.P. H.S.
Raymond P Nelson-Hauer	Part Stipendiary H.S.
Vaikaloa Kilikiti	S.S.P. H.S.
Colin S Leadley	S.S.P. H.S.
V Salafai Mika	S.S.P. H.S.
Susan E Paterson	
Loraine J Reid	S.S.P. H.S.
Lesley M Shekleton	
Puila Su	S.S.P. H.S.
Peni Mafi Ta'ufo'ou	S.S.P. H.S.

QUESTION 8--Who is now admitted as Presbyter(s) in Full Connexion with the Conference?

Marcia J Baker
Clive H Chandler
Mark F Cooper, L.Th.,
H David Pond
Edna J Garner
Robyn D Goudge, B.Sc., B.D.
John M Grant
Gillian M Watkin
Jean M Waugh

QUESTION 9--Are there any objections to any Deacon, Minita-a-Iwi, or
Presbyter?

None.

QUESTION 10 --What Presbyter(s) now cease to be recognised as in Full
Connexion with the Conference by:

(a) Resignation:

Clive G Dyson as from 31 October 1987

Gavin B Sharp as from 1 March 1987

A (Tony) D Stroobant as from 31 October 1987

(b) Decision by the Conference:

None.

QUESTION 11--What Deacon(s) now ceases to be recognised as a Deacon(s) of
the Conference?

Shirley Wiki

QUESTION 12--What appointments are authorised to provide remuneration at a
rate of less than Standard Minimum Stipend?

A. For full-time Presbyters requesting not to receive a full
stipend (the balance to be paid to Supply Ministry Fund)

None.

B. For Self-Supporting Ministries Full-time.

(i) Deacons

None

(ii) Presbyters

Gillian M Richards

2070 Glen Innes Co-op

C. For Self-Supporting Ministries part-time.

(i) Deacons in Preparation for Ordination.

Airdre Roseen Cochrane 1010 Mangonui County Union

Kay Wicks 2450 Tuakau Union

Dianne C Hight 3050 Te Aroha

Valma E Hallam 3190 Western Bay of Plenty

Ngaire P Slinn 3200 St James Union, Greerton

Shirley J Barrow 3210 Te Puke

Rita J Reid 8120 Christchurch (Riccarton)

Deacons:

B Anne Ramsay	1080 Whangarei Uniting - St John's Raumanga
June L Gibson	2003 Ministry with Partners
Edna E Webster	3110 Chartwell Co-op.
B June Higham	3250 Te Awamatu
P Anne Hunt	3330 Hillcrest Co-op.
Desmond A Hill	4080 Okato
Raewyn F Cubin	6010 Wellington Central
Elva M Reynolds	7120 Hokitika
June Fuller	8120 Christchurch (Riccarton)
Rachel A Tregurtha	8190 Rangiora
A Joan Lawry	9110 Invercargill

(ii) Presbyters in Preparation for Ordination

Mavis Ambler	1060 Bay of Islands Co-op.
Loraine J Reid	1080 Whangarei Uniting - St John's
Mavis Ambler	1060 South Hokianga Co-op.
Levao L Elisara	2100 Henderson
Vaikoloa Kilikiti	2340 Auckland-Manukau Tongan
Peni Mafi Ta'ufo'ou	2340 Auckland-Manukau Tongan
L Ruth Boswell	2410 Manukau North
Piula Su	5040 Gisborne
Gwenda J Southward	6120 Lower Hutt-Petone
Eileen L Shamy	8010 Christchurch Central Mission
Colin S Leadley	8380 Ashburton
Robyn E Westaway	9230 Lawrence

Presbyters:

Iosua L Sefuiva	2010 Auckland Central Parish & Mission
Fa'aoso Tugia	2100 Henderson
Gillian M Watkin	2100 Henderson
David Pond	2130 Devonport
Wendie Hansen	2140 Takapuna
Raymond G Wicks	2450 Tuakau Union
T Taniuelu Sa'o	5020 Hastings
Unasa Su	5040 Gisborne
William E Elderton	6020 Wellington West (Northland)
Clive H Chandler	6120 Lower Hutt-Petone
Bruce A Caygill	8100 Christchurch (Spreydon)
John D Meredith	8310 Timaru

D. For part-time ministries (remuneration pro rata) with a Covenant/Agreement.

(i) Deacons:

None

(ii) Presbyters in Preparation for Ordination:

Ray P Nelson-Hauer

9100 Gore

Presbyters:

Falea'ana Kopelani

2040 Auckland East

(position being clarified)

Audrey N Dickinson

2060 Orakei

Christopher J Dyson

2160 Glenfield-Albany Co-op.

W Geoffrey Tucker

2410 Manukau North (Mangere)

Gillian A Telford

3360 Dinsdale Co-op.

Margaret Springett

4050 Hawera

Edith J Little

6100 Plimmerton-Paekakariki

Peter E Glensor

6140 Taita Union (Pomare)

Roger M Gibson

6190 St Luke's (Masterton)

David Harding

7070 Blenheim

Marcia J Baker

8140 Christchurch North

Lois R H Clarke

8150 Hornby

QUESTION 13--What Deacon(s) of Presbyter(s) is designated for service through the Council for Mission and Ecumenical Co-operation?

None.

QUESTION 14--What Deacon(s) or Presbyter(s) is transferred to or received from any other Conference?

None.

QUESTION 15--

- (A) What Presbyter(s) formally member(s) of the Conference is now exercising ministry in another Church(es) overseas, such Presbyter(s) having the right to return to the Conference on the completion of service Overseas?

Arthur W Dickie

Frederick E Waine

Richard J Hendry

Graham H Whaley

William G Loader

- (B) What Deacon(s) formerly employed by the Conference is now employed is another Church(es) overseas, such Deacon(s) having the right to be re-engaged by the Conference on completion of such service?

Lesley H Bowen

- (C) What Presbyter(s) is now released to exercise ministry in another Church(es) overseas with the right to return to the Conference on the completion of such service?

Murray J Peat -- has been appointed to All Saints Methodist Church, Abingdon to 31 August 1988

- (D) What Deacon(s) is now released to exercise ministry in a Church(es) overseas, such Deacon(s) having the right to be re-engaged by the Conference on completion of such service.

none.

- (E) What Presbyterian(s) has the Conference released to exercise ministry in another Church(es) within New Zealand, such Presbyterian(s) having the right to return to the Conference on the completion of such service?

Frank Glen

- (F) What Deacon(s) has the Conference released to exercise ministry in another Church(es) within New Zealand, such Deacon(s) having the right to return to be re-engaged on completion of such service?

none.

- (G) What Presbyterian(s) is now released to exercise ministry in another Church(es) within New Zealand, such Presbyterian(s) having the right to return to the Conference on completion of such service?

None

- (H) What Deacon(s) is now released to exercise ministry in another Church(es) within New Zealand, such Deacon(s) having the right to be re-engaged by Conference on completion of such service?

None.

- (I) What Presbyterian(s) has been received from another Church(es) in New Zealand to serve under the Conference. such Presbyterian(s) having the right to return to such Church(es) on the completion of such service?

Ioane A Afoa

Halefoti Autagavaia

Malakai Curulala

Taniela T Moala

Seilala Mapusua

Sione K Saafi

Elia Samusamuvodre

- (J) What Deacon(s) has been received from another Church(es) in New Zealand to serve under the Conference, such Deacon(s) having the right to return to such Church(es) on the completion of such service?

None.

- (K) What Presbyter(s) is now received from another Church(es) within New Zealand to serve under the Conference, such Presbyter(s) having the right to return to such Church(es) on the completion of such service?

None

- (L) What Deacon(s) is now received from another Church(es) within New Zealand to serve under the Conference, such Deacon(s) having the right to return to such Church(es) on the completion of such service?

None.

- (M) What Deacon(s) is reinstated into the Diaconate?

None.

- (N) For what Deacon(s) and Presbyter(s) is no appointment available?

- (a) Deacon

Norma George

Margaret G Harris

Fisiga Tuimaseve

- (b) Presbyter

Nomani Noa

QUESTION 16--What Deacon(s) and Presbyter(s), (employed in another Church or Church related position(s)), are not available for Stationing this year?

- (a) None

- (b) Robert A Allan, I.T.I.M., Canterbury (part-time)

David S Bell, Ph.D. studies, Knox College, Dunedin.

Edward P Boyd, N.C.C. Senior Prison Chaplain

Lewis A Bowen, Chaplain, Kimberley Hospital, Levin

Loyal J Gibson, Director Education Centre (Auckland)

I Marie Greenwood, General Secretary, Churches Education Commission

Ernest Heppelthwaite, Ecumenical Chaplain,

Templeton Hospital

Roger J E Hey, Presbyterian/Methodist Chaplain Oakley-Carrington Psychiatric Hospitals.

C Seton Horrill, Director, I.T.I.M., Canterbury

John C F Mabon, Director, I.T.I.M., Wellington

G Douglas Pratt, Chaplain Waikato University

Donald F Prince, Hospital Chaplain

Robert D Short, Chaplain to the Forces

Paul R Trebilco, Knox Theological College

QUESTION 17--What Deacon(s) and Presbyter(s), (not employed in another Church or Church related position(s)), are not available for Stationing this year? *[Noting: that those in their third and successive years this Question shall be with a Ministry Covenant; and those under this Question for less than three years are encouraged to make a Ministry Covenant.]*

(a) **Deacons**
None.

(b) **Presbyters**

David R Alley	Colin G Jamieson
William A Chessum	Graeme A McIver
Ashley I Corlett	Bruce E Mackie
John B Currie	C Russell Marshall
Mervyn J Dickinson	William Morrison
Henk Gerritsen	Harold C Pomeroy
C Brice Herbert	Alan C Webster

QUESTION 18--What Deacon(s), and Presbyter(s) retire at this Conference?

(a) **Deacons**
None.

(b) **Presbyters**

Geoffrey T Gilbert	Alan Newman
D Bruce Gordon	Leonard P Schroeder
Norman J Goreham	David G Stubbs
Basil J Hilder	Owen T Woodfield
Barbara I Miller	

QUESTION 19--What Deacon(s), Home Missionaries and Presbyter(s) continue in retirement?

(a) **Deacons (Deaconesses)**

Rona W Collins	Dorothy Pointon
Grace M Clement	Constance Sage
Atawhai George	Rita F Snowden
Airini Hobbs	Heeni Wharemarau
Madeline Holland	Betty Yearbury
Lucy H Money	

(b) **Home Missionaries**

H R Wright

(c) **Presbyters**

(c) Presbyters

William K Abbott
Robert H Allen
Stanley G Andrews
David Armstrong
H Mary Astley
A Francis Attwood
Edward Baker
Charles H Bell
R Graham Bell
T Ralph Benny
Amos W Burrough
Douglas H Burt
Restel A Burton
Leslie F Bycroft
W E Allon Carr
M Jackson Campbell
George G Carter
Wesley A Chambers
Colin D Clark
Leslie C Clements
Frederick J Climo
Ivan J Clucas
James H Conway
Gordon A R Cornwell
Hughan M Craig
George A Cramond
John B Dawson
W Selwyn Dawson
Reginald Day
Haddon C Dixon
Clifford L Duder
Wilfred G Eisner
Wilfred E Falkingham
Wilfred F Ford
Irwin J Fowler
William R Francis
R Leslie George
Wilfred S Gilbert
George H Goodman
Stanley R Goudge
Ian D Grant
William H Greenslade
Edmund D Grounds
Charlie O Hailwood
Allen H Hall
Alan Handyside
George C Hopkins
H Ian K Hopper
Leonard C Horwood
Allon O Jones
Clifford J Keightley

John E Langley
George I Laurenson
Derek G Laws
William R Laws
E Clarence Leadley
A Gordon Leary
E Raymond LeCouteur
Evan R Lewis
John J Lewis
Campbell P Lucas
A Alexander McDowell
Archibald W McKay
Edward M Marshall
Howard C Matthews
William J Morrison
Harry Moore
Dorothea M Noble
Leslie T Norwell
A Roger Nuttall
Charles B Oldfield
Norman W Olds
O McLennan Olds
John H Osborne
Francis H Parker
Gordon Parker
J Wesley Parker
Ralph E Patchett
John A Penman
Athol R Penn
Frederick D Peterson
Gordon R H Peterson
Beverley Pullar
Ian C E Ramage
Andrew G Reid
Idris J Ruck
Leonard Shapcott
Trevor Shepherd
Donald G Sherson
John Silvester
Sydney J Spindler
Peter A Stead
Lane M Tauroa
Gordon V Thomas
John H Thompson
Neville Thornicroft
Robert Thornley
David L Trebilco
Alexander C Watson
Robert W Widdup
Leonard V Willing
Frank H Woodfield
J Henry Woolford

QUESTION 20--What Deacons, Home Missionaries, Minita-a-Iwi and Presbyters have died since last Conference?

(a) Deacons

Mrs Taka Moss (nee Ropata)
Sister Edna White

(b) Home Missionaries and Minita-a-Iwi

(c) Presbyters

F Gardner Brown	Harold A Darvill
Harold K Brown	Albert A Grundy
R Frederick Clement	David O Williams
Herbert A Cochrane	

QUESTION 21--What Laypersons who have given leadership in the Conference have died since last Conference?

Stanley G Brooker	Selwyn A Neal
O Gordon Dixon	H Raymond Laws
Alfred H Gorringer	Moreen R Robertson
Bert Harman	George E Simpson
Ron Howell	Sarah Tahere
R Glyn Jones	James L Woodhouse
H William Kelly	

QUESTION 22--

(A) Are there any congregations where through unavailability of Presbyters, the Sacraments are not being provided?

The Vice-President
Tai Tokerau

Tamaki

(B) Who are now given special authority to administer the Sacraments during the ensuing year?

Patricia M Teague
Mack Morunga
Tohu Cassidy
Matiu Rakena
Timaru Rogers
Tahuhu Heremaia
Uru Heta
Ani Tana
Para Livingstone
Waha Wiki
Winiata Morunga
Hemara Hemara
Te Marunui Toki
Piriniha Tawhai
Wikitoria Anderson
Huia Martin
Rau Raunitiri

Waikato

Waikato Maori

Waikato District
Rohe Potae

Taranaki
Otautahi
Mangonui Union Parish
South Bay of Islands Co-op.
Hikurangi Union

Whangarei Uniting
Mahurangi Union
Auckland-Manukau Tongan Parish

Huntly Co-operating
Matamata Union
Tokoroa

Manaia Union
Otorohanga

Ohura

Urenui
Dannevirke-Norsewood
Feilding-Oroua
Lepperton
Marton and
North Manawatu Region
Wajpawa Co-op.
Tongan Fellowship
Murchison
Christchurch Central
Chch East-North Beach
Heathcote

Oamaru
Corstorphine Concord Union
Gore
Riverton Union
Lawrence

Jim Eketone
Jim Rauwhero
Wiremu Te Hiko
Charlie B Fenwick
Lisiatae Manuatu
Stanley Gilmore
Philip Te Uira
Hoani Heremaia
Te Rangihwinui Couch
Chris R Dombroski
George Barke
John Sowry
George Buckley
Lorraine J Reid
Alan J Baker
T Kilifi Heimuli
Sione F Tonga
'Ula'one Metuisela
Pene M Ta'ufo'ou
Viakoloa Kilikiti
John Nesbit
Lesley M Shekleton
David W Baker
Alesana Letoa
Philip L Did-Dell
C Mary Te Whare
Arthur Walters
Rosalind Randle
May Mossman
Hazel Wilson
Alvin Jones
John E Bennett
Gregory A Hughson
Allan K Surrey

Rona W Collins
Gary A Clover
Samuela Taufa
Graham Harris
Eileen Shamy
E John Overton
John Baird
Duncan Graham
Robert R White
Vaelua S Mika
Ray Nelson-Hauer
Marian Emslie
Robyn Westaway

QUESTION 23(A)--Does Conference sanction the amalgamation or division of any District, Parish, or does it originate any proposal having reference thereto?

RESOLUTIONS

- 1(a) Conference welcomes the formation of the Taumaranui Co-operating Parish (Methodist-Presbyterian) on the basis of an agreement based on the Guide to Procedures form Co-operating Ventures 1985.
- (b) The boundaries for the Taumaranui Co-operating Parish shall be those of the previous Taumaranui Methodist and Presbyterian Parishes.
- 2(a) Conference welcomes the formation of the All Saints (Bryant park) Co-operating Parish (Anglican-Methodist) on the basis of an agreement based on the Guide to Procedures for Co-operating Ventures 1985.
- (b) The boundaries for the All Saints (Bryant Park) Co-operating Parish shall be all land within the boundaries, Vercoe Road, Waikato River, Ngaruawahia Parish Boundary, Te Rapa Highway.
- 3(a) Conference welcomes the formation of the Omokoroa Co-operating Parish (Anglican-Presbyterian-Methodist) on the basis of an agreement based on the Guide to Procedures for Co-operating Ventures 1985.
- (b) The boundaries for the Omokoroa Co-operating parish shall be the area east of the Tauranga/Waihi Highway-Plummers Point, Omokoroa and Pahoia and the area west of the Tauranga/Waihi Highway to Whakamarama Road and Esdaile Road.
- 4 Conference approves the amalgamation of the Otatau-Waiono Union Parishes and notes that the boundaries for the amalgamated Parish comprise the previous two Parishes.
5. Conference agrees to the following changes in the names of Parishes:
 - (a) South Bay of Islands Co-operating Parish becomes the Bay of Islands Co-operating Parish.
 - (b) Papanui Parish becomes Christchurch North Parish.
6. Conference notes the amalgamation of the Timaru and Temuka Methodist parishes into the Timaru-Temuka Parish. The boundaries to be those of the previous two parishes.
7. Conference notes the establishment of the Lawrence Methodist Parish.
8. Conference notes the designation of Trinity (Tikipunga) as a separate charge within the Whangarei Uniting Church.
9. Conference authorises the constitution of the Auckland District into regions and that each region is given responsibility to act in matters that directly affect Parishes in that region. This is noted to include:
 - (a) pastoral care of the Parishes and Presbyters within that region, and
 - (b) reviews of Parish life and work (as envisaged in the new Stationing Procedures), and Grants-in-Aid within that region, and
 - (c) reviews of property relating to maintenance and development.The Regional Superintendent will have the responsibility of liaising fully with the District Superintendent in major matters of pastoral concern related to both Ministers and Parishes within that region. Conference recognises that the District Synod is ultimately responsible for the life of all Parishes and regionalisation does not deny Parishes access to District Synod or to the District Superintendent.

Accordingly, District synod will become the forum at which National or Connexional matters are considered and will meet at least four times a year, with the regions normally meeting in the intervening months. When a Regional Superintendent is to be appointed the District Superintendent may first seek a nomination from that region.

QUESTION 23(b)--What other Agreements affecting Parishes and/or Use of Buildings are approved by Conference?

None.

QUESTION 24--To what Parishes are additional Deacons, Minita-a-Iwi or Presbyters appointed?

None.

QUESTION 25--From what Parishes are Deacons, Minita-a-Iwi or Presbyters withdrawn?

None.

QUESTION 26--How are the Presbyters, Presbyters in training, Deacons, Deacons in training, Minita-a-Iwi stationed for the ensuing year?

LIST OF STATIONS of the METHODIST CHURCH OF NEW ZEALAND

President---Morehu Te Whare
Vice-President---Patricia M Teague
Secretary---Stanley J West

+ + +

PRESBYTERS, DEACONS AND MINITA-A-IWI 1988

Unless otherwise determined by the Conference a Parish comprises one or more congregations situated in an area as from time to time determined by the Conference. A congregation not within a Methodist Parish may be in direct relationship with a Synod and/or the District Superintendent or nominee. A Parish shall not include for purposes of administration any Connexional Division, Incorporated Board or Trust directly responsible to the Conference or any Central Mission unless otherwise determined by the Conference.

The Presbyter first named is the Superintendent, except in the case of a Presbyter-in-training, in which instance the Superintendent of the District is Superintendent. The Superintendent and/or other Presbyter or Presbyters stationed in or appointed to the several Parishes or Missions is or are appointed by the Conference to preach and perform all acts of religious worship and the Methodist discipline in each and every one of the Methodist Churches already erected, or to be erected, in each Parish respectively during the Connexional

Year, at such time or times, and in such manner as to him/her or them shall be deemed proper, subject nevertheless to the Superintendent and to the existing Laws and Regulations of the Conference.

1000 NORTHLAND DISTRICT

- 1010 MANGONUI COUNTY UNION PARISH
Christopher R Dombroski (who shall be supervised by R Stewart Anderson)
Airdre Cochrane (Self-Supporting Deacon in Training) See Q12(c)(i)
Enid Courtney (Self-Supporting Presbyter in Training) (Presbyterian Member)
- 1020 KAIKOHE UNION PARISH
Colin A Milner
- 1030 BAY OF ISLANDS CO-OPERATING PARISH
Alfred D Hager (Methodist Supply)
- 1040 KAEO-KERIKERI UNION PARISH
Presbyterian Appt:
- 1050 NORTH HOKIANGA COMMUNITY CHURCH
Anglican Appt: Dawn Kenyon
- 1060 SOUTH HOKIANGA CO-OPERATING PARISH
Anglican Appt: Toro Ihaka
Mavis Ambler (Self-Supporting Presbyter in Training) See Q12(C)(ii)
- 1070 HIKURANGI UNION PARISH
Presbyterian Lay Supply: Samuel Abplanalp
- 1080 WHANGAREI UNITING CHURCH
Kenneth H Russell (St John's-Raumanga)
One Wanted:
Loraine J Reid (Self-Supporting Presbyter in Training) See Q12(C)(ii)
B Anne Ramsay (Self-Supporting Deacon) See Q12(C)(i)
Susan E Paterson, S.Th. (Research Scholar of Trinity College resident at Maungatika) See 2820.
Lay Supply: John Norvill (Titoki)
John E Langley (Sup)
Presbyterian Appts:
J Grahame Drummond (St Andrew's-Trinity)
Edward W Body (St Paul's, Kamo)
Bruce A T Hellyer (St James, Onerahi)
- 1090 DARGAVILLE
G Basil W Bell
C Brice Herbert See Q.17b
- 1100 RUAWAI CO-OPERATING PARISH
Anglican Appt: Kevin Gwynne

- 1110 PAPAROA
Frank S Rigg
- 1120 WELLSFORD CO-OPERATING PARISH
Ronald C Collingwood
- 1510 TAI TOKERAU
Samson N Toia, J.P. (Tumuaki Rohe)
Hana P Hauraki
Te Wairoa
Hokianga
- Mack Morunga: Minita-a-Iwi
Tohu Cassidy: Minita-a-Iwi
Atawhai George (Retd Deaconess)
Matiu Rakena: Minita-a-Iwi
Timaru Rogers: Minita-a-Iwi
Tahuhu Heremaia: Minita-a-Iwi
- Peowhairangi Para Livingstone: Minita-a-Iwi
Waha Wiki: Minita-a-Iwi
- Whangarei Winiata Morunga: Minita-a-Iwi
Hemara Hemara: Minita-a-Iwi
- Kaeo-Whangaroa Te Uru Heta: Minita-a-Iwi

DISTRICT SUPERINTENDENT
Kenneth H Russell

Acting District Superintendent 1 March 1988 to 31 January 1989
G Basil W Bell

2000 AUCKLAND DISTRICT

- 2002 AUCKLAND HOSPITAL CHAPLAIN
Roy M Alexander
- 2007 MINISTRY WITH PARTNERS OF MINISTERS
June L Gibson (Self-Supporting Deacon) See Q12(C)(i)
- 2500 MAORI DIVISION
Ruawai D Rakena, B.A. (Tumuaki)
- 2600 DEVELOPMENT DIVISION
Norman E Brookes, M.A.
- 2700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION
Alan J Leadley, B.D., M.A. (See also 3700)
- 2800 EDUCATION DIVISION
John B Salmon, M.A., Th.M. (Princeton), Ph.D., L.Th., A.C.A., A.C.I.S., -
Director Planning and Training
Halefoti Autagavaia (Samoan Youth Director)

- 2820 TRINITY METHODIST THEOLOGICAL COLLEGE
 Methodist Staff:
 John A Penman, B.A. (Sup) Acting Principal
 Enid J Bennett, M.A.,B.D.,Dip.Ed., Wesley Lecturer in Systematic Theology
 David S Mullan, M.A.,Dip.Ed. Field Worker in Ministry
 Loyal J Gibson; Director Education Centre (See Q.16b)
 Susan E Paterson, S.Th. (Research Scholar of Trinity College who shall be supervised by the Principal, resident at Maungatika developing a contemplative ministry).
- 2830 WESLEY COLLEGE
 Graham A Kane (Chaplain) See 2440
- 2010 AUCKLAND CENTRAL PARISH AND MISSION
 Warwick Gust, B.A., B.D.(Melb.) - Parish Superintendent
 Alan K Woodley, B.A. - Mission Superintendent
 Gillian M Richards (Self-Supporting Presbyter) See Q.12(B) (ii)
 One Wanted: Kingsland Supply part-time Leonard P Schroeder, B.A., B.D.(Melb.) (Sup)
 One Wanted: Aged Care Chaplain Supply D Bruce Gordon, C.B.E., M.A. (Sup)
 Edna J Garner (Ministry to the Deaf)
 Iosua L Sefuiva (Self-Supporting Presbyter) See Q12(C)(ii)
 George I Laurenson, C.B.E., Fellow of Wesley College (Sup)
 Allen H Hall, M.A.,Dip.Tchg.(NZ), Ph.D.(Qld), Dip.Theol.,ATCL., (Sup)
 J Wesley Parker; M.A.,B.D. (Sup)
 George H Goodman (Sup.)
 Peter A Stead, B.A. (Sup)
 Dorothy Pointon (Retd Deaconess)
 Airini P I Hobbs (Retd Deaconess)
 O Madeline Holland (Retd Deaconess)
- 2030 BALMORAL-ROSKILL
 Brian N France
 One Wanted: Supply Part-time Edmund D Grounds (Sup)
 Lynfield: Anglican Appt: John Wilson
 W E Allon Carr (Sup)
 Edmund D Grounds (Sup)
- 2040 AUCKLAND EAST
 Aso T Samoa Saleupolu, Dip.Trop.Agr., L.Th. (Epsom)
 Graham Brazendale, M.A.
 Falea'ana Kopelani (position being clarified) See Q12(D)(ii)
 Elia Samusamuvodre See Q.15(i)

- 2060 ORAKEI
 Percy P Rushton, B.A.,B.D. (Remuera)
 Audrey N Dickinson, L.Th. See Q12(D)(ii)- (Mission Bay)
 David S Mullan, M.A., Dip.Ed. (Field Worker in Ministry)
 Loyal J Gibson (Director Education Centre) See Q.16b
 Norman E Brookes, M.A. (2nd Class Hons) (Development Division)
 Roy M Alexander, Hospital Chaplain
 Roger J E Hey See Q.16b
- 2070 GLEN INNES CO-OPERATING PARISH
 Anglican Appt:
 W Selwyn Dawson (Sup)
- 2080 MT ALBERT
 Mary E Caygill, Dip.Soc.Work, L.Th.
 Ruawai D Rakena, B.A. (Maori Division - Tumuaki)
 Henk Gerritsen See Q17b
 Leonard C Horwood (Sup)
 Stanley R Goudge, B.A. (Sup)
 Gordon A R Cornwell (Sup)
 John A Penman, B.A. (Sup)
 Robert Thornley, M.A., Dip.Soc.Sc. (Sup)
 Constance E Sage (Retd Deaconess)
- 2090 AVONDALE UNION PARISH
 Presbyterian Appt: Judith F Bedford
 Presbyterian Appt: Leao T Si'itia, L.Th.
- 2100 HENDERSON
 Henry W Kitchingman
 Richard J Waugh, L.Th., S.Th., (Henderson)
 Fa'aoso Tugia (Self-Supporting Presbyter) See 12(C)(ii)
 Gillian M Watkin (Self-Supporting Presbyter) See Q12(C)(ii)
 Levao L Elisara (Self-Supporting Presbyter in Training) See Q12(C)(ii)
 Irwin J Fowler (Sup)
 Leonard Shapcott (Sup)
- 2120 TE ATATU UNION PARISH
 Presbyterian Appt: Robert R Te Whaiti
- 2130 DEVONPORT
 Ian C Norwell
 David Pond (Self-Supporting Presbyter) See Q12(C)(ii)
 Bruce E Mackie See Q.17b

- 2140 TAKAPUNA
 Mervyn L Dine (who shall supervise Alan J Baker, Mahurangi Parish)
 Wendie Hansen (Self-Supporting Presbyterian) See Q12(C)(ii)
 Athol R Penn (Sup)
 William R Francis, B.A., B.D.(Lond.) (Sup)
 E Clarence Leadley (Sup)
 Harry Moore (Sup)
 Leslie C Clements, Q.S.O. (Sup)
 John J Lewis, M.A., B.D.(Melb.), Ph.D.(Lond.) Fellow of Trinity College
 (Sup)
 Rita F Snowden, O.B.E. (Retd Deaconess)
- 2150 BIRKENHEAD
 One Wanted: Supply
 Donald G Sherson, B.A. (Sup)
 Archibald W McKay (Sup)
- 2160 GLENFIELD-ALBANY CO-OPERATING PARISH
 Christopher J Dyson, B.Sc., L.Th. See Q12(D)(ii)
 Anglican Appt: Jackie Sewell, B.Mus.(Perf.), L.T.C.L.
 John B Salmon, M.A., Th.M.(Princeton), Ph.D., L.Th., A.C.A., A.C.I.S.
 (Education Division)
- 2170 BIRKDALE-BEACHHAVEN UNION PARISH
 Presbyterian Appt: F W Bealing
- 2180 NORTHCOTE
 Philip F Taylor
 J Henry Woolford, M.A. (Sup)
- 2270 SOUTH KAIPARA CO-OPERATING PARISH
 Anglican Appt: Anthony W Sutton, LL.B., G.O.E.
 Anglican Appt: Richard Coles (Self-Supporting Priest)
 A Peter Nunn (Self-Supporting Priest)
- 2280 WHANGAPARAOA
 David J Bush, B.Sc.
 Frederick D Peterson (Sup)
 Edward M Marshall, B.A., Dip.Ed. (Sup)
 David Armstrong (Sup)
 Robert W Widdup (Sup)
 M Jackson Campbell (Sup)
- 2290 MAHURANGI
 Alan J Baker (who will be supervised by Mervyn L Dine)
 Lane M Tauroa, B.A. (Sup)
 Neville Thornicroft (Sup)
 Barbara I Miller (Sup)
- 2300 ST AUSTELL'S CO-OPERATING PARISH -New Lynn
 Presbyterian Appt:

- 2310 WATERVIEW
Supply: Part-time: Brian J Malcouronne, B.A. See Q17b
- 2320 EAST COAST BAYS
John H Osborne, M.A. (Sup)
William J Morrison, M.A. (Sup)
Charles B Oldfield (Sup)
Derek G Laws, F.C.A., A.C.I.S. (Sup)
- 2340 AUCKLAND-MANUKAU TONGAN PARISH
Taniela T Moala, L.Th., Dip.R.E. See Q.15(i)
S Tavake Tupou, Th.Dip., Dip.Min (Sydney), L.Th. (Manukau North and part-time 2410)
Vaikola Kilikiti (Self-Supporting Presbyter in Training) See Q12(C)(ii)
Peni Mafi Ta'ufo'u (Self-Supporting Presbyter in Training) See Q12(C)(ii)
- 2370 AUCKLAND-SAMOAN PARISH
Ioane A Afoa, L.Th., M.Div., D.Min. See Q.15(i)
- 2510 TAMAKI
Runga One Wanted
Waenganui John I Manihera
Te Marunui Toki: Minita-a-Iwi
Wiki Popata: Minita-a-Iwi
Huia Martin: Minita-a-Iwi
Raka Hunapo: Minita-a-Iwi
Raro Wikitoria Anderson: Minita-a-Iwi
Piriniha Tawhai: Minita-a-Iwi
Rau Raunatiri: Minita-a-Iwi

DISTRICT SUPERINTENDENT Graham Brazendale, M.A.

