

*The Methodist Church of New Zealand*

MINUTES  
of the  
ANNUAL  
CONFERENCE  
held at Wellington  
1971

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President of the Methodist Church of New Zealand, 1971-72.

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## **HISTORICAL MEMORANDA**

Organised Methodism in Australasia as part of the Foreign Missions under the direction of the British Conference dates from the appointment of the Rev. Samuel Leigh to New South Wales in 1815.—(Mins. Brit. Conf. 1814.)

“The Missions in Australia, Van Diemen’s Land, the Friendly Islands and Feejee” were constituted by the British Conference of 1854 “a distinct Connexion, to be denominated ‘The Australasian Wesleyan-Methodist Connexion’, with an Annual Conference, affiliated to the Parent English Conference”—(Mins. Brit. Conf. 1854).

The first Australasian Conference was held in Sydney in the year 1855.

A Scheme of Annual and General Conferences was determined by the Australasian Conference of 1873.

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**THE FIRST NEW ZEALAND ANNUAL CONFERENCE**  
of the Australasian Wesleyan Methodist Church was held in 1874.

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### **THE TWENTY-FOURTH NEW ZEALAND ANNUAL CONFERENCE**

of the Australasian Wesleyan Methodist Church, which was also the First United Conference of the Wesleyan Methodist Church, the United Methodist Free Churches, and the Bible Christian Church in New Zealand, was held in 1897.

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### **THE FIRST ANNUAL CONFERENCE**

of the Methodist Church of Australasia in New Zealand was held in 1903.

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### **THE FIRST CONFERENCE**

of the Methodist Church of New Zealand was held in 1913, separation from the General Conference of Australasia having become operative on January 1st of that year by declaration of the President of the General Conference.

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### **THE FIRST CONFERENCE**

of the Methodist Church of New Zealand (United) was held in 1913.

Union between the Methodist Church of New Zealand and the Primitive Methodist Church in New Zealand having taken effect on February 6th, 1913.

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The Chairman of the North Canterbury District, General Secretary, Revs. N. E. Brookes, B. E. Mackie, O. T. Woodfield, the General Treasurer, Messrs A. H. Andrews, L. R. Beardsley, C. Green, K. W. Stacey and H. F. K. Hayman.

### **Trinity Methodist Theological College Council—**

Revs. R. F. Clement, E. W. Hames, D. O. Williams, J. J. Lewis (Principal), J. A. Ziesler (Vice-Principal), J. Silvester, I. C. E. Ramage, the Warden of the Deaconess Order, Revs. R. G. Bell, B. M. Chrystall, W. S. Dawson, L. Greenslade (Chairman), D. B. Gordon, S. R. Goudge, A. K. Petch, R. D. Rakena, P. F. Taylor, P. P. Rushton (Secretary), Mrs E. N. Tibble, Messrs W. F. Winstone (Treasurer), J. S. Caughey, J. R. Osborne, L. W. Peak, K. J. Rosser, G. S. Gapper, A. W. Neal, A. M. McKerras, F. M. Souster, W. E. Donnelly, D. Brown, the Senior Divinity Student

### **Welfare of the Church Committee—**

Revs. W. L. Wallace (Chairman), R. G. Rigby (Convener), D. F. Prince, Ministers of Dunedin Circuits, Misses M. Guthrie, B. Russell, Mrs N. Masters, Drs W. Featherston, C. A. Gibson, L. R. Robinson, Messrs G. Abernethy, N. McLeod, R. N. Thompson and R. Williams.

### **Wesley Training College—**

Mr J. S. Caughey (Chairman), Revs. G. G. Carter, B. M. Chrystall, R. F. Clement, E. W. Hames, G. I. Laurensen, Messrs E. J. Beavis, J. Beever, B. K. Caughley, D. Brown, W. F. Christian, H. M. Denton, W. E. Donnelly, T. L. Hames, C. A. Mansell, C. N. Nicholls and A. M. Winstone. Rev. Ruawai D. Rakena. Mr C. W. Firth.

# AN ALPHABETICAL LIST

## OF THE

# MINISTERS & PROBATIONERS

*in connexion with the*

## Methodist Church of New Zealand

1. The figures in the first column mark the year in which each Minister entered on his work; those in the second column the year of Annual Appointment. S denotes that the Minister is a Supernumerary, the year in which he became a Supernumerary being in parenthesis immediately after his address. R indicates "Resting" and W.P.C. "Without Pastoral Charge". The number of the Circuit in the Station Sheet is denoted in the right hand column. The Maori Mission Stations are distinguished by numbers in square brackets.

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|---------------------------|----------------------------|
| 2. H.M.—Home Missions.    | U.C.—University Chaplain.  |
| M.M.—Maori Missions.      | C.E.D.—Christian Education |
| G.S.—General Secretary.   | Department.                |
| O.M.—Overseas Missions.   | H.C.—Hospital Chaplain.    |
| P.C.—Prison Chaplain.     | Th.C.—Theological College. |
| I.C.—Industrial Chaplain. |                            |

Ent.	Years.	Name and Address	Circuit
1955	1	Abbot, William K., King Edward Street, Eltham	56
1966	3	Alexander, Roy M., 31 Beatty Street, Melville, Hamilton	36
1971	2	Allan, Robert A., 46 Mathias Street, Darfield	103
1944	5	Allen, Robert H., 125 High Street, Blenheim (Phone 3806)	89
1969	2	Alley, David R., 203 Chelmsford St, Invercargill	118
1956	5	Andrews, Robert S., 14 Tarawera Rd, Johnsonville, Wellington (Phone 787-142)	77b
1963	4	Ansell, David H., 37 Banks Street, Te Awamutu	48
1963	9	Armstrong, David, 1 Waterview Road, Mangere, Auckland	21
1947	S	Attwood, A. Francis, 22 Carisbrook Street, Katikati, Bay of Plenty.	44
1924	S	Bailey, John H., 317 Cambridge Road, Hillcrest, Hamilton (1956)	37
1949	6	Baker, Edward, 3 Buckland Road, Tuakau	26
1963	3	Ball, Niven G., Otara Road, Otara, Papatoetoe	23
1941	S	Bell, Charles H., 196 Great North Road, Wanganui, (1967)	59
1957	4	Bell, G. Basil W., 19 King Street, Whakatane	46
1944	2	Bell, R. Graham, 54 Clevedon Road, P.O. Box 243, Papakura, Auckland (Phone 88-110)	24
1967	6	Bennett, Enid J., 135 Ruahine Street, Palmerston North	68
1956	1	Bennett, George L., 12 Wesley Street, Pukekohe	25
1955	4	Bennett, Trevor L., 30 Church Street, Te Aroha	34
1949	S	Benny, T. Ralph, 123 Havelock Street, Ashburton	108
1913	S	Bensley, Arthur A., Tyler House, 61 Allendale Road, Mt. Albert, Auckland	15
1951	3	Besant, H. David, 24 Mouatt Street, Waitara	54

Ent.	Years.	Name and Address	Circuit
1954	2	Billingham, Noel D., 63 Tukapa Street, Westown, New Plymouth	53
1907	S	Blair, Charles, c/o Wesley Hospital, Dublin Street, Christchurch (1947)	90
1923	S	Blakemore, Albert, 3 Leigh Haven, 61 Allendale Road, Mt. Albert, Auckland 3 (1946)	10
1930	S	Blight, J. Montgomery, 15 Meura St, Matamata (1968)	39
1917	S	Blight, William T., 76 Halton Street, Papanui, Christchurch 5 (1958)	90
1971	2	Blundell, Warren H., 26 Cavendish St, Ashburton	108
1966	R	Bowden, A. Roy, 18 Cardiff Street, Porirua	68
1959	5	Bowen, Lewis A., 21 Horoeke St, Stokes Valley, Lower Hutt	79
1955	4	Boyd, Edward P., 230 High Street, Dannevirke	66
1960	5	Brazendale, Graham, 4 Oroua Street, Te Puke	45
1969	1	Brookes, Norman E., 82 Murray Pl., Christchurch 1	97
1957	1	Brough, Gordon D., 54 Chester Street West, Christchurch 1 (Telephones: Office 42-065, Home 79-864)	90
1943	4	Brown, Clifford G., 23 Cuba Street, Marton	71
1916	S	Brown, George E., Cates Road, R.D. Rototuna, Hamilton (1956)	37
1941	2	Brown, Harold K., 320 Hardy Street, Nelson (Phone 4672)	85
1924	S	Brown, Hubert G., 138 Jerrold Street, Spreydon, Christchurch 2 (1964)	95
1951	2	Burrough, Amos W., Box 58, Murchison	88
1949	5	Burt, Douglas H., P.O. Box 88, Waiuku	27
1935	S	Burton, Ormond E., 55 Lupin Road, Otaki (1960)	83
1944	4	Bycroft, Leslie F., 151 Kennedy Road, Napier	63
1955	4	Cable, Wilfred J., 4 Claude Street, Hamilton	37
1947		W.P.C. Campbell, M. Jackson, 68 Kiwi Crescent, Tawa, Wellington	Pres.
1931	S	Carr, Thomas H., Clarks Beach Road, R.D. Patumahoe, South Auckland (1966)	25
1931	S	Carr, W. E. Allon, 45 Fir Street, Waterview, Auckland 7 (1971)	15
1951	7	Carter, George G., P.O. Box 5023W, Auckland (Phone 32-172 office)	O.M.
1944	4	Chambers, Wesley A., 20 Yaldhurst Road, Christ- church 4 (Phone 45-519)	96
1965	3	Chessum, William A., 135 Queen Street, Northcote, Auckland 9	20
1969	1	Chapman, Wallace C., 4 Myers Road, Manurewa, Auckland	24
		Chick, Hector H., Hiri St, Ohura, King Country	52
1960	5	Christian, Owen L., 304 Stanmore Road, Christ- church 1	92
1933	9	Chrystall, Bernard M., 11 Karariki Avenue, Mt. Eden, Auckland 1 (P.O. Box 5023W) (Phone 32-172 office)	H.M.
1937	S	Churchill, John (1972)	
1950	8	Clark, Colin D., 22 Mersey Street, Island Bay, Wellington 2	76
1965	3	Clarke, Edwin B., P.O. Box 41, Kaeo, Northland	3

Ent.	Years.	Name and Address	Circuit
1965	2	Clarke, Ian L., 55 Tipahi Street, Nelson	85a
1942	1	Clement, R. Frederick, 474 Pakuranga Road, Auckland 6 (Phone 578-489)	13
1947	R	Clements, Leslie C., Francois Lehmann, 25, 1218 Grand-Saconnex, Geneva, Switzerland	74
1958	3	Climo, Frederick J., P.O. Box 120, Silverdale	29
1951	5	Clucas, Ivan J., P.O. Box 2019, Tauranga South	44
1939	4	Cochrane, Herbert A., 53 Fuller Street, Kaiapoi	101
1965	3	Collingwood, Ronald C., 131 Livingstone Street, Hokitika	89e
1960	3	Conway, James H., 52 Queens Drive, Musselburgh, Dunedin	114
1969	1	Corlett, Ashley I., 18 Taitua Street, Taumaranui	51
1949	2	Cornwell, Gordon A. R., 5 Paice Avenue, Mt. Eden, Auckland 3	11
1918	S	Costain, Alfred M., 8 Sadlier Street, Stoke, Nelson (1955)	85
1968	4	Couch, Moke A. G., 5 Mission St, New Plymouth	[5]
1953	5	Craig, Hugham M., 9 Paynters Ave., New Plymouth	53
1943	8	Crammond, George W., Selwyn Street, Leeston	100
1962	8	Currie, John B., 12 Gilberthorpes Rd, Christchurch 4	99
1968	4	Curtis, Darrell R., Willowby R.D. 3, Ashburton	109
1941	6	Darvill, Harold A., 519A Mt. Albert Rd, Auckland 4	[2]
1940	R	Dawson, John B., Central Methodist Mission, 112 Carrington Rd, Randwick, Sydney, N.S.W. 2031	97
1943	1	Dawson, W. Selwyn, 130 Grafton Road, Auckland 3 (Phones: Office 372-869, Home 372-323)	9
1942	S	Day, Reginald, 121 Ferguson Dve., Thames (1968)	31
1969	1	de Zoete, Pieter K. F., 17 Lyford Crescent, Takapuna, Auckland 10	18
1929	S	Dickens, Charles E., 41 Idris Road, Christchurch 5 (1967)	97
		Dickie, Arthur W., 173 River Road, Kawerau	46
1959	2	Dine, Mervyn L., 19 Hillside Crescent, Mt. Eden, Auckland 3	10
1940	R	Dixon, Haddon C., P.O. Box 2500, Wellington (Phone 59-585 Office)	79
1944	S	Dorrian, A. Peter, 2 Attlee Place, Feilding (1969)	70
1935	4	Duder, Clifford L., 24 Eden Street, Oamaru	109a
1969	2	Eagle, Brian R. J., 30 Kelso Street, Tokoroa	41
1954	3	Eastwood, Eric R., 2 Hohaia Crescent, Matamata	39
1948	2	Eisner, Wilf. G., Tokanui, P.B., Te Awamutu	H.C.
1943	22	Falkingham, Wilfred E., Central Mission, P.O. Box 1449, Christchurch 1 (Phone 82-519 Home)	91
1964	1	Felderhof, Ludwig, 244 Rodney Street, Wellsford	8
1970	1	Ferguson, Ronald W., P.O. Box 10, Paparoa	7
1924	S	Fiebig, Herbert L., 725 Gloucester St, Christchurch 6 (1964)	90
1963	1	Fields, Ronald E., 64 Station Road, Otahuhu, Auckland 6	22
1948	4	Ford, Wilfred F., 7 Cleveland Street, Brooklyn, Wellington (Phones: Home 897-689, Office 557-699), 75 Taranaki Street	74

Ent.	Years.	Name and Address	Circuit
1916	S	Fordyce, Robert E., 27A Lorna St, New Plymouth (1957)	53
1957	2	Fowler, Irwin J., The Parsonage, Ngatea	31a
1937	3	Francis, William R., 83 Brougham Street, New Plymouth	53
1949	S	Garner, William M. (1958)	41
1952	3	George R. Leslie, 73 Molesworth Street, Taita, Lower Hutt	79a
1964	5	Gerritsen, Hendrik, 82 Pah Street, Motueka	87
1952	6	Gibson, Loyal J., 8 Tabak St, Palmerston North (Phone 87-436)	68
1951	5	Gilbert, Geoffrey T., 142 North Street, Timaru (Phone 88-401)	105
1958	4	Gilbert, Wilfred, S., 92 Freyberg Road, Ruawai, Northland	6a
1940	4	Gilmore, Leslie R. M., 406 Thames St, Morrinsville	35
1934	S	Goodman, George H., 13 Middleton Road, Hannah Bay, Rotorua (1969)	42
1950	1	Gordon, D. Bruce, Box 5104, Wellesley Street, Auckland 1 (Phone 83-387)	10
1959	5	Goudge, Stanley R., 17 Pukehana Ave., Auckland 3	13
1970	3	Graham, Duncan R., 35 Mitchell Street, Greerton, Tauranga	44
1956	1	Grant, Ian D., 97 Birkenhead Avenue, Birkenhead, Auckland 10	19
1969	9	Greening, G. Kingsley, 23 Aynsley Tce, Opawa, Christchurch 2	93
1940	8	Greenslade, Lawrence, 14 St. Vincent Avenue, Remuera, Auckland 5 (Phone 52-507)	14
1931	S	Greenslade, William W. H., 18 Matai Rd, Hataitai, Wellington 3 (1971)	77
1972	1	Greenwood, Russell J., 49 Murphys Rd, Blenheim	89
1939	S	Grice, Reginald, 105 Queen St, Cambridge (1968)	35a
1969	5	Griffith, Keith C., 11 Hobart Street, Miramar, Wellington 3	77
1928	S	Grocott, John D., 3 Chiselhurst Place, Christchurch 5 (1969)	
1943	8	Grounds, Edmund D., 153 Kohimarama Road, Auckland 5 (Phone 585-102)	14
1960	4	Grundy, Albert A., 32 Hammersley Avenue, Christchurch 1	92
1954	4	Grundy, John, 16 Duncan Street, Tawa, Wellington (Phone 3095), Office—75 Taranaki Street, Wellington (Phone 557-699)	D.C.E.
1960	5	Gust, Warwick, 19 Rothesay Bay Road, Rothesay Bay, Auckland 10	18
1957	3	Guthardt, Phyllis M., c/o University of Waikato, Hamilton	U.C.
1928	S	Hailwood, Charlie O., Flat 1, 144 Galloway Street, Hamilton (1968)	36
1947	R	Hall, Allen H., 16 St. Lucia Road, Brisbane, Queensland, Australia	9
1952	5	Hall, John R., Mersey St, P.O. Box 17, Rongotea (Phone 578)	72
1923	S	Hames, Eric W., 25 Lucerne Road, Remuera, Auckland 5 (1963)	14

Ent.	Years.	Name and Address	Circuit
1958	12	Hamlin, R. John, 5 Mitre Grove, Trentham	80
1952	2	Handyside, Allan J., Riverside Community, R.D. 2, Upper Moutere, Nelson	87
1935	S	Hanna, L. Gordon, P.O. Box 47, Silverdale	29
1960	2	Hanson, E. Francis I., 79 Pretoria St, Lower Hutt	79
1969	2	Harkness, Barry G., 38 Cranford St, Christchurch 1	97
1938	2	Harkness, Howard E., 5 Miriona Grove, Paekakariki, Wellington	78
1926	S	Harris, G., Raymond, 41 Humariri Street, Point Chevalier, Auckland 2	9
1962	2	Hawkey, Graham E., 179 Regan St, Stratford	55
1968	2	Hay, J. Cedric, 4 Hingaia Street, Turangi	51a
1965	1	Hayhurst, John G., 3 Goldsbrough Avenue, Raumati Beach	84
1960	S	Henderson, W. John, 43 Abbotsford Rd, Waipawa (1963)	73
1966	3	Hendry, Richard J., P.O. Box 21, Rawene, Hokianga	4
1954	3	Heppelthwaite, Ernest, 356 Wairakei Road, Christchurch 5	97
1965	5	Herