

*The Methodist Church of New Zealand*,

**REPORTS  
and  
RESOLUTIONS  
of the  
ANNUAL  
CONFERENCE  
1980**



# LECTIONARY

1980-81





## INTRODUCTION

This Lectionary continues the pattern begun in 1979. With minor amendments it follows the Lectionary of the Uniting Church of Australia, which in turn is based on the Lectionary of the Roman Catholic Church; 1980-81 is Year A in that three-year cycle. The Roman Catholic Lectionary is used not only by that Church around the world, but also by many Churches in the Anglican, Lutheran, Methodist, Reformed and other traditions in e.g. North America, Europe and Australia.

In using this Lectionary we extend our witness to the faith held in common with all Christians to the heart of the church's life - its worship.

Readings have been provided for every Sunday of the Church Year, with additional and alternative readings for special occasions. Where a special occasion falls on a Sunday, the readings for that occasion may be substituted for the readings set for that Sunday, unless that Sunday is one of the major feastdays of the Church, e.g. Christmas, Easter or Pentecost.

The basic pattern of the main Lectionary - and for part of the additional section - is as follows:

The Gospel reading "controls" i.e. sets the theme for the day.

The First reading provides a "commentary" - usually from the Old Testament - on the Gospel reading, while the Psalm gives a "meditation" on the First reading.

The Second reading - usually from the Epistles - is related to the Gospel reading in a more indirect way.

The remainder of the additional section provides suggestions for readings to suit particular occasions.

Where appropriate it is intended to provide a set of four readings similar to the main Lectionary in the future.

As the second Lectionary on the new pattern it is still "one on trial"; comments, questions and suggestions for improvement from users would be much appreciated by the Faith and Order Committee of the Methodist Church of New Zealand.

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LECTIONARY 1980-81

(For the optional use of preachers)

Abbreviations and versification according to the R.S.V.

1980	First	Psalms	Second	Gospel
NOVEMBER	Reading		Reading	
30 Advent	1 Is. 2: 1-5	Ps. 122	Rom. 13: 11-14	Mt. 24: 37-44
DECEMBER				
7	2 Is. 11: 1-10	Ps. 72: 12-19	Rom. 15: 4-13	Mt. 3: 1-12
14	3 Is. 35: 1-10	Lk. 1: 67-79	Jas. 5: 7-11	Mt. 11: 2-11
21	4 Is. 7: 10-14	Ps. 24	Rom. 1: 1-7	Mt. 1: 18-25
25 Christmas	Is. 9: 2-7	Ps. 96: 7-13	Tit. 2: 11-15	Lk. 2: 11-14
28 Sunday after Christmas	Gen. 1: 1 26 - 2: 3	Ps. 114	Col. 3: 12-17	Mt. 2: 13-15; 19-23
1981				
JANUARY				
4	2 Prov. 8: 22-31	Ps. 70	Eph. 1: 15-23	Jn. 1: 1-5; 9-14
11 Sunday (Baptism of Jesus)	1 Is. 42: 1-9	Ps. 20	Acts 10: 34-48	Mt. 3: 13-17
18	2 Is. 49: 1-7	Ps. 40: 9-12	1 Cor. 1: 1-9	Jn. 1: 29-34
25	3 Is. 9: 1-4	Ps. 27: 1-6	1 Cor. 1: 10-17	Mt. 4: 12-23
FEBRUARY				
1	4 Zeph. 2: 3; 3: 11-13	Ps. 119: 73-80	1 Cor. 1: 26-31	Mt. 5: 1-12
8 (Covenant Sunday)	5 Is. 58: 6-10	Ps. 112	1 Cor. 2: 1-5	Mt. 5: 13-16
15	6 Deut. 10: 12-22	Ps. 119: 1-8	1 Cor. 2: 6-13	Mt. 5: 17-37



FEBRUARY	First Reading	Psalm	Second Reading	Gospel
22	7 Lev. 19: 1-2; 15-18	Ps. 103: 1-12	1 Cor. 3: 16-23	Mt. 5: 38-48
MARCH				
1 (Transfiguration)	Ex. 24: 12-18	Ps. 50: 1-6	2 Pet. 1: 16-21	Mt. 17: 1-9
8 Lent	1 Gen. 2:7-9; 15-17; 3:1-7	Ps. 130	Rom. 7: 15-25	Mt. 4: 1-11
15	2 Gen. 12: 1-9	Ps. 127	Rom. 4: 1-5; 13-17	Jn. 4: 5-26
22	3 Ex. 17: 3-7	Ps. 77: 11-20	Rom. 5: 1-5	Jn. 4: 27-42
29	4 1 Sam. 16: 1-31	Ps. 142	Eph. 5: 8-14	Jn. 9: 1-41
APRIL				
5	5 Ezek. 37: 1-14	Ps. 13	Rom. 8: 1-8	Jn. 11: 1-45
12 (Palm Sunday)	6 Is. 50: 4-7	Ps. 22: 6-18	1 Tim. 1: 12-17	Mt. 21: 1-11
17 Good Friday	Is. 52: 13-53; 12	Ps. 31: 11-18	Heb. 4: 14 - 5: 10	Mt. 26: 57 27: 66
19 Easter	Acts 10: 34-43	Ps. 150	Col. 3: 1-11	Mt. 28: 1-10
26	1 Acts 2: 42-47	Ps. 118: 19-29	1 Pet. 1: 3-9	Jn. 20: 19-31
MAY				
3 (Bible Sunday)	2 Acts 2: 14 <sup>a</sup> ; 22-28	Ps. 16	1 Pet. 1: 17-21	Lk. 24: 13-35
10 (Home & Family)	3 Acts 2: 14 <sup>a</sup> ; 36-41	Ps. 23	1 Pet. 2: 19-25	Jn. 10: 1-10
17	4 Acts 6: 1-7	Ps. 33: 1-12	1 Pet. 2: 4-10	Jn. 14: 1-14
24 (Wesley Day)	5 Acts 8: 5-8; 14-17	Ps. 66: 1-12	1 Pet. 3: 8-18	Jn. 14: 15-21
31	6 Acts 1: 12-14	Ps. 110	1 Pet. 4: 12-19	Jn. 17: 1-11



JUNE	First Reading	Psalm	Second Reading	Gospel
7 Pentecost	Acts 2: 1-11	Ps. 68: 32-35	1 Cor. 12: 1-13	Jn. 20: 19-23
14 (Trinity)	1 Ex. 34: 1-9	Ps. 135: 1-7; 13-21	2 Cor. 13: 5-14	Mt. 28: 16-20
21	2 Jer. 20: 7-13	Ps. 69: 6-15	Rom. 5: 12-15	Mt. 10: 26-33
28	3 2 Kings 4: 8-17	Ps. 89: 1-18	Rom. 6: 1-11	Mt. 10: 34-42
JULY				
5	4 Zech. 9: 9-13	Ps. 145: 1-9	Rom. 8: 9-14	Mt. 11: 25-30
12	5 Is. 55: 10-13	Ps. 65	Rom. 8: 18-25	Mt. 13: 1-23
19 (Youth Day)	6 Deut. 32: 36-41	Ps. 86: 1-13	Rom. 8: 26-27	Mt. 13: 24-43
26	7 1 Kings 3: 3-14	Ps. 119: 57-64	Rom. 8: 28-30	Mt. 13: 44-52
AUGUST				
2 Pentecost	8 Is. 55: 1-5	Ps. 36: 5-10	Rom. 8: 35-39	Mt. 14: 13-21
9 (Lay Preachers)	9 1 Kings 19: 9-18	Ps. 55: 1-2; 12-19	Rom. 9: 1-5	Mt. 14: 22-33
16	10 Is. 56: 1-8	Ps. 87	Rom. 11: 13-32	Mt. 15: 21-28
23	11 Is. 22 15-23	Ps. 20	Rom. 11: 33-36	Mt. 16: 13-20
30	12 Jer. 15: 15-21	Ps. 26	Rom. 12: 1-8	Mt. 16: 21-27
SEPTEMBER				
6	13 Ezek. 33: 7-11	Ps. 119: 65-72	Rom. 13: 8-10	Mt. 18: 15-20
13	14 Gen. 50: 15-21	Ps. 10: 12-18	Rom. 14: 1-9	Mt. 18: 21-35
20	15 Is. 55: 6-9	Ps. 14	Phil. 1: 19-28 <sup>a</sup>	Mt. 20: 1-16

SEPTEMBER	First Reading	Psalm	Second Reading	Gospel
27 Pentecost (Citizenship)	16 Ezek. 18: 25-32	Ps. 5	Phil. 2: 1-11	Mt. 21: 28-32

#### OCTOBER

4 (World Communion)	17 Is. 5: 1-7	Ps. 80: 8-19	Phil. 4: 4-9	Mt. 21: 33-43
11	18 Is. 25: 6-9	Ps. 9: 1-10	Phil. 4: 10-20	Mt. 22: 1-14
18	19 Is. 45: 1-7	Ps. 96: 1-6; 10-13	1 Thess. 1: 1-5a	Mt. 22: 15-22
25 (Industrial)	20 Ex. 22: 21-27	Ps. 18: 1-3; 46-50	1 Thess. 1: 6-10	Mt. 22: 34-46

#### NOVEMBER

1 (All Saints)	21 Mal. 1: 14 <sup>b</sup> - 2: 10	Ps. 102: 12-22	1 Thess. 2: 7-13	Mt. 23: 1-12
8 (Remembrance)	22 Prov. 3: 21-26	Ps. 43	1 Thess. 4: 13-18	Mt. 25: 1-13
15	23 Hos. 11: 1-4; 8-9	Ps. 105: 1-11	1 Thess. 5: 1-11	Mt. 25: 14-30
22 (Christ the King)	24 Ezek. 34: 11-16	Ps. 95: 1-7c	1 Cor. 15: 20-28	Mt. 25: 31-46

#### ALTERNATIVE AND ADDITIONAL PASSAGES FOR SPECIAL DAYS

##### 1980

25 DECEMBER Christmas	Is. 62: 6-12	Ps. 97	Tit. 3: 1-7	Lk. 2: 15-20
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##### 1981

6 JANUARY Epiphany	Is. 60: 1-7	Ps. 72: 1-11	Eph. 3: 1-6	Mt. 2: 1-12
4 MARCH Ash Wednesday	Joel 2: 12-18	Ps. 51: 1-2; 6-12	2 Cor. 5: 20 - 6: 10	Mt. 6: 1-6; 16-18
Holy Week				
13 APRIL Monday	Is. 42: 1-9	Ps. 27: 1-7	Heb. 9: 11-15	Jn. 12: 1-11
14 APRIL Tuesday	Is. 49: 1-7	Ps. 71: 1-8	1 Cor. 1: 18-31	Jn. 13: 21-38

# Holy Week

15 APRIL Is. 50 Ps. 69: Rom. 5: Mt. 26:  
Wednesday 4-9a 17-22 6-11 14-25

16 APRIL Ex. 12: Ps. 116: 1 Cor. 11: Jn. 13:  
Maundy Thursday 1-14 12-19 23-26 1-15

18 APRIL Job 19: Ps. 38: Phil. 2: Mt. 27:  
Easter Eve 21-27 9-16 19-30 57-61

19 APRIL Ezek. 36: Ps. 150 Rom. 6: Mt. 28:  
Easter 16-28 3-11 1-10

28 MAY Ezek. 1: Ps. 47 Heb. 2: Lk. 24:  
Ascension 4-5; 26-28 5-10 46-53

7 JUNE Ex. 19: Ps. 106: Rom. 8: Jn. 7:  
Pentecost 1-8a; 16-20 1-5 18-27 37-39

31 OCTOBER 1 Sam. 3: Ps. 106: 1 Pet. 2: Mt. 23:  
Reformers of the Church 19 - 4: 1a 1-12 1-10 1-12

1 NOVEMBER Rev. 7: Ps. 24: 1 Jn. 3: Mt. 5:  
All Saints 1-4; 9-14 1-6 1-3 1-12

## Watchnight or End of Year Service:

Eccles. 3: Ps. 90 1 Thess. 5: Mt. 24:  
1-15 1-11 32-51

## New Year's Service:

Deut. 6: Ps. 91 Eph. 5: Mt. 6:  
10-13 1-21 19-34

## Covenant Sunday - usually (1st or) 2nd Sunday in February:

Jer. 31: Ps. 25: Heb. 12: Jn. 15:  
31-33 4-15 22-25a 1-8

## Week of Prayer for Christian Unity (Ascension to Pentecost):

2 Chron. 30: 1-9; Ps. 122; Is. 55: 6-13;  
Ezek. 37: 15-28; Mt. 16: 13-19; Mt. 18: 10-21;  
Jn. 17: 20-26; 1 Cor. 3; Eph. 1: 3-23;  
1 Pet. 2: 1-10.

## Wesley Day - Sunday preceding/on 24 May (unless on Pentecost):

Is. 12: Ps. 130 2 Pet. 1: Mt. 9:  
1-6 1-11 35 - 10: 16

## Youth Day - 3rd Sunday in July:

Deut. 8: 7-18; 1 Sam. 3: 1-10; 1 Sam. 16: 1-13;  
Prov. 3: 1-7, 11-17; Mt. 19: 13-30; Mk. 9: 33-50;  
Mk. 10: 35-45; Lk. 2: 41-52.

## Lay Preachers' Sunday - 2nd Sunday in August:

Ex. 20: 1-17; Ps. 111; Is. 55; Lk. 10: 1-20;



Lay Preachers' Sunday (contd.):

Jn. 1: 35-51; Rom. 10: 1-15.

Remembrance Sunday - Sunday nearest 11 November:

2 Sam. 23: 13-17; Is. 52: 7-12; Sir. 44: 1-15;  
Wis. 3: 1-9; Rom. 8: 18-39; Rev. 7: 9-17;  
Rev. 14: 13-15: 4; Rev. 19: 6-16.

Spring or Flower Service:

Gen. 1	Ps. 65	1 Cor. 3:	Mt. 13:
		1-9	24-30

Harvest Thanksgiving:

Deut. 26:	Ps. 126	Gal. 6:	Mt. 13:
1-11		6-10	1-13; 18-23

Home and Overseas Missions:

Is. 42: 1-9; Is. 55: 1-13; Jer. 10: 1-16; Hos. 14;  
Jonah 3; Mt. 16: 13-28; Jn. 3: 1-21; Rom. 9: 30 -  
10: 15; Eph. 3: 1-11.

Dedication Service:

Num. 7:	Ps. 122	Rom. 12	Mt. 10:
1-11			1-23

Church Anniversary:

Gen. 28:	Ps. 84	1 Pet. 2:	Mt. 21:
10-22		1-5	12-16

Members' Sunday:

Josh. 24:	Ps. 104:	1 Cor. 12:	Mt. 22:
1-24	1-9; 33-43	12-27	1-14

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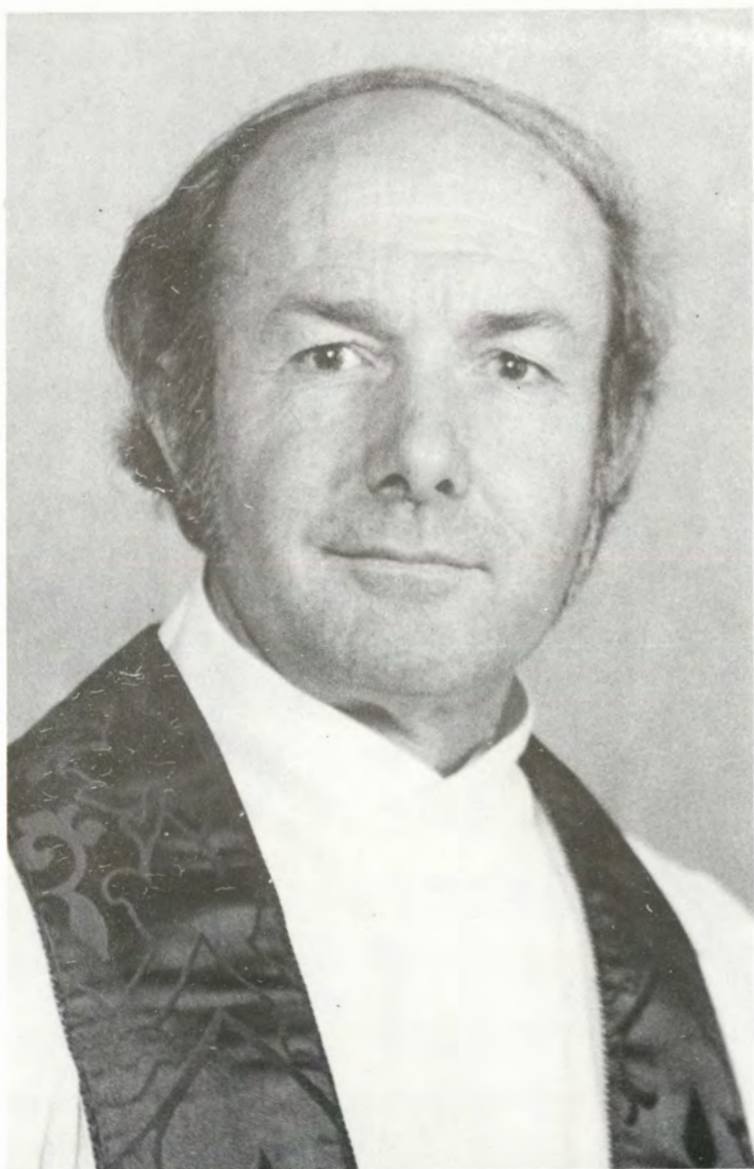
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President of the Methodist Church of New Zealand  
1980-81





SISTER RONA W. COLLINS

Vice-President of the Methodist Church of New Zealand  
1980-81

THE METHODIST CHURCH OF NEW ZEALAND

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Organised Methodism in Australasia as part of the Foreign Missions under the direction of the British Conference dates from the appointment of the Rev. Samuel Leigh to New South Wales in 1815. (Mins. Bri. Conf. 1814).

"The Missions of Australia, Van Dieman's Land, the Friendly Islands and Feejee" were constituted by the British Conference in 1854 "a distinct Connexion, to the denominated 'The Australasian Wesleyan-Methodist Connexion', with an Annual Conference, affiliated to the Parent English Conference" (Mins. Brit. Conf. 1854).

The first Australasian Conference was held in Sydney in the year 1855.

A Scheme of Annual and General Conferences was determined by the Australasian Conference of 1873.

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THE FIRST NEW ZEALAND ANNUAL CONFERENCE  
of the Australasian Wesleyan Methodist  
Church was held in 1874.

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### THE TWENTY-FOURTH NEW ZEALAND ANNUAL CONFERENCE

of the Australasian Wesleyan Methodist Church, which was also the First United Conference of the Wesleyan Methodist Church, the United Methodist Free Churches, and the Bible Christian Church in New Zealand was held in 1897.

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THE FIRST ANNUAL CONFERENCE  
of the Methodist Church of Australasia in New Zealand was held in 1903.

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THE FIRST CONFERENCE  
of the Methodist Church of New Zealand was held in 1913, separation from the General Conference of Australasia having become operative on January 1st of that year by declaration of the President of the General Conference.

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THE FIRST CONFERENCE  
of the Methodist Church of New Zealand (United) was held in 1913. Union between the Methodist Church of New Zealand and the Primitive Methodist Church in New Zealand having taken effect on February 6th, 1913.

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(Phones: Office 851-879, Home SV 8997)

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Mr Henry D. Kelly, 7 Russell St, Picton. (Phone 423)

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Mr A.J. Wood, 62 Parkstone Ave, Christchurch 4. (Phone 487-895)

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Mr Z.V. Lurajud, 25 Pukatea St, Timaru. (Phone 61-120)

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Mr H. Hoskin, Flat 2B, 21 Michie St, Dunedin.

## DISTRICT PROPERTY SECRETARIES

Northland:

Mr Graham B. Keightley, P.O. Box 43, Kerikeri. (Phone 78-378)

Auckland:

Rev. W.D. Griffiths, 4 Lincoln Rd, Henderson, Auckland 8.

(Phones: Home HSN 69-382, Office HSN 65-591) (SECRETARY)

Mr R.B. Verry, 43 Glover Rd, Auckland 5. (RETURNS) (Phone 558-236)

Waikato-Bay of Plenty:

Mr Ken W. Dey, P.O. Box 556, Hamilton. (Phone: Home 65-367)

Taranaki-Wanganui:

Mr John P. Harding, 13 Lorne St, Kaponga. (Phone KPO 593)

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(Phones: Office 843-869, Home TWA 5489)

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Mr John S. Alexander, 28 Dickens St, Stoke, Nelson. (Phone 79-813)

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Mr H.E. Thomas, 258 Hills Rd, Christchurch 1. (Phone 853-647)  
(RETURNS)

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Mr A.L. Williams, 8 Kiwi Drive, Timaru. (Phone 44-546)

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Rev. H.S. McKenzie.

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Mrs M. Brookes, Messrs. R.B. Verry, E.H. Laurenson, L.V. Riesterer,  
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Convener - Mr Alan Bettany.

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Otago-Southland:

To be co-opted by District Property Secretary as required.

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Auckland:

Rev. T.L. Bennett, 1 Waterview Rd, Mangere.

Waikato-Bay of Plenty:

Rev. W.S. Gilbert, 30 Kelso St, Tokoroa.

Taranaki-Wanganui:

Rev. S.J. West, 9 Paynters Ave, Fitzroy, New Plymouth.



Hawkes Bay-Manawatu:

Rev. W.H. Blundell, 100 West St, Feilding.

Wellington:

Rev. J.C.F. Mabon, c/- P.O. Box 30-570, Lower Hutt.

Nelson:

Rev. M.A. Hornblow, 4 Lichfield St, Stoke, Nelson.

North Canterbury:

Rev. T.W. Wall, 356 Wairakei Rd, Christchurch 5.

South Canterbury:

Rev. P.P. Rushton, 9 Rhodes St, Timaru.

Otago-Southland:

Rev. D.J. Phillipps, 5 Albany St, Dunedin.

## LIST OF HOSPITAL CHAPLAINS

The following list will be a guide to those wishing to notify ministers in the cities of those from other areas who are patients in the various city hospitals. The list is not complete. It refers only to the main public institutions. In smaller centres, not listed, those concerned should write to the resident Minister.

### NORTHLAND DISTRICT

Whangarei Base - Rev. M. Cranch (Ecumenical appointment)

### AUCKLAND DISTRICT

Auckland Hospital - Rev. Roy M. Alexander

Mater -

Middlemore - Rev. I.G. Pierce (Presbyterian)

Wesley Geriatric - Rev. A.K. Petch

Greenlane - Rev. J.R. Battersby (Presbyterian)

Carrington and Oakley Hospitals - Rev. Roger J.E. Hey

Kingseat Psychiatric and Cornwall -

Ravensthorpe Psychiatric Hospital - Rev. W.T. Earle (Presbyterian)

### WAIKATO-BAY OF PLENTY DISTRICT

Waikato Hospital - Rev. Alan J. Leadley

Queen Elizabeth (Rotorua) -

Tokanui Psychiatric - Rev. W.J. Cable

Tauranga - Rev. J. Kinloch (Ecumenical Chaplain)

### TARANAKI-WANGANUI DISTRICT

New Plymouth - Rev. Russell G. Rigby

Wanganui Ecumenical Chaplaincy - Rev. Lincoln F. Paul

### HAWKES BAY-MANAWATU DISTRICT

Napier - Rev. Patricia Preest (Ecumenical Chaplain)

Hastings - Rev. Patricia Preest

Gisborne - Rev. Basil J. Hilder (Ecumenical Chaplain)

Palmerston North -

Lake Alice - Rev. A.O. Jones

### WELLINGTON DISTRICT

Wellington Public Hospital - Rev. R.S. Andrews

Lower Hutt Public Hospital - Rev. R.W. Widdup

Silverstream - Rev. P.H. Grant

Wesley Hospital, Wesleyhaven - Rev. P.H. Grant



Porirua - Rev. Ian Bayliss  
Bowen - Rev. K.C. Griffith  
Kimberley - Rev. L.A. Bowen

#### NELSON DISTRICT

Nelson Public Hospital - Rev. W.C. Chapman  
Ngawhatu Psychiatric - Rev. M.A. Hornblow  
Seaview Psychiatric (Hokitika) - Rev. B.N. Small  
Grey Hospital (Greymouth) - Rev. R.J. Hamlin

#### NORTH CANTERBURY DISTRICT

Christchurch Hospital - Revs. R. Millichamp (Presbyterian) and  
E. Johnston (Anglican)  
Princess Margaret Hospital and Christchurch Women's Hospital -  
Rev's. J.P. Edgar (Presbyterian) and M. Finney (Anglican)  
Coronation Hospital - Rev. D.G. Laws  
Sunnyside Hospital - Rev's. P. Morreau (Presbyterian), W.D. Harding  
(Anglican)  
Burwood Hospital - Rev's. A.D. Stroobant, T.G. Johnston (Anglican)  
Templeton Hospital - Rev. E. Heppelthwaite (Ecumenical Chaplain)  
Calvary Hospital - Rev. I.C.E. Ramage  
St. George's Hospital - Rev. I.C.E. Ramage

#### SOUTH CANTERBURY DISTRICT

Oamaru Hospital - Rev. C.M. Russ (Church of Christ)  
Timaru Hospital - Rev. M.H. Kerr (Anglican)  
Ashburton Hospital -

#### OTAGO-SOUTHLAND DISTRICT

Dunedin Public Hospitals and Cherry Farm Psychiatric Hospital - the  
Ecumenical Chaplain or Rev. C.G. Jamieson  
Kew Hospital (Invercargill) - Rev. Evan R. Lewis

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Rev's. R.F. Clement (Senior Chaplain), J.S. Hosking, S.C. Grant,  
Messrs. V.H. Cresswell, J.B. McKinney and D.J. Sellens. Corresponding:  
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Jones, R.D. Rakena, J.A. Penman, S.T. Amituana'i, T.T. Moala, J.C.  
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Fenwick, R. Johansen, R. Gray, J. Osborn and four additional lay  
persons appointed by the President.

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The Committee for 1980 shall be those members of the Conference  
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(Convener). Rev. G. Brazendale (Associate Convener)

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## METHODIST REPRESENTATIVES J.N.C.C.E.

Mr E.G. Heggie, Rev's. A.K. Woodley and B.E. Jones.

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Gisborne: Unasa Su

Hastings: Fiavaaiga Seiuli and Lolo Loli

Tokoroa: Letoa Alesana and Solomona Usu

Auckland: Folasu Tupu, Arona Galuvao, Fonoti V., Lautofa Toeileu,  
Fono Kitiona, Alalafaga Palelei, Tevau Faaati, Asiata Sivanila,  
Nagaseu Autagavaia, Inu Sesela, Puletoese Faleu, Simi Elia, Tuioti  
Iakopo. The President (Chairman), Rev. S.T. Amituana'i (Convener).

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Phillipps, C.G. Jamieson, R.A. Burton, R.N. Simpson, Mesdames B.  
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Moala, J.A. Penman, R.D. Rakena, L.P. Schroeder, Mesdames J. Hines,  
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CHRISTIAN AUDIO-VISUAL SOCIETY OF NEW ZEALAND (INC.)  
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CHURCH UNION

Rev. W.J. Morrison, 249 Cambridge Rd,  
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Birkenhead, Auckland 10. Phone 489-718  
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Auckland 3. Phones: Office 32-443, Home 602-286  
Supervisor of Prob. Studies: Rev. W.A. Chessum, Mus. B.,  
P.O. Box 58, Pukekohe. Phone 87-420  
Assessment Convener: Rev. D.S. Mullan, M.A., Dip.Ed., P.O. Box  
5076, Dunedin. Phones: Office 772-000, Home 44-165

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Secretary: Mr Alan Speirs, 282 River Rd, Kawerau.

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Secretary: Mrs Beryl Paine, 24 Kaka St, Stoke, Nelson

Minute Secretary: Mrs Beth Ensor, 562A Main Rd, Stoke, Nelson

Treasurer: Mrs Betty Parker, 47 Main Rd, Blenheim

W.F.M.W. Correspondent: Mrs Judith Parkes, P.O. Box 26,  
Tuamarina, Blenheim.

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## RADIO AND T.V.

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## RANGIATEA MAORI GIRLS' HOSTEL

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Auckland 2.

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in Ministry, Education, Homiletics:  
Principal's House, St John's College,  
202 St John's Rd, Auckland 5.  
Telephones: College 585-579, Home 580-426

Tutor in Theology: W. James Stuart, B.A., M.Div., D.Theol., Wesley  
Lecturer in Systematic Theology, c/- St John's  
College, 202 St John's Rd, Auckland 5.  
Telephone: 584-284.

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Watson J.W. Rosevear, M.A., B.D. (Tutor in  
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G. Terence Creagh, S.Th., Min.D. (Tutor in Pastoral  
Theology)



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#### WESLEY COLLEGE

Principal: Mr John B. McDougall, E.D., B.Agr.Sc.,  
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#### WELFARE OF THE CHURCH

Convener: Rev. G.D. Pratt, 31 Whitby St, Dunedin.

+ + + + +

#### J.C.C.U. & J.N.C.C.E.

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General Secretary: Rev. Angus H. MacLeod, 176 Hereford St,  
 Christchurch. P.O. Box 297.  
 Telephone: Office 69-274.

Director, Christian World Service: Rev. Brian H. Turner.

# NAMES AND ADDRESSES

of the

DEACONS, HOME MISSIONARIES, PRESBYTERS,  
STUDENTS IN TRAINING and those engaged  
in SUPPLY MINISTRIES with the  
METHODIST CHURCH OF NEW ZEALAND  
for the Connexional Year 1981

<u>Ent:</u>	Indicates the year of first appointment by the Conference.
<u>Years:</u>	Indicates the Year(s) of current appointment (including the 1981 Connexional Year)
	OR denotes the year of retirement, OR when not known - Ret.
<u>SS:</u>	Denotes a Self-Supporting Ministry and is followed by the Years of the current appointment. See Q.12.
<u>UFS:</u>	Denotes unavailability for Stationing by the Conference. See Q.17.
<u>Deacon:</u>	Deacons are indicated by the use of this designation after their name.
<u>Chaplain:</u>	Those engaged in Hospital, Industrial, Prison, Services, University or other Chaplaincy, are indicated by this designation following their name and address. See Q.16 or Station Sheet (Q.26).
<u>HM:</u>	Home Missionaries are indicated by the use of this designation following their name and address.
<u>HHM:</u>	Honorary Home Missionaries are indicated by the use of this designation following their name and address.
<u>Supply:</u>	Denotes Lay or Ministerial Supply and is indicated by the use of this designation following name and address.
<u>SOC:</u>	Denotes those serving with other Churches, Conferences, and Ecumenical agencies.
<u>ASC:</u>	Denotes members of other Conferences or Churches associated or serving with the Conference.
<u>Student:</u>	Includes those training in Theological College or in a Home Setting in a Parish/Circuit.

Ent.	Years	Name and Address	Circuit
		Abbott, Bryant, S.L., St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1955	SS	Abbott, William K. 62 Celia Street, Stratford (Supply) 4010 Aiolupotea, Ala'vivae, 21 Perth St, Otara (Student) Alcorn, A. Bruce, St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1966	2	Alexander, Roy M. 47 Marsden Ave, Mt. Eden, Auckland 4.	2002
1968	3	Allan, Robert A., 126 East Belt, Lincoln.	8160
1944	7	Allen, Robert H., 252 Lyttelton Street, Christchurch 2.	8020
1969	UFS	Alley, David R., C/- Stout, Hewat, Binnie & Howorth, P.O. Box 11, Invercargill.	9000



Ent.	Years	Name and Address	Circuit
1957	8	Amituana'i, Siauala T., B.D., 53 Fife Street, Westmere, Auckland 2.	2010
		Anderson, Glenys R., 412 Pukehangi Road, Pomare, Rotorua. (Student)	
1973	2	Anderson, Ian E.M., 3 Buckland Road, Tuakau.	2250
1956	7	Andrews, Robert S., 22 Mersey Street, Island Bay, Wellington 2.	6030
1943	1977	Andrews, Stanley, G., M.A., Dip.Ed., 84B Kolmar Road, Papatoetoe, Auckland.	2210
1963	4	Ansell, David H., 4 Claude Street, Hamilton.	3100
1980	2	Arrowsmith, David, M.A., 7 Cleveland Street, Brooklyn, Wellington.	6010
1963	1979	Armstrong, David, 23 Durness Place, Orewa, Auckland.	2280
1979	3	Astley, H. Mary, P.O. Box 23-049, Papatoetoe, Auckland.	2210
1947	1960	Attwood, A. Francis, 19 Toomey Street, Waihi.	3040
1924	1956	Bailey, John H., 6 Lyford Crescent, Takapuna, Auckland.	2140
1949	1979	Baker, Edward, 7 Park Ave, Tuakau.	2250
1953	3	Baker, Frederick J.K., 61 Wainoni Road, Christchurch 6.	8030
1963	7	Ball, Niven G. 314 Ormond Road, Gisborne.	5050
1965	4	Barnes, Stanley J., B.A. (Rhodes), 20 Wellington Street, Hamilton.	3100
1936	1977	Beckingsale, George E., 6 Keru St., Onerua, Waiheke Island.	2140
1975	3	Bell, Anthony N., L.Th., 17 Sewell Street, Kaiapoi.	8180
1941	1967	Bell, Charles H., B.A., 196 Great North Road, Wanganui.	4090
1957	3	Bell, G.Basil W., P.O. Box 20, Opononi.	1060
1981	1	Bell, David S., B.A., 202 Cambridge Ave, Ashhurst.	5110
1944	1977	Bell, R. Graham, M.A., B.D., Theol.M. (Melb.), 6 Wesleydale Place, Papakura.	2230
1967	UFS	Bennett, Enid J., M.A., B.D., P.O. Box 138, Palmerston North.	5100
1956	10	Bennett, George L. 23 Landscape Road, Pukekohe.	2240
1981	1	Bennett, John E., Deacon, "Arohanui Family Village", 81 Middle Road, Havelock North.	5020
		Bennett, John E., United Church, Munda, Solomon Islands. (Student)	
1955	7	Bennett, Trevor L., 1 Waterview Road, Mangere.	2190
1949	1967	Benny, T. Ralph, 7 Hanrahan Street, Ashburton.	8380
1951	6	Besant, H. David, B.A., B.D., 115 Main Road, Wainuiomata.	6150
1980	2	Biggs, Donald F., 49 Murphys Road, Blenheim.	7070
1954	5	Billinghurst, Noel D., 24 Mouatt Street, Waitara.	4020
1965	1	Bilverstone, John, 89 Eton Street, Ashburton.	8380
1917	1958	Blight, William T., B.A., B.D. (Melb.), 76 Halton Street, Christchurch 5.	8010
1971	3	Blundell, Warren H., 100 West Street, Feilding.	5120
1975	ASC7	Borrie, I. Donald, M.A., S.T.M., 55 Warspite Ave, Porirua.	6090



Ent.	Years	Name and Address	Circuit
1978	1	Bouchier, Johanna M., C/- Methodist Children's Home, 93 Harewood Rd, Papanui, Christchurch 5.(Supply)	8010
1917	SOC	Bowen, Lesley H., Deacon, United Church, Tonu, Bougainville, Papua New Guinea.	
1959	CHP1	Bowen, Lewis A., C/-Kimberley Hospital, Levin	6220
1955	CHP9	Boyd, Edward P., 17 Lewis Street, Invercargill.	9110
1960	1	Brazendale, Graham, M.A., 19 Hillside Crescent, Mt.Eden, Auckland 3.	2020
1969	3	Brookes, Norman E., M.A., 14 St. Vincent Avenue, Remuera, Auckland 5.	2060
1943	1977	Brown, Clifford G., 1 Armagh Terrace, Marton.	5130
1925	1977	Brown, F.Gardner, 31 Surf Road, Stanmore Bay, Whangaparaoa.	2280
1941	1980	Brown, Harold K., 17 Whaka Tce, Huntsbury, Christchurch 2.	8090
1976	2	Bruce, Dougal H.C., L.Th., 608 Rolleston St., Thames	3010
1964	1	Bruce, Maxwell L., B.Comm,A.C.A., 31 King St, Waiuku Burnett, Margaret E., St. John's College, 202 St. John's Road, Auckland 5. (Student)	2260
1951	UFS	Burrough, Amos W., 10 Linton Street, Palmerston North.	5100
1949	7	Burt, Douglas H., 30 Church Street, Te Aroha.	3050
1974	8	Burton, Restal A., 52 Queens Drive, St.Kilda, Dunedin.	9020
1979	3	Bush, David J., B.Sc., 5 Lenihan Street, Northcote, Auckland 9.	2180
1944	3	Bycroft, Leslie F., 16 Wheretia Street, Taupo.	3180
1955	4	Cable, Wilfred J., 37 Bank Street, Te Awamutu.	3250
1947	SOC10	Campbell, M. Jackson, 68 Kiwi Crescent, Tawa, Wellington.	
1931	1971	Carr, W.E.Allon, Flat 3, 16B Penney Avenue, Mt. Roskill, Auckland 4.	2030
1951	2	Carter, George G., M.A., Dip.Ed., 302 West Coast Road, Glen Eden, Auckland.	2100
1972		Cassidy, Tohu, Waima, Hokianga. (HHM)	1510
1944	2	Chambers, Wesley A., M.A., 15 Brookfield Terrace, Tauranga.	3190
1969	2	Chapman, Wallace, C., 320 Hardy Street, Nelson.	7010
1965	9	Chessum, William A., Mus.B., Wesley College, P.O. Box 58, Pukekohe.	2240
1960	1979	Christian, Owen L., 28 Colenso Street, Sumner, Christchurch 8.	8050
1950	3	Clark, Colin D., M.A., 120 Kahu Road, Paremata.	6100
1965	3	Clarke, Edwin B., M.A., B.D. (Hons.), 4 Myers Road, Manurewa, Auckland.	2220
1963	6	Clarke, Ian L., 8A Fovant Street, Christchurch. Clarke, Lois R.H., 4 Myers Road, Manurewa, Auckland. (Student)	8120
1948	1978	Clement, Grace M., Deacon, 1/141 Galloway Street, Hamilton East.	3510
1942	SOC4	Clement, R. Frederick, M.A., 95 Beechdale Crescent, Pakuranga, Auckland 6.	2040

Ent.	Years	Name and Address	Circuit
1947	1981	Clements, Leslie C., 90 Francis Street, Takapuna, Auckland 9.	2140
1958	1974	Climo, Frederick J., Flat B, 112 Queen St, Waiuku.	5150
1951	4	Clucas, Ivan J., P.O. Box 2129, Rotorua.	3170
1939	1975	Cochrane, Herbert A., 26 Diamond Avenue, Christchurch 2.	8100
1965	4	Collingwood, Ronald C., P.O. Box 82056, Highland Park, Auckland 6.	2040
1948	35	Collins, Ronà W., Deacon, Methodist Children's Home, 93 Harewood Road, Papanui, Christchurch 5.	8010
1960	1981	Conway, James H., 42 Ngatai Street, Manaia.	4060
1928	Ret.	Coombridge, Roy, No. 3 R.D., Otorohanga.	3260
1980	2	Cooper, K. Desmond, 214 High Street, Dannevirke.	5070
1969	SS10	Corlett, Ashley I., L.Th., No. 4 R.D., Taumaranui.	3280
1949	1977	Cornwell, Gordon A.R., 14 Range View Road, Owairaka, Mt. Albert, Auckland 3. 2080	
1968	13	Couch, Moke A.G., B.A., 5 Mission St, New Plymouth.	4510
1953	UFS	Craig, Hughan M., 41 Ridge St, Tauranga.	3190
1943	1977	Cramond, George W., 5 Newall Avenue, Christchurch 5.	8130
	ASC	Crawford, Samuel J., "Ballyvester", 77 Beach Road, Katikati.	3040
1957	1	Cropp, James F., 49 Bryndwr Road, Christchurch 5.	8130
1980	2	Cumberpatch, Lindsey E., B.A., 31 Beatty Street, Melville, Hamilton.	3080
1973	UFS	Currie, Laurence H., 1109 N Carroll Av, Apartment H, Dallas, Texas 75204, U.S.A.	7070
1962	UFS	Currie, John B., B.A., Tollemache Road West, Hastings.	5020
1968	4	Curtis, Darrell R., B.A., 92 Freyberg Road, Ruawai, Northland.	1100
1941	1980	Darvill, Harold A., 24 Liverpool Street, Hamilton.	3080
1940	1979	Dawson, John B., B.A., Hugh Avenue, Hamurana R.D.2, Ngongotaha, Rotorua.	3170
1943	2	Dawson, W.Selwyn, M.A., 44 Kupe Street, Orakei, Auckland 5.	2070
1932	1968	Day, Reginald, 121 Ferguson Drive, Thames.	3010
		Devadhar, Dr. Daniel C., 7 Kowhai St, Hawera. (Student)	
1954	5	Dickie, Arthur W., C.Eng., M.Inst.F., M.N.Z.I.E., 12 Nahum Street, Paeroa.	3040 3030
		Dickinson, Audrey. N., 17 Harrow Place, Manurewa, Auckland (Student)	
	ASC 1	Dickinson, J. Mervyn, B.A., B.D., Ph.D., The Vicarage, P.O. Box 19, Okato.	4080
1959	1	Dine, Mervyn L., 1 Tennyson Avenue, Takapuna, Auckland 9.	2140
1940	1979	Dixon, Haddon C., O.B.E., M.A., B.D., 47 Kebble Road, Lower Hutt.	6120
1935	1974	Duder, Clifford L., 'Tinopai', 34 Port Albert Road, Wellsford, Northland.	1120
		Dyson, Christopher J., St. John's College, 2(2 St. John's Road, Auckland 5. (Student)	



Ent.	Years	Name and Address	Circuit
1981	1	Dyson, Clive G., 226 Vanguard Street, Nelson.	7020
1969	5	Eagle, Brian R.J., 28 Marion Avenue, Mt. Roskill, Auckland 4.	2030
1954	UFS	Eastwood, Eric R., 9 Markham Place, Bucklands Beach, Auckland.	2040
1980	2	Egli, Bruno W., 28 Oxford Street, Richmond, Nelson.	7030
1948	1980	Eisner, Wilf.G., B.A., 108A Lewis Street, Glenview, Hamilton.	3080
		Elderton, William E., 26 Imlay Cres., Ngaio. Wellington, 4. (Student)	
1943	31	Falkingham, Wilfred E., M.B.E., P.O. Box 1449, Christchurch 1.	8010
1964	4	Felderhof, Ludwig L., 34 Edmonton Road, Henderson, Auckland 8.	2110
1980		Fenwick, Charles B., Cogswell Road, No. 1 R.D., Raglan. (HHM)	3510
		Ferguson, I.W. Leslie, St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1979	3	Ferguson, Robert A., B.A., 61 King Edward Street, Eltham.	4040
1966	UFS	Ferguson, Ronald W., 4 Pa Road, Onerahi, Whangarei.	1080
1949	7	Ford, Wilfred F., C.M.G., B.A., 8 Ingestre Road, Wanganui.	4090
1916	1957	Fordyce, Robert E., S.B.St.J., 27A Lorna Street, New Plymouth.	4010
1957	1	Fowler, Irwin J., 19 Graham Avenue, Te Atatu Road, Auckland.	2120
		France, Brian N., St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1937	1974	Francis, William R., B.A., B.D. (Lond.), 982 Whanga- paraoa Road, Whangaparaoa.	2280
1981	1	Frith-Upson, Lynne O., 18 Hobson Street, Waverley, Dunedin.	9070
	ASC1	Fulbright, James C., 30 Galileo St., Ngaruawahia.	3120
1968	1973	George, Atawhai, Q.S.M., Deacon, C/- P.O. Box, Waihaiha, Bay of Islands.	
1952	1	George, R. Leslie, 4 Hingaia Street, Turangi.	3290
1964	4	Gerritsen, Hendrik, B.A., B.D., 30 Gardner Avenue, New Lynn, Auckland 7.	2300
1952	6	Gibson, Loyal J., 50 Meadowvale Avenue, Forrest Hill, Auckland 10.	2800
1959	7	Gibson, Roger M., P.O. Box 61-171, Otara.	2210
1951	UFS	Gilbert, Geoffrey T., 63 Bayly Road, New Plymouth.	4010
1958	4	Gilbert, Wilfred S., 30 Kelso Street, Tokoroa.	3160
1940	1980	Gilmore, Leslie R.M., B.A., 8 Tampin Road, Manurewa.	2220
1958	SS1	Glen, Frank G., Dip. (Syd.), Golden Hills Road, R.D.1, Richmond, Nelson.	7010
1976	1	Glensor, Peter E., B.A., 20 Kensington Avenue, Petone, (Supply)	6120
1934	1969	Goodman, George H., 282 Kauwhata Street, Himatangi Beach, Himatangi.	5150

Ent.	Years	Name and Address	Circuit
1950	10	Gordon, D. Bruce, M.A., P.O. Box 5104, Wellesley, Street, Auckland.	2020
1955	3	Goreham, Norman J., B.A. (B'ham), B.D. (Lond.), 104 McAllister St., Whakatane (P.O. Box 164)	3220
1959	1976	Goudge, Stanley R., 46 Mulgan Street, Avondale, Auckland 7.	2080
1970	UFS	Graham, Duncan R., 52 Gray Ave, Paraparaumu Beach.	6000
1956	4	Grant, Ian D., 2 Hohaia Crescent, Matamata.	3140
1980	2	Grant, Paul H., 21 Horoeke Street, Stokes Valley.	6120
1973	3	Grant, Stuart C., B.A., LL.B., L.Th. (Hons.), 4 Jellicoe Street, Greytown.	6160 6170
1975	5	Graves, Norma M., 203 Chelmsford St, Invercargill.	9110
1972		Gray, Henare Te H., Te Kowhai Road, Horotiu. (HHM)	3510
		Gray, Robin J.G., St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1945	UFS	Green, Warren, P.O. Box 54, Palmerston, Otago.	9020
1940	1975	Greenslade, Lawrence, 2D Golf Road, Epsom, Auckland 4.	2060
1931	1971	Greenslade, William W.H., M.B.E., 5 Everest Street, Khandallah, Wellington.	6010
1979	3	Greenwood, I. Marie, B.Theol., P.G.Dip. (Theol), 153 Kohimarama Road, Auckland 5.	2060
1976	3	Greer, Michael W., L.Th., 85 Redwood Avenue, Tawa, Wellington.	6110
1939	1968	Grice, Reginald, Unit 1, Kelly Rd, Cambridge.	3070
1959	4	Griffith, Keith C., 235 Karori Rd, Wellington 5.	6020
1969	5	Griffiths, William D., 4 Lincoln Road, Henderson, Auckland 8.	2100
1928	1969	Grocott, John D., B.A., 3 Chislehurst Place, Christchurch 5.	8130
1943	3	Grounds, Edmund D., 5 Paice Avenue, Mt. Eden, Auckland	2030
1960	4	Grundy, Albert A., M.A., 18 Chapel Street, Papanui, Christchurch 5.	8140
1960	6	Gust, Warwick, B.A., B.D. (Melb.), 151 Kennedy Road, Napier.	5010
1957	SOC6	Guthardt, Phyllis, M., M.A., Ph.D., 29 Winchester St, Christchurch 1.	
1928	1968	Hailwood, Charlie O., Flat 1, 133 Galloway Street, Hamilton.	3080
1947	UFS	Hall, Allen H., M.A., Dip Tchg, M.A., Ph.D. (Qld), Dipl. Theol. A.T.C.L., 16 Sir Fred Schonell Drive, St. Lucia, Brisbane, Queensland, Aust. 4067.	2010
1952	1981	Hall, John R., 10 Snell Crescent, Waihi Beach.	3040
1923	1863	Hames, Eric W., M.A. (Fellow of Trinity College), 25 Lucerne Road, Remuera, Auckland 5.	2060
1958	6	Hamlin, R. John, 43 Cowper St, Greymouth.	7110
1954	3	Hammond, George M., 21 Fox Street, Alexandra.	9170
1952	1977	Handyside, Allan J., 29 Seddon St, Te Puke	3190
1960	4	Hanson, E. Francis I., B.A., B.D., 44 Garden Rd, Lower Hutt, Wellington (P.O. Box 6133)	6800
		Harding, David, St. John's College, 202 St. John's Road, Auckland 5. (Student)	



Ent.	Years	Name and Address	Circuit
1969	4	Harkness, Barry G., B.A.,B.D., 29 McGregors Road, Christchurch 6.	8060
1938	1978	Harkness, Howard E., M.A.,B.D., 19A Robinson Cres, Tamatea, Napier.	5010
1926	1966	Harris, G. Raymond, Flat 1, 31 Tennyson Avenue, Takapuna, Auckland 9.	2010
1972	2	Hauraki, Hana P., 10 Clearmont Street, Mt.Victoria, Wellington.	6510
1962	6	Hawkey, Graham E., 79 Arthur Street, Timaru.	8310
1968	8	Hay, J. Cedric, 19 Rothesay Bay Road, Rothesay Bay, Auckland 10.	2140
1980		Hemara, Hemara, King Street, Hikurangi. (HHM)	1510
1966	4	Hendry, Richard J., 92 Cambridge Street, Levin.	6220
1954	7	Heppelthwaite, Ernest, 12 Hockey St, Christ- church 5. (Chaplain)	8140
1965	6	Herbert, C.Brice, Te Reinga Street, Kaitaia.	1010
1969		Heremaia, Hoani J., Pariroa Pa, Kakaramaea, Patea (HHM)	4510
1979		Heremaia, Tahuu, 34 Greenmeadows St, Manurewa. (HHM)	2510
1968	4	Hey, Roger J.E., 4 Tahuri Street, Epsom,Auckland 6	2040
1962	UFS	Hight, Arnold C.,86 Oakdale Rd, Auckland 4.	2000
1948	4	Hilder, Basil J., 43 Einstein St, Gisborne.(Chaplain)	5040
		Hingano, Sifa, St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1980		Hinkley, Grahame (Dr.), 5 Armagh St, Hamilton (HHM)	3520
1929	1964	Hobbs, Airini, Deacon, 3 Laings Rd, Bucklands Beach, Auckland.	
1935	1971	Holland, Madeline, Deacon, Flat 6, 58 Allendale Rd, Auckland 3.	
1948	1980	Hopkins, George C., 67 Stafford St, Shannon.	5150
1936	1970	Hopper, H. Ian K., B.A., 17 Balmoral Lane, Redcliffs, Christchurch 8.	8010
1962	9	Hornblow, Edgar R., LL.B., 'Arohanui Family Village', 81 Middle Road, Havelock North.	5020
1960	10	Hornblow, Maxwell A., 4 Lichfield St, Stoke, Nelson	7010
1960	CHP7	Horrell, C.Seton, 178A Lyttelton St, Christchurch	8020
1929	1968	Horwood, Leonard C., 34B La Veta Avenue, Mt. Albert, Auckland 3.	2080
1959	9	Hosking, John S., P.O. Box 6133, Wellington.	6800
1974		Hunapo, Raka, 82 Vine St, Mangere East. (HHM)	2510
1938	Ret.	Ihaka, Wiremu, 15 Ropataa Avenue, Tamaki, Auckland 6. (HHM)	2510
1942	1966	Ivory, Arthur H., LL.B., B.Comm., 3 Brookfield Tce, Tauranga.	3190
1975	1	Jacobson, Patricia M., B.A.,L.Th., 10 Rambler Cres, Beach Haven, Auckland 10.	2170
1961	7	James, Russell E., 10A Grange St, Christchurch 2.	8080
1967	8	Jamieson, Colin G., Dip.R.E.(Melb.), 43 Ayr Street, Mosgiel, Dunedin.	9020
1962	UFS	Jenkin, Edna, Deacon, C/- 75 Grey St, Woodville.	
1932	1969	Jenkin, William C., 75 Grey St, Woodville.	5080
1952	Ret.	Johnson, Frank L., Waitoki R.D., Kaukapakapa.	2270

Ent.	Years	Name and Address	Circuit
1934	1970	Johnston, Andrew J., 20 Byron St, Mornington, Dunedin.	9020
1940	1975	Jones, Alan O., 8 Eden Place, Wanganui.	4090
1962	9	Jones, Barry E., B.A., P.O. 11 Kakariki Ave, Mt. Eden, Auckland 3 (P.O.Box 68-148, Auckland)	2600
1978	ASC4	Jones, Victor G.C., 40 Somerset Cres., Christchurch	8100
1977		Kahu, Ngaonepu Sidney, 22 Elizabeth St, Patea, South Taranaki. (HHM)	4510
1942	Ret.	Kane, Graham A., 5A William St, Gore (Student) Kawiti, Tawai Te Riri, Waiomio, Private Bag, Kawakawa, Bay of Islands.	1510
1949	5	Keightley, Clifford J., 204 King St, Rangiora.	8190
1929	1969	Kent, Arthur T., 13 Esk Street, Tauranga.	3190
1957	3	Kitchingman, Henry W., P.O. Box 196, Dargaville	1090
1956	1981	Kitchingman, Owen A., B.A., 26 Charles Upham Avenue, Hillmorton, Christchurch 2.	8010
1978	SS1	Kopelani, Falea'ana, 6 Lynton Road, Mt. Wellington, Auckland 6.	2040
1946		Kukutai, Waaka, Te Kohanga, via Tuakau, South Auckland (HHM)	2510
1961	2	Langley, John E., 20 Yaldhurst Rd, Christchurch 4. Langley, Timothy J., St. John's College, 202 St. John's Road, Auckland 5. (Student)	8120
1927	1966	Larsen, N.P., Flat 2, 308 Market Street, Hastings.	5020
1927	1968	Laurenson, George I., C.B.E., 15 Ashton Road, Mt.Eden, Auckland 3.	2040
1963	8	Laws, Derek G., F.C.A., A.C.I.S., 120 Colombo Street, Christchurch 2.	8090
1938	1977	Laws, William R., M.A., B.D. (Melb.), 36 Niagara St, Christchurch 6.	8030
1968	4	Leadley, Alan J., M.A., B.D., 12 Lancewood Avenue, Hamilton.	3000
1930	1970	Leadley, E.Clarence, Flat 3, 29 Pupuke Road, Takapuna, Auckland 9.	2150
1977	1981	Leary, Gordon A., M.A., Dip. Ed., J.P., Moana, West Coast,	7100
1953	7	Le Couteur, E.Raymond, 67A Gloucester Street, Taradale, Napier.	5010
		Lemalu, Sialoga, St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1958	1	Lewis, Evan R., M.Sc., B.A., P.O. Box 453, Invercargill.	9110
1942	1981	Lewis, John J., M.A., B.D. (Melb.), Ph.D. (Lond.) (Fellow of Trinity College), 2/3 Pupuke Road, Takapuna, Auckland 9.	2140
1978	SS3	Little, Edith J., J.P., Deacon, 3 Pollen St, Johnsonville.	6070
1964		Livingstone, Para Piripi, Pokere, R.D.12, Mcerewa. Northland. (HHM)	1510
1968	SOC3	Loader, William R.G., B.A., B.D., Dr.Theol. (Mainz), 27 Bedelia Way, Hamersley, W.A.6022, Aust.	
1939	1977	Lucas, Campbell, P., L.Th., 15 Tawari St., Matamata.	3140
1962	1978	Maaka, Herehere M., Waiomia, Kawakawa, Bay of Islands.	1510



Ent.	Years	Name and Address	Circuit
1957	2	Mabon, John C.F., C/- P.O.Box 30-570, Lower Hutt. (Chaplain)	6120
1981	1	McCullum, Derek R., B.Sc., B.Comm, 39 Cleary Street, Lower Hutt.	6120
1946	1975	McDonald, D.I. Alister, 2 Karaka Street, Beachlands, Auckland.	2040
1930	1970	McDowell, Dr. M. Alexander, D.D. (Mt. Union U.S.A.), 4 Huia Street, Waikanae.	6240
1968	4	McIver, Graeme M., B.A., 11 Redwood Street, Upper Hutt.	6140
1953	1981	McKay, Archibald W., 1 George St., Geraldine.	8360
1960	1	McKenzie, Ian H., 17 Pukehana Ave, Epsom, Auckland McNicol, Derek V., St. John's College, 202 St. John's Road, Auckland 5. (Student).	2140
1965	UFS	Mackie, Bruce E., Pauline Place, Paparangi, Wellington	6010
1972	1	MacLeod, D.I., 11 Eginton Street, Motueka.	7040
1978		Mahara, Alan, 15 Kent St, Ngaruawahia. (HHM)	3510
1968	UFS	Malcouronne, Brian J., B.A., 21 Sunvue Road, Glen Eden, Auckland.	2100
1966	5	Manihera, John I., 205 Lagos Circle, Woodlands, Singapore. (Chaplain)	4090
1961	UFS	Marshall, C. Russell, M.P., 283 St. Hill Street, Wanganui.	4090
1948	1971	Marshall, Edward M., B.A., Dip. Ed., 88 Ardern Avenue, Whangaparaoa.	2280
1974		Martin, Huia, 74 Franklyne Road, Otara. (HHM)	2510
1934	1974	Matthews, Howard C., B.A., 57 Wycliffe Street, Onekawa, Napier.	5010
1968	UFS	Meredith, John D., 38 Marlborough St, Greymouth.	7110
1963	4	Miller, Barbara I., Unit 2, 73 Eskdale Road, Birkdale, Auckland 10.	2510
1945	1967	Miller, Jean A., Deacon, Everil Orr Village, Private Bag, Auckland 3.	
1978	4	Milner, Colin A., 47 Pennington Street, Leeston.	8170
1977	ASC	Moala, Taniela T., L.Th., Dip.R.E., 118 Grange Road, Mt. Eden, Auckland 4.	2030
1947	SOC	Money, Lucy H., Deacon, United Church, Choiseul, Solomon Islands.	
1946	1971	Moore, Harry, Flat 1, 3 Esmonde Road, Takapuna, Auckland 9.	2140
1942	13	Morrison, William J., M.A., 249 Cambridge Road, Hillcrest, Hamilton.	3330
1972		Morunga, Mack, Whirinaki, Rawene, Hokianga, Northland. (HHM)	1510
1972		Morunga, Winiata, 4 Giffin Street, Kamo, Northland. (HHM)	1510
1960	10	Mullan, David S., M.A., Dip.Ed., P.O. Box 5076, Dunedin.	9020
1980	2	Murray, John S., The Manse, Nightcaps.	9140
1964	4	Neal, Barry W., C.F., M.A., Dip.Ed., 37 Murdoch Cres- cent, Whangarei.	1080

Ent.	Years	Name and Address	Circuit
1953	4	Newman, Alan, 22 Goodwyn Cres, Palmerston North.	5100
1954	UFS	Newton, Alan H.V., C/- Church of the Redeemer, 4411 Dallas, Houston T.X., 770-23 U.S.A.	3080
		Noah, Normani, 27 Scarborough Rd, Flaxmere, Hastings. (Student)	
1959	UFS	Noble, Dorothea M., B.A., 113 Oroua Street, Eastbourne, Wellington.	6120
1968	4	Norwell, Ian C., The Terrace Centre, Dr.Taylor Tce, Johnsonville, Wellington 4.	6070
1937	1974	Norwell, Leslie T., 36 Raleigh Street, Cambridge.	3070
1949	UFS	Nuttall, A. Roger G., B.A., 103A Ohaupo Road, Hamilton.	3080
1939	1977	Oldfield, Charles B., 35 Dale Rd, Raumati South.	6240
1946	1981	Olds, Norman W., Army Bay, Whangaparaoa Peninsula.	2280
1951	1977	Olds, O. McLennan, Omokoroa RD, Tauranga R.D.2.	3190
		Oliver, J. Allan, St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1964	UFS	Olsen, Brian L., B.Ed.,Dip.Ed.S.T.L., C/- Queen Vic- toria School, 27 Glanville Tce, Parnell, Auck.1	2240
1953	1	Osborne, John H., M.A., 97 Birkenhead Ave, Birken- head, Auckland 10.	2150
1980		O'Sullivan, Graewyn H., C.- 75 Taranaki Street, Wellington. (Deacon - preparing for Ordination)	
1947	1979	Parker, Francis H., 34b Racecourse Rd, Te Awamutu.	3250
1931	1972	Parker, Gordon, M.A.,Ph.D.(Lond.), Whitianga, Coromandel Peninsula.	
1930	1971	Parker, J. Wesley, E.D.,M.A.,B.D., 8 Ranui Road, Remuera, Auckland 5.	2020
1929	1965	Parker, Walter, 261 Manukau Road, Epsom, Auckland	2010
1933	1965	Patchett, Ralph E., 118 Knowles Street, Ch'Ch.5.	8010
1969	3	Pate, Henry H., 12 John Street, Tokoroa.(HM)	3510
1931	1967	Payne, Herbert W., 995 Beach Road, Torbay, Auckland	2140
1955	1974	Peart, Cuthbert F., 79 Clarkin Road, Clarkin, Hamilton.	3100
		Peat, J. Murray, C/- Parkin-Wesley College, 20 King William Rd, Wayville, Adelaide Aust. (Student)	
1952	2	Penman, John A., B.A., 130 Grafton Rd, Auckland 3.	2010
1927	1966	Penn, Athol R., Flat 3, 774 Mt.Eden Rd, Mt. Eden, Auckland 4.	2040
1938	1978	Petch, Ashleigh K., B.A., 13A Havenwood Place, Birkenhead, Auckland 10.	2140
1960	1974	Peterson, Frederick D., 270 Whangaparaoa Road, Whangaparaoa, Auckland.	2280
1925	1968	Peterson, Gordon R.H., 1 Randwick Road, Northland, Wellington 5.	6020
1968	13	Phillipps, Donald J., B.A.,B.D., 5 Albany Street, Dunedin. (Chaplain)	9020
1972		Pickering, Alan S., Portland, Whangarei, Northland, (HHM)	1510
1939	1973	Pointon, Dorothy, Deacon, 102 Sandspit Road, Howick, Auckland.	



Ent.	Years	Name and Address	Circuit
1962	4	Pomeroy, Harold C., B.A., B.D., A.C.A., C.M.A., A.C.I.S., 2166 Great North Road, Auckland 7.	2090
1980		Popata, Wiki, 112 Galway St, Onehunga, Auckland 6. (HHM)	2510
1967	5	Pratt, David C., 67 Shearman St., Waimate.	8350
1975	1	Pratt, G. Douglas, M.A., B.D., L.Th., A.S.B., 31 Whitby Street, Mornington, Dunedin.	9020
1966	8	Prince, Donald F., Rolleston Prison, P.O.Box 45, Rolleston. (Chaplain)	8150
1954	20	Rakena, Ruawai D., B.A., 28 Mt. Albert Road, Auck- land. (P.O. Box 68-148, Auckland)	2500
1949	5	Ramage, Ian C.E., M.A., 82 Murray Place, Christchurch	8130
1951		Rangitutia, Pukerau, Aotearoa, R.D.7, Te Awamutu. (HHM)	3510
1980		Raunatiri, Rau, 73 Opaheke Rd, Papakura. (HHM)	2510
1957	1972	Reid, Andrew G., 11 Alexander Road, Algies Bay, R.D.2., Warkworth.	2290
		Richards, Gillian M., 202 Kohimarama Road, Auckland 5. (Student)	
1969	1	Rigby, Russell G., B.A.(Hons.), 3 Carver Place, New Plymouth.	4010
1955	8	Rigg, Frank S., P.O. Box 120, Silverdale.	2280
1974	3	Roberts, John H., B.A., L.Th., Dip.Crim.(Hons.), 54 Chester Street, Christchurch 1.	8010
1963	2	Rowe, B. Keith, B.A., B.D., S.T.M.(Union N.Y.), St. John's College, 202 St. John's Rd, Auckland 5.	2820
1951	1966	Ruck, Idris J., 48 Nixon Street, Hamilton.	3100
1954	8	Rushton, Percy P., B.A., B.D., 9 Rhodes St, Timaru.	8320
1957	1	Russell, Kenneth H., 149 Kamo Rd, Whangarei.	1080
1962	7	Rutherford, Maynard G., 16 View Road, Hikurangi, Northland.	1070
1964	1972	Sage, Constance, Deacon, 1 Willis St, Auckland 3.	
1916	1955	Sage, Ernest E. 1 Willis Street, Mt. Albert, Auckland 3.	2080
		Saleupolu, Aso, St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1971	5	Salmon, John B., M.A.(Hons.), Ph.D., L.Th., S.Th.(Hons), A.C.A., A.C.I.S., M.Th. (Princeton), 1 Chivalry Road, Glenfield, Auckland 10.	2160
1959	UFS.	Salter, Lawrence E., 11 Fletcher Street, Taupo.	3180
		Sanders, Jeffrey W., St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1981	SS1	Sa'o, Tanielu T., 801 Queen St E., Hastings	5020
	ASC	Sarchet, E., 17 Tawa Road, Te Atatu, Auckland.	2120
		Sealey, H. Vic, Ngarua, R.D., Waitoa. (Student)	
		Sedon, Ashley J., St. John's College, 202 St. John's Road, Auckland 5. (Student)	
		Sefuiva, Iosua, 27 Grosvenor St., Auckland (Student)	
1956	3	Scammell, Bruce, 463 Gladstone Road, Gisborne.	5040
1950	4	Schroeder, Leonard P., B.A., B.D.(Melb.), 37 The Avenue, Lynfield, Auckland 4.	2030
1976		Searancke, Paddy, 56 Bader St, Hamilton. (HHM)	3510
1945	1977	Shapcott, Leonard, 42 Bowen St, Cambridge.	3070

Ent.	Years	Name and Address	Circuit
1975	3	Sharp, Gavin B., B.Sc., 193 Victoria Road, Devonport, Auckland 9.	2130
1952	2	Shaw, Harry I., 22 Alpha Street, Cambridge.	3070
1946	4	Shepherd, Trevor, The Manse, St. John's Street, Opotiki.	3240
1944	1970	Sherson, Donald G., 54 Rangatira Road, Birkdale, Auckland 10.	2150
1979	3	Short, Robert D., 4 Oroua Street, Te Puke.	3190
1961	4	Sides, Brian W., P.O. Box 2019, Tauranga South.	3190
1938	1978	Silvester, John, M.A., Flat 1, 28 King Street, Papatoetoe.	2210
1971	3	Simpson, Ronald N., 5 Caldwell Street, Brockville, Dunedin.	9050
1975	2	Sinclair, Paul F., 70 Duncan Terrace, Kilbirnie, Wellington 3.	6040 6050 6250
1964	3	Slinn, Stuart G., 37 Haerehuka Street, Otorohanga	3260 3270 3280 3300 7120
1979	2	Small, Brian N., 118 Fitzherbert Rd, Hokitika.	
1970	2	Smith, Clive G., L.Th., The Union Church Manse, 44 Winchester St, Lyttelton.	8070
1928	1966	Snowden, Rita, O.B.E., F.I.A.L., Deacon, Flat 1. 16 Bracken Avenue, Takapuna, Auckland 9.	
1952	1976	Spindler, Sydney J., 16 Hood Street, Castlecliff, Wanganui.	4090
		Springett, Margaret, St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1951	2	Stead, Peter A., B.A., P.O.Box 87, Hellensville.	2270
1973	7	Stringer, John A. Stringer, Dip.Theol.(Melb.), 175 Queen St, Wairoa. H.B.	5060
1969	SOC3	Stringer, Robert G., C/- Synod of Western Australia, Westminster House, 10 Pier St, Perth, W.A. 6000.	
1979	3	Stroobant, Anthony D., L.Th., C.Eng., M.I.E.R.E., N.Z.C.E., 304 Stanmore Rd, Christchurch 1.	8030
	ASC2	Stuart, W. James, B.A., M.Div, D.Theol., C/- St. John's College, 202 St. John's Rd, Auckland 5.	2820
1953	7	Stubbs, David G., 54 Leefield St, Blenheim.	7070
		Su, Unasa, 64 Ormond Road, Gisborne. (Student)	5040
1970		Taha, George, Dawson's Road, Glen Massey, Ngaruawahia. (HHM)	3510
1954	7	Tahere, Te Awha W., 446 Innes Road, Ch'ch.5.	8510
1962		Taka, Robert, 64 Fourth Ave, Whangarei, (HHM)	1510
1975	2	Tana, Diana A., c/- 4 Bryce St, Hamilton.	3510
1961	1967	Tardif, Deborah Bay, Port Chalmers, Otago. (HM)	9180
1955	5	Tauroa, Lane M., B.A., 104 Manawapou Rd, Hawera.	4050
1979		Tawhai, Piriniha S., 41 Meyers Rd, Manurewa. (HHM)	2510
1961	UFS	Taylor, A. Kerry, B.A., Dip.Ed., 47 Maughan Drive, Bucklands Beach, Auckland.	2050
1957	5	Taylor, Beverley, 80 Fairburn Road, Otahuhu, Auckland 6.	2200



Ent.	Years	Name and Address	Circuit
1966	7	Taylor, Keith J., B.A., 38 McFarlane St, Wellington 1. Ph.849-309. Office: 75 Taranaki St, P.O. Box 6133, Wellington. Ph.847-699	6010
1957	5	Taylor, Philip F., 54 Clevedon Rd, Papakura.	2230
1968		Te Hiko, Wiremu Huirama, 31 Manaia St, Tokoroa.(HHM)	3510
		Telford, Gillian A., 7 Balfour Cres, Hamilton. (Student)	
1967		Te Uira, Phillip, Taharoa, via Te Kuiti. (HHM)	3510
1968	4	Te Whare, Morehu, 3 Gladstone Rd, Te Kuiti.	3510
1966	UFS	Te Whare, Robert, Epworth Hostel, 10 Claremont St, Wellington 1.	6510
		Thomas, Ann M., 16 Rata Rd, Akatarawa, Upper Hutt. (Student)	
1941	1978	Thomas, Gordon V., B.A., 3 Pa Road, Pukerua Bay.	6100
1946	1971	Thompson, George R., E.D., P.O.Box 19-329, Avondale, Auckland 7.	2090
1952	1971	Thompson, J. Herbert, 15 De Blodge Place, Ch'ch.6.	8030
1955	2	Thornicroft, Neville, 5 Hexham St, Warkworth.	2290
1935	1975	Thornley, Robert, M.A., Dip.Soc.Sc., 63 Wylie Street, Rotorua.	3170
1981	SS1	Tiatia, Tuau, 20 Hinau St, Hataitai, Wellington.	6010
1967	7	Toia, Samson N., 26 Pirika St, Dargaville.	1510
1973		Toki, Te Marunui, 26 Whitely Cres., Otara.(HHM)	2510
1962	Ret.	Tonga, Te Orahia, P.O. Box 10, Ngaruawahia. (HHM)	3510
1954	UFS	Trebilco, David L., 11 Bishoprick Cress., Te Puke.	3000
1979	3	Trethowen, Alan L., The Parsonage, Hook Rd, Paparoa. (Supply)	1100
1963	7	Tucker, W. Geoffrey, G., P.O.Box 68-148, Auckland.	2700
1981	SS1	Tugia, A. Fa'aoso, 18 Kopeland St, Kingsland.	2010
1981	SS1	Tuimaseve, Fisiga, Deacon, 48 Cobham Crescent, Otara, Auckland.	2210
1969	SOC4	Turner, Brian H., M.A.(Hons.) Dip.R.E.(Melb.), 48 Ngaio St, St.Martins, Christchurch 2.	8090
1973		Turner, Charlie, No. 2 RD., Otorohanga. (HHM)	3510
1941	UFS	Underwood, Kenneth, B.D.(Lon.), Dip.Ed., C/- Rev.R.W. Widdup, 79 Pretoria St, Lower Hutt.	6120
1964	15	Ungemuth, Shirley V., Flat 7, 171 Bayview Road, St. Clair, Dunedin.	9020
1978	UFS	Upson, Alan R., 18 Hobson Street, Waverley, Dunedin.	9070
1926	1959	Voyce, A. Henry, 17 Prospect Tce, Milford, Auckland 9	2140
1965	UFS	Waaka, Te Napi T., O.B.E., 11 Union Street, Hamilton	3510
1962	6	Waine, Frederick E., 8 Tabak Place, Palmerston North.	5100
1962	4	Wakeling, W.J.Douglas, 3 Goldsborough Avenue, Raumati Beach.	6240
1978	4	Wall, Lynne J., B.A., B.D., 356 Wairakei Rd, Ch'ch.5.	8140
1978	3	Wall, Terence W., M.A., S.T.M., 356 Wairakei Road, Christchurch 5.	8140
1961	9	Wallace, William L., B.A., 12 Gilberthorpes Road, Christchurch 4.	8150
1954	4	Watson, Alexander C., 32 Hammersley Avenue, Christchurch 1.	8030

Ent.	Years	Name and Address	Circuit
1980	2	Watson, Philip Leigh, 50 Kitenui Avenue, Mt. Albert, Auckland 3.	2010
		Waugh, Richard J., St. John's College, 202 St. John's Road, Auckland 5. (Student)	
1977	UFS	Webster, Alan C., M.A., M.Div., Ed.D., Ph.D., Massey University, Palmerston North.	5100
		Webster, Edna E., Collins Rd, R.D.2. Hamilton. (Student)	
1960	8	Wedding, P. Joan, Flat 7, 8 Begbie Place, Sandringham, Auckland 3.	2010
1966	2	West, Stanley J., 9 Paynters Ave, Fitzroy, New Plymouth.	4010
1965	6	West, Norman J., 171 Parsons St, Wanganui.	4090
1981	1	Whaley, Graham H., B.A., 7 Francis Ryan Close, Mt. Albert, Auckland 3.	2080
1936	1974	Wharemaru, Heeni, M.B.E., Deacon, 1 Ngaere Avenue, Hamilton.	
1976	3	White, Graeme R., L.Th., R.D.3, Ashburton.	8380
1959	4	Widdup, Robert W., 79 Pretoria St, Lower Hutt.	6120
1963	UFS	Wiki, Shirley, Deacon, Derrick Road, Kawakawa, Bay of Islands.	1510
1975		Wiki, Waha, 7 Smeath's Road, Kawakawa, Northland (HHM)	1510
1952		Wilcox, John, 81 Premier Ave, P. Chevalier, Auckland 2. (HHM)	2510
1931	1971	Williams, David O., O.B.E., M.A., Litt.D. (Fellow of Trinity College), c/- 20 Weston Avenue, Mt. Albert, Auckland 3.	2080
1943	1976	Williams, J.C. Aldwyn, 8 Rata St, Helensville.	2270
1942	5	Willing, Leonard V., 8 Murray Avenue, Hawera.	4510
1943	1973	Wilson, Anne, Deacon, Flat 6, 58 Allendale Rd, Mt. Albert, Auckland 3.	
1948	Ret.	Winikerei, Nguru, Ward St, Te Kuiti. (HHM)	3510
1935	1974	Witthof, Arthur R., B.A., 113 Nayland St, Sumner, Christchurch 8.	8050
1950	UFS	Woodfield, Frank H., 3 The Crescent, Raumati South.	6240
1950	UFS	Woodfield, Owen T., B.A., c/- P.O. Box 931, Christchurch.	8000
1962	5	Woodley, Alan K., B.A., 32 Ambleside Drive, Burnside, Christchurch 5. (P.O. Box 931)	
1939	1960	Wright, H.R., 7 Tor Street, Westown, New Plymouth (HM)	4010
1971	5	Wright, Jack, Mersey St, Rongotea.	5140
1949	1979	Yearbury, Betty, Deacon, 10 Willow Avenue, Hannah's Bay, Rotorua.	3510

This List was prepared 24/11/80. Corrections and additional information for this List should be sent to:

Administration Division,  
P.O. Box 931,  
Christchurch.



## JOINT BOARD FOR MISSION OVERSEAS

New Zealand Staff serving Overseas wholly, or partly, supported by the New Zealand Methodist Church.

Sister Lucy Money,	United Church, Choiseul, Solomon Islands.
Sister Lesley Bowen,	United Church, Tonu, Bougainville, Papua New Guinea.
Mr. & Mrs. J. Bennett,	United Church, Munda, Solomon Islands.
Mr. & Mrs. D. Taplin,	United Church, George Brown High School, P.O. Box 90, Rabaul, Papua New Guinea.
Mr. & Mrs. W. McIntyre,	Tupou High School, P.O. Box 117, Nuku'alofa, Tonga.
Mr. & Mrs. J. Fawcner,	Hango Agricultural College, 'Ohonua, P.O. Box 16, 'Eua, Tonga.
Mr. & Mrs. J. Boniface,	United Church, Span Enterprises, P.O. Box 3401, Port Moresby, Papua New Guinea.
Mr. & Mrs. I. Carter,	United Church, Span Enterprises, P.O. Box 35, Mendi, Papua New Guinea.
Mr. & Mrs. D. Buchan,	United Church, Wanigela Plantation, via Popondetta, N.P., Papua New Guinea.

## MINISTERS IN CO-OPERATING AND UNION PARISHES

### NORTHLAND (1000)

- Mangonui County Union Parish: C.Brice Herbert, Te Reinga Street, Kaitaia. Ian Miller, 43 Dominion Rd, Kaitaia. (1010)
- Kaikohe Union Parish: Murray R. McCaskey, B.A., B.D., 3 de Merle Street, Kaikohe. (1020)
- South Bay of Islands Co-operating Parish: A.Robert Cooper, P.O. Box 175, Kawakawa, Northland. (1030)
- Kaeo-Kerikeri Union Parish: P.O. Box 166, Kerikeri. (1040)
- North Hokianga Community Church: Christopher Apthorp, The Manse, P.O. Box 7, Broadwood, Northland. (1050)
- South Hokianga Co-operating Parish: G.Basil W.Bell, Kokohuia Road, Omapere. (1060)
- Hikurangi Union Parish: Maynard G.Rutherford, 16 View Road, Hikurangi. (1070)
- Ruawai Co-operating Parish: Darrell R. Curtis, B.A., 92 Freyberg Road, Ruawai, Northland. (1100)
- Wellsford Co-operating Parish: Struan A. Robertson, B.A., 224 Rodney Street, Wellsford. (1120)

### AUCKLAND (2000)

- Lynfield Community Church: Leonard P. Schroeder, B.A., B.D. (Melb.), 37 The Avenue, Waikowhai, Auckland 4. (2030)
- Bucklands Beach Co-operating Parish: J.G. Drummond, B.A., 245 Bucklands Beach Road, Auckland. (2050)
- Glen Innes Co-operating Parish: W. Selwyn Dawson, M.A., 44 Kupe Street, Orakei, Auckland 5. (2070)
- Avondale Union Parish: Harold C. Pomeroy, B.A., B.D., A.C.A., C.M.A., A.C.I.S., 2166 Great North Road, Auckland 7. (2090)
- Leao T. Si'itia, L.Th.,
- Ranui Combined Church: Ludwig Felderhof, 34 Edmonton Road, Henderson, Auckland 8. (2110)
- Te Atatu Union Parish: Irwin J. Fowler, 19 Graham Avenue, Te Atatu Road, Auckland 8. William J. Millward, 272A Te Atatu Road, Auckland 8. (2120)
- Glenfield-Albany Co-operating Parish: John B. Salmon, M.A. (Hons), Ph.D., L.Th., S.Th. (Hons), A.C.A., A.C.I.S., M.Th. (Princeton), 1 Chivalry Road, Glenfield, Auckland 10. Bernard G. Moore, 470 Glenfield Road, Glenfield, Auckland 10. (2160)
- Birkdale-Beach Haven Union Parish: Patricia M. Jacobson, B.A., L.Th., 10 Rambler Cres., Beach Haven, Auckland 10. (2170)
- Tuakau Union Parish: Ian E.M. Anderson, 3 Buckland Road, Tuakau. (2250)
- South Kaipara Co-operating Parish: Peter A. Stead, B.A., P.O. Box 87, Helensville. (2270)
- St. Austell's Co-operating Parish - New Lynn: Hendrik Gerritsen, B.A., B.D., 30 Gardner Avenue, New Lynn, Auckland 7. (2300)



#### WAIKATO-BAY OF PLENTY (3000)

- Thames Union Parish: Dougal H.C. Bruce, L.Th., 608 Rolleston Street, Thames. (3010)
- Hauraki Plains Co-operating Parish: Edward W. Body, B.Com., A.C.A., The Manse, Ngatea. (3020)
- Te Aroha Co-operating Parish: Douglas H. Burt, 30 Church Street, Te Aroha. M. Alison Gray, M.A., 25 Centennial Ave, Te Aroha. (3050)
- Cambridge Union Parish: Harry I. Shaw, 22 Alpha Street, Cambridge. (3070)
- Raglan Union Parish: The Manse, Raglan. (3090)
- Chartwell Co-operating Parish: T.C. Sommerville, 50 Comrie Road, Hamilton. (3110)
- Ngaruawahia Union Parish: James C. Fulbright, 30 Galileo St., Ngaruawahia. (3120)
- Huntly Co-operating Parish: Neil W. Johnson, 92 Kimihia Road, Huntly. (3130)
- Matamata Union Parish: Ian D. Grant, 2 Hohaia Crescent, Matamata. (3140)
- Putaruru Co-operating Parish: Michael Jones, L.Th., P.O. Box 12, Putaruru. (3150)
- Taupo Union Parish: Lesley F. Bycroft, 16 Wheretia Street, Taupo. (3180)
- St. James Union Parish, Greerton: Ria Sporry, P.O. Box 3006, Tauranga. (3200)
- Whakatane Co-operating Parish: Norman J. Goreham, B.A. (B'ham), B.D. (Lond.), P.O. Box 164, Whakatane. M. Smart, P.O. Box 164, Whakatane. (3220)
- Opotiki Union Parish: Trevor Shepherd, The Manse, St. John's Street, Opotiki. (3240)
- Turangi Union Parish: R. Leslie George, 4 Hingaia Street, Turangi. (3290)
- Hillcrest Co-operating Parish: William J. Morrison, M.A., 249 Cambridge Road, Hillcrest, Hamilton. Anthony W. Sutton, LL.B., 4 Eton Drive, Hamilton. (3330)
- Pio Pio-Aria Co-operating Parish: Warwick J. Hambleton, St. Albans Vicarage, P.O. Box 119, Pio Pio. (3340)

#### TARANAKI-WANGANUI (4000)

- Eltham-Kaponga Co-operating Parish: Robert A. Ferguson, B.A., 61 King Edward Street, Eltham. (4040)
- Manaia Union Parish: James H. Conway (Supply), 42 Ngatai Street, Manaia. (4060)
- Opunake Co-operating Parish: 38 Gisborne Terrace, Opunake. (4070)
- Okato: J. Mervyn Dickinson, B.A., B.D., Ph.D., The Vicarage, P.O. Box 19, Okato. (4080)
- Inglewood Union Parish: 3 Totara Terrace, Inglewood. (4110)

#### HAWKES BAY-MANAWATU (5000)

- Flaxmere Co-operating Parish: Ivan Dunnett, 105 Flaxmere Ave,  
Hastings. (5030)
- Mangapapa Union Parish: Niven G. Ball, 314 Ormond Road,  
Gisborne. (5050)
- Presbyterian-Methodist Parish of Wairoa: D.W. Earp, 87 Lucknow  
Street, Wairoa. John A. Stringer, Dip.Theol.(Melb.),  
175 Queen Street, Wairoa. (5060)
- Woodville Union Parish: A.J. Thornburrow, 44 McLean Street,  
Woodville. (5080)
- Pahiatua Union Parish: B. Hellyer, 5 Duke St, Pahiatua. (5090)
- Rongotea-Sanson Co-operating Parish: Jack Wright, Mersey  
Street, Rongotea. (5140)
- Foxton Union Parish: George C. Hopkins (Supply), 8 Hulke  
Street, Foxton. (5150)
- Tamatea Community Church: c/- Mrs. G. Meyer, Secretary,  
23 Canterbury St, Tamatea, Napier. (5160)
- Waipawa Co-operating Parish:  
44 Kenilworth Street, Waipawa. (5170)

#### WELLINGTON (6000)

- Wellington South Union Parish: Robert S. Andrews, 22 Mersey  
St, Island Bay, Wellington 2. Patricia J. Cumming,  
11 Waripori Street, Wellington 2. (6030)
- Miramar Co-operating Parish: Murray F. Hall, 80 Darlington  
Road, Miramar, Wellington 3. Paul F. Sinclair, 70 Duncan  
Terrace, Kilbirnie, Wellington 3. (6050)
- Ngaio Union Parish: S.A. Robertson, 44 Ottawa Road, Ngaio,  
Wellington 4. (6060)
- Johnsonville Union Parish: Ian C. Norwell, 12 Dr. Taylor  
Terrace, Johnsonville, Wellington 4. Deacon Edith J.  
Little, J.P., 3 Pollen St., Johnsonville. (6070)
- Newlands Union Parish:  
2 Oswald Crescent, Newlands, Wellington. (6080)
- Tawa Union Parish: Michael W. Greer, L.Th., 85 Redwood Avenue,  
Tawa, Wellington. A.E.B. Johnston, B.A., 330 Main Rd,  
Linden, Wellington. (6110)
- Taita Union Parish: C/-Rev.R.W.Widdup, 79 Pretoria St, Lower Hutt.  
Upper Hutt Co-operating Parish: Graeme M. McIver, B.A., 11 Red-  
wood Street, Upper Hutt. I.A.Milner, 715 Ferguson Drive,  
Upper Hutt. J.A. Howell, 460 Ferguson Drive, Upper  
Hutt. N.W. Knipe, 4 Ebdentown St, Upper Hutt. (6140)
- Wainuiomata Union Parish: H.David Besant, B.A., B.D., 115 Main  
Road, Wainuiomata. (6150)
- Greytown St. Andrews Union Parish: Stuart C. Grant, B.A., LL.B.,  
L.Th.(Hons), The Manse, 4 Jellicoe St, Greytown. (6160)
- Featherston Union Parish: Stuart C. Grant, B.A., LL.B., L.Th.(Hons),  
The Manse, 4 Jellicoe St, Greytown. (6170)
- Carterton Union Parish: C. Styles, 164 High Street South,  
Carterton. (6180)
- Masterton St. Luke's Union Parish:  
27 Worksop Road, Masterton. Charles Naylor, 64 Totara  
Street, Masterton. (6190)



St. James Masterton Union Parish: A. Ian Hewson, 112 High St,  
Masterton. (6200)  
Eketahuna Union Parish: K.D. Allen, 6 Haswell Street,  
Eketahuna. (6210)  
Hataitai-Kilbirnie Co-operating Parish:  
Paul F. Sinclair, 70 Duncan Tce, Kilbirnie, Wellington 3.  
Ian Bourne, B.A.,B.D.,L.Th., 94 Hamilton Road, Wellington(6250)

#### NELSON (7000)

Nelson St. Luke's Union Parish: Clive G. Dyson, 226 Vanguard  
Street, Nelson. (7020)  
Motueka Uniting Parish: D. Ian MacLeod, 11 Eginton Street,  
Motueka. (7040)  
Moutere Hills Uniting Parish: Sue Sara, The Manse, Tasman R.D.,  
Upper Moutere. (7050)  
Picton Union Parish: Richard H. Lawrence, 15 Wairau Road,  
Picton. (7080)  
Reefton District Union Parish: Lindsay S.Day, 9 Mace Street,  
Reefton. (7090)  
Buller Union Parish:  
50 Wakefield Street, Westport. (7100)  
Greymouth District Union Parish: R. John Hamlin, 43 Cowper  
Street, Greymouth. Douglas M. Riddle, O.B.E.,B.A.,  
121 Main South Road, Greymouth. (7110)  
Hokitika Union Parish: Brian N. Small, 118 Fitzherbert Street,  
Hokitika. (7120)

#### NORTH CANTERBURY (8000)

New Brighton Union Parish: W. Ivan Bacon, B.A., 24 Collingwood  
St, New Brighton, Christchurch 7. (8040)  
Sumner-Redcliffs Union Parish: R. Coates, M.A., 15 Wiggins  
St, Sumner, Christchurch 8. (8050)  
South East Christchurch Union: Barry G. Harkness, B.A.,B.D.,  
29 McGregors Road, Christchurch 6. (8060)  
Lyttelton Union Parish: G. Clive Smith, L.Th., Union Church  
Manse, 44 Winchester Street, Lyttelton. (8070)  
Halswell Union Parish: D.I.McIntyre, 436 Halswell Road,  
Halswell, Christchurch 3. (8110)  
Lincoln Union Parish: Robert A.Allan, 126 East Belt,Lincoln. (8160)  
Leeston Co-operating Parish: Colin A. Milner, 47 Pennington  
Street, Leeston. (8170)  
Kaiapoi Co-operating Parish: Anthony N. Bell,L.Th., 17 Sewell  
Street, Kaiapoi. (8180)  
Malvern Co-operating Parish: Lionel E. Brown, B.A., 46 Mathias  
Street,Darfield. (8200)  
Oxford District Union Parish:  
3 Park Avenue,Oxford. (8210)  
Parklands Co-operating Parish: W.A.Childs, 129 Queens Park  
Drive, Christchurch 7. (8220)

#### SOUTH CANTERBURY (8300)

St. David's Marchwiell Union Parish: Marilyn Wanden, 24 Tyne  
Street, Timaru. (8330)

Twizel (Ecumenical Appointment): Charles Batterbury, 43 Jollie Road, Twizel. (8340)  
 Geraldine Co-operating Parish: Frank G. Grimshaw, 10 Cox St, Geraldine. (8360)  
 Allenton Union Parish: Robert F. Fendall, B.A., "Church House", 83 Allens Road, Ashburton. (8390)  
 Oamaru Union Parish: Clifford M. Russ, 24 Eden Street, Oamaru. (8400)

#### OTAGO-SOUTHLAND (9000)

West Harbour United Parish: Bruce Murray, 19 Ascog Street, Ravensbourne, Dunedin. (9040)  
 West Dunedin Union Parish: Ronald N. Simpson, 5 Caldwell St, Brockville, Dunedin. Brian P. Williscroft, 31 Balmain Street, Halfway Bush, Dunedin. William D. Francis, 99 Centennial Avenue, Wakari, Dunedin. (9050)  
 Corstorphine Concord Union Parish: Alan J. Dunn, B.Com, A.C.A., 149 Hillhead Road, Corstorphine, Dunedin. (9060)  
 Grants Braes Union Parish: Lynne O. Frith-Upson, 18 Hobson St, Waverley, Dunedin. (9070)  
 Tokomairiro Co-operating Parish: Alan Simpson, The Manse, 7 Ajax Street, Milton. (9080)  
 Riverton Union Parish: 67 Palmerston Street, Riverton. (9120)  
 Otautau Union Parish: Alan Shaw, 68 Main St, Otautau. (9130)  
 Waiono Union Parish: John S. Murray, The Manse, Nightcaps. (9140)  
 Bluff-Greenhills-Stewart Island Co-operating Parish: Eric Uden, 56 Bann St., Bluff. (9150)  
 Teviot Union Parish: Peter Wishart, B.A.(Hons.), 75 Scotland Street, Roxburgh. (9160)  
 Alexandra Clyde Union Parish: George M. Hammond, 21 Fox St, Alexandra. 18 Centennial Avenue, Alexandra. (9170)  
 Port Chalmers Union Parish: Ian W. McIntosh, 1 Currie St, Port Chalmers. (9180)



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# A CHRONOLOGICAL LIST OF PRESBYTERS AND DEACONS OF THE METHODIST CHURCH OF NEW ZEALAND

and is a record of years of service in  
the Methodist Church.

- NOTE: (a) Normally a Deacon and Presbyter's name is listed as from the date of first appointment by the Conference.  
(b) The names of Presbyters received from other Conferences appear under the year of their first appointment by their previous Conference.  
(c) The names of Presbyters received from other Churches into full connexion is listed from the year of their appointment by the Conference.  
(d) See Resolution 2, p.8, 1977.

1916 FORDYCE, ROBERT E. (SUP.)	1934 GOODMAN, GEORGE H. (SUP.)
" SAGE, ERNEST E. (SUP.)	" JOHNSTON, ANDREW J. (SUP.)
1917 BLIGHT, WILLIAM T. (SUP.)	" MATTHEWS, HOWARD C. (SUP.)
1923 HAMES, ERIC W. (SUP.)	1935 DUDER, CLIFFORD L. (SUP.)
1924 BAILEY, JOHN H. (SUP.)	" HOLLAND, MADELINE (Deacon ret.)
1925 BROWN, F. GARDNER (SUP.)	" THORNLEY, ROBERT (SUP.)
" PETERSON, GORDON R.H. (SUP.)	" WITHEFORD, ARTHUR R. (SUP.)
1926 HARRIS, G. RAYMOND (SUP.)	1936 BECKINGSALE, GEORGE E. (SUP.)
" VOYCE, A. HENRY (SUP.)	" HOPPER, IAN H.K. (SUP.)
1927 LARSEN, NORMAN P. (SUP.)	" WHAREMARU, HEENI (Deacon ret.)
" LAURENSEN, GEORGE I.,	1937 FRANCIS, WILLIAM R. (SUP.)
C.B.E. (SUP.)	" NORWELL, LESLIE T. (SUP.)
" PENN, ATHOL R. (SUP.)	1938 HARKNESS, HOWARD E. (SUP.)
1928 GROCOTT, JOHN D. (SUP.)	" LAWS, WILLIAM R. (SUP.)
" HAILWOOD, CHARLIE O. (SUP.)	" MARSHALL, EDWARD M. (SUP.)
" SNOWDEN, RITA (Deacon ret.)	" PETCH, ASHLEIGH K. (SUP.)
1929 HOBBS, AIRINI (Deacon ret.)	" SILVESTER, JOHN (SUP.)
" HORWOOD, LEONARD C. (SUP.)	1939 COCHRANE, HERBERT A. (SUP.)
" KENT, ARTHUR T. (SUP.)	" GRICE, REGINALD (SUP.)
" PARKER, WALTER (SUP.)	" LUCAS, CAMPBELL P. (SUP.)
1930 LEADLEY, E. CLARENCE (SUP.)	" OLDFIELD, CHARLES B. (SUP.)
" McDOWELL, M. ALEXANDER (SUP.)	" POINTON, DOROTHY (Deacon ret.)
" PARKER, J. WESLEY (SUP.)	1940 DAWSON, JOHN B. (SUP.)
1931 CARR, W.E. ALLON (SUP.)	" DIXON, HADDON C., O.B.E. (SUP.)
" GREENSLADE, WILLIAM W.H.	" GILMORE, LESLIE R.M. (SUP.)
M.B.E. (SUP.)	" GREENSLADE, LAWRENCE (SUP.)
" PARKER, GORDON (SUP.)	" JONES, ALAN O. (SUP.)
" PAYNE, HERBERT W. (SUP.)	1941 BELL, CHARLES H. (SUP.)
" WILLIAMS, DAVID O. (SUP.)	" BROWN, HAROLD K. (SUP.)
1932 DAY, REGINALD (SUP.)	" DARVILL, HAROLD A. (SUP.)
" JENKIN, WILLIAM C. (SUP.)	" THOMAS, GORDON V. (SUP.)
1933 PATCHETT, RALPH E. (SUP.)	" UNDERWOOD, KENNETH
	" WOOLFORD, J. HENRY (SUP.)
	1942 CLEMENT, R. FREDERICK
	" IVORY, ARTHUR H. (SUP.)
	" LEWIS, JOHN J. (SUP.)
	" MORRISON, WILLIAM J.
	" WILLING, LEONARD V.



- 1943 ANDREWS, STANLEY G. (SUP.)  
 " BROWN, CLIFFORD G. (SUP.)  
 " CRAMOND, GEORGE W. (SUP.)  
 " DAWSON, W. SELWYN  
 " FALKINGHAM, WILFRED E., M.B.E.  
 " GROUNDS, EDMUND D.  
 " MILLER, JEAN A. (Deacon ret.)  
 " WILLIAMS, J.C. ALDWYN (SUP.)  
 " WILSON, ANNE (Deacon ret.)
- 1944 ALLEN, ROBERT H.  
 " BELL, R. GRAHAM (SUP.)  
 " BYCROFT, LESLIE F.  
 " CHAMBERS, WESLEY A.  
 " SHERSON, DONALD G. (SUP.)
- 1945 GREEN, WARREN  
 " SHAPCOTT, LEONARD (SUP.)
- 1946 McDONALD, D.I. ALISTER (SUP.)  
 " MOORE, HARRY (SUP.)  
 " OLDS, NORMAN W. (SUP.)  
 " SHEPHERD, TREVOR  
 " THOMPSON, GEORGE R. (SUP.)
- 1947 ATTWOOD, A. FRANCIS (SUP.)  
 " CAMPBELL, M. JACKSON  
 " CLEMENTS, LESLIE C. (SUP.)  
 " HALL, ALLEN H.  
 " MONEY, LUCY H. (Deacon)  
 " PARKER, FRANCIS H. (SUP.)
- 1948 CLEMENT, GRACE M. (Deacon ret.)  
 " COLLINS, RONA W. (Deacon)  
 " EISNER, WILF G. (SUP.)  
 " HILDER, BASIL J.  
 " HOPKINS, GEORGE C. (SUP.)  
 " MARSHALL, EDWARD M. (SUP.)
- 1949 BAKER, EDWARD (SUP.)  
 " BENNY, T. RALPH (SUP.)  
 " BURT, DOUGLAS H.  
 " CORNWELL, GORDON A.R. (SUP.)  
 " FORD, WILFRED F., C.M.G.  
 " KEIGHTLEY, CLIFFORD J.  
 " NUTTALL, A. ROGER G.  
 " RAMAGE, IAN C.E.  
 " YEARBURY, BETTY (Deacon ret.)
- 1950 CLARK, COLIN D.  
 " GORDON, D. BRUCE  
 " RAMSAY, PHILLIP D.  
 " SCHROEDER, LEONARD P.  
 " WOODFIELD, FRANK H.  
 " WOODFIELD, OWEN T.
- 1951 BESANT, H. DAVID  
 " BURROUGH, AMOS W.  
 " CARTER, GEORGE G.  
 " CLUCAS, IVAN J.  
 " GILBERT, GEOFFREY T.  
 " OLDS, O. McLENNAN (SUP.)  
 " RUCK, IDRIS J. (SUP.)  
 " STEAD, PETER A.
- 1952 GEORGE, R. LESLIE  
 " GIBSON, LOYAL J.  
 " HALL, JOHN R. (SUP.)  
 " HANDYSIDES, ALLAN J. (SUP.)
- 1952 PENMAN, JOHN A.  
 " SHAW, HARRY I.  
 " SPINDLER, SYDNEY J. (SUP.)  
 " THOMPSON, JOHN H. (SUP.)
- 1953 BAKER, FREDERICK J.K.  
 " CRAIG, HUGHAN M.  
 " LeCOUTEUR, E. RAYMOND  
 " MCKAY, ARCHIBALD W. (SUP.)  
 " NEWMAN, ALAN  
 " OSBORNE, JOHN H.  
 " STUBBS, DAVID G.
- 1954 BILLINGHURST, NOEL D.  
 " DICKIE, ARTHUR W.  
 " EASTWOOD, ERIC R.  
 " HAMMOND, GEORGE M.  
 " HEPPELTHWAITE, ERNEST  
 " NEWTON, ALAN H.V.  
 " RAKENA, RUAWAI D.  
 " RUSHTON, PERCY P.  
 " TAHERE, TE AWAHA W.  
 " TREBILCO, DAVID L.  
 " WATSON, ALEXANDER C.
- 1955 ABBOTT, WILLIAM K.  
 " BENNETT, TREVOR L.  
 " BOYD, EDWARD P.  
 " CABLE, WILFRED J.  
 " GOREHAM, NORMAN J.  
 " PEART, CUTHBERT F. (SUP.)  
 " RIGG, FRANK S.  
 " TAUROA, LANE M.  
 " THORNICROFT, NEVILLE
- 1956 ANDREWS, ROBERT S.  
 " BENNETT, GEORGE L.  
 " GRANT, IAN D.  
 " KITCHINGMAN, OWEN A. (SUP.)  
 " SCAMMELL, BRUCE
- 1957 AMITUANA'I, SIAUALA T.  
 " BELL, G. BASIL W.  
 " CROPP, JAMES P.  
 " FOWLER, IRWIN J.  
 " GUTHARDT, PHYLLIS M.  
 " KITCHINGMAN, HENRY W.  
 " MABON, JOHN C.F.  
 " REID, ANDREW G. (SUP.)  
 " RUSSELL, KENNETH H.  
 " TAYLOR, BEVERLEY  
 " TAYLOR, PHILLIP F.
- 1958 CLIMO, FREDERICK J. (SUP.)  
 " GILBERT, WILFRED S.  
 " GLEN, FRANK G.  
 " HAMLIN, R. JOHN  
 " LEWIS, EVAN R.
- 1959 BOWEN, LEWIS A.  
 " DINE, MERVYN L.  
 " GIBSON, ROGER M.  
 " GOUDGE, STANLEY R. (SUP.)  
 " GRIFFITH, KEITH C.  
 " HOSKING, JOHN S.  
 " NOBLE, DOROTHEA M.  
 " SALTER, LAWRENCE E.  
 " WIDDUP, ROBERT W.

- 1960 BRAZENDALE, GRAHAM  
 " CHRISTIAN, OWEN L. (SUP.)  
 " CONWAY, JAMES H. (SUP.)  
 " GRUNDY, ALBERT A.  
 " GUST, WAEWICK  
 " HANSON, E. FRANCIS I.  
 " HORNBLow, MAXWELL A.  
 " HORRILL, C. SETON  
 " McKENZIE, IAN H.  
 " MULLAN, DAVID S.  
 " PETERSON, FREDERICK D. (SUP.)  
 " WEDDING, P. JOAN
- 1961 JAMES, RUSSELL E.  
 " LANGLEY, JOHN E.  
 " MARSHALL, C. RUSSELL  
 " SIDES, BRIAN W.  
 " TAYLOR, A. KERRY  
 " WALLACE, WILLIAM L.
- 1962 CURRIE, JOHN B.  
 " HAWKEY, GRAHAM E.  
 " HIGHT, ARNOLD C.  
 " HORNBLow, EDGAR R.  
 " JENKIN, EDNA (Deacon)  
 " JONES, BARRY E.  
 " POMEROY, HAROLD C.  
 " RUTHERFORD, MAYNARD G.  
 " WAINE, FREDERICK E.  
 " WAKELING, W.J. DOUGLAS  
 " WOODLEY, ALAN K.
- 1963 ANSELL, DAVID H.  
 " ARMSTRONG, DAVID (SUP.)  
 " BALL, NIVEN G.  
 " CLARKE, IAN L.  
 " LAWS, DEREK G.  
 " MILLAR, BARBARA I.  
 " ROWE, B. KEITH  
 " TUCKER, W. GEOFFREY  
 " WIKI, SHIRLEY (Deacon)
- 1964 BRUCE, MAXWELL L.  
 " FELDERHOF, LUDWIG  
 " GERRITSEN, HENDRIK  
 " NEAL, BARRY W.  
 " OLSEN, BRIAN L.  
 " SAGE, CONSTANCE (Deacon ret.)  
 " SLINN, STUART G.  
 " UNGEMUTH, SHIRLEY V.
- 1965 BARNES, STANLEY J.  
 " BILVERSTONE, JOHN  
 " CHESSUM, WILLIAM A.  
 " CLARKE, EDWIN B.  
 " COLLINGWOOD, RONALD C.  
 " HERBERT, C. BRICE  
 " MACKIE, BRUCE E.  
 " TE WHARE, ROBERT  
 " WAKA, TE NAPI T., O.B.E.  
 " WEST, NORMAN J.
- 1966 ALEXANDER, ROY M.  
 " FERGUSON, RONALD W.  
 " HENDRY, RICHARD J.  
 " MANIHERA, JOHN I.  
 " PRINCE, DONALD F.  
 " TAYLOR, KEITH J.  
 " WEST, STANLEY J.  
 " TE WHARE, ROBERT
- 1967 BENNETT, ENID J.  
 " JAMIESON, COLIN G.  
 " PRATT, DAVID C.  
 " TOIA, SAMSON N.
- 1968 ALLAN, ROBERT A.  
 " COUCH, MOKE A.G.  
 " CURTIS, DARRELL R.  
 " GEORGE, ATAWHAI, O.S.M. (Deacon ret.)  
 " HAY, J. CEDRIC  
 " HEY, ROGER J.E.  
 " LEADLEY, ALAN J.  
 " LOADER, WILLIAM R.G.  
 " McIVER, GRAEME M.  
 " MALCOURONNE, BRIAN J.  
 " MEREDITH, JOHN D.  
 " NORWELL, IAN C.  
 " PHILLIPPS, DONALD J.  
 " TE WHARE, MOREHU
- 1969 ALLEY, DAVID R.  
 " BROOKES, NORMAN E.  
 " CHAPMAN, WALLACE C.  
 " CORLETT, ASHLEY I.  
 " EAGLE, BRIAN R.J.  
 " GRIFFITHS, WILLIAM D.  
 " HARKNESS, BARRY G.  
 " RIGBY, RUSSELL G.  
 " STRINGER, ROBERT G.  
 " TURNER, BRIAN H.
- 1970 GRAHAM, DUNCAN R.  
 " SMITH, G. CLIVE
- 1971 BLUNDELL, WARREN H.  
 " BOWEN, LESLEY H. (Deacon)  
 " SALMON, JOHN B.  
 " SIMPSON, RONALD N.  
 " WRIGHT, JACK
- 1972 GREENWOOD, RUSSELL J.  
 " HAURAKI, HANA P.  
 " MacLEOD, D. IAN
- 1973 ANDERSON, IAN E.M.  
 " CURRIE, LAURENCE H.  
 " GRANT, STUART C.  
 " STRINGER, JOHN A.
- 1974 BURTON, RESTEL A.  
 " ROBERTS, JOHN H.
- 1975 BELL, ANTHONY N.  
 " GRAVES, NORMA M.  
 " JACOBSON, PATRICIA M.  
 " PRATT, G. DOUGLAS  
 " SHARP, GAVIN B.  
 " SINCLAIR, PAUL F.  
 " TANA, DIANA A.
- 1976 BRUCE, DOUGAL H.C.  
 " GLENSOR, PETER E.  
 " GREER, MICHAEL W.  
 " WHITE, GRAEME R.
- 1977 LEARY, GORDON A. (SUP.)  
 " WEBSTER, ALAN C.



- 1978 BOUCHIER, JOHANNA M.  
 " KOPELANI, FALEA'ANA  
 " MILNER, COLIN A.  
 " WALL, LYNNE J.  
 " WALL, TERENCE W.  
 " UPSON, ALAN R.
- 1979 ASTLEY, H. MARY  
 " BUSH, DAVID  
 " FERGUSON, ROBERT A.  
 " GREENWOOD, I. MARIE  
 " LITTLE, EDITH J. (Deacon)  
 " SHORT, ROBERT D.  
 " SMALL, BRIAN N.  
 " STROOBANT, ANTHONY D.
- 1980 ARROWSMITH, DAVID  
 " BIGGS, DONALD  
 " COOPER, K. DESMOND  
 " CUMBERPATCH, LINDSEY E.  
 " EGLI, BRUNO  
 " GRANT, PAUL H.  
 " MURRAY, JOHN S.  
 " WATSON, PHILIP L.
- 1981 BELL, DAVID S.  
 " BENNETT, JOHN E. (Deacon)  
 " DYSON, CLIVE G.  
 " FRITH-UPSON, LYNNE O.  
 " McCULLUM, DEREK R.  
 " SA'O, Tanielu T.  
 " TIATIA, TUUAU  
 " TUGIA, A. FA'AOSO  
 " TUIMASEVE, FISIGA (Deacon)  
 " WHALEY, GRAHAM H.

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This List was prepared 27/11/80. Corrections  
 and additional information for this List should  
 be sent to:

Administration Division,  
 P.O. Box 931,  
 CHRISTCHURCH.

METHODIST CHURCH OF NEW ZEALAND  
IN MEMORIAM  
MINISTERS AND PROBATIONERS

Who have laboured in New Zealand and were still in the Methodist Ministry at the date of their death. The following list of our honoured dead has been compiled by direction of the Conference. In some particulars it is incomplete. Information concerning any errors or omissions should be sent to P.O. Box 931, Christchurch, 1. New Zealand.

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Abbey, William H.E.	Melbourne	1883	1907	8th August, 1944	Fawkner, Melbourne
Abernethy, Christopher	Shetland Islands	1845	1879	29th April, 1927	Christchurch
Aldred, John	Suffolk, England	1818	1839	14th January, 1894	Christchurch
Allen, Alexander	Christchurch, New Zealand	1884	1910	8th May, 1918	France
Allen, James Henry	Normanby, New Zealand	1891	1922	6th December, 1955	Whangarei
Alley, Donald C.	Clinton	1906	1932	-- June, 1942	Lost at Sea
Armitage, John	Leeds, England.	1834	1875	29th April, 1881	Drowned in Tarurua
Ashcroft, Arthur	Lancashire, England	1869	1895	15th December, 1943	Palmerston North
Avery, William W.	Blenheim	1878	1906	15th March, 1954	Christchurch
Ayrton, Moses.	Yorkshire, England.	1879	1924	3rd October, 1950	Wellington
Bailey, Samuel	Staffordshire, England	1871	1901	27th October, 1949	Wellington
Barley, Charles E.	Fincham, England	1851	1874	5th October, 1888	Hawera
Bateup, Frank	Patea, New Zealand	1884	1924	29th November, 1962	Hamilton East
Batthey, Percy	Yorkshire, England	1886	1913	12th July, 1923	New Plymouth
Baumber, William	Lincolnshire, England	1852	1876	8th September, 1932	Christchurch
Bavin, Rainsford	Lincolnshire, England	1845	1866	2nd August, 1905	Gore Hill, N.S.W.
Baxter, Matthew	Cumberland, England	1812	1831	1st May, 1893	Oxford, Nth. Canty.
Beck, William Henry	Sussex, England	1837	1869	20th November, 1922	Blenheim.
Beecroft, Charles E.	Lowestoft, Suffolk	1844	1870	17th November, 1913	Auckland.
Bellhouse, Harold E.	Leeds, Yorkshire, England	1869	1894	4th October, 1948	Auckland
Benning, Job	Wednesday, England	1858	1905	22nd November, 1915	Waikouaiti
Benny, Henry	Broadfield	1888	1921	16th December, 1956	New Plymouth
Bensley, Arthur A	Sydenham, Christchurch	1884	1913	26th February 1974	Auckland
Berry, Joseph	Preston, England	1846	1865	9th July, 1907	Payneham, S.Aust.
Best, Edward	Newry, Ireland	1824	1848	18th November, 1900	Auckland
Binet, Vincent Le C.	Channel Islands	1883	1914	10th January, 1943	Auckland.



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Blackemore, Albert	Leicester, England	1886	1923	13th February, 1979	Nelson
Blair, Charles.	Creswick, Victoria	1881	1907	4th September, 1972	Christchurch
Blamires, Edgar Percy	Melbourne, Australia	1878	1900	16th March, 1967	Auckland
Blamires, Ernest O.	Warrnabool, Victoria	1881	1904	6th June, 1963	Auckland
Blamires, Henry, L.	Melbourne, Australia	1871	1896	18th August, 1965	Auckland
Blight, J. Montgomery	Temuka, New Zealand	1902	1930	10th May, 1972	Matamata
Blight, Joseph	Clare, South Australia	1858	1887	24th October, 1933	Auckland
Bond, George	Durham, England	1848	1871	6th November, 1931	Auckland
Bowie, William S.	Scarsdale, Victoria	1865	1896	19th December, 1914	Victoria
Brasell, H. Maurice	Masterton, New Zealand	1910	1949	9th July, 1953	Napier
Brooke, Thomas G.	Berkshire, England	1849	1880	31st August, 1931	Auckland
Brooks, Leslie, A.G.	Christchurch	1894	1922	25th February, 1964	Hamilton
Brown, George E.	Dunedin	1889	1916	23rd January, 1973	Hamilton
Brown, Hubert G.	Murchison	1899	1924	16th October, 1979	Christchurch
Buddle, Thomas	Durham, England	1812	1835	26th June, 1883	Auckland
Bull, Henry	London, England	1843	1868	1st August, 1919	Christchurch
Buller, James	Cornwall, England	1812	1837	6th November, 1884	Christchurch
Bumby, John Hewgill	Thirsk, England	1808	1829	26th June, 1840	Dr'wed Hauraki Gulf
Bunn, Robert S.	Dublin, Ireland	1835	1860	22nd March, 1907	Sydney, N.S.W.
Burley, William A., M.A.	Otago, New Zealand	1885	1910	20th May, 1969	Hamilton
Burnet, Oswald	Woodend, North Canterbury	1888	1914	4th March, 1960	Christchurch
Burton, Ormond E., M.A., M.C.	Auckland	1893	1935	7th January, 1974	Otaki
Buttle, George	Yorkshire, England	1810	1838	10th July, 1874	Auckland
Buttle, Joseph Newman	Waipa, New Zealand	1850	1878	23rd December, 1914	Christchurch
Cannell, William	Manchester, England	1836	1861	8th September, 1921	New Plymouth
Carr, Thomas Goodwill	Eastwood, Notts. England	1846	1871	2nd August, 1935	Auckland
Carr, Thomas H.	Masterton	1905	1931	21st December 1977	Auckland
Chambers, Ernest Bernard	Northamptonshire, England	1892	1917	22nd February, 1967	Auckland
Chappell, Albert B., M.A.	Southsea, England	1872	1896	28th August, 1942	Auckland
Chapman, John G.	London, England	1865	1889	30th December, 1925	Wellington
Chrystall, Bernard M., B.A.	Foxton	1909	1933	4th September, 1974	Auckland
Churchill, John	Northwood, England	1909	1937	5th November, 1972	Auckland
Clark, James R	Maysbury, Bucks. England	1854	1906	1st August, 1928	Christchurch
Clement, George	Yorkshire, England	1860	1887	4th October, 1948	Dunedin
Clover, James	Suffolk, England	1850	1874	7th December, 1919	Hamilton
Coatsworth, Thomas	Durham, England	1877	1902	21st March, 1953	Palmerston North
Cocker, James	Derbyshire, England	1862	1890	6th March, 1935	Masterton
Collins, Alan F.	Kaipoi	1916	1942	2nd September, 1959	Dunedin
Cook, George S.	Braidwood, N.S.W.	1864	1901	23rd February, 1945	Otaki

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Cooke, Percy I.	Blenheim, New Zealand	1885	1915	24th June, 1970	Auckland
Copeland, Fred	Waikato, New Zealand	1880	1905	19th September, 1970	Auckland
Costain, Alfred Moore	Isle of Man	1890	1918	16th February, 1975	Nelson
Cossum, Percy J.	Kent, England	1869	1897	9th September, 1933	Wellington
Cottom, Harry	Birmingham, England	1879	1909	10th February, 1963	Christchurch
Creed, Charles	Somerset, England	1812	1837	18th February, 1879	Rookwood, N.S.W.
Crump, John	Kingsland, Herefordshire, Eng.	1828	1857	28th May, 1912.	Stoke, Nelson.
Daglish, John Ainsley	Stanley, Durham	1907	1933	14th November, 1967	Wellington.
Daniel, Herbert	London, England.	1881	1906	21st February, 1939	Matamata
Dawson, John	Keithly, Yorks. England	1859	1888	13th September, 1925	Wellington
Dawson, William	Northumberland, England	1865	1894	24th July, 1906	Christchurch
Dean, William John	Hereford, England	1826	1854	9th September, 1905	Wellington
Dellow, John	Kent, England	1851	1879	21st November, 1897	Woodend
Dennis, John	Otago, New Zealand	1885	1917	25th August, 1969	Auckland
Dewsbury, Henry R.	Alloa, Scotland	1849	1871	8th June, 1926	Auckland
Dickens, Charles E.	Belfast, Christchurch	1902	1929	26th November, 1974	Christchurch
Divers, W. Lloyd	Dunedin	1921	1947	-- 1966	Medford, Oregon, U.S.
Dorrian, Arthur Peter	Shannon, New Zealand	1902	1944	12th September, 1977	Feilding
Drake, Edward	Staffordshire, England	1868	1893	28th April, 1953	Christchurch
Draper, Joseph C.	Teddington, England	1903	1930	24th February, 1969	Auckland
Dudley, Ben	London	1872	1898	1st January, 1948	Christchurch
Dudley, Raymond, M.A., D.D., F.R.E.S.	Suva, Fiji	1904	1931	10th December, 1963	Napier
Dukes, John	Staffordshire, England	1845	1880	16th August, 1919	Manurewa, Auckland
Dumbell, John	Isle of Man	1830	1852	28th September, 1923	Wellington.
Eaton, Clarence	Auckland	1878	1901	26th August, 1949	Christchurch
Eketone, Hare	Kawhia	1828	1857	1862	Mokau
Elliott, William J.	Waimate	1866	1893	16th August, 1946	Auckland
Ellis, Henry	Bundoran, Ireland	1828	1877	17th June, 1879	Woodend
Emmitt, Ernest S., M.C.	Hull, England	1879	1903	4th June, 1944	Auckland
Enticott, Walter J.	Lewisham, England	1880	1911	23rd June, 1969	Auckland
Evans, Matthew Joseph	Thames, New Zealand	1882	1912	3rd May, 1920	Auckland
Fairclough, Paul W.	South Australia	1852	1874	17th April, 1917	Christchurch
Featherston, Jacob	Weardale, England	1864	1901	24th June, 1951	Christchurch
Fee, Thomas	County Down, Ireland	1850	1876	18th April, 1940	Christchurch
Fellows, Samuel B.	Derbyshire, England	1858	1888	21st October, 1933	Mt. Barker. W. Aust.
Fiebig, Herbert L., B.A.	Wellington	1899	1924	31st March, 1974	Christchurch



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Fletcher, Joseph Horner	St. Vincent, West Indies	1823	1847	30th June, 1890	Rookwood, N.S.W.
Fletcher, William, B.A.	Granada, West Indies	1829	1856	20th June, 1881	Rookwood, N.S.W.
Ford, Herbert	Latchford, England	1882	1919	28th November, 1962	Christchurch
Poston, Charles A.	Lincolnshire	1870	1914	4th June, 1944	Levin
Fowles, Arthur H.	Davenham, England	1885	1911	7th April, 1963	Christchurch
Frost, George	Suffolk, England	1866	1893	29th March, 1944	Auckland
Garland, Charles H.	London, England	1857	1881	4th November, 1918	Auckland
Garlick, Samuel J.	Greenwich, England	1848	1876	27th August, 1917	Wellington
Gatman, William	Hull, England	1884	1919	21st September, 1960	Auckland
Ginger, Barton H.	Watford, England	1861	1885	27th January, 1914	Hutt
Gittos, William	Durham, England	1829	1856	26th May, 1916	Auckland
Goldie, John F.	Hobart	1870	1897	29th June, 1954	Melbourne
Gordon, Aldwyn Remington, M.A.	St. Leonards, New Zealand	1890	1915	26th August, 1918	France
Gosnell, Robert B	Sydney, N.S.W.	1882	1912	20th August, 1944	Ashburton
Gray, Joseph H.	Cornwall, England	1841	1878	3rd January, 1902	Greymouth
Greening, G. Kingsley	Richmond, Nelson	1927	1959	19th September, 1974	Christchurch
Greenslade, William	Nelson, New Zealand	1875	1900	19th August, 1931	Christchurch
Greenwood, Fred	England	1868	1897	18th October, 1956	Wellington
Griffin, Cornelius	Oldbury, England	1851	1876	18th June, 1929	Auckland
Griffin, John Wesley	Ireland	1853	1894	6th January, 1932	Auckland
Griffin, Thomas N.	Whitehaven, England	1853	1880	20th August, 1924	Christchurch
Griffith, Samuel	London, England	1859	1882	19th December, 1937	Auckland
Grigg, William	Cornwall, England	1862	1888	3rd October, 1951	Christchurch
Guy, James	Kent, England	1855	1875	6th March, 1934	Christchurch
Haddon, Robert Tahupotiki	Taranaki	1866	1900	5th November, 1936	Normanby
Hall, James H	Invercargill	1901	1926	5th November, 1963	Auckland
Hammond, Thomas Godfrey	Richmond, Nelson	1846	1874	15th December, 1926	Putaruru
Hana, Piripi	Wellington	----	1856	1857	Auckland
Handy, Francis J.	Birmingham, England	1900	1928	20th January, 1961	Otahuhu
Hanna, Leslie Gordon	Auckland	1911	1935	11th July, 1975	Auckland
Harding, Arthur	Ludlow, Shrops.Eng.	1861	1887	25th November, 1938	Lower Hutt
Harding, Isaac	Wanstron, England	1815	1836	17th July, 1897	Toowong, Queensland.
Harkness, Edwin S.	Bendigo, Victoria.Aust.	1878	1916	21st April, 1966	Auckland
Harper, George S.	Yorkshire, England.	1840	1864	24th September, 1911	Palmerston North
Harris, Archer O.	Christchurch	1885	1910	10th December, 1965	Christchurch
Harris, Francis Thomas	Christchurch	1888	1914	19th April, 1933	Christchurch

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Harris, Walter	Cornwall, England	1874	1905	27th August, 1936	Christchurch
Harris, John	Warwickshire, England	1848	1872	9th March, 1926	Christchurch
Harrison, Colin C.	Allendale, England	1867	1893	22nd November, 1943	Wellington
Haslam, Jonathan H.	Christchurch, New Zealand	1874	1900	19th October, 1969	Waimate
Haylock, Donald C.	Bradford, England	1913	1946	30th July, 1954	Auckland
Henderson, Samuel	Armagh, Ireland	1865	1894	28th April, 1942	New Plymouth
Henderson, William John	Dunedin	1900	1960	16th October, 1976	Waipawa
Heretini, Te Tuhi	Whirinaki	1857	1896	9th October, 1933	Whirinaki
Hickman, Donald J.D.	Tinwald, Canterbury	1896	1932	3rd September, 1974	Christchurch
Hinton, George B.	Durham, England	1884	1912	10th March, 1965	Auckland
Hobbs, John	Kent, England	1800	1824	24th June, 1883	Auckland
Hoddinott, Ernest Sydney	Hawera	1911	1938	16th May, 1967	Wellington
Hopper, Arthur	Christchurch, New Zealand	1869	1911	28th March, 1969	Hastings
Hosking, James Alfred	Coromandel, New Zealand	1872	1896	1st October, 1924	Otahuhu
Hounsell, George	Sussex, England	----	1879	3rd March, 1906	Gisborne, N.Z.
Hudson, Lewis	London	1855	1879	13th April, 1922	Auckland
Hunt, George P.	Rongotea	1875	1900	29th January, 1964	Auckland
Innes, Jonathan	Newcastle-on-Tyne, Eng.	1809	1845	6th May, 1864	Nelson, N.Z.
Ironside, Samuel	Sheffield, England	1814	1837	24th April, 1897	Hobart, Tasmania
Isitt, Frank Whitmore	Bedford, England	1846	1870	11th November, 1916	Dunedin
Jack, J. Francis	Palmerston South N.Z.	1893	1922	8th September, 1961	Auckland
James, Benjamin J.	Victoria	1874	1903	20th July, 1955	Christchurch
Jamieson, Victor Roy	Lower Hutt	1904	1932	11th May, 1968	Hamilton
Jefferson, Alfred E.	Bairnsdale, Victoria	1888	1919	20th March, 1980	Purewa, Auckland
Jolly, Albert	Preston, England	1913	1943	25th January, 1975	Waihi
Jones, Peter W.	Cheshire, England	1846	1876	2nd December, 1929	Feilding
Jones, T. Francis	South Wales	1853	1882	16th May, 1943	Auckland
Jordan, Charles B., M.A., B.D., F.R.E.S.	Motueka, New Zealand	1880	1908	19th October, 1953	Stoke, Nelson
Jory, John D.	Cornwall, England	1846	1874	16th June, 1935	Auckland
Joughin, Thomas A.	Isle of Man	1863	1887	10th January, 1942	Auckland
Kakuere, Hori	Mangere	1863	1911	21st August, 1938	Pukekohe
Kapa, Henare			1946	25th October, 1968	Poua, Kaipara
Keall, Robert Purcell	Richmond, Nelson	1875	1899	16th December, 1972	Wellington
Keall, William	Holbeach, Lincolnshire	1838	1869	31st August, 1906	Palmerston North
Keast, W.H.			1880		Christchurch
Kendon, Charles H.	Jamaica	1889	1916	18th February, 1979	New Plymouth
Kings, Harry Stanley	England	1890	1924	19th June 1968	Levin
Kirk, William	Owston, Lincs., Eng.	1825	1846	19th May, 1915	Wellington



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Knight, Percy, N., B.A.	Norwood, Australia	1867	1889	16th August, 1944	Auckland
Kukutai Ngatete, M.B.E.	Te Kohanga	1878	1941	2nd August, 1966	Taupiri
Kuri, Te Hori	Hokianga	1828	1879	6th May, 1891	Hokianga
Law, John	Lancashire, England	1841	1868	1st August, 1908	Auckland
Lawrence, Frederick B.	London	1883	1912	16th July, 1959	Nelson
Lawry, Albert Charles	Auckland, New Zealand	1862	1885	21st June, 1940	Christchurch
Lawrie, Henry Hassall	New South Wales	1821	1845	8th May, 1906	Auckland
Lawry, Samuel	Cornwall, England	1854	1877	26th July, 1933	Christchurch
Lawry, Walter	Cornwall, England	1793	1817	30th March, 1859	Paramatta, N.S.W.
Laws, Charles H., B.A., D.D.	Newcastle-on-Tyne, Eng.	1867	1887	8th February, 1958	Auckland
Laycock, William	Lancashire, England	1851	1884	13th November, 1927	Christchurch
Leadley, Frank E.	Yorkshire, England	1876	1900	25th July, 1964	Auckland
Lee, William	Yorkshire, England	1848	1864	12th November, 1925	Auckland
Leigh, Samuel	Milton, England	1788	1812	2nd May, 1852	Reading, England.
Lewis, John James	Abergavenny, Wales	1844	1870	12th June, 1931	Auckland
Liddell, Ralph J.	Ballarat, Australia	1876	1903	21st July, 1948	Auckland
Liversedge, Arthur	Barnsley, England	1874	1898	31st December, 1948	Christchurch
Lochore, John Alexander	Westland, New Zealand	1869	1895	2nd June, 1931	Dunedin
Long, Joseph	Carlisle, England	1818	1843	24th February, 1892	Auckland
Long, Wesley L.	Onewhero	1902	1938	16th August, 1946	Paeroa
Luke, James Henry	St. Just, Cornwall, Eng.	1860	1881	22nd November, 1884	Wellington
Luxford, John A., C.M.G.	Hutt, New Zealand	1854	1876	28th January, 1921	Auckland
Luxton, Clarence T.J.	Southbrook, Canty, N.Z.	1907	1935	19th November 1979	Auckland
Lyth, Richard Burdsall, M.R.C.S.	Yorkshire, England	1810	1836	27th February, 1887	York, England
McArthur, John D.	Christchurch	1880	1909	3rd March, 1961	Blenheim
Macfarlane, Samuel	Liverpool, England	1828	1852	25th June, 1898	Christchurch
Mann, George Henry	Yorkshire, England	1868	1894	26th October, 1918	Gore
Marshall, George T.	Warwickshire, England	1853	1883	2nd August, 1938	Auckland
Marten, William Benjamin	Essex, England	1847	1871	15th February, 1907	Hutt
Martin, J. Frederick	Waimate	1879	1908	28th July, 1952	Wanganui
Mather, Joseph John	Leeds, England	1854	1883	8th November, 1921	Auckland
McBean, Angus	Ballarat, Victoria	1876	1904	4th May, 1947	Christchurch
McGregor, Robert	Dunedin	1887	1924	14th August, 1956	Paeroa
McNicoll, David	Liverpool, England	1843	1868	8th June, 1925	Auckland
Mercer, Victor Stanley	Adelaide, S.A.	1888	1920	7th December, 1923	Bluff

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Metson, Basil	Temuka	1879	1905	8th February, 1952	Rangiora
Mitchell, Arthur	Truro, England	1866	1890	19th August, 1951	Auckland
Mitchell, John L.	Kent, England	1892	1933	12th July, 1950	Hutt
Moore, William E.	Dunedin	1905	1931	6th September, 1979	Auckland
Morley, William, D.D.	Notts. England	1842	1863	24th May, 1926	Kew, Victoria.
Murray, Daniel J.	Cambridge, England	1851	1875	27th September, 1928	Auckland
Murray, Richard James	London, England.	1862	1896	26th March, 1928	Rookwood, N.S.W.
Nielsen, Edward	Norway	1842	1877	12th June, 1894	Palmerston North
Ngaropi, Hamiora	Waikato	1809	1856	1887	Whatawhata
Neal, Wallace S.	Napier	1888	1918	12th November, 1972	Christchurch
Neale, Leslie B., M.B.E., B.A., F.R.G.S.	Auckland	1886	1911	26th August, 1959	Auckland
Nelson, John R.	Cumberland, England	1883	1917	22nd February, 1951	Auckland
Newbold, Thomas Walter	Auckland	1862	1886	19th October, 1930	Dunedin
Nixon, John	Scotland	1852	1875	2nd March, 1947	New Plymouth
Odell, Henry, J.	New South Wales	1888	1915	16th March, 1961	London
Olds, Charles H., B.A.	Oamaru	1884	1910	29th September, 1929	Auckland
Olds, E. Thomas	Enfield, North Otago	1890	1915	25th August, 1966	Auckland
Olds, John Stanley	Christchurch	1921	1949	19th August, 1977	Wellington
Oliver, William C.	Sutherlandshire, Scotland	1842	1867	14th April, 1922	Christchurch
Olphert, John	Auckland	1866	1888	5th March, 1950	Auckland
Orchard, Hector C.	Geelong, Australia	1884	1920	16th May, 1957	Dunedin
Orchard, John	Devonshire, England	1838	1861	6th January, 1907	Christchurch
Orr, A. Everil, M.B.E.	Roxburgh, New Zealand	1904	1933	25th August, 1971	Auckland
Oxbrow, Walter	Ballarat, Victoria	1873	1902	29th June, 1956	Auckland
Parker, Frederick John	Dunedin	1892	1917	15th November, 1959	Auckland
Parker, James William	Silverdale, Lancs. Eng.	1883	1918	14th August, 1975	Auckland
Paris, Percy R.	Dunedin, N.Z.	1882	1906	29th March, 1942	Wellington
Parsons, John Ernest	Birmingham, England	1885	1912	8th April, 1932	Palmerston North
Parsonson, William George	Lerwick, Shetland Islands	1854	1881	8th September, 1903	Christchurch
Patchett, Ernest D.	Styx, North Canterbury	1878	1902	13th September, 1958	Auckland
Patene, Wiremu	Waikato	1810	1859	December, 1884	Karakariki
Paul, Hauraki	Orakei	----	1882	1910	Kaipara
Peat, Harold T.	Thames	1885	1913	24th August, 1948	
Pendray, John J.	Camborne, Cornwall, Eng.	1845	1870	2nd July, 1914	Taumarunui
Penney, Charles	Camborne, Cornwall, Eng.	1851	1875	17th March, 1917	Reefton
Peryman, Samuel H.D.	Tai Tapu, N.Z.	1867	1892	16th August, 1945	Wellington



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Peters, Alfred	Truro, Cornwall, England	1850	1877	8th November, 1939	Christchurch
Pewa, Wiremu Warana	Waimea	1852	1879	31st July, 1907	Waikato
Pickering, William B.	Staffordshire, England	1881	1920	1st November, 1948	Rotorua
Pinfold, James Thomas D.D.	Manchester, England	1855	1876	30th July, 1933	Wellington
Potter, William Smith.	London, England.	1854	1896	30th January, 1929	Auckland
Pratt, M.A., Rugby	Gisborne	1875	1902	6th March, 1946	Christchurch
Prior, Samuel F.	Bedford, England	1851	1875	1919	Masterston, N.Z.
Prosser, Frederick O.	Blaenavon, Wales	1883	1897	26th March, 1963	Wellington
Purchon, Samuel R.	Leeds, England	1851	1875	24th January, 1878	Motueka
Pybus, T. Arthur	Yorkshire, England	1873	1897	28th August, 1957	Port Chalmers
Raine, Robert	Durham, England	1868	1892	17th March, 1942	Wellington
Rakena, Piripi			1882	25th March, 1934	Mangamuka
Rakena, Rakena P.	Maungamuka, Northland	1890	1908	February, 1956	Rapaki
Rands, Frederick	Methuen, New Zealand	1883	1908	14th February, 1919	Germany
Ranston, Harry, M.A. Litt.D.	Keighley, England	1878	1901	6th June, 1971	Auckland
Ratou, W. Te Kote	Wairarapa	1820	1859	4th May, 1895	Lower Wairarapa
Raynor, Ivo Mervyn	Waipuku, Taranaki	1901	1927	30th May, 1977	Levin
Read, Frederick T.	Sleaford, Lincolnshire, Eng.	1867	1889	29th July, 1937	Christchurch
Reader, Amos	Northamptonshire, England.	1875	1901	20th June, 1926	Dargaville.
Ready, William	London, England	1860	1885	7th September, 1927	Auckland
Reddihough, John W.	Menston, Yorks. Eng.	1900	1957	23rd January, 1973	Dunedin
Redstone, Harry B.	Tavistock, Devon, Eng.	1836	1862	20th September, 1914	Wellington
Reed, Alexander John	Middlesex, England	1879	1904	5th May, 1912	Te Aroha
Reid, Alexander	Edinburgh, Scotland	1821	1848	25th August, 1891	Auckland
Richard, Henry L.	Moonta, South Australia	1883	1911	14th August, 1961	Christchurch
Richards, James	Victoria, Australia	1883	1910	7th March, 1957	Christchurch
Richards, Raymond	Mooroopna, Victoria	1879	1905	13th August, 1948	Christchurch
Richards, Thomas R.	Wodonga, Victoria	1867	1895	9th January, 1944	Christchurch
Richardson, John B.	Nottingham, England	1840	1864	29th April, 1881	Drowned in Tararua
Rigg, Charles W.		----	1850	July, 1883	
Riseley, Benjamin Henry	Lithgow, New South Wales	1906	1944	30th April, 1975	Auckland
Rishworth, John S.	Bingley, Yorks. Eng.	1835	1864	21st October, 1918	Auckland
Roberts, Charles M.	Henderson, Auckland	1882	1906	17th May, 1958	New Plymouth
Rogers, Ranginohora	Waimea, New Zealand	1911	1942	21st October, 1971	Otaua
Roke, Charles Edward	Gisborne, New Zealand	1907	1960	13th August, 1977	Tauranga
Rothwell, Benjamin Francis	Wexford, Ireland	1860	1885	11th September, 1924	Hamilton
Rowe, William	Cumberland, England	1885	1911	16th July, 1980	Nelson
Rowse, William	Cornwall, England	1835	1858	15th July, 1899	Greytown.
Ryan, Lawrence J.	Island of Jersey	----	1893	4th January, 1902	Roxburgh

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Ryan, Henry	London, England	1880	1906	22nd July, 1971	Auckland
Schnackenberg, Cort Henry	Hanover	1812	1853	10th August, 1880	Auckland
Scott, William Bramwell	Thames, New Zealand	1873	1907	13th March, 1935	Wellington
Scotter, Adolphus N., B.A.	Napier	1875	1900	8th October, 1955	Christchurch
Scrivin, Arthur H.	London, England	1883	1912	13th July, 1969	Auckland
Seamer, Arthur, J., C.M.G.	Tongala, Victoria	1877	1903	17th September, 1963	Auckland
Serpell, Samuel J.	Victoria, Australia	----	1884	9th July, 1918	Thames
Sharp, Harold A.	Christchurch	1855	1910	27th September, 1956	Christchurch
Sharp, Joseph	Maidstone, Kent, England	1849	1871	15th August, 1916	Auckland
Shaw, Joseph T.	Yorkshire, England	1826	1859	13th February, 1894	Hawthorn, Victoria
Silvester, Archie W., M.M.	Ellesmere, Irwell, Canty.	1899	1927	18th December, 1967	Auckland
Simmonds, Joseph H.	Nelson	1845	1869	30th June, 1936	Auckland
Sinclair, William A.	Christchurch	1868	1891	4th January, 1950	Auckland
Skevington, John	Nottingham, England	1814	1839	21st September, 1845	Auckland
Skuse, Thomas	Wales	1890	1918	27th July, 1965	Auckland
Slade, William	Staffordshire, England	1859	1881	20th April, 1916	Onehunga
Slade, William G., M.A., D.D.	Taviuni, Fiji	1892	1916	15th May, 1974	Christchurch
Smalley, Joseph S.	London, England	1845	1868	26th April, 1921	London
Smith, G. Knowles	Yorkshire, England	1870	1892	1st June, 1951	Greytown
Smith, John	Prince Edward Island	1835	1862	19th August, 1926	Auckland
Southern, John	Oldham, England	1874	1899	23rd December, 1933	Christchurch
Speer, William H.	Bergalia, N.S.W.	1874	1908	18th February, 1954	Rotorua
Spence, George W.J.	Dromore, Ireland	1852	1879	20th May, 1917	Auckland
Spencer, Herbert	Lancashire, England	1881	1923	15th September, 1961	Wanganui
Standage, Charles Henry	Campbell Town, Tasmania	1847	1875	8th June, 1936	Dunedin
Stannard, George	Yorkshire, England	1803	1844	8th December, 1888	Wanganui
Stockwell, George F.	Leicestershire, England	1876	1904	20th December, 1945	Auckland
Suckling, Joseph B.	Chelmsford, England	1880	1909	7th December, 1918	Nadroga, Fiji
Taylor, Cecil R.	Shropshire, England	1892	1924	21st June, 1966	Christchurch
Taylor, Robert	Rochdale, Lancs. England	1839	1866	28th May, 1918	Christchurch
TeTahi, Eruera	Whirinake	1888	1951	14th January, 1976	Otarei
Thomas, James	Hobart, Tasmania	1846	1871	14th May, 1926	Melbourne, Victoria
Thomas, Thomas, E.M.A.	Auburn, S.A.	1851	1876	6th March, 1909	Christchurch
Thomas, William George	Milford Haven, South Wales	1843	1887	2nd December, 1909	Auckland
Tinsley, Robert Borrowes	Port Chalmers	1880	1908	4th April, 1968	Hamilton
Tinsley, William	Hertfordshire, England	1848	1869	22nd August, 1913	Levin
Toothill, Harry William	Hastings, New Zealand	1916	1951	22nd January, 1976	Wellington



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Trebilco, George R.	Waikari, New Zealand	1926	1952	21st October, 1971	Christchurch
Trestrail, Thomas	Penwortham, S.A.	1859	1887	18th March, 1920	Woodville, S. Aust.
Tuhimata, Ngaweke		----	1936	1968	
Turner, Nathaniel	Wednesbury, England	1793	1821	5th December, 1864	Toowong, Queensland
Turner, Nicholas	Kent, England	1863	1909	19th February, 1930	Christchurch
Utting, Harry V.	Auckland	1904	1927	25th September, 1965	Christchurch
Vealie, Thomas W.	St. Just, England	1864	1889	1st January, 1950	Hutt
Waiti, Hoani	Kaipara	1820	1860	1879	Kaipara
Waiti, Karawini	Kaipara	1851	1878	25th May, 1878	Auckland
Waiti, Martini L.	Kaipara	1860	1880	1887	Kaipara
Walker, William	Bradford, England	1880	1912	20th June, 1969	Auckland
Wallis, James	Blackwell, England	1809	1833	5th July, 1895	Auckland
Wallis, James W.	Waingarua (Raglan)	1842	1864	2nd August, 1877	Auckland
Wallis, T. Jackson	Raglan, N.Z.	1863	1885	25th December, 1943	Turakina
Ward, Charles Ebenezer	New Plymouth, N.Z.	1846	1870	24th August, 1935	Christchurch
Ward, Josiah	New Plymouth, N.Z.	1848	1872	19th September, 1926	Wellington
Ward, Robert	Sporle, Norfolk, England	1816	1835	13th October, 1876	Wellington
Warihi, Heteraka	Te Kuiti	1826	1865	10th July, 1898	Blenheim
Warren, John	Norfolk, England	1814	1836	23rd November, 1883	Auckland
Watkin James	Manchester, England	1805	1830	14th May, 1886	Rookwood, N.S.W.
Watkin, William James	Tonga	1833	1857	28th September, 1909	Auckland
Watson, John Kellett, B.A.	Yorkshire, England	1911	1939	12th June, 1979	Thames
Werren, Samuel J.	Little River, Canty.	1890	1914	10th September, 1965	Hamilton
Whewell, John	Hadfield, England	1825	1854	11th December, 1886	Remuera
Whiteley, John	Nottinghamshire, England	1806	1832	13th February, 1869	New Plymouth
White, Hedley	Silchester, England	1883	1906	14th December, 1950	Wellington
Whitfield, Harris	Durham, England	1905	1938	13th May, 1967	Auckland
Whittaker, J.D.	Lancashire, England	1822	1845	3rd October, 1862	Wellington
Wilcox, Davis Pou	Hokianga		1911	January, 1937	Waikare
Williams, Alfred E.	Streatham, London	1906	1966	16th January, 1969	Auckland
Williams, William James	Redruth, Cornwall, Eng.	1847	1870	11th May, 1936	Auckland
Wills, Peter	Staffordshire, England	1853	1879	29th September, 1884	Springston
Wills, William	Cornwall, England	1872	1899	3rd September, 1950	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Woodward, William Coombs	London, England	1864	1890	27th September, 1901	At Sea
Woolloxall, Thomas R.B.	Liverpool, England	1873	1901	29th January, 1946	Auckland
Woon, William	Cornwall, England	1804	1830	2nd September, 1858	Wanganui
Worboys, John Wesley	London, England	1843	1874	10th July, 1908	Wellington
Worker, William	Cornwall, England	1817	1841	2nd February, 1900	Wellsford
Wrigley, James	Yorkshire, England	1857	1887	3rd June, 1937	Auckland

#### IN MEMORIAM - DECONESSES

Barnett, May	Tai Tapu, Canty.	1886	1913	7th September, 1976	Christchurch
Button, Edna Lenna	Scottsdale, Tasmania	1901	1930	30th August, 1940	Biggin Hill, Kent
Dobby, Eleanor	Yorkshire, England	1888	1922	4th September, 1974	Christchurch
Fawcett, Ruth		1884	1909	4th November, 1973	Christchurch
Jones, Ivy, J.P., M.B.E.	Devonport Auckland	1894	1928	20th December, 1973	Auckland
Jones, (nee Gittos), Netta		----	1927	1975	Auckland
Jones, Lina	Christchurch	1890		11th June, 1979	Auckland
Nicholls, Margaret W., M.B.E.	Normanby, Taranaki	1894		8th December 1978	Auckland



# THE METHODIST CHURCH OF NEW ZEALAND

Place	Year	President	Vice-President	Secretary
Wellington	1913	Samuel Lawry	Hon. C.M. Luke	Charles H. Laws, B.A.
Dunedin	1914	Samuel J. Serpell	E. Rosevear	Charles H. Laws, B.A.
Christchurch	1915	John Dawson	H. Holland	William A. Sinclair.
Auckland	1916	Albert C. Lawry	G. Winstone	William A. Sinclair
Wellington	1917	William A. Sinclair	John Veale	Edward Drake
Dunedin	1918	Thomas A. Joughin	Edwin Dixon	Edward Drake
Christchurch	1919	Harold E. Bellhouse	J.H. Blackwell	Edward Drake
Auckland	1920	Edward Drake	E.H. Penny	Arthur Ashcroft
Wellington	1921	William Grigg	W. Dobbs	Arthur Ashcroft
Auckland	1922	Charles H. Laws B.A.	L.M. Isitt, M.P.	Arthur Ashcroft
Dunedin	1923	Benjamin F. Rothwell	H. Field	Arthur Ashcroft
Christchurch	1924	Arthur Ashcroft	F. Thompson	Adolphus N. Scotter, B.A.
Wellington	1925	Thomas R. Richards	H.P. Mourant	Adolphus N. Scotter, B.A.
Dunedin	1926	Percy N. Knight B.A.	Sir Donald Cameron	Adolphus N. Scotter, B.A.
Auckland	1927	Harry Ranston, M.A., Litt. D.	J.A. Flesher, O.B.E.	Adolphus N. Scotter, B.A.
Christchurch	1928	William J. Elliott	J.W. Shackelford	Adolphus N. Scotter, B.A.
Auckland	1929	John F. Goldie	T.P. Hughson	Adolphus N. Scotter, B.A.
Wellington	1930	Adolphus N. Scotter, B.A.	Arch. Peak	Jonathan H. Haslam
Dunedin*	1931	Ernest D. Patchett	Wm. S. Mackay	Jonathan H. Haslam
Christchurch	1932	M.A. Rugby Pratt	J. Voss	Jonathan H. Haslam
Auckland	1933	Arthur J. Seamer	S.T.S. Martin	Jonathan H. Haslam
Wellington	1934	Clarence Eaton	J.T. Johnson	William A. Burley, M.A.
Dunedin	1935	Jonathan H. Haslam	W. Charles Francis	William A. Burley, M.A.
Christchurch	1936	E. Percy Blamires	Richard Hampton	William A. Burley, M.A.
Auckland	1937	Fred Copeland	Henry R. French	William A. Burley, M.A.
Wellington	1938	Percy R. Paris	John C. Tietjens	William A. Burley, M.A.
Christchurch	1939	Angus McBean	Mark Kershaw	William A. Burley, M.A.
Dunedin	1940	Leslie B. Neale, B.A., F.R.G.S.	David J. Wesney	William A. Burley, M.A.
Auckland	1941	William A. Burley, M.A.	F. Penn N.D.H. (N.Z.)	William G. Slade, M.A.
Wellington	1942	William Walker	G.H.B. Lill	William G. Slade, M.A.
Christchurch	1943	Charles H. Olds, B.A.	Hedley Oldham	William G. Slade, M.A.
Auckland+	1944	Robert B. Tinsley	Charlie E. Bellringer	William G. Slade, M.A.

Place	Year	President	Vice-President	Secretary
Dunedin	1945	Arthur H. Scrivin	William E. Burley, B.A.	William G. Slade, M.A.
Auckland	1946	William T. Blight, B.A., B.D.	James Tyler	William G. Slade, M.A.
Wellington	1947	William G. Slade, M.A., D.D.	Gordon S. Capper	Herbert L. Fiebig, B.A.
Christchurch	1948	E. Thomas Olds	Harry H. Johnson	Herbert L. Fiebig, B.A.
Wellington **	1949	E. Thomas Olds	Harry H. Johnson	Herbert L. Fiebig, B.A.
Napier (Nov.)	1949	Henry J. Odell	John B. Beeche	Herbert L. Fiebig, B.A.
Dunedin	1950	Eric W. Hames, M.A.	Sidney E. Chappell	Herbert L. Fiebig, B.A.
Auckland	1951	George I. Laurensen	James H. Oldham	Herbert L. Fiebig, B.A.
Nelson	1952	J. Henry Allen	Francis H. Southgate	Herbert L. Fiebig, B.A.
Wellington	1953	Herbert L. Fiebig, B.A.	Hugh M. Patrick, M.V.O.	Gordon R.H. Peterson
Christchurch	1954	Charlie O. Hailwood	E. Laurence F. Buxton, F.N.Z.I.M.L.T.	Gordon R.H. Peterson
Dunedin	1955	M. Alexander McDowell, D.D.	Leonard A. Davis	Gordon R.H. Peterson.
Auckland	1956	Raymond Dudley, M.A., D.D., R.R.E.S.	Sister Rita F. Snowden	Gordon R.H. Peterson
Palmerston North	1957	David O. Williams, M.A., Litt.D.	Philip A. LeBrun, J.P.	Gordon R.H. Peterson
Christchurch	1958	Gordon R.H. Peterson	Allen A. Dingwall	Athol R. Penn
Wellington	1959	A. Everil Orr, M.B.E.	Magnus S. Hughson	Athol R. Penn
Invercargill	1960	Bernard M. Chrystall, B.A.	Hubert de R. Flesher, M.A., LL.B.	Athol R. Penn
Auckland	1961	E. Clarence Leadley	Eric A. Humphries	Athol R. Penn
Christchurch	1962	Robert Thornley, M.A.	Frank M. Souster	Athol R. Penn
Wellington	1963	Athol R. Penn	G. Cyril Burton, M.A.	Howard E. Harkness, M.A. B.D.
Hamilton	1964	George H. Goodman	R.C.A. Marshall	Howard E. Harkness, M.A., B.D.
Christchurch	1965	Arthur R. Witheford, B.A.	Russell T. Garlick, LL.B.	Howard E. Harkness, M.A., B.D.
Auckland	1966	Ashleigh K. Petch, B.A.	Huia W. Beaumont M.A., Dip. Ed. (N.Z.)	William R. Laws, M.A., B.D.
Dunedin	1967	John D. Grocott, B.A.	William E. Donnelly, M.B.E.	William R. Laws, M.A., B.D.
New Plymouth	1968	William R. Francis, B.A., B.D.	E. Alan Crothall	William R. Laws, M.A., B.D.
Wellington	1969	John J. Lewis, M.A., B.D., Ph.D.	H. Clifford Vince	William R. Laws, M.A., B.D.
Christchurch	1970	Wilfred F. Ford B.A.	Cedric B. Radcliffe, M.Sc.	William R. Laws, M.A., B.D.
Wellington	1971	R. Frederick Clement, M.A.	N. Patrick Alcorn M.Sc.	William R. Laws, M.A., B.D.



Place	Year	President	Vice-President	Secretary
Whangarei	1972	W. Selwyn Dawson, M.A.,	E. Clifford Flyger	William R. Laws, M.A., B.D.
Christchurch	1973	William R. Laws, M.A., B.D.,	Eric G.Heggie, M.Comm.,A.C.A.	William R. Laws, M.A., B.D. Acting Secretary: Leslie R.M. Gilmore, B.A.
Auckland Turangawaewae Marae,	1974	William J. Morrison	Archibald C.Barrington, F.C.I.S.	William R. Laws, M.A.,B.D.
Ngaruawahia	1975	Ruawai D. Rakena, B.A.	E. Geoffrey Hill, M.P.S.	William R. Laws, M.A.,B.D.
Wellington	1976	Peter A. Stead, B.A.	Vera I. Dowie	William R. Laws, M.A.,B.D.
Christchurch	1977	John A. Penman, B.A.	Thomas G.M.Spooner, M.A.	Alan K. Woodley, B.A.
Hamilton	1978	D. Bruce Gordon, M.A.	Charles B. Fenwick	Alan K. Woodley, B.A.
Auckland	1979	Ian C.E. Ramage, M.A.	Stewart J. Collis	Alan K. Woodley, B.A.
Wellington	1980	Loyal J. Gibson	Sister Rona W. Collins	Alan K. Woodley, B.A.

\* William Greenslade President-Elect, because of illness was unable to assume Office. Died 19th August 1931.

+ For Validating Regulations see 1944 Minutes, Page 10.

\*\* February, Exec. Comm. of Conference

# CONFERENCE 1980

## THE BUSINESS FROM DAY TO DAY

Time	Day-Activity	Business	Comments
THURSDAY, 30th OCT.			
10.30 a.m.	C, Committee on Ministry	Committee on	Lounge
12.30 p.m.	Lunch (own arrangements)	Ministry	Wesley
1.30 p.m.	Committee on Ministry	Deaconess Bd	Church
3.00 p.m.	Afternoon Tea	Trinity College	
3.30 p.m.	Committee on Ministry		
5.30 p.m.	Dinner (own arrangements)		
7.30 p.m./	Committee on Ministry		
9.30 p.m./			

## FRIDAY, 31st OCT.

9.00 a.m.	A, General Purposes Committee		Lounge
10.15 a.m.	Morning Tea		Wesley
10.45 a.m.	General Purposes Committee		Church
12.30 p.m.	Lunch (own arrangements)		
1.30 p.m.	General Purposes Committee		
3.00 p.m.	Afternoon Tea		
3.30 p.m./	D, Stationing Committee		Lounge
5.30 p.m./	Dinner (own arrangements)		Wesley
7.30 p.m./	Stationing Committee		Church
9.30 p.m.			

## SATURDAY, 1st NOV.

8.45 a.m.	Stationing Committee		Lounge
10.30 a.m.	Morning Tea		Wesley
11.00 a.m./	Stationing Committee		Church
12.00 noon/			
11.30 a.m.	Wesley Historical Society (N.Z.)	Cambridge Tce)	
	Annual Meeting and lunch.	Congregational Church)	
12.00 noon	Conveners of Committees of Detail meet	Chapel	
	with General Secretary & President Elect		
12.30 p.m.	Lunch (own arrangements)		
2.00 p.m.	Conference Assemblies at Wesley Church, 75 Taranaki St.		
	(as the Conference will be meeting in		
	Committees of Detail - Representatives only)		
4.00 p.m.	Opening Service and Induction		
	of Rev. Loyal J. Gibson as		
	President and Sister Rona W.		
	Collins as Vice-President.		
4.45 p.m.	A welcome to Conference from		
	the Mayor of Wellington		
5.15 p.m.	Conference Meal (by ticket only)		
7.00 p.m.	President's Address		
	Drama Christi presents "Celebration in the City"		
	- Music from 'Mass for the Theatre' by Leonard		
	Bernstein.		
	Concluding by 9 p.m.		



Time	Day-Activity	Business	Comments
SUNDAY, 2nd NOV.			
Morning	Conference Members share in Worship in Wesley Centennial Service, 75 Taranaki Street or with Local Congregations		
2.10 p.m.	Session 2 Qns. 6 - 7 "Reception into Full Connexion with the Conference" of the Ordinands.		Lower Hutt Town Hall
2.30 p.m.	Conference Ordination Service Holy Communion. Preacher: The Ex-President, Rev. Ian C. Ramage		
4.30 p.m.	"The Church Scene" Picnic Tea - bring your own. Worship - concluding by 8.30 p.m.		
MONDAY, 3rd NOV.			
8.45 a.m.	Session 3	Conference Devotions. A, General Purposes D, Stationing Committee - 2nd Reading. Notices of Motion.	Wesley Church
10.00 a.m.	Morning Tea		
10.30 a.m.	COMMITTEES OF DETAIL: Note: The business of Conference is considered in Committees of Detail before being presented to the Conference.		
	E, <u>Development</u> : Convener: Rev. Barry E. Jones Development Division Church Union Samoan Policy Auckland District Tongan Fellowship		Wesley Lounge
	F, <u>Church Welfare</u> : Convener: Rev. Kenneth Russell Welfare of the Church Lay Preachers' Assn. Women's Fellowship Media Chaplaincies Wesley Historical Society		St. Peter's Hall No. 1
	G, <u>Education</u> : Convener: Rev. Michael Greer Education Division Wesley College Robert Gibson Trust		Education Division Boardroom

Time	Day-Activity	Business	Comments
	H, <u>Administration &amp; Connexional:</u> <u>Properties &amp; Funds</u> Administration Division Ecumenical Committee-N.C.C. Investment Board Methodist Trust Assn Connexional Trusts	Convener: Mr G. Hill	Chapel
	J, <u>Social Services:</u> N.Z.M.S.S.A. M.S.S.A. (Branches)	Convener: Rev. Norman West	Bible Class Room
	K, <u>Public Questions:</u> Public Questions Committee	Convener: Rev. J. Mabon	Upstairs Lounge
	L, <u>Budget:</u> Connexional Budget	Conveners: Rev. J.S. Hosking Dr. D.J. Janus	(meets in Oct.)
	M, <u>Faith &amp; Order:</u> Faith & Order Law Revision	Convener: Rev. John Salmon	St Peter's Hall No. 2
	N, <u>International Affairs:</u> International Affairs	Convener: Rev. G. McIver	St Peter's Choir Vestry
	O, <u>Overseas Missions:</u> Joint Board for Mission Overseas Ecumenical Affairs - Overseas	Convener: Rev. Geoff. Tucker	Salvation Army Hall
	P, <u>Maori:</u> Methodist Maori Division	Convener: Rev. Morehu TeWhare	Salvation Army Sunday School Hall
12.30 p.m.	Lunch		
1.30 p.m.	Committees of Detail resume		
3.15 p.m.	Afternoon Tea		
3.45 p.m.	Session 4	O, Overseas Missions	
5.30 p.m. /		J, Social Services	
5.40 p.m.	Conference Meal - Samoan Hospitality		
7.30 p.m. /	Session 5	Focus on International Affairs - interview - dialogue - forum, with Australian participants of the consultation "Australia-New Zealand Relations in the Pacific Area."	
9.30 p.m.		N, International Affairs	



Time	Day-Activity	Business	Comments
TUESDAY, 4th NOV.			
8.45 a.m.	Session 6	Conference Devotions Notices of Motion Stipends L, Budget	
10.30 a.m.	Morning Tea		
11.00 a.m.	Session 6 resumes		
12.00 noon	D, Stationing Committee Lunch	Trinity Church, Newtown	
12.30 p.m.	Women's Fellowship Reception to Vice-President, Sister Rona and the President's wife, June.		Wesley Haven
2.15 p.m.	Afternoon Tea		
2.45 p.m.	Session 7	D, Stationing Committee Third Reading	
5.30 p.m.		G, Education M, Faith & Order	
5.45 p.m.	Methodist Revival Fellowship Annual Meeting and Tea		Wesley Lounge
5.45 p.m.	Deaconess Assn. Tea	Educ. Div. Brd/Rm	
7.30 p.m.	Session 8	K, Public Questions F, Church Welfare	

### WEDNESDAY, 5th NOV.

8.45 a.m.	Session 9	Ex-Vice-President's Address E, Development Church Union	
10.30 a.m.	Morning Tea		
10.35 a.m.	Ministers moving meet with General Secretary		Chapel
11.00 a.m.	Session 9 resumes		
12.30 p.m.	Lunch		
1.30 p.m.	Session 10	Election of President and Vice-President H, Administration	
3.30 p.m.	Afternoon Tea		
4.00 p.m.	Session 10 resumes	Tributes to Supernumeraries	
5.30 p.m.			
5.45 p.m.	Lay Preachers Tea	Cambridge Tce Congreg. Church	
7.30 p.m.	Conference Session 11	E, Development C, Committee on Ministry	
9.30 p.m.			

### THURSDAY, 6th NOV.

8.45 a.m.	Session 12	Conference Devotions P, Maori Division Church Council Election of Chairmen	
10.30 a.m.	Morning Tea		
11.00 a.m.	Session 12 resumes	Unfinished Business	

Time	Day-Activity	Business	Comments
12.00 noon	Covenant Communion Service including Tributes to deceased Ministers and Lay Persons		
1.00 p.m.	Conference Concludes		

The success of the above timetable will depend upon:

- (1) The Stationing Committee completing the major part of its task on Friday and Saturday.
- (2) The use of the en bloc procedure.
- (3) A co-operative spirit in the Conference in response to Committees of Detail who have done their work.
- (4) The willingness of Members to commit themselves to the whole of Conference.



## EXCERPTS FROM THE STANDING ORDERS

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All speakers shall be required to occupy the tribune except when a question is asked.

No member shall speak more than once on the same question without the leave of the Conference, except when the Conference is in Committee of the whole. The mover of a motion, however, has the right of reply.

Every motion and amendment shall be presented in writing by the proposer at the time the proposition is made, and shall be immediately handed to the Secretary.

Notice of Motion shall be given of any Motion not in the Agenda and not being an amendment to a Motion. It shall be handed to the Secretary in duplicate as soon as it shall have been read to the Conference.

The seconder of a motion or of an amendment may reserve his speech.

Unless Conference shall otherwise determine by a vote of a majority of those present, no person shall speak for more than three minutes at any time in any debate of the Conference, provided always that the mover of a motion when introducing such motion may speak for five minutes.

Nothing contained in the preceding sub-paragraph shall apply to or prevent any explanation in response to a question being made with the consent of the President by any member moving the adoption of any report and such explanation shall not be deemed to be speeches within the meaning of this paragraph.

Unless determined by the President there shall be no detailed exposition of any such report.

Only one amendment shall be before the Conference at one time, but notices of other amendments may be given before the amendment is put from the Chair. Such amendments shall be taken in the order in which notice has been given.

The mover of a motion shall have the right of reply, but not the mover of an amendment. The reply must be limited to answering the arguments advanced against the motion.

No motion or resolution on any other subject shall be submitted until the one under consideration is disposed of. This may be done by withdrawal, adoption, rejection, or by one of the following:-

By an amendment, moving "The previous question", moving "The Order of the Day", Postponement, Reference to a Committee, Adjournment.

### THE POWERS OF A LAY REPRESENTATIVE AT CONFERENCE

Question: Is a person elected to represent his Circuit at Conference morally or legally obliged to represent the opinions or decisions of the Circuit Quarterly Meeting: or, when such have not been ascertained to represent what he believes to be the majority opinion of

such Quarterly Meeting; or is such lay representative in all respects free to express himself according to his own beliefs and opinions and likewise to vote on any issue in accordance with his own convictions?

ANSWER: Conference members are representatives entitled to exercise their own judgment and not delegates instructed how to vote. It might well be that additional information on the matter under discussion at a Quarterly Meeting would be forthcoming during the Conference discussion and the representative should be free to take all factors into consideration. On the other hand, the matter under discussion might be so clearly defined as to enable the Quarterly Meeting to arrive at a definite conclusion, in which case the Meeting should appoint a representative in whom it has full confidence. It is thus clear that a representative is under a moral obligation to present the mind of the Quarterly Meeting appointing him, unless fresh information constrains him otherwise, but he is not bound legally to support the same.

And I do so rule.

(Presidential Ruling - Minutes of Conference 1946, Ruling 4, p.193).

#### PROCEDURES TO ENABLE THE BUSINESS OF CONFERENCE TO BE TAKEN "EN BLOC":

- (1) Committees of Detail of Conference will be asked to advise the Conference as to those reports/resolutions that can be presented to the Conference en bloc. On the recommendation of the Committees of Detail they will be put to the Conference en bloc. Reports/Resolutions to be taken en bloc will be clearly marked on the papers distributed to the Conference.
- (2) In order to safeguard the rights of members of Conference to speak on any report/resolution, any member may by simple request to the Chair, have removed from the "en bloc" procedures any report/resolution.

Minutes of Conference 1978, Resolution 1, Page 564.



## CONFERENCE COMMITTEES

### I. COMMITTEE ON MINISTRY

The members of the Committee are: (1) The President, Vice-President, General Secretary, Convener of the Committee on Ministry, Associate Convener on Ministry, Supervisory of Probationary Studies, Field Worker Continuing Education, Assessment Convener, one representative of Theological College, one representative of Education Division, one representative of Maori Division, President-Elect and a Deacon. (2) Two District Chairmen, as appointed by the Chairmen of Districts. (3) Ministerial Representative of each District --Northland: Rev. C.B. Herbert; Auckland: Rev. T.L. Bennett; Waikato-Bay of Plenty: Rev. D.H. Ansell; Taranaki-Wanganui: Rev. S.J. West; Hawkes Bay-Manawatu: Rev. A. Newman; Wellington: Rev. J.C.F. Mabon; Nelson: Rev. M.A. Hornblow; North Canterbury: Rev. J.H. Roberts; South Canterbury: Rev. P.P. Rushton; Otago-Southland: Rev. N.M. Graves. (4) Four Laypersons as appointed.

### II. STATIONING COMMITTEE

#### FIRST READING

The First Reading of Stations was prepared by a Committee which met in Wellington on Wednesday, 1st October at 1.30 p.m. and concluded on Thursday, 2nd October at 12 noon.

PERSONNEL: The President, General Secretary, President-Elect, all District Chairmen, General Superintendent of the Development Division, Representative of Maori Division, Principal of the Theological College, General Secretary of the Overseas Division. Laypersons -- Northland: Mr. G.B. Keightley; Auckland: Mr. F.P. Norris; Waikato-Bay of Plenty: Mr. A. Bettany; Taranaki-Wanganui: Mr. G.A. Hutton; Hawkes Bay-Manawatu: Mr. K. Fay; Wellington: Mr. R.E. Sullivan; Nelson: Mr. J.B. Trathan; North Canterbury: Mr. G.E. Hill; South Canterbury: Mr. Z.V. Lurajud; Otago-Southland: Mr. E.C. Flyger.

#### SECOND READING:

The Stationing Committee will meet on Friday, October 31st at 3.30 p.m. and will prepare the Second Reading of Stations for submission to a later session of Conference. The Committee consists of an equal number of Ministers and Laypersons. The President, Vice-President and the General Secretary are members ex-officio; the General Superintendent of the Development Division and the Principal of the Theological College are Consultants.

The following are the District Chairmen and Ministerial representatives:

Northland:	Revs. H.W. Kitchingman and B.W. Neal.
Auckland:	Revs. E.D. Grounds and T.L. Bennett.
Waikato-Bay of Plenty:	Revs. I.J. Clucas and W.J. Cable.
Taranaki-Wanganui:	Revs. W.F. Ford and L.M. Tauroa.
Hawkes Bay-Manawatu:	Revs. W. Gust and W. Blundell.
Wellington:	Revs. E.F.I. Hanson and R.W. Widdup.
Nelson:	Revs. D.G. Stubbs and M.A. Hornblow.

North Canterbury:	Revs. A.A. Grundy and I.L. Clarke.
South Canterbury:	Revs. P.P. Rushton and G.E. Hawkey.
Otago-Southland:	Revs. D.S. Mullan and N.M. Graves.

Lay Representatives were elected at the District Synods as follows:

Northland:	Mr. G.B. Keightley and Mrs. J. Waterhouse.
Auckland:	Messrs. F.P. Norris and L.V. Reisterer.
Waikato-Bay of Plenty:	Mr. A. Bettany and Mrs. G.A. Telford.
Taranaki-Wanganui:	Messrs. G.A. Hutton and A.K. Surrey.
Hawkes Bay-Manawatu:	Mr. K. Fay and Mrs. H. Melling.
Wellington:	Messrs. T.J. Martin and R.E. Sullivan.
Nelson:	Messrs. J.B. Trathan and E.J. Bush.
North Canterbury:	Mr. G.E. Hill and Mrs. P. Teague.
South Canterbury:	Messrs. C.S. Leadley and D.J. Diack.
Otago-Southland:	Messrs. E.C. Flyger and R.N. Thompson.

### III. COMMITTEES OF DETAIL (E-K., M-P.)

See Time-table for Conveners and items of business. The Conference Committees of Detail will meet on Monday, 3rd November at 10.30 a.m. and as far as possible prepare their business.

N.B.: Reports of Committees are to be typed on foolscap paper and shall become the property of the Conference.

### IV. THE COMPLAINTS AND APPEALS COMMITTEE (B)

The Committee consists of an equal number of Ministers and Laypersons and are appointed to consider and report upon all matters arising under subsection (6) of Section 37 Law Book, page 60, and Model Deed Clause 4.

### NOMINATION OF VICE-PRESIDENT

Written nominations for the office of Vice-President must be handed to the Secretary of the Conference, prior to the opening of Conference, signed by two members of the Conference who must have secured consent of their nominee before nomination. The nomination papers shall be countersigned by the Chairman of his District who shall inform all other District Chairmen. (Nomination papers may be obtained from the Secretary of Conference).



# MINISTERS IN FULL CONNEXION

Robert E. Fordyce

Ernest E. Sage

William T. Blight, B.A., B.D.

Eric W. Hames. M.A.

John H. Bailey

F. Gardner Brown

Gordon R.H. Peterson

G. Raymond Harris

A. Henry Voyce

Norman P. Larsen

George I. Laurenson, C.B.E.

Athol R. Penn

John D. Grocott, B.A.

Charlie O. Hailwood

Leonard C. Horwood

Arthur T. Kent

Walter Parker

E. Clarence Leadley

M. Alexander McDowell, D.D.

J. Wesley Parker, E.D., M.A., B.D.,

W.E. Allon Carr

William W.H. Greenslade, M.B.E.

Gordon Parker, M.A., Ph.D.

Herbert W. Payne

David O. Williams, M.A., Litt.D.

Reginald Day

William C. Jenkin

Ralph E. Patchett

George H. Goodman

Andrew J. Johnston

Howard C. Matthews, B.A.

Clifford L. Duder

Robert Thornley, M.A., Dip. Soc. Sc.

Arthur R. Witheford, B.A.

George E. Beckingsale

Ian H.K. Hopper, B.A.

William R. Francis, B.A., B.D.

Leslie T. Norwell

Howard E. Harkness, M.A., B.D.

William R. Laws, M.A., B.D.

Edward M. Marshall, B.A., Dip. Ed.

Ashleigh K. Petch, B.A.

John Silvester, M.A.

Herbert A. Cochrane

Reginald Grice

Campbell P. Lucas, L.Th.

Charles B. Oldfield

John B. Dawson

Haddon C. Dixon, O.B.E., M.A., B.D.

Leslie R.M. Gilmore, B.A.

Lawrence Greenslade

Alan O. Jones

Charles H. Bell, B.A.

Harold K. Brown

Harold A. Darvill

Gordon V. Thomas, B.A.

Kenneth Underwood, B.D. (Lon.), Dip. Ed.

J. Henry Woolford, M.A.

R. Frederick Clement, M.A.

Arthur H. Ivory, LL.B., B.Comm.

John J. Lewis, M.A., B.D., Ph.D.

William J. Morrison, M.A.

Leonard V. Willing

Stanley G. Andrews

Clifford G. Brown

George W. Cramond

W. Selwyn Dawson, M.A.

Wilfred E. Falkingham, M.B.E.

Edmund D. Grounds

J.C. Aldwyn Williams

Robert H. Allen, B.A.

R. Graham Bell, M.A., B.D., Theol. M.

Leslie F. Bycroft

Wesley A. Chambers, M.A.

Donald G. Sherson, B.A.

Warren Green

Leonard Shapcott

D.I. Alistair McDonald

Harry Moore

Norman W. Olds

Trevor Shepherd

George R. Thompson, E.D.

A. Francis Attwood  
M. Jackson Campbell  
Leslie C. Clements  
Allen H. Hall  
Francis H. Parker  
Wilf. G. Eisner, B.A.  
Basil J. Hilder  
George C. Hopkins  
Edward M. Marshall, B.A.

Edward Baker  
T. Ralph Benny  
Douglas H. Burt  
Gordon A.R. Cornwell  
Wilfred F. Ford, C.M.G., B.A.  
Clifford J. Keightley  
A. Roger G. Nuttall  
Ian C.E. Ramage, M.A.  
Colin D. Clark, M.A.  
D. Bruce Gordon, M.A.  
Phillip D. Ramsay  
Leonard P. Schroeder, B.A., B.D.  
Frank H. Woodfield  
Owen T. Woodfield, B.A.

H. David Besant, B.A., B.D.  
Amos W. Burrough  
George C. Carter, M.A. Dip. Ed.  
Ivan J. Clucas  
Geoffrey T. Gilbert  
O. McLennan Olds  
Idris J. Ruck  
Peter A. Stead, B.A.

R. Leslie George  
Loyal J. Gibson  
John R. Hall  
Allan J. Handyside  
John A. Penman, B.A.  
Harry I. Shaw  
Sydney J. Spindler  
John H. Thompson

Frederick J. Baker  
Raymond E. Le Couteur  
Hughan M. Craig  
Archibald W. McKay  
Alan Newman  
John H. Osborne, M.A.  
David G. Stubbs

Noel D. Billinghamurst  
Eric R. Eastwood  
Arthur W. Dickie, C. Eng., M. Inst. F.,  
George M. Hammond (M.N.Z.I.E.)  
Ernest Heppelthwaite  
Alan H.V. Newton  
Ruawai D. Rakena  
Percy P. Rushton, B.A., B.D.  
Te Awa W. Tahere  
David L. Trebilco  
Alexander C. Watson

William K. Abbott  
Trevor L. Bennett  
Edward P. Boyd  
Wilfred J. Cable  
Norman J. Goreham  
Cuthbert F. Peart  
Frank S. Rigg  
Lane M. Tauroa, B.A.  
Neville Thornicroft

Robert S. Andrews  
George L. Bennett  
Ian D. Grant  
Owen A. Kitchingman, B.A.  
Bruce Scammell  
Siauala Amituana'i, B.D.  
G. Basil W. Bell  
James F. Cropp  
Irwin J. Fowler  
Phyllis M. Guthardt, M.A., Ph.D.  
Henry W. Kitchingman  
John C.F. Mabon  
Andrew G. Reid  
Kenneth H. Russell  
Phillip F. Taylor

Frederick J. Climo  
Wilfred S. Gilbert  
Frank G. Glenn  
R. John Hamlin  
Evan R. Lewis, M.Sc., B.A.

Lewis A. Bowen  
Mervyn L. Dine  
Roger M. Gibson,  
Stanley R. Goudge, B.A.  
Keith C. Griffith  
John S. Hosking, M.A., Dip. Mus.  
Dorothea Noble, B.A.  
Lawrence E. Salter  
Widdup, Robert W.



Graham Brazendale, M.A.  
Owen L. Christian  
James H. Conway,  
Albert A. Grundy, M.A.  
Warwick Gust, B.A.,B.D.  
E. Francis I. Hanson, B.A.,B.D.  
Maxwell A. Hornblow  
C. Seton Horrill  
Ian H. McKenzie, M.Sc.,B.D.  
David S. Mullan, M.A.  
Frederick D. Peterson

Russell, E. James  
John E. Langley  
C. Russell Marshall  
Brian W. Sides  
A. Kerry Taylor, B.A.,Dip Ed.  
William L. Wallace, B.A.

John B. Currie, B.A.  
Graham E. Hawkey  
Arnold C. Hight  
Edgar R. Hornblow, LL.B.  
Barry E. Jones, B.A.  
Harold C. Pomeroy, B.A.,B.D.,  
A.C.A.,C.M.A.,A.C.I.S.  
Maynard G. Rutherford  
Frederick E. Waine, B.A.,  
W.J. Douglas Wakeling  
Alan K. Woodley, B.A.

David H. Ansell  
David Armstrong  
Niven G. Ball  
Ian L. Clarke, A.C.A.  
Derek G. Laws, F.C.A.  
B. Keith Rowe, B.A.,B.D.,St.M.  
(Union, N.Y.)  
W. Geoffrey Tucker

Maxwell L. Bruce  
Ludwig Felderhof  
Hendrik Gerritsen, B.D.  
Barry W. Neal, C.F.,B.A.,Dip.Ed.  
Brian L. Olsen  
Stuart G. Slinn

Stanley J. Barnes  
John Bilverstone  
William A. Chessum, Mus.B.  
Edwin B. Clarke, M.A.  
Ronald C. Collingwood  
C. Brice Herbert

Bruce E. Mackie  
Napi Waaka, O.B.E.  
Norman J. West

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Roy M. Alexander  
Ronald W. Ferguson  
Richard J. Hendry  
John I. Manihera  
Donald F. Prince  
Keith J. Taylor, B.A.  
Stanley J. West  
Robert Te Whare  
Enid J. Bennett, M.A.,B.D.  
Colin G. Jamieson  
David C. Pratt, M.A.

Robert A. Allan  
Moke A.G. Couch, B.A.  
Darrell R. Curtis, B.A.  
J. Cedric Hay  
Roger J.E. Hey  
Alan J. Leadley, B.D.,M.A.  
William R.G. Loader, B.A.,B.D.,  
Dr.theol. (Mainz)  
Graeme M. McIver, B.A.  
Brian J. Malcouronne, B.A.  
John D. Meredith  
Ian C. Norwell  
Donald J. Phillipps, B.A.,B.D.  
Morehu Te Whare

David R. Alley  
Norman E. Brookes, M.A.  
Wallace C. Chapman  
Ashley I. Corlett  
Brian R.J. Eagle  
William D. Griffiths  
Barry G. Harkness, M.A.,B.D.  
Russell G. Rigby, B.A.  
Robert G. Stringer  
Brian H. Turner, M.A.

Ronald N. Simpson

Warren H. Blundell  
Duncan R. Graham  
John B. Salmon, M.A.,L.Th.,S.Th.,  
A.C.A.,A.C.I.S.,Ph.D.  
Jack Wright

Russell J. Greenwood, B.A.

Stuart C. Grant, B.A., LL.B., L.Th.  
Norma M. Graves  
D. Ian MacLeod

Restal A. Burton  
Patricia M. Jacobson, L.Th.  
G. Douglas Pratt, M.A., B.D.,  
L.Th., A.S.B.  
John H. Roberts, B.A. L.Th.,  
Dip.Crim. (Hons.)  
Gavin B. Sharp, B.Sc.  
Paul F. Sinclair  
John A. Stringer, Dip.Theol.

Ian E.M. Anderson  
Anthony N. Bell, L.Th.  
Dougal H.C. Bruce, L.Th.  
Laurence H. Currie  
Michael W. Greer, L.Th.  
Gordon A. Leary, M.A., Dip.Ed., J.P.  
Alan C. Webster, L.Th. (Melb.),  
B.A., M.Div. (Coalgate Rochester  
Divinity School), M.A., Ed. D.  
(Syracuse)  
Graeme R. White, L.Th.

Peter E. Glensor, B.A.

Johanna M. Bouchier  
Lynne J. Wall, B.A., B.D.  
Terence W. Wall, M.A., S.T.M.  
Alan R. Upson

H. Mary Astley,  
Robert A. Ferguson, B.A.  
I. Marie Greenwood, B.Theol.  
Hana Hauraki  
Herehere M. Maaka  
Barbara I. Miller  
Colin A. Milner  
Robert D. Short  
Brian N. Small  
Diana A. Tana  
Beverley Taylor  
Samson N. Toia, J.P.  
Shirley V. Ungemuth  
P. Joan Wedding



## II. LAY REPRESENTATIVES

### (a) Vice-President of the Conference:

Sister Rona W. Collins

Ex Vice-President: Mr. Stewart J. Collis

### (b) Representatives of Circuits & Parishes:

#### NORTHLAND DISTRICT - 1000

1010 Mangonui County Un Par.	-	
1020 Kaikohe Union Parish	-	
1030 Sth Bay of Islands Coop.	-	
1040 Kaeo-Kerikeri Un. Parish	-	Mrs. E.R. Keightley
1050 Nth Hokianga Comm. Church	-	
1060 Sth Hokianga Coop. Parish	-	
1070 Hikurangi Union Parish	-	
1080 Whangarei Uniting Church	-	Mr. R.J. Ramsay,
	-	Mrs. J. Waterhouse
1090 Dargaville	-	Mr. N.A. Vallance
1100 Ruawai Co-op. Parish	-	
1110 Paparoa	-	Mr. A.L. Trethowen +
1120 Wellsford Co-op Parish	-	
1510 Maori Circuit	-	Ani Tana

#### AUCKLAND DISTRICT - 2000

2010 Auckland Central	-	Mr. L. Reisterer
	-	Mr. E. Pratt
	-	Mrs. G. Reisterer
2020 Auckland Central Mission	-	Miss R.K. McConnell
	-	
2030 Balmoral-Roskill	-	Miss B. Brooke
	-	Mrs. P. Cumberpatch
	-	Mrs. H. Laurenson
2040 Auckland East	-	Mrs. V. Walker
	-	Mr. T. Brennand
	-	
2050 Bucklands Beach Co-op	-	
2060 Orakei	-	Mr. L. Andrews
	-	Mr. H. Gapper
2070 Glen Innes Co-op Parish	-	Mrs. J. Richards
2080 Mt. Albert	-	Mr. M.S. Rosser
2090 Avondale Union Parish	-	Dr. G. Gillett
2100 Henderson	-	Mr. A. Finnemore
	-	
2110 Ranui	-	
2120 Te Atatu Union Parish	-	
2130 Devonport	-	Mrs. J. Weeks
2140 Takapuna	-	Mr. A.T. Gibson
	-	Mr. A.H. Moore
	-	
2150 Birkenhead	-	Mr. Reg Woodhams

2160 Glenfield-Albany Co-op.	- Mr. W.H. Burnell
2170 Birkdale-Beach Haven U.P.	-
2180 Northcote	- Mrs. V. Mossong
2190 Onehunga	- Mr. G.A.C. Jackson,
	- Miss N. Galo
2200 Otahuhu	- Mr. A. Buchanan
2210 Papatoetoe	- M/s L.Toelei'u, I.Clarke
2220 Manurewa	- Mr. J. & Mrs.A.Dickinson
2230 Papakura	- Mrs. I. Donald
2240 Pukekohe	- Mrs. R. Legg
2250 Tuakau Union Parish	- Mrs G. Welch
2260 Waiuku	-
2270 Sth Kaipara Co-op Parish	-
2280 Whangaparaoa	- Mrs. R.A.Graham
2290 Mahurangi	-
2300 St. Austells Co-op Parish	- Mr. C.H.Verry
2510 Tamaki	- Mr. T. Heremaia

#### WAIKATO-BAY OF PLENTY DISTRICT - 3000

3010 Thames Union Parish	- Mrs. J. Bridgeman
3020 Hauraki Plains Co-op.	-
3030 Paeroa	- Mrs. C. Grant
3040 Waihi	- Mrs. C.E. Dickie
3050 Te Aroha Co-op. Parish	- Mrs. R. Crawford
3060 Morrinsville	- Mr. D.D. Chalmers
3070 Cambridge Union	- Mrs. J. Sherrard
3080 Hamilton	- Mr. H.F. Witten
	- Mrs.R. Sumner
3090 Raglan Union Parish	- Mr. J. Grant
3100 Hamilton East	- Mr. R.L. Ray
	-
3110 Chartwell Co-op. Parish	-
3120 Ngaruawahia Union Parish	-
3130 Huntly	-
3140 Matamata Union Parish	- Mr. P.Grant
3150 Putaruru Co-op. Parish	- Mrs. M. Rose
3160 Tokoroa	- Mr. V.A. Letoa
3170 Rotorua	- Mrs. D. Dyson
3180 Taupo	-
3190 Western Bay of Plenty	- Mrs. V. Perkins
	- Mr. S. Couch
	-
3200 St. James Union Parish	-
3220 Whakatane Co-op. Parish	- Mrs. J. Melville
3230 Kawerau	- Mr. A.R.Speirs
3240 Opotiki Union Parish	-
3250 Te Awamutu	- Mrs. B.J. Higham
3260 Otorohanga	-



3270 Te Kuiti	-	
3280 Taumarunui	-	Mr. P.D. Jensen
3290 Turangi Union Parish	-	
3300 Ohura	-	Mrs. D. Blanchard
3310 Kawhia	-	
3320 Coromandel	-	
3330 Hillcrest Co-op. Parish	-	Mrs. G. Telford
3340 Pio Pio Co-op. Parish	-	
3510 Waikato (Maori) Circuit	-	Dr. K. Hinkley Mrs. R. Post
3520 Rohe Potae	-	

#### TARANAKI-WANGANUI DISTRICT - 4000

4010 New Plymouth	-	Mr. G.A. Hutton
	-	Mr. D. Silvester
4020 Waitara	-	Mr. A.K. Surrey
4030 Stratford	-	Mr. C. McKinlay
4040 Eltham-Kaponga Co-op. Parish-	-	Mrs. A. Robinson
4050 Hawera	-	Mrs. J. Hedley
4060 Manaia Union Parish	-	
4070 Opunake Co-op. Parish	-	
4080 Okato	-	Mrs. J. Francis
4090 Wanganui	-	Miss S. Spindler
	-	Mr. M. Gibson
4110 Inglewood Union Parish	-	Mr. D.M. Reeve
4510 Taranaki (Maori)	-	

#### HAWKES BAY-MANAWATU DISTRICT - 5000

5010 Napier	-	Mr. P. Chisholm
	-	Miss D. Collister
5020 Hastings	-	Mrs H. Melling
5030 Flaxmere Co-op. Parish	-	
5040 Gisborne	-	
5050 Mangapapa Union Parish	-	
5060 Presby./Meth.Par.Wairoa	-	
5070 Dannevirke-Norsewood	-	Mr. T. Kirk
5080 Woodville Union Parish	-	
5090 Pahiatua Union Parish	-	
5100 Palmerston North	-	Mr. K.M.Fay, Mr. S.Easton Mrs. R.Brown
5110 Ashhurst-Bunnythorpe	-	Mrs. J.E.Gore
5120 Feilding-Oroua	-	Mr. I. Stewart
5130 Marton	-	
5140 Sanson-Rongotea Union P.	-	Mrs. M.Smith

5150	Foxton Union Parish	-	Mrs R. Hornblow
5160	Tamatea Circuit	-	
5170	Waipawa Co-op Parish		

# WELLINGTON DISTRICT - 6000

6010	Wellington Central	-	Mrs. G.O'Sullivan
		-	Mr. K. Bennett
6020	Wellington West	-	Mr. M.F. Eaddy
6030	Wellington Sth Union	-	Mrs. A. Beeston
6040	Wellington East	-	Mr. L. Brown
6050	Miramar Co-op.Parish	-	Mr. B. Chisholm
6060	Ngaio Union Parish	-	Mrs. A. Cundall
6070	Johnsonville Union Parish	-	Mr. G. Halliday
6080	Newlands Union Parish	-	
6090	Porirua	-	Mr. J.McLaughlin
6100	Plimmerton-Paekakariki	-	Mrs. J. Milestone
6110	Tawa Union Parish	-	
6120	Lower Hutt-Petone	-	Mr. R.E. Sullivan
		-	Mrs. H. Froude
		-	Mr. S. Mika
		-	Mr. G. Phillips
6130	Taita Union Parish	-	
6140	Upper Hutt Co-op. Parish	-	Mrs. G. Johnson
6150	Wainuiomata Union Parish	-	
6160	Greytown St.Andrew's Un.	-	
6170	Featherston Union Parish	-	
6180	Carterton Union Parish	-	
6190	Masterton St.Luke's Union	-	Dr. O. Prior
6200	St.James Masterton Union	-	
6210	Eketahuna Union Parish	-	
6220	Levin	-	
6230	Otaki	-	Mrs. O. Parkin
6240	Paraparaumu	-	Mrs. J. Patchett
6250	Hataitai-Kilbirnie Co-op.	-	Mrs. E. Irons
6510	Poneke	-	Robert Te Whare

# NELSON DISTRICT - 7000

7010	Nelson	-	Mr. G.B. Trathen
		-	Frank G. Glen
7020	Nelson St. Lukes Union	-	Mrs: A. Stevenson
7030	Waimea	-	Mrs. J. Chisnall
7040	Motueka Uniting Parish	-	Mr. C.R. Palmer
7050	Moutere Hills Uniting	-	
7060	Murchison	-	Mrs. E. Gold
7070	Blenheim	-	Mrs. J. Parkes
		-	Mr. E.J.Bush
7080	Picton Union Parish	-	Mrs. K. Buckner
7090	Reefton District Union	-	
7100	Buller Union	-	
7110	Greymouth Dist. Union	-	Mr. F.W. Hayes
7120	Hokitika Union Parish	-	Mrs. E. Reynolds



# NORTH CANTERBURY DISTRICT - 8000

8010 Christchurch Cent. Mission	- Mrs. C. Ford
	- Miss J. Osborne
	- Mr. N.P.Alcorn
8020 Christchurch South	- Mr. J. Walter
8030 Christchurch East	- Mr. W.G. Whitlam
	- Mrs. R. Primmer
	- Mrs. V. Chapman
8040 New Brighton Union Parish	-
8050 Sumner-Redcliffs Union	- Mr. R. Gibson
8060 S.E.Christchurch Union	-
8070 Lyttelton Union Parish	- Mr. A. Couch
8080 Christchurch (Opawa)	- Mrs. P. Greening
8090 Beckenham-Sydenham	- Mrs. E.J.Allen
8100 Christchurch (Spreydon)	- Mrs. C.A.McNaughton
8110 Halswell Union parish	-
8120 Christchurch (Riccarton)	- Mr. D. Watson,
	- Mrs. D. Irvine
8130 Christchurch (St.Albans)	- Mr. K. Knox
	- Mr. R. Lawn
8140 Christchurch (Papanui)	- Mrs. P.M. Teague
	-
8150 Hornby	-
8160 Lincoln Union Parish	-
8170 Leeston Co-op. Parish	- Mrs. M. Barnett
8180 Kaiapoi	- Mr. K. Regan
8190 Rangiora	- Mrs. M. Harris
8200 Greendale-Malvern Co-op.	- Mr. A.D. Worsfold
8210 Oxford District Union	-
8220 Parklands Co-op.Parish	-
8510 Otautahi-Te Waipounamu	- Mrs. T. O.Tahere

# SOUTH CANTERBURY DISTRICT - 8300

8310 Timaru (Bank Street)	-
8320 Timaru (Woodlands St.)	-
8330 St. David's Marchwiell Un.	-
8340 Twizel	-
8350 Waimate	-
8360 Geraldine Co-op. Parish	-
8370 Temuka	-
8380 Ashburton	- Mr.C.Leadley
	- Mrs. C. Weir
8390 Allenton Union Parish	-
8400 Oamaru Union Parish	- Miss M.L.Addison

# OTAGO-SOUTHLAND DISTRICT - 9000

9020 Dunedin Regional Mission	- Mrs. B.Mullan
	- Mr. R.N.Thompson

	-	Mr. H. Hoskin
	-	
	-	
9040 West Harbour United Parish	-	
9050 West Dunedin Union Parish	-	
9060 Corstorphine-Concord Union	-	
9070 Grant Braes Union Parish	-	
9080 Tokomairiro Co-op	-	Mr. J.A. Stewart
9090 Balclutha	-	
9100 Gore	-	Mr. G.A. Kane
9110 Invercargill	-	Mr. E.C. Flyger
	-	Mrs. I. Lankshear
	-	Mrs. J. Lawry
9120 Riverton Union Parish	-	
9130 Otautau Union Parish	-	
9140 Waiono Union Parish	-	Mr. R.V. McLean
9150 Bluff-Greenhills-Stewart	-	
Is. Co-op. Parish	-	Mr. C.H. Ladbrook
9160 Teviot Union Parish	-	
9170 Alexandra-Clyde Union Parish-	-	
9180 Port Chalmers Union Parish -	-	

REPRESENTATIVES OF DEPARTMENTS, COMMITTEES  
AND FUNDS -

	-	Rev. A.K. Woodley
Administration Division	-	Dr. D.J. Janus
	-	Mr. G.E. Hill
Development Division	-	Rev. B.E. Jones
	-	Rev. S. Amituana'i
	-	Mrs. K. Horwood
Education Division	-	Mr. F. Norris
	-	Rev. E.F.I. Hanson
	-	Rev. J.S. Hosking
	-	Rev. L.J. Gibson
	-	Deacon E.J. Little
	-	Mrs. M. Fisher
Maori Division	-	Miss M. Stoodley
	-	Rev. R.D. Rakena
	-	Mr. G. Turner
Overseas Division	-	Rev. W.G. Tucker
	-	Mrs. M. Whaley
Theological College	-	Rev. B.K. Rowe
	-	Rev. Dr. W.J. Stuart +
	-	Mr. C.B. Fenwick
	-	Mr. J. Osborn
	-	
	-	
Wesley Training College	-	Mr. H.M. Denton
Communications Committee	-	
Investment Board	-	
Methodist Trust Assn.	-	Mr. T.J. Martin
Probert Trust	-	



N.Z. Lay Preachers' Assn.	- Mr. K.H. Knox
Methodist Women's Fellowship	- Mrs. E. Trathen
	- Mrs. I. Burn
Diaconate	- Deacon Edith J. Little
	- Sister Edna Jenkin
	-
	-
Rangiatea Maori College	-
Samoaan Representatives	- Mrs. T. Tiatia,
	- Mr. M. Tiapue
Tongan Representatives	- Rev. T.T. Moala +
	- Mr. T.K. Heimuli
	- Mr. S.F. Tonga
President's Legal Adviser	- Mr. G.H. Peak
Prince Albert College	- Mr. A.T. Gibson

#### DISTRICT FINANCIAL SECRETARIES:

Northland	- Mr. G.B. Keithley
Auckland	-
Waikato-Bay of Plenty	- Mr. A. Bettany
Taranaki-Wanganui	-
Hawkes Bay-Manawatu	-
Wellington	- Mr. T.J. Martin
Nelson	- Mr. H.D. Kelly
North Canterbury	-
South Canterbury	-
Otago-Southland	- Mr. H. Hoskin

#### Belonging to other Conferences/

Churches serving with the  
Conference and associated  
with this Conference

- Rev. D.I. Borrie
- Rev. J.C. Fulbright
- Rev. V.G.C. Jones
- Rev. W. Leedham
- Rev. T.T. Moala
- Rev. Dr. W.J. Stuart
- Mr. A.L. Trethowen

#### MINISTERS OF OTHER CHURCHES APPOINTED TO UNION and CO-OPERATING PARISHES:

2160	Rev. Bernard G. Moore
3150	Rev. Michael Jones, L.Th.
6060	Rev. Stuart A. Robertson
6190	Rev. Charles Naylor
7020	Rev. Dr. H.C. Swadling, B.A., B.D., D.Sc. Rel.
8050	Rev. R. Coates, M.A.
8400	Rev. Cliff M. Russ

+ Associated with the Conference.

THE METHODIST CHURCH OF NEW ZEALAND

R E P O R T S

FROM

CONNEXIONAL COMMITTEES

AND

B O A R D S



## CHURCH COUNCIL 1980

The President, Rev. Ian Ramage M.A., presided at the sessions of the Council from 6th May - 8th May 1980 at Otaki Bridge Lodge. Thirty eight representatives attended.

The Council was reminded that its primary task was visionary and forward planning in response to the Gospel, rather than routine matters.

### CHURCH UNION

Our observer to the Anglican General Synod, Rev. P.P. Rushton, and the Convener of the Church Union Committee, Rev. W.J. Morrison, reported on the decision of the Anglican General Synod not to proceed with the Unification of the Ministries proposal. Various feelings about the decision were expressed. It was generally felt that the Council was meeting too close to the Anglican decision for any firm recommendations as to the way ahead for Church Union in New Zealand to be formulated. Several directions were explored in the discussion and the outcome was to propose that as a Methodist Church we proceed to give expression to those concerns and aspects of our ethos which are considered to be important.

### INTO THE 80'S AND FURTHER

The Council, led by Rev. Frank Hanson, spent more than half its time exploring this concern.

#### By following the sequence of:

- CRISIS
  - what is going to be the shape of the world in the next decade
  - what of these are going to be most important in the life of the Church
  - how do we feel about these,
- AFFIRMATION
  - what do we appreciate about the Methodist Church
- DREAMING
  - by 1990 what would we like the Methodist Church to be, and to be doing
  - listening to what God is saying to the Church
- PROCESS
  - what things are already happening - within Circuits and Parishes
  - what can be done to help the dreams happen.

the Council arrived at some prospects for the future, including

- \* a feeling that if a local Church followed through the same sequence it could meet its greatest need
- \* a sense that a level of sharing within the Church was needed, rather than an overall programme
- \* a "tone" - to foster and encourage a style and freedom in the Church rather than an attitude to impose or compel
- \* an expression of openness to the present movement, and to listen.

Some of the directions of the Church in the 80's were:

- Ministry, including the ministry of all the Church expressed in Confirmation
- Evangelism, especially by living
- Methodism rediscovering its identity and confidence and contribution
- A style of Church life, that meets and balances the warm heart and the battle for the mind
- Care for real needs, especially where justice and wealth and poverty are at issue
- Finding forms of spirituality that work.

#### MATTERS REFERRED TO CHURCH COUNCIL

- (a) Stipends Committee applying the Conference approved formula, reported the figure of \$10,520 effective from 1st July 1980.
- (b) Basis and Level of Stipends and Superannuation Payments (Conf. 1979, Res. 6 pg. 630). Geoff. Hill reported from the Committee.

This indicated a wide range of implications and it was evident that further consultation in the Church was necessary before any proposals for change could be made. The Council arranged that the Report (together with any facilitative material, including statistical data, formulas, and present situation and some direction on theological issues) be sent to Ministerial Synods, and District Synods for free discussion, and to Conference; and that subsequent to the discussions Ministers (and their families) be invited to respond to a questionnaire seeking guidance for the Church on some basic policy questions.

- (c) Programme Budgeting is not yet ready for implementing. Work is continuing, especially among the Divisions to find category descriptions. A further report will be presented to the October meeting.
- (d) Stretching the Connexional Dollar (Conf. 1979 Res. 7, pg 630) The Committee completed its task of raising questions to Divisions to respond to Council. Resulting from these responses, Church Council arranged for the wider issues raised to be further worked on with a further report to the October meeting.



- (e) Appointment of Delegates to World Methodist Council in Honolulu 1981. The 'level' of representation having already been set by Conference in a priority-ranking, the Council discussion enabled the Ecumenical Committee of the Administration Division to proceed.
- (f) Programme 1980/81 President and Vice-President  
The President-Elect, Rev. Loyal Gibson, indicated he hopes to arouse awareness, to clarify attitudes and to stimulate action, in the areas of: work, employment and leisure; development of leadership; spiritual awareness; relationship and the community of faith; and forms of ministry, by means of regional and/or local residential gatherings, training events, workshops, and consultations, with worship/learning events and social gatherings as well.

Sister Rona Collins, Vice-President-Elect, offers her experience with children and families, especially those at risk and disintegrating, in Christian concern and response.

#### RECOMMENDATION:

1. That the REport of the Church Council - May Meeting - be received.

## COMMITTEE ON BASIS & LEVEL OF STIPENDS & SUPERANNUATION PAYMENTS

### REPORT TO CHURCH COUNCIL

"That Mr. G.E. Hill, convene a special Committee to study the basis and level of stipends and superannuation payments and report to Church Council, Synods and Conference 1980."

(1979 Conf. pg. 630, No. 6)

#### SUMMARY

This report sets out a number of current concerns in the life of the Church re Stipends. It identifies requests made by people with widely divergent views, and it asks for a survey of the mind of Synods and all Presbyters to enable the Church to either re-affirm or change some basic assumptions.

#### CONCERNS

- (1) The remuneration presently being paid is neither a stipend in the sense of being a subsistence allowance nor a salary realistically related to hours worked, responsibility, or a truly professional understanding of ministry. The central committee on stipends has stated its aims clearly enough.

(Minutes 1977, p.271)

'The traditional concept of stipend is such "that it would provide the support necessary to allow men and women to devote their whole time and talents to the service of God

through the medium of his Church, and that the income thus provided would enable them to perform these duties without undue concern for their economic stability" Thus the concept of a basic stipend is the amount of money which a minister with average family responsibilities requires in order to live at the level of an average N.Z. way of life.'

The Methodist and Presbyterian Churches have consistently tried to set a basic standard of remuneration which met the needs of the widest possible group and there is a real appreciation of the Stipend Committee's lead in bringing the Church out of a situation which brought us little credit. A limited survey of reactions now shows a wide divergence of opinion as to the appropriateness of present stipends. They range from 'quite inadequate' to 'far too generous'.

- (2) Some make the point that ministers now need to be consulted in regard to their stipends, that as members of the People of God, they should share, with their families in the process that leads to decisions concerning their living. The Central Committee on Stipends felt in 1978 that a questionnaire was 'not thought to be useful and could be regarded as an invasion of privacy', but the survey now being requested concerns, not the cost of running a household but some basic questions on stipends versus salary, the formulae by which stipends and allowances are calculated and the ability of the Church to meet the costs of Ministry.
- (3) There is concern also that though we talk of parity with Presbyterian stipends, the difference in Superannuation payments (Presbyterian 6.5% of stipend, Methodist 10%) and the provision by the Presbyterians of seniority allowances after 6 yrs, 11 yrs and 15 yrs service put Methodist workers at a disadvantage.
- (4) Yet another and opposite concern is that stipends have gone beyond the level required for a simple style of life, and that the Church's example in this is not helpful.

#### INADEQUATE STIPENDS

Those who feel that stipends are inadequate point to the following areas where changes could be made.

- (1) When our upward adjustment runs a year behind other wage and salary adjustments there is a serious shortfall in our rate, e.g. in the period Jan. to June 1980 stipends could be over \$700 short compared with what others in the community receive. Earlier and more graded adjustment is asked for.
- (2) There is felt to be a serious injustice in having a stipend reduced by a sum representing the rental value of a house and then being taxed as though that sum were received. It is also asserted that stipends and adequate retirement housing



belong together and that allowances at specified times (during the costly high school years and to assist with procuring a retirement home) are a basic necessity which 'the formula' does not provide for.

N.B. This provision would require a modified centralised stipend scheme so that all ministry "costs the same" to Circuits.

- (3) The capital cost of car replacement needs either a greater loan provision through the Administration Division or a replacement component built into the stipend or both.
- (4) There is a growing feeling that the Church is rightly encouraging a more professional approach to ministry, continuing education, refresher leave and the acquisition of new skills. Stipends should now reflect the costs of this.

#### OVERPAYMENT

Those who assert that stipends are too high raise the following issues -

- (1) The automatic linkage to Presbyterian rates prevents us from examining the implications of this for people in Circuits and Divisions. While seeing the need to be in near parity we could still develop a more flexible formula of our own.
- (2) A new look at the provision for the voluntary acceptance in some situations of a lower remuneration while still paying the full Supernumerary Fund contribution.
- (3) Others ask for a lower basic stipend to which are added allowances for dependent spouse and each child, on the understanding that Circuits would all pay a standard amount either direct to each worker or to a central fund which would directly credit the adjustments or appropriate stipend to Presbyters.

#### THE COST TO THE CHURCH

Another smaller ? group, concerned about the way in which stipends outstrip the resources of the Church asks for consideration of --

- (1) Ministry in areas of small population or depressed economy. Can the Church not mobilise additional resources to subsidise ministry more adequately and enable work to continue?
- (2) Others seek to relieve both Circuits and Ministers by maximising allowances and adjusting stipends down and/or by deducting a Presbyters offering to the Church at source.

+ + + + + + + + + +

With the stipend from July 1980 proposed at a level of \$10,520, expense allowance of \$288 p.a. and book allowance of \$212 p.a. it will be seen that some of the issues raised here are becoming urgent.

NO FIRM DIRECTION CAN BE TAKEN until we have consulted widely through the Church, and with the ministry in particular, on the basic issues of whether we should -

- A. Stay with the near parity we have with the Presbyterians and live with the tensions this produces.
- B. Revise the 'formula' to meet our own specific needs, or
- C. Start with a very basic stipend on top of which are built a series of special supplements and allowances to meet varying needs viz. dependent spouse, children, housekeeping, travel costs, climate etc., recognizing that Circuits would pay a standard stipend in every case with adjustments coming from a central fund.

#### RECOMMENDATION TO CHURCH COUNCIL

That this Report (together with any additional facilitative material suggested by the Church Council) be sent to Ministerial Synods and District Synods for free discussion and that following these discussions ministers be invited to respond to a questionnaire (anonymously if desired) seeking guidance for the Church on some basic policy questions.

- G.E. Hill,  
Convener.

#### CHURCH COUNCIL PASSED THE FOLLOWING RESOLUTION:

"RESOLVED that this Report (together with any facilitative material, including statistical data, formulas, and present situation and some direction on theological issues) be sent to Ministerial Synods, and District Synods for free discussion, and to Conference; and that subsequent to the discussions Ministers (and their families) be invited to respond to a questionnaire seeking guidance for the Church on some basic policy questions."

+ + + + + + + + + + + + + + +

This report to Church Council with appendices was sent to the August Meetings of the Synods. The issues were widely discussed with Synods encouraging the use of a Questionnaire to Ministers seeking further information and views. The Questionnaire is now being prepared for distribution in September.

It is anticipated that a sharing of Synod's views will take place in the October Meeting of Church Council. It is planned to present a further report to this Conference that reflects

(a) Synod and Church Council discussions

(b) Results of the questionnaire

Conference will be asked to consider any recommendation and to determine or re-affirm policy.



## APPENDIX I

### RISE IN STIPENDS FOR OUR MINISTERS:

An increase of 17.7 per cent in ministers' stipends was decided on by the finance committee.

This will take a minister's salary from the present \$8,940 to \$10,520. For an assistant minister the stipend will be \$9,400 and for summer supply the fees will be \$136.

Stipend increases come into effect on July 1 next.

The deputy director of ministry, the Rev. Reg. Weeks, said the percentage increase was usually based on a Department of Labour survey taken in October.

This year the Government's computer system had proved inadequate to the task of processing the information and the stipends' sub-committee of the ministry had not had it to work from.

"The figure is more of a guestimate than usual."

Seniority allowances for ministers will be \$224 for six to 10 years in the ministry, \$448 for 11-15 years and \$672 for 16 years plus.

-- From Presbyterian News, May 1980.

## APPENDIX II

The formula for fixing stipend is:

- (a) Average Annual Male Gross Earnings measured by the Labour Department's Half Yearly Survey as at 15 April each year
- (b) Plus a margin fixed by the committee to relate minister's incomes to the rest of the community (10%)
- (c) Minus the rental value of a free house index-linked to the Consumer Price Index Rent Subgroup as at March Quarter each year, equals.
- (d) The net or basic stipend payable from the 1st July each year.

This formula will operate to produce appropriate levels of stipend each year only if a fair and equitable margin is established in (b) above.

### GUIDELINES USED IN 1965.

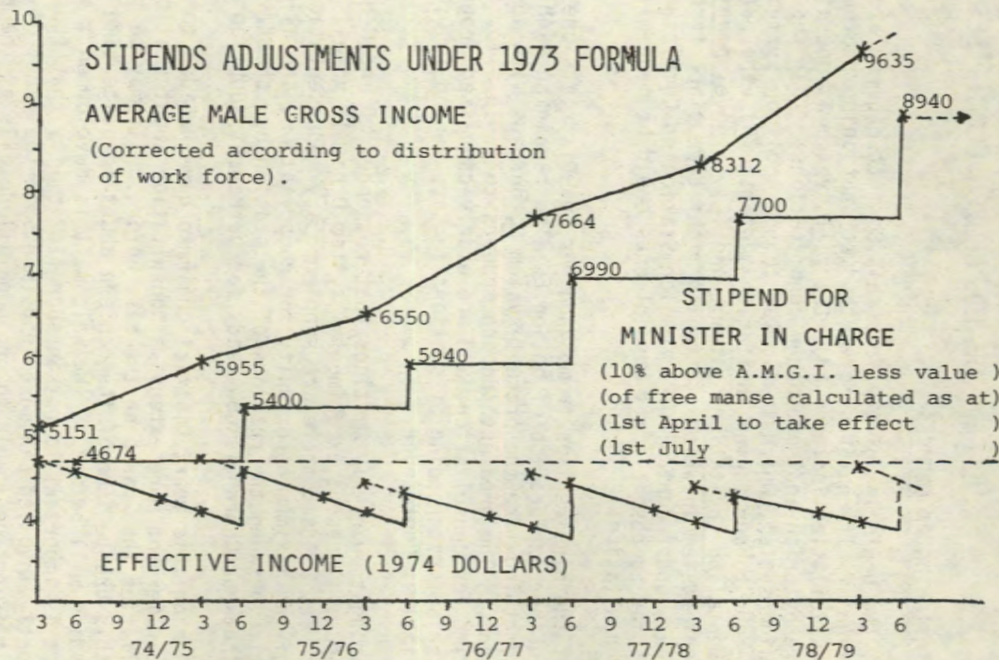
A number of guidelines were decided upon in 1965, the most important of which were:

- (i) "A man entering the ministry does not hire himself to the Church in a normal contract of employment. Neither the Church nor the congregation is his employer in the sense of having bought the right to direct him during the specified hours of each day as to the work he is to perform and how he is to perform it, at the fair market price for the kind of work the minister is offering."

- (ii) "A man entering the ministry gives himself to a calling. He makes himself available not for hire or reward and not under direction, but freely without bargaining and without limitation. He gives (not hires) himself for this service to God through the Church."
- (iii) "The standard we are looking for is not the average of those who sit in the pews, or the reward for certain specified work outside the ministry. What we are looking for is a very broad and approximate measure of the standard of living of New Zealanders taken as a whole. There is no good reason why a minister's stipend should be regarded as more comparable with the income of a teacher than with that of a carpenter or a shepherd or a businessman. We are not trying to establish him alongside anyone in particular — to keep him alongside the Joneses — but to give him a measure of support which will be sufficient to let him live his own version of our average New Zealand way of life."

-- Presbyterian Statement.





## WELFARE OF THE CHURCH COMMITTEE

### STATIONING PROCEDURES

At the beginning of the year this Committee circulated notes on a range of alternatives for Methodist stationing procedures. Possibilities included (A) the call system as operated in the Presbyterian and some other denominations; (B) the Plan for Union system, which is similar to the Anglican system; (C) a return to our former invitation system; (D) the present experimental no-invitation system; and (E) a development of the present system in which stationing might take place through the year, under control of a smaller Stationing Committee, so that as far as possible all appointments could be made with maximum consultation.

Of the nine replies from Synods or Sub-Districts one calls for further exploration of option E. The remaining eight approve something like the present system D, perhaps with some adjustment. The greatest concern appears to be to allow even more time for consultation, and one widely-canvassed proposal calls for a first reading of stations in May, second in October, and final at Conference.

Amongst Quarterly Meetings that responded, B and C get one vote each. Present experimental system D has 11 votes, and E has three. Again there are supplementary representations about giving maximum opportunity for consultation, and allowing more time between the readings of the stationing sheet. It appears that our Church is now ready for permanent adoption of option D.

During this year, District Chairmen have decided to provide for earlier and more extensive consultation about stationing possibilities than has been the case before. It may be that through this change some of the concern about adequate time for consultation will be met. We welcome this development, and believe it is important to retain such flexibility that those most directly involved can make adjustments in the light of experience. It is not desirable to prejudge all details at the point of formulating the law.

### AUTHORITY AND DECISION-MAKING (1979/635/8a-c)

Conference last year referred to this Committee for consideration a series of recommendations arising out of concern about developing patterns of authority and decision-making in the Church, and about failures in communication.

Last year, also, Conference asked the Faith and Order Committee (in consultation with the Welfare of the Church Committee) to



examine the apparent trend towards centralised authority in our Church. And furthermore Conference established a Communications Committee with a wide-ranging brief.

The Welfare of the Church Committee raised with June Synods the possibility that the concerns being expressed might be met by simplifying the Committee structure of the Church, and by requiring that innovatory decision-making should be in the hands of people who are elected (as, for example, Chairmen of Districts are) and who must therefore answer for their decisions to those who gave them authority.

Of the seven Districts that responded three gave cautious encouragement, one asked for a wider range of options, and three were definitely negative. We do not propose to develop this line any further at this time. We suggest, rather, that the Faith and Order Committee's investigation of the fundamental issue of power and authority in the Church should take precedence over any drafting of specific proposals for change.

#### DISTRICT SECRETARY (1979/634/6)

Conference last year asked this Committee to investigate whether it might not be appropriate to open the way for a lay person to serve as Secretary of a Synodal District.

The origins of the position of District Secretary are to be found in the reorganisation of Methodism consequent upon the death of Wesley himself. The care of the Church increasingly became the concern of the District Committee, and membership of this was strictly confined to the preachers. This situation remained largely unchanged, because of the supremacy of the Wesleyan 'high' doctrine of ministry, until the latter years of the nineteenth century.

The role of the District Secretary, in New Zealand at least, does not seem to have been defined too closely. In the beginning the tasks were to keep the minutes and prepare the statistical returns. For a time, even these two tasks were separated, but since 1924 there has been one person only, acting increasingly in purely secretarial capacities. There seems to be no overwhelming reason why a lay person should not fulfil this function as appropriately as an ordained presbyter. Where a lay person was appointed as District Secretary the District Ministerial Committee would probably appoint its own secretary, who would have responsibilities indicated in 154/(1) page 22 of the Law Book.

This Committee notes that Conference often has difficulty deciding which of its Committees ought to deal with particular issues that arise. It seems to us that this matter would have

been more properly referred to the Faith and Order Committee.

#### RECOMMENDATIONS:

1. That the no-invitation stationing system, currently on trial, become Methodist law, and be included in a revision of the section of the Law Book on stationing procedures.
2. That Law Book section 153 page 22 be amended by deletion of the words "a Minister as".
3. That the Law Revision Committee report on further changes required in Law Book sections 153 and 154 as a consequence of the adoption of the previous recommendation.

G.R. Williams,  
Chairman.

E.R. Lewis,  
Convener.

### COMMUNICATIONS COMMITTEE

Following upon the winding-up of the New Citizen, and at the recommendation of the Bridging Committee for the Establishment of a New Connexional Newspaper, Conference 1979 established a Methodist Communications Committee with an extensive brief to "explore the whole media area". It was anticipated that this task would require the appointment of a part-time communications officer.

The Committee, established in Dunedin, soon realised that it needed such an agent, and with the authority of the President obtained the half time services of its convener from Dunedin Mission, for the last half of 1980. This does not pre-judge the ultimate shape of a Methodist communications enterprise, but it allows the work entrusted to the Committee to begin.

#### Communication within the Church.

The Convener has been able to visit Christchurch, Wellington, and Auckland, to seek the views of a wide range of people representing Divisions and Committees, District leadership, and Circuit and Parish interests. He has encountered a widespread feeling that, though the outreach dimension of communication must not be overlooked, urgency must be given at the present time to communication amongst Methodists. Nearly all contacts take it for granted that a widely-distributed give-away sheet which wins the acceptance of Methodist people is the best single medium for a whole range of communication within the Church. Most would be glad to see a regular paper which presents news of the life of the congregations and of Methodist people; which



allows ordinary Methodists to address one another or say something to the Church; which has an educational function; which assists members to a positive understanding and appreciation of the work of our Committees, Divisions, and institutions; which keeps members in touch with our wider ecumenical environment; and which retains New Citizen's concern to present national and world issues in the light of the Gospel.

FOCUS - which the Committee was instructed to maintain through this year - endeavours to meet this kind of specification as well as limitations of space will allow. If the Church judges that FOCUS should continue, the above prescription cannot be fulfilled with less than monthly publication.

### Cost

During the life of the New Zealand Methodist and New Citizen the grant was never less than 3.2% and averaged 3.74% of the total Connexional Budget. Allowing for inflation, and including stipend and expenses components, the total cost of one issue of FOCUS during the 1981-82 year is estimated at \$2300, or \$25,000 for 11 issues. This might represent 2.5% of the total Connexional Budget.

As the responsibility assigned to this Committee by Conference makes clear, the communications task of the Church will certainly not be carried out effectively through FOCUS alone. Although this Committee is not at this stage ready with detailed recommendations, financial provision needs to be made for additional initiatives. However the job is to be done, the Church must expect to devote something like 3% of its budget to the area of communications. In the long term, the Church should be looking to establish some kind of fund or investment to provide an income which would make the communications enterprise less sensitive to the pressures of Connexional budgeting.

### Continuation

The Committee is well aware that large areas of its brief are scarcely touched upon in this interim report, and seeks leave to continue its work.

### RECOMMENDATIONS:

1. That FOCUS continue on a monthly basis during 1981, with the objectives outlined in the body of this report.
2. That the Committee continue its work on the whole media area and report back to Synods and Conference 1981.

D.S. Mullan,  
Chairman

E.R. Lewis,  
Convener.

## WESLEY HISTORICAL SOCIETY (N.Z.)

### PROCEEDINGS:

At the time of writing No. 33 "James Watkin" has been sent to all members. No. 35 "Peacemakers" by Harry Voyce will be circulated in September.

Details of the 1981 publishing programme will be presented to the Annual Meeting at Conference.

### WESLEY HERITAGE CONFERENCE, SYDNEY, AUGUST 10-15

At the time of writing (July) it is anticipated that about twelve New Zealanders will attend this important Conference where the chief speaker will be the Rev. Dr. Frank Baker, one of the greatest living Methodist historians. Reports of this Conference will be made at the Annual Meeting.

### WORLD METHODIST HISTORICAL SOCIETY (British Section)

A Regional Conference will be held at Easter, 1981, at Southlands College, Wimbledon, London. We are to be represented by the Rev. R.H. Allen. The Executive would be glad to hear of any interested Wesley Historical Society member who would be willing to represent us at the World Methodist Historical Society Conference in Hawaii, on July 21, 1981.

### UNION CATALOGUE OF WORLD METHODIST MANUSCRIPT COLLECTIONS

This ambitious programme is being undertaken by the World Methodist Historical Society (Dr Homer L. Calkin, Editor). Prior to Dr Calkin's visit to New Zealand in mid-July, our Society circularised 24 major New Zealand Libraries, and was able to provide a great deal of helpful information. The completed work is expected in about two years time.

### "MAORI CHIEF" PAINTINGS

The Overseas Division of the British Methodist Church has made a proposition that the portraits of Te Puhi and Te Ara sent from New Zealand to the Mission Secretaries in London in 1822-23, be lent to the New Zealand Conference on long-term loan. The gift will be covered by a properly drawn-up legal agreement, and it is likely that a handing-over ceremony will be held in London, during 1981, with the Rev. R.H. Allen acting as our New Zealand representative.

### CO-OPERATING PARISH "HISTORIES"

Our President, the Rev. G.I. Laurenson, with the full backing of the Wesley Historical Society Executive, recently drew attention to the fine example set by the Upper Hutt Co-operating Parish. When that Parish came into being, an historical brochure was published, telling the story of all the contributing churches up to the time of "union." A similar action was taken by Patea, and our Society recommends that this procedure be followed in all cases. This would mean that new members joining subsequent to Union, would be made aware of what occurred in the course of negotiations and how agreement was reached.

### WESLEY HISTORICAL SOCIETY GOLDEN JUBILEE

This year marks 50 years of the Society's life, since it was founded under the Authority of Conference in 1930. In the course of its life, the Society has been able to publish a large number of



brochures and books, dealing with Methodism in New Zealand and in its Mission-fields.

As the years have passed, more and more material has come to light, and it is clear that the publishing programme already envisaged will take many years to complete. We trust that our second 50 years will be even more fruitful than the first.

G.I. LAURENSEN - President  
L.R.M. GILMORE - Secretary

#### RECOMMENDATION:

That the Report be received.

## NEW ZEALAND METHODIST LAY PREACHERS ASSOCIATION

### ANNUAL REPORT FOR YEAR ENDING 30th JUNE, 1980

New Zealand Methodism has over 413 accredited and active lay preachers with a further 54 "on trial". There are a further 91 who are accredited but inactive and 92 'helpers' and lay preachers of other denominations who are used in our circuits. These figures are taken from a questionnaire distributed in 1979. 187 replies were received from a total of 270 questionnaires so the totals are not complete. They give us a picture however of a large and dedicated group of men and women who serve our Church each week.

Numbers of active preachers in each District are, as follows:

|                       |     |                  |    |
|-----------------------|-----|------------------|----|
| Northland             | 29  | Wellington       | 35 |
| Auckland              | 109 | Nelson           | 27 |
| Waikato-Bay of Plenty | 41  | North Canterbury | 62 |
| Taranaki-Wanganui     | 21  | South Canterbury | 16 |
| Hawkes Bay-Manawatu   | 41  | Otago-Southland  | 32 |

#### ACCREDITATION CERTIFICATES:

The following have been received as lay preachers:

W. Joyce Taylor, Christchurch South Circuit  
Edward John Bush, Blenheim Circuit  
I.W. Leslie Ferguson, Orakei Circuit  
Sina Tough, Tokoroa Circuit  
George R. Evans, Bay of Plenty Circuit  
Sivanila Asiata, Onehunga Circuit

#### LONG SERVICE DIPLOMAS:

The Church records its grateful thanks to the following 10 Preachers for a total of 407 years of service:

|                 |                               |          |
|-----------------|-------------------------------|----------|
| R.A. Craig,     | Otahuhu Circuit               | 46 years |
| T.G.M. Spooner, | Northcote Circuit             | 34 "     |
| A. Currie,      | Mt. Eden Circuit              | 40 "     |
| M. Scott,       | Onehunga Circuit              | 40 "     |
| D.W. Chisholm,  | Napier Circuit                | 45 "     |
| R.H. Powell,    | Napier Circuit                | 47 "     |
| L.A. Davis,     | Napier Circuit                | 40 "     |
| D. Collister,   | Napier Circuit                | 37 "     |
| H. Clark,       | Mt. Albert Circuit            | 50 "     |
| I.R. Johnson,   | Western Bay of Plenty Circuit | 28 "     |

CANDIDATES FOR LAY PREACHERS EXAMINATIONS are required to take the following sections of the Methodist Lay Training Course LAOS:-

|               |   |                   |   |
|---------------|---|-------------------|---|
| Old Testament | 2 | New Testament     | 2 |
| Theology      | 2 | Church in Society | 2 |
| Worship       | 2 |                   |   |

Each of these subjects has compulsory Assignments marked by nationally appointed tutors, and examinations which must be completed by Lay Preachers Candidates. Each assignment covers a 4 month period except for the Worship 2 Module which runs over a more extended period. Arrangements are made for Samoan Candidates to sit assignments and examinations in their own language if this is desired.

Fuller information will be supplied by our Methodist Education Division, Wellington.

#### RECIPROCITY BETWEEN DENOMINATIONS:

The Executive has given consideration to the mutual recognition of qualifications gained by Methodist, Presbyterian and Anglican Lay Preachers in Union and Co-operating Parishes and will report to Conference on this.

For the Executive

|              |            |
|--------------|------------|
| G.E. Hill,   | President  |
| K. Knox,     | Secretary  |
| J. McKenzie, | Treasurer. |

#### RECOMMENDATION

1. That the Report be received.



WESLEY COLLEGE, PAERATA  
REPORT OF THE TRUST BOARD 1980

FINANCIAL

The Board has continued to pursue its policy of selling low income earning assets and reinvesting the proceeds in assets which give a higher return. This has enabled the Board to improve its income position and so absorb an ever increasing hostel operating loss, which was 46% greater than in the 1979 year. In addition, there was a considerable growth in the College beneficiary work.

In common with similar organisations, the Board is experiencing the impact of the continuing high rate of inflation, particularly in food costs and in salary and wage costs. Its efforts in the short term will still be directed towards ensuring that a Christian education is available, at a reasonable cost, to the pupils for which the Trust was established.

INCREASED BOARDING FACILITIES

The College was honoured by a visit by their Excellencies the Governor-General, Sir Keith Holyoake and Dame Norma Holyoake in March to open Caughey Hall which provides additional boarding facilities to enable the total roll to increase from 275 to a maximum of 305. The new senior dormitory is a worthy acquisition and provides facilities which are second to none.

UPGRADING OF RESIDENCES

The Board has embarked on a programme of upgrading plant and buildings it owns at Paerata and a considerable sum has been spent during the last 12 months in refurbishing staff housing. This programme will be continued as resources permit.

HOSTEL COMMITTEE REPRESENTATION

Changes have been made in the composition of the Hostel Committee. The Head Prefect has been designated pupil representative on this Trust Board sub-committee and a lady member has been added. She has made a significant contribution, particularly on matters affecting the welfare of the boys.

MT WELLINGTON RESIDENCE

The home of the late Mr Maurice Harding, a generous benefactor of the College, which was let for a number of years to the Education Department, is now being leased to the Department of Maori Affairs. This building and its beautiful grounds on the slopes of Mt Wellington, are being used by the Department as an urban marae and basic skills centre. The Board welcomes this project, which represents a significant development for the community in this generally industrial area.

## PRINCIPAL'S EDUCATIONAL FELLOWSHIP

The report of the Principal (Mr J. B. McDougall) following his travel through the United States, Britain, Europe and the Far East on a Woolf Fisher Fellowship, has been carefully studied by the Board and a number of his recommendations are being implemented progressively.

One, his proposal to admit a number of girls to the senior classes at the College, is dealt with in detail below.

## DEPARTMENT OF EDUCATION INSPECTORS' REPORT

The first complete school inspection carried out since the College was integrated took place in April and this independent report indicated clearly that the special character of Wesley is fully preserved under integration. In the words of the report, "the 305 boys are taught to be honest and to love and care for others, and are given a preparation for life in a Christian frame work with emphasis being placed on the boys' understanding of the beliefs, traditions and way of life of other races."

It is gratifying to the Board to learn that the College is regarded as an active community of staff and students working diligently together, and the end results are shown by the bearing of the boys, their scholastic and sporting achievements and the laudable records of ex-pupils. This reflected great credit on the leadership of the Principal, the industry of the staff and the management of the Board of Governors and the Trust.

## GIRLS IN SENIOR SCHOOL

At last Conference, the Principal reporting on his recent overseas travel commented on the fact that many British boys' boarding schools (including Rugby, Gordonstoun and John Wesley's Kingswood) were accepting girls at a senior level, with marked success. He was impressed with the significance of this trend and has now proposed that Wesley College should follow it. His strong recommendation to this effect has been unanimously agreed in principle by both the College Trust Board and the Board of Governors.

It should be noted that in its earlier years Wesley College did cater for both boys and girls, and the Methodist Charitable and Educational Trust Act 1911 under which the College operates provides for that. Reference to this fact is made in the Integration Agreement of 1976.

There is an unsatisfied demand for boarding school places for girls. Queen Victoria School, Auckland, for instance, cannot accept all the Maori girls offering. Wesley parents frequently ask the Principal when the College is likely to open its roll to girls.

In considering education for girls, the Church some years ago decided to provide urban hostels as a means of facilitating their schooling. Education resources in the State system have subsequently changed, but this has still left a demand for boarding school places, particularly in



schools with a special character similar to Wesley.

Among the considerations which prompted the Principal's recommendation are a strengthening of the senior school, a softening of the present all-male environment, a true family development, the educational value of learning to live and work with the opposite sex and better opportunities for activities such as music, drama and Polynesian culture. Synods and Conference will no doubt be aware that Kings' College, Auckland, recently admitted a limited number of senior day-girls and the development is reported to be very successful.

The Wesley proposal envisages not more than 25 girls in the senior school (Forms V, VI, and VII), to be accommodated in a house-type hostel under a suitable girls' hostel supervisor. This does not constitute a co-educational school in the normal sense, but would give the considerable educational and social benefits of a "co-ed" component. The girl entrants would preserve the multi-racial character of Wesley (non-European roll 40 percent of total). There would be no change in the total roll of 305 pupils.

The Trust Board believes it has the authority to move in this direction, subject to the approval of the Education Department but obviously wishes to have the concurrence of the Church in such a significant development. It is also consulting present parents and Old Boys.

The Board does not have the capital resources (estimated at \$100,000) to provide the additional dormitory etc. but believes there are sources within the Church that, together with the possible use of loan funds, would enable the project to proceed without inhibiting the Trust in its normal operations.

The Board's views on this important topic have been conveyed informally to leaders of the Church. The proposal is now reported to Synods and Conference in the hope that the Church will find much to commend this important development in the light of the success of similar moves in Britain and New Zealand, so that the Board can proceed with detailed planning towards implementation within the next few years.

#### PRINCIPAL'S REPORT

The Principal (Mr J. B. McDougall) regarded the highlight of the year as the opening of Caughey Hall, the new senior hostel which increased the roll to 305 students, the maximum number allowed under the Integration Agreement. The composition of the largest roll in the history of the College is 91 Maoris, 30 Pacific Islanders, and 184 Europeans, of whom 235 are boarders, 61 day students, and 9 sons of staff. Extracts from the Report are:

### Staff

The teacher staffing is very stable with no subject area difficulties, as being experienced in many schools. Mr Ete Maiava, B. Com., A.C.A., Dip. Tch., was appointed Head of Commerce, Mrs Gail Gard'ner, B.A., Dip. Tchg., as a reliever and Mr Andrew Ball, Dip. Tchg., a new appointment in Mathematics and Science. The Hostel unit is functioning well, which reflects the dedication and efficiency of the long serving Heads of Departments. Mr Roy Savery has replaced Mr Gordon McGavin in the key role of Hostel Executive Officer.

### External Examinations

Very sound results were achieved in 1979. In Bursary, one A and seven B passes were obtained from 10 candidates. Twelve students gained U.E., 7 by accrediting and 5 by sitting. Thirty-three boys qualified in School Certificate for 6th Form entry including the pleasing number of 18 Polynesian pupils.

### Chaplaincy

"My thanks are due to the Rev. W. A. Chessum for his untiring devotion to the College. His positive leadership maintains the special character of our school in matters relating to the Chapel and associated classes. He also makes a major contribution to counselling, music and sports administration."

### Sports and Extra-Curricula Activities

There has been a pleasing improvement in Athletics with Wesley winning the Senior Manukau title for the first time since 1969. Seven athletes competed with distinction at the North Island Secondary Schools' championships. Full participation is being maintained in Cricket, Softball, Tennis and Swimming while 14 teams are entered in the Saturday winter programme in Rugby, Hockey and Soccer. Ten members of a strong First XV have gained Counties rep. honours this year. There is renewed interest in Indoor Basketball. Leisure time activities include Table Tennis, Badminton, Golf, Yachting, Hobbies, Chess, Photography, Cooking, Carving and Y.F.C.

The Polynesian Club continues as a fine group in the presentation of Maori hakas and songs and has widened its repertoire to include examples from Tonga, Samoa, and Fiji. Interest in Drama has been further consolidated by the successful production of two plays, one for fourth formers and the other by senior students. Outdoor education has been fostered with camps held at Parau Bay. Regular social occasions are being maintained with visits to and from girls' schools.

### Development

Caughy Hall, an outstanding asset, provides bed.



study and ablution facilities for 32 Senior students, a lounge and recreation room for 100 boys, and extensive boiler room heating facilities for the two senior dormitories. Junior and Intermediate dormitories were upgraded with new show blocks and the replacement of lockers, kitchen and dining room improved to permit cafeteria service, new commercial equipment purchased for the laundry and the water supply increased with the drilling of a new bore. Tarsealing of the top road has eliminated a dust and mud problem. A new replacement minibus was purchased.

In the teaching buildings, the Trust Board has funded a major addition to the staff room while in co-operation with the Education Department the Library has been substantially upgraded. The Department now maintains these buildings and has completed the exterior painting of the Hall and one of the classroom blocks.

#### Financial Assistance

In times of rapidly increasing costs, the College is thankful for the financial assistance received from many agencies. In particular it acknowledges this year the greatly increased grants from the Robert Gibson Trust.

#### Acknowledgements

"I am indebted to the Friends of Wesley for their positive interest, help with social functions, fund raising, and informed opinion on educational matters. I gratefully thank all members of both the Trust Board and the Board of Governors for their fine voluntary contribution to Wesley College."

#### Extracts from the Chaplain's Report

The Chaplain noted no change in the weekly and daily pattern of chapel services but drew attention to two interesting trends in recent years - a slow, steady growth in the number of seniors receiving Holy Communion, especially among the Maori and Pacific Island boys, and a similar slow steady increase in Chapel support from parents and families on Sunday mornings. Wesley recently welcomed a visit to evening Chapel by the Chaplain and about 20 girls from Queen Victoria. Similarly welcome were Te Aute boys on their recent visit.

A number of boys is offering for confirmation this year. Bible classes are conducted by Mr R. Sealby and Mr J. Bradshaw with a good regular attendance. Life and Faith programmes in all classes are on the basis of one period per week for all boys, together with the "liberal studies" period for seniors. Valuable support is given by Mr P. Spratt and Mr L. Ducker.

Class periods in music, conducted by the Chaplain, are one per week for forms I to IV. Fifteen boys are taking brass and woodwind lessons. Mrs Salisbury has 12 piano

pupils and Mr Clancy 19 on guitar, with a small waiting list in each case.

In church affairs, good relationships are maintained with the Pukekohe Circuit, as with the District Synod. The Chaplain continues as Secretary for Examinations for the Committee on Ministry.

Mr Chessum expressed his gratitude for the support of both Boards and of the Principal, Vice-Principal and all members of staff, both teaching and non-teaching.

#### College Farm

The farm again made a useful contribution to the income of the Trust inspite of increasing working expenses and a larger vote than in the previous year to development. Because the quota limitation in town milk supply restricts dairying expansion, active steps are being taken to diversify and a horticultural development of 10 to 13 acres is planned.

#### Board of Governors

Relations with the Board of Governors have been completely harmonious. The first Board has ended its three year term and recent elections will mean some changes as from August. Mr B. K. Caughey did not seek re-appointment as a Trust Board representative and the Rev. Rua Rakena did not stand as a parents' representative. The Trust Board will be represented for the next triennial term by Messrs H. M. Denton, E. J. Beavis, and T.G.M. Spooner and the Rev. A. K. Petch.

#### Trust Board Membership

The membership of the Board is

Mr H. M. Denton (Chairman), Revs. E. W. Hames, G. I. Laurenson, R. D. Rakena, A. K. Petch, and N. E. Brookes, Messrs E. J. Beavis, J. Beever, B. K. Caughey, J. S. Caughey, W. F. Christian, C. W. Firth, J. W. Hull, A. H. McAulay, C. A. Mansell, C. N. Nicholls, J. Peters, T.G.M. Spooner and A. M. Winstone

#### Thanks

The Board extends its thanks to the Principal and all staff members at the College, in the Secretary's office and on the farm, for their endeavours which ensured another satisfactory year for Wesley. Mention is particularly made of the leadership of the Deputy Principal (Mr J. G. Hall) during Mr McDougall's absence overseas.

#### Recommendations

1. That the Report be received
2. That the Rev. W. A. Chessum be designated at Conference 1980 for a further year as College Chaplain, to be appointed at Conference 1981 for service during the 1982 College year.
3. That the membership of the Board be as listed in the Report.

H. M. Denton  
(Chairman)



## RANGIATEA MAORI COLLEGE TRUST - CHAIRMAN'S REPORT

The period covered by this report has been one of anxiety and strain occasioned by (a) losses through death or retirement of Board personnel, and (b) the continued financial strain of operating the Hostel. However, it has not all been strain and stress. The Board has experienced some successes and satisfaction.

At the end of 1979, Mr A.L. Fox, Secretary/Administrator resigned for health reasons. Mr Fox accepted the position assuming that it would be part-time. However, he found that he was engaged in Hostel business and oversight much more than he had anticipated. The Board is grateful to Mr Fox for the oversight he exercised, and the time and energy he expended on behalf of Rangiatea. Mr Fox also resigned as a member of the board.

In March 1980, Mr G. Koea, a life member of the board died. Mr. Koea, an elder of the Te Atiawa peoples of Taranaki, and a much respected and trusted citizen of New Plymouth, gave of himself unstintingly to Rangiatea, over a long period of years. His care and concern for youth generally, and Maori young folk in particular endeared him to all.

On the evening of May 5th, the Master of Rangiatea, Mr .P. Kahika collapsed and died. His death stunned us all. With a year of experience in the Hostel behind them, Mr. and Mrs. Kahika were planning activities and procedures which they felt would be of benefit to the Trade Trainees and to Rangiatea. Mr. Kahika was interred in the family cemetery in Opotiki. A party of folk from New Plymouth, including Rev. Couch, Mrs. Fenton and Miss McCullough (Board Members) travelled with the cortege to Opotiki. The Board extends its sympathy to Mrs. Kahika, who now resides in Wairoa, and her family.

Haere e Hori, korua ko Buddy. Haere ki nga Maatua,  
nga tuupuna, haere ki to Atua-Matua i te Waahi-Ngaro.

The illness of Rev. G. Gilbert has deprived the Board of a knowledgeable and experienced member. The Board extends greetings to him.

In January 1980, Mr W.A. Connor was appointed to be Secretary of the Board. Prior to his retirement, Mr. Connor was Secretary to the Board of the New Plymouth High Schools. He has a fund of administrative experience and knowledge, along with great energy, and these he has exercised to the great benefit of the Board. The Maori Affairs Department has been fully informed of the financial situation of Rangiatea, and the Church Administrative Office has also been kept informed. The Board is fortunate in having the services of Mr. Connor.

In February, the Board welcomed Mr. M. Paton, Maori Affairs Trade Training Officer, replacing Mr. McLeod.

Mr. Paton has already proved his worth to the Trainees, and also to the Board. He has given freely of his services and during the period between the death of Mr. Kahika and the appointment of a new Matron, his help was invaluable.

On May 22nd Mr. and Mrs. Te Awhe were appointed to Rangiatea. Mrs. Te Awhe was appointed as Matron, with Mr. Te Awhe assisting as his work schedule permitted. They and their family have settled in

and are doing a great job. Mr. Te Awhe is presently on night shift work, he gives a considerable portion of his daylight hours to Rangiatea and its residents. We are grateful to have them.

During the period following Mr. Kahika's death and the appointment of Mr. and Mrs. Te Awhe to Rangiatea, Mrs. R. Fenton acted as Matron. This is not the first time Mrs. Fenton has come to the assistance of the Board and we and the Church owe her a debt of gratitude we cannot begin to repay.

Mr. Fox's place on the Board has been filled by Mr. G. Koea Jnr. George Koea Jnr. shares his father's concern for young folk, and the Board is happy he has accepted Nomination to the Board.

FINANCE. On Tuesday April 15th, members of the Board met with Rev. A. Woodley and Dr. Janus to discuss the financial position of Rangiatea, and possible remedial measures. Dr Janus indicated that he had written to the Minister of Maori Affairs on behalf of Rangiatea and the Church. He had been informed that the Minister was well aware of the position and was engaged in a running battle with Treasury to rectify matters.

The Board's Secretary was asked to draw up a budget for the next twelve months, this to be forwarded to the General Secretary. On Thursday, June 19th, the Board Secretary (Mr. Connor) together with Rev A. Woodley and Dr. Janus met the Minister of Maori Affairs in Wellington. The Board acknowledges the concern of the Minister and his Departmental Officers, and their continued efforts to assist the Board. The Board is very hopeful that assistance will be available in the near future.

Overdraft as at July 8th was \$18,924.00.

CONTINUING EDUCATION. Contributing Trusts have been approached with a request for grants to assist four girls studying in New Plymouth this year. The Board assumes that the obligation to assist terminates when girls who resided at Rangiatea prior to its becoming a Hostel for Trade Trainees, finish their secondary education.

MAINTENANCE. The Board has drawn up a list of priorities in respect of maintenance work and intends to undertake such work as finance permits. It is hoped that some of it may be done by voluntary labour, and some of it in co-operation with Taranaki Polytechnic and the Trade Trainees.

RELIGIOUS AND CULTURAL. Rev. M. Couch has maintained regular worship services, and cultural activities, beside exercising a pastoral oversight of Hostel staff and trainees. The relation of the Chaplain to Circuit, Connexion and Board requires clarification.

The Appointment as Chaplain is a Connexional appointment. The Chaplain gives considerable time to Rangiatea, and on occasions incurs considerable expense. For instance, taking a Trade Trainee who has suffered a bereavement home to his family. Maori Affairs regards such expenses as being the responsibility of the Trainee and/or his family. The Board is not able to reimburse the Chaplain for travelling costs, nor can his Circuit do so. The Board has approach-



ed and received assistance from the Grey Institute Trust in this matter, and is grateful for that assistance. However, as stated above, the Chaplains position is in need of clarification.

LEASE -SPOTSWOOD COLLEGE. For some years the Board and Spotswood College have been negotiating a lease by the College of an area of Rangiatea land, for sportsfields. Whilst urgently in need of the funds which will become available from such a lease, the Board is mindful of other considerations and will be giving close study to terms of lease.

TRAINEES. There are 54 Trainees in residence, behaviour has been good and progress in studies and work also good.

GENERAL. Unless there is a substantial increase in Government assistance, the Board must very seriously review the future of Rangiatea Hostel. With the advent of such projects as the Methanol plant to Taranaki there is no doubt that opportunities for Trade Training in New Plymouth will increase substantially. However, presently, the Board is, as stated, under great financial constraint.

I express my thanks to Mr. Connor, Mrs Kitchingham, Mr and Mrs. Te Awhe and staff and to members of the Board, for their service and interest.

L.Tauroa

Chairman.

## RANGIATEA MAORI COLLEGE TRUST - HOUSE REPORT

Following the sudden death of the Master in May we were appointed by the Board to control the Hostel and the Trainees as from the beginning of the second term. Having been only a month in our present role we do not feel competent to report fully on many aspects of Rangiatea's activities.

TRAINEES: This year started with 55 Trainees entering the Hostel and for various reasons this was reduced to the present number of 50. This could drop slightly by the end of the present term.

HEALTH: The health of the Trainees is generally good but, of course, the colder weather brings on the usual colds and football injuries take their toll.

ACTIVITIES: These have remained much the same as established last year. A Church Service is held on the 4th Sunday in each month and Rev. Couch continues to arrange culture.

One 4th Grade and one 5th Grade Rugby Football Team, plus one Indoor Basketball Team, participated in the local competitions.

DISCIPLINE: This causes us a little concern, but it is hoped that some improvement will show as soon as we get to know the problems of the Trainees.

We thank the Board for this opportunity to serve at Rangiatea and express our appreciation to all who willingly gave assistance in our "settling in" period. A special thank you to Mrs. Fenton for her guidance.

T.Te Awhe Matron

D.Te Awhe Master

### RECOMMENDATIONS:

1. That the Reports and Financial Statements be received.
2. That the members of the Board for 1981 be:-  
Revs. L.M.Tauroa (Chairman), S.West, G.T. Gilbert (subject to his consent), M.A.G.Couch, R.Te Whare, Mesdames R.Fenton, J. Armstrong, V.Tamati, Misses J.Bishop, N.McCullough, Messrs W.L. Churchill, L.J.Fordyce, K.M.Okey, B.M.Phillips, E. Tamati, C.B.Fenwick, G.Koea, and Mrs. M. Rogers.
3. "That unless by 15 September 1980 the Maori Affairs Department meets all operating losses incurred by Rangiatea Hostel from 1 January 1978 to 30 June 1980, as stated in that Department's letter of 25 July 1977, and that satisfactory future financial arrangements are concluded it will be recommended to the Conference of the Methodist Church of New Zealand that Rangiatea Hostel do not accept Maori Trade Trainees in 1981."



# TRINITY METHODIST THEOLOGICAL COLLEGE COUNCIL

## ANNUAL REPORT 1980

### NEW COUNCIL

Conference 1979 appointed a Council in terms of the new constitution, a large proportion of the members being new to the Council. This new group has taken up its task with enthusiasm.

### STAFFING:

The year has seen significant developments in staffing, not least of which has been the drive and commitment with which Mr. Rowe has entered upon his work as Principal.

The 1979 Conference honoured Dr. J.J. Lewis on the occasion of his retirement as Principal. He has continued for a further year as Lecturer in Old Testament Studies but now completes his work in the active ministry and retires from the staff of the College. The Council has been pleased to elect him a Fellow of Trinity College and thus looks forward to a continued association with him.

In January, Dr. W. James Stuart, with his wife and family, arrived in New Zealand and, at the beginning of the College year, he took up his new duties. He is already making a valuable contribution in the life of the College and in the wider Church.

The Council has been giving attention to the question of future directions in ministerial education, and in this context, stresses the importance of a third Methodist appointment in addition to Mr. Rowe and Dr. Stuart. There is no position available on the Joint Faculty at the present time, but the appointee could be part of the Methodist staff. Two significant and recent developments in ministerial education highlight the need for such an appointment. Firstly, the rapid growth in the numbers of home-setting students (there are 15 in 1980) and, secondly, growth in awareness of the importance of continuing education. The position of ecumenical field worker in continuing education has been discontinued following the inability of the Anglican Church to contribute their share of the costs.

This staff member would have particular responsibility for:-

- (1) Working in a team relationship with the other Methodist staff members. He/she would be responsible to the Conference and the Council through the Principal.

- (2) Oversight of home-setting students and giving direction to the development of education for self-supporting ministries and home-setting training.
- (3) Share in the development of strategies for continuing education for ministry within the Methodist Church, research into clergy needs and the development of specific programmes and publications.
- (4) Developing forms of education for lay ministries, particularly focussing upon the area of overlap between education for ordination, continuing education for ministry and lay education.
- (5) Possibly some share in teaching Methodist classes within the College.

An appropriate recommendation is appended.

#### RECONSTRUCTION OF THE BOARD OF GOVERNORS

The General Synod of the Anglican Church, meeting in April, passed a Statute by which the constitution of the Board of Governors of St. John's College has been altered, a major change being the provision for the Methodist Principal and four other Methodist appointees to become Governors. The four Methodist appointees are:-

The Revs. D.B. Gordon and J.A. Penman and Messrs. C.B. Fenwick and L.V. Riesterer.

The Council sought Presidential approval for this extension of our relationship with the Anglican Church. It has been stressed that our involvement on the Board of Governors is conditioned by the role of Conference, the College Council and the Board of Studies in the oversight of Methodist ministerial education.

#### STUDENT ALLOWANCES:

Since the move of Trinity College Council to the St. John's site at Meadowbank, and the leasing of the Trinity Buildings to the Government, the Council has been able to pay allowances to Methodist students at a considerably higher rate than previously. An increasing proportion of our students are married and have family responsibilities, and living costs are high. Some financial sacrifice is inevitable when a person offers for the ministry and commences training, and this is partly offset by the payment of allowances. Until this year, the Council has paid allowances at the same rate as the Anglican Church. However, a static income and an increasing number of students accepted by the Conference, means that we can no longer afford to match Anglican allowances.



During this year, the Council has been engaged in a review of student allowances and can inform the Church that for 1981, the following allowances will be paid.

- \* Married students receive free accommodation for the full year in a St. John's College apartment.
- \* Single students receive free board and lodgings in the Selwyn Block at the College.
- \* Book allowances will be paid as follows: 1st year - \$200; 2nd and 3rd years - \$300.
- \* Married students receive an allowance for the 40 week year of \$2658.
- \* Single students receive an allowance for the 40 week year of \$886.
- \* Children's allowances are paid as follows:

|                  |       |
|------------------|-------|
| Pre-school       | \$450 |
| Primary school   | \$470 |
| Secondary school | \$642 |

These allowances will be paid for up to 4 dependant children.

- \* Single students also receive \$15 per week in lieu of College meals during the May and August vacations.

The Church will be aware that accommodation costs are met by the Anglican Church - a most generous ecumenical gesture and part of the original invitation to move our work to the St. John's site.

The Council has increased the amount available for student allowances to the very limit possible within our present income. \$70,000 is budgeted for student allowances - the total income of the Trinity College buildings (\$59,000 p.a.) plus Interest from accumulated funds set aside for this purpose.

It has been the custom for the Conference to require incoming students to pay their own removal costs to the College. For a student with a large family, travelling a long distance, this can represent a considerable burden. It is our hope that in time the Connexion may take up these costs. The Council is unable to meet them without reducing allowances.

The Council feels that it is appropriate that we should inform the Conference of the details of current student allowances and of our inability to keep pace with inflation without increased Connexional, congregational or personal financial support.

Figures arrived at for the 1981 allowances represent a decrease from the 1980 figures. A majority of our students are

married and have family commitments. This year, for instance, 17 students in residence represents 30 adults plus 24 children some of whom are teenagers. The actual number of students to be paid allowances in 1981 awaits decisions of Conference, but the Council has budgeted for up to 20.

Even with the reduction, our students will still receive allowances, including accommodation, considerably in excess of those received by Presbyterian students (with whose Church our stipends are related), and by Baptist students. The Anglican Church, with whom our residential ministerial education is related draws upon immense property resources administered by the St. John's College Trust Board and we cannot hope to keep pace with their allowance increases:

Incoming students for 1981 are being informed that:-

- \* The Council cannot guarantee that allowances will be increased to keep pace with inflation during the training period.
- \* They should budget very carefully before entering College.
- \* Those who are in debt to a degree that might inhibit their training should delay candidature.
- \* Vacation work is encouraged and spouses may need to seek employment to supplement family income.

Encouragement is given to circuits and individuals to keep in touch with students from their area and to assist them financially as they are able.

The Council is looking at ways whereby our income may be increased.

#### FUTURE DIRECTIONS IN METHODIST MINISTERIAL EDUCATION

The Council is well aware that it must seek to provide forms of ministerial education in keeping with the needs of a changing Church and society and must respond to a number of pressures at this time. Included amongst these pressures are:-

- (a) A general increase in the number of candidates for ministry.
- (b) As part of this, a rise in the number of candidates for a self-supporting mode of ministry.
- (c) A fairly static income, unable to keep pace with the developing needs in ministerial education.



- (d) The need to develop parallel or alternative styles of ministerial education alongside, and within, what is currently offered by the theological college.
- (e) The need to provide opportunities for the development and equipment of ethnic ministries.
- (f) An urgent request from the lay membership of the church for in-depth theological study.

During the year, the Council has been considering future directions in Methodist ministerial education, particularly in the light of some of these issues, and will continue to do so. At the present time, proposals before the Council include:-

- Changes in the College programme.
- Increasing the field education component of College work.
- The need for a Methodist staff member to focus on home-setting trainees, continuing and lay education.
- The possibility of developing an 'extended' type of college.
- Drawing attention to student accommodation needs.
- The desirability of having access to, or owning, a retreat centre.
- A developing diversity in modes of training.
- Providing opportunities for effective training for ethnic ministries.
- The desirability of providing for more effective lay education.

The appointment of a third staff member, as proposed elsewhere in this report, would provide the opportunity for development in some of these areas while others will provide the basis for further planning by the Council.

D.B. Gordon - Chairman.

T.L. Bennett - Secretary.

## RECOMMENDATIONS

1. That the report be received.
  2. (a) That a third staff member be appointed to work in a team relationship with other Methodist staff members and to be responsible to the Conference and College Council through the Principal. Responsibilities shall include:
    - (i) Oversight of home-setting students and the development of education for self-supporting ministries and home-setting training.
    - (ii) Sharing in the development of strategies for continuing education for ministry within the Methodist Church, research into clergy needs and the development of specific programmes and publications.
    - (iii) Developing forms of education for lay ministries.
  - (b) That the Trinity College Council be asked to bring a recommendation for an appointment to Church Council 1981, with a view to an appointment being made at Conference 1981, to take effect from February 1982.
  3. That Conference notes with pleasure the election of the Rev. J.J. Lewis, M.A., B.D., Ph.D. as a Fellow of Trinity College and extends good wishes to Dr. Lewis upon his retirement.
  4. That the members of the Council for 1980 be reappointed.
-



## PRINCIPAL'S REPORT

This year we have had thirty-four persons preparing for ordination as Presbyters or Deacons. Sixteen have been resident in St. John's College. Two have been non-resident students of the College. One has been at Knox College and fifteen have been training in their home setting. Taken together, they represent a rich diversity of experience and aspiration. It is a privilege to work with them.

The Council has appointed a part-time secretary to the Principal, Mrs. Sinclair-Ross, who brings professional skill and concern for the work of ministerial education to all she does.

Mr. Dyson, as Senior Methodist Student, has offered leadership within the student body.

### STAFF:

This year we recognise, with deep regret, the retirement of Dr. J.J. Lewis. His contribution to ministerial education, within and beyond the Methodist Church, has been immense. I have appreciated his wise guidance and support over this last year. The whole College wishes Jack and Grace Lewis a fulfilling retirement.

Dr. W. James Stuart is already making a significant contribution to the life of the College, as teacher and as pastor. Alongside his work in the systematic theology department, Dr. Stuart presented a greatly appreciated series of lectures on "Wesley and his Interpreters", which we hope may be published. He was able to attend the closing days of the Melbourne Conference on Mission and Evangelism, as a representative of the Anglican Theological College.

My own teaching is in education, homiletics and ministry. During the year, invitations to contribute to the life of the Churches in Australia have provided opportunities to maintain and develop contacts with those engaged in ministerial education in that country. During the May vacation I was guest speaker at a School of Theology for the Churches of Christ in Victoria, and resource person for a Uniting Church Federal consultation on continuing education for ministry. In August I was invited by the Archbishop of Melbourne to be a staff member at a two week Institute on supervised ministerial education in Melbourne. Two lectures were also given at a Uniting Church School of Theology at Sydney on the way home. In January, I will be Bible Study speaker at the Australian National Christian Youth Convention in Sydney. I am grateful for the encouragement given by the Council to contribute beyond the boundaries of the College.

We will be farewelling two Anglican members of the Joint Faculty this year. The Rev. Dr. Ken Booth, Lecturer in Church History, is moving to a position in Dunedin and the Rev. John Tamahori, Lecturer in Maori Studies, will be retiring. The

Methodist Church owes them both a great deal. At the time of writing, we have still not found a Lecturer in Old Testament to fill the position left by Dr. Lewis' retirement. Lecturers in Church History and Maori Studies are being sought.

#### RELATIONS WITH THE CONNEXION:

The College has appreciated being able to be host to a number of groups from within the Auckland district. We were glad to host a meeting of candidates' convenors early in the year, and to be able to familiarise them with the College. Invitations from synods to speak and from circuits to preach or to conduct a "teach-in" have provided opportunities for us to share with, and contribute to, the Church. We are grateful to those circuits who have offered supply appointments for students during College vacations. Circuits which can offer these appointments are contributing in a very significant way towards the equipping of men and women for ministry.

#### VISITORS

We were privileged to welcome both the President and the Vice President to the College. Other visitors have included, Dr. Letty Russell, Father Mark Gibbard, Dr. J.H. Yoder, Dr. George Hunter, Dr. Frank Baker and Dr. Homer Calkin.

#### HOME-SETTING STUDENTS:

Two 4-day gatherings have been held this year under the supervision of the Staff's Committee. The bulk of the study of these people is done in their local setting. The Connexion should be aware of the significant work being undertaken on behalf of the Conference by local study supervisors and home church support groups. To date, this work has been funded out of funds formerly held by the Deaconess Board.

#### CONTINUING EDUCATION

During the year the Anglican Church withdrew from its involvement in the ecumenical approach to continuing education for ministry. It is to be regretted that the ecumenical thrust in continuing education, which has developed in recent years, will not be sustained but it is not possible to fund a full time ecumenical position without Anglican involvement.

#### N.Z. ASSOCIATION OF THEOLOGICAL SCHOOLS

A firm proposal for a N.Z. Chapter of the Australian/New Zealand Association of Theological Schools is now before the churches. This body will include Catholic and Baptist representation alongside those who are members of the Joint Board of Theological Studies. We can only gain from this wider cross fertilisation.



## THE JOINT COLLEGE:

The invitation of the Anglican General Synod to the Methodist Church to appoint five Governors of the College, emerged from an Anglican concern that decision-making was moving out of the hands of the Board of Governors and into the Joint Executive. As far as we are concerned, the Joint Executive has worked well, but as in all ecumenical work, it is appropriate that we meet the needs of our partners. The new Board has called for a report on the history of, and nature of, the relationship between the two colleges on the St. John's site. Any re-negotiation of present arrangements will be conducted on a Church-to-Church basis. The College is not unaffected by the decisions of the General Synod regarding ecumenical co-operation and church union, and it is appropriate that there should be a review of the relationship at this time. All churches in New Zealand are part of a world debate on the nature and form of ministerial education. Issues like Theological Education by Extension, Education in a multi-cultural setting, discovering the true relationship between theory and practice, action and reflection, how to do theology on the move, are all part of our daily agenda. The College Council is currently engaged in a study of the Future of Ministerial Education in the Methodist Church which involves us in discussion of these and other matters, plus the grim financial realities within which we must live and plan.

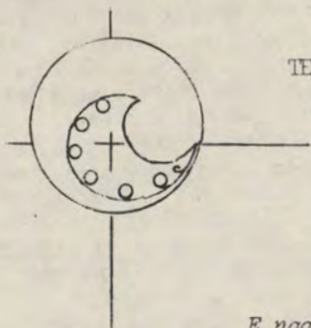
Recent developments in supervised field education are bringing a wholesome realism to the study programme of many and the addition of a new L.Th. Unit in "Supervised Field Education" gives students the opportunity to receive academic credit for the field portion of their study.

The old Trinity College Library is now almost totally integrated into the main library at St. John's. During the last year, the Ranston Biblical Collection was integrated, leaving only the Paris and Baumber collections remaining as separate specialist collections.

The new Library building at the College, to be opened in February next, will provide increased book and study space along with more adequate provision for valuable historical material held by the two Churches.

I am grateful to all those who, during the last year, have offered support and encouragement. In particular, I am appreciative of the support afforded by members of the Trinity College Council.

B. Keith Rowe,  
PRINCIPAL.



TE TAHA MAORI O TE HAAHI WETERIANA

(b) Methodist Maori Division

ANNUAL REPORT 1980

*E nga mema o te Hui Tōpu, otira ia, o  
te whānau Weteriana huri noa nga motu me nga  
moutere o te Moana-nui-a-Kiwa: tena koutou  
katoa.*

#### HAERE NGA MATE

We record first our respect to the memory of all who have died during the year and express our sympathy to the families and kin who have experienced the loss and sorrow of such occasions.

As a Division the passing of Mrs Sandra Elizabeth Tuheke of Te Kuiti on the 24th April, and Honorary Home Missionary Tuteao Te Uira Dave Manihera of Raglan and Hamilton on the 25th July, in particular, focus for us the many who have died within each of our own circuits and elsewhere this year.

Sandra came to be known across the circuits as President of Te Rōpu Wahine and a member of the Board. Her ready smile and easy-to-know manner quickly endeared her to all she met. Sandra took a special interest in the welfare of children and young people. Her involvement in and support of a wide range of local community groups and activities was reflected in the large number who mourned her loss.

Dave will be especially missed by those who were accustomed to seeing and hearing him on the Turangawaewae marae serving in a variety of capacities, but in recent years as an elder and spokesman for the Waikato people. He was appointed Honorary Home Missionary in 1932 and as a regular member of the Waiata Choirs and Concert Party that toured the Districts and later, Australia and the United Kingdom immediately prior to the Second World War, he became a familiar figure and representative of the Maori Mission to many around the Connexion. His retirement from farming at Raglan to live in Hamilton from 1965 enabled him and his wife, Hine and family to become closely involved in the Te Rahui hostels, the Waikato Hospital and the regular round of activities at Turangawaewae.

Dave was honoured by Queen Elizabeth II in 1977 with the O.B.E. for his many year's service to his people. His son John is currently serving out a term of Army Chaplaincy at the Singapore base.



ngaro atu,  
ngaro atu.

This first report of the 1980's offers opportunity to reflect briefly on and note some events occurring in the past decade that will continue having implications for this current decade. Because of the depth of feeling, frustration and dissatisfaction they represent, it is well that the whole church bear in mind that the 70's was characterized by such as the following:

- + A renewed focus on Maori identity, cultural heritage and language.
- + Unsuccessful attempts to have established an all Maori/Pacific Islanders' radio station.
- + A strong resistance to further alienation of *Maori* land, and the return of land reckoned to have been unjustly negotiated and purchased or taken under some appropriate legislation.

Hence the forming of *Te Rōpu o Te Matekite*; the land march; *Ngati hine/Ngatiwai* land issues; Bastion Point; the Raglan Golf Course and numerous others.

- + The emergence of specifically *Maori/Pacific Islanders'* activist groups such as Nga Tamatoa, Polynesian Panthers, Black Power and similar gangs.
- + Efforts to establish and sustain multi-lingual newspapers and publications.
- + The establishing of urban marae and the forming of *tribally* affiliated urban groups.
- + The initiating of discussions about *Maori* theology and a national *Maori* church.
- + The constituting of the Bishopric of Aotearoa and, of course, our own Maori Division.
- + Finally, most recent of all, the forming of the political movement *Mana Motuhake*.

These and other expressions of both Maori discontent and aspirations indicate the nature and extent of our frame of reference as we continue realizing with our people a Maori response to the Gospel in our life, witness and service throughout the 80's.

We were particularly thrilled and delighted with the news that our grand old *whaea*, *tupuna* and *tuhine* in the faith, Atawhai George, had been honoured by Queen Elizabeth II with the Q.S.M. in recognition of her leadership and long years of service to her people.

It was, however, a disappointment both to Herehere Maaka and the Tamaki circuit when early in the year, on medical advice Herehere had

to withdraw completely from any active ministry, and so returned home to Waioio to retire permanently.

The inductions of Hana Hauraki and Diana Tana to Poneke and Waikato respectively, were occasions of warm acceptance and rejoicing locally. The former strengthens a leadership team that has been taking shape in the past few years, and includes Robert Te Whare, who is currently exercising a self-supporting ministry in Poneke.

Unfortunately, for family land problem reasons Napi Waaka found it necessary to take indefinite leave in July. Consequently, our full-time leadership and ministry in the Waikato circuit and Division as a whole is further reduced.

Circuits and Division are grateful for the continuing response to need reflected in the ministry provided by our Honorary Home Missionaries (the recently applied Anglican term *Minita-a-iwi* is by far more appropriate). Hemara Hemara joins this leadership group in Tai Tokerau; Rau Raumatiri and Wiki Popata the team in Tamaki and Charlie Fenwick and Dr Graham Hinkley, our team in the Waikato circuit.

As well as the stimulus, exchange of learning experiences and encouragement received at our own meetings and consultations, this year several were able to benefit further from an ecumenical *wananga* or seminar held at the Presbyterian Maori Synod marae, Ohope, while Diana Tana attended the social structural analysis seminar held in May at the Pastoral Centre, Palmerston North. And, of course, we are kept well informed of the significant insights and learnings that emerge from the overseas meetings and consultations attended by our Tumuaiki.

## FINANCE

The pressures remain in this connection, but the implications are fully realized and appreciated by stipendiary staff and lay leaders especially. We completed the financial year in a better position than anticipated, with an excess of income over expenditure of \$8683. This has largely been the result of holding items except stipends to the level of previous years. An additional \$11,126 was received from the Connexional Budget in August. This will be carried forward and show in our current year's accounts; it in effect, represents an excess of \$6,551 to the \$108,937 allocated to the Division for 1979-80. It will help toward the additional required from the 1 July to bring four of our staff stipends into parity with the remaining six.

Up to 85% of our annual expenditure goes to ensure stipends are met. We are ever mindful, however, that the basic grassroots and marae-centred ministries are fulfilled by a dedicated group, presently numbering 28, who are non-stipendiary and receive little or no remuneration for their services.

## PROPERTY

As new needs present themselves attention to many older longstanding questions take longer resolving. The increased sensitivity among our people to the overall issue of *Maori* land and a need for greater understanding of earlier transactions inevitably require due time



to consult, deliberate and process.

The clarifying of titles and updating of schedules has proceeded during the year, and further deferred maintenance has been possible with funds accumulating for the purpose. In both respects we are grateful to our accountant, David Pond, and the Administration Division.

The proposed centre at Massey Road, Mangere East, is progressing slowly, having reached the stage in June of negotiating with the Manukau City Council. A surprising number of neighbour objections to a *Maori* project of this kind being landed on their back doorsteps, bringing large numbers of people and probably unsupervised children and young people, and devaluing their existing properties, has made it necessary for the council to hold a hearing.

We are grateful for the help Graham Keightley is giving with respect to properties in the Tai Tokerau circuit, also to Graham Wilcox who is acting voluntarily for the circuit. Charlie Fenwick is picking up for us the proposed development of the new River road section at Ngaruawahia after a period of some inaction, and overall we acknowledge the helpfulness of Eric Laurenson beyond just his architectural professionalism.

#### TE RŌPU WAHINE

The highlight this year was the *Huihuinga* held on the marae at Titahi Bay. In the context of the theme: "Seek the unity of the Spirit in the bond of peace", study and conversations explored the role of Maori women within the church and community. The occasion was one of inspiration, challenge and enriching fellowship. This year, the Co-ordinating committee will be based in the Waikato circuit following the Hui-a-tau. Thanks and appreciation therefore is expressed to the retiring Tamaki circuit members and President, Betty Hunapo, for the leadership exercised during their term of office.

#### TE RANGATAHI

The annual event for the year was held at Taheke in the Tai Tokerau circuit and assumed the nature of a family *hui* over Queen's Birthday weekend. It was an occasion thoroughly enjoyed by all able to be present.

Our children and youth activities continue at the level of regional and circuit discretion. At present many are part of community based programmes, such as the *Tu Tangata*, *Tu Whanau* programmes being operated in conjunction with the Maori Affairs Department.

#### HOSTELS

##### SEAMER HOUSE

The 25th Anniversary of the hostel was celebrated on the 17th August with a Service of Thanksgiving and re-union of past residents, Matrons and committee members. It may perhaps prove significant that the occasion coincided with the maximum number of young women the hostel has had in residence for many years, 34.

Mrs Margaret Hui and her husband assumed responsibility at the hostel

from the 28 March. The change to a new Matron has gone smoothly and a happy state of affairs prevails all round. Early in June a weekend bus visit to Rotorua was organised and financed by the hostel residents and friends; it proved so enjoyable that another is contemplated before the year concludes. Inevitably, replacements and repairs have arisen to add further costs to maintaining the hostel.

#### TE RAHUI TANE & WAHINE

We're glad to be able to report another satisfactory year of operations at both hostels in Hamilton, where the number in resident at Te Rahui Tane began with 46 and at Te Rahui Wahine 24. An emerging concern, however, is the number of trade trainees with well above average examination successes being unable to secure work in their particular trade on leaving.

Our new Matron at Te Rahui Wahine is Mrs Maraea Barrett. Her experience and competence for the task was established very early in the year. We are grateful for the obvious commitment of all our Matrons to the onerous work demanded of them. Complying with additional City Council regulations of one sort or another is a continuing financial concern. Major electrical work is required at Te Rahui Wahine.

Although having had to operate in overdraft these many years, stricter limits imposed together with inadequate Government subsidy, have this year, in particular, raised the question of the overall financial viability of the church running hostels.

#### NCC MAORI SECTION

It was our turn to host the Annual General Meeting in March this year at Turangawaewae. The June Executive meeting was again held at the *Whanaungatanga* trade trainees hostel in Rotorua. As well as the 4 constituent member churches - Anglican, Presbyterian, Methodist and Baptist - Maori Section meetings now regularly include representatives of the Catholic and Apostolic churches. Throughout the year study and discussion topics have included:

- + The application of the traditional *rahui* custom to rugby exchanges with South Africa and drugs.
- + Maori emmigration to Australia.
- + The Waitangi Treaty and anniversary observance.
- + The existing constitution of the Maori Section, which is presently shelved.
- + Urban rural mission.

The main focus, however, has been in respect to the stimulus and learnings derived from the *Maori* theology and social analysis *wananga* held at Ohope in May. In order to ensure follow-up and further planning a Wellington-based group has been formed to act.

July saw the return of Lee, Kwi-yang to Tokyo having concluded a 10 month minority group exposure programme supported by the Maori Section in co-operation with NCC Japan and the C.C.A.



Members' concern for *Maori* land issues have continued through the activities of *Te Rōpu Tomokia*, in particular, its Director, Pauline Kingi. We express our appreciation of the support our church has been able to provide in the way of office space and the \$1000 grant approved by last Conference. As a member of the Auckland-based secretariat our Tumuaki is in close touch with the work and activity of *Te Rōpu Tomokia*.

## HUI-A-TAU

This year's annual Labour Weekend event will take place at Turangawaewae, Ngaruawahia. The theme: *Kia tatū iho tou rangatiratanga* (Your Kingdom Come) will allow input and our own members' reflection on the issues arising from and posed by the Melbourne C.W.M.E. Conference on Mission and Evangelism. As in previous years the President and other church leaders will share the weekend with our people.

## KAI IWI MISSION TRUST

The year has not enabled the Board to consider and arrive at any decision concerning the reserve fund, now standing at \$20,111.61. Except, of course, that our current experience of financing hostels affirms the wisdom of not extending further this institutional form of outreach.

## GREY INSTITUTE TRUST

Many of the issues that have arisen in relation to the decision to freehold indicate some of the misunderstandings and complexities inherent in the controversial *Maori* land issues featured in the last couple of years or so.

For the benefit of our own members as well, we are therefore grateful to the Trust in facilitating the process of local and district consultation during the year. Our Board members represent a cross section of descendants of different tribal groups. It will be appreciated therefore, that decisions are unlikely to be made without strong support from the members representing the tribal group concerned.

## RACE RELATIONS

Although it is ten years after member churches of the WCC were called on to move beyond charity, grants and traditional programming to relevant and sacrificial action and, together with National and Regional Council of Churches encouraged to make the problem of Racism within their own area a priority concern, nevertheless we welcome the priority programme to combat racism in New Zealand proposed by the NCC for the 80's.

In our 1973 report and since we have drawn attention to this all important factor in race relations.

In our New Zealand context racism finds expression in covert rather than overt ways and is therefore, less readily discerned and acknowledged. Essentially, it is entrenched in, undergirds and pervades

Having succumbed and been obliged to conform these many decades to the pattern of life and relationships imposed by such institutions, there are now a great many among us who unwittingly help reinforce this subtle and self-perpetuating form of racism in New Zealand. Consequently, ours is not simply a task of struggling against the racism that prevails *without*, but against the racism that is *within* as well.

In view of this situation it is well to reiterate the comment made in our 1975 report that, Maori viewpoints will invariably differ and may even conflict. However, we believe we will be identifying with the authentic voice the closer we relate to and struggle with our people at the points where the effects of racism—denigration, oppression and poverty—are most acutely felt. It is there too, we believe, that we find Christ *incarnate*.

Morehu Te Whare )  
Samson Toia )

### CO-CHAIRPERSONS

Ruawai D Rakena

TUMUAKI

## RECOMMENDATIONS

That the report be received.



## DEVELOPMENT DIVISION - ANNUAL REPORT

The purpose of this year's Report is to highlight the developments in which the Division has invested its resources of time, money and staff.

1. CROSS-CULTURAL MINISTRIES Both the Samoan and Tongan people continue to consolidate and expand their activities within the life of the Church.

The geographical closeness of New Zealand to its Pacific neighbours, which enables frequent travel, reinforces the Cultural and Church links between the Island families settled in New Zealand and their Pacific Homelands.

Their sense of responsibility to the Island Church and Educational Institutions, often expressed in financial terms, encourages the deep sense of identity and solidarity they feel for their respective Pacific cultures.

As Pacific Island families move within and from the major centres of population seeking employment opportunities, so new Fellowships are established to provide supportive settings for their Church and Cultural life.

Methodism today is multi-cultural in its character, but mono-cultural in its organisation. Consequently ad-hoc procedures are being continually used to facilitate developments in Ministry - property matters - decision-making.

The Division has interpreted its role as being;

- i) *To support initiatives from within the Samoan and Tongan Fellowships;*
- ii) *To interpret the initiatives to the wider Church;*
- iii) *To seek, when necessary, finance for the support and development of Ministry.*

2. CO-OPERATIVE VENTURES This is the first time since its establishment in 1973, that the Division is not bringing to Conference recommendations requesting approval for the formation of specific Co-operative Ventures.

Over the past 7 years the Division has facilitated the formation of some 47 Union/Co-operating Parishes and assorted Co-operative Ventures.

Why the apparent halt?

There appears to be three main reasons;

- FIRSTLY - Most of the Co-operative Ventures to date have involved rural small town Circuits, and new housing areas. Few Circuits in these areas are now exclusively denominational.

- SECONDLY - The Circuits remaining independent of organic co-operation are mostly in the larger urban areas throughout New Zealand.
- There are a variety of explanations for this. Here are two;
- i) *Often the wish of Methodist Circuits to co-operate with other Negotiating Churches is negated by the reluctance of these Churches to do so.*
  - ii) *In the larger urban areas it is possible for Circuits to evade the imperative of co-operation because there are neighbouring Circuits with whom they can combine, and so continue denominationally.*
- THIRDLY - There is an increase in the number and forms of non-organic co-operation between the Negotiating Churches.
- Many Churches have discovered a common goal in service to the community. Often it has meant the sharing of financial and leadership resources. It hasn't necessarily led to organic co-operation itself.

While the Division's role in 'enabling' the formation of new Co-operative Ventures has diminished significantly, the support of ongoing Co-operative Ventures continues to require its attention and resources.

There is mounting evidence that the "middle court" structures (Synods/Presbyteries/Standing Committees and Divisions/Departments) of the Negotiating Churches need re-shaping to take more realistically into account the particular needs of Union and Co-operating Parishes.

### 3. EVANGELISM

#### \* ECUMENICAL EVANGELISM

In May the National Council of Churches sponsored two Evangelism Workshops in Auckland and Wellington.

The importance of the Auckland Workshop was that it encouraged the 4 Methodist participants to identify and describe existing Models of Evangelization used within Circuits/Parishes. These eight Models have been cyclostyled and are available from the Division. Five of the Models are those that practise evangelism. Three of them are ones that facilitate evangelism.

Another significant feature of the Workshop was the sharing and affirming of denominational Models of Evangelization.



## \* 'MAKING DISCIPLES'

The Division's Task Group continues to encourage and support local 'Making Disciples' initiatives. Through its Action Folders the Task Group seeks to tell the stories of local action; interpret the planning procedures that were used; and identify the learnings for the benefit of other Circuits/Parishes.

In September, the Division circulated to each District a 'Making Disciples' audio-visual. The slides and taped stories have been prepared as a motivational resource to encourage and stimulate local Churches in their task of evangelism.

## 4. 'FRONTIER' - AN INFORMATION PACKET

In March the Division published the first of its 'FRONTIER' information packets. A second packet was distributed in August.

Since its formation the Division has not had a regular, nor identifiable means of communicating with Ministers and Circuits/Parishes.

Through these occasional 'packets' it is seeking to share information concerning;

- + *Cross-Cultural Ministry*
- + *Ecumenical relationships/Co-operative Ventures*
- + *Church Planning and Strategy*
- + *Evangelism - 'Making Disciples'*

## 5. EPWORTH BOOKROOM - AUCKLAND

The past year has been a difficult one for the Bookroom and its Staff.

Faced with insufficient capital to expand its purchase of stock, the Bookroom committee hosted in August, a Consultation attended by representatives of the Auckland Anglican Diocese - the Presbyterian Parish Development & Mission Committee - the Auckland District Synod - the Central Mission - and Epworth Bookroom, Wellington.

The critical issues facing the Bookroom were identified as being;

1. *Past annual losses (even though small) have meant that there has been no capital from profit to purchase additional stock.*
2. *In the past, the Bookroom has borrowed in order to purchase new stock. It is now unable to borrow further as additional loans would mean that the Bookroom's liabilities would exceed its stock assets.*
3. *The spiralling cost of importing new stock from overseas.*
4. *The relatively poor patronage from clergy, laity and the churches.*
5. *The increasing overhead costs - rates, staff etc.*
6. *The future of the St John's College Library Account.*

As a guide for the Manager and the Bookroom Committee the aims of the Bookroom were declared to be;

- a) To provide and promote literature which will undergird and support the Ministry of the whole people of God within the Negotiating Churches (educational - liturgical - devotional - theological).
- b) To provide an outlet for books which reflect the liberal tradition within the life of the Church.
- c) To provide an outlet for literature which reflects on, and explores, the essence of human nature with the intention of providing insight, healing and growth for persons and communities.

Two important recommendations were made that were subsequently endorsed by the Board of the Division.

ONE                    *The acceptance of the Central Mission's generous offer that the Bookroom be re-located in the 'Open Circle', Airedale Street, at a greatly reduced rental.*

TWO                    *The Bookroom committee be re-constituted so that it moves from being a passive Committee of Oversight, to an active agent in the promoting of the Aims of the Bookroom itself.*

The Division is confident that the results of these decisions will mean an improvement in the viability of the Bookroom and an extension of its primary role as an outlet of Christian Literature.

|             |   |                |
|-------------|---|----------------|
| TED GROUNDS | - | CHAIRMAN       |
| BARRY JONES | - | SUPERINTENDENT |

RECOMMENDATION:

1. *That the Report be Received.*



## SAMOAN POLICY COMMITTEE - ANNUAL REPORT

### A. DEVELOPMENT WITHIN THE SAMOAN FELLOWSHIP

\* NEW LOCAL AND DISTRICT FELLOWSHIPS Over the past year two new local Samoan Fellowships have been formed. One in Manurewa, bringing the total of Auckland Fellowships to 10. The other new Fellowship has been formed in the Masterton Union Parish.

In May, a new District was formed in South Auckland. This move was to enable the development of more regional identity among the South Auckland Fellowships.

\* SELF-SUPPORTING MINISTRY At present there are 4 Samoan Self-Supporting Presbyters and 2 Self-Supporting Deacons-in-Training. There are more candidates for these two Orders of Self-Supporting Ministry.

\* LEARNING SAMOAN LANGUAGE AND CULTURE In order to help Papalagi Ministers to deepen their Ministry among Samoans, the Policy Committee strongly urges that a small team of Ministers and Students-in-Training be encouraged to learn Samoan language and familiarize themselves with Samoan Culture.

### B. FUTURE FOCUS OF REV AMITUANA'I'S MINISTRY

The 1979 Policy Committee had requested its Executive to review the future focus of Rev Amituana'i's Ministry (Connexional or Connexional and Circuit).

The Executive duly consulted all of the District Samoan Fellowships; the Synods of Auckland; Waikato-Bay of Plenty; Wellington; the Development and Education Divisions; the Committee on Ministry and the Auckland Central Circuit.

The 6 Samoan Fellowships all recommended that Rev Amituana'i exercise a full-time Connexional Ministry.

The responses from the Synods and Divisions were varied. However, most acknowledged the importance of Rev Amituana'i's leadership in the area of training for Ministry and Lay Preachers' training.

In forming its opinion the Policy Committee noted the specific need of St Johns Ponsonby for Samoan Ministry.

It duly resolved to request Conference to appoint Rev Amituana'i to serve full-time within the Development Division as from 1 February, 1981. Also it requested that the role of the Auckland full-time Ministerial appointment be re-negotiated and extended to provide oversight of St Johns Ponsonby, as from 1 February, 1981.

### C. LAY PREACHERS' TRAINING, EXAMINATION AND ACCREDITATION

The Policy Committee noted that there still exists confusion concerning most matters related to Lay Preachers' Training, Examination and Accreditation. To resolve the confusion, the Committee requested the Rev Amituana'i and the Education Division to prepare a report covering the following issues:

- i) *Procedures for registering as a Lay Preacher Candidate;*
- ii) *Requirements for the training of Lay Preacher Candidates;*
- iii) *Assessment, Supervision, Examination and Accreditation.*

It also requested that the report be available both in Samoan and English and distributed widely within the life of the whole Church.

### D. PROCEDURES FOR ESTABLISHING SAMOAN LANGUAGE SERVICES WITHIN CIRCUITS

To resolve some of the difficulties which have arisen when local Fellowships have requested the holding of Samoan Language Services, the Policy Committee recommended a new Set of Procedures. It brings this before the Conference for endorsement.

### E. MEMBERSHIP

The question of membership has been a source of confusion for many Samoan people. Some have not had their memberships transferred from the Samoan Conference even though they have been actively involved in the life of the New Zealand Methodist Church. The Committee also noted that there were people who were active in local Samoan Fellowships who were members of other Denominations. To clear up this misunderstanding the Committee has recommended some specific procedures.

### F: MEMBERSHIP FOR 1981

Petone: Malo Tiapu'e and Salafai Mika

Wellington:

Gisborne: Unasa Su

Hastings: Fiavaaiga Seiuli and Lolo Loli

Tokoroa: Letoa Alesana and Solomonu Usu

Auckland: Folasu Tupu; Arona Galuvao; Fonoti V; Lautofa  
Toeleiu; Fono Kitiona; Alalafaga Palelei;  
Tevau Faaati; Asiata Sivanila; Nagaseu  
Autagavaia; Inu Sesela; Puletoese Faleu; Simi  
Elia; Tuioti Iakopo.

REV I C E Ramage - CHAIRMAN  
REV S T AMITUANA'I - CONVENER



## RECOMMENDATIONS

1. That the Report be Received.
2. SAMOAN LANGUAGE AND CULTURE
  - a) That the Conference urge that a number of Papalagi Ministers and Students-in-Training learn the Samoan Language and familiarize themselves with Samoan Culture.
  - b) That the Development Division initiate the specific approach to Ministers and Students and co-operate with the Samoan Policy Committee in providing the necessary learning opportunities and report to Conference 1981.

3. REV AMITUANA'I

- a) That in order to provide;
  - i) adequate oversight of District Fellowships;
  - ii) the translation of resources for Samoan Lay Preachers, Candidates and Self-supporting Ministers;
  - iii) leadership in the area of the selection and training of full-time and Self-Supporting Ministers.

that as from the 1 February 1981, the Rev Amituana'i be appointed to serve, full-time within the Development Division.

- b) That in order to provide for the needs of the St Johns Ponsonby Congregation, the role of the Auckland full-time Samoan Ministerial appointment be re-negotiated and extended to provide pastoral - preaching - administrative - oversight of St Johns, as from the 1 February, 1981.

4. PROCEDURES FOR SAMOAN LANGUAGE SERVICES

- a) That any group of local Samoans may request the Quarterly Meeting, through the Superintendent Minister and in consultation with Rev Amituana'i to establish a Samoan Language Service.
- b) That the Quarterly Meeting shall consider the request and come to a decision.
- c) That any positive decision be personally communicated to the District Samoan Fellowship, where such a Fellowship exists.

5. MEMBERSHIP

That Ministers with pastoral responsibilities for Samoans in New Zealand be requested;

- a) To make clear that those who hold membership with the Samoan Methodist Conference are entitled to full Membership within the Methodist Church of New Zealand.
- b) To advise all others of the procedures whereby they can become full Members of the Methodist Church of New Zealand.

## METHODIST EDUCATION DIVISION

### ANNUAL REPORT, 1980

During the year the Division reported to Synods on six areas of its work.

These were:-

- 1) The Future of the Christian Life Curriculum;
- 2) Youth Ministry;
- 3) The Shape of Sunday Morning;
- 4) The Joint Methodist/Presbyterian Stewardship Section;
- 5) Nationwide Stewardship Programme;
- 6) Staffing.

With regard to most of the recommendations there was general approval from the Synods that discussed the material, (Note: Nelson Synod could only, due to lack of time, receive the material). Appropriate recommendations are found at the conclusion of each Section of the Report, together with Synod responses.

#### 1) The Future of the Christian Life Curriculum:

Where would the ongoing educational work of our Church be without age-graded resources for use in its groups and classes? And how could our church even begin to produce the necessary material without the assistance of the specialist task-group which is primarily devoted to resource development and production?

Although the Joint Board of Christian Education is domiciled in Melbourne it is nevertheless an extension of the work of our own Church. The Methodist Church of New Zealand is a full and active partner in this joint enterprise. We have a voice in major policy decisions. Comments and suggestions are regularly passed on. We send over articles and resource material for possible use in Joint Board publications. As well as that Epworth Bookroom, Wellington, is the New Zealand agent for C.L.C. material.

In a word, the C.L.C. is the educational curriculum of the Methodist Church of New Zealand. Persons who opt for other material should be aware that they are bypassing their Churches' own resource. Also it ought to be clearly understood that with no other Curriculum resource do we have the ability to have our voice heard or take part in decisions concerning its shape and its future.

At the Annual Meeting of the Joint Board in April this year these matters came in for a good deal of attention. It is all too easy for an arm of the church such as the Joint Board to be treated as remote and peripheral. How then do the partner churches - our own included - recognise their resources as belonging to us? We suggest as a Division that the time has come when our church ought once again to declare positively that the Joint Board is working on our behalf, and to recognise the implications that that has in local Circuits and Parishes as well as in the Connexion.

Whenever there is discussion about the Curriculum the matter of its cost seems inevitably to arise. A printing and publishing



enterprise such as the Joint Board cannot help but be faced with the sky-rocketing inflation that is part and parcel of our current world. This often seems to be forgotten. Also, a recent survey in Australia showed that the cost of C.L.C. material is cheaper than other material available. In New Zealand we have managed to keep increased prices below the rate of inflation over a period of some years. But with the Joint Board currently subsidising its operation out of capital, this situation cannot be allowed to continue any longer. In comparing prices with other curricula people too easily forget that the C.L.C., has, in the past, been delivered virtually post free. We believe that in quality of resource and content C.L.C. material is something we can recommend with confidence.

A number of important decisions have been made regarding a new Curriculum commencing in 1982. Instead of the current 8 grades in a two-year cycle it will have 5 grades in a 3-year cycle. It will continue for at least 6 years without revision. Because much of the current Curriculum has been thoroughly revised and is positively received, the new Curriculum will include a good deal of what is presently being used. The format however will be more flexible, the links with worship and the church year more obvious, and a number of inter-generational educational events will be introduced during the course of a year's programme. In planning the new Curriculum the people involved have tried to listen carefully to the statement of the needs of churches and congregations today. It has been decided that more explicit and substantial attention will be given to:-

- \* the dimension of evangelism and the mission of the local congregation.
- \* the spiritual journey and the deepening of the spiritual life.
- \* the dynamism of the Biblical message.
- \* the important links between learning and worship.
- \* the mission of the world-wide church, and the Christian response to social and community issues.

We see Christian Education not as an optional extra, but as a compulsion that arises out of the life of the Gospel, and the congregation. Because we are Christian, therefore we need to grow in faith.

To enable the congregations to grapple with this dimension the Joint Board, along with the partner Churches, will be offering a people mobilising programme. The goal will be "people coming into relationship with Jesus Christ.

- \* growing in faith;
- \* sharing that faith;
- \* participating in mission."

We believe that the process of mobilising people is basic to the ministry of the church; that it is a long term process rather than a short term one; and that people resources rather than print resources are the key to the process. People mobilising will then encourage people and parishes to be intentional in their educational ministry - in planning, risking and acting.

The further implications of the decisions that have been taken will be worked out with partner churches, local congregations and other Divisions and agencies during the next twelve months.

The Joint Board brings together a talented and skilled group of writers and editors, and Christian Educators of calibre in whom as a partner church we can have a great deal of confidence. Plans for the future make us believe that this will continue to be true in the church of the '80's.

RECOMMENDATIONS:

- 1) That Conference reaffirms the partnership of the Methodist Church of New Zealand in the Joint Board of Christian Education.
- 2) That Conference reaffirms the Christian Life Curriculum as the educational curriculum of the Methodist Church of New Zealand; and encourages local congregations to make full use of it in their educational work.

SYNODS: All agreed with Resolutions 1 and 2, with Otago adding to 2 the phrase "as a basic part of" on the grounds that they did not want a resolution which suggested slavish adherence at all points and on all occasions.

2) Youth Ministry:

Youth Ministry Consultation. 56 people met during Queen's Birthday weekend. The following 'findings' are offered to guide the way ahead.

The focal point where youth ministry takes place is in the local church. This was kept steadily in mind throughout the Consultation.

At present the life of the Youth Group in local Churches takes a variety of forms. No attempt is being made at this stage to advocate particular ways of structuring those groups. Much more work could be done later which bears more directly on activity in the local setting.

The aim of this consultation was 'to decide whether or not we want a formal structure for Methodist Youth throughout New Zealand, and if so, what shape?'

- 1) We agreed that the answer is 'Yes'.

We see initiatives which can be taken Regionally and Connexionally which could supplement and support the life of the local Youth Group.

- 2) The tasks which we see being beneficial are as follows:

a) REGIONAL

- communication between groups.
- support for Youth Group Leaders.
- organising specialist events e.g. leadership training, camps, theology, music etc.
- build some identity as a body of Methodist Youth.



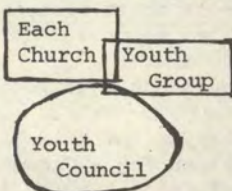
- make possible ecumenical inter-action and co-operation with other groups.
- exchange of ideas and materials.
- working with and through Synods.
- forming teams to undertake research, study, or planning of particular projects on behalf of the wider church.

b) CONNEXIONAL

- initiation of special events, e.g. summer Youth Conferences
- Consultations - ecumenical events. (Where possible delegating to Regional Task Groups to organise).
- creating some national identity.
- participation in connexional decision-making on behalf of fellow youth.
- co-ordination and distribution of information through corresponding members - to regions.
- contact point of inter-national interaction.
- social/Political expression through co-operation with Methodist Public Questions Committee, or work groups formed in regions.
- support for Regional activities, where requested, e.g. assist to establish a new Regional Task Group where none yet exists.

3) To undertake these tasks we propose the formation of Regional Task Groups and a Connexional Task Group.

LOCAL

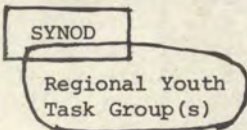


- To provide an open and supportive environment, within the life of the Church where young people can find a place.

- The group's life being guided by a Youth Council or committee, consisting of young people and adults.

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DISTRICT



- One or more Task Groups in each District, according to regional geography, and distance between groups.
- Appointed by the Synod annually to work as a committee of Synod. People nominated for what they can contribute, not necessarily representatives.
- To include full or part-time Youth Worker, where one is appointed.
- One member to be the Connexional Task Group's Corresponding Member.
- The form of this Regional Task Group to be flexible. The aim is to ensure that the tasks set out above are undertaken by an existing group, or a new one formed for the purpose or an inter-church, or

ecumenical group, if there is one.

CONNEXIONAL

Connexional  
Youth Task Group

Education Division.

Corresponding Members

One from each

Region

- The Connexional Youth Task Group to consist of approximately 12 people chosen for what they can contribute. In each year they will be drawn from a geographical area, to make regular meeting practical. To be appointed annually by those present at Youth Conference or Youth Consultation.  
(The Education Division to ensure that nominations are sought beforehand.)
- The location of the Task Group to be moved from time to time.
- Corresponding Members to be appointed for each Region.
- A staff member of the Education Division to be a member.
- Formal representations from Youth to the Conference, or other Church Committees to be made through the Education Division.

EXPLANATORY NOTES:

1. The above outline of recommended organisation is aiming at recognising that youth are part of the Church. No attempt is made to construct a tiered system for separate decision-making. All representative functions are seen to be provided for in the existing structures of the Church.  
The need is to be provide for more youth/adult dialogue to take place.
2. The Consultation has noted that the law of the Methodist Church still provides the necessary constitution for a Christian Youth Movement, Methodist. (Minutes of Conference 1962)  
There was no support for wanting to re-activate that organisation.
3. The 'Guidelines' for operation of the CYMM, adopted seven years later (see Minutes of Conference, 1969) were also considered. In particular, the proposal at that time to lower the CYMM age from 30 to 18 years', has not been effective.

NOTE: This consultation is made up almost entirely of persons over 18 years, and up to 30. It is amongst these young adults that renewed interest has appeared in the last 4 years.

It is from this group that leadership towards more effective ministry with youth is coming.

Staff: Three employed Youth Workers have been appointed during the last two years. From that experience, and looking ahead, the recommendation is, that where possible, appointments be made to work regionally, in close relationship to the tasks outlined for Regional Task Groups.

There was little support for the idea of making a full-time Connexional appointment for Youth Work, but some support was given for one of the Regional Youth workers being deployed to undertake



some national responsibilities.

(At the first meeting of the Connexional Youth Task Group, the need for someone in an employed position within the church, to be able to give part-time to Connexional responsibility for youth ministry was stressed. In particular, that person to act as Convenor for the Connexional Youth Task Group. It was agreed that John Grant fill the position at present, but it is necessary for the Connexion to make provision for this work to be undertaken beyond the termination of John's present appointment, i.e. 1 June 1981.)

#### STEPS TOWARD IMPLEMENTATION:

- 1) At the Consultation the following Connexional Youth Task Group was appointed:

John Grant - Hamilton, Peter Henwood - Papakura, Sarah Laurenson - Balmoral/Roskill, Lesley Grant - Hamilton, Warrick Ellis - Takapuna, Kerry Watkins - Manurewa, Peter Grant - Matamata, David Baker - Otahuhu, Ann Gordon - Balmoral/Roskill, Helen Grant - Matamata, Vivienne Nicholls - Mt Eden; Loyal Gibson and one other Minister or Student.

#### Corresponding Members:

Ivan Blyth - Whangarei, Sue Spindler - Wanganui, Dave Silvester - New Plymouth, Winnie Ross - Tawa, Elizabeth Pritchard - Palmerston North, Dave Stanton - Southland, Dan Dolejs - Nelson, Graham Baker - Christchurch, Murray Lambert - Opotiki, Adril Crisp - Hastings.

- 2) The Report and Findings of this Consultation will be sent to:
  - all who were present,
  - The Board of the Education Division,
  - And to each Synod.
- 3) The Connexional Task Group will continue to encourage the formation of Regional Groups, and to correspond with those who wish to make responses and suggestions, prompted by this Report.
- 4) Youth Groups within Union and Co-operating Parishes are expressing concern about how these proposals relate to them. We note that a Presbyterian Consultation of this kind was being held at the same time. We acknowledge that together we must continue to work at this issue.

#### RECOMMENDATIONS:

- 1) That Conference receives the report of the Youth Consultation and confirms the 'findings' offered from that Consultation.
- 2) That Conference supports the establishment of Regional Youth Task Groups and the Connexional Youth Task Group.

SYNODS: All agreed with Resolution. Hawkes Bay received the report but did not confirm the findings. They also added the words "where desired" to 2.

### 3) The Shape of Sunday Morning:

During the year considerable time has been spent by Staff and Board Members reviewing issues related to the way Sunday Morning is used in our Churches.

What happens when the congregation meets is of prime importance. The integrity of our response to God will be evident in the way we meet, as much as in the words we use.

This matter needs to be kept prominent in the thinking, praying and planning of every congregation for the following reasons:

- \* 'Building the Community of Faith' continues to be the way of focusing on the educational task in the church which we advocate. We draw attention to the report of the Education Division Minutes of Conference, 1974 p.p. 112-114.
- \* The current rediscovery that people of all ages need to meet together for worship and learning, is an aspect of the church's life which we urge all leaders to explore and implement.
- \* Difficulty and disappointment is being felt by many who are trying to keep Sunday Schools existent, and we want to suggest there are some positive alternatives which can be opened up.
- \* In 1982 and the years following, new C.L.C. material will become available, and preparatory work needs to be done in the churches to take full advantage of that material.
- \* Changes have now been tried in many places, often on an experimental basis. By comparing and sharing some of these it is now possible to formulate some more intentional and permanent ways of shaping our Sunday morning together.
- \* The needs of people in any one congregation vary widely, according to age and changing circumstances. Those needs can seldom be met in one hour, in one event on Sunday morning. The offering of alternatives, and the use of a longer time on Sunday morning is a challenge facing the Church.
- \* The questioning on biblical and theological grounds of whether 'schooling' and 'teaching' has predominated too much in Christian Education. Communicating in the community of faith takes place in other ways.  
The use of words like - 'story telling' - celebration - symbol - art - experience - pilgrimage - must now have a much more prominent place.

It is therefore recommended that each congregation be urged to review its Sunday Morning programme, with the aim of shaping ways of meeting which:

- 1) Provide greater opportunities for actively being the 'Community of Faith'.
  - where people inter-act, share, assist and support one another, in the spirit of the Christian gospel.
  - where children meet, mix and learn from adults in the church family.
  - where adults can gain from their relationships with children.
  - where youth are equally free to contribute and receive.
- 2) Provide opportunities for the whole church family to worship together.



- recognising the need of children to participate in a meaningful and pleasant experience, even though not understanding it all.
  - + recognising the need of adults to hear all aspects of the Word.
  - recognising the need of all people to make response and to participate in the Service of Worship.
- 3) Provide learning opportunities for everyone
- in some all-age settings
  - in some age graded groups
- To assist the Churches to carry out this kind of review we suggest;
1. Leaders and Members be encouraged to hold a consultation for a full day or a weekend, to focus on 'The Shape of Sunday Morning' issue.
  2. Where necessary, assistance can be given by way of an appropriate set of questions or procedures which will help high-light the issues, and guide steps toward change. Staff may also be available to assist in consultations/reviews.
  3. Descriptions of programmes for the Shape of Sunday Morning which are in use, can be exchanged through the Education Division - and other possible alternatives suggested.

#### RECOMMENDATIONS:

1. That the content of this report be prepared by the Education Division in a suitable format for sending to all Circuits/Parishes for their consideration.

SYNODS: All Agreed.

#### 4) Joint Methodist/Presbyterian Stewardship Section:

Part-way through 1980, the Rev Jock Hosking made a decision which means he will relinquish the position of Associate Director (Stewardship) at the end of the current year. Jock was appointed at the 1972 Conference and will this year complete 8 years of dedicated service within the Division. His leadership has seen significant changes, and a continuing and growing confidence in the work of the Section. Stewardship programmes have been an important contribution in helping Circuits, Parishes and the Connexion to adapt to years of steeply rising inflationary costs. A great deal of self-sacrifice has been given by both Jock and his family, and the Division would want to express its gratitude for this, and for the consistent and visionary leadership that he has provided.

During the past twelve months the Board, in conjunction with the Joint Advisory Group, has undertaken an extensive review of the tasks of the Section and its Director. The opinions of a number of people throughout the Connexion have been sought. Some of the emphases which have been highlighted by the Review are:-

- the need for the Section to adopt an enabling as well as a directing role;
- the need for an emphasis on budget education;
- the need to train others, especially at District and regional level;
- more flexible programming in directed Fund Raising;
- a much broader approach to Stewardship than the traditional area of Fund Raising;
- the equipping of local leadership to enable creative local direction to be given in Stewardship activities;
- the provision of educational and promotional material and study programmes.

The work of the Joint Stewardship Section is challenging and diverse, and we see its major areas of work to be:-

#### Public Relations work

- relating to churches which have not yet learned pledged giving;
- taking initiatives towards them;
- enabling changes to happen.

#### Directed Programmes

- first-time programmes for a Parish;
- 2nd, 3rd etc., programmes for either A or B;
- C type programmes.

#### Annual Reviews

- new ways/ideas required;
- picking up indigenous ideas;
- enabling and training local leadership;
- Regional Consultations;
- Print Resources.

#### Connexional Budget

- Programme Budgeting proposals;
- Budget Promotion;
- Shaping, leading, developing;
- Sharing with Connexional Office.

In drawing up the Director's job specification we see the task covering the following:-

Administration - general oversight and management of the Section, and of the field staff.

Training and Enabling - the equipping of local leadership and the training of persons at District and regional level.

Production of Resources - the provision of educational and resource material and study programmes.

Promotion and Education - in the concepts and practices of Christian Stewardship in general, and with particular reference to the Connexional Budget of the Methodist Church.

Consultation - Consultative assistance, along with other staff, to Churches, Circuits, Parishes to enable them to set and achieve realistic financial goals and priorities and to plan strategies.

Fund Raising - The organisation and directing of Stewardship Programmes in local Churches, Circuits, Parishes etc.

NOTE: These are not in priority order.



As a result of its Review the Board is firmly of the opinion that the present structure is necessary, and that the growing demands on the Section require a full-time replacement based in Wellington. We envisage the appointee could be either a lay person or a minister; a Methodist, Presbyterian, or a member of another denomination.

Based on this policy the Board is proceeding with advertising the position and calling for applications. The closing date for these will be 15th August, 1980 and it is intended that the name of the proposed appointee should be brought to Synods and Church Council prior to Conference.

At this stage however, the Board would be assisted by the willingness of Synods to confirm the directions which this Report contains.

RECOMMENDATION:

- 1) That Conference confirm the policy directions made in this Report.

SYNODS: All Synods agreed with this recommendation except for: Hawkes Bay - Manawatu which had No recommendation, added the following recommendation:

"The Synod requests that there be a full review of the deployment of Connexional/Divisional Staff so that;

- a) There is a better geographical spread of Connexional agents - preferably on a regional basis.
- b) Those agents can provide a wide range of services, including e.g. Christian Education, Stewardship, Development, Evangelism and Mission etc." and referred the report back to the Education Division.

Taranaki/Wanganui

- 1) Because the Methodist Church in N.Z. is a small Church with limited resources, we urge the Education Division to look again at the Appointment of an Associate Director (Stewardship) and to consider, in co-operation with the Development Division, the extension of Stewardship services using the three full time staff of the two Divisions.
  - 2) We affirm the emphasis on developing Stewardship consultative and enabling skills using the staff members, to train Stewardship resource persons in Districts. The Divisions may also identify in some centres 'task groups' to undertake special responsibilities such as Budget Promotion, new trends in Stewardship Education, and new approaches to local programmes etc.
- Such a development of our Stewardship emphasis should not be limited by the present Joint Methodist/Presbyterian Stewardship Section. Our first responsibility is to serve our Methodist Church, within the limitations of our resources and size.

5) Nationwide Stewardship Programme:

CONFERENCE RESOLUTION

"That Conference receives the proposal, that in July 1981, on an agreed Sunday, a nationwide integrated stewardship programme be held in the Methodist Church with the aim of:-

- (a) Challenging the Constituency to a realistic level of giving.
  - (b) Building the sense of common purpose and togetherness
  - (c) Launching the proposed mission budget. (Union and Co-operating Parishes to be invited to participate.)
- The programme to be run by the Joint Methodist/Presbyterian Stewardship Section meeting with a representative Committee, and the costs to be borne by the Churches on a strict per member basis.

That this proposal be referred to Quarterly Meetings and Synods, and that we ask the Stewardship Section for a definite date and an outline of maximum costs to be sent to Synods by 31st July, 1980."

- I. (A) This Report summarizes the responses of Circuits, Union and Co-Operating Parishes to a questionnaire on the proposal.
- (B) (i) The material sent as background data with the questionnaire described the aims as;
- to confront Methodists with the need for realistic and responsible levels of giving;
  - to increase the sense of Methodists being a large family;
  - to give maximum publicity to the Mission Budget;
  - to cater for the inevitable Stipend increase (increase in July 1981 will probably be in order of 15% or \$1,500)
  - to effect savings in costs (The cost of providing individually directed programmes for all Circuits is probably 5 times the projected cost of this venture).
- (ii) The Method;
1. Publicity material, stationery etc., would be prepared in bulk.
  2. A national Training Programme would be undertaken at Regional and sub-Regional level to equip local Programme organisers, presenters, visitor trainers etc.
  3. On an agreed Sunday probably in July, all Circuits would give their congregations the chance of reviewing their giving.
- (iii) Timing -
- At least 12 months lead time is required for adequate planning, preparation of material and training. Hence if a final decision is going to be made by Conference 1980, the better time will be 1982 rather than 1981.
- In addition, at least 12 months warning is needed to



enable Circuits to time-table their own Programmes in the period before the National Programme.

(iv) Costs -

|   |               |
|---|---------------|
| Say up to 3 months of Directors time and ancillary costs. | 6,000         |
| Travelling - Regional Training                            | 2,500         |
| Printing, Cards etc.,                                     | 2,000         |
| Promotion and Publicity                                   | <u>10,000</u> |
|   | \$20,500      |
|   | =====         |

On the basis of Methodist membership in Methodist Circuits this is approximately \$1 per member. In addition about \$2,000 would be available from the Budget Promotion Account.

## II. THE RESPONSE

- A. (i) Responses were received from;
  - 48 out of 80 Methodist Circuits, and
  - 44 out of 102 Union or Co-operating Parishes.
- (ii) Agreement in principle was favoured by;
  - 36 out of the 48 responses from Methodist Circuits and,
  - 28 out of the 44 responses from Union and Co-operating Parishes.
- (iii) Those favouring the proposal in principle represent in Methodist Circuits 8701 members. Those disagreeing with the proposal in principle represent in Methodist Circuits 3878 members.
- (iv) Of the total membership in Methodist Circuits 8701 members represents 50.5% of the total of Methodist Members in Methodist Circuits.
- B. (i) Of the 5647 Methodist members in Union and Co-Operating Parishes responses have been received representing 2674 - 47%.
  - (ii) Those favouring the proposal represent 1899 Methodist members - 34% of the total of Methodist members in Union/Co-Operating Parishes.
- C. (i) Of the 64 who favoured the programme in principle, 36 opted for July 1982, 13 for July 81 and 11 suggested other dates. The remaining 4 indicated that in all probability they would not participate if the programme were to be held.
- D. Summary
  - (i) If the cost estimates are accurate - and if the level of support is as above the per member cost would be approximately \$2.25 per member - instead of the \$1 cited in the proposal discussed by the Quarterly Meeting.
  - (ii) Misgivings were expressed in many of the Union/Co-operating Parish responses to the denominational nature of the proposal.

(iii) THE RESPONSE FROM SYNODS

4 Synods favoured the proposal

(1 on a vote 19 in favour 16 against;

1 with the proviso of adequate support being forthcoming.)

4 Synods agreed that the proposal should go no further

1 Synod received the Report

1 Synod was evenly divided over the proposal.

POSSIBLE RECOMMENDATIONS:

In the light of the reactions from the local Churches, Conference agrees that a Nationwide Integrated Stewardship Programme be planned for July 1982, with all Methodist Circuits being urged to participate and Union/Co-Operating Parishes being invited to share;

The Programme to be planned and directed by the Joint Methodist/Presbyterian Stewardship Section working with a representative Committee;

the costs to be borne by the participating Churches on a strict per member basis.

OR

In the light of the reactions from the local Churches, Conference agrees that the proposal should proceed no further.

6) Staffing:

The Rev E. Francis I. Hanson

The Rev E. Francis I. Hanson was appointed as Director of the Division by Conference 1977, and commenced his work on February 1st, 1978. His initial term of 4 years expires in January 1982 and thus it is necessary for Conference to redesignate him this year for re-appointment by next Conference.

Mr Hanson has fulfilled the Board's expectations of him when he was appointed - he has commended himself to the Church, and the Board is unanimous in seeking his redesignation.

RECOMMENDATION:

That the Rev E. F.I. Hanson be designated for reappointment at Conference 1981 for a further term of up to 4 years.



### The Rev Loyal J. Gibson

The Rev Loyal J. Gibson was appointed as Associate Director (Planning and Training) in the Education Division by Conference 1975 to be resident in Auckland, and to work with the Northland, Auckland and Waikato/Bay of Plenty Synods. His initial term of 3 years expired and he was reappointed by Conference for a further 3 years ending in January 1982. The question of the future of his appointment is now before the Church, and the Division at this stage has no recommendation to make regarding his redesignation. Further discussions are taking place and the Board will bring a firm recommendation to Conference.

|   |                                 |
|---|---------------------------------|
| Keith J. Taylor (Chairman)                                  | E. Francis I. Hanson (Director) |
| Loyal J. Gibson, (Associate Director - Planning & Training) |                                 |
| John S. Hosking, (Associate Director - Stewardship)         |                                 |
| R. Glyn Jones (Bookroom Manager)                            |                                 |

## DEACONESS BOARD REPORT

Throughout the past year the Deaconess Board has worked closely with the Committee on Ministry, the College Council and the Administration Division, as decisions made by these groups have vitally affected the work of the Board. The Board's main thrust, has been the financing of the training of Home-setting students, both in the diaconate and Presbyterate, as there have been no other funds available in the church for this.

The Board's brief from Conference is the recruitment and training of Deaconesses, oversight of the Deaconess Order and pastoral care of retired Deaconesses. Recruitment and training for anyone for ministry, has for some years now been the responsibility of the Committee on Ministry and the College Council.

This year there has been one Deaconess employed by the church, two overseas, two without appointment and eleven retired. The future of the Deaconess Order has been discussed by the women concerned, at their Convocation in May. They have made the following recommendations -

1. We recommend to the Deaconess Board and the Committee on Ministry, that the Deaconess Board be replaced by a reconstituted Deaconess Association. This Association will include all present members and associates of the Deaconess Order and any other persons who express a wish to join, and who accept the aims and objects of the Association.

2. That the responsibilities at present exercised by the Deaconess Board shall become the responsibility of the Committee on Ministry and in particular the Associate Convenor of that Committee.

This responsibility is for the pastoral care of the present and retired Deaconesses. Retired Deaconesses at the moment have no continuing relationship with the church except through the Deaconess

Board. This relationship would be greatly strengthened if it focused in one person i.e. the Associate Convenor of the Committee on Ministry. This person would be aware of the situation or each Deaconess and where necessary would be able to direct help from Mabel Morley monies; for these women have served the church well for many years.

Discussions are being held at present with representatives of the College Council and Administration Division on the use of funds at present being administered by the Deaconess Board. Recommendations on these will be presented to Conference later.

In every way it appears that the Deaconess Board has fulfilled what it was set up to do and that the small areas still within its brief could be given to the Committee on Ministry.

Rev. J.H. Osborne - Chairman

Rev. G. Brazendale - Warden

Rev. P.J. Wedding - Secretary

Recommendations:-

1. That the report be received.
2. That the work of the Board be carried on by the Committee on Ministry with a small sub-committee under the convenorship of the Associate Convenor, and that the present Board be disbanded.
3. That it is acknowledged with gratitude the work of the many people over the years, who have helped the Deaconesses in our church by serving on the Board.
4. That the Deaconess Board be asked to arrange for a history of the Deaconess order in New Zealand to be written.

## THE AUCKLAND DISTRICT TONGAN FELLOWSHIP REPORTS

- the establishment of a new local Fellowship at Glen Innes.
- the purchase of a large house and vacant section adjoining the Dominion Road Church to extend the facilities of the Tongan Cultural and Community Centre.
- the successful Easter Camp involving over 600 persons of all ages.
- the contribution of \$1,000 to the Connexional Budget.
- the faithful, caring ministry of Rev. Taniela Moala and the numerous stewards, lay preachers, teachers and members.

The giving, through the annual Misinali Offering, through the local Churches where Services and other activities are held, and in response to many other needs (not exclusively Tongan or in Tonga, continues to be very high. It is a challenge to other parts of the New Zealand Church.

Areas of continuing practical concern within the District and local Fellowships relate to immigration, employment, unemployment, education (both religious and secular) varying understandings of the Church and of ministry, and the meaning of Christian discipleship.

The 22 families in the first two groups of the associated "Metitisi Provident Society" have been assisted in securing their



own homes, and the recent establishment of three further groups has extended the same possibility to a further 37 families.

Tongans of the Methodist Church in Auckland, and a constant stream of visitors from Tonga, are grateful to the ministers, trustees, leaders and members who have assisted, encouraged, and shared with them through the past year, and give thanks to God for His faithfulness and many blessings.

## ARMED SERVICES CHAPLAINCY COMMITTEE

The committee has met in Wellington twice, its meetings coinciding with the Chaplains' Dominion Advisory Council.

The Rev. John I. Manihera has continued to serve with the N.Z. Force in South-east Asia, stationed in Singapore. Warm commendations of his service have been received, and a request that he be permitted to continue serving as Regular Force chaplain.

This request was supported by the committee, referred to the President, and consent given for a further term.

In T.F. chaplaincy the only Methodist to serve with a unit this year was the Rev. Stuart C. Grant. There are opportunities for T.F. service for suitable Methodist ministers, and those interested should make contact with the Senior chaplain.

During the year the nomination of the Rev. R.D. Short was supported by the committee, with particular reference to a possible posting to the 6 Hauraki Regiment.

Official records recently gave the numbers of Methodist Regular Force Personnel as follows (plus dependants): Army 359, Navy 157, Air Force 305, a total of 821 for whom the Methodist Church has pastoral responsibility.

On his imminent departure for overseas missionary service Mr. Harry F. Hart is granted leave of absence from the committee.

Reginald Thorpe (Chairman)  
R.F. Clement (Senior Chaplain)

### Recommendations

1. That the report be received.
2. That the chaplains for 1981 be:
  - (a) Full-time: The Rev. John I. Manihera (Army)
  - (b) Part-time: The Rev. R.F. Clement, S.C. Grant, B.W. Neal, R.D. Short.
3. That Methodist representatives on Regional Advisory Committees be:  
Northern: Rev. R.F. Clement  
Central: Rev. J.S. Hosking  
Southern: Rev. W.L. Wallace.
4. That the committee for 1981 be: Group-Captain R. Thorpe, (Chairman) Mr. H.F. Hart (leave of absence) Revs. R.F. Clement (Senior Chaplain), J.S. Hosking, S.C. Grant, Messrs V.H. Cresswell, J.B. McKinney and D.J. Sellens.  
Corresponding: Revs. J.I. Manihera, R.J. Hamlin and H.I. Shaw.

## MISSION OVERSEAS

### Joint Board for Mission Overseas

#### PART I

##### Introduction

We are charged as a Board by our two churches to go overseas with the gospel of Jesus Christ, that others may know him as Saviour and Lord.

That this is literally a vital mission, a matter of life and death, both for them and us, does not mean it is a simple one. In the way we go we could compromise and distort the gospel.

Perhaps the most destructive distortion, and our constant temptation, is to imagine that it is we who save, and we who have the right and authority to be Lord of the mission.

Much of our time, and much of our report therefore, is spent describing how we are learning, slowly and with great difficulty, to be humble enough not to lead, patient enough not to expect that 'they' should conform to 'us', and gracious enough not to believe that our money buys us the right to insist.

For the sake of mission, in this report we call our churches to be courageous, foolish and faithful, for the way of humility, patience and grace is the way of Christ.

##### Listening to our partners in mission.

A consultation held in Delhi last April struggled with the issue of partnership in mission. The consultation brought together representatives of the Church of North India and the 30 or more overseas related Churches and societies.

The Right Rev. R.S. Bhandare, deputy Moderator of the C.N.I., presented a paper titled, "How C.N.I Understands our Partnership". The constitution of the C.N.I states, he said:

*"The C.N.I shall be autonomous and free from any control, legal or otherwise, of any church or society external to itself. At the same time the C.N.I on account of its origin and history must have special relations with the churches through which it came into existence. The C.N.I and the Churches with whom it has full communion are called by the Lord of the Church as partners with Him in His Mission to the world. In this fellowship we respect one another's freedom and autonomy. In 1975 overseas related bodies planned co-operation among themselves so that a corporate response could be made to the requests received from the C.N.I. Each overseas partner is free to respond to the requests for personnel and funds or not to respond. In this fellowship we need freedom to work together with a compulsion from within and not from without."*

Bishop Bhandare was reminding us of the terms of our partnership, and it was acknowledged in the meeting that there had been breaches of this agreement on both sides. The unity of C.N.I would be respect-



ed and the importance of the C.N.I itself establishing its own priorities and programme of development was acknowledged.

This, of course, has important implications for the Joint Board. In the past we have related directly to schools and hospitals at places such as Kharar and Jagadhri, and we responded directly to requests for personnel and funds for those institutions. Today our relationship with them must be seen in the context of our relationship with the Church as a whole. The C.N.I has to consider the needs of these institutions in the light of the total needs of the churches, schools and hospitals of North India. The C.N.I consequently has responsibility for the on-going life of its congregations and institutions. The schools and hospital at Kharar and Jagadhri are that part of the C.N.I that we know, and therefore serve as a focus of our interest and support for the C.N.I as a whole.

This change affects us and our staff overseas. Our staff can suffer a sense of insecurity, no longer being able to rely on the churches in New Zealand to respond directly to their appeals for funds for their institutions. However, in having to 'let go' of that old relationship, the challenge presents itself to become more totally integrated into the stream of Indian life.

From the churches in New Zealand, the changes mean a loss of that intimate and direct relationship with particular schools and hospitals. A certain de-personalising of our relationship of our relationship takes place, accompanied by a concern that we cannot define precisely the destination of our gifts and grants.

The Methodist Church people went through a difficult time when their 'own mission field - the Solomon Islands' went into a United Church in 1968. Many felt, and still feel, a loss of that direct and intimate relationship with their particular schools or hospitals. Yet there has been, for the Solomons Church and the Methodist Church in New Zealand, a broadening of horizons that can only enhance understanding of missionary relationships.

The United Church in Papua New Guinea and the Solomon Islands has emphasised, in two consultations with its partner churches (1974 and 1978), the following:-

*"Mature relationships between our Churches involve:*

- 1. Recognition of the Melanesian identity of the United Church.*
- 2. Freedom of the United Church to order its life and work according to the leading of the Holy Spirit.*
- 3. Responsibility of the United Church to determine its own priorities and use of its resources.*
- 4. Uniformity of relationships with various Churches overseas."*

As Churches in New Zealand, if we are to continue to engage in Mission Overseas, we must acknowledge that involvement with the indigenous Churches needs to be in terms of their understanding of God's mission in their situation. Therefore, our involvement now is not simply a matter of what we would like to do or prefer to support, but is in terms of partnership with the overseas Churches as they seek to be obedient to God's mission.

## Ecumenical Dimension of Mission.

In a number of areas where we traditionally related as a single denomination to a related denomination (e.g. Methodist to Methodist), now there are United Churches. As with the Church of North India, overseas partners are urged to respect their unity. Many of these Churches are engaged in further ecumenical ventures with other Churches and many of their programmes cross existing denominational boundaries. Nevertheless, these Churches still experience pressures from the old denominational affiliations. Some of these pressures come from their overseas partners.

Rev. Leslie Boseto has said,

*"Denominational containers, if continually maintained and supported, will continue to perpetuate great barriers and hindrances to the mission of God's Holy Spirit today. God's community, God's fellowship in a given nation and locality cannot be built unless and until denominational boxes are crucified and buried for the resurrection and emergence of God's people and God's community so that the world may believe. The Church must first of all witness to the living and united body of the fellowship of the Triune God."*

In a small way we still export our containerised denominationalism. Though we are a Joint Board, in our relationship with the United Church in Papua New Guinea, we still deal as two denominations. The Presbyterian Church makes a grant to the Church but pays its overseas staff directly whereas the Methodist Church makes a Block Grant which includes salaries, (i.e. the United Church pays Methodist staff.) The time must surely be ripe for our two Churches to amalgamate their Mission Overseas budgets.

The ecumenical dimension of our relationship, however, can have other and contrary effects. The Methodist Churches of Fiji, Tonga and Western Samoa experience a sense of insecurity about their relationship with Australia and New Zealand. The Uniting Church in Australia has brought together Presbyterian, Methodist and Congregational, and in New Zealand we continue to talk about the possibility of a United Church. We have a Joint Board and this raises questions from the South Pacific Churches about their future relationship with us. There is a fear of losing their historical links with Methodism in Australia and New Zealand.

## Grants.

At a recent consultation held in Pago Pago and attended by the Rev. W. Griffiths, co-convenor of the Joint Board, a paper was presented under the title, "Resources available to the Church." Under the heading "Money", it was said,

*"Money is the third resource (People and Land being the other two) available to the Church. It must be seen as a helping or serving resource... For instance, real needs of people and country must be worked out in terms of programmes and projects*



to meet these needs, then the matter of financial resource should be examined to implement the projects and programmes. There is, however, a tendency to write up programmes because there is money available somewhere... A word of warning about grants from overseas. There is a real temptation to set up programmes which are instigated from overseas to meet donor criteria just to receive money, not because the need is real. The Pacific people are the ones who must identify the needs and make the decisions on what money is needed to meet them."

This says that the indigenous people must identify the needs and determine the programmes and budgets. Overseas Churches, if they insist on financing projects of their choice, are in fact determining the budget and influencing the indigenous Church to plan programmes to fit their donor's wishes.

Yet we recognise that mature relationships do imply that we, as one of the partners, should be able to question priorities and programmes. This is done in regular consultations we have with most of our partner Churches. After one such consultation, an indigenous leader said,

*"It was clear that our overseas participants made considerable contributions during our consultation. They began to say frankly and openly what they felt. We want them to do this. They must not treat us with nice soft words as to nice small boys!"*

The Presbyterian Church of the New Hebrides, at its Assembly in 1979, passed the following motion:

*"It was agreed that all expenses involved in sending Missionaries to work within the Presbyterian Church of the New Hebrides be included in the amount requested each year by P.C.N.H. from the sending churches."*

In explaining the purpose of this motion, it was said that the Church should know the cost of its mission within the New Hebrides. Part of that cost was the support of the Missionaries. The outcome of a consultation held last October was that the Churches in Australia and the Joint Board agreed to include stipends of missionaries and other related expenses in the annual grant. That is, to make a Block Grant.

The Joint Board makes grants to four overseas Churches. The nature of these grants varies from church to church.

1. United Church in Papua New Guinea and the Solomon Islands. From the Methodist Budget we make a Block Grant; from the Presbyterian Budget the grant does not include salaries.
2. Indonesia. The grant is almost totally made up of scholarships and the support of Dr. Aristarchus Sukarto.
3. Presbyterian Church of the New Hebrides. We make a Block Grant.
4. Church of North India. Our grant does not include salaries.

## The Block Grant System.

The Joint Board makes Block Grants to two overseas Churches. To the Presbyterian Church of the New Hebrides and the Methodist part of our grant to the United Church in Papua New Guinea and the Solomon Islands.

These Churches are free to use the grant as they see best. They may use part of the Block Grant to employ missionaries from New Zealand or from some other country. However, if the Church decides it needs no more expatriates, the related Church may devote the entire grant to other purposes.

At present the Presbyterian Church of Vanuatu (New Hebrides) uses about \$35,000 of its Block Grant to pay missionaries' salaries and expenses, and uses about \$35,000 for the support of other work. Most of this grant goes to support the work at Onesua High School, the Bible College at Tangoa, the Theological Training Centre at Aulua, Navota Farm and the support of two Vanuatuan missionaries in New Caledonia and Australia.

Inflation and currency fluctuations have over the years eroded block grants. For example, in 1975 the Methodist Church grant to the United Church was \$45,000. When that got to Papua New Guinea it was worth K44,100. The grant this year was \$45,000 but when it reached Papua New Guinea it was worth only K28,800.

The receiving Churches invite the Joint Board to participate in either annual or biennial consultations at which reports of the Church's work are presented, together with estimated budgets and expected income from local sources.

The Joint Board, with representatives of other overseas Churches, has the opportunity to respond to their requests and to review their support.

It should be noted that in almost all cases, local congregations normally meet all local costs. It is support for colleges and social services, that is most urgently needed.

## Special Projects.

In addition to the request for grants for the ongoing work of the Churches, we also receive requests to provide assistance for special projects, usually for capital expenditure. The Church of North India prepares a list and invites partners to make a corporate response. The total amount received is used to action those projects which have highest priority rating. That means that we do not support specific projects but share in the promotion of all projects with the other 30 or so overseas partners. Other partner Churches supply lists of special projects from which parishes can choose their own project to support.

Grants to special projects this year include \$5,000 to the Presbyterian Church of Vanuatu to mark the granting of Independence; \$4,000 towards improvements to the house occupied by the Rev. Moefusia Letoa, the Chaplain at Goroka in Papua New Guinea; \$1,000 towards building a house for a tutor at Rarongo Theological College; \$15,000 towards the Church of North India's special project list which includes provision of an x-ray machine at Jagadhri Hospital;



\$5,000 towards the hostel building fund at Tainan Theological College in Taiwan - this College has been deeply involved in the Presbyterian Church's protests against the restrictive policies of the Government.

Grants have also been made to support students from overseas studying at St. John's and Knox Colleges. At present the Rev. Vasi Gadiki is at Knox and Mr. Mogola Kamiali is at St. John's. A loan was also granted to Hango Agricultural College in Tonga to enable it to expand its programme.

Parishes, circuits, groups and individuals are invited to contribute to special projects over and above their commitment to the Assembly and Conference budgets. Information is published from time to time and is available from the Joint Board office.

### Joint Board and Missionary Societies.

This paper has been prepared in response to requests from the Churches seeking clarification of the Joint Board's position in relation to Mission Societies.

The Dunedin Presbytery in particular expressed concern and recorded in its Minutes the following comments: 'church members have lost faith in our (Presbyterian) mission; they now give to other missionary societies...'; 'the church is hazy on its theology of mission'...'some offer themselves to other mission societies rather than O.M.C.'.

The Joint Board acknowledges the contribution that many missionary societies have made. At times when the churches were slow to act or refused to act, the societies led in mission concern and endeavour. For many years now our churches have officially recognised and placed great store on the commitment to mission. The Presbyterian and Methodist Churches in New Zealand are concerned that mission overseas be seen as an integral part of the total mission of the Church and not separate from it.

### Joint Board Principles.

1. Mission is the work of the Church. It is the whole Church that engaged in mission, whether at home or overseas. It is not an activity separate from the Church or an activity to be left to a group of enthusiasts.
2. Mission is primarily the responsibility of the indigenous Church in each place. Engaging in mission overseas, we work in partnership with, and respond to the invitations of, the indigenous Churches. We do not act independently of the Church in any country.
3. Decisions regarding mission overseas cannot be taken unilaterally by the Church in New Zealand. We respect the integrity of the overseas Churches, and abide by the priorities they determine for mission in their context.
4. We acknowledge and respect the ecumenical relationships of our overseas partners.
5. The above principles find expression in the following:
  - a. The Joint Board is appointed annually by Assembly and

- Conference, and is accountable to them.
- b. The Joint Board acts on behalf of Assembly and Conference and carries out their decisions.
  - c. The New Zealand Churches as a whole, through Assembly and Connexional Budgets, support Mission Overseas.
  - d. Our relationships are with overseas Churches - Church to Church contact (e.g. Presbyterian Church of the New Hebrides) and ecumenical agencies with which we and our overseas partners are involved.
  - e. Overseas Churches make requests for personnel and for funds and we seek to respond to their requests.
  - f. Overseas staff are therefore sent by the Churches (Methodist and Presbyterian) and they work under the direction of the receiving Churches and are accountable to the overseas Church.

### Missionary Society Principles.

The term "missionary society" covers a wide range of groups and means different things to different people. The term can be taken to cover all organisations engaged in overseas mission which operate independently of a particular Church. Thus the term can include evangelistic societies such as the Overseas Missionary Fellowship and the Asia Pacific Christian Mission as well as specialist organisations such as the Bible Society and the Leprosy Mission.

We recognise the contribution made by specialist organisations such as the Leprosy Mission, Leprosy Trust Board, the Bible Society and the translation agencies. There has been, and is, an invaluable contribution. Some of the older missionary societies have their origin in a time when the established Churches refused to accept their responsibilities for mission outside their national boundaries, and thus have continued to remind the Churches of their obligations. The principles and practices of missionary societies may differ in important aspects from those set out in 1 to 5 above. Some of the differences are:

1. These societies are independent. Their boards are not elected by Churches nor are they accountable to any Church.
2. Support for the societies mainly comes from individuals and congregations. Thus the missionaries do not go out in the name of the Church but in the name of the Society.
3. The Societies do not always relate to the indigenous Church and sometimes act independently to the indigenous Church. There is not always a sense of accountability to the indigenous Church.

### Our Present Position.

As Methodist and Presbyterian Churches we have been engaged in missionary outreach in certain countries for more than a hundred years. During that time indigenous, self-governing Churches have been established in those countries and we have had the privilege of sharing in the process towards independence. We have a responsibility and an obligation to encourage those Churches that have



grown out of earlier missionary activity. We are privileged to continue to be invited to be partners with these overseas Churches as they seek to respond in obedience to God's call to be missionary Churches.

Our partnership is in the process of development. We see the importance of understanding partnership as a matter of equality in which each partner is engaged with the other in the task of mission and where mission is understood as a marriage of evangelism, ministry to human need, concern for social justice and concern for the world in which we live.

Our past activity in helping to bring such overseas Churches into being, and our commitment to work as partners, requires that we should not act independently or in any way that would undermine the life and confidence of those Churches.

#### The Board and the Societies.

Claims are made that support for mission overseas is being diverted from the Joint Board to the societies. Some factors that may persuade people or congregations are:-

1. Personal Appeal. The individual missionary of the Societies often has to canvass for financial support. There is a strong emotional appeal in this, and the giver obtains much satisfaction.
2. Communication. Dependence on this highly individualised support necessitates great concentration of effort on providing regular flow of personalised information. Lengthy, frequent newsletters give encouragement to the giver.
3. Deputation. On account of necessity to sustain the individual support, lengthy deputation is undertaken whilst on furlough. Six months' deputation during eight months' furlough every three or four years can be required.
4. 'Overseas Worker'. The establishment of the category 'Overseas Worker', which includes many missionaries serving with societies and their inclusion in the Mission Associate Scheme of the A.P.W, was intended to help the Church acknowledge that many Presbyterians were working overseas and not only those sent by the Board. In some cases the relationship between the Parish and the Overseas Worker and the particular missionary society has taken the place of that parish's commitment to the Church's own missionary agency - the Joint Board.
5. Appeals. With the introduction of the Assembly/Connexional Budget, extra appeals for funds have been restricted. Approval needs to be obtained from the Finance Committee/President. First priority is the comprehensive budget and additional appeals can undermine this. Para-church groups are not under the same restriction.

## Conclusion.

We hear some within our Churches asking that the Joint Board have a supplementary scheme whereby groups and individuals could support their own missionaries financially. We acknowledge that this could increase the support for Mission Overseas work through the Joint Board and make it possible for more missionaries to be funded. However, we would affirm that the 'Guidelines' accepted by Assembly and Conference, and the convictions and principles expressed in paragraphs 1 - 5 of this paper, should continue to be the basis on which the work of the Joint Board for Mission Overseas is developed in the future.

A supplementary scheme for financing Overseas Staff would tend to emphasise the place of missionaries at the expense of support for the total mission of the Church in other countries. This we believe would be detrimental and undermine the struggle that we are engaged in, in trying to be sensitive and responsive to the pleas of Third World Churches.

We recognise, however, the need for personalising the work of mission overseas. Three proposals put forward by the Joint Board seek to respond to this need:

- a. The Mission Associate Scheme which has been suggested to the A.P.W and M.W.F. This scheme aims 'to personalise the relationships between Churches in New Zealand and Churches overseas through missionaries working in Churches overseas.'
- b. A parish to parish scheme. The Joint Board has agreed to discuss with some overseas Churches the possibility of a pilot parish-to-parish scheme and if there is enthusiasm for this from the overseas Churches, then the Secretaries are to draw up guidelines and choose ten New Zealand parishes to be involved in a pilot scheme.
- c. The Joint Board is placing more importance on bringing people from partner Churches overseas to New Zealand to provide opportunity for our Church to learn about the mission of our partner Churches through the eyes and experience of indigenous people.

We acknowledge the concern expressed by people in our Churches that some support is being diverted to independent missionary societies. Yet we believe that the convictions and principles upon which our work is based are those required of us in the 1980s, if we are to continue to move to more mature relationships with our partner Churches overseas.

## Mission Associate Scheme.

The Association of Presbyterian Women and the Methodist Women's Fellowship have had separate schemes whereby people in Parishes or women in Fellowships have maintained a relationship with missionaries working overseas.

Both organisations have been keen to rationalise their schemes into a joint scheme that all Presbyterian, Methodist, Union and



Co-operating Parishes can, if they so desire, be part of.

The Board has assisted in drafting a suitable scheme and the National Executive of the A.P.W. and the M.W.F Convention are seeking to establish the joint scheme in 1981.

The Board had the specific task of defining more clearly the various categories of people who would be part of the scheme. The Presbyterian Church has had a category entitled "Overseas Workers" and these people who have gone overseas with other organisations have been given the opportunity to relate to a Presbyterian parish in New Zealand in the same way as Joint Board staff overseas. The Methodist Church did not have such a scheme. Both Churches had good reason for their different policies.

The Board has made some recommendations to the A.P.W. and M.W.F. and these have been accepted by them. There will be three categories of people:

1. People recruited by the Board and working in overseas Churches or Church-related agencies or institutions. They may or may not be funded by the Board.
2. People from New Zealand Presbyterian and Methodist parishes who have gone overseas through one of the missionary societies and who are working in one of our partner Churches or in an agency related to one of our partner Churches.
3. People who have gone overseas through an agency that is not related to one of our partner Churches; people who are in Governmental or non-Governmental agencies; people who are in private employment.

People in categories 1 and 2 will be given the opportunity to be part of this scheme, whereas people in category 3 will not become part of the scheme but would, if desired, receive the Board's regular mailings.

People who already participate in the Presbyterian Mission Associate Scheme will remain part of the new joint scheme. We hope that Methodist parishes/circuits will advise the Joint Board of any people already overseas who may fit the criteria of the Mission Associate Scheme.

#### What do we See Ahead.

1. We have started conversations with some of our partner Churches overseas to see if there are ways open to us to place staff in situations that are deliberately aligned with the poor and the oppressed of those countries; places where a pioneering task is required. We have received favourable responses and are hopeful that people in our churches will respond to this challenge when it comes. These positions will not be at the expense of endeavouring to recruit staff for normal positions as requested by partner Churches.
2. By our membership of the Council for World Mission, we are open to opportunities in other than our traditional areas; in Africa and the Caribbean in particular.

3. We have been challenged by Dr. Harold Turner, a recent visitor to the Joint Board, to consider our mission and ecumenical responsibilities towards new religious movements in tribal and primal societies.
4. With the appointment of a new part-time member of staff, we commit ourselves to greater publicity of mission overseas and more effort in education of our New Zealand Churches to the urgency and the social and political complexity of commending the gospel and making disciples in all the world.
5. There is need for our best skill and our greatest dedication in work overseas. According to Lesslie Newbigin, mission in the New Testament is a gift rather than a task. "'You shall be my witnesses' is not a command to be obeyed but a promise to be trusted." We believe that God has not withdrawn his gifts and we see ahead, as we see behind, the faithfulness of our God.

## PART II

### Significant Event During the Past Year.

#### NEW HEBRIDES - VANUATU.

Last November elections were held and a new Representative Assembly formed, under the leadership of Father Walter Lini. In the elections the Vanuaaku Pati gained a majority of seats, 26 of the 39 seats. Of the 52,679 registered voters, 90.2% cast their votes. The Vanuaaku Pati can therefore rightly claim to represent a substantial majority of the people.

Five pastors of the Presbyterian Church were elected to the Representative Assembly: Rev. Fred Timakata - ex Assembly Clerk - Chairman of the Representative Assembly; Rev. Jack Tungon Hopa, Vice-Chairman; Rev. Willie Korisa, Minister of Social Services; Rev. Sathy Rengenvanu, Minister of Lands and Rev. Jack Taritonga.

The elections were carried out in a peaceful manner and even the serious rebellion on Santo, only two lives have been lost, that of Alexis Iolu, the Jon Frum representative on Tanna, and a son of Jimmy Stevens on Santo.

Overseas reports of bloodshed, rape and chaos were largely unfounded. The people remained remarkably calm and patient throughout the period of rebellion, a rebellion led by Mr. Jimmy Stevens and supported by French settlers and American business interests.

During the week following the elections, about 400 people, mainly women and children, left Santo under threats from minority parties, and in subsequent months up to 2,000 fled from the island. This was the most serious disruption to life in Vanuatu. Many of the refugees sought refuge on Tangoa Island where the Bible College is situated. The College was closed for a while, and work at Navota Farm was disrupted.

During this period two work parties organised by the New Hebrides Association in New Zealand, have visited the islands and were able to complete their planned programme of work. Some members of the



first party were caught up in the outbreak of trouble in April, but all members were able to leave Santo safely.

The Rev. Neal Whimp, in a recent letter said, "I sense a new positive spirit in the air since the 30th (July) - it's very interesting and encouraging. A deep sense of identity with these islands has surfaced, and there seems to be with many a hopeful determination to make the place good."

### PART III

#### Obituary.

Tribute has been paid by the Board to the Rev. R.W. Murray who died on 16 August 1979 and who had given 25 years of missionary service in the New Hebrides; to the Rev. C.T.J. Luxton who died on 19 November 1979 and served in the Solomon Islands for over ten years; and to the Rev. D.E. Duncan who died on 20 June 1980 and who had served the cause of mission in New Zealand for nearly 20 years as a secretary of the Presbyterian Overseas Mission Committee and later the Joint Board.

#### Board Members.

The following came on to the Board during the year: Rev. G. Sharp, Rev. J. Wedding, Miss M. Bear, Mrs. M. Dwerryhouse, Mrs. M. Smith, Mr. D.L. Harding, Dr. L.D. Wesley. Those who left the Board during the year were: Rev. D. Bruce, K. Rowe, C.R. Wilson and J. Wedding, Mesdames V. Dowie, S. Holding, A. Ripley, Miss E. Keals.

#### Overseas Staff.

New Appointments: Mr. & Mrs. D. Taplin to Papua New Guinea.  
Rev. Dorothy Harvey to Singapore.  
Mr. & Mrs. G. Maclean to Thailand.  
Mr. & Mrs. W. McIntyre in Tonga.

Completion of Service: Rev. Dorothy Harvey, Papua New Guinea.  
Mr. & Mrs. D. Harding, Papua New Guinea.  
Mr. & Mrs. D. Kibblewhite, India.  
Miss Pat Moodie, Papua New Guinea.  
Rev. & Mrs. A. Dunn, Papua New Guinea.  
Dr. & Mrs. I. Cairns, Indonesia.

#### Overseas Workers:

The following were received as Overseas Workers during the year:  
Miss Helen Wells with the Overseas Missionary Fellowship in Thailand.  
Mr. & Mrs. Brian Adamson at the University, Lae, Papua New Guinea.  
Mr. & Mrs. Grayson Allan with Asia Pacific Christian Mission, Papua New Guinea.

### Overseas Visitors:

During the year we have been privileged to welcome the following visitors from overseas:

Bishop D.C. Gorai from the Church of North India.  
Pastor Peter Hanley )  
Elder Ebron Philip ) from the Presbyterian Church of the New  
Mrs. Alice Iou ) Hebrides.

### Overseas Visits:

In the past year the Rev. D.C. Evans has visited the New Hebrides, India and Thailand; the Rev. W.G. Tucker, Indonesia; and the Rev. W.D. Griffiths, Samoa.

### Overseas Volunteer Service:

This Committee continues to process the offers from New Zealanders for volunteer service, and endeavours to recruit suitable volunteers for positions when requested by our partner churches.

Since the last report the following have served, or are currently serving, as volunteers:

Mr. and Mrs. Blamphied at Onesua High School, in Vanuatu;  
Miss A. Backhouse at Vaemali Hospital, Vanuatu;  
Miss E. Pearce at Jagadhri Hospital, India;  
Mr. J. Heffer, at the Land Development Scheme, Samoa;  
Miss E. Smythe at Vaemali Hospital, New Hebrides; and  
Dr. C. Smiley at Helena Goldie Hospital, Munda, Solomon Islands.

The pattern now is for volunteers to be trained personnel, who offer for short (2 - 3 month) periods, though there is still the opportunity for those not established in a career to serve in this manner. \* All returning volunteers speak of the enrichment brought about by their experiences, and commend this avenue of service to others.

\* or for a longer period.

### RECOMMENDATION:

That the report be received.



## OVERSEAS ECUMENICAL COMMITTEE REPORT

### A. The Methodist Church and its ecumenical responsibilities.

The 1979 Conference asked this committee to examine the way our Church fulfils its ecumenical responsibilities both overseas and within New Zealand. The committee has done this and reports as follows.

1. Prior to 1973 there was a Methodist Ecumenical Committee based in Auckland. It was appointed by Conference annually and reported to it each year. This committee was responsible for all ecumenical relationships of the Methodist Church.

2. In 1973 the Methodist Church re-structured and in doing so set up two Ecumenical Committees, one to be responsible for overseas ecumenical relationships and the other to be responsible for ecumenical relationships within New Zealand. The former was to be a sub-committee of the Overseas Division and the latter a sub-committee of the Administration Division.

When the Overseas Division became part of the Joint Board for Mission Overseas, the Ecumenical Committee became a sub-committee of the Joint Board. As well as reporting to the Joint Board it also reports directly to Conference.

The rationale for the division of responsibilities was that the Overseas Division already had a network of relationships with Churches overseas and therefore should naturally extend this network to include ecumenical agencies, viz. C.C.A, W.C.C, and P.C.C.

The Administration Division, being located in Christchurch, is able to make easy contact with the National Council of Churches and so inform the Church of ecumenical developments within New Zealand.

3. In 1978 the Auckland Ecumenical Committee became responsible for the co-ordination of overseas travel and study. This meant that we helped people plan their overseas travel and study and endeavoured to advise funding trusts within the Church of the priority of the particular programme.

4. Some people have felt that to divide ecumenical relationships into home and overseas components was a false division and therefore there should be a separate Ecumenical Committee as existed prior to 1973. There was also some evidence that the Church was not being kept sufficiently informed about ecumenical developments within New Zealand.

The Overseas Ecumenical Committee considered the Conference request in the light of the above and recommended that the division of responsibilities remain as it is but be reviewed again in two years. The alternatives were to set up a separate Conference committee as existed prior to 1973 or to let the Joint Board or the Administration Division handle all ecumenical relationships.

We did not think the Conference would be at all keen to set up

another Conference committee that would require busy Circuit ministers and lay people to service it. Neither the Administration Division nor the Joint Board would be able to handle all ecumenical relationships because of the extra work load and there are ongoing discussions between the Presbyterian and Methodist Churches relating to missionary activity, international affairs and ecumenical affairs.

The Overseas Ecumenical Affairs Committee recommendation was conveyed to the Administration Division in Christchurch and they have agreed with our recommendation. In fact, anticipating Conference approval of the status quo, they have set up an Ecumenical sub-committee of the Administration Division with John Roberts as its convener.

## B. World Council of Churches.

There have been two major World Council conferences this year that need to be reported to the Church. Both were mentioned in last year's report.

### 1. "Your Kingdom Come" - Melbourne 1980

The Commission on World Mission & Evangelism (C.W.M.E) organised this missionary conference as part of the on-going discussion on world mission which began in Edinburgh 1910. The conference has been reported in Focus and other Church newspapers. Reports by Barry Jones and Geoff Tucker have been made available to people who have asked for them. However a report to Conference should say a little.

The message from the conference to all member churches of the World Council of Churches emphasised the announcement of the Kingdom of God in a world deeply wounded by the oppression inflicted by the powerful on the powerless. "The announcement of the Kingdom comes to the poor and in them generates the power to affirm their human dignity, liberation and hope. To the oppressor it comes as judgement, challenge and a call for repentance. To the insensitive it comes as a call to awareness of responsibility. The church itself has often failed its Lord by hindering the coming of His Kingdom. We admit their sin and our need for repentance, forgiveness and cleansing."

John Bluck in "One World" comments, "The above paragraph reveals two constant themes of the conference: a strongly repentant, sometimes almost masochistic urge to confess failures of the Church's mission, and a clear emphasis on the place God gives to the poor in His Kingdom."

What does Good News to the Poor mean for the affluent New Zealand Church? The Church in New Zealand is very largely a middle-class institution and the poor are not part of it.

We learnt that the struggles of the human race, whether in South Africa, El Salvador, Vanuatu or New Caledonia are our struggles too. Expressions of solidarity are demanded by the Gospel.

Like all the other W.C.C missionary conferences, Melbourne 1980 will in time have an effect on the life of all member Churches.

### 2. Noordarijkerhout Consultation on Racism.

As reported to Conference last year the Central Committee of the



W.C.C. asked for a series of consultations at national and regional levels to help Churches re-examine the questions of racism.

The National Council of Churches in New Zealand sponsored a New Zealand consultation at Hamilton in November 1979 and the results of this consultation were taken to the Asian Regional Consultation in Delhi in March this year.

The New Zealand Consultation brought together 18 people from member churches and 14 from other groups whose voices needed to be heard. The report says:

"Racism is difficult to define in exact terms because of its diverse expressions. Two main types were noted (a) Personal Racism - this involves individual attitudes of prejudice, bigotry and stereotyping (i.e seeing people only as group members), (b) Institutional racism - this occurs when the practices of a society or organisation are based on the culture (values and beliefs) of one racist group. This group holds the power and receives a disproportionate share of the society's resources.

The consultation urged the N.C.C., in co-operation with the Maori Section to seek ways to promote grass roots Maori/Pakeha consultations at the local level in the Churches on such issues as Maori land, Maori self-determination and racism. (The N.C.C. Executive has asked all member Churches to undertake programmes to combat racism.)

The Asian Region Consultation brought 40 participants from 14 Asian countries to Delhi to share with each other the situations in their own countries. New Zealand was represented by Dr. Sivalui, Margaret Nolan and Rua Rakena, all of whom had been at the Hamilton consultation. Three issues were highlighted - land, civil rights and cultural identity and especially how these issues relate to minority groups in each place. Recommendations went back to the National Council and also on to a world consultation.

The World Consultation in the Netherlands brought together people from all the regional conferences. There was a strong call for the strengthening of the W.C.C. Programme to Combat Racism (P.C.R) and for the continuation of its Special Fund. They agreed that the criteria for giving grants from the Special Fund to movements and groups engaged in the struggle against racism should not be changed and called upon all Churches to intensify their action against all forms of racism in all five continents, but especially in South Africa and Namibia.

Among the many forms of racial oppression discussed the consultation dwelt particularly on the denial of land rights - "For the racially oppressed all over the world, land is life." "Recovery of land therefore represents the very undeniable right of people to exist as a national entity."

New Zealand was one of the countries asked by the Consultation to take some action in this matter.

The findings of the consultation go on to the Central Committee of the W.C.C. meeting in August, and Dr. Alan Brash will be present.

### 3. Bossey Ecumenical Institute.

Mr. and Mrs. McNicol attended the last long course at Bossey and this coming year Stuart Grant will be attending. The W.C.C. offers some scholarship assistance for people to attend these courses. There are also short courses throughout the year and other New Zealanders have attended these.

#### C. Christian Conference of Asia.

The C.C.A General Committee met in Adelaide early in 1980 and after that meeting one of the four Presidents, Archbishop Raynor and the General Secretary, Dr. Yap Kim Hao paid a brief visit to New Zealand.

New Zealand Methodists are active in some of the C.C.A. committees. Rua Rakena has been involved in the Urban Rural Mission Committee and keeps all Districts informed of the meetings he attends. Russell Marshall has been in the International Affairs Committee and Phyllis Guthardt has been involved in the Theological studies.

Preparations are under way for the next C.C.A Assembly which will be held in Bangalore, India in May 1981. The Methodist Church is entitled to one official representative and the Ecumenical Committee will bring a recommendation to Conference.

The Ecumenical Committee believes that the New Zealand Churches are beginning to feel more confident about their membership of the C.C.A. We have got over our feeling of being outsiders, not sure of whether we really belong or have anything to contribute. The 1978 C.C.A consultation on Minority Rights, hosted by the Maori Section was a significant breakthrough and the recent round of consultations dealing with the future of the Programme to Combat Racism have seen the New Zealand Churches taking its C.C.A responsibility seriously. The New Zealand staff person on the C.C.A. Rev. Ron O'Grady has helped this development considerably.

#### The Pacific Conference of Churches.

Relationships with the P.C.C. have again been on an ad hoc basis. The P.C.C. Assembly also meets in 1981 in Tonga. It is expected that some New Zealanders will be there as observers. The Ecumenical Committee would be keen to explore ways of more effectively relating to the P.C.C but is also aware that any initiative must come from the Conference itself.

#### Connexional Budget - Distribution of 1% Overseas Aid.

Since the Overseas Aid became a part of the Connexional Budget it has been sent directly to the Ecumenical Development Fund of the World Council of Churches. This has been done by the Administration Division. During the last year or so some people have asked whether this is the most appropriate way to distribute this money, \$8812 in the 1980-81 year. The Ecumenical Committee has looked at the way the money is distributed at present and has also looked at other possibilities.



We have suggested that the 1% Overseas Aid part of the Connexional Budget be paid to Christian World Service and that Christian World Service make the money available to whatever projects have priority. We feel that Christian World Service is the overseas aid agency for the Methodist Church and as such has the confidence of our Church. This opinion has been conveyed to the Administration Division and the International Affairs committee for their consideration.

#### Overseas Travel and Study.

There is still some misunderstanding about the Ecumenical Committee's role in helping people to plan and fund overseas travel and study. Every minister has a copy of the guidelines prepared by the committee three years ago and we would advise people wishing to go overseas for study to read these before making any specific plans. Overseas study cannot be arranged at short notice and there is need for adequate consultation to decide on the right course of study. Also Methodist sources of income for overseas study are limited.

#### RECOMMENDATION:

1. That the report be received.
2. That the Ecumenical responsibilities of the Methodist Church of New Zealand be discharged by two committees.
  - (a) The Overseas Ecumenical committee based in Auckland, as a sub-committee of the Joint Board for Mission Overseas. This committee will be responsible for all ecumenical relationships with the W.C.C, C.C.A, and P.C.C.
  - (b) The New Zealand Ecumenical Committee, based in Christchurch, and as sub-committee of the Administration Division. The committee will be responsible for all ecumenical relationships with the World Methodist Council.

## NEW ZEALAND METHODIST SOCIAL SERVICE ASSOCIATION

### REPORT TO CONFERENCE 1980

At the time of writing this report the annual meeting has not been held. A supplementary report will be presented to the Conference conveying decisions made and insights received at the Australia New Zealand Conference held in Brisbane August 18th to 22nd.

The Executive has met once during the year and urgent business has been handled through tolls conferences.

#### N.Z.M.W.F. SPECIAL OBJECTIVE

The M.S.S.A. was pleased to learn that the M.W.F. Special Objective for the 1980-81 year is to be a Family Fund, the purpose of which is to provide grants to parents who need financial support to provide special training for their children. Some will be in the category of slow learners, others may possess distinctive talents and would not realize their potential without adequate professional training.

The M.S.S.A. Executive met with the M.W.F. Executive to discuss the purposes and promotion of the fund.

The M.S.S.A. in consultation with the M.W.F. has prepared an audio visual programme, posters and printed material for distribution to all churches.

#### CONSTITUTION

The Rev. Bruce Gordon has been requested by the Executive to convene an Auckland Committee to examine the Constitution with a view to recommending changes in the light of the changing pattern of Social Service work in the life of the Church.

#### INCORPORATIONS

At the last annual meeting the M.S.S.A. instituted a major study of incorporations of Social Service agencies within our four Social Service areas. This work is only beginning. Until it is completed we feel no further incorporations should be approved unless there are urgent reasons so to do.

Incorporation is related to the holding of property, and is therefore not a necessity for a local church engaging in Social Service activities.

In due course a report will be drafted for consideration, on the question of local incorporations and property handling within the M.S.S.A.



## COMMON CONTRACTS FOR SOCIAL WORK STAFF

It was agreed that we accept the principle of a common contract for Social Work staff and request the N.Z. Council Christian Social Services to initiate further discussions on the matter.

## N.Z. COUNCIL CHRISTIAN SOCIAL SERVICES

The following statement prepared by the North Island N.Z.C.C.S.S. Consultation has been circulated to all Church Social Services.

### TAUPO STATEMENT

We affirm the Lordship of Christ as the foundation principle of our lives and agree that this should be evident in the Christian values and insights expressed in the attitudes, policies and programmes of our church social services.

- (i) While the resources of God will always be sufficient for the work required, we recognise that there may be no large increase in human and financial resources available for church social services in the next 10 years.

In the light of this we urge the vital step of identifying clearly the existing resources within the church and the community, and after evaluating how these resources are being used, apply them using the following principle as a fundamental guide:

Those community groups, families and individuals with the least resources and who are the most distressed and oppressed should receive priority in the distribution of the church resources available.

- (ii) To ensure that the principle outlined above has some chance of reasonable application:
  - (a) We urge that church social services avoid undue dependence on State or community funds which may compromise their responsibility to God and thus mute their voices, threaten their integrity and inhibit the development of innovative programmes and the ability to sustain them.
  - (b) We call on all church social services to recognise the desirability of making their services complementary to one another and to co-ordinate there possible their enterprises across religious boundaries.
  - (c) We urge all church social services to be much more tightly organised and more politically aware of the implications and interpretations of policies as they affect our services and the communities served.

- (iii) We think that there should be an emphasis on casework/welfare and social action as complementary thrusts of our work - this reflects the pastoral and prophetic roles of the church.

We ask our social services to encourage programmes that enable persons and communities to develop those skills which will:

- (a) Enable them to be more supportive of each other.
- (b) Enable neighbourhood and community groups to take the decisions which they think will be relevant to their own needs.
- (c) Ensure resources are available for people to develop skills that they may work together for change.

- (iv) We urge church social services to develop a sustained dialogue with church parishes about their mutual relationship.

We ask church social services to inform parishes that after many years of emphasis on institutionalised and centralised services, we seek a change in that emphasis in the following ways:

- (a) We would like to see a closer and reciprocal relationship in the provision of social programmes and services.
- (b) We aim to encourage and train more volunteer care givers, adequately supported by professional workers.
- (c) We cannot achieve the strong multi-cultural emphasis to which Christians are by faith committed without the support of vigorous parish educational programmes.
- (d) As family life is central to the concern of church social services and parishes alike we believe joint action essential. Integrated family support through educational and social programmes in both the preventative and promotive areas is essential.
- (e) We ask all parishes to recognise that from time to time church social services will in their work side with the distressed in society and with the economically and politically disaffected to ensure that all persons have equal opportunity and access to the resources genuinely required for effective social life.

- (v) While we are convinced of the need for the Christian church to be identified with specific social services we urge that our church social service organisations continually seek ways of co-operating with community groups and state agencies who have similar aims and programmes.

We urge the expansion of communication between church services and the community to enable people with real needs and who lack resource to seek Christian support.



- (vi) We recognise differing cultural responses to human issues in New Zealand and identify a number of specific areas of concern requiring Christian social service attention. This is not an exhaustive list.

A. Special Services to Consumer Groups

- (1) Loneliness among the elderly especially in the hours of darkness, (use of the media and neighbourhood networks).
- (2) The needs of socially and emotionally disturbed children and their families.
- (3) The need to understand the position of the young unemployed and particularly the needs of those who are unable to maintain a work programme.
- (4) The need for community care programmes to cope with the situation being brought about by the trend to discharge many psychiatric patients direct to the community. There is a need for church organisations to provide more appropriate alternatives and to criticise poorly worked out public policies. The need of prison after-care requires attention.
- (5) The disadvantages faced by the physically disabled in society. How many churches and social services ensure proper access for the disabled in all their facilities?
- (6) Home support and home making services hold an important place as an appropriate response to many of the dilemmas outlined above.

B. Response to Social Challenge

We invite our church social services to address themselves to wider social issues and to speak directly to them in the following ways:

- (1) Call continuous attention through representation, negotiation and through the media to Government, local bodies and large economic organisations to the human implications of new developments, asking that among other things the social costs be estimated and understood in all projects (e.g. the social costs of credit cards as one limited example).
- (2) Place before economists, planners and organisers of all kinds the 'people perspective' through the provision of relevant knowledge where reports are being prepared.
- (3) Lobby public and private bodies where large social developments appear to be underway which will lead to anticipated social problems.

We recommend that this statement be referred to Synods for consideration.

#### RECOMMENDATIONS

That Synods be requested to consider the Taupo Statement and forward comments to the N.Z.M.S.S.A.

WILF. E. FALKINGHAM, Convenor.

#### NEW ZEALAND METHODIST SOCIAL SERVICES ASSOCIATION, AUSTRALIAN - NEW ZEALAND SOCIAL SERVICES CONFERENCE, BRISBANE.

Twenty representatives from the M.S.S.A. attended this Conference along with four representatives from the P.S.S.A., at Cromwell College, Queensland University, February 18 - 24.

A welcome was extended by the President elect of the Australian Assembly of the Uniting Church, Prof. R. Busch.

The Conference was officially opened by Dr L. Edwards, deputy Premier and Treasurer of the Queensland State Parliament.

The keynote address at the opening session was delivered by Rev. Alan Broadbent, Superintendent of the Birmingham Central Mission.

He spoke of the English scene from the political, urban, Church, and Methodist angles.

Of English Methodism he said "You could say it is alive, but it is also myopic, parochial and often quite irrelevant."

"During the period of the initial onslaught of the social and cultural revolution with its immense potential either for good or for evil, we Christians have not been creatively involved in steering the nation through to a new era built upon a right spiritual order. We have not helped to establish a caring, sharing society in which men find their right relationships with each other because they are in a right relationship with God through Jesus Christ. Instead we have dissipated our energies in squabbling amongst ourselves, or in withdrawing into nice little fellowships where we have enjoyed the gifts of the Spirit amongst ourselves."

We need, he claimed, a spirit of repentance and a new humility.

"We have to be willing to listen and to learn. I believe the simple structures of Wesleyan Churchmanship and Discipleship can be translated for our age and point the way for a new movement of Mission that will guide us through the second great industrial revolution as at the first. The way forward once again is in partnership with any, to use John Wesley's dictum 'whose hearts are as my heart'. What can emerge is a Church fashioned according to God's purposes and set to do His will, hammered out of our peculiar English situation."



Other lectures and papers presented were as follows:

"Community Challenges of the Eighties" Prof. A.A. Brownlea

"Word and Deed" - Rev. Prof. Hans Spykerboer

"A Changing Emphasis in Administration - the Alternatives"

- Rev. Ivor Bailey & Rev. Gordon Moyes

"The Priestly and Pastoral Dimension", Rev. Gordon Moyes,  
Rev. R.F. Hunt and Rev. A.R. Kidd

"Total Ministry - Total Involvement", Dr Manning Van Nostrand

"New Responses to Community Need" - sharing innovative  
programmes.

"Emerging Government Policies - the N.Z. Scene," Rev. Wilf  
E. Falkingham.

"A Critique of Social Welfare in the Eighties" -  
Mr Bill De Maria.

"The City and Inner Suburban Challenge", Rev. Jack Penman

"Meeting the Needs of the Intellectually Handicapped" -  
Panel of Speakers.

"Research the Evaluation of Services", Rev. E.L. Reilly

"Public Relations", Mr Phil Hunt

"Fund Raising in the Eighties", Mr E. Compton.

Electives dealt with such subjects as "Time Management",  
"Staff Training", "Computerisation", "Current Trends in Aged Care",  
"Ethnic Groups", "Effective Management Control and Effective  
Staff Structures", "Domiciliary Services".

#### Next Australian-New Zealand Conference.

It was agreed that this be held in Perth, Western Australia,  
at a date to be arranged, in 1982.

New Zealand representatives, while recognizing the differences in the structure and ethos of Missions and Social Services in the Uniting Church, found the Conference stimulating and thought provoking. Some of the papers challenged us to look at some of our management and social service models. New areas of community work and social service as demonstrated in Australia were seen as possibilities for New Zealand.

We also recognized that our M.S.S.A. structure could well be considered in the Australian scene.

#### CONFERENCE STATEMENT

Conference affirmed the following as an official statement:

This Conference of representatives of Central and Parish Missions and Welfare agencies of the Church in Australia and New Zealand affirms again its commitment to the totality of the Church's mission involving worship and witness, community service and social action. Involvement in this mission in its various expressions is what constitutes the church. The inter-relatedness of Word and Deed alone ensures the authenticity of both. As with our Lord, "whose words acted and whose deeds spoke", so the church's word must be dynamic, and its deeds bear testimony to the Gospel. God's will for man is "shalom" - welfare, wholeness - and to this end the church is called and committed.

We have recognised the necessity for the welfare work of the church to be integrated into its total mission, lest it become an end in itself or merely an expression of humanistic concern. Mission as welfare needs to arise out of the life of the worshipping, witnessing congregation of God's people, and needs to be infused with the spirit of pastoral care through which is mediated the faith, hope and love that is in Christ.

The Conference has been confronted again with the challenge of the urban situation, and more especially that of the inner city. We have become increasingly aware of the need to maintain a vital ministry made possible through parish missions, so that the gospel may be addressed to the inner city, to changing urban communities, to ethnic minorities, and to all situations where a "normal" parish ministry may not be able to provide the appropriate response. Nevertheless, we recognise that every parish needs to be a "parish-in-mission" developing appropriate responses to emerging needs.

Our deliberations have made us aware that total mission will involve us not only in providing a range of services and programmes in response to specific needs, but action in preventive programmes, and in prophetic advocacy on behalf of the disadvantaged and disposed. We have recognised that in some situations, the proper response of the church is to identify with the community to bring about social change and community development rather than provide its own services.

In the eighties, with the prospect of increasing unemployment, cultural change and increased leisure, we must seek to address the whole gospel to the whole man. To serve the present age, in the name and spirit of Christ - let this be the commitment of the whole church in every situation, that His kingdom may come!

WILF E. FALKINGHAM, Convener



ANNUAL MEETING, N.Z. METHODIST SOCIAL SERVICES  
ASSOCIATION, HELD AT BRISBANE, 21 AUGUST.

The Rev. D.B. Gordon presided over an attendance of twenty members.

Estate R.E. JARDIN, PUKEKOHE.

It was resolved that the bequest of approximately \$11,500 for aged care be paid to the Auckland Area Committee of the MSSA.

CHILD CARE, MASTERTON.

The meeting was pleased to learn that a Social Work appointment has been made to enable the Masterton Committee to initiate community work with families and children.

ROBERT GIBSON TRUST GRANT.

It was advised that this grant of \$3,400 for Child Care work applied to the North Island. The Executive is to determine the allocation.

LEVIES. The following levies for 1980/81 were approved: Auckland \$600, Central Districts \$350, Christchurch \$400, Dunedin \$300.

N.Z. M.S.S.A. CONFERENCE, 1981: The question of the proposed conference was discussed. Concern was expressed about the cost of mounting a fully representative Conference.

RESOLVED a) That the Executive draw up a list of options and have these sent to the various agencies for a response.

b) That after consideration of the responses the Executive be given the power to act.

FINANCIAL STATEMENTS. The Financial Statements for the General Fund and the Everill Orr Society Workers Training fund were presented by the Treasurer, Mr M.E. Lloyd and adopted. (Reports on page ).

ELECTION OF OFFICERS: The following were appointed for the ensuing year:

Convener: Rev. W.E. Falkingham

Treasurer: Mr M.E. Lloyd

Auditor: Mr P.B. Diack

Executive: Revs. Gordon, Taylor, Mullan and Falkingham.

REPORTS:

Brief reports were received from Rev. Warren Blundell on the work of Manchester House at Fielding, and from Rev. Norman Goreham on the developments of Social Service work in the Whakatane Parish.

It was felt that these programmes could well be models for other circuits to study. It was agreed that we should arrange for their work to be shared with the Conference.

D. BRUCE GORDON, Chairman

WILF. E. FALKINGHAM, Convener

## AUCKLAND METHODIST CENTRAL MISSION

### ANNUAL REPORT TO CONFERENCE

#### AGED CARE:

Our work in this field continues to expand and consolidate. The emphasis however, has been moving towards giving supportive care to people in the community to enable them to live independently, either in their own homes or rented accommodation, or in flats where there is a certain amount of supervision. Our residential care and hospital sections will be used more by people who, for medical and social reasons, need supportive care.

The Mission now has some care and responsibility for over 500 elderly people.

Of these 102 occupy hospital beds, 274 are in residential care and we have accommodation for 112 in flats while there are 40 others who come to our Day Centre at St. Margaret's associated with the Everil Orr Homes.

#### CHILD CARE

This section of our work is under the supervision of our Director of Child Care, Mr. Keith Hayes. Responsible to him are social workers, two full time and three part time, plus three volunteers working in the preventive field, foster care and helping in residential care. We have four Homes, two of which are family Homes, one for teenage care and one a family centre for social projects.

#### SOCIAL CONCERNS

The Mission seeks to widen its horizon beyond that of child care and aged care in general concern in the community. During the year, as a token of our concern and goodwill we made a grant of \$5,000 to the Grey Lynn Neighbourhood Law Office, when the Government subsidy was withdrawn. We believe that this may have helped to act as a catalyst in encouraging others to continue to work to keep the Neighbourhood Law Office going. In this section we have cared for "Lone Women" in two houses and at present, in close co-operation with the Social Welfare Department and Justice Department are caring, in another home, for boys at risk.

"Goodwill Industries" were established in August. Here we plan to employ school leavers who are unable to obtain employment and seek to help them in acquiring skills and work habits. The first venture in this field has been the acquiring of a property at Manurewa where a workshop has been set up under Mr. Geoff Longshaw, one of our parents at our family care home there. Under his expert guidance five young people, under the T.E.P. scheme, will be trained in skills in renovating furniture.

#### "IN THE MIDST OF THE CITY"

Our multi-cultural congregation continues its witness opposite the Town Hall and recently developed Aotea Square.



The Open Circle has become an important place of meeting for many people and the coffee bar gives good service, particularly to Social Welfare beneficiaries who receive discount on all their purchases.

During the course of the year the Mission purchased back from the Home Mission Investment Board the offices in the main office block, formerly occupied by the Development Division, the Maori Division and the Overseas Division. This is now occupied by our Accounts Division and our Child Care Secretary.

#### ANGLICAN METHODIST SOCIAL SERVICES

We were glad to welcome as our new Director, the Rev. Jim Greenaway, former Vicar of Rotorua, who took up office in February, 1980.

We shared with him and his little daughters in the sorrow of the death of his wife not long after he took up his appointment and assure him of our continuing prayerful support. In his report Mr. Greenaway says:

*"Established as a joint venture with a 50/50 financial partnership the A.M.S.S. was born in 1974 to undertake some of the social work of the Auckland City Mission (Anglican) and the Auckland Methodist Central Mission. The work of A.M.S.S. has been concentrated in Metropolitan Auckland and has developed from social case work towards becoming the community development or community ministry group it is today.*

*I took up the position of Director in February this year in the belief that A.M.S.S. is an integral part of the churches ministry in the community sectors of God's mission. As a ministry arm of the church I believe A.M.S.S. can best serve those groups and communities alienated by or from the church or beyond the geographical or socio-economic range of parish ministry.*

*Community development is concerned to take seriously the integrity of individuals and their communities, their values, their culture and their aspirations. However the Gospel calls this Christian agency to work primarily at the level of injustice and economic disadvantage in this society. To this end A.M.S.S. has built up a team of skilled workers who are enabling community groups to articulate their needs and develop the resources to meet those needs. - in community health, community houses, holiday programmes, housing legal aid, immigration, planning and social development, employment schemes and skill training.*

*The A.M.S.S. community work and Pacific Centre budget is funded equally from the parent bodies, whilst the Detached Youth and contract programmes are funded from Government and community sources.*

*I hope A.M.S.S. can extend its partnership and consultancy role with parishes throughout the Auckland Diocese and Auckland, Northland and Waikato Methodist Districts by way of extending the use of parish resources for community development. Together I hope we can work at specific social issues common to our communities and work for change in those structures which inhibit or restrict the growth of fully human communities."*

## FINANCE

The cost of the current operations of the Mission excluding Kamo Home in its caring programme for the year ended 31 March 1980, was \$2,220,000. There was capital development in addition to this. Of this, by far the major part, namely \$1,984,000 was spent on aged care, while child care cost \$116,000. Many of the costs of aged care and child care were recoverable in fees. Social work which in the main was funded by the surplus rent from our investment building accounted for \$131,850 of which \$79,685 was the Central Mission's contribution to the operations of Anglican Methodist Social Services.

We have been tremendously grateful for the wonderful support of many well wishers and during the course of this year received a record amount in legacies and gifts amounting to \$372,000. This includes a magnificent gift of \$150,000, a legacy of over \$80,000 and a grant from the Lions Clubs of East Coast Bays of \$76,700 towards the furnishings of Orongo Home.

As always we have received generous support from the Auckland Savings Bank - this year \$13,500. Without these generous legacies and gifts however, the Mission could not possibly carry on with its programme of capital development.

We are very grateful to the many faithful people on our staff who, in all departments, show a caring concern and interest in their work beyond the call of duty. We acknowledge the willing services of an increasing number of volunteers. To all these people, including the Board of Management and its various committees we say "Thank You".

We must always remember that people are our first concern and that we reflect our Christian commitment in serving and helping God's children in the name and spirit of Jesus Christ and enabling them to live as fully as they are able.

Recommendations. 1. That the report be received.

2. The Board of Management of the Auckland Methodist Central Mission for 1981 be:  
Revs. D.B. Gordon, the Associate Minister,  
E.D. Grounds, B.E. Jones, Misses J.V. Fowler,  
& R.K. McConnell, Messrs. I.R. Souster,  
H.T. Garlick, W.F. Christian, H.L. Clark,  
A. Galuvao, M.C. Copeland, C.W. Firth,  
K.J. Lawry, G.M. Lawry, K.J. Long, G.H. Peak,  
F.M. Souster, D.G. Smith, A.H. Winstone.
3. That Conference place on record its appreciation of the work of the Rev. M.L. Dine in his service as Assistant Superintendent for the past 10 years.

D.B. GORDON  
SUPERINTENDENT.



## WESLEY SOCIAL SERVICES TRUST BOARD

### ANNUAL REPORT TO CONFERENCE 1980

#### Staffing

With the resignation of Mrs Shirley Cheals as Matron at Wesleyhaven early in 1980, a sense of great loss was shared by residents, patients, staff and members of the Board. Appreciation is recorded of her fine contribution at all levels. The board has been pleased to appoint and welcome Mrs Jean Hamer as her successor.

In other areas, the staff has been strengthened through the appointment of Mr Stan Anderson, a retired engineer, as Works Supervisor. With the range of buildings, roads, services and plant at Wesleyhaven and Epworth House, the availability of expert oversight and advice is of positive assistance to the Board.

Through the Department of Christian Education, the Board has received the benefit of advice and guidance in the important area of landscaping and site development, from Mr David Neate, a Lincon College graduate. Mr Neate is serving the church in this capacity under the Order of St. Stephen and we are grateful for his contribution.

#### CARE OF THE ELDERLY

"Family Concern" Programme: Short-stay care, both at Strand House and Wesley Hospital continues to prove its worth, especially as help to relatives and friends caring for elderly members.

Strand Home: Thanks to good staffing, a sustained measure of outside voluntary support and an active Residents' Committee, Strand Home has maintained a 99% occupancy throughout the year of its 53 beds.

An exterior repaint of the building has been undertaken, and a programme for refurbishing residents' rooms and service areas is being maintained.

Villas: Despite some problems with water and drainage services to one of the original blocks of flats (involving a major replacement work), occupancy of all units has been fully managed. Additional paths have made for improved access and communication with the rest of the settlement.

Additional Units: Planning is now well advanced for the provision of five self-contained, two bedroomed units to the North-East of Strand Home. Stage I of the undertaking - a new access road - has been completed, except for sealing, and tenders are about to be called for construction of the flats. This scheme is based on a contribution from prospective occupants towards the capital cost of their unit, coupled with an assurance from the

Board of continuing care in the Home or Hospital if necessary.

Deckston Home: Liaison and co-operation with the Wellington Jewish Care of the Aged Society, which runs Deckston Home have continued to progress. The Society now utilises several of the Board's management services - a mutually advantageous arrangement.

Wesley Hospital: The 32 hospital beds have been fully occupied throughout the year. An important factor in this is the good working arrangements between our Social Worker Mr P Clark and Wellington Hospital Board Medical-Social Staff, as regards assessment and admissions.

In addition to the completion of landscaping and beautifying work in the Hospital environs, considerable improvements have been made to the service area at the rear; also better sitting-out space for patients.

Retiring Room: Plans have been finalised and a start on building is expected shortly for a Retiring Room at the Hospital. This is a much needed amenity, for relatives and friends, when a patient is dying and following death; also to provide adequate privacy for patients when friends or solicitors attend to discuss business or personal matters.

Activity for Residents: In addition to the activities and interests organised by the Residents' Committee for the more active, the Board is concerned to provide further stimulus by means of craftwork, and suitable recreational therapy.

The Board engaged a Recreational Office for an experimental period, but unfortunately she has resigned.

Community Links: The mini-bus at Wesleyhaven continues to prove its worth in enabling a significant number of residents to develop and maintain contacts in the community. In the other direction, several community organisations and individuals contribute to the welfare of residents and patients; e.g. Mr Bert Gardiner has been travelling regularly every Friday from Wellington with flowers and plants for residents.

A walkway is being developed by the Lower Hutt County Council in the Naenae area and it has been agreed that part of the route will traverse a section of the Wesleyhaven site.

Wesleyhaven Fair: The planning and organisation of this annual effort continues to be undertaken by Mr & Mrs N. Queree and a group of predominantly elderly folk. For this year's Fair, Wesleyhaven funds benefited by \$7,490.

#### FAMILY AND COMMUNITY CARE.

Epworth House: Of the two Board properties, Claremont is continuing as a home for adolescents in need of support. It makes a worthwhile contribution in this area.



The future of the second property, Brougham House is however, uncertain and giving rise to some concern, on the grounds that the potential which this facility offers is not being more fruitfully developed.

Its use by the Wellington Maori circuit is a possibility at present being considered.

Porirua: The work undertaken by the Porirua Methodist Board in family care and distress situations is supported by the Trust Board, including financial backing. Periodical consultations are held with the Minister and helpers, to consider needs, strategy and how resources can be provided.

Upper Hutt; Discussions have been held with the Upper Hutt Co-operating Parish on its proposal to establish a Family Care Centre at Upper Hutt. The Board's support in principle for this venture has been indicated.

Pastoral Care: The Board has supported training programmes in communications and helping skills. These have been undertaken in conjunction with The Inner City Ministry, The Polytechnic School of Nursing and General Studies Department. Other programmes have been undertaken with local parishes.

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Goodwill Shops: Net income from the Board's three Goodwill Shops at Taïta, Lower Hutt, Willis Street and Taranaki Street Wellington rose to \$20,917 for the year, this represents a 34% increase on the previous year. The better response in gifted goods and their collection is largely due to the large bins which are gradually being centred at suitable collecting points. A fourth shop has just been opened at Island Bay. Staffing needs, to establish, supply and operate the shops is posing problems and may mean a great degree of paid help. The input from our large family of voluntary helpers (under the dedicated leadership of Mrs Winsome Castle) is of course tremendous, and we give thanks for their time, service and unfailing goodwill.

Financial: The improved financial result of the Board's operations (particularly the care of the aged) has presented the need to review some aspects of our financial and accounting policy. It arises largely in relation to the charges for depreciation and major repairs or renewals on existing buildings/services; and their impact in determining charges for care. There is also some concern to ensure that the benefit of gifts and other financial support received by the Board is reflected as far as practicable in setting fees. While recognising the need, in light of current inflation, to make appropriate provision in our reserves for future replacements, care must be exercised lest this places on present residents and patients an inordinately high share of the burden.

From the review to date, some decisions have been taken e.g. as regards depreciation, which should have a modifying effect in relation to the indirect and other charges referred to.

Board Offices: The additional and more suitable office space provided for Board staff has made for better working conditions. For this, thanks is expressed to Wesley Church Trust.

Valedictory: With the appointment of the Rev. Jack Penman to Pitt St Church, Auckland, the Board lost a valuable and hard working Chairman. During his seven years in this office, he carried a heavy load of responsibility, particularly in relation to the planning, constructing and financing of Wesley Hospital. The Board is profoundly grateful for his leadership over this period.

Board Membership: The Rev. K.J. Taylor is the Board's new Chairman. He is welcomed along with several new members - The Revs. D. Arrowsmith and F. Hanson, Dr. J. Wilson, Messrs. P. Davidson and J. Hickman. Lani Tupu resigned after several years as a Board member.

Board's Organisation and Operation: We are in an area in which change impinges and makes its demands. Questions arise as to;-

- the adequacy of the Board's constitution and structural organisation.
- our areas and divisions of responsibility.
- the relationship of the Board to the Wellington Central circuit, The Inner City Ministry, the wider synodal district and ecumenical involvement.

All the issues to which the board must give its attention and energy, with the aim of using the resources more effectively in mission and services.

Keith J. Taylor,  
CHAIRMAN.

RECOMMENDATION:

1. That the Report be received.



## **MANAWATU METHODIST SOCIAL SERVICE CENTRE**

### **A DIVISION OF THE PALMERSTON NORTH METHODIST PARISH**

After a year of consolidation in 1979 we are in the middle of a period of quite rapid expansion. Two factors are paramount in this - the appointment of a family social worker, and the establishment of a hostel for young adolescents. Both have contributed to a dramatic increase in staff activity as well as parish member involvement. This is encouraging because it confirms both that we are meeting real needs and that a small Centre like ours can respond to changing community concerns. We want to reaffirm our traditional commitment to stay small, to stay close to people, to respond to the real and current social needs, to be a catalysing agent for change, growth and creativity in the community. We are in the business of liberation, of releasing the love of God into the world.

#### **JAMIESON HOUSE -**

Responding to a 1978 survey revealing a need for emergency and short-term accommodation for young people in the city we have established a house for this purpose, using the old Catherine Jamieson Hostel, previously used for Teachers College students. Staffed by four mature young single men and women who run the house domestically and provide support and friendship for the teenagers, in three months it has already proved its worth in assisting young people and their families. We are hopeful that in time the house will become the centre of a much wider network of programmes for young people (e.g. foster care, alternative education, creative leisure)

A most vital aspect of this project is the volunteer effort of the parish in providing both practical help and emotional support to staff and residents.

#### **COUNSELLING -**

This traditional part of our work remains central. Individual, marriage and family counselling occupy much staff time and this has increased with the opening of Jamieson House.

#### **HOME SUPPORT SERVICE -**

Bertha Zurcher's pioneering work in this field is beginning to bear fruit. Consultations have occurred with groups in other parts of the country and it has been marvellous to see Catholic Social Services in Hamilton, employing a home support worker. At the present time we are receiving applications for another full-time home support position, as well as part-time workers. The money for this and for an audio-visual programme on the service is coming from an I.Y.C. Telethon grant.

#### **SOCIAL EDUCATION -**

The importance of prevention in our work is demonstrated by our commitment to providing courses, seminars and support groups

where people can learn about themselves, and their relationships with others. We are presently exploring ways in which we can expand this part of our service.

#### STAFF -

We have recently welcomed to our staff Miss Margaret Perowne as family social worker. As a member of the Parish and a trained teacher and counsellor, Margaret has already shown that she has much to contribute.

We have made use of the Govt. T.E.P. Scheme by employing a person experienced in fund-raising to broaden our financial base, and also a person to work full-time at Jamieson House in these early stages. We have been very grateful for this assistance.

#### FINANCE -

The expansion of our service has inevitably meant a strain on our financial resources which will increase. Thus a considerable amount of time and effort is being put in to fund-raising. We are trusting that this will bear fruit, especially as we are budgetted for a substantial deficit this year.

The main stay of our funding remains Highbury House, our opportunity shop. The relocation of its back-up operation is still an unsolved problem. We are investigating the possibility of a shared shop with other community organisations.

#### ACKNOWLEDGEMENTS -

We are extremely grateful for the faithful work of so many volunteers. We are certainly aware that they are partners with us in serving the community.

Our gratitude goes also to the charitable trusts and all other donors for money and gifts received.

KEN FAY, Chairman

#### RECOMMENDATIONS -

1. That the Report be received and adopted.

2. That the Management Committee for 1980/81 will be:

|  |                          |
|--|--------------------------|
| Mr. P.A.H. McConkey, Dip.Soc.Wk. M.N.Z.I.S.    | Director                 |
| Miss M. Perowne, Dip.P.E. B.A. Dip.Guid.Couns. | Social Worker            |
| Miss B. Zurcher, R.N. R.M.                     | Home Support Worker      |
| Mr. K.M. Fay                                   | Chairman                 |
| Mr. M.O. Boniface, A.C.A.                      | Treasurer                |
| Mr. R. Conwell                                 | Jamieson House Treasurer |
| Mrs. V.M. Osborne                              | Secretary                |
| Mr. J. Andrew                                  | Parish rep.              |
| Mr. N. Bird                                    | " "                      |
| Mr. M.W. Hancock                               | " "                      |
| Mr. D. Petersen                                | " "                      |
| Rev. E. Trask                                  | Synod Ministerial "      |
| Mr. B. Passey                                  | Synod Lay "              |
| Miss P. Patrick                                | Pahiatua "               |
| Mrs. R. Gordon                                 | Congregational Church "  |
| Mr. R. Patteson                                | Presbyterian Church "    |
| Mr. C.B. Radcliffe                             | Corresponding "          |





(Part of the Hastings Methodist Circuit, and a project within the Central District of the MSSA)

Opened in October 1979, the Arohanui Family Village is an alternative model for congregational life. There are 32 residents in the Community, living in 10 town-houses clustered around the chapel and central facilities. It is the neighbourhood Methodist Church for a regular worshipping congregation of about 70 adults and their children. It has guest rooms and a caravan park which have been used for holiday makers, retreats, emergency accommodation for people in need, unemployed (including over-nighters and some staying several weeks) totalling 170 people staying during this last year. Four of the Village houses accommodate families under stress, and these "visiting neighbours" are encouraged and supported within a Christian environment to find a more effective family life. The 19 permanent "covenant" members of the Village assist with budget counselling, friendship and support, and the Circuit staff provide professional help. The Village is a registered "Children's Home" and a close relationship is regularly maintained with the Psychiatric Unit, Social Welfare Department, for counselling, legal and financial help. After 9 months residence, one separated family is now reconciled. It appears that up to 12 months care is needed to substantially increase a troubled family's effectiveness.

The Village residents have provided leadership for a youth discipleship programme in the Hastings and Havelock North area helping 70 teenagers every week.

The morning and evening daily devotional life of the Community is a central focus of the Village. A weekly Friday night shared meal is open to visitors.

The financial cost of buildings and landscaping was \$403,250. There is a mortgage to the Housing Corporation of \$70,000, and the capital contribution of the permanent "covenant" residents amounted to \$113,500. A balance of \$7,500 is still to be found. The "covenant families" provide a committed people resource, which is unpaid but dependable, and the only major continuing expense is the mortgage repayments. We are grateful for the prayerful support and encouragement of the wider Church.

Edgar R. Hornblow,  
Superintendent.

#### RECOMMENDATION

1. That the report be received.

## CHRISTCHURCH METHODIST CENTRAL MISSION INCORPORATED

### ANNUAL REPORT TO CONFERENCE, 1980

SOUTH HAVEN. South Haven, a home for six physically handicapped young men and women, is one of the mission's newer out-reaches in social welfare. The temporary premises at St. Mark's parsonage in Barrington Street have become inadequate, and the mission has been encouraged by the Department of Social Welfare to build a new residence specially designed for the purpose.

Plans have been drawn for a new eight-bed home on the Papanui property of the Mission, and are now with the Department awaiting approval in principle. The new home would have Government subsidy of 80% and the mission would have to raise \$30,000.

PRISONERS' REHABILITATION CENTRE. The Salisbury Street Foundation a project for the rehabilitation of ex-prisoners, is expected to double its present support membership of 16 by the end of the year. The mission has been supplying building materials, assisting with administration, and work development projects. Prison inmates who have heard of the foundation through the grapevine, are showing considerable interest, and support is being given by Departments of Labour and Justice. Self-sufficiency is the primary goal of the Foundation which is located in the former Cambridge Terrace Parsonage.

CHILD CARE. One of the Methodist Church's oldest welfare services, the tending of children, was recently incorporated with the mission. Institutional care has been replaced by five family units at Harewood, a cottage home at Somerfield and there are various foster homes available. About 190 children were cared for during the year and the number would have been greater if the mission had not cared for 75 other children who are receiving supervision from social workers while living with their parents.

Supreme effort is made to restore children's self esteem by encouraging them to achieve in areas where they can succeed, and to give remedial help where necessary. An 'alternative' family is sometimes introduced to give a child a feeling that he or she is loved and valued for themselves.

Social workers counsel and support parents with child and management problems and personal difficulties. Weekly group meetings are held for parents to share their problems.

DAY CARE CENTRE. This centre has been set up in the Harewood complex. Priority is given to children from families where the mother is under stress or sick, or where a child is at risk. It has 36 children on its roll.



REHUA MARAE AND HOSTEL. A new dining hall which completes the Rehua Marae complex in Springfield Road, was officially opened with due ceremony early this year.

It was the result of two years' steady work by the Rehua Old Boys' Committee, who wished to fulfil the Maori tradition that requires every meeting house to have a dining room. There were many gifts and much voluntary labour but an additional sum of \$6,000 had to be spent on furnishings and equipment and also approximately \$3,000 to put a direct power line into the premises. Donations are still being received and it is expected that the hiring of the marae complex will provide a source of income.

Hostel. There are 54 trade trainees living at the Hostel, most of whom are South Islanders. They attend a variety of courses at the Christchurch Polytechnic. In the past two years the Mission has had to underwrite losses in excess of the bed subsidy paid by Government, to the tune of \$8,000. The Minister of Maori Affairs has been requested to make an urgent review of present Government policy.

ADOPTION SUPPORT. In a back-up role, the mission is involved in the newly-formed Christchurch Adoption Support Group, which aims at linking up adopted children, adoptive parents and natural parents. The group meets monthly at the mission to share ideas and experiences.

CREATIVE LEISURE CENTRE. The Friday workshop, which caters for persons wishing to return to work in the community after long or short-term stay in hospital, has the biggest roll. A wide variety of crafts and skills are taught in classes of up to 70 at Aldersgate on Fridays, such as pottery, leatherwork, painting, canework, embroidery, spinning and weaving.

Time on Your Hands. Because unemployment is here to stay, special courses in a wide variety of skills and crafts have now been started for young people who cannot find jobs. These crafts could be developed into home industries to earn money. More voluntary assistants are needed to meet the growing demands of these courses.

LIFE LINE'S NEW OUTREACH. Life Line, Christchurch, logged 9,535 calls from distressed people seeking help last year, a record number for the service since it started in 1964. Males are using the service in increasing numbers - last year they accounted for 39% of the callers, an increase of 6% from 1978. More men are taking part in face-to-face counselling and are now more willing to seek marriage counselling. Parent Line Referrals (150 calls) and Interpersonal Relationships (392) are two new categories this year.

Human Relationships. 1979/80 statistics show that most problems originate in the field of human relationships. They include loneliness, depression, family guidance needs, alcoholism, psychiatric disturbances, parent-child, extra marital and boy-girl relationships.

Life Line wants to see more effort put into preventive programmes in the community; hopefully television may be used.

CARE OF THE AGED. Care of the Aged is an ever-growing community problem which the mission has shared with dedicated effort for nearly 30 years.

Wesley Lodge, now in its twenty-eighth year, has home accommodation for 26 residents and in the adjacent hospital, 41 beds. Occupancy rate for last year was 99.24%.

Fairhaven Home and Hospital, complex in Harewood Road has a total of 68 residents in home, in Harewood House and in self-contained flats. Bed occupancy rate for last year was 98.60%.

Green Gables, Nelson, a joint Presbyterian-Methodist Home and Hospital, has 30 residents and 20 patients.

The mission is also involved in the combined churches' administration of Dixon House and a block of eight flats for the aged in Greymouth

Wesley House, Picton. The main lounge has been extended to provide accommodation for all residents and consideration is being given to extending and upgrading the matrons flat. The local Committee under the chairmanship of Mr Bruce Patchett has improved the grounds and made considerable improvements to facilities during the year.

Care goes further than basic accommodation and meals. Staff encourage residents to enjoy life, to keep themselves mentally and physically active with a variety of occupational therapy and entertainment.

AGED CARE SOCIAL WORKERS. The aim of the mission's two social workers for the aged is to nurture growth and develop potential within the ageing process both in the community and in the residential homes and hospitals. Since January, 1979, they have had a valuable liaison with the North Canterbury Hospital Board. They assess the needs of old folk in the community and arrange for domiciliary help, consult with medical practitioners, and confer with ministers of churches to find resources from within parishes. They assist in placing clients in residential homes or hospitals.

EATING PLACES. A snack bar at Friendship House, 209 Cambridge Terrace and a cafeteria at Aldersgate, 309 Durham Street, offer morning teas, lunches and take-aways at realistic prices from Mondays to Fridays, 10 a.m. - 2.30 p.m. Hot dinners are also served at Aldersgate.

The facilities are used to provide about 100 meals a month for many needy folk referred by social workers from welfare agencies.

SOCIAL WELFARE. The social welfare service had 200 requests for help during the year under review. By far the greatest demand was for groceries, followed by furniture, clothing, bedding and meals. Those who seek help are mainly beneficiaries on small fixed incomes,



unemployed, solo mothers or just poor managers. Many find themselves in financial difficulties over which they have no control, such as redundancy or unemployment.

GOODWILL INDUSTRY. The first Goodwill Store was opened in 1952 at the mission's premises, then in Cathedral Square. Today the Goodwill industry has a distribution centre and six shops around Christchurch, with a greatly improved financial return for the year ending March 31, 1980. The acquisition of the old South East Union property has provided a sorting area and new shop. More drop-bins for clothing have been placed around the city and have brought in a bigger supply of goods for sale.

TOGETHER. Together is a group of people of all ages who meet on the second Wednesday evening of the month at Aldersgate for a 'pot luck' meal and to take part in a programme which may consist of discussing social issues, church and mission affairs or entertainment. The underlying theme is always the relevance of Christianity to what is happening in the community. There is usually an attendance of 60 - 70 people from within and without the congregation.

CONGREGATIONAL LIFE. The mission is best known for its social services, but a congregation of worshippers at the Durham Street and Cambridge Terrace Churches gathers to respond to God and engage in mission activities. They are also encouraged to take their place effectively in the life of the city. They requested the Prime Minister to restore the tax deductability of donations to CORSO, petitioned against the introduction of casinos and gave a record sum of \$2,585 for the National Council of Churches Christmas appeal. They have on-going support to a refugee family and are being encouraged to develop a sense of community in the area through the Inner City Operation Neighbourhood.

CONCLUSION. This report shows the wide range of social services in which the mission is involved, services which are demanding on staff who commit themselves to their tasks.

We express on behalf of the Board of Management our appreciation to those who represent us in our serving role, investing their time, skills and energy to help others.

The development of our work has only been made possible because people have invested financially in people. We hope this investment will continue, as it is so necessary to maintain and expand our work.

|                      |                       |
|----------------------|-----------------------|
| WILF. E. FALKINGHAM, | <i>Superintendent</i> |
| JOHN H. ROBERTS,     | <i>Minister</i>       |
| IAN D. BLAIR,        | <i>Secretary</i>      |
| MAL. E. LLOYD,       | <i>Treasurer</i>      |

RECOMMENDATION:

1. That the Report be received.

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## LIFE LINE'S NEW OUTREACH

Life line, Christchurch, logged 9535 calls from distressed people seeking help last year, a record number for the service since it started in 1964. More males have been using the service during the past two years. They now account for 39% of the callers, an increase of 6% since 1978. More men are also taking part in face-to-face counselling interviews and are now more willing to become involved in marriage counselling.

Two new categories were started this year,

Parent Line Referrals (150 calls) and Interpersonal Relationships (392 calls). Parent line works in association with the Co-ordinating Organisation for Parent Education (COPE), and is a support service for anyone with parenting problems. Troubled parents are invited to telephone Life Line, which then refers (if appropriate) the caller to a Parent Line contact in a particular district or to specialised help.

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### Human Relationships

Most problems originate in the field of human relationships, the 1979-1980 statistics show.

They include loneliness, depression, family guidance needs, alcoholism, psychiatric disturbances; parent-child, extra marital and boy-girl relationships. The greatest number of calls come from the lonely and the depressed. All, however, show a marked increase on figures for the previous 12 months.

Life Line wants to see more effort put into preventive programmes and to make what is already available more widely known in the community—hopefully, through television.

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### HELP IS AS CLOSE AS THE TELEPHONE

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### Counsellors, Trouble Team and Training

During the year under review, 83 accredited counsellors worked on a roster system to man the telephone 24 hours a day.

A Trouble Team of 18 responded to 55 emergency calls, most of which came from threatened or attempted suicides. The aim of the team is to support the caller through an immediate crisis, or make arrangements for referral and ongoing help.

The basic training course was completed by 21 counsellors, 20 of whom are now serving on the roster.

Though Life Liners are voluntary workers, the service needs much greater financial support from the community which uses it more and more every year. And it needs more volunteers to train for service.

**Life Line's Deficit for the year ending March 31,  
1980 is \$5,471.**

# Life Line





# COMBINED OPERATING STATEMENT

For year ending March 31st, 1980

## Total costs of combined mission services were

|   |                |
|---|----------------|
| Aged Care—homes and hospitals . . .                                   | \$1,003,752.00 |
| Child Care—Harewood Road<br>and Barrington Street . . . . .           | 189,840.00     |
| Counselling Services—social welfare . .                               | 20,000.00      |
| Life Line Service net cost . . . . .                                  | 5,471.00       |
| Rehua Maori Trainees Hostel . . . . .                                 | 118,595.00     |
| Social Concern Expenses—relief . . . .                                | 2,108.00       |
| Subsidies to Creative Leisure, cafeterias,<br>camps, sundry . . . . . | 16,677.00      |
| Prisoners Rehabilitation Centre . . . . .                             | 1,090.00       |
| Property and plant maintenance . . . .                                | 17,662.00      |
| Youth Hostel . . . . .  | 7,973.00       |
| Publicity . . . . .   | 3,813.00       |
| Administration costs . . . . .  | 63,134.00      |
|   | <hr/>          |
|   | \$1,450,115.00 |

## Income received from

|  |                |
|--|----------------|
| Aged Care—boarding fees and sundry<br>for two hospitals and<br>three residential homes . . . . .               | \$677,020.00   |
| Government subsidies—hospitals . . . .   | 369,221.00     |
| Child Care—capitation grants . . . . .   | 109,102.00     |
| Child Care—Maintenance, Board from Parents<br>family benefits, grants and donations<br>rents, sundry . . . . . | 77,946.00      |
| Child Care—share of combined Children's<br>Homes Appeal . . . . .  | 6,825.00       |
| Social Services—income from Goodwill Stores  |                |
| Social Services—Grants and donations,<br>interest, dividends . . . . .   | 98,440.00      |
| Social Services—Income from appeals, fair rents<br>sundry . . . . .  | 14,426.00      |
| Rehua Maori Training Hostel,<br>Govt. subsidies . . . . .  | 54,532.00      |
| boarding fees . . . . .  | 55,266.00      |
| Youth Hostel—boarding fees . . . . .   | 4,830.00       |
| Prisoners Rehabilitation Centre—rent . .   | 3,311.00       |
|  | <hr/>          |
|  | \$1,470,919.00 |

Net operating surplus for year . . . . . \$20,804.00

## Legacies received for development work

|   |             |
|---|-------------|
| Aged care . . . . .                       | \$26,400.00 |
| General social concern projects . . . . . | 26,500.00   |
| Child care . . . . .                      | 14,620.00   |

The mission's annual accounts cover a variety of separate activities. To simplify the results for the past financial year we show an analysis above of the annual income and expenses attached to each of our services.

The net financial result of our combined overall operations for the year shows a surplus of \$20,804, compared with a net deficit of \$6,283 for 1979. The improvement is encouraging, particularly at a time of inflation and escalating costs. It was achieved by careful budgeting and planned economies, combined with improved net returns from our goodwill stores and aged care work.

Our total combined outgoings for expenses last year reached almost \$1 1/2 million. The slender net surplus shown could easily be reversed in the present economic climate.

We are most grateful for the continued financial support received from a host of generous benefactors. Without it we would be in difficulties.

The detailed audited copy of our annual accounts and balance sheet for the year ended March 31st 1980 is available for inspection at the mission office, 209 Cambridge Terrace.





## 1979/80 DIARY

### Dunedin Methodist Mission

JULY : Ted and Edna Peachey of Howick appointed to Kawarau Falls Holiday Camp...

AUGUST : Eventide Home and Hospital Registered Staff shortage became severe... we reduced aged care admissions -

SEPTEMBER : and our finances began to deteriorate accordingly... careful limits on heating to conserve oil in Eventide and office block...

OCTOBER : We provided accomodation for an Inner-City Churches Unemployment Counselling & Drop In Centre...

NOVEMBER : Dunedin Rotary Club commenced landscaping for Child Day Care Centre... Shirley Ungemuth ordained Presbyter at Auckland Conference.. Trinity Church (Fortune Theatre) set alight..

DECEMBER : Sale of Trinity building 'as is'... Union of Unemployed painting Kawarau Falls Homestead... Family Care Centre Christmas Hampers for needy families and Eventide people generously remembered by our supporters...

JANUARY : About a dozen people ministered to vacationers for five weeks at Kawarau Falls... office besieged with calls for Budgeting help... major changes to our Goodwill Services - much increased income!

FEBRUARY : Family Care Centre, Budget Advice and Goodwill all reported increased numbers of people seeking assistance... painting work was commenced around our various properties...

MARCH : We hosted a live-in District Synod at Kawarau Falls... commenced building additions to Whitby Street parsonage... Child Care Centre celebrated Golden Jubilee...

APRIL : Seventy people attended Easter at the Falls but were not responsible for a burglary that occurred earlier... Mission Press obtained another small printing machine and power stitcher ... new rentals for the Octagon office block...

MAY : \$47,000 debentures were repaid from careful savings - only \$350,000 to go!... audited accounts showed a microscopic overall surplus for the year ...

JUNE : Wesley Court flats hard to sell due to intending residents being unable to sell own homes... N.Z. Family Budgeting Handbook revised for Dept Social Welfare's Committee...

We enjoy a wide variety of work and are glad that the Methodist worship and social service life of our region is a united witness.

Supt.

Chairman

Social Worker

Secretary.



# METHODIST INTERNATIONAL AFFAIRS COMMITTEE

## 1. INTRODUCTION.

This year has seen a disturbing deterioration in international relations, owing to a range of factors including -

- (a) The military action of the U.S.S.R. in Afghanistan;
- (b) The stalemate over SALT 11 and the build-up of arms in Europe and North America;
- (c) The unstable situation in Indo-China (notably Kampuchea) with its implications for Great Power rivalry.
- (d) Whole populations of people are being decimated by famine, especially in Kampuchea, Ethiopia-Somalia and in Uganda.

The usual governmental responses to these crises are, some limited political manoeuvring, but always with self-interest as the primary concern; increased reliance on militarism to threaten the opponent; and token and palliative efforts with overseas aid.

We believe that the Gospel of the radical love of Jesus Christ offers valuable insights that can help us build a more just and peaceful world. We need to discover new ways of building mutual respect and trust between peoples of very different culture and political stance. We need to dismantle our present trust in arms; and we need to rebuild the world's political and economic systems in order to give ALL people a chance to have sufficient of the world's resources to live fulfilled lives.

## 2. THE CHURCH'S INVOLVEMENT IN INTERNATIONAL AFFAIRS.

Conference 1979 asked that the International Affairs Committee "consider commissioning a study on the theological, biblical and ecclesiological basis for our (the church's) involvement in international affairs, with a view to presenting a brief discussion paper to Synods next year." (page 643 No. 14) We make the following response to Synods and Conference.

We live in a world desperately in need of love, joy, peace, justice, forgiveness and reconciliation. As we look at our contemporary scene we see -

- oppression of the poor and powerless people by others with economic and political power;
- the denial of the basic human right to food to many while others have more than enough;
- the potential for total destruction of life on earth by weapons of incalculable power;
- meaninglessness in personal and group life amongst the poor and affluent alike.

The World Council of Churches Conference on Mission and Evangelism held in Melbourne during May focussed on the theme, "Your Kingdom Come" and on how the church should be involved in mission in this kind of world. The statement from one of the conference sections said:

"When the churches and individual members of the churches get involved in the struggles for human rights they do so because they have seen in Jesus Christ as the Lord of the Kingdom of God a radical challenge of all attempts at depriving women and men of their human rights. Churches and Christians are called to participate in such struggles as those who witness in their obedience to the unique character of the gospel's demand for love towards the enemy, forgiveness and reconciliation. Evangelism is part of the local mission of the church in the social, economic and political life of human societies. Thus their participation in struggles for human rights is in itself a proclamation of the crucified and risen Christ."  
(C.C.A. News, June 15, 1980)

The Church is a worldwide fellowship of people who honour Jesus Christ as Lord and Saviour. This Church is a part of the wider family of humanity. God is the Father of all, not just the church-people. The fears and hurts of one part of the family are very much a matter of concern to the rest of the family; and to the Father.

Professor Ernst Kasemann of West Germany, in a stirring address to the 500 participants at the Melbourne Conference put it this way: "Ecumenical openness recognises in the neighbour a brother of Jesus, and is therefore openness to all fellow human beings. Christians cannot look in neutrality or silence at the appalling inhumanity which is turning the earth into an inferno. The gospel is watered down wherever body and soul are parted, salvation distinguished from earthly help for the suffering, where freedom is reserved for heaven hereafter, and so the good news of Jesus falsified into an opium for the exploited, the tortured and the oppressed. The ideology of non-violence is hypocritical if it is directed not against the tyrants but against their victims .."

(C.C.A. News, June 15, 1980)

The Methodist Church of New Zealand is involved in questions of justice and the rights of people everywhere, because response to the Gospel of Our Lord Jesus Christ's love compels us; because the world family is one; and because mission in all its aspects, personal, social, political and economic, is one.

### 3. RUSSIAN MILITARY PRESENCE IN AFGHANISTAN

For more than ten years the Methodist Church and other groups protested our own and other's military involvement in Vietnam. Now we must protest the continuing presence of troops of the U.S.S.R. in Afghanistan. The resultant tension between the great powers has produced a dangerous situation in the world.

On behalf of the Methodist Church, the International Affairs Committee has made submissions to the Russian and U.S. representatives in Wellington asking for the withdrawal of foreign troops and for the parties to do all in their power to resolve their problems without resort to military solutions. We have urged that the New Zealand Government do all in its power to encourage peaceful solutions.



#### 4. ZIMBABWE

This must be, at the moment anyway (July 1980), one of the bright spots on the international scene. It has been pleasing to see the elections of the new Zimbabwe Government completed and the Prime Minister, Mr Robert Mugabe, and his Government taking a conciliatory stand in favour of a united Zimbabwe.

We have commended the New Zealand Government for making \$200,000 available in foreign aid for Zimbabwe and have suggested that since New Zealand does not have an official representation on the African continent, except in Egypt, and following our positive role in peace-keeping and election-monitoring in Zimbabwe and the acceptance of the new Zimbabwe as a Commonwealth country, the time is right to establish a New Zealand representation in that country.

We have been informed that New Zealand does not at present, have the money or the people to establish a representation in Zimbabwe.

#### 5. SOUTH AFRICA

We were fortunate to have the Rev. Sol Jacobs, a Methodist Minister from the South African Council of Churches to visit New Zealand for a few days in May. He spoke to a number of church and community groups and was reported extensively in the media.

Our information from numerous sources suggests that time is rapidly running out for peaceful change in South Africa. The South African Government remains intransigent on the main issues of apartheid. Black groups are talking increasingly of the eventual resort to violence in order to win their right to freedom and justice. Some guerrilla groups are already being trained for action. Recent history in Zimbabwe suggests that violence may be the only way to overturn the grossly unjust apartheid system.

#### 6. 1981 SPRINGBOK TOUR OF NEW ZEALAND

At least since 1969 the Methodist Church has opposed sporting contacts with South Africa. On behalf of the Methodist Church of New Zealand, the committee has commended the Minister of Foreign Affairs for the Government's strong stand against the proposed 1981 tour. Our support of this stand has also been conveyed to the Chairman of the N.Z. Rugby Football Union. The Joint Methodist/Presbyterian Public Questions Committee is preparing an information leaflet on apartheid in South Africa and how opposition to the tour relates to the situation in South Africa. This will be available to churches.

#### 7. TAIWAN

In many parts of the world it can be very costly to be a Christian and concerned for the freedom and human rights of people as a matter of gospel concern.

On June 5, 1980, a military court in Taiwan sentenced Rev. Kao Chung-ming, General Secretary of the Presbyterian Church of Taiwan to seven years in prison for hiding an anti-government dissident. Four other Taiwanese were given similar sentences at the same time.

The Presbyterian Church of Taiwan, whose 200,000 members are

largely native Taiwanese rather than mainland Chinese, has a history of harrasment by the ruling Kuomintang Government. In 1970 the Presbyterian Church called for the admission of China to the United Nations and received the wrath of the Government. Two years ago the Church issued a declaration on "Our National Destiny" which advocated political justice. Last year the Church resisted the Government's attempt to pass a law on temples, shrines and churches which would have imposed severe restrictions on religious freedom. The latest attacks are seen as part of the Government's continuing anti-church campaign.

The day after the sentence of Rev. Kao, a spokesman for Government said, he hoped the condemned pastors would "learn from their errors and become in the future preachers of heavenly bliss." Presumably the church is supposed to remain aloof from such earthly matters as justice and freedom!

After the arrest of Rev. Kao, the International Affairs Committee expressed deep concern to the Government of Taiwan through the Christian Conference of Asia office in Singapore which has been deeply involved in supporting the case of those Christians arrested.

Unfortunately, the story related here is no isolated incident. It is all too typical of what happens, not only in Taiwan, but in other places when Christians become involved with the Gospel concern for justice and human rights.

## 8. CORSO

We think that Corso should be complimented for the publicity programme which preceded the national appeal in June and which aimed to spell out its philosophy as an aid agency.

In 1978 Conference indicated its firm support for the aid philosophies and policies espoused by Christian World Service and Corso. Our Church continues to have a significant role in Corso as a constituent member organisation and in Christian World Service through our membership of the National Council of Churches.

There is a continuing great need for Christian people in the churches to be well acquainted with the causes of world poverty so that we may attack the causes rather than merely offer salve for the symptoms. Our report to the 1979 Conference, "Justice for the Poor and World Development" provides good material for study and discussion in churches. (See 1980 Minutes page 121)

Addresses: Corso, P.O. Box 9716, Wellington  
Christian World Service, P.O. Box 297, Christchurch.

## 9. RELATIONS WITH THE PRESBYTERIAN INTERNATIONAL COMMITTEE

There have been three developments which have enabled us to work more closely with the Presbyterian International Relations Committee, also situated in Wellington.

- (a) By mutual arrangement the Methodist convener has become a full member of the Presbyterian committee and the Presbyterian deputy convener has become a full member of the Methodist Committee.
- (b) We have agreed to avoid duplication of work and have consulted as often as possible.



- (c) Two special international affairs consultations being held in Wellington during 1980 are being jointly sponsored.

The consultation in April involved about 50 people representing a wide spectrum of churches. It was a response to the Commission for the Future's request that groups should get together and discuss the issues raised in the Commission's booklet on international questions. The speakers were the Minister of Foreign Affairs; Mrs Ann Hercus responded for the Opposition; Commander R. Ryan of the Commission for the Future who spoke on "Alternative Foreign Policy"; Dr. Bill Shepherd, "The Political Resurgence of Islam"; and the day concluded with three church speakers, Dr. Alan A. Brash, Father John Curnow and Mr T.A. Roberts.

The second consultation will be held over Labour Weekend and will involve participants from Australia and the Pacific area. The main theme will be "Australia-New Zealand Relations in the Pacific Area." The theme will be explored from a nation to nation and a church to church viewpoint. We will be sharing some of the results of this consultation at Conference.

## 10. KOREA

Conference 1979 resolved "that on the basis of the report, this Conference urge the New Zealand Government to reappraise its relations with Korea and concentrate on the need for an eventual peaceful reunification of North and South Korea."

In June, the Wellington Synod drew the attention of the International Affairs Committee to the proposals for peaceful reunification being promoted by the Central Committee of the Korean Christian Federation (North Korean). It was resolved in the Synod and in the Committee to send a message of greeting and support for the peaceful reunification proposals to the Christian Federation, and also indicating our concern at the continuing presence of foreign military forces on the Korean peninsula.

In another move the Committee has expressed concern to the New Zealand Government that North Korean citizens who sought entry to this country on a cultural exchange planned for May, were denied entry. We also expressed our concern that our Government saw fit to curtail the freedom of speech of the North Korean and two other delegations attending the UNESCO Conference in Wellington in early July. As we indicated in our letter to the Prime Minister, "we hope that in the future Government will realise that there is more to be feared from the results of suppression of freedom than from the exercise of freedom."

# METHODIST INTERNATIONAL AFFAIRS COMMITTEE

## MAJOR STATEMENT

### 11. WITHDRAWAL FROM ANZUS - AN ALTERNATIVE FOREIGN POLICY

#### INTRODUCTION

In the report of the Methodist International Affairs Committee to Conference 1978 we drew attention to some of the reasons why N.Z. should withdraw from the ANZUS Alliance and follow a more neutral foreign policy. (Note: The text of the Anzus Treaty may be found as an Appendix to this report.)

In response Conference resolved "To encourage Government to follow a positive, more neutral and independent foreign policy." Conference also directed the International Affairs Committee to continue study in depth of the implications of withdrawal from the ANZUS Alliance. (P.544 Conf. Resolutions 1978).

It is still our desire to contend vigorously for New Zealand's withdrawal from ANZUS and pursuit of a more creative and independent foreign policy. We are convinced that New Zealand's pursuit of peace and security by heavy dependence on an alliance with a Great Power is an illusion in today's world. We are heartened by the other groups saying similar things and the recent public discussions on the issue.

#### REASONS FOR CONTINUED MEMBERSHIP OF ANZUS

There are four major reasons put forward for New Zealand's continued membership in ANZUS.

##### A. THE DEFENCE ARGUMENT.

The view is that New Zealand is a small country with limited resources and therefore needs to link itself in alliance to one of the great power blocs in order to find security from outside attack.

This is the main point of the ANZUS Alliance. Each member nation agrees to come to the assistance of the other if the other is attacked.

For most of the first half of this century this view received almost complete acceptance by most countries and people in the western world. But those were the pre-nuclear years. In this new age of nuclear weaponry and increasingly sophisticated delivery systems, this view is under increasing suspicion in New Zealand.

Whereas before it could be argued that an alliance may secure us from threat, now, being linked to a nuclear power makes us more vulnerable; indeed it is a near suicidal policy.

By the ANZUS Alliance we are locked into the circular argument, "We must be members of ANZUS because we need protection from potential enemies; we have potential enemies because we are members of ANZUS." The only way out of that dangerous circle is to opt out of ANZUS.

It must be obvious to most New Zealanders that the major threat to us is the risk of being drawn into a conflict between two nuclear powers. While we remain linked by alliance to one of them we project ourselves into the front firing line of a nuclear exchange.

It can be shown from examples in Africa and Asia that the alliance system can contribute to the escalation and prolonging of



wars which could have remained local and relatively short-term. This happens when the great powers, supported by their allies pour in military aid and/or personnel in order to keep the "balance of power." In these situations the alliance system, far from reducing the extent of war, is in danger of escalating it, with more lives lost, people suffering and displaced, land resources ruined, and the world brought dangerously to the brink of holocaust.

#### B. THE TRADE ARGUMENT.

In defence of involvement with ANZUS it is stated that support for our alliance partners will give us certain advantages in negotiating favourable terms of trade.

New Zealand has had an historical dependence on the British market for the selling of our primary produce. This dependence has been drastically reduced by British membership of the E.E.C. But neither U.S. or Australia have been able to provide us any large scale markets for our primary produce, in fact our efforts to gain entry to both markets have met with disappointing results.

The reality is that New Zealand is trying to build up extensive markets in countries such as Russia, China and Iran which have no military alliances with us, and for that matter, no particular traditional kinship. People will trade with us if they want our products and for no other reason! Membership of ANZUS and better trading opportunities cannot be linked.

It has also been argued that we need ANZUS to help us protect our vital shipping and trading lanes in the Indian and Pacific Oceans. But this is another example of the circular argument already noted. We have potential enemies who may disrupt our trade because we belong to ANZUS.

#### C. THE CULTURAL ARGUMENT.

It is argued that because we have a large store of common cultural heritage with our alliance partners we ought to remain in military alliance with them.

Certain points need to be made about this view:

- (a) Withdrawal from ANZUS is in no way to be construed as an unfriendly act toward our traditional friends. The U.S. and Australia will continue to need and seek our friendship.
- (b) The primary goal of our foreign policy should be the maintenance of peaceful and friendly relations with all nations. It is not to stick with traditional friends, no matter what. Withdrawal would enhance our opportunities for friendship with many new friends.
- (c) Any pursuit of traditional cultural associations in a way that tends toward exclusivism only serves to further polarize the cultural and ideological power blocs and heightens tension and suspicion.
- (d) Traditional ties of friendship are becoming increasingly irrelevant in a world in which New Zealand must be more and more tuned to economic and trading opportunities regardless of ideology.

#### D. THE POLITICAL ARGUMENT.

ANZUS advocates say that N.Z. is better able to influence the movements in world affairs because it is linked in alliance to a significant power bloc.

We need to ask: In what way do we wish to influence world affairs?

If we wish to be privy to developments in the Pentagon and the White House and be seen to be closely identified with policies that emanate from those centres, we will remain in ANZUS!

If we wish to be seen as a small but independent nation vigorously pursuing policies of economic development and justice for all people, then we should withdraw.

In our foreign policy we have the significant opportunity to utilize our advantage as a nation with characteristics of both the developed and the developing nations. We are members of the OECD group of developed nations, but at the same time still have heavy dependence on primary production and are victims of trade barriers erected by the developed nations. We cannot use this advantage fully while we remain too closely identified with the ANZUS alliance.

ANZUS advocates also argue that New Zealand does not lose her freedom or political independence within the alliance. Against that, it needs to be said, that the danger is always present that we will feel an obligation to support the policies of the great power because we are linked in an alliance, even when it is not in our best interests to do so. Our support of the war in Vietnam and of the bombing of Cambodia are recent cases in point.

#### TOWARDS GREATER SECURITY.

Perhaps some would want to ask: Why do we need defence at all? The answer must be that we need a significant defence capability to signal to all the nations of the world that we value our independence and our way of life and that we are not ripe for picking by the first who happens to feel covetous of our land and resources.

The next questions must surely be: What kinds of threat do we need to defend ourselves against and what kind of defence strategy is most appropriate against these threats?

Four threats have been identified which require appropriate defence capabilities. A. Nuclear attack, B. Blockade, C. Internal military coup and D. Invasion. We can look at each in turn.

As has already been stated, our best defence against nuclear attack would be to remove ourselves from the arena of major ideological conflicts and in so doing remove ourselves from other people's list of enemies. This action would almost completely nullify the threat of a nuclear attack on our country.

It is difficult to see why any nation would want to blockade us. It would be a difficult and costly business to patrol such a wide expanse of sea area. We do not have large resources of minerals or petroleum and we do not manufacture military hardware to any great extent that might interest potential enemy. The only possible reason would be to ensure that our exports of food did not get through to the blockading nation's enemies. The best way to deal with this thread would be to remove ourselves from the forefront of the



potential conflict by withdrawal from ANZUS.

Of the other two threats most New Zealanders would regard an internal military coup as a most unlikely possibility. Many would regard invasion as highly unlikely. But it is against these threats that we must indicate quite clearly that we would resist any aggressor.

Here it must be said that our greatest assets are our remoteness and the great expanse of sea that surrounds our nation. These factors would make it a massively large and economically unlikely undertaking to invade us and hold us in submission. Another asset we have is that we have very little to offer an aggressor except food and land.

Both threats of internal coup and invasion from outside can best be met by ensuring that sufficient opposition can be mounted internally to make the cost of such an invasion not worth the gains likely to be obtained.

This would require an army trained in guerrilla warfare, and specialist trained corps whose task it would be to knock out strategic enemy installations and sufficient of the populace willing and able to offer resistance of the enemy objectives.

## THE ALTERNATIVE POLICIES.

### A. NEUTRALITY.

If New Zealand were to make an open declaration to all other nations that we are not a threat and declare itself neutral, it would be necessary, according to the internationally agreed conventions on neutrality to follow this policy strictly and to provide a home defence programme that could resist any possible invader.

This may require some increase in our armed forces. In days of unemployment the advantages of more people involved in an expanded armed forces with an integrated programme of training for national defence, disaster relief, national development and foreign aid projects should be obvious.

Countries which already adopt a neutral foreign policy are Sweden, Austria and Switzerland. Within their neutral stance they are free to be fully involved in international affairs and to express their opinions forcefully on world issues in the forums of the world. They are not free to become involved militarily on one side or the other of any conflict.

### B. NON-ALIGNMENT.

People who speak of New Zealand becoming a non-aligned nation speak of this in two ways. It is important to clarify with them which option they are speaking of.

(a) Membership of the non-aligned group of nations.

There are now more than eighty nations encompassing a wide range of political viewpoints, which make up the non-aligned group. New Zealand could well decide to exercise its policies of friendship to all from within membership of the non-aligned group. It could play an important role in keeping this group truly non-aligned because there are those countries within the group which have tried to move the group closer to their own particular inclination.

(b) Unattached non-alignment.

This option would enable New Zealand to pursue a very flexible but firmly independent policy of friendship toward all nations. It would provide a position which could be a step toward a declaration of permanent neutrality, and would avoid the necessity of getting caught up in the tensions that exist within the non-aligned group.

#### FURTHER ADVANTAGES

Either policy would have further advantages -

- A. There would be a greater opportunity for New Zealand to play a more significant part in the United Nations. It would enable us to place more reliance upon multi-lateral negotiations and the moral power of international opinion for the settlement of problems.
- B. Non-aligned and neutral states carry more credibility in international forums in their work for disarmament and peace. Those nations which rely on the nuclear deterrent, as New Zealand does through ANZUS, lose some of their credibility in working for these goals.
- C. Each state which disconnects itself from an alliance and becomes neutral or firmly non-aligned makes it easier for others to do the same.
- D. Non-alignment or neutrality could signal to the world that we believe militaristic foreign policies are quite untenable in the modern world. It would be a step to reduce world tension because it would indicate that we would take up arms, only if invaded.
- E. Non-alignment or neutrality should not be identified with withdrawal from the international arena into isolationism or non-involvement. New Zealand has never been inclined toward non-involvement with the world community. These alternatives would give us the opportunity for more significant involvement.

#### CONCLUSION

In summary, we submit that in the age of nuclear weaponry our dependence on the ANZUS alliance is not a defence policy at all, rather it is a policy that lays us open to attack, embroils us in other's conflicts and leads us into wars. The more helpful defence policy would be to withdraw from ANZUS and begin taking up some of the alternatives open to us.

We believe that the New Zealand Government should indicate its intention to withdraw from the ANZUS Alliance and the reasons to the other parties and withdraw from the ANZUS Council in the terms of Article 10 of the Treaty.

Graeme M. McIver  
Convener



## APPENDIX

### TEXT OF THE ANZUS TREATY

#### SECURITY TREATY BETWEEN AUSTRALIA, NEW ZEALAND AND THE UNITED STATES OF AMERICA (Concluded, 1 September, 1951)

The Parties to this Treaty,  
Reaffirming their faith in the purposes and principles of the Charter of the United Nations and their desire to live in peace with all peoples and all Governments, and desiring to strengthen the fabric of peace in the Pacific Area,  
Noting that the United States already has arrangements pursuant to which its armed forces are stationed in the Philippines, and has armed forces and administrative responsibilities in the Ryukyus, and upon the coming into force of the Japanese Peace Treaty may also station armed forces in and about Japan to assist in the preservation of peace and security in the Japan Area,  
Recognizing that Australia and New Zealand as members of the British Commonwealth of Nations have military obligations outside as well as within the Pacific Area,  
Desiring to declare publicly and formally their sense of unity, so that no potential aggressor could be under the illusion that any of them stand alone in the Pacific Area, and  
Desiring further to co-ordinate their efforts for collective defense for the preservation of peace and security pending the development of a more comprehensive system of regional security in the Pacific Area,  
Therefore declare and agree as follows:

#### ARTICLE 1

The Parties undertake, as set forth in the Charter of the United Nations, to settle any international disputes in which they may be involved by peaceful means in such a manner that international peace and security and justice are not endangered and to refrain in their international relations from the threat or use of force in any manner inconsistent with the purposes of the United Nations.

#### ARTICLE 11

In order more effectively to achieve the objective of this Treaty the Parties separately and jointly by means of continuous and effective self-help and mutual aid will maintain and develop their individual and collective capacity to resist armed attack.

#### ARTICLE 111

The Parties will consult together whenever in the opinion of any of them the territorial integrity, political independence or security of any of the Parties is threatened in the Pacific.

#### ARTICLE 1V

Each Party recognizes that an armed attack in the Pacific Area on any of the Parties would be dangerous to its own peace and safety and declares that it would act to meet the common danger in accordance with its constitutional processes.

Any such armed attack and all measures taken as a result thereof shall be immediately reported to the Security Council of the United Nations. Such measures shall be terminated when the Security Council has taken the measures necessary to restore and maintain international peace and security.

#### ARTICLE V

For the purpose of Article IV, an armed attack on any of the Parties is deemed to include an armed attack on the metropolitan territory of any of the Parties, or on the island territories under its jurisdiction in the Pacific or on its armed forces, public vessels or aircraft in the Pacific.

#### ARTICLE VI

This Treaty does not affect and shall not be interpreted as affecting in any way the rights and obligations of the Parties under the Charter of the United Nations or the responsibility of the United Nations for the maintenance of international peace and security.

#### ARTICLE VII

The Parties hereby establish a Council, consisting of their Foreign Ministers or their Deputies, to consider matters concerning the implementation of this Treaty. The Council should be so organized as to be able to meet at any time.

#### ARTICLE VIII

Pending the development of a more comprehensive system of regional security in the Pacific Area and the development by the United Nations of more effective means to maintain international peace and security, the Council, established by Article VII, is authorized to maintain a consultative relationship with States, Regional Organizations, Associations of States or other authorities in the Pacific Area in a position to further the purposes of this Treaty and to contribute to the security of that Area.

#### ARTICLE IX

This Treaty shall be ratified by the Parties in accordance with their respective constitutional processes. The instruments of ratification shall be deposited as soon as possible with the Government of Australia, which will notify each of the other signatories of such deposit. The Treaty shall enter into force as soon as the ratifications of the signatories have been deposited.

#### ARTICLE X

This Treaty shall remain in force indefinitely. Any Party may cease to be a member of the Council established by Article VII one year after notice has been given to the Government of Australia, which will inform the Governments of the other Parties of the deposit of such notice.

#### ARTICLE XI

This Treaty in the English language shall be deposited in the archives of the Government of Australia. Duly certified copies thereof will be transmitted by that Government to the Governments of each of the other signatories.

#### RECOMMENDATIONS:

1. That the Report be received.
2. That Conference urge the New Zealand Government to take whatever legal steps are necessary to withdraw from the ANZUS Alliance.
3. That Conference urge the Government to begin to build a new foreign policy based on friendship toward all nations and people.



## RADIO AND TELEVISION COMMITTEE

At the 1979 Conference, this Committee highlighted in its report the considerable change that has taken place in our role in recent years. Given the size of our denomination and the constraints within which this Committee must work, the task is more and more that of the administration and oversight of the Radio Broadcast allocation, and a critical (but informal) liaison with both Radio and Television services within New Zealand.

This role has continued through 1980.

Constraints on Government spending continue to have their effect on both Radio and Television, constantly producing changes in the way in which programmes may or may not be funded - effecting even the eventuality of them ever going on air.

With the allocation of broadcast services to many of the small denominations represented in New Zealand, the number of broadcast services allocated to the mainstream denominations has diminished. One result has been that the Methodist Church in New Zealand has now more churches available for broadcast allocation than we have services allocated.

Though our only direct influence in broadcasting policy is now through the NNC Churches Commission on Broadcasting (of which the convenor is a member), it is still important the circuits and districts convey their relevant concerns, information and the names of prospective broadcasters to the Committee. Much can be acted upon through the informal contact which we maintain both with broadcasting staff, and the communication departments of the Anglican, Roman Catholic and Presbyterian Churches. Local circuits and districts should also take advantage of radio time on local commercial stations. These stations are particularly sympathetic to regional news and events, and can provide a very satisfactory means of communicating with the wider community.

At some time in the foreseeable future, the Conference must again grapple with what may be the most appropriate structure by which our relationship with the whole news media (not just Radio and Television) could best be handled. Certainly our relationships with Radio and Television will need to continue to be domiciled in Wellington but it may be that as the Dunedin based Communications Committee proceeds towards the completion of its task, some significant review of our whole media relationships could be undertaken.

Rev Ian C Norwell    Chairman  
Rev Michael W Greer   Convenor

### RECOMMENDATIONS:

1. That the report be received.
2. That the Committee for 1981 be: Revs R S Andrews, K C Griffiths, M W Greer (Convenor), I C Norwell, R J Hendry, Deacon E Little, Messrs I H Robertson, B Jamieson.

# INTERNATIONAL AFFAIRS COMMITTEE - ADDITIONAL REPORT TO CONFERENCE 1980

## 1. JOINT METHODIST-PRESBYTERIAN INTERNATIONAL AFFAIRS COMMITTEE.

Following the considerable extent of co-operation with the Presbyterian International Relations Committee during 1979 and 1980, and a request from the Wellington Synod that the Committee investigate the possibility of a joint committee on international affairs, our committee made an approach to the Presbyterians. The Presbyterian committee responded favourably that the committees work jointly during 1981, and that the matter be considered further at Assembly and Conference 1981.

The advantages we see in the joint committee are-

- A. A larger group would provide a wider range of expertise and viewpoint.
- B. A larger group could provide the opportunity for members to specialise more in work groups, possibly meeting in homes.
- C. Statements and actions of a joint committee would have more influence on Government and in the community.
- D. The Christian imperative to work together with other Christians would be a further step toward fulfilment.
- E. The merger could be an opportunity to highlight for the Church, the struggle for a more just world community, and gain wider support for this part of the Church's mission.

## 2. JERUSALEM AND THE PALESTINIAN REFUGEES

This committee views with grave concern the deepening crisis between Israel and her neighbours, and the continuing plight of the Palestinian people. We welcomed the hope that seemed to come with the Camp David accords but this was short lived. Israel's recent action in proclaiming Jerusalem the "eternal and undivided capital of Israel" has exacerbated the situation. Her continuing policy of establishing Jewish settlements in the occupied West Bank has been for a considerable time making nonsense of the professions of peaceful intentions at the Camp David talks.

It is contrary to international law to make settlements for one's own citizens on land occupied by force, and it makes it impossible for the Palestinians to believe that there is any intention at any time in the future to allow them to govern themselves in even part of their ancestral homeland. In face of this situation it is natural that their frustration should erupt into violence, and although we must deplore all acts of terrorism, we feel that the cause of the frustration should be removed.

We recall that in our 1976 statement we advocated the internationalisation of Jerusalem. It is historically unsound for the Jews to claim that it belongs to them by right as their ancient capital. The original city on the site was built by the Jebusites and conquered by David in War. During his reign and that of Solomon it was the capital of the whole country, but after the split into two kingdoms the capital of Israel was Samaria; Jerusalem was the capital of Judah only. After the revolt



put down by the Romans in AD70 the city was destroyed; it was later rebuilt by Constantine as a Christian City. Most of the present city was built by the Arabs and it has been one of their cities for centuries. It contains places which are holy to Jews, Christians and Arabs. For Israel to claim it now as her eternal capital is an act of provocation to the Palestinian people and a barrier to a peaceful solution.

We are also concerned at the plight of the Lebanese people. Thousands of Palestinians who fled across the border live in camps in Southern Lebanon. While Israel makes frequent raids on these camps and claims are made that Palestinian guerrillas use them as bases, the Lebanese people are caught up in a conflict which is not of their making. This has caused 40,000 deaths so far among the Lebanese and thousands more have been displaced from their homes and their land. Much of the land in the South has gone out of cultivation and the irrigation systems have been destroyed. Many orphaned children are unable to attend school and the future of the country is at risk.

We commend the report on the Consultation on Service to Palestinian Refugees, held 4 - 8 November, 1979 in Nicosia, Cyprus and, called by the Middle East Council of Churches in co-operation with the Commission on Inter-Church Aid, Refugee and World Service (CICARWS) of the World Council of Churches. This report identifies the core of the problem as "the right of the Palestinians to self determination and statehood," but also recognises that the refugee problem will remain as a problem and must be resolved.

We also commend the action of a special Conference of the Middle East Council of Churches (18 - 19 September, 1980) which denounced the Israelis unilateral action on Jerusalem and appealed through the United Nations Secretary General for U.N. members to "exert all efforts to annul the Israeli decision".

UNRWA is still the most effective organisation which works among Palestinian refugees, training the young in skills which will enable them to find employment. In this country CORSO has always given considerable support to the work of UNRWA and we commend to our members the opportunity of supporting this work through CORSO. In Lebanon the Save the Children Fund is co-operating with UNICEF in supporting children who have lost one or both parents at least through their school years.

Meanwhile we hope that our members will try to keep themselves informed of the problems of the Palestinian and Lebanese people and pray for a solution.

### 3. HART - NAAC MERGER

During 1980 the Halt All Racist Tours organisation (HART) and the National Anti-Apartheid Council (NAAC) decided to become a new organisation called "HART: The New Zealand Anti-Apartheid Movement".

The development was seen as part of the natural progression of developments in the anti-apartheid movement throughout New Zealand. In many regions the two groups have been working as one for some time. The new organisation should be able to grapple better with the two immediate goals -

- the cancellation of the 1981 Springbok Tour, and
- the withdrawal of the South British and NZI Insurance companies

from South Africa.

The long term goal of the movement is to develop within N.Z. a climate of understanding and support for the Liberation Struggles of Southern Africa, and to work in support of those striving for a truly multi-racial society within New Zealand.

Conference 1977 resolved "That in view of the importance of the issue of sporting contacts with South Africa, Conference recognises the work of HART as a particular and relevant application of the opposition to apartheid, and urges Methodists to become informed about, and, according to convictions, involved in its work at national and local levels." The same Conference also resolved "that the Methodist Church apply to become a sponsor of the National Anti-Apartheid Committee." (NAAC) Conference also resolved to give financial support in the form of \$100 from money designated for the WCC Programme to Combat Racism, \$250 from the Connexional Budget, and money from a voluntary Conference collection.

The new "HART: N.Z. Anti-Apartheid Movement" has invited the Methodist Church and its other sponsors to continue sponsorship of the new movement. The International Affairs Committee believes that both HART and NAAC have made important contributions in New Zealand in raising awareness of the issues surrounding apartheid and in mobilising support in the struggle against apartheid. In the process both organisations have gained in stature and public recognition. We believe that the Methodist Church should feel confident to sponsor the new "HART: N.Z. Anti-Apartheid Movement".

#### 4. KOREA

During the year the International Affairs Committee has had the benefit of first hand reports of conditions in South Korea from the members of the Presbyterian Church of N.Z. Moderatorial visit to South Korea, which took place in March, and from Rev. Richard Wootton of the Uniting Church of Australia, Council for World Mission, who has made frequent visits to South Korea.

The assassination of President Park Chung Hee gave the people of South Korea an opportunity for a fresh start, revision of the constitution, and a movement toward fuller democracy. At first things looked hopeful. Over six hundred people including politicians, church leaders, labour leaders and students had their civil rights restored. The mood oscillated between cautious optimism and acute uncertainty. Everything depended upon the way the military would act.

Tragically, the government under General Chun Doo Hwan has become even more repressive. This was seen in the brutal putting down of the protest movement in Kwangju city in May. Over 5000 people were shot or bayoneted in Kwangju and many more have been thrown into prisons in which harassment, torture and death are the order of the day.

On May 18th, South Korea's leading dissident and former Presidential candidate, Kim Dae Jung was arrested along with 23 others and on September 17th given excessive sentences. Despite the fact that there is no real evidence that Kim was doing anything more than disagreeing with the government and desiring to move the country toward fuller democracy, he has been sentenced to death by hanging. There was an immediate outraged reaction from around the world and including the New Zealand Government. Our committee wrote on behalf of the church protesting the sentences to the Ambassador, Peoples Republic of Korea



and sent a telegram to President Chun Doo Hwan.

We should remember that while all this is happening there are 40,000 American troops in South Korea. Apparently President Carter has gone back on his pledge to withdraw those troops. Our information is that the commander of the American troops, General Wickham has made several broadcasts praising the Chun government. The least we can say is that the American presence has the effect of condoning and supporting the oppression and brutality.

## 5. KAMPUCHEA

In 1970 Kampuchea had a population of 7,200,000 living in a land of 201,600 sq km. Through gross violations of human rights, genocide, starvation and disease, the population of Kampuchea is now estimated to be a little over 4 million, two-thirds of which are female and children.

The decimation of the population is attributed largely to the Khmer Rouge and in particular the Khmer Rouge leaders Pol Pot and Ieng Sary. Serious flooding compounded the dilemma and left a further 2 million people facing starvation by mid-1979.

The prospect of only a remnant of the Kampuchean people surviving within Kampuchea was widely predicted. By January 15, 1979, Mr Skip Dangers, of the Church of Christ in Thailand, reported that 600,000 Kampucheans were displaced within Thailand or close to the Thai border. This movement of people in turn displaced approximately 200,000 Thai villagers. In addition, a large number of Kampucheans fled from the Khmer Rouge into Vietnam.

International Christian concern was quickly mobilized following a meeting in Hanoi on May 17 1979 of Frans Tumiwa of the Christian Conference of Asia (CCA) and Brian Turner of Christian World Service (NCC) New Zealand, with Mr Chea Soth, Ambassador for the National United Front for the Salvation of Kampuchea (FUNSK).

By December 1980, the combined CCA-WCC programme of assistance for Kampuchea will have cost approximately US\$15.5 million. This includes approximately \$1.5 million for Kampuchean refugees and displaced Thais in the Kampuchea-Thai border area.

By July 21, 1980 Rev. Jean Clavaud, head of field operations for the combined WCC-CCA programme in Kampuchea was able to report, "Today the spectre of famine is held at bay, the hospitals and dispensaries are working, people are better clothed, transport has improved, 900,000 children are in school and some fifty small factories are functioning. The City of Phnom Penh has 400,000 inhabitants, the markets are well-stocked. We can say that Kampuchea is alive again."

A CCA assessment team (including Brian Turner of NZ) which visited Kampuchea September 26 - 29 agrees. But the team also noted that due to the political instability in the country, continuing food shortages, and the widespread grief and guilt of the people, insecurity still reigns in the hearts and minds of many, and the fear that the nightmare is not yet over still lingers.

This insecurity will not be decisively overcome until a political settlement is reached between the various factions within Kampuchea and their external sponsors.

International assistance has saved the Kampuchea people from the

threat of extinction.

The Churches' emergency and rehabilitation efforts have been tantamount to walking the first and second miles with the Kampuchean people. The more difficult third mile lies before us.

Much has been achieved, but it will be lost if the Kampuchean people are not helped through to real solutions and worthwhile foundations for the future.

If we are serious about walking the third mile with Kampuchea, then we cannot avoid adding our voice to the plea for political justice for the Kampuchean people.

## INTERNATIONAL AFFAIRS COMMITTEE - ADDITIONAL REPORT TO CONFERENCE 1980

### 1. BACKGROUND

In November 1979, two members of the International Relations Committee attended a meeting of the Joint Board for Missions Overseas in order to discuss matters of mutual interest and concern. During that meeting mention was made of the possible visit to New Zealand of Dr J.P. Brown, General Secretary of the Commission for World Mission of the Uniting Church in Australia, and the idea of a Consultation of various committees to coincide with that visit was suggested.

Further discussions took place in Wellington between the Methodist and Presbyterian International Affairs Committees, and the Presbyterian Ecumenical Affairs Committee was invited to consider the proposal. All the groups were keen, and the Wellington based Committees were asked to arrange a place for the meetings and draft a programme. During the first part of 1980, a programme was drawn up and discussed.

In order to make the Consultation worthwhile, it was decided to invite further participation from Australia. The Rev. R.F. Wootton, Secretary for Justice and Human Rights of the Commission for World Mission, Uniting Church in Australia (an appointment he holds in conjunction with the Australian Council of Churches) was invited, as was the Rev. J. Woodley, Secretary of the Commission for Social Responsibility of the Uniting Church.

The Australian Council of Churches was invited, but the invitation was declined for financial reasons.

For a Consultation called to discuss Australia - New Zealand relations, and the role of the churches in these two countries in Asia and the Pacific, it was thought essential to invite participation from both these areas. Mr T.K. Thomas, Communications Secretary, Christian Conference of Asia, who was planning to be in New Zealand to attend the Assembly and Conference, was invited to attend. The Pacific Council of Churches sent Rev. Jovili Meo, Principal of the Lay Training Centre, Fiji.

To complete the New Zealand picture, the Rev. Angus McLeod and Dr A.A. Brash of the N.C.C., were invited to participate. The Secretaries of the Methodist and Presbyterian Churches (Rev. A. Woodley and the Rev. W.A. Best respectively), were also asked to join the Consultation. Invitations to the Moderator of Assembly and the



President of the Methodist Conference were declined because of other commitments.

The Consultation was held over Labour Weekend at Wallis House, Lower Hutt, and was attended by 25 live-in participants. The number of representatives from N.Z. church committees was as follows: Joint Board 6, Methodist International Affairs Committee 3, Presbyterian International Relations Committee 4, Presbyterian Ecumenical Affairs Committee 3. Approximately 13. Wellington-based members of the Methodist and Presbyterian International Relations Committees attended on a live-out basis.

## 2. CONSULTATION AIMS

The theme was "Australia-New Zealand Relations, Looking inward-looking outward", and the aims were as follows:

- (1) To explore the current political, economic and religious relationship between Australia and New Zealand.
- (2) To trace the basis for the present policies being pursued by Australia and New Zealand in Asia and the Pacific, and to identify the important issues of the next decade facing Australia and New Zealand in these areas.
- (3) To identify in (1) and (2) the issues to which the Churches in Australia and New Zealand must address themselves.
- (4) To discover the forms and the extent of co-operation between Australian and New Zealand Churches.
- (5) To explore ways in which Presbyterian and Methodist Committees in N.Z. may share expertise, resources and personnel.

## 3. CONSULTATION SPEAKERS

The Consultation was addressed by the Secretary for Foreign Affairs, Mr M. Norrish, Mrs P. Fischer of the Planning Council, Dr R.M. Alley of the School of Political Science and Public Administration, Victoria University, the Rev. R.F. Wootton, Dr J.P. Brown, Rev. J. Woodley, Rev. G. Tucker, Rev. D. Evans, Mr T.K. Thomas, Rev. J. Meo and the Rev. A. McLeod. Mr B.W. Imrie, Victoria University Teaching and Research Centre, (and a member of the Presbyterian International Relations Committee) was the director of the Consultation.

## 4. CONSULTATION STATEMENT

Following discussion in groups and in plenary sessions, dealing with issues rising from the aims, the following statement was agreed:

### The Mandate of Mission

We affirm that our understanding of mission derives from God's action in Jesus Christ. It is this that impels us to a fresh vision of mission. This mandate involves us in evangelism in all its forms including:

- \* telling the story of Jesus and his people
- \* sending and receiving people, who teach, heal, reconcile and challenge in the name of Christ
- \* combating the social and political structures that imprison, waste, victimise, and destroy people
- \* sharing in the struggles of people in land issues, employment, migration, racism

- \* working against discrimination in ethnic, economic and cultural forms
- \* being peacemakers - and this drives us to consider our military alliances, the case for a nuclear weapons free Pacific, and to examine the foundations of our N.Z.-Australian foreign policies.

We see the mission of the church of Jesus Christ as ONE MISSION in evangelism, liberation, justice, human development and the rights of people everywhere.

These priorities for mission will challenge the strategies of the committees and churches represented at this Consultation as they work together to recognise the Lordship of Christ. This mandate of mission means the total commitment of us all to develop as a matter of urgency appropriate strategies and forms of witness.

We acknowledge and commend to our churches the call to mission implicit in the Gospel. It is a call to be involved in our society here in New Zealand and in Australia, with all its problems. It is also a call to be involved in the process of making human life truly human in all parts of the world especially in places where the rights of people are being systematically and brutally suppressed.

## 5. CONCLUSION

This report is being brought to Assembly and Conference by the International Relations Committee, and the International Affairs Committee on behalf of the New Zealand church committees participating in this consultation.

James Veitch, Convener  
Graeme McIver, Convener

## SUGGESTED DELIVERANCES/RECOMMENDATIONS

1. That the report be received.
2. That the Assembly/Conference request the Presbyterian Ecumenical Affairs Committee, the Presbyterian International Relations Committee, the Methodist International Affairs Committee, together with the Joint Board for Mission Overseas, to discuss mutual concerns with a view to making the best joint use of information, resources, expertise, and personnel, and to report to the next Assembly/Conference, and that the retiring Moderator of Assembly be asked to convene such a consultation.
3. That the Assembly/Conference request the committees who participated in this Consultation to continue to work in partnership with the Commission for World Mission of the Uniting Church in Australia in formulating and implementing plans for action in the areas of:
  - (a) migration from the Pacific to Australia and New Zealand,
  - (b) racial discrimination within our societies,
  - (c) understanding human rights violations,
  - (d) supporting the victims of these violations,
  - (e) developing strategies for peace, and request that they invite the participation of other relevant committees and departments in any continuing discussions.



REPORT OF THE JOINT METHODIST -  
PRESBYTERIAN PUBLIC QUESTIONS  
COMMITTEE TO ASSEMBLY AND  
CONFERENCE 1980.

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The Joint Committee continues to watch and respond to many matters of public concern. There are always too many. There is also a constant need for rethinking the theological bases for our response and action and the Committee has turned its attention to this. In the welter of competing issues, the incredible increase of information, facts and opinions available for decision making and the growing speed at which decision are or must be made, it is all the more necessary for the Church to be involved, stating the moral issues and working for their inclusion in political decisions.

The response of presbyteries, synods, circuits and parishes to issues especially those raised in remits, seems to have increased and very often express considerable thought and responsibility. This year these issues have included; Parliamentary reform, alcohol and drinking, the investment of money and unemployment. The Committee thanks all those who have responded to these concerns.

REMIT ON PARLIAMENTARY REFORM

A total of 21 Presbyteries, Synods and District Councils, and more than 26 congregations replied. There was a strong affirmative response from the great majority though a few said that the Church should not be involved in these things

- i) Longer Parliamentary term - a majority of replies supported this, generally favouring four rather than five years. Those who did not, mainly seemed to fear the prolongation of bad government. A referendum to assess the demand for change was supported.
- ii) Different timetable for Parliament - support for this was almost unanimous emphasizing the need to spread the work of Parliament over ten months rather than the present six or seven and deploring the regular last minute rush of legislation.
- iii) Opportunity for public participation - in general there was a request for greater accessibility to information on legislation eg. that copies of all Bills should be deposited in all public libraries; support for a greater use of Select Committees, and always sufficient time for submissions to be made.

It was clear however that many people did not know how to use the present system. The committee therefore has prepared a brief outline of the procedure (Appendix I)

- iv) Second Chamber - there was a definite consensus against this, though the question of a Bill of Rights or Written Constitution were raised as a balance to the growing power of the Executive (Cabinet).

A further matter which is emerging for serious consideration is that of proportional representation. This was raised in some of the replies and will be looked at by the Committee in the coming year together with the question of the need for a written Constitution.

#### REMIT ON "TO DRINK OR NOT TO DRINK"

Although no response to this remit was asked for a significant number of Presbyteries and Parishes and Circuits did in fact make some response. In the main, there was a general appreciation of the remit, although some felt that it was not 'sufficiently positive'. Many also took the opportunity to raise specific issues in the alcohol area with the Committee.

#### REMIT ON THE CHURCH AND INVESTMENTS

Replies were made by 20 Presbyteries and Synods and 78 congregations. Up to 80% of the replies were in favour of a "Social audit" of investments and for raising moral questions where necessary with companies in which investments are held. (Propositions 1 and 2).

Where in theory action might be called for, even to the extent of withdrawing investment, there was general agreement, between 60 - 70% (Proposition 3).

With regard however to any action in the specific case of the NZ/South African connection, (especially with regard to investment in the N.Z. Insurance Co. and South British Insurance) agreement fell to 45% of congregations. Five Presbyteries/Synods were in agreement but 15 did not answer this question. (Proposition 4) This result no doubt reflects hesitation in turning beliefs into practice, together with continuing sensitivity over the South African issue.

The next stage of this inquiry must ask the question - if there is to be a social audit, what are the guidelines for it? The Committee has prepared a remit on this (Appendix II).

During the year, fruitful contact has been built up in these matters with the Church Property Trustees and the Methodist Administration Division. Valuable contact has been opened up with the Methodist and Presbyterian Churches in South Africa and the South African Council of Churches. A copy of a report, "Church and Nation", which strongly condemns the present regime in South Africa was received from the Presbyterian Church.

Attendance by proxy has been maintained by the public meetings of the two Insurance Companies and questions have been raised in line with Church policies. The Methodist Church has already passed a resolution (1974) that, in the continuing state of apartheid, "withdrawal of investments may ultimately be the only effective protest." The present Presbyterian Church policy is to work to improve conditions for black and coloured employees.

#### FAMILY PROCEEDINGS BILL (NO. 2)

This new Bill replaces the first one introduced in 1979. It repeats the sole ground for divorce is "irreconcilable breakdown" and the period between separation and lodging an application for divorce remains two years. Jurisdiction in all matters, including property, is now given to Family Courts. Restoration of the



separation order has been added to the new Bill.

Submissions were made (available on request) asking that counselling be mandatory in any proceedings, that the length of living apart be one year, that non-molestation orders be extended to de facto relations and that legal aid be available for all proceedings.

The Committee has been especially concerned at the total inadequacy of the provisions for counselling. In this it is in agreement with the N.Z. Marriage Guidance Council and other bodies. It has approached the Minister of Justice and written an open letter to all Members of Parliament asking for amendment of the legislation. The Committee asks for the endorsement of its request that counselling services be adequate and mandatory.

#### ELECTORAL REFORM

The story of Court decisions and the findings of the Wicks Committee and the special Parliamentary Committee are now a part of the electoral history of our country. Our Committee in its submissions requested "that where a voter's intention is clear and unequivocal, the vote should be allowed." This view was upheld by the Court of Appeal and hopefully will find its way into law under legislation now before the House.

#### PROPOSED SPRINGBOK TOUR 1981

The Committee has followed the consistent policies of our Churches in calling on the N.Z. Rugby Football Union "not to invite a Springbok team....nor continue contacts with white dominated rugby in South Africa. "It is clear that, although some moves have been made to break down the apartheid system, including a delegation of Church leaders to the Prime Minister in August, the law has not been essentially changed. Growing unrest and the example of a black and white democracy in Zimbabwe point to the urgency for fundamental change.

Therefore the Committee has produced a leaflet for distribution through the Churches, giving facts and figures about the continuing and in many ways worsening situation in South Africa. There is a continuing need for solidarity with the black people in their struggle for human and political rights and with the Churches in their increasingly courageous stand.

With regard to the proposed Tour, and especially in light of the Gleneagles Agreement, the Committee urges Assembly and Conference to call on Rugby Union and Government to stop it.

#### ALCOHOL

#### ALCOHOL LIQUOR ADVISORY COUNCIL

Strong representations were made by the Committee to Government, following its original decision to substantially reduce the allocation of funds from tax and levy sources to ALAC. As emphasised in our submissions to the Minister of Justice, the positive educative lead and research being undertaken by ALAC in combatting the misuse and abuse of alcohol, calls for corresponding support from Government and the community including a strong financial input. In response, the Government has restored some of

the proposed cut, to enable essential work being carried out by the Salvation Army and National Society on Alcoholism to be continued.

#### ADVERTISING OF ALCOHOL

A decision by the Broadcasting Tribunal to ban alcohol liquor advertising on Radio and Television, and subsequent indications by Government that it was considering legislation to validate advertising in this area, led to the Committee expressing its concern to the Minister of Broadcasting. In our letter, we re-affirmed our opposition to the advertising of alcohol on Radio and Television.

While an overall ban has not been possible, the 'status quo' position (which operates on agreed limits set by the Broadcasting Corporation and the Independent Broadcasters Association) has been retained.

#### ALCOHOL EDUCATION KITSETS

In response to the demand for more copies of our Alcohol Education Kitsets a further reprinting is under way.

#### ANCILLARY LICENCES COMMITTEE

Your Committee made submissions to this Committee last year see (White book pp 234 Minutes of Conference pp)

The Committee has since reported to Parliament and legislation incorporating some of its recommendations, and including a possible lowering of the drinking age, is, we understand to be introduced to Parliament before the end of the current session. When this Sale of Liquor Amendment Bill is referred to a Select Committee, we will make submissions on it, expressing the Churches' concern at any extension of drinking facilities. We will also be making submissions on the issue of the lowering of the drinking age. This is an important issue and we hope that other groups, presbyteries, synods, parishes and circuits, who are concerned, will also make submissions. It is essential that the Churches' concern be heard.

#### GAMBLING

An increasing number of Churches have written to the Committee expressing their concern over the Gambling situation in New Zealand. Two issues predominate. The first is the increasing number of the 'Mammoth'/'Double-Banger' type of lotteries. The past 12 months has seen an increase in the number of large lotteries being held.

Another new feature is that now major lotteries are being held to fund specific projects. eg. The New Zealand Games Lottery.

Your co-conveners have met with the Minister of Internal Affairs and made clear to him our churches growing opposition to any extension of gambling facilities in New Zealand. We will continue to make these representations.

The other concern is the possible introduction of a Casino to New Zealand. We received a large number of letters on this matter expressing real and genuine concern over its possible introduction. It was noteworthy that the strongest concern was expressed by those who live in areas which have been mentioned as possible sites for a Casino. Your Committee shares this concern, and has prepared a



working paper on the Casino issue, to be discussed by Presbyteries, Synods, Circuits and Parishes next year (see Appendix). While the Committee will continue to represent the strong opposition of the Churches, on the Casino issue, to the Minister, we hope this action will be supported by many local churches and individuals, who will write to both, the Minister of Internal Affairs and their local M.P. expressing their opposition to any possible introduction of Casinos to New Zealand.

A well-organized and well-funded campaign is seeking to establish the need for a Casino complex and our opposition to such a proposal must be strongly and clearly reiterated.

#### NEW TECHNOLOGY

A working paper, on this important subject, is in the course of preparation and should be available at Conference and Assembly. We hope that Presbyteries, Synods, Parishes and Circuits, will find this paper helpful, as they look at the issues which the rapid introduction of the new technology raises.

#### CRIME AND VIOLENCE

The area of concern which the sub committee is looking at is penal reform, prompted by Don McKenzie's book, "Why We Have Prisons". The issues to be studied will be: Alternatives to imprisonment, the nature and role of the probation service, periodic detention, shorter prison sentences, more adequate prisons, training services and psychiatric treatment.

#### UNEMPLOYMENT

With the latest official reports giving figures of 60,000 people (registered unemployed or on special work) and pointing to a continuing increase, the situation is exceedingly serious.

The Unemployment sub committee has asked all Presbyteries and Synods to investigate the severity of the situation in their areas and the resultant social and personal dis-ease and damage. It has asked them to stimulate local action to meet the need and to co-operate with other concerned groups.

Much is already being done by Government and voluntary agencies including the Churches but "ambulance operations" are able to do little against the rising flood of unemployment. What is needed is a clear and firm policy on the part of all that in the present economic recession, full employment is the priority and all resources and planning should be aimed at achieving this, even at the loss of other things.

The Committee ask the Churches to make the search for full employment a priority in the coming year. A remit outlining the basic issues has been prepared for study and action (Appendix IV). The Committee is collecting resource materials on this problem with emphasis on young, unskilled people. It is hoped that cassette tapes and tape-slide sets with discussion questions will be available. The Churches especially at Presbytery and Synod level should be initiating discussion, holding seminars and looking at creative approaches to the study of unemployment, work and leisure.

## SEMINAR ON THE ECONOMY

Such a seminar was mooted last year but has not yet been arranged. The matter has been taken up by the joint gathering of Public Questions committees initiated by the N.C.C. After discussion it was generally agreed that such a seminar should focus on welfare with questions about the Welfare State, welfare services, the need for welfare and the results of it, whether our present system has become a myth, the relevance of "love your neighbour".

Because of the Church's traditional interest and role in welfare, it was thought that any study of the economy and its effects, should begin from familiar ground. It is hoped that at Assembly and Conference, plans will be prepared.

## COMMISSION FOR THE FUTURE

The Committee invited Professor James Duncan, chairman of the Commission, to address it and outline the Commission's work. The Commission is engaged on a three-year programme and sets out three alternative directions in which New Zealand may change - more free enterprise, more social welfare or a more communicating society.

The Commission has pointed to the choice of six principal determinants influencing our country's future: (1) information of overseas technology and finance (2) protection against world conflict (3) protection against world recession (4) redeployment of the work force (5) attainment of social harmony (6) conservation of the natural environment.

Professor Duncan in talking of the role of the Church listed the following (1) care for others as human beings (2) work for greater tolerance (3) encourage responsibility (4) help dissidents to be heard (5) enable people to see the relationship between individual behaviour and other issues.

Contact with the Commission is being maintained.

## FREEDOM OF INFORMATION

During this year the question of freedom of information and access to official data has become a public issue through such happenings as the visit of Ralph Nader and the proposals for a new smelter. The Danks Committee has now been meeting for two years in their study "to consider the extent to which official information can be made available to the public and to safeguard national security, the public interest and individual privacy." Their report is expected to be presented to Government before Christmas.

The need for freer access is essential to a better informed and responsible participation in government both at the national and local levels. The work of the Coalition for Open Government is being followed.

## INVASION OF PRIVACY

Not only in matters of national security or commercial negotiations but also in the question of individual privacy, there must be protection.

The advent of computers and the "information explosion" bring both a blessing and a curse, not only an immediate availability of vast information but the similar availability of private records.



The Committee was concerned with the sudden appearance of Viewdata and asked with many others for a fuller consideration of the scheme. This has now been done and assurances given that legislation might be needed to protect people against the storage and sale of information which might be damaging or an invasion of privacy. There is a right for people to know what information about them is being stored as is provided for, under the Wanganui Computer Centre Act.

The Committee was also concerned at the invasion of privacy inherent in actions or threats of the Prime Minister in releasing publicly classified information in the case of the names of members of the Socialist Unity Party and the names of members of the Socialist Action League.

The Committee would reiterate its opposition, endorsed by Assembly and Conference, against the use of listening devices and electronic surveillance methods against private individuals because they hold a particular political view.

#### ENERGY

The committee has written to the Minister of Energy, the Hon. W. L. Birch, voicing its concern about the proposal to establish a second aluminium smelter and asking for the following issues to be considered:

- (a) The extent of the often quoted electric power surplus, at the present time. Would postponement of the Clutha development, for example, still result in a surplus? Is commitment to another aluminium smelter the best use or the only feasible use of any likely surplus, particularly in the light of the need to provide maximum job opportunities for our people? What use of non-renewable resources will be necessary to supply the power requirements of the smelter when the surplus disappears?
- (b) What are the proposed terms of sale to smelter operators and to what extent will the New Zealand community be subsidising them? What effect will the sale of such a large amount of electricity have, over the next 10 to 15 years, on the electricity prices to be paid by the domestic consumer? What provisions exist in the agreement for adjustment of terms of sale in consequence of the increased costs of supplying power to the smelter in future years?
- (c) What tax concessions are the smelter owners and the downstream processors likely to receive and what will be the net benefits to New Zealand's overseas funds?
- (d) What are reckoned to be the overall economic benefits to this country of establishing another smelter, and are they regarded as sufficient to justify the commitment of so much in the way of finite hydro-electric resources?
- (e) In view of the undertaking of similar projects in Australia what assurance is there that skilled staff will be available for the New Zealand undertaking, without the resultant industrial disruption which would follow payments to workers of rates of remuneration comparable to

those granted in Australia?

- (f) What provisions are there to compensate New Zealand for the special concessions it proposes to give, in the event of a close down of the smelter, because of a fall in demand for aluminium or for any other reason.

#### OTHER MATTERS ARISING

CORSO - together with the International Relations Committee, the Committee met with the Corso Executive to assure them of the support of the Churches to regain their tax concession status and to ask them to reaffirm Corso's role as an overseas aid and development organization. As Corso has not taken up this request or offer of help, the matter now rests.

Take-over of McKenzies by Nathans - this is now an accomplished fact. The concern of our Churches through the Committee received favourable mention in the report by the Commerce Commission.

Human Rights Commission Act - the apparent discrimination under the Act against advertising for Christian workers while allowing Moslem slaughtermen to be employed, was raised. The Act allows the employment of people of particular faiths to jobs where such faith is integral to the work but not in the ordinary run of jobs.

Homosexuality - the Committee was disappointed that the private members' Bill of the Hon. Mr. Freer to amend the law and decriminalize homosexual acts between consenting male adults was thwarted.

#### WORK OF THE COMMITTEE

Thanks to the support of Assembly and Conference last year, the Committee has now been able to appoint Mrs. Rachel Plimmer as Research Officer on a half-time basis. The availability of this help and the quality of her work has been of immeasurable assistance to the Committee.

The work of the Committee continues to be done by a number of subcommittees on Gambling, Alcohol and Drugs, Health, Social Welfare, Crime and Violence, Parliamentary matters, Investments, Unemployment and Energy.

An effort is being made to upgrade the communication of the Committee with the Churches at both regional and local levels not only through remits but also through the referral of matters under consideration to selected groups.

The Committee is also represented on the Inter-Church Council on Public Affairs. The main items of business of the Council during 1979-80 were the following items....

- 1) Sunday sport, worship and youth work - that sports bodies be made aware of Sunday commitments, that Churches acknowledge the value of sport and that dialogue be encouraged in each local area.
- 2) Genetic engineering - there is a need for guidelines (Williams report in England) which are enforceable. Continuing consideration of the moral aspects.
- 3) Family Proceedings Bill - need for provision for separation for those who do not accept divorce. This now included in revised Bill.



- 4) Evidence Amendment Bill - the Bill still allows privilege of ministers in respect of confessions. Should the privilege be widened to include counsellors?
- 5) Commission for the future - society needs the emphasis of religion on the value of the individual person, to face the challenges of the future.

RECOMMENDATIONS:

- 1) that the Report be received
- 2) that Assembly/Conference endorse the findings of the remit on Parliamentary Reform and forward them to all political parties.
- 3) that Assembly/Conference endorse the request to the Minister of Justice and to all Members of Parliament that counselling services under the Family Proceedings Bill (No. 2) be made adequate and mandatory.
- 4) that Assembly/Conference call on the New Zealand Rugby Football Union not to issue an invitation for a Springbok team to tour New Zealand in 1981 and on the Government to cancel any such invitation, in adherence to the Gleneagles Agreement.
- 5) that Assembly/Conference call on the Government to reaffirm its stated policy that casino gambling will not be introduced into New Zealand.
- 6) that Assembly/Conference affirm the basic right of all people to work and urge the Government to give priority to policies aimed at achieving full employment.
- 7) that Presbyteries/Synods be called on to hold regional seminars on unemployment, and, in collaboration with other agencies, prepare specific plans to meet this urgent situation and report to the Committee by April 30th.
- 8) that the remit on "Guidelines for investment" be sent down to Presbyteries/Synods and all congregations for discussion and report by May 31st.

The Co-Conveners have represented the Committee at the meetings of the public questions groups of all Churches within the N.C.C. There have been two meetings this year in Wellington under the auspices of the N.C.C.

Membership of the Committee will undergo some changes with the resignations of Mrs. Carol Rowse, Alyson Howell and the Rev. Bill Gibson. Two Presbyterian members, the Rev. Warren Schrader and the Rev. Tawhao Tioke have completed seven year's service. The Committee thanks these people for their work.

## APPENDIX I

### HOW TO PARTICIPATE IN THE PARLIAMENTARY PROCESS

The following is a guide for making submissions to select committees. The procedure is not rigid and variations from it are acceptable. Additional advice is always available from the committee clerk's office at Parliament House.

1. Attention drawn to the referral of a Bill or other matter to a select committee, of interest to the organisation or individual concerned, by such means as news media publicity, advertisements placed in main daily newspapers by the committee, information in Weekly Bulletin.  
(The Weekly Bulletin, prepared in the Office of the Clerk of the House, is sent on request, free of charge, to interested persons and organisations.)
2. Organisation or individual contact to  
the Senior Committee Clerk,  
Parliament House, Wellington  
to advise of interest in or intention of making a submission, and to obtain information on procedure (including the number of copies required and the closing date for submissions).  
Intending witnesses will be asked probably at this stage to indicate whether an oral hearing on their written submissions would be desired.
3. Submissions are prepared. There are no rules relating to the format of submissions, although usually they are typed and a summary of the proposals being advanced is useful. The number of copies required will be between 20 and 30, depending on such factors as the size of the committee and whether it is open to the public.
4. Submissions are forwarded to the committee's secretary at Parliament House by the due date.
5. Witnesses seeking an oral hearing are contacted by the secretary to determine a date for the hearing.
6. On appearing before the committee witnesses are questioned on their submissions in turn by each member of the committee.

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## APPENDIX II

### GUIDELINES FOR INVESTMENT.

In accepting the need for the "Social audit" of investments, the Church and individual Christians must seek to work out acceptable guidelines for specific investments in this company or that. The following four different sets of guidelines are offered to stimulate discussion and to encourage the selection of either one set or a mixture or indeed an entirely different set so that from the replies of the Church a consensus may begin to appear.



In the 1975 Presbyterian statement, two basic points were made.

- 1) "Christians, both individually or corporately, must learn to understand their power of investment as a positive means of mission" Do you agree?
  - 2) "As investors in corporations, they are part-owners and can use their power as such to address moral and ethical questions to those companies." Do you agree?
- Which, then, of the following four sets of guidelines do you select as closest to Christian Moral teaching?

(NB "company" to include public companies, local bodies and other institutions)

- 1) Do the operations of the "company" -
  - a) provide caring services for the public (eg. hospitals) and/or promote the arts and recreation
  - b) help through products or research to improve the health, education or leisure of the community
  - c) provide well-made and useful consumer products
  - d) offer their workers security of job, good conditions and adequate remuneration
  - e) offer a return not less or more than the average rates of interest.
- 2) Do the operations of the "company" -
  - a) give security for investments
  - b) earn general levels of interest for investments
  - c) not include the making or selling of alcohol
  - d) not blatantly offend against social justice, labour relations, care for environment and consumer rights
- 3) Do the operations of the "company" -
  - a) include the manufacture of things injurious to people or destructive of the environment (eg. alcohol, tobacco, narcotics, offensive weapons)
  - b) produce or sell poor quality consumer goods.
  - c) involve the lending of money to others at above average rates of interest and so likely to cause hardship to the borrower
  - d) not provide good working conditions, maximum opportunities and equal pay for equal work, to all employed.
- 4) Do the operations of the "company" -
  - a) affect the ecological balance of nature
  - b) unduly threaten the supply of non-renewable resources
  - c) threaten the aesthetic quality of life of the public
  - d) contribute to the economic support of a government which practices the unequal distribution of wealth between rich

and poor and/or denies the social or political rights of any of its people

- e) produce goods or services which are harmful to consumers
- f) in promoting its goods, exploit people or particular groups of people.

OR 5).....your own list of guidelines

# APPENDIX III

## CASINOS IN NEW ZEALAND

### 1. GAMBLING FACILITIES

This paper represents the view that there are abundant facilities for New Zealanders to indulge in many forms of gambling. The widespread opportunities for gambling through on-course betting, the T.A.B., Lotteries, raffle tickets and housie, mean that facilities are ample and readily available. Another outlet such as Casinos is quite unnecessary.

It can be argued that there is no provision for the kinds of gambling available at casinos, and that is true. The logic of that approach, however, is decidedly suspect, as it appears to contend that every conceivable form of gambling should be made available somehow, simply because it is not available now. The argument for additional facilities needs to be considered very carefully in the light of other factors referred to in this paper.

### 2. EXPENDITURE ON GAMBLING

The investment on gambling in New Zealand is already far higher than many people recognise. In the last financial year a record \$730 million was gambled away by New Zealanders, an increase of \$150 million over the previous year. This compares with the \$346.1 million that was spent on Defence and the \$201.7 million spent on Law and order.

The breakdown of the \$730 million was as follows:

|               |  |
|---------------|--|
| \$501,463,759 | on totalisator betting<br>(on and off-course)                  |
| \$ 5,320,766  | on restricted totalisator betting<br>(e.g. Greyhound meetings) |
| \$ 53,749,390 | on Golden Kiwi tickets   |
| \$100,000,000 | on raffle tickets  |
| \$ 70,000,000 | on housie  |

As well as this figure, which represents a record \$243 for every man, woman and child in the country, the Internal Affairs Department suggests that a further \$30-35 million would have been spent on illegal raffles and another \$15 million on illegal housie evenings. It should be noted that this record total of \$781 million does not include the takings of bookies, gambling nights, and the millions spent on raffles which do not require permits. The Internal Affairs Department is on record as stating that another \$730 million may have been laid on the line through illegal channels making a staggering total of \$1,460 million.

The massive increase of \$150 million for the past year confirms the fact that almost invariably the introduction of a new gambling facility results in (i) increased community expenditure on gambling, and (ii) the introduction of new categories of people to the gambling scene. This has certainly been the case with the T.A.B. and Housie.

The T.A.B. is a striking example. Introduced originally for purposes which include the elimination of illegal bookmaking and the increasing of Government revenue. it has resulted, among



other things, in the introduction of gambling on horse-racing to two categories of people who rarely, if ever, went to the race-course or patronised the illegal book-maker - housewives and young people. With T.A.B. agencies established in large numbers, and in places readily accessible to both the above-mentioned groups of people, they have come to be frequently patronised by large numbers of both groups.

### 3. TOURISM

The proponents of a Casino for New Zealand, who include such people as Mr. Warren Cooper, the Minister of Tourism, and such groups as the National Travel Association, have made much of the boost to tourism that will result from the inclusion of casinos among New Zealand's tourist attractions.

Tasmania's experience with the Wrest Point Casino is heavily relied on as proof of this, and statements are made regarding the increase in tourism and therefore in revenue etc. as a result of Wrest Point. However, the argument, including the use (or misuse) of statistics needs to be examined very carefully. The only figures currently available from the Department of Tourism, for the period 1969/70 to 1977/78 make interesting reading. They are total passenger arrival figures, including non-tourist visitors and residents of Tasmania returning from being out of the state. It is not possible to distinguish between tourist arrivals and others. The growth in total passenger arrivals in the above period is 76.6%, on which the Department of Tourism comments "the extent to which this growth can be attributed to the attraction of the Hotel-Casino complex is not known, however, it is considered to have been a significant factor for the increase of arrivals". Analysing the growth in four periods the following figures emerge:-

1. For the two years prior to the Casino, the average growth was 6.5%.
2. For the year the Casino was introduced (approximately two-thirds without and one-third with the Casino) the growth was 15.6%.
3. For the first full year of the Casino, the growth was 22.1%
4. For the following four years, the growth levels were 4.1%, 0.3%, 1.2%, 7%, or an average of 2.5%. From this it is clear that apart from one brief burst of one and one-third years, the growth in total passenger arrivals was considerably less than in the period immediately prior to the introduction of the Casino. It is at least a reasonable possibility that given good tourist promotion, and with the excellent range of tourist attractions Tasmania has apart from the Casino, the increase in passenger arrivals over the total period from 1969/70 - 1977/78 could have been much the same, though more evenly spread out. There is no way in which this can be determined one way or the other, but at least the figures indicate that even in regard to Tasmania, too much stress should not be placed on Tourism figures.

In terms of overseas, as distinct from interstate, visitors for the year 1978 (when a Visitor survey was made by the Department of Tourism, and the Australian Bureau of Statistics Tasmania) only 5.8% came from overseas. This figure highlights the fact that in terms of overseas visitors, the availability or otherwise of a Casino is of little or no significance in their decision to visit New Zealand.

The tourist attraction element in a Casino then must relate to the local people themselves. In this connection, it is interesting to read the comment made by the Director-General of Tourism for Tasmania, Mr. Grey Hulton, to the effect that "the Casino drew many more local people than visitors". (Melbourne Age 2.8.1979).

We further believe that in order to achieve the financial result desired by the Casino sponsors, local support will have to be pursued more and more competitively. That will mean the expenditure on gambling in New Zealand increasing at an even faster rate year by year, not by courtesy of the tourist trade, but through higher spending by the people of New Zealand. It has to be remembered that once a Casino is established it is here to stay, and every effort will be made to make it pay.

We would endorse the comment made by the editor of the Press (26.9.79)

...."Australian, Japanese and American tourist gamblers already have easy access to Casinos in Hobart, Darwin, Macau and Las Vegas. They would be unlikely to pay much higher airfares to spend a night or two gambling against the backdrop of the Remarkables or Franz Joseph Glacier, or the golden beaches of Northland. A Casino will not be the panacea for a slump in the number of in-bound tourists. Rather, the solution lies in more aggressive marketing, increased promotional budgets and a lowering of air fares.."

#### 4. THE CASINO COMPLEX

It is fully appreciated that the proposal is for a complex of which the Casino is one aspect. We have no argument to make against a complex consisting of a cabaret, a discotheque, a theatre, a nightclub, restaurants and shop. These may well add to the entertainment facilities of a city, in a way that meets the requirements of many people, local as well as tourist. The disturbing feature about the above proposal is that the decisive factor is the Casino. It is obvious from comments by promoters of the scheme that it is a case of no Casino, no complex. The extraordinary situation is then that despite all that is being said and written about the desirability of the other aspects of the complex, none of them will proceed unless the Casino is included. Clearly the only conclusion one can draw is that to the promoters, the Casino is regarded as crucial, and this fact raises questions as to how far the other facilities are really a vehicle intended to carry a Casino into the life-style of a Queenstown or a Wairakei, and to what lengths the vested interests behind the promotion of the complex are



prepared to go in their attempt to achieve a Casino breakthrough.

5. AN ECONOMIC ISSUE

A question seldom raised when additional gambling facilities are being discussed is the effect of increased gambling on attitudes to work, a question we regard as an important one. A responsible approach to work should include the concept of a contribution to society as well as a personal gain. A fair day's return for a fair day's work is basic to sound economic order. The gambling principle is in conflict with this concept. The basis of gambling is to gain as large as possible a return for as small as possible an outlay - it is a get-rich-quick approach which is particularly fostered by the huge prizes now offered by Government lotteries (e.g. \$750,000 first prize in the 'Double Banger' Art Union). However, the point being raised is not the moral aspect of gambling, but the social aspect - what it means to be part of a whole society, not individual units motivated almost entirely by self-interest. The question that has to be asked is what effect do steadily increasing facilities for, and expenditure on, gambling, have on the community attitude to work? Are they having an adverse effect, and therefore also on productivity, quality of workmanship, honesty etc.

Some years ago, after legislation had given Britain virtually an 'open slather' as far as gambling was concerned, the "Times" in a leading editorial, set out the reasons why the British economy was in such serious difficulties, an editorial endorsed and reprinted by three other London papers (a most unusual occurrence.)

Among the reasons given by the "Times" were:-

...."because too many hours are turned into gambling hours" and "because money is regarded by too many people of all classes as something to be got or won rather than earned".

This aspect of the Casino proposal should be considered carefully by a responsible Government. The addition of yet another gambling facility has important dimensions apart from Government revenue and 'tourist' attraction.

6. A QUESTION OF COMPASSION

Another question that must be raised is that of community responsibility and concern for the disadvantaged in our society. There is a deeply entrenched and steadily expanding tendency to finance old peoples' homes, social welfare projects, and various other organizations through the proceeds either from the extension of established forms of gambling or from the addition of new forms. One of the reasons given in support of Casinos is that Government revenue from them will provide not only relief for the taxpayer, but much needed extra finance.

What effect is this approach having on the general public's sense of responsibility for those who need help, and on that public's compassion for them? There appears to be an increasing tendency to assume that the best (perhaps the only) way to raise necessary funds is by giving people the opportunity to benefit themselves at the same time. The major opportunity is the

gambling facility.

It is really a vicious circle. The public is informed that funds are needed (e.g. for a New Zealand Games) and that gambling will provide them; the form of gambling becomes established in its own right (Housie, T.A.B., Golden Kiwi, Mammoth, and so on) and the alleged objective is forgotten; further need develops and more gambling is required; the public tends to support each new gambling facility for personal, rather than for any worthy objective, and so the vicious circle continues and grows.

It would be ghoulish to suggest that there is no concern or compassion in our society, and it would also be untrue. But it would be irresponsible to ignore the real danger that the increasing use of a method of raising funds which depends primarily on an appeal of self-interest may have the effect of drying up those elements of concern and compassion, without which, a society becomes selfish, indifferent, hard and even cruel. The Christian Church cannot be other than deeply disturbed by this danger and therefore the Government is urged to give it full consideration when the matter of Casinos is raised with them.

7. WREST POINT OR LAS VEGAS?

Questions have to be asked such as whether any New Zealand city can keep Casinos free from criminal elements, prostitution etc. The experience of the Continent, Britain and America appears to be very different from that of Tasmania, and the drawing of conclusions from the Wrest Point Casino may well be fallacious.

CONCLUSION

An editorial from the "Southland Times" reprinted in the Christchurch "Star" of 10.4.1980 sums it all up very well - ...."surely the idea in promoting tourism is to encourage people to come to New Zealand. It's tourist and scenic attractions are remarkable and quite different from those of other countries. Mr. Patterson is probably right when he says that, with a little extra effort, the number of visitors to this country could be increased. That effort however, would be better directed towards publicising overseas New Zealand's attractions, and in making people come to New Zealand for it's own sake and not for it's gambling facilities".



## 7 POINTS ON UNEMPLOYMENT

### 1. UNEMPLOYMENT IS AN URGENT PROBLEM

It is likely that the present depression of the New Zealand economy will continue and deepen in the short term at least. Technological change will probably reduce job opportunities particularly for the less advantaged people in our society. Maoris, Pacific Islanders, women and the young are worst hit and most in need of help.

The Church should be in the forefront in showing concern and creative responses to the problem.

### 2. UNEMPLOYMENT IS A HIDDEN PROBLEM

Because we have a poor system of counting the unemployed they are largely invisible to most of our society, most of the time. There is an urgent need for improved methods of counting the unemployed. Society also need to be able to listen to their needs.

The Church should be looking for ways of hearing the collective voice of the unemployed.

### 3. ATTITUDES TO THE UNEMPLOYED NEED TO BE EXAMINED

Many people still regard unemployment as a reflection of personal inadequacy or failure or unwillingness to take advantage of the opportunities our society offers. Only recently have we begun to realise unemployment is caused by a breakdown in our economy.

Up till now there has been an "us and them" attitude. In fact, unemployment is the whole of New Zealand society's problem. It is soul-destroying for anyone to be without work. Most people positively want to work and feel better when they have a job.

The Church should be actively working to improve attitudes to the unemployed and to remove labels such as "bludgers, spongers". The Church should be working to offer support to unemployed people.

### 4. THE STRUCTURE OF SOCIETY NEEDS TO BE EXAMINED

Radical changes may be needed in society so there is reasonable equality of living standards. We need to ask questions on such topics as the work ethic, the 40-hour working week, job sharing and the sharing of the available jobs and resources more equitably within the whole of society.

It may not be possible for everyone to catch up in living standards, but may rather be necessary to accept an overall lowering of living standards so everyone can share more equally.

We may need to look at new styles of living and working. More community facilities for recreation, handicrafts, sport and other leisure activities are needed so people can be creatively active. The Church has buildings and a pool of resource people who could be experimenting with models in this area.

The Church should be at the forefront in examining structures and values in keeping with the Gospel.

### 5. THE HIGH COST OF UNEMPLOYMENT IS UNACCEPTABLE

Unemployment is costly on society. People, a valuable resource,

are idle and unproductive. The social costs are also unacceptably high. Well-documented studies show that rises in unemployment levels cause increases in total mortality, murder, suicide, imprisonments and mental hospital admissions.

#### 6. FULL EMPLOYMENT IS A PRIORITY

The Church urges the Government to give priority to policies aimed at achieving full employment. Control of inflation and development programmes should not be pursued at the cost of escalating unemployment levels. There should be vigorous programmes of job creation and skill retraining.

#### 7. THE STATE SHOULD SUPPORT THE UNEMPLOYED AT A REASONABLE LEVEL

In no way should the State reduce its responsibility for the weaker sections of society. An adequate, inflation-adjusted benefit should be paid to the unemployed.

### APPENDIX V

#### SUBMISSION

## SALE OF LIQUOR AMENDMENT BILL

by the Joint Public Questions Committee of the  
Methodist and Presbyterian Churches of New Zealand

These submissions are presented by the above Joint Committee which is a duly authorised Committee of the Methodist and Presbyterian Churches. They are prepared against a background of research and consideration by the Committee over a period of six years and in the light of extensive representations from the different courts of both Churches. In presenting these submissions we claim to speak for a section of New Zealand society including not only members of both Churches, but others whose concerns are similar to our own.

Indeed as these submissions were being prepared, a New Zealand Herald - National Research Bureau survey was released which indicated that three out of every four New Zealanders oppose lowering the drinking age from 20 to 18.

#### 1. SOME GENERAL COMMENTS

- 1.1 Over the past ten years the Committee has consistently been opposed to any further liberalisation of the Liquor laws. We oppose further proliferation of liquor sales and on these grounds could not support the extension of club and passenger licences nor the conditions for cafe licences as defined in the Bill.

We have taken this stance because further liberalisation would result in an increase in over-all consumption and an



increase in offences and problems associated with liquor.

- 1.2 We continue to be concerned about the obvious effect the abuse of alcohol is having in areas such as motor accidents (with resultant death and injury), crime and violence, and family strife and breakdown.
- 1.3 The Committee believes that Sundays should be retained as much as possible as days for worship and family centred activities. It therefore continues to be firmly opposed to any decisions which would extend the availability of liquor on Sundays.
- 1.4 In the short period of time in which the General Ancillary Licences have been available concern has been expressed by various courts about the granting of such licences to sports clubs and others which permit Sunday trading. We view this with dismay, as it could be regarded as the first steps towards the introduction of Sunday trading.
- 1.5 As the Royal Commission on Liquor commented:-  
"321. While Sunday trading generally is not permitted it would be unreasonable and unfair to allow Sports Clubs the right to apply for a permit to sell liquor to members on Sunday."

## 2. CAFE LICENCE

- 2.1 In making its submissions to the Elworthy Committee, this Committee welcomed the introduction of Community Cafes. It did so for the following reasons.
  - (a) As the name implies, it would give needed emphasis to community and social aspects.
  - (b) As the service of liquor would be an ancillary function, the Community cafe should assist in putting the consumption of alcohol in a more restrained, balanced and civilised context and help in reducing existing alcohol abuses.
  - (c) It would provide the public with an alternative and more economical choice to the hotel, tavern, or licenced restaurant. These are limited in what they offer, re the serving of drink only, or in the case of a licenced restaurant, entertainment and drink, a full-scale meal, extending over several hours. To this extent, the Community cafe would seem to hold something for the 'poor' man.
- 2.2 Later on in the same submissions we stated  
"3:16. We can see a good deal of merit in the sort of social establishment, which could, for example, allow a couple to take their young children with them while they enjoy food and a drink or two at the Community cafe. What is most likely to happen at the moment is for the wife and children to be left at home whilst the husband is off drinking. While not unaware of the possible dangers of abuse in a Community cafe situation, we believe that in the long run

more good than harm can come from providing controlled situations where parents can go out for a drink accompanied by their children. It would certainly be preferable to the now existent situation of a largely male orientated drinking pattern with the consequence of strained marital relationships.

3:17. It is important that a choice be provided for people. The only opportunity parents have to take their children on to licenced premises whilst they drink is the licenced restaurant. There surely would be far more occasions in the lives of the average husband and wife when they might like to go and have a drink together than there would be occasions when they could take their family out to dine in a licenced restaurant.

3:18. It is the strong opinion of the Joint Committee that anything which helps eliminate the divisive effects of alcohol within the community must in the long run be in the public interest. Not least of all because it would cut down the emotionalism too often associated with alcohol use and abuse..... By allowing the whole family access to the Community cafe we think that this would provide parents with the opportunity to teach positive values and attitudes which will be reinforced by the community through the social controls which are allowed to operate in the Community cafes..... "

- 2.3 The Committee is dismayed at the looseness of the proposed legislation on cafe licences. Nowhere is the word 'cafe' defined and words such as 'refreshment' and 'predominant' could be interpreted in a host of ways. Nowhere is there a requirement that a person who buys a drink in a cafe would also buy food. Our concept of a cafe is a place where people can buy food etc., and have a drink with it.
- 2.4 We would prefer that the new proposed licence be called a "Community Cafe Licence". This name would emphasise its small scale family orientation and its responsibility to the local community. What we envisage is a new type of social activity establishment, whose presence would we hope, begin to remove from our social structure the concept of liquor as something special. In the Community cafe it should be as easy to buy a sandwich as it would be to buy a beer. The bill needs a definition of what is meant by "Cafe".
- 2.5 "67 B (2) "(a).....for the sale of refreshments.....  
The word refreshment is too vague; some would call the consumption of a beer a refreshment. The Community cafe must not be a tavern that sells food. We envisage it to be more like a coffee house which as an ancillary sells liquor. Because of the modest nature of the Community Cafe a licensee should have to make a profitable venture from the sale of food in order to make it an economically viable



business. The question we would ask is whether 'refreshments' adequately describes the variety of foods and non-alcoholic drinks which should be provided.

2.6 (b)....."Proper facilities....."

We believe that

- (i) it should be mandatory for the licensee to provide space for the consumption of food and non-alcoholic drinks so that the serving of liquor should be secondary to that of food.
- (ii) The maximum dimension area of the bar counter and liquor server area be restricted as directed by the Licensing Control Commission.
- (iii) The total customer usage area be restricted to a maximum of 500 square feet. This would effectively restrict the maximum number of customers to between 50-60 people, and preserve the small scale of the business which facilitates social control.

2.7 67 B (3)

- (a)....that liquor shall not become a predominant part of the business.....

The word predominant is vague. How in practice is this to be defined. If food sales is 51% of turnover and liquor sales is 49% it could be argued that liquor does not predominate! We believe that liquor must clearly be an ancillary to the sale of food and therefore that legislation should be redrafted to ensure that:

- (i) The economic viability of the business must depend on the sale of food not of liquor.
- (ii) Food must be consumed with the liquor, i.e. it must be illegal to sell liquor only.

2.8 (b), (c), (d), (e)

We concur with these clauses, though we would like clarified what is meant in (d) by 'other container'. We would like to see the sale of beer be confined to pint bottles and cans. All beer to be opened at the bar when purchased. Wines and spirits to be sold in the customary glass. No sales of any type of liquor by the jug to be permitted.

2.9 (f)...."such other conditions as the Commission may..... impose"

Among these we hope the Commission will include

- (a) That there be no off-sales, as is currently provided for.
- (b) That entertainment should not be permitted.
- (c) That outside of licenced hours the bar be securely closed off from the remainder of the premises and the normal health, fire and local body requirements be met.
- (d) That the licensee provide a range of refreshments that will appeal to everyone.

2.10 (4) (a)...."the holder shall keep records...."

In view of the provisions in 24 (c)...the amount of liquor

sold pursuant to the licence has been excessive. We would like to see "4(a)"...made mandatory, it being a requirement of all holders of Cafe Licences to keep records and to file returns. We would assume that it would be normal business practice to keep such records, of purchase and sales anyway. (4) (b) see 3:8 (f) (b) above.

- 2.11 117 A "Application for cafe licence, reports, objections"... on page (iv) of the Bill, the introductory note reads: "However in respect of an application for a cafe licence, it will not be necessary to obtain a report from an Inspector of Licenced Premises, the Fire Service, or the Medical Officer of Health". We have submitted that before any granting of a Cafe Licence the normal health, fire, and local body requirements should be met. We ask therefore, why no report is required from them? Is this because the cafe premises have already been inspected under other regulations? This point should be clarified.
- 2.12 117 B "Circumstances to be taken into account" As social control operates best among people who know and respect one another, cafes should be established in suburban areas where they could cater for a largely residential clientele, i.e. people who live in the neighbourhood.
- 2.13 Such cafes, situated in suburban areas, strictly limited in size, and away from main traffic routes should help with drink/drive problems. Not only would people have a lesser distance to travel some may even walk!
- 2.14 Preference should be given to an applicant who intends to conduct the business personally on his own account. This would help ensure that the licensee has a stake in the community he is serving. We also believe that there must be safeguard against the aggregation of cafe licences in order to avoid the concentration of control of these businesses in the hands of one individual or a few persons. We support the Royal Commission's suggestion that a protective provision similar to that relating to the Pharmacy Act 1970 be applied to Community Cafe. This would stop the old evil of the 'tied house' rearing its head in some new form.
- 2.15 117 C "Commission to fix hours of sale" We welcome the suggested hours as stated in this section. This makes it clear that a cafe is there for the sale of food, to which the sale of liquor is ancillary. It is in line with our submissions to the Elworthy Committee, in which we stated  
"The hours for the sale of liquor in the community cafe should be the same as those for hotels and taverns. This is not to say that the community cafe may not be open outside of these hours, but that liquor may be sold only within the stipulated hours".



## 2.16 Concluding Comment on Cafe Licences

While the establishment of cafes will create some controversy the time for change is surely overdue. We share the concern of many about the harmful effects of alcohol abuse. We believe that the answer to these problems does not lie in legislative sanctions but in changing people's attitudes. If a person wants to drink badly, legal sanctions will not stop this. The more positive way to give expression to the concern we feel is to develop those social institutions where liquor can be placed in its correct ancillary position, and where social controls as well as legislative controls can operate.

## 3. CLUB LICENCE

- 3.1 The Committee views with some dismay the widening of the provisions of what used to be called Ancillary licences. Whereas previously the sale of liquor had to be closely related to some specified activity it is now to be related to the purposes of the club. As the introduction to the Bill states "For example, in the case of a rugby club, the sale of liquor must be related to the playing of rugby, and those entitled to drink must have played some part in the activity. Under the club licence, the emphasis is placed on the purposes of the club. If a club exists for any of the authorised purposes, it is prima facie eligible for a licence, sales will be allowed to all members of the club (and their invited guests) and need not be related to a specific activity."
- 3.2 We would reiterate our previously stated view that the supply and consumption of liquor must be incidental to the undertaking of the particular sporting or social activity.
- 3.3 We believe that sports clubs should only be able to sell liquor to those who have been taking part (whether as participants or as spectators) in some sporting activity. We are therefore opposed to the changes suggested in this section of the bill which would permit clubs to sell liquor to their members and guests at social gatherings irrespective of whether those persons have actively participated in sporting activity, or whether those gatherings are preceded by sporting activities.
- 3.4 The long term effect of the change proposed in this section of the Bill, will be to increase the number of outlets for the sale of liquor, with a consequent increase in alcohol consumption and the problems associated with that.
- 3.5 We have already stated (1:3, 1:4, 1:5) our firm opposition to any extension in any way to Sunday Trading.
- 3.6 The committee would prefer that there be no change in the present law in regard to general ancillary licences. Any change could be premature and costly.

#### 4. PASSENGER LICENCE

- 4.1 We are opposed to the extension of this licence to include aircraft. In view of the drinking facilities that already exist at Auckland, Wellington and Christchurch airports and the fact that the longest scheduled flight on Air New Zealand is a mere hour and twenty minutes, we believe the suggested extension is quite unnecessary.

#### PART II

#### DRINKING AGE

##### "60 SUPPLY OF LIQUOR TO MINORS"

- 5.1 As A Committee we continue to be opposed to the lowering of the drinking age. We believe that this is the view of the majority of New Zealanders (see opening paragraph). We have received more correspondence on this issue than on any other over the past 12 months, and there has been a strong consistency of opinion that the age should not be lowered.

- 5.2 The reasons for our opposition are:

- (i) Adolescents often do not have the maturity or the experience necessary to handle alcohol.

Any study of reports from the Social Welfare or Justice Department makes it abundantly clear that there are in New Zealand, many immature young people under 20 years of age who are vulnerable to the injurious effects of alcohol. In 1974 the Royal Commission on Liquor expressed its concern for our Maori and Polynesian people thus.

"We make it perfectly clear that what we say here is not meant in any way as a criticism of Pacific Islanders nor do we place on them the blame for the unfortunate consequences which flow from the consumption of liquor by some of them....the truth is that they are unable to cope with the rapid change from a non-drinking society in their homeland to the sophisticated drinking culture in New Zealand.... They are attracted by our hotels and taverns to which they have, like all others unrestricted access, they earn far more money than they did at home and spend too much of this money on readily available liquor, often with disastrous consequences to themselves and others. This is not fair to them or us. The problem does exist and it would be folly to ignore it.....Para 759 p.233"

Events have since confirmed the truth of these words, again and again to lower the drinking age, would, we believe, increase the real risk that Maori, Pacific Island and Pakeha young people already run from alcohol.

- 5.3 (ii) If the age is reduced to 18, it will simply bring down to 14 or 16 the age at which young people start drinking or start trying to buy alcohol.



- 5.4 (iii) It will increase the road toll of traffic accidents causing death or injury and will worsen the prevailing drinking driving problem.

We call the Committee's attention to the DSIR paper CD 2281 'Alcohol involvement in Fatal Road Accidents'. In this report Dr. John Bailey writes.

"Table 7 (attached) compares the age distributions of drivers at fault with those for breath-tested (3) and licenced drivers (4). The under 25 group is grossly over-represented compared with licenced drivers. For both all fatal accidents and for those with alcohol the older driver makes a smaller contribution, and has a lower proportion of accidents involving alcohol. The age distribution of breath-tested drivers is almost identical with that of drivers with alcohol involvement in fatal accidents. However the breath-testing procedure yielded a higher proportion of blood samples from under 20 drivers than did drivers with alcohol in fatal accidents.

A comparison of the number of accidents involving different age groups should take account of the number of drivers in each age group. Table 8 shows that 18 to 20 year-old drivers at fault are involved most in both fatal accidents and those involving alcohol. This same peak was observed for breath-tested drivers (3). For drivers at fault without alcohol there was no peak for 18-20 year-old drivers ...18 year-old drivers were involved in fatal accidents 8 times as often as drivers 45 and over, and 15 times as often when alcohol was involved."

CD 2281 p.5.

- 5.5 We would underline that last sentence of Dr. Bailey's report "18 year old drivers were involved in fatal accidents....15 times as often (as drivers 45 and over) when alcohol was involved."

Any move to lower the drinking age further would inevitably lead to an increase in the number of accidents involving death and injury. In a press report, an official of the Wellington Automobile Association is reported as stating that there had been a 5% increase in the number of young people's deaths in road accidents in the 20 states in USA and Canada which had lowered their drinking age to 18. Consequently 8 of those states had raised it back to 20 or were considering doing so.

- 5.6 We would regard as tragic any loss of life among young people consequent upon the lowering of the drinking age and the 5% figure as totally unacceptable.
- 5.7 (iv) The number of persons under 20 years of age who have developed alcohol problems has already increased

The lowering of the drinking age to 18 will only aggravate what is already a serious problem. A medical superintendent recently stated that with the permitted age at 20 years, 25% of the alcoholic patients at Kingseat are under 25 years of age. This is confirmed by Salvation Army Staff workers involved in the 'Bridge' Programme, who say that it is no longer unusual to meet 16 and 17 year olds with real alcohol problems.

- 5.8 (v) We are further concerned that any lowering of the age could lead to an increase in crimes committed by persons under 20 years of age while affected by liquor

- 5.9 In discussions about lowering the drinking age much is made of the fact that the voting age is now 18. To our mind there is a world of difference between the consequences of voting once every 18 months or so at a local body or parliamentary election and the consequences of the regular or sustained imbibing of alcohol.

#### 6.1 IN CONCLUSION

We would remind the Committee that Alcohol is a depressive psycho-active drug, whose continued use, by some persons can lead to both physical and psychological dependence and eventually to brain and liver damage and death. Even in small quantities it can be a significant contributing factor in road accidents, domestic disputes and the like.

- 6.2 Sir Leonard Thornton, Chairman of Alcohol Liquor Advisory Committee recently said

"Alcohol is the third killer in New Zealand and in maims a lot who are not themselves afflicted. It is the largest single cause of admissions and re-admissions to our psychiatric hospitals. Medical authorities insist that alcohol is behind at least 20% of all hospital admissions - think what that costs! It has been shown to be present in between 30 and 60% of all fatal accidents. As you know, our death toll on the roads is over 700 per year; but there are probably 7,000 serious injuries and about 27,000 minor injuries requiring hospital treatment. Those who were investigated for drunken driving last year totalled 13,000 (of whom 80% had B.A.L. above 100 mg.) - and overseas evidence suggests that for every conviction there may be as many as a thousand undetected infringements...."

On behalf of the Committee,

John Murray

John C.F. Mabon



THE JOINT METHODIST-PRESBYTERIAN PUBLIC QUESTIONS COMMITTEE

THE NEW TECHNOLOGY

1. INTRODUCTION

At the time of what we now call the Industrial Revolution, the established Church found itself quite unable to meet the needs of the countless multitudes who left the land to find a wholly different pattern of life and work within the factories and cities that mushroomed in the wake of steam power.

History has a way of repeating itself, for as we enter the 1980's, the Church again finds itself in a similar situation. Triggered by recent advances in microelectronics, major employment shifts are afoot and men, women and young people find themselves struggling to establish a meaningful way of life. Can the Church today be sensitive to the pains and problems that will come with such a transition? Can she be supportive of the casualties of change and visionary in respect of those things which can be gained through change?

We must be aware of the far-reaching effects of the new technology. Sir Ieuan Maddock, Secretary of the British Association for the Advancement of Science, has emphasised its all-persuasive application in the fields of manufacturing, utilities, service industries and commerce, and claims that it will extend, or even displace, man's capacity for thinking and judgement. (1)

Add to this the enormous speed of advance (then thousandfold in fifteen years), the even more staggering reduction in cost, the high reputation of the new products for reliability and flexibility, and it all adds up to one of the most revolutionary technological developments mankind has ever seen.

Nor can we imagine that its effects will be minimal. Its effects will be deep and widespread and collectively signal a fundamental and irreversible change in the way industrialised societies will live.

The Christian Church, if it is to make a worthwhile and relevant response must study carefully the nature and consequences of these social developments, which even now are happening in New Zealand.

2. DEFINITION

By 'the new technology' we mean the tremendous advances that have been made in recent years in microelectronics, the development of micro-processors, and the impact that these changes will have. Christopher Evans claims, "....suppose for a minute that the automobile industry had developed at the same rate as computers and over the same period; how much cheaper and more efficient would current models be? If you have not already heard the analogy the answer is shattering. Today you would be able to buy a Rolls Royce for £1.35p., it would do three million miles to the gallon, and it would deliver enough power to drive the "Queen Elizabeth II"....". (2)

### 3. THEOLOGICAL BASIS OF CONCERN

It is important that we spell out the values which for Christians are important, as we look critically at the new technology.

- We affirm that Jesus Christ is the Lord of all of life, work, leisure, neighbourhood community, not just the sector labelled religion.
- We have a concern for people, for their integrity, interests and right to a full life.
- We are committed to constructing a society in which justice, peace and goodness are clearly seen.
- We are called to care for anyone in need, regardless of background or belief; this means we are concerned about everything.
- We seek to be creatively critical of society and its institutions in the light of the Gospel, so we must resist processes which de-value people and confront those structures which are essentially damaging or dehumanising.
- We are willing to transcend our own personal and group interests in the national good, always recognising that we are unlikely to be able to do so completely.
- We accept the reality of 'the new technology' but insist that its introduction must be widely beneficial and not at the expense of those who suffer through redundancy or unemployment.

Michael Elliott puts it finely: ".....I do not believe that we are latter-day luddites, hell-bent on smashing up the new technology, or romantics wishing to return to a simpler 'Golden Age'. But we do insist that technology should enhance life." (3)

### 4. THE POSSIBLE IMPACT OF 'THE NEW TECHNOLOGY' ON EMPLOYMENT PATTERNS

The question of new technology must be considered in relation to the overall development of the economy; to the employment/unemployment scene as a whole; to the long term effects of restructuring in certain industries; and to the capacity of business to relate and adapt to the possibilities offered by the new technology.

#### (i) THE EMPLOYMENT SCENE

As far as the immediate outlook is concerned, there seems little prospect of a recovery from the present economic recession. For the meantime unemployment will remain high. Treasury has forecast, on the assumption of a labour force growth rate of 1.8% and a productivity growth of 1.9% that a growth rate of 3-3.5% in G.N.P. will be needed to return the country to full employment, and that a check in this growth level "over the next 5-7 years will be difficult"... Further assuming that the growth rate and G.N.P. is impeded by lack of growth in, or a fall in, prices and exports, unemployment will reach almost 200,000 by 1981, 300,000 by 1985, and will continue to rise thereafter. (4)

Although this statement has since been qualified, the fact is that unemployment at 63,500+ is now higher than at any time since the Depression and rising. Even if the Treasury forecast were reduced to 150,000 by 1985, it would still be



a serious problem with many far-reaching social consequences. The most disturbing thing is that the Treasury forecast does not take into account the possible effects of automation. This means that the impact of the new technology will be felt in the context of a serious long-term unemployment problem in New Zealand.

(ii) DEMOGRAPHIC PATTERNS

A look at changes to our demographic patterns illustrates the real problem we will be facing. Estimated population figures (Department of Statistics) as at December 1978 for the ten year age groups are:

|             |                |
|-------------|----------------|
| Age 5 - 14  | 613,360        |
| Age 50 - 59 | <u>302,170</u> |
| difference  | <u>311,190</u> |

This shows that leaving economic considerations and technological changes aside, we could have about 300,000 more people entering the workforce in the next ten years than there are leaving the workforce. The point must be made that any adverse effects from the introduction of the new technology will be compounded onto the economic and demographic factors. (5)

(iii) A LOCAL STUDY

As far as we are aware, no detailed analysis has been made on a national level of the effects of the new technology on employment levels, a comprehensive study carried out by a private consultant for the Wellington Planning Regional Authority in 1978 regarding future prospects for employment in the Wellington region gives cause for serious concern. Using information from the 1966, 1971 and 1976 censuses, Dr. Philip McDermott pointed out that both in 1966 and 1976, Wellington had a greater share of professional and technical personnel than the national average. These 'high-level' occupations were supported by an equally disproportionate clerical component. McDermott noted that while the 1970's have seen increasing unemployment in blue collar categories as a result of the displacement of productive labour by capital, so the 1980's are likely to see accelerating unemployment among unskilled "white-collar" workers. He commented: ".....automatic data recording, transmission and manipulation which is already making inroads into business may well be a prerequisite to efficiency in most sectors in the 1980's with the consequent displacement of today's clerical workers. Just as the relative absence of industrial skills could prejudice the recovery of the Wellington Region from the recession of the 1970's, so the over-abundance of clerical workers could exacerbate employment problems in the 1980's". McDermott took into account the fact that the concentration of people in research, planning, management and control positions in Wellington means that the Capital is well

placed for the growth of "quarternay" employment. However, he observed that such employment is unlikely to absorb a significant share of the labour force and is likely to be highly selective in terms of the skills required. He concluded: "...its prospective development, then, does little to deflect the prospect of widespread white-collar unemployment, with the ability of people to achieve places in an expanded information-based administrative complex dependent upon high levels of educational attainment". An additional problem in Wellington is that with present employment policies, the Government will not be absorbing clerical workers who may be displaced from the private sector. The latest annual report of the State Services Commission points out that advertising for junior recruitment in the State Services has been scaled down as a result of controls of staff ceilings and that for the first time the clerical cadet advertisements stipulated University Entrance for the districts and 6th form certificate for Wellington, as the desired minimum entry qualification for the State Services. The prospect is clearly then that lower skilled and young clerical workers in Wellington will be pushed towards the private sector which is increasingly unable to employ them. (6)

(iv) WHO WILL BE MOST AT RISK?

If overseas experience is any guide, it seems that lesser skilled and younger clerical workers are likely to be at risk as the result of the application of the new technology.

(7) So too are women clerical workers. Analysis of the occupational data from the 1976 census, suggests that within the clerical and related occupational group, the categories of work most likely to be affected by the increased use of word-processors, etc., are those dominated by women, although the existence of a very large miscellaneous category within the group makes precise estimates rather difficult. However, assuming the two groups, "typists, stenographers and card and tape punching machine operators" and "book-keepers, cashiers" are the most threatened by office automation, it is worth noting that over 46% of female clerical workers were employed in these two categories, compared to only 21% of males, less than 1% of whom were employed as typists, stenographers, etc. (8)

It seems clear that in New Zealand the new technology will find its greatest area of application by substituting existing processes, particularly in office work, where existing manually performed processes will be taken over by machines and communications networks. Whatever genuine new products are going to mean for people engaged in their direct manufacture, they are unlikely to help the 25%-40% of office workers that could be displaced in various sectors.

And we are not, of course, just talking about workers presently employed losing their jobs; the key thing is the total number of jobs that are available. If a firm introduces word-processors, re-deploys existing staff and does



not employ the additional workers it would otherwise have taken on, there has been an effective drop in available work, though it is largely hidden.

As the Planning Council comments: "In the short term the application of technology in some sectors can hurt employment. There may be a net decline in the number of jobs in some industries, no employment growth in others, or a slower rate of growth than otherwise would have occurred to obtain the same level of production." (9)

But it may not be all loss. In the same report the Planning Council continues in more optimistic vein: "Technology also directly creates some new employment. This may occur in sectors which achieve a technological breakthrough and can, therefore, capture an increased market share in the world economy, or through the creation of entirely new products. Expansion of employment will also occur in making or servicing new equipment....." (10)

## 5. AREAS OF HOPE AND CONCERN

The previous section of this paper focussed particularly upon the possible effects of the new technology on the employment patterns in the New Zealand work force. They are no more than informed 'guesstimates' about the possible labour creating and displacing effects of the new technology. The truth is that no one at this point in time is in a position to be able to predict the precise outcome of the microprocessor revolution, and we need to be on our guard against those who on flimsy evidence extrapolate wildly into the future with their prophecies of doom about massive unemployment or euphoria about the unlimited job creating potential of the new technology. What is certain is that widespread change is going to confront us and that change is going to impose considerable strain on the social fabric.

Yet there are areas of hope. What are they?

### (i) SOCIAL BENEFITS

We have no doubt that the new technology will bring some very real social benefits. A whole range of products can be made using less of the earth's resources in mineral and energy reserves. Those products promise to be more reliable, more durable, and will require less energy to run and to maintain. That is good news for the conservationist, and those concerned with moving away from high-energy, material-crunching production methods. Microprocessors, if intelligently used, can also play a very important part in reducing energy consumption in motor vehicles, curb car pollution, and exercise noise control functions. They can be harnessed to eliminate a number of jobs which are at present hazardous to the health of the employee. They can eliminate many of the mindless, repetitive tasks which engage very little of our human potential, and reduce people to mere appendages in the production process. For groups such as the handicapped, the latest technological devices can provide the means of

participating in a far fuller life, while those with mobility problems, unable to travel to work, may well be able to operate very effectively from home using view data equipment to overcome many problems of distance.

(ii) THIRD WORLD COUNTRIES

For Third World countries too, the new technology could provide a wide range of inexpensive and reliable products designed to enrich living standards and meet basic human needs. The new technology, therefore, holds out great potential for good, if applied with sensitivity and intelligence, to the real enhancement of life on this planet.

That is the good news. A Gospel of hope with regard to its potential application and usage needs to be set in a balanced way over against the reservations, apprehensions and fears which any major agent of change understandably engenders. But in solving some of man's problems, the new technology creates others. There are a number of vital qualitative issues that the introduction of the new technology raises.

WHAT ARE THESE AREAS OF CONCERN?

(i) TRIVIALISING

We need to be aware of the trivialising usage of the potential of the new technology. The mass production of T.V. games, sophisticated digital watches and personalised calculators is not going to do much to meet the real needs of the Third World, where the bulk of humanity is located. And a technology that can provide new life for the handicapped can also be used to further refine the life destroying capabilities of missile systems. Products that have the capability of increased reliability and durability, can still be shoddily constructed, and marketing techniques, together with trivialised design changes, can still persuade consumers that perfectly serviceable products are outmoded. A boom in such consumer desirables may make profits and produce more jobs, but in ecological terms it will be a profligate waste of the earth's precious resources, and a scandalous indulgence by the rich in the eyes of the earth's poor.

(ii) POLARISING SOCIETY

Within New Zealand, there are dangers that as microelectronics become a new growth industry, the work force may become more polarised, making for an envious society. On the one hand, a relatively small technological elite able to move with and enjoy the advancing technologies, equipped with skills that fit them to adapt successfully to changing circumstances. And on the other side of the social divide, a much larger proportion of people whose skills have become outmoded and who lack the education or mental attitudes to adapt to change. A widely based initial education and retraining, and an acknowledgement by society that people who have served well for as long as they are able, deserve to be well treated in later years, are all matters which will have



to be taken seriously. If they are not, then unmanageable social stresses are certain to arise, and the consequences could be catastrophic.

As Christopher Evans comments, looking ahead to the 1990's: "...although the forces of law and order will be less concerned with the classic patterns of crime, they will find themselves preoccupied in coping with greatly increased civil disturbances. These are likely to arise because of the convulsive changes which society will undergo in this period, and as the old institutions which preserved social cohesion lose their binding strength. The first tremors of change have already shaken contemporary society. A major factor is undoubtedly the collapse of the traditional values of the past - orthodox religion, nineteenth century democracy, nationalistic idealism, the supposed inviolacy of the law, the immutability of social class - combined with the lack of any replacement suited to the world of the present. As the pace of change quickens and produces greater distortions in the fabric of society, the inevitability of conflict between the elements has to be accepted". (11)

(iii) EFFECT ON COMMUNITIES

But it is not just individuals who could be affected, it could also be communities. The speed of change with the new technology can be clearly seen where flourishing and competitive industries can be liquidated within a few years. Motor cycles in Britain, watch-making in Switzerland and France, photographic goods in West Germany, are but recent examples. We can anticipate more changes of this kind in the wake of the new technology. In the swings and roundabouts of employment losses and gains, not all communities are going to be equally well placed to benefit from the boom in microelectronics. Just as some individuals may find themselves, through no fault of their own, ill-placed to take advantage of a rapidly changing employment scene, so certain communities may find that they face disproportionate levels of job loss in comparison to the broad national trend. Communities with a high proportion of office jobs, e.g. Wellington, may find themselves particularly hard hit by the revolution in office technology. Major companies switching from mechanical to electronic components may cause a localised, but acute, employment crisis in certain towns. Past experience makes it clear that it takes a very long time to rebuild an alternative employment base for such communities. Market forces on their own will not provide a remedy to these major dislocations of a local economy, and it will be the responsibility of Government to devise appropriate regional and local instruments to arrest the worst aspects of social and economic collapse.

iv) DISTRIBUTION OF WEALTH

Then there is the question of the Redistribution of Wealth. In an ASTMS Discussion Document 'Technological Change and Collective Bargaining' the point is well made: "...Most of the benefits (of introducing the new technology) will accrue at the national level (higher GNP, a stronger balance of payments, higher productivity, etc.) but the costs will come at the workplace. It is this imbalance which will have to be attacked by redistributing both the resulting income and wealth. Whilst this is not a new problem, it is one which will be sharper than ever before and thus one whose solution must be resolved more urgently". (12)

Both for individual companies and for Governments, the new technology holds out the prospect of substantial financial rewards. Because so much will be at stake in securing places in the new markets, the competition between companies (and nations) is likely to be very fierce. In this race against time to be first in the field there will be winners and losers. The losers will experience an ever-decreasing demand for their products and many will be forced into large-scale redundancies and liquidations. But for the winners there will be some rich pickings indeed. As we have just pointed out, the distribution of that wealth is likely to be very patchy. Certain occupational groups will be in high demand, certain firms will find themselves favourably placed to make substantial profits.

How does one reward and encourage entrepreneurial success on the one hand and yet make adequate provision for other sections of the same society who may not necessarily be direct beneficiaries of the predicted boom in microelectronics. Laissez-faire policies will not do it and the Committee are deeply disturbed at the prospect of an increasing inequitable distribution of income and wealth in New Zealand.

(v) STRAINS UPON SOCIETY

The next decade is going to place considerable strains upon society. A second phase to the present major recession is predicted, energy constraints are beginning to bite, the flood of young people onto the labour market has yet to reach its peak, and the challenge of the new industrialising nations will make for a very different trading scheme. It is in the midst of all this that we are called upon to make a severe change in traditional employment patterns as we strive to harness a technology which, in the short term, has major labour displacing effects.

This means that whoever is the Government in the eighties, it will have to face great difficulties. If we are to come through what must be a testing time it is imperative that ordinary people feel that both the costs and benefits of coming through change are being equitably shared. There is a grave danger that unless the appropriate mechanisms are introduced, the gaps between rich and poor will open up as some find themselves well positioned to reap the benefits that change may bring, and others often through no fault



of their own, find that they are the wrong age, with the wrong skills, and living in the wrong place. It is not enough for the Church to busy herself trying to do something for the individual casualties of change. If we are to avoid the deep social divisions that make for an envious and embittered society, we have to wrestle with the problems that surround the creation and redistribution of wealth within a nation.

If we fail in that task and genuine social grievances are allowed to fester, then the situation will be ripe for political exploitation by extremist groups of all kinds and democracy and civil order may be put in jeopardy.

## 6. SOME POSSIBLE LINES OF ACTION FOR THE CHURCH

In formulating a strategy for the next five or ten years, the Church must take careful stock of the substantial transitions that are afoot within the traditional area of work. When we speak of a technological revolution, we are really talking about a social transition of major proportions that can be expected to take place over the next ten to twenty years. In some places, we can anticipate change taking place almost silently and unnoticed. The introduction of some new piece of equipment followed by a decision not to bother to fill certain vacancies. A move that will cause little stir in the ordinary office or production plant. Because no existing jobs are at risk, there is no manifest threat, though a hidden and important cumulative effect may be that potential jobs for the next generation of school leavers will be all the harder to find.

Elsewhere the impact of adapting to the new technology may be more dramatic. Here and there we may well witness major lay-offs, bitter resentment, fierce resistance by organised labour, and significant employment and social problems for particular communities. In some cases, the transition will be phased out over a period extending to 2000 A.D. and it will only be when we look back that we will realise just how much things have undergone change. Sometimes, however, harsh new realities will catch us with a jolt, finding us in a state of total unpreparedness. Social attitudes and expectations take a long time to swing and as we move into the new age, many of us will find it exceedingly hard to shed old outmoded techniques, skills and attitudes; find it hard to surrender treasured traditions or to change employment in order to retain a viable place in the new scheme of things. It is painful to face reality, it is hard to leave the familiar behind and find a new and more appropriate life-style.

So, in the eighties:

### 1. AT THE NATIONAL LEVEL

- (i) The Church must be involved in the corporate process of change
  - to understand the pains of the people,
  - to work for the relief of hardship,
  - to discover, with others, a new and fitting life-

style under God, where the quality of life is blessed by man's access to the new technology and not diminished by it.

- (ii) The Church must endeavour to see that the new technology only be introduced when adequate research has clearly identified its benefits, the social changes that will take place, and the needs of those who will be in any way hurt by those changes.
- (iii) The Church must encourage consultation between all those directly involved. The fear of the unknown is a major source of unrest.
- (iv) The Church must seek to ensure that those who are made redundant by the new technology, are assisted financially and given the opportunity to retrain.
- (v) The Church must wrestle with the problems that surround the creation and redistribution of wealth in New Zealand.
- (vi) The Church must call its industrial arm, the Inter-church Trade and Industry Mission, to a specific responsibility to initiate and encourage "musts" 1 - 5 outlined above, and it must provide it with the resources and support it needs to help the Church make a worthwhile contribution in all of these areas.

## 2. AT THE LOCAL LEVEL

Here are some specific suggestions to start congregations thinking and acting on this important issue:

- Encourage and support those people in your Church who are already seeking to make the "musts" a reality, e.g. Managers, Trade Union Secretaries.
- Work out the ten commandments of technological change so that industry has some moral guidelines.
- Open up the issue for your congregation with selected speakers, films or a panel.
- Call a conference of people in your area to discuss the implications of this report as it affects your particular area.
- Run a practical training centre for the unemployed, e.g. Creative Leisure Centre at Aldersgate, Christchurch.
- Ask your I.T.I.M. region for a course of action your congregation may take.
- Discuss with local Trade Union Representatives, Representatives from Employers' Federation and an M.P. or two, what is meant by a 'full employment policy'.
- Use the Planning Council's report on 'Employment' as the basis for a series of interchurch studies.
- Become a forum where differing views can be expressed.
- Seek to do some specific and practical things to help those in your congregation who have been made redundant recently.



These are only some suggestions. You will no doubt find others.  
 Remember the old Chinese proverb:    I hear            I forget  
    I see            I remember  
    I do            I understand

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**ANNUAL REPORT FOR THE YEAR ENDED 31 MARCH 1980**

The objectives of the Association were further energetically pursued during the year and the growing support of and interest in the Association is evidenced by the total deposits figure as at 31 March 1980 which stood at \$3,626,189, spread as follows:

|   | 31 Mar. 1980<br>\$ | 31 Mar. 1979<br>\$ | Growth       |
|---|--------------------|--------------------|--------------|
| Short Term Fund "A"   | 893,390            | 674,424            | 32.5%        |
| - under 1 year -<br>(including Board of<br>Administration Short<br>Term Deposits) |                    |                    |              |
| Short Term Fund "B"   | 242,149            | 191,501            | 26.4%        |
| - 1 to 2 years -  |                    |                    |              |
| Long Term Fund "A"  | 1,328,696          | 702,709            | 89.1%        |
| - 2 to 5 years -  |                    |                    |              |
| Long Term Fund "B"  | 1,161,954          | 914,172            | 27.1%        |
| - over 5 years & perpetual -  |                    |                    |              |
|   | <u>3,626,189</u>   | <u>2,482,805</u>   | <u>46.0%</u> |

In the half year since balance date, deposits have further grown to now exceed \$4,500,000. Income available for distribution to depositors during the 1979/80 year amounted to \$311,310 which was credited in two half yearly portions, reflecting the following rates:

|              | April 1979/<br>Sept. 1979 | Oct. 1979/<br>March 1980 |
|--------------|---------------------------|--------------------------|
| Short Term A | 11%                       | 13%                      |
| Short Term B | 12%                       | 14%                      |
| Long Term A  | 10.86%                    | 11.45%                   |
| Long Term B  | 10.86%                    | 11.45%                   |

No further purchase of commercial property was made during the year. Participation by some major Church Trusts in the Association is expected to further increase the Association's ownership of first class commercial real estate. This will at the same time recognise that, by pooling their funds, major Trusts standing together can ensure that their assets, notwithstanding inflation, and hedged as much as possible against it, will by earning sufficient income, serve the Church in many years to come.

Net return from investment in buildings (value \$597,704) for the year under review was \$60,253, producing a return of 10.08% (last year 10.19%). Rental income from these properties will increase in future years when rentals are reviewed.

As before, the accumulated funds were invested in a range of investments: Short term deposits with official money market dealers, Trading Banks' Term Deposits, Transferable Certificates of Deposit and Secured Stock, including Development Finance Corporation Certificates



of Deposit. The distribution rates mentioned above show that we have been operating actively in the market, making use of available opportunities to receive the best possible returns, consequent upon security of repayment and our ethical beliefs.

The benefits of co-operation have come not only to the larger Trusts, but in particular also to the ones with small sums to invest, as they obtain an income on their investment significantly larger than they themselves on their own could hope to obtain.

In our last year's report we mentioned that short term interest rates were on the increase, after showing fluctuations before. We may stress that, generally, interest rate movements have been rather volatile and that after the recent reductions further movements are uncertain. The Association, by day to day involvement, is making the most of all opportunities.

Above, mention was made of expected developments in major Trusts. Projects at present worked on, hold the promise of coming to fruition in the foreseeable future ensuring that the work of the Church will continue to be supported by sufficient income earned by these Trusts. Theological education is one sector which to its full extent has been supported in this way, and in particular is expected to be safeguarded by current re-investment plans.

Whilst individual good returns in themselves are an incentive for all Trusts to invest in and through the Methodist Trust Association, we want to underline that continued good support is in the best interest of the Church as a whole. It is this overall substantial support, especially of the Long Term Funds, which will help the realisation of the investments which the Church needs to protect it in the long term.

We take this opportunity to thank the many Trusts who support the Association for the benefit of the Church in its local and Connexional work.

G.H. Peak, Chairman  
A.K. Woodley, Secretary  
D.J. Janus, Executive Officer

## RECOMMENDATIONS

1. That the report be received.
2. That the Methodist Trust Association Board for 1981 be the members of the Investment Board for 1981.
3. That the Financial Statements be received and adopted.
4. That the Conference express its gratitude to the Trusts who support the Association and again commends the Methodist Trust Association to all Trusts.

## METHODIST CHURCH INVESTMENT BOARD

The investigations undertaken for several Trusts since the appointment of the Development Manager in the previous year led to the crystallising of ideas for development of various owned sites. The resulting plans were studied by the Investment Board and its Officers, and negotiations started, to realise some of these plans to benefit the Church for many years to come.

Our forebears, in their wisdom, invested the Probert bequest in good Commercial property, the income from which has supported Theological education for many decades. The buildings on the Probert site (Great North Road, Auckland) have now come to the end of their economic life, but the land there is most valuable. The planned development will safeguard this investment and provide for continued income from this land but with new buildings, which hopefully, again will stand for generations.

The use of the Prince Albert College site is also under study and a variety of possibilities will lead to tangible results.

Several Trusts in other parts of the Country consulted with the Board on investment matters, including the Grey Institute Trust, New Plymouth, the Wesley Trust, Wellington, the Wellington South Methodist Church Trust, the Clarence Street Trust, Christchurch, and Trinity College.

In all Commercial property matters the Church Building and Loan Fund Committee liaises and seeks a recommendation from the Investment Board. The investments made by the N.Z. Methodist Trust Association are reported on and discussed at each Board Meeting.

During the year the Investment Board through staff of the Administration Division, commenced the task of management and administration of Probert and Prince Albert Trust property. The combination of property management with development and advisory work, made for better understanding of all aspects and problems involved, good co-ordination, and greater expertise. All this will help better decision-making.

The Board feels it is coming to grips with the many problems, related to investments held by the Church for many years, which need attention. It is well aware that the outcome of its tasks will strongly influence important facets of the life and mission of the Church and commends its endeavours to the prayerful support of the Connexion.

### RECOMMENDATIONS:

1. That the Report be received.
2. Membership of the Board (to be Nominated to Conference)

### THE PROBERT TRUST BOARD (INC.)

For a number of years the Board has faced two issues:

- (a) the need for a suitable redevelopment of the site
- (b) a satisfactory income from the assets to assist with Theological education.

Income gradually improved and a satisfactory level achieved enabling \$47,000 to be contributed to Trinity College.



During the year, the Investment Board through the Board of Administration's Development Manager, had further work done on project proposals. These are still under consideration by the Investment Board, but are expected to come to fruition in the new year. On realisation of the plans, an additional charge for development cost can be expected.

The property on the Great North Road, and the tenancies involved, required a lot of attention during the year. Only limited maintenance work has been done as the buildings are nearing the end of their life and are due for demolition.

Last year Conference decided on a course of action to be followed in respect of the Probert Trust assets, and directed Trustees to transfer in specie all of the properties, investments and monies now held by the Trustees, directly to the Council of the Trinity Methodist Theological College.

The management of existing Probert property and investments has already been concentrated and streamlined, but the redevelopment of the site is still to be realised. The Board, mindful of the need to transfer a sound, good income-producing asset to the College, proposes to make the transfer once this target has been achieved by the erection of new buildings, at which time the Board's involvement will be completed.

#### RECOMMENDATIONS:

1. That the Report be received.
2. That the Financial Statements be received and adopted.

### METHODIST PROVIDENT SOCIETY LTD

#### ANNUAL REPORT TO MEMBERS

The first Annual Report relates to a somewhat longer period than one year.

After the inaugural meeting of the Society held on 18 October 1978 "starting up time" took more than 6 months, as the end of the calendar year and holiday period precluded necessary action. No accounts were therefore prepared for the period ending 31 March 1979.

The accounts now presented cover the time from inception of the Society until 31 March 1980, during which, after a hesitant beginning, healthy growth was experienced.

Membership is steadily increasing and now (30.6.80) stands at 211 members. This is very gratifying.

The Accounts show that Interest and Insurance Rebates during the period under review totalled \$6142.00. Interest credited amounted to \$3334.00 (\$2627 to members and \$707 to Church Purposes Account). This account accumulates interest foregone by members in favour of the Church.

Total expenses amounted to \$3060.00, including non recurring and establishing costs (mainly printing, advertising and computer programming). From the \$600.00 deficit of the first six months, \$348.00 was recovered in the following twelve months, leaving only \$252.00 to be recouped in the current year, which is expected to show a substantial surplus. This surplus together with interest foregone by members will be available for allocation by next year's Conference.

In addition to their interest members who had arranged insurance through the Society were credited with insurance rebates.

Deposits from current membership stand at \$83,269.00 as at 31 March 1980 (and at \$94,090.00 on 30.6.80).

With continued and increasing support from Church members the outlook is most promising. "To help your Church and yourself all at the same time" should appeal to each one. Help to the Church not only stems from this income source but also from the availability of low-interest finance available for various purposes, especially through the Society's Nominated Trust Advances Scheme.

All in all the Society is starting to be a most worthwhile contributor to the life of the Church. Thanks are due to those who have supported it in its infancy and made this good start possible. This includes the first members of the Board, Revs. A.K. Woodley, R.H. Allen, Messrs. G.E. Hill, K.C. James, D. Hogan, D.A. White, C.B. Radcliffe, H.T. Francis, A.A. Dingwall and Dr D.J. Janus, and Connexional office staff whose efforts are gratefully acknowledged. The generosity of those who contributed to the Church Purposes Account deserves special mention.

G.E. Hill, Chairman.

#### ANNUAL REPORT TO CONFERENCE

In the Methodist Provident Society Limited the Church has found a new source of funds for various uses within the Church as well as additional income for its work. As is the case with every new project the most difficult part is the start and the Methodist Provident Society was no exception. Now successfully launched, the Society is growing in membership and stature and promises to make a valuable contribution to the life of the Church. It will do so in three ways.

- (1) It will make loan funds available for the work of the Church.
- (2) Extra income generated can be allocated by the Conference for specific causes.
- (3) It provides a suitable vehicle for the Church to work effectively within the requirements of the Securities Act and Securities Regulations. Refer to report on the Securities Act and Regulations.

The Provident Society accumulates in its Church Purposes Account interest foregone by Members in favour of the Church. This amount together with excess of income over expenditure, after interest payments to contributors, represents the result of the Society's activities which the Conference will be able to allocate for special purposes from year to year.

Interest foregone by Members till balance date (31st March 1980) in the amount of \$707 is now offered to the Conference for distribution. They are the first fruits. The Society suggests to Conference that \$707 be made available to the Theological College to cover a year's training costs of a student training in a Circuit/Parish setting.

It was inevitable that from gross income non-recurring establishing costs for printing, advertising and computer programming had to be met. This reduced the result of the Society's activities by about \$1,500. In future years, especially with continued increasing



support from the Church, a most welcome income from this source can be expected.

The Society's Annual Report to Members and Statements of Accounts are submitted to Conference herewith.

#### RECOMMENDATIONS

1. That the Report to Conference, the Annual Report to Members and Statements of Accounts be received.
2. That the amount of \$707 be allocated as per the Report.

#### ROBERT GIBSON METHODIST TRUST BOARD

The Trust has experienced a good season for the year ended June 30th 1980 and three of the four farms have increased production over the previous year.

Further development work has been carried out on the two South Taranaki farms thus improving their productivity and the full impact of this work should be reflected in next year's results, given reasonable climatic conditions and other factors important to dairy farming generally. The Trust's lease of the Wai-iti farm terminates in 1981. Consideration is being given by the Trust to income and investment implications.

The following grants as approved by Conference were made during the year:

|  |          |         |
|--|----------|---------|
| <u>Bursaries</u> - Wesley College students | \$10,100 |         |
| Other Secondary School students            | 600      |         |
| Polytechnic students                       | 1,500    |         |
| University students                        | 6,300    | and for |
| <u>Child Care</u>                          | 3,400    |         |
| <u>Youth Work</u>                          | 1,700    |         |
| <u>Manaia Trust</u>                        | 2,182    |         |
| Total                                      | \$25,782 |         |

J.P. Harding,  
Chairman.

#### RECOMMENDATIONS

1. That the Report be received.
2. (a) That Grants and the contribution to Reserves be made on the following basis

|              |     | estimated to be |
|--------------|-----|-----------------|
| Bursaries    | 35% | \$21,700        |
| Manaia Trust | 2½% | 1,550           |
| Child Care   | 10% | 6,200           |
| Youth Work   | 7½% | 4,650           |
| Reserves     | 45% | 27,900          |
|              |     | <u>\$62,000</u> |

- (b) That the Education Division consult with the Board to finalise the distribution of the Grant for Youth.
- (c) That the N.Z.M.S.S.A. consult with the Board to finalise the distribution of the Grant for Child Care.
3. That the Board for 1981 be: The Chairman of the District of his appointee, Minister of the Manaia Circuit, General Secretary, J.P. Harding, B. Busing, S.W. Bailey, R.J. Thomas, H.B. Duthie, N.P. Laursen, P. Bulfin, Rev. L.V. Willing, Dr D.J. Janus.
4. That the Financial Statements be received and adopted.

## BOARD OF ADMINISTRATION - REPORT TO CONFERENCE

*Faced with undiminished needs in the Church and Community and limited resources the Division has been active in the field of management and use of*

*\* existing resources  
resulting in more effective use of these by Circuits/  
Parishes and people engaged in the mission of the Church  
and in finding*

*\* new resources  
and new avenues of funding not previously explored.*

### A. SUPERNUMERARY FUND

The Fund, an existing resource, established in 1913, is (in accordance with the requirements of the Superannuation Act 1976,) now operating under the provisions of a Deed of Trust.

#### A. TRUST DEED

The preparation of the Trust Deed required hundreds of hours of detailed work, extensive discussion within the Board, and consultation with the Fund's Actuary and the Government Actuary. Considerable flexibility has been achieved for members within the spirit and requirements of the mutual nature of the Fund. This flexibility offers both members and the Fund the ability to meet varying needs and changing circumstances.

Following a resolution of last Conference, the Trust Deed was signed by the President on the recommendation of his Legal Adviser, and by the Board of Administration as Trustee, on the 21st May 1980, effective as from 1st February 1980. Copies of the Trust Deed have been printed and distributed to members, Supernumeraries and Circuits/Parishes.

#### B. ANNUITY RATE

As Trustee, the Board reported to last Conference that annuity rates would be reviewed annually. Last year the rate of annuity was increased by 45%. From the 1st February 1981 the annuity will be further increased by 35% on last year's annuity amount. These increases which follow discussions with the Fund's Actuary, reflect increased earnings and the healthy state of the Fund. What it means is shown as follows:

Say, Minister age 65 with 40 years contribution to the Fund

|      | Commuting 75% plus | Annual Annuity |
|------|--------------------|----------------|
| 1978 | \$ 13,133          | \$ 456         |
| 1979 | 14,400             | 500            |
| 1980 | 19,519             | 677.76         |
| 1981 | 26,350             | 914.88         |

#### C. KEEPING OPTIONS OPEN

The Board, as Trustee, draws the attention of the Church to the wide range of financial needs of members at retirement. Currently, the majority rely heavily on maximum commutation from the Fund to



provide their retirement home. While recognising the present level of National Superannuation payments, attention is drawn to

- (1) the need for an adequate income on retirement as well as a retirement home
- (2) fluctuations of levels of Government benefits for the retired through the years.

These aspects need to be kept in mind in considering the place of the Fund within the Church.

#### D. DIRECT PAYMENT OF EMPLOYER CONTRIBUTIONS FROM 1ST JULY 1981

Last Conference decided that as from 1st July 1981 employer contributions would be paid directly to the Fund by Circuits. This is the present practice of Union and Co-operating Parishes and works most satisfactorily. Circuits are encouraged to include this new procedure in their planning and to make the necessary provisions in their 1981/82 Budgets.

#### E. EPWORTH CHAMBERS

This commercial property in Christchurch is one of several owned by the Fund. Following study of its expected life, extensive interior and exterior decorating has been carried out. This has resulted in a general upgrading of the building in Hereford Street and a satisfactory level of tenancy in what is now a competitive market. The programme of improvements was prepared by Architect Eric Laurenson to whom thanks are due. The improvements carried out under the guidance of Staff Member Greg Wright have been well received by tenants and clients.

#### F. SUMMARY

The financial statements record the position of the Fund as at 31st January 1980.

|  |           |
|--|-----------|
| Members contributions last year were   | \$162,607 |
| Employers contributions last year were | \$162,607 |
| Arrears last year were                 | \$ 4,178  |
| Contributory members                   | 190       |
| Beneficiaries                          | 125       |

#### RECOMMENDATIONS:

1. That the Report be received.
2. (a) That Section 512 (3) be replaced with "The Supernumerary Fund shall be administered by the Board of Administration, as Trustee, in terms of the Trust Deed."  
(b) That section of the Law Book 512 (4) - (27) inclusive be repealed.  
(c) That the provisions of the Law Book, Sections 512 - sub-sections - 28, 29, 30, 31 and 32 be included in the section of the Law Book relating to the retirement of Presbyters and Deacons  
(d) That sections of the Law Book 512 - (33) - (62) inclusive be repealed and  
(e) That sections of the Law Book, 514 (1) - (19) and 515 (1) - (17) be repealed.

## B. LAY WORKERS FUND

The Fund, also an existing resource, established in 1970, is in accordance with the requirements of the Superannuation Act 1976 now operating under the provisions of a Deed of Trust. The preparation of the Deed provided an opportunity to include, for pastoral reasons, provision of a death benefit equal to 2½ times salary. Following a resolution of Conference 1979, the Deed of Trust was signed by the President on the recommendation of his Legal Adviser, and by the Board of Administration as Trustee, on the 21st May 1980, effective as from 1 February 1980.

The Board, as Trustee, draws the attention of employing Boards, Trusts, Circuits and other agencies of the Church, to the Lay Workers Fund and invites them to consider offering membership to their permanent lay workers. There are a growing number of lay workers in the Church for whom the Church has an employers and pastoral responsibility similar to that for its ordained ministries. Camp and Church caretakers, accountants, nursing staff, social and community workers and administrators could be among those lay persons employed by the Church who could benefit from membership of the Fund. As at 31st January 1980 there were 17 members.

### RECOMMENDATIONS:

1. That the Report be received.
2. (a) That sections of the Law Book 516 (4) - (16) be repealed and  
(b) That 516 - (3) be replaced by "The Lay Workers Fund shall be administered by the Board of Administration, as Trustee, in terms of the Trust Deed."

## C. DEACONESS AND HOME MISSIONARIES RETIRING FUNDS

Conference decided last year that the Supernumerary Fund should be the one common pension fund for Presbyters Deacons and Home Missionaries. Provision was made for members of the Deacons and Home Missionaries Retiring Funds to elect to transfer to either the Supernumerary Fund or the Lay Workers Retiring Fund. Following the completion of the Trust Deeds of the Supernumerary and Lay Workers Retiring Funds, Deaconesses and Home Missionaries are being invited to advise to which Fund they will elect to transfer. It is anticipated that transfers will be completed by the 30th January 1981 with the balance of assets of both Funds being transferred to the chosen Fund(s).

### RECOMMENDATION

1. That the report be received.

## D. INSURANCE CONTRACT

The satisfactorily-completed Insurance Contract, reported to Conference in 1979, has now been successfully running for a year. The very considerable work involved in assembling material and preparing schedules during 1979 has borne fruit in an easily maintained computer listing which simplifies administration, with subsequent savings and ease of operation.



Many Trusts have taken the opportunity to realistically consider both the declared insurance value, and the strategy importance of their buildings. An increase of more than 22% in the total value of the sum insured on the initial year is reported.

#### CLAIMS

During 1979 a large claim was made, and met by a cash settlement to the satisfaction of those concerned. Subsequently the property was sold in "as is" condition. This reflects an important provision of the policy. There have been 150 claims made during the year. The majority of the claims - 84 (56% of total claims), are for glass. Malicious damage with 19 claims is the next most numerous group. This type of damage and vandalism are in many cases the cause of glass claims, indicating that Trusts need to take every care to prevent damage. A large increase in small claims could result in an increase of the \$50 excess for all claims after the first or an increase in premiums.

Word of the concept and operation of this unique set-up has spread, and significant enquires about the scheme have already been made from Churches overseas, and in New Zealand.

The new Insurance arrangements are proving to be beneficial to the Church through

- (a) more adequate calamity cover.
- (b) premium savings to local Churches.
- (c) greatly reduced administration costs.

The Board records with gratitude what has been achieved through the co-operation of the Connexion.

#### MOTOR VEHICLES' INSURANCE SCHEME

As a package within the Church's insurance scheme, the vehicle insurance continues to attract members. Up to 1st September, 220 persons had availed themselves of vehicle insurance at attractive rates, especially the low premium of \$66.00 per annum.

The scheme is to Presbyters, and Deacons, other employees of the Church, and spouses and family. Proposal forms are available from the Connexional Office; all claims are handled directly by the Insurance Company.

#### RECOMMENDATION:

1. That the Report be received.

#### E. PRESBYTERS, DEACONS AND LAY WORKERS FUND

The Fund, which was originally the Transport Trust Fund, is a long existing resource, but has always been a limited one. With its low capital base of \$19,000 the Fund had in the past to borrow money at low interest rates from other sources, often other Trusts, to enable it to achieve its objects.

Its main object is to assist Presbyters, Deacons and Lay Workers of the Church with loan finance for the purchase of cars used in the service of the Church. It should be understood that the Fund only aims at providing a service to those who want to avail themselves of it, and that the scheme(s) presented are in no way obligations.

It is obvious that because of present high car prices substantial additional funds are required to effectively operate a fund to assist with the purchase of cars. Future price rises will aggravate the problem. The Board has given considerable thought to ways in which new funds can be attracted to assist it in its task. The Methodist Provident Society is one new source, but again a limited one as the Society aims to support the work of the Church in various ways. The Special Account is another new source, but in the nature of the account finance is only available for limited periods. Nevertheless this source plays a useful additional role in this setting..

A solution offered is supplementing the Trust's lending scheme with a deposit scheme, and link one with the other. It is therefore proposed that the Presbyters Deacons and Lay Workers Fund opens with the Methodist Provident Society a Car Replacement Account and opens the possibility for Presbyters and Deacons and Lay Workers who receive a car allowance to deposit in a personalised sub account, monthly, 25% of their car allow (the depreciation content of the allowance).

Accounting will be in the same manner as Provident Society deposit accounts and interest will be added at the rate of  $\frac{1}{4}\%$  per month, cumulatively making about 6.2% per annum. The funds generated in this way are then available to the Presbyters Deacons and Lay Workers Fund for lending on cars at a reasonable rate.

It is clear that only those who place the car depreciation position of their car allowance in the Presbyters Deacons and Lay Workers Fund Car Replacement Account can benefit from the lower borrowing rate when buying another vehicle. All others will have to pay a higher rate. The Board's policy therefore envisages a two tier structure for car finance.

Lower Rate: Interest 6% flat, which is 10.98% effective over a 4 year period.

Higher Rate: Interest 9% flat, which is 16.01% effective over a 4 year period.

These rates will be subject to alteration with three month's notice given. This two tiered arrangement applies to new loans only, as from 15 September 1980.

Loans will be by agreement on the higher rate, reducible to the lower rate as long as the borrower carries out the obligation to deposit 25% of the car allowance in the Car Replacement Fund, on a monthly basis. The 25% is calculated on the last revised annual minimum travel allowance applicable to the category of vehicle for which the travel allowance is paid. Investments in the Car Replacement Fund will be made monthly, each payment being 1/12 of the amount calculated as mentioned.

Savings in the Car Replacement Account can be withdrawn when required for the purchase of a replacement car and in case of major repairs. Normal monthly deposits in the account must not be interrupted.

When a contributor is at the same time paying off a loan from the Fund on a car previously purchased the percentage of the travel allowance to be paid into the Car Replacement Fund will be reduced to a lower percentage at the discretion of the Board.



It is the intention of the Board, if the support of the Car Replacement Account scheme is sufficient enough, to provide for the spread of earnings on the lending of these funds over all participants. In this way they can earn a bonus on top of their 6.2% or conversely receive a reduction on their borrowing costs.

#### LOANS TO PRESBYTERS AND DEACONS TO ASSIST IN THE PURCHASE OF A RETIREMENT HOME.

Over the years many Ministers found that their wish to buy a retirement home could not be realised until retirement was in sight. Loans of up to \$15,000 were available to assist.

The Presbyters, Deacons and Lay Workers Loan Fund will continue the practice of granting loans to Presbyters and Deacons for this purpose, but under slightly different arrangements.

Property loans may be available to Presbyters and Deacons who, having reached the age of 60 years or who having been in active ministry for at least 35 years, continue in the active ministry of the Church, and are property owners or purchasers. It is the aim of the Board, depending on the state of the Fund and demand, to reduce the qualifying age, if possible from 60 to 55 and the years of service requirement from 35 to 30.

Details are given in an Information Leaflet distributed to Presbyters and Deacons and available from the Fund.

#### YOU AND YOUR VEHICLE

Many will remember the most helpful guidelines on car purchase and ownership circular updated in 1976 by Mr H.J.K. Hayman, at that time widely distributed to borrowers of the Transport Trust Board and to other interested Ministers. The increasing cost of vehicles and car running costs generally make it even more important for Ministers to be aware of a wide range of pros and cons when deciding which vehicle to buy and run.

It is therefore intended to prepare a new information leaflet "You and Your Vehicle" to provide guidelines to help in making the decision as to which vehicle to buy and run.

#### RECOMMENDATION:

1. That the Report be received.

#### F. CONNEXIONAL BANKING SCHEME - SPECIAL ACCOUNT

An existing resource, the credits in all the Bank Accounts of Church Funds became a new, additional resource to the Church with the introduction in 1977 of the Connexional Banking Scheme and the establishment of the "Special Account". Short term finance became available at low cost for a variety of purposes, all through the Connexion.

This new resource has assisted 39 Circuits/Parishes/Trusts with Short Term Loans. In the last 12 months \$208,000 was lent in 10 loans. The availability of these Funds, for limited periods in each case has contributed significantly in helping projects off the ground and in this way has given support in various facets of Church life.

The margin between borrowing and lending within the Church also provides a source of income to the Conference, used to supplement the Connexional budget income. In this way the whole Connexion benefits from participation in the Scheme. A further \$25,971 is available to the 1980/81 Budget. The total contributed would then be \$51,818.

#### RECOMMENDATION:

1. That the Report be received.

### G. GENERAL PURPOSES TRUST FUND

The General Purposes Trust Fund was created in 1930 to hold and administer funds held on Trust for the Church.

Recognising the significant and continuing contribution that gifts to the Church make to its life and work, the Board considers that it is timely that our members be encouraged:

- \* to make a Will, and keep it revised
- \* to consider making provision for a bequest to the Church.

An Information Leaflet on some aspects of "deferred giving" is being prepared in co-operation with the Stewardship section of the Education Division. Over 40 Boards and Trusts have been asked to briefly describe their objects and needs. The needs of the local Church will, along with the needs of these Trusts and Boards, be brought to the attention of our people. It is proposed to encourage every member to provide for some "deferred giving" emphasizing that smaller bequests are as important as larger ones. Forms of bequest will also be provided. It is anticipated that the leaflet will be available in mid 1981. Reference will also be made to the establishment of new Trusts for specific purposes, as well as other forms of "deferred giving".

In the past, in the absence of alternative finance, the Connexional Expenses Fund, Removal Expenses Fund and other Funds of the Church borrowed money from the General Purposes Trust to assist them in their operations. The General Purposes Trust Fund was also used to hold monies from the sale of Properties. New resources and funds of the Church now enable the General Purposes Trust Fund to return to its former and primary task. Considerable progress has been made during the year and it is anticipated that the major work will be completed in the next twelve months. The investment of Trust funds through the Methodist Trust Association has resulted in a considerable improvement in income for distribution.

### WINSTONE FUND

The distributable income of the Winstone Fund has increased from \$14,862 in 1979 to \$19,969 in 1980. As a resource of the Church the Winstone Fund continues to play an important role in providing supplementary assistance to Supernumeraries and in enabling ministers to receive the Standard Minimum Stipend.



## F.W. WALTERS AND W.F. WALTERS TRUSTS

Last year the Board reported the sale of the farms of the Walters Trusts. Improved earnings on these funds invested after the sale makes increased financial assistance to the Church overseas and in New Zealand possible. Grants for the Church overseas are channelled mainly through the Overseas Division. Trinity College students, the Church Building & Loan Fund, Northland Circuits and Friendship House Wiri, have all benefited from the F.W. Walters and W.F. Walters Trusts.

## J.A. CLOTHIER ESTATE (See Report and Resolutions of Conference 1979, pages 332 & 654)

Following the decision of last Conference to accept the transfer of the residue of the Estate, the General Purposes Trust Board entered into a formal Deed with the Estate Trustees and the bequest has been received. Careful and detailed consideration will be required during the next few years concerning the use of the bequest and the Board will report further.

## KINGSWOOD TRUST

During the year, Mr. E.A. Crothall varied the powers of the Trust by enlarging the number of Trustees from three to five and providing for new ways of decision making. This Trust established some years ago is for the general purposes of any Fund, Church, Trust, Organisation or Division of the Methodist Church of New Zealand with special consideration for grants for the promotion of the youth work of the Church and in providing assistance for ministers and their spouses who by reason of age or other circumstances may request such assistance. (The provision of funds for overseas travel and study is essentially excluded.)

GIFTS OF SHARES - A significant number of shares in a Private Company had been gifted to the Church by Mr. E.A. Crothall. With the encouragement of Mr. Crothall the shares have been sold and the income from the proceeds will be available to the Kingswood Trust to be distributed in accordance with its purposes.

## PHILIP AND ANNETTE LE BRUN TRUST

During the year Mrs Annette Le Brun established a Trust to be known as the "Philip and Annette Le Brun Trust". Its objects are "the general religious charitable educational and social purposes of the Church", with grants being made "to assist with the training costs of Presbyters Deacons and others training for the ministry of the Church who are training in Circuit or Parish settings".

## LEGACIES RECEIVED

The Church has received the following bequests for the general purposes of the Church:

Estate of Amelia June Hilder - \$18,250

Estate of Verna Lilly Strawbridge - property estimated \$21,500  
(now being sold).

Estate of Margaret Roberts - \$1000

Estate of Rutherford S. Brown - \$1000

## UNDESIGNATED LEGACIES

Many bequests to the Church are for specified purposes. However, some bequests are not designated. The Board considers it timely to establish a policy relating to bequests to the Church for its general religious, charitable, social or educational purposes. It is proposed that undesignated bequests be placed in the General Purposes Trust Fund with provision that 20% of income be capitalised (to keep up with the effects of inflation) and the balance of the income be available to the Conference. This is seen as preferable to the practice that has sometimes been followed of making the bequest available to the Connexional Budget account.

## LOWER HIGH STREET TRUST FUND

The Lower High Street Trust was created in 1965 from the proceeds of the sale of the property Lower High Street, Christchurch to assist new causes with loan finance. The interest rate it has to charge was established as 3% in 1965, amended by Conference in 1975 to 5%. The proposed resolution brings the interest charges more in line with those applicable in these inflationary times.

## RECOMMENDATIONS:

1. That the Report be received.
2. That this Conference acknowledge its continuing gratitude for the vision and generosity of men and women whose gifts to the Church continue to strengthen and support its ongoing work, and encourage members to provide for the work of the Church in their wills by bequests, recognising that this form of "deferred giving" will assist the Church years later.
3. That the Conference acknowledge a substantial gift of shares to the Church from Mr. E.A. Crothall and agrees that until otherwise determined by Conference the income from proceeds of the Sale of the Shares be distributed through the Kingswood Trust.
4. That Conference record its gratitude to Mrs Annette Le Brun for the establishment of "The Philip and Annette Le Brun Trust".
5. That undesignated legacies to the Church (Methodist Church of New Zealand) be placed in a Legacies Account of the General Purposes Trust Fund and that 20% of the income be capitalised and the balance of the income be available annually to the Conference.
6. That Conference encourages the preparation of an Information Leaflet on deferred giving and commends "deferred giving" to members.
7. That the Declaration of Trust of the Lower High Street Trust Fund dated February 25, 1965 be amended as follows:  
"That the first sentence of Clause 7 be amended by deleting the figures 3% amended to 5% by resolution of the 1975 Conference and substituting therefore the words "a percentage equal to the current Trustee Bank deposit rate on deposits for 12 months.""



## H. ARCHIVES

Assistance in sorting and indexing of material in the Archives has continued this year by two workers under the Temporary Employment Scheme. Mrs Marcia Baker works on a part-time basis (two mornings per week) giving oversight to the work. Mrs Pat Greening is the first of several voluntary workers who are being sought to continue the work on the conclusion of the Temporary Employment Programme. Our thanks to the Walters Trust for their grant of \$500 for this work. Other donations have been received and are appreciated. Thought is being given to a "Friends of Methodist Archives" donation scheme.

Search fees are charged on other than normal Circuit/Parish requests or requests of a pastoral nature. Increasingly, use of the material is being made by graduate students of the Universities, as well as by a growing number of other people undertaking research of various kinds.

The questionnaire and consultation on the development of future policy will be held in 1981. We appreciated the visit of Dr H.L. Calkin of the World Methodist Council. Dr Calkin was in New Zealand recording the location of historical Methodist material of interest to those beyond New Zealand.

### RECOMMENDATION

1. That the Report be received.

## I. CHURCH BUILDING AND LOAN FUND

Since it was commenced in 1883 the Church Building and Loan Fund has played a significant role in providing loan finance for Church building projects. The increased cost of building combined with an almost static capital fund has required in recent years new initiatives for this Fund to serve the Church effectively. These have included:

- \* Proceeds from the sale of property are now deposited with the Fund in the name of the Trust/Circuit/Parish, until required for subsequent capital development by the Circuit/Parish approved by Church Courts. In the meantime it is lent for current projects. In this way the Church sells, and buys or builds on the same market. One result of a strengthened Fund will be its ability to increase the present \$5,000 loan.
- \* The Nominated Trust Advance scheme of the Methodist Provident Society Limited assists in the provision of low-cost funds for projects. Local initiative and participation in these projects is also encouraged.
- \* The rationalisation and consolidation of loans from Investment Funds Board sources, the Fire Insurance Fund and Church Building and Loan Fund has almost been completed, and we are grateful for the co-operation of all parties.
- \* Bequests and grants to the Fund (new resources) during the last twelve months totalled \$23,886.00. The Church gratefully acknowledges these gifts:

|                            |           |
|----------------------------|-----------|
| A. Blakemore Estate        | - \$1,225 |
| Olive Cardno (gift)        | - \$1,000 |
| M.G. Gilmore Estate        | - \$384   |
| A.H. Hayman Estate         | - \$2,750 |
| R.D. Prosser Estate        | -\$10,000 |
| F.W. Walters Trust (grant) | - \$8,528 |

- \* Currently the Fund provides 147 loans for a total of \$500,597 to assist local Churches achieve their building projects.

## REVIEW OF THE DEFINITION OF 'REDUNDANT PROPERTY' AND THE SECTOR MINISTRIES FUND

With the Development Division a review of the definition of 'redundant property' is being carried out. The guidelines for grants from the Sector Ministries Fund (adopted in 1977) are also being reviewed.

## RESOURCES TO STIMULATE IMAGINATION AND PLANNING

During the year a discussion leaflet to help local Churches clarify ideas and needs when considering a new building or the re-development of an existing one was prepared and distributed. 'So Your Church Wants to Build' is the work of Eric Laurenson, assisted by Les George, Rosemary Roake and Warren Hudson. Our thanks to them for their efforts.

Under preparation are "discussion and ideas" leaflets on 'The Church Sanctuary and Sanctuary Furniture' and 'The Church Kitchen'. When a congregation is planning its buildings it is often helpful for members to discover, by visiting various Church buildings, what others have done and why; then to work out what needs to be done and what can be done. Frequently, it is not possible to visit more than two or three Churches, and then photos can be a useful aid.

The Division would like to make available (through slides and photographs) the 'stories' of congregations who have built and re-developed property. Such photos are being sought. The wide variety of knowledge and skills throughout the Church can be shared through such resources.

## REVISION OF PROCEDURES

Elsewhere in the Board's report mention is made of several property matters. It is considered that the development of these provides a positive and helpful basis for the revision of property decision-making procedures. In recent years, several Synods have strengthened their Property Committees to include resource people who can assist Circuits/Parishes clarify and establish strategies that are primary to building or redevelopment projects. The appointment by the Committee and/or Synod of 'facilitators' working with the local Church is also proving useful in resolving many issues. It is proposed that procedures for decisions on property purchase, sale, mortgage, building, leasing, etc., be revised, taking the following guidelines as a basis:

- \* Strategy setting before buy, build or sell, etc.
- \* A strengthened role for Joint Regional Committee, District Property Advisory Committee and Regional Church Courts.



## A RECORD OF ALL METHODIST PROPERTY

Several years ago the Rev. Ralph Patchett commenced the task of creating a record of all the property that has been owned by the Church, and establishing present land holdings. After four years, this work is almost completed and forms a basic record from which other records are established or checked. One result has been that several properties in rural areas on which Church buildings once stood have been returned to donor families.

The work has also shown that many properties held by Conveyances and the need for new Titles to be uplifted. It is a most valuable piece of work and the Church is grateful for the time and effort of Ralph Patchett and all who have assisted in the task.

When a Title is required it is frequently assumed "that it's held at the Connexional Office by the Custodian of Deeds". Frequently that is the case, but sometimes not. Often Titles are left with Solicitors, the years pass, Solicitors change, firms are sold or amalgamated; or Titles are kept in the Trust Secretary's filing cabinet. The ensuing Title hunt can cause costly delays. Care with Titles and their safe-keeping is required. All Trusts are urged to -

- \* know the whereabouts of Titles
- \* lodge these with the Custodian of Deeds at the Connexional Office.

## TRANSFER OF TITLE FROM MODEL DEED TRUSTEES IN UNION AND CO-OPERATING PARISHES TO THE BOARD OF ADMINISTRATION

The decision of Conference 1978 "that all Trustees holding property now or at any time hereafter under the Methodist Model Deed of 1887 on behalf of the Church which is now held, used for or contributed in terms of any Union or Co-operating Parish Agreement to any type of co-operative venture, be required by the Conference to transfer the Title to such property to the Board of Administration" is being implemented and considerable progress is being made. The transfers are taking a considerable amount of time as:

- \* many Trusts in Union and Co-operating Parishes have become ineffective and steps have to be taken to update the membership of the Trust before any documents can be executed.
- \* many Titles are missing and considerable effort is required to find these.
- \* a significant number of Titles are in the form of Conveyances and new Titles must be uplifted prior to transfer.
- \* the change from imperial to metric measurements has caused several delays.
- \* several Titles have been limited as to Title (and usually parcels) or subject to undischarged mortgages, etc.
- \* each of the 12 District Land Registries functions as a separate court with its own jurisdiction, and different interpretations between these Registries occur, resulting in delays.

Appreciation is expressed to Ministers and Trustees for their assistance in the task. Considerable help has been and continues to be received from the Registrar-General of Land and from the District

Land Registrars and their staff in this work. Apart from any other consideration, the "tidying up" work on the Titles will make subsequent transactions easier.

All Parishes are urged to maintain a 'Parish Schedule Book' or similar to record details of all Church property within the Parish.

The Committee has given approval as under. If not acted on by 31st May 1981, the approval expires. In some cases final sale has not been determined (\*).

## SALE OF PROPERTIES

### AUCKLAND:

- (2002) AUCKLAND HOSPITAL CHAPLAIN: 15 Penhryn Ave, \$54,000.
- (2081) MT. ALBERT: Parsonage, C.T. 9A/1427
- (2830) WESLEY COLLEGE: Continuation of Freeholding Scheme  
Sale 126 Grafton Road, C.T. 13D/1327.

### WAIKATO-BAY OF PLENTY:

- (3062) WAITOA: Parsonage, C.T. 1255/53, \$30,000
- (3121) NGARUAWAHAI: Parsonage, \$29,500
- (3151) PUTARURU CO-OP.: Parsonage C.T. 681/124 \$18,700.
- (3191) MT. MAUNGANUI: Parsonage, \$45,000.
- (3321) WHAKATANE CO-OP.: Hall and Section, \$36,600.

### TARANAKI-WANGANUI:

- (4011) WHITELEY: Brougham St. Parsonage C.T. B4/791 \$45,200.
- (4013) WEST END: Crownhill St. Parsonage C.T. A2/984 \$36,900.
- (4032) MIDHURST: Sale of Section Cs.T. 45/68 & 20/69 \$2,000.

### WELLINGTON:

- (6061) NGAIO: Parsonage, 6 Crofton Road, \$27,500

### NORTH CANTERBURY:

- (8173) DUNSANDEL: House, \$10,000.
- (8196) RANGIORA (Hawarden): Section at Scargill C.T. 209/135 \$800
- (8202) MALVERN: Church, \$10,200.

### OTAGO-SOUTHLAND:

- (9038) DUNEDIN REGIONAL MISSION: Trinity \$45,000.
- (9131) OTAUTAU: Church \$3,000.

## PURCHASES

### AUCKLAND:

- (2001) AUCKLAND DISTRICT TONGAN TRUST: 4 Herbert St., \$64,500.
- (2002) AUCKLAND HOSPITAL CHAPLAIN'S RESIDENCE: 47 Marsden Road
- (2131) DEVONPORT: 16 Owens Road.

### WAIKATO-BAY OF PLENTY:

- (3101) HAMILTON EAST: 22 & 24 Wellington Street, \$18,500 & \$21,500.



#### HAWKES BAY-MANAWATU:

- (5140) RONGOTEA-SANSON: Sections, 185 & 186 Mersey Street,  
Cs.T., 34/124, & 58/121 \$11,000.

### BUILDINGS

- (E) Erection  
(A) Alteration

#### NORTHLAND:

- (1011) MONGANUI COUNTY UNION: New Church Centre (E)  
(1082) WHANGAREI (KAMO): St. Pauls Project  
(1100) RUAWAI: Building Foyer/Vestry (A)  
(1122) WELLSFORD:

#### AUCKLAND:

- (2008) CAMP MORLEY: Continuation of Building Programme.

#### WAIKATO-BAY OF PLENTY:

- (3151) PUTARURU: Building of Centre (E)

#### TARANAKI-WANGANUI:

- (4043) KAPONGA: Resiting of St. David's Youth Centre  
on Methodist land (A)  
(4094) WANGANUI EAST: Youth Centre.

#### WELLINGTON:

- (6042) WELLINGTON EAST: alterations to Parsonage.

#### NORTH CANTERBURY:

- (8017) CHRISTCHURCH CENTRAL MISSION: alterations to Lounge at  
Picton Home.  
(8036) RICHMOND: Alterations to Parsonage.  
(8051) SUMNER-REDCLIFFS: Renovations of Hall.  
(8060) SOUTH EAST CHRISTCHURCH UNION: Church Centre  
(8110) HALSWELL UNION: Approval for use of Relocatable building.  
(8142) ST. DAVIS WAIRAKEI ROAD: Alterations to existing Kitchen,  
Lounge and entry area.  
(8160) LINCOLN UNION: Proposed alterations.

#### OTAGO-SOUTHLAND:

- (9070) GRANTS BRAES: additions  
(9031) MORNINGTON: alterations to Parsonage, Whitby Street.

### LOANS

At the 31st May 1980, there were 147 Loans current (166 last year)

|                       |    |                  |    |
|-----------------------|----|------------------|----|
| Northland             | 8  | Wellington       | 21 |
| Auckland              | 44 | Nelson           | 4  |
| Waikato-Bay of Plenty | 15 | North Canterbury | 27 |
| Taranaki-Wanganui     | 1  | South Canterbury | 7  |
| Hawkes Bay-Manawatu   | 11 | Otago-Southland  | 9  |

#### NEW LOANS:

Thirty new loans totalling \$192,813.00 were advanced during the

the year as follows:

NORTHLAND:

Whangarei, Kamo, St. Davids: \$3,000

AUCKLAND:

Mt. Eden Church: \$7,750  
Pakuranga Church (consolidated): \$10,250.00  
Glen Eden (consolidated): \$14,000.00  
Devonport Central House: \$5,000  
Devonport Central No. 1 Loan (NTA) \$1,900.00  
Devonport Central No. 2 Loan (NTA) \$2,500.00  
Glenfield Co-op. Parish: \$10,900  
Northcote Church: \$4,650.00  
Onehunga Church: \$19,000.00  
Papatoetoe Church: \$5,900.00  
Manurewa Church No. 2 Loan (NTA): \$5,400.00

WAIKATO-BAY OF PLENTY:

Thames Union Church: \$1,600.00  
Cambridge Union Parish: \$8,000.00  
Chartwell Church: \$10,500.00  
Matamata Union Church: \$7,300.00  
Rotorua Bainbridge Church: \$4,800.00  
Western Bay of Plenty Circuit: \$5,000.00  
Otumoetai Church (Consolidated): \$12,000.00  
Te Puke Church (consolidated): \$7,000.00

HAWKES BAY-MANAWATU:

Hastings Church (consolidated): \$5,800.00

WELLINGTON:

Stokes Valley Church: \$3,500.00

NORTH CANTERBURY:

Lyttelton Union Church: \$5,000.00  
Upper Riccarton Church(consolidated): \$8,860.00  
St. Albans Rugby St. Church (NTA): \$1,100.00  
St. Albans Rugby St. Church (NTA): \$700.00  
St. Albans Rugby St. Church \$5,050.00

SOUTH CANTERBURY:

Ashburton Church: \$6,650.00

OTAGO-SOUTHLAND:

St. Kilda Church: \$1,550.00  
Invercargill North Church: \$8,153.00

LOANS REPAID:

A total of 49 Loans were repaid during the year.



## DEVELOPMENT FUND

During the year the following grants were made:-

Upper Hutt - Brown Owl, \$4,000.00  
Glen Innes Co-operating Parish, \$2,600.00  
Kaeo-Kerikeri Union Parish, \$800.00

For special training projects the sum of \$2,567 was made available by way of grants. At 31st May 1980 the balances of the Funds were as follows:

Development Fund           \$18,335  
Special Training Fund   \$11,121

## SECTOR MINISTRIES FUND

During the year Grants were made from the Fund to:

Friendship House, Wiri       \$1,093.11  
Papakura Youth Ministry   2,000.00  
Johnsonville Union Parish   350.00  
Wanganui Circuit           200.00

At 30th June 1980, the balance of the Fund was \$58,609.

## SITES FUND

During the year Grants were made from the Fund to Upper Hutt - Brown Owl of \$1,000. At the 31st May 1980 the balance in the Fund was \$10,628.

## LEGACIES AND GRANTS TO THE FUND

During the year the following legacies were received:

|                     |                     |
|---------------------|---------------------|
| M.B. Gilmore Estate | \$ 383.95           |
| A.H. Hayman Estate  | 2,750.00            |
| F.W. Walters Trust  | 8,528.16            |
| A.Blakemore Estate  | 1,224.52            |
| Olive Cardno        | 1,000.00            |
| R.D. Prosser Estate | <u>10,000.00</u>    |
|                     | <u>\$ 23,886.63</u> |

The Board acknowledges with sincere appreciation these gifts to the Capital Fund.

### RECOMMENDATION:

1. That the Report be received.

## J. THE PLACE OF PROPERTY IN THE LIFE OF THE CHURCH

### BACKGROUND

The matter of holding Title of Church property was placed before the Board of Administration by Conference 1978 with the resolution:

"that the Board of Administration consults with Trustees and Synods in 1979 on the proposal that all Trustees holding

property under the Methodist Model Deed of 1887 on behalf of the Church and not yet transferred be required by Conference to transfer the Title of such property to the Board of Administration." (Page 563)

#### DISCUSSION PAPER

To facilitate dialogue with Trustees and Synod the Division produced a discussion paper entitled "The Place of Property in the Life of the Church". The objects of the paper were:-

- To enable representatives of Trusts, Circuits, Synod and the Board of Administration to explore together the implications of property in the life and witness of the Church.
- To strengthen the local Church as the lay unit in the mission of the Church, by assisting congregations to work out their mission through the stewardship of property management.
- To develop local Church initiatives in planning the mission of the Circuit through the co-operative team-work of Circuit, Synod and Connexion through the effective use of strategy, responsibility, power and resources.

The paper set out the suggested role of the local Church, Quarterly Meeting, Synod, and Connexion through the Board of Administration and its Committee of Church Building and Loan Fund. The respective roles were seen as:-

##### (a) THE LOCAL CHURCH

The local Church was affirmed as the basic unit in the life of the Church where the initiatives and responsibility for property management lay.

##### (b) THE QUARTERLY MEETING

The basic role of the Quarterly Meeting is to facilitate and encourage the strategy and mission of the local Church. Suggestions were made on possible organisational models for Leaders' Meeting to ensure the continued management of property by personnel who had the interest, skill, knowledge, continuity, and experience to carry out their task.

##### (c) THE DISTRICT

The Synod' responsibility, through the District Property Advisory Committee, was envisaged as co-ordinating and facilitating the submissions, plans, and the aspirations, of the local Churches as well as exercising a watching brief on behalf of the Conference in all property matters as laid down by Conference.

##### (d) THE BOARD OF ADMINISTRATION

Title of property would be held in the Name of the Board of Administration. The Church Building and Loan Fund Committee of the Board would act on behalf of the Conference and be concerned with selling, building, buying, leasing, mortgaging, etc. aspects of property. The Committee would act in conjunction with the Synods in an advisory and pastoral role with Circuits and Parishes involved with strategy and building projects.



## PROPERTY CONSULTATIONS

During 1979/80 14 property consultations have been held throughout the Connexion to enable Trustees to meet and discuss the issues arising in the discussion paper.

## SYNODS ACCEPT THE BASIC PRINCIPLE

Synods have in general indicated their approval of the basic principle of the paper, that the Title of property be held in the name of the Board of Administration. The inherent authority aspects, and decision-making procedures of the proposal, met with a responsive cautious attitude. These matters will need to be worked out in on going discussions with Synods and Trustees. (See Recommendation 2 below.)

In view of the general support given by Synods to the basic principle of the discussion paper, the Division presents the following recommendations.

## RECOMMENDATIONS:

1. That Conference 1980 request the Board of Administration to prepare specific proposals (as set out in Recommendation 2) for Synods (February and August to allow for adequate dialogue) and Conference 1981.
2. That arising from the Synods' submissions on the discussion paper, the following areas of concern be covered by specific provisions of draft regulations in the proposals to be brought before Synods and Conference 1981.
  - (a) The membership, term of office, expertise, relationship to present Trustees, etc. of the personnel to be responsible for property matters in the local Church.
  - (b) The relationships and powers (e.g. Negotiating property needs and transactions, insurance cover, legal representation, etc.) of the 'property committee' to the Quarterly Meeting, Synod/Property Advisory Committee, Administration Division/Church Building and Loan Fund Committee.
3. That if the proposals are acceptable to Conference 1981, the Church aim to have the transfer of Title completed by the end of 1985.

## K. SIMPLIFYING AND REDUCING ADMINISTRATION IN UNION AND CO-OPERATING PARISHES

Union and Co-operating Parishes have had some reason to complain of double or treble and unco-ordinated administrative requirements when relating to

- \* District or Regional Church Courts
- \* National Church Courts

The formation of Union and Co-operating Parishes has meant additional work for the Division, and we are as desirous as the Parishes to simplify and reduce the work load.

The Division has been active in promoting simplified and common administrative procedures and reports:

- \* revised Methodist/Presbyterian Statistical and Financial forms have been satisfactorily used for two years.

- \* guidelines prepared and in use, on Employer's Contributions to the Presbyterian Beneficiary Fund and Methodist Supernumerary Fund.
- \* guidelines prepared and in use, for Removal arrangements.
- \* transfer of Title from Model Deed Trustees to the Board of Administration as Holding Trustee (reported elsewhere in the Division report) is helping clarify responsibility for Methodist property management and maintenance and enabling the Parish Council or Session to accept fuller responsibility.
- \* Initiatives towards the revision of property Clauses in Co-operating Agreements (See report from J.N.C.C.E.).

#### RECOMMENDATION:

1. That the Report be received.

#### L. REMOVAL EXPENSES FUND

The preparation and distribution of an Information Leaflet on Removals is the result of a series of discussions within our own Church and with Partner Churches in Co-operating Ventures.

The ever-rising costs of removals are of continuing concern. Inter-Island moves are increasingly expensive and averaged \$1,846 last year while the previous year the average cost was \$1,384. Within Island costs are up from \$410 to \$571.

- \* Many within-Island moves are short distance and are being arranged on a "self move" basis with reduced cost.
- \* New insurance arrangements are being completed to further reduce costs.
- \* There is appreciation of the efforts of Ministers to keep the costs of moving as low as possible.
- \* The amount allocated from the Budget to the Removal Fund has been insufficient for a number of years and the Fund is operating on borrowed finances.

#### MATTERS FOR DECISION

1. GRANTS TO ASSIST UNION AND CO-OPERATING PARISHES WITH REMOVAL COSTS. There have been several requests in recent years for grants to assist a Parish with removal costs. These requests have resulted from
  - (a) The Parish not making adequate provision during the ministry for subsequent removal costs.
  - (b) The Parish being financially marginal.
  - (c) The Methodist stationing system supplying the right Minister for the Parish even though the Minister is required to move from one end of the country to the other with resulting high costs.
 It is recommended that some provision for grants to Union and Co-operating Parishes to assist with removal costs be included in the Connexional Budget Allocation to Union and Co-operating



Parishes. (NOTE: Removal Expenses as a non-common item are deducted from allocation to Union and Co-operating Parishes.)

2. REMOVAL COSTS OF ACCEPTED CANDIDATES FROM THEIR HOMES TO THE THEOLOGICAL COLLEGE OR PLACE OF TRAINING.

Accepted candidates are currently responsible for their costs of removal from their homes to the Theological College. For some married candidates this can involve an expenditure of up to \$2,500 and may well prejudice either candidature, or training at the Theological College. The Principal of the Theological College raised this matter with the Board of Administration which identified two issues:

(i) Is the cost of removal to the College, the cost of the Student or the Church?

(ii) Is the cost a Connexional cost or a College one?

The Board of Administration's response was to indicate that it favoured the removal costs of Students to the College being paid by the Church. It considered that it was for the Theological College Council to raise with the Conference as to whether these costs should be paid through the Removal Expenses Fund or from College Funds. The Church selects the candidate - the College trains: is moving to the College part of "Selection" or "training"?

RECOMMENDATION:

1. That the Report be received.

M. 

|                     |
|---------------------|
| SECURITIES ACT 1978 |
|---------------------|

Two years ago the Government decided to introduce legislation aimed at better control over the borrowing of money from the public. Too many people had lost their savings in the collapse of Finance Houses.

The Securities Act 1978 contains the main principles and further details will be contained in the Security Regulations which will come into force later this year. Any sum of money deposited with or lent to any borrowing body (and that includes the Churches) falls within the definition of "security" and therefore under the rules.

It should be understood that only the raising of money as an investment falls under the Act. Gifts, offerings, etc. and money that the giver parts with do not do so. Also, excluded from the Act are mortgages and deposits with Banks.

The borrowing from the public is subject to strict rules, rules however, which it will be difficult, if not impossible, for local Churches to comply with, when they want to borrow money for their purposes. This is because the Rules mainly apply to the world of business and industry. As borrowing of money is done for many reasons, the Act is purposely made to cover a wide field but contains the possibility for exemptions to be granted by the Securities Commission which now controls the borrowing of money which falls under the Act.

Submissions have been made to the Securities Commission to safeguard the normal activities of the leading Churches. The Commission has advised that it is prepared to exercise its power to exempt the leading Churches from the provisions of the Securities Act and the Securities Regulations. This will not mean that the Church is completely exempted. The Commission can specify that the exemption is subject to certain conditions. Also, a number of rules re advertising apply even if granted exemption. The willingness of the Commission to grant exemption to the leading Churches brings with it the necessity to restrict the number of approved agencies within each Church that may engage in "fund-raising by way of borrowing".

As far as the Methodist Church is concerned the Commission regards the Methodist Provident Society Limited with its Nominated Trust Advances Scheme as the most suitable fund to deal with the Public (which in this context includes Church Members and adherents) and to be exempted. In addition, the General Purposes Trust Fund may be exempted. This will mean that future fundraising for local needs by local Churches would need to be done in conjunction with the Methodist Provident Society Limited. This will not in any way curtail local initiatives, local efforts and local decision making. The funds received for whatever purpose the money is raised (=borrowed) would simply be deposited with the Methodist Provident Society Limited and would be lent back in full to the Local Church for the purpose intended; Depositors will be guaranteed that their money will be repaid promptly when due.

In the past the Methodist Church has on several occasions raised funds by the issue of Debenture Stock. This was done by the Central Missions and also the Prince Albert College Trust. The future possibility of Debenture Issues by the Methodist Church has been discussed with the Commission. In such cases partial exemption of certain rules will be required but no difficulties of any consequence are expected as the Commission understands the differing situation pertaining to the Churches.

The information contained in this report serves to acquaint the Synods with the legislation as it affects the Church and with what has been done so far. Synods should note that the Securities Act requires the Church to re-shape some of the ways in which it handles some of its financial business and are invited to consider the implications of recent legislation as these affect the Church.

While it is possible for any fundraising organisation to contact the Commission direct for any approvals, the time, effort and costs involved would preclude making this a practical option. The solution mentioned above, is the solution offered by the Commission to the Churches.

In order for our Church to comply with the conditions of exemption of the provisions of the Securities Act and Security Regulations granted by the Securities Commission and provide for the channelling of deposits/funds received for its various purposes in local Churches, Conference will need to pass a suitable resolution such as follows:



#### RECOMMENDATIONS:

1. That the Report be received.
2. That Conference requests the Methodist Provident Society to make its Nominated Trust Advances Scheme available to local Churches and requires local Churches to use this scheme in its fundraising from the public which in this context is understood to include Church Members and adherents.

Union and Co-operating Parishes may use this Society or use the facilities of Partner Churches which comply with the legal requirements of the Securities Act.

### N. CONNEXIONAL EXPENSES FUND

Resulting from discussion and consultation with District Chairmen and Connexional Committees and Boards, and the revision of some aspects, this year the Connexional Expenses Fund has been able to operate less expensively. Continual watchfulness ensures that this call on the Budget is exercised responsibly and with care.

#### RECOMMENDATION:

1. That the Report be received.

### O. COMMON METHODIST/PRESBYTERIAN TRAVELLING ALLOWANCES

In its report to last Conference the Board advised that it was discussing with the Presbyterian Church the preparation of a common scale of travelling allowances.

Earlier this year further discussions were held with particular attention to the following:

- \* The significant number of Union and Co-operating Parishes requires a common agreement on travelling allowances.
- \* The rapid escalation of the cost of travel is a recent phenomena that is affecting church budgeting.
- \* The inevitability of further increases in fuel costs require greater flexibility than before.
- \* The Church needs to act in the field of energy conservation.

Our discussions indicated that both Churches were using common base data, but took into account several different factors which resulted in variations in the respective denominational scale of allowances. Recently, our Methodist Church has been issuing revised rates within three months of publication by the Public Service Commission, while the Presbyterian Church has issued travelling allowances annually.

The rapid rise of travel costs has been making the task of annual budgeting difficult in Parishes and Circuits. While an annual figure for travel allowance provides a stable rate for the year, it is felt that it results in numbers of Ministers not receiving fair reimbursement, and also in a large annual increase that coincides with stipend adjustments.

As a Church we are learning to live with continually rising costs and we are recognising the need to absorb these as they occur and to adjust budgets accordingly.

That the Church needs to act in the field of energy conservation is also being recognised. It was considered that encouragement should be given to the use of vehicles under 2001 cc. While recognising that conditions in some areas may require the use of a large vehicle, Parishes and Circuits should not be expected to pay a higher rate of allowance when a larger vehicle is used as a matter of the Minister's personal choice and convenience.

Synod's attention is drawn to the fact that the Travelling Allowances are minimum rates. Ministers and local Churches should work out what is equitable to cover the costs of Parish travel, in the variety of situations of Parishes throughout New Zealand; and within the context of the present energy situation and the resulting increasing costs, and also the Minister's personal and family requirements.

The need for a minimum Travelling Allowance was reviewed and accepted. Its use by the Presbyterian Church is an innovation.

The Board is studying a suggestion that only one rate applies in all cases.

The Agreement reached for common Travelling Allowances is as follows:

1. From 1st July 1980 the scale of allowances will be based upon State Service Commission rates without amendment; and significant changes to that scale would be implemented at appropriate times (e.g. 1st April, 1st July, 1st October) after the effective implementation date of the State Services Commission rates. (Changes to the allowances will be advised).
- 2a. That from 1st July 1980 the scale for distribution to Circuits/Parishes will comprise these levels.

|        |                 |
|--------|-----------------|
| Small  | up to 1000 cc   |
| Medium | 1001 to 1350 cc |
| Large  | 1351 plus       |

- 2b. That the rates for cars over 2000 cc be available through Presbytery, Synods or District Union Council who will determine the exceptional circumstances e.g. large rural parish, size of family, etc. where payment of the top scale (over 2000 cc) is justified.
3. A minimum travelling allowance based upon the 6000 Km. annual running for the three scale levels be:

|        |                 |
|--------|-----------------|
| Small  | up to 1000 cc   |
| Medium | 1001 to 1350 cc |
| Large  | 1351 plus.      |

#### RECOMMENDATION

1. That the Report be received.



P. RE-APPOINTMENT OF GENERAL SECRETARY

The Board of the Administration Division has reviewed the work undertaken since the appointment of the Rev. Alan K. Woodley as General Secretary. We believe that the confidence that the Church placed in his ability has been more than amply justified.

Major reshaping of Administration procedures has taken place under his encouraging leadership and the long term benefits of this are continually being felt in the whole life of the Church. We believe that Mr. Woodley will continue to provide courageous and dedicated leadership to the Division and the Conference and accordingly the Board unanimously recommends his re-appointment.

RECOMMENDATION:

1. That the Rev. Alan K. Woodley, B.A., designated for reappointment by Conference 1979 be reappointed General Secretary as from 1st February 1981 for a term of up to six years and act as:
  - (a) Authorised Representative of the Methodist Church of N.Z.
  - (b) Secretary of Conference
  - (c) General Property Secretary
  - (d) Custodian of Deeds
  - (e) custodian of Early Church Records.

Q. REVISION OF CONFERENCE QUESTION 12

REVISION OF QUESTION 12

Consultation has taken place with the Development Division on the proposed revision. The Question as revised will

- (a) establish which Presbyters and Deacons are available for Self-Supporting ministries and which appointments are recognised by the Conference as Self Supporting appointments.
- (b) Similarly for partially Self Supporting ministries & appointments.

It is recommended that Question 12 of the Conference Questions be revised as follows:

- 12(a) - What (a) Deacons & (b) Presbyters are available for self-supporting ministries?
  - (a)
  - (b)
- 12(b) - What (a) Deacons & (b) Presbyters are available for partially self-supporting ministries?
  - (a)
  - (b)
- 12(c) - What appointments are authorised for self-supporting (a) Deacons or (b) Presbyters?
  - (a)
  - (b)
- 12(d) - What appointments are authorised for partially self-supporting (a) Deacons or (b) Presybters?
  - (a)
  - (b)

It is considered that these clear definitions will help to avoid difficulties relating to stipend and superannuation payments as well as signifying three clear bases of employment:

- (a) full stipendary
- (b) self supporting
- (c) partially self supporting.

#### RECOMMENDATION

1. That Question 12 as amended be adopted.

### R. ECUMENICAL RELATIONSHIPS - NATIONAL COUNCIL OF CHURCHES - WORLD METHODIST COUNCIL

#### A REVIEW OF RESPONSIBILITIES

During the year discussions with the Ecumenical Committee of the Overseas Division resulted in the present spheres of responsibility being reaffirmed meantime. These are:

The Committee within the Overseas Division is responsible for overseas relationship through the World Council of Churches (W.C.C.), Christian Conference of Asia (C.C.A.) and Pacific Council of Churches (P.C.C.).

The Committee within the Administration Division is responsible for relationships within New Zealand through the National Council of Churches (N.C.C.) and has responsibility for our links with the World Methodist Council.

The Board of Administration has appointed John H. Roberts (Chairman), Albert A. Grundy, Brian H. Turner, Phyllis Guthardt, Merle Balfour, Dorothy Irvine, David Thomas and Alan K. Woodley (Convener) to serve as members of a Committee to attend to the detailed aspects of these relationships.

#### NATIONAL COUNCIL OF CHURCHES

The Executive of the N.C.C. has met twice since the last General Meeting of the Council and will meet again before Conference. It has received reports of the many activities outlined so comprehensively in last year's report to Conference. The three issues which have been the main focus this year and which Conference needs to note and respond to are:

##### 1. REVIEW OF N.C.C.

A review committee under the Chairmanship of the Rev. J.A. Penman has reported its recommendations which include some possible restructuring. They suggest a staffing of five full-time appointments, plus an assistant to the General Secretary with special responsibilities for communication. This represents an increase in present staffing of two with the creation of a new Director of Mission, Evangelism and Parish ministries.

If the next General Meeting approve these suggestions, it means either increasing the grant to the N.C.C. above inflation increases or reassessing how monies allotted on Ecumenical ventures are spent.

The review committee considered that a disproportionate amount of money is spent on University Chaplaincies. Any decisions concerning



the N.C.C. will focus on whether the N.C.C. should act on behalf of the Churches (as with C.W.S.) or facilitate the activities of member Churches in areas of concern and responsibility.

Our Methodist Committee favours a restructuring of the N.C.C. Commissions on a regional basis related to issues, and with no extra staffing. It does not support the establishment of any new commission. This would mean that there would be an N.C.C. Office in Auckland, Wellington and Christchurch with each having a focus of responsibilities.

Auckland - Church and Society and the Ecumenical Secretariat on Development (ESOD).

Wellington - International Affairs (Human Rights) and closely associated with the Inter-Church Commission on Immigration.

Christchurch - The General Secretariat and Christian World Service.

These views have been conveyed to the N.C.C. It is considered that such a course would provide an openness to the future, future membership, and be within the financial resources of the Churches.

## 2. FINANCES

At present the Council is about holding its own. But for each of the years 1980 and 1981 the Anglicans have budgeted \$14,000 less than asked for, i.e. a total of \$28,000. Also, they have allocated \$10,000 per annum less than the University Chaplaincies asked for so there will be insufficient funds to enable these stipends to be met in full. Thus the Methodist Church, along with all other member Churches of the N.C.C., have to review the importance of these areas of ecumenical activity and how they are to be funded.

## 3. RACISM

Under the guidance of our own Tumuaki, the Executive has been led to see that institutional racism is one of the major issues facing New Zealand in the eighties, and it calls on the Churches in New Zealand to study the issues and devise strategies to remedy the problems within the church structure and then throughout society. It suggests tackling the issue as it affects Maoris first and then Pacific Islanders and other minority groups. A first report recommends 9 lines of action to our Methodist Church.

- (1) That all Church courts be urged to make a serious act of commitment to overcoming the racism implicit in all our pakeha structures of life in New Zealand, by which minority groups are put at a disadvantage.
- (2) That all congregations begin to use some appropriate Maori words and phrases in their worship and educational work.
- (3) That the whole position of Maori language in New Zealand be strongly encouraged and strengthened.
- (4) That the Churches provide sponsors and bail guarantors especially for Maori first offenders in the courts.
- (5) That the whole history of the use of Maori-donated or purchased land by the churches be reviewed.
- (6) That ways and means be devised to give Maori people more than token-sharing in our Church decisions.

- (7) That a large number of workshops be conducted throughout the country to raise the awareness of Church people to seriousness of the racism problem.
- (8) That substantial resources of personnel and funds be sought to enable the Churches to implement this programme.
- (9) That a consultation take place in 1980 on racism in New Zealand institutions as it concerns the people of the Pacific Islands.

If we agree, this is an important area for our Church. The Conference must make decisions affecting manpower and money to fully participate in any attempt to resolve our institutional racism and create a more just Church institution which reflects the multi-cultural nature of our society and constituency.

#### WORLD METHODIST CONFERENCE

The 14th World Methodist Conference is to be held in Hawaii in July 1981. Prior to responding to the invitation for our Church to appoint two delegates, the Board consulted with Church Council, as some years ago our Church established priorities for participation in

- (a) World Bodies as Ecumenical Agencies - World Council of Churches and Christian Conference of Asia.
- (b) Confessional links - World Methodist Council.

It is considered that our Confessional links with World Methodism should be maintained and that this meeting offers an opportunity to assess the importance and strength to be given these links in the immediate future.

It is proposed that our Church be officially represented and that our two delegates be Rev. Lloyd Gibson and Rev. Alan Woodley (the latter subject to satisfactory travel funding arrangements). The Board has recommended to the Budget Committee that a contribution of \$200 for the World Methodist Council be provided in the 1981/82 Budget.

#### METHODIST WORLD EVANGELISM

The Committee received a request from Rev. Dr. Alan Walker of the World Evangelical Committee of the World Methodist Council. He sought to come to New Zealand in 1981 for a period of a week to ten days visiting major centres to hold Evangelical Rallies as part of the Council's "Mission to the 80's" Programme.

This was discussed with the Evangelism Task Force of the Development Division which has been seeking to facilitate local initiatives in the area of Evangelism. While we are concerned that the Churches take the matter of Evangelism seriously we feel that the kind of programme envisaged by Dr. Walker would do little to enhance the work of the local congregation in making Disciples. The major thrust in this area should continue to come from congregations and our own Evangelism Task Force. We also feel that the proposed visit would cut across the Ecumenical commitments of our Church. Accordingly, we are not recommending involvement in Dr. Walker's proposals.



## RECOMMENDATIONS

1. That the Report be received.
2. That the President commend the C.W.S. Christmas Appeal to our Churches for their generous support.
3. That Conference records its warm appreciation to the Rev. Brian H. Turner for the high quality of leadership he has given to the C.W.S. and assures him of its continuing support as he is re-appointed for a second term as Director.
4. That Conference ask the Ecumenical Committee of the Board of Administration to consider the implications of the Review Committee recommendations and the financial situation re University Chaplaincy with a view to giving guidance to our representatives on the N.C.C. on these issues.
5. (a) That Conference affirms its opposition to racism in all its forms.  
(b) That the Maori Division and the Development Division examine ways of providing Methodist staff for the N.C.C.'s programme of commitment to overcoming racism in New Zealand. (c) The funding equivalent to a full-time stipend be provided as the Methodist financial commitment to this three year programme (1981-83).
6. That Conference appoints the following for 1980-81:
  - (a) Women's Committee of N.C.C.: Mesdames R. Turner, D. Roberts, and M. Balfour.
  - (b) Council of the N.C.C.: Revs. R. Rakena, J. Roberts, A. Woodley, F. Waine, Mrs M. Balfour and one other to be nominated to Conference.
  - (c) Executive: Rev. Rua Rakena and one other to be nominated to Conference.
- (7) That Conference appoints the Revs. L. Gibson and A.K. Woodley as delegates to the World Methodist Council.
- (8) That a grant of \$200 from the Connexional Budget be provided in the 1981/82 Budget.

## S. GENERAL RESOLUTIONS

1. That the Financial Statements for the following Funds administered by the Board of Administration be received and adopted:
  - (a) Board of Administration
  - (b) Church Building and Loan Fund
  - (c) Supernumerary and Allied Funds
  - (d) General Purposes Trust Fund
  - (e) Presbyters, Deacons and Lay Workers Loan Fund
  - (f) Connexional Expenses Fund
  - (g) Removal Expenses Fund
  - (h) Board of Administration Insurance Account
  - (i) Connexional Fire Insurance Fund
  - (j) Connexional Budget.
2. That the Board of Administration for 1981 be as submitted to and approved by Conference and as printed in the Year Book.

## T. CONFERENCE REPRESENTATIVES' TRAVEL SUBSIDY

SEE RESOLUTION 1979/651/D3 "That Conference approve the principle of a 'per Presbyterian' levy to provide a reasonable amount of travelling expenses assistance for Conference representatives and request the Board of Administration to bring details to Synods and Conference 1980."

\* The Board reported to Synods that the proposal agreed to in principle by the last Conference contained some anomalies which included:

1. There are only about 190 Presbyters whose employers would contribute the 'levy' to establish the fund.
2. There are, however, about 700 people who are entitled to attend Conference and claim on the fund. Last year's assumption that the ratio of 'levies' to 'subsidies' was quite erroneous.
3. To make a 'reasonable' payout to, say, 500 people or more would mean a very substantial levy on each employing body. Furthermore, the distribution would be somewhat inequitable as claims would be submitted by many representatives whose appointing bodies had made no contribution at all to the fund.

It was suggested to Synods that Conference might wish to delay the implementation of the scheme until there has been an opportunity to reflect on the implications of trying to fund the attendance of so many representatives. It seems reasonable to assume that the provision of a reasonable assistance will encourage more people to attend.

The Board suggested that before the matter of the Travelling Fund was finalised the resolution 1977 63/4b regarding 'The Future of Annual Conferences' should be revived, and asked Synods to respond that the Board -

EITHER A : Proceed with a proposal to implement the Conference resolution on the basis of the present membership of Conference.

OR B : Initiate some further discussions on 'The Future of Annual Conferences' with special reference to their size and frequency.

One Synod preferred A, five supported B, and one sought further consideration.

### RECOMMENDATIONS:

1. That the Report be received.
2. The Board recommends delay in implementing last year's resolution until the current report on the size and frequency of Conference is completed. This is seen as implementing the Conference Resolution 1977/63/4b regarding the future of Annual Conferences.

It is the Board's intention that proposals be based upon the assumption that Conference membership be reduced by 50%.



## NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP

### ANNUAL REPORT FOR YEAR ENDED 31ST AUGUST 1980

We have pleasure in presenting the 17th Annual Report of the Methodist Women's Fellowship for New Zealand. We are privileged indeed to have this opportunity of witnessing for Christ and His Love through the work of you all.

#### MEMBERSHIP AT 31-8-80

District numbers remain the same as for previous years with 16 Methodist and 3 in a Union situation. Numbers in the Uniting Districts are hard to assess but the figures for the Methodist Districts are as follows:-

|             | <u>Methodist</u> | <u>Union/Co-Operating</u> | <u>Total</u> |
|-------------|------------------|---------------------------|--------------|
| Fellowships | 176              | 73                        | 249          |

These figures cannot be compared with last year when the United Districts were included, nor can the approximate number of members which is 5610.

#### DISTRICT COUNCILS

All Districts through their reports give an encouraging picture of loyalty and involvement expressed in many ways at local level, in the Community and in the wider Mission of the Church. We are aware, however, of the concern felt by many of the need to bring younger women into our Fellowship Groups, and we urge that this concern is kept uppermost in all our thoughts, that ways and means may be found to remedy the situation. May we be ever mindful of the use of PRAYER.

NATIONAL EXECUTIVE has met each month enjoying together the opportunity for Service given to us through the work of the M.W.F. and in the wider work of the Church. We have called sub-committees to meet when necessary to look at particular aspects of the work and found it all interesting and rewarding. We have as an Executive been pleased to have contact with other Church National Executives and have been represented at A.A.W., A.P.W. Catholic Women's League National meetings. Your President together with Marie Chapple, National Executive member, were pleased to be delegates at A.P.W. Regional Conference held in New Plymouth in April. We were joined by our Missions and N.C.W. Convenors for specific sessions of the Conference. Your President together with Frances Pentelow represented you at Church Conference in Auckland and we were encouraged indeed by the interest and support given by members of Conference towards the work of the M.W.F. In May the President attended Church Council held at Otaki, and as previously was most impressed by the overall competence and understanding shown at the meeting. We thank all members of National Executive for their continued support and

encouragement, and for the attention they have given to their particular responsibility in the work of the Executive.

NATIONAL COUNCIL was held in New Plymouth in October 1979 the theme being "Lift High the Cross and the Love of God Proclaim". Much valuable discussion took place as the previous year's work was reviewed and we looked forward to another year in His Service. Our thanks to all who contributed towards making this meeting the success it was.

#### PRESIDENT'S VISITING

I have found great pleasure and joy in having the opportunity of visiting Districts around New Zealand. This past year I have enjoyed visiting Auckland and Waitemata at a combined meeting, Thames Valley, Waikato, Wellington, North and South Canterbury, Southland, Otago, Nelson/Marlborough and Northland Uniting and have found it rewarding to meet M.W.F. members personally and to get to know them a little. How good it was to travel with Wanganui District members up to Taihape for the day and to renew friendships with our few but enthusiastic Methodist ladies there. I believe the visiting to be an important facet of the work of the President. As a Minister commented to me as I was visiting a District - "Keep it up - you are doing a good and important Public Relations job" - money well spent!

#### PRESIDENT'S LETTERS AND BULLETINS

These have provided a regular source of communication to Districts and to members. Your President has valued the opportunity of sharing personally her thoughts and her friendship with you all; she has been encouraged and supported herself tremendously by the 'bond of love' she has felt through her letters.

#### FINANCE

With inflation today and rising costs in almost every aspect of our work, it has not been easy covering the working expenses of National Executive over the past year. We are indeed grateful to Powderham Street Trust, New Plymouth, for their generous help in subsidising the travel of the President and other representatives on the Executive. We believe the travelling plays an important part in the work of the National Executive, and cannot be assessed only, in terms of money. We must continue to make personal contact with groups around New Zealand, and also to play our part in the wider work of the Church. We cannot emphasize this too much.

The "Special Objective" - Mangere Maori Centre - We are excited and overwhelmed at the result of \$20,300. Congratulations to you all for the efforts which have been made for this. We pass on to you the grateful thanks of the Maori Division.

And we say thank you too, for the example set by you as you support the Connexional Budget, local Church Trusts and many other needs within the Community.



The following figures speak for themselves:-

|                         |   |        |
|-------------------------|---|--------|
| Special Objective       | - | 20,332 |
| Stamps                  | - | 6,563  |
| Medical and Educational | - | 2,321  |

#### KURAHUNA GRANTS COMMITTEE

This Committee made grants to 41 students at a cost of \$8020. Our thanks to this Committee for the work they do on our behalf in the administration of this fund. It is gratifying to know that a high measure of success among Kurahuna students continues.

#### SMETHURST MANAGEMENT COMMITTEE

This Committee has been looking very closely at the stewardship of this valuable property over the past year. They accepted the task from National Council to circularise all Districts with information re the property, and to gain for themselves an assessment of the feeling re suggested proposals for change. We place on record our sincere thanks to them for their continued careful overseeing of the property on our behalf.

#### MISSIONS

The past year has been one of planning and reorganisation for the Missions Convenor on National Executive, Mrs Frances Pentelow. While Districts have faithfully kept up their Caring and Concern for Home and Overseas Workers, we have realised the rapidly changing scene in Missions, and believe that the plans being made for a Joint Mission Associate Scheme with A.P.W. can only be an advantage to everyone. The move from allocation of Home Workers to support by Districts for Home Workers or projects within their own areas, will, we feel make for a more personal and lasting relationship. We are very aware that the Mission scene within the M.W.F. and indeed the Church, is a rapidly changing one, but do feel we are coming to grips with it.

TE ROOPU WAHINE and the M.W.F. are 'travelling on' alongside of one another on the road of Christian Service and we have been pleased to have Mrs Chick Hikuroa as our liaison with our Maori friends. We have felt privileged to visit their Huis and their Maraes and to share their love and their friendship.

#### NATIONAL PROGRAMME COMMITTEE

This Committee has over the past year been situated in Christchurch with Mrs Marcia Baker as Convenor. We have had good liaison with it through Mrs Marie Chapple representing them on the National Executive. We are confident that this Committee will continue as other programme committees before them to bring to Fellowships and to Districts interesting and thought provoking programme material. We record our thanks to them for what they are doing.

The questions relating to the future shape of the Presidency of the Church have come from two directions:

- (1) Concern as to whether the law requiring that the President be a Minister (Presbyter) should remain the rule of the Church.
- (2) Concern about the Vice Presidency - both the name and the function of the office of what is at present the senior lay position in the Church.

### Principles Underlying the Proposals

The Committee's full report is found in the 1979 Conference Reports pp 265-268 and the Conference Resolutions pp 639-640. Underlying the proposals are the following affirmations:-

- (a) There is no impediment either practical, legal, Biblical, or theological to the opening of the office of President to deacons and lay persons.
- (b) The authority of the President is the continuing authority of Conference which the President is seen to embody between the annual sessions of Conference. The authority then belongs to the Conference not to the individual holder of the Presidential office. Those who fill the office personalise it by their particular gifts, style, and personality.
- (c) The three expectations in function for the Presidency are:-
  - (i) That the President be available for calls for leadership.
  - (ii) That the President, in consultation, be able to speak for the Church.
  - (iii) That the President be involved in pastoral care.
- d) The President and Vice President ought to be seen in close relationship to each other so that the Vice President is in fact deputy to the President, enabling a sharing of responsibilities and functions on behalf of the Church.



The Committee believes that the current proposals meet both the theological questions raised by the present restricted eligibility for the election to the office of President and also the questions as to the present position of Lay Leadership.

#### Response from Circuits, Parishes and Districts

Conference 1979 also agreed to the Committee's recommendation that "These proposals be sent to Synods and Quarterly Meetings/Parish Councils for study and response (replies to be channelled through the Faith and Order Committee). The final decision to be made at Conference 1980".

The proposals were sent out to Circuits and Parishes early in 1980, and the Committee has received 32 replies. Thirty-two of these gave approval, some being unanimous and others enthusiastic. Some questions or qualifications were raised as regards implementation, with several expressing concern at legislating for at least one lay and one presbyteral President within a time period, and others posing problems related to election.

August Synods had opportunity to debate the issue, and eight of the nine responses to date give approval to the recommendations (with some minor suggested amendments). The one non-approving response was asking principally for clarification of practical matters and raising issues of implementation, though concern was also expressed about the place of deacons and the relationship of lay Presidency to the consideration of Episcopacy.

A few individuals did raise theological questions, along with concern for the ecumenical implications of non-presbyteral Presidents. The Committee recognises that differing theological understandings of ministry and differing views of leadership, authority, and oversight exist within both the Methodist Church and the wider church. It is especially important that we be sensitive to the ecumenical dimensions of our decisions.

However, the Committee believes there is theological justification for the proposed move away from an exclusive presbyteral Presidency. There are practical issues which still need to be grappled with, but there is broad support in the Church for the principle.

## Implementation

The Committee considers that the implementation of the proposals should be according to the following general principles:-

- (a) The President and Vice President shall be elected by Conference one year in advance on nominations submitted by Districts. Each District may make a nomination for each office. Nominations must be endorsed by the nominee indicating acceptance of such nomination. The nominee of any Synod need not be a member of that Synod.

(N.B. This is a change from our present procedure. Lay persons must be members of the Methodist Church and lay persons or deacons must be members of the Conference at which they are elected. Presbyters are members of Conference as of right.

Attention is drawn to the present requirement that a candidate (lay) for election as Vice President must have attended at least three Conferences before assuming office).

- (b) The age and service barrier which obtains at present as a pre-requisite for the election to the Presidency should be removed. This for three reasons (i) there should not be a restriction applying to Presbyters which does not apply to others, (ii) older and more mature people are entering the presbyterate, (iii) the Church can benefit from young leadership.
- (c) When a Presbyter or Deacon who is stationed by Conference and in receipt of a stipend is elected as President, Conference shall include a "President's supply" on the Stationing Sheet. When a lay or non-stipendiary person is elected President suitable financial provision shall be made.

(These "General Principles" incorporate the amendments recommended by Conference last year, and reflect the thinking of the Committee and the concerns of other members of the Church).

The proposals do raise ecumenical issues which need to be taken into consideration in working out practical procedures.



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There are further details of procedure needing clarification and the Committee recommends that the Law Revision and Faith and Order Committees and the Administration Division examine the procedures for implementation. It is the central principle that is before us now - that the Presidency and consequently the Vice Presidency be open to any member of the Church.

### THE DISCIPLINE OF THE CHURCH

In the light of matters drawn to its attention at Conference 1979 the Committee has revised its statement on the Discipline of the Church. The major revisions were presented to Synods this year, and the full revised statement is now presented to Conference.

#### Terms of Reference:

1977 Conference Minutes - Page 80, Resolution 5.

"That the Faith and Order Committee be requested to prepare a statement of guidelines indicating what the term, 'the discipline of the church' refers to in such sections of the Law Book as paragraph 91, page 13, with reference to the significance of the Law Book, Resolutions of Conference Presidential Rulings, and the Liturgy of the church."

Law Book, p.13, Para 91 (as revised in terms of the Faith and Order Committee's Report to Conference 1977).

"A Probationer thus recommended shall be present at the Conference and shall appear before the Conference Committee on Ministry for interview. This Committee will conduct an interview as to the Probationer's Christian experience, commitment to the teaching and polity of the Methodist Church, and knowledge and acceptance of its discipline. The Probationer shall give an undertaking to observe and maintain the discipline of the Church, and that should such Probationer after taking full opportunity of testing views with the appropriate officers of the Church, be unable in good faith and conscience to exercise these functions of ministry, such Probationer will take appropriate steps to withdraw from active ministry."

#### 1. Discipline in the Methodist Tradition

Traditionally, Methodists have spoken of "our doctrine" and "our discipline" as descriptive of the essential ethos of Methodism. Discipline was integral to the Methodist movement from the start. Amid the emotional exuberance which marked its rise and growth, Wesley came to the view that discipline, rather than spontaneous enthusiasm, is the main principle of

spiritual power. To him the acid test whether a member of the Society was true or false was not his profession or spiritual experience but whether he lived a sober and upright life and went regularly to church. "The question is not concerning the heart, but the life". (see Journal iii, p. 285, March 10, 1747). He claimed that the change in the lives of the men and women who responded to his preaching and that of his 'helpers' was a change of the whole personality and of this change "religious emotion might well be, but Christian obedience must be the fruit". A quotation he loved to use was; "The soul and body make a man; the spirit and discipline make a Christian". Within a few months of his evangelical experience, he drew up the first list of rules for the use of the bands into which the original Methodist Society in London was divided. The list of questions proposed to those seeking membership suggests that in the Band-Society we see the Methodist confessional and court of discipline in action to encourage members in the pursuit of holiness. Later, the Class Meetings also had a disciplinary function. The members had a responsibility "to watch over each other .. instruct, rebuke, exhort, and pray with them and for them, according to their several necessities". The basis of membership in those groups was not spiritual attainment but rather a wholehearted earnestness to attain, cost what it may. In this is to be seen something both of the latitude and the strictness of Methodist discipline.

In May 1743, in order to meet the needs of the young Society in its most creative and formative period, Wesley completed a more detailed Rule, entitled "The Nature, Design and General Rules of the United Societies in London, Bristol, Kingswood, Newcastle-on-Tyne etc." Here is a form of discipline in harmony with the original ideal of Methodism as a Society within the church (of England) raised up to challenge and rebuke the general body of the Church and the nation by its earnestness in the pursuit of Holiness.

It is not surprising that as Methodism increased in number of adherents, preachers and preaching-houses, it tended to lose something of the early severe discipline and consequent power to present such a challenge. As John Lawson in "A History of the Methodist Church in Great Britain", Vol. 1, p.205, puts it "The private Religious Society of disciplined zealots is turning into a looser denominational congregation, yet a congregation which still possesses the closely-knit group of "Members of Society" as an ever directing cell". The record of fully developed Methodist discipline is gathered up in Wesley's "Large Minutes" of 1789, a copy of which was for long handed to the new Travelling Preachers as a compendium of Methodist usage. This was an unique type of polity, new to the church. The company of Methodists



in any place was not a 'gathered' church of the Puritan tradition, governed by those of a particular religious persuasion in that place. The Methodist congregations were ruled by higher authority, the authority in the last resort of the Conference of Travelling Preachers, mediated through the circuit preachers and the leaders and stewards of the local Society.

"This 'connexionalism' was an expression of the traditional Catholic quality of 'Episcopate', yet it was not 'episcopate' administered by bishops. The organ of connexional government was at the higher level a Conference of Preachers who increasingly came to bear the status of presbyters." (See "The History of Methodism in Great Britain". p.p.205-6). Originally, the Conference was simply a means by which Wesley sought the advice of others in the oversight of the Methodist Societies, which both he and they regarded as his personal responsibility. It was not until 1784 that Wesley, by his Deed of Declaration, took legal steps to transfer this central control to the Conference, but to apply only after his death.

In 1797, in the light of controversies arising after the removal of Wesley's controlling hand, the Large Minutes were revised. These 1797 Large Minutes became the basic document for the organised life of the church for nineteenth-century Methodism.

"It was the genius of Wesley in his concern for, and exercise of discipline which preserved Methodism from declining into a federation of independent congregations of the sect type and enabled it to retain, to an effective degree, the essentially Catholic characteristic of strong, disciplined, cohesive and authoritative churchmanship or 'episcopate'."

2. What is meant by "The Discipline of the Church."  
(Law Book, p 13, para.91)

"Discipline" is a word descriptive of the ordered life of an organised church, with the power of regulation and control on the part of the Conference and its supreme Court with respect to every aspect of its life and work, and in regard to the relationship to the Church of both the Ministry and the laity.

Discipline is exercised in the church in a variety of ways of which the following are essential:

- (a) The discipline is not an end in itself. It provides an ordered life and form of government to enable the church to fulfil its mission to the world. It sets before members those standards and values required by a Christian life style. It seeks to encourage in members the exercise of self-discipline and to aid them in personal growth in responsible

living and decision-making. It seeks to encourage each Society to become a caring community. The discipline, to use Wesley's phrase, is for the "pursuit of holiness" (cf. Hebrews 12:10b. "He disciplines us for our good, that we may share his holiness")

- (b) The discipline is exercised under the Judgment of God.

It is significant that when the present Law Book was revised in 1969 Conference felt it necessary to add an additional paragraph at the end of the Preamble:

"Within the Methodist Church, its Conference and Subsidiary Courts, the ministry and laity together possess certain powers and privileges, including the exercise of discipline. These powers and privileges are exercised at every stage under the judgment of God. Ministers and laymen are responsible to Him as they seek to interpret His mind and will in every situation." (Law Book, p.2)

- (c) The Discipline is to be exercised pastorally. The exercise of discipline must always be in the light of the Gospel in which God's judgment and mercy are at work for our salvation. Today we are witnessing a reaction to a legalistic and judgmental approach to the exercise of discipline both within the church and the community. Psychological and sociological insights have given us a deeper understanding of what makes people behave or misbehave. We are less eager to apportion blame.

Pastoral considerations need to be uppermost when exercising discipline.

It is pastoral concern which has brought changes and modifications to the discipline in recent years, e.g. Conference has ruled that the removal of a name from the Members Roll means only the loss of legal and voting rights and that each situation should be treated in a personal and pastoral context with the intention of winning commitment rather than securing the entry - "Ceased to attend". In like manner, the disciplinary questions asked of ministers and deaconesses in Ministerial Committees are no longer replied to in the negative way, "No objection". Instead they provide opportunity for the voicing of matters of personal concern where encouragement, understanding, or even congratulations, are called for. The continuing changes in procedure in regard to the appointment of ministers is a further illustration of the priority of pastoral considerations in observing the discipline of the church. Furthermore, it needs to be noted that the discipline of the church provides that the rights of individual



members and ministers are safe-guarded, with the right of appeal to the Synod and, if need be, to the Conference where the issues in dispute are contentious.

The area of concern raised by our terms of reference, i.e. Law Book p.13, para.91, highlights the importance of pastoral considerations in the exercise of discipline.

It might be that a minister may find himself at variance with aspects of the discipline of the church as recorded in the Law Book or with a particular interpretation of it. In many cases consultation might well resolve the matter. Only where a minister finds the overall discipline of the church so repugnant to him that he is unable either to observe or enforce it, does the question of his continuance in the ministry arise. In these circumstances, pastoral considerations require that he be met with the utmost sensitivity, understanding and patience until the issue be resolved one way or the other. At all times, he should be supported by the caring love and understanding of his brethren.

(d) Final authority is with the Conference.

In the final analysis where any matter is in dispute the judgment and decision of the Conference, as the church's Supreme Court of Authority, is final and is binding upon every minister and member. The Conference in the exercise of its powers, particularly where the ministry is concerned, should recognise that one of the church's greatest assets is the ability of its ministers to preach with power and freedom from the strength of personal conviction. It should therefore permit maximum personal freedom consistent with the maintenance of essential standards; but in the last resort, it is for the Conference, in its wisdom, to determine what those standards are to be, and whether in any particular case an individual minister has failed to conform to them. (see Conf.Mins.1946,p.185)

Conference has the right to amend, revise or change its discipline and, as already indicated, in recent years pastoral concerns in the life of the church have brought about a number of significant changes. However, para.370 (ii)p.60 of the Law Book contained an important proviso concerning the powers of Conference to adopt any legislation required in the interests of the Church. The proviso reads "that no change shall be made affecting constitutional questions or the rights and privileges of the Ministry or Laity, unless such changes shall have been previously submitted to the District Synods,

and confirmed by a resolution passed by a majority of not less than 55 per cent of the votes of the members present and voting at the next succeeding Conference."

At the same time, it is pertinent to note those aspects of the discipline which Conference has no power to change (Law Book p.60, para.371:

The Conference shall have no power -

- (a) To revoke, alter, or change any of the doctrines of the Church as contained in the Standard Sermons of John Wesley, and his Notes on the New Testament, nor to establish any new doctrine contrary thereto.
- (b) To revoke "The General Rules of the Societies".
- (c) To make such changes in the discipline as to do away with the itinerancy of the Ministry.
- (d) To do away with the right of trial and appeal of Members and Ministers of the Church.

These are matters which are fundamental to Methodism and its identity as a separate denomination.

### 3. Suggested Guidelines.

Law Book. The Law Book, with necessary amendments, is the book of Discipline setting forth the detailed laws and regulations by which the Methodist Church of New Zealand orders its life in relation both to its ministry and laity. The discipline is not an end in itself but is to equip the church to be the church and to fulfil its mission. With the exception of the proviso in Para.370 (ii) and the four unalterable matters already referred to, Conference is free to amend, revise, or change its discipline by a vote of the majority of its members and in this way reflect changing insights and convictions within the church.

Ministers in Full Connexion exercise their ministry within this polity or discipline and accept, at the time of their reception into Full Connexion, the responsibility to observe and maintain the discipline of the church. They agree to withdraw from active ministry if their views on discipline change to the extent that they can no longer conscientiously observe or maintain it (see Law Book, p.13, para.91 as revised. See Conf.Mins.1977, p.259)

#### Resolutions of Conference.

When resolutions of Conference have to do with the making or amending of the Laws of the Church the normal procedure is for Conference to adopt the recommended changes and/or additions to the Law which then are referred to the Law Revision Committee for preparation for inclusion in the Law Book. The Law Revision Committee will report to Conference on the actual wording of such changes and/or additions which are approved for inclusion in the Law Book. These are to be observed as



part of the discipline of the Church but like all resolutions of Conference are to be implemented persuasively. Other resolutions represent the judgment of the Conference and provide guidance and direction for ministers and laymen and women on issues affecting the life, worship and witness of the church. Many individual church members may disagree with resolutions of the Conference and their viewpoint has the right to be heard at local district and Conference level. Conference may seek to get as wide a consensus of opinion as possible but in the last resort the decision of the majority prevails. In this way Conference decisions may be modified at subsequent Conferences.

Presidential Rulings. (See Law Book, p.25).

A request for a Presidential ruling is made to the President as the Chief Pastor who is responsible for the exercise not only of legal authority but also of pastoral care. In terms of Law, para.170, a Presidential ruling given after consultation with his legal advisor, is binding until the next Conference, but in terms of Para. 170, sub-section (c), such a ruling is subject to the subsequent modification, approval or rejection of the Conference. A Presidential ruling is one aspect of the discipline.

The Liturgy of the Church. It is in corporate worship that the ordered life of the church is expressed openly and publicly, and it is through liturgical frameworks for that worship that the unity and universality of the church may be both expressed and sustained. For some forms this discipline will be strengthened by the official recognition of Conference, as when an Order of Holy Communion is accepted as an official order by resolution of Conference. But this is not an absolute demand.

Other forms may be used. Experimentation and revision will go on. Liturgy must always relate to the needs of particular people in particular settings, so it requires flexibility and a sense of relevance. Yet the worship of the church is tied to something larger than the particular local setting. Its forms, however free for adaption and however open to originality and the requirements of specific settings, must always show the essential unity and universality of Christian worship. Liturgy, for all its freedom and spontaneity, is an aspect of the ordered life of the church, holding together the church at the point of its worship.

## LITURGICAL DRESS

Conference 1979 asked the Committee to prepare a statement on the theological and historical reasons behind the guidelines on liturgical dress suggested in last year's report. The following statement therefore expands that presented last year in order to meet this request.

### 1. Historical Notes:

#### The Genevan Gown

The Genevan Gown was a loose-fitting gown of black material with full sleeves. It was the preaching gown worn by early Reformed Ministers. It is now the standard liturgical dress for Presbyterian Ministers throughout the world usually with cassock, bands and academic hood. Its use was held to emphasise the ministry of the Word in preaching and teaching in contrast to a sacrificing priesthood. The same liturgical dress has been worn for many years by British Methodist Ministers and many Americans. In New Zealand the Genevan Gown (with variations) has been worn sometimes with cassock and bands since the late 1930's.

The practice of some Methodist presbyters in wearing the gown for preaching and the cassock for the sacraments emphasises these two important aspects of ministry.

#### The Bands

Originally these consisted of a collar which was tied at the front, the ends being allowed to hang loose. These loose ends or "bands" came to be associated with (1) the legal profession, and (2) academic qualifications.

In the Reformed Church bands came to be:-

1. The sign of a Reformed Minister. (Bands have been worn by Anglican Ministers who wish to declare their adherence to the principles of the Protestant Reformation).
2. The sign of an educated minister qualified to teach and preach the Word of God.

#### The Cassock

Originally this was a form of secular dress, of ankle length. It was retained by clergy when under barbarian influence in the 6th century, shorter garments became common for secular use. It was not a vestment, but an item of clerical dress. The Anglican Canons of 1604 forbade clergy to appear in public without a cassock over their other clothing.



The cassock was formerly of various colours, but in recent times it is usually black. In recent times also, the practice has grown of wearing it as a vestment either with surplice or gown.

### The Alb

"A white linen garment reaching from the neck to the ankles, with tight-fitting sleeves and held in at the waist by a girdle."

It was derived from the under-tunic common in the Greek and Roman worlds. It was used in Christian worship from an early date, but was not regarded as a specifically liturgical vestment until well after other eucharistic vestments.

In the Roman Church it is worn by priests at Mass, and is taken to symbolise purity. The celebrant offers prayer as he puts on the alb, "Make me pure....."

The white alb came into use in the Anglican Church in the 19th century, and was regarded as a eucharistic vestment.

### Methodist Adoption and Adaptation of the Alb.

The move in this direction took place at St. John's College. When Trinity College joined with St. John's Anglican celebrants wore alb, stole and chasuble, Methodists cassock, black gown and bands. This difference in vestments at the Eucharist served to emphasise diversity rather than unity. There was a felt need to find a form of liturgical dress which would symbolise the ecumenical character of Worship, Preaching and Eucharist. After considerable thought the Methodists adopted the white or off-white cassock-alb with stole appropriate for the season or occasion.

### The Stole

"A liturgical vestment, consisting of a strip of silk 8 feet long by 4 inches wide."

The origin of the stole is doubtful. It is the distinctive vestment of the deacon being worn like a sash over the left shoulder. It is also the regular vestment of the priest when celebrating the Eucharist, and is worn around the neck either straight down or crossed.

The stole symbolises the yoke of Christ. Its colour represents the season on the Church Calendar or the occasion of the service, e.g. marriage.

Traditionally a black stole or scarf is worn at non-eucharistic services. In the Uniting Church in Australia this is blue in colour. It is worn as a symbol of :-

- (i) The yoke of Christ
- (ii) A valid ordination
- (iii) Authorisation to conduct worship and to preach.

Comments by the Committee:

2. It is important to be clear that the purpose of liturgical dress is not to elevate the clergy above the laity. The Methodist Church of New Zealand has not made, and the committee believes never would make the wearing of liturgical dress mandatory. Both ordained ministers and lay preachers may wear secular dress for the conduct of worship if they do desire. The Faith and Order Committee acknowledge that the question of liturgical dress is related to the theology of ministry, and that there is a theology of ministry which sees justification for not wearing liturgical dress.
3. Though liturgical dress is not theologically necessary, it should and can have significant theological meaning. It may say important things about the Gospel itself, the occasion of a particular liturgy and the authorisation by the Church of presbyter, deacon or lay preacher. The symbolic and aesthetic features of liturgical dress may help to awaken faith and facilitate worship.
4. Involvement in the Ecumenical Movement and Church Union negotiations has made the question of liturgical dress relevant for the Methodist Church of New Zealand. Ecumenically recognised liturgical dress represents the continuity of faith and ministry through all ages. The dress of a worship leader should focus upon what the minister represents, and the gospel for which he/she is responsible, rather than pointing to his/her own individuality. It is ecumenically important that worship should take place under the sign of unity.  
  
In New Zealand Methodism over the last forty years there has been much experimentation, e.g. gown for President, Vice President and Ministers, stoles for President and Chairman, and recently cassock-alb and traditional stoles.
5. At the present point in the history of New Zealand Methodism there is need for a form of liturgical dress which has an ecumenical character and is suitable for our particular local conditions. The cassock-alb meets this need. It is widely accepted by many



denominations around the world, and its style is regarded as preserving a long tradition in a modern form. It thus expresses both ecumenicity and tradition on the one hand, and a freshness for our setting on the other. The light colour is celebratory of the gospel, both for preaching and sacramental occasions. At the same time it is sufficiently neutral not to detract from other colours used nor to distract worshippers.

6. Colour can be a most helpful ingredient in the worship setting. The church has long associated certain colours with various seasons and occasions, and stoles in these colours are appropriate for celebratory worship (see the statement in the Committee's 1979 Report on relevant colours for the various occasions). Stoles in other colours may also be used to express particular elements in worship or celebrations, but ecumenical sensitivity is important. A preaching scarf, perhaps in blue, is appropriate for non-eucharistic worship, though other coloured scarves or stoles also have a place in such worship. Again, sensitivity in ecumenical settings is important.
7. The New Zealand Methodist Church has never sought uniformity in dress and would not seek to impose this.

#### THE QUESTION, "WHAT CAN BE DONE TO PROMOTE THE WORK OF GOD?"

Consideration of this question arises from the Board of Administration Report to Conference last year (1979 Mins. p.300).

The question reminds the Methodist Conference of the serious nature of the business of the Church. It also provides an opportunity to present or raise matters of interest or concern which did not come strictly speaking under the Conference Agenda in any other way.

The question has sought to direct attention to "is there a word from the Lord?" Is there something that ought to be said in response to a particular situation in the church or community? Is there something we ought to see, or to which someone is seeking to draw our attention, but to which personal preoccupations or pressures of church busyness blind us?

Under this question have come other matters which were not strictly covered by the Conference Agenda, but which have enriched Conference for many. The "conversation on the work of God" has taken many forms over the years e.g. the retiring Vice President's address, study groups, a programme of sharing, a deliberate pausing for reflection. For justice to be done to the intention of the question it should be raised early in Conference as well as near the end. By providing occasions during the Conference

to raise matters of concern or to share matters of interest this question can continue to serve the Church, making it more aware of the work of God.

The Committee recommends that there be two questions one might be asked at the beginning or at some other stage early in the Conference, or each day, and the other at the end of the Conference as at present. The first question could be "What do we hear God saying to us?", or perhaps "What is God saying to us now", while the second should retain the revised form, "What more can be done to promote the work of God".

#### STATEMENT ON "IN FULL CONNEXION WITH THE CONFERENCE"

A statement was prepared by the Faith and Order Committee at the request of the Administration Division to enable the Law Revision Committee to provide an adequate definition of "In Full Connexion" for the Church.

Following responses to our report to Synods this year, the Committee recognises that further work is needed, particularly in clarifying the position of deacons and of self-supporting presbyters. The role of Conference also requires clarification, and we realise the need to re-interpret the term "minister" as it is used in the Law Book and in earlier statements and reports.

We set out here the historical background and present practice and meaning of "full connexion". During 1981 we plan to re-work the remainder of the statement, including an interpretation for our current situation, and will consult the Committee on Ministry in doing that.

#### Historical Background.

The term "full connexion" goes back to the 18th century when a person whom John Wesley accepted as a travelling preacher was first admitted "on trial". After a probation of varying length, he was then admitted into "full connexion". A preacher "in full connexion" was, therefore, a man in full standing as an itinerant. In 1784 John Wesley's "Deed of Declaration" gave legal recognition to the Conference and assigned to the Conference not only the power of appointing Preachers to all Wesleyan Chapels, but also the power of determining who are, or are not, Preachers; of admitting "on trial" and "into full connexion" and of expulsion.

Between John Wesley's death in 1791 and 1836 the ceremony of admission "into full connexion", which took place at the annual Conference, was regarded by itinerant preachers as "virtual ordination". In 1836, however, the service of



ordination by the imposition of hands was introduced into the Wesleyan Connexion. As John Kent in "Minutes of the Methodist Conference 1960" points out, this would have been the logical moment to drop the ceremony of admission "into full connexion", but the practice was retained, usually taking place prior to the service or ordination. The practice survived in the Wesleyan Connexion down to the Methodist Union in Britain in 1932 when it passed over into the new United Church. The New Zealand Methodist Church has followed a similar practice.

### Our Practice in N.Z. Methodism

By a vote of the Conference, a minister (and the term normally applies to those we now call 'presbyter') is received into full connexion and ordained (see Law Book paras. 92, 93, 94). From time to time certain ministers have been ordained prior to reception "into full connexion" so that they may serve in either military chaplaincy or overseas missions appointments. But in its 1960 report to Conference, the Faith and Order Committee stated "it is our conviction that ordination should not precede reception 'into full connexion', but should follow closely upon it . . . . If a minister is not yet deemed fit to be received into full connexion, he should not be given the representative function and status accorded by ordination." Our present procedure is for the resolution "to receive into full connexion and ordain" to be taken at the one and same Conference, (see Law Book para.96 (a)).

### What it means to be "in full connexion with the Conference".

The Deed of Union of the British Methodist Church sets forth two aspects of being "in full connexion with the Conference". The first has to do with determining who is a minister of the Methodist Church. To be "in full connexion" means that such a minister has been admitted as a member of the Conference and becomes entitled to the "status.... of a minister of the Methodist Church." The second has to do with acceptance of the discipline of the Conference. "Persons regarded as ministers of the Methodist Church admitted into full connexion, shall be subject to the rules and discipline of the Conference of the Methodist Church while filling any appointment..... of the Methodist Church."

These two aspects find confirmation in the following definition of being "in full connexion with the Conference" - "Continuing membership of the Conference with acceptance of its policy and discipline." A minister's ultimate

responsibility is not to the local church or circuit, but to the Conference. The key word is the adjective, 'continuing'. A Lay Person may be a member of the Conference, but it is not a continuing privilege or responsibility. He has to be elected annually. The ministerial probationer is a 'continuing' member of the District Synod, but does not become a 'continuing' member of the Conference until he is received into 'full connexion'.

The other aspect of being "in full connexion with the Conference" - i.e. "the acceptance of its policy and discipline" - is echoed in the Ordination Service at which an ordinand pledges loyalty to the Connexion. (cp. Law Book para.91). It means that he as a member of Conference accepts the limitation imposed upon the Conference's powers (See Law Book para. 371 (a) (b) (c) (d) ). Further, it means that as a Circuit Superintendent (see Law Book para. 152), a District Chairman, or President, he proclaims our teachings and respects our Laws and usages. Church members, and Trustees in particular, have responsibilities in this regard, also, but ministers "in full connexion", especially.

#### THE QUEST FOR "RELIGIOUS EXPERIENCE"

The 1977 Conference asked the Faith and Order Committee to examine the "quest for 'Religious Experience' currently manifesting itself in our Church life and in the Church at large". The Committee was unable to start work in this area during 1978 but kept the matter on the agenda. In 1979 the Convener prepared a preliminary working paper entitled 'Baptism & Religious Experience'. In 1980, the Convener, while overseas, prepared and forwarded to the Committee a more substantial paper dealing specifically with the quest for Religious Experience.

On receipt of the latter paper a sub-committee was established to study its contents and to proceed with work in this area.

As a result of the study and discussion which has taken place to date it is now the belief of the Faith and Order Committee that there is a significant theological task which needs to be undertaken with regard to the quest for Religious Experience.

The Committee's understanding of this 'quest' is that it relates to 'events' or specific 'experiences' which lead



people into a new or deeper awareness of God, or a growth in their religious understanding.

In this interim report the Committee wishes to draw attention to the following aspects of this topic which we believe should receive close examination. These are:-

1. The Biblical material which relates to individual and corporate religious experiences.
2. Religious experience as it has manifested itself in the history of the Church and with special reference to our Methodist heritage.
3. The relationship between Methodist 'religious experience' and 'charismatic religious experience' (charismatic being interpreted in a broad sense).
4. The place of 'public calls to commitment' and 'personal opportunities to witness to faith' in our Church life.
5. The relationship between the quest for religious experience and believer's baptism.

The Committee is aware of the ecumenical dimension, and also that 'religious experience' cannot be confined to Christian faith. We believe, however, that it is pertinent at this particular time to approach this subject from a Methodist perspective.

The Committee has two other matters on its agenda which relate to this particular topic. A report has been received from the World Council of Churches entitled "Towards a Church Renewed and United in the Spirit". This will be studied by the Committee. Secondly, the Committee is studying the theology of baptism in the hope that we may find a suitable and significant way to help those who wish to affirm their faith through baptism as adults.

The Faith and Order Committee will welcome correspondence relating to any of these areas. It is important that we promote discussion of these topics in the Church as a whole.

## REVISION OF THE ORDER FOR HOLY COMMUNION

The Committee is continuing its work on a revision of the "Blue Book" Order of Holy Communion. This is progressing well but a number of issues require closer examination. The following points indicate the Committee's understanding of its task and the areas under consideration at present:

- (a) The Committee sees its task as being to provide continuity in that which is central to the liturgical life of the Church. Whereas radical interpretations may have a place in experimental orders for Holy Communion, here the Committee is concerned to make revisions which clarify or give better expression to that which is already part of our liturgy, or which reflect ecumenical developments in liturgy.
- (b) The possible inclusion of some traditional formulae which are not part of the present order, eg; the Gloria in Excelsia.
- (c) The use of non-sexist or inclusive language.
- (d) The inclusion of some sections in Maori and Polynesian languages.
- (e) Provision for musical responses where appropriate.
- (f) A further possibility emerges. With the abundance of material now available, it would be possible to make a collection of various alternatives and, at a later date, publish these in loose-leaf form. This would give the Church both continuity in the use of the revised present order, and variety and flexibility in the provision of alternative material.

## NEW FUNERAL SERVICE

The new Funeral Service is now in its final stages thanks largely, to the work of the Christchurch sub-committee. The Service opens up new possibilities in terms of flexibility due to the variety of material which it includes. The Committee is in the process of inviting a number of people to use the Service, and to comment, before finally processing the material for publication.



## THE USE OF INCLUSIVE (NON-SEXIST) LANGUAGE

The Committee has commenced work relating to the following resolution of Conference 1979:

"Conference recognises the need to remove sexist language from printed word and Church usage, and acknowledges the difficulties therein, it encourages all responsible efforts to overcome these difficulties".

The Committee recognises this as a complex issue. Simply to use inclusive language everywhere in place of sexist, (usually "masculine") language, can at times obscure or alter the original theological intention or meaning. The Committee believes that these issues need to be explored in depth. We are aware that other Churches are also working in this area and it is our hope that we can learn from their experience. The Committee would welcome correspondence relating to this issue. To hear how others have used inclusive language in prayer or other parts of the liturgy, and how this has been accepted by the congregation/s, would be most helpful.

## THE COMMISSION ON EPISCOPACY

The 1979 Conference asked the Faith and Order Committee, in conjunction with the Committee on Ministry, to establish a Commission on Episcopacy. This Commission has nine members, four appointed by each of the two Standing Committees, and a Convener, the Rev. E.B. Clarke.

The Commission has met regularly throughout the year. It has sought to grapple with the various alternative conceptions of church and ministry which are held in present day Methodism, and to sort out the implications for pastoral care and regional supervision for Minister and congregation, which are appropriate to each view.

The Commission is continuing its work.

## THE TREND TOWARDS CENTRALISED AUTHORITY

The Committee spent some time considering the apparent trend towards Centralisation, as referred to it by Conference, and sees this as related to a number of complex issues, including those of authority and the use of power. We are consulting with the Welfare of the Church Committee at this time, and will continue to explore the issues raised.

The continuing work of the Committee will focus on the following questions:-

What is the nature of the Church?

What evidence is there to support the feeling that there has been a drift towards centralised authority to the detriment of the mission of the Church?

Do our present structures inhibit people from being involved in decision making?

What is a proper use of power in the Church?

Can direct representation from the local church be made to all levels of decision making?

Should people with special skills be appointed to a specific task for a specific period?

How best can the nature and needs of the church be kept under constant review?

#### NEW BRITISH HYMBOOK

The Faith and Order Committee has taken up the invitation extended by the Hymnbook Committee of the British Methodist Church to engage in consultation on the formation of the new Methodist Hymnbook. We note that the proposed hymnbook will be both ecumenical and international in scope. The Committee is aware that the Church may prefer to use the new Australian Hymnbook, and has indicated this to the British Committee, but believes that the interests of the Church are best served in being open to the new British initiative as well as the new Australian hymnbook.

#### ROMAN CATHOLIC - METHODIST DIALOGUE

The Committee has received an invitation from the Roman Catholic Commission on Ecumenism for the Methodist Church to enter into bilateral dialogue on "matters of common interest with particular reference to Christian spirituality". The Faith and Order Committee believes this opens up an important new dimension in ecumenical relationships, and recommends that the Church accept the invitation. We note that the Roman Catholic Church suggests the dialogue should take place in Auckland.



## CHAIRMAN AND CONVENER

The Rev Dr J.J. Lewis has expressed his desire to retire both from the Chairmanship and as a member of the Committee from this Conference. The Committee wishes to record its deep appreciation of the contribution made by Dr Lewis over a period of 32 years. As Convener and as Chairman he has guided the work of the Committee expertly and sensitively, contributing his scholarship, his ecumenical understanding, and his breadth of experience and insight, both in regard to specific issues before the Committee, and in the overall approach of the Committee and the handling of its business. We thank Dr Lewis for his role in the life and work of the Committee, and wish him and Mrs Lewis well in retirement.

The Committee recommends the appointment of the Rev Dr John Salmon as Chairman, and of the Rev Norman Brookes as Convener.

## THE WORK OF THE COMMITTEE

The items of business handled by the Faith and Order Committee are passed on to it by Conference, and relate to matters of theology and church order. The nature of the Committee's work calls for adequate representation from the various groups and theological points of view within the Church. It is important that as many people as possible take part in the work of the Committee in one way or another. There are a variety of ways in which we see this happening. Members of the Faith and Order Committee need to represent a range of viewpoints, as well as bringing expertise relevant to the task of the Committee. Broader contribution and representation is gained through the sub-committee which meets in Christchurch and from a list of corresponding members around the country. As well, working groups consider each of the topics before the Committee, enabling specialists, those with particular relevant interests, and a greater number of people generally to contribute to the work of the Committee. The Committee also seeks wide response to topics under consideration, and urges individual representation or contribution.

|                   |                 |
|-------------------|-----------------|
| J.J. Lewis        | Chairman        |
| John B. Salmon    | Convener        |
| Norman E. Brookes | Acting-Convener |

## RECOMMENDATIONS

1. That the Report be received.
2. That Conference endorsed the following proposals concerning the Presidency and the Vice Presidency.
  - (a) That the office of President be opened to Lay persons, Deacons, and Presbyters in full connexion.
  - (b) That the office of Vice President be opened to Lay persons, Deacons, and Presbyters in full connexion.
  - (c) That where the President is a Presbyter the Vice President be a Lay person or Deacon, and where the President is a Lay person or Deacon the Vice President be a Presbyter.
  - (d) That the Vice President be legal deputy to the President.
  - (e) That there be a Planning Committee to guide Presidents and Vice Presidents in arranging visitation to Circuits, and to co-ordinate the pastoral oversight of the whole Church over a period of years.
3. That the changes in the Presidency be referred to the Law Revision Committee in consultation with the Faith and Order Committee and the Administration Division in order to draw up procedures for implementation.
4. That the Law Book be revised in terms of the Faith and Order Committee's statement on "The Discipline of the Church" in the 1980 Report to Conference.
5. That the question "What more can be done to promote the work of God?" remain in this form at its present place in the Conference Agenda, and that an extra question such as "What do we hear God saying to us?", be added, to be asked at the beginning or at some early stage in the Conference.
6. That the invitation by the Roman Catholic Church to take part in bilateral dialogue on matters of common interest be accepted.



7. That Conference records its deep appreciation of the contribution made by the Rev Dr J.J. Lewis as both Convener and Chairman during 32 years service on the Faith and Order Committee, giving expert and sensitive guidance, and contributing his scholarship, experience, and insight to the work of the Committee.
8. That the Rev Dr John B. Salmon be appointed Chairman of the Faith and Order Committee, and that the Rev Norman E. Brookes be appointed Convener.
9. That the Faith and Order Committee be authorised to continue its work on the unfinished business mentioned in the Report.
10. That the membership of the Faith and Order Committee be... (to be presented at Conference)

## REPORT OF CENTRAL COMMITTEE ON STIPENDS

### MINIMUM STIPEND AT 1 JULY 1980:

On 29 April 1980 the Committee considered a table setting out the updated position for the salary formula derived from the gross male weekly earnings in the Labour Department's half yearly survey at October 1979 supplemented with an estimate for April 1980. The movement of the gross amount was 16%. The offsetting movement for parsonage rental value was only 9.5%, so that the net movement was 17.2%. Adjusted for the shortfall in the previous year's estimate of 0.5%, the final figure for the next annual increase from 1 July 1980 was 17.7%. On this basis the minimum stipend should rise from \$8940 to \$10,520. It was also reported that the Presbyterian Church was recommending the same movement for approval, and the the Anglican Church (with a formula based on movement in the average ordinary time weekly earnings from the half yearly survey, a slightly higher movement) was closing the difference in stipends by recommending an increase to \$10,485.

It was agreed that the increase in minimum stipend to \$10,520 be notified to the General Secretary for implementation in consultation with the President.

The minimum rate of stipend was subsequently approved by the President and made operative.

### BOOK AND HOSPITALITY ALLOWANCES:

The Convener reported that he had attended as Methodist Associate the meeting of the Presbyterian Stipends

Committee on 22 April 1980 along with the Anglican Associate (Mr.D.Wylie). This Committee studied a report which examined the book and hospitality allowances for ministers according to the criteria established in 1977 for maintaining their real value.

For the hospitality allowance, using a weighting from the Consumers Price Index of all food 79%, fuel and light 14% and household furnishings 7%, it was found that from the fourth quarter 1976 to fourth quarter 1979 the weighted average movement was 60%. The adjustment necessary to preserve the real value of the allowance would thus be \$108, taking the allowance to \$288.

For the book allowance: working from the overseas indices used in the 1977 review the movement in prices for all books from the fourth quarter 1976 to fourth quarter 1979 was about 45%; working from the New Zealand market it appeared that a movement of more like 40% took place. Because of the peculiarities of the "religious" book market (based on a survey through the Epworth Bookroom) it appeared that a somewhat lower movement had taken place and that an appropriate adjustment would be 37%, or \$57, taking the allowance to \$212.

It was agreed to recommend that the hospitality allowance be increased by 60% from \$180 to \$288 a year and that the book allowance be increased by 37% from \$155 to \$212 a year from 1 July 1980; it was noted that a control element existed for payment of the book allowance in relation to Bookroom accounts as previously approved by Conference in 1978.

#### STAGGERING OF ANNUAL INCREASES:

The General Secretary has asked the Committee to consider whether there was any merit in the proposal on the agenda for Church Council for staggering the dates of implementation of increases in travelling rates, stipends and connexional budget allocations. In view of the recommended practice that Circuits work on annual budgets or three-year stewardship programmes and the practical approach probably adopted by most circuit treasurers on anticipating inflationary effects, no members of the Stipends Committee could see any merit in the proposal, and it was noted that any delay in implementation of increases would involve further delay in recompensing ministers.

#### GUIDELINES FOR RECOMPENSE OF SUPERNUMERARY MINISTERS AND LAY PREACHERS:

Conference 1979 asked that guidelines be prepared for recompense for expenses incurred by persons conducting services of worship on a casual basis. The Convener reported that the Presbyterian Church had a formula whereby the recompense for single services by supernumeraries and theological students was 0.33% of the annual stipend, i.e. about \$30.



The Committee did not favour the adoption of such a formula and felt that many persons assisting with services regarded this as a stewardship contribution.

It was felt that it could be suggested to circuits that they should offer realistic reimbursement travelling expenses according to local circumstances.

#### SPECIAL COMMITTEE:

The appointment of a special committee on the basis and level of stipends and superannuation payments came to the knowledge of the Central Committee on Stipends on 29 April 1980. This special committee has not entered into any consultation with the Central Committee. A report presented to Church Council seemed to be negative and not constructive; its threat to the accomplishments of the last 20 years makes members of the Central Committee hesitate to offer themselves for re-nomination.

The Stipends Committee (chaired by a Minister) is composed of lay people with appropriate business knowledge of remuneration, conditions of employment, economics and management. They have no concern as regards stipends except to relate them fairly to a cross section of the community. This aim it considers it has slowly but steadily achieved. The position has been reached where Methodist, Presbyterian and Anglican rates are approximately in step. Future movements will be related to the Labour Department's new quarterly survey by Methodist and Anglican associates acting in cooperation with the Presbyterian Stipends Sub-Committee which has built up the strongest base and best resources. (It was on this joint basis that the book and hospitality allowances were recently revised using the best technical knowledge that could be assembled.)

The lay people of this joint consultation are not caught up in the "agonising" that some ministers seem to suffer as to what should be the level of support or their living standard.

It seems this "agonising" led to the appointment of a special committee at the 1979 conference.

Strange as it may seem, the appointment of this special committee was not advised to the Stipends Committee, nor has the special committee at any stage on any subject consulted with the convener (nor as far as is known any member) of the Stipends Committee, nor have the names and qualifications of the members of the special committee been revealed. Nor was the report shown to the Stipends Committee before it was presented to Church Council. (Nor has there been any discussion on the questionnaire which has been circulated).

Understandable therefore is the report's lack of perspective in raising issues most of which have been considered by the Stipends Committee in developing its policy over the

last 20 years - also its negative nature in raising all sorts of contrary issues in the manner of a trade union in wage negotiations, and also its inaccuracies.

Issues other than stipends which are raised concern adequate retirement housing and car replacement. These matters are the responsibility of the Administration Division.

Retirement housing has been raised by members of the Stipends Committee with any administrators prepared to listen, feeling as they do that they have a better knowledge of economics, inflation and retirement problems. It can be expected that many ministers answering the questionnaire will not be taking consideration of the likely requirement of the need for \$200,000 to provide a house for themselves on their retirement. (The administrators of the supernumerary fund, we understand, have tried to improve on past performance and help ministers provide better for the future by requiring 10% in superannuation payments.)

The reference to car replacement is one of the inaccuracies. Since 1 July 1980 the Board of Administration, along with the Presbyterian Church, has adopted the State Service Commission rates, which are now fairly standard also in industry. These rates incorporate car replacement (through the depreciation provision) as well as petrol, oil, tyres, maintenance, cost of garaging etc - on this latter item ministers are a little ahead as their garages are fully provided by the circuits.

The reference to taxation is confusing - the Administration Board in its formula sets up the requirements of the Income Tax Act - the Inland Revenue Dept. is re-examining taxation in housing allowances.

Our comments on the Special Committee's report could be expanded, but ultimately any consideration boils down to Basic Issues A, B and C, namely

- A Stay with near parity with the Presbyterians and Anglicans (which is helpful for many union and cooperating parishes)
- B Revise the formula - say by reducing it by 10% to the level of the average earnings of the Labour Department's quarterly survey
- C Have a basic stipend provided by circuits with a series of special supplements and allowances from a central fund (which would add to connexional fund overheads).

We would expect that Synods will have rejected C.

The questionnaire may give a lead on a 10% reduction, though the Stipends Committee would strongly advocate that ministers would be better advised to receive the 10% and make added provision for retirement housing through investment in N.Z. Mutual Fund or some other means. (It can be noted in



passing, that the Stipends Committee in processing a questionnaire on ministers' assets some years ago found a very wide variation and was not able to do anything with the survey.)

We regard it as unfortunate that the procedure adopted by the special committee has called for these brief comments on selected issues, but we hope that good sense will prevail to ease the task of whoever are members of the Stipends Committee in the coming year.

(Naturally we recommend A )

#### RECOMMENDATIONS:

1. That the report be received
2. That the book allowance be increased from \$155 to \$212 per annum from 1/2/81, and that it be paid out by Circuit officials on receipt of accounts/invoices/or by a sum of money being deposited to the minister's credit with an appropriate bookshop or bookroom.
3. That the hospitality allowance be increased from \$180 to \$288 per annum from 1/2/81.
4. That the Central Committee on Stipends for 1981 be as appointed by the Conference.

J.B. McKinney, Convener

## GREY INSTITUTE TRUST

ANNUAL REPORT for the year ended 30TH JUNE 1980

The events of the past year for the Trust have been a mixture of encouragement and disappointment. Encouragement in that progress has been made in improving the Trust investments with funds freed up from the initial sales of land, but disappointment when the Trust were advised that the local Maori people withdrew their goodwill from the freeholding proposals.

The Board has therefore held up the plans to continue freeholding the land. With the exception of those contracts to which they are legally committed, no additional offers will be made without further consultations. It is hoped that wider communication and discussion will result in a greater understanding by all concerned, so that the potential benefits of the Ministry to the people and education of young people may be brought out of the realms of hope and become a reality.

Revenue for the year has not yet had time to show an improvement from re-investment of funds. Although the total income has increased marginally the legal and administrative costs of the new policies have absorbed a greater share of this income. Some repairs have been attended to on the Mission property and the Board is acutely aware of the amount of attention needed in this area. Decisions to spend money on these buildings are not straight forward however as the property comes under the jurisdiction of the Maori Division of the Church in one case and is subject to the supervision of the Historic Places Trust in the other. The Trust has to bear these Authorities in mind if they are to be responsible in their administration.

Overall as a result of this year's results new developments are possible and a wider more positive approach is perhaps a step nearer. Historic policies will hopefully give way to new attitudes to allow this Trust to take its place in the growth and development of people in this decade.

M.H. BURN, Secretary.



## EMSLY TRUST

In accordance with the resolution of the 1979 Conference the assets of the Trust were paid during the year to Trinity Theological College.

### RECOMMENDATION:

1. That the report be received.

## LAW REVISION COMMITTEE

The Committee has met on several occasions to consider matters referred by Conference. Further revision awaits the decisions of this Conference on -

- (a) a statement from the Faith & Order Committee on 'In Full Connexion with the Conference'
- (b) proposals from the Committee on Ministry on ministerial accountability and the Faith & Order Committee's statement on Discipline
- (c) Stationing procedures (Welfare of the Church Committee)
- (d) clarification in the Committee on Ministry concerning candidates selection procedures.

The Committee is aware that many sections of the law are not the present practice of the Church but before proposing any amendments await clarification of polity by the Conference.

G.H. Peak,  
President's Legal Adviser.

### RECOMMENDATION

1. That the Report be received.

## PRINCE ALBERT COLLEGE TRUST

Annual Report for the year ended 31 March 1980

With the aim reported to last Conference, of assisting the wider development of the Church's assets, the Trust's membership was increased by the inclusion of Investment Board members.

Considerable work has been done during the year. Trustees through and in consultation with the Investment Board investigated proposals for the sale of part of the site and development of another part. Some exciting possibilities opened up and will hopefully come to fruition.

Progress was made in other directions, mainly in the area of day to day supervision and maintenance work, relieving some Trustees from onerous demands on their time. The restructured Board charged the Administration Division with these tasks. By the appointment of Dr D.J. Janus as Treasurer the Accounting was transferred to the Administration Division. We record our appreciation of the work of Mr Kenneth Winstone as Treasurer.

The nuisance caused by rain noise during heavy rainfalls has been alleviated by the installation of insulating material in the Turner St. building. This has been a great improvement. Further work has to be done on soundproofing part of the building.

The Turner Street property is now fully let. Last year the mortgage on the building was repaid and the discharge has now been registered. In connection with intended developments and possible sale of part of the site, Trustees are aiming at repaying debenture stock so that any property development can be made without complications.

Income from the Rembrandt Hotel was steady during the year, but carparking income fluctuated from quarter to quarter.

Trustees have not lost sight of the purpose of the Trust to provide educational grants. They have decided on a policy which aims at strengthening the income earning capacity of the Trust to enable it to widen its support role. This initially entails the accumulation of funds and some restriction in grants. Provision for grants for the educational purposes of the Trust for 1979 were \$4000, and in 1980 are \$5000, with a further increase planned for 1981.

For the Board,  
D.J. Janus, Treasurer.

#### RECOMMENDATION

1. That the Report be received.

## CHURCH UNION COMMITTEE

### REPORT TO CONFERENCE 1980

#### BACKGROUND:

The Methodist Church has for many years declared its intention to seek union with its negotiating partners. To this end it has:

- \* Shared in the Act of Commitment 1967.
- \* Played its full part in the preparation of the Plan for Union.
- \* Moved into Union and Co-operating Parishes and other areas of co-operation.
- \* Voted consistently for the adoption of the Plan for Union.
- \* Declared its willingness to proceed with the Covenant and the Unification of the Ministries.

The response by the Methodist Church to the present situation will undoubtedly be consistent with our commitment expressed in so many ways in the past.

#### THE PRESENT SITUATION:

Following the communication from the Anglican General Synod that the Anglican Church was unable to proceed to the Unification of the Ministries the Church Union Committee with Presidential approval, gathered together a representative of each Synod to give consideration to the present situation within the Methodist Church.

This Consultation confirmed our commitment as a Church to the continuing search for unity and sought to answer the questionnaire sent to each Church by the J.C.C.U. The basic thrust of the reply was



that the Churches should seek to draw out the implications of the Covenant and endeavour to implement as many of its proposals as practicable.

The J.C.C.U. at its September meeting received replies from all the negotiating churches. The Presbyterian Committee informed the Commission that it intended taking to the Assembly a recommendation that the Presbyterian Church would be prepared to unite forthwith on the basis of the Plan for Union with any of the other partners who would be prepared to take a like step.

The Commission on receiving this information made the following observations and stated that in its judgment:

1. Such an action would be a valid response to the Act of Commitment 1967.
2. In the event of a decision to unite by fewer than five of the churches it is our desire and hope that all five churches should share in discussions leading towards the consummation of such a union.
3. Such an action, if based on the Plan for Union, need not exclude the eventual realisation of a union of the five churches, the goal to which we believe we remain committed.

In view of the Methodist Commitment to union this initiative of the Presbyterian Church has to receive our serious consideration. It is our intention to ask the Conference Committee of Detail to frame the appropriate resolutions to be placed before the Conference once the Assembly decision is known.

#### RECOMMENDATION:

1. That the Report be received.

# REPORT ON THE 1979-1980 CONNEXIONAL BUDGET

As usual, the account was held open after the close of the financial year to receive late payments from Circuits and from the Presbyterian Church of New Zealand on behalf of Union Parishes. The date at which late payments ceased was 6th August.

## PAYMENT to Divisions and Funds

All "Guaranteed" were paid in full. The "Non-Guaranteed" were paid 96.056%.

Comparative figures of previous years are:

|         | <u>Guaranteed</u> | <u>Non-Guaranteed</u> | <u>Percentage Paid to</u><br><u>Non-Guaranteed</u> |
|---------|-------------------|-----------------------|--|
|         | \$                | \$                    | %  |
| 1979-80 | 296,318           | 431,881               | 96.06  |
| 1978-79 | 259,016           | 378,063               | 97.49  |
| 1977-78 | 201,627           | 334,448               | 95.52  |
| 1976-77 | 171,407           | 284,953               | 98.62  |
| 1975-76 | 163,966           | 255,355               | 95.28  |

RECEIPTS from Circuit and Union Parishes (including District Expenses):

|         | <u>Allocations</u> | <u>Contributions</u> | <u>Percentage</u> |
|---------|--------------------|----------------------|-------------------|
|         | \$                 | \$                   | %                 |
| 1979-80 | 754,839            | 724,170              | 95.94             |
| 1978-79 | 653,178            | 626,119              | 95.86             |
| 1977-78 | 573,708            | 555,584              | 96.84             |
| 1976-77 | 473,472            | 465,918              | 98.40             |
| 1975-76 | 443,095            | 429,342              | 96.90             |

## RESULTS

(a)

|         | <u>Fully Paid</u> |                       | <u>Not Fully Paid</u> |                       |
|---------|-------------------|-----------------------|-----------------------|-----------------------|
|         | <u>Circuits</u>   | <u>Union Parishes</u> | <u>Circuits</u>       | <u>Union Parishes</u> |
| 1979-80 | 74                | 59                    | 24                    | 30                    |
| 1978-79 | 82                | 55                    | 20                    | 28                    |
| 1977-78 | 81                | 56                    | 24                    | 19                    |
| 1976-77 | 86                | 51                    | 17                    | 18                    |
| 1975-76 | 88                | 45                    | 20                    | 19                    |

(b) Percentage of Budget Allocation Reached:

|         | <u>Alloca-</u><br><u>tion</u> | <u>Contri-</u><br><u>bution</u> | <u>Cir-</u><br><u>cuits</u> | <u>Alloca-</u><br><u>tion</u> | <u>Contri-</u><br><u>bution</u> | <u>Union</u><br><u>Parishes</u> |
|---------|-------------------------------|---------------------------------|-----------------------------|-------------------------------|---------------------------------|---------------------------------|
|         |                               |                                 | %                           |                               |                                 | %                               |
| 1979-80 | 605,080                       | 585,965                         | 96.84                       | 389,538                       | 356,554                         | 91.53                           |
| 1978-79 | 533,659                       | 516,461                         | 96.78                       | 330,059                       | 296,440                         | 89.81                           |
| 1977-78 | 481,026                       | 469,116                         | 97.52                       | 243,169                       | 228,639                         | 94.02                           |
| 1976-77 | 410,311                       | 404,991                         | 98.70                       | 184,430                       | 172,175                         | 93.36                           |
| 1975-76 | 392,482                       | 377,834                         | 96.27                       | 139,948                       | 124,379                         | 88.88                           |

A.K. WOODLEY, General Secretary, D.J. JANUS, Finance Manager

## RECOMMENDATION:

1. That the Report be received.



## PREPARATION OF THE 1981-82 CONNEXIONAL BUDGET

### PRELIMINARY INTER-DIVISIONAL CONSULTATION

Consultation between the Divisions prior to the 30 September (1980) Church Council Meeting resulted in each Division re-examining its askings in the light of programme changes, possible reductions and inflationary pressures and submitting applications accordingly.

### CHURCH COUNCIL AND FINANCE AND STEWARDSHIP COMMITTEE OF DETAIL

A. Its Meeting of 30 September received a report on the outcome of the Inter-Divisional Consultation and as a result its discussions were more programme directed and cost cutting was kept in mind.

B. It was recognised that of the Total Circuit Income (figures apply to 1979/80) spending was

|                         |   |
|-------------------------|---|
| 53.25%                  | on Stipends and Allowances                              |
| 8.66%                   | on local costs  |
| and <u>14.17%</u>       | was retained locally for Trusts and as Circuit balances |
| in total 76.08%         | is spent within the Circuits, whilst in                 |
| addition 5.38%          | is used from the Budget for the Circuits                |
|                         | by way of Retiring Fund Contributions                   |
| and <u>0.84%</u>        | to pay for Circuit Ministers Removal costs              |
| therefore <u>82.40%</u> | of the Circuit income is used directly by               |
|                         | and for the Circuit.                                    |

When \$82.40 out of every \$100 Circuit income is so used what happens to the remaining \$17.60? It went to the Connexional Budget and was spent as follows:

|                        |                |
|------------------------|----------------|
| Education              | \$ 2.13        |
| Administration         | \$ 1.40        |
| Development            | \$ 2.28        |
| Maori Missions         | \$ 3.58        |
| Overseas Missions      | \$ 4.50        |
| Communications         | \$ 0.82        |
| Connexional Expenses   | \$ 2.17        |
| Miscellaneous          | <u>\$ 1.24</u> |
|                        | \$18.12        |
| LESS Connexional Bank- |                |
| ing Scheme             |                |
| Contributions          | <u>\$ 0.52</u> |
|                        | <u>\$17.60</u> |

The scope for cost cutting in the above areas is very limited if one accepts that the Church has obligations as a Missionary Church.

C. The impact of inflation.

Inflation has increasingly confronted everyone in recent years. It is a worldwide phenomenon for which no real solution has been found yet.

Its effect is felt all round and the Church is no exception in experiencing the impact.

#### COST OF LIVING INDEX FIGURES FOR 1971 - 1980

|      | Inflation for year<br>ended 30th June | Cost<br>\$ |
|------|---------------------------------------|------------|
| 1971 | -                                     | 100.00     |
| 1972 | 7.3%                                  | 107.30     |
| 1973 | 7.6%                                  | 115.45     |
| 1974 | 10.0%                                 | 127.00     |
| 1975 | 14.8%                                 | 145.80     |
| 1976 | 17.7%                                 | 171.60     |
| 1977 | 14.1%                                 | 195.80     |
| 1978 | 12.2%                                 | 219.69     |
| 1979 | 12.4%                                 | 246.93     |
| 1980 | 17.9%                                 | 291.13     |

#### Inflation over this period 191%

In 1970/71 The Connexional Budget was \$355,442, in 1979/80 it was \$732,500 (which is 206% of 1970/71). It should have been \$1,034,785, which is 291% of 1970/71 to do the same amount of work. Therefore, the budget supplied only 70.8%.

#### D. SURVEY OF CIRCUIT AND UNION PARISH FINANCIAL STATISTICS

This annual Survey was again available to Church Council and the Finance and Stewardship Committee of Detail and applied to the year ended 30 June 1980.

It showed that giving per member averaged \$119.43 for the year, 18.44% more than last year (\$100.84) an increase slightly more than the inflation rate of 17.9%. Individual giving therefore still adjusts to inflation.

Total Circuit Income (\$2,348,000 in 78 Circuits) increased by 16.79%. Income derived from Special Fundraising efforts, mainly Goodwill Shops contributes to this Circuit income, being 14.82% of it last year.

Pledged Giving and loose offerings increased 13.75%.

Membership figures would indicate a further reduction in the number of people who contribute to the needs of the Church. The number of adherents and other contributors, however, is unknown.

The Survey contains a considerable amount of interesting detailed information on the contribution of Church Members and Circuits to the Budget and the income of Circuits and how the income is spent.

It is available from the Connexional Office.

#### RECOMMENDATIONS TO CONFERENCE:

On the basis of all the information before it, Church Council and the Finance and Stewardship Committee of Detail proceeded to address itself to the following questions relative to the 1981/82 Budget.



What will be its recommendation to Conference:

- A. as to any change in emphasis or direction
  - introducing new work
  - maintaining current work
  - phasing out of activity
- B. What is a reasonable total for the Budget to be shared by the Districts?

Under the new procedure, Conference will discuss and decide on these various aspects and in this way direct the allocation of available funding to the activities of the Church in the fulfilling of its mission.

The Council/Committee considered that as a basis for discussion it would recommend that the budget figure for 1981/82 should be "the 1980/81 budget (\$857,025) less the Retiring Fund Contributions (\$212,024)," increased by an expected inflation rate of 17.5%.

This would bring the 1981/82 budget to \$757,876 which does not now include Employer's Contributions from Circuits to the Retiring Funds (estimated \$250,000).

This figure to be adjusted as a result of the discussion on the issues raised.

In the first instance these were seen to be:

1. 1% AID: Increase, decrease or status quo?  
RECOMMENDATION: Budget for \$10,000 which is about 1% of the \$757,876 mentioned, plus the \$250,000 referred to.
2. The Conference decision to introduce a home setting study programme for the Ministry requires funding and an amount of \$7,650 from the Budget is requested.
3. A change in the funding of Samoan Ministry in Auckland is proposed but can be handled within the budget of the Development Division.
4. It is intended that the funding of Ecumenical Hospital Chaplaincies be phased out over 3 years and of full time Methodist Hospital Chaplains over 5 years.  
Phase one results in a reduced asking from the Budget by \$3,900.
5. Assistance of Trinity College Students with removal expenses is considered desirable and requires \$4,500 from the Budget.
6. Some Union Parishes are financially too marginal to pay (all) removal costs incurred in case of stationing changes.  
It is suggested that \$2,000 be included in the Budget to assist in such cases, preferably by way of "Grant in Aid".
7. A decision on a contribution (donation) to the World Methodist Council should be deferred till after the return of our delegates from the next World Council Meeting in 1981.
8. A request for an allocation of up to \$7,000 to the Combat Racism programme was received and is referred to Conference.
9. Ecumenical Agencies not now (fully) supported from Anglican sources may require additional funding by the other denominations involved from their respective sources.
10. The Communication Committee's application for a grant from the 1981/82 Budget poses the question: "how many issues of Focus?"

The estimated costs in 1981/82 are:

|           |          |
|-----------|----------|
| 5 issues  | \$11,910 |
| 7 issues  | \$16,274 |
| 9 issues  | \$20,638 |
| 11 issues | \$25,002 |

other Communication costs are estimated to be \$4,000.

#### ACTUAL BUDGET FIGURE 1981/82:

This then will have to be decided by Conference in the light of the above, together with any other relevant issues introduced. It is intended that Conference and Committees of Detail will be supplied with an additional report, sufficiently concise to facilitate decision making at Conference.

#### ALLOCATION TO DISTRICTS:

The May Church Council will thereafter compile the Actual 1981/82 Budget and the spread over Districts.

The recommendation of the Council/Committee is that the basis for the allocation to Districts will be the total budget figure for the Districts for 1980/81 PLUS the increase agreed on, LESS the Retiring Funds Subsidy to be paid from 1 July 1981 on the basis of stationing as at February 1, 1981.

Adjustments should reflect information available from Circuits pertaining to:

- (i) number of families on Pastoral Roll
- (ii) number of Communicant Members
- (iii) Direct Giving per year per Member
- (iv) Number of Pledges
- (v) amount available to Circuits from non-Circuit sources e.g.  
Trust or property income
- (vi) Current per Member Contribution to Budget

and final allocations to individual Districts should not be more than 105% nor less than 95% of the average national increase percentage.

#### PROGRAMME BUDGETTING HEADINGS:

The endeavour to present the Budget as a Programme Budget entails that Programme Categories have to be decided on.

Tentative proposed Categories are:

1. TRAINING FOR LEADERSHIP
  - (a) Ministerial - both presbyterate and diaconate (T.College Council)
  - (b) Lay Leadership - (LAOS, Worship Seminars etc., Maori Division)
2. FUNDING MINISTRY  
(At both Parish and Para Parish level, e.g. Development Division Grants, Hospital University Chaplaincies, Maori Division)
3. EQUIPPING FOR EVANGELISM  
(Evangelism Task Group)
4. ENABLING LOCAL CHURCH
  - (a) To develop strategy )
  - (b) To exercise Stewardship ) (Development Division,
  - (c) To engage in Outreach ) Education Division)
  - (d) To teach and learn )



5. ADMINISTERING CONNEXIONAL FUNDS (Administration Division)
6. ENABLING MINISTRY OVERSEAS (Joint Board for Overseas Missions)
7. INFORMING (Communication Committee, Contact, Budget Bulletin etc.)
8. RELATING TO OTHER CHURCHES.
  - (a) Other N.Z. Churches (N.C.C.)
  - (b) Regional World and Confessional bodies (C.C.A. & W.C.C.)
  - (c) J.C.C.U. & J.N.C.C.E.
9. ADMINISTERING THE CONNEXION (Conference & Synods, Committees, Church Council)
10. INTERNATIONAL AND NATIONAL CONCERNS.

These broad categories focus on 3 areas

- \* Supporting and serving the Local Church
- \* Support and serving the church within N.Z. - either on national or regional base.
- \* Serving the church internationally.

Under Programme Budgetting Total Income and Total Expenditure will be shown. Expenditure of the Divisions for 1979/80 shown in this way indicates that less than half of the expenditure is met from the Connexional Budget.

|                |           |
|----------------|-----------|
| J.S. HOSKING ) | Joint     |
| D.J. JANUS )   | Conveners |

## A NEW PROCESS AT CONFERENCE

The way in which the matter is being dealt with this year is as follows:

1. Each member of Conference is assigned to a Committee of Detail. At the Committee meeting on Monday November 3rd each Committee will spend an agreed amount of time working through the process. This will be in addition to the Committee's normal business - but it is felt that for this year this procedure is the best way of handling what is a new departure. Detailed printed information will be available to each Conference member.
2. The process will involve each Committee reaching a decision on;
  - (a) The total of the Budget to be allocated to Circuits/Union and Co-operating Parishes.
  - (b) The listing in priority order of the new fundings recommended by Church Council.
  - (c) The listing in priority order of any reductions recommended.
3. The findings of all the Committees will be collated - and appropriate resolutions will be prepared for the full session of Conference.

In the past Conference has been presented with virtually a "fait accompli" with very little opportunity for full scale debate.

This new process seeks to allow for a level of participation compatible with the size and other needs of Conference.

## RECOMMENDATIONS:

1. That the Report be received.
2. That the Connexional Budget for 1981/82 be \$ \_\_\_\_\_, made up as follows:  
(to be resolved at Conference)
3. That the District Allocations be decided by Church Council, May 1981. (Direction to Church Council, if any, as resolved by Conference).

## CHURCH COUNCIL - OCTOBER 1980

The President, Rev. Ian Ramage, presided over the Sessions held at Taranaki Street Church Lounge, Wellington, 29-30th September.

The Meeting provided opportunity for consultation and sharing.

## CHURCH UNION

The Convener of the Church Union Committee, Rev. W.J. Morrison, reported on the consultation of representatives of Districts and the Church Union Committee held in August. The recent meeting of the J.C.C.U. was also reported on. The Council responded warmly to the information given and awaits subsequent developments of the Presbyterian initiative.

## N.C.C. PROGRAMME ON RACISM

(See Board of Administration Report page 268)

As this matter raised the issue of new fundings the Council examined the proposals. It recommends recognition of a three year programme with a priority in the 1981/82 Budget of funding of up to \$7,000, as part of the Methodist contribution to support the programme.

## STRETCHING THE CONNEXIONAL DOLLAR

Report sought by May Council was received, and discussed. While recognising concerns of costs, the Council considered that the following resolution of the Council offers the way forward:

"With a view to assisting the Connexion to reduce costs and to explore new possibilities, Synods and Circuits address themselves to such questions as "What do we require of persons and/or resources outside our own District or Circuit to assist us in fulfilling our Mission?" "What functions are we unable to fulfil in our own area?" "What functions or services at present supplied by our Connexional structure (Divisions) etc., should be done more locally?" "What ministries beyond our boundaries can be facilitated?"; background material to be prepared and responses collated by a Committee comprising; Rev's N.J. West, W.F. Ford, F.Waine, Messrs. Ken Fay, S. Collis (Convener): The Committee to



report to Church Council in May 1981."

### EDUCATION DIVISION STAFFING

The Division presented a report on its staffing needs and proposals. The report was received and its recommendation supported.

### WORLD METHODIST COUNCIL

The recommendation of the May Council was received, and the issues of attendance were further investigated. Church Council resolved that it recommend that we seek representation on the World Methodist Council but because of the priority of our relationship with Ecumenical Councils and the related costs of that Association, at this stage we do not wish to accept membership on the Executive.

### IMPLICATION OF FUNDING CUTS TO ECUMENICAL AGENCIES

The implication to the Connexional Budget of total cuts by the Anglican Church of \$50,000 to Ecumenical Agencies in 1980 and 1981 were discussed. There was general support for additional funding for the J.C.C.U. (an additional \$1,125), as this would enable the J.C.C.U. to function on the present basis until further review later in 1981. As a policy the Council considered that our Church's present level of support to the other Agencies was appropriate.

### LAY REPRESENTATIVES TO THE DIVISIONAL CONSULTATION ON MISSION

Church Council recommends that Mr. G.E. Hill and Mrs. B. Dey be appointed.

### DATES FOR 1981

- |                          |  |
|--------------------------|--|
| Budget Committee         | - Tues. 4th May at Otaki 1.30 p.m. - 5.30 p.m.   |
| Church Council           | - 4th May at Otaki 7 p.m. - Thursday 12 noon     |
|                          | Monday 5th October 2 p.m. -                      |
| Pastoral Committee       | - Thursday 30th April 2.30 p.m. at Wellington    |
|                          | Thursday 10th September 10.30 a.m. at Auckland.  |
| Conference               | - Saturday, 31st October - Thursday 5th November |
| Annual Meeting of Synods | - 5th-15th August.                               |

### RECOMMENDATIONS

1. That the Report be received.
2. That the Lay Representatives to the Divisional Consultation on Mission be Mr. G.E. Hill and Mrs. B. Dey.
3. That the dates for 1981 as set out in the Report be agreed to.

# COMMITTEE ON BASIS AND LEVEL OF STIPENDS AND SUPERANNUATION PAYMENTS

(1979 Conf.p.630 No.6)

## REPORT FROM COMMITTEE ON STIPENDS AND SUPERANNUATION:

The further report from the Special Committee asked for from May Council was received.

## REPORT TO CHURCH COUNCIL SEPT. 1980

Following Synod discussions of the Committee's report to May Church Council, a survey was conducted seeking the mind of all Presbyters on some of the issues raised in the report. An excellent response was received.

The chief results of this survey are summarised as follows:

1. Of the 133 replies received, 4% were from single Presbyters, 29% married with no dependent children, while 65% were from married Presbyters with dependent children. 54% were in Methodist Circuits, 19% in Union Parishes, and 21% were from Co-operating Parishes, Divisions, Chaplaincies, etc.
2. 59% described the current minimum stipend as adequate for their needs. 10% described it as more than adequate. 26% felt that the stipend was inadequate either for present needs or future housing needs or both.
3. 40% of the wives or spouses of Presbyters are working full time or part time, describing their work as providing needed income and also personal fulfillment. 11% do not need to work but find it personally fulfilling. 5% work solely because the income is needed by the family.
4. Hospitality allowance: Adequate - 67%  
Inadequate - 17%  
More than adequate - 14%
5. Book allowance: Adequate - 64%  
Inadequate - 22%  
More than adequate - 8%
6. Car allowance: Adequate - 40%  
Inadequate for replacement of car - 37%  
Inadequate for running expenses - 8%
7. On the question of introduction of seniority payments for years of service, 70% were opposed and 23% in favour.
8. The possibility of introducing a basic stipend plus allowances for dependents, location etc. produced an even vote of 48% for and 48% against.



9. 65% resisted any suggestion of increasing the Circuit proportion of superannuation payments say from 10% to 13½%. In favour - 27%.
10. Provision for voluntarily taking a lower stipend is favoured by 44% and 40% are not in favour.
11. Continuation of the 'near parity' we have with the Presbyterians is favoured by 43%.  
A revision keeping the same 'near parity' but giving more 'in hand income' is asked for by 29% and 19% feel that we should not attempt to maintain the parity we have.

(In the light of this finding the Committee suggests that the current stipend formula used by the Presbyterian and Methodist Churches produces a figure with the widest possible application throughout the Church. Although very much in sympathy with those who remind us of the claims of a simpler life style, we believe that this is not something that can be legislated for or imposed on parsonage families.)

#### THE WAY AHEAD:

A great many of our Presbyters took the opportunity to suggest variations in approach to all the matters raised and these will take some time to examine.

The Committee feels that the following matters in particular deserve study.

- A. The suggestion that a (nominal) fixed rent be charged for parsonages to eliminate the 'unfair' tax situation that arises at present. (see Synod report page 5.(2))
- B. Continued study with the Conference Stipends Committee on the level of allowances and with the Administration Division on Car Allowances, and replacement costs.
- C. The option of part of the stipend being paid to a Presbyter's wife.
- D. Continued monitoring of the amount and proportion of Superannuation payments made by Presbyters and Circuits in the light of non taxable deductions.
- E. The preparation of a comprehensive leaflet setting out the strengths and flexibility of the Superannuation Fund as now contained in the Trust Deed.
- F. The provision of an advisory service on the purchase of retirement homes or property investment while still in the active ministry.
- G. An investigation of the Unit Trust concept whereby Presbyters and spouses have a stake in property on a mutual basis.
- H. A fresh examination of the housing allowance for those in their own homes.

The above list is not exhaustive but is representative of the kind of possibilities raised by the survey replies. It may be that few of them are practicable or advisable but it is important that the Church give valid reasons as to why or why not.

#### RECOMMENDATIONS

1. That Conference reaffirms the value of the current stipend formula in producing a minimum stipend figure which meets the needs of the widest possible range of Presbyters and their families.

2. That the special committee in consultation with the Administration Division and the Conference Stipends Committee, continue to study the related matters raised by the survey and bring recommendations to Synods and Conference.
3. That the special committee for 1981 be - Messrs D. Hogan, R. Alan Wood, Revs I. Clarke, D.G. Laws, with corresponding members Revs D.S. Mullan and J.S. Hosking. Convener, G.E. Hill.



TRIBUTES TO DECEASED  
PRESBYTERS, DEACONS  
AND LAYPERSONS

## NOBLE HOWARD COZENS

With the death of Noble Howard Cozens, St. Luke's Union Parish in particular, and Methodism in general, has lost a valued and useful servant. He was 82 years old and was active until the last hours of his life.

Noble's father was killed when Noble was only three years old and he was brought up by his Mother, whom he described as a great christian lady. At this stage the family was farming in Cozens Valley and Noble had old associations with the Dovedale Church.

In 1912 Noble started work with the P. & T. at Kohatu, returning to the farm in 1917. Later Noble worked at Wakapuaka, Onekaka and other places before becoming a grocer in Motueka and Nelson. He saw service in the Pacific with the Air Force as a Pilot Officer. While at Motueka he married Dorothy Head.

From even before the foundation of the Nelson South Methodist Church he played a leading role there as a Sunday School Superintendent. He was a well respected local preacher, secretary of the Trust, Synod representative, minister's steward and Conference representative. He was an enthusiast for the formation of St. Luke's Union Parish, of which he was an elder.

Noble's deep faith and love of his Lord will be sadly missed. He was a person who always related easily to people, fond of hospital visiting, keen to help others in any way he could. With his death an important link with the past is broken, but his work for the people of Nelson South through both the Nelson South Church and St. Luke's Union Parish remains. We express our sympathy to his wife, Dorothy, and to his relations, giving thanks to God for all that his life meant.

## HOHEPA HEMARA

The deep Methodist and Maori influences which helped shape Hohepa Hemara and the faithful ministry he exercised as a Honorary Home Missionary, stemmed from a birth and subsequent upbringing within the Hokianga and, in particular, the community of Waima.

Long before his appointment in 1952 both he and his brother Toka had assumed recognised leadership roles within the life and work of the Maori Mission in the Hokianga. Hohepa as a lay preacher and Toka as a choir instructor and leader.

Both were steeped in the tribal traditions and history of the North and were, of course, acknowledged marae speakers. A strong family and extended family bond provided the base for the support and expression of the ministries they carried out among their people.

His term as a Honorary Home Missionary until retirement at his own request in 1974 was spent within the Whangarei Region, where he was resident with his wife and family at Onerahi.



In the Region he maintained a regular Sunday preaching plan and faithfully ministered to the needs of the sick, the bereaved and others. Inevitably, Hohepa was also deeply involved in the affairs of the Maori community at large.

Old-age and ill-health were to overtake him on his retirement eventually necessitating his move to Rotorua to be looked after by his eldest daughter and Nursing Sister at the local hospital. He died there on the 8 December 1977.

*Ka mimiti te puna i Hokiangā  
ka toto te puna i Taumarere;  
ka mimiti te puna i Taumarere  
ka toto te puna i Hokiangā.*

*E te tupuna, matua e Ho: haere  
i raro i nga kupu waihotanga iho  
a ratou; haere hoki i runga i te  
powhiri a te Kai-hanga. Kua tae  
koe ki te kainga tuuturu, na reira,  
okioki mai.*

+++++

#### ALFRED E. JEFFERSON

Alfred Ernest Jefferson was born at Bairnsdale, Victoria, Australia on 10th October 1888. Limited to Standard 6 in his formal education, he trained first as an Engineer and continued throughout his long life as a very practical person. His strong Wesleyan family background led to a Commitment to Christ at the age of 18 and accreditation as Lay Preacher after moving to New Zealand in 1907. During these early years at Palmerston North, the pattern of Alfred Jefferson's life began to take shape. His association with Karoline Maegaard, in working with the Chinese Mission, led to two significant decisions. First to marry Miss Maegaard in 1912, and second, to respond to suggestions that he offer for full-time Ministry. Beginning as a Home Missionary at Kao, his call was confirmed in a special experience there, when he agreed to be 'double-yoked' with Christ in Ministry. Accepted as a candidate for the Ministry he was appointed to Matamata in 1919. The early death of one of the four children born to Alfred and Karoline and a serious illness suffered by Mrs. Jefferson while they were at Kao, initially tested the faith of this young couple yet in God's providence, these experiences deepened in them both a sensitivity and pastoral concern with particular interests in healing.

The succeeding years, in seven Circuits after Matamata, developed these aspects of Ministry, together with a constant evangelical emphasis. In these ways Alfred Jefferson fulfilled one of the

many strong yet unobtrusive Ministries that helped call people to faith and maintain them in it, as well as respond to the practical needs of folk whether they were members of his Church or not.

Through the sequence of appointments, 1922 Paeroa, '25 Marton, '28 Johnsonville, '33 Te Awamutu, '37 Dundas St. Dunedin, '42 St. Peter's, Invercargill and '47 Mt. Eden Auckland East, a deep interest in young people was maintained. Around the piano on a Sunday night, contacts with the Borstal boys while at Te Awamutu and University students at Dundas Street, were expressions of this concern.

While holding few district or connexional responsibilities, Alfred Jefferson had a strong sense of the brotherhood of the Ministry which showed itself, particularly in his interest in the younger men coming on after him.

The formal retirement in 1954 was in fact the beginning of another phase in the total Ministry. Fruitful 'supplies' at Waihi Presbyterian and Walmsley Road Mangere Methodist, Ministry to Karoline during her ailing health and nearly four years amongst fellow residents of the Methodist hospitals and homes at both Mt. Eden and Mt. Roskill, continued his service to the end.

The death of Alfred Jefferson on March 27th 1980 completed a life and Ministry which had become a part of his two daughters, one son and the grandchildren, together with many people in Churches and communities in the places where he had lived. The Church joins with them all in giving thanks for the life of this faithful servant of God.

+ + + + + + + +

### CLARENCE T.J. LUXTON

Clarence Thomas James Luxton was born in Rangiora in 1907. After schooling in Rotorua, he qualified as a builder before becoming a Home Missionary in 1930. After two years in Home Mission work, he entered Trinity College in 1932 and was ordained in 1939. He was then appointed to Buka in the Solomon Islands Methodist District.

The ten years that followed were strenuous. He used his building skills to erect houses at Buin and Skotolan, and later had to learn new skills of navigation and care of the sick.

War came and, with the hurried evacuation of women and children, there were many agonising decisions to be made. Early in 1942, Clarrie was sailing north on the mission ketch when his ship and



he himself were commandeered by a panic-stricken Government Officer. He managed to take 15 white people to safety across 900 miles of stormy ocean without proper charts or equipment in a 9½ ton ketch.

He was unable to return to the islands as they were now occupied by the Japanese and was appointed to Ruawai as supply. Again in 1945 the way was opened up for a missionary with some medical skill to return and Clarence was available, although it meant that he had to leave his wife and three children behind in New Zealand. He joined Mr. Goldie at Patutiva on the Marovo Lagoon and then went to Vella Lavella where he had to try to bring order out of chaos on the old mission station. When the rest of his family arrived, they moved to Torokina, then north to their own home at Buka. It was demanding and costly service. His first service at the re-opening of his work at Buka was at his little daughter's graveside.

His own health deteriorated. He came on leave in 1948, and much time was spent reclaiming health and strength before he returned overseas. This time he went alone as the Luxton family had grown by the addition of twins. Synod had decided that he should go to Roviana as assistant Chairman. He set off in October to return to Buka to prepare for a move south but never made that move. He became very ill and was returned to New Zealand on medical advice.

He then began a new phase of ministry - Picton, Waiuku for 6 years and Manurewa for 12 years. It was a deeply caring ministry which left its mark on the lives of many. He was Deputy Chairman in South Auckland for 16 years. He served on the Mission Board for 20 years and was its Chairman for 10. He was an active member of the Wesley Historical Society, and a Vice-President of the Society at the time of his death. The Overseas Mission Board asked him to write the Jubilee History which was published in 1955, under the title "Isles of Solomon".

Clarence Luxton retired at the beginning of 1972 after a ministry as varied and eventful as any. His life and faith, his gentle caring spirit, his quiet humour, enriched all those who knew and loved him. He died on 19 November 1979.

TUTEAO TE UIRA MANIHERA O.B.E.

*Kia hiwa ra  
Kia hiwa ra;  
He totara o te waonui a Tane;  
Kua hinga e, kua hinga e !*

Dave, as he was known to most, died on the 25th July 1980 and after lying in state on the *Turangawaewae* marae that had echoed to his voice and footsteps over many years, his body was interred on the sacred mountain of *Taupiri*, the resting place of the Kings he honoured and served for much of his life-time.

Methodist and traditional Maori influences made their impact on Dave at an early stage. Both were to develop and flourish when he became one of the members of the celebrated *Waiata* Choir and Concert Party that emerged in the late 30's and eventually toured Australia and the United Kingdom, that included a Royal Command performance at Buckingham Palace.

Dave was appointed an Honorary Home Missionary in 1932 and was one of a large team of devoted lay leaders that served the Waikato and King Country throughout some difficult times. In 1940, with his wife Hine appointed to take charge of the Rangiatea School of Domestic Science & Hygiene, the family moved to New Plymouth. Subsequently they returned to farm at Raglan. In 1965 they moved into Hamilton to take charge of Te Rahui Wahine. Shortly after Dave took up employment at the Waikato Hospital as a night porter. The position led to an extension of Dave's ministry; he became in effect an unofficial Hospital Chaplain to Maori patients and families until his retirement in the early 70's.

For his leadership and all round service to the people, Dave was honoured by Queen Elizabeth II with the O.B.E. in 1977.

Perhaps for both Dave and Hine, the moment that was to give them the greatest personal satisfaction and joy was to witness and share in the ordination of their son John, at the New Plymouth Conference in 1968. In this event, the proverbial saying of our *tupuna* was fittingly fulfilled: *Ka hinga he tete kura, ka ara mai ano he tete kura;*

*Ka hinga he ruanuku, ka ara mai ano he ruanuku.*

Our *arohanui* goes out to Hine and their grown up family and *mokopuna*. We pay tribute to Dave and bid him farewell: *Haere e te matua e Te Uira; huihui tahi atu me te tokomaha ki te putahi nui o Rehua: haere, haere.*



## MARGARET WAIATA NICHOLLS M.B.E

Her own words, "I was born to work for the Maori people" reflect best of all the nature and extent of Sister Nicholl's life-long commitment and expression of ministry within the Methodist Church she loved so much.

Following her birth at Normanby, Taranaki, in 1894 her parents acceded to the request of local people that she also be given the name "Waiata". This naming of their infant daughter so moved them that they decided then and there to dedicate Margaret Waiata to God and the Maori people. Consequently, Sister Nicholls was to grow up in a home and family circle that prepared and encouraged her in every way possible toward this end.

When the family later moved to take up residence in Te Kuiti she began assisting her father until her voluntary service was so noticed by the church as to gain formal recognition in 1921. Four years later she was dedicated and moved to serve in Hamilton for the next 14 years.

It was during this period that the famed Waiata Choirs under the Rev Arthur J Seamer began coming into prominence and were forming an integral part of the Home and Maori Mission Department's programme. Inevitably Sister Nicholls found herself occupying a key pastoral role to many of the choir members.

In 1940 she was returned to Te Kuiti, there to serve for a further 10 years. Thus Waikato-Maniapoto became her main sphere of Maori Mission service and influence, and it was, therefore, understandable that on her retirement from active Deaconess work in 1966, she chose to live at Ngaruawahia and share the honoured role of 'kuia' at the many gatherings held on the Turangawaewae marae closeby.

Her ministry, however, did extend to Auckland where she served in a part-time capacity from 1950-53, and thereafter full-time until returning to Hamilton in 1960.

In a ministry covering some 47 years, much of it in pioneering conditions, Sister Nicholls came to know and share the common struggle of individuals, families and a people striving to come to terms with new challenges and changes many were ill-equipped to face. Her quiet presence and words of advice, encouragement and sometimes rebuke in the name of Christ and the Church, proved to be turning points and a source of strength and hope in the lives of many.

In 1962 Queen Elizabeth II conferred on her the M.B.E. a fitting recognition by the community at large.

She died peacefully as a resident of Everill Orr Homes, Auckland, on the 8 December, 1978.

## WILLIAM ROWE

William Rowe was born at Millom, Cumberland, England in 1885. At an early age he journeyed with his parents to Charters Towers, Northern Queensland, Australia, coming finally to New Zealand at the age of 12 years. The family lived at Waihi and, while there, he was received into Church membership on confession of faith by the late Rev. C.C. Harrison.

The late Rev. Joseph Blight persuaded him to offer for Home Mission Service, from which he offered himself for the Ministry, and was received for training in the Pukekawa Theological College in 1909. His probationary years were served in Otahuhu, Ashhurst and Manaia. After his ordination on March 1st, 1915, he served with acceptance and ability at the following Circuits - Foxton, Johnsonville, Lower Hutt, Dominion Road, St. Alban's (Christchurch), Nelson and Thames. During seven years' ministry at Lower Hutt he carried through the extensive building scheme which resulted in the very fine compact church centre and shops now standing there. Not only was he a wise planner and capable administrator, but he was for many years examiner in O.T. English for Probationers. Commissioned as a Chaplain during World War II, he served chiefly with the R.N.Z.A.F. for nearly five years, travelling extensively on duty in the South West Pacific as well as on Air Stations in New Zealand.

On the 15th September, 1915, he married Miss Mabel Carthew, youngest daughter of William Carthew of Fielding. She was a gracious and able partner throughout the 65 years of their married life, supporting his ministry and adding gifts of her own, and she survived him for 29 days only. At the 1949 Conference, William Rowe was received prematurely as a Supernumerary, due to illness. Few expected he would enjoy 30 years' retirement or live to be the Father of the Conference.

In his retirement, the Rev. William Rowe lived at Strathmore (Wellington), Paremata and Plimmerton, and more recently at Stoke, Nelson, continuing his interest in chaplaincy.

He died at Stoke on 16th July, 1980. We give thanks for his devotion to Christ and commitment to the Church.



## GEORGE TE PUPUHA TAHA

Although his death came quite unexpectedly on the 24th September 1980 at the age of 56, George had not been enjoying the best of health for some months.

Of Ngati mahara and Ngati raukawa tribal affiliation George came under the direct influence of our Maori Mission workers in the Waikato Circuit while farming at Glen Massey in the forties.

In the years prior to his appointment as an Honorary Home Missionary in 1969, George faithfully served in and around Glen Massey as a kai karakia or lay preacher.

The family moved to reside in Ngaruawahia in the mid-seventies, and George took up employment at the Horotiu freezing works. This naturally led to an extending of his ministry to the people and marae events occurring in this region, and especially Turangawaewae.

Both George and his wife Edna were enthusiastic supporters and workers for the St John's Ambulance, and together provided this additional service to the people and community over recent years.

We mourn the loss of a quiet and devoted member of our Waikato Circuit leadership team, and commend his wife Edna and their family to God's loving care and concern.

*E te hoa i roto i nga mahi o te Whakapono:  
haere i muri i a Te Uira me te tokomaha noa atu.  
Haere i roto i a te Karaiti, te Kai Whakaora;  
Haere, haere, haere.*

RECORD OF SERVICE

RETIRING PRESBYTERS AND DEACONS



## LESLIE C. CLEMENTS

While the Ministry of Leslie Colin Clements has been notable for its ecumenical and social dimensions, he has always thought of himself as a Methodist Minister and never happier than when conducting worship. To all aspects of his wide ranging ministry he has brought a keen and well informed mind, a gaiety of spirit with a superb sense of humour, deep pastoral concern, special skills as a Counsellor and a strong social conscience.

The years of imprisonment and detention on being sentenced as a conscientious objector, in many ways prepared for the developments of his later ministry and deeply influenced the theological thought and spiritual insight that marked his Ministry.

Born at Riccarton Village, Christchurch on 30th January, 1914 into a home in which his parents were actively associated with the local Methodist Church, Leslie Clements also acknowledges later influence by the Revs. J.F. Jack and Henry Ryan and also of the Rev. W.A. Orange of the Summer Anglican Church.

He offered as a candidate for the Ministry in 1934 and served for a year as Home Missionary in Lawrence. In 1935 he entered Trinity College for training. His probationary appointments were Taihape and Pitt Street. Following his suspension by the 1941 Conference, he spent the next fourteen months in labouring jobs. In 1941 he married Faith, daughter of the Rev. W.A. & Mrs. Gatman, a partnership which between 1942-45 was to bear the strain of separation because of Les' imprisonment.

Re-admitted to the Ministry in 1947 and appointed to Opotiki he was subsequently ordained in 1949 and served in Pahiataua, Dunedin Central Mission and St. Peter's, Invercargill 1951-55.

During this latter appointment the first of new doors began to open. His part-time appointment as N.C.C. Chaplain to the Invercargill Borstal, became the pioneer Ecumenical Chaplaincy in N.Z. Prisons. In 1956 he accepted the post of Senior Chaplain to prisons, involving Ministries to Wi Tako and Mount Crawford as well as travel throughout the country. In 1961 the appointment as Advisor in Marriage Guidance to the Justice Department resulted in notable innovations in that service and led on to the invitation in 1968 to join the staff at Geneva as the Executive Secretary of the Family Ministries Office in the W.C.C. Unit of Education and renewal. The final phase of Ministry to date has been the three years at Takapuna from 1978-80, where he has served with great acceptance.

With his first wife, Faith, who died in 1963 after a long illness and their three children, together with Mona whom he married in 1965 and their son, Leslie Clements, fulfills another Ministry as husband and parent.

The wholechurch gives thanks for a distinguished ministry and prays for Les and Mona many years of joy and satisfaction in the future.

## JAMES H. CONWAY

It is fitting that James Conway should conclude his ministry in Taranaki, for he was born in Whangamomona and lived most of his life in the province.

Educated at New Plymouth Boys' High School and Victoria University, Jim worked for furnishing firms in Wellington and New Plymouth.

During the second World War, Jim served with the Second N.Z.E.F. in Egypt and Italy for four and a half years. On his return he married Betsy Jean Bone of New Plymouth and they have a family of four daughters and four grandchildren.

Whitely Memorial Church, New Plymouth became his home church and here he served as lay preacher, member of Quarterly Meeting and Synod representative for many years.

Rev. W.W.H. Greenslade nominated Jim Conway as a candidate for the ministry and in 1958 at forty-two years of age, he entered Trinity College and became student pastor at Glen Eden. His third year of training was taken extra-murally at Warkworth where he remained for four years. In 1962 he was ordained and became the first resident minister for Greerton and Otumoetai in the Tauranga Circuit, where he served for six years. The next four years were spent as Superintendent of the St. Kilda Circuit in Dunedin and during the last seven years he has been minister in the Manaia Union Parish, where he has been asked by Session to remain for an eighth year as supernumerary supply.

Throughout his ministry and his prior service as a layman, Jim Conway has never failed to give to his Lord and his Church the best he has to offer. We wish Jean and Jim a long and happy retirement.

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## JOHN R. HALL

As John Hall retires from active Ministry, and he and Thelma take up residence at Waihi Beach, they will be valued and responsible members of that community, as they have been in each place where the Church appointed John to serve. These appointments have been at Bluff, Gore, Geraldine, Motueka, Sanson-Rongotea, Waihi and Waiuku.

Ordained in 1956, John had been prepared for that day by some significant experiences. He was born in 1920, as one of a family of three. The Hall family was fully involved in the Methodist Circuit in Birkenhead, and John spent all his earlier years there. After working at some University study, and a variety of vacation jobs, the course of his life was abruptly changed. In 1941 John's response to Christ was such that he chose to be imprisoned because he could take no part in the activities of war. After four years detention, he served with the YMCA, until going to Bluff as a Home Missionary in 1948.

John has attended conscientiously to all aspects of his task in each Circuit, and is respected as a sound reliable and hard-working Minister of the Methodist Church. As one of his former Chairmen of District wrote, "He was utterly dependable and any task he undertook in circuit or District was attended to quietly and efficiently." He has served three Districts as Synod Secretary, and for 11 years has been a member of the Conference Secretarial staff.

Throughout the years he has kept well abreast of issues where the gospel often calls us to examine critically, our popularly held attitudes and values. In preaching and private conversation John has displayed courage and directness.

There have been some sad and painful experiences for John and Thelma through the years. These have meant physical and emotional cost, but the experiences show mainly in their spiritual maturity and warm sensitivity for people around them. John's pastoral work has been notable for this enrichment.

John and Thelma enjoy close family relationships with their children; Jennifer, Alistair, Peter, Catherine and the grandchildren.

## OWEN ARTHUR KITCHINGMAN, B.A.

Owen spent his formative years in New Plymouth where he was born on 5th September 1925. After gaining his School Certificate he took up a clerical cadetship with the Public Service. His territorial service in the N.Z. Army was followed by six years as a farm worker, share milker, and factory worker near Manaia.

It was here that Owen first met Dorothy Oatridge. They soon realised their lives belonged together and so began the long years of engagement and even longer years of partnership in mission. With missionary service as their goal, they enrolled at the Bible Training Institute in Auckland, Owen graduated in 1951 and Dorothy in 1953.

Owen spent 1952 as Pastor to the Union Church at Raglan and offered himself for the ministry of the Methodist Church in that year. While training at Trinity College during 1953-55, Owen commenced studying for his B.A. which he gained in 1958.

On the completion of his College course Owen and Dorothy married and 1956 saw them serving the first of four years in the Wellington Inner City Parish. They were stationed in the Te Kuiti Circuit for six years (1960-65). During this time Owen and Dorothy made contact with many people on the fringe of the Churches life. Amongst these people they found a real interest in the gospel and christian values if not in church attendance. Here was a mission field almost hidden to the Church concerned as it was with its own life. This experience influenced Owen to apply for chaplaincy work when the Southland Council of Churches advertised the position of a full-time chaplain to the Manapouri power project. Commencing in 1966, Owen, Dorothy and family immersed themselves in the life of the project and its cosmopolitan work force. It was out of their pioneering experience at Manapouri, that Owen found confirmation of his conviction that to function as a minister in society today he must find a firm place alongside his fellowmen as a person and as a servant of the church. It was at Manapouri too that Owen said he "became interested in the nature of work itself, the relationship between a man's work and his place in society, and also the role of work as a satisfying activity". This interest was to develop into a continuing challenge.

When the power project was completed, Owen and Dorothy indicated to the Church their desire to continue their ministry in the industrial sector of society. The National Council of Churches set up a pilot industrial mission scheme in Christchurch with Owen as director and thus the Inter-Church Trade and Industry Mission (I.T.I.M.) as it is known today evolved.

1970-74 were spent as the director of Industrial Mission in Christchurch during which time Owen assisted the development of the work in the other three main centres. Owen came to find his role as an industrial chaplain too limiting. Too much time was spent, he found, as an observer of industrial life rather than as a direct participant. Determined to become more directly involved, and armed with a Diploma of Personnel Management gained through two years of part-time study, Owen successfully applied for the job as Personnel Officer to the Christchurch Drainage Board in September 1974. Here Owen was accepted both as the Personnel Officer, sitting at times in the 'hot seat' during a dispute or award negotiations, and also as a minister of the Church.



It was his concern for the development of people at work that led Owen to take a further step in 1980 to become a lecturer in Management Studies at the Christchurch Polytechnic. Here Owen feels he is in a position to assist in the growth and development of management skills that are vital to the health and well-being of people at work.

Dorothy has her area of service also as a craft tutor at Aldersgate Creative Leisure Programme where recently a craft and leisure skills programme has commenced for young unemployed persons.

During their years of ministry, Owen and Dorothy have continually struggled to bring the sacred and the secular together. This struggle has resulted in a pioneering ministry to people at work in the world. The Church is grateful to their lead for to work through the implications of the Gospel into the life and work of the community is surely also the basic task of the Church.

As Owen and Dorothy continue their mission together in the ranks of the self supporting ministry, we offer them, our thanks, our prayers, and our support.

#### GORDON ALBERT LEARY, M.A., DIP. ED., J.P.

In January 1981 Gordon Albert Leary will retire from his second professional career and the Methodist Church will give thanks for the service of one of its distinguished sons. Born at Ilford, Essex, England on 11th December 1915 he was educated mainly at Manchester, graduating M.A. from Manchester University in 1936 with 1st Class Honours in Classics, and Dip.Ed. and Teaching Certificate in 1937. He married Janet, daughter of Rev. S.J.C. Goldsack in August 1939. They have a family of three sons and two daughters.

During World War II he saw service in the British Army in the United Kingdom, West Africa and the Middle East retiring in the rank of Major. This experience led him to espouse the pacifist cause. From 1937 to 1976 Gordon Leary followed a teaching career and served in England at King James I Grammar School, as Senior Master Christ's College London, and as Headmaster Halliford School Middlesex. In New Zealand he was head of Maths and Science at Westport Technical College, Headmaster of Scotts College, Wellington and Principal of Buller High School, from where he retired in 1976.

His second career, in the Methodist Church goes back to 1937 when he began Lay Preaching in various circuits in England till, in 1955 when he came to New Zealand and held office as Sunday School Superintendent, Society and Circuit Steward at Westport as well as Youth and Adult group leader. Later, in the Union Parish, he was ordained elder. Following his retirement in January 1976 he moved to Moana and served in the Greymouth Union Parish from which he was ordained into the ministry at the Conference that year. He was appointed to Greymouth for 1977 and to Buller Union Parish 1978-81.

Gordon Leary's gifts of lucid preaching, dynamic leadership and sensitive caring have made him an excellent minister and pastor. His ministry has enriched the church where ever it has been exercised. Buller is a revitalised parish. That a small congregation spread widely could attempt and complete a new church centre and open it

almost debt free in our day is a remarkable achievement due in large measure to this man's dedication, gifted leadership, humility and quiet humour. The faith Gordon Leary holds has always been practical and this led him deeply into the community where he served as a Borough Councillor, Rotarian, Chairman of NCC and Westport Community Centre, and Vice President of the N.Z. Football Association.

No tribute would be complete without reference to the devoted service of Janet Leary, herself a trained teacher with an honours degree in English, who has supported and assisted her husband in over 40 years of life together. Not only has she been more than hospitable at home, but her genuine warmth of personality has given her a distinctive ability to relate to people of all ages and to serve her Lord in both teaching and pastoral ministries. We believe the title "Reverend" belongs to both. We pray for them a long and blessed retirement.

### ARCHIBALD WALTER MCKAY

Arch McKay is a good example of the policy and ability of the Methodist Church to take people from all walks of life and varied academic backgrounds and give them a place in the ordained ministry.

He was born on 3rd May 1917 and left school in Upper Hutt during the Great Depression. After a few casual jobs he was employed in the Hutt Railway Workshops until he served overseas in the 2nd N.Z.E.F. On his return in 1946 he entered the Home Mission Service. After serving at Halcombe (Feilding) and South Hokianga, Arch McKay was accepted as a candidate for the ministry. He was a student at Trinity Theological College 1951-53 while a Student-Pastor at Richmond Avenue Church. Ordination in 1954 was followed by service in these circuits: Blenheim, Waihi, Hamilton, Geraldine, Greymouth Union Parish and Stratford.

In all this work Arch McKay has been fully and graciously supported by his wife Lesley, a registered nurse from the Trinity Methodist Church, Napier. They were married in 1944. There are four children - Noel, Ruth, Pauline and John.

Arch McKay has brought to the ministry an exceptional ability to relate readily to laymen and his down-to-earth approach to the Christian faith. His sporting interests, especially his competence with the cricket bat, have also helped to make many personal contacts. But it is his own personal commitment to Christ, his enjoyment of life to the full, and his pastoral care for all sorts and conditions of people that have left their mark on every circuit to which he has been appointed. Other people, and his fellow ministers, have never shared Arch's own honest doubts as to his suitability for the ministry.

In recent years increasing deafness has made the work more difficult to cope with. He and Lesley can look forward to retirement in Geraldine with the satisfaction of knowing that they have answered a high and demanding calling with a job well done. They have the affection and thanks of the whole church.



In the retirement of John James Lewis the Church pays tribute to one, who, by his gifts and leadership in theological training for Ministry, in ecumenical relations and Church Union negotiations and in the realm of Biblical Scholarship, has exercised a decisive influence not only upon the Methodist Church of N.Z., but also upon the Ecumenical Movement in this country.

Born on 16th December 1917 at Utiku, this son of a Headmaster and grandson of the Rev. J.J. Lewis, he belongs to a family with its roots in N.Z. Methodism. A distinguished academic career through Napier Boys High School and the University of Auckland, culminated in 1941 graduating M.A. with honours in English.

Eleven years in Circuit Ministry, Avondale - New Lynn (1942-43), Mission Bay (1944-45), Milton - Lawrence (1946-48) and Kingsland (1949-52), led during the latter into part-time appointment as lecturer in Biblical subjects at Trinity College and on to full-time involvement with theological education over a total of thirty two years, the last nine as Principal.

This outstanding Ministry includes the combining of Anglican and Methodist Theological training at St. John's College, close co-operation with the Student Christian Movement, twenty eight years as Examiner for the University of Otago in Old Testament for the B.D. and B. Theology degrees, service to a number of important Connexional Committees, notably thirty-two years on the Faith and Order Committee; involvement in the Joint Commission on Church Union in particular the preparation of the "Statement on the Faith of the Church", the N.C.C./R.C. Joint Working Committee, the Joint Board of Theological Studies and various other theological Societies and Associations.

In 1958 he received a Doctorate in Philosophy from the University of London for his thesis "Jewish and Hellenistic Literature in the Intertestamental Period". In 1969 the Conference honoured him by electing him President of the Methodist Church of N.Z. In 1980 as a recognition of his distinguished service to Trinity College, he was elected a Fellow of Trinity College.

Amid the massive work programme of study, teaching and administrative leadership, John Lewis never lost the gracious quality of personality, the humility and sensitivity of spirit which throughout his Ministry have endeared him to students, fellow Ministers and lay people alike. In the truest sense he has been a gift of God to the Ministry of the Methodist Church of N.Z.

In 1945 John married Grace M. Thornton B.A., who has shared fully in his demanding Ministry and has been a wonderful support and inspiration. To their two gifted daughters, he expresses gratitude "for their share in the experience".

The Methodist Church and the wider Church in N.Z. give thanks to God for the distinguished Ministry of John and Grace Lewis and prays for them much joy and fulfilment in their retirement.

## NORMAN WILLIAM OLDS

Third son of the Revd. and Mrs C.H. Olds, born in Invercargill in 1918, Norman Olds has given to the Methodist Church a ministry rich in gifts, dedication and hard work; and a personality characterised by enthusiasm, warm humanity and a rather irrepressible sense of humour. His early interest in farming helped to shape Norman as a man with an essentially practical turn of mind and a natural affinity with working people, and he has won the affection of a great many people in his Circuits and the warm appreciation and respect of his bretheren in the ministry.

The growing years with family and Church, Home Mission service in Wairoa in 1941-42, training in Trinity College 1943-45, and marriage to June Russell of Hastings the following year, were all important experiences in life-long equipping for the ministry. In his first appointment at Papatoetoe, this ministry brought about considerable growth that enabled the setting up of a separate Circuit. This was followed by Superintendencies of the Te Aroha and Dargaville Circuits, ministry in the East Coast Bays in the Takapuna Circuit, and Superintendency of the Banks Street Circuit in Timaru, and the Chairmanship of the South Canterbury District for several years. As Superintendent of the Woolston-Lyttelton Circuit in Christchurch, Norman played a major part in the development of three Union Parishes, and led the Summer-Redcliffs one for six years before coming to Auckland as Superintendent of the Auckland East Circuit for the past three years.

A natural evangelist, because the good news of Jesus Christ was so much part of his own life, Norman has worked throughout his ministry with vigour and imagination in youth activities of all kinds - children's programmes, Boys' Brigade, Bible Class, pioneering Junior Holiday Camps in the Waitemata. Bible in Schools work - often the bane of the ministry - has been a special joy for him. During his years in Christchurch he enjoyed immensely his work as an ITIM Chaplain in heavy industry, and also as a member of the Lifeline Trouble Team; and in both capacities many people will always remember with gratitude, his 'being there' for them in Christ's name.

Throughout these years June and their four children have played an important part in all this ministry, their understanding, love and support helping especially in the times when the going wasn't easy. Norman Olds has played his part on various Connexional boards and committees; but above all he has been a caring pastor who never turned aside from his people in their need, and a convincing preacher who wrestled faithfully to proclaim the Word of God. He comes to the end of a passionate, tireless and heart warming ministry with the gratitude of the whole Church and our prayers for a long and joyful retirement for them both.



STATISTICS

## Page 1

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 19 77

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DISTRICT NORTHLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                        | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1976 | Number on Electoral Roll on 30 June 1977 | Number removed from Electoral Roll by Death |
|----------|--|-----------------|----------------|---|--|--|---|
| 1010     | MANGONUI COUNTY UNION PARISH             | 4               | -              | -   | 100                                      | 99                                       | 1   |
| 1020     | KAIKOHE UNION PARISH                     | -               | -              | 2   | 24                                       | 29                                       | -   |
| 1030     | SOUTH BAY OF ISLANDS CO-OPERATING PARISH | 2               | -              | 5   | 65                                       | 55                                       | 2   |
| 1040     | KABO-KERIKERI UNION PARISH               | -               | -              | -   | 64                                       | 64                                       | 1   |
| 1050     | NORTH HOKIANGA COMMUNITY CHURCH          | -               | -              | -   | 35                                       | 31                                       | 1   |
| 1060     | SOUTH HOKIANGA CO-OPERATING PARISH       | -               | -              | -   | 91                                       | 41                                       | -   |
| 1070     | HIKURANGI UNION PARISH                   | -               | 1              | 7   | 22                                       | 28                                       | -   |
| 1080     | WHANGAREI UNITING PARISH                 | 18              | 6              | 5   | 335                                      | 335                                      | 4   |
| 1090     | DARGAVILLE                               | 4               | -              | -   | 172                                      | 132                                      | 6   |
| 1100     | RUAWAI CO-OPERATING PARISH               | 3               | -              | -   | 52                                       | 51                                       | 1   |
| 1110     | PAPAROA                                  | 3               | -              | -   | 55                                       | 53                                       | -   |
| 1120     | WELLSFORD CO-OPERATING PARISH            | 4               | -              | -   | 90                                       | 91                                       | 2   |
|          |  |                 |                |   |  |  |   |
|          | TOTALS                                   | 38              | 7              | 19  | 1105                                     | 1009                                     | 18  |
|          |  |                 |                |   |  |  |   |
|          |  |                 |                |   |  |  |   |
|          |  |                 |                |   |  |  |   |
|          |  |                 |                |   |  |  |   |
|          |  |                 |                |   |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

Page 3

DISTRICT . . . . . AUCKLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                    | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1976 | Number on Electoral Roll on 30 June 1977 | Number removed from Electoral Roll by Death |
|----------|--------------------------------------|-----------------|----------------|---|--|--|---|
| 2010     | AUCKLAND CENTRAL (                   | 23              | 1              | 8   | 397                                      | 448                                      | 12  |
|          | AUCKLAND WEST (                      | -               | -              | -   | 68                                       | -  | -   |
| 2020     | AUCKLAND CENTRAL MISSION             | 11              | -              | -   | 188                                      | 185                                      | 11  |
| 2030     | BALMORAL ROSKILL                     | 23              | -              | 12  | 427                                      | 433                                      | 7   |
| 2040     | AUCKLAND EAST                        | 34              | 2              | 12  | 617                                      | 599 )                                    | 14 )  |
| 2050     | BUCKLANDS BEACH CO-OPERATING PARISH  | -               | -              | 1   | -  | 18 )                                     | )   |
| 2060     | ORAKEI                               | 7               | -              | 1   | 283                                      | 275                                      | 7   |
| 2070     | GLEN INNES CO-OPERATING PARISH       | 1               | -              | -   | 36                                       | 40                                       | -   |
| 2080     | MT. ALBERT                           | 24              | -              | -   | 307                                      | 289                                      | 5   |
| 2090     | AVONDALE UNION PARISH                | 4               | -              | -   | 65                                       | 62                                       | 1   |
| 2100     | HENDERSON                            | 46              | 1              | 15  | 295 )                                    | 303 )                                    | 2   |
| 2110     | RANUI CO-OPERATING PARISH            | -               | -              | -   | }  | 3 }                                      | -   |
| 2120     | TE ATATU UNION PARISH                | 6               | -              | -   | 71                                       | 67                                       | 1   |
| 2130     | DEVONPORT                            | 7               | -              | 3   | 152                                      | 141                                      | 2   |
| 2140     | TAKAPUNA                             | 24              | -              | -   | 678                                      | 644                                      | 12  |
| 2150     | BIRKENHEAD                           | 10              | -              | 13  | 182                                      | 175                                      | 4   |
| 2160     | GLENFIELD-ALBANY CO-OPERATING PARISH | 2               | -              | -   | 82                                       | 93                                       | -   |
| 2170     | BIRKDALE-BEACH HAVEN UNION PARISH    | -               | -              | -   | 38                                       | 36                                       | 2   |
| 2180     | NORTHCLIFF                           | 6               | -              | -   | 121                                      | 117                                      | 3   |





THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

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DISTRICT . . . . . WAIKATO-BAY OF PLENTY . . . . .

| Ref. No. | CIRCUITS/PARISHES                  | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive<br>of Adult<br>Baptisms) | Number on<br>Electoral<br>Roll on<br>30 June<br>1976 | Number on<br>Electoral<br>Roll on<br>30 June<br>1977 | Number<br>removed<br>from Elect-<br>oral Roll<br>by Death |
|----------|------------------------------------|-----------------|----------------|--|--|--|---|
| 3010     | THAMES UNION PARISH                | 1               | -              | -  | 110  | 105  | 2   |
| 3020     | HAURAKI PLAINS CO-OPERATING PARISH | 20              | -              | 6  | 43   | 43   | -   |
| 3030     | PAEROA                             | 8               | -              | -  | 63   | 57   | 2   |
| 3040     | WAIHI                              | 2               | -              | -  | 72   | 75   | -   |
| 3050     | TE AROHA CO-OPERATING PARISH       | 1               | -              | -  | 162  | 159  | 3   |
| 3060     | MORRINSVILLE                       | 18              | -              | -  | 211  | 209  | 2   |
| 3070     | CAMBRIDGE UNION PARISH             | 2               | 1              | -  | 161  | 158  | 1   |
| 3080     | HAMILTON                           | 33              | -              | -  | 435  | 430  | 7   |
| 3090     | RAGLAN UNION PARISH                | -               | -              | -  | 38   | 38   | -   |
| 3100     | HAMILTON EAST                      | 17              | -              | 4  | 416  | 236  | 4   |
| 3330     | HILLCREST CO-OPERATING PARISH      | 1               | -              | 2  | -  | 155  | 2   |
| 3110     | CHARTWELL CO-OPERATING PARISH      | 3               | -              | 3  | 32   | 64   | -   |
| 3120     | NGARUAWAHIA UNION PARISH           | 7               | -              | 2  | 42   | 37   | -   |
| 3130     | HUNTLY                             | 7               | -              | -  | 73   | 72   | 1   |
| 3140     | MATAMATA UNION PARISH              | 11              | 3              | -  | 185  | 178  | 1   |
| 3150     | PUTARURU CO-OPERATING PARISH       | 4               | -              | -  | 90   | 80   | 1   |
| 3160     | TOKOROA                            | 8               | -              | 5  | 130  | 95   | -   |
| 3170     | ROTORUA                            | 15              | -              | -  | 229  | 231  | 4   |
| 3180     | TAUPO UNION PARISH                 | 6               | -              | -  | 50   | 43   | -   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

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DISTRICT . . . WAIKATO-BAY OF PLENTY . . .

| Ref. No. | CIRCUITS/PARISHES                  | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1976 | Number on Electoral Roll on 30 June 1977 | Number removed from Electoral Roll by Death |
|----------|------------------------------------|-----------------|----------------|--|--|--|---|
| 3190     | WESTERN BAY OF PLENTY (TAURANGA) ) | 21              | -              | -  | 425                                      | 368                                      | -   |
| 3210     | (TE PUKE) )                        | 6               | -              | 4  | 80                                       | 85                                       | 1   |
| 3200     | GREERTON UNION PARISH              | -               | -              | -  | 51                                       | 51                                       | -   |
| 3220     | WHAKATANE CO-OPERATING PARISH      | 7               | -              | -  | 83                                       | 73                                       | 1   |
| 3230     | KAWERAU                            | 1               | -              | -  | 24                                       | 18                                       | -   |
| 3240     | OPOTIKI UNION PARISH               | -               | -              | -  | 59                                       | 69                                       | -   |
| 3250     | TE AWAMUTU                         | 11              | -              | 9  | 210                                      | 221                                      | 1   |
| 3260     | OTOROHANGA                         | 7               | -              | -  | 90                                       | 95                                       | 1   |
| 3270     | TE KUITI                           | -               | -              | -  | 49                                       | 20                                       | -   |
| 3280     | TAUMARUNUI                         | 6               | -              | -  | 54                                       | 54                                       | -   |
| 3290     | TURANGI UNION PARISH               | -               | -              | 1  | 10                                       | 10                                       | -   |
| 3300     | OHURA                              | -               | -              | -  | 35                                       | 36                                       | -   |
| 3320     | COROMANDEL                         | -               | -              | -  | 10                                       | 10                                       | -   |
|          |                                    |                 |                |  |  |  |   |
|          | TOTALS                             | 223             | 4              | 36   | 3722                                     | 3575                                     | 34  |
|          |                                    |                 |                |  |  |  |   |
|          |                                    |                 |                |  |  |  |   |
|          |                                    |                 |                |  |  |  |   |
|          |                                    |                 |                |  |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

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DISTRICT . TARANAKI-WANGANUI . . . . .

| Ref. No. | CIRCUITS/PARISHES                  | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive<br>of Adult<br>Baptisms) | Number on<br>Electoral<br>Roll on<br>30 June<br>1976 | Number on<br>Electoral<br>Roll on<br>30 June<br>1977 | Number<br>removed<br>from Elect-<br>oral Roll<br>by Death |
|----------|------------------------------------|-----------------|----------------|--|--|--|---|
| 4010     | NEW PLYMOUTH                       | 21              | -              | 5  | 499  | 480  | 14  |
| 4020     | WAITARA                            | 10              | -              | -  | 126  | 124  | 2   |
| 4030     | STRATFORD                          | 12              | 5              | 2  | 157  | 154  | 3   |
| 4040     | ELTHAM-KAPONGA CO-OPERATING PARISH | 1               | -              | -  | 109  | 89   | 2   |
| 4050     | HAWERA                             | 12              | 1              | 3  | 153  | 147  | 4   |
| 4060     | MANAIA UNION PARISH                | 4               | -              | 2  | 22   | 25   | -   |
| 4070     | OPUNAKE CO-OPERATING PARISH        | 9               | -              | 5  | 104  | 104  | 3   |
| 4080     | OKATO CO-OPERATING PARISH          | 10              | -              | 2  | 93   | 87   | 3   |
| 4090     | WANGANUI                           | 21              | 2              | 6  | 428  | 409  | 10  |
| 4100     | TAIHAPE                            |                 |                |  |  |  |   |
| 4110     | INGLEWOOD UNION                    | 5               | -              | -  | 81   | 81   | -   |
|          | PATEA RECIPROCAL                   | -               | -              | -  | 9  | 9  | -   |
|          |                                    |                 |                |  |  |  |   |
|          | TOTALS                             | 105             | 8              | 25   | 1781   | 1709   | 41  |
|          |                                    |                 |                |  |  |  |   |
|          |                                    |                 |                |  |  |  |   |
|          |                                    |                 |                |  |  |  |   |
|          |                                    |                 |                |  |  |  |   |
|          |                                    |                 |                |  |  |  |   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977.

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DISTRICT . HAWKES BAY-MANAWATU . . . . .

| Ref. No. | CIRCUITS/PARISHES                   | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1976 | Number on Electoral Roll on 30 June 1977 | Number removed from Electoral Roll by Death |
|----------|-------------------------------------|-----------------|----------------|---|--|--|---|
| 5010     | NAPIER                              | 16              | -              | -   | 381                                      | 395                                      | 7   |
| 5020     | HASTINGS                            | 18              | -              | 1   | 448                                      | 401                                      | 7   |
| 5040     | GISBORNE                            | 8               | -              | -   | 132                                      | 124                                      | 5   |
| 5050     | MANGAPAPA UNION PARISH              | 5               | -              | 2   | 118                                      | 98                                       | 2   |
| 5060     | WAIROA PARISH                       | -               | -              | 2   | 40                                       | 32                                       | 1   |
| 5070     | DANNEVIRKE-NORSEWOOD                | -               | -              | 3   | 123                                      | 121                                      | -   |
| 5080     | WOODVILLE UNION PARISH              | 3               | -              | 1   | 68                                       | 69                                       | 2   |
| 5090     | PAHIATUA UNION PARISH               | 13              | -              | 1   | 81                                       | 67                                       | 1   |
| 5100     | PALMERSTON NORTH                    | 23              | -              | 7   | 495                                      | 494                                      | 6   |
| 5110     | ASHHURST-BUNNYTHORPE                | 5               | -              | -   | 102                                      | 103                                      | 3   |
| 5120     | FEILDING-OROUA                      | 13              | -              | -   | 245                                      | 245                                      | 5   |
| 5130     | MARTON                              | 4               | -              | -   | 83                                       | 76                                       | 3   |
| 5140     | RONGOTEA-SANSON CO-OPERATING PARISH | 4               | -              | -   | 120                                      | 112                                      | 3   |
| 5150     | FOXTON UNION PARISH                 | 1               | -              | -   | 64                                       | 62                                       | -   |
| 5160     | TAMATEA COMMUNITY CHURCH            | -               | -              | -   | -  | 12                                       | -   |
| 5030     | FLAXMERE CO-OPERATING PARISH        | 2               | -              | -   | 8  | 11                                       | -   |
|          |                                     |                 |                |   |  |  |   |
|          | TOTALS                              | 115             | -              | 17  | 2508                                     | 2422                                     | 45  |
|          |                                     |                 |                |   |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 19

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DISTRICT.. WELLINGTON . . . . .

| Ref. No. | CIRCUITS/PARISHES              | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive<br>of Adult<br>Baptisms) | Number on<br>Electoral<br>Roll on<br>30 June<br>1976 | Number on<br>Electoral<br>Roll on<br>30 June<br>1977 | Number<br>removed<br>from Elect-<br>oral Roll<br>by Death |
|----------|--------------------------------|-----------------|----------------|--|--|--|---|
| 6010     | WELLINGTON CENTRAL             | 22              | 1              | 1  | 240  | 227  | 4   |
| 6020     | WELLINGTON WEST                | 2               | -              | 4  | 169  | 152  | 2   |
| 6030     | WELLINGTON SOUTH UNION PARISH  | 2               | -              | -  | 66   | 63   | -   |
| 6040     | WELLINGTON EAST                | 9               | -              | -  | 172  | 155  | 6   |
| 6050     | MIRAMAR CO-OPERATING PARISH    |                 |                |  |  |  |   |
| 6060     | NGAIO UNION PARISH             |                 |                |  |  |  |   |
| 6070     | JOHNSONVILLE UNION PARISH      | 29              | 2              | -  | 101  | 100  | -   |
| 6080     | NEWLANDS UNION PARISH          | 4               | -              | 2  | 19   | 21   | -   |
| 6090     | PORIRUA                        |                 |                |  |  |  |   |
| 6100     | PLIMMERTON-PAEKAKARIKI         | 9               | -              | -  | 136  | 134  | 1   |
| 6110     | TAWA UNION PARISH              | 8               | -              | 4  | 215  | 213  | -   |
| 6120     | LOWER HUTT-PETONE              | 54              | 1              | 14   | 606  | 595  | 9   |
| 6130     | TAITA UNION PARISH             | 7               | -              | -  | 36   | 36   | -   |
| 6140     | UPPER HUTT CO-OPERATING PARISH | 20              | 2              | -  | 216  | 201  | 3   |
| 6150     | WAINUIOMATA UNION PARISH       | 21              | 1              | 2  | 41   | 40   | -   |
| 6160     | GREYTOWN UNION PARISH          | 5               | -              | 5  | 17   | 17   | -   |
| 6170     | FEATHERSTON UNION PARISH       | 3               | -              | -  | 17   | 17   | -   |
| 6180     | CARTERTON UNION PARISH         | 16              | 3              | 2  | 77   | 65   | 3   |
| 6190     | MASTERTON ST. LUKES UNION      | 9               | -              | -  | 165  | 163  | 2   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

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DISTRICT . WELLINGTON DISTRICT . . . . .

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GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

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DISTRICT ... NELSON . . . . .

| Ref. No. | CIRCUITS/PARISHES                | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive<br>of Adult<br>Baptisms) | Number on<br>Electoral<br>Roll on<br>30 June<br>1976 | Number on<br>Electoral<br>Roll on<br>30 June<br>1977 | Number<br>removed<br>from Elect-<br>oral Roll<br>by Death |
|----------|----------------------------------|-----------------|----------------|--|--|--|---|
| 7010     | NELSON                           | 10              | -              | 2  | 372  | 337  | 11  |
| 7020     | NELSON - ST. LUKES UNION PARISH  | 1               | 1              | -  | 31   | 30   | 1   |
| 7030     | WAIMEA                           | 1               | 1              | 8  | 139  | 134  | 3   |
| 7040     | MOTUEKA UNITING PARISH           | -               | -              | -  | 83   | 72   | 3   |
| 7050     | MOUTERE HILLS UNITING PARISH     | -               | -              | -  | -  | 8  | -   |
| 7060     | MURCHISON                        | 1               | -              | -  | 22   | 22   | -   |
| 7070     | BLENHEIM                         | 10              | 1              | -  | 346  | 295  | 8   |
| 7080     | PICTON UNION PARISH              | 2               | -              | -  | 40   | 38   | 2   |
| 7090     | REEFTON DISTRICT UNION PARISH    | 3               | -              | -  | 24   | 23   | 1   |
| 7100     | BULLER UNION PARISH              | 2               | -              | -  | 43   | 43   | -   |
| 7110     | GREYMOOUTH DISTRICT UNION PARISH | 3               | -              | -  | 65   | 64   | 2   |
| 7120     | HOKITIKA UNION PARISH            | 2               | -              | -  | 47   | 47   | 1   |
|          |                                  |                 |                |  |  |  |   |
|          | TOTALS                           | 35              | 3              | 11   | 1212   | 1113   | 32  |
|          |                                  |                 |                |  |  |  |   |
|          |                                  |                 |                |  |  |  |   |
|          |                                  |                 |                |  |  |  |   |
|          |                                  |                 |                |  |  |  |   |
|          |                                  |                 |                |  |  |  |   |



# THE METHODIST CHURCH OF NEW ZEALAND

GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

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DISTRICT . NORTH CANTERBURY . . . . .

| Ref. No. | CIRCUITS/PARISHES                    | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1976 | Number on Electoral Roll on 30 June 1977 | Number removed from Electoral Roll by Death |
|----------|--------------------------------------|-----------------|----------------|---|--|--|---|
| 8010     | CHRISTCHURCH CENTRAL MISSION         | 10              | -              | -   | 363                                      | 318                                      | 9   |
| 8020     | CHRISTCHURCH SOUTH                   | 5               | -              | 8   | 246                                      | 210                                      | 1   |
| 8030     | CHRISTCHURCH EAST                    | 18              | -              | 3   | 548                                      | 516                                      | 8   |
| 8040     | NEW BRIGHTON UNION PARISH            | 8               | -              | -   | 82                                       | 77                                       | 3   |
| 8050     | SUMNER-REDCLIFFS UNION PARISH        | 14              | -              | -   | 87                                       | 83                                       | 4   |
| 8060     | SOUTH EAST CHRISTCHURCH UNION PARISH | 2               | -              | -   | 28                                       | 29                                       | -   |
| 8070     | LYTTELTON UNION PARISH               | -               | -              | -   | 17                                       | 18                                       | -   |
| 8080     | CHRISTCHURCH (OPAWA)                 | 3               | 4              | 4   | 94                                       | 95                                       | 1   |
| 8090     | BECKENHAM-SYDENHAM                   | 8               | -              | 3   | 164                                      | 167                                      | 3   |
| 8100     | CHRISTCHURCH (SPREYDON)              | 6               | -              | -   | 146                                      | 128                                      | 4   |
| 8110     | HALSWELL UNION PARISH                | 12              | -              | -   | 75                                       | 71                                       | 1   |
| 8120     | CHRISTCHURCH (RICCARTON)             | 10              | -              | 6   | 325                                      | 322                                      | 4   |
| 8130     | CHRISTCHURCH (ST. ALBANS)            | 19              | 1              | 11  | 493                                      | 487                                      | 9   |
| 8140     | CHRISTCHURCH (PAPANUI)               | 7               | 9              | 4   | 439                                      | 422                                      | 8   |
| 8150     | HORNBY                               | 6               | -              | -   | 98                                       | 92                                       | 1   |
| 8160     | LINCOLN UNION PARISH                 | 2               | -              | -   | 41                                       | 40                                       | -   |
| 8170     | LEESTON CO-OPERATING PARISH          | 5               | -              | 6   | 160                                      | 159                                      | 2   |
| 8180     | KAIAPOI                              | 2               | -              | -   | 140                                      | 135                                      | 5   |
| 8190     | RANGIORA                             | 12              | -              | -   | 216                                      | 217                                      | 4   |

THE METHODIST CHURCH OF NEW ZEALAND

GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1977

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DISTRICT . NORTH CANTERBURY . . . . .

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 19 77

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DISTRICT . . . . . OTAGO-SOUTHLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                      | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1976 | Number on Electoral Roll on 30 June 1977 | Number removed from Electoral Roll by Death |
|----------|--|-----------------|----------------|---|--|--|---|
| 9020     | DUNEDIN                                | 28              | 2              | 3   | 669                                      | 660                                      | 10  |
| 9180     | PORT CHALMERS UNITED                   | -               | -              | -   | 16                                       | 17                                       | -   |
| 9040     | WEST HARBOUR UNITED PARISH             | 2               | -              | -   | 25                                       | 23                                       | -   |
| 9050     | WEST DUNEDIN UNION PARISH              | 5               | -              | -   | 93                                       | 72                                       | 4   |
| 9060     | CORSTORPHINE-CONCORD UNION PARISH      | -               | -              | -   | 7  | 9  | -   |
| 9070     | GRANTS BRAES UNION PARISH              | -               | -              | -   | 23                                       | 22                                       | -   |
| 9080     | TOKOMAIRIO CO-OPERATING PARISH         | 16              | -              | 4   | 44                                       | 46                                       | 1   |
| 9090     | BALCLUTHA                              | 2               | -              | -   | 82                                       | 71                                       | -   |
| 9100     | GORE                                   | 4               | -              | -   | 89                                       | 82                                       | 3   |
| 9110     | INVERCARGILL                           | 14              | -              | -   | 504                                      | 492                                      | 9   |
| 9120     | RIVERTON UNION PARISH                  | 5               | -              | 1   | 26                                       | 26                                       | 1   |
| 9130     | OTAUTAU UNION PARISH                   | 2               | -              | 2   | 31                                       | 24                                       | 5   |
| 9140     | WAIONO UNION PARISH                    | 2               | -              | -   | 15                                       | 15                                       | -   |
| 9150     | BLUFF-GREENHILLS-STEWART ISLAND CO-OP. | 1               | -              | -   | 53                                       | 44                                       | 3   |
| 9160     | TEVIOT UNION                           | -               | -              | -   | 22                                       | 19                                       | -   |
| 9170     | ALEXANDRA-CLYDE UNION PARISH           | 1               | -              | -   | 29                                       | 31                                       | -   |
|          |  |                 |                |   |  |  |   |
|          | TOTALS                                 | 82              | 2              | 10  | 1728                                     | 1653                                     | 36  |
|          |  |                 |                |   |  |  |   |





THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

DISTRICT . . NORTHLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                        | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1977 | Number on Electoral Roll on 30 June 1978 | Number removed from Electoral Roll by Death |
|----------|--|-----------------|----------------|--|--|--|---|
| 1010     | MANGONUI COUNTY UNION PARISH             | 4               | -              | 2  | 58                                       | 56                                       | 2   |
| 1020     | KAIKOHE UNION PARISH                     | 2               |                |  | 29                                       | 28                                       | 1   |
| 1030     | SOUTH BAY OF ISLANDS CO-OPERATING PARISH | 1               |                |  | 36                                       | 27                                       |   |
| 1040     | KAEO-KERIKERI UNION PARISH               | 2               |                | 11   | 105                                      | 115                                      | 1   |
| 1050     | NORTH HOKIANGA COMMUNITY CHURCH          |                 |                |  | 30                                       | 35                                       |   |
| 1060     | SOUTH HOKIANGA CO-OPERATING PARISH       | 1               |                |  | 41                                       | 41                                       |   |
| 1070     | HIKURANGI UNION PARISH                   | 2               |                |  | 28                                       | 28                                       | 1   |
| 1080     | WHANGAREI UNITING PARISH                 | 32              | 4              | 6  | 337                                      | 319                                      | 2   |
| 1090     | DARGAVILLE                               | 4               |                |  | 132                                      | 127                                      | 4   |
| 1100     | RUAWAI CO-OPERATING PARISH               | 10              |                |  | 51                                       | 48                                       | 1   |
| 1110     | PAPAROA                                  |                 |                |  | 57                                       | 47                                       | 2   |
| 1120     | WELLSFORD CO-OPERATING PARISH            | 6               |                | 7  | 91                                       | 79                                       | 1   |
|          |  |                 |                |  |  |  |   |
|          |  |                 |                |  |  |  |   |
|          | TOTALS                                   | 64              | 4              | 26   | 995                                      | 950                                      | 15  |
|          |  |                 |                |  |  |  |   |
|          |  |                 |                |  |  |  |   |
|          |  |                 |                |  |  |  |   |
|          |  |                 |                |  |  |  |   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

DISTRICT . . AUCKLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                    | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1977 | Number on Electoral Roll on 30 June 1978 | Number removed from Electoral Roll by Death |
|----------|--------------------------------------|-----------------|----------------|--|--|--|---|
| 2010     | AUCKLAND CENTRAL                     | 38              | 4              | 21   | 448                                      | 443                                      | 9   |
| 2020     | AUCKLAND CENTRAL MISSION             | 3               | -              | -  | 185                                      | 184                                      | 6   |
| 2030     | BALMORAL-ROSKILL                     | 17              | 6              | 9  | 433                                      | 409                                      | 12  |
| 2040     | AUCKLAND EAST                        | 30              | 5              | 8  | 599                                      | 508                                      | 4   |
| 2050     | BUCKLANDS BEACH CO-OPERATING PARISH  | 3               | -              | -  | 18                                       | 20                                       | -   |
| 2060     | ORAKEI                               | 4               | -              | 2  | 275                                      | 261                                      | 7   |
| 2070     | GLEN INNES CO-OPERATING PARISH       | -               | -              | -  | 40                                       | 44                                       | -   |
| 2080     | MT. ALBERT                           | 12              | -              | 7  | 289                                      | 273                                      | 4   |
| 2090     | AVONDALE UNION PARISH                | 1               | -              | -  | 62                                       | 62                                       | 1   |
| 2100     | HENDERSON                            | 33              | 1              | 11   | 303                                      | 327                                      | -   |
| 2110     | RANUI CO-OPERATING PARISH            | -               | -              | -  | 3  | 3  | -   |
| 2120     | TE ATATU UNION PARISH                | 8               | -              | -  | 67                                       | 68                                       | -   |
| 2130     | DEVONPORT                            | 1               | -              | -  | 141                                      | 134                                      | 2   |
| 2140     | TAKAPUNA                             | 21              | 1              | 7  | 644                                      | 660                                      | 11  |
| 2150     | BIRKENHEAD                           | 28              | -              | -  | 175                                      | 167                                      | 6   |
| 2160     | GLENFIELD-ALBANY CO-OPERATING PARISH | 4               | -              | 2  | 93                                       | 94                                       | 1   |
| 2170     | BIRKDALE-BEACH HAVEN UNION PARISH    | 14              | -              | -  | 36                                       | 36                                       | -   |
| 2180     | NORTHCOTE                            | 7               | 1              | -  | 117                                      | 112                                      | 4   |
| 2190     | ONEHUNGA                             | 27              | -              | 6  | 347                                      | 332                                      | 3   |

THE METHODIST CHURCH OF NEW ZEALAND

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DISTRICT . . . AUCKLAND . . . . .

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

Page 5

DISTRICT . WAIKATO-BAY OF PLENTY . . . .

| Ref. No. | CIRCUITS/PARISHES             | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive<br>of Adult<br>Baptisms) | Number on<br>Electoral<br>Roll on<br>30 June<br>1977 | Number on<br>Electoral<br>Roll on<br>30 June<br>1978 | Number<br>removed<br>from Elect-<br>oral Roll<br>by Death |
|----------|-------------------------------|-----------------|----------------|--|--|--|---|
| 3010     | THAMES UNION PARISH           | 3               | -              | 1  | 105  | 102  | 3   |
| 3020     | HAURAKI PLAINS CO-OPERATING   | 6               | 1              | -  | 43   | 39   | -   |
| 3030     | PAEROA                        | 1               | -              | -  | 57   | 57   | -   |
| 3040     | WAIHI                         | 5               | -              | -  | 75   | 77   | -   |
| 3050     | TE AROHA CO-OPERATING PARISH  | 2               | -              | 4  | 159  | 165  | 1   |
| 3060     | MORRINSVILLE                  | 11              | -              | -  | 209  | 191  | 2   |
| 3070     | CAMBRIDGE UNION PARISH        | 6               | -              | -  | 158  | 149  | 4   |
| 3080     | HAMILTON                      | 9               | 1              | 4  | 430  | 434  | 2   |
| 3090     | RAGLAN UNION PARISH           | 12              | -              | -  | 38   | 38   | -   |
| 3100     | HAMILTON EAST                 | 19              | -              | -  | 236  | 212  | 2   |
| 3110     | CHARTWELL CO-OPERATING PARISH | 6               | -              | -  | 64   | 63   | -   |
| 3120     | NGARUAWAHIA UNION PARISH      | 5               | -              | -  | 37   | 40   | -   |
| 3130     | HUNTLY                        | -               | -              | -  | 72   | 72   | -   |
| 3140     | MATAMATA UNION PARISH         | 4               | 8              | -  | 178  | 175  | 1   |
| 3150     | PUTARURU CO-OPERATING PARISH  | 6               | -              | -  | 80   | 62   | 1   |
| 3160     | TOKOROA                       | 7               | -              | -  | 95   | 73   | -   |
| 3170     | ROTORUA                       | 11              | -              | -  | 231  | 227  | 3   |
| 3180     | TAUPO UNION PARISH            | -               | -              | -  | 43   | 43   | -   |
|          |                               |                 |                |  |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

Page 6

DISTRICT . WAIKATO-BAY OF PLENTY . . . . .

| Ref. No. | CIRCUITS/PARISHES               | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1977 | Number on Electoral Roll on 30 June 1978 | Number removed from Electoral Roll by Death |
|----------|---------------------------------|-----------------|----------------|--|--|--|---|
| 3190     | WESTERN BAY OF PLENTY (TAURANGA | 23              | 3              | 4  | 368                                      | 473                                      | 11  |
| 3210     | (TE PUKE                        | -               | -              | -  | 85                                       |  | -   |
| 3200     | GREERTON UNION PARISH           | 2               | 3              | 1  | 51                                       | 51                                       | -   |
| 3220     | WHAKATANE CO-OPERATING PARISH   | -               | -              | -  | 73                                       | 67                                       | -   |
| 3230     | KAWERAU                         | 1               | -              | -  | 18                                       | 20                                       | -   |
| 3240     | OPOTIKI UNION PARISH            | -               | -              | -  | 69                                       | 37                                       | -   |
| 3250     | TE AWAMUTU                      | 5               | -              | -  | 221                                      | 210                                      | 4   |
| 3260     | OTOROHANGA                      | 2               | 1              | 4  | 95                                       | 95                                       | 2   |
| 3270     | TE KUITI                        | 1               | -              | -  | 20                                       | 12                                       | -   |
| 3280     | TAUMARUNUI                      | -               | -              | -  | 54                                       | 50                                       | -   |
| 3290     | TURANGI CO-OPERATING PARISH     | -               | -              | -  | 10                                       | 10                                       | -   |
| 3300     | OHURA                           | 3               | -              | -  | 36                                       | 30                                       | 3   |
| 3320     | COROMANDEL                      | -               | -              | -  | 10                                       | 10                                       | -   |
| 3330     | HILLCREST CO-OPERATING PARISH   | 8               | -              | 2  | 155                                      | 157                                      | 1   |
|          |                                 |                 |                |  |  |  |   |
|          | TOTALS                          | 158             | 17             | 20   | 3575                                     | 3441                                     | 40  |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

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DISTRICT . . . TARANAKI-WANGANUI . . . . .

| Ref. No. | CIRCUITS/PARISHES                  | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1977 | Number on Electoral Roll on 30 June 1978 | Number removed from Electoral Roll by Death |
|----------|------------------------------------|-----------------|----------------|---|--|--|---|
| 4010     | NEW PLYMOUTH                       | 17              | -              | -   | 480                                      | 467                                      | 12  |
| 4020     | WAITARA                            | 10              | -              | -   | 124                                      | 116                                      | -   |
| 4030     | STRATFORD                          | 15              | -              | 4   | 154                                      | 128                                      | 1   |
| 4040     | ELTHAM-KAPONGA CO-OPERATING PARISH | 2               | -              | 2   | 89                                       | 87                                       | 1   |
| 4050     | HAWERA                             | 10              | -              | 2   | 147                                      | 143                                      | 3   |
| 4060     | MANAIA UNION PARISH                | 4               | -              | 8   | 25                                       | 35                                       | -   |
| 4070     | OPUNAKE CO-OPERATING PARISH        | 7               | -              | 9   | 104                                      | 110                                      | 1   |
| 4080     | OKATO CO-OPERATING PARISH          | 7               | 2              | -   | 87                                       | 85                                       | -   |
| 4090     | WANGANUI                           | 21              | -              | 8   | 409                                      | 406                                      | 8   |
| 4100     | TAIHAPE                            | -               | -              | -   | -  | -  | -   |
| 4110     | INGLEWOOD UNION                    | 3               | -              | -   | 81                                       | 76                                       | 2   |
|          | PATEA RECIPROCAL                   | -               | -              | -   | 9  | 9  | -   |
|          |                                    |                 |                |   |  |  |   |
|          | TOTALS                             | 96              | 2              | 31  | 1709                                     | 1662                                     | 28  |
|          |                                    |                 |                |   |  |  |   |
|          |                                    |                 |                |   |  |  |   |
|          |                                    |                 |                |   |  |  |   |
|          |                                    |                 |                |   |  |  |   |
|          |                                    |                 |                |   |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

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DISTRICT . HAWKES BAY-MANAWATU . . . . .

| Ref. No. | CIRCUITS/PARISHES                   | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1977 | Number on Electoral Roll on 30 June 1978 | Number removed from Electoral Roll by Death |
|----------|-------------------------------------|-----------------|----------------|---|--|--|---|
| 5010     | NAPIER                              | 16              | 8              | 10  | 395                                      | 411                                      | 2   |
| 5020     | HASTINGS                            | 5               | 2              | 12  | 401                                      | 382                                      | 11  |
| 5030     | FLAXMERE                            | -               | -              | -   | 8  | 8  | -   |
| 5040     | GISBORNE                            | 7               | -              | -   | 124                                      | 114                                      | 1   |
| 5050     | MANGAPAPA UNION PARISH              | 5               | -              | -   | 98                                       | 22                                       | -   |
| 5060     | WAIROA                              | 3               | -              | -   | 32                                       | 216                                      | 8   |
| 5070     | DANNEVIRKE-NORSEWOOD                | 2               | -              | 4   | 121                                      | 137                                      | 2   |
| 5080     | WOODVILLE UNION PARISH              | 1               | -              | 3   | 68                                       | 62                                       | 7   |
| 5090     | PAHIATUA UNION PARISH               | -               | -              | 1   | 67                                       | 60                                       | 1   |
| 5100     | PALMERSTON NORTH                    | 13              | -              | 12  | 494                                      | 499                                      | 2   |
| 5110     | ASHHURST-BUNNTHORPE                 | 5               | 1              | 10  | 103                                      | 111                                      | 1   |
| 5120     | FEILDING-CROUA                      | 15              | -              | 5   | 242                                      | 242                                      | 2   |
| 5130     | MARTON                              | 8               | -              | 1   | 76                                       | 73                                       | 1   |
| 5140     | RONGOTEA-SANSON CO-OPERATING PARISH | 6               | -              | -   | -  | 116                                      | -   |
| 5150     | FOXTON UNION PARISH                 | 10              | -              | 1   | -  | 48                                       | 14  |
| 5160     | TAMATEA                             | -               | -              | -   | 12                                       | 13                                       | -   |
|          |                                     |                 |                |   |  |  |   |
|          | TOTALS                              | 96              | 11             | 59  | 2303                                     | 2514                                     | 52  |
|          |                                     |                 |                |   |  |  |   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

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DISTRICT . . . WELLINGTON . . . . .

| Ref. No. | CIRCUITS/PARISHES                 | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive<br>of Adult<br>Baptisms) | Number on<br>Electoral<br>Roll on<br>30 June<br>1977 | Number on<br>Electoral<br>Roll on<br>30 June<br>1978 | Number<br>removed<br>from Elect-<br>oral Roll<br>by Death |
|----------|-----------------------------------|-----------------|----------------|--|--|--|---|
| 6010     | WELLINGTON CENTRAL                | 26              | 1              | -  | 258  | 238  | 2   |
| 6020     | WELLINGTON WEST                   | 2               | -              | -  | 152  | 125  | 8   |
| 6030     | WELLINGTON SOUTH UNION PARISH     | 3               | -              | 1  | 63   | 56   | -   |
| 6040     | WELLINGTON EAST                   | 4               | -              | -  | 43   | 44   | -   |
| 6050     | MIRAMAR CO-OPERATING PARISH       |                 |                |  |  | 68   |   |
| 6060     | NGAIO UNION PARISH                | -               | -              | -  | 76   | 67   | -   |
| 6070     | JOHNSONVILLE UNION PARISH         | 6               | -              | 2  | 100  | 101  | 1   |
| 6080     | NEWLANDS UNION PARISH             | 16              | -              | -  | 21   | 19   | -   |
| 6090     | PORIRUA                           | -               | -              | -  | 28   | 19   | -   |
| 6100     | PLIMMERTON-PAEKAKARIKI            | 5               | -              | -  | 134  | 132  | -   |
| 6110     | TAWA UNION PARISH                 | -               | -              | -  | 215  | 210  | -   |
| 6120     | LOWER HUTT-PETONE                 | 35              | 1              | 23   | 649  | 646  | 7   |
| 6130     | TAITA UNION PARISH                | 5               | -              | -  | 11   | 12   | 1   |
| 6140     | UPPER HUTT CO-OPERATING PARISH    | 7               | -              | -  | 186  | 180  | 3   |
| 6150     | WAINUIOMATA UNION PARISH          | -               | -              | -  | 40   | 34   | -   |
| 6160     | GREYTOWN ST. ANDREWS UNION PARISH | 11              | -              | -  | 26   | 27   | 1   |
| 6170     | FEATHERSTON UNION PARISH          | -               | -              | -  | 17   | 17   | -   |
| 6180     | CARTERTON UNION PARISH            | 3               | -              | -  | 64   | 65   | 1   |
| 6190     | MASTERTON ST. LUKES UNION         | 4               | -              | 1  | 163  | 153  | 2   |

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DISTRICT . . . WELLINGTON . . . . .

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

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DISTRICT . . . NELSON . . . . .

| Ref. No. | CIRCUITS/PARISHES               | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive<br>of Adult<br>Baptisms) | Number on<br>Electoral<br>Roll on<br>30 June<br>1977 | Number on<br>Electoral<br>Roll on<br>30 June<br>1978 | Number<br>removed<br>from Elect-<br>oral Roll<br>by Death |
|----------|---------------------------------|-----------------|----------------|--|--|--|---|
| 7010     | NELSON                          | 16              | -              | 2  | 337  | 354  | 8   |
| 7020     | NELSON ST. LUKES UNION PARISH   | 5               | -              | -  | 30   | 27   | -   |
| 7030     | WAIMEA                          | 7               | -              | 1  | 134  | 133  | 1   |
| 7040     | MOTUEKA UNITING PARISH          | -               | -              | -  | 72   | 78   | 1   |
| 7050     | MOUTERE HILLS UNITING PARISH    | -               | -              | -  | 8  | 8  | -   |
| 7060     | MURCHISON                       | -               | -              | -  | 22   | 18   | -   |
| 7070     | BLENHEIM                        | 16              | -              | -  | 295  | 287  | 4   |
| 7080     | PICTON UNION PARISH             | -               | -              | -  | 38   | 38   | 1   |
| 7090     | REEFTON DISTRICT UNION PARISH   | -               | -              | -  | 23   | 23   | -   |
| 7100     | BULLER UNION PARISH             | 2               | -              | 1  | 43   | 40   | -   |
| 7110     | GREYMOUTH DISTRICT UNION PARISH | 3               | -              | 1  | 64   | 77   | 3   |
| 7120     | HOKITIKA UNION PARISH           | -               | -              | -  | 47   | 32   | 1   |
|          |                                 |                 |                |  |  |  |   |
|          | TOTALS                          | 49              | -              | 5  | 1113   | 1115   | 19  |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

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DISTRICT . NORTH CANTERBURY . . . . .

| Ref. No. | CIRCUITS/PARISHES                    | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1977 | Number on Electoral Roll on 30 June 1978 | Number removed from Electoral Roll by Death |
|----------|--------------------------------------|-----------------|----------------|---|--|--|---|
| 8010     | CHRISTCHURCH CENTRAL MISSION         | 9               | -              | 6   | 318                                      | 305                                      | 8   |
| 8020     | CHRISTCHURCH SOUTH                   | 2               | -              | 3   | 210                                      | 207                                      | 2   |
| 8030     | CHRISTCHURCH EAST                    | 23              | -              | 8   | 516                                      | 518                                      | 9   |
| 8040     | NEW BRIGHTON UNION PARISH            | 2               | 1              | 3   | 77                                       | 63                                       | -   |
| 8050     | SUMNER-REDCLIFFS UNION PARISH        | 3               | -              | -   | 83                                       | 80                                       | 4   |
| 8060     | SOUTH EAST CHRISTCHURCH UNION PARISH | 1               | -              | -   | 29                                       | 34                                       | -   |
| 8070     | LYTTELTON UNION PARISH               | 5               | -              | -   | 18                                       | 15                                       | 1   |
| 8080     | CHRISTCHURCH (OPAWA)                 | -               | -              | 4   | 95                                       | 98                                       | 3   |
| 8090     | BECKENHAM-SYDENHAM                   | 3               | -              | -   | 167                                      | 161                                      | 7   |
| 8100     | CHRISTCHURCH (SPREYDON)              | 5               | -              | 2   | 128                                      | 92                                       | 7   |
| 8110     | HALSWELL UNION PARISH                | 10              | -              | 5   | 71                                       | 72                                       | 1   |
| 8120     | CHRISTCHURCH (RICCARTON)             | 4               | 2              | 14  | 322                                      | 324                                      | 1   |
| 8130     | CHRISTCHURCH (ST. ALBANS)            | 11              | 1              | -   | 487                                      | 427                                      | 8   |
| 8140     | CHRISTCHURCH (PAPANUI)               | 22              | 2              | 2   | 422                                      | 354                                      | 6   |
| 8150     | HORNBY                               | 7               | -              | 4   | 92                                       | 84                                       | 3   |
| 8160     | LINCOLN UNION PARISH                 | -               | -              | -   | 40                                       | 40                                       | -   |
| 8170     | LEESTON CO-OPERATING PARISH          | 3               | -              | -   | 159                                      | 140                                      | 1   |
| 8180     | KAIAPOI                              | 7               | -              | 3   | 138                                      | 142                                      | 1   |
| 8190     | RANGIORA                             | 7               | 1              | 6   | 217                                      | 217                                      | 5   |



THE METHODIST CHURCH OF NEW ZEALAND

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DISTRICT . . . NORTH CANTERBURY . . .

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THE METHODIST CHURCH OF NEW ZEALAND

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DISTRICT . . . SOUTH CANTERBURY . . .

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1978

Page 15.

DISTRICT . . . OTAGO-SOUTHLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                      | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1977 | Number on Electoral Roll on 30 June 1978 | Number removed from Electoral Roll by Death |
|----------|--|-----------------|----------------|---|--|--|---|
| 9020     | DUNEDIN MISSION                        | 17              | -              | 7   | 669                                      | 641                                      | 8   |
| 9040     | WEST HARBOUR UNITED PARISH             | -               | -              | -   | 25                                       | 25                                       | -   |
| 9050     | WEST DUNEDIN UNION PARISH              | -               | 1              | -   | 93                                       | 79                                       | 2   |
| 9060     | CORSTORPHINE-CONCORD UNION PARISH      | -               | -              | -   | 7  | 7  | -   |
| 9070     | GRANTS BRAES UNION PARISH              | 1               | -              | -   | 23                                       | 30                                       | -   |
| 9080     | TOKOMAIRIRO CO-OPERATING PARISH        | -               | -              | -   | 44                                       | 45                                       | 1   |
| 9090     | BALCLUTHA                              | -               | -              | -   | 82                                       | 67                                       | 1   |
| 9100     | GORE                                   | -               | -              | -   | 89                                       | 82                                       | -   |
| 9110     | INVERCARGILL                           | 12              | -              | 1   | 504                                      | 470                                      | 2   |
| 9120     | RIVERTON UNION PARISH                  | 1               | -              | -   | 26                                       | 25                                       | -   |
| 9130     | OTAUTAU UNION PARISH                   | 5               | -              | -   | 31                                       | 17                                       | -   |
| 9140     | WAIONO UNION PARISH                    | -               | -              | -   | 15                                       | 12                                       | -   |
| 9150     | BLUFF-GREENHILLS-STEWART ISLAND CO-OP. | -               | -              | -   | 53                                       | 44                                       | -   |
| 9160     | TEVIOT                                 | 2               | -              | -   | 22                                       | 19                                       | -   |
| 9170     | ALEXANDRA-CLYDE UNION PARISH           | -               | 2              | -   | 29                                       | 29                                       | 1   |
| 9180     | PORT CHALMERS UNITED PARISH            | -               | -              | -   | 16                                       | 16                                       | 1   |
|          |  |                 |                |   |  |  |   |
|          | TOTALS                                 | 38              | 3              | 8   | 1728                                     | 1608                                     | 16  |
|          |  |                 |                |   |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

CONNEXIONAL RETURN

| Ref. No. | CIRCUITS/PARISHES     | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|-----------------------|-----------------|----------------|---|--|--|---|
| 1000     | NORTHLAND             | 41              | 7              | 15  | 908                                      | 916                                      | 1   |
| 2000     | AUCKLAND              | 295             | 33             | 60  | 5,376                                    | 5,200                                    | 89  |
| 3000     | WAIKATO-BAY OF PLENTY | 144             | 11             | 47  | 3,276                                    | 3,155                                    | 49  |
| 4000     | TARANAKI-WANGANUI     | 75              | 1              | 3   | 1,629                                    | 1,575                                    | 25  |
| 5000     | HAWKE'S BAY-MANAWATU  | 108             | 4              | 26  | 2,008                                    | 2,028                                    | 33  |
| 6000     | WELLINGTON            | 107             | 7              | 24  | 2,590                                    | 2,474                                    | 40  |
| 7000     | NELSON                | 43              | 2              | 22  | 1,065                                    | 1,081                                    | 29  |
| 8000     | NORTH CANTERBURY      | 132             | 32             | 26  | 3,524                                    | 3,385                                    | 67  |
| 8300     | SOUTH CANTERBURY      | 37              | 2              | 19  | 938                                      | 914                                      | 13  |
| 9000     | OTAGO-SOUTHLAND       | 47              | 3              | 17  | 1,468                                    | 1,381                                    | 17  |
|          |                       |                 |                |   |  |  |   |
|          | TOTALS                | 1,029           | 102            | 259   | 22,782                                   | 22,109                                   | 363   |
|          |                       |                 |                |   |  |  |   |
|          |                       |                 |                |   |  |  |   |
|          |                       |                 |                |   |  |  |   |
|          |                       |                 |                |   |  |  |   |
|          |                       |                 |                |   |  |  |   |
|          |                       |                 |                |   |  |  |   |
|          |                       |                 |                |   |  |  |   |
|          |                       |                 |                |   |  |  |   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

DISTRICT . . . NORTHLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                   | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|-------------------------------------|-----------------|----------------|--|--|--|---|
| 1010     | MANGONUI COUNTY UNION               | 1               | -              | -  | 59                                       | 52                                       | 1   |
| 1020     | KAIKOHE UNION                       | 2               | -              | -  | 24                                       | 18                                       | -   |
| 1030     | SOUTH BAY OF ISLANDS CO-OP.         | 11              | -              | -  | 35                                       | 38                                       | -   |
| 1040     | KAEO-KERIKERI                       | 2               | -              | 2  | 80                                       | 84                                       | -   |
| 1050     | NORTH HOKIANGA CO-OP                | 3               | -              | -  | 11                                       | 11                                       | -   |
| 1060     | SOUTH HOKIANGA CO-OP                | -               | -              | -  | 40                                       | 40                                       | -   |
| 1070     | HIKURANGI UNION                     | -               | 6              | -  | 30                                       | 34                                       | -   |
| 1080     | WHANGAREI UNITING ST JOHNS/RAUMUNGA | 18              | -              | 6  | 313                                      | 323                                      | -   |
| 1090     | DARGAVILLE                          | -               | -              | 2  | 134                                      | 137                                      | -   |
| 1100     | HUAWAI CO-OP.                       | 2               | -              | 3  | 51                                       | 51                                       | -   |
| 1110     | PAPAROA                             | -               | -              | -  | 54                                       | 54                                       | -   |
| 1120     | WELLSFORD CO-OP.                    | 2               | 1              | 2  | 77                                       | 74                                       |   |
|          |                                     |                 |                |  |  |  |   |
|          |                                     |                 |                |  |  |  |   |
|          | TOTALS                              | 41              | 7              | 15   | 908                                      | 916                                      | 1   |
|          |                                     |                 |                |  |  |  |   |
|          |                                     |                 |                |  |  |  |   |
|          |                                     |                 |                |  |  |  |   |
|          |                                     |                 |                |  |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

DISTRICT . . . AUCKLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                   | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|-------------------------------------|-----------------|----------------|--|--|--|---|
| 2010     | AUCKLAND CENTRAL                    | 28              | 1              | 13   | 424                                      | 417                                      | 16  |
| 2020     | AUCKLAND CENTRAL MISSION            | 5               | -              | -  | 185                                      | 183                                      | 5   |
| 2030     | BALMORAL-ROSKILL                    | 13              | -              | 6  | 382                                      | 378                                      | 5   |
| 2040     | AUCKLAND EAST                       | 20              | 1              | 10   | 516                                      | 506                                      | 9   |
| 2050     | BUCKLANDS BEACH CO-OPERATING PARISH | 4               | -              | 1  | 22                                       | 22                                       | -   |
| 2060     | ORAKEI                              | 8               | 1              | -  | 266                                      | 261                                      | -   |
| 2070     | GLEN INNES CO-OPERATING PARISH      | -               | 1              | -  | 27                                       | 33                                       | -   |
| 2080     | MT. ALBERT                          | 4               | -              | 2  | 172                                      | 164                                      | 3   |
| 2090     | AVONDALE UNION PARISH               | 3               | -              | 1  | 52                                       | 45                                       | 1   |
| 2100     | HENDERSON                           | 51              | 1              | 9  | 350                                      | 388                                      | 2   |
| 2110     | RANUI ECUMENICAL MINISTRY           |                 | 16             |  |  |  |   |
| 2120     | TE ATATU UNION PARISH               | 3               | -              | -  | 71                                       | 62                                       | -   |
| 2130     | DEVONPORT                           | 1               | -              | -  | 127                                      | 87                                       | 2   |
| 2140     | TAKAPUNA                            | 24              | 1              | 3  | 611                                      | 595                                      | 15  |
| 2150     | BIRKENHEAD                          | 11              | -              | 8  | 162                                      | 169                                      | 2   |
| 2160     | GLENFIELD CO-OPERATING PARISH       | 6               | -              | -  | 84                                       | 84                                       | -   |
| 2170     | BIRKDALE-BEACHHAVEN UNION PARISH    | -               | -              | -  | 40                                       | 40                                       | -   |
| 2180     | NORTHCOTE                           | 3               | -              | -  | 114                                      | 110                                      | 2   |
| 2190     | ONEHUNGA                            | 21              | -              | -  | 324                                      | 300                                      | 2   |





THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

DISTRICT WAIKATO-BAY OF PLENTY . . . . .

| Ref. No. | CIRCUITS/PARISHES                  | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|------------------------------------|-----------------|----------------|---|--|--|---|
| 3010     | THAMES UNION PARISH                | 4               |                |   | 104                                      | 71                                       | 5   |
| 3020     | HAURAKI PLAINS CO-OPERATING PARISH | 8               |                | 2   | 37                                       | 36                                       |   |
| 3030     | PAEROA                             | 4               |                |   | 45                                       | 49                                       |   |
| 3040     | WAIHI                              | 3               |                |   | 53                                       | 50                                       | 1   |
| 3050     | TE AROHA CO-OPERATING PARISH       | 2               |                | 1   | 156                                      | 145                                      | 2   |
| 3060     | MORRINSVILLE                       | 6               | 1              |   | 188                                      | 174                                      | 5   |
| 3070     | CAMBRIDGE UNION PARISH             | 4               | 1              |   | 137                                      | 142                                      |   |
| 3080     | HAMILTON                           | 17              |                | 1   | 427                                      | 329                                      | 1   |
| 3090     | RAGLAN UNION PARISH                | 11              |                |   | 38                                       | 28                                       |   |
| 3100     | HAMILTON EAST                      | 8               |                |   | 206                                      | 196                                      | 5   |
| 3110     | CHARTWELL CO-OPERATING PARISH      | 6               | 1              | 1   | 31                                       | 55                                       | 2   |
| 3120     | NGARUAWAHIA UNION PARISH           |                 |                |   | 51                                       | 51                                       |   |
| 3130     | HUNTLY CO-OPERATING PARISH         |                 |                |   | 72                                       | 72                                       |   |
| 3140     | MATAMATA UNION PARISH              | 1               | 4              | 12  | 155                                      | 171                                      | 2   |
| 3150     | PUTARURU CO-OPERATING PARISH       | 4               |                |   | 48                                       | 48                                       |   |
| 3160     | TOKOROA                            | 7               |                |   | 71                                       | 70                                       |   |
| 3170     | ROTORUA                            | 5               |                |   | 231                                      | 221                                      | 4   |
| 3180     | TAUPO UNION PARISH                 | 3               |                |   | 49                                       | 59                                       | 1   |
| 3190     | WESTERN BAY OF PLENTY              | 17              | 2              | 17  | 488                                      | 501                                      | 9   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 19 80

DISTRICT . WAIKATO-BAY OF PLENTY . .

| Ref. No. | CIRCUITS/PARISHES                | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|----------------------------------|-----------------|----------------|--|--|--|---|
| 3200     | GREERTON UNION PARISH            | 4               | 1              |  | 44                                       | 46                                       | 2   |
| 3220     | WHAKATANE CO-OPERATING PARISH    | 3               |                |  | 61                                       | 69                                       |   |
| 3230     | KAWERAU                          |                 |                |  | 16                                       | 15                                       | 1   |
| 3240     | OPOTIKI UNION PARISH             | 2               |                |  | 37                                       | 29                                       | 1   |
| 3250     | TE AWAMUTU                       | 5               | 1              | 8  | 173                                      | 179                                      | 3   |
| 3260     | OTOROHANGA                       | 6               |                |  | 95                                       | 94                                       | 1   |
| 3270     | TE KUITI                         | 1               |                |  | 12                                       | 12                                       |   |
| 3280     | TAUMARUNUI                       | 2               |                |  | 51                                       | 50                                       | 1   |
| 3290     | TURANGI CO-OPERATING PARISH      |                 |                | 1  | 11                                       | 9  |   |
| 3300     | OHURA                            |                 |                |  | 24                                       | 22                                       |   |
| 3320     | COROMANDEL                       |                 |                |  | 6  | 7  |   |
| 3330     | HILLCREST CO-OPERATING PARISH    | 8               |                | 3  | 149                                      | 144                                      | 3   |
| 3340     | PIO PIO-ARIA CO-OPERATING PARISH | 3               |                | 1  | 10                                       | 11                                       |   |
|          |                                  |                 |                |  |  |  |   |
|          | TOTALS =                         | 144             | 11             | 47   | 3276                                     | 3155                                     | 49  |
|          |                                  |                 |                |  |  |  |   |
|          |                                  |                 |                |  |  |  |   |
|          |                                  |                 |                |  |  |  |   |
|          |                                  |                 |                |  |  |  |   |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

DISTRICT . TARANAKI-WANGANUI . . . . .

| Ref. No. | CIRCUITS/PARISHES           | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|-----------------------------|-----------------|----------------|--|--|--|---|
| 4010     | NEW PLYMOUTH .              | 7               | -              | -  | 468                                      | 462                                      | 9   |
| 4020     | WAITARA                     | 4               | -              | -  | 104                                      | 101                                      | -   |
| 4030     | STRATFORD                   | 16              | 1              | -  | 121                                      | 130                                      | -   |
| 4040     | ELTHAM KAPONGA CO-OPERATING | 5               | -              | -  | 96                                       | 85                                       | 5   |
| 4050     | HAWERA                      | 4               | -              | -  | 126                                      | 124                                      | -   |
| 4060     | MANAIA UNION                | 11              | -              | -  | 37                                       | 35                                       | -   |
| 4070     | OPUNAKE CO-OPERATING        | -               | -              | -  | 106                                      | 99                                       | 4   |
| 4080     | OKATO CO-OPERATING          | 5               | -              | -  | 79                                       | 70                                       | -   |
| 4090     | WANGANUI                    | 21              | -              | 2  | 398                                      | 385                                      | 6   |
| 4110     | INGLEWOOD UNION             | 2               | -              | 1  | 75                                       | 77                                       | 1   |
|          | BROOKLANDS CO-OPERATING     |                 |                |  | 12                                       |  |   |
|          | BELL BLOCK CO-OPERATING     |                 |                |  |  |  |   |
|          | PATEA RECIPROCAL            |                 |                |  | 7  | 7  |   |
|          |                             |                 |                |  |  |  |   |
|          | TOTALS                      | 75              | 1              | 3  | 1,629                                    | 1,575                                    | 25  |
|          |                             |                 |                |  |  |  |   |
|          |                             |                 |                |  |  |  |   |
|          |                             |                 |                |  |  |  |   |
|          |                             |                 |                |  |  |  |   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 19

DISTRICT HAWKE'S BAY - MANAWATU. . .

| Ref. No. | CIRCUITS/PARISHES              | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|--------------------------------|-----------------|----------------|---|--|--|---|
| 5010     | Napier                         | 16              | -              | 6   | 320                                      | 291                                      | 5   |
| 5020     | Wesley, Hastings               | 9               | -              | --  | 350                                      | 342                                      | 8   |
| 5030     | Flaxmere                       | 1               | --             | --  | 6  | 6  | -   |
| 5040     | Gisborne                       | 11              | --             | --  | 106                                      | 105                                      | 1   |
| 5050     | Mangapapa Union                | 1               | --             | --  | 19                                       | 18                                       | -   |
| 5060     | Parish of Wairoa               | -               | --             | --  | 25                                       | 23                                       | 1   |
| 5070     | Dannevirke - Norsewood         | 1               | --             | --  | 133                                      | 116                                      | 2   |
| 5080     | Woodville Union                | 2               | --             | 1   | 64                                       | 60                                       | 1   |
| 5090     | Pahiatua Union                 | 5               | --             | --  | 45                                       | 45                                       | -   |
| 5100     | Palmerston North               | 30              | --             | 6   | 476                                      | 457                                      | 10  |
| 5110     | Ashhurst - Bunnythorpe         | 11              | --             | 5   | 105                                      | 99                                       | 1   |
| 5120     | Feilding Oroua                 | 5               | --             | --  | 242                                      | 242                                      | 2   |
| 5130     | Marton                         | 6               | --             | 1   |  | 74                                       | 1   |
| 5140     | Rongotea - Sanson Co-operating | 9               | --             | 7   | 117                                      | 104                                      | --  |
| 5150     | Foxton Union                   | 1               | 4              | --  | --                                       | 46                                       | 1   |
| 5160     | Tamatea Community Church       |                 |                |   |  |  |   |
| 5170     | Waipawa Co-operating Parish    |                 |                |   |  |  |   |
|          |                                |                 |                |   |  |  |   |
|          | TOTALS                         | 108             | 4              | 26  | 2008                                     | 2028                                     | 33  |

THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

DISTRICT . . WELLINGTON . . . . .

| Ref. No. | CIRCUITS/PARISHES                 | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|-----------------------------------|-----------------|----------------|--|--|--|---|
| 6010     | WELLINGTON CENTRAL                | 16              | -              | -  | 253                                      | 242                                      | -   |
| 6020     | WELLINGTON WEST                   | 1               | -              | -  | 115                                      | 105                                      | -   |
| 6030     | WELLINGTON SOUTH UNION            | 2               | -              | -  | 53                                       | 53                                       | -   |
| 6040     | WELLINGTON EAST                   | 6               | -              | -  | 44                                       | 33                                       | 1   |
| 6050     | MIRAMAR CO-OPERATING              | 2               | -              | -  | 62                                       | 55                                       | 1   |
| 6060     | NGAIO UNION                       | 2               | -              | -  | 63                                       | 59                                       | 1   |
| 6070     | JOHNSONVILLE UNION                | 8               | 1              | 3  | 109                                      | 91                                       | 5   |
| 6080     | NEWLANDS UNION                    | 2               | -              | -  | 17                                       | 15                                       | -   |
| 6090     | PORIRUA                           |                 |                |  | 17                                       | 10                                       |   |
| 6100     | PLIMMERTON-PAEKAKARIKI            | 4               | -              | -  | 135                                      | 129                                      | -   |
| 6110     | TAWA UNION                        | 7               | -              | 2  | 187                                      | 192                                      | 3   |
| 6120     | LOWER HUTT-PETONE                 | 27              | 1              | 10   | 593                                      | 574                                      | 13  |
| 6130     | TAITA UNION                       | -               | -              | -  | 5  | 5  | -   |
| 6140     | UPPER HUTT CO-OPERATING           | 6               | -              | 3  | 168                                      | 173                                      | 2   |
| 6150     | WAINUIOMATA UNION                 | 8               | 1              | -  | 37                                       | 35                                       | -   |
| 6160     | GREYTOWN ST. ANDREWS UNION PARISH | -               | -              | -  | 23                                       | 22                                       | 1   |
| 6170     | FEATHERSTON UNION                 | -               | -              | -  | 13                                       | 12                                       | 1   |
| 6180     | CARTERTON UNION                   | 2               | -              | 1  | 48                                       | 47                                       | -   |
| 6190     | MASTERTON : ST. LUKES UNION       | 4               | -              | -  | 146                                      | 142                                      | 3   |



## DISTRICT . . . WELLINGTON . . .

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

DISTRICT . NELSON . . . . .

| Ref. No. | CIRCUITS/PARISHES               | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|---------------------------------|-----------------|----------------|--|--|--|---|
| 7010     | NELSON                          | 8               | 1              | 8  | 327                                      | 322                                      | 4   |
| 7020     | NELSON ST. LUKE'S UNION PARISH  | 1               | -              | -  | 24                                       | 22                                       |   |
| 7030     | WAIMEA                          | 3               | 1              | 1  | 137                                      | 141                                      | 3   |
| 7040     | MOTUEKA UNITING PARISH          | 3               | -              | -  | 53                                       | 80                                       | 2   |
| 7050     | MOUTERE HILLS UNITING PARISH    | -               | -              | -  | 14                                       | 14                                       | 2   |
| 7060     | MURCHISON                       | -               | -              | -  | 18                                       | 15                                       | 1   |
| 7070     | BLENHEIM                        | 13              | -              | 7  | 280                                      | 265                                      | 9   |
| 7080     | PICTON UNION PARISH             | 4               | -              | 1  | 42                                       | 39                                       | 3   |
| 7090     | REEFTON DISTRICT UNION PARISH   | 2               | -              | -  | 24                                       | 24                                       | -   |
| 7100     | BULLER UNION PARISH             | 4               | -              | 1  | 31                                       | 36                                       | 1   |
| 7110     | GREYMOUTH DISTRICT UNION PARISH | 4               | -              | 4  | 82                                       | 90                                       | 4   |
| 7120     | HOKITIKA UNION PARISH           | 1               | -              | -  | 33                                       | 33                                       | -   |
|          |                                 |                 |                |  |  |  |   |
|          | TOTALS                          | 43              | 2              | 22   | 1,065                                    | 1,081                                    | 29  |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |
|          |                                 |                 |                |  |  |  |   |



THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1960

DISTRICT NORTH CANTERBURY. . . . .

| Ref. No. | CIRCUITS/PARISHES                    | Infant Baptisms | Adult Baptisms | Confirmations<br>(Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|--------------------------------------|-----------------|----------------|--|--|--|---|
| 8010     | Christchurch Central Mission         | 8               | -              | 5  | 305                                      | 305                                      | 9   |
| 8020     | Christchurch South                   | 4               | -              | 4  | 214                                      | 210                                      | 4   |
| 8030     | Christchurch East                    | 10              | -              | 3  | 520                                      | 476                                      | 10  |
| 8040     | New Brighton Union Parish            | 2               | -              | -  | 65                                       | 63                                       | 2   |
| 8050     | Sumner-Redcliffs Union Parish        | 2               | -              | -  | 73                                       | 76                                       | 4   |
| 8060     | South East Christchurch Union Parish | 1               | -              | -  | 30                                       | 33                                       | -   |
| 8070     | Lyttelton Union Parish               | 1               | -              | -  | 16                                       | 15                                       | 2   |
| 8080     | Christchurch (Opawa)                 | 6               | 22             | -  | 105                                      | 137                                      | 2   |
| 8090     | Beckenham-Sydenham                   | 2               | -              | 1  | 154                                      | 151                                      | 4   |
| 8100     | Christchurch (Spreydon)              | 3               | 1              | -  | 108                                      | 100                                      | 2   |
| 8110     | Halswell Union Parish                | 9               | -              | -  | 73                                       | 63                                       | -   |
| 8120     | Christchurch (Riccarton)             | 5               | -              | 9  | 332                                      | 323                                      | 3   |
| 8130     | Christchurch (St Albans)             | 5               | -              | -  | 436                                      | 430                                      | 9   |
| 8140     | Christchurch (Papanui)               | 8               | 2              | 3  | 346                                      | 335                                      | 6   |
| 8150     | Hornby                               | 5               | -              | -  | 79                                       | 72                                       | -   |
| 8160     | Lincoln Union Parish                 | 6               | -              | -  | 45                                       | 51                                       | -   |
| 8170     | Leeston Co-operating Parish          | 2               | -              | -  | 129                                      | 78                                       | -   |
| 8180     | Kaiapoi Co-operating Parish          | 7               | 6              | -  | 121                                      | 132                                      | 4   |
| 8190     | Rangiora                             | 15              | -              | -  | 218                                      | 216                                      | 2   |

## DISTRICT . NORTH . CANTERBURY . . . (continued)

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## DISTRICT . . SOUTH CANTERBURY . . . . .

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THE METHODIST CHURCH OF NEW ZEALAND  
GENERAL STATISTICAL RETURN FOR YEAR ENDED 30th JUNE 1980

DISTRICT . OTAGO-SOUTHLAND . . . . .

| Ref. No. | CIRCUITS/PARISHES                    | Infant Baptisms | Adult Baptisms | Confirmations (Exclusive of Adult Baptisms) | Number on Electoral Roll on 30 June 1979 | Number on Electoral Roll on 30 June 1980 | Number removed from Electoral Roll by Death |
|----------|--------------------------------------|-----------------|----------------|---|--|--|---|
| 9020     | DUNEDIN REGIONAL MISSION             | 15              | 1              | 13  | 497                                      | 510                                      | 5   |
| 9040     | WEST HARBOUR UNITED PARISH           | 2               | -              | -   | 22                                       | 20                                       | -   |
| 9050     | WEST DUNEDIN UNION PARISH            | 2               | -              | -   | 72                                       | 72                                       | 1   |
| 9060     | CORSTORPHINE-CONCORD UNION PARISH    | -               | -              | -   | 12                                       | 11                                       | -   |
| 9070     | GRANTS BRAES UNION PARISH            | -               | -              | -   | 30                                       | 28                                       | -   |
| 9080     | TOKOMAIRIRO                          | -               | -              | -   | 39                                       | 38                                       | -   |
| 9090     | BALCLUTHA                            | -               | -              | -   | 57                                       | 57                                       | -   |
| 9100     | GORE                                 | 3               | -              | 4   | 69                                       | 62                                       | 1   |
| 9110     | INVERCARGILL                         | 3               | -              | -   | 467                                      | 425                                      | 6   |
| 9120     | RIVERTON UNION PARISH                | 2               | 1              | -   | 23                                       | 19                                       | -   |
| 9130     | OTAUTAU UNION PARISH                 | 2               | -              | -   | 22                                       | 11                                       | -   |
| 9140     | WAIONO UNION PARISH                  | -               | -              | -   | 24                                       | 25                                       | 2   |
| 9150     | BLUFF-GREENHILLS CO-OPERATING PARISH | -               | -              | -   | 55                                       | 40                                       | -   |
| 9160     | TEVIOT UNION PARISH                  | -               | -              | -   | 18                                       | 19                                       | -   |
| 9170     | ALEXANDRA-CLYDE UNION PARISH         | 18              | 1              | -   | 45                                       | 31                                       | 2   |
| 9180     | PORT CHALMERS UNION PARISH           | -               | -              | -   | 16                                       | 13                                       | -   |
|          |                                      |                 |                |   |  |  |   |
|          | TOTALS                               | 47              | 3              | 17  | 1,468                                    | 1,381                                    | 17  |
|          |                                      |                 |                |   |  |  |   |



## FINANCIAL STATEMENTS

TRINITY METHODIST THEOLOGICAL COLLEGE

GENERAL ACCOUNT NO. 1

1978-79 Page 1.

Statement of Receipts and Payments for Year ended 30th June 1979

| <u>Receipts</u>        |                    | <u>Payments</u>   |                    |
|------------------------|--------------------|---|--------------------|
| Probert Trust          | 30,000.00          | Stipends & Allowances - Staff                           | 10,592.90          |
| Emsly Trust            | 328.24             | Accident Compensation Levy                              | 47.39              |
| Walters Trust          | 1,800.00           | Methodist Contribution to Continuing Education Ministry | 8,664.00           |
| Interest B.N.Z.        | 251.04             | Transfer to Scholarship Fund                            | 4,000.00           |
| Opening Balance 1.7.78 | 10,105.47          | Balance at B.N.Z. 30.6.79                               | 19,180.44          |
|                        | <u>\$42,484.75</u> |   | <u>\$42,484.75</u> |

GENERAL ACCOUNT NO. 2

Statement of Receipts and Payments for Year ended 30th June 1979

| <u>Receipts</u>                |                    | <u>Payments</u>               |                    |
|--------------------------------|--------------------|-------------------------------|--------------------|
| Rent College Buildings Grafton | 59,000.00          | Student Fees:                 |                    |
| Mortgage Matured               | 15,000.00          | Balance 1978                  | 6769.00            |
| Interest P.A.C.                | 4,515.00           | Development Division          | 500.00             |
| Interest Mortgages             | 6,100.94           | 1979                          | <u>44889.55</u>    |
| Interest B.N.Z.                | 432.20             |                               | 52158.55           |
|                                |                    | less refund                   | 52.80              |
| Opening Balance 1.7.78         | 5,993.79           |                               | 52,105.75          |
|                                |                    | Student Insurances - 1977     | 65.95              |
|                                |                    | 1978                          | 237.65             |
|                                |                    | 1979                          | <u>211.76</u>      |
|                                |                    |                               | 515.36             |
|                                |                    | TOTAL STUDENT COSTS           | 52,621.11          |
|                                |                    | Investments                   | 25,500.00          |
|                                |                    | Fire Insurances               | 972.26             |
|                                |                    | Rent Staff Houses at St Johns | 1,560.00           |
|                                |                    | Secretarial Expenses          | 64.59              |
|                                |                    | Conference Expenses           | 178.00             |
|                                |                    | Travel Scholarships Granted   | 2,200.00           |
|                                |                    | B.K. Rowe Overseas Study      | 2,910.00           |
|                                |                    | Cheque Book                   | 1.00               |
|                                |                    | Allowances College Council    |                    |
|                                |                    | Chairman                      | 50.00              |
|                                |                    | Secretary                     | 30.00              |
|                                |                    | Treasurer                     | <u>400.00</u>      |
|                                |                    | Balance at B.N.Z.             | 480.00             |
|                                |                    |                               | <u>4,554.97</u>    |
|                                | <u>\$91,041.93</u> |                               | <u>\$91,041.93</u> |



## TRINITY METHODIST THEOLOGICAL COLLEGE COUNCIL

1978-79 Page 2

HOUSE ACCOUNT

|                           |                 |
|---------------------------|-----------------|
| Opening Balance 1.7.78    | 5,012.24        |
| Less excess expenditure   | 108.15          |
| Cash at Bank N.Z. 30.6.79 | <u>4,904.09</u> |

STAFF AND STUDENT BURSARY FUND

(Includes Robert Lamb Bursary, Prize Fund, and Scholarship Foundation)

|                               |                    |                     |                    |
|-------------------------------|--------------------|---------------------|--------------------|
| Balance 1.7.78                | 831.54             | Mortgage Investment | 20,000.00          |
| Interest P.A.C.               | 659.12             |                     |                    |
| Debentures                    | 272.50             |                     |                    |
| Bank                          | 157.05             |                     |                    |
| Mortgage Management           | 1,417.16           |                     |                    |
| Transfer from No. 1 A/c       | 4,000.00           |                     |                    |
| Mortgage Management Principal | 5,600.00           |                     |                    |
| P.A.C. Principal              | 7,500.00           | Balance 30.6.79     | 637.37             |
| Debentures (A.H.B Ppal)       | 200.00             |                     |                    |
|                               | <u>\$20,637.37</u> |                     | <u>\$20,637.37</u> |

CAPITAL FUND

|              |                    |                                     |                    |
|--------------|--------------------|-------------------------------------|--------------------|
| Capital Fund | 22,500.00          | Debenture Methodist Central Mission | 2,500.00           |
|              |                    | First Mortgage                      | 20,000.00          |
|              | <u>\$22,500.00</u> |                                     | <u>\$22,500.00</u> |

STUDENT LIBRARY FUND FOR YEAR ENDED 30TH JUNE 1979

(Incorporating Gorman Fund, T.R. Griffin Memorial Fund and Benney Memorial Fund)

|                    |                   |                 |                   |
|--------------------|-------------------|-----------------|-------------------|
| Balance 1.7.78     | 887.17            | Purchases 1978  | 271.65            |
| Dividend on Shares | 32.72             |                 |                   |
| Interest P.A.C.    | 140.61            |                 |                   |
| " A.S. Bank        | 36.13             |                 |                   |
| Repayment P.A.C.   | 1,600.00          | Balance 30.6.79 | 2,430.42          |
|                    | <u>\$2,702.07</u> |                 | <u>\$2,702.07</u> |

TRINITY METHODIST THEOLOGICAL COLLEGE

(NO. 2 A/c)

1978-79 Page 3

CAPITAL ACCOUNT AS AT 30TH JUNE, 1979

|                       |                     |                              |                     |
|-----------------------|---------------------|------------------------------|---------------------|
| Capital Fund          | 83,500.00           | P.A.C. Trust                 | 43,000.00           |
| Short Term Investment | 50,481.17           | Mortgages - Glen Eden Church | 10,000.00           |
|                       |                     | Sawyer Industries Ltd.       | 5,000.00            |
|                       |                     | M. Orika                     | 3,000.00            |
|                       |                     | Monaghan                     | 4,500.00            |
|                       |                     | J.P. Hudson                  | 18,000.00           |
|                       |                     | Short Term *                 | 50,481.17           |
|                       | <u>\$133,981.17</u> |                              | <u>\$133,981.17</u> |

\* The Short Term investment is with Commercial Bills Ltd, a member of Securitibank Ltd Group of Companies, currently in liquidation. The claim for the full amount has been acknowledged by the Liquidator but the amount of distribution is unknown and will not be known for some time.

TRINITY METHODIST THEOLOGICAL COLLEGE COUNCIL

House Account as at 30th June 1979

| <u>Expenditure</u>        |                   | <u>Income</u>                       |                   |
|---------------------------|-------------------|-------------------------------------|-------------------|
| Repairs & Renewals        | 1,615.68          | Rents Grafton Houses                | 6,984.26          |
| Stationery & postages     | 185.02            | Interest B.N.Z.                     | 89.37             |
| Tolls                     | 77.01             | Donation                            | 20.00             |
| Library Account           | 327.41            | Part of Students costs ex Treasurer | 1,186.00          |
| Students: Field Education | 86.24             |                                     |                   |
| Exam Fees                 | 458.00            |                                     |                   |
| Allowances & Grants       | <u>3,632.10</u>   |                                     |                   |
|                           | 4,176.34          | Excess Expenditure over Income      | 108.15            |
| Diaconate / Mrs Little    | 75.00             |                                     |                   |
| Travel Grant              | 200.00            |                                     |                   |
| Water rates (Grafton)     | 372.97            |                                     |                   |
| Typewriter                | 150.00            |                                     |                   |
| Travel Expenses (staff)   | 686.60            |                                     |                   |
| Education Division        | 300.00            |                                     |                   |
| Sundries                  | 221.75            |                                     |                   |
|                           | <u>\$5,012.24</u> |                                     | <u>\$5,012.24</u> |



| TRINITY METHODIST THEOLOGICAL COLLEGE COUNCIL |                   |                                  |                   |
|---|-------------------|----------------------------------|-------------------|
| STAFF AND STUDENT BURSARY FUND - CAPITAL FUND |                   |                                  |                   |
| I.C.I. Shares                                 | 62.20             | Carter Holt Holdings (68 shares) | 81.00             |
| Benney Memorial Fund                          | 155.00            | Imperial Chem. Ind. (156)        | 162.20            |
| Investments                                   | 2,426.00          | Commercial Bills Ltd.            | 2,400.00          |
|   | <u>\$2,643.20</u> |                                  | <u>\$2,643.20</u> |

Market Value of shares at 30th June 1979

156 I.C.I. @ \$1.60 = \$249.60

68 Carter Holt Hlds @ \$2.23 + \$151.64

Commercial Bills Ltd. investment has been shown at investment value.

TRINITY COLLEGE TRAVEL FUND

|                         |                   |                          |                   |
|-------------------------|-------------------|--------------------------|-------------------|
| Balance 1.7.78          | 887.21            | Balance 30.6.79 (A.S.B.) | 3,101.24          |
| Interest P.A.C.         | 175.76            |                          |                   |
| Interest A.S. Bank      | 38.27             |                          |                   |
| Principal repaid P.A.C. | 2,000.00          |                          |                   |
|                         | <u>\$3,101.24</u> |                          | <u>\$3,101.24</u> |

NEW ORGAN FUND

|  |   |
|--|---|
| Balance 1st July 1978                          | 8,111.45  |
| Plus Dividends                                 | 406.08  |
| South British Insurance                        |   |
| Methodist Central Mission                      | 210.00  |
| Interest                                       | 23.75   |
| Auckland Savings Bank                          |   |
|  | <u>\$8,751.28</u>                               |
| South British Insurance Co. Ltd. (1400 shares) | 5,400.00  |
| Methodist Central Mission Debentures 10.5%     | 2,000.00  |
| Auckland Savings Bank at 30.6.79               | <u>1,351.28</u>                                 |
|  | <u>\$8,751.28</u>                               |
| Market value of shares at 30th June 1979       | South British Insurance 1400 @ \$2.82 \$3948.00 |

STAFF HOUSES ACCOUNT NO. 2

|                       |                   |
|-----------------------|-------------------|
| Balance 1st July 1978 | 2,802.48          |
| Plus Deposit          | 100.00            |
| Interest B.N.Z.       | 84.06             |
|                       | <u>\$2,986.54</u> |

TRINITY METHODIST THEOLOGICAL COLLEGE

1978-79 Page 5.

Balance Sheet as at 30th June 1979

| <u>Liabilities</u>       |                 |                        | <u>Assets</u>                                     |                        |
|--------------------------|-----------------|------------------------|---|------------------------|
| Capital Funds & Reserves |                 | 963,323.31             | <u>Fixed Assets</u>                               |                        |
| <u>Funds Account</u>     |                 |                        | Freehold Land                                     | 287,500.00             |
| General Account No. 1    | 19,180.44       |                        | College Buildings                                 | 365,000.00             |
| General Account No. 2    | 4,554.97        |                        | Chapel  | 40,000.00              |
| Staff & Student Burs.    | 637.37          |                        | Organ   | 5,000.00               |
| House & Service A/c      | 4,904.09        |                        | Furniture & Fittings                              | 8,000.00               |
| Staff Houses No. 2 A/c   | 2,986.54        |                        | Contents Library                                  | 8,000.00               |
| Student Library A/c      | 2,430.42        |                        |   | 713,500.00             |
| Travel Fund              | 3,101.24        |                        | <u>Houses</u>                                     |                        |
| Organ Fund               | <u>1,351.28</u> | 39,146.35              | 134 Grafton Road                                  | 8,350.00               |
|                          |                 |                        | Ranston House                                     | 19,948.94              |
|                          |                 |                        | Buttle House                                      | <u>55,000.00</u>       |
|                          |                 |                        |   | 83,298.94              |
|                          |                 |                        | <u>Current Assets</u>                             |                        |
|                          |                 |                        | Cash in Bank -                                    |                        |
|                          |                 |                        | General Account No. 1                             | 19,180.44              |
|                          |                 |                        | General Account No. 2                             | 4,554.97               |
|                          |                 |                        | Staff & Student Burs.                             | 637.37                 |
|                          |                 |                        | House & Service A/c                               | 4,904.09               |
|                          |                 |                        | Staff Houses No. 2 A/c                            | 2,986.54               |
|                          |                 |                        | Student Library A/c                               | 2,430.42               |
|                          |                 |                        | Travel Fund                                       | 3,101.24               |
|                          |                 |                        | Organ Fund  | <u>1,351.28</u>        |
|                          |                 |                        |   | 39,146.35              |
|                          |                 |                        | <u>Investments:</u>                               |                        |
|                          |                 |                        | Prince Albert College Trust - College Funds No. 2 | 43,000.00              |
|                          |                 |                        | <u>Securitibank Investments</u>                   |                        |
|                          |                 |                        | College Funds No. 2                               | 50,481.17              |
|                          |                 |                        | Library Fund                                      | <u>2,400.00</u>        |
|                          |                 |                        |   | 52,881.17              |
|                          |                 |                        | <u>Mortgages:</u>                                 |                        |
|                          |                 |                        | College Funds No. 2                               | 40,500.00              |
|                          |                 |                        | Staff & Student Burs.                             | <u>20,000.00</u>       |
|                          |                 |                        |   | 60,500.00              |
|                          |                 |                        | <u>Shares in Companies (at cost)</u>              |                        |
|                          |                 |                        | South British Insurance                           | 5,400.00               |
|                          |                 |                        | Carter Holt Holdings                              | 81.00                  |
|                          |                 |                        | Imperial Chemical Ind.                            | <u>162.20</u>          |
|                          |                 |                        |   | 5,643.20               |
|                          |                 |                        | <u>Debentures (at cost)</u>                       |                        |
|                          |                 |                        | Methodist Central Mission                         | <u>4,500.00</u>        |
|                          |                 |                        |   | 4,500.00               |
|                          |                 |                        |   | <u>\$ 1,002,469.66</u> |
|                          |                 | <u>\$ 1,002,469.66</u> |   |                        |

This is to certify that I have examined the books and vouchers of the Trinity Methodist Theological College Council for the year ended 30th June 1979, and have compared them with the above Balance Sheet and in my opinion they correctly set out the position of the Council as at that date.

B.C. RAIN, B.Sc., B.Comm., A.C.A., Hon. Auditor.



# METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

### INCOME AND EXPENDITURE ACCOUNT for the year ended 31st January, 1980

| 1979<br>\$     |  | 1980<br>\$ |           | 1979<br>\$                |                                       | 1980<br>\$ |
|----------------|--|------------|-----------|---------------------------|---------------------------------------|------------|
| <u>CHARGES</u> |  |            |           | <u>FUND CONTRIBUTIONS</u> |                                       |            |
| 15,391         | Administration Charges   | 18,385.00  |           | 135,417                   | Personal                              | 162,607.01 |
|                | Stationery, General  |            |           | 123,710                   | Subsidies: from Connexional Budget    | 142,767.03 |
| 3,049          | Expenses & Audit Fee   | 2,725.96   |           |                           | from Other Agencies and               |            |
| --             | Triennial Actuarial Report   | 2,365.00   |           |                           | individuals                           | 19,839.98  |
| --             | Actuarial Investigation  | 1,446.50   |           | 11,707                    |                                       |            |
|                | Commission Paid to   |            |           | 270,834                   |                                       | 325,214.02 |
| 3,237          | Investment Board   | 3,619.92   |           |                           |                                       |            |
| 21,677         |  |            | 28,542.38 |                           |                                       |            |
|                | <u>INTEREST PAID</u>   |            |           | <u>INVESTMENT INCOME</u>  |                                       |            |
| 44,315         | Allied Funds   | 54,954.21  |           | 42,879                    | Bank and other Deposit Interest       | 72,592.99  |
| 175            | Other  | -- --      |           | 4,542                     | Local Body Stock & Debenture Interest | 4,000.32   |
| 44,490         |  |            | 54,954.21 | 22,820                    | Mortgage Interest                     | 22,976.24  |
|                |  |            |           | 9,978                     | Company Dividends & Interest          | 10,105.60  |
|                |  |            |           | 80,219                    |                                       | 109,675.15 |
|                | <u>FUND DISBURSEMENTS</u>  |            |           |                           | <u>PROPERTY INCOME</u>                |            |
| 72,085         | Annuities  | 73,260.43  |           | 55,012                    | Epworth Chambers : Rent               | 47,637.54  |
| 4,700          | Furniture Grants   | 2,280.00   |           | -37,279                   | LESS Expenses                         | 32,600.24  |
| 12,422         | Refunds of Contributions   | 5,113.28   |           | 17,733                    |                                       | 15,037.30  |
| 89,207         |  |            | 80,653.71 | --                        | Morley House Property : Rent          | 3,659.65   |
|                |  |            |           | --                        | LESS Expenses                         | 2,077.14   |
|                |  |            |           | --                        |                                       | 1,582.51   |
|                |  |            |           | 9,706                     | Century Property : Rent               | 9,705.56   |
|                |  |            |           | + 57                      | LESS Expenses                         | 73.00      |
| 254,109        | Excess of Income over Expenditure transferred to Accumulated Funds | 332,065.08 |           | 9,763                     |                                       | 9,632.56   |
|                |  |            |           | 35,200                    | Papatoetoe Property : Rent            | 38,862.22  |
|                |  |            |           | - 3,279                   | LESS Expenses                         | 3,788.38   |
|                |  |            |           | - 987                     | " Interest                            | -- --      |
|                |  |            |           | 30,934                    |                                       | 35,073.84  |
|                |  |            |           |                           |                                       | 61,326.21  |
| 409,483        |  | 496,215.38 |           | 409,483                   |                                       | 496,215.38 |

# METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

### BALANCE SHEET as at 31st January, 1980

| 1979<br>\$                         |                                     | 1980<br>\$ | 1979<br>\$                               |                                       | 1980<br>\$ |
|------------------------------------|-------------------------------------|------------|--|---------------------------------------|------------|
| <u>CURRENT LIABILITIES</u>         |                                     |            | <u>CURRENT ASSETS</u>                    |                                       |            |
| 13,040                             | Bank of N.Z. : Current Account      | -- --      | --                                       | Bank of N.Z. : Current Account        | 37,845.49  |
| 5,952                              | Sundry Creditors                    | 2,997.29   | 513,834                                  | Methodist Trust Association Deposits  | 800,266.00 |
| 1,830                              | Rent received in advance            | 4,377.53   | 50,000                                   | Contributory Mortgage                 | 50,000.00  |
| 251                                | Subscriptions prepaid               | 86.75      | 4,146                                    | Subscriptions due                     | 3,062.16   |
|                                    | Subsidies to be refunded to         |            | --                                       | Subsidies due from Budget             | 8,255.83   |
| 2,096                              | Budget                              |            | 5,344                                    | Interest Accrued                      | 4,627.14   |
| 23,169                             |                                     | 7,461.57   | 49,818                                   | Sundry Debtors                        | 32,625.52  |
|                                    |                                     |            | 623,142                                  |                                       | 936,682.14 |
| <u>DEPOSITS BY ALLIED FUNDS</u>    |                                     |            | <u>DEFERRED CHARGES</u>                  |                                       |            |
| 9,256                              | Benevolent Fund                     | 13,668.07  | 1,029                                    | Papatoetoe property : for maintenance | -- --      |
| 108,697                            | Deaconess Retiring Fund             | 114,403.13 |  | Epworth Chambers : Alterations and    |            |
| 15,008                             | Deferred Stipend Fund               | 12,654.98  | 3,641                                    | Maintenance                           | 9,680.24   |
| 193,383                            | Home Acquirement Fund               | 194,249.50 | 4,670                                    |                                       | 9,680.24   |
|                                    | Home Missionaries Retiring          |            |  |                                       |            |
| 20,621                             | Fund                                | 15,192.88  | 654                                      |                                       |            |
| 51,087                             | Layworkers Retiring Fund            | 67,388.60  | 40,954                                   |                                       |            |
| 40,184                             | Ministers Retirement Home Fund      | 44,202.10  | 216,424                                  |                                       |            |
| --                                 | Ministers Home Savings Plan         | 10,551.46  | 110,364                                  |                                       |            |
| 438,236                            |                                     | 472,310.72 | 368,396                                  |                                       | 327,921.49 |
| <u>ACCUMULATED FUNDS, RESERVES</u> |                                     |            | <u>FIXED ASSETS AT COST OR VALUATION</u> |                                       |            |
| <u>and SPECIAL FUNDS</u>           |                                     |            | Papatoetoe Property (1970) At Cost       |                                       |            |
| <u>PROVISIONS AND RESERVES:</u>    |                                     |            | plus additions at cost                   |                                       |            |
|                                    | Investment Fluctuation              |            | 202,001                                  | Epworth Chambers at Valuation (1979)  | 202,000.80 |
| 10,000                             | Reserve                             | 10,000.00  | 213,080                                  | Morley House Property at Valuation    | 435,000.00 |
| --                                 | Property Re-valuation Reserve       | 287,462.73 | 80,357                                   | (1979)                                | 116,000.00 |
| 10,000                             |                                     | 297,462.73 | 96,640                                   | Century Property at Valuation (1979)  | 134,300.00 |
| 7,444                              | Special Fund for Widows benefits    | 8,187.63   | 592,078                                  |                                       | 887,300.80 |
|                                    | Special Appeal \$150,000 Retirement |            |  |                                       |            |
| 125,236                            | Housing Fund                        | 136,631.45 |  |                                       |            |
|                                    | Less Special Loans to Super-        |            |  |                                       |            |
| 41,380                             | numeraries on retirement            | 47,830.00  |  |                                       |            |
| 83,856                             |                                     | 88,801.45  |  |                                       |            |



# METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

BALANCE SHEET as at 31st January, 1980

- continued

| <u>1979</u> |                                     | <u>1980</u>  | <u>1979</u> | <u>1980</u> |
|-------------|-------------------------------------|--------------|-------------|-------------|
| <u>\$</u>   |                                     | <u>\$</u>    | <u>\$</u>   | <u>\$</u>   |
|             | <u>ACCUMULATED FUNDS</u>            |              |             |             |
| 810,715     | Balance at beginning of year        | 1,025,580.96 |             |             |
|             | <u>ADD</u> Capital Profit on Sale   |              |             |             |
| 252         | of Shares                           | 1,091.04     |             |             |
| 12,250      | <u>ADD</u> Rent from previous years | 6,714.62     |             |             |
|             | <u>ADD</u> transfer from Income and |              |             |             |
| 254,109     | Expenditure Account                 | 332,065.08   |             |             |
| 1,077,326   |                                     | 1,365,451.70 |             |             |
| 51,745      | <u>LESS</u> Annuities compounded    | 78,091.13    |             |             |
| 1,025,581   |                                     | 1,287,360.57 |             |             |
|             |                                     |              |             |             |
| 1,588,286   |                                     | 2,161,584.67 | 1,588,286   | 2,161,584.  |

We have examined the books of account and records of the Methodist Church Supernumerary Fund for the year ended 31st January, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Revenue Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund, as at 31st January, 1980, and of its income and expenditure for the year ended on that date.

Chairman: G.E.Hill

Secretary: A.K. Woodley

McCULLOCH, BUTLER & SPENCE  
Chartered Accountants

Christchurch  
24th April 1980

# METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

BALANCE SHEET as at 31st January, 1980 - continued

### NOTES TO THE ACCOUNTS

1. Market Valuation of Company Shares and Convertible Notes at Balance Date amounted to \$137,852.

2. Fixed Assets.

Epworth Chambers, Century & Morley House Properties have been re-valued to the 1979 Government Valuation. It is intended to re-value Papatoetoe Property to the 1980 Government Valuation.

|                               | Cost           | Capital Value    | Value of<br>Improvements | Unimproved<br>Value |
|-------------------------------|----------------|------------------|--------------------------|---------------------|
|                               | \$             | \$               | \$                       | \$                  |
| Epworth Chambers (Valuation)  | 213,081        | 435,000          | 195,000                  | 240,000             |
| Century Property (Valuation)  | 96,640         | 134,300          | 61,000                   | 73,300              |
| Morley House (Valuation)      | 80,357         | 116,000          | 1,000                    | 115,000             |
| Papatoetoe (1975) (Valuation) | 202,000        | 328,000          | 162,000                  | 166,000             |
|                               | <u>592,078</u> | <u>1,013,300</u> |                          |                     |

3. Contributory Mortgage \$50,000 represents a Registered First Mortgage security through Mortgage Management Ltd. The distribution of the Mortgage is subject to Supreme Court determination under the Chateau Companies Act 1977.

4. Capital Commitment:

Maintenance Programme:-

Epworth Chambers Property Estimated Cost \$8,900

5. Additional Income of rents from the Papatoetoe Property relating to 1977/1979 years have been credited to Accumulated Funds.

6. Statement of Accounting Policies

The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts. The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:

- Depreciation - no depreciation has been provided on Buildings owned by the Fund.
- Fixed Assets have been re-valued to Government Valuation.
- Contributory Mortgage, Deferred Charges and Investments have been valued at Cost.
- Sundry Debtors - have been valued at expected realisable Value.



# METHODIST CHURCH OF NEW ZEALAND

## HOME MISSIONARIES RETIRING FUND

### CONTRIBUTORS ACCOUNT for year ended 31st January, 1980

| 1979          |                        | 1980             |  | 1979          |                                       |                  |
|---------------|------------------------|------------------|--|---------------|---------------------------------------|------------------|
| \$            |                        | \$               |  | \$            |                                       |                  |
| 7,616         | Subscriptions Refunded | 16,662.39        |  | 18,962        | Balance at beginning of year          | 20,871.95        |
| 20,872        | Balance at end of year | 12,490.96        |  |               | <u>CONTRIBUTIONS</u>                  |                  |
|               |                        |                  |  | 4,090         | Personal                              | 3,597.81         |
|               |                        |                  |  | 4,234         | Subsidy                               | <u>2,912.52</u>  |
|               |                        |                  |  | 8,324         |                                       | 6,510.33         |
|               |                        |                  |  | 1,202         | Interest Received : Personal Deposits | 1,771.07         |
| <u>28,488</u> |                        | <u>29,153.35</u> |  | <u>28,488</u> |                                       | <u>29,153.35</u> |

### INCOME AND EXPENDITURE ACCOUNT for the year ended 31st January, 1980

|              |                                      |                 |              |                                   |                 |
|--------------|--------------------------------------|-----------------|--------------|-----------------------------------|-----------------|
| 170          | Administration Charges               | 285.00          |              | Interest Received on Deposit with |                 |
| 1,201        | Interest Paid : Personal Deposits    | 1,771.07        | 1,408        | Supernumerary Fund                | 2,100.00        |
| 22           | Stationery & General Expenses        | 24.00           |              |                                   |                 |
|              | Excess Income over Expenditure       |                 |              |                                   |                 |
| 15           | transferred to Appropriation Account | 19.93           |              |                                   |                 |
| <u>1,408</u> |                                      | <u>2,100.00</u> | <u>1,408</u> |                                   | <u>2,100.00</u> |

### APPROPRIATION ACCOUNT for the year ended 31st January, 1980

|           |                              |              |           |   |              |
|-----------|------------------------------|--------------|-----------|---|--------------|
| 32        | Balance at beginning of year | 17.46        | 15        | Transferred from Income & Expenditure Account | 19.93        |
| --        | Balance at end of year       | 2.47         | 17        | Balance at end of year                        | - --         |
| <u>32</u> |                              | <u>19.93</u> | <u>32</u> |   | <u>19.93</u> |

# METHODIST CHURCH OF NEW ZEALAND

## HOME MISSIONARIES RETIRING FUND

### BALANCE SHEET as at 31st January, 1980

| <u>1979</u>              |                           | <u>1980</u> |  | <u>1979</u> |                                 | <u>1980</u> |
|--------------------------|---------------------------|-------------|--|-------------|---------------------------------|-------------|
| \$                       |                           | \$          |  | \$          |                                 | \$          |
| --                       | Sundry Creditors          | 1,639.28    |  | 1,294       | Sundry Debtors                  | --          |
| 20,872                   | Contributors Account      | 12,490.96   |  | 20,621      | Deposit with Supernumerary Fund | 15,192.88   |
| <u>ACCUMULATED FUNDS</u> |                           |             |  |             |                                 |             |
| 1,060                    | Capital                   | 1,060.17    |  |             |                                 |             |
| - 17                     | ADD Appropriation Account | 2.47        |  |             |                                 |             |
| 1,043                    |                           | 1,062.64    |  |             |                                 |             |
| 21,915                   |                           | 15,192.88   |  | 21,915      |                                 | 15,192.88   |

We have examined the books of account and records of the Methodist Church Home Missionaries Retiring Fund for the year ended 31st January, 1980. In our opinion, according to the information and explanations given us, and as shown by the said books of account, the Contributors Account, Income and Expenditure Account, Appropriation Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January, 1980, and of its income and expenditure for the year ended on that date.

Chairman: G.E. Hill

Secretary: A.K. Woodley

McCULLOCH, BUTLER & SPENCE  
Chartered Accountants

Christchurch  
24th April 1980



# METHODIST CHURCH OF NEW ZEALAND

## DEACONESS RETIRING FUND

### CONTRIBUTORS ACCOUNT for year ended 31st January, 1980

| 1979    |                        | 1980       | 1979    |                                       | 1980       |
|---------|------------------------|------------|---------|---------------------------------------|------------|
| \$      |                        | \$         | \$      |                                       | \$         |
| 7,880   | Subscriptions refunded | 13,093.71  | 87,351  | Balance at beginning of year          | 97,712.37  |
| 97,712  | Balance at end of year | 104,320.12 |         | <u>SUBSCRIPTIONS RECEIVED</u>         |            |
|         |                        |            | 5,739   | Personal                              | 5,286.12   |
|         |                        |            | 5,055   | Subsidy                               | 4,726.62   |
|         |                        |            | 10,794  |                                       | 10,012.74  |
|         |                        |            | 7,447   | Interest received : Personal Deposits | 9,688.72   |
| 105,592 |                        | 117,413.83 | 105,592 |                                       | 117,413.83 |

### INCOME AND EXPENDITURE ACCOUNT for year ended 31st January, 1980

|       |                                      |           |       |                                |           |
|-------|--------------------------------------|-----------|-------|--------------------------------|-----------|
| 540   | Administration Charges               | 650.00    | 241   | Income from Mabel Morley Trust | 303.32    |
| 7,447 | Interest Paid on Personal Deposits   | 9,688.72  | 7,978 | Interest Received on Deposit   | 10,175.00 |
| 55    | Stationery & General Expenses        | 59.00     |       |                                |           |
|       | Excess Income over Expenditure       |           |       |                                |           |
| 177   | transferred to Appropriation Account | 80.60     |       |                                |           |
| 8,219 |                                      | 10,478.32 | 8,219 |                                | 10,478.32 |

### APPROPRIATION ACCOUNT for year ended 31st January, 1980

|       |                        |          |       |   |          |
|-------|------------------------|----------|-------|---|----------|
| 1,721 | Balance at end of year | 1,801.46 | 1,544 | Balance at beginning of year                  | 1,720.86 |
|       |                        |          | 177   | Transferred from Income & Expenditure Account | 80.60    |
| 1,721 |                        | 1,801.46 | 1,721 |   | 1,801.46 |

# METHODIST CHURCH OF NEW ZEALAND

## DEACONESS RETIRING FUND

### BALANCE SHEET as at 31st JANUARY, 1980

| 1979                     |                              | 1980       |  | 1979    |                                 | 1980       |
|--------------------------|------------------------------|------------|--|---------|---------------------------------|------------|
| \$                       |                              | \$         |  | \$      |                                 | \$         |
| 1,450                    | Sundry Creditors             | 468.05     |  | 108,697 | Deposit with Supernumerary Fund | 114,403.13 |
| 97,712                   | Contributors Account         | 104,320.12 |  |         |                                 |            |
| 650                      | Grants Reserve Account       | 650.00     |  |         |                                 |            |
| <u>ACCUMULATED FUNDS</u> |                              |            |  |         |                                 |            |
| 7,089                    | Capital at beginning of year | 7,163.50   |  |         |                                 |            |
| 75                       | Add Donation received        | -- --      |  |         |                                 |            |
| 7,164                    |                              | 7,163.50   |  |         |                                 |            |
| 1,721                    | Add Appropriation Account    | 1,801.46   |  |         |                                 |            |
| 8,885                    |                              | 8,964.96   |  |         |                                 |            |
| 108,697                  |                              | 114,403.13 |  | 108,697 |                                 | 114,403.13 |

Chairman: G.E. Hill

Secretary: A.K.Woodley

We have examined the Books of account and records of the Methodist Church Deaconess Retiring Fund for the year ended 31st January, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Contributors Account, Income and Expenditure Account, Appropriation Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January, 1980, and of its income and expenditure for the year ended on that date.

McCULLOCH, BUTLER & SPENCE  
Chartered Accountants

Christchurch  
24th April 1980



# METHODIST CHURCH OF NEW ZEALAND

## DEFERRED STIPEND

### DEPOSITORS ACCOUNT for the year ended 31st January, 1980

| 1979   |                        | 1980      |  | 1979   |                                       | 1980      |
|--------|------------------------|-----------|--|--------|---------------------------------------|-----------|
| \$     |                        | \$        |  | \$     |                                       | \$        |
| 15,736 | Subscriptions Refunded | 5,250.28  |  | 24,986 | Balance at beginning of year          | 15,040.66 |
| 15,040 | Balance at end of year | 12,647.82 |  | 4,343  | Deposits Received                     | 1,652.00  |
|        |                        |           |  | 1,447  | Interest Received : Personal Deposits | 1,205.44  |
| 30,776 |                        | 17,898.10 |  | 30,776 |                                       | 17,898.10 |

### INCOME AND EXPENDITURE ACCOUNT for the year ended 31st January, 1980

|       |                                      |          |  |       |                                  |          |
|-------|--------------------------------------|----------|--|-------|----------------------------------|----------|
| 217   | Administration Charges               | 153.00   |  |       | Interest Received : Deposit with |          |
| 1,447 | Interest Paid : Personal Deposits    | 1,205.44 |  | 1,776 | Supernumerary Fund               | 1,416.00 |
| 17    | Stationery and Supplies              | 18.00    |  |       |                                  |          |
|       | Excess Income over Expenditure       |          |  |       |                                  |          |
| 95    | transferred to Appropriation Account | 39.56    |  |       |                                  |          |
| 1,776 |                                      | 1,416.00 |  | 1,776 |                                  | 1,416.00 |

### APPROPRIATION ACCOUNT for the year ended 31st January, 1980

|     |                              |       |  |     |   |       |
|-----|------------------------------|-------|--|-----|---|-------|
| 127 | Balance at beginning of year | 32.40 |  | 95  | Transferred from Income and Expenditure Account | 39.56 |
| --  | Balance at end of year       | 7.16  |  | 32  | Balance at end of year                          | --    |
| 127 |                              | 39.56 |  | 127 |   | 39.56 |

# METHODIST CHURCH OF NEW ZEALAND

## DEFERRED STIPEND

### BALANCE SHEET as at 31st January, 1980

| <u>1979</u>   |                       | <u>1980</u>      |  | <u>1979</u>   |                                 | <u>1980</u>      |
|---------------|-----------------------|------------------|--|---------------|---------------------------------|------------------|
| \$            |                       | \$               |  | \$            |                                 | \$               |
| 15,040        | Contributors Deposits | 12,647.82        |  | 15,008        | Deposit with Supernumerary Fund | 12,654.98        |
| --            | Appropriation Account | 7.16             |  | 32            | Appropriation Account           | -- --            |
| <u>15,040</u> |                       | <u>12,654.98</u> |  | <u>15,040</u> |                                 | <u>12,654.98</u> |

Chairman: G.E. Hill

Secretary: A.K. Woodley

We have examined the books of account and records of the Methodist Church Deferred Stipend Fund for the year ended 31st January, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account the Depositors Account, Income and Expenditure Account, Appropriation Account, and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January, 1980, and of its income and expenditure for the year ended on that date.

McCULLOCH, BUTLER & SPENCE  
Chartered Accountants

Christchurch  
24th April 1980



# METHODIST CHURCH OF NEW ZEALAND

## LAY WORKERS RETIRING FUND

### CONTRIBUTORS ACCOUNT for year ended 31st January, 1980

| 1979                          | 1980      | 1979   | 1980  |
|-------------------------------|-----------|--------|---|
| \$                            | \$        | \$     | \$  |
| 2,773 Subscriptions Refunded  | 7,139.63  | 38,918 | Balance at beginning of year                  |
| 51,365 Balance at end of year | 66,632.39 |        |   |
|                               |           |        | CONTRIBUTIONS                                 |
|                               |           | 11,924 | Personal and Subsidies                        |
|                               |           |        | Budget Subsidies (Staff of Overseas Division) |
|                               |           | 390    |   |
|                               |           | 12,314 |   |
|                               |           | 2,906  | Interest Received on Personal Deposits        |
| 54,138                        | 73,772.02 | 54,138 |   |

### INCOME AND EXPENDITURE ACCOUNT for year ended 31st January, 1980

|   |          |  |          |
|---|----------|--|----------|
| 475 Administration Charges              | 675.00   | Interest Received : Deposit with Supernumerary Fund                    | 5,785.00 |
| 2,906 Interest Paid : Personal Deposits | 5,056.12 | 52 Excess Expenditure over Income transferred to Appropriation Account | 5.12     |
| 55 Stationery & General Expenses        | 59.00    |  |          |
| 3,436                                   | 5,790.12 | 3,436  | 5,790.12 |

### APPROPRIATION ACCOUNT for year ended 31st January, 1980

|  |      |                                 |      |
|--|------|---------------------------------|------|
| Transfer from Income and Expenditure Account | 5.12 | 55 Balance at beginning of year | 2.83 |
| 3 Balance at end of year                     | - -  | -- Balance at end of year       | 2.29 |
| 55   | 5.12 | 55                              | 5.12 |

# METHODIST CHURCH OF NEW ZEALAND

## LAY WORKERS RETIRING FUND

### BALANCE SHEET as at 31st January, 1980

| <u>1979</u>              |                           | <u>1980</u> | <u>1979</u> |                                 | <u>1980</u> |
|--------------------------|---------------------------|-------------|-------------|---------------------------------|-------------|
| \$                       |                           | \$          | \$          |                                 | \$          |
| --                       | Sundry Creditors          | 157.50      |             |                                 |             |
| 57,365                   | Contributors Account      | 66,632.39   | 51,087      | Deposit with Supernumerary Fund | 67,388.60   |
|                          |                           |             | 882         | Sundry Debtors                  | -- --       |
| <u>ACCUMULATED FUNDS</u> |                           |             |             |                                 |             |
| 601                      | Capital                   | 601.00      |             |                                 |             |
| 3                        | ADD Appropriation Account | - 2.29      |             |                                 |             |
| 604                      |                           | 598.71      |             |                                 |             |
| 51,969                   |                           | 67,388.60   | 51,969      |                                 | 67,388.60   |

We have examined the books of account and records of the Methodist Church Lay Workers' Retiring Fund for the year ended 31st January, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Contributors Account, Income and Expenditure Account, Appropriation Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the fund as at 31st January, 1980, and of its income and expenditure for the year ended on that date.

Chairman: G.E. Hill

Secretary: A.K.Woodley

McCULLOCH, BUTLER & SPENCE  
Chartered Accountants

Christchurch  
24th April 1980



# METHODIST CHURCH OF NEW ZEALAND

## HOME ACQUIREMENT & SAVINGS PLAN

### CONTRIBUTORS ACCOUNT FOR YEAR ENDED 31st JANUARY 1980

| 1979    |                        | 1980       | 1979    |                                       | 1980       |
|---------|------------------------|------------|---------|---------------------------------------|------------|
| \$      |                        | \$         | \$      |                                       | \$         |
| 66,361  | Subscriptions Refunded | 21,065.19  | 234,836 | Balance at beginning of Year          | 189,297.67 |
| 189,298 | Balance at end of Year | 200,102.48 |         | <u>Contributions</u>                  |            |
|         |                        |            | 1,467   | Personal Subscriptions                | 12,248.81  |
|         |                        |            | 19,356  | Interest Received : Personal Deposits | 19,621.19  |
| 255,659 |                        | 221,167.67 | 255,659 |                                       | 221,167.67 |

### INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 31st JANUARY 1980

|        |                                      |           |        |                             |           |
|--------|--------------------------------------|-----------|--------|-----------------------------|-----------|
| 730    | Administration Charges               | 1,030.00  |        | Interest Received from      |           |
| 19,356 | Interest Paid : Personal Deposits    | 19,621.19 | 20,307 | Methodist Trust Association | 20,891.21 |
| 211    | Stationery & General Expenses        | 215.00    |        |                             |           |
|        | Excess of Income over Expenditure    |           |        |                             |           |
| 10     | transferred to Appropriation Account | 25.02     |        |                             |           |
| 20,307 |                                      | 20,891.21 | 20,307 |                             | 20,891.21 |

### APPROPRIATION ACCOUNT FOR YEAR ENDED 31st JANUARY 1980

|       |                        |          |       |                              |          |
|-------|------------------------|----------|-------|------------------------------|----------|
| 3,382 | Balance at end of year | 3,406.86 | 3,372 | Balance at beginning of Year | 3,381.84 |
|       |                        |          | 10    | Transferred from Income and  |          |
|       |                        |          |       | Expenditure Account          | 25.02    |
| 3,382 |                        | 3,406.86 | 3,382 |                              | 3,406.86 |

# METHODIST CHURCH OF NEW ZEALAND

## HOME ACQUIREMENT & SAVINGS PLAN

### BALANCE SHEET AS AT 31st JANUARY 1980

| <u>1979</u>    |                          | <u>1980</u>       |          | <u>1979</u>    |                                 | <u>1980</u>       |
|----------------|--------------------------|-------------------|----------|----------------|---------------------------------|-------------------|
| \$             |                          | \$                |          | \$             |                                 | \$                |
| 189,297        | Contributors Account     | 200,102.48        |          | 193,383        | Deposit with Supernumerary Fund | 204,800.96        |
| 23             | Sundry Creditors         | 552.87            |          | 58             | Sundry Debtors                  | -- --             |
|                | <u>Accumulated Funds</u> |                   |          |                |                                 |                   |
| 739            | Capital                  | 738.75            |          |                |                                 |                   |
| 3,382          | Appropriation Account    | <u>3,406.86</u>   | 4,145.61 |                |                                 |                   |
| <u>4,121</u>   |                          |                   |          |                |                                 |                   |
| <u>193,441</u> |                          | <u>204,800.96</u> |          | <u>193,441</u> |                                 | <u>204,800.96</u> |

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Chairman: G.E.Hill

Secretary: A.K. Woodley

We have examined the books of account and records of the Methodist Church Home Acquisition and Savings Plan Fund for the year ended 31st January, 1980. In our opinion, according to the information and explanations given to us and as shown by the said books of account, the Contributor Account, Income and Expenditure Account, Appropriation Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January, 1980, and of its income and expenditure for the year ended on that date.

McCULLOCH, BUTLER & SPENCE  
Chartered Accountants.

Christchurch  
24th April 1980



# METHODIST CHURCH OF NEW ZEALAND

## BENEVOLENT FUND

### INCOME AND EXPENDITURE ACCOUNT for the year ended 31st January, 1980

| 1979 |   | 1980     | 1979 | 1980   |
|------|---|----------|------|--|
| \$   |   | \$       | \$   | \$   |
| 561  | Excess Income over Expenditure transferred to Appropriation Account | 1,140.00 | 561  | Interest Received on Deposit with Supernumerary Fund       |
|      |   |          |      | Distribution received from the Methodist Trust Association |
|      |   |          | --   |  |
| 561  |   | 1,140.00 | 561  |  |
|      |   |          |      |  |

### APPROPRIATION ACCOUNT for the year ended 31st January, 1980

|       |                              |          |       |  |          |
|-------|------------------------------|----------|-------|--|----------|
| 1,248 | Balance at beginning of year | 687.20   | 561   | Transfer from Income & Expenditure Account | 1,140.00 |
| --    | Balance at end of year       | 452.80   | 687   | Balance at end of year                     | -- --    |
| 1,248 |                              | 1,140.00 | 1,248 |  | 1,140.00 |

### BALANCE SHEET as at 31st January 1980

|       |                              |           |       |                                 |           |
|-------|------------------------------|-----------|-------|---------------------------------|-----------|
| 6,601 | Capital at beginning of year | 9,943.27  | 9,256 | Deposit with Supernumerary Fund | 13,668.07 |
| 16    | ADD Donations                | 100.00    |       |                                 |           |
| 3,326 | ADD Grant : Thorndon Trust   | 3,172.00  |       |                                 |           |
| 9,943 |                              | 13,215.27 |       |                                 |           |
| - 687 | ADD Appropriation Account    | 452.80    |       |                                 |           |
| 9,256 |                              | 13,668.07 |       |                                 |           |
| 9,256 |                              | 13,668.07 | 9,256 |                                 | 13,668.07 |

Chairman: G.E. Hill

We have examined the books of account and records of the Methodist Church Supernumerary Fund Benevolent Fund for the year ended 31st January, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account, Appropriation Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of the Fund as at 31st January, 1980, and of its income and expenditure for the year ended on that date.

Secretary: A.K.Woodley

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

## INCOME AND EXPENDITURE ACCOUNT

for year ended 31st March 1980

| 1979           |                                       | 1980              | 1979           |                                  | 1980              |
|----------------|---------------------------------------|-------------------|----------------|----------------------------------|-------------------|
| \$             |                                       | \$                | \$             |                                  | \$                |
| 19,541         | Administration Fees (Note 2)          | 39,685.17         | 1,654          | Dividends Received               | 5,114.50          |
| 800            | Audit Fee                             | 1,665.00          | 165,346        | Interest Received on Investments | 326,279.13        |
| 8,645          | Interest Paid                         | 37,476.12         | 34,039         | Rental Received                  | 65,458.08         |
| --             | Legal Fees                            | 143.00            |                |                                  |                   |
| 2,163          | Maintenance - Buildings               | 5,205.10          |                |                                  |                   |
| 20             | Property Valuation Fees               | -- --             |                |                                  |                   |
| 363            | Stationery Postage & General Expenses | 953.88            |                |                                  |                   |
| 92             | Telephones & Tolls                    | 32.36             |                |                                  |                   |
| 627            | Travelling Expenses                   | 380.24            |                |                                  |                   |
| 168,788        | Excess Income over Expenditure        | 311,310.84        |                |                                  |                   |
| <u>201,039</u> |                                       | <u>396,851.71</u> | <u>201,039</u> |                                  | <u>396,851.71</u> |

## APPROPRIATION ACCOUNT

for year ended 31st March, 1980

|                |  |                   |                |                                   |                   |
|----------------|--|-------------------|----------------|-----------------------------------|-------------------|
| 43,573         | Distribution Paid - Short Term Depositors (Note 3) | 96,588.85         | 168,788        | Income available for Distribution | 311,310.84        |
| 125,215        | Distribution Paid - Long Term Depositors           | 214,721.99        |                |                                   |                   |
| <u>168,788</u> |  | <u>311,310.84</u> | <u>168,788</u> |                                   | <u>311,310.84</u> |



# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

BALANCE SHEET AS AT 31st MARCH, 1980

| 1979<br>\$                    |                                    | 1980<br>\$          | 1979<br>\$                             |                              | 1980<br>\$          |
|-------------------------------|------------------------------------|---------------------|--|------------------------------|---------------------|
| <u>CURRENT LIABILITIES</u>    |                                    |                     | <u>CURRENT ASSETS</u>                  |                              |                     |
| 19,678                        | Sundry Creditors                   | 21,918.85           | 14,918                                 | Bank of New Zealand          | 22,921.36           |
| 182                           | Interest Accrued                   | <u>20,061.95</u>    | 28,376                                 | Interest Accrued             | <u>85,773.64</u>    |
| 19,860                        |                                    | 41,980.80           | 43,294                                 |                              | 108,695.00          |
| <u>TERM DEPOSITS</u>          |                                    |                     | <u>INVESTMENTS (at Cost)</u>           |                              |                     |
| 626,741                       | Short Term Deposits                | 1,135,539.00        |  | Short Term:-                 |                     |
| <u>1,856,065</u>              | Long Term Deposits                 | <u>2,490,649.94</u> | 60,000                                 | Deposits at Call             | 252,000.00          |
| 2,482,806                     |                                    | 3,626,188.94        |  | Transferable Certificates    |                     |
| <u>FIXED TERM LIABILITIES</u> |                                    |                     |  | of Deposits                  | 718,835.72          |
|                               | Mortgage - Peak Longland           |                     | 642,795                                | Term Deposits - Trading      |                     |
|                               | Nominee Ltd - Secured              |                     | 550,000                                | Banks and Others             | 1,462,000.00        |
| 10,750                        | on Matthews Buildings              | ---                 |  | Long Term:-                  |                     |
| ---                           | Loans from Trusts                  | <u>401,212.50</u>   | 130,000                                | Savings Banks                | 125,000.00          |
|                               |                                    | 401,212.50          | 50,123                                 | Shares (Note 4)              | 51,915.93           |
|                               |                                    |                     | 441,662                                | Debentures                   | <u>759,934.89</u>   |
|                               |                                    |                     | <u>1,874,580</u>                       |                              | 3,369,686.54        |
| <u>PROVISIONS</u>             |                                    |                     | <u>FIXED ASSETS (at Cost) (Note 5)</u> |                              |                     |
| 2,162                         | Maintenance Provisions - Buildings | 6,702.92            |  | Matthews Building - Auckland | 201,087.62          |
|                               |                                    |                     | 201,088                                | Hallmark Building - Hamilton | <u>396,616.00</u>   |
|                               |                                    |                     | 396,616                                |                              | 597,703.62          |
|                               |                                    |                     | <u>597,704</u>                         |                              |                     |
| <u>2,515,578</u>              |                                    | <u>4,076,085.16</u> | <u>2,515,578</u>                       |                              | <u>4,076,085.16</u> |

# NEW ZEALAND METHODIST TRUST ASSOCIATION (INC.)

BALANCE SHEET as at 31st MARCH, 1980

- continued

Chairman: G.H. PEAK

We have examined the books of accounts and records of the New Zealand Methodist Trust Association (Inc.) for the year ended 31st March, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account, Appropriation Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the New Zealand Methodist Trust Association (Inc.) as at 31st March, 1980, and of its income and expenditure for the year ended on that date.

Secretary: A.K. WOODLEY

McCULLOCH, BUTLER AND SPENCE,  
Chartered Accountants.

CHRISTCHURCH.  
26th June 1980.

## NOTES TO ACCOUNTS

### Note 1. STATEMENT OF ACCOUNTING POLICIES:

- (1) The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.
- (2) The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:
  - (a) Depreciation - No Depreciation has been provided for on Buildings.
  - (b) Investments - All Investments have been valued At Cost.
  - (c) Fixed Assets - Fixed Assets have been valued At Cost.
  - (d) Maintenance - A provision for Maintenance has been calculated at the rate of 1% on the cost of Buildings.

Note 2. The administration fee charged is related to investment activities and accounting work involved.

Note 3. Dividends have been calculated on the basis of income derived from investments made by the Short Term Fund and Long Term Fund less expenses, allocated equally over the participants in these funds by using both days and amount of investment in respective funds.

Note 4. Market Valuation of Company Shares at Balance Date amounted to \$51,322.

### Note 5. Land and Buildings

|          | <u>MATTHEWS BUILDING</u> | <u>HALLMARK BUILDING</u> |
|----------|--------------------------|--------------------------|
|          | <u>Cost</u>              | <u>Cost</u>              |
| Land     | \$ 65,354                | \$ 76,311                |
| Building | \$135,734                | \$320,305                |
|          | <u>\$201,088</u>         | <u>\$396,616</u>         |



METHODIST CHURCH OF NEW ZEALAND  
METHODIST PROVIDENT SOCIETY LIMITED

INCOME AND EXPENDITURE ACCOUNT FOR 18 MONTHS ENDED 31st MARCH 1980

|                                  | <u>1980</u>   |                     | <u>1980</u>   |
|----------------------------------|---------------|---------------------|---------------|
|                                  | <u>\$</u>     |                     | <u>\$</u>     |
| Administration Fee               | 959           | Interest Received   | 5,869         |
| Advertising                      | 221           | Commission Received | 273           |
| Audit Fee                        | 200           |                     |               |
| Computer Processing              | 1,142         |                     |               |
| General and Office Expenses      | 165           |                     |               |
| Printing, Stationery and Postage | 373           |                     |               |
| Excess Income over Expenditure   | 3,082         |                     |               |
|                                  | <u>6,142</u>  |                     | <u>6,142</u>  |
|                                  | <u>      </u> |                     | <u>      </u> |

APPROPRIATION ACCOUNT FOR PERIOD ENDED 31st MARCH 1980

|                               |               |                                  |               |
|-------------------------------|---------------|----------------------------------|---------------|
| Interest Paid to Contributors | 3,334         | Excess Income over Expenditure   | 3,082         |
|                               |               | Balance carried to Balance Sheet | 252           |
|                               | <u>3,334</u>  |                                  | <u>3,334</u>  |
|                               | <u>      </u> |                                  | <u>      </u> |

METHODIST CHURCH OF NEW ZEALAND  
METHODIST PROVIDENT SOCIETY LIMITED  
BALANCE SHEET AS AT 31st MARCH, 1980

|                              | <u>1980</u>   |                                       | <u>1980</u>   |
|------------------------------|---------------|---------------------------------------|---------------|
|                              | <u>\$</u>     |                                       | <u>\$</u>     |
| <u>CURRENT LIABILITIES</u>   |               | <u>CURRENT ASSETS</u>                 |               |
| Sundry Creditors             | 632           | Bank of New Zealand - Current Account | 3,023         |
| Church Purposes Account -    |               | Sundry Debtors                        | 137           |
| available for Distribution   | <u>707</u>    | Interest Accrued                      | <u>3,817</u>  |
|                              | 1,339         |                                       | 6,980         |
| <u>CONTRIBUTORS DEPOSITS</u> |               | <u>INVESTMENTS (at Cost)</u>          |               |
| Contributors Advances        | 51,075        | Deposits:                             |               |
| Contributors Advances -      |               | Methodist Trust Association           | 37,151        |
| Interest donated to Church   | 15,094        | Presbyters, Deacons & Lay Workers     |               |
| Nominated Trust Advances     | <u>17,100</u> | Fund                                  | 23,300        |
|                              | 83,269        | Church Building & Loan Fund           | <u>17,100</u> |
|                              |               |                                       | 77,551        |
| <u>SHARE CAPITAL</u>         |               | <u>APPROPRIATION ACCOUNT</u>          |               |
| 175 Members @ \$1 Share each | 175           | Deficit balance brought forward       |               |
|                              |               | at 31st March 1980                    | 252           |
|                              | <u>84,783</u> |                                       | <u>84,783</u> |

Chairman: G.E. Hill

Secretary: A.K. Woodley

We have examined the books of accounts and records of the Methodist Provident Society Limited for the period ended 31st March 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account, the Appropriation Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Methodist Provident Society Limited as at 31st March 1980, and of its income and expenditure for the period ended on that date.

McCULLOCH, BUTLER AND SPENCE  
Chartered Accountants

CHRISTCHURCH  
5th August 1980



METHODIST CHURCH OF NEW ZEALAND  
METHODIST PROVIDENT SOCIETY LIMITED

BALANCE SHEET AS AT 31st MARCH 1980

- continued

NOTES TO ACCOUNTS:

(A) STATEMENT OF ACCOUNTING POLICIES:

- (1) The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.
- (2) The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:

- |                    |  |
|--------------------|--|
| (a) Investments    | - All Investments have been valued at Cost |
| (b) Sundry Debtors | - Valued at expected realisable value.     |

- (B) COMPARATIVE FIGURES - No comparative figures are available. The Fund commenced operations on 18th October 1978 and no financial statements were prepared at 31st March 1979 as the operation had only commenced and no meaningful results could be reported.

METHODIST CHURCH OF NEW ZEALAND  
METHODIST CHURCH BUILDING AND LOAN FUND  
LOANS ACCOUNT FOR YEAR ENDED 31st MAY, 1980

| <u>1979</u> |  | <u>1980</u> | <u>1979</u> |   | <u>1980</u> |
|-------------|--|-------------|-------------|---|-------------|
| \$          |  | \$          | \$          |   | \$          |
| 439,645     | Loans at beginning of year                     | 467,877.50  |             | Repayments of Principal, Working Expenses |             |
| 19,842      | Working Expenses and Interest Charged for year | 20,793.70   | 119,082     | and Interest                              | 180,896.80  |
| 127,472     | New Loans Advanced                             | 192,823.00  | 467,877     | Loans at end of year                      | 500,597.40  |
|             |  |             |             |   |             |
| 586,959     |  | 681,494.20  | 586,959     |   | 681,494.20  |
|             |  |             |             |   |             |

SITES FUND ACCOUNT FOR YEAR ENDED 31st MAY, 1980

|        |                                   |           |        |                              |           |
|--------|-----------------------------------|-----------|--------|------------------------------|-----------|
| --     | Grants made: Upper Hutt Brown Owl | 1,000.00  | 10,634 | Balance at beginning of year | 11,039.29 |
| 11,039 | Balance at end of year            | 10,628.04 | 405    | Interest Received            | 588.75    |
|        |                                   |           |        |                              |           |
| 11,039 |                                   | 11,628.04 | 11,039 |                              | 11,628.04 |
|        |                                   |           |        |                              |           |

DEVELOPMENT FUND ACCOUNT FOR YEAR ENDED 31st MAY 1980

|        |                         |           |        |                               |           |
|--------|-------------------------|-----------|--------|-------------------------------|-----------|
|        | Grants made:            |           | 14,085 | Balance at beginning of year  | 16,389.07 |
|        | Upper Hutt, Brown Owl   | 4,000.00  | 9,856  | Contributions from the Budget | 9,346.00  |
|        | Glen Innes Co-operating | 2,600.00  |        |                               |           |
|        | Kaeo-Kerikeri Union     | 800.00    |        |                               |           |
| 7,552  |                         | 7,400.00  |        |                               |           |
| 16,389 | Balance at end of year  | 18,335.07 |        |                               |           |
|        |                         |           |        |                               |           |
| 23,941 |                         | 25,735.07 | 23,941 |                               | 25,735.07 |
|        |                         |           |        |                               |           |



METHODIST CHURCH OF NEW ZEALAND  
METHODIST CHURCH BUILDING AND LOAN FUND

SPECIAL TRAINING SECTOR FUND ACCOUNT FOR YEAR ENDED 31st MAY, 1980

| <u>1979</u>   |                              | <u>1980</u>      | <u>1979</u>   |                               | <u>1980</u>      |
|---------------|------------------------------|------------------|---------------|-------------------------------|------------------|
| <u>\$</u>     |                              | <u>\$</u>        | <u>\$</u>     |                               | <u>\$</u>        |
|               | Grants made:                 |                  | 11,863        | Balance at beginning of year  | 10,570.84        |
|               | Hornblow, M.A. 117.00        |                  | 3,285         | Contributions from the Budget | 3,117.00         |
|               | Pratt, D.C. 450.00           |                  |               |                               |                  |
|               | Salmon, J.B. <u>2,000.00</u> |                  |               |                               |                  |
| 4,577         |                              | 2,567.00         |               |                               |                  |
| 10,571        | Balance at end of year       | 11,120.84        |               |                               |                  |
| <u>15,148</u> |                              | <u>13,687.84</u> | <u>15,148</u> |                               | <u>13,687.84</u> |

ADMINISTRATION ACCOUNT FOR YEAR ENDED 31st MAY, 1980

|               |   |                  |               |                               |                  |
|---------------|---|------------------|---------------|-------------------------------|------------------|
| 17,495        | Administration Expenses                 | 16,807.75        |               | Working Expenses and Interest |                  |
| 673           | Audit and General Expenses              | 1,191.60         | 19,842        | Received on Loans             | 20,793.70        |
| --            | Commission Paid to Investment Board     | 231.50           | 4,573         | Interest Received - general   | 12,900.64        |
| 1,764         | Interest Paid on Deposits               | 4,365.68         | 468           | Dividends Received            | 590.99           |
| 134           | Postages                                | 183.67           |               |                               |                  |
| 797           | Stationery and Telephone                | 1,026.23         |               |                               |                  |
| 231           | Travelling Expenses                     | 679.18           |               |                               |                  |
| 21,094        |   | 24,485.61        |               |                               |                  |
| 3,789         | Excess transferred to Accumulated Funds | 9,799.72         |               |                               |                  |
| <u>24,883</u> |   | <u>34,285.33</u> | <u>24,883</u> |                               | <u>34,285.33</u> |

METHODIST CHURCH OF NEW ZEALAND  
METHODIST CHURCH BUILDING AND LOAN FUND  
BALANCE SHEET AS AT 31st MAY 1980

| 1979<br>\$ |   | 1980<br>\$        | 1979<br>\$ |                                 | 1980<br>\$      |
|------------|---|-------------------|------------|---------------------------------|-----------------|
|            | <u>CURRENT LIABILITIES</u>                |                   |            | <u>CURRENT ASSETS</u>           |                 |
| 1,042      | Sundry Creditors                          | 1,567.05          | 3,151      | Cash at Bank - Current Account  | 1,759.11        |
| --         | Interest Accrued: Working Ex-             |                   | 20,000     | on Deposit                      | -- --           |
| 1,042      | penses charged in advance                 | <u>1,010.59</u>   | 40,000     | Term Deposits                   | 141,977.77      |
|            |   |                   | --         | Sundry Debtors                  | 433.81          |
|            |   |                   | 2,732      | Interest Accrued                | 3,594.17        |
| 11,039     | <u>OTHER ACCOUNTS DEPOSITED WITH FUND</u> |                   | 6,000      | General Purposes Trust (Sites)  | <u>6,000.00</u> |
|            | Sites Fund                                | 10,628.04         | 71,883     |                                 | 153,764.86      |
| 16,389     | Development Fund (for Church              |                   |            |                                 |                 |
| 10,571     | Extension)                                | 18,335.07         | 467,878    | <u>LOANS CURRENT</u>            | 500,597.40      |
|            | Special Training Sector Fund              | 11,120.84         |            | <u>INVESTMENTS</u> (at Cost)    |                 |
| 55,251     | Deposits: Held on Trust from              |                   |            | Shares bequeathed to Fund       |                 |
| 93,250     | Church Properties realisations            | <u>133,350.02</u> | 173,433.97 | (a) Preference Shares (Unlisted |                 |
|            |   |                   |            | Company)                        | 2,000.00        |
|            | <u>ACCUMULATED FUNDS</u>                  |                   |            | (b) Ordinary Shares (Note 1)    |                 |
| 443,143    | (i) Capital at beginning of year          | 447,886.86        | 2,000      | (Listed Companies)              | <u>3,504.00</u> |
| --         | ADD: Legacies and Donations               |                   | 3,300      |                                 | 5,504.00        |
| --         | A. Blakemore estate                       | 1,224.52          | 5,300      | Share in Methodist Provident    |                 |
| 284        | Olive Cardno                              | 1,000.00          |            | Society Limited                 | 1.00            |
| 350        | M.B. Gilmore estate                       | 383.95            |            | --                              |                 |
| --         | A.H. Hayman estate                        | 2,750.00          |            | --                              |                 |
| 3,510      | R.D. Prosser estate                       | 10,000.00         |            | --                              |                 |
| 600        | F.W. Walters Trust                        | 8,528.16          |            | Debenture bequeathed to Fund    | 600.00          |
| 4,744      | Others                                    | --                |            |                                 |                 |
| 447,887    |   | <u>23,886.63</u>  | 471,773.49 |                                 |                 |
|            | (ii) Administration Funds:                |                   |            |                                 |                 |
| -907       | Balance at beginning of year              | 2,882.44          |            |                                 |                 |
| 3,789      | ADD excess for year                       | <u>9,799.72</u>   |            |                                 |                 |
| 2,882      |   |                   | 12,682.16  |                                 |                 |
| 450,769    |   |                   |            |                                 |                 |
|            |   |                   |            |                                 |                 |
| 545,061    |   |                   | 660,467.26 | 545,061                         | 660,467.26      |



METHODIST CHURCH OF NEW ZEALAND  
METHODIST CHURCH BUILDING AND LOAN FUND  
BALANCE SHEET AS AT 31st MAY 1980

- continued

Chairman: G.E. Hill  
  
Secretary: A.K.Woodley

We have examined the books of account and records of the Methodist Church Building and Loan Fund for the year ended 31st May, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Loans Account, Sites Fund Account, Development Fund Account, Special Projects Account, Administration Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st May, 1980, and of its income and expenditure for the year ended on that date.

McCULLOCH, BUTLER AND SPENCE  
Chartered Accountants

22nd August 1980.  
CHRISTCHURCH.

NOTES TO THE ACCOUNTS:

1. Investments - Ordinary Shares in Listed Companies estimated Market Value at 31st May, 1980 \$4,563.00
2. STATEMENT OF ACCOUNTING POLICIES
  1. The general accounting principles recognised as appropriate for the measurement and reporting results of the financial position under the historical cost method have been observed in the preparation of these accounts.
  2. The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:-
    - A. (a) Preference shares in an Unlisted Company have been valued at Par.  
(b) Ordinary shares in Listed Companies have been valued at cost.
    - B. Loans - have been valued at expected realisable value.

METHODIST CHURCH OF NEW ZEALAND  
PRESBYTERS, DEACONS AND LAY WORKERS LOAN FUND  
LOANS ACCOUNT FOR YEAR ENDED 30th JUNE 1980

| <u>1979</u>    |   | <u>1980</u>       | <u>1979</u>    |                        | <u>1980</u>       |
|----------------|---|-------------------|----------------|------------------------|-------------------|
| \$             |   | \$                | \$             |                        | \$                |
| 83,417         | Loans at beginning of year              | 81,050.17         | 43,456         | Loan Repayments        | 45,313.26         |
| 36,000         | New Loans advanced                      | 53,550.00         | 81,050         | Balance at end of year | 101,187.03        |
| 5,089          | Interest charged for full term of loans | 11,900.12         |                |                        |                   |
| <u>124,506</u> |   | <u>146,500.29</u> | <u>124,506</u> |                        | <u>146,500.29</u> |

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE 1980

|              |                                   |                 |              |                                   |                 |
|--------------|-----------------------------------|-----------------|--------------|-----------------------------------|-----------------|
| 2,649        | Administration Charges            | 3,572.28        | 6,357        | Interest Received                 | 9,294.51        |
| 2,890        | Interest Paid                     | 5,660.52        | --           | Excess of Expenditure over Income | 639.02          |
| 595          | General Expenses                  | 700.73          |              |                                   |                 |
| 6,134        |                                   | 9,933.53        |              |                                   |                 |
| 223          | Excess of Income over Expenditure | -- --           |              |                                   |                 |
| <u>6,357</u> |                                   | <u>9,933.53</u> | <u>6,357</u> |                                   | <u>9,933.53</u> |



METHODIST CHURCH OF NEW ZEALAND  
PRESBYTERS, DEACONS AND LAY WORKERS LOAN FUND  
BALANCE SHEET AS AT 30th JUNE, 1980

| <u>1979</u>   |                                       | <u>1980</u>       |  | <u>1979</u>   |  | <u>1980</u>       |
|---------------|---------------------------------------|-------------------|--|---------------|--|-------------------|
| \$            |                                       | \$                |  | \$            |  | \$                |
|               | <u>CURRENT LIABILITIES</u>            |                   |  |               | <u>CURRENT ASSETS</u>                        |                   |
| 1,228         | Sundry Creditors                      | 2,584.19          |  | 293           | Bank of New Zealand Current Account          | 1,083.39          |
|               |                                       |                   |  | <u>381</u>    | Sundry Debtors                               | <u>695.86</u>     |
| 10,594        | UNEARNED INTEREST ON LOANS            | 13,919.84         |  | 674           |  | 1,779.25          |
|               | <u>LOANS</u>                          |                   |  |               |  |                   |
| 1,800         | General Purposes Trust, Methven Trust | 1,800.00          |  | 81,050        | LOANS CURRENT                                | 101,187.03        |
| 1,000         | Te Awamutu Trust                      | 1,000.00          |  |               |  |                   |
|               | Wellington Methodist Charitable and   |                   |  | --            | DEPOSIT WITH METHODIST TRUST ASSOCIATION     | 35,900.00         |
| 1,000         | Education Endowment Trust             | 1,000.00          |  | --            | SHARE IN METHODIST PROVIDENT SOCIETY LIMITED | 1.00              |
|               | Board of Administration:              |                   |  |               |  |                   |
| 31,000        | Special Account                       | 75,000.00         |  |               |  |                   |
| <u>16,000</u> | Methodist Provident Society Limited   | <u>25,000.00</u>  |  |               |  |                   |
| 50,800        |                                       | 103,800.00        |  |               |  |                   |
|               | <u>ACCUMULATED FUNDS</u>              |                   |  |               |  |                   |
| 18,879        | Balance at beginning of year          | 19,102.27         |  |               |  |                   |
|               | ADD: Donation from P. & E.F.          |                   |  |               |  |                   |
| --            | Rushton Memorial Trust                | 100.00            |  |               |  |                   |
| 223           | NETT income for year                  | ----              |  |               |  |                   |
| --            | LESS nett loss for year               | <u>639.02</u>     |  |               |  |                   |
| 19,102        |                                       | 18,563.25         |  |               |  |                   |
| <u>81,724</u> |                                       | <u>138,867.28</u> |  | <u>81,724</u> |  | <u>138,867.28</u> |

Chairman: G.E. Hill      We have examined the books of accounts and records of the Methodist Church Presbyters, Deacons and Lay Workers Loan Fund for the year ended 30th June, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Loans Account, the Income and Expenditure Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Methodist Presbyters, Deacons and Lay Workers Loan Fund as at 30th June, 1980, and of its income and expenditure for the year ended on that date.

Secretary: A.K.Woodley

METHODIST CHURCH OF NEW ZEALAND  
PRESBYTERS, DEACONS AND LAY WORKERS LOAN FUND  
BALANCE SHEET AS AT 30th JUNE, 1980

- continued

STATEMENT OF ACCOUNTING POLICIES:

The General accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.

The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:-

Secured advances and Sundry Debtors have been valued at expected realisable value.



METHODIST CHURCH OF NEW ZEALAND  
METHODIST GENERAL PURPOSES TRUST BOARD (INC.)  
INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1980

| <u>1979</u>    |   | <u>1980</u>       | <u>1979</u>    |                         | <u>1980</u>       |
|----------------|---|-------------------|----------------|-------------------------|-------------------|
| \$             |   | \$                | \$             |                         | \$                |
| 115,633        | Interest Allowed to Trusts and Depositors | 113,452.55        |                | INTEREST RECEIVED:      |                   |
| 14,604         | Administration Charges                    | 14,330.00         |                | Local Body Stock and    |                   |
| 2,702          | General Expenses                          | 2,272.77          | 10,082         | Company Debentures      | 8,313.23          |
| 555            | Commission to Investment Board            | 1,311.47          | 39,946         | Mortgages               | 33,420.49         |
| --             | Accounting Development Expenses           | 1,500.00          | 1,365          | Loans                   | 364.90            |
| 5,511          | Excess of Income over Expenditure         | 979.43            | 39,897         | Bank and other Deposits | 54,913.41         |
|                |   |                   | <u>41,470</u>  | Greenock House Property | <u>28,720.28</u>  |
|                |   |                   | 132,760        |                         | 125,732.31        |
|                |   |                   | 4,250          | Commissions Received    | 4,409.81          |
|                |   |                   | 1,995          | Dividends Received      | 2,149.32          |
|                |   |                   |                | Rents received from     |                   |
|                |   |                   |                | properties              | 2,409.56          |
|                |   |                   |                | LESS Property expense   | <u>854.78</u>     |
|                |   |                   |                |                         | 1,554.78          |
| <u>139,005</u> |   | <u>133,846.22</u> | <u>139,005</u> |                         | <u>133,846.22</u> |

METHODIST CHURCH OF NEW ZEALAND  
METHODIST GENERAL PURPOSES TRUST BOARD (INC.)

BALANCE SHEET AS AT 30th JUNE, 1980

| 1979                       |  | 1980         | 1979                  | 1980  |              |
|----------------------------|--|--------------|-----------------------|---|--------------|
| \$                         |  | \$           | \$                    | \$  | \$           |
| <u>CURRENT LIABILITIES</u> |  |              | <u>CURRENT ASSETS</u> |   |              |
| 16,139                     | Bank of New Zealand : Current Account                      | --           |                       | Bank of New Zealand Current   |              |
| 6,302                      | Sundry Creditors   | 5,236.51     | --                    | Account   | 52,179.62    |
| 22,441                     |  |              | 5,236.51              | Sundry Debtors  | 17,460.60    |
|                            |  |              | 80,281                | Interest Accrued  | 19,121.92    |
|                            | <u>SHORT TERM DEPOSITS</u>                                 |              | 25,825                |   |              |
| 6,000                      | Church Sites Fund  | 6,000.00     | 106,106               |   | 88,762.14    |
|                            |  |              |                       | <u>INVESTMENTS AND LOANS (at Cost)</u>                                  |              |
|                            | <u>OTHER LIABILITIES</u>                                   |              | 260,900               | First Mortgages   | 239,500.00   |
| 888,696                    | Sundry Church and other Deposits                           | 654,037.40   | 55,989                | Sundry Loans to Church Trusts   | 48,891.76    |
|                            | <u>TRUSTS ADMINISTERED BY GENERAL PURPOSES TRUST BOARD</u> |              | 471,937               | Methodist Trust Association   | 486,048.84   |
|                            | Depositors Holding Spec-                                   |              | --                    | Term Deposits   | 32,000.00    |
| 39,316                     | ific Investments   | 356,577.36   | 82,580                | Local Body Stock  | 62,848.00    |
| 305,624                    | Walters Family Trust                                       | 311,581.78   | 38,820                | Debentures in Public Companies  | 27,870.00    |
| 207,002                    | Winstone Memorial Trust Fund                               | 211,851.81   |                       | Debentures in Dunedin Central   |              |
| 304,011                    | Sundry Other Trusts  | 380,773.15   | 12,000                | Mission   | 12,000.00    |
| 855,953                    |  | 1,260,784.10 |                       | Shares in Public Companies  |              |
|                            | <u>ACCUMULATED FUNDS AND RESERVES</u>                      |              | 21,546                | (see Note 2)  | 3,398.03     |
|                            | Accumulated Funds at beginning                             |              |                       | Loan : Presbyterian Church  |              |
| 18,092                     | of year  | 23,738.77    | 375,386               | Property Trustees   | 225,385.68   |
| 136                        | ADD : Profit on Sale of Shares                             | 2,726.38     | 32,825                | House Properties (See Note 3)   | 64,839.00    |
| 5,511                      | ADD : Excess Income for year                               | 979.43       | 1,351,983             |   | 1,202,781.31 |
| 23,739                     |  | 27,444.58    |                       | Specific Assets held for  |              |
| 8,000                      | General Reserve  | 8,000.00     | 344,940               | Trusts  | 668,159.14   |
| 31,739                     |  | 35,444.58    |                       | <u>LOANS TO PRESBYTERS, DEACONS AND LAY WORKERS LOAN FUND (at Cost)</u> |              |
|                            |  |              | 1,800                 | Methven Trust   | 1,800.00     |
| 1,804,829                  |  | 1,961,502.59 | 1,804,829             |   | 1,961,502.59 |



METHODIST CHURCH OF NEW ZEALAND  
METHODIST GENERAL PURPOSES TRUST BOARD (INC.)  
BALANCE SHEET AS AT 30th JUNE 1980

- continued

Chairman: G.E. Hill

We have examined the books of account and records of the Methodist General Purposes Trust Board Inc. for the year ended 30th June, 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account and Balance Sheet are properly drawn up so as to give a true and fair view of the affairs of the Board as at 30th June 1980, and of its income and expenditure for the year ended on that date.

Secretary: A.K. Woodley

McCULLOCH, BUTLER AND SPENCE  
Chartered Accountants

CHRISTCHURCH  
25th August, 1980.

NOTES TO THE ACCOUNTS:

Note 1. STATEMENT OF ACCOUNTING POLICIES

1. The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.
2. The specific accounting policies adopted in the accounts which affect the results and financial position disclosed are:
  - (a) Investments  
Investments in Local Body Stock and Debentures have been valued at Cost Price.
  - (b) Sundry Debtors have been valued at expected realisable value.

Note 2. The Market Value of Company Shares at Balance Date amount to \$3,506.

Note 3. The property at Larch Place and Berry Street, Christchurch were acquired through a Mortgagee Sale.

# METHODIST CHURCH OF NEW ZEALAND

## CONNEXIONAL BUDGET ACCOUNT INCOME AND EXPENDITURE ACCOUNT for year ended 30th June, 1980

|         | <u>1979</u><br>\$                          | <u>1980</u><br>\$ | <u>1979</u><br>\$ |   | <u>1980</u><br>\$ |
|---------|--|-------------------|-------------------|---|-------------------|
| 631,131 | Payments to Divisions and Funds            | 721,474.81        |                   | <u>CONTRIBUTIONS RECEIVED</u>           |                   |
|         | Expenses collected through the Connexional |                   | 516,462           | Methodist Circuits                      | 585,965.41        |
| 17,981  | Budget and refunded to Districts           | 23,390.00         | 12,134            | Grant from the Special Account          | 13,713.00         |
|         |  |                   | 79,150            | of the Administration Division          | 97,232.15         |
|         |  |                   | 30,507            | Union Parishes : General                | 40,972.60         |
|         |  |                   | 638,253           | Union Parishes : Retiring Funds         |                   |
|         |  |                   |                   | <u>REFUNDS FROM DIVISIONS AND FUNDS</u> | 737,883.16        |
|         |  |                   | 15,201            | Retiring Funds                          | 10,285.98         |
|         |  |                   |                   | Contributions for previous year:        |                   |
|         |  |                   | 1,605             | received this year                      | 3,648.00          |
| 649,112 |  | 744,864.81        | 655,059           | <u>TOTAL RECEIPTS</u>                   | 751,817.14        |
| 5,947   | Administration Charges                     | 6,725.00          |                   | Bank Interest received                  | 486.86            |
| 418     | Stationery, Postages, Tolls, Travel        |                   | 486               |   |                   |
|         | and General Expenses                       | 714.19            |                   |   |                   |
| 68      | Excess of Income over Expenditure          | - --              |                   |   |                   |
| 655,545 |  | 752,304.00        | 655,545           |   | 752,304.00        |



METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL BUDGET ACCOUNT  
BALANCE SHEET AS AT 30th JUNE, 1980

| 1979<br>\$ |  | 1980<br>\$ |  | 1979<br>\$ |   | 1980<br>\$ |
|------------|--|------------|--|------------|---|------------|
|            | <u>CURRENT LIABILITIES</u>                                     |            |  |            | <u>CURRENT ASSETS</u>                                 |            |
| 741        | Contributions received in advance - --                         |            |  | 17,635     | Cash at Bank of New Zealand                           | 22,165.00  |
| 133        | Sundry Creditors 150.00  |            |  | 136        | Interest Accrued : Bank                               | 94.77      |
|            | Final Payments due to Districts<br>and to Non-Guaranteed Funds |            |  |            | Payments for this year received<br>after Balance Date |            |
| 48,571     | and Divisions 52,183.81  |            |  | 31,860     |   | 30,260.13  |
| 49,445     |  | 52,333.81  |  |            |   |            |
|            | <u>ACCUMULATED FUNDS</u>                                       |            |  |            |   |            |
| 1,118      | Balance at begining of the year 186.09                         |            |  |            |   |            |
|            | LESS Payment to the Churches                                   |            |  |            |   |            |
| 1,000      | Education Commission - --                                      |            |  |            |   |            |
| 118        | 186.09   |            |  |            |   |            |
|            | Balance from Income and  |            |  |            |   |            |
| 68         | Expenditure Account - --                                       |            |  |            |   |            |
| 186        |  | 186.09     |  |            |   |            |
|            |  |            |  |            |   |            |
| 49,631     |  | 52,519.90  |  | 49,631     |   | 52,519.90  |

Chairman: G.E. Hill

I certify that I have examined the accounts of the Connexional Budget for the year ended 30th June, 1980, and in my opinion the accounts show a true and fair view of the Connexional Budget as at this date.

Secretary: A.K.Woodley

*W. K. Kather* Secy. A.C.A.

STATEMENT OF ACCOUNTING POLICIES:

The general accounting principles recognised as appropriate for the measurement and report of results of the financial position under the historical cost method have been observed in the preparation of these accounts.

METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION INSURANCE ACCOUNT  
INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 31st MAY, 1980

|  | <u>1980</u><br>\$ |                     | <u>1980</u><br>\$ |
|--|-------------------|---------------------|-------------------|
| Administration Fee                                 | 5,000.00          | * Interest Received | 1,929.25          |
| Audit Fee  | 400.00            |                     |                   |
| Computer Processing                                | 2,229.35          | Premiums Received   | 122,034.21        |
| Office and General Expenses                        | 603.00            |                     |                   |
| Insurance Claims - Church Property                 | 16,406.33         |                     |                   |
| Re-Insurance Church Property<br>and Motor Vehicles | 99,306.90         |                     |                   |
| Excess Income over Expenditure                     | 17.88             |                     |                   |
|  | <u>123,963.46</u> |                     | <u>123,963.46</u> |

BALANCE SHEET AS AT 31st MAY, 1980

| <u>CURRENT LIABILITIES</u>         |                   | <u>CURRENT ASSETS</u>                    |                   |
|------------------------------------|-------------------|--|-------------------|
| Sundry Creditors                   | 137,132.98        | Bank of New Zealand - Current<br>Account | 54,151.48         |
| <u>PROVISIONS</u>                  |                   | Sundry Debtors                           | 85,538.58         |
| Insurance Claims - Church Property | 2,600.00          | Interest Accrued                         | <u>60.80</u>      |
| <u>ACCUMULATED FUNDS</u>           | 17.88             |  | 139,750.86        |
|                                    | <u>139,750.86</u> |  | <u>139,750.86</u> |

Chairman: G.E. Hill

Secretary: A.K. Woodley

We have examined the books of account and records of the Methodist Church Board of Administration Insurance Account for the year ended 31st May, 1980, and have obtained all the information and explanations that we have required. In our opinion the Balance Sheet and Income and Expenditure are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Account as at 31st May, 1980, and of its income and expenditure for the year ended on that date.

McCULLOCH MENZIES  
Chartered Accountants

17th September 1980  
CHRISTCHURCH



METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION INSURANCE ACCOUNT  
BALANCE SHEET AS AT 31st MAY, 1980

- continued

NOTES TO THE ACCOUNTS:

Statement of Accounting Policies

1. The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.

The specific accounting policies adopted in the account which effect the results and financial position disclosed are:

- (i) Sundry Debtors have been valued at expected realisable value.

2. Comparative Figures: No comparative figures are available as this Account commenced operation on 16th May 1979.

METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL FIRE INSURANCE FUND

PROFIT AND LOSS ACCOUNT  
for year ended 31st May 1980

| <u>1979</u>                         | <u>1980</u>      | <u>1979</u>                        | <u>1980</u>      |
|-------------------------------------|------------------|------------------------------------|------------------|
| \$                                  | \$               | \$                                 | \$               |
| 22,608 Administration Fee           | 5,000.00         | 38,055 Net Commission Earned       |                  |
| 1,150 Audit Fee                     | 400.00           |                                    |                  |
| -- Commission                       | 137.66           | Interest Received:                 |                  |
| 9,191 Rebate Allowed                | - --             | 7,704 Bank and Deposits            | 20,677.66        |
| 987 Stationery and General Expenses | 560.41           | 1,447 Loans to Churches and Trusts | 618.63           |
|                                     |                  | 89 Local Body Stock                | 89.66            |
| 21,767 Profit for Year              | 19,097.12        | 8,408 Mortgages                    | 3,809.24         |
|                                     |                  |                                    |                  |
| <u>55,073</u>                       | <u>25,195.19</u> | <u>55,703</u>                      | <u>25,195.19</u> |

PROFIT AND LOSS APPROPRIATION ACCOUNT  
for year ended 31st May 1980

|                                    |                  |  |                  |
|------------------------------------|------------------|--|------------------|
| 37,109 Transfer to Capital         | 19,097.12        | 24,448 Balance at 31st May 1979                |                  |
| 10,000 Provision for Grant         | - --             | 21,767 Profit for Year                         | 19,097.12        |
| Provision for Consultancy and      |                  |  |                  |
| 8,267 Establishment Fee - New Fund | - --             | 7,461 Provision for Rebate                     | - --             |
|                                    |                  | 1,700 Provision for Removal Fund Contingencies | - --             |
|                                    |                  |  |                  |
| <u>55,376</u>                      | <u>19,097.12</u> | <u>55,376</u>                                  | <u>19,097.12</u> |



METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL FIRE INSURANCE FUND  
BALANCE SHEET AS AT 31st MAY, 1980

| <u>1979</u>                |  | <u>1980</u>      | <u>1979</u>           |                                       | <u>1980</u>       |
|----------------------------|--|------------------|-----------------------|---------------------------------------|-------------------|
| <u>\$</u>                  |  | <u>\$</u>        | <u>\$</u>             |                                       | <u>\$</u>         |
| <u>CURRENT LIABILITIES</u> |  |                  | <u>CURRENT ASSETS</u> |                                       |                   |
| 20,976                     | Sundry Creditors                       | 8,516.40         | 20,876                | Bank of New Zealand - Current Account | 10,005.34         |
|                            |  |                  | 8,598                 | Sundry Debtors                        | 2,112.77          |
|                            |  |                  | <u>3,478</u>          | Interest Accrued                      | <u>3,907.27</u>   |
| 5,000                      | Grants - - -                           |                  | 32,952                |                                       | 16,025.38         |
|                            | Consultancy and Establishment          |                  |                       | <u>INVESTMENTS (at Cost)</u>          |                   |
| 5,019                      | Fees - New Fund - - -                  |                  | 55,250                | Mortgages                             | 26,660.00         |
| <u>10,019</u>              |  |                  | 27,017                | Loans to Churches and Trusts          | 8,425.64          |
|                            | <u>RESERVES</u>                        |                  | 1,655                 | Local Body Stock                      | 1,688.50          |
| 600                        | Doubtful Debts                         |                  | <u>132,322</u>        | Methodist Trust Association           | <u>193,014.95</u> |
| 3,118                      | Natural Calamities Fund                |                  | <u>216,244</u>        |                                       | 229,789.09        |
| 8,109                      | Investment Contingency Reserve         |                  |                       |                                       |                   |
| <u>11,827</u>              |  |                  |                       |                                       |                   |
|                            | <u>ACCUMULATED FUND</u>                |                  |                       |                                       |                   |
| 169,265                    | Balance at 31st May 1979               | 206,373.87       |                       |                                       |                   |
|                            | <u>ADD</u> Transfer from Reserves      | <u>11,827.08</u> |                       |                                       |                   |
|                            |  | 218,200.95       |                       |                                       |                   |
|                            | <u>ADD</u> Transfer from Appropriation |                  |                       |                                       |                   |
| 37,109                     | Account                                | <u>19,097.12</u> |                       |                                       |                   |
| <u>206,374</u>             |  |                  | 237,298.07            |                                       |                   |
|                            |  |                  |                       |                                       |                   |
| 249,196                    |  | 245,814.47       | 249,196               |                                       | 245,814.47        |
|                            |  |                  |                       |                                       |                   |

METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL FIRE INSURANCE FUND  
BALANCE SHEET AS AT 31st MAY, 1980

- continued

Chairman: G.E. Hill

We have examined the books of account and records of the Methodist Church Connexional Fire Insurance Fund for the year ended 31st May, 1980, and have obtained all the information and explanations that we have required. In our opinion the Balance Sheet, Profit and Loss Account and Profit and Loss Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st May, 1980, and of its income and expenditure for the year ended on that date.

Secretary: A.K. Woodley

McCULLOCH MENZIES  
Chartered Accountants

15th September 1980  
CHRISTCHURCH

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NOTES TO THE ACCOUNTS:

Statement of Accounting Policies

1. The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.

The specific accounting policies adopted in the account which effect the results and financial position disclosed are:

- (i) Sundry Debtors have been valued at expected realisable value
- (ii) Investments: All investments have been valued at cost.

2. There has been a change in the accounting policies resulting from the Guardian Royal Exchange Insurance Agency becoming non-operative from the 16th May, 1979. Revenue only will be earned from Investments held by the Fund.



# METHODIST CHURCH OF NEW ZEALAND

## REMOVAL EXPENSES FUND

### INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1980

| 1979<br>\$ |                                   | 1980<br>\$ | 1979<br>\$ |                    | 1980<br>\$ |
|------------|-----------------------------------|------------|------------|--------------------|------------|
| 850        | Administration Fee                | 950.00     | 33,819     | Connexional Budget | 27,573.00  |
|            | Audit Fee, Stationery and General |            |            |                    |            |
| 113        | Office Expenses                   | 139.45     |            |                    |            |
| 1,387      | Interest                          | 950.00     |            |                    |            |
| 23,906     | Removal Costs                     | 24,439.20  |            |                    |            |
| 7,563      | Excess Income over Expenditure    | 1,094.35   |            |                    |            |
| 33,819     |                                   | 27,573.00  | 33,819     |                    | 27,573.00  |

### BALANCE SHEET AS AT 30th JUNE, 1980

| CURRENT LIABILITIES |   | CURRENT ASSETS |                           |
|---------------------|---|----------------|---------------------------|
| 331                 | Sundry Creditors                          | 652            | Sundry Debtors            |
|                     |   |                | Deposit with the Board of |
|                     |   | 6,063          | Administration            |
|                     |   | 6,715          |                           |
|                     |   |                | Deficit Balance of Fund   |
|                     |   |                | (see Contra)              |
| 10,000              | Board of Administration - Special Account | 5,529          |                           |
| 1,913               | Insurance Contingencies                   |                |                           |
| ACCUMULATED FUND    |   |                |                           |
| (13,092)            | Deficit Balance 1st July 1979             | 5,528.91       |                           |
| 7,563               | LESS Excess Income over Expenditure       | 1,094.35       |                           |
| (5,529)             | Deficit Balance (See Contra)              | 4,434.56       |                           |
| 12,244              |   | 12,728.70      | 12,728.70                 |

METHODIST CHURCH OF NEW ZEALAND  
REMOVAL EXPENSES FUND  
BALANCE SHEET AS AT 30th JUNE, 1980

- continued

ANALYSIS OF REMOVAL FUND

|              | <u>No.</u> | <u>Cost</u>        | <u>Average<br/>Cost</u> | <u>1978/79<br/>Average Cost</u> |
|--------------|------------|--------------------|-------------------------|---------------------------------|
| North Island | 20         | \$10,256.59        | \$512.83                | \$400                           |
| South Island | 2          | \$ 1,257.08        | \$628.54                | \$419                           |
| Inter Island | 7          | <u>\$12,925.53</u> | \$1,846.50              | \$1,384                         |
|              |            | <u>\$24,439.20</u> |                         |                                 |

Chairman: G.E. Hill

I certify that I have examined the accounts of the Removal Expenses Fund for the year ended 30th June, 1980, and in my opinion the accounts show a true and fair view of the Removal Expenses Fund as at that date.

Secretary: A.K. Woodley

W.E. Clothier, B.Com. A.C.A.

STATEMENT OF ACCOUNTING POLICIES:

The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.

The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:-

Sundry Debtors have been valued at expected realisable value.



METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL EXPENSES FUND  
INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1980

| 1979          |   | 1980             | 1979          | 1980                                    |
|---------------|---|------------------|---------------|---|
| \$            |   | \$               | \$            | \$                                      |
|               | <u>CONFERENCE TRAVEL</u>                        |                  | 42,497        | Connexional Budget                      |
| 1,562         | Equalisation Fund                               | - -              |               |   |
| <u>1,167</u>  | Official Representatives                        | <u>3,143.33</u>  | 700           | Conference Arrangements and Collections |
| 2,729         |   | 3,143.33         | 201           | Interest Received                       |
|               | <u>CONFERENCE PRINTING AND GENERAL EXPENSES</u> |                  | 72            | Sale of Printed Matter                  |
|               | Conference Reports, Resolutions                 |                  | 8,290         | Excess Expenditure over Income          |
| 15,568        | Station Sheets and Year Book                    | 10,399.15        |               |   |
|               | Secretarial Platform and                        |                  |               |   |
| 446           | other Expenses                                  | <u>1,084.10</u>  |               |   |
| <u>16,014</u> |   | 11,483.25        |               |   |
|               | <u>CONNEXIONAL PAYMENTS</u>                     |                  |               |   |
| 2,511         | President's Travel Expenses                     | 3,006.45         |               |   |
|               | Vice President's Travel and                     |                  |               |   |
| <u>2,235</u>  | Expenses  | <u>1,514.71</u>  |               |   |
| 4,746         |   | 4,521.16         |               |   |
|               | <u>CONNEXIONAL PRINTING</u>                     |                  |               |   |
|               | Including Confirmation Certifi-                 |                  |               |   |
| 820           | cates and Membership Cards                      | 959.51           |               |   |
|               | <u>CONNEXIONAL COMMITTEES AND EXPENSES</u>      |                  |               |   |
| 4,330         | Church Council                                  | 5,583.95         |               |   |
| 6,335         | Chairmen's District Expenses                    | 7,046.63         |               |   |
| 927           | Ministerial Synod Travelling                    | 1,199.90         |               |   |
|               | Standing Committees of                          |                  |               |   |
| <u>12,634</u> | Conference                                      | <u>14,754.60</u> |               |   |
| 24,226        |   | 28,585.08        |               |   |
|               | <u>ADMINISTRATION EXPENSES</u>                  |                  |               |   |
| 1,200         | Administration Fee                              | 1,500.00         |               |   |
|               | Audit Fee, General Office Expen-                |                  |               |   |
| 1,159         | ses and Computer Processing                     | 1,482.91         |               |   |
| 866           | Interest Paid                                   | 950.00           |               |   |
| <u>3,225</u>  |   | 3,932.91         |               |   |
|               | Excess Income over Expenditure                  | 17,134.09        |               |   |
| 51,760        |   | <u>69,759.33</u> | <u>51,760</u> | <u>69,759.33</u>                        |

METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL EXPENSES FUND  
BALANCE SHEET AS AT 30th JUNE, 1980

| 1979<br>\$    |   | 1980<br>\$       | 1979<br>\$    |                                      | 1980<br>\$       |
|---------------|---|------------------|---------------|--------------------------------------|------------------|
|               | <u>CURRENT LIABILITIES</u>                |                  |               | <u>CURRENT ASSETS</u>                |                  |
| 3,323         | Sundry Creditors                          | 4,603.82         |               | Bank of New Zealand - Current        |                  |
| 3,340         | Due to Districts                          | 3,339.61         | 2,293         | Account                              | 13,455.54        |
| 6,663         |   |                  | 1,332         | Sundry Debtors                       | 4,793.38         |
|               |   |                  | <u>3,625</u>  |                                      |                  |
|               |   | 7,943.43         |               |                                      | 18,248.92        |
|               | <u>LOANS</u>                              |                  |               |                                      |                  |
| 10,000        | Board of Administration - Special Account | - --             |               |                                      |                  |
|               | <u>PROVISIONS</u>                         |                  | 17,454        | Deficit Balance of Fund (see Contra) | 319.88           |
| 1,483         | President Ministerial Supply              | 3,092.89         |               |                                      |                  |
| 963           | Supply Ministries                         | 4,116.99         |               |                                      |                  |
| 1,970         | Contingencies                             | 3,415.49         |               |                                      |                  |
| 4,416         |   |                  | 10,625.37     |                                      |                  |
|               | <u>ACCUMULATED FUNDS</u>                  |                  |               |                                      |                  |
| (9,164)       | Deficit Balance at 1/7/1979               | 17,453.97        |               |                                      |                  |
| (8,290)       | ADD Excess Expenditure over Income        | - --             |               |                                      |                  |
|               | LESS Excess Income over Expenditure       | 17,134.09        |               |                                      |                  |
| (17,454)      | Deficit Balance (see Contra)              | 319.88           |               |                                      |                  |
| <u>21,079</u> |   | <u>18,568.80</u> | <u>21,079</u> |                                      | <u>18,568.80</u> |

Chairman: G.E. Hill,

I hereby certify that I have examined the accounts of the Connexional Expenses Fund for the year year ended 30th June, 1980, and in my opinion the accounts show a true and fair view of the financial affairs of the Connexional Expenses Fund as at this date.

Secretary: A.K.Woodley,

W.E. Clothier, B.Com. A.C.A.,



METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL EXPENSES FUND  
BALANCE SHEET AS AT 30th JUNE, 1980

- continued

STATEMENT OF ACCOUNTING POLICIES:

1. The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.
2. The specific accounting policies adopted in the account which effect the results and financial position disclosed are:-

Sundry Debtors have been valued at realisable value.

# METHODIST CHURCH OF NEW ZEALAND

## BOARD OF ADMINISTRATION

### INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1980

| 1979   | 1980       | 1979                                   | 1980       |
|--|------------|--|------------|
| \$   | \$         | \$                                     | \$         |
| Accounting Development Expenses              | 8,000.00   | <u>ADMINISTRATION FEES</u>             |            |
| 150 Audit Fee                                | 300.00     | Board of Administration -              |            |
| 1,020 Cleaning                               | 1,046.28   | Special Account                        |            |
| 2,236 General Expenses                       | 1,010.75   | Church Building and Loan Fund          |            |
| 867 Interest                                 | 950.00     | Connexional Budget                     |            |
| 15,659 Investment Board Development Expenses | 19,953.49  | Connexional Expenses Fund              |            |
| 611 Light and Heat                           | 788.87     | Connexional Fire Insurance             |            |
| 6,148 Office Rent                            | 8,915.96   | Board of Administration                |            |
| 9,352 Printing Costs                         | 17,884.63  | Insurance Account                      |            |
| 1,181 Repairs & Maintenance Equipment        | 1,980.09   | General Purposes Trust Fund            |            |
| 100,787 Salaries & Wages                     | 113,219.29 | Home Mission & Church Extension        |            |
| 987 Staff Training                           | 1,070.00   | Funds Board                            |            |
| 3,011 Stationery                             | 3,024.98   | Methodist Trust Association            |            |
| 3,065 Telephones, Tolls & Postage            | 3,161.42   | Presbyters, Deacons and Lay Workers    |            |
| 3,834 Travelling Expenses                    | 3,358.24   | Fund                                   |            |
| Depreciation - Equipment Furnishings         | 850        | Removal Fund                           |            |
| 3,119 and Renovations                        | 3,418.00   | South Island Children's Home           |            |
|  |            | Supernumerary & Allied Funds           |            |
|  |            | Methodist Provident Society Limited    |            |
|  |            | Probert Trust                          |            |
| <u>HOUSE PROPERTY ACCOUNT</u>                |            |  |            |
| Depreciation - Dwelling and                  |            |  |            |
| Furnishings                                  | 1,022.00   |  |            |
| Mortgage Interest Insurance,                 |            |  |            |
| Rates & Repairs                              | 3,556.18   |  |            |
| 4,511  | 4,578.18   | Bank Interest                          |            |
| 15,455 Excess Income over Expenditure        | 1,222.68   | Commission and Sundry Income -         |            |
|  |            | Historical Records                     |            |
|  |            | Commission Received - Investment Board |            |
|  |            | Grants Received - Historical Records   |            |
|  |            | Grants Received - Investment Board     |            |
|  |            | Property Development Fees              |            |
|  |            | Printing Receipts                      |            |
|  |            | Connexional Budget                     |            |
| 171,993                                      | 193,882.86 | 171,993                                | 193,882.86 |



METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION  
APPROPRIATION ACCOUNT FOR YEAR ENDED 30th JUNE, 1980

| <u>1979</u>   |  | <u>1980</u>      | <u>1979</u>   |  | <u>1980</u>      |
|---------------|--|------------------|---------------|--|------------------|
| <u>\$</u>     |  | <u>\$</u>        | <u>\$</u>     |  | <u>\$</u>        |
| 11,500        | Provision Accounting Modernisation                     | --               | 15,455        | Excess Income over Expenditure                                 | 1,222.68         |
| 22,285        | Balance Transferred to Balance Sheet at 30th June 1980 | 27,193.68        | 18,330        | Special Account Income available for Distribution to Connexion | 39,684.00        |
|               |  |                  |               | LESS Paid to Connexional Budget 1979/80                        | <u>13,713.00</u> |
|               |  |                  |               | Available to Connexional Budget 1980/81                        | 25,971.00        |
| <u>33,785</u> |  | <u>27,193.68</u> | <u>33,785</u> |  | <u>27,193.68</u> |

METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION  
BALANCE SHEET AS AT 30th JUNE, 1980

| <u>1979</u>                  |  | <u>1980</u> | <u>1979</u>                  | <u>1980</u>                                    |
|------------------------------|--|-------------|------------------------------|--|
| <u>\$</u>                    |  | <u>\$</u>   | <u>\$</u>                    | <u>\$</u>                                      |
| <u>CURRENT LIABILITIES</u>   |  |             | <u>CURRENT ASSETS</u>        |  |
| 19,517                       | Sundry Creditors 9,000.55                              |             | 50                           | Cash on Hand 50.00                             |
|                              | Bank of New Zealand - Special                          |             | 15,484                       | Bank of New Zealand - Current Account 1,503.28 |
| 405,208                      | Account (Note 4) 528,595.00                            |             | 11,237                       | Sundry Debtors 22,200.91                       |
| 6,062                        | Removal Fund 7,641.99                                  |             | --                           | Paper Stocks 684.61                            |
|                              | Anticipated Loss on Development                        |             | --                           | Deferred Charges (Note 6) 22,202.25            |
| --                           | Costs 20,000.00  |             | 26,771                       |  |
| <u>430,787</u>               |  | 565,237.54  |                              | 46,641.05                                      |
| <u>LOANS</u>                 |  |             | <u>INVESTMENTS (at Cost)</u> |  |
|                              | Board of Administration -                              |             | 426,910                      | Special Loans (Note 4) 554,566.00              |
| 10,000                       | Special Account 10,000.00                              |             | 5,800                        | Printing --                                    |
|                              | Presbyters, Deacons & Lay                              |             | 11,289                       | Methodist Trust Association 15,884.61          |
| 1,976                        | Workers Loan Fund --                                   |             | --                           | Methodist Provident Society Limited 1.00       |
| <u>11,976</u>                |  | 10,000.00   | 443,999                      |  |
|                              |  |             |                              | 570,451.61                                     |
| <u>MORTGAGES</u>             |  |             |                              |  |
| 19,400                       | Canterbury Savings Bank                                | 18,600.00   |                              |  |
| <u>PROVISIONS</u>            |  |             |                              |  |
| 987                          | Staff Training 2,057.00                                |             |                              |  |
| 11,500                       | Accounting Modernisation (Note 7) 19,500.00            |             |                              |  |
|                              | Special Account Income - available for Distribution to |             |                              |  |
| 18,330                       | Connexional Budget 25,971.00                           |             |                              |  |
| <u>30,817</u>                |  | 47,528.00   |                              |  |
| <u>CAPITAL</u>               |  |             |                              |  |
| 42,535                       | Balance at 1 July 1979 46,489.91                       |             |                              |  |
| --                           | ADD Capital Profit on Sale of                          |             |                              |  |
|                              | Vehicle 499.40   |             |                              |  |
|                              | <u>46,989.31</u>                                       |             |                              |  |
| <u>APPROPRIATION ACCOUNT</u> |  |             |                              |  |
|                              | Transferred from Appropriation Account                 |             |                              |  |
| 3,955                        | <u>1,222.68</u>  |             |                              |  |
| <u>46,490</u>                |  | 48,211.99   |                              |  |



# METHODIST CHURCH OF NEW ZEALAND

## BOARD OF ADMINISTRATION BALANCE SHEET AS AT 30th JUNE, 1980

- continued

| <u>1979</u><br><u>\$</u> | <u>1980</u><br><u>\$</u> | <u>1979</u><br><u>\$</u> |                                 | <u>Cost or</u><br><u>Valuation</u> | <u>Depreciation</u><br><u>to Date</u> | <u>Book</u><br><u>Value</u> | <u>1980</u><br><u>\$</u> |
|--------------------------|--------------------------|--------------------------|---------------------------------|------------------------------------|---------------------------------------|-----------------------------|--------------------------|
|                          |                          |                          | <u>FIXED ASSETS (Note 2)</u>    |                                    |                                       |                             |                          |
|                          |                          |                          | House Property (Note 3)         |                                    |                                       |                             |                          |
|                          |                          |                          | 32 Ambleside Drive,             |                                    |                                       |                             |                          |
|                          |                          | 51,209                   | Christchurch                    | 53,500.00                          | 3,427.16                              | 50,072.84                   |                          |
|                          |                          |                          | House Furnishings               |                                    |                                       |                             |                          |
|                          |                          |                          | 32 Ambleside Drive,             |                                    |                                       |                             |                          |
|                          |                          | 493                      | Christchurch                    | 802.20                             | 464.18                                | 338.02                      |                          |
|                          |                          |                          | Office Furnishings              |                                    |                                       |                             |                          |
|                          |                          |                          | Valuation 1/7/1976              |                                    |                                       |                             |                          |
|                          |                          |                          | \$3,147.55                      |                                    |                                       |                             |                          |
|                          |                          | 1,705                    | ADD additions <u>594.80</u>     | 3,742.35                           | 2,155.93                              | 1,586.42                    |                          |
|                          |                          |                          | Office Equipment                |                                    |                                       |                             |                          |
|                          |                          |                          | Valuation 1/7/1976              |                                    |                                       |                             |                          |
|                          |                          |                          | \$12,465.95                     |                                    |                                       |                             |                          |
|                          |                          | 8,363                    | ADD Additions <u>1,400.30</u>   | 13,866.25                          | 6,601.72                              | 7,264.53                    |                          |
|                          |                          |                          | Office Renovations              |                                    |                                       |                             |                          |
|                          |                          | 2,892                    | Valuation 1/7/1976              | 5,181.73                           | 3,307.12                              | 1,874.61                    |                          |
|                          |                          |                          | Office Equipment                |                                    |                                       |                             |                          |
|                          |                          |                          | Auckland 2,499.07               |                                    |                                       |                             |                          |
|                          |                          | 2,124                    | ADD Additions <u>302.88</u>     | 2,801.95                           | 827.50                                | 1,974.45                    |                          |
|                          |                          | 1,914                    | Holden Station Wagon Auckland - |                                    | - - -                                 | - - -                       |                          |
|                          |                          |                          | Printing Machinery              |                                    |                                       |                             |                          |
|                          |                          |                          | and Equipment                   | 11,661.03                          | 2,287.03                              | <u>9,374.00</u>             |                          |
|                          |                          | <u>--</u>                |                                 |                                    |                                       |                             |                          |
|                          |                          | <u>68,700</u>            |                                 |                                    |                                       |                             | 72,484.87                |
| <u>539,470</u>           | <u>689,577.53</u>        | <u>539,470</u>           |                                 |                                    |                                       |                             | <u>689,577.53</u>        |

METHODIST CHURCH OF NEW ZEALAND  
BOARD OF ADMINISTRATION  
BALANCE SHEET AS AT 30th JUNE, 1980

- continued

Chairman:

I certify that I have examined the accounts of the Board of Administration for the year ended 30th June, 1980, and in my opinion the accounts show a true and fair view of the Board of Administration as at that date.

Secretary:

NOTES TO ACCOUNTS:

1. STATEMENT OF ACCOUNTING POLICIES

The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under this historical cost method have been observed in the preparation of these accounts.

The specific accounting policies adopted in the accounts, which effect the results and financial position disclosed are:-

- (i) Depreciation - Straight Line Depreciation basis was adopted to recover the cost of assets over their useful life.
- (ii) Sundry Debtors - have been valued at expected realisable value.

- 2. Fixed Assets: Assets held at 1 July 1976 have been valued at Book Value.
- 3. House Property: Government Valuation of House Property \$50,000.
- 4. The Board of Administration - Special Account has been amalgamated in the presentation of these Financial Statements.
- 5. The Investment Board Financial Statements have been amalgamated in the presentation of these Accounts.
- 6. Deferred Charges - Development Costs of Connexional Trusts.
- 7. Capital Commitment - Office Equipment including Computer Programmes \$11,500.



# THE PROBERT TRUST BOARD OF THE METHODIST CHURCH OF NEW ZEALAND

## PROPERTY INCOME ACCOUNT

FOR YEAR ENDED 30th JUNE, 1980

| 1979   |   | 1980      | 1979   | 1980                                      |
|--------|---|-----------|--------|---|
| \$     |   | \$        | \$     | \$  |
| 4,697  | Repairs, Maintenance & Renovations          | 915.50    | 35,160 | Rent Received                             |
| 1,027  | Insurance                                   | 561.32    |        |   |
| 288    | Rates (non-recoverable)                     | 929.61    |        | Insurance Claim (previous financial year) |
| 383    | Land Tax                                    | 382.55    |        | 970.75                                    |
|        | Sundries:                                   |           |        |   |
| 1,758  | Commission                                  | - --      |        |   |
| 45     | Fares & Stamps                              | - --      |        |   |
|        | Surplus transferred to Income & Expenditure |           |        |   |
| 26,962 | Account                                     | 35,189.31 |        |   |
| 35,160 |   | 37,978.29 | 35,160 | 37,978.29                                 |

## INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1980

|        |  |            |        |                                      |            |
|--------|--|------------|--------|--------------------------------------|------------|
| 2,500  | Administration Fee                     | 2,571.99   | 26,962 | Surplus from Property Income Account | 35,189.31  |
| 150    | Audit Fee                              | 450.00     |        |                                      |            |
| -      | Computer Processing                    | 600.00     |        | Interest Received:                   |            |
| 1,948  | Commission Paid                        | 6,156.96   | 8,196  | Bank Deposits                        | 28,241.94  |
| 17,500 | Development Expenditure                | 12,553.49  | 15,428 | Term Deposits                        | 24,189.95  |
| 207    | Office & General Expenses              | 519.70     | 26,972 | Mortgages                            | 15,196.12  |
| 1,499  | Legal Expenses                         | 924.36     |        |                                      | 67,628.01  |
| 1,000  | Secretary Salary                       | - --       |        |                                      |            |
|        |  |            | 68     | Commission Received                  | 62.56      |
|        | Excess Income over Expenditure carried |            |        |                                      |            |
| 52,822 | to Appropriation Account               | 79,103.38  |        |                                      |            |
| 77,626 |  | 102,879.88 | 77,626 |                                      | 102,879.88 |

THE PROBERT TRUST BOARD OF THE METHODIST CHURCH OF NEW ZEALAND  
APPROPRIATION ACCOUNT FOR YEAR ENDED 30th JUNE, 1980

| <u>1979</u>    |  | <u>1980</u>       | <u>1979</u>    |                                | <u>1980</u>       |
|----------------|--|-------------------|----------------|--------------------------------|-------------------|
| <u>£</u>       |  | <u>£</u>          | <u>£</u>       |                                | <u>£</u>          |
| 30,000         | Grants to Theological College            | 47,705.00         | 114,058        | Balance as at 1st July 1979    | 136,879.97        |
| 136,880        | Balance carried forward to Balance Sheet | 168,278.35        | 52,822.        | Income and Expenditure Account | 79,103.38         |
| <u>166,880</u> |  | <u>215,983.35</u> | <u>166,880</u> |                                | <u>215,983.35</u> |

BALANCE SHEET AS AT 30th JUNE, 1980

| <u>CURRENT LIABILITIES</u>   |                                   |                     | <u>CURRENT ASSETS</u>   |                                       |                     |
|------------------------------|-----------------------------------|---------------------|---|---------------------------------------|---------------------|
| 1,193                        | Sundry Creditors                  | 35,486.47           | 3,511   | Bank of New Zealand - Current Account | 6,807.89            |
| 111                          | Bond Account                      | - --                | 2,151   | Sundry Debtors                        | 2,790.25            |
| <u>1,304</u>                 |                                   | <u>35,486.47</u>    | <u>3,284</u>  | Interest Accrued                      | <u>6,771.28</u>     |
|                              |                                   |                     | <u>8,946</u>  |                                       | 16,369.42           |
| <u>GENERAL RESERVE</u>       |                                   |                     | <u>INVESTMENTS (at Cost)</u>                                  |                                       |                     |
| 170,000                      | Building Renewal Fund             | - --                |   | Deposits with Official Money          |                     |
|                              |                                   |                     | 280,843   | Market Dealers                        | - --                |
| <u>CAPITAL ACCOUNT</u>       |                                   |                     |   | Deposits with Trading Banks           | 445,000.00          |
| 743,805                      | Balance at 1 July 1979            | 743,804.60          |   | Mortgages                             | <u>40,700.00</u>    |
|                              | ADD Transfer from General Reserve | <u>170,000.00</u>   | <u>152,700</u>  |                                       | 491,700.00          |
|                              |                                   | 913,804.60          | <u>433,543</u>  |                                       |                     |
| <u>APPROPRIATION ACCOUNT</u> |                                   |                     | <u>FIXED ASSETS (at Government Valuation 1/7/1974 Note 2)</u> |                                       |                     |
| <u>136,880</u>               | Balance at 30th June 1980         | <u>168,278.35</u>   | 583,250   | Land                                  | 583,250.00          |
| <u>880,685</u>               |                                   | <u>1,082,082.95</u> | <u>26,250</u>   | Buildings                             | <u>26,250.00</u>    |
|                              |                                   |                     | <u>609,500</u>  |                                       | 609,500.00          |
| <u>1,051,989</u>             |                                   | <u>1,117,569.42</u> | <u>1,051,989</u>  |                                       | <u>1,117,569.42</u> |



# THE PROBERT TRUST BOARD OF THE METHODIST CHURCH OF NEW ZEALAND

BALANCE SHEET AS AT 30th JUNE, 1980

- continued

Chairman: G.H. Peak

Secretary: A.K. Woodley

We have examined the books of accounts and records of The Probert Trust Board of the Methodist Church of New Zealand for the year ended 30th June 1980. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Property Income Account, the Income and Expenditure Account, Appropriation Account and the Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of The Probert Trust Board of the Methodist Church of New Zealand as at 30th June, 1980, and of its Income and Expenditure for the year ended on that date.

McCULLOCH MENZIES  
Chartered Accountants.

CHRISTCHURCH  
12th September 1980.

## NOTES TO THE ACCOUNTS:

### 1. STATEMENT OF ACCOUNTING POLICIES:

- (a) The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.
- (b) The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:
  - (a) Depreciation - No Depreciation has been provided for on Buildings.
  - (b) Investments - All Investments have been valued at Cost.
  - (c) Fixed Assets - Fixed Assets have been valued at Government Valuation at 1st July 1974.
  - (d) Sundry Debtors - Sundry Debtors have been valued at expected realisable value.
  - (e) Building Maintenance - No Building Maintenance provision has been provided.

|   |   |           |           |
|---|---|-----------|-----------|
| 2. Government Valuation of Land and Buildings at 1979 Valuation | - | Land      | \$792,800 |
|   |   | Buildings | \$ 33,200 |
|   |   |           | <hr/>     |
|   |   |           | \$826,000 |
|   |   |           | <hr/>     |

PRINCE ALBERT COLLEGE TRUST  
PROPERTY INCOME AND EXPENDITURE ACCCOUNT YEAR ENDED 31st MARCH, 1980

| <u>1979</u> |                           | <u>1980</u> |  | <u>1979</u> |                             | <u>1980</u> |
|-------------|---------------------------|-------------|--|-------------|-----------------------------|-------------|
| <u>\$</u>   |                           | <u>\$</u>   |  | <u>\$</u>   |                             | <u>\$</u>   |
|             | Commission Paid:          |             |  |             |                             |             |
| 1,482       | Rent Collection           | 3,668.38    |  | 72,192      | Gross Rentals               | 103,074.42  |
|             | Leasing                   | 3,432.42    |  |             |                             |             |
| 33,022      | Depreciation              | 39,344.00   |  | 6,821       | Recovered Property Expenses | 11,492.21   |
| 4,210       | Cleaning & Caretaking     | 4,330.18    |  |             |                             |             |
| 1,425       | General Property Expenses | 1,811.46    |  |             |                             |             |
| 2,564       | Insurances                | 4,499.48    |  |             |                             |             |
| 2,450       | Land Tax                  | 2,425.00    |  |             |                             |             |
| 3,213       | Rates                     | 3,286.45    |  |             |                             |             |
| 9,560       | Repairs and Maintenance   | 3,772.48    |  |             |                             |             |
| 1,793       | Security Services         | 2,395.20    |  |             |                             |             |
|             | Valuation Fees            | 257.61      |  |             |                             |             |
| 19,294      | NetProperty Surplus       | 45,343.97   |  |             |                             |             |
| 79,013      |                           | 114,566.63  |  | 79,013      |                             | 114,566.63  |
|             |                           |             |  |             |                             |             |



PRINCE ALBERT COLLEGE TRUST  
INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 31st MARCH, 1980

| <u>1979</u>    |                                | <u>1980</u>      | <u>1979</u>    |  | <u>1980</u>      |
|----------------|--------------------------------|------------------|----------------|--|------------------|
| <u>\$</u>      |                                | <u>\$</u>        | <u>\$</u>      |  | <u>\$</u>        |
| 1,740          | Administration Fee             | 2,332.95         | 19,294         | Net Income from Property               | 45,343.97        |
| 250            | Audit Fee                      | 400.00           |                |  |                  |
| 2,752          | Commission Paid - Mortgages    | 1,420.00         |                | <u>Interest Received:</u>              |                  |
| 2,244          | Grants                         | 2,500.00         | 64,130         | Mortgages                              | 45,527.64        |
| 54             | Insurance (General)            | 76.12            | ---            | Deposits                               | 3,128.26         |
|                | <u>Interest Paid:</u>          |                  |                |  |                  |
| 21,623         | Deposits                       | 15,767.24        | 26,983         | Profit on Maturity of Endowment Policy | - --             |
| 18,807         | Debentures                     | 16,233.13        |                |  |                  |
| --             | Bank                           | 801.21           |                |  |                  |
| 2,033          | Mortgages                      | -- --            | 32,801.58      |  |                  |
| 1,709          | Legal Expenses                 | 70.00            |                |  |                  |
| 175            | Office & General Expenses      | 304.02           |                |  |                  |
| 4,021          | Probert Trust Payment          | - --             |                |  |                  |
| 5,456          | Finance Establishment Costs    | - --             |                |  |                  |
| 49,503         | Excess Income over Expenditure | 54,095.20        |                |  |                  |
| <u>110,407</u> |                                | <u>93,999.87</u> | <u>110,407</u> |  | <u>93,999.87</u> |

PRINCE ALBERT COLLEGE TRUST  
BALANCE SHEET AS AT 31st MARCH, 1980

| 1979                        |                                 | 1980         | 1979                        |                              | 1980         |
|-----------------------------|---------------------------------|--------------|-----------------------------|------------------------------|--------------|
| \$                          |                                 | \$           | \$                          |                              | \$           |
| <b>CURRENT LIABILITIES:</b> |                                 |              | <b>CURRENT ASSETS:</b>      |                              |              |
|                             | Bank of New Zealand -           |              |                             | Bank of New Zealand -        |              |
| 26,705                      | Current Account                 | - - -        |                             | Current Account              | 12,477.94    |
| 2,349                       | Sundry Creditors                | 4,626.16     |                             | Auckland Bank Account        | 38,000.00    |
|                             | Interest Accrued - Depositors   | 4,385.94     |                             |                              | 50,477.94    |
| 1,200                       | Rents Paid in Advance           | 4,679.10     | 6,599                       | Sundry Debtors               | 4,404.81     |
|                             | P.A.C. Old Students Association |              |                             | Sundry Debtor - H.G.         |              |
| 196                         | Fund                            | 195.97       |                             | Livingstone Ltd              | 10,330.79    |
|                             | Loan - Board of Administration  |              | 13,898                      |                              | 14,735.60    |
| --                          | Special Account                 | 8,995.00     |                             | Interest Accrued             | 6,706.92     |
|                             | Current Portion of Term         |              | 20,497                      |                              | 71,920.46    |
|                             | Liabilities -                   |              |                             | <b>INVESTMENTS (at Cost)</b> |              |
|                             | Deposits                        | 127,224.62   |                             | Deposits - Trading Banks     | 90,000.00    |
| --                          | -Debentures                     | 120,870.00   | 87,050                      | Deposits - Money Market      | 900.00       |
|                             |                                 | 248,094.62   | 374,500                     | Mortgages (Note 3)           | 355,281.60   |
| 30,450                      |                                 |              | 270,976.79                  | 461,550                      | 446,181.60   |
| <b>TERM LIABILITIES:</b>    |                                 |              | <b>FIXED ASSET (Note 2)</b> |                              |              |
|                             | Deposits                        | 146,250.22   |                             | Land                         | 1,405,000.00 |
|                             | LESS Current Portion            |              | 1,730,000                   | Car Park                     | 14,118.00    |
| 164,640                     | of Term Liability               | 127,224.62   | 444,705                     | Buildings                    | 438,040.00   |
|                             | Debentures Issued               | 175,370.00   | 2,191,176                   |                              | 1,857,158.00 |
|                             | LESS Current Portion            |              |                             |                              |              |
| 176,470                     | of Term Liability               | 120,870.00   | 54,500.00                   |                              |              |
| 341,110                     |                                 |              | 73,525.60                   |                              |              |
| <b>RESERVES (Note 2)</b>    |                                 |              |                             |                              |              |
|                             | Property Revaluation Reserve    | 1,815,025.00 |                             |                              |              |
|                             | LESS Adjustment - Land          |              |                             |                              |              |
|                             | Valuation                       | 325,000.00   |                             |                              |              |
| 1,815,025                   |                                 |              | 1,490,025.00                |                              |              |
| <b>ACCUMULATED FUND:</b>    |                                 |              |                             |                              |              |
| 437,135                     | Balance at 1st April 1979       | 486,637.47   |                             |                              |              |
| 49,503                      | ADD Excess Income for Year      | 54,095.20    |                             |                              |              |
| 486,638                     |                                 |              | 540,732.67                  |                              |              |
|                             |                                 |              |                             |                              |              |
| 2,673,223                   |                                 |              | 2,375,260.06                | 2,673,223                    | 2,375,260.06 |



PRINCE ALBERT COLLEGE TRUST  
BALANCE SHEET AS AT 31st MARCH, 1980

- continued.

NOTES TO THE ACCOUNTS:

1. STATEMENT OF ACCOUNTING POLICIES

The general accounting principles recognised as appropriate for the measurement and reporting of results of the financial position under the historical cost method have been observed in the preparation of these accounts.

The specific accounting policies adopted in the accounts which effect the results and financial position disclosed are:

- (i) Sundry Debtors have been valued at expected realisable value.
- (ii) Investments have been valued at cost.
- (iii) Depreciation has been provided on the straight line basis over the estimated economic life of each asset.

2. FIXED ASSETS

| (i) |                           | <u>Cost or<br/>Valuation</u> | <u>Depreciation<br/>to date</u> | <u>Book<br/>Value</u> |
|-----|---------------------------|------------------------------|---------------------------------|-----------------------|
|     | Land                      | 1,405,000                    |                                 | 1,405,000             |
|     | Car Park                  | 23,530                       | 9,412                           | 14,118                |
|     | Buildings                 | 556,836                      |                                 |                       |
|     | ADD additional partitions | <u>30,326</u>                | 149,122                         | 438,040               |
|     |                           | <u>\$2,015,692</u>           | <u>\$158,534</u>                | <u>\$1,857,158</u>    |

(ii) Government Valuation 1979 of Land and Buildings:

|                       |                    |
|-----------------------|--------------------|
|                       | \$                 |
| Land Value            | 1,405,000          |
| Value of Improvements | <u>580,000</u>     |
| Capital Value         | <u>\$1,985,000</u> |

(iii) The value of land has been adjusted by \$325,000 to bring the asset into line with the Current Government Valuation - 1st October 1979.

3. MORTGAGES

Mortgages which are repayable within one year amount to \$271,282.

METHODIST DEACONESS TRUST BOARD

AUCKLAND

Balance Sheet as at 30th June 1980

| <u>Assets</u>               |                    |                               |                    |
|-----------------------------|--------------------|-------------------------------|--------------------|
| Warden & Trainees Account   | 17,863.48          | B.N.Z. Current Account        | 4,618.76           |
| Trainees Emergency Fund     | 1,739.08           | Deposit - Prince Albert Trust | 4,000.00           |
| Lenna Button Fund           | 120.10             | - Methodist Trust Assoc       | 49,559.92          |
| Accumulated Funds -         |                    | - " " " "                     | 3,210.63           |
| Share Proceeds Morley House | 41,666.67          |                               |                    |
|                             | <u>\$61,389.33</u> |                               | <u>\$61,389.33</u> |

General Account Income & Expenditure Year Ended 30th June 1980

|                         |                    |                                  |                    |
|-------------------------|--------------------|----------------------------------|--------------------|
| <u>Warden</u>           |                    | <u>Credit Balance 1.7.79</u>     | 11,333.39          |
| Honorarium              | 150.00             | Interest - Investment Fund Board | 210.00             |
| Expenses                | <u>143.65</u>      | Prince Albert Trust              | 240.00             |
| <u>Trainees</u>         |                    | B.N.Z. Current Account           | 44.61              |
| Book Allowances         | 1,066.03           | M.T.A. Trust Board               | 9,247.91           |
| Travel                  | <u>1,195.60</u>    |                                  |                    |
| <u>Special Grants</u>   |                    |                                  |                    |
| Convocation             | 350.00             |                                  |                    |
| Convention              | <u>266.86</u>      |                                  |                    |
|                         | 616.86             |                                  |                    |
| <u>Secretarial Exps</u> | <u>40.29</u>       |                                  |                    |
|                         | 3,212.43           |                                  |                    |
| Balance at 30.6.80      | 17,863.48          |                                  |                    |
|                         | <u>\$21,075.91</u> |                                  | <u>\$21,075.91</u> |

Trainees Fund

|                 |                   |                           |                   |
|-----------------|-------------------|---------------------------|-------------------|
| Balance 30.6.80 | 1,739.08          | Balance 1.7.79            | 1,638.68          |
|                 |                   | Interest - B.N.Z. Account | 20.40             |
|                 |                   | - Prince Albert Trust     | 80.00             |
|                 | <u>\$1,739.08</u> |                           | <u>\$1,739.08</u> |

Lenna Button Fund

|                 |                 |                           |                 |
|-----------------|-----------------|---------------------------|-----------------|
| Balance 30.6.80 | 120.10          | Balance 1.7.79            | 116.44          |
|                 |                 | Interest - B.N.Z. Account | 3.66            |
|                 | <u>\$120.10</u> |                           | <u>\$120.10</u> |

I have examined the books and vouchers of the Methodist Deaconess Trust Board, Auckland, and have obtained all the explanations I have required and in my opinion the accounts show the position of the Board for the year ended 30th June 1980 and as at 30th June 1980 *D.L. Grounds* B. Com, A.C.A. Hon Auditor



METHODIST EDUCATION DIVISION  
TRADING AND INCOME AND EXPENDITURE ACCOUNT  
FOR YEAR ENDED 30 JUNE 1980

| Comparative<br>30.6.79 | INCOME                                 | TOTAL<br>1980 | Epworth Bookroom<br>1979 1980 |        | Stewardship<br>1979 1980 |       | Planning & Training<br>1979 1980 |       |
|------------------------|--|---------------|-------------------------------|--------|--------------------------|-------|----------------------------------|-------|
|                        | TRADING                                |               |                               |        |                          |       |                                  |       |
| 178342                 | Sales - General & Joint Board          | 197043        | 178342                        | 197043 |                          |       |                                  |       |
| 3751                   | - At Cost                              | 15915         | 3751                          | 15915  |                          |       |                                  |       |
| 182093                 | TOTAL SALES                            | 212958        | 182093                        | 212958 |                          |       |                                  |       |
| =====                  |  | =====         | =====                         | =====  |                          |       |                                  |       |
| 29944                  | Stocks on Hand 1 July 1979             | 39624         | 29944                         | 39624  |                          |       |                                  |       |
| 137637                 | Purchases                              | 160319        | 137637                        | 160319 |                          |       |                                  |       |
| 167581                 | SUB-TOTAL                              | 199943        | 167581                        | 199943 |                          |       |                                  |       |
| 39624                  | less; Stocks on Hand 30 June 80        | 36054         | 39624                         | 36054  |                          |       |                                  |       |
| 127957                 | COST OF GOODS SOLD                     | 163889        | 127957                        | 163889 |                          |       |                                  |       |
| =====                  |  | =====         | =====                         | =====  |                          |       |                                  |       |
| 54136                  | GROSS PROFIT FROM TRADING              | 49069         | 54136                         | 49069  |                          |       |                                  |       |
|                        | OTHER INCOME                           |               |                               |        |                          |       |                                  |       |
| 22575                  | Stewardship Services                   | 35494         |                               |        | 22575                    | 35494 |                                  |       |
| 48997                  | Grants - Connexional Budget            | 60394         |                               |        | 3465                     | 10039 | 45532                            | 50355 |
| 8571                   | - St Pauls - Hamilton                  | 9500          |                               |        |                          |       | 8571                             | 9500  |
| 895                    | - Robert Gibson Trust                  | 2762          |                               |        |                          |       | 895                              | 2762  |
| 2312                   | - Other                                | 4050          |                               |        |                          | 1000  | 2312                             | 3050  |
| 298                    | - Budget Promotion                     | 414           |                               |        | 298                      | 414   |                                  |       |
| -                      | Holiday Camps - Income & Bank Interest | -             |                               |        |                          |       |                                  |       |
| -                      | - Other Expenditure                    | -             |                               |        |                          |       |                                  |       |
| 5                      | C.E.H. Cost Recovery                   | -             |                               |        |                          |       | 5                                |       |
| 894                    | Miscellaneous Income                   | 134           | 8                             | 34     | 520                      |       | 366                              | 100   |
| 4509                   | Exchange Variance                      | (4799)        | 4509                          | (4799) |                          |       |                                  |       |
| 143192                 | TOTAL INCOME                           | 157018        | 58653                         | 44304  | 26585                    | 46947 | 57681                            | 65767 |
| =====                  |  | =====         | =====                         | =====  | =====                    | ===== | =====                            | ===== |

## EXPENDITURE

|        |   |        |       |         |        |       |       |       |
|--------|---|--------|-------|---------|--------|-------|-------|-------|
| 99     | Advertising   | 310    | 25    | 310     | 74     | -     | -     | -     |
| 298    | Budget Promotion  | 414    |       |         | 298    | 414   |       |       |
| 193    | Bad Debts Provision   | (64)   | 193   | (64)    |        |       |       |       |
| 1581   | General Expenses  | 1335   | 216   | 348     | 568    | 309   | 797   | 678   |
| 415    | Insurances  | 589    | 285   | 300     | 118    | 106   | 12    | 183   |
|        | National CYMM Expenses  | -      | -     | -       | -      | -     | -     | -     |
| 355    | Packing Materials   | 567    | 355   | 567     |        |       |       |       |
| 4045   | Postages  | 3888   | 3729  | 3743    | (15)   | 20    | 331   | 125   |
| 2907   | Printing & Stationery   | 2056   | 1414  | 1461    | (89)   | (192) | 1582  | 787   |
| 30     | Promotion Expenses  | -      | 30    | -       | -      | -     | -     | -     |
| 19312  | Rent or Property Expenses   | 20228  | 4847  | 4837    | 3892   | 3892  | 10573 | 11499 |
| 457    | Resource Materials & Subs   | 344    | -     | -       | 198    | 166   | 259   | 178   |
| 63012  | Salaries  | 73444  | 32506 | 35530   | 14510  | 18643 | 15996 | 19271 |
| 1123   | Superannuation subsidy  | 1270   | 1123  | 1270    | -      | -     | -     | -     |
| 300    | Synod Education Convenors Expenses  | 135    | -     | -       | -      | -     | 300   | 135   |
| 514    | Special Activities Expenses   | 620    | -     | -       | -      | -     | 514   | 620   |
| 1045   | Telephone, Tolls & Telegrams  | 1282   | 176   | 339     | 336    | 666   | 533   | 277   |
| 9197   | Travelling expenses   | 18292  | 211   | 408     | 4665   | 12377 | 4321  | 5507  |
| 295    | Training Expenses - New Zealand   | 195    | -     | -       | -      | -     | 295   | 195   |
| 3500   | - Overseas  | 2831   | 2000  | 98      | 500    | 1533  | 1000  | 1200  |
| 104    | Youth Ministry - General  | 94     | -     | -       | -      | -     | 104   | 94    |
| 8571   | - Hamilton  | 9500   | -     | -       | -      | -     | 8571  | 9500  |
| 895    | - Robt Gibson Trust   | 2762   | -     | -       | -      | -     | 895   | 2762  |
| 118248 | TOTAL DIRECT EXPENDITURE  | 140092 | 47110 | 49147   | 25055  | 37934 | 46083 | 53011 |
| =====  |   | =====  | ===== | =====   | =====  | ===== | ===== | ===== |
| 23362  | Office Overhead Allocation<br>(refer attached Administration<br>Office Income & Expenditure<br>Account) | 26167  | 8728  | 9776    | 5906   | 6615  | 8728  | 9776  |
| 141610 | TOTAL EXPENDITURE   | 166259 | 55838 | 58923   | 30961  | 44549 | 54811 | 62787 |
| =====  |   | =====  | ===== | =====   | =====  | ===== | ===== | ===== |
| 1582   | EXCESS INCOME (EXPENDITURE)   | (9241) | 2815  | (14619) | (4103) | 2398  | 2870  | 2980  |
| =====  |   | =====  | ===== | =====   | =====  | ===== | ===== | ===== |



METHODIST EDUCATION DIVISION  
ADMINISTRATION OFFICE INCOME AND EXPENDITURE ACCOUNT  
FOR YEAR ENDED 30 JUNE, 1980

Comparative  
30.6.79

INCOME

1980

- Donations  
 518 Interest Received  
 602 Salaries Recovered  
 854 Miscellaneous Income

-  
 1337  
 227  
 320

1974

1884

EXPENDITURE

1242 Accounting & Audit Services  
 490 Depreciation - Equipment  
 947 General Expenses  
 293 Insurances  
 1365 Postages  
 1694 Printing & Stationery  
 2183 Rent  
 17129 Salaries  
 (7) Tolls & Telegrams

1454  
 433  
 1568  
 117  
 1344  
 1994  
 2183  
 18912  
 46

25336

28051

\$ 23362  
 =====

EXCESS EXPENDITURE - OFFICE OVERHEAD

\$ 26167  
 =====

ALLOCATION OF OFFICE OVERHEAD

8728 To: Eyworth Bookroom (37.36%)  
 5906 Stewardship (25.28%)  
 8728 Planning & Training (37.36%)

9776  
 6615  
 9776

\$ 23362  
 =====

\$26167  
 =====

METHODIST EDUCATION DIVISION  
PROPERTY INCOME AND EXPENDITURE ACCOUNTS  
FOR YEAR ENDED 30 JUNE 1980.

| <u>Comparative</u><br><u>30.6.79</u> | <u>INCOME</u>                    | <u>TOTAL</u><br><u>1980</u> | <u>Stewardship</u><br><u>Naenae Prop.</u> | <u>Planning &amp; Training</u><br><u>Avalon Prop.,</u> | <u>Planning &amp; Training</u><br><u>Auckland Prop</u> | <u>Office</u> |
|--------------------------------------|----------------------------------|-----------------------------|---|--|--|---------------|
| 13009                                | Parsonage Rents - Provision      | 13010                       | 3310                                      | 5700   | 4000   | -             |
| 3637                                 | Office Rents - Epworth Bookroom  | 3637                        |   |  |  | 3637          |
| 582                                  | - Stewardship                    | 582                         |   |  |  | 582           |
| 873                                  | - Planning & Training            | 873                         |   |  |  | 873           |
| 2183                                 | - Administration                 | 2183                        |   |  |  | 2183          |
| 20284                                | TOTAL INCOME                     | 20285                       | 3310                                      | 5700   | 4000   | 7275          |
| =====                                |                                  | =====                       | =====                                     | =====  | =====  | =====         |
|                                      | <u>EXPENDITURE</u>               |                             |   |  |  |               |
| 621                                  | Office Cleaning                  | 680                         |   |  |  | 680           |
| 841                                  | Depreciation                     | 841                         |   |  |  | 841           |
| 975                                  | Electricity                      | 1332                        |   |  |  | 1332          |
| 271                                  | Insurances                       | 530                         | 90  | 102  | 113  | 225           |
| 1906                                 | Interest                         | 2643                        | 1308                                      | -  | 1110   | 225           |
| 1144                                 | Rates                            | 1262                        | 397                                       | 533  | 332  | -             |
| 2155                                 | Repairs & Maintenance            | 3627                        | 1259                                      | 618  | 1535   | 215           |
| 1837                                 | Telephone Rentals                | 2617                        | 199                                       | 171  | 524  | 1723          |
| 9965                                 | TOTAL EXPENDITURE                | 13532                       | 3253                                      | 1424   | 3614   | 5241          |
| =====                                |                                  | =====                       | =====                                     | =====  | =====  | =====         |
| 10319                                | EXCESS INCOME TO BALANCE SHEET   | 6753                        | 57  | 4276   | 386  | 2034          |
| =====                                |                                  | =====                       | =====                                     | =====  | =====  | =====         |
|                                      | To provide for - Loan Repayments |                             |   |  |  |               |
|                                      | - Capital Expenditure            |                             |   |  |  |               |
|                                      | - Property Reserves.             |                             |   |  |  |               |



METHODIST EDUCATION DIVISION  
BALANCE SHEET AS AT 30 JUNE 1980

| Comparative<br>30.6.79 | LIABILITIES                                | 1980      | Comparative<br>30.6.79 | ASSETS  | 1980        |
|------------------------|--|-----------|------------------------|---|-------------|
|                        | <u>CURRENT LIABILITIES</u>                 |           |                        |   |             |
| 7690                   | Sundry Creditors                           | 44131     | 3832                   | Cash on Hand and at Bank                          | 5177        |
| 6811                   | Subscriptions paid in advance              | 4650      | 21354                  | Trade Debtors                                     | 24934       |
| 520                    | Stewardship Deposits paid in advance       | 1230      | 9944                   | Miscellaneous Debtors                             | 15473       |
| 3673                   | Un-utilized Budget Promotion Receipts      | 4716      |                        |   | 40407       |
| \$ 18694               |  | \$ 54727  | (100)                  | less: Provision for doubtful debts                | 100cr 40307 |
| =====                  |  | =====     | 35030                  |   | 45484       |
|                        | <u>LONG TERM LIABILITIES</u>               |           | 417                    | Prepayment & other debtors                        | -           |
| 33422                  | Secured Loans & Mortgages                  | \$ 31477  | 39624                  | Stocks on Hand - Trade                            | 36053       |
|                        | <u>RESERVES</u>                            |           | 3317                   | - Stationery                                      | 3448        |
| 102567                 | Properties - Balance 1.7.79                | 114025    | -                      | Short Term Investments                            | 21664       |
| 1139                   | Plus interest earned on Investments        | 1190      | 78388                  |   | 106649      |
|                        |  |           | =====                  |   | =====       |
| 10319                  | Surplus - Property A/c                     | 6752      | 121967                 | <u>INVESTMENTS</u>                                |             |
| 114025                 |  |           | 10241                  | Reserve Funds - Properties                        | 11407       |
| 1396                   | Youth Work - Hamilton                      | 2450      | 1606                   | - CYMM  | 1828        |
| 2805                   | Youth Projects                             | 1743      | 769                    | - Staff Training overseas                         | -           |
| 1606                   | CYMM                                       | 1828      | \$12616                |   | \$ 13235    |
| 4269                   | Staff Training Overseas                    | -         | =====                  | <u>FIXED ASSETS</u>                               | =====       |
| 157523                 |  | 6021      | 4123                   | Furniture & equipment (at cost)                   | 4551        |
|                        | <u>ACCUMULATED FUNDS:</u>                  |           | 1960                   | less: Accumulated Depreciation                    | 2393 2158   |
| 51355                  | Balance 1.7.79                             | 52937     | 2163                   |   |             |
| 1582                   | Deficit / Surplus Sectional I & E Accounts | (9241)    | 145210                 | Properties (at cost & subject to Mortgages)       | 145910      |
| 52937                  |  | \$ 43696  | 9223                   | Less: Accumulated Depreciation on office property | 10064       |
|                        |  |           | 135987                 |   | 135846      |
|                        |  |           | \$ 138150              |   | \$ 138004   |
|                        |  |           | =====                  |   | =====       |
| \$ 229,154             |  | \$ 257888 | \$ 229154              |   | \$ 257888   |
| =====                  |  | =====     | =====                  |   | =====       |

THE EDUCATION DIVISION OF THE METHODIST CHURCH OF NEW ZEALAND.

FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 1980.

STATEMENT OF ACCOUNTING POLICIES

A. General Accounting Policy

The general accounting policies recognised as appropriate for the measurement and reporting of results and financial position under the historical cost basis have been observed in the preparation of these accounts.

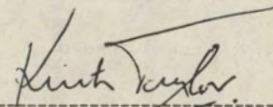
B. Particular Accounting Policies

The specific accounting policies adopted in the accounts which have a significant effect on the results and financial position are -

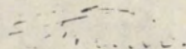
1. Depreciation has been provided for on a straight line basis as follows:  
  
Equipment, Furniture and Fittings - 20% per annum.
2. Valuation of Properties has been made at cost plus value of improvements.

C. Changes in Accounting Policy

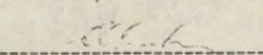
There have been no significant changes in accounting policies during the year.



Keith J. Taylor  
Chairman



E. Francis I. Hanson  
Director.



Murray L. Clark  
Treasurer.

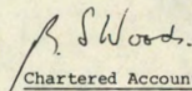


AUDITOR'S REPORT

TO THE MEMBERS OF THE BOARD OF THE  
EDUCATION DIVISION OF THE METHODIST  
CHURCH OF NEW ZEALAND.

I have examined the accompanying Balance Sheet and Income and Expenditure Accounts together with the books and records of the Education Division of the Methodist Church of New Zealand, and have obtained such explanations as I considered necessary.

In my opinion, these accounts present fairly, the financial position of the Division at 30 June, 1980, and the results of its activities for the year to that date.

  
Chartered Accountant

Wellington

August, 1980.

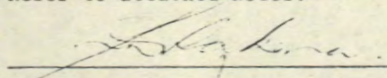
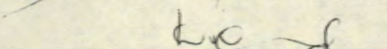
METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION

BALANCE SHEET as at 30th June 1980

| (1979)          | <u>Current Liabilities</u> |                 | (1979)          | <u>Current Assets</u>        |                 |
|-----------------|----------------------------|-----------------|-----------------|------------------------------|-----------------|
| 958             | Christian Education        | 957             | 8,369           | Current A/c Bank of NZ       | 16,141          |
| 2,006           | Hymn Books                 | 2,011           | 62              | Auckland Savings Bank        | 64              |
| 96              | History                    | 96              | 200             | Sundry Debtors               | <u>4,841</u>    |
| 180             | Mangere Marae              | 180             | 8,631           |                              | 21,046          |
| -               | Income Tax                 | <u>215</u>      |                 | <u>Investments</u> , at cost |                 |
| 3,240           |                            | 3,459           |                 | Methodist Trust Association  | 19,869          |
|                 | <u>Reserve Funds</u>       |                 |                 | Debentures due 1980/1983     | <u>2,567</u>    |
| 5,180           | Cars                       | 4,665           |                 |                              | 22,436          |
|                 | <u>Capital</u>             |                 |                 | <u>Fixed Assets</u>          |                 |
| 4,397           | Accumulated General Funds  | 40,314          | 2,766           | Office Equipment, at cost    | 2,706           |
|                 | (see Note 3)               |                 | <u>1,420</u>    | Cars, at Book Value          | <u>2,250</u>    |
|                 |                            |                 | <u>4,186</u>    |                              | <u>4,956</u>    |
| <u>\$12,817</u> |                            | <u>\$48,438</u> | <u>\$12,817</u> |                              | <u>\$48,438</u> |

NB: Refer to attached Notes.

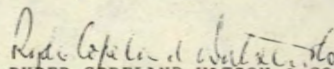
  
 Tumuaki  
  
 Accountant

Auditor's Report

We have examined the Books and Records of the Maori Division for the year ended 30th June 1980, and have obtained all the information and explanations that we have required. In our opinion the Balance Sheet and Income and Expenditure Account, with the above notes, are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Maori Division, as at 30th June 1980, and of its Income and Expenditure for the year ended on that date.

AUCKLAND

*16th September 1980*

  
 RYDER COPELAND WATSON & CO  
 CHARTERED ACCOUNTANTS.



METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT  
for Year ended 30th June 1980

|                 |  |         |                 |
|-----------------|--|---------|-----------------|
| (1979)          | <u>Income</u>                                  |         |                 |
| 195             | Board Meeting Costs and Income                 | 180     |                 |
| 6,055           | E.W. Blackwell Distribution                    | 3,511   |                 |
| 89,468          | Connexional Budget                             | 104,362 |                 |
| 11,069          | Circuit Contributions                          | 12,935  |                 |
| 1,407           | Donations                                      | 2,446   |                 |
| 6,500           | Grey Institute Trust                           | -       |                 |
| 1,000           | Wesley Mission Centre                          | 1,000   |                 |
| 7               | Interest                                       | 1,601   |                 |
| 4,722           | Legacies                                       | 2,632   |                 |
| 289             | Miscellaneous                                  | 17      |                 |
| 195             | Office Income                                  | -       |                 |
| 78              | Rent Rebate                                    | -       |                 |
| 40              | Suspense                                       | -       |                 |
| <u>121,025</u>  |  |         |                 |
|                 | <u>Total Income</u>                            |         | 128,684         |
|                 | <u>Expenditure</u>                             |         |                 |
| 110             | Audit  | 130     |                 |
| 592             | Accident Compensation Levy                     | 613     |                 |
| 1,255           | Bank Charges                                   | 271     |                 |
| 9,247           | Circuit Expenses                               | 9,852   |                 |
| 247             | Deaconess Cars                                 | 253     |                 |
| 38              | Car Park                                       | 162     |                 |
| 168             | Income Tax                                     | -       |                 |
| -               | Conference Costs                               | 256     |                 |
| -               | Insurance                                      | 52      |                 |
| 2,034           | Office Salaries                                | 2,288   |                 |
| 879             | Printing and Stationery                        | 970     |                 |
| 176             | Postage  | 261     |                 |
| -               | Petty Cash                                     | 26      |                 |
| 80,016          | Staff Stipends                                 | 86,688  |                 |
| -               | Staff Superannuation                           | 177     |                 |
| 370             | NCC Subscription                               | 170     |                 |
| 1,013           | Telephones                                     | 996     |                 |
| 10,359          | Tumuaki Stipend; Rent, Travel, etc             | 13,325  |                 |
| 236             | Office Cleaning                                | -       |                 |
| 366             | Office Rates                                   | -       |                 |
| <u>107,106</u>  |  |         |                 |
|                 |  |         | <u>116,490</u>  |
| <u>\$13,919</u> | <u>Net Income to Accumulated General Funds</u> |         | <u>\$12,194</u> |

METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method have been observed in the preparation of these accounts, excepting only that Office Equipment is not depreciated.
2. Depreciation of Vehicles has been charged at 20% of the written down value, as in previous years.

3. Movement in Accumulated General Funds:

|                                      |        |                 |
|--------------------------------------|--------|-----------------|
| Balance 1 July 1979                  |        | 4,397           |
| Add Net Income for year              | 12,194 |                 |
| Add Legacies received                | 6,063  |                 |
| Add Net gain on sale Mission Offices | 17,660 | 35,917          |
| Balance 30 June 1980                 |        | <u>\$40,314</u> |



METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION (SEAMER HOUSE)

BALANCE SHEET as at 30th June 1980

| (1979)     | <u>Current Liabilities</u>               |              | (1979)     | <u>Fixed Assets</u>               |              |
|------------|--|--------------|------------|-----------------------------------|--------------|
| 6,401      | Overdraft Bank of NZ                     | 9,208        | -          | Fixtures and Fittings,<br>at cost | 622          |
| -          | Income Tax Provision                     | <u>46</u>    | -          | Less Depreciation                 | <u>62</u>    |
| 6,401      |  | 9,254        |            |                                   | 560          |
|            | <u>Capital</u>                           |              |            |                                   |              |
|            | Accumulated General Funds<br>(1/7/79)    | 6,401        |            |                                   |              |
|            | Loss for Current year                    | <u>2,293</u> |            |                                   |              |
| (-6,401)   | <u>Capital Deficiency at<br/>31/6/80</u> | (-8,694)     |            |                                   |              |
| <u>NIL</u> |  | <u>\$560</u> | <u>NIL</u> |                                   | <u>\$560</u> |

NB: See Notes to Accounts, and Statement of Accounting Policies.

*[Signature]* Tumuaki  
*[Signature]* Accountant

Auditor's Report

We have examined the Books and Records of the Maori Division (Seamer House) for the year ended, 30th June 1980, and have obtained all the information and explanations that we have required.

In our opinion, the Balance Sheet and Income and Expenditure Account, together with the Notes to Accounts are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Division at 30th June 1980, and of its Income and Expenditure for the year ended on that date.

AUCKLAND

*18th September 1980*

*[Signature]*  
RYDER COPELAND WATSON & CO  
CHARTERED ACCOUNTANTS.

METHODIST CHURCH OF NEW ZEALAND

MAORI DIVISION (SEAMER HOUSE)

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT  
for Year ended 30th June 1980

|              |   |                     |                   |
|--------------|---|---------------------|-------------------|
| (1979)       | <u>Income</u>                                     |                     |                   |
| 1,632        | Board   | 5,031               |                   |
| 6,972        | Subsidy   | 7,651               |                   |
| <u>174</u>   | Miscellaneous                                     | <u>17</u>           |                   |
| 8,778        |   | <u>Total Income</u> | 12,699            |
|              | <u>Expenditure</u>                                |                     |                   |
|              | Audit   | 65                  |                   |
|              | Accident Compensation Levy                        | 36                  |                   |
|              | Accounting  | 504                 |                   |
|              | Bank Interest                                     | 717                 |                   |
|              | Insurance   | 472                 |                   |
|              | Light, Power, Water                               | 3,198               |                   |
|              | Maintenance                                       | 936                 |                   |
|              | Wages   | 5,677               |                   |
|              | Provisions  | 2,309               |                   |
|              | Rates   | 631                 |                   |
|              | Telephone   | 274                 |                   |
|              | Boarding Licence                                  | 50                  |                   |
|              | Cleaning  | 61                  |                   |
|              | Depreciation                                      | <u>62</u>           |                   |
| <u>9,283</u> |   |                     | <u>14,992</u>     |
| (-\$505)     | <u>Loss for year to Accumulated General Funds</u> |                     | <u>(-\$2,293)</u> |



METHODIST CHURCH OF NEW ZEALAND

SEAMER HOUSE HOSTEL

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these accounts.
2. Provisions and Board Allowance are administered by the Hostel Manager, therefore, these Accounts record only in part these items.

TE RAHUI (T) METHODIST CENTRE  
BALANCE SHEET AS AT 31 DECEMBER, 1979

| <u>LAST YEAR</u> |                                       | \$           | \$               |
|------------------|---------------------------------------|--------------|------------------|
|                  | <u>CURRENT ASSETS</u>                 |              |                  |
| 10               | Cash on Hand                          |              | 10               |
| -                | Prepayments                           |              | 298              |
| <hr/>            |                                       |              | <hr/>            |
| 10               |                                       |              | 308              |
|                  | <u>Less: CURRENT LIABILITIES</u>      |              |                  |
| 5,280            | Bank of New Zealand                   | 2,038        |                  |
| 5,112            | Accounts Payable                      | 3,497        |                  |
| 1,000            | Advance Methodist Maori Division      | <u>1,000</u> |                  |
| <hr/>            |                                       |              | <hr/>            |
| 11,392           |                                       |              | 6,535            |
| <hr/>            |                                       |              | <hr/>            |
| 11,382           | WORKING CAPITAL DEFICIT               |              | 6,227            |
|                  | <u>FIXED ASSETS (as per schedule)</u> |              |                  |
| 1,645            |                                       | <u>1,878</u> |                  |
| <hr/>            |                                       |              | <hr/>            |
| 1,645            |                                       |              | 1,878            |
| <hr/>            |                                       |              | <hr/>            |
| <u>\$(9,737)</u> | <u>NET ASSETS</u>                     |              | <u>\$(4,349)</u> |
|                  | Represented by:-                      |              |                  |
|                  | <u>ACCUMULATED FUNDS</u>              |              |                  |
| (11,764)         | Balance 1 April 1979                  |              | (9,857)          |
| 822              | Share of Profit                       | 5,388        |                  |
| 1,085            | Subsidy Refund re 1977                | <u>-</u>     |                  |
| <hr/>            |                                       |              | <hr/>            |
| 1,907            |                                       |              | 5,388            |
| <hr/>            |                                       |              | <hr/>            |
| (9,857)          |                                       |              | (4,469)          |
| 120              | Less HEATING FUND                     |              | 120              |
| <hr/>            |                                       |              | <hr/>            |
| <u>\$(9,737)</u> |                                       |              | <u>\$(4,349)</u> |

AUDITORS' REPORT:

We have prepared the above Accounts and Balance Sheet for the Te Rahui (T) Methodist Centre for the nine month period ended 31 December 1979 from the books, accounts and vouchers supplied. In so far as can be established from these records the Accounts and Balance Sheet show a true and fair position of the Centre as at 31 December 1979.

MALINS, YOUNG, JOHNS & CO.  
AUDITORS



TE RAHUI (T) METHODIST CENTRE

INCOME AND EXPENDITURE ACCOUNT

FOR THE 9 MONTHS ENDED 31 DECEMBER, 1979

| \$       |                                | \$     | \$       |
|----------|--------------------------------|--------|----------|
| 32,967   | Board Receipts                 |        | 26,073   |
| 21       | Interest Received              |        | 12       |
| 10       | Donations                      |        | 160      |
| -        | Washer/Drier Hire              |        | 95       |
| <hr/>    |                                |        | <hr/>    |
| 32,998   |                                |        | 26,340   |
|          | <u>Less: EXPENSES</u>          |        |          |
| 114      | ACC Levies                     | 144    |          |
| 90       | Audit Fee                      | 188    |          |
| 74       | Bin Hire                       | 72     |          |
| 4,236    | Electricity                    | 4,830  |          |
| 294      | Fire Prevention                | 25     |          |
| 172      | General Expenses               | 101    |          |
| 798      | Interest and Insurance         | 21     |          |
| -        | Interest - Bank                | 241    |          |
| 1,492    | Linen Hire                     | 744    |          |
| -        | Machine Hire                   | 791    |          |
| 20,265   | Provisions                     | 16,174 |          |
| 3,881    | Repairs and Maintenance        | 1,959  |          |
| 750      | Secretarial Fees               | 750    |          |
| 426      | Telephone and Tolls            | 193    |          |
| 16,181   | Wages                          | 12,097 |          |
| 167      | Water Rates                    | -      |          |
|          |                                | <hr/>  |          |
| 48,940   | Total Cash Expenses            |        | 38,330   |
| <hr/>    |                                |        | <hr/>    |
| 15,942   | CASH DEFICIT                   |        | 11,990   |
|          | <u>Less: Non-Cash Expenses</u> |        |          |
| 139      | Depreciation                   | 94     |          |
| 16,903   | Reimbursement Previous Deficit | 17,472 |          |
|          |                                | <hr/>  |          |
| (16,764) |                                |        | (17,378) |
| <hr/>    |                                |        | <hr/>    |
| \$ 822   | <u>NET SURPLUS</u>             |        | \$5,388  |
| <hr/>    |                                |        | <hr/>    |

TE RAHUI (W) METHODIST CENTRE  
BALANCE SHEET AS AT 31 DECEMBER, 1979

LAST YEAR

| \$        |                                       | \$    | \$        |
|-----------|---------------------------------------|-------|-----------|
|           | <u>CURRENT ASSETS</u>                 |       |           |
| 150       | Waikato Savings Bank                  |       | 150       |
| 1,276     | Accounts Receivable                   |       | -         |
| 1,426     |                                       |       | 150       |
|           | <u>Less: CURRENT LIABILITIES</u>      |       |           |
| 3,595     | Bank of New Zealand                   | 2,950 |           |
| 1,030     | Accounts Payable                      | 4,653 |           |
| 4,625     |                                       |       | 7,603     |
| 3,199     | WORKING CAPITAL DEFICIT               |       | 7,453     |
|           | <u>FIXED ASSETS</u> (as per schedule) |       |           |
| 1,420     |                                       |       | 1,329     |
| (\$1,779) | <u>NET ASSETS</u>                     |       | (\$6,124) |

Represented by:-

|           |                          |         |           |
|-----------|--------------------------|---------|-----------|
|           | <u>ACCUMULATED FUNDS</u> |         |           |
| 2,747     | Balance 1 April 1979     | (1,779) |           |
| (4,526)   | Less: Net Deficit        | (4,345) |           |
| (\$1,779) |                          |         | (6,124)   |
| (\$1,779) |                          |         | (\$6,124) |

AUDITORS' REPORT:

We have prepared the above Accounts and Balance Sheet for the Te Rahui (W) Methodist Centre for the nine months' period ended 31 December 1979 from the books, accounts and vouchers supplied. In so far as can be established from these records, the Accounts and Balance Sheet show a true and fair position of the Centre as at 31 December 1979.

MALINS, YOUNG, JOHNS & CO  
AUDITORS



TE RAHUI (W) METHODIST CENTRE  
INCOME AND EXPENDITURE ACCOUNT  
FOR THE 9 MONTHS ENDED 31 DECEMBER 1979

LAST YEAR

| \$               |                                | \$    | \$               |
|------------------|--------------------------------|-------|------------------|
| 16,585           | Board Receipts                 |       | 11,313           |
| 45               | Interest Received              |       | 4                |
| <u>16,630</u>    |                                |       | <u>11,317</u>    |
|                  | <u>Less: EXPENSES</u>          |       |                  |
| 53               | ACC Levies                     | 68    |                  |
| 65               | Audit Fee                      | 365   |                  |
| 1,754            | Heating and Lighting           | 1,855 |                  |
| 202              | General Expenses               | 32    |                  |
| 220              | Insurance                      | 31    |                  |
| -                | Interest                       | 12    |                  |
| -                | Interest - Bank                | 129   |                  |
| -                | Legal Expenses                 | 56    |                  |
| 8,218            | Provisions                     | 5,765 |                  |
| 2,026            | Rent and Rates                 | 2,641 |                  |
| 1,990            | Repairs and Maintenance        | 1,297 |                  |
| 500              | Secretarial Fee                | 500   |                  |
| 288              | Telephone and Tolls            | 302   |                  |
| 343              | TV Hire                        | 261   |                  |
| 7,507            | Wages                          | 8,931 |                  |
| <u>\$23,166</u>  | Total Cash Expenses            |       | <u>22,245</u>    |
| (6,536)          | CASH DEFICIT                   |       | (10,928)         |
|                  | <u>Less: Non-Cash Expenses</u> |       |                  |
| 139              | Depreciation                   | 91    |                  |
| 2,149            | Reimbursement Previous Deficit | 6,674 |                  |
| <u>(2,010)</u>   |                                |       | <u>(6,583)</u>   |
| <u>\$(4,526)</u> | <u>NET DEFICIT</u>             |       | <u>\$(4,345)</u> |

METHODIST CHURCH OF NEW ZEALAND

OVERSEAS MISSION FUND

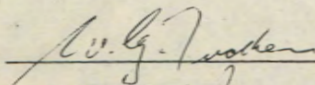
BALANCE SHEET as at 30th June 1980

| (1979)           | <u>Current Liabilities</u>  |                  | (1979)           | <u>Current Assets</u>        |                  |
|------------------|-----------------------------|------------------|------------------|------------------------------|------------------|
| 3,600            | Loan at Call                | 3,600            | 11,466           | Bank of New Zealand          | 39,531           |
| -                | Fiji Hurricane Fund         | 492              | 179              | Sydney Account               | -                |
| 533              | Gifts and grants            | 20               | <u>22,374</u>    | Sundry Debtors               | <u>5,673</u>     |
| -                | Inland Revenue              | 381              | 34,019           |                              | 45,204           |
| -                | Kamiali fare fund           | 500              |                  | <u>Investments, at cost</u>  |                  |
| -                | Various suspense items      | 1,995            |                  | Building & Special           |                  |
| 1,566            | Joint Board                 | -                | 20,000           | Projects                     | 20,000           |
| 69               | Australian Board            | -                | 7,042            | Parsonage Sinking Fund       | 7,042            |
| 5,768            |                             | 6,988            | 92,000           | Medical Fund Debentures      | 92,000           |
|                  | <u>Reserves and Funds</u>   |                  | 10,000           | Pacific Projects             | 10,000           |
| 20,116           | Buildings & Special         |                  | 40,485           | Shares & Debentures          | 27,190           |
|                  | Projects                    | 30,105           | -                | Short Term Debentures        | 22,000           |
| 233              | Discretionary Fund          | 233              | -                | Trusts                       | 4,751            |
| 5,023            | Car Replacement             | 548              | -                | Methodist Trust Association  | 12,056           |
| 7,042            | Residence S/Fund            | 7,642            | -                | Investment Funds Board       | 21,255           |
| -                | Butland Bursary             | 2,808            | 4,724            | Sickness & Accident          |                  |
| 92,000           | Medical Fund                | 92,000           |                  | Debenture                    | <u>4,724</u>     |
| 10,781           | Pacific Projects            | 13,252           | 174,251          |                              | 221,018          |
| 6,006            | S & A Fund                  | 6,257            |                  | <u>Loan</u>                  |                  |
| 181              | Solomon Island history      | 181              | -                | Tongan Church                | <u>6,000</u>     |
| -                | Trusts                      | <u>1,917</u>     |                  |                              | 6,000            |
| 141,382          |                             | 154,943          |                  | <u>Fixed Assets, at cost</u> |                  |
|                  | <u>Capital and Reserves</u> |                  | 2,325            | Motor cycle                  | -                |
| 130,638          | Accumulated General         | 159,310          | 42,476           | Parsonage                    | 42,476           |
|                  | Funds (see Note 3)          |                  | 19,907           | Offices                      | -                |
|                  |                             |                  | <u>4,810</u>     | Equipment                    | <u>6,543</u>     |
|                  |                             |                  | 69,518           |                              | 49,019           |
| <u>\$277,788</u> |                             | <u>\$321,241</u> | <u>\$277,788</u> |                              | <u>\$321,241</u> |

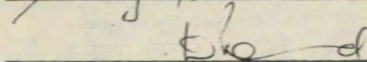
R.G.M.

NB: Refer to attached Notes.





General Secretary



Accountant

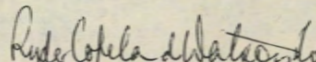
AUCKLAND

18th September 1980.

Auditor's Report

We have examined the books and records of the Methodist Overseas Mission Fund for the year ended 30th June 1980, and have obtained all the information and explanations that we have required.

In our opinion the Balance Sheet and Income and Expenditure Account, together with the above notes are properly drawn up so as to give respectively, a true and fair view of the state of affairs of the Fund as at 30 June 1980, and of its Income and Expenditure for the year ended on that date.



RYDER COPELAND WATSON & CO  
CHARTERED ACCOUNTANTS.

METHODIST CHURCH OF NEW ZEALAND

OVERSEAS DIVISION

OFFICE ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT  
for Year ended 30th June 1980

|            |  |         |                 |
|------------|--|---------|-----------------|
| (1979)     | <u>Income</u>                                  |         |                 |
| 119,886    | Conexional Budget                              | 132,650 |                 |
| 3,120      | Company Dividends                              | 4,680   |                 |
| 2,363      | Donations                                      | 3,049   |                 |
| 13,374     | Interest                                       | 24,656  |                 |
| 5,132      | Legacies (20%)                                 | 4,195   |                 |
| 102        | Office Sundries                                | 2,319   |                 |
| -          | U.C. Freight                                   | 2,012   |                 |
| 659        | National Provident Fund                        | -       |                 |
| 144,636    |  |         | 173,561         |
|            | <u>Less Expenditure</u>                        |         |                 |
| 440        | Audit  | 490     |                 |
| 225        | Accident Compensation Levy                     | 188     |                 |
|            | Board Travel                                   | 138     |                 |
|            | Conference fees                                | 62      |                 |
|            | Fiji   | 1,879   |                 |
| 8,429      | General Secretary - Stipend and allowances     | 9,675   |                 |
| 625        | General Secretary - Travel New Zealand         | 296     |                 |
| 3,914      | General Secretary - Travel Overseas            | 1,636   |                 |
| 1,044      | General Secretary - Travel Motor Cycle         | 1,584   |                 |
| 1,609      | General Secretary - Residence                  | 1,373   |                 |
|            | Missionary Travel                              | 69      |                 |
|            | Teho Maelagi                                   | 985     |                 |
| 12,213     | Office Salaries                                | 16,761  |                 |
| 1,609      | Office Expenses                                | 865     |                 |
| 400        | Postage  | 787     |                 |
| 2,813      | Printing, Stationery and Publicity             | 2,426   |                 |
| 119        | Subscriptions                                  | 89      |                 |
| -          | Staff, Superannuation and Costs                | 838     |                 |
| 372        | Telephones                                     | 249     |                 |
| 45,000     | United Church: Block Grant                     | 48,000  |                 |
| 10,348     | Staff Grant                                    | 9,511   |                 |
| 6,000      | Medical Grant                                  | 7,999   |                 |
| 7,652      | Fares  | 7,283   |                 |
| 20,978     | NZ Allowance                                   | 17,015  |                 |
| 1,631      | Deferred Stipends                              | 1,110   |                 |
| 192        | Furniture Allowance                            | 192     |                 |
| 11,656     | Samoa and Tonga                                | 24,834  |                 |
| 421        | Appointing Commission                          | -       |                 |
| 10,297     | Rent, Freight and Miscellaneous                | -       |                 |
| 149,787    |  |         | 156,334         |
| \$ (5,151) | <u>Net Income to Accumulated General Funds</u> |         | <u>\$17,227</u> |



METHODIST CHURCH OF NEW ZEALAND

OVERSEAS MISSION FUND

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The general principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method have been observed in the preparation of these accounts.
2. Depreciation has been carried out by applying a Fixed Rate transfer to replacement reserves, in line with Board policy, and in keeping with former years.

3. Movement in Accumulated General Funds:

|                                      |        |                  |
|--------------------------------------|--------|------------------|
| Balance 1 July 1979                  |        | \$130,638        |
| Add Net Income for year              | 17,227 |                  |
| Add Bonus Share Issue and Interest   | 736    |                  |
| Add Net gain on sale Mission Offices | 10,709 | 28,672           |
| <u>Balance 30 June 1980</u>          |        | <u>\$159,310</u> |

# METHODIST CHURCH OF NEW ZEALAND

## DEVELOPMENT DIVISION

### BALANCE SHEET as at 30th June 1980

| (1979)          | Current Liabilities                    |                 | (1979)          | Current Assets                       |                 |
|-----------------|--|-----------------|-----------------|--------------------------------------|-----------------|
| 10,148          | Overdraft Bank of NZ                   | 8,475           | 730             | Sundry Debtors                       | 1,863           |
| 3,251           | I.F.B. Loan i.e. Samoan Car            | 2,890           | <u>1,053</u>    | Stocks of Publications               | <u>1,058</u>    |
| <u>520</u>      | Sundry Creditors                       | <u>538</u>      | 1,783           |                                      | 2,921           |
| 13,919          |  | 11,903          | -               | Investments, at cost                 |                 |
|                 | Reserve Funds                          |                 |                 | Loans to Methodist Trust Association | 16,174          |
| 421             | Wesley Library                         | 421             | 421             | Loans to Epworth Bookroom            | 421             |
| -               | Prayer Manuals                         | 551             | 3,900           | Debentures due 1981/1982             | 3,400           |
| -               | Pension Fund                           | <u>88</u>       | 1,159           | Auckland Savings Bank Deposit        | <u>1,659</u>    |
| 421             |  | 1,060           |                 |                                      | 21,654          |
|                 | Capital                                |                 | 5,480           | Fixed Assets, at cost                |                 |
| (-489)          | Accumulated General Funds (see Note 2) | 20,177          | 1,747           | Office Furniture                     | 4,953           |
|                 |  |                 | 1,229           | Samoan Furniture                     | -               |
|                 |  |                 | <u>3,612</u>    | Samoan Car                           | <u>3,612</u>    |
|                 |  |                 | 6,588           |                                      | 8,565           |
| <u>\$13,851</u> |  | <u>\$33,140</u> | <u>\$13,851</u> |                                      | <u>\$33,140</u> |

NB: Refer to attached Notes.

*[Signature]*  
*[Signature]*

Superintendent

Accountant

### Auditor's Report

We have examined the Books and Records of the Development Division for the year ended 30th June 1980, and have obtained all the information and explanations that we have required. In our opinion the Balance Sheet and Income and Expenditure Account, with the above notes, are properly drawn up, so as to give respectively a true and fair view of the state of affairs of the Fund as at 30th June 1980, and of its' Income and Expenditure for the year ended on that date

*[Signature]*  
 RYDER COPELAND WATSON & CO  
 CHARTERED ACCOUNTANTS

AUCKLAND  
 16th September 1980



METHODIST CHURCH OF NEW ZEALAND

DEVELOPMENT DIVISION

ADMINISTRATION INCOME AND EXPENDITURE ACCOUNT  
for Year ended 30th June 1980

|                    |  |              |               |
|--------------------|--|--------------|---------------|
| (1979)             | <u>Income</u>                                  |              |               |
| 41,792             | Connexional Budget                             | 53,725       |               |
| 3,091              | E.W. Blackwell                                 | 1,776        |               |
| -                  | Investment Funds Board                         | 2,000        |               |
| 348                | Donations                                      | 440          |               |
| 1,482              | Interest                                       | 3,528        |               |
| 2,498              | Inter-Church Advisory Council                  | 2,951        |               |
| -                  | Legacies                                       | 9,646        |               |
| 516                | Sundires                                       | 284          |               |
| -                  | Rates Refund                                   | 141          |               |
| <u>5,916</u>       | St John's Ministry                             | <u>6,408</u> |               |
| 55,643             | <u>Total Income</u>                            |              | 80,899        |
|                    | <u>Expenditure</u>                             |              |               |
| 113                | Accident Compensation Levy                     | 185          |               |
| 110                | Audit  | 130          |               |
| 84                 | Car Park                                       | 22           |               |
| 422                | Conference Costs                               | 122          |               |
| 26,755             | Circuit Grants                                 | 27,569       |               |
| 11,823             | Hospital Chaplaincy Grants                     | 16,577       |               |
| 74                 | Miscellaneous                                  | 246          |               |
| 3,565              | Office Salaries                                | 3,825        |               |
| 722                | Postage  | 566          |               |
| 1,972              | Printing and Stationery                        | 1,279        |               |
| 11,643             | Samoan Ministry                                | 14,763       |               |
| 11,387             | Superintendent                                 | 12,967       |               |
| 23                 | Superannuation                                 | 226          |               |
| 62                 | Supply Ministry                                | 30           |               |
| 155                | Task Group                                     | 477          |               |
| 1,497              | Telephone                                      | 1,049        |               |
| <u>1,893</u>       | Various (non-repeated Accounts)                | <u>-</u>     |               |
| <u>72,630</u>      |  |              | <u>80,033</u> |
| <u>\$(-16,987)</u> | <u>Net Income to Accumulated General Funds</u> |              | <u>\$866</u>  |

METHODIST CHURCH OF NEW ZEALAND

DEVELOPMENT DIVISION

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method have been observed in the preparation of these accounts, with the exception that Fixed Assets are not depreciated.

2. Movement in Accumulated General Funds:

|                                      |               |                 |
|--------------------------------------|---------------|-----------------|
| Balance 1 July 1979                  |               | (-489)          |
| Add Net Income for Year              | 866           |                 |
| Add Legacy and Interest received     | 3,496         |                 |
| Add Net gain on sale Mission offices |               |                 |
|                                      | <u>16,304</u> | <u>20,666</u>   |
| <u>Balance 30 June 1980</u>          |               | <u>\$20,177</u> |



METHODIST CHURCH OF NEW ZEALAND

EPWORTH BOOKROOM - (AUCKLAND)

BALANCE SHEET as at 30th June 1980

| (1979)   | <u>Current Liabilities</u>      |          | (1979)   | <u>Current Assets</u>              |          |
|----------|---------------------------------|----------|----------|------------------------------------|----------|
| 5,008    | Overdraft, Bank of NZ           | 5,703    | 32       | Cash in Hand                       | 78       |
| 11,103   | Creditors                       | 8,277    | 27,449   | Stock                              | 27,861   |
| -        | Accruals (Tax)                  | 364      | 2,478    | Debtors                            | 3,963    |
| 16,111   |                                 | 14,344   | 29,959   |                                    | 31,902   |
|          | <u>Term Liabilities (Loans)</u> |          |          | <u>Investments, at cost</u>        |          |
| 5,000    | Pilgrim Productions             | 5,000    | 5,000    | Debenture due 31/8/80              | 5,000    |
| 2,500    | Anglican Church                 | 2,500    | NIL      | Sinking Fund - Auckland            |          |
| NIL      | E.W. Blackwell A/c              | 4,000    |          | Savings Bank                       | 500      |
| NIL      | Central Mission                 | 5,000    | 5,000    |                                    | 5,500    |
| 421      | Development Division            | 421      |          | <u>Fixed Assets,</u>               |          |
| 7,921    |                                 | 16,921   | 3,849    | <u>Cost</u> <u>ACC</u> <u>Book</u> |          |
|          | <u>Capital</u>                  |          |          | <u>Depn</u> <u>Value</u>           |          |
| 14,035   | Accumulated General Funds       |          |          | Furniture) 5,059 1,595 3,464 3,464 |          |
|          | Opening 1/7/79                  | 14,775   |          | Fittings ) - - -                   |          |
| (3,867)  | Less Loss                       | 4,356    |          |                                    |          |
|          | Less Suspense                   |          |          |                                    |          |
| +4,608   | Adjustment 818                  | 5,174    |          |                                    |          |
| 14,776   |                                 | 9,601    |          |                                    |          |
| \$38,808 |                                 | \$40,866 | \$38,808 |                                    | \$40,866 |

NB: Refer to attached Notes.

*J E Bond*

Manager

*K C d*

Accountant

Auditor's Report

We have examined the Books and Records of the Epworth Bookroom, Auckland, for the year ended 30th June 1980, and have obtained all the information and explanations that we have required. In our opinion the Balance Sheet and Income and Expenditure Account, with the above Notes, are properly drawn up so as to give respectively a true and fair view of the state of the affairs, as at 30th June 1980.

*Ryder Copeland Watson & Co*  
 RYDER COPELAND WATSON & CO  
 CHARTERED ACCOUNTANTS.

AUCKLAND

18th September 1980

METHODIST CHURCH OF NEW ZEALAND

EPWORTH BOOKROOM - (AUCKLAND)

TRADING AND INCOME AND EXPENDITURE ACCOUNT  
for Year ended 30th June 1980

|                   |   |                   |
|-------------------|---|-------------------|
| (1979)            |   |                   |
| 95,722            | <u>SALES</u>  | 121,771           |
| 21,389            | Stock on Hand 1/7/79                                  | 27,449            |
| <u>71,967</u>     | Purchases   | <u>90,512</u>     |
| 93,356            |   | 117,961           |
| <u>27,449</u>     | Less Stock on Hand 30/6/80                            | <u>27,861</u>     |
| <u>65,907</u>     | <u>Cost of Goods Sold</u>                             | <u>90,112</u>     |
| 29,815            | Gross Profit from Trading                             | 31,671            |
| <u>3,891</u>      | Grant from Central Mission                            | <u>4,742</u>      |
| 33,706            | <u>Total Income</u>                                   | 36,413            |
|                   | <u>Expenditure</u>                                    |                   |
| 145               | Accident Compensation Levy                            | -                 |
| 1,608             | Accountancy   | 2,448             |
| 448               | Advertising   | 150               |
| 200               | Audit   | 250               |
| 483               | Bank, Interest and Charges                            | 587               |
| 238               | Car Park  | 195               |
| 428               | Depreciation  | 385               |
| 31                | Freight   | 36                |
| 338               | Insurance   | 346               |
| 112               | Interest  | 442               |
| 589               | Miscellaneous   | (12)              |
| 639               | Power and Cleaning                                    | 781               |
| 246               | Printing and Stationery                               | 286               |
| 8,404             | Rent and Rates  | 8,819             |
| 21,501            | Salaries and Wages                                    | 23,006            |
| 85                | Subscriptions   | 48                |
| 530               | Superannuation Subsidy                                | 858               |
| <u>1,547</u>      | Telephones and Stamps                                 | <u>2,144</u>      |
| <u>37,572</u>     | <u>Total Expenditure</u>                              | <u>40,769</u>     |
| <u>(-\$3,866)</u> | <u>Net Income (Loss) to Accumulated General Funds</u> | <u>(-\$4,356)</u> |
|                   | <u>Accumulated General Funds Account</u>              |                   |
| 14,555            | Balance as at 1 July 1979                             | 14,775            |
| (-3,866)          | Less - Loss for Year                                  | 4,356             |
| +4,087            | Less - Adjustments                                    | <u>818</u>        |
|                   |   | <u>5,174</u>      |
| <u>\$14,776</u>   | <u>Balance as at 30th June 1980</u>                   | <u>\$9,601</u>    |



METHODIST CHURCH OF NEW ZEALAND

EPWORTH BOOKROOM - (AUCKLAND)

NOTES TO ACCOUNTS AND STATEMENT OF ACCOUNTING POLICIES

1. The General Accounting Principles recognised as appropriate for the measurement and reporting of results and financial position under the historical cost method, have been observed in the preparation of these accounts.
2. Depreciation has been charged at 10% of written down value, as in previous years.
3. Inventory has been valued by management at retail value less 40% overall. (Last year 33.33%).  
An amount of \$1,145.04 considered by management to be slow moving stock, has been further reduced by 50% to a value of \$858.79.  
(Last year NIL)

|   |       |       |       |       |
|---|-------|-------|-------|-------|
| 4. <u>Ratios:</u>                           | 1980  | 1979  | 1978  | 1977  |
| (a) Gross Profit Percentage to Sales        | 26.00 | 31.14 | 32.54 | 27.51 |
| (b) Stock Turn                              | 4.40  | 3.92  | 5.00  | 3.97  |
| (c) Operating expenses, Percentage to Sales | 33.48 | 35.18 | 31.06 | 29.43 |

EPWORTH BOOKROOM - (AUCKLAND)

ACCOUNTANT'S REPORT

1. Concern is expressed for the lack of cash, which is necessary for the purchase of stock.
2. The continued necessity for the Bank to finance the day to day operation of the Bookroom to the extent of a continuous overdraft amounting to \$5,000 at any one time, is also a cause for concern (currently \$5,703).
3. The increase in Sales from \$95,722 to \$121,771, up \$26,049, was due to the loans acquired in the Financial Year under review i.e. \$9,000 which was spent on carefully recommended and selected stock.
4. The loss for the year would have been marginally less had the stock been valued according to the formula for last year i.e. 33 1/3% instead of 40% for this year. It was considered prudent to value stock at the lower figure bearing in mind the restricted market nature of the stock.

The revaluing of stock has had a marginal bearing on the reduction of the Gross Profit percentage to Sales, i.e. 31.14 last year to 26% for this year.

Nevertheless, within reason, it is considered prudent to value stock at a figure we can expect or recoup by way of sale.



THE JOINT COMMISSION ON

CHURCH UNION

R E P O R T

1 9 8 0

## THE JOINT COMMISSION ON CHURCH UNION 1980

### ROLL OF MEMBERS 1.9.1980:

**Anglican:** The Rt Rev. P. W. Mann, The Rt Rev. E. K. Norman, The Ven. E. G. Buckle, The Ven. M. R. Smart, Miss M. E. Brown, Mr D. M. Wylie.

**Churches of Christ:** The Rev. E. R. Vickery, The Rev. D. E. Hollier, The Rev. G. D. Munro, The Rev. D. L. Woolf, Mr H. J. Voice.

**Congregational Union:** Mrs J. B. Chambers.

**Methodist:** The Rev. W. J. Morrison, The Rev. B. E. Jones, The Rev. R. D. Rakena, The Rev. B. K. Rowe, Mr E. G. Heggie, Mr G. H. Peak.

**Presbyterian:** The Rev. T. M. Corkill, The Rev. W. A. Best, The Rev. G. E. Hall, The Rev. S. I. Jacobi, The Rev. M. H. Johnston, The Rev. Dr H. C. Swadling, Mr D. Inch.

**Secretary:** The Rev. D. M. Povey.

### SIXTEENTH REPORT TO THE NEGOTIATING CHURCHES

The Joint Commission on Church Union in New Zealand submits this its Sixteenth Report to the Negotiating Churches dated 8 September 1980. The report comprises the following sections:

- I "IN A COMMON OBEDIENCE"
- II "INTO ONE CHURCH"
- III "TO RECEIVE NEW INSIGHTS"  
The work of the Committees
- IV "TO DO TOGETHER"  
The Joint National Committee on Church Extension
- V "THE WORKING OF THE COMMISSION"  
Finance  
Budget  
Meetings in 1981

#### I. "IN A COMMON OBEDIENCE"

1. **The Commission** met at Otaki Bridge Lodge on 28/29/30 May 1980. The Chairman, the Rev. W. A. Best, presided; 23 members and the Secretary, the Rev. D. M. Povey, being present. Apologies for absence were received from three members and for part attendance from a further two. The Commission welcomed the Rev. M. H. Johnston as a Presbyterian representative noting that he was a former secretary of the Commission.
2. The Executive met on 26 October 1979 to discuss the result of the votes in the seven dioceses on the proposals for the unification of the ministries and reported to the Commission.



3. The Commission met again at St Matthew's Joint Use Church, Brooklyn on 3/4/5 September 1980. The Chairman, the Rev. W. A. Best, presided; 23 members and proxies being present. Apologies for absence were received from three members. The main business for the meeting was the responses from the Church Union Committees to questions raised in May 1980. The Chairman welcomed two new Anglican representatives, the Rt Rev. E. K. Norman and the Ven M. R. Smart.

**The 44th General Synod of the Church of the Province of New Zealand** met in Dunedin on 27 April 1980. Statute No. 366 "A statute to amend the Preface of the Ordinal" having been approved by four out of the seven diocesan synods, was presented to the Synod for its assent. In considering the statute the Diocese of Auckland had been advised that clause 4 of the statute embodied two separate proposals and had rejected the second proposal, namely "Likewise any person who has been duly ordained and recognised as a minister of one of the aforesaid four churches, shall be accounted or taken to be a lawful Priest and Deacon of the Church of the Province of New Zealand if at his ordination according to the form of one of the aforesaid churches a Bishop took part in the laying on of hands with prayer."

The bills submitted to the Synod therefore omitted this provision. The significant vote on the unification of the ministries resulted as follows:

|         |        |            |       |
|---------|--------|------------|-------|
| Bishops | For: 5 | Against: 3 | 62.5% |
| Clergy  | 23     | 10         | 69.7% |
| Laity   | 32     | 7          | 82.0% |

The bill requires a two-thirds assent in each house of the General Synod. As this was not attained in the house of Bishops the bill failed. The following resolution agreed to by the General Synod was added to the Standing Resolutions of the General Synod.

## II "INTO ONE CHURCH"

### Part 1

#### **The Covenant and the Unification of Ministries**

In our last report we set out in detail further changes made to the legislation prepared for the Anglican General Synod and the definitive responses of the Presbyterian and Methodist Churches. At its May 1980 meeting the Commission was advised of the decisions made at the 44th General Synod.

#### **The Covenant**

"That the Church of the Province of New Zealand do enter into the Covenant between the Associated Churches of Christ in New Zealand, the Church of the Province of New Zealand, the Congregational Union of New Zealand, the Methodist Church of New Zealand and the Presbyterian Church of New Zealand as contained in the 12th Report of the JCCU and authorises the Primate to sign on behalf of the Church".

### Other Resolutions Relating to Unity

1. "That this Synod affirms its acceptance of the Guidelines for forming a Co-operating Parish as published in the Third Edition of the "Guide to Procedures in Co-operative Ventures" by the Joint National Committee on Church Extension in June 1979".
2. "This General Synod:
  - (a) Acknowledges to the other negotiating churches that we have failed to find agreement on the proposals of Unification of Ministry.
  - (b) Reminds them that we stand by our Act of Commitment made in 1967 to find a basis for Union and have ratified this by making the approval of the Covenant a Standing Resolution of our Church.
  - (c) Advises them that we have passed into law our legislation covering co-operating parishes.
  - (d) Affirms our continuing membership of the JNCCE.
  - (e) Expresses its willingness to continue membership in the JCCU should the other negotiating churches so desire."
3. "That this Synod welcomes the proposed Consultation on the Unity and Mission of the Church in New Zealand and respectfully requests the Archbishop, after consultation with the Provincial Commission on Church Union, to nominate the Anglican representatives."
4. For the first time the General Synod was unable to approve the payment of the total amount requested by the Commission for the ensuing two year period. The amount requested was \$28,824; the General Synod approved \$20,000.

### Part 2

At its meeting on 28/29/30 May 1980, the Commission gave consideration to the decisions on the Covenant and the Unification of Ministries made by four of the five churches since the proposals were submitted in 1976. The Methodist and Presbyterian Church Union Committees had met following the General Synod and their conveners reported to the Commission. Both churches had formal questions to lay before the Commission and the Anglican representation and after considering these and many other questions, the Commission issued the following:

### Statement and Questions to the Churches

Following the advice of the Anglican General Synod that it had "failed to find agreement" on the proposals to unify the ministries of the negotiating churches, the JCCU at its meeting at Otaki gave itself to the earnest question as to what steps should be taken as we face the ever-present prayer of Christ that His Church may be one.

The representatives of the member churches had many questions to ask of the Anglican members and of themselves. Much pain and heart-searching was experienced by all.

Various options were examined in depth:

- (a) Is there a possibility of some of the negotiating churches entering into some form of union while still negotiating with the other member churches?
- (b) Is there an alternative path to unification of ministry?



- (c) Are there other step-by-step paths towards the unity of the church e.g. the integration of various national and regional departments and church courts?
- (d) Would it be possible to re-introduce the Plan for Union subject to certain revisions?

After considerable discussion it was agreed:

1. WE CANNOT AVOID THE TASK COMMITTED TO US—"TO SEEK A BASIS FOR UNION."
2. THAT GOD IN HIS SPIRIT IS ASKING US TO CONTINUE THE SEARCH FOR THE CORPORATE UNITY OF HIS CHURCH."

To this end the following statements and questions have been formulated by the JCCU and are now passed on to the Church Union Committees for their study and response by 22 August 1980.

#### Statements

1. The imperative towards unity is clearly based upon the gospel and has been recognised by the churches for many years, both in their practice and their affirmations.
2. The compulsion towards unity was declared together in the 1967 Act of Commitment. Since then the churches have sought to give organic expression to their commitment through the work of the JCCU.
3. At no time has any church fallen from its commitment. Although two moves have been unsuccessful (the Plan for Union and the Unification of the Ministries) the Covenant has so far been adopted by three of the negotiating churches.
4. The role of the Joint National Committee on Church Extension as the body responsible for all co-operative ventures has been developed. There is no reason why this cannot be further extended. The need for this local and practical emphasis is clear in all ecumenical endeavours, but Union and Co-operating parishes, at the cutting edge of this growth, most obviously need administrative support and recognition.

The Anglican Church has clearly stated its readiness to continue to search for unity as a member of the JCCU "should the other churches so desire." Mindful of the road we have travelled together, the Commission believes that continued Anglican participation is desirable and that the work for Unity should be continued.

**Nevertheless it recognises that this course of action needs to be affirmed by the Church Union Committees and their churches. This we ask the churches to do at the highest possible levels.**

#### THE COMMISSION WILL BE CONSIDERING ITS FURTHER WORK IN THE LIGHT OF THE RESPONSES TO THE FOLLOWING QUESTIONS.

1. Will each church affirm as a matter of urgency its readiness to continue the search for a basis of union in partnership with the other four churches?
2. Recognising the importance of the theological work the churches have done in the preparation of the Plan for Union, is it agreed that further theological study on the nature of the unity we seek is now required?

3. What are the significant matters which require attention in this further theological study?
4. What are the key issues in the respective churches for and against movement forward? How can they be tackled?
5. Taking account of the costliness of our common commitment to seek the unity which is Christ's will, are the churches prepared to face the need for urgency and persistence in the further task together and commit to it adequate financial and personal resources?
6. In what ways can the churches facilitate more effective relationships and communication between co-operative ventures and denominational courts, committees and agencies?
7. What comment does each church now offer on the strategy of establishing co-operative ventures as a means to advancing the unity of the church, noting particularly what has been learned from and what may be built upon our experience of this strategy?

At its meeting in Wellington, 3/4/5 September 1980, the Commission received the responses to these questions from the Church Union Committees. All of the churches had replied and after reports from and questions answered by the conveners the Commission formulated the following statement which expresses its understanding of where the churches now stand in their relationships with each other.

#### **Years of Commitment and Common Action**

The Joint Commission on Church Union now reports that the member churches have indicated that they stand by the *Act of Commitment 1967* the words of which are:

In our faith in Jesus Christ as our one Lord and Saviour, and in our concern to serve His mission to the world, we now commit ourselves in a common obedience to Him and offer to Him our utmost endeavours that by the Holy Spirit we may be brought into one Church according to His will, to the glory of God the Father. We affirm that in this Church, as essential to its life there will be found the Word of God in the Holy Scriptures as the supreme rule of faith and life, the historic faith as expressed in the Apostles' and Nicene Creeds, the faithful preaching of the Gospel, the divinely instituted sacraments of Baptism and Holy Communion, a ministry acknowledged by the whole Church, and a life ordered by the Holy Spirit in worship, godly discipline, humble service and living fellowship.

With the obedience we offer, we acknowledge our obligations to receive new insights and now to do together many of the things which in the past we have done separately.

In giving expression to this Act of Commitment the negotiating churches have:

1. Declared in "The Faith We Affirm Together" that they are already at one in understanding and confessing faith centred in Jesus Christ.
2. Made possible a freedom to join together in Holy Communion.
3. Commenced sharing resources such as land and buildings, theological education and training, christian education, social services and chaplaincies.
4. Developed co-ordination through the Joint National Committee on Church Extension and Joint Regional Committees.
5. Experienced some of the richness of their differing patterns of worship.
6. Prayed together, listened to one another and experienced new strengths in the witness and practice of their various traditions.



7. Established a considerable number of Union and Co-operating parishes.
8. Declared to each other as churches that they accept and acknowledge each other as belonging to the holy, catholic and apostolic Church.
9. Accepted that membership in any one Communion is fully acceptable and recognised in each of the others.
10. Accepted each other's ministries as real ministries of Word and Sacraments given by Christ to His church.

The Commission therefore believes that this Commitment and these actions light the road the churches have travelled together in the quest for unity and union and give direction and impetus for the continuing task.

**The Commission further reports that it has received information that some of the member Churches may seek to explore a union based on the Plan for Union 1971. This raises the possibility of a union of fewer than five churches. The effect of such an action on the life of our churches and on our commitment to one another has been prayerfully considered. The Commission advises the Churches that in its judgement:**

1. Such an action would be a valid response to the Act of Commitment 1967.
2. In the event of a decision to unite by fewer than five of the churches it is our desire and hope that, all five churches would share in discussions leading towards the consummation of such a union.
3. Such an action, if based on the Plan for Union need not exclude the eventual realisation of a union of the five churches, the goal to which we believe they remain committed.

### Part 3

#### Overseas Developments

The publication by the Faith and Order Commission of the World Council of Churches of its biennial survey of Church Union negotiations has been received and three reported developments are worthy of note.

##### 1. Ghana

"The GCUC has fixed Sunday, 4 January 1981, to inaugurate the union. The new **Church of Christ in Ghana** will include, at least, the three largest non R.C. churches in the country and a quarter of Ghana's population. The GCUC chairman has described the proposed union as "always open ended".

The Anglicans were full members of the GCUC while the Proposals for Church Union in Ghana were worked out. The inauguration of the union comprises the following services: First, a two part Service of Inauguration of the Union and Unification of Ministry: Second, a service in which the diocesan bishops are appointed, including the consecration of new bishops. The uniting non-episcopal churches will therefore take "episcopacy into their system". The episcopate "shall be in continuity with what is called the historic episcopate". On this subject the GCUC chairman had said: "all the uniting churches believe that their ministries are in the apostolic succession, but they also wish to have bishops recognised as being in continuity with the historic episcopate: a substantial part of the church has this order and the united church does not want this question of the historic succession to be raised again".

Proposals provide for some "visiting ministers" to take part in the inaugural services. They are to be "chosen with a view to emphasising that the united church will,

we pray, by God's grace be part of the one universal church of Jesus Christ". The visiting ministers are to include some "bishops recognised as being within the historic episcopate". The withdrawal of the Anglicans from the church union negotiations, however, has made the selection of such bishops less straight forward than it would otherwise have been. The choice of visiting ministers is now receiving the attention of the GCUC.

Because of the possibility that non-episcopal churches in New Zealand may seek to take episcopacy into a union of fewer than five churches, the JCCU is pursuing enquiries with the GCUC as to how the choice is being made of visiting ministers including "some bishops recognised as being within the historic episcopate".

## 2. Italy

The Commission was visited by the Rev. Aldo Comba of the World Alliance of Reformed Churches, who drew its attention to the **Integration** of the Waldensian and Methodist churches in Italy. This integration was visibly and officially fulfilled in August 1979. The WCC "Survey" gives further detail:

The 1979 synod brought to fruition a plan outlined in 1952. According to this plan complete integration was to be achieved through more frequent contacts, recognition of a common basis of faith and a similar call to witness and service, affirmation of the validity of a common pastoral ministry, and joint sessions of governing bodies. These provisions were formally ratified in the Pact of Integration (1975) which gained the approval of both churches. "The pact is based on the principle of the ecclesiastical autonomy of the denominations and the union of the church communities." The "Tavola Valdese", previously the Waldensian Church's "Board", will now consist of four Waldensian and three Methodist members. It is responsible for the 129 local churches of two traditions. The Tavola's responsibility is advisory, though clearly represents the Federated Church before the Italian state. At the same time, a separate committee the "Opera" of the Methodist Church, would administer Methodist assets and ensure confessional and World Council of Churches links. The disparity in size between the two churches, and the dangers of Methodist absorption into the Waldensian Church were key factors in the decision to seek federation rather than merger.

## 3. England

The publication of **Towards Visible Unity** by the Churches' Council for Covenanting in July 1980, marks a further stage in one aspect of the British Churches' search for unity.

The Churches' Council for Covenanting was appointed by the churches in 1978 to produce the text of a covenant to enable them to take a fuller step in fellowship towards that full and visible unity which Christ wills for his church. It includes the Churches of Christ, the Church of England, the Methodist, Moravian and United Reformed Churches.

**Towards Visible Unity** is the CCC's attempt to prepare a covenant by which all the covenanting churches "take episcopacy into their systems." The service of covenanting includes Promises, The Act of Reconciliation (by a sign of shaking hands), The Ordination of Bishops, The Blessing of Episcopal Ministries, The Or-



dination of Presbyters, The Blessing of Presbyteral Ministries, The Blessing of Diaconal and other authorised Ministries, and a Reaffirmation of Baptismal vows by members. The Chairman notes that the service will tax the "liturgical choreographers" to the fullest, and will need to have scheduled breaks for "rest and refreshment".

The significant points for New Zealand are:

- (a) An alternate method of proceeding with the unification of ministries is being proposed, one which "insists that the episcopate created by the covenant shall act together, and therefore possess unifying power" and firmly refuses to separate the function of the bishop in ordination from his function in pastoral care.
- (b) Local ecumenical projects in England are more comprehensive in their involvement of more churches than the five presently committed in New Zealand.

#### 4. World Council of Churches

Two study booklets have been received from the World Council. One concerning bilateral conversations is of general interest, the other, entitled **Episcopate and Episcopate in Ecumenical Perspective** is regarded by the Commission as a timely and valuable resource for discussion amongst the churches. The initiative for the booklet was taken by the Faith and Order Commission which posed two questions:

- (a) What forms of ordained ministry are required for the mission of the church today?
- (b) How is the church to be shepherd?

The responses, which include papers by Raymond E. Brown on the New Testament evidence, Bishop Samuels of the C.S.I. and others, all recognise that the "episcopate is richer than the episcopate exercised in any one church" and that episcopate is always shaped by the Holy Spirit and by historical and sociological factors."

The importance of this paper for New Zealand is recognised by the Commission in that it has decided:

"to commend the W.C.C. Faith and Order Paper **Episcopate and Episcopate in Ecumenical Perspective** to the churches and asks the Church Union committees to facilitate the widest possible discussions and report to the Commission."

The papers are suitable for discussion at ministers' fraternals, retreats, Joint Regional Committees and other church and ecumenical occasions. They will be available from the Epworth Bookroom in Wellington.

#### Part 4 Other Matters

##### 1. Consultation on Unity and Mission

The 15th report noted the decision to proceed with the proposal from the Methodist Church that "a working consultation widely representative of each church meet on a theme such as 'The Unity and Mission of the Church in New Zealand in the 1980s'".

Following a decision by the Commission to use its available financial reserves for ordinary operations and an indication from some of the partners that they could be reconsidering the **Plan for Union** in 1981 the consultation is not being proceeded with at present.

## 2. Joint National Committee on Continuing Education for Ministry

At its September meeting the Commission received a letter from the Chairman, the Rev. Dr D. J. Coles, outlining the circumstances which had led to the Committee being unable to make an appointment to succeed the Rev. B. K. Rowe. The Commission agreed "That the Joint Commission on Church Union notes with regret the circumstances outlined by the J.N.C.C.E.M. and:

1. Awaits a report from the J.B.T.S. on the future of the Committee, and
2. Urges those making regional denominational appointments in ministry and education to explore with the other negotiating churches possible ways in which these officers may be used ecumenically and asks the J.B.T.S. to consider facilitating these explorations."

## III. TO RECEIVE NEW INSIGHTS—The work of the Committees.

### Joint Committee of the Women's Organisations in the Negotiating Churches

ATTENDANCE at the March meeting of this committee was particularly good, representation being Association Anglican Women (3), Association Presbyterian Women (3), Methodist Women's Fellowship (2).

REPORTS FROM DELEGATES were received and it was agreed that future reports include items of relevance to the work of this Committee, so that discussion may be stimulated.

REV. DENNIS POVEY, Secretary J.N.C.C.E. attended the meeting, and discussed with the Committee what he saw as its useful functions and also as to its future. He guided the meeting through areas of concern with regard travelling expenses to the meeting, restriction as to business, frequency of changing representation to the Committee.

THE FUTURE OF THE COMMITTEE. The necessity for the continuation of this committee was re-affirmed in view of the aims of the Committee which are:

- (a) to work in co-operation with women of negotiating Churches in areas of common concern;
- (b) to do everything possible to bring about full partnership of women with men, as equal partners in the whole life and mission of the Church;
- (c) to report to the Churches through the Joint Commission.

REGIONAL J.C.W.O.'s are to be invited to send a representative to future meetings of this Committee.

REPORT FORMS for use in union and co-operating parishes were received from the A.P.W. The Committee is grateful to the A.P.W. for accepting responsibility for printing of these forms for all National Executives, and for the cost of same.

AFFILIATION FEES. After considerable discussion it was agreed these be not raised but left at 50 cents but that the subject be a matter for discussion at National Executives. This is indeed an area of concern for Union and Co-operating Fellowships.

We thank Mrs Neena Williams, National President A.A.W. for the contribution she has made to the Committee over a period of three years, and Mrs Kath Turkington for acting as recorder to the meeting.

ISOBEL BURN President J.C.W.O.



### **Hymnbook Supplement**

Many co-operative ventures are concerned to find a suitable replacement for denominational hymnbooks. Frequently there are not enough of one type when two or three congregations come together and more and more elderly books are disintegrating. For this reason churches keenly await the appearance of **With One Voice** with its New Zealand supplement. The Hymnbook Commission reports progress.

The proposed ecumenical New Zealand Hymnbook is now taking shape. A Committee of two representatives, minister and musician, from each of the Anglican, Baptist, Churches of Christ, Methodist and Presbyterian Churches, has been working on the project during the past year.

On the initiative of Collins Publishers, the proposed hymnbook will include the **Australian Hymn Book** (1977) together with a New Zealand Supplement. The Supplement will contain contemporary hymns in English, Maori and Pacific Island hymns, doxologies and the Lord's Prayer in the different languages.

The selection of material has been completed and final editing is in progress. The words editor is Professor Colin Gibson and the music editor, Mr Guy Jansen. It is planned that the book will be published mid 1981.

JOHN MURRAY, Chairman

### **Joint Board of Theological Studies, Annual Report 1980**

The major work of the Board continues to be supervision of the L.Th and S.Th examinations. Twenty people completed the L.Th, three with second class honours. The number of extra-mural students continues to increase, 69 in 1979 as against 56 in 1978. For the first time over 50 percent of candidates are extra-mural. A new unit **Supervised Field Education** has been added to the L.Th syllabus.

At the end of 1979 the Rev. Keith Rowe completed a five year appointment as Ecumenical Field Worker in Continuing Education for Ministry. The withdrawal of the Anglican Church from this work has meant that no replacement has been sought and it is likely that this ecumenical thrust in ministerial education may be discontinued.

The Joint Assessment Committee continues to hold conferences to help the churches with regard to their selection of candidates.

The January 1980 meeting of the Board resolved to invite the Baptist Union to become a full member of the Board and to inform the J.C.C.U. of this action. The J.C.C.U. has since indicated that "In order to maintain the integrity of the negotiating churches' special relationship, the Commission would prefer that additional membership at the present time be in terms of associate membership." This matter is still under discussion and member churches may like to indicate their attitude towards an enlargement of the membership of the Joint Board so as to include churches beyond the negotiating group.

KEITH ROWE, Chairman

### **Joint Committee on Christian Education (NZ)**

During the year there have been two main issues before the New Zealand Committee.

The first has been our preparation for participation in the Curriculum Planning Conference held in Melbourne in April. The Joint Board had a major decision to make about the nature of its curriculum material (C.L.C.) as from 1982. Major policy decisions were made at the Melbourne Conference. Our New Zealand Committee is deeply involved in the working out of these decisions. Dr David Merritt will be present in New Zealand in October to continue the consultation process and preparation for 1982 curriculum.

The second major task was the setting up of a joint staff training event. In co-operation with the Australian committee we were able to arrange for Donald and Patricia Griggs (Christian educators from Richmond, Virginia) to come and be our resource leaders. Their three day workshop was extremely valuable. Twelve full or part-time educators were involved, plus a number of interested people from nearby parishes. A second smaller event was arranged in the Christchurch area and provided workshops for ministers and lay leaders.

The Churches Leadership Resources Committee (C.L.R.C.) has kept in touch with the Joint Committee. They report growing response to the laboratories offered which cover (1) Human Interaction and (2) Leadership Skills at three levels of competency.

The committee is pleased to have the C.E.C. and the Salvation Army represented as additional members.

L. J. REID

#### IV "TO DO TOGETHER"

##### **The Joint National Committee on Church Extension The Annual Report to the Negotiating Churches and the J.C.C.U. 1980**

##### **1. The Committee**

The Committee met on 26/27 February, 27/27 May and 2/3 September 1980. The membership of the Committee at 1 September 1980 is as follows:

**Anglican:** The Ven. E. Buckle, The Ven. M. R. Smart, The Ven. M. Welch, Miss M. Brown, Mr R. Jebson.

**Churches of Christ:** Mr T. G. Todd, The Rev. E. R. Vickery.

**Congregational Union:** Corresponding member, Mrs J. B. Chambers.

**Methodist:** The Rev. A. K. Woodley, The Rev. B. E. Jones, Mr E. G. Heggie.

**Presbyterian:** The Very Rev. W. B. Watt, The Rev. W. A. Best, The Rev. E. W. Body, The Rev. R. J. Weeks, Mr I. Stirrat.

**Joint Committee on Women's Organisations:** Mrs I. Burn.

**Secretary:** The Rev. D. M. Povey.

**Chairman:** At the November meeting 1978, the Very Rev. W. B. Watt was appointed Chairman. He has notified the Committee of his pending retirement in January 1981 and the Committee would like to record its appreciation of the service given by Mr Watt during his term. The new Chairman is The Ven. E. G. Buckle.



## 2. The Work of the Committee

The Terms of Reference of the Committee published in our 1975 report set out its major functions:

**Seeking ways of common action**—acting in a consultative and advisory capacity and ensuring that the negotiating churches plan their extension work together rather than in isolation from each other.

**New styles of mission**—encouraging the exploration, based where necessary on appropriate sociological research, of new ways of mission.

**Joint Regional Committees**—maintaining regular contact with the Joint Regional Committees and consulting and advising on all matters referred to it.

**The Maori Council**—maintain regular contact.

**Ministry appointments**—after receiving the recommendation of Joint Regional Committees, decide on the denomination of the minister to be appointed to a union or co-operating parish.

This year's report will relate to these sections of the Committee's Terms of Reference and its work.

### Seeking Ways of Common Action

#### 1. New Area Development

The Methodist Development Division notes in its report to Conference that this is the first time in seven years that approval is not being sought for another co-operative venture involving the Methodist Church. All the negotiating churches report a similar situation. In view of the widely held contention that local ecumenical development is of more lasting value than national "Plans" it is appropriate for the Committee to give some explanation for this trend.

##### (a) Rural areas

Many of the co-operative ventures have developed in rural and semi-rural areas. Static or declining population in the countryside is recorded in 75 per cent of county statistics south of Hamilton and the church has responded both as a matter of retaining a visible presence and of conviction. A large proportion of such parishes are now incorporated in co-operative ventures and little scope or urgency for rural co-operation remains—at least for the Methodist Church.

##### (b) New Housing

Economic recession is affecting New Zealand life in many ways. Not the least of these has been static population and a resultant lower demand for housing. Rows of half-completed streets unserved by shops and community facilities other than schools and churches are to be found in a number of co-operating parishes in Christchurch, Napier and South Auckland. To maintain ministry and help these communities develop is a continuing challenge to our churches which the Committee hopes they will continue to meet. For the foreseeable future populations will be concentrated within existing city boundaries.

In other areas, New Plymouth, Tauranga and Whangarei, regional energy programmes or favourable climates for horticulture are continuing to demand new housing and co-operation amongst the churches.

**(c) Large urban and suburban parishes**

These account for a high proportion of church membership and often do not sense the same imperative for co-operative work and experience many limitations on productive ecumenical contact. Non-organic forms of co-operation have developed and others could be encouraged to develop along the lines of the Inner City Ministry in Wellington and the Onehunga Parish Council.

**(d) Denominational Strategies**

With the failure of national proposals there is a tendency among some churches to look within their own resources for solutions to current needs.

The collapse of the Joint National Committee on Continuing Education is one such example of this tendency.

The JNCCE has been considering its role in the light of all these factors and has stated its concerns and made some affirmations.

(a) There is a need for those who are experiencing the renewal of parish and personal life in co-operative ventures to help the churches restate the Gospel imperative that the Church be visibly one. The unity we seek and share is a unity which embraces other than the negotiating churches. God's "household" of faith includes all who confess the name of Jesus Christ.

(b) The Anglican General Synod 1980 has approved legislation covering co-operating parishes. Such parishes are thus permanent legal entities and options.

The Anglican Church has affirmed its membership of and participation in the JNCCE.

The Churches of Christ, Methodist and Presbyterian churches have not withdrawn their approval for co-operative ventures.

(c) We will continue to encourage and affirm the ecumenical dimension of local church activities and initiatives. We will seek to develop an understanding of what the Act of Commitment 1967 and the provisions of the Covenant mean in the 1980's.

(d) We see a continuing need for the co-ordinating, encouraging and secretarial role of the full-time Secretary for the J.C.C.U.-J.N.C.C.E.

**2. Property Clauses in Co-operative Ventures**

Consequent upon a request for a major review of the property clauses in the guidelines published by the J.N.C.C.E., a consultation of legal advisers was held in November 1979. We have pleasure in submitting the following Interpretative State-



ment and revised property clauses to the churches for their approval. It is understood that as this approval is given at different times the J.N.C.C.E. will advise the churches when all the approvals have been obtained and the new guidelines become effective.

The Interpretative Statement and clauses below are numbered as for Co-operating Parish Guidelines. When approved they will also form part of Union, Joint Use and New Area Guideline agreements.

### INTERPRETATIVE STATEMENT 1980

This interpretative statement was issued to draw attention to a major revision of property clauses approved in 1980:

#### 1. The intention of the amendments is:

- 1.1 To require Deeds of Trust only in exceptional circumstances (Clause 17). See Appendix 2 for the form of a Deed of Trust. "Agreed exceptional circumstances" shall be determined: **either** by mutual agreement, having satisfied the J.N.C.C.E. that the circumstances are exceptional, **or** where the legal adviser(s) of one of the participating churches shall make such a request to the J.N.C.C.E. in writing giving reasons. The J.N.C.C.E. shall in all cases be satisfied that adequate consultation has taken place.
- 1.2 To ensure that **initial** capital contributions are recorded in schedules of the agreement (Clause 18).
- 1.3 To require that any subsequent changes by way of increased or decreased capital contributions which substantially alter the proportions are recorded in a schedule of the agreement (Clause 18).
- 1.4 To clarify that all special or Maori Trusts **not** included within the agreement are excluded.
- 1.5 To ensure that the contributions of participating churches are adequately safeguarded by re-instatement insurance where appropriate on all property and contents. The co-operative venture shall adequately insure the property under its care. Such insurance will be arranged through the church in whose name the property is vested, unless that church agrees otherwise. Contents of the building will be insured with the building (Clause 19).
- 1.6 To define liability for any loans or charges contained within the scope of the agreements (Clause 21).
2. The agreement as amended includes **within it** clauses that are at present required only in the event of property rationalisation. These clauses are modified in ways consistent with their new purposes.
- 2.1 In order for these amendments to apply also to agreements in force the J.N.C.C.E requests that the churches adopt the following resolution:
  - (i) All Co-operating Venture Agreements shall be construed in the light of amendments approved from time to time by each of the supreme courts of the negotiating churches.
  - (ii) Schedules of record as set out in the revised property clauses for co-operative ventures should be completed by all co-operative ventures at the time of rationalisation of property but in any case not later than 31 December 1983. They should be attached to the parish agreement, recorded in the minutes of the parish and copies lodged with the

appropriate district and national bodies. The J.R.C. shall give oversight to the preparation of the schedules by working with parishes and the appropriate church courts. The schedules will subsequently be available for J.R.C. visitations if required.

**Revised Property Clauses:** formerly included as Appendices to Section II of the Guide to Procedures 1979.

(iv) **FINANCE**

16. A. The parish shall normally be responsible for meeting the regional and national assessments for the wider work of participating churches and this responsibility should be discussed and acknowledged at an early stage in the negotiations. Where financial assistance is required to maintain the ministry and mission of the parish, application may be made to the participating churches through the normal channels. Co-ordination and consultation on these matters shall be undertaken through the Joint Regional Committee.

B. The co-ordination of financial responsibilities shall be conducted on the following principles:

(1) Participating churches should act jointly in all dealings with co-operating parishes, preferably through representatives of the participating churches appointed at the request of the Joint Regional Committees who can speak for their churches on financial matters meeting with representatives of the Parish Council.

(2) The stipend, superannuation and other allowances, including housing, of the minister shall be a prior charge on parish revenues. These shall be at the rates applicable to the denomination of the minister concerned.

(3) The principles to be adopted with regard to contributions to the wider work of the participating churches are as follows:

(a) Where possible the existing contributions from the parishes entering into co-operation are to be maintained and increased.

(b) Contributions to the participating churches from a co-operating parish are to be determined in accordance with the various factors as set out in Guide to Procedures, section 1 of II.4—Financial Matters.

(c) Each co-operating parish is to make some contribution to the wider work of the participating churches even though it may be in receipt of a grant-in-aid.

(4) Where a co-operating parish needs a grant-in-aid to maintain a ministry, this will be provided by the participating churches on the basis of a ratio as agreed by the participating churches.

(v) **PROPERTY**

17. **Vesting.** Title to each property included in the agreement shall be vested, or continue to be vested, in the national or diocesan trustees as the case may be, of one or other of the participating congregations to be held by such trustees according to the regulations of the church which they represent and in terms of the prepared agreement.

Such trustees shall execute a deed of trust only in agreed exceptional circumstances. See interpretative statement 1.1, above.

18. **Capital Contributions.** The congregations party to the agreement shall agree on the values of their respective capital contributions to the co-operative venture, in the form of cash, land and/or buildings, chattels, or otherwise as may be agreed upon.

The nature of these and all future such capital contributions and their proportion as a percentage of the whole shall be recorded in schedules 1 to 4 of the agreement.



Thereafter the sum total of capital contributions shall be held in trust in such proportions unless varied by agreement of the participating congregations and the appropriate courts of their respective churches.

Subsequent capital contributions made to the co-operative venture shall normally be in the same proportion as the original contributions. Variations may be made on the agreement of all parties in which case appropriate alteration to proportions as set out in schedule 4 of the agreement shall be made.

19. **Insurance.** The congregations party to the agreement shall ensure that the property so held shall be adequately insured in terms of reinstatement value where appropriate. See interpretative statement 1.4, above.
20. **Development or Rationalisation.** Proposals to rationalise, mortgage, redevelop or otherwise dispose of any land or buildings included in or added to the agreement shall be approved by the congregation(s) through a parish meeting, the parish council, the Joint Regional Committee and the appropriate courts of the participating churches. Execution of documents relating to the property shall be the responsibility of the trustees in whom such property is vested, and shall be carried out according to the normal procedures of that church.
21. **Charges.** The congregations party to this agreement shall unless otherwise agreed be jointly responsible from the date of inauguration for meeting all loan or charge payments set out in schedule 3 of the agreement whether interest or principal.
22. **Power to Borrow.** Subject to the regulations of the participating churches and to the consent of the trustees in whom title to land proposed to be given as security is vested, the participating congregations may collectively borrow for capital purposes of the co-operative venture. Such borrowing shall be deemed to constitute a charge against the land and other assets of the co-operative venture, but the trustees in whom the land of the co-operative venture is vested shall not be personally liable, nor shall such borrowing constitute a charge against any other property vested in such trustees.
23. **Repayment of Capital Contributions.** In the event of withdrawal or dissolution of the co-operative venture taking place in circumstances provided for under the section **Dissolution** of the agreement, dispersal of capital assets shall be made in the proportion that the parties to the agreement shall agree is equitable. In the absence of such agreement dispersal shall be made in the same ratio as the original capital contributions or any subsequent variation thereof. In any case the terms and conditions of such dispersal shall be as mutually agreed upon.
24. **Grant for Working Expenses.** Any additional funds required for normal expenses of the co-operative venture may be made available by way of grant from either local, district or national courts of the participating churches. Unless otherwise determined, such grants shall be on the basis of a ratio as agreed by the participating churches. Grants under this clause shall not be regarded as altering the value of capital contributions as recorded in schedule 4.

## (vi) AMENDMENTS

25. The agreement may be amended by:
- (a) Amendment to the Guide to Procedures approved from time to time by each of the supreme courts of the negotiating churches.
  - (b) The appropriate church courts on the recommendation of the parish council through the Joint Regional Committee.

## (vii) DISSOLUTION

26. In the event of it becoming manifest to the parish council that the agreement cannot be made to work satisfactorily, then the parish council may by resolution decide upon the dissolution of the agreement. That resolution shall immediately be communicated to the Joint Regional Committee and shall not be deemed effective until the following steps have been taken:
- (i) Upon receipt of the resolution, the Joint Regional Committee shall within seven days communicate the terms of the resolution to each of the district governing bodies of the participating churches.
  - (ii) Each local governing body on receiving a copy of the resolution shall convene a meeting of its members in the area to discuss the resolution.
  - (iii) The Joint Regional Committee shall meet not sooner than two months and not later than three months from the date upon which the resolution was sent to the district governing bodies.
  - (iv) In the event of the said resolution being confirmed the agreement shall thereupon be deemed to be dissolved and the Joint Regional Committee shall wind up the affairs under the agreement.
27. In the event of the Joint Regional Committee deciding that the agreement cannot be made to work satisfactorily and for any reason a resolution to dissolve the agreement is not forthcoming, the Joint Regional Committee may by resolution decide upon the dissolution of the agreement but such resolution shall not be deemed to be effective until the steps set out in clause 26 (i), (ii) and (iii) have been taken.
28. In the event of the said resolution being confirmed, the agreement shall thereupon be deemed to be dissolved and the Joint Regional Committee shall wind up affairs under the agreement.
29. With the agreement of both its local governing body and its higher church courts any one of the participating churches may withdraw upon six months notice and upon arrangements satisfactory to the church courts and Joint Regional Committee being made to give effect to this decision.

## SCHEDULES 1-4

1. Legal description of property contributed.
2. Description and value of assets and property.
3. Liabilities.
4. Agreed proportions of contributions.

## New Styles of Mission

1. The development of self-supporting ministries in the churches has been commented on before in our reports. Alongside this development is the Diaconate of the Methodist Church and a recommitment to eldership within the Presbyterian Church. The J.N.C.C.E. is attempting to measure the extent and impact of these and other developments. Substantial material has now come to hand and is being prepared for assessment and report.
2. The Committee continues its interest in ministry in low-cost housing areas, seeking to describe the varieties of approaches evolving both in New Zealand



and overseas. The negotiating churches have succeeded in traditional terms in Pacific Island communities but have begun to evolve alternative and parallel ways of preaching and living the gospel to attempt to reach other sectors. The variety of pastoral, social service, house group, youth and structural ministries is being documented.

### **Joint Regional Committees**

#### **1. Regional Consultations**

In deferring the proposed consultation on the mission and unity of the church, it was the expressed hope of the J.C.C.U. and J.N.C.C.E. that regional consultations might proceed. Christchurch, Waikato, Wellington and Bay of Plenty J.R.C.'s have sponsored such gatherings. Reports indicate that there are some positive results in terms of mutual encouragement and improved communication. Understanding of the decisions made by the Anglican General Synod has also increased. An evident frustration with the recurring question of middle church court relationships suggests that these consultations need to focus on the positive attributes of our common life and reflect theologically upon our pilgrimage.

#### **2. Newsletter**

This publication is now mailed to all ministers in co-operative ventures, to J.R.C.s and church courts. It is a vehicle for reporting J.N.C.C.E.-J.C.C.U. activities. Others interested in being placed on the mailing list may contact the Secretary.

#### **3. Confirmation**

The J.N.C.C.E. has been continuing to seek clarification of some of the presenting issues and has circulated a major discussion paper to church union committees.

Case studies of co-operating parishes have also been obtained and the problem questions defined.

- (a) The role of the local minister in relation to a visiting bishop or chairman; who takes the initiative?
- (b) Free worship and obligatory liturgies—to what extent can they co-exist and who decides?
- (c) The acceptability of confirmation in one church as a qualification for representative office in another.

Some answers to these questions are beginning to emerge but church union committees have had too many other major items on their agendas in 1980 to complete their study of these issues.

### **Ministry Appointments**

#### **1. Current Appointments**

As at 1 September 1980, there are 15 Anglican, 53 Methodist, 2 Churches of Christ and 59 Presbyterian ministers serving in union and co-operating parishes. One new co-operating parish has been inaugurated at Huntly in the North Island.

#### **2. Changes of Denomination**

The J.N.C.C.E. is the body to which all J.R.C.'s are required to refer the decision about the denomination of an appointment to be made to a co-operative venture. The Committee is charged with seeing that geographic and any other national considerations are taken into account in deciding the denomination to succeed a terminating ministry. There are a number of areas

where this role may have to be exercised in the near future to see that a region has ministers representatives of all the participating churches.

### 3. **Additions to the Guide to Procedures—3rd Edition**

A number of related matters concerning ministry have been raised with the committee. Guidelines for team ministry appointments, reviews of ministry and ministry clauses common to union and co-operating parish agreements are all at various stages of production and will be forwarded to the churches for discussion and adoption. The committee sees this activity only as temporary revision as we learn from our life together and as we look forward to life in one church.

Information has been obtained concerning the processes by which the churches normally appoint ministers. The Committee proposes to add this material to the **Guide to Procedures**.

#### **THE WAY THE CHURCHES APPOINT MINISTRY**

This sections sets out the ways in which the co-operating churches normally search for, select and appoint ministers. It is offered for the guidance and information of ministers and parishes preparing for a change of ministry. More detailed information is available from the churches concerned and normally it is not expected that an existing minister will be called upon to do anything more than explain the general procedure to enquirers. It will be noted that each church in its own way:

- \* provides for local parish participation in the processes and decision;
- \* requires consultation with other participating churches;
- \* lays down general requirements for the standards of clergy residence;
- \* provides for regional independent chairmanship of the selection committee;
- \* makes the minister accountable to a regional authority.

**Anglican:** (This information is provided by the Diocese of Waikato and is closely paralleled in other Dioceses).

There is a Diocesan Board of Nomination which consists of the Bishop of the Diocese ex officio, and two clerical and two lay representatives. These representatives are elected biennially by the clerical and lay members of the Diocesan Synod, each order voting for its own representatives.

In each **Parish** four persons are elected as Parochial Nominators following the Annual Meeting each year.

When a vacancy occurs or the Bishop has accepted the resignation of the vicar of a parish the Bishop convenes and presides over a joint meeting of the Board of Nomination together with the Parochial Nominators. No nomination is valid unless it is made by a majority of the whole of the members of the joint body. The Bishop then conveys the offer of the Cure of the Parish to the person so nominated.

In practice there is usually a preliminary meeting when possibilities are discussed and the meeting may adjourn to give the Parochial Nominators time and opportunity to make further enquiries.

**Parochial Districts** do not have Parochial Nominators and appointments are, according to the Canons, made by the Board of Nomination who may, in any particular case, delegate the whole power of selection to the Bishop.

In practice, in the case of Parochial Districts, there is always consultation with the Churchwardens and possibly others such as Synod members from the Parochial District concerned before an appointment is made.

Note: Parishes are formed and boundaries defined by a Statute of the Diocesan Synod usually upon conditions which include:

- (a) There shall be a suitable Parish Church.
- (b) There shall be an adequate Vicarage and Parish Hall.



- (c) Either there shall be no capital debts or satisfactory provisions shall have been made for the liquidation of such capital debts as there are.
- (d) The proposed Parish shall be able to provide for the Vicar a stipend and other expenses and emoluments as shall for the time being have been fixed by Resolution of Synod.

In fact many Parochial Districts meet these conditions though they have not been formally constituted as Parishes. The term "Parish" is applied loosely to all Parochial Units.

### **Churches of Christ**

The Associated Churches of Christ are congregationally governed. Ministers are appointed by local congregations issuing a call to a minister and having that call accepted. It is usual for the elders of a local congregation to make the necessary enquiries and to present a recommendation to a church meeting that a call be sent to a particular minister.

A committee appointed by the Dominion Conference has responsibility for assisting churches seeking to appoint a minister and ministers seeking the appointment. This committee is called the Placement Committee. It works by consultation with churches and ministers. Although it is in order for churches or ministers to take action to meet their needs in this regard, most churches and ministers have agreed to use the services of the Placement Committee.

In the Associated Churches of Christ, a minister is called for a particular term (normally five years). Near the end of that period, the term of appointment may be extended for a further period of years. In some cases, a ministry has continued over many years, with extensions being offered three or four times. The system of having a set term of years ensures that there is a regular review of the question whether the particular appointment should continue or be terminated.

Normally, new ministries are begun on 1 February of the year, and terminations of appointment take effect from 31 January. This provides for the minimising of gaps between ministries (for churches and ministers) and for consideration of schooling needs of ministers' families.

Some 6 to 12 months is required to allow for the negotiations and other steps to be taken before an appointment is made. Time needs to be allowed for Placement Committee to play its part. If the church requires subsidy aid to sustain a ministry, the Department of Home Mission needs to be consulted, and its approval of the proposed appointment sought. In some cases, negotiations may include a visit by the prospective appointee to meet with local church leaders, before a decision is made to issue a call or before the call is accepted.

### **Methodist:**

(These procedures August 1980, are subject to variation by Conference).

The Circuit or the Parish concerned notifies the Chairman of the District that it desires an appointment to be made by the Conference which meets in November. In the case of a Union or Co-operating Parish, this information is conveyed through the Joint Regional Committee after the J.N.C.C.E. has approved the denomination of the new appointee.

The Chairman or his deputy visits the Parish or Circuit to meet with the Officials (Parish Council or Quarterly Meeting) to discuss their expectations concerning ministry, and to assist them to discern movements within their own Parish life. This discussion is assisted by answering a questionnaire which seeks to elicit answers which may give an understanding of the needs and challenges within the Parish.

At the same time, ministers who are moving are asked to make a statement setting out their expectations concerning their exercise of ministry.

Early in October the first meeting of the Stationing Committee takes place and an endeavour is made to match up ministers with appointments.

Those who are provisionally appointed to Union or Co-operating Parishes are requested to visit the Parish to meet with the Officials and to discuss with them the life of the church and the ministry to be exercised.

If the results of such meetings are favourable, the appointments are usually confirmed at the Conference in November.

At the Conference the Stationing Committee has at its disposal recommendations from the provisional readings in October, and it seeks to sort out problems of mismatching etc. that have occurred.

After two meetings of the Stationary Committee held during Conference, the appointments are confirmed.

The appointments are from the beginning of February to the ensuing year and the ministers appointed are inducted into the Charge between the first and second Sundays of February.

#### **Presbyterian:**

When a vacancy is about to take place, the Presbytery appoints one of its ministerial members to act as Interim Moderator. The same practice would be followed when the Presbytery at the request of the J.N.C.C.E., has accepted responsibility to fill a Union or Co-operating Parish. The Interim Moderator is automatically chairman of the Board of Nomination, acting as Moderator of the Session or Parish Council, and giving limited oversight to the parish. Where there is a second minister in the parish, the responsibilities of the Interim Moderator focus only on matters concerning the filling of the vacancy.

The Board of Nomination consists of four people appointed by Presbytery (two ministers, in addition to the Interim Moderator, and two elders) and eight people elected by the parish, three of whom are to be members of the Session/Parish Council. All parish representatives are to be communicant members. This means for co-operating parishes full members of the parish irrespective of denominations involved.

The Board's task is to assess the viability of future ministry and prepare terms of call for approval by Presbytery.

Following this the Board gives itself to the task of selecting a nomination to put before the congregation with a view to call or appointment. Applications in response to the advertised vacancy as well as names of likely people coming up in the Board's discussions are the usual ways of finding a suitable nominee to present to the congregation for its approval. Opportunity is always made for the Board and the Session/Parish Council (and sometimes the congregation through a preaching visit) to meet and talk with a nominee before a final decision is made. Where there is a continuing minister or ministers (team ministry) they cannot be part of the Board of Nomination, but they have to be consulted and their assent to the nomination secured before it is brought to the Presbytery. In Union and Co-operating Parishes careful discussion acknowledging specific needs, expectations and face to face meeting with prospective nominee should take place at a prior stage so that the ground rules for working team relationship may be laid down.

Presbytery has to approve the nomination and is eventually responsible for inducting the minister on a date to be mutually agreed upon.

In the case of Union and Co-operating Parishes, the Assembly Ministry Committee is responsible for approving the proposed nominee before the matter is dealt with by the congregation. In Co-operating Parishes the appropriate bodies of the other denominations are consulted in the same way.

There is a set of detailed regulations governing this procedure which is available to an Interim Moderator. These are contained in a separate publication "Procedure in a Vacancy" and in the Book of Order of the Presbyterian Church of New Zealand.

W. B. WATT, Chairman  
D. M. POVEY, Secretary.



## V THE WORKING OF THE COMMISSION

### 1. Finance

At the June 1980 meeting the Commission received from the Treasurer a statement of receipts and payments for the year ended 31 December 1979. The statement has been duly signed by the Auditor, Mr P. H. Johnsen, and is as follows:

#### THE JOINT COMMISSION ON CHURCH UNION Statement of Receipts and Payments for the Year Ending 31/12/79

#### RECEIPTS

##### Contributions from Churches:

|                    |          |           |
|--------------------|----------|-----------|
| Anglican           | 7,951.85 |           |
| Churches of Christ | 388.00   |           |
| Congregational     | 22.00    |           |
| Methodist          | 2,250.00 |           |
| Presbyterian       | 8,694.00 | 19,305.85 |

|          |  |        |
|----------|--|--------|
| Interest |  | 328.74 |
|----------|--|--------|

##### Credit Balances as at 1/1/79:

|                                 |  |                    |
|---------------------------------|--|--------------------|
| Bank                            |  | 7,699.34           |
| Air New Zealand Bulk Air 1/1/79 |  | 56.50              |
|                                 |  | <u>\$27,390.43</u> |

#### PAYMENTS

|   |  |          |
|---|--|----------|
| Secretary Stipend and Allowances (7 months) |  | 6,534.61 |
| Beneficiary Fund                            |  | 745.28   |
| House rental                                |  | 2,112.46 |
| Removal expenses                            |  | 2,326.82 |
| Grant Alexandra-Clyde Parish part of        |  |          |
| May stipend                                 |  | 200.00   |
| Travel expenses                             |  | 1,398.67 |

##### Office Secretarial assistance

|                     |        |          |
|---------------------|--------|----------|
| Rental              | 387.16 | 1,562.64 |
| Telephone and Tolls | 602.78 |          |
| Stationery          |        | 1,066.21 |
| Postages            |        | 98.21    |
| Sundry expenses     |        | 238.47   |

|                    |  |       |
|--------------------|--|-------|
| Conference Deposit |  | 50.00 |
|--------------------|--|-------|

|                    |  |        |
|--------------------|--|--------|
| Office alterations |  | 735.40 |
|--------------------|--|--------|

|                               |  |          |
|-------------------------------|--|----------|
| Office furniture and machines |  | 3,745.23 |
|-------------------------------|--|----------|

##### Publications:

|                                 |        |          |
|---------------------------------|--------|----------|
| Guide to Procedures 3rd Edition |        | 2,257.74 |
| Annual Report                   | 477.50 |          |
| Less sales                      | 397.50 | 80.00    |

##### Transfer to interest bearing deposit

|                               |  |          |
|-------------------------------|--|----------|
| conference and travel reserve |  | 2,000.00 |
|-------------------------------|--|----------|

|                                 |  |        |
|---------------------------------|--|--------|
| Credit balance at Bank 31/12/79 |  | 980.55 |
|---------------------------------|--|--------|

|  |  |        |
|--|--|--------|
| Credit balance at Air New Zealand Bulk |  |        |
| Air 31/12/79                           |  | 268.20 |

|  |  |                    |
|--|--|--------------------|
|  |  | <u>\$27,390.43</u> |
|--|--|--------------------|

I have inspected the books of account and vouchers of the Joint Commission on Church Union for the year ended 31 December 1979 and report that the foregoing Financial Statement gives a true and fair view of the transactions for the year ended 31 December 1979.

P. H. JOHNSEN, Chartered Accountant  
Honorary Auditor

#### Notes to Annual Statement of Receipts and Payments

Income for the year includes contributions outstanding from the previous year.

Transfer of \$2,000 authorised by the J.C.C.U. Executive. "That up to \$1,500 be set aside as a conference reserve account and up to \$500 in a special purposes travel account; payments to be authorised by the Chairman and finance sub-committee." "This recommendation arises out of the J.C.C.U. decision to propose a national consultation on unity and mission in late 1980 and the possibility of a need for personnel to travel from overseas to New Zealand or vice versa." 26/10/79.

L. I. STEVENS, Hon. Treasurer.

#### 2. Budget

On being advised that the request to the Anglican Church would not be met in full in 1980/81 the Commission placed the matter of the continuance and financial support before church union committees. We are pleased to be able to report that thus far the Presbyterian, Methodist and Congregational churches have indicated their willingness to accept a revised allocation for 1981 in order to see the J.C.C.U.-J.N.C.C.E. complete this phase of negotiations.

The requests to the churches for 1981 are:

|                    | \$     |
|--------------------|--------|
| Anglican           | 10,000 |
| Presbyterian       | 15,485 |
| Methodist          | 4,870  |
| Churches of Christ | 624    |
| Congregational     | 25     |

#### 3. Meetings in 1981

The Commission will meet on the 8/9/10 April 1981.

W. A. BEST, Chairman  
D. M. POVEY, Secretary  
10 September 1980.



THE METHODIST CHURCH OF NEW ZEALAND

R E S O L U T I O N S

OF

C O N F E R E N C E

HELD AT

W E L L I N G T O N

1 9 8 0

# CONFERENCE STAFF 1980

|                                 |  |
|---------------------------------|--|
| <i>President</i>                | : Rev Loyal J. Gibson  |
| <i>Vice-President</i>           | : Sister Rona W. Collins   |
| <i>Ex-President</i>             | : Rev. Ian C.E. Ramage, M.A.   |
| <i>Ex-Vice-President</i>        | : Mr Stewart J. Collis   |
| <i>Secretary</i>                | : Rev. Alan K. Woodley, B.A.   |
| <i>Associate Secretary</i>      | : Rev. Wilfred J. Cable  |
| <i>Assistant Secretaries</i>    |  |
| <i>Journal</i>                  | : Rev's. Robert S. Andrews &<br>Paul F. Sinclair                               |
| <i>Minute &amp; Year Book</i>   | : Rev's. Owen T. Woodfield, B.A.<br>Shirley V. Ungemuth &<br>Ian E.M. Anderson |
| <i>Daily Record</i>             | : Rev's. Ian L. Clarke, A.C.A.,<br>Anthony N. Bell, L.Th.                      |
| <i>Corresponding</i>            | : Rev. W.J. Douglas Wakeling   |
| <i>Media Officer</i>            | : Rev. Michael W. Greer, L.Th.   |
| <i>Organists</i>                | : Mr Malcolm Rickard<br>Rev. J.S. Hosking                                      |
| <i>Typists' Liaison Officer</i> | : Mrs Vin Pearcy   |



QUESTION 1—Who are members of this Conference?

- (a) Those in Full Connexion : As listed on pages 10 to 13 of the Reports.
- (b) Representatives: As listed on pages 14 to 20 of the Reports, with the additions and deletions as recorded in the Journal.

QUESTION 2—What Members from other Conferences and Churches are associated with this Conference?

As recorded in the Journal.

QUESTION 3—What Candidates are now received for training as Deacon or Presbyter?

- (a) Deacon: John Elliott Bennett (Home Setting Training)  
Daniel C. Devadhar, M.S., F.R.C.S., F.R.A.C.S., F.I.C.S.,  
F.R.S.M. (Self-Supporting) (Home Setting Training)
- (b) Presbyter: Bryant S.L. Abbott  
Stuart J. Bowring (College training delayed till 1982)  
Margaret E. Burnett, B.Sc., Dip.App.Soc.St.  
Christopher J. Dyson, B.Sc.  
Sifa Hingano, L.Th.  
Nomani Noah (Self-Supporting) (Home Setting Training)  
Iosua Sefuiva (Self-Supporting) (Home Setting Training)  
Margaret Springett  
Richard J. Waugh

QUESTION 4—Who are to continue as Deacon(s) or Presbyter(s) in training?

- (a) Deacon: For a Second Year  
Victor Sealey (Self-Supporting) (Home Setting Training)  
Unasa Su (Self-Supporting) (Home Setting Training)
- (b) Presbyter: For a Second Year  
A. Bruce Alcorn  
Glenys R. Anderson (Self-Supporting) (Home Setting Training)  
Lois R.H. Clarke, BA., L.T.C.L.  
Audrey N. Dickinson  
William E. Elderton, M.A., A.N.Z.L.A., Dip. N.Z.L.S.  
(Self-Supporting) (Home Setting Training)  
Brian N. France  
Robin J.G. Gray  
David Harding, B.Ag.Sc.  
Graham A. Kane (Self-Supporting) (Home Setting Training) (See Q.7)  
Sialoga Lemalu  
Derek V. McNicol  
J. Allan Oliver, M.Sc.  
Gillian M Richards (Self-Supporting) (Home Setting Training)  
Jeffrey W. Sanders  
Ashley J. Sedon

Gillian A. Telford (Self-Supporting) (Home Setting Training)  
Ann M. Thomas (Self-Supporting) (Home Setting Training)

- (a) Deacon: For a Third Year  
Edna Webster (Self-Supporting) (Home Setting Training)
- (b) Presbyter: For a Third Year  
Ala'ivae Aiolupotea (Self-Supporting) (Home Setting Training)  
I.W. Leslie Ferguson  
Timothy J. Langley  
J. Murray Peat, B.Mus. (With permission to study for a year at Parkin Wesley College, Adelaide)  
Aso Saleupolu

QUESTION 5—Who are to be stationed by the Conference as Deacon(s) or Presbyter(s) in training?

David S. Bell, B.Sc.  
Lynne O. Frith-Upson  
Clive G. Dyson  
Derek R. McCullum, B.Sc., B.Com.  
Graham H. Whaley, B.A.

QUESTION 6—Who are now ordained Deacon(s) or Presbyter(s)?

- (a) Deacon: John E. Bennett  
Fisiga Tuimaseve
- (b) Presbyter: David Arrowsmith, M.A.  
Donald F. Biggs  
David J. Bush  
K. Desmond Cooper  
Lindsay E. Cumberpatch, B.A.  
Bruno Egli  
Paul H. Grant, B.Man.St.  
Falea'ana Kopelani  
John S. Murray  
Tuafanua Tanielu Sa'o  
Anthony D. Stroobant, C.Eng., M.I.E.R.E., N.Z.C.E.  
Tu'uau Tiatia  
A. Fa'aoso Tugia

QUESTION 7—Who continue to be stationed by the Conference as Deacon(s) or Presbyter(s) in training?

- (b) Presbyter: Philip L. Watson  
Graham A. Kane

QUESTION 8—Who is now admitted as Presbyter(s) in full connexion with the Conference?

|                   |                      |
|-------------------|----------------------|
| David Arrowsmith  | John S. Murray       |
| Donald F. Biggs   | Anthony D. Stroobant |
| David J. Bush     | Tuuau Tiatia         |
| K. Desmond Cooper | A. Fa'aoso Tugia     |



Lindsay E. Cumberpatch  
Bruno W. Egli  
Paul H. Grant

Tuāfanuā Tanielu Sa'o  
Faleaana Kopelani

QUESTION 9—Are there any objections to any Deacon, Home Missionary or  
Presbyter?

None

QUESTION 10—What Presbyter(s) in full connexion now cease to be  
recognised as Presbyter(s) of the Conference?

Russell J. Greenwood

QUESTION 11—What Deacon(s) now ceases to be recognised as a Deacon(s)  
of the Conference?

None

QUESTION 12(A)—What (a) Deacons and (B) Presbyters are available for  
Self-Supporting ministries?

(a) Edith J. Little  
Fisiga Tuimaseve

(b) William K. Abbott  
Ashley I. Corlett  
Frank G. Glen

Faleaana Kopelani  
T. Tanielu Sa'o  
Tuau Tiatia  
Palaoso Tugia

QUESTION 12(B)—What (a) Deacons and (b) Presbyters are available for  
partially Self-Supporting ministries?

None

QUESTION 12(C)—What appointments are authorised to Self-Supporting (a)  
Deacons or (b) Presbyters?

(a) Papatoetoe, 3rd  
Johnsonville Union Parish, 2nd  
Wellington South Union Parish, 2nd

(b) Auckland Central, 5th  
Henderson, 3rd  
Taumarunui  
Hastings, 3rd

Wellington Central, 3rd  
Nelson, 3rd  
Rangiora, 2nd  
Gore

QUESTION 12(D)—What appointments are authorised for partially Self-  
Supporting (a) Deacons or (b) Presbyters?

None

QUESTION 13—What Deacon(s) or Presbyter(s) is designated for service  
through the Overseas Division with a Church or Conference  
overseas?

None

QUESTION 14—What Deacon(s) or Presbyter(s) is transferred to or received from any other Conference?

(a) None

(b) Phillip D. Ramsay, subject to the formal request of the Uniting Church of Australia.

Ian H. McKenzie, who has returned from service with the Samoan Conference.

QUESTION 15—What Presbyter(s) formally member(s) of the Conference is

(a) now exercising ministry in another Church(es) overseas, such Presbyter(s) having the right to return to the Conference on the completion of service overseas?

William R.G. Loader

Robert G. Stringer

(b)—What Deacon(s) formerly employed by the Conference is now employed in another Church(es) overseas, such Deacon(s) having the right to be re-engaged by the Conference on completion of such service?

Lesley H. Bowen

Lucy H. Money

(c)—What Presbyter(s) is now released to exercise ministry in another Church(es) overseas with the right to return to the Conference on the completion of such service?

None

(d)—What Deacon(s) is now released to exercise ministry in a Church(es) overseas, such Deacon(s) having the right to be re-engaged by the Conference on completion of such service?

None

(e)—What Presbyter(s) has the Conference released to exercise ministry in another Church(es) within New Zealand, such Presbyter(s) having the right to return to the Conference on the completion of such service?

Phyllis M. Guthardt

M. Jackson Campbell

(f)—What Deacon(s) has the Conference released to exercise ministry in another Church(es) within New Zealand, such Deacon(s) having the right to be re-engaged on completion of such service?

None

(g)—What Presbyter(s) is now released to exercise ministry in another Church(es) within New Zealand, such Presbyter(s) having the right to return to the Conference on completion of such service?

None



- (h)-What Deacon(s) is now released to exercise ministry in another Church(es) within New Zealand, such Deacon(s) having the right to be re-engaged by Conference on completion of such service?

None

- (i)-What Presbyterian(s) has been received from another Church(es) to serve under the Conference, such Presbyterian(s) having the right to return to such Church(es) on the completion of such service?

Victor G.C. Jones

I. Donald Borrie

- (j)-What Deacon(s) has been received from another Church(es) to serve under the Conference, such Deacon(s) having the right to return to such Church(es) on the completion of such service?

None

- (k)-What Presbyterian(s) is now received from another Church(es) to serve under the Conference, such Presbyterian(s) having the right to return to such Church(es) on the completion of such service?

Taniela T. Moala

W. James Stuart

- (l)-What Deacon(s) is now received from another Church(es) to serve under the Conference, such Deacon(s) having the right to return to such Church(es) on the completion of such service?

None

- (m)-What Deacon(s) is reinstated into the Diaconate?

See Resolutions of Conference 1979, page 606.

That in 1981 Graewyn O'Sullivan be involved in "home setting" training in preparation for ordination as a Deacon.

QUESTION 16-What Deacon(s) and Presbyterian(s), (employed in another Church or Church related position(s)), are not available for Stationing this year?

- (a) None

- (b) Edward P. Boyd, N.C.C. Chaplain, Invercargill Borstal  
R. Frederick Clement, N.Z. Director, Leprosy Mission  
Ernest Heppelthwaite, Ecumenical Chaplain, Templeton Hospital  
Roger J.E. Hey, Presbyterian/Methodist Chaplain,  
Oakley-Carrington Psychiatric Hospitals  
C. Seton Horrill, Director, I.T.I.M. Canterbury  
Bruce E. Mackie, Director, Wesley Social Services,  
Wellington

John I. Manihera, Chaplain to the Forces  
 Donald J. Phillipps, Chaplain, Otago University  
 Donald F. Prince, N.C.C. Chaplain, Rolleston Prison  
 Brian H. Turner, Director, Christian World Service,  
 N.C.C.

Basil J. Hilder, Ecumenical Chaplain, Gisborne Hospital  
 John C.F. Mabon, Director, I.T.I.M., Wellington  
 Lewis A. Bowen, Chaplain, Kimberley Hospital

QUESTION 17—What Deacon(s) and Presbyter(s), (not employed in another Church or Church related position(s)), are not available for Stationing this year?

|     |                     |                      |
|-----|---------------------|----------------------|
| (a) | Edna Jenkin         | Shirley Wiki         |
| (b) | Enid J. Bennett     | Robert Te Whare      |
|     | Amos W. Burrough    | Duncan R. Graham     |
|     | Hughan M. Craig     | Allen H. Hall        |
|     | John B. Currie      | Arnold C. Hight      |
|     | Laurence H. Currie  | Brian J. Malcouronne |
|     | Eric R. Eastwood    | John D. Meredith     |
|     | C. Russell Marshall | Alan H.V. Newton     |
|     | Ronald W. Ferguson  | A. Kerry Taylor      |
|     | Dorothea M. Noble   | David L. Trebilco    |
|     | A. Roger G. Nuttall | Alan C. Webster      |
|     | Brian L. Olsen      | Frank H. Woodfield   |
|     | Lawrence E. Salter  | Owen T. Woodfield    |
|     | Napi T. Waaka       | Geoffrey T. Gilbert  |
|     | David R. Alley      | Alan R. Upson        |
|     | Peter E. Glensor    | Kenneth Underwood    |

QUESTION 18—What Deacon(s) and Presbyter(s) retire at this Conference?

|     |                    |                     |
|-----|--------------------|---------------------|
| (a) | None               |                     |
| (b) | Leslie C. Clements | James H. Conway     |
|     | John R. Hall       | Owen A. Kitchingman |
|     | Gordon A. Leary    | John J. Lewis       |
|     | Archibald W. McKay | Norman W. Olds      |

QUESTION 19—What Deacons, Home Missionaries and Presbyters continue in retirement?

(a) Deacons (Deaconesses)

|                  |                 |
|------------------|-----------------|
| Grace M. Clement | Constance Sage  |
| Atawhai George   | Rita F. Snowden |
| Airini Hobbs     | Heeni Wharemaru |
| Madeline Holland | Anne Wilson     |
| Jean A. Miller   | Betty Yearbury  |
| Dorothy Pointon  |                 |

(b) Home Missionaries

|                  |              |
|------------------|--------------|
| Roy Coombridge   | A.E. Tardiff |
| Frank L. Johnson | H.R. Wright  |



(c) Presbyters

Stanley G. Andrews  
David Armstrong  
A. Francis Attwood  
John H. Bailey  
Edward Baker  
George E. Beckingsale  
Charles H. Bell  
R. Graham Bell  
T. Ralph Benny  
William T. Blight  
Clifford G. Brown  
F. Gardner Brown  
Harold K. Brown  
W.E. Allon Carr  
Owen L. Christian  
Frederick J. Climo  
Herbert A. Cochrane  
Gordon A.R. Cornwell  
George A. Cramond  
Harold A. Darvill  
John B. Dawson  
Reginald Day  
Haddon C. Dixon  
Clifford L. Duder  
Wilfred G. Eisner  
Robert E. Fordyce  
William R. Francis  
Leslie R.M. Gilmore  
George H. Goodman  
Stanley R. Goudge  
Lawrence Greenslade  
William W.H. Greenslade  
Reginald Grice  
John D. Grocott  
Charlie O. Hailwood  
Eric W. Hames  
Alan J. Handyside  
Howard E. Harkness  
G. Raymond Harris  
George C. Hopkins  
H. Ian K. Hopper  
Leonard C. Horwood  
Arthur H. Ivory  
William C. Jenkin  
Andrew J. Johnston

Alan O. Jones  
Arthur T. Kent  
Norman P. Larsen  
George I. Laursen  
William R. Laws  
E. Clarence Leadley  
Campbell P. Lucas  
D. I. Alister McDonald  
A. Alexander McDowell  
Edward M. Marshall  
Howard C. Matthews  
Harry Moore  
Leslie T. Norwell  
Charles B. Oldfield  
O. McLennan Olds  
Francis H. Parker  
Gordon Parker  
J. Wesley Parker  
Walter Parker  
Ralph E. Patchett  
Herbert W. Payne  
Cuthbert F. Peart  
Athol R. Penn  
Ashleigh K. Petch  
Frederick D. Peterson  
Gordon R.H. Peterson  
Andrew G. Reid  
Idris J. Ruck  
Ernest E. Sage  
Leonard Shapcott  
Donald G. Sherson  
John Silvester  
Sydney J. Spindler  
Gordon V. Thomas  
George R. Thompson  
John H. Thompson  
Robert Thornley  
A. Henry Voyce  
J.C. Aldwyn Williams  
David O. Williams  
Arthur O. Witheford  
J. Henry Woolford

QUESTION 20—What Deacons, Home Missionaries and Presbyters have died since last Conference?

(a) Deacons

Margaret W. Nicholls

(b) Home Missionaries

Hohepa Hemara

George Taha

Tuteao Te U. Manihera

(c) Presbyters

Alfred E. Jefferson

William Rowe

Clarence T.J. Luxton

QUESTION 21—What Lay Persons who have given leadership in the Conference have died since last Conference?

Noble H. Cozens

QUESTION 22—

(A) Are there any congregations where through unavailability of Presbyters, the Sacraments are not being provided?

Taitokerau

Tamaki Makarau

Waikato

Rohe Potae

Taranaki

Paparoa

Ohura

Wellington South

Oamaru Union

Gore

Dargaville

Auckland - Mt. Albert

Ashhurst-Bunnythorpe

Lower Hutt-Petone

Nelson-St. Luke's Union Parish

Grants Braes Union Parish

(B) Who are now given special authority to administer the Sacraments during the ensuing year?

The Vice-President, Rona W. Collins

Mack Morunga

Tawai Kawiti

Robert Taka

Tohu Cassidy

Para Livingstone

Winiata Morunga

Maru Toki

Tahuhu Heremaia

Te Orahi Tonga

Henare Pate

Wiremu Te Hiko

Henare Gray

Phillip Te Uira

C. Mary Te Whare

Hoani Heremaia

Alan L. Trethowen

James L. Woodhouse

Alison Beetson

Graham E. Brown

Mary L. Addison

Noel L. Radburn

Graham A. Kane

G. Harry Lendrum\*

Gordon Green\*

Graham H. Whaley

David S. Bell

Derek R. McCullum

Clive G. Dyson

Lynne O. Frith-Upson

\* During the long service leave of the Presbyter.



QUESTION 23(A)—Does the Conference sanction the amalgamation or division of any District, Circuit, or does it originate any proposal having reference thereto?

AUCKLAND:

DISTRICT

That Conference agrees in principle to the formation of a separate District in the South Auckland area, as from 1 February 1982.

AVONDALE UNION PARISH

That the Waterview Church within the Avondale Union Parish be constituted a separate Circuit.

The staffing to be arranged by the District in consultation with the Waterview congregation and the Development Division.

WELLINGTON

PARAPARAUMU CIRCUIT

That Conference approves in principle to the formation of a Co-operating Parish, involving the Paraparaumu Methodist Circuit and the Paraparaumu Presbyterian Parish, and that final approval be given by the President on the recommendation of the Wellington Synod and the Development Division.

(B)—What other Agreements affecting Circuits/Parishes and/or Use of Buildings are approved by Conference?

None

QUESTION 24—To what Circuits/Parishes are additional Deacons, Home Missionaries or Presbyters appointed?

None

QUESTION 25—From what Circuits/Parishes are Deacons, Home Missionaries withdrawn?

None

QUESTION 26—How are the Presbyters, Presbyters in training, Deacons (Deaconesses), Deacons in training and Home Missionaries stationed for the ensuing year? - None.

# LIST OF STATIONS

## OF THE

### METHODIST CHURCH OF NEW ZEALAND

President—Loyal J. Gibson,  
Vice-President—Rona W. Collins,  
Secretary—Alan K. Woodley, B.A.

+++

PRESBYTERS, DEACONS AND  
HOME MISSIONARIES 1981

Unless otherwise determined by the Conference a Circuit is an area in which is situated a Church or number of Churches, a preaching place or number of preaching places, and is designated and numbered in the list of stations printed in the Resolutions of Conference. A Circuit shall not include for purposes of administration any Connexional Department, College or Institution situated within its bounds.

The Presbyter first named is the Superintendent, except in the case of a Presbyter in training, in which instance the Chairman of the District is Superintendent. The Superintendent and/or other Presbyter or Presbyters stationed in or appointed to the several Circuits or Missions is or are appointed by the Conference to preach and perform all acts of religious worship and the Methodist discipline in each and every one of the Methodist Churches already erected, or to be erected, in each Circuit respectively during the Connexional year, at such time or times, and in such manner as to him/her or them shall be deemed proper, subject nevertheless to the Superintendent and to the existing Laws and Regulations of the Conference.

#### 1000 NORTHLAND DISTRICT

##### 1010 MANGONUI COUNTY UNION PARISH

C. Brice Herbert  
Presbyterian appt:

##### 1020 KAIKOHE UNION PARISH

Presbyterian appt: Murray R. McCaskey, B.A., B.D.

##### 1030 SOUTH BAY OF ISLANDS CO-OPERATING PARISH

Anglican appt: A. Robert Cooper

##### 1040 KAEO-KERIKERI UNION PARISH

One Wanted. Ministerial Supply

##### 1050 NORTH HOKIANGA COMMUNITY CHURCH

Anglican appt: Christopher Apthorp

##### 1060 SOUTH HOKIANGA CO-OPERATING PARISH

G. Basil W. Bell

##### 1070 HIKURANGI UNION PARISH

Maynard G. Rutherford.



- 1080 WHANGAREI UNITING CHURCH  
Barry W. Neal, M.A., C.F., Dip.Ed. (Raumanga)  
Kenneth H. Russell (St. John's)  
Ronald W. Ferguson See Q.17b
- 1090 DARGAVILLE  
Henry W. Kitchingman
- 1100 RUAWAI CO-OPERATING PARISH  
Darrell R. Curtis, B.A. (who shall supervise the Paparoa Circuit)
- 1110 PAPAROA  
One Wanted. Lay Supply: Alan L. Trethowen
- 1120 WELLSFORD CO-OPERATING PARISH  
Presbyterian appt: Struan A. Robertson, B.A.  
Clifford L. Duder (Sup.)
- 1510 TAI TOKERAU  
Te Wairoa Samson N. Toia, J.P. (Tumuaki Rhoe)  
Alan S. Pickering: H.H.M.  
Hokianga Mack Morunga: H.H.M.  
Tohu Cassidy: H.H.M.  
Peowhairanga Para Livingstone: H.H.M.  
Waha Wiki: H.H.M.  
Tawai Kawiti: H.H.M.  
Herehere Maaka (Sup.)  
Whangarei Winiata Morunga: H.H.M.  
Robert Taka: H.H.M.  
Hemara Hemara: H.H.M.

HENRY W. KITCHINGMAN (Chairman of the District)  
BARRY W. NEAL, M.A., C.F., DIP.ED. (Deputy Chairman)

- 2000 AUCKLAND DISTRICT  
Arnold C. Hight See Q.17b
- 2001 AUCKLAND DISTRICT TONGAN MINISTER  
Taniela T. Moala, L.Th., Dip.R.E.
- 2002 AUCKLAND HOSPITAL CHAPLAIN  
Roy M. Alexander
- 2500 MAORI DIVISION  
Ruawai D. Rakena, B.A. (Tumuaki)
- 2600 DEVELOPMENT DIVISION  
Barry E. Jones, B.A. (Superintendent)  
Siauala Amituana'i, B.D.
- 2700 JOINT BOARD FOR MISSION OVERSEAS  
W. Geoffrey Tucker (Joint Secretary)  
David C. Evans, B.A. (Joint Secretary)
- 2800 EDUCATION DIVISION  
Loyal J. Gibson (President of the Church)

- 2820 THE COLLEGE OF SAINT JOHN THE EVANGELIST  
 Methodist Staff:  
 B. Keith Rowe, B.A., B.D., S.T.M. (Union N.Y.), Ranston Lecturer  
 in Ministry, Education, Homiletics; Principal.  
 W. James Stuart, B.A., M.Div., D.Theol., Wesley Lecturer in  
 Systematic Theology
- 2010 AUCKLAND CENTRAL  
 John A. Penman, B.A.  
 P. Joan Wedding  
 Philip L. Watson  
 One Wanted  
 Fa'aoso Tugia (Self-Supporting Presbyter)  
 B. Keith Rowe, B.A., B.D., S.T.M. (Union N.Y.) (College of St. John)  
 Siauala Amituana'i, B.D. (Development Division)  
 Allen H. Hall, M.A., Dip.Tchg, Ph.D. (Qld). See Q.17b  
 Walter Parker, (Sup.)
- 2020 AUCKLAND CENTRAL MISSION  
 D. Bruce Gordon, M.A.  
 Graham Brazendale, M.A. (who shall supervise the Mt. Albert  
 Circuit)  
 One Wanted  
 J. Wesley Parker, M.A., B.D. (Sup.)
- 2030 BALMORAL-ROSKILL  
 Leonard P. Schroeder, B.A., B.D. (Melb.) - Lynfield Community Church  
 Edmund D. Grounds  
 Brian R.J. Eagle  
 Barry E. Jones, B.A. (Development Division)  
 W. Geoffrey Tucker (Joint Board for Mission Overseas)  
 Taniela T. Moala, L.Th., Dip.R.E. - A Minister of the Free Wesleyan  
 Church of Tonga serving in the Auckland District  
 under the Auckland District Chairman.  
 W.E. Allon Carr (Sup.)
- 2040 AUCKLAND EAST  
 Ian H. McKenzie, M.Sc., B.D. (Epsom)  
 Ronald C. Collingwood (Pakuranga)  
 One Wanted. Supply (Mt. Eden)  
 One Wanted. (Panmure)  
 Eric R. Eastwood See Q.17b  
 Roger J.E. Hey See Q.17b  
 R. Frederick Clement, M.A. See Q.16b  
 George I. Laurenson, C.B.E. (Sup.)  
 Athol R. Penn (Sup.)  
 D. I. Alister McDonald (Sup.)
- 2050 BUCKLANDS BEACH CO-OPERATING PARISH  
 Presbyterian appt: J.G. Drummond, B.A.  
 A. Kerry Taylor, B.A., Dip.Ed. See Q.17b



- 2060 ORAKEI  
 Norman E. Brookes, M.A. (2nd Class Hons.)  
 I. Marie Greenwood, B.Theol., P.G.Dip. (Theol.)  
 W. James Stuart, B.A., M.Div., D.Theol. (College of St. John)  
 Eric W. Hames, M.A., Fellow of Trinity College (Sup.)  
 Lawrence Greenslade (Sup.)
- 2070 GLEN INNES CO-OPERATING PARISH  
 W. Selwyn Dawson, M.A.
- 2080 MT. ALBERT  
 Graham H. Whaley, B.A.  
 Ruawai D. Rakena, B.A. (Maori Division - Tumuaki)  
 Ernest E. Sage (Sup.)  
 Leonard C. Horwood (Sup.)  
 David O. Williams, O.B.E., M.A., Litt.D., Fellow of Trinity  
 College (Sup.)  
 Stanley R. Goudge, B.A. (Sup.)  
 Gordon A.R. Cornwell, (Sup.)
- 2090 AVONDALE UNION PARISH  
 Harold C. Pomeroy, B.A., B.D., A.C.A., C.M.A., A.C.I.S.  
 Presbyterian appt: Leao T. Si'itia, L.Th.
- 2100 HENDERSON  
 William D. Griffiths  
 George G. Carter, M.A., Dip.Ed. (who shall supervise the Water-  
 view Circuit)  
 Brian J. Malcouronne, B.A. See Q.17b
- 2110 RANUI ECUMENICAL MINISTRY  
 Ludwig Felderhof
- 2120 TE ATATU UNION PARISH  
 Irwin J. Fowler  
 Presbyterian appt: William J. Millward
- 2130 DEVONPORT  
 Gavin B. Sharp, B.Sc.
- 2140 TAKAPUNA  
 J. Cedric Hay  
 Mervyn L. Dine  
 One Wanted  
 Loyal J. Gibson (Education Division)  
 A. Henry Voyce (Sup.)  
 Herbert W. Payne (Sup.)  
 E. Clarence Leadley (Sup.)  
 John H. Bailey (Sup.)  
 Harry Moore (Sup.)  
 George E. Beckingsale (Sup.)  
 Ashleigh K. Petch, B.A. (Sup.)  
 Leslie C. Clements (Sup.)  
 John J. Lewis, M.A., B.D. (Melb.), Ph.D. (Lond.) Fellow of Trinity  
 College (Sup.)  
 G. Raymond Harris (Sup.)

- 2150 BIRKENHEAD  
John H. Osborne, M.A.  
Donald G. Sherson B.A. (Sup.)
- 2160 GLENFIELD-ALBANY CO-OPERATING PARISH  
John B. Salmon, M.A. (Hons.), Ph.D., L.Th., S.Th. (Hons), A.C.A., A.C.I.S.,  
Anglican appt: M.Th. (Princeton).
- 2170 BIRKDALE-BEACH HAVEN UNION PARISH  
Patricia M. Jacobson, B.A., L.Th.
- 2180 NORTHCOTE  
David J. Bush, B.Sc.  
J. Henry Woolford, M.A. (Sup.)
- 2190 ONEHUNGA  
Trevor L. Bennett  
One Wanted:
- 2200 OTAHUHU  
Beverley Taylor
- 2210 PAPATOETOE  
Roger M. Gibson  
H. Mary Astley  
Fisiga Tuamaseve (Self-Supporting Deacon)  
Stanley G. Andrews, M.A., Dip.Ed. (Sup.)  
John Silvester, M.A. (Sup.)
- 2220 MANUREWA  
Edwin B. Clarke, M.A., B.D. (Hons.) (Melb.)  
Leslie R.M. Gilmore, B.A. (Sup.)
- 2230 PAKAKURA  
Philip F. Taylor  
R. Graham Bell, M.A., B.D., Theol.M. (Sup.)
- 2240 PUKEKOHE  
George L. Bennett  
William A. Chessum, Mus.B. (Wesley College, Paerata -  
Teacher - Chaplain)  
Brian L. Olsen, B.Ed., Dip.S.L.T. (Massey) See Q.16b.
- 2250 TUAKAU UNION PARISH  
Ian E.M. Anderson  
Edward Baker (Sup.)
- 2260 WAIUKU  
Maxwell L. Bruce, B.Com., A.C.A.  
Frederick J. Climo (Sup.)
- 2270 SOUTH KAIPARA CO-OPERATING PARISH  
Peter A. Stead, B.A.  
J.C. Aldwyn Williams (Sup.)
- 2280 WHANGAPARAOA  
Frank S. Rigg  
Frederick D. Peterson (Sup.)  
Edward M. Marshall, B.A., Dip.Ed. (Sup.)



William R. Francis, B.A.,B.D. (Lond.) (Sup.)  
F. Gardner Brown (Sup.)  
David Armstrong (Sup.)  
Norman W. Olds (Sup.)

2290 MAHURANGI

Neville Thornicroft  
Andrew G. Reid (Sup.)

2300 ST. AUSTELL'S CO-OPERATING PARISH - New Lynn

Hendrik Gerritsen, B.A.,B.D.

2310 WATERVIEW

Supply:  
George R. Thompson (Sup.)

2510 TAMAKI

Runga Ruawai D. Rakena, B.A. (Tumuaki Rohe)  
Barbara I. Miller  
Harold A. Darvill (Sup.)  
Waenganui Te Marunui Toki: H.H.M.  
Huia Martin: H.H.M.  
Wiremu P. Ihaka: H.H.M.  
Raro Tahuhi Heremaia: H.H.M.  
Piriniha Tawhai: H.H.M.  
Rau Raunatiri: H.H.M.

E. Sarchet is a Minister residing in New Zealand who is in Full  
Connexion with the British Methodist Conference.

Falea'ana Kopelani (Self-Supporting Presbyterian) - details of  
appointment to be finalised.

EDMUND D. GROUNDS (Chairman of the District)

DEPUTY CHAIRMEN-

GEORGE L. BENNETT (South Auckland)  
JOHN H. OSBORNE, M.A. (North Shore)  
GEORGE G. CARTER, M.A.,Dip.Ed. (West Auckland)

3000 WAIKATO-BAY OF PLENTY DISTRICT

Hospital Chaplain: Alan J. Leadley, B.D.,M.A.  
David L. Trebilco See Q.17b

3010 THAMES UNION PARISH

Dougal H.C. Bruce, L.Th.  
One Wanted  
Reginald Day (Sup.)

3020 HAURAKI PLAINS CO-OPERATING PARISH

Presbyterian appt: Edward W. Body, B.Com.,A.C.A.

3030 PAEROA

Arthur W. Dickie, C.Eng.M.Inst.F.,M.N.Z.I.E. (shared ministry with  
Waihi Circuit, with pastoral oversight of Coromandel)

- 3040 WAIHI  
Arthur W. Dickie, C.Eng., M.Inst.F., M.N.Z.I.E. (shared ministry  
with Paeroa Circuit)  
A. Francis Attwood (Sup.)  
John R. Hall (Sup.)
- 3050 TE AROHA CO-OPERATING PARISH  
Douglas H. Burt  
Presbyterian appt: A. Alison Gray, M.A.
- 3060 MORRINSVILLE  
One Wanted
- 3070 CAMBRIDGE UNION PARISH  
Harry I Shaw  
Reginald Grice (Sup.)  
Leslie T. Norwell (Sup.)  
Leonard Shapcott (Sup.)
- 3080 HAMILTON  
One Wanted - Ministerial Supply - Harold A. Darvill (Sup.)  
Lindsey E. Cumberpatch, B.A.  
Alan H.V. Newton See Q.17b  
A. Roger G. Nuttall, B.A. See Q.17b  
Charlie O. Hailwood (Sup.)  
Wilf G. Eisner, B.A. (Sup.)
- 3090 RAGLAN UNION PARISH  
Presbyterian appt:
- 3100 HAMILTON EAST  
David H. Ansell  
Stanley J. Barnes, B.A. (Rhodes)  
Idris J. Ruck (Sup.)  
Cuthbert F. Peart (Sup.)
- 3110 CHARTWELL CO-OPERATING PARISH  
Presbyterian appt: Thomas C. Sommerville
- 3120 NGARUAWAHIA UNION PARISH  
James C. Fulbright
- 3130 HUNTLY CO-OPERATING PARISH  
Presbyterian appt: Neil W. Johnson
- 3140 MATAMATA UNION PARISH  
Ian D. Grant  
Campbell P. Lucas, L.Th. (Sup.)
- 3150 PUTARURU CO-OPERATING PARISH  
Anglican appt: Michael Jones, L.Th.
- 3160 TOKOROA  
Wilfred S. Gilbert
- 3170 ROTORUA  
Ivan J. Clucas  
Robert Thornley, M.A., Dip.Soc.Sc. (Sup.)  
John B. Dawson, B.A. (Sup.)



- 3180 TAUPU UNION PARISH  
Leslie F. Bycroft  
Lawrence E. Salter See Q.17b
- 3190 WESTERN BAY OF PLENTY  
Brian W. Sides  
Wesley A. Chambers, M.A.  
Robert D. Short  
Hughan M. Craig See Q.17b  
Arthur T. Kent (Sup.)  
Arthur H. Ivory, LL.B., B.Com. (Sup.)  
O. McLennan Olds (Sup.)  
Allan J. Handyside (Sup.)
- 3200 ST. JAMES UNION PARISH, GREERTON  
Presbyterian appt: Ria Sporry
- 3220 WHAKATANE CO-OPERATING PARISH  
Norman J. Goreham, B.A. (B'ham), B.D. (Lond.) (who shall exercise  
Anglican appt: Michael Smart Ministry in the  
Kawerau Circuit)
- 3230 KAWERAU  
See 3220
- 3240 OPOTIKI UNION PARISH  
Trevor Shepherd
- 3250 TE AWAMUTU  
Wilfred J. Cable  
Francis H. Parker (Sup.)
- 3260 OTOROHANGA  
Stuart G. Slinn (who will exercise a ministry in the Otorohanga,  
Te Kuiti, Taumarunui and Ohura Circuits.)
- 3270 TE KUITI  
See 3260
- 3280 TAUMARUNUI  
Ashley I. Corlett, L.Th. See Q.12b - refer Circuit 3260
- 3290 TURANGI CO-OPERATING PARISH  
R. Leslie George
- 3300 OHURA  
See 3260. Lay Supply - James L. Woodhouse.
- 3310 KAWHIA  
Ministry exercised through the Rohe Potae Circuit.
- 3320 COROMANDEL  
See 3040  
Gordon Parker, M.A., Ph.D. (Lond.) (Sup.)
- 3330 HILLCREST CO-OPERATING PARISH  
William J. Morrison, M.A.  
Anglican appt: Anthony W. Sutton, LL.B.
- 3340 PIO PIO-ARIA CO-OPERATING PARISH  
Presbyterian appt: Warwick. J. Hambleton

3510 WAIKATO

Te Napi Waaka, O.B.E. See Q.17b  
Henare Pate: H.M. (Tumuaki riwhi)  
Diana Tana  
Waaka Kukutai: H.H.M.  
Te Orahi Tonga: H.H.M.  
Alan Mahara: H.H.M.  
Henare Gray: H.H.M.  
Paddy Searancke: H.H.M.  
Wiremu Te Hiko: H.H.M.  
Pukerau Rangitutia: H.H.M.  
Charlie B. Fenwick: H.H.M.  
Graham Hinkley, Dr.: H.H.M.  
ROHE POTAE Morehu Te Whare (Tumuaki Rohe)  
Charlie Turner: H.H.M.  
Phillip Te Uira: H.H.M.  
Nguru Winikerei: H.H.M.

IVAN J. CLUCAS (Chairman of the District)  
WILLIAM J MORRISON, M.A., (Deputy Chairman-Waikato)  
BRIAN W. SIDES (Deputy Chairman - Bay of Plenty)

4000 TARANAKI-WANGANUI DISTRICT

4010 NEW PLYMOUTH

Stanley J. West  
Russell G. Rigby, B.A. (Hons.)  
Geoffrey T. Gilbert See Q.17b  
Robert E. Fordyce, S.B., St.J. (Sup.)

4020 WAITARA

Noel D. Billingham

4030 STRATFORD

One Wanted: Supply - William K. Abbott See Q.12b

4040 ELTHAM-KAPONGA CO-OPERATING PARISH

Robert A. Ferguson, B.A.

4050 HAWERA

Lane M. Tauroa, B.A.

4060 MANAIA UNION PARISH

Ministerial Supply: James H. Conway (Sup.)

4070 OPUNAKE CO-OPERATING PARISH

Presbyterian appt:

4080 OKATO CO-OPERATING PARISH

J. Mervyn Dickinson, B.A., B.D., Ph.D.

4090 WANGANUI

(With pastoral oversight of Taihape, Ohakune and Raetihi)  
Wilfred F. Ford, C.M.G., B.A.  
Norman J. West  
C. Russell Marshall See Q.17b



John I. Manihera See Q.16b  
Charles H. Bell, B.A. (Sup.)  
Alan O. Jones (Sup.)  
Syndey J. Spindler (Sup.)

4110 INGLEWOOD UNION PARISH  
Presbyterian appt:

4510 TARANAKI-WAIMARINO  
North Moke A.G. Couch, B.A. (Tumuaki Rohe)  
Ruanui North Leonard V. Willing  
Ruanui South Hoani Heremaia: H.H.M.  
Ngaonepu Kahu: H.H.M.

LANE M. TAUROA, B.A., (Chairman of District)

#### 5000 HAWKES BAY-MANAWATU DISTRICT

5010 NAPIER  
Wariwck Gust, B.A., B.D. (Melb.)  
E. Raymond Le Couteur  
Howard C. Matthews, B.A. (Sup.)  
Howard E. Harkness, M.A., B.D. (Sup.)

5020 HASTINGS  
Edgar R. Hornblow, LL.B.  
T. Tanielu Sa'o See Q.3b. Self-Supporting Presbyter  
John E. Bennett: Deacon See Q.7a  
John B. Currie, B.A. See Q.17b  
Norman P. Larsen (Sup.)

5030 FLAXMERE CO-OPERATING PARISH  
Presbyterian appt: Ivan Dunnett

5040 GISBORNE  
Bruce Scammell  
Basil J. Hilder See Q.16b

5050 MANGAPAPA UNION PARISH  
Niven G. Ball

5060 PRESBYTERIAN-METHODIST PARISH OF WAIROA  
Presbyterian appt: D.W.Earp  
John A. Stringer, Dip. Theol. (Melb.)

5070 DANNEVIRKE-NORSEWOOD  
K.Desmond Cooper

5080 WOODVILLE UNION PARISH  
Presbyterian appt: A.J. Thornburrow  
William C. Jenkin (Sup.)

5090 PAHIATUA UNION PARISH  
Presbyterian appt: B. Hellyer

- 5100 PALMERSTON NORTH  
 Frederick E. Waine, B.A.  
 Alan Newman  
 Amos W. Burrough See Q.17b  
 Enid J. Bennett, M.A.,B.D. See Q.17b  
 Alan C. Webster, M.A.,M.Div.,Ed.D.,Ph.D. See Q.17b
- 5110 ASHHURST-BUNNYTHORPE  
 David S. Bell \* \* Who will jointly exercise  
 ministry in Ashhurst-Bunny-  
 5120 FEILDING-OROUA thorpe, Feilding-Oroua and  
 Warren H. Blundell \* Marton Circuits.
- 5130 MARTON  
 Clifford G. Brown (Sup.)
- 5140 RONGOTEA-SANSON CO-OPERATING PARISH  
 Jack Wright
- 5150 FOXTON UNION PARISH  
 One Wanted. Ministerial Supply - George C. Hopkins (Sup.)  
 George H. Goodman (Sup.)
- 5160 TAMATEA COMMUNITY CHURCH  
 Anglican appt:
- 5170 WAIPAWA CO-OPERATING PARISH  
 Presbyterian appt:
- WARWICK GUST, B.A.,B.D.(Melb.) (Chairman of the District)
- 6000 WELLINGTON DISTRICT  
 Kenneth Underwood, B .D.(Lond.) Dip. Ed. See Q.17b  
 Duncan R. Graham See Q.17b  
 Peter E. Glensor, B.A. See Q.17b
- 6800 EDUCATION DIVISION  
 E. Francis I. Hanson, B.A.,B.D. . (Director)  
 John S. Hosking, M.A., Dip.Mus. (Associate Director-Stewardship)
- 6010 WELLINGTON CENTRAL  
 Keith J. Taylor, B.A.  
 David Arrowsmith, M.A.  
 Tuuau Tiatia (Self-Supporting Presbyter)  
 William W.H. Greenslade, M.B.E. (Sup.)
- 6020 WELLINGTON WEST  
 Keith C. Griffith  
 Gordon R.H. Peterson (Sup.)
- 6030 WELLINGTON SOUTH UNION PARISH  
 Robert S. Andrews  
 Associated Churches of Christ appt: Part time: Patricia Cumming
- 6040 WELLINGTON EAST  
 Paul F. Sinclair - Part time
- 6050 MIRAMAR CO-OPERATING PARISH  
 Paul F. Sinclair - Part time  
 Presbyterian appt: Murray F. Hall



- 6060   NGAIO UNION PARISH  
Presbyterian appt: S.A. Robertson
- 6070   JOHNSONVILLE UNION PARISH  
Ian C. Norwell  
Edith J. Little, J.P. - (Self-Supporting Deacon)
- 6080   NEWLANDS UNION PARISH  
Presbyterian appt:  
Bruce E. Mackie    See Q.16b
- 6090   PORIRUA  
One Wanted.    I.Donald Borrie, M.A., S.T.M.    See Q.15(i)  
Porirua Hospital Chaplain: Ian Bayliss
- 6100   PLIMMERTON-PAEKAKARIKI  
Colin D. Clark, M.A.  
Gordon V. Thomas, B.A.   (Sup.)
- 6110   TAWA UNION PARISH  
Michael W. Greer, L.Th.  
Presbyterian appt: A.E.B. Johnston, B.A.
- 6120   LOWER HUTT-PETONE  
Robert W. Widdup  
Derek R. McCullum, B.Sc., B.Com.  
One Wanted (Supply)  
Paul H. Grant, B.Man.Studies  
Tuauu Tiatia (Self-Supporting Presbyter)  
E. Francis I. Hanson, B.A., B.D.   (Education Division)  
John S. Hosking, M.A., Dip.Mus.   (Education Division)  
Dorothea M. Noble, B.A.   See Q.17b  
Haddon C. Dixon, O.B.E., M.A., B.D.   (Sup.)  
John C.F. Mabon    See Q.16b
- 6130   TAITA UNION PARISH  
Ministry will be exercised by the Ministers of the Lower Hutt  
Circuit.
- 6140   UPPER HUTT CO-OPERATING PARISH  
Graeme M. McIver, B.A.  
Presbyterian appts: I.A. Milner,  
                          J.A. Howell  
                          N.W. Knipe
- 6150   WAINUIOMATA UNION PARISH  
H. David Besant, B.A., B.D.
- 6160   GREYTOWN ST. ANDREW'S UNION PARISH  
Stuart C. Grant, B.A., LL.B., L.Th. (Hons.)
- 6170   FEATHERSTON UNION PARISH  
Stuart C. Grant, B.A., LL.B., L.Th. (Hons.)
- 6180   CARTERTON UNION PARISH  
Presbyterian appt: C. Styles
- 6190   MASTERTON ST. LUKE'S UNION PARISH  
One Wanted  
Presbyterian appt: Charles Naylor

- 6200 ST. JAMES, MASTERTON UNION PARISH  
Presbyterian appt: A. Ian Hewson
- 6210 EKETAHUNA UNION PARISH  
Presbyterian appt: K. Allen
- 6220 LEVIN  
Richard J. Hendry  
Lewis A. Bowen See Q.16b
- 6230 OTAKI  
Co-operative Agreement with the Otaki Anglican Parish - Methodist  
Liaison, Charles B. Oldfield (Sup.)
- 6240 PARAPARAUMU  
W.J. Douglas Wakeling  
M. Alexander McDowell, D.D. (Mt Union, U.S.A.) (Sup.)  
Charles B. Oldfield (Sup.)  
Frank H. Woodfield See Q.17b
- 6250 HATAITAI-KILBURNIE CO-OPERATING PARISH  
Paul F. Sinclair  
Anglican appt: Ian Bourne, B.A., B.D., L.Th
- 6510 PONEKE  
Hana P. Hauraki (Tumuaki Rohe)  
Robert Te Whare See Q.17b
- E.FRANCIS I. HANSON, B.A., B.D. (Chairman of the District)  
ROBERT W. WIDDUP (Deputy Chairman)
- 7000 NELSON DISTRICT
- 7010 NELSON  
Maxwell A. Hornblow (who shall also exercise ministry in the  
Murchison Circuit)  
Wallace C. Chapman (who shall supervise the Nelson St. Luke's  
Union Parish)  
Frank G. Glen See Q.12A(b)
- 7020 NELSON, ST. LUKE'S UNION PARISH  
Clive G. Dyson
- 7030 WAIMEA  
Bruno W. Egli
- 7040 MOTUEKA UNITING PARISH  
D. Ian McLeod
- 7050 MOUTERE HILLS UNITING PARISH  
Presbyterian appt: Sue Sara - Shared ministry with Motueka Unit-  
ing Parish
- 7060 MURCHISON  
See 7010
- 7070 BLENHEIM  
David G. Stubbs  
Donald F. Biggs  
Laurence H. Currie See Q.17b



- 7080 PICTON UNION PARISH  
Presbyterian appt: Richard H. Lawrence
- 7090 REEFTON DISTRICT UNION PARISH  
Presbyterian appt: Lindsay Day
- 7100 BULLER UNION PARISH  
Presbyterian appt:  
Gordon A. Leary, M.A.,Dip.Ed.,J.P. (Sup.)
- 7110 GREYMOUTH DISTRICT UNION PARISH  
R. John Hamlin  
Presbyterian appt: Douglas M. Riddle, O.B.E.,B.A.  
John D. Meredith See Q.17b
- 7120 HOKITIKA UNION PARISH  
Brian N. Small

DAVID G. STUBBS (Chairman of the District)  
JOHN R. HAMLIN (Deputy Chairman)

- 8000 NORTH CANTERBURY DISTRICT  
Owen T. Woodfield,B.A. See Q.17b

- 8900 CONNEXIONAL OFFICE and ADMINISTRATION DIVISION  
Alan K. Woodley, B.A. General Secretary, Conference Secretary  
and Authorised Representative

- 8010 CHRISTCHURCH CENTRAL MISSION  
Wilfred E. Falkingham, M.B.E.  
John H. Roberts, B.A.,Dip.Crim.(Hons),L.Th.  
One Wanted. Ministerial Supply - Johanna M. Bouchier  
William T. Blight, B.A.,B.D. (Melb.) (Sup.)  
Ralph E. Patchett (Sup.)  
H. Ian K. Hopper, B.A. (Sup.)  
Rona W. Collins - Deacon (Deaconess) Vice-President of the  
Church

- 8020 CHRISTCHURCH SOUTH  
Robert H. Allen, B.A. (exchange ministry with Walter Leedham  
till June 1981)  
C. Seton Horrill See Q.16b

- 8030 CHRISTCHURCH EAST  
Frederick J.K. Baker  
Alexander C. Watson  
Anthony D. Stroobant, C.Eng.,M.I.E.R.E.,N.Z.C.E.  
J. Herbert Thompson (Sup.)  
William R. Laws,M.A.,B.D.(Melb.) (Sup.)

- 8040 NEW BRIGHTON UNION PARISH  
Presbyterian appt: W. Ivan Bacon, B.A.

- 8060 SOUTH EAST CHRISTCHURCH UNION PARISH  
Barry G. Harkness, B.A.,B.D.

- 8070 LYTTTELTON UNION PARISH  
G. Clive Smith, L.Th.

- 8080 CHRISTCHURCH (OPAWA)  
Russell E. James
- 8090 BECKENHAM-SYDENHAM  
Derek G. Laws, F.C.A., A.C.I.S.  
Brian H. Turner, M.A. (Hons.), Dip.R.E. (Melb.) See Q.16b  
Harold K. Brown (Sup.)
- 8100 CHRISTCHURCH (SPREYDON)  
Victor G.C. Jones, M.A., Mus.B., B.D. See Q.15i  
Herbert A. Cochrane (Sup.)
- 8110 HALSWELL UNION PARISH  
Presbyterian appt: D.L. McIntyre  
Owen A. Kitchingman (Sup.)
- 8120 CHRISTCHURCH (PAPANUI)  
John E. Langley  
Ian L. Clarke, A.C.A.
- 8130 CHRISTCHURCH (ST. ALBANS)  
Ian C.E. Ramage, M.A.  
James F. Cropp  
John D. Grocott, B.A. (Sup.)  
George W. Cramond (Sup.)
- 8140 CHRISTCHURCH (PAPANUI)  
Albert A. Grundy, M.A.  
Terence W. Wall, M.A., S.T.M. - Shared Ministry  
Lynne J. Wall, B.A., B.D. - Shared Ministry  
Alan K. Woodley, B.A. (Administration Division)  
Rona W. Collins - Deacon (Deaconess) See 8010  
Ernest Heppelthwaite See Q.16b
- 8150 HORNBY  
William L. Wallace, B.A.  
Donald F. Prince See Q.16b
- 8160 LINCOLN UNION PARISH  
Robert A. Allan
- 8170 LEESTON CO-OPERATING PARISH  
Colin A. Milner
- 8180 KAIAPOI CO-OPERATING PARISH  
Anthony N. Bell, L.Th.
- 8190 RANGIORA  
Clifford J. Keightley
- 8200 MALVERN CO-OPERATING PARISH  
Presbyterian appt: Lionel E. Brown, B.A.
- 8210 OXFORD DISTRICT UNION PARISH  
Presbyterian appt:
- 8220 PARKLANDS CO-OPERATING PARISH  
Anglican appt: W.A. Childs



8510 OTAUTAHI-TE WAIPOUNAMU  
Wati Tahere (Tumuaki Rohe)

ALBERT A. GRUNDY, M.A. (Chairman of the District)

8300 SOUTH CANTERBURY DISTRICT

8310 TIMARU (BANK STREET)  
Graham E. Hawkey (who shall exercise ministry in the Temuka  
Circuit)

8320 TIMARU (WOODLANDS STREET)  
Percy P. Rushton, B.A., B.D.

8330 ST. DAVID'S MARCHWIEL UNION PARISH  
Presbyterian appt: Marilyn Wanden

8340 TWIZEL  
Ecumenical Chaplaincy: Charles Batterbury - Anglican

8350 WAIMATE  
David C. Pratt

8360 GERALDINE CO-OPERATING PARISH  
Presbyterian appt: Frank G. Grimshaw  
Archibald W. McKay (Sup.)

8370 TEMUKA  
See 8310

8380 ASHBURTON  
John Bilverstone  
Graeme R. White, L.Th.  
T. Ralph Benny (Sup.)

8390 ALLENTON UNION PARISH  
Presbyterian appt: Robert P. Fendall, B.A.

8400 OAMARU UNION PARISH  
Associated Churches of Christ appt: Clifford M. Russ

PERCY P. RUSHTON (Chairman of the District)

9000 OTAGO-SOUTHLAND DISTRICT  
David R. Alley

9020 DUNEDIN MISSION  
David S. Mullan, M.A., Dip.Ed.  
Colin G. Jamieson, Dip.R.E.(Melb.)  
Shirley V. Ungemuth  
Restel A. Burton who shall supervise Balclutha Circuit.  
G. Douglas Pratt, M.A., B.D., L.Th., A.S.B.  
Donald J. Phillipps, B.A., B.D. See Q.16b. (Who shall super-  
vise the Grants Braes Union Parish)  
Warren Green See Q.17b  
Alan R. Upson See Q. 17b  
Andrew J. Johnston (Sup.)

9040 WEST HARBOUR UNITED PARISH  
Presbyterian appt: Bruce Murray

9050 WEST DUNEDIN UNION PARISH  
Ronald N. Simpson  
Presbyterian appts: William Francis, Brian P. Willisroft

- 9060 CORSTORPHINE-CONCORD UNION PARISH  
Presbyterian appt: Alan J. Dunn, B.Com., A.C.A.
- 9070 GRANTS BRAES UNION PARISH  
Lynne O. Frith-Upson
- 9080 TOKOMAIRIRO CO-OPERATING PARISH  
Presbyterian appt: Alan Simpson  
One wanted
- 9090 BALCLUTHA  
Anglican Pastoral Ministry
- 9100 GORE  
One Wanted: Presbyter in training - Graham A. Kane See Q.5b
- 9110 INVERCARGILL  
Norma M. Graves (who shall supervise the Gore Circuit.)  
Evan R. Lewis, M.Sc., B.A.  
Edward P. Boyd See Q.16b
- 9120 RIVERTON UNION PARISH  
Presbyterian appt:
- 9130 OTAUTAU UNION PARISH  
Presbyterian appt: Alan Shaw
- 9140 WAIONO UNION PARISH  
John S. Murray
- 9150 BLUFF-GREENHILLS STEWARD ISLAND CO-OPERATING PARISH  
Presbyterian appt: Eric Uden
- 9160 TEVIOT UNION PARISH  
Presbyterian appt: Peter Wishart, B.A. (Hons.)
- 9170 ALEXANDRA-CLYDE UNION PARISH  
George M. Hammond  
Presbyterian appt:
- 9180 PORT CHALMERS UNITED PARISH  
Presbyterian appt: Ian W. McIntosh
- DAVID S. MULLAN, M.A., DIP.E.D. (Chairman of the District)  
EVAN R. LEWIS, M.Sc., B.A. (Deputy Chairman)



QUESTION 27—What is the report of the Church Council?

## CHURCH COUNCIL

Reports pp.314-315

### RESOLUTIONS:

1. That the Report be received.
2. That the Lay Representatives to the Divisional Consultation on Mission be Mr. G.E. Hill and Mrs. B.Dey.
3. That the dates for 1981 -
  - Budget Committee - Tues.5th May at Otaki 1.30 p.m.-5.30 p.m.
  - Church Council - 5th May at Otaki 7 p.m. - Thursday 12 noon
  - Monday 5th October 2 p.m. - at Wellington
  - Pastoral Committee - Thursday 7th May 2.30 p.m. at Wellington
  - Thursday 10th September 10.30 a.m. at Auckland.
  - (Conference - Saturday, 31st October - Thursday 5th) See Question 67
  - (Annual Meeting of Synods - 5th-15 August) See Question 68.

QUESTION 28—What are the decisions of Conference on matters relating to the Ministry?

## COMMITTEE ON MINISTRY

### REPORT TO CONFERENCE 1980

#### GUIDELINES FOR SELF-SUPPORTING MINISTRY

During the year the Committee has sent out guidelines for self-supporting candidates for ministry. It is important that there is adequate consultation with District Candidates' Conveners and Chairmen so that Circuits know how they will be involved in the training programme. Guidelines for the appointment of self-supporting Presbyters and Deacons have also been prepared. These are to be co-ordinated by the Development Division.

#### PROBATIONARY STUDIES

In recent years probationer studies have been concentrated within a short time span in the first year of appointment after College training. This has caused the Committee to look afresh at the function and nature of probationary study requirements. Probation provides the Church with an opportunity to assess the suitability of a person for ordination by observing them while engaged in the practice of ministry. This remains an important part of probation. For the probationer the year provides an opportunity to test him/herself in the work and to make an informed decision about entering into the commitment and responsibilities which ordination represents. In 1981 it is proposed to vary the use of this time by

- (a) supporting probationers and their families in adjusting to their new vocation using new approaches in supervision.
- (b) gathering the probationers together about August to reflect on their adjustment to ministerial life.
- (c) bring a researched paper on aspects of Christian ministry or belief to the gathering for discussion.

The trial services and reading lists will still be required and the programme will remain under the oversight of the Supervisor of Probationary Studies.

#### DISTRICT CANDIDATES' CONVENERS

Early in the year District Candidates' Conveners met at St. John's College and a weekend programme assisted these key people to give more informed preparation to candidates and others enquiring about ministry. The Committee believes that it is important for the whole Connexion to understand the processes of ministerial selection and training, and hopes to arrange further gatherings of key people from time to time.

#### LAW REVISION

The section of the Law Book relating to ministry has not yet been completed. This is a matter of some urgency, but must wait until the Conference is clear about the meaning of being "in Full Connexion", and until the statements about discipline have been approved.

J.H.Osborne,  
Convener.

#### RESOLUTIONS

1. That the report be received.
2. That the Standing Committee for 1981 be those members of the Conference Committee residing in Auckland and Waikato with such additional persons as deemed necessary by the President.
3. That the officers of the Committee for 1981 be:  
Supervisor of Probationary Studies - Rev. W.A. Chessum  
Assessment Convener - Rev. D.S. Mullan.  
That the Convener and Associate Convener be nominated to the President following Stationing.  
That the Convener be the Rev. J.H. Osborne, M.A. and the Associate Convener be the Rev. G. Brazendale, M.A.; these appointments having been confirmed by the President.
4. That the scheme for Probationer Studies outlined in the Report be used in 1981.
5. Guidelines for the appointment of self-supporting Presbyters and Deacons:  
That the Development Division co-ordinate the terms of appointment for all self-supporting Presbyters and Deacons.
6. That the Memorial from Birkenhead Circuit "That Students during their College training be given a better grounding in Church Administration than at present" be referred to the Principal for consideration and implementation where practical.
7. That the following ministers/students be congratulated on obtaining degrees and diplomas and that they be printed in the Minutes:  
Dr. John B. Salmon - M.Th. (Princeton)
8. Deaconess Board
  - (i) That the report be received.
  - (ii) That the work of the Board be carried on by the Committee on Ministry with a small sub-committee under the convenership of the Associate Convener, and that the present Board be disbanded.



- (iii) That Conference acknowledges with gratitude the work of the many people who have helped the Deaconesses in our Church by serving on the Deaconess Board over the years.
- (iv) That the Deaconess Board be asked to arrange for a history of the Deaconess Order in New Zealand to be written.
- (v) That Conference notes with pleasure and commends the continuation of the Deaconess Association.
- (vi) That the assets of, and funds administered by the Deaconess Board, be administered by the Committee on Ministry.

QUESTION 29—What are the decisions of Conference on matters relating to the Welfare of the Church?

## WELFARE OF THE CHURCH

Reports pp. 110-112

### RESOLUTIONS:

- 1. That the Report be received.
- 2. That the Secretary of the District may be either a Presbyter or Lay Person, and that the Law Revision Committee report changes to the Law Book necessary to effect this change.
- 3. That the Welfare of the Church Committee consider the role of the Synod representatives (ministerial and lay) to the Stationing Committee with a view to increasing their pastoral effectiveness.
- 4. That the no-invitation stationing system, currently on trial, become Methodist Law, and be included in a revision of the section of the Law Book on stationing procedures.
- 5. That Conference welcomes the developing flexibility of consultation in our Stationing procedures and asks Chairmen of Districts to ensure that practice is uniform through the Connexion, and that no arrangements between Circuits (or Parishes) and Ministers be entered into which might be construed as a firm commitment made before Stationing.
- 6. That the Welfare of the Church Committee explore the possibility of more flexible timing in relation to the Stationing and movement of Ministers.
- 7. The Committee be as printed in the Year Book on page 9.

QUESTION 30—What are the decisions of Conference on matters relating to the Lay Preachers' Association?

## LAY PREACHERS' ASSOCIATION

Reports pp. 115-116

### RESOLUTIONS:

- 1. That the Report be received.
- 2. That the Association be congratulated on the reintroduction of magazine "The Preacher".

QUESTION 31—What are the decisions of Conference on matters relating to the Women's Fellowship.

## WOMEN'S FELLOWSHIP

Reports pp. 271-274

### RESOLUTION:

1. That the Report be received.

QUESTION 32—What are the decisions of Conference on matters relating to the Media?

## RADIO AND TELEVISION COMMITTEE

### RESOLUTIONS:

1. That the Report be received.
2. That the attention of Circuits and Parishes be drawn to opportunities for news and contributions on local radio and television stations.
3. That the Radio and Television Committee for 1981 be as printed in the Year Book on page 8.

## COMMUNICATIONS COMMITTEE

Reports pp. 112-113

### RESOLUTIONS:

1. That the Report be received.
2. That FOCUS continue with 7 issues during 1981, with the objectives outlined in the body of this report.
3. That the Committee be thanked for its work during the year and continue its work on the whole media area and report back to Synods and Conference 1981.
4. That the Communications Committee for 1981 be as printed in the Year Book on page 8.

QUESTION 33—What are the decisions of Conference on matters relating to Chaplaincies?

## ARMED SERVICES CHAPLAINCY COMMITTEE

Report p. 165

### RESOLUTIONS:

1. That the Report be received.
2. That the chaplains for 1981 be:
  - (a) Full-time: The Rev. John I. Manihera (Army)
  - (b) Part-time: The Rev's R.F. Clement, S.C. Grant, B.W. Neal, R.D. Short.
3. That the Methodist representatives on Regional Advisory Committees be:

|           |                   |
|-----------|-------------------|
| Northern: | Rev. R.F. Clement |
| Central:  | Rev. J.S. Hosking |
| Southern: | Rev. W.L. Wallace |
4. That the Armed Services Chaplaincy Committee for 1981 be as printed in the Year Book on page 7.



QUESTION 34—What are the decisions of Conference on matters relating to the Wesley Historical Society?

## WESLEY HISTORICAL SOCIETY

Reports pp. 114-115

### RESOLUTION:

1. That the Report be received.

QUESTION 35—What are the decisions of Conference on matters relating to Faith and Order?

## FAITH AND ORDER COMMITTEE

Reports pp. 275-299 and 305

### RESOLUTIONS:

1. That the Report be received.
2. That Conference records its deep appreciation of the contribution made by the Rev. Dr J.J. Lewis as both Convener and Chairman during 32 years service on the Faith and Order Committee, giving expert and sensitive guidance, and contributing his scholarship, experience, and insight to the work of the Committee.
3. That the Rev. Dr John B. Salmon be appointed Chairman of the Faith and Order Committee, and that the Rev. Norman E. Brookes be appointed Convener.
4. That the Faith and Order Committee be authorised to continue its work on the unfinished business mentioned in the Report.
5. That the Faith and Order Committee examine the Preamble to the Law Book with a view to its possible revision.
6. That Conference endorsed the following proposals concerning the Presidency and the Vice-Presidency.
  - (a) That the office of President be opened to Lay Persons, Deacons, and Presbyters in Full Connexion.
  - (b) That the Office of Vice-President be opened to Lay Persons, Deacons, and Presbyters in Full Connexion.
  - (c) That where the President is a Presbyter the Vice-President be a Lay Person or Deacon, and where the President is a Lay Person or Deacon the Vice-President be a Presbyter.
  - (d) That the Vice-President be legal deputy to the President.
  - (e) That there be a Planning Committee to guide Presidents and Vice-Presidents in arranging visitation to Circuits, and to co-ordinate the pastoral oversight of the whole Church over a period of years.
7. That the changes in the Presidency be referred to the Law Revision Committee in consultation with the Faith and Order Committee and the Administration Division in order to draw up procedures for implementation.
8. That the Law Book p.13 para 91 be revised in terms of the Faith and Order Committee's statement on "The Discipline of the Church" in the words "A probationer thus recommended ..... withdraw from active ministry" on p.279 in the 1980 Report to Conference.

9. That the question "What more can be done to promote the work of God?" remain in this form at its present place in the Conference Agenda, and that an extra question such as "What do we hear God saying to us?", be added, to be asked at the beginning or at some early stage in the Conference, "and at such times as the President deems appropriate".
10. That statements from the Faith and Order and Law Revision Committees on the meaning of the term "In Full Connexion" be presented to March Ministerial Synod and Synods, for report back to the Faith and Order Committee.
11. That the Faith and Order Committee in consultation with the Committee on Ministry be asked to offer a theological definition of the Diaconate and the Presbyterate, their relationship to each other and to the concept of "In Full Connexion", bearing in mind also the variable factors of (a) Self-Supporting and stipendiary ministry, (b) itineracy, (c) part or full-time employment by the Church.
12. That in view of the decision of this Conference to proceed towards Church Union, Conference asks the Faith and Order Committee to produce a statement of those aspects of Methodist theology and ethos which are distinctive and which may be regarded as having continuing relevance for the Church today.
13. That Conference accept the invitation by the Roman Catholic Church to take part in bilateral dialogue on matters of common interest, and that the Faith and Order Committee make the necessary arrangements.
14. That Section 362(b) of the Law Book be amended to provide that each Union and Co-operating Parish shall be entitled to appoint Lay Representatives to Conference to a number equal to its Ministerial Representatives, provided in Section 360(a).
15. That the Faith and Order Committee for 1981 be as printed in the Year Book on page 8.

## REPORT FROM THE GENERAL PURPOSES COMMITTEE TO THE CONFERENCE COMMITTEE ON THE PRESIDENCY AND VICE-PRESIDENCY

An ad hoc committee set up by Conference 1979 considered the following matters:

1. The President's Committee of Advice.
2. Presidential Travelling.
3. Presidential Files.

Committee members: Rev's D.B. Gordon (Convener), J.A. Penman, P.A. Stead, R.D. Rakena and Mr. T.G.M. Spooner.

### 1. PRESIDENT'S COMMITTEE OF ADVICE

While it was acknowledged that some times the size of this Committee makes it rather difficult to call together at short notice, it was felt important that such a representative committee officially appointed by the Conference should exist. It was the experience of those present that although the full committee as such was seldom called together individual members were consulted from time to time. No change in the present procedure is recommended.



## 2. PRESIDENTIAL AND VICE-PRESIDENTIAL TRAVEL

Concern has been expressed at the rather haphazard arrangements of much Presidential and Vice-Presidential travelling which has meant an almost annual coverage of all Districts and of many Circuits, while there are some Circuits which see very little of the President and Vice-President.

There appears to be a fair amount of travelling backwards and forwards among Districts so that a President or Vice-President may pay more than one visit to a District during a year simply to fit in with local arrangements such as a Church anniversary or centenary.

Consideration was given to adopting the Presbyterian system where a committee organises travel for the Moderator and certain selected Presbyteries are chosen each year.

There was a feeling in our committee against too much committee organisation less the personal bond between President and people, which we believe is an important one in Methodism, is lost. Nevertheless it was realised because of increasing travel costs there needs to be some rationalisation.

We recommend:

- (a) That the procedure which has grown up over recent years of Presidents and Vice-Presidents of giving to their successor, as soon as possible after their year of office, a full itinerary of the previous two or three Presidents and Vice-Presidents be continued.
- (b) That there be more consultation between President and Vice-President regarding their prospective itineraries.
- (c) That at the May Meeting of Church Council the President-elect and the Vice-President-Elect present a draft itinerary of Districts they intend to visit.
- (d) That in general the President should concentrate on three of four Districts each year in depth and the Vice-President, if he is in a position so to do, on three or four others. There should be an attempt for the President and Vice-President to cover the whole country in three years.
- (e) That the President and Vice-President visits to the nominated District for their year be a charge on Connexional Funds.
- (f) That where the President and Vice-President are requested to visit other than nominated Districts for the year it should be understood that their costs should be the responsibility of the Circuit or District concerned, except in the case of a visit where pastoral or special needs have to be met.

## 3. PRESIDENTIAL FILES

There has been no clear direction as to what should happen to a President's personal files for his year of office. In some cases these have been held by ex-Presidents while in other the files have been sent to the Connexional Office.

The Files fall into three broad categories.

- (a) Routine Matters - such as answers to requests for overseas travel, invitations and replies which are of little interest or value after that particular year. These could be either held, destroyed or sent to the Connexional Office.

- (b) Of Public or Historical Interest - There are some files regarding social issues and consequent correspondence. These could be of future historical interest and ex-Presidents should be encouraged to mark these carefully and send them to the Connexional Office.
- (c) Personal and Pastoral Files - These files which are of a personal and confidential matter should be handled carefully. Sometimes pastoral matters carry on over from more than one Presidency. In some cases the President may wish to pass on a particular file to his successor, if the matter is still under consideration. Personal files, the business of which has apparently been concluded should be sealed and carefully marked with the name of the person to whom they refer. It should be left to the discretion of that President as to whether they are held by him or sent to the Connexional Office.

RESOLUTIONS:

1. That the Report be received.
2. That the content of the Report becomes a matter of standard practice in the future.

QUESTION 36—What are the decisions of Conference on matters relating to Law Revision?

## LAW REVISION

REPORT p.305

RESOLUTION:

1. That the Report be received.
2. That the Law Revision Committee be as printed in the Year Book on page 8.

QUESTION 37—What are the resolutions of the Conference respecting the laws of the Church including the rulings of the President during the year?



QUESTION 38—What are the decisions of Conference on matters relating to International Affairs?

## INTERNATIONAL AFFAIRS COMMITTEE

REPORTS pp.208-219 - additional 219a -219g

### RESOLUTIONS:

1. That the Report and the Additional Report be received.
2. Taiwan  
That this Conference send greetings to the Presbyterian Church of Taiwan, assuring that Church of our prayerful support as they continue in obedience to the mission of Christ in their own country.  
That a similar message of support and encouragement be sent to Rev. Kao Chung-ming.
3. CORSO  
That Conference commend CORSO for the success of its 1980 annual appeal and for the publicity programme which preceded the appeal and helped spell out CORSO'S philosophy as an aid agency.  
That because of the goodwill CORSO is again building up, as shown by the success of its 1980 annual appeal, Conference again ask Government to reinstate donations to CORSO to their former tax deductibility status.
4. Towards a Joint International Committee  
That Conference give approval to the Methodist International Affairs Committee to hold regular joint meetings and work jointly with the Presbyterian International Relations Committee during 1981, and that a report on the joint operation be presented to the 1981 Conference and recommendations for further action.
5. French Nuclear Testing  
That because of the threat of leakage of radio-active materials into the sea and the contamination of marine food resources which the island people are reliant upon, this Conference indicate again to the French Government, its strong opposition to any further series of nuclear weapons tests at Mururoa Atoll.
6. ANZUS
  - (a) That Conference urge the New Zealand Government to take whatever legal steps are necessary to withdraw from the ANZUS Alliance & begin to build a new foreign policy based on neutrality or non-alignment.
  - (b) That Conference urge its members who belong to the various political parties in New Zealand, to advocate within each party a withdrawal from ANZUS and the building a new foreign policy along the lines proposed in the report.
  - (c) That Conference ask the Education Division to take the report on Withdrawal from ANZUS and prepare it in a form that will help people think seriously about the issues raised.
7. "Hart - The N.Z. Anti-Apartheid Movement"  
That Conference continue its support for the anti-apartheid movement in New Zealand by becoming a sponsor of the new body known as "Hart - The New Zealand Anti-Apartheid Movement".

8. Jerusalem and Palestinian Refugees

- (a) That this Conference express appreciation to the Prime Minister of New Zealand for his statement to the United Nations General Assembly on October 7, 1980 which identified "the rights and aspirations of the Palestinian people" including the right to "self-determination and the right to establish a separate state" as essential ingredients for a lasting peace in the Israeli/Arab conflict.
- (b) That Conference express its deep concern for and solidarity with the Jewish people as they encounter a resurgence of anti-semitism in many parts of the world.
- (c) That this Conference call upon all Methodists to continue generous support of CORSO and Christian World Service projects to aid Palestinian refugees in the Middle East.
- (d) That the statement and the resolutions be conveyed to the Israeli Ambassador as the concerned views of the Conference.

9. Korea

- (a) That Conference ask the International Affairs Committee to take up with the Ambassador of South Korea the question of the brutal discounting of people's basic human rights in South Korea.
- (b) That Conference request the New Zealand Government to use whatever influence it has to persuade the U.S Government to refrain from giving military and economic support to the Government of South Korea while that Government persists with its brutal oppression of the basic human rights of South Korea citizens.
- (c) That Conference ask members of the Methodist Church to write to the Ambassador of the Republic of Korea (South Korea) calling for the commutation of the death sentence of Kim Dae Jung and the release of all political prisoners.
- (d) That this Conference convey to the families of the detainees, through the Church in South Korea, that the New Zealand Methodist Conference stands with them in their suffering and seeks to bring change and removal of the gross injustices they face.
- (e) That Conference ask its representatives, when reporting on the business of Conference to the Churches, to call all Methodists to prayer for the people who are suffering in South Korea.
- (f) That Conference ask the President, the Convener of the International Affairs Committee and the Rev. Brian Turner or the Rev. Keith Taylor to wait upon the Ambassador of South Korea to express our concern for the suffering caused by the denial of human rights in South Korea.
- (g) That Conference ask the Revs E.F.I. Hanson, K.J. Taylor and G.M. McIver to wait upon the Ambassador of the United States to request the United States Government to refrain from giving military and economic support to the Government of South Korea while that Government persists with its brutal oppression of the basic human rights of South Korean citizens.
- (h) That the International Affairs Committee be asked to circulate information about Korea and and invitation to write to the Ambassador.



10. Kampuchea

- (a) That Conference encourage the New Zealand Government to participate in the International Conference on Kampuchea that the United Nations intends convening early 1981.
- (b) That Conference welcomes the New Zealand Government support for the recently adopted United Nations resolution on Kampuchea which called for -
  - a U.N. observer team on the Thai border,
  - safe areas in Western Kampuchea for displaced Kampuchean,
  - agreement on withdrawal of foreign troops from Kampuchea,
  - U.N. measures to ensure law and order, freedom from interference by outside powers, and free elections,
  - guarantees for Kampuchean sovereignty and non-belligerence.
- (c) That as a necessary pre-condition for a satisfactory settlement in Kampuchea, Conference urge the New Zealand Government to withdraw recognition of any of the present factions or competing regimes in Kampuchea until after U.N. supervised elections have been held in Kampuchea.
- (d) That Conference urges the New Zealand Government to continue to make available to displaced Kampuchean in, or close to Thailand
  - i) funding to meet immediate needs;
  - ii) resettlement opportunities for those unwilling to be repatriated to Kampuchea.
- (e) That Conference commends Circuits and Parishes for their generous support of the Kampuchean people, and asks that the Church's continuing programme in Indochina, and wherever suffering occurs, again be supported through this year's N.C.C. Christmas Appeal.

11. That Conference request the International Affairs Committee to provide Conference 1981 with an updated report on the deliberations concerning a New International Economic Order and the relevance of the issue to the mission of the Church.

12. (a) That the Conference request the Presbyterian Ecumenical Affairs Committee, the Presbyterian International Relations Committee, the Methodist International Affairs Committee, and the Public Questions Committee, together with the Joint Board for Mission Overseas, to discuss mutual concerns with a view to making the best joint use of information, resources, expertise, and personnel, and to report to the next Conference, and that the retiring Moderator of Assembly be asked to convene such a consultation.
- (b) That the Conference request the committees who participated in this Consultation to continue to work in partnership with the Commission for World Mission of the Uniting Church in Australia in formulating and implementing plans for action in the areas of:-
- (i) migration from the Pacific to Australia and New Zealand,
  - (ii) racial discrimination within our societies,
  - (iii) understanding human rights violations,
  - (iv) supporting the victims of these violations,
  - (v) developing strategies for peace, and request that they invite the participation of other relevant committees and departments in any continuing discussions.

13. That the International Affairs Committee for 1981 be as printed in the Year Book on page 8.

QUESTION 39—What are the decisions of Conference on matters relating to Public Questions?

## PUBLIC QUESTIONS COMMITTEE

REPORTS pp.221-236 additional pp. 236a-236u

### RESOLUTIONS:

1. That the Report, the paper on 'New Technology' and the submissions on 'the Sale of Liquor Amendment Bill' be received.
2. That Conference endorse the findings of the remit on Parliamentary Reform and forward them to all political parties.
3. That Conference endorse the request to the Minister of Justice and to all Members of Parliament that counselling services under the Family Proceedings Bill (No.2) be made adequate and mandatory.
4. That Conference call on the New Zealand Rugby Football Union to withdraw its invitation for a Springbok team to tour New Zealand in 1981 and on Government to ensure that the tour does not take place, in adherence to the Gleneagles Agreement.
5. That Conference call on the Government to reaffirm its stated policy that casino gambling will not be introduced into New Zealand.
6. That Conference affirm the basic right of all people to work and urge the Government to give priority to policies aimed at achieving full employment.
7. That Synods be called on to hold regional seminars on unemployment, and, in collaboration with other agencies, prepare specific plans to meet this urgent situation and report to the Committee by April 30th.
8. That the remit on "Guidelines for investment" be sent down to Synods and all congregations for discussion and report by May 31st.
9. That the working papers on 'Casinos' and 'New Technology' be sent down to Synods and all congregations for discussion and report by 30th June 1981.
10. That Conference endorses the submissions made on the Sale of Liquor Amendment Bill.
11. In view of (a) the increasing medical warnings of the danger to health of even smaller amounts of alcohol than had been previously considered as lethal,  
(b) the continuing evidence of the consumption of alcohol as an important element in the road toll,  
(c) alcohol as being a factor in much social and family violence,  
this Conference urges Methodist people to consider total abstinence as a viable alternative to moderation.
12. If the proposed Springbok Tour takes place in 1981 and respecting the variety of opinions on this issue, we affirm the right of individuals and encourage them to express their opposition to the tour as their conscience leads them. This may call some to
  - (a) forego viewing or attending any match
  - (b) participate in peaceful protests.



13. That apart from a token number of shares, to be held by the Administration Division, to enable the Church to have a voice in the Annual General Meetings of the New Zealand Insurance Company and the South British Insurance Company, we recommend that all shares in these companies be sold.
14. That the working papers on '7 Points on Unemployment (Appendix IV)' and 'New Technology' be sent down to Synods and all congregations as a basis for discussion in preparation for participation in Regional seminars on unemployment.
15. That Conference, while acknowledging the fine work that the Armed Offenders Unit of the New Zealand Police does, questions the introduction of soft-nosed bullets and calls upon the Minister of Police to reconsider the issue and to make public all the information and evidence on which the decision was based.
16. That Conference members be invited to subscribe to a fund to assist Eva Rickard and the Tainui-Awhiro people in their continuing struggle to gain the return of their lands presently occupied by the Raglan Golf Club.
17. That Conference recommends to Government to consider the following:
  - (i) Total amnesty for all overstayers at present in New Zealand.
  - (ii) Revision of Visitors' permits back to six months eligibility for Pacific Islanders.
  - (iii) Revision of family reunification programme to allow for more flexible criteria.
18. That the Public Questions Committee for 1981 be as printed in the Year Book on page 8.

QUESTION 40—What are the decisions of Conference on matter relating to the N.Z.M.S.S.A.?

## N.Z. METHODIST SOCIAL SERVICES ASSOCIATION

REPORTS pp.184-191

### RESOLUTIONS:

1. That the Report be received.
2. That Synods be requested to consider the Taupo statement and forward comments to the N.Z.M.S.S.A.
3. The N.Z.M.S.S.A. affirms Social Services in the mission of the local Church, encourages the study of the Taupo statement, and is currently reviewing the Constitution of the Association. To facilitate this growth, Synods are requested to supply the N.Z.M.S.S.A. with information of Social Services work and developments in Circuits and Parishes in its District.

QUESTION 41—What are the decisions of Conference on matter relating to the M.S.S.A. Branches?

## AUCKLAND CENTRAL MISSION

REPORTS pp.192-194

### RESOLUTIONS:

1. That the Report be received.

2. That Conference place on record its appreciation of the work of the Rev. M.L. Dine in his service as Assistant Superintendent for the past 10 years.
3. That the Board of Management for the Central Mission for 1981 be as printed in the Year Book on page 10.

## WESLEY SOCIAL SERVICES

REPORTS pp. 195-198

### RESOLUTIONS:

1. That the Report be received.
2. That the Board for 1981 be as printed in the Year Book on page 10.

## MANAWATU SOCIAL SERVICE CENTRE

REPORTS pp. 199-200

### RESOLUTIONS:

1. That the Report be received.
2. That the Management Committee for 1981 be as printed in the Year Book on page 10.

## AROHANUI

REPORT p.200a

### RESOLUTION:

1. That the Report be received.

## CHRISTCHURCH CENTRAL MISSION

REPORT pp.201-206

### RESOLUTIONS:

1. That the Report be received.
2. That the Board of Management for 1981 be as printed in the Year Book on page 11.

## DUNEDIN METHODIST MISSION

REPORT p. 207

### RESOLUTIONS:

1. That the Report be received.
2. That the Board for 1981 be as printed in the Year Book on page 11.



QUESTION 42—What are the decisions of Conference on matters relating to Trinity Theological College?

## TRINITY THEOLOGICAL COLLEGE

REPORTS pp. 127-135

### RESOLUTIONS:

1. That the Report be received.
2. (a) That a third staff member be appointed to work in a team relationship with other Methodist staff members and to be responsible to the Conference and College Council through the Principal. Responsibilities shall include:
  - (i) Oversight of home-setting students and the development of education for self-supporting ministries and home-setting training.
  - (ii) Sharing in the development of strategies for continuing education for ministry within the Methodist Church, research into clergy needs and the development of specific programmes and publications.
  - (iii) Developing forms of education for lay ministries.
- (b) That the Trinity College Council be asked to bring a recommendation for an appointment to Church Council 1981, with a view to an appointment being made at Conference 1981, to take effect from February 1982.
3. That Conference notes with pleasure the election of the Rev. Dr. J.J. Lewis, M.A., B.D., Ph.D. as a Fellow of Trinity College and extends good wishes to Dr. Lewis upon his retirement.
4. That Conference express its appreciation to the Rev. Dr. Ken Booth and the Rev. Canon John Tamahori on their retirement from the staff of St. John's College.
5. That Conference supports amendments of the regulations governing the Joint Board of Theological Studies to permit associate membership by Churches other than the "negotiating Churches".
6. That Conference supports the Baptist Union being invited to become an associate member of the Joint Board of Theological Studies.
7. That the member of the Council for 1981 be as printed in the Year Book on page 10.

QUESTION 43—What are the decisions of Conference on matters relating to

(a)

## WESLEY COLLEGE

REPORTS pp 117-122

### RESOLUTIONS:

1. That the Report be received.
2. That the Rev. W.A. Chessum be designated for a further year as College Chaplain, to be appointed at Conference 1981 for service during the 1982 College year.
3. That Conference note that the College name is "Wesley College", and not Wesley Training College, and requests that all appropriate records are altered accordingly.
4. That this Conference approves the principle of admission of an appropriate number of girls to Senior Classes at Wesley College

subject to adequate financing.

5. That the admission of girls to the Senior Classes of Wesley College be seen as a first step toward making Wesley College a co-educational school as soon as possible.
6. That the Membership of the Board for 1981 be as printed in the Year Book on page 10.

(b) RANGIATEA MAORI COLLEGE TRUST

REPORTS pp.123-126

RESOLUTIONS:

1. That the Report be received.
2. That unless and until the Maori Affairs Department meets all operating losses incurred by Rangiatea Hostel from 1 January 1978 to 30 June 1980 as stated in that Department's letter of 25 July 1977 and that satisfactory future financial arrangements for the operation of the hostel are concluded with the Department, Rangiatea Hostel do not accept Maori trade trainees in 1981.
3. That the President of the Methodist Church of New Zealand, after consultation with the Maori Division and the Methodist Boards responsible for the operation of Maori trade trainee hostels, is empowered to decide on the future operation or non operation of the hostels involved in 1981.
4. That the Members of the Board for 1981 be as printed in the Year Book on page 10.

QUESTION 44—What are the decisions of Conference on matters relating to the Joint Board for Mission Overseas?

A. JOINT BOARD FOR MISSION OVERSEAS

REPORTS pp.166-178

RESOLUTIONS:

1. That the Report be received.
2. That the Conference commends to the Church the understanding of the Ecumenical dimension of Mission as set out in the Report.
3. That the Conference commends to the Church the statement headed "Joint Board and the Missionary Societies" (pg. 171-174) in the Report.
4. That the Conference draws the attention of the Joint Board to the composition of Board membership in regard to representation of different ethnic groups and women.
5. That the Methodist Board membership for 1981 be as printed in the Year Book on page 9.

B. OVERSEAS ECUMENICAL COMMITTEE REPORT

REPORTS pp.179-183

RESOLUTIONS:

1. That the Report be received.
2. That the Ecumenical responsibilities of the Methodist Church of New Zealand be discharged by two Committees:



- (a) The Overseas Ecumenical Committee based in Auckland as a sub-Committee of the Joint Board for Mission Overseas. This Committee will be responsible for all Ecumenical relationships with the W.C.C., C.C.A. and P.C.C.
- (b) The New Zealand Ecumenical Committee, based in Christchurch and as a sub-committee of the Administration Division. The Committee will be responsible for all Ecumenical relationships with the National Council of Churches and relationships with the World Methodist Council.

This division of responsibilities to be reviewed in two years.

3. That Mrs Rua Turner be the Methodist Church of New Zealand's representative to the 1981 Assembly of the Christian Conference of Asia, meeting in India.
4. That the 1% overseas aid part of the Connexional Budget be paid to Christian World Service and that C.W.S. be responsible for distribution of funds according to their priorities.
5. That the Conference ask the Overseas Ecumenical Committee to consider ways in which our Church can make regular investment in the Ecumenical Co-operative Development Society of the W.C.C.
6. That the following questions be referred to the Overseas Ecumenical Committee for a report to the President and to the next Conference:

#### RE SECTION A(3) OF THE REPORT

Who orders the programme priorities which the Committee then advises the funding trusts? How are the priorities ordered and what are the criteria used?

#### RE SECTION B(3) -

Who are the other New Zealanders who have attended the Bossey Ecumenical Institute and which courses did they attend? What is the extent of the funding support that has actually been made by the Church to them?

#### RE SECTION C - OVERSEAS TRAVEL AND STUDY

Who has been overseas this year and for what purpose? Who is currently overseas and for what reason? What is the extent of the funding support for these people that has been generated by the Committee? How are these people faring and what kind of pastoral care is being offered?

What is the relationship between the decision-making role and activity of the Committee and the authority and wish of Conference?

QUESTION 45—What are the decisions of Conference on matters relating to the Development Division?

## DEVELOPMENT DIVISION

REPORTS pp. 143-146

#### RESOLUTIONS:

1. That the Report be received.
2. That Conference requests the Development Division in consultation

with the World Council of Churches Commission on World Evangelism and Mission, and other overseas agencies to:

- (a) Seek the most suitable evangelism resource person from overseas and invite him/her to New Zealand to assist Circuits/Parishes in their evangelistic mission.
- (b) Report its recommendations (including Budget and organisational implications) to Synods and Conference 1981.

3. FUNDING ECUMENICAL AGENCIES

That the following submissions from the consultation involving Churches affiliated to the National Council of Churches and Ecumenical Agencies (3 October 1980) be approved.

- i. That we confirm the existing formula based on figures supplied by the Churches.
- ii. That while recognising the absolute rights of individual Churches to determine their financial commitment to ecumenical agencies yet nevertheless there are factors in the life and work of those ecumenical agencies, themselves brought into being by the Churches, which have an effect on the employment of staff, etc., we therefore recommend to our Churches that before any departure from the agreed basis for apportionment takes place consultation with the ecumenical agencies and the other Churches involved in that funding is entered into so that a planning stage of not less than 12 months can be embarked upon before reductions are effected.
- iii. That where ecumenical agencies are planning extensions or changes in policy affecting funding we recommend that adequate time and care be taken in sharing this with the Churches involved so that their broad agreement is obtained.

4. That the Schedule of Grants in Aid to Circuits/Parishes for 1980/81 be received.
5. That the Methodist Representatives on the Inter-Church Advisory Council on Hospital Chaplaincy for 1981 be Rev's C.D. Clark and B. E. Jones.
6. That the Methodist Representatives on the Joint National Committee on Church Extension be Rev's A.K. Woodley, B.E. Jones and Mr. E.G. Heggie.
7. That the Board Members for 1981 be as printed in the Year Book on page 9.

QUESTION 46—What are the decisions of Conference on matters relating to the Samoan Policy Committee?

## SAMOAN POLICY COMMITTEE

REPORTS pp 147-149

### RESOLUTIONS:

1. That the Report be received.
2. SAMOAN LANGUAGE AND CULTURE
  - (a) That the Conference urge that a number of Papalagi Ministers and Students-in-Training learn the Samoan Language and familiarise themselves with Samoan Culture.



- (b) That the Development Division initiate the specific approach to Ministers and Students and co-operate with the Samoan Policy Committee in providing the necessary learning opportunities and report to Conference 1981.

3. REV. AMITUANA'I

- (a) That in order to provide:

- (i) adequate oversight of District Fellowships;
- (ii) the translation of resources for Samoan Lay Preachers, Candidates and Self-Supporting Ministers;
- (iii) leadership in the area of the selection and training of full-time and Self-Supporting Ministers.

that as from the 1 February 1981, the Rev. Amituana'i be appointed to serve, full-time within the Development Division.

- (b) That in order to provide for the needs of the St. John's Ponsonby Congregation, the role of the Auckland full-time Samoan Ministerial appointment be re-negotiated and extended to provide pastoral - preaching- administrative - oversight of St. John's, as from the 1 February 1981.

4. PROCEDURES FOR SAMOAN LANGUAGE SERVICES

- (a) That any group of local Samoans may request the Quarterly Meeting, through the Superintendent Minister and in consultation with Rev. Amituana'i to establish a Samoan Language Service.
- (b) That the Quarterly Meeting shall consider the request and come to a decision.
- (c) That any positive decision be personally communicated to the District Samoan Fellowship, where such a Fellowship exists.

5. MEMBERSHIP

That Ministers with pastoral responsibilities for Samoans in New Zealand be requested:

- (a) To make clear that those who hold membership with the Samoan Methodist Conference are entitled to full Membership within the Methodist Church of New Zealand.
- (b) To advise all others of the procedures whereby they can become full Members of the Methodist Church of New Zealand.

6. That the Committee for 1981 be as printed in the Year Book on page 9.

QUESTION 47—What are the decisions of Conference on matters relating to the Tongan Fellowship?

A. AUCKLAND TONGAN DISTRICT FELLOWSHIP

REPORTS pp. 164-165

B. WESLEY, WELLINGTON - PETONE TONGAN FELLOWSHIPS

There are Tongan fellowships at both Wesley Church, Taranaki Street, and at Petone Church in the Lower Hutt-Petone Circuit. In the Wellington Congregation a number of temporary residents (e.g. university students) whereas the Petone Congregation contains a larger proportion of permanent residents.

The Tongan Congregation in Wellington is run by its own Quarterly

Meeting under the leadership of its Steward - Simiula Taufa, but its decisions are carried out only with the approval of the Superintendent of the Circuit. The Congregation has 5 Lay Preachers, 19 members, and a further 19 Confirmations have taken place during the year. A Combined Wellington-Petone Tongan Service is held once a month, and a Tongan language Service most other Sundays except where a multi-cultural Service is held with palagi, Samoan and Fijian Congregations. Sunday School is held using material supplied from Tonga, and a Friday evening youth programme.

There is strong support in the two fellowships for the continuing of the Multi-Cultural Fellowship within the one Church, but further consideration is being given as to the way the groups can best receive ministry from one of their own people.

#### RESOLUTIONS:

1. That both Reports be received.
2. That Conference assure Methodist Tongans in New Zealand they are full members within the Methodist Church of New Zealand, and requests all Districts in consultation with the Development Division to encourage them and provide appropriate pastoral care.
3. That a report on the work among Methodist Tongans in New Zealand be offered to the next Conference of the Free Wesleyan in Tonga.

QUESTION 48—What are the decisions of Conference on matters relating to Church Union?

## CHURCH UNION

REPORTS pp. 306-307

#### RESOLUTIONS:

1. That the Report be received.
2. That the 16th Report of the Joint Commission on Church Union be received.
3. That Conference expresses its appreciation of the initiatives taken by the Presbyterian Assembly to proceed as quickly as possible to Union on the basis of the Plan for Union, 1971.
4. That Conference declares its willingness to proceed to Union with any or all of our negotiating partners as soon as is constitutionally possible.
5. That the basis of any such Union be the Plan for Union, 1971.
6. That in 1981 the proposals, together with supporting material be sent to the Church membership, to Quarterly Meetings, Parish Councils or Sessions in Union and Co-operating Parishes and Synods for information and study.
7. (a) That in 1981 a vote be taken of the Church membership, Quarterly Meetings, Parish Councils or Sessions in Union and Co-operating Parishes and Synods and that this vote be available for Conference 1981.
- (b) That the Church Union Committee make every possible endeavour to have the same questions with respect to the actual vote on Union referred to their Courts and Members by each denomination.
8. That at Conference 1981, in the event of a favourable decision by



- two or more of the denominations a combined planning committee be formed to arrange for the inauguration of the Uniting Church.
9. That the Conference inform the other negotiating Churches of these decisions.
  10. That Conference express its appreciation of the long and devoted service given to the Church Union Committee and to the cause of unity by retiring members of the Committee: Rev's A.K. Petch, Dr. J.J. Lewis, P.A. Stead, W.S. Dawson, J.H. Osborne, Mesdames V.I. Dowie, M. Clark, Messrs. H.M. Denton, R. Overend, A.Bailey, J. Clark.
  11. That Conference approves the interpretative statement and the revisions to the property clauses relating to Co-operative Ventures as set out in the 1980 Report of the Joint National Committee on Church Extension, incorporating the following alterations.

#### "Interpretative Statement

1. The intention of the amendments is:
  - 1.1 To define the circumstances under which a Deed of Trust may be required. (Clause 17). A Deed of Trust may be requested by the Legal Adviser of a participating Church where that Church has contributed capital to property vested in the trustees of another. (See Appendix 2 for the form of a Deed of Trust).

#### Property Clauses

##### 17 Vesting

- (a) Title of each property included in the agreement shall be vested, or continue to be vested, in the national or diocesan trustees as the case may be, of one or other of the participating congregations to be held by such trustees according to the regulations of the Church they represent and in terms of the prepared agreement.
- (b) Such trustees shall when requested complete a Deed of Trust. This will normally be only when one participating Church has made a substantial contribution to a property vested in the trustees of another.

##### 22 Power to Borrow

Subject to the regulations of the participating Churches and to the consent of the trustees in whom Title to land proposed to be given as security is vested, the participating congregations may collectively borrow for capital purposes of the Co-operative Venture. Such trustees may call for appropriate indemnities from the other participating Churches. The borrowing will be deemed to constitute a charge against the land and other assets of the Co-operative Venture, but the trustees in whom the land is vested shall not be personally liable, nor shall such borrowing constitute a charge against any other property vested in such trustees."

12. All Co-operating Venture Agreements shall be construed in the light of amendments approved from time to time by each of the supreme courts of the negotiating Churches.

13. Schedules of record as set out in the revised property clauses for Co-operative Ventures should be completed by all Co-operative Ventures at the time of rationalisation of property but in any case not later than 31 December 1983. They should be attached to the Parish Agreements, recorded in the minutes of the Parish and copies lodged with the appropriate district and national bodies. The J.R.C. shall give oversight to the preparation of the schedules by working with Parishes and the appropriate Church Courts. The schedules will subsequently be available for J.R.C. visitations if required.
14. The the Committee for 1981 be as printed in the Year Book on page 7.
15. That the Methodist representatives on the J.C.C.U. be Messrs. E.G. Heggie, G.H. Peak, Rev's B.E. Jones, B.K. Rowe, R.D. Rakena, W.J. Morrison, A.K. Woodley and Mrs. A. Thomas. Any 6 to attend.

QUESTION 49—What are the decisions of Conference on matters relating to Statistics?

See 1977, 1978 and 1980 Statistical Section of Reports.

QUESTION 50—What are the decisions of Conference on matters relating to the Maori Division?

## MAORI DIVISION

REPORTS pp 136-142

### RESOLUTIONS:

1. That the Report be received.
2. That Financial Reports of Te Rahui Taane, Te Rahui Wahine, Seamer House and Maori Division be received and adopted.
3. That the N.C.C. Maori Section members for 1981 be: Robert Te Whare, Ruawai Rakena, Pari Waaka, Samson Toia.
4. Grey Institute Trust—  
We learn with pleasure of negotiations that have taken place to this point, and Conference would hope that a report on progress be available by next year.
5. That Conference affirm that full stipends and allowances be available to all Presbyters and Deacons and refer this to the Connexional Budget Committee.
6. That the Board Members for 1981 be as printed in the Year Book on page 9.



QUESTION 51—What are the decisions of Conference on matters relating to the Education Division?

## EDUCATION DIVISION

REPORTS pp.150-163 and Supplementary Report on Staff as contained in the Journal.

### RESOLUTIONS:

1. That the Report be received.
2. That Conference reaffirms the partnership of the Methodist Church of New Zealand in the Joint Board of Christian Education.
3. That Conference reaffirms the Christian Life Curriculum as the education curriculum of the Methodist Church of New Zealand; and encourages local congregations to make full use of it in their educational work.
4. That beginning in 1981, Synods use the D.E.C. structure to form a unit that intentionally sets about the task of helping people in how best to use curricula.
5. That Conference receives the report of the Youth Consultation and confirms the 'findings' offered from that Consultation.
6. That Conference supports the establishment of Regional Youth Task Groups and the Connexional Youth Task Group.
7. That Conference confirm the policy directions of this Report p.157f.
8. That in light of the reaction from the local Churches, Conference agrees that the proposal for a Nationwide Integrated Stewardship Programme should proceed no further.
9. That the Rev. E.F.I. Hanson be designated for reappointment at Conference 1981 for a further term of up to 4 years.
10. Rev. L.J.Gibson:  
The Education Division reaffirms its need to retain at least its present staff level. However, it also desires to be in a position to respond to the needs of the church in the light of Conference decisions regarding Church Union, and other Connexional strategy decisions; We, therefore, ask leave to bring a recommendation during 1981.  
That Conference receives and adopts this report.
11. i) That Conference extend the appointment of the Rev. J.S. Hosking as Associate Director (Stewardship) by one year, to 31st January 1982.  
ii) That in the revised Job Specification for the position during 1981 the emphasis be placed upon:
  - Administration of the Joint Section;
  - the production of resources;
  - the training of field staff;
  - some Consultative work.
12. That the content of the Report, "The Shape of Sunday Morning" (p156f) be prepared by the Division in a suitable format for sending to all Circuits/Parishes for their consideration.
13. That in light of the review of the constitution of the Christian Audio Visual Society of New Zealand (Inc.), the Conference agrees to the Methodist Education Division making the Methodist appointments on her behalf.

14. That this Conference regrets the decision of the Government not to implement some of the recommendations of the Johnson Report; challenges the Government, in keeping with its commitment to open Government, to release the Link Analysis summarising reaction to the Johnson Report; and urges the Government to reconsider the far reaching recommendations of the Johnson Report.
15. That the Financial Statements of the Methodist Education Division be received and adopted.
16. That the Board Members for 1981 be as printed in the Year Book on page 9.

QUESTION 52—What are the decisions of Conference on matters relating to the Administration Division?

## ADMINISTRATION DIVISION

REPORTS pp.243-270a

### A. SUPERNUMERARY FUND

#### RESOLUTIONS:

1. That the Report be received.
2. (a) That Section 512 (3) be replaced with "The Supernumerary Fund shall be administered by the Board of Administration, as Trustee, in terms of the Trust Deed."
- (b) That section of the Law Book 512 (4) - (27) inclusive be repealed.
- (c) That the provisions of the Law Book, Sections 512 - sub-sections - 28, 29, 30, 31 and 32 be included in the section of the Law Book relating to the retirement of Presbyters and Deacons.
- (d) That sections of the Law Book 512 - (33) - (62) inclusive be repealed and
- (e) That sections of the Law Book, 514 (1) - (19) and 515 (1) - (17) be repealed.

### B. LAY WORKERS FUND

#### RESOLUTIONS:

1. That the Report be received.
2. (a) That sections of the Law Book 516 (4) - (16) be repealed and
- (b) That 516 - (3) be replaced by "The Lay Workers Fund shall be administered by the Board of Administration, as Trustee, in terms of the Trust Deed."

### C. DEACONESS AND HOME MISSIONARIES RETIRING FUNDS

#### RESOLUTION:

1. That the Report be received.

### D. INSURANCE CONTRACT

#### RESOLUTIONS:

1. That the Report be received.



## E. PRESBYTERS, DEACONS & LAY WORKERS FUND

### RESOLUTIONS:

1. That the Report be received.
2. That Conference approve the direction of this report.

## F. CONNEXIONAL BANKING SCHEME - SPECIAL ACCOUNT

### RESOLUTION:

1. That the Report be received.

## G. GENERAL PURPOSES TRUST FUND

### RESOLUTIONS:

1. That the Report be received.
2. That this Conference acknowledge its continuing gratitude for the vision and generosity of men and women whose gifts to the Church continue to strengthen and support its ongoing work, and encourage members to provide for the work of the Church in their wills by bequests, recognising that this form of "deferred giving" will assist the Church years later.
3. That the Conference acknowledge a substantial gift of shares to the Church from Mr. E.A. Crothall and agrees that until otherwise determined by Conference the income from proceeds of the Sale of the Shares be distributed through the Kingswood Trust.
4. That Conference record its gratitude to Mrs. Annette Le Brun for the establishment of "The Philip and Annette Le Brun Trust".
5. That undesignated legacies to the Church (Methodist Church of New Zealand) be placed in a Legacies Account of the General Purposes Trust Fund and that 20% of the income be capitalised and the balance of the income be available annually to the Conference.
6. That Conference encourages the preparation of an Information Leaflet on deferred giving and commends "deferred giving" to members.
7. (a) That Conference refer the report on the Lower High Street Trust Fund back to the Board of Administration for discussions with the North Canterbury Synod and surviving trustees of the former Lower High Street Trust.  
(b) That upon agreement by the Board and the Synod, the President's Legal Adviser shall draft a suitable amendment to the Declaration of Trust of the Lower High Street Trust Fund dated February 25, 1965, and thereupon the President be authorised to approve such amendment for implementation, and the Board shall report the outcome to Conference 1981.

### THORNDON TRUST - REPORT

One third of the income of the Thronndon property is available for distribution as determined by the Conference. In recent years the capital of the Benevolent Fund of the Supernumerary Fund has been assisted by monies from the Thorndon trust. The purpose of the Benevolent Fund is to supplement the annuities of supernumeraries or of widows and to help specially necessitous cases. The capital of the Fund is currently \$17,262.

8. That 33-1/3% of the income of the Thorndon Deposit Account for the year ended 31 January 1981 be paid as a capital contribution to the Benevolent Fund of the Supernumerary Fund.

#### BRADLEY FUND- REPORT

Conference annually determines the use of the income on the recommendation of the Board of Administration after consultation with the Boards of the Divisions for the initial purpose of enabling research projects, in-depth studies and forward planning for the outreach and mission of the Church. The sum of \$6,725 is available for distribution.

9. That the following sums, totalling \$3,600 be recommended to Conference: \$1,000 to Land Documentation Research Committee on the Maori Section of N.C.C., \$1,200 for the second audio-visual on "Making Disciples", \$500 towards a Church planning booklet, \$900 for Regional Workshops on Church planning, and the remaining amount of \$3,125 be allocated by May Church Council through recommendations to the Board of Administration.

H.

#### ARCHIVES

##### RESOLUTION:

1. That the Report be received.

I.

#### CHURCH BUILDING & LOAN FUND

##### RESOLUTIONS:

1. That the Report be received.
2. That the Administration Division provide a suitable Handbook for District Property Secretaries and committee members, to contain appropriate instructions and advice on property matters.

#### J. THE PLACE OF PROPERTY IN THE LIFE OF THE CHURCH

##### RESOLUTIONS:

1. That Conference 1980 request the Board of Administration to prepare specific proposals (as set out in Recommendation 2) for Synods (February and August to allow for adequate dialogue) and Conference 1981.
2. That arising from the Synods' submissions on the discussion paper, the following areas of concern be covered by specific provisions of draft regulations in the proposals to be brought before Synods and Conference 1981.
  - (a) The membership, term of office, expertise, relationship to present Trustees, etc. of the personnel to be responsible for property matters in the local Church.
  - (b) The relationships and powers (e.g. Negotiating property needs and transactions, insurance cover, legal representation, etc.) of the 'property committee' to the Quarterly Meeting, Synod/Property Advisory Committee, Administration Division/Church Building and Loan Fund Committee.
3. That if the proposals are acceptable to Conference 1981, the Church aim to have the transfer of Title completed by the end of 1985.



1. That Conference encourages Model Deed Trusts purchasing any property subsequent to Conference 1980 to register it in the name of the of the Board of Administration.

K. SIMPLIFYING AND REDUCING ADMINISTRATION IN UNION  
AND CO-OPERATING PARISHES

RESOLUTION:

1. That the Report be received.

L. REMOVAL EXPENSES FUND

RESOLUTION:

1. That the Report be received.

M. SECURITIES ACT 1978

RESOLUTIONS:

1. That the Report be received.
2. That Conference requests the Methodist Provident Society to make its Nominated Trust Advances Scheme available to local Churches and requires local churches to use this scheme in its borrowing from the public which in this context is understood to include Church members and adherents.

Union and Co-operating Parishes may use the Society or the facilities of partner Churches which comply with the legal requirements of the Securities Act 1978.

N. CONNEXIONAL EXPENSES FUND

RESOLUTION:

1. That the Report be received.

O. COMMON METHODIST/PRESBYTERIAN TRAVELLING  
ALLOWANCES

RESOLUTION:

1. That the Report be received.

P. RE-APPOINTMENT OF GENERAL SECRETARY

RESOLUTION:

1. That the Report be received.
2. That the Rev. Alan K. Woodley, B.A., designated for reappointment by Conference 1979 be reappointed General Secretary as from 1st February 1981 for a term of up to six years and act as:
  - (a) Authorised Representative of the Methodist Church of N.Z.
  - (b) Secretary of Conference
  - (c) General Property Secretary
  - (d) Custodian of Deeds

## RESOLUTION:

1. That Question 12 as amended be adopted.

R. ECUMENICAL RELATIONSHIPS - NATIONAL COUNCIL  
OF CHURCHES - WORLD METHODIST COUNCIL

## RESOLUTIONS:

1. That the Report be received.
2. That the President commend the C.W.S. Christmas Appeal to our Churches for their generous support.
3. That Conference records its warm appreciation to the Rev. Brian H. Turner for the high quality of leadership he has given to the C.W.S. and assures him of its continuing support as he is re-appointed for a second term as Director.
4. That Conference ask the Ecumenical Committee of the Board of Administration to consider the implications of the Review Committee recommendations and the financial situation re University Chaplaincy with a view to giving guidance to our representatives on the N.C.C. on these issues.
5. (a) That Conference affirms its opposition to racism in all its forms.  
(b) That the Maori Division and the Development Division examine ways of providing Methodist staff for the N.C.C.'s programme of commitment to overcoming racism in New Zealand.  
(c) That the funding requested from the Connexional Budget be \$7000 for each year of the three year programme.  
(d) That Conference expresses its gratitude to the Board of the Auckland Central Mission for its offer of \$5000 for each year of the three year programme.
6. That Conference appoints the following for 1980-81:
  - (a) Women's Committee of N.C.C.: Mesdames R. Turner, D. Roberts and M. Balfour.
  - (b) Council of the N.C.C.: Rev's R.D. Rakena, J.H. Roberts, A.K. Woodley, F.E. Waine, Mrs. M. Balfour and one other to be appointed by the President.
  - (c) Executive: Rev's R.D. Rakena and J.H. Roberts.
7. That Conference appoints the Rev's L.J. Gibson and A.K. Woodley as delegates to the World Methodist Council, the latter subject to alternative travel funding arrangements.
8. That Conference commends the Week of Prayer for World Peace, and affirms its ecumenical, international and interfaith flavour, encourages clergy and congregations to participate in local observances with others and supports the use of the prepared resources in our churches.



S.

## GENERAL RESOLUTIONS

### RESOLUTIONS:

1. That the Financial Statements for the following Funds administered by the Board of Administration be received and adopted:
  - (a) Board of Administration
  - (b) Church Building and Loan Fund
  - (c) Supernumerary and Allied Funds
  - (d) General Purposes Trust Fund
  - (e) Presbyters, Deacons and Lay Workers Loan Fund
  - (f) Connexional Expenses Fund
  - (g) Removal Expenses Fund
  - (h) Board of Administration Insurance Account
  - (i) Connexional Fire Insurance Fund
  - (j) Connexional Budget
2. That the Board of Administration for 1981 be as printed in the Year Book on page 9.

## T. CONFERENCE REPRESENTATIVES' TRAVEL SUBSIDY

### RESOLUTIONS:

1. That the Report be received.
2. That the Board delay implementing the 1979 resolution until the current report on the size and frequency of Conference is completed (see 1977/63/4b - it is the Board's intention that proposals be based upon the assumption that Conference membership be reduced by 50%).
3. That Conference request the Board of Administration in consultation with the Welfare of the Church Committee to bring to Synods and Conference 1981 specific proposals regarding the functions, structure, membership, relationship to each other, possible reduction in membership, appointment/election of members and other related matters resulting from recent changes in Stationing procedures and new proposals for the Connexional Budget, of the General Purposes, Stationing, and Budget Committees of Conference, and Church Council.

QUESTION 53—What are the decisions of Conference on matters relating to the Investment Board?

## INVESTMENT BOARD

### RESOLUTIONS:

1. That the Report be received.
2. That the Members of the Investment Board for 1981 be as printed in the Year Book on page 9.

QUESTION 54—What are the decisions of Conference on matters relating to the Methodist Trust Association?

## METHODIST TRUST ASSOCIATION

### RESOLUTIONS:

1. That the Report be received.
2. That the Financial Statements be received and adopted.
3. That Conference express its gratitude to the Trusts who support the Association and again commends the Methodist Trust Association to all Trusts.
4. That the Methodist Trust Association Board for 1981 be the members of the Investment Board for 1981 as printed in the Year Book on page 9.

QUESTION 55—What are the decisions of Conference on matters relating to the Connexional Trusts?

### A. PROBERT TRUST BOARD (INC.)

REPORTS pp 239-240

### RESOLUTIONS:

1. That the Report be received.
2. That the Financial Statements be received and adopted

### B. EMSLY TRUST

REPORT p.305

### RESOLUTION:

1. That the Report be received.

### C. JAMES & MARTHA TROUNSON BENEVOLENT FUND TRUST BOARD

Reports bi-annually

### D. KAI IWI MISSION ESTATE

Reports bi-annually

### E. POWDERHAM STREET PROPERTY TRUST

Reports periodically



F.

## GREY INSTITUTE TRUST

REPORTS p.304

### RESOLUTIONS:

1. That the Report be received.
2. That the Grant for the year ended 30th June 1980 to the Maori Division be \$4,000.

G.

## PRINCE ALBERT COLLEGE TRUST

REPORTS p.305

### RESOLUTIONS:

1. That the Report be received.
2. That the Financial Statements be received and adopted.

H.

## ROBERT GIBSON TRUST

REPORT p.242

### RESOLUTIONS:

1. That the Report be received.
2. (a) That Grants and the contribution to Reserves be made on the following basis:

|              |     | estimated to be |
|--------------|-----|-----------------|
| Bursaries    | 35% | \$21,700        |
| Manaia Trust | 2½% | 1,550           |
| Child Care   | 10% | 6,200           |
| Youth Work   | 7½% | 4,650           |
| Reserves     | 45% | 27,900          |
|              |     | <u>\$62,000</u> |

- (b) That the Education Division consult with the Board to finalise the distribution of the Grant for Youth.
- (c) That the N.Z.M.S.S.A. consult with the Board to finalise the distribution of the Grant for Child Care.
3. That the Financial Statements be received and adopted.
4. That the Board for 1981 be: The Chairman of the District or his appointee, Minister of the Manaia Union Parish, General Secretary, J.P. Harding, B. Busing, S.W.Bailey, R.J.Thomas, H.B.Duthie, N.P. Laursen, P. Bulfin, Rev. L.V. Willing, Dr. D.J. Janus.

I.

## METHODIST PROVIDENT SOCIETY LTD

REPORTS pp.240-242

### RESOLUTIONS:

1. That the Report to Conference, the Annual Report to Members and Statements of Account be received.
2. That the amount of \$707 be allocated to the Theological College towards the training costs of a student training in a Circuit/Parish setting.

## REPORT OF THE FINANCE MANAGER TO CONFERENCE 1980

I report that I have received all audited Annual Accounts for the financial year ended since last Conference of the Boards and Funds under the Conference, with the exception of Trinity Theological College and the Wellington Methodist Charitable and Educational Endowments Trust which accounts are still under audit. All audited Accounts will be included in the Conference Journal of this Conference.

D.J. Janus,  
Finance Manager.

QUESTION 56—What are the decisions of Conference on matters relating to the Connexional Budget?

### CONNEXIONAL BUDGET

REPORTS 308-314

#### RESOLUTIONS:

1. That the Report on the 1979/80 Connexional Budget be received.
2. That the Report on the Preparation of the 1981/82 Connexional Budget be received.
3. "That the sum of  
the Mission Budget for 1981/82 to be allocated to Districts  
plus the Retiring Funds subsidies to be met by Circuits/Co-operating/Union Parishes  
be no more than the total 1980/82 Budget allocated to Districts, increased by 17½%."
4. That as a result of the analysis of the responses to priority ratings for new fundings, the Committee of Detail meeting in May 1981 takes cognizance of the following priority order:
  - (i) Home Setting Study Programme for Ministry
  - (ii) Assistance with Removal Expenses for Students accepted for Residential Training for Ministry.
  - (iii) Assistance to Union parishes with costs of Removal.
  - (iv) Communications Committee - 7 issues of FOCUS.
  - (v) Funding of Staff Member for Programme to Combat Racism.
  - (vi) Additional funding for Ecumenical agencies - to make up for reduction in Anglican support.
  - (vii) Communications Committee - 9 issues of FOCUS.
  - (viii) Communications Committee - 11 issues of FOCUS.
5. That Conference draws attention to the Budget Committee of Detail to the following items of new work beyond the recommendations of Church Council:
  - (i) Adequate allowances (Travelling, Hospitality and Book) for Maori Division Staff. (12 responses)
  - (ii) Increased grant to International Affairs Committee. (3 responses)
  - (iii) Increased grants for Youth work. (3 responses)
  - (iv) Work with unemployed (2 responses)
  - (v) Adequate Student Allowances at St. John's College (2 responses)



6. That Conference asks the Budget Committee to allocate in the 1981/82 Budget \$10,000 as "1% Aid".

QUESTION 57—What are the decisions of Conference on matters relating to Stipends?

## A. REPORT OF CENTRAL COMMITTEE ON STIPENDS

REPORTS pp.299-303

### RESOLUTIONS:

1. That the Report be received.
- 2.(a) That the Book Allowance be increased from \$155 to \$212 per annum from 1st February 1981 .  
(b) Conference draws the attention of Ministers and Circuit/Parish Officials to the possibility of this being paid out on receipt of accounts/invoices/or by a sum of money being deposited to the minister's credit with an appropriate bookshop or bookroom.
3. That the hospitality allowance be increased from \$180 to \$288 per annum from 1st February 1981.
4. That the Central Stipends Committee for 1981 be as printed in the Year Book on page 8.

## B. COMMITTEE ON BASIS & LEVEL OF STIPENDS & SUPERANNUATION PAYMENTS

REPORTS pp.103f and 317f.

### RESOLUTIONS:

1. That Conference reaffirms the value of the current stipend formula in producing a minimum stipend figure which meets the needs of the widest possible range of Presbyters and their families.
2. That the special Committee for 1981 be - Messrs. D.A. Hogan, R. Alan Wood, Rev's I. L. Clarke, D.G. Laws, with corresponding members Rev's D.S. Mullan and J.S. Hosking. Convener, G.E.Hill.

QUESTION 58—Who is elected President of the Church for induction at next Conference?

Rev. Edmund D. Grounds

QUESTION 59—Have adequate arrangements been made for the President's Supply?

Yes.

QUESTION 60—Who is elected the President's Legal Adviser?

Mr. G.H. Peak, LL.B.

QUESTION 61—Who is elected Vice-President for induction at next Conference?

Mr. Graham B. Keightley.

QUESTION 62—Who are elected as District Chairmen for the ensuing year?

The District Chairmen for 1981 are as printed in the Year Book on page 3.

QUESTION 63—Who are elected as Secretaries of Synods for the ensuing Year?

The Secretaries of Synods for 1981 are as printed in the Year Book on page 3.

QUESTION 64—Who are elected as Financial Secretaries of Synods for the ensuing year?

The District Financial Secretaries for 1981 are as printed in the Year Book on page 4.

QUESTION 65—Who are elected as Property Secretaries of Synods for the ensuing year?

The District Property Secretaries for 1981 are as printed in the Year Book on page 4.

QUESTION 66—Who are appointed as members of the following Standing Committees and their Conveners?

(a) Committee of Privileges

To be appointed as required

(b) Committee of Exigency

To be appointed as required

(c) Pastoral Committee

The Pastoral Committee is as printed in the Year Book on page 8.

(d) President's Committee of Advice

The President's Committee of Advice is as printed in the Year Book on page 8.

QUESTION 67—When and where shall the next Conference be held?

31st October 1981 at Christchurch.

QUESTION 68—When shall the Annual Meeting of Synods be held?

5th - 15th August 1981.



QUESTION 69 - what more can be done to promote the work of God?

\* \* \* \* \*

E R R A T A

Reports

- Page 128 Under the section headed "STUDENT ALLOWANCES" and in the first line delete the word "Council".
- Page 115 Under Section New Zealand Methodist Lay Preachers Association, line 6 270 questionnaires should read 207 questionnaires.
- Page 256 HAWKES BAY-MANAWATU:  
should be included on page 255 under Sales of Properties.

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NOTE: These pages have not been used: 21 - 100; 319 - 418; 536 - 600.

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NOTES: These pages have not been used: 21-100; 319-418; 536-600.

Y.B. - Year Book (green)  
 REP. - Reports (white)  
 F.S. - Financial Statements (white)  
 RES. - Resolutions (buff)