Deputy Superintendents

- Mervyn L Dine (North Shore)
Henry W Kitchingman (West Auckland)
Gillian M Richards (North Auckland)

2400 MANUKAU DISTRICT

- 2410 MANUKAU NORTH
Michael W Greer, L.Th. (Pakuranga)
George L Bennett (Papatoetoe)
S Tavake Tupou, Th.Dip., Dip.Min (Sydney), L.Th. (Otahuhu and part-time 2340)
Siauala T Amituana'i, B.A., B.D. (Otara)
W Geoffrey Tucker (Mangere) See Q12D(ii) Shared Ministry
Margaret E Tucker Shared Lay Ministry (Mangere)

MANUKAU NORTH cont'd

Nomani Noa (Self-Supporting Presbyterian) (Without Appt) See Q17(b)
L Ruth Boswell (Self-Supporting Presbyterian in Training) See Q12(C)(ii)
William A Chessum, Mus.B. See Q.17b
Fisiga Tuimaseve (Self-Supporting Deacon) See Q.15(n)
Stanley G Andrews, M.A., Dip. Ed., (Sup)
John Silvester, M.A. (Sup)
George G Carter, M.A., Dip.Ed. (Sup)
D Bruce Gordon, C.B.E., M.A. (Sup)

2420 MANUREWA

B Keith Rowe, B.A.,B.D.,S.T.M.(Union N.Y.), S.T.D.(San Francisco)

2430 PAPAKURA

Edgar R Hornblow, LL.B.
Siologa T Lemalu (Samoan ministry)
R Graham Bell, M.A., B.D. Theol.M. (Sup)

2440 PUKEKOHE

J Cedric Hay
Graham A Kane (Chaplain - Wesley College)
Edward Baker (Sup)

2450 TUAKAU UNION PARISH

Raymond G Wicks (Self-Supporting Presbyterian) See Q12(C)(ii)
Kay Wicks (Self-Supporting Deacon in Training) See Q12(C)(i)

2460 FRANKLIN WEST CO-OPERATING

Maxwell L Bruce, B.Comm., A.C.A.
Frederick J Climo (Sup)

2470 BUCKLANDS BEACH CO-OPERATING

Anglican Appt:

2340 AUCKLAND-MANUKAU TONGAN PARISH (See Auckland District)

2510 TAMAKI (See Auckland District)

DISTRICT SUPERINTENDENT

George L Bennett

Deputy Superintendent

Maureen Giles

3000 WAIKATO-BAY OF PLENTY DISTRICT

Ashley I Corlett, L.Th. (Self-Supporting Presbyterian) See Q.17b
Glenys R Anderson (Self-Supporting Presbyterian) See Q12(C) (ii)

3000 HOSPITAL CHAPLAIN: Brian W Sides

- 3700 COUNCIL FOR MISSION AND ECUMENICAL CO-OPERATION
Alan J Leadley, B.D., M.A. (See also 2700)
- 3010 THAMES UNION PARISH
Presbyterian Appt: Frank Glen, Dip.Theol., Dip.Soc.Wk, Memb.Aust.
Inst.Soc.Wkrs (MAIW)
Reginald Day (Sup)
- 3020 HAURAKI PLAINS CO-OPERATING PARISH
W J Douglas Wakeling
- 3030 PAEROA
D Ian MacLeod (shared ministry with Waihi Parish, with pastoral oversight of Coromandel)
- 3040 WAIHI
D Ian MacLeod (shared ministry with Paeroa Parish)
A Francis Attwood (Sup)
John R Hall (Sup)
- 3050 TE AROHA CO-OPERATING PARISH
Jack Wright
Dianne Hight (Self-Supporting Deacon in Training) See Q12(C)(i)
- 3060 MORRINSVILLE
Trevor L Bennett (who shall supervise Lesley M Shekleton, Matamata Union Parish)
Lucy H Money (Retd Deaconess)
- 3070 CAMBRIDGE UNION PARISH
Presbyterian Appt: Eduardo B Panganiban
Leslie T Norwell (Sup)
Douglas H Burt (Sup)
- 3080 HAMILTON
Brian H Turner, M.A. (Hons), Dip.R.E.(Melb)
Harry I Shaw (Melville)
Alan J Leadley, B.D., M.A. (Joint Secretary - C.M.E.C.)
Graeme M McIver See Q.17b.
A Roger G Nuttall, B.A. (Sup)
Charlie O Hailwood (Sup)
Wilfred F Ford, C.M.G., B.A. (Sup) (who shall supervise John Nesbit, Huntly Co-operating Parish)
H Mary Astley (Sup)
- 3090 RAGLAN UNION PARISH
Presbyterian Appt: J Donald Cullingford
Wilfred S Gilbert (Sup)

- 3100 HAMILTON EAST
 Robyn D Goudge, B.Sc. B.D.
 G Douglas Pratt, M.A., B.D., L.Th., A.S.B. Ph.D. (St And) See Q.16b
 Idris J Ruck (Sup)
 Grace M Clement (Retd Deaconess)
 Heeni T Wharemaru (Retd Deaconess)
- 3110 CHARTWELL CO-OPERATING PARISH
 Presbyterian Appt: David C Evans
 Edna E Webster (Self-Supporting Deacon) See Q12(C)(i)
 Anglican Appt: Dianne Miller-Keeley *
 Bruce Keeley * * Shared Ministry
 Restel A Burton (Sup)
- 3120 NGARUAWAHIA UNION PARISH
 Presbyterian Appt: D A Botting
- 3130 HUNTLY CO-OPERATING PARISH
 One Wanted: John Nesbit (Presbyter-in-Training who shall be
 supervised by Wilf Ford, C.M.G., B.A.)
- 3140 MATAMATA UNION PARISH
 Lesley M Shekleton (who shall be supervised by Trevor L Bennett)
 Campbell P Lucas, L.Th.(Melb.) (Sup)
- 3150 PUTARURU CO-OPERATING PARISH
 One Wanted: -
- 3160 TOKOROA
 One Wanted: (Lay Supply) David W Baker
 (who shall be supervised by I W Les Ferguson, L.Th.)
- 3170 ROTORUA
 I W Les Ferguson, L.Th. (who shall supervise David W Baker, Tokoroa
 Parish)
 John B Dawson, B.A. (Sup)
 Alan Newman (Sup)
 Betty Yearbury, (Retd Deaconess)
- 3180 TAUPO UNION PARISH
 Presbyterian Appt: E Johnston
 Margaret G Harris (Self-Supporting Deacon) Without Appt See Q15(n)
- 3190 WESTERN BAY OF PLENTY
 David H Ansell
 Neil R Keesing, L.Th.(Melb.), S.Th.
 Valma E Hallam (Self-Supporting Deacon in Training) See Q12(C)(i)
 Wesley A Chambers, M.A. (Sup)
 Hughan Craig (Sup)
 O McLennan Olds (Sup)
 Samuel J Crawford (ASC)
 Charles H Bell, B.A. (Sup)

WESTERN BAY OF PLENTY Cont'd

Trevor Shepherd (Sup)

James H Conway (Sup)

David L Trebilco (Sup)

Ivan J Clucas (Sup)

Wilf G Eisner, B.A. (Sup)

3200 ST JAMES UNION PARISH, GREERTON

Stuart G Slinn

Ngairé P Slinn (Self-Supporting Deacon in Training) See Q12(C)(i)

3210 TE PUKE

Stuart J Bowring, L.Th.

Shirley J Barrow (Self-Supporting Deacon in Training) See Q12(C)(i)

Ian D Grant (Sup)

Leslie F Bycroft (Sup)

3220 WHAKATANE CO-OPERATING PARISH

John S Murray (who shall supervise Kawerau Parish)

Norman J Goreham, B.A.(B'ham), B.D.(Lond.) (Sup)

3230 KAWERAU

John S Murray to Supervise Parish

3240 OPOTIKI UNION PARISH

Presbyterian Appt: W John MacDonald, B.Theol.

3250 TE AWAMUTU

Barry W Neal, M.A., C.F., Dip.Ed. (who shall supervise Mary Te Whare, Otorohanga Parish)

B June Higham (Self-Supporting Deacon) See Q.12(C)(i)

Francis H Parker (Sup)

3260 OTOROHANGA

One Wanted: Lay Supply Mary Te Whare (who shall be supervised by Barry W Neal, M.A., C.F., Dip.Ed.)

3270 TE KUITI

See 3260

3280 ST PAUL'S CO-OPERATING PARISH (TAUMARUNUI)

Presbyterian Appt: Douglas W Lendrum

3290 TURANGI CO-OPERATING PARISH

Presbyterian Appt: Perema Alofivae

R Leslie George (Sup)

3300 OHURA

One Wanted

- 3310 KAWHIA
Ministry exercised through the Rohe Potae Parish
- 3320 COROMANDEL
See 3030
Gordon Parker (Sup)
- 3330 HILLCREST CO-OPERATING PARISH
Presbyterian Appt: Donald Glenny B.A.
Anglican Appt: Kelvin Peter Wright, B.A., B.D.
P Anne Hunt (Self-Supporting Deacon) See Q12(C)(i)
- 3340 PIO PIO-ARIA MOKAU CO-OPERATING PARISH
Anglican Appt:
- 3350 OMOKOROA CO-OPERATING PARISH
Anglican Appt: David Hall
- 3360 DINSDALE CO-OPERATING PARISH
Gillian A Telford, M.A.N.D. (Partially Self-Supporting) See Q12(D)(ii)
- 3390 ALL SAINTS (BRYANT PARK) CO-OPERATING PARISH
Anglican Appt: David Newbold
- 3510 WAIKATO
Diana A Tana
Waaka Kūkutai: Minita-a-Iwi
Alan Mahara: Minita-a-Iwi
Wiremu Te Hiko: Minita-a-Iwi
Pukerau Rangitutia: Minita-a-Iwi
Charlie B Fenwick: Minita-a-Iwi
Grahame Hinkley, Dr.: Minita-a-Iwi
Jim Heemi Rauwhero: Minita-a-Iwi
Heke Jim Eketone: Minita-a-Iwi
- 3520 ROHE POTAE
Morehu Te Whare (Tumuaki Rohe)
Moke A G Couch, B.A. Supply
Stanley R Gilmore: Minita-a-Iwi
Phillip Te Uira: Minita-a-Iwi
Barney Winikerei: Minita-a-Iwi

ACTING DISTRICT SUPERINTENDENT
David H Ansell

Deputy Superintendent
Brian H Turner, M.A. (Hons), Dip.R.E.(Melb.)

4000 TARANAKI-WANGANUI DISTRICT

4010 NEW PLYMOUTH

- * Ian H McKenzie, M.Sc., B.D. * Team, Ministry
- * Russell G Rigby, B.A.(Hons.)
- Bruno W Egli (Bellblock Shared Ministry)
- J Mervyn Dickinson, B.A.,B.D.,Ph.D. See Q17b.
- Sydney J Spindler (Sup)
- Geoffrey T Gilbert (Sup)
- H R Wright (HM, Sup)

4020 WAITARA

Paul H Grant, B.Man.Studies

4030 STRATFORD

John M Grant
William K Abbott (Sup)

4040 ELTHAM-KAPONGA CO-OPERATING PARISH

Presbyterian Appt: D W Earp

4050 HAWERA

Margaret Springett, L.Th. (part-time) See Q12(D)(ii) (who shall supervise Phillip L Did-Dell, Manaia Union Parish)

4060 MANAIA UNION PARISH

Phillip L Did-Dell (who shall be supervised by Margaret Springett, L.Th.)

4070 OPUNAKE CO-OPERATING PARISH

P Joan Wedding

4080 OKATO CO-OPERATING PARISH

Anglican Appt: Allan Everitt
Desmond A Hill (Self-Supporting Deacon) See Q12(C)(i)

4090 WANGANUI

(With pastoral oversight of Taihape, Ohakune and Raetihi)
David C Pratt * * Team Ministry
Patricia M Jacobson, B.A.,L.Th.*
Alan O Jones (Sup)

4110 INGLEWOOD UNION PARISH

Presbyterian Appt: Peter Bristow

4510 TARANAKI-WAIMARINO

North	Henare H Pate (Tumuaki Rohe)
Ruanui North	Leonard V Willing (Sup)
Ruanui South	Hoani Heremaia: Minita-a-Iwi
	Ngaonepu Kahu: Minita-a-Iwi

DISTRICT SUPERINTENDENT

Russell G Rigby, B.A.(Hons)

5000 HAWKES BAY-MANAWATU DISTRICT

5010 NAPIER

One Wanted:

Niven G Ball (Greenmeadows)

Howard C Matthews, B.A. (Sup)

David G Stubbs (Sup) (who shall supervise Gary A M Clover, Waipawa
Co-operating Parish)

5020 HASTINGS

Keith C Griffith

Mark F Cooper, L.Th.

T Tanielu Sa'o (Self-Supporting Presbyterian) See Q12(C)(ii)

John B Currie, B.A. See Q17b

5040 GISBORNE

Bruce Scammell

Unasa Su (Self-Supporting Presbyterian) See Q12(C)(ii)

Piula Su (Self-Supporting Presbyterian in training) See Q12(C)(ii)

Basil J Hilder (Sup)

5050 MANGAPAPA UNION PARISH

Presbyterian Appt:

5060 PRESBYTERIAN-METHODIST PARISH OF WAIROA

Noel D Billinghamurst

5070 DANNEVIRKE-NORSEWOOD

John E Bennett (who shall be supervised by J Allan Olliver, M.Sc.,
L.Th.)

5080 WOODVILLE UNION PARISH

Presbyterian Appt: Malcolm Wall

5090 PAHIATUA UNION PARISH

J Allan Oliver, M.Sc., L.Th. (who shall supervise John E Bennett,
Dannevirke-Norsewood Parish)

5100 PALMERSTON NORTH

* John S Hosking, M.A., Dip.Mus. (who shall supervise Gregory A
Hughson, Feilding-Oroua Parish)

* Robert A Ferguson, B.A., L.Th. *Team Ministry

Alan C Webster, M.A., M.Div., Ed.D., Ph.D. See Q17b

Robert D Short See S16b

George C Hopkins (Sup)

Amos W Burrough (Sup)

5110 ASHHURST-BUNNYTHORPE

* Doris E Elphick (who shall be supervised by Robert A
Ferguson, B.A., L.Th.)

- 5120 FEILDING-OROUA
 * Greg A Hughson (who shall be supervised by John S Hosking)
- 5130 MARTON
 * Supply: Marton and North Manawatu Region Rona W Collins (Deacon)
 (Sup)
 * *Who will jointly exercise a shared Ministry in the North Manawatu Region (Ashhurst-Bunnythorpe, Feilding-Oroua and Marton parishes)*
- 5140 RONGOTEA-SANSON CO-OPERATING PARISH
 Presbyterian Appt: Itione Faaue-Eli
- 5150 FOXTON UNION PARISH
 Presbyterian Appt: Peter N Davies
- 5160 TAMATEA COMMUNITY CHURCH
 Presbyterian Appt: (part-time) Alan Goss
- 5170 WAIPAWA CO-OPERATING PARISH
 Gary A M Clover (who shall be supervised by David G Stubbs)
- 5180 MILSON COMMUNITY CHURCH
 Presbyterian Supply: (Part-time) Graham Mansell

DISTRICT SUPERINTENDENT

Bruce Scammell

Deputy District Superintendents

John S Hosking, M.A., Dip.Mus.

Keith C Griffith

6000 WELLINGTON DISTRICT

I Marie Greenwood See Q16b

J Murray Peat, B.Mus., A.T.C.L. See Q15(c)

6700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

6800 EDUCATION DIVISION

E Francis I Hanson, B.A., B.D. (Executive Director)

Ashley J Sedon, B.T.P., L.Th.(Hons) - Director RESPONSE

William R Vinten (Presbyterian) - Programme Co-ordinator

6010 WELLINGTON CENTRAL

Keith J Taylor, B.A.

Seilala Mapusua See Q15(i)

Malakai Curulala (Term of ministry completed, secondment sought)

Russell Marshall See Q17b

Raewyn F Cubin (Self-Supporting Deacon) See Q12(C)(i)

William W H Greenslade, M.B.E. (Sup)

- 6020 WELLINGTON WEST
 Bryant S L Abbott
 William E Elderton, M.A., A.N.Z.I.A., Dip.N.Z.L.S., L.Th. (Self-Supporting
 Presbyter) See Q12(C)(ii)
 Gordon R H Peterson (Sup)
- 6030 WELLINGTON SOUTH-LYALL BAY UNION
 Brian R J Eagle
- 6050 MIRAMAR CO-OPERATING PARISH
 K Desmond Cooper
- 6060 NGAIO UNION PARISH
 Presbyterian Appt: Shirley Simmers
- 6070 JOHNSONVILLE UNION PARISH
 Presbyterian Appt: Richard H Lawrence, B.A., B.D., M.Th., DPS (Birm)
- 6080 NEWLANDS UNION PARISH
 Presbyterian Appt: Lindsay S Day
- 6090 PORIRUA
 District Pastoral Ministry
- 6100 PLIMMERTON-PAEKAKARIKI
 Edith J Little, J.P. (Self-Supporting Presbyter) See Q12(D)(ii)
 Edward P Boyd See Q16b
 Colin D Clark, M.A. (Sup)
- 6110 TAWA UNION PARISH
 Derek V McNicol
 Presbyterian Appt: Eric S Mattock, B.Theol.
 Porirua Hospital Chaplain: Ian Bayliss
- 6120 LOWER HUTT-PETONE
 Barry E Jones, B.A. (Laings Rd)
 Sione Kiteau Saafi (Petone)
 One Wanted: Supply (Waiwhetu)
 F Anne Vaughan, B.A. (Stokes Valley - part-time see Taita Union)
 Clive H Chandler (Self-Supporting Presbyter) (Avalon) See Q12(C)(ii)
 Gwenda June Southward (Self-Supporting Presbyter in Training) See
 Q12(C)(ii)
 E Francis I Hanson, B.A., B.D. (Education Division) See 6800
 Ashley J Sedon B.T.P., L.Th.(Hons) (Director RESPONSE) See 6800
 Dorothea M Noble, B.A. (Sup)
 Haddon C Dixon, O.B.E., M.A., B.D. (Sup)
 John C F Mabon See Q16b
- 6130 TAITA UNION PARISH
 F Anne Vaughan, B.A. (part-time see Lower Hutt-Petone)
 Peter E Glensor, B.A. (Pomare) See Q12(D)(ii)

- 6140 UPPER HUTT CO-OPERATING PARISH
Ann M Thomas, M.P.S.
Presbyterian Appts: Norman W Knipe
W B Fortune
- 6150 WAINUIOMATA UNION PARISH
William L Wallace, B.A.
- 6160 GREYTOWN ST ANDREWS UNION PARISH
Presbyterian Appt: Ian Ramsden, M.A., B.D. (part-time see Featherston
Union Parish)
- 6170 FEATHERSON UNION PARISH
Presbyterian Appt: Ian Ramsden M.A., B.D. (part-time see Greytown St
Andrews Union Parish)
- 6180 CARTERTON UNION PARISH
Donald F Biggs
- 6190 MASTERTON ST LUKES UNION PARISH
Roger M Gibson See Q12(D)(ii)
Presbyterian Appt: J Scott Thomson
Allan J Handyside (Sup)
- 6200 ST JAMES, MASTERTON UNION PARISH
Presbyterian Appt: Mark A C Farmer
- 6210 EKETAHUNA UNION PARISH (See 6260)
- 6220 LEVIN
Robert S Andrews
Lewis A Bowen, Dip.R.E. See Q16b
Gordon V Thomas, B.A. (Sup)
- 6230 OTAKI
Co-operative Agreement with the Otaki Anglican Parish - Methodist
Liaison,
Oversight by Levin Minister
- 6240 KAPITI CO-OPERATING
One Wanted: Supply
Presbyterian Appt: Ken G Wall
M Alexander McDowell, D.D.(Mt Union, U.S.A.) (Sup)
Frank H Woodfield (Sup)
- 6250 HAFAITAI-KILBIRNIE CO-OPERATING PARISH
Anglican Appt: Ian Bourne, B.A., B.D., L.Th.
- 6260 NORTH WAIRARAPA RURAL SUPPORT MINISTRY
Presbyterian Appt: Keith J Allen (See 6210)

- 6270 BROOKLYN CO-OPERATING PARISH
Anglican Appt: Colin Pinker
One Wanted: (Part-time)
- 6510 PONEKE
John H Roberts, B.A., Dip.Crim.(Hons), L.Th.
Rameka J Cope: Minita-a-Iwi

DISTRICT SUPERINTENDENTS

Ann M Thomas, M.P.S. - Team Facilitator
Robert S Andrews
Desmond K Cooper
Helen M Wright

7000 NELSON DISTRICT

- 7010 NELSON
Wallace C Chapman (St John's)
Stuart C Grant, B.A., LL.B., L.Th. (Hons) (Stoke)
- 7020 NELSON, ST LUKE'S UNION PARISH
Presbyterian Appt: Laurence H Ennor, Mus.B., B.D., L.T.C.L.
- 7030 WAIMEA
Ludwig Felderhof
Beverley Pullar (Sup)
- 7040 MOTUEKA-MOUTERE HILLS REGIONAL CO-OPERATING
Presbyterian Appt: T (Tom) M Corkill, M.A., B.D.
One Wanted: (part-time)
- 7060 MURCHISON
Graham Harris (Part-time Lay Supply)
- 7070 BLENHEIM
Norman J West
David Harding, B.Ag.Sc., L.Th. (Hons) See Q12(D)(ii)
Clifford L Duder (Sup)
- 7080 PICTON UNION PARISH
R John Hamlin
- 7090 REEFTON DISTRICT UNION PARISH
One Wanted:
- 7100 BULLER UNION PARISH
Stanley J Barnes, B.A. (Rhodes)
Gordon A Leary, J.P., M.A., Dip.Ed. (Sup)

7110 GREYMOUTH DISTRICT UNION PARISH

Graham E Hawkey

Presbyterian Appt: Graeme M Prattley

7120 HOKITIKA UNION PARISH

Presbyterian Appt: John F Drylie, LL.B

Elva M Reynolds (Self-Supporting Deacon) See Q12(C)(i)

DISTRICT SUPERINTENDENT

STUART C GRANT, B.A., LL.B., L.Th.(Hons)

Deputy District Superintendent

Graham E Hawkey

8000 NORTH CANTERBURY DISTRICT

'PASTOR-AT-LARGE' Presbyterian Appt: Maurice A Chapman, L.Th.
Appt being sought from the Tongan Conference (part-time)

Owen T Woodfield, B.A. (Sup)

8700 COUNCIL FOR MISSION & ECUMENICAL CO-OPERATION

Simon H Rae, M.A.

8900 CONNEXIONAL OFFICE and ADMINISTRATION DIVISION

Stan J West, General Secretary, Conference Secretary and Authorised Representative.

8010 CHRISTCHURCH CENTRAL MISSION

Timothy J Langley, B. Theol.

One Wanted: Supply Robert H Allen, B.A. (Sup)

James F Cropp - Special Ministry

Eileen L Shamy (Self-Supporting Presbyter in Training) See Q12(C)(ii)

Ralph E Patchett (Sup)

Owen A Kitchingman (Sup)

8020 CHRISTCHURCH SOUTH

Edwin B Clarke, M.A., B.D.(Hons)(Melb)

C Seton Horrill See Q16b

8030 CHRISTCHURCH EAST

G Clive Smith, L.Th. (Wainoni/Richmond)

Jeffrey W Sanders, L.Th. (Shirley)

E John Overton - Lay Ministry (Partially Self-Supporting) (North Beach)

J Herbert Thompson (Sup)

William R Laws, M.A., B.D.(Melb.) (Sup)

Norman W Olds (Sup)

8040 NEW BRIGHTON UNION PARISH

Graeme R White, L.Th.

- 8050 SUMNER-REDCLIFFS UNION PARISH
Presbyterian Appt: R Coates, M.A.
H Ian K Hopper, B.A. (Sup)
- 8060 SOUTH EAST CHRISTCHURCH UNION PARISH
Church of Christ Appt:
- 8070 LYTTTELTON HARBOUR UNION PARISH
Presbyterian Appt:
Wilfred E Falkingham, M.B.E. (Sup)
- 8080 CHRISTCHURCH (OPAWA)
Russell E James
- 8090 BECKENHAM-SYDENHAM
Maxwell A Hornblow
Colin G Jamieson, Dip.R.E.(Melb.) See Q17b
- 8100 CHRISTCHURCH (SPREYDON)
Bruce A Caygill, B.Comm. (Self-Supporting Presbyter) See Q12(C)(ii)
- 8110 HALSWELL UNION PARISH
Barry G Harkness, B.A., B.D.
Alexander C Watson (Sup)
- 8120 CHRISTCHURCH (RICCARTON)
Phyllis M Guthardt, M.A., Ph.D., Hon.D.(Waik.) (Upper Riccarton)
One Wanted: (Clarence St & St Stephens)
Stan J West (Administration Division) See 8900
Robert A Allan See Q16b
June Fuller (Deacon) See Q12(C)(i)
Rita J Reid (Self-Supporting Deacon in Training) See Q12(C)(i)
E Raymond Le Couteur (Sup)
- 8130 CHRISTCHURCH (ST ALBANS)
Lynne J Wall, B.A., B.D., - Shared Ministry (Rugby St and Edgeware Rd)
Terence Wall, M.A., B.Sc., S.T.M. - Shared Ministry (Rugby St & Edgeware Rd)
Jean M Waugh (St John's, Fendalton and Aldred)
George G Cramond (Sup)
- 8140 CHRISTCHURCH NORTH
* Frederick J K Baker * Team Ministry
* Marcia J Baker See Q12(D)(ii)
Ernest Heppelthwaite See Q16b
Donald F Prince, M.N.Z.A.P. See Q16b
Norma George (Deacon) Without Appt. See Q15(n)
Clifford J Keightley (Sup)
- 8150 HORNBY
Lois R H Clarke, B.A., L.T.C.L., L.Th. See Q12(D)(ii) See 8230
Paparua Community Centre - Supply: Alexander C Watson (Sup)

- 8160 LINCOLN UNION PARISH
Presbyterian Appt:
- 8170 LEESTON CO-OPERATING PARISH
Presbyterian Appt: Laurie G Richards, B.A.
- 8180 KAIAPOI CO-OPERATING PARISH
Anthony N Bell, L.Th.
- 8190 RANGIORA
Kenneth R Smith, L.Th.
Rachel A Tregurtha (Self-Supporting Deacon) See Q12(C)(i)
Ian C E Ramage, M.A., M.N.Z.A.P. (Sup)
- 8200 MALVERN CO-OPERATING PARISH
Presbyterian Appt: Lionel E Brown, B.A.
- 8210 OXFORD DISTRICT UNION PARISH
Presbyterian Appt: James Soper
- 8220 PARKLANDS CO-OPERATING PARISH
Anglican Appt. being clarified
- 8230 ROLLESTON COMBINED CHURCH
Lois R H Clarke, B.A., L.T.C.L., L.Th. See Q12(D)(ii) (See 8150)
- 8510 OTAUTAHU-TE WAIPOUNAMU
Wati Tahere (Tumuaki Rohe)
Arthur Te Rangihwinui Couch: Minita-a-Iwi

DISTRICT SUPERINTENDENTS

Maxwell A Hornblow
Margaret E Hamilton

8300 SOUTH CANTERBURY DISTRICT

- 8310 TIMARU-TEMUKA
Wilfred J Cable (Woodlands St)
Robin J G Gray (Bank St) - shared ministry with St David's Marchwiel
Union (See 8330)
John D Meredith (Self-Supporting Presbyter) See Q12(C)(ii)
- 8330 ST DAVID'S MARCHWIEL UNION PARISH
Robin J G Gray - shared ministry with Bank Street (See 8310)
- 8350 WAIMATE
Ian L Clarke, A.C.A.

- 8360 GERALDINE CO-OPERATING PARISH
Presbyterian Appt: Hendrik W Kaspers
- 8380 ASHBURTON
John Biiverstone
Colin S Leadley (Self-Supporting Presbyter in Training) See Q12(C)(ii)
T Ralph Benny (Sup)
- 8390 ALLENTON UNION PARISH
George M Hammond
- 8400 OAMARU UNION PARISH
Sifa Hingano, L.Th., S.Th.

DISTRICT SUPERINTENDENT
Wilfred J Cable

9000 OTAGO-SOUTHLAND DISTRICT

David R Alley See Q17b

- 9020 DUNEDIN MISSION
Donald J Phillipps, B.A., B.D.
Shirley V Ungemuth
Paul F Sinclair (who shall supervise V Salafai Mika, Costorphine-Concord Union Parish)
Lynne O Frith-Upson - Shared Ministry (Mornington)
Alan R Upson - Shared Ministry (Mornington)
John A Stringer, Dip.Theol.(Melb.) (Mosgiel)
Paul R Trebilco, B.Sc.(Hons), B.D., Knox Theological College (Candidate for Ordination) See Q.16b
David S Bell, B.A., B.D. See Q16b.
Andrew G Reid (Sup)
Evan R Lewis, M.Sc., B.A. (Sup)
- 9040 WEST HARBOUR UNITED PARISH
Awaiting clarification
- 9060 CORSTORPHINE-CONCORD UNION PARISH
V Salafai Mika (who shall be supervised by Paul F Sinclair)
- 9070 GRANTS BRAES UNION PARISH
Presbyterian Appointment sought
- 9080 TOKOMAIRIRO CO-OPERATING PARISH
Presbyterian Appt: A F Taylor
- 9090 BALCLUTHA
Anglican Pastoral Ministry

- 9100 GORE
Ray Nelson-Hauer (Self-Supporting Presbyter in Training) See Q12(D)(ii) (who shall be supervised by Margaret E Burnett, B.Sc., Dip.App.Soc.Sc.)
- 9110 INVERCARGILL
Margaret E Burnett, B.Sc., Dip.App.Soc.Sc. (St Peters) (who shall supervise the Gore Parish)
Lindsay E Cumberpatch, B.A.
A Joan Lawry (Self-Supporting Deacon) See Q12(C)(i)
Harold C Pomeroy, B.A., B.D., A.C.A., C.M.A., A.C.I.S. See Q17b
- 9120 RIVERTON UNION PARISH
Marian Emslie (who shall be supervised by Douglas I Rogers)
- 9130 OTAUTAU-WAIONO UNION PARISH
Douglas I Rogers, LL.B.(Hons), B.D.(Hons) (who shall supervise Marian Emslie, Riverton Union Parish)
- 9150 BLUFF CO-OPERATING PARISH
Presbyterian Appt: Howard M Smith, B.A., B.D.
- 9160 TEVIOT UNION PARISH
Norma M Graves
- 9170 ALEXANDER-CLYDE-LAUDER UNION PARISH
Presbyterian Appts: Robyn G McPhail
- 9180 PORT CHALMERS UNITED PARISH
Presbyterian Appt: Ronald W Gilder
- 9190 FLAGSTAFF CO-OPERATING PARISH
Peter J L West
- 9210 KAIKORAI-BROCKVILLE CO-OPERATING
Presbyterian Appts: Colin Hay,
Graeme McRaid
- 9220 BLUESKIN CO-OPERATING
Presbyterian Supply: Arthur J Templeton, M.A.
- 9230 LAWRENCE
Robyn E Westaway (Self-Supporting Presbyter in Training) See Q12(C)(ii)

DISTRICT SUPERINTENDENT
Donald J Phillipps, B.A., B.D.

Deputy District Superintendent
Margaret E Burnett, B.Sc., Dip.App.Soc.Sc.

QUESTION 27--What is the report of the Church Council?

CHURCH COUNCIL

Report pp. 51 - 52

233 - 238

RESOLUTIONS

1. The Reports of the May and October Meetings are received. (*Resolutions concerning Prince Albert College 3(a)-(d), see Question 56.*)
2. Conference seeks from the Christian Conference Aotearoa-New Zealand, a report to next Church Council on the nature of askings for the initial "setting up costs".

QUESTION 28--What are the decisions of Conference on matters relating to the Ministry?

COMMITTEE ON MINISTRY

Report pp.264ff

RESOLUTIONS:

1. The Committee on Ministry's Annual Report to Conference 1987 be received.
2. Conference recommends that Synods, all participants and related bodies having received the Report of the Consultation on Ministry, be encouraged to carefully study this Report and make recommendations to Synods and Conference 1988.
3. Conference requests the Standing Committee to prepare a discussion paper on "Styles of Ministry" referred to in the 1987 Report and circulate this for comment with a view to a possible report to Conference in 1988.
4. Conference requests the Faith and Order Committee, in consultation with the Maori Division and the Standing Committee on Ministry to produce an order of service for the ordination of Deacons which is liturgically and culturally appropriate.
5. That Conference record its appreciation to the Rev. Owen T Woodfield for his service to the Committee as the National Assessment Convener during the last four years, and wish him well in his retirement.
6. That Conference record its appreciation to the Rev. Graham Brazendale for his service to the Committee on Ministry as Associate Convener and Deacon's Warden, during the last 10 years.
7. That Conference record its appreciation to the Rev. Henry W Kitchingman for his service to the Committee on Ministry as Convener during the last 4 years.
8. That Conference record its appreciation to the Rev. Graham E Hawkey for his service to the Committee on Ministry as Director of the Ordinands' Retreat during the last 3 years.
9. Conference appoints as Convener of the Standing Committee Rev. Michael Greer, L.Th., Rev. Audrey N Dickinson, L.Th. as the Associate Convener (Deacons' Warden), Rev. Christopher J Dyson, B.Sc., L.Th. as the Assessment Convener. The Chairman, Rev. Peter A Stead, B.A., is re-appointed.

10. The Standing Committee for 1988 comprises the members of the Conference Committee residing in Auckland, Manukau and Waikato areas, together with such additional members as are appointed by the President. (The members are Rev's M W Greer (Convener), A N Dickinson, L.Th. (Associate Convener), C J Dyson (Assessment Convener), P A Stead (Chairperson), J A Penman (Acting Principal), D S Mullan (Field Worker in Ministry), R D Rakena, E Samusamuvodre, T T Moala, S T Amituana'i, G L Bennett, H W Kitchingman, M L Bruce, P P Rushton, D H Ansell, Dr J B Salmon, Mrs A Beaumont, Messrs C B Fenwick, F P Norris, K Heimuli.)
11. That the Conference congratulate the following ministers on the attainment of their academic and professional qualifications completed during the year and agrees to these being printed in the record:
 Rev. B Keith Rowe, Doctor of Science and Theology (S.T.D.) (San Francisco).

QUESTION 29--What are the decisions of Conference on matters relating to the Welfare of the Church?

WELFARE OF THE CHURCH

Report pp. 207-208

RESOLUTIONS

1. The Report is received.
2. That in order to provide adequate historical records, Parishes are encouraged to keep a record of all deaths, particularly of those having affiliation with the Methodist Church.
3. Conference resolves that Lay Representatives to meetings of General Purposes and Stationing Committees held during or immediately prior to Conference be members of Conference without their being required to be appointed under any other head.
4. Conference requests the Welfare of the Church Committee to distribute the paper on "Procedures for Relocation of Standing Committees" (copy below) to Synods and Standing Committees early in 1988 for discussion and response to the Welfare of the Church Committee by the 30th June 1988, for collation by it and referral to October Church Council.

"PROCEDURES FOR RELOCATION OF STANDING COMMITTEES:

1. Term:

A term of three years would be a minimum: to give any group time to create some "group feeling/sense" and to begin to come to terms with its task.

It would be reasonable to expect a further three-year term, with the intention that a third three-year term would include preparation for effecting a helpful relocation.

Where a Standing Committee was approaching its ninth year in the same location, it would normally be considered by the May (or at the latest the October) General Purposes Committee.

2. Preparation:

There appear to be two possibilities:

- (a) from the beginning of its third term (at the latest, or earlier as appropriate) the Committee could begin to intentionally seek out a new location for its work; or
- (b) as this method of operating became known and accepted, a particular District or Region might make it known to the Committee that it was able, willing, and maybe ready to accept the relocation of that Committee.

3. Recruitment:

With satisfactory communication throughout the Connexion it does not seem too much to expect that likely personnel for the tasks of the Church's Standing Committees would become known to (and by) the various Committees.

There is a danger in self-perpetuation, and careful consideration should be given to this issue.

4. Hand-over:

As is appropriate to each Committee, and even to various parts of a Committee's tasks:

- (a) a hand-over, with instructions, e.g. how the Committee functions, channels of communication, useful contacts, work to be completed or yet initiated, etc., and/or
- (b) the new Committee be left to "make its own way", and appropriate support offered as requested.

5. Workgroups:

The use of workgroups, (as modelled by the Community of Women and Men) is offered as a creative way of extending both the involvement, and the talents of persons in other locations."

NOTE: This Resolution picks up the content of the Church Council and General Purposes Committee discussions on this subject.

5. The Membership of the Committee for 1988 be as printed in the Year Book on page 11.

QUESTION 29A--What are the decisions of Conference on matters relating to the Stationing Commission?

STATIONING COMMISSION

Report pp. 205-206

RESOLUTIONS

1. The Report is received.
2. Conference affirms that Presbyters who are moving and representatives of Parishes who are seeking an appointment may attend the Provisional Matching Meeting as observers who will have the right to speak and respond to their own situation when specific opportunities are given.
3. Conference affirms its 1986 decision to adopt the Representative Model for Stationing, with amendments as previously approved.
4. That there be a review of the new Stationing Procedures during 1991.

QUESTION 30--What are the decisions of Conference on matters relating to the Lay Preachers' Association?

LAY PREACHERS' ASSOCIATION

Report pp. 155-157

RESOLUTIONS

1. The Report is received.
- 2(a) Conference gives approval to Parishes (where the need is established) with District Supervision, to appoint lay persons to positions with specific designation (e.g. Lay Pastor, Lay Counsellor, Lay Worker, Lay Evangelist) to serve in Parishes on the basis of a Covenant between the person and the Parish.
- (b) The Parish and the District will each take care to assess the appropriateness of the person for the proposed service and will be alive to the possibility of requiring additional training or study, e.g. through "Wellspring", LAOS Courses, or local training resources.
- (c) The Covenant shall clearly specify the chain of responsibility and the support structure.
- (d) Such appointment will be for a set term with the possibility of renewal.
- (e) The Covenant will normally specify availability for a stated minimum time commitment.
- (f) The position will usually be honorary, though expenses may be paid, that issue also to be covered by the Covenant.
3. That the Executive for 1987/88 be: Brian Jillings (President), Joan Lawry (Secretary), Les Woodward (Treasurer), Nicol Macfarlane, Bill Worley, Hugh Thompson, Dorothy Willis, Ernest Willis

QUESTION 31--What are the decisions of Conference on matters relating to the Women's Fellowship?

WOMEN'S FELLOWSHIP

Report pp 218-220

1. The Report is received.

QUESTION 32--What are the decisions of Conference on matters relating to the Media?

MEDIA AND COMMUNICATIONS

Reports Pps 151-154(a)
and 154(b)-(h)

1. The Report and Supplementary Report are received.
2. Rev. Michael Greer is thanked for his service as Methodist Representative on the Churches Committee on Broadcasting.

3. Mr Grahame Dean is appointed as the Methodist Representative on the Churches Committee on Broadcasting.
4. That each District undertake a survey of availability and use of printing and video equipment in that District.
5. Conference encourages the Media and Communications Committee to continue to work toward co-ordination of communications within the Methodist Church.
6. Conference requests that, in association with the John Wesley 250th Anniversary and the 1988 world-wide Methodist Celebrations, the Media and Communication Committee facilitate a Church-wide discussion with a view to preparation of a statement of identity for the Methodist Church of New Zealand, and that the Committee should prepare and distribute material for this purpose for use in Parishes by May, 1988.
7. Conference requests that urgent consideration be given by the Committee to the establishment of a recognised advisory service and/or the appointment of a communication advisor, and that for this purpose the Media and Communications Committee be authorised to nominate additional members experienced in this Field for appointment to the Committee by the President.
8. Conference recommends that the Media and Communications Committee continues discussion with the Conference of Churches in Aotearoa-New Zealand with a view to establishing a shared communications resource facility.
9. Conference requests the Media and Communications Committee to initiate training programmes to enhance the ability of all in the Church to communicate effectively.
10. Conference notes that in order to meet the cost of the additional activities to be undertaken in the immediate future by the Media and Communications Committee its financial needs during 1988 will increase from one-third of a stipend to \$20,000.
11. The Bi-Cultural Committee of the Methodist Church of New Zealand is encouraged to reach as wide a group of people as possible using the resources available to the Church.
12. Conference affirms the non-judgmental Editorial in Crosslink November 1987, entitled "Fidelity, the only vaccine" and encourages the Editor to continue to explore further the social issues of the 20th Century.
13. The Membership of the Committee for 1988 be as printed in the Year Book on page 10.

QUESTION 33--What are the decisions of Conference on matters relating to Chaplaincies?

ARMED SERVICES CHAPLAINCIES

Report page 158.

RESOLUTIONS

1. The Report is received.
2. That the Methodist representative on the Chaplains' Advisory Committees be:
Northern: Rev. Mervyn Dine; Central: Rev. Jock Hosking

Southern: Rev. Robin Gray.

3. Rev. Mervyn Dine is reappointed as Senior Chaplain.
4. Rev. Mervyn Dine is appointed the Methodist Representative on the Chaplains National Advisory Committee.
5. The Membership of the Committee for 1988 be as printed in the Year Book on page 9,

QUESTION 34--What are the decisions of Conference on matters relating to the Wesley Historical Society?

WESLEY HISTORICAL SOCIETY

Report page 159.

RESOLUTION

1. The Report is received.

QUESTION 35--What are the decisions of Conference on matters relating to the Community of Women and Men in Church and Society?

COMMUNITY OF WOMEN AND MEN

Report page 228

RESOLUTIONS

1. The Report is received.
2. That at future Conferences, the Organising Committee of Conference be responsible for arranging the pre-Conference Introduction Session.
3. That Conference sends a letter of greeting and encouragement to the Community of Women and Men in Church and Society, assuring its members of the Church's support as they continue their pioneering work.
4. The Community of Women and Men in Church and Society shall have the right to appoint one Lay Representative to Conference.
5. That the Welfare of the Church Committee consider the matter of Representation to Conference, and report to Synods and Conference 1988.
6. The Membership of the Committee for 1988 be as printed in the Year Book on page 10.

QUESTION 36--What are the decisions of Conference on matters relating to the Aldersgate Fellowship?

ALDERSGATE FELLOWSHIP

Report page 192

RESOLUTION

1. The Report is received.

QUESTION 37---What are the decisions of Conference on matters relating to Faith and Order?

FAITH AND ORDER

Report pages 193-198

RESOLUTIONS

1. The Report is received.

BAPTISM

2. That the Faith and Order Committee commence work on a service or services of re-entry into the waters of baptism, and/or appropriation of baptism, noting the Presbyterian Service for same.
3. That the service of thanksgiving following the birth of a child be revised and published.
4. That the Faith and Order Committee explore the possibility of a catechumenate in the life of the Church.
- 5(a) That in view of the stage that has been reached in the discussion between the Faith and Order Committee and the Aldersgate Fellowship about the propriety or possibility of believer's baptism for those who were baptised in infancy, Conference appoints a special Commission to continue that discussion, in the light of the Christian Church's history and theology, to receive submissions from interested people, and in due course to present to Conference, proposals for a doctrine and practice of baptism which will be theologically sound, and pastorally capable of allowing for a sufficient diversity of practice to express the broad spectrum of faith currently represented in the Methodist Church of New Zealand.
- (b) The President be requested to appoint the members of the Commission, suggesting that the membership of the Commission consist of up to 5 people: That it be a travelling Commission: That there be consultation with the Maori Division and the National Youth Task Group.
- (c) That the Commission present a report to Synods and Conference 1988.
6. That the draft liturgy for confirmation from the Negotiating Churches Unity Council be referred to the Faith and Order Committee for comment to Synod and Conference 1988.

MARRIAGE AND THE LAW

Arising from the Report and the Notice of Motion received.

7. That a memorandum be circulated by the Connexional Office to all Marriage Celebrants gazetted at the request of the Methodist Church, indicating the Legal Adviser's opinion of the implications of celebrating relationship covenants without a licence when such could be interpreted as a "marriage" under the Marriage Act.
8. That the Faith and Order Committee prepare a report on what constitutes Christian Marriage, commenting upon other forms of intentionally permanent heterosexual relationships into which people enter, in our society, and to report to Synods and Conference in 1988.

ORDERS OF SERVICE

9. That the "Blue Book" order of service for marriage (1977) be reprinted.

10. That the Faith and Order Committee begin gathering material to produce a kitset of resources for alternative marriage services, (including material in the Maori language) and Conference invites people to submit suggestions direct to the Committee.
11. *(Arising from the Wellington Synod Memorial referring to 1985 Minutes of Conference, page 638, recommendation 11*
"That in view of Conference Resolution 14, p.633, 1981, The Faith and Order Committee and the Administration Division jointly give urgency to the preparation of 'guidelines for future Conference decisions on the use of our material resources', indicating both the 'faith' foundations and the 'financial' implications, for interim report to Synods and Conference 1986."
 That the Faith and Order Committee in consultation with the Administration Division prepare such a report as requested in the Memorial, and submit it to Synods and Conference in 1988.
12. The Membership of the Committee for 1988 be as printed in the Year Book on page 10

N.B. The Faith and Order Committee is conscious of some unfinished business. Specifically it notes the question of whether the office of District Superintendent should be open to lay-people as well as the question of the lay administration of Holy Communion. These will be reported on to Synods and Conference in 1988.

QUESTION 38--Where are the decisions of Conference on matters relating to Law Revision?

LAW REVISION

Report pgs 161-162

RESOLUTIONS

1. The Report is received.
2. Conference receives the new and revised law presented to it, the same to lie on the table for adoption, incorporating any amendments deemed necessary, at a later session of the Conference.
3. Conference adopts the new and revised law which has been lying on the table.
4. The Council of Elders shall consist of 3 Maori persons nominated by the Maori Division and 3 persons nominated by the General Purposes Committee, appointed annually by the Conference.
5. *The Notice of Motion "That the Methodist Law regarding "Functions of Presbyters appointed to a Parish", (Section 3-6.1) shall add an additional clause (h) - "Give oversight to person(s) leading worship and approve those not authorised by the Church", and under Section 3-7.1f - delete this clause."*
The Notice of Motion "That Conference authorise the Law Revision Committee to draft during 1988 appropriate law to ensure that the powers of all Boards or Societies of the Church, whether or not registered under the Charitable Trusts or other Act of Parliament, and whether it is stated in their respective Constitutions or not, are in all cases subject to

and liable to observe perform and keep the Laws and Regulations of the Church as from time to time in force."

Conference approves both alterations to the Law and refers them to the Law Revision Committee for drafting of appropriate Law.

6. The Membership of the Committee for 1988 be as printed in the Year Book on page 10.

QUESTION 39--What are the resolutions of the Conference respecting the laws of the Church including the rulings of the President during the year?

None.

QUESTION 40--What are the decisions Conference on matters relating to Public Questions?

PUBLIC QUESTIONS

Report pp 93-105

Appendices pp.

106-108, 253-257

RESOLUTIONS

1. The Report is received.
2. Conference declares its belief that Aids is an illness and not a punishment from God for behaviour regarded as immoral.
3. Conference calls upon Church members to pray for persons suffering from Aids, and for strength for caregivers, families and friends.
4. Conference commends the work of the Department of Health, the Aids Foundation and all others who seek the education of the general public, who provide support for sufferers and their families, and seek to prevent the spread of the Aids virus.
5. Conference write to the Government requesting the continued provision of adequate resources for the support and care of Aids sufferers and the widespread publication of information about the disease its transmission and its implications.
6. Conference calls upon Church members to oppose the use of the potential threat of Aids as an excuse for victimisation and discrimination against minority groups.
7. Conference encourages Parishes to utilize doctors and related health professionals in the community to provide education of the subject of Aids to church youth groups, congregations and parents.
8. Conference affirms the importance of healthy personal relationships derived from sound education coupled with the Christian values of love and respect of others.
9. That Conference
 - (a) write to the Government calling upon it to state clearly its social goals in relation to economic policy.
 - (b) expresses its concern that those sections of Government responsible for economic policy appear to be giving emphasis to the values of efficiency, managerial expertise and profitability over the

- needs of the growing numbers of the poor and the dispossessed, and over the human needs of society.
10. Conference, in the light of the incidence of violence in families, including church families, commends the study kit, "Violence in the Family" and urges church members to use it with sensitivity.
 11. Conference welcomes the decision of the Court of Appeal concerning the transfer of disputed Crown land to State Owned Enterprises as an important legal affirmation of the priority of the principles of the Treaty of Waitangi.
 12. Conference commends the former Minister of Education, the Hon. Russell Marshall, for initiating the "Curriculum Review" (1986/87) and particularly urges the Government to heed the expressed wishes of the Maori people for a system and a philosophy of education that meets Maori aspirations.
 13. That Conference write to the Government urging it to redress Maori grievances over land, where those grievances are based on unjust confiscation and dishonouring of agreements.
 - 14(i) Concerning the 150th Anniversary of the signing of the Treaty of Waitangi, Conference notes:
 - (a) That the Methodist Missionary Society was a key group in pressing the British Government to sign a Treaty with the indigenous people of Aotearoa.
 - (b) That the Wesleyan missionaries strongly urged the Maori people to sign the Treaty, believing it would protect Maori interests.
 - (c) That the Wesleyans took the Treaty around the country, seeking signatures, and pledging on their honour that the Crown would honour the Treaty.
 - (d) That, within ten years, the Wesleyan missionaries had written to complain about many infringements of the Treaty by the Crown.
 - (e) That, in 1940, the Methodist Conference urged the New Zealand Government to write the Treaty into law.
 - (f) That the Methodist Conference has expressed many reservations about the recent celebrations of the signing of the Treaty.
 - (ii) Therefore, Conference write to the Government expressing its conviction that the only way in which the 150th Anniversary can be commemorated with integrity is through initiating systemic changes so that power and resources are more equally shared.
 - 15 (a) In view of the damage done to families and the community by gambling and the increasing pressure of gambling promotion, Conference write to the Government requesting it to legislate to restrict the advertising on television of gambling, including the Lotto draw.
 - (b) Conference urges Methodist people to write to their Members of Parliament and to the Minister of Internal Affairs requesting that such legislation be enacted.
 - 16(a) Conference views with concern the apparent attitude of some Members of Parliament and particularly of the Prime Minister, to the use of poker machines which, although (it understands) were imported legally, are apparently being used illegally for monetary gain.
 - (b) That Conference accordingly write to the Government expressing the above and notifying its view that the proper course is not to legalise

a presently illegal practice (as it understands is intended) but to properly police current legislation.

17. The Terms of Reference of the Joint Methodist Presbyterian Public Questions Committee are amended by deleting the words in Item 6 after "and", "(a) the Inter-Church Council on Public Affairs, (b) " so that it reads: 'To act as liaison between the Presbyterian and Methodist Churches and the Churches Education Commission'."
18. The Membership of the Committee for 1988 be as printed in the Year Book on page 11.

ERRATUM: Reports Page 93 Under Order of Reference, No. 6(a) is deleted as the Inter-Church Council on Public Affairs is no longer applicable.

QUESTION 41--What are the decisions of Conference on matters relating to the N.Z.M.S.S.A.?

N.Z.M.S.S.A.

pp 67-68

RESOLUTIONS

1. The Report is received.
2. Conference approves the submission to the Royal Commission on Social Policy being shared with the wider Church as a basis for reflection and discussion.
- 3(A) That Conference write to the Prime Minister and the Minister of Social Welfare and Health expressing its concern that
 - (i) restructuring of social services is being implemented prior to the report of the Royal Commission,
 - (ii) independent task forces have been established to review the work of the welfare sector Departments,
 - (iii) economic considerations appear to be the primary factor for Government and its agencies in the current process of reaching decisions affecting welfare services.
- 3(b) That Conference include in such letter that significant policy decisions affecting the provision of welfare, not be made until the Royal Commission has presented its findings.
4. That Conference write to the Minister of Housing requesting support for the proposal for making statutory provision for the housing of the homeless.
5. That the study paper, "Building Community with people with disabilities", and the proposed video, be circulated by the M.S.S.A. to Parishes for reflection and study in 1988.
6. The Executive of M.S.S.A. is asked to consider further, the implications of mainstreaming in the education sector with particular reference to support for teachers and in consultation with disabled persons.
7. That the study paper "Parish Involvement in the Community" be circulated by the M.S.S.A. to parishes for reflection and study.
8. Rev. Donald Phillipps is appointed Convener of the M.S.S.A.
9. Conference requests the M.S.S.A. Executive to initiate and consult with the Faith and Order Committee, in the revision of the Social Creed of the Methodist Church of New Zealand and the proposed revision be referred to Parishes, Synods and other appropriate Committees in 1988, for presentation to Conference 1988.

10. *The Notice of Motion - "That a substantial portion of the disposable income from the Prince Albert College Trust Investment be set aside to finance a far-sighted and well thought out social service programme that will involve the Methodist Church in the Mental Health Services, - wholeheartedly; - responsibly; - humbly; - but with apologies to none."* Acknowledging that Methodist Social Services are already involved in the provision of Mental Health Services, the proposal as outlined in the Notice of Motion, is referred to the M.S.S.A. Executive for consideration in 1988.

CONSTITUTIONS:

11. Noting that the local Legal Advisers, the Synods, the M.S.S.A. Executive, and the Connexional Legal Adviser, have examined the revised Constitutions of the Christchurch Methodist Mission and the Manawatu Social Service Centre they now be approved by Conference.
12. That the Administration Division be requested to review the manner in which Constitutions of Missions and similar bodies in the life of the Church are approved by the wider church with particular attention to the role of the M.S.S.A., with a view to finding simpler and quicker methods for their approval.

QUESTION 42--What are the decisions of Conference on matters relating to the M.S.S.A. Branches?

AUCKLAND MISSION

Report pp.69-71

RESOLUTIONS

1. The Report is received.
2. Conference records its appreciation of the outstanding contribution of Rev. Bruce Gordon, who retires this Conference, to Methodist Social Services over 28 years.
3. The Board for 1988 be as printed in the Year Book on page 14.

CENTRAL DISTRICTS

Report pp.72-74

RESOLUTIONS

1. The Report is received.
2. The Management Committee of the Manawatu Methodist Social Services Centre for 1988 be as printed in the Year Book on page 14.

WESLEY SOCIAL SERVICES

Report pp. 75-77

RESOLUTIONS

1. The Report is received.
2. That in view of the projected 30% increase in the population of those over 60 years by the year 2000, Conference write to the Minister of Social Welfare requesting him to appoint a Commissioner for the Ageing, to ensure long term planning of Services for the elderly and

the provision of adequate resources and personnel in the delivery of Services, and urging that this appointment be made without delay.

3. That the Membership of the Board for 1988 be as printed in the Year Book on page 14.

CHRISTCHURCH MISSION

Report pp. 79-80

RESOLUTIONS

1. The Report is received.
2. Conference congratulates John Roberts on the completion of nine years of notable service, most as Superintendent, of the Christchurch Central Mission. The thanks of the Connexion are due to John for his leadership in social service delivery and community care, and the drawing together of these under the general direction of the Church's bi-cultural commitment.
3. The Membership of the Mission Board for 1988 be as printed in the Year Book on page 14.

DUNEDIN MISSION

Report pp. 81-82

RESOLUTIONS

1. The Report is received.
2. That the Membership of the Board for 1988 be as printed on page 14.

QUESTION--What are the decisions of Conference on matters relating to Trinity College?

TRINITY THEOLOGICAL COLLEGE

Reports pp. 53-60

RESOLUTIONS

1. The Reports are received.
2. The Conference, acknowledging that the Rev. Dr B Keith Rowe completes his term as Principal on 31 January 1988, places on record its deep appreciation of his outstanding ministry to the whole Church of New Zealand during his thirteen years of teaching - eight of them as Principal - in the Theological College, and in particular the innovative programmes instituted under his direction. It wishes him a continuing sense of fulfilment as he returns to Parish ministry.
3. Conference places on record its thanks and appreciation to Dr Eric Ryan for his outstanding contribution to the life of the Colleges over the past three years.
4. The job description, for the Principal, set out below is approved:

JOB DESCRIPTION - PRINCIPAL

"The Principal shall be an ordained Methodist Minister who will be under the discipline of the Methodist Church of New Zealand, appointed by the Conference and responsible to the Conference through the Trinity College Council for the following tasks. All of these tasks shall be carried out in the spirit of the bi-cultural commitment of the Methodist Church of New Zealand.

- * The education of students training for ministry
- * The pastoral oversight and care of students and their families
- * The general supervision of the work of Trinity College which includes:
 - the residential programme on the St John's College site;
 - the home setting programme
 - continuing education
 - education for lay ministries through Wellspring Centre
- * Supervision of the Residential College exercised in terms of the Partnership Agreement with the College of St John the Evangelist
- * Membership of the Joint Faculty with full participation in the teaching programme of the Colleges
- * Exercise leadership in and facilitate the Trinity Methodist Theological College staff team
- * Such other tasks as may be determined by the Conference from time to time
- * The Principal is ex officio a member or consultant on several Connexional Boards and Committees
- * The Principal shall be available to, and consult with, other Connexional divisions and committees on matters pertaining to education for ministry
- * The Principal shall maintain a personal programme of professional, academic and spiritual study, and be required to accept personal supervision
- * The Principal is responsible to assist the Church to identify a vision of the future direction for Education for Ministry in Aotearoa, and to help formulate appropriate policy and strategies which acknowledge this context."

5. Rev. J A Penman is appointed Acting Principal for 1988.
6. Conference notes that the Rev. Loyal J Gibson is likely to superannuate at the 1988 Conference.
7. The Council Membership for 1988 be as printed in the Year Book on page 14.

QUESTION 44--What are the decisions of Conference relating to Wesley College?

WESLEY COLLEGE

Report p.61

RESOLUTIONS

1. The Report is received.
2. Conference records its appreciation to Messrs J Beever, C Firth, A Winstone and J Peters, members of the Trust Board retiring this year, for their long and devoted service to the Board and College.
3. Conference notes with pleasure the presence of Wesley College staff and students at the opening of Conference and thanks the Wesley College Trust Board for making this possible.
4. The Membership of the Board for 1988 be as printed in the Year Book on page 14.

QUESTION 45--What are the decisions of Conference on matters relating to the Council for Mission and Ecumenical Co-operation?

COUNCIL FOR MISSION

Reports pp. 141-150 &
259-261, 601

RESOLUTIONS

1. The Report is received.
2. Conference warmly supports its partner Churches in USA., the Presbyterian Church (USA) and the United Methodist Church in USA, in opposing the illegal American interference in the internal affairs of Nicaragua through the U.S. Government's support for the "Contras".
3. Conference notes that Unit 5 of the Council for Mission is preparing study papers for parishes to help the Church explore issues relating to East-West relationships, disarmament talks and Christian understandings of Communism, and authorises their distribution for discussion by Parishes following completion.
- 4(a) Conference applauds the series of conciliatory moves between the USSR and the USA recently culminating in an agreement on Intermediate-range Nuclear Forces (INF) and expresses its deep hope for the success of impending rounds of talks.
- (b) That Conference forward a letter to both the USSR and USA Ambassadors including greetings from the Church, advising each of the content of resolution 4(a).
5. Conference invites congregations to follow closely and with prayer the impending discussions between the USSR and USA on the further elimination of nuclear weapons.
6. That Conference write to Hon. Russell Marshall advising him of its support of his call for good working relations with the USSR and the USA.
7. Conference welcomes the formation of the Conference of Churches of Aotearoa-New Zealand and resolves that a letter of greeting go to it, and prayerfully supports all who take up leadership in the CCA-NZ, in particular the newly appointed members of the Secretariat.

- 8(a) Conference notes the importance of Women and Youth in the programmes of the CCA-NZ and encourages the Methodist Church to provide adequate funding for supporting these programmes.
- (b) Conference refers the above matter to Unit 4 of the Council for Mission for discussion and action, including suggestions as to the amount of funding required and the source of such funding.
9. That the Methodist representatives to the 1988 Forum of CCA-NZ be: Rev. Peter Glensor, Ms Bronwen Olds, Mr Phillip McConkey, Rev. John Roberts, Miss Sue Reed, Mrs Helen Wright.
10. Conference urges Parishes and Districts to participate in the Year of Ecumenical Learning being planned from Pentecost 1988 to Pentecost 1989.
11. That Sunday August 7th be observed as "Peace Sunday" 1988.
12. Conference commends the Prayer Directory, Prayer Handbook and the Mission Together Magazine for individual and corporate use in Parishes.
13. Conference notes and affirms the response to the report "Nuclear Weapons and ANZUS" (1986) as printed in Appendix 1.
14. Conference thanks Methodist people for their response through parishes to the 1986 NCC Christmas Appeal and requests Parishes to commend with enthusiasm the 1987 Appeal, "Love in Action", to their people.
15. Conference warmly endorses the NCC selection of the Rev. Terry Wall as a representative of Aotearoa-NZ to the seminar, "Towards a Theology of Peace" in Budapest, Hungary, December 1987.
16. Conference continues to support moves in the South Pacific Forum and in the United Nations, for New Caledonia (Kanak) to become independent, and affirms its solidarity with the Eglise Evangelique in its struggle towards a peaceful and just independent Kanak Republic.
17. Conference expresses its deep appreciation for the work of the Rev. Peter Glensor with the NCC and for his challenging and tenacious ecumenical leadership within the Connexion.
18. Conference asks that the Financial Report to Conference of the Council for Mission and Ecumenical Co-operation in future be recorded both as an entry for the Methodist Ecumenical Work (Guaranteed Funds) and in the Report on the Connexional Budget.
19. Conference notes that the figure of US\$500 appearing in "Requests for New Fundings on page 240 of the Reports should read "NZ\$500 per annum for the five-year period, 1987 to 1991.
20. Conference encourages the possibility of the Methodist Church of New Zealand being represented at the Millennial Celebrations in June 1988 in Moscow of the Russian Orthodox Church, in the person of the President or his representative.
21. **AUCKLAND SYNOD MEMORIAL**
"That Auckland Synod recommend to Conference through the Council of Mission that an annual allocation, inflation adjustable, be given to the Solomon Islands region of the United Church of PNG & SI, the money coming from the 2% of budget giving to churches in underdeveloped countries."

Conference thanks the Auckland Synod for its Memorial, and refers it to Unit 3 of the Council for Mission to note the concern of the Synod and the wider concerns behind the motion, and requests Unit 3 following investigation of the issue to report both to Synods and Conference.

22. Conference approves the appointment of Rev. George Carter and one person to be nominated by the Maori Division as representatives of the Methodist Conference to the Co-ordinating Committee of the Council for Mission and Ecumenical Co-operation.
23. The Membership of the Units be as printed in the Year Book on pages 12 and 13.

QUESTION 46--What are the decisions of Conference on matters relating to the Development Division?

DEVELOPMENT DIVISION

Report pp. 160-170
188a-191

RESOLUTIONS A

1. The Report is received.
2. Where appropriate Districts set up a Development Committee which shall liaise with the Development Division on the basis of guidelines provided by the Division.
3. That in view of the present shortfall in presbyters available for Stationing, the Committee on Ministry, the Theological College, Synods and Parishes are requested to take appropriate steps to challenge people with the call to ordained ministry.
4. Conference approves the following Grants-in-Aid:

Mahurangi	\$5,000
Avondale Union Parish	\$2,000
Franklin West Co-operating Parish	\$1,250
Dinsdale Co-operating Parish	\$1,350
Turangi Union Parish	\$1,500
Waihi Methodist Parish	\$3,250
Dannevirke-Norsewood Parish	\$2,750
St Lukes Nelson Union Parish	\$1,250
Parklands Co-operating Parish	\$1,500
New Brighton Union Parish	\$ 625
Lyttelton Harbour Union Parish	\$2,000
Halswell Union Parish	\$6,000
Waimate Methodist Parish	\$6,000
Port Chalmers Union Parish	\$ 750
Corstorphine Concord Union Parish	\$3,000
Gore Methodist Parish	\$5,000
Bluff Greenhills Co-operating Parish	<u>\$2,000</u>
	<u>\$40,725</u>

5. Conference approves the following Land Commission Conveners, and approves the following guidelines: (Northland) Ian Faulkner, (Auckland) Geoff Tucker, (Hamilton) Alan Leadley, (Wellington) David Hanna, (Christchurch/Dunedin/Taranaki) to be advised.

Guidelines:- "Work to be carried out regionally using relevant data from Administration Division, Government Departments, Archives, Wesley Historical Society, Libraries, etc. -

- Injustices to be identified.
 - Data to be collated regionally/nationally.
 - Documentation to be collated by Commissioners who shall report with recommendations to Conference."
6. That provided issues of social justice in respect of rural lands are to be dealt with in depth, Conference endorses the aims of the Rural Ministries Conference in N.S.W., and authorises the Board of the Development Division to handle the question of suitable representation and its funding if the Board considers representation to be appropriate.
 7. That in view of the fact that there is no provision for financial relief in cases of serious or long-term illness (i.e. M.E., terminal cancer), the Development Division investigate the situation and bring a suitable recommendation to Synods and Conference 1988.
 8. Conference notes the retirement of the Rev. Mervyn Dine from being Chairperson, and a member of the Board of the Development Division and expresses its appreciation for the lead given to the Board by Mervyn for seven years, the latter three as Chairperson.
 9. Conference receives the Financial Statements pp. 516-530.
 10. The Membership of the Board for 1988 be as printed in the Year Book on page 12.

RESOLUTION B. - MAKING DISCIPLES TASK GROUP

1. The Report is received.
2. That the Development Division discuss the policy of belonging to the Pacific College of Evangelism and report to Conference 1988.
3. The Church reaffirms its commitment to making disciples, seeking the conversion to Christ of individual people, institutions, and society as a whole and Conference requests the Making Disciples Task Group to prepare a statement on conversion to Christ and to report to Synods and Conference 1988.
4. That the Making Disciples Task Group, in consultation with the Aldersgate Fellowship, seek to develop Lay Witness teams on an appropriate indigenous basis.
5. That the Making Disciples Task Group enter into dialogue with Trinity College as to how the theology and practice of evangelism in Aotearoa-New Zealand might be addressed more effectively during student training.
6. The Committee for 1988 is Eileen Shamy (Convener), Kenneth Smith (Secretary), Audrey Leadley, Ruth Silverstone, Norman Brookes, Rob Ferguson, Doreen Hill, John Overton, Anne Simms, Phil Trotter, Russell James, Timothy Langley, Betty Hunt.

QUESTION 47--What are the decisions of Conference on matters relating to the
Fijian Advisory Committee?

FIJIAN ADVISORY COMMITTEE

Report pp. 177-181

RESOLUTIONS

1. The Report is received.
2. That the Fijian Advisory Committee give further consideration to its role in the Church.
3. That there be a consultation between the Fijian Conference and the New Zealand Methodist Church through the Development Division as to future ministries for Fijian congregations in New Zealand.
4. Conference supports and prays for the guidance of the Holy Spirit in matters affecting Fiji in the hope that Christ will be the yardstick, light and guide for the future of the country.
5. Conference supports the Fijian Advisory Committee in its desire for a full-time Fijian minister to work with the Wellington Fijian Congregation, and requests that discussion take place between the Fijian Congregation, the Superintendent and members of the Wellington Central Parish and the Development Division on means by which the need for ministry among Fijian people in Wellington can be met.
6. The Fijian Advisory Committee for 1988 be as printed in the Year Book on page 10.

QUESTION 48--What are the decisions of Conference on matters relating to the
Samoan Advisory Committee?

SAMOAN ADVISORY COMMITTEE

Report pp 263

RESOLUTION

1. The Report is received.
2. The Samoan Advisory Committee for 1988 be as printed in the Year Book on page 11.

QUESTION 49--What are the decisions of Conference on matters relating to the
Tongan Advisory Committee?

TONGAN ADVISORY COMMITTEE

Report pp 182-188

RESOLUTIONS

1. The Report is received.
2. Conference recognises the need for continued assistance in meeting the needs of Tongan Ministry and authorises the Development Division the Development Division to consult and act as necessary.
3. Tongan Methodist people thank Conference for the appointment of Rev. Sione Sa'afi at Petone, thus enabling work among the Tongan community there to be developed.
4. That the Tongan Advisory Committee for 1988 be as printed in the Year Book on page 11.

ERRATUM: *N.B. Corections to pgs 182-187 of Reports.*
page 182 spelling in first part of report, 6th line Kiata should be Kaita.
page 183 Central Mission Trust should be Pitt Street Trust.
page 185 They will hold their (word missing 3rd para.)
page 187 March 1988 not 1987.

GENERAL RESOLUTIONS OF

FIJIAN, SAMOAN, & TONGAN ADVISORY COMMITTEES

1. Conference has previously noted the importance of correct pronunciation of the names of people, and draws the attention to the fact that the names of Pacific Islands people are often spelt and pronounced incorrectly by those whose first language is English. Conference refers this issue to the Education Division for consideration with the request that it provide resources to enable the Church to learn the correct pronunciation of words in Pacific Islands languages.
2. Conference asks the Development Division to explore with the Fijian, Tongan and Samoan Advisory Committees the proposal to develop a Ministerial exchange programme to enable mutual understanding of faith and culture between Pacific Island countries and Aotearoa and respective needs of the Pacific Island Section of the Methodist Church of New Zealand.

QUESTION 50--What are the decisions of Conference on matters relating to Church Union.

CHURCH UNION

Report pp.201-204

RESOLUTIONS

1. That the Reports be received.
2. That during 1988-89 the bi-lateral Methodist-Presbyterian Church Union discussions be re-directed as outlined in the Report and that other Churches continue to be invited to participate as appropriate.
3. Conference invites the groups specified in the report to appoint representatives to serve on a Joint Forum with the Presbyterian Church and that the Church Union Committee Conveners arrange the meetings and provide appropriate facilitation.
4. Conference requests that a full range of Forum discussions take place within the context of the Methodist Church's bi-cultural commitment, and asks the Conveners to take appropriate steps to enable this.
5. During 1988-89 the Joint Forum meet to share mission agenda and goals as set out in the report with a view to identifying potential areas of joint mission along with strategies to enable such mission.
6. That the Forum meet for two years only and that it report finally through the Church Council to Conference 1989.

7. Conference notes with regret the resignation of the Rev. Dennis Povey from the position of Secretary to the Negotiating Churches Unity Council, and expresses the deep gratitude of the Church for the leadership given by the Secretary, particularly in the area of support for the Co-operating Ventures.
8. Conference, in response to the initiative taken by the Presbyterian Church in 1986, affirms the desirability of mutuality of membership between Methodist and Presbyterian members in Co-operative Ventures, and resolves that in Co-operative Ventures, all persons who are members recorded on the electoral roll of the Methodist Church, or on the communicant roll of the Presbyterian Church, shall be recognised as members of both Churches, so long as they remain members of a Co-operative Venture, and in the event of such a member later transferring to a Methodist Parish, such member shall be entitled to have his or her membership transferred to that Parish.
9. Conference hears the concern of the Co-operating Ventures for the Methodist and Presbyterian Churches to engage in full union, and recommends the procedures outlined in the Church Union Committee Report as the best way forward.
10. That the Church Union Committee for is: Norman Brookes (Convener), Siauala Amituana'i, Taniela Moala, Ken Russell, Marion Neller, Elizabeth Kolhase, two people appointed by the Maori Division and two representatives of Co-operating Ventures.
11. The Negotiating Churches Unity Council representatives for 1988 are: Norman Brookes, Irene Girvan, Gillian Telford, Frank Hanson, Stan West.

QUESTION 51--What are the decisions of Conference on matters relating to Statistics?

Placed in Journal and presented in the Reports.

QUESTION 52--What are the decisions of Conference relating to becoming a Bi-cultural Church?

BI-CULTURAL CHURCH

Report pp. 171-176

RESOLUTIONS

1. The Report is received.
2. Conference draws the attention of Parishes to the section of the report in response to the General Purposes Committee questions.
3. Conference affirms the following principles for the life and work of the Council of Elders,
 - (a) the Council of Elders is one practical way the Methodist Church seeks to live out an equal partnership prefigured in the Treaty of Waitangi and confirmed in the Conference commitment to become a Bi-cultural Church.
 - (b) the mandate of the Council of Elders is to assist the Church's Bi-cultural Journey by:

- (i) monitoring recommendations of all Conference Committees and Boards to the Conference,
 - (ii) reflecting and commenting on the style of work and the priorities of all Conference Committees and Boards,
 - (iii) referring back those reports and recommendations which the Council of Elders believes will not assist the Church on its bi-cultural journey, or will divert us from that goal.
 - (c) The Council will report each year to Conference on the work it has done, and the trends it has observed in the common journey.
4. That, given the expansion of work from the 1987 experimental period, Conference asks the Bi-cultural Committee to
- (a) explore practical ways the Council of Elders can carry out its mandate,
 - (b) recommend to the General Purposes Committee the names of the manuhiri,
 - (c) recommend regarding practical issues.
5. That the Law Revision Committee draw up appropriate regulations concerning the Council of Elders and requiring the Council to report to each Conference.
6. Recognising the role of the Ordained Ministry in helping to shape the mission of the Church, including facilitating the movement towards a Bi-cultural Church, and acknowledging the importance of:
- (a) selection of candidates,
 - (b) assessing readiness for ordination,
 - (c) promoting models of ministry
- and the key role the Committee on Ministry plays in these areas, Conference hereby constitutes a Review Committee to review:
- (i) the terms of reference
 - (ii) membership
 - (iii) styles of meeting and time of meeting,
- of the Standing Committee on Ministry.
7. That the President in consultation with the Conference Bi-cultural Committee of the Methodist Church of New Zealand appoint appropriate personnel to the Review Committee.
8. That the Review Committee report to Synods and Conference 1988.
9. The Committee for 1988 is representatives from the Maori Division; Norman Brookes, Graham Brazendale, Margaret Tucker, John Salmon, Fred Norris, Margaret Gordon, Kerry Watkins, Grant Bennett.

QUESTION 53--What are the decisions of Conference on matters relating to Te Taha Maori?

TE TAHA MAORI

Report pp. 209-211

RESOLUTIONS

- 1. The Report is received.
- 2. In view of the Government's policy of devaluation Conference gives authority for the closing and disposal of Trade Training Hostels at the discretion of the Maori Division in consultation with other appropriate bodies.

3. Conference places on record its thanks and appreciation to Mrs Margaret Hui for her devoted service and contribution as Matron of Seamer House.
4. Conference views with alarm the policy of corporatisation, and notes with concern that a high percentage of those being made redundant are Maori and that this concern be conveyed to the Government.
5. That Maori Division representatives to Church Council be Te Rua Turner, Joy Rakena, the Tumuaki.
6. That the Maori Division representatives on Te Runanga Whakawhanaunga Haahi be: Samson Toia, Ruawai Rakena, Diana Tana, Morehu Te Whare, Heremia Pate, Heke Eketone.
7. The Membership of the Board for 1988 be as printed in the Year Book on page 12.

GREY INSTITUTE TRUST

Report pp. 221-222

RESOLUTIONS

1. The Report is received.
2. That Members of the Trust for 1988 be: L Charles Worsley, Brian Phillips, Eric Kitchingman, Cath Rangi, Moana Sharland, Ted Tamati, Val Tamati, Tui Wetera, Miria Rogers, Ngaio Krogsetter, Juanita Bishop, D Te Awhe, Heremia Pate, Ian McKenzie.

RANGIATEA MAORI COLLEGE TRUST BOARD

Report pp. 199-200

RESOLUTIONS

1. The Report is received.
2. That regardless of whether a new contract is signed with the Maori Affairs Department for a continuance of Trade Training, and recognising the gospel heritage of involvement with people at a level of their needs, the Administration Division, Maori Division and Board of Rangiatea Hostel, with any others who might provide useful perspectives:
 - (a) assess the kind of needs the Rangiatea resource might be related to, and
 - (b) look to the use, or redevelopment, or sale of Rangiatea toward meeting those needs.
3. The Board for 1988 be as printed in the Year Book on page 13.

QUESTION 54--What are the decisions of Conference on matters relating to the Education Division?

EDUCATION DIVISION

Reports pp. 82 - 92,
241-252, 553-562

RESOLUTIONS

1. The Report is received.
2. The Bi-cultural Committee recommends to Conference that the review and restructuring of Divisions, Boards and Committees of the church include the following components:

- (a) wide consultation on the mission of the Church towards the 21st century.
- (b) 50/50 Maori/Pakeha consultation and decision-making at appropriate points
- (c) regional and national consultation in which the diversity of the Church will be represented.
- (d) a two year process with appropriate funding to be arranged by the Administration Division.

Details of the process, and persons and groups involved, will be determined in consultation between the President, the Council of Elders, and the Bi-Cultural Committee, which will convene this consultation. The Bi-cultural Committee will continue to be associated with the process, but not responsible for it.

The first stages of the consultation process to be completed by June 1988. Progress reports to be available to August Synods and to Conference 1988.

Note: the membership of the Bi-cultural Committee is:

Representatives of Maori Division

Development Division:

Graham Brazendale

Norman Brookes

Margaret Tucker

Education Division:

John Salmon

Women's Fellowship:

Margaret Gordon

Manukau Synod:

Fred Norris

Youth Representatives:

Kerry Watkins

Grant Bennett

3. Conference notes that there is urgent need to provide administrative assistance within the Education Division, and recommends that negotiations begin with the General Secretary as to possible sources of interim funding, and requests the Finance and Stewardship Committee to give prompt consideration to the provision of necessary funding from July 1988.
4. That an interim Supply be arranged for the position of Executive Director of Methodist Education Division from 1 February 1989 while the review referred to in Resolution 3 is in process.
5. Conference commends to Methodist Parishes and people the use of the new resources, New Living Faith and Kerygma, as part of the ongoing programmes of Christian education.
6. Conference expresses its sincere appreciation to the Executive Director of the Joint Board of Christian Education, Dr David Merritt, for the competent and skilled way in which the Board continues to make available to the Church and its members a wide range of educational resources and books.
7. Conference records its appreciation to Stewart Anderson, Newton Fink, Lester Holdaway, Derek Laws, Fred Norris and Jack Osborn who have retired in the last two years from the work of leading stewardship programmes in Parishes. A welcome is extended to Mavis McKenzie and Warren Schrader who have recently joined Stewart Collis, Herbert Buckingham, John Hamlin, Anne Saunders, Harry

Shaw and Bob Sullivan, as the Field Staff of RESPONSE, available to work with Parishes in the area of stewardship.

8. Conference endorses the work of RESPONSE in its new form, the offering of directed Parish stewardship programmes, and of the resource materials necessary for a self-run programme of mission and stewardship education, and encourages Parishes to take up the opportunity of using these services.
9. Conference declares its pleasure at the appointment by the President of the Rev. Halefoti Autagavaia as Samoan Youth Director, and notes his stationing to the Auckland staff of the Methodist Education Division as from 1 February 1988.
10. Conference supports the establishment of a Youth Policy and encourages wide consultation throughout the Church over the next six months and report to the Education Division of responses.
11. Conference receives the Accounts of the Education Division.
12. The Board membership for 1988 be as printed in the Year Book on page 12

QUESTION 55--What are the decisions of Conference on matters relating to the Administration Division?

ADMINISTRATION DIVISION

INTRODUCTION:

Conference notes and records:

- (i) its grateful thanks to Mr Geoff Hill who has served as Chairman of the Board of Administration since its inception in 1977;
- (ii) that during his period of Chairmanship the Board has moved from its formative years to being one of the Connexion's most valued Boards, which has effectively dealt with tasks delegated to it by the Conference, under his leadership;
- (iii) that Geoff continues as a Board member, where his experience and continuing wise counsel will always be appreciated.

A. SUPERNUMERARY FUND -- pp. 109

RESOLUTIONS

1. The Report is received.
2. Conference refers the following areas of concern relating to the Supernumerary Fund to the Board of Administration:
 - (a) Is the Fund more than a Pension Fund?
 - (b) Is mutuality still valid?
 - (c) Is compulsory membership appropriate?
 - (d) Are provisions for single persons or those without dependents just?
 - (e) Given reduced ability to commute as the result of 1983 Legislation is it now appropriate to introduce a minimum benefit?
 - (f) Has the investment performance been satisfactory?

(g) Is the level of annuity to beneficiaries appropriate in the light of

(i) inflation

(ii) the likely trend towards more superannuitants and fewer contributing members?

and in consideration of these areas of concern the Board is asked to dialogue with Hawkes Bay-Manawatu Synod.

B. LAY WORKERS' RETIRING FUND -- pp. 110

RESOLUTIONS

1. The Report is received.

C. STIPENDS -- pp. 111

RESOLUTIONS

1. The Report received.
2. Conference requests the Board of Administration to undertake, at intervals of not more than five years, a basic review of the composition of Stipends, taking into account all relevant details.

D. MINISTERS RETIREMENT HOUSING -- pp. 111ff

RESOLUTIONS

1. The Report is received.
2. The Board of Administration is encouraged to pursue the issues listed in the Report.

E. REMOVAL FUND -- pp. 113

RESOLUTIONS

1. The Report received.

F. TRANSFER OF TITLE to the Board of Administration -- pp.114

RESOLUTIONS

1. The Report is received.

G. CHURCH BUILDING AND LOAN FUND -- pp. 114ff

RESOLUTIONS

1. The Report is received.
2. Districts are encouraged to strengthen the activity and membership of their District Property Advisory Committees which need to reflect our Church's Bi-Cultural stance and to include women.

GG. REPORT ON THE CONSENT FOR PROPERTY SALES, PURCHASES, BUILDING AND LOANS -- pp. 117ff.

RESOLUTIONS

1. The Report is received.

H. PARSONAGE FURNITURE -- pp. 121ff

RESOLUTIONS

1. The Report is received.
2. Conference re-affirms its decision taken in 1986 regarding Parsonage Furniture: fridges, washing machines and lawnmowers.
3. That the Board of Administration in consultation with the Development Division deal with matters arising particularly relative to Co-operative Ventures as a result of Resolution 2.

I. INSURANCE FUND -- pp. 122ff.

RESOLUTIONS

1. The Report is received.

J. THE GENERAL PURPOSES TRUST BOARD -- pp. 123ff

RESOLUTIONS

1. The Report is received.
2. Clause (c) of F W Walters Family Trust Deed is amended to read "(c) As to 4% four percent thereof to the Waikato-Bay of Plenty Synod as a first priority for the benefit of the Otorohanga Methodist Church but otherwise for use in such manner as the Synod shall from time to time determine."
3. **THORNDON TRUST:**
That 33-1/3rd% of the income of the Thorndon Deposit account for the year ended 31/1/1988 be paid as a capital contribution to the Presbyters Deacons and Lay Workers Fund to strengthen that Fund's ability to assist with loans to ministers and particularly those ministers commencing their ministry.
4. **DISTRIBUTION OF INCOME FROM UNDESIGNATED LEGACIES:**
The sum of \$5,587 is available for distribution, to be distributed through the Finance and Stewardship Committee.
5. **BRADLEY TRUST:**
The following application, having been received, is approved:
The Field Worker in Ministry, to research in detail the Theological Schools' Inventory, having been used in processing more than 200 candidates in 20 years; such research involving the employment of a person during the long vocation -- \$6,000.

K. CHANGE OF CHURCH BALANCE DATE -- pp 125f.

(Ref. 1986 Conference p.664)

RESOLUTIONS

1. The Report is received.

L. TIMING OF CONFERENCE -- p.126

RESOLUTIONS

1. The Report is received.

M. ARCHIVES -- pp 126f.

RESOLUTIONS

1. The Report is received.

N. LAND COMMISSION -- pp. 127 (and also p.174)

RESOLUTIONS

1. The Report is received.

O. THE SOCIAL CREED OF THE CHURCH -- pp.127
SOME SOCIAL PRINCIPLES OF THE METHODIST CHURCH
THE GENERAL STANDARDS FOR THE GUIDANCE OF MEMBERS

See N.Z.M.S.S.A. Resolutions page 649, Res. 9.

P. CHARITABLE DONATIONS -- pp. 127

RESOLUTIONS

1. The Report is received.

O. AGENDA TASKS FOR NEXT YEAR -- pp. 128

R. GENERAL

RESOLUTIONS

1. That the Financial Statements for the following Funds administered by the Board be received and adopted:
 - (a) Board of Administration
 - (b) Church Building and Loan Fund
 - (c) Supernumerary Fund
 - (d) Lay Workers' Retiring Fund
 - (e) Board of Administration Insurance Account
 - (f) General Purposes Trust
 - (g) Board of Administration Ministers' Housing Account
 - (h) Connexional Budget
 - (i) Connexional Expenses Fund
 - (j) Removal Expenses Fund
 - (k) Connexional Fire Insurance Fund
 - (l) Presbyters Deacons and Lay Workers Loan Fund.
2. **MEMORIAL NORTH CANTERBURY SYNOD**
 - (a) That the Administration Division be required to advise Parish or Church Treasurers of any amount received by the Division directly from third parties for investment on behalf of Parishes or Churches.
 - (b) That the Administration Division be required to forward to Parish and Church Treasurers within the first two weeks of July, details of balances of investments held as at June 30th and interest credited to that date.

- (c) As in (b) regarding balances of Mortgages and Loans from Connexional Funds and the amount of interest paid.
3. That the Membership of the Board be as printed in the Year Book on page 11.

QUESTION 56--What are the decisions of Conference on matters relating to the Investment Board?

INVESTMENT BOARD

Report pp.134

RESOLUTIONS

1. The Report is received.
2. The Membership of the Investment Board for 1988 be as printed in the Year Book on page 13.

QUESTION 57--What are the decisions of Conference on matters relating to the Methodist Trust Association?

METHODIST TRUST ASSOCIATION

Report pp.129ff.

1. The Report is received.
2. The Financial Accounts are received and adopted.
3. The Membership of the Methodist Trust Association be as printed in the Year Book on page 13.

QUESTION 58--What are the decisions of Conference on matters relating to Connexional Trusts?

CONNEXIONAL TRUSTS

PRINCE ALBERT COLLEGE TRUST

Supp. Rep. pp 134(a)ff
Report pp. 135-137
234-236

RESOLUTIONS

1. Conference notes that the Prince Albert College Trust has granted a lease of its Queen Street land for 100 years.
2. Conference
 - (a) in respect of the \$16,000,000 fund referred to in Section A of the Trust report gives approval in principle to the creation of the Prince Albert College Trust Fund.
 - (b) authorises the Prince Albert College Trustees and the General Purposes Trust Board to take the initiative in preparing, during 1988, a Trust Deed that expresses the outcome of the consultative process to be presented for the approval of the 1988 Conference.
3. The Prince Albert College Trustees are authorised to seek incorporation of a Trust under the Charitable Trusts Act with the

name of PACT 2086 TRUST to administer the Redevelopment Fund referred to in Section B of the Trust's report.

4. (a) Conference approves the Constitution for the PACT 2086 Trust as tabled at this Conference.
(b) That the Law Revision Committee, during 1988, draft appropriate law to ensure that the provisions of the PACT 2086 Trust Constitution are incorporated into the Laws and Regulations of the Church.
(c) That members of the Board of the PACT 2086 Trust following its incorporation be the members from time to time of the Board of the Methodist Trust Association.
5. Conference notes the establishment of the Endowment Trusts:
 - (i) Media and Communications - capital sum \$862,258
 - (ii) Resource persons/lectureship in Christian education - capital sum \$150,000.
 - (iii) Archives and Research material and systems - capital sum \$250,000.
6. The financial statement of accounts for the year ended 31 March 1987 are received.
7. Conference recognises the work of the Trustees of the Prince Albert College Trust in the negotiations leading up to the leasing of its land, acknowledges the long hours of work, affirms the skills brought to bear, and applauds their creative response.

PRINCE ALBERT COLLEGE TRUST RESOLUTIONS RELATING TO THE SUPPLEMENTARY REPORT TO CONFERENCE AND CHURCH COUNCIL pp. 134a; 234-236.

1. Conference refers the issue of the Church's theology, stance and ethics on wealth, standing alongside the poor, and the whole question of the retention of investments for the purpose of producing income, and the method by which that income is generated to a Special Committee or Committees to be nominated for the purpose by the President, for study and report to Synods, Boards and Conference as soon as possible.
2. Conference hereby establishes a consultative body to be called the P.A.C. Strategy Group, whose task shall be to:
 - (a) Collate, consider and recommend upon the suggestions from the Church for the use of the distributable income from the \$16,000,000 generated in years following the year ending 31 March 1988.
(N.B. It is envisaged that this Group would work with and follow on from the Palmerston North group appointed by May Church Council currently working at that issue.)
 - (b) Be responsible for the drafting of a Deed of Trust are to be entered into between the Prince Albert College Trust and the General Purposes Trust Board concerning the lodgment of the \$16,000,000 with the General Purposes Trust Board, the future allocation of the income thereof, and necessary checks and balances relating thereto, such draft Deed to be prepared, if possible, in time for circulation to Synods in 1988 and then for consideration by Conference 1988.

- (c) Consider and recommend to Synods and Conference 1988 as to any changes it sees necessary or desirable in the structures of the Church as a consequence of the introduction of the income availability in the life of the Church.
3. The P.A.C Strategy Group shall comprise the President (ex-officio) as Chairperson, and three persons appointed by each of the Conference, the Maori Division, the General Purposes Trust Board, the Prince Albert College Trust, and the Connexional Youth Task Group, and three persons to be appointed by the President representing the diversity of the Methodist Church of New Zealand.
 4. Conference hereby appoints as its representatives to the P.A.C. Strategy Group Ann Thomas, Helen Wright and Eric Laurenson.
 5. In thanksgiving to God, in acknowledgement of the stewardship of the Prince Albert College Trust, in recognition of the Bi-cultural Journey of the Methodist Church and of the theology relating to "first fruits", Conference hereby constitutes a Committee comprising the President (Chairperson) and three persons each appointed by the Maori Division and by the Conference, to allocate the net distributable income arising from the \$16,000,000 in the year to 31 March 1988, the Committee to decide the appropriate recipients of this "first fruits" koha, keeping in mind the Ngati Paoa Whanau Trust.
 6. Church Council is requested to continue to address the issue of structures appropriate for the Church in the 1990's.
 7. *N.B. The Conference Committee (ref. Res. 5 above) comprising Sam Toia, Heremai Pate, Pae Nathan, Margaret Hamilton, Sylvia Crane, Bruce Gordon, which meet during Conference believes that the suggestion of making a Koha to the Ngati Paoa Whanau Trust is a good precedent because the Ngati Paoa Whanau was historically associated with the land.*
It would be difficult to find other appropriate recipients until close consideration has been given by the land commission of any other grievances. Further to seek out such recipients would take away the loving spontaneity of the gift.
 In thanksgiving to God, in acknowledgement of the stewardship of the Prince Albert College Trust, in recognition of the Bi-cultural Journey of the Methodist Church and of the theology relating to "first fruits", Conference gives to the Ngati Paoa Whanau Trust the first fruits from the investment of the \$16,000,000 (i.e. the net distributable income thereof for the year ended 31 March 1988).

ROBERT GIBSON TRUST BOARD -- pp. 138

RESOLUTIONS

1. That the Report be received.
- 2(a). Conference notes following Grants and Bursaries for the 1987-88 period:

Wesley College	\$21,000
Other Secondary Schools	2,000
Manaia Church Trust	1,500
University	7,000
Youth Work	18,000
Child Care	<u>4,000</u>

\$53,500

- 2(b) The grant for Youth Work shall be distributed in accordance with the Trust Deed and of the approved scheme, by the Education Division after consultation with the Board.
- 2(c) The grant for Child Care shall be distributed in accordance with the Trust Deed and of the approved scheme by the N.Z.M.S.S.A. after consultation with the Board.
3. The Membership of the Board for 1988 be as printed in the Year Book on page 13.

THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS TRUST -- pp. 139

RESOLUTION

1. The Report is received.

METHODIST PROVIDENT SOCIETY LTD -- pp. 226

RESOLUTION

1. The Report is received.
2. The \$35,000 available allocated by the Conference:
 - (i) \$1,000.00 to each District to be used in consultation with the regional work groups on bi-culturalism to assist each District in its bi-cultural journey. (\$11,000.00)
 - (ii) \$4,000.00 to assist National Youth Ministries within each of the Maori, Samoan, Tongan, Fijian, and Pakeha youth groups within the Church. (\$20,000.00)
 - (iii) \$2,000.00 to the "Money Tree" special objective fund.
 - (iv) \$2,000.00 to the "Making Disciples" Task Group for publicity and promotion work.

JAMES AND MARTHA TROUNSON BENEVOLENT FUND TRUST pp.140

RESOLUTIONS

1. The Report is received.
2. The Board for the next year is:
Presbyters: A N Dickinson, G Brazendale, N E Brookes, W E A Carr, W Morrison.
Mesdames M Gordon, K Kohlhasse, J Moore.
Messrs R C Burton (Treasurer), B R Burton, L W Peak, H Denton (Chairman) and J Steele (Secretary).

REPORT OF THE GENERAL SECRETARY TO CONFERENCE 1987

1. I report that I have received all audited Annual Accounts with the exception of Grey Institute Trust which is a draft account only, for the Financial Year ended since last Conference of the Boards and Funds under the Conference.

All audited Accounts have been placed in the Conference Journal.

2. I further report that of those Financial Accounts listed as outstanding last Conference, have been received and are placed in the Journal.

QUESTION 59--What are the decisions of Conference on matters relating to the Connexional Budget?

CONNEXIONAL BUDGET

Report pp. 223-225,
230-234, 239-240

RESOLUTIONS

1. The Report is received.
2. Conference notes that the Connexional Office has, as requested, enquired from reputable sources the movement in the projected Consumer Price Index and wage round increases, and reports a general increase of 9%. Conference accordingly resolves that in setting the 1988/89 Budget, the maximum increase in funding from Parishes be 9%.

QUESTION 60--Who is elected President of the Church for induction at next Conference?

Mr Eric H Laurenson, A.N.Z.I.A.

QUESTION 61--Have adequate arrangements been made for the President's Supply?

Yes.

QUESTION 62--Who is elected the President's Legal Adviser?

Mr Geoffrey H Peak, LL.B.

QUESTION 63--Who is elected Vice-President for induction at next Conference?

The Rev. Edith J Little, J.P.

The President to be responsible to see that there is adequate supply arrangements.

QUESTION 64--Who are elected as District Superintendents for the ensuing year?

As printed in the Year Book on pages 3 and 4.

QUESTION 65--Who are elected as Secretaries of Synods for the ensuing year?

As printed in the Year Book on pages 4 and 5.

QUESTION 66--Who are elected as Financial Secretaries of Synods for the ensuing year?

As printed in the Year Book on page 5.

QUESTION 67--Who are elected as Property Secretaries of Synods for the ensuing year?

As printed in the Year Book on page 6.

QUESTION 68--Who are appointed as members of the following Standing Committees and their Conveners?

(a) Committee of Privileges.

To be appointed as required.

(b) Committee of Exigency.

To be appointed as required.

(c) Pastoral Committee.

As printed in the Year Book on page 10.

(d) President's Committee of Advice.

As printed in the Year Book on page 10.

QUESTION 69--When and where shall the next Conference be held?

29 October - 3 November 1988 at Palmerston North.

QUESTION 70--When shall the Annual Meeting of Synods be held?

between 5 - 15 August

QUESTION 71--

(A) What is God saying to us now?

(B) What more can be done to promote the work of God?

ADDITIONAL RESOLUTIONS

DATES FOR 1988

Divisional Consultation

8 - 9 April

2 - 3 September

General Purposes

Finance & Stewardship

Church Council

Stationing

31 May - 3 June

4 Oct.- 6 Oct.

Pastoral Committee

30 May

1 September

Conference

29 October - 3 November

August Synod

5 - 15 August

250th ANNIVERSARY CELEBRATIONS OF METHODISM

Official Methodist Representatives to the 250th Anniversary Celebrations in London, to take the two available places are Rev. Morehu Te Whare and Mrs Mary Te Whare.

The Rev. D J Phillipps will co-ordinate the Celebrations for the Methodist Church of Aotearoa.

CONFERENCE OF CHURCHES AOTEAROA the following applications for membership were approved:

Full

Associate

Observer

Antiochan Orthodox Church

Serbian Orthodox Church

Associated Churches of Christ

Seventh Day Adventist

Lutheran Church

CONFERENCE 1989

The Wellington District and Wesley Central Parish request to host Conference and the celebration of 150 years of Methodism in Wellington, was approved.

MEMBERSHIP OF COMMITTEES

That for all Committees and Boards, the names include both first and surnames.

COUNCIL OF ELDERS: Pakeha Members for 1988 - Margaret Hamilton, Bruce Gordon, Lani Tupu.

NOTE: These pages have not been used 28-50; 241-300; 422-424; 436-450; 467-500.

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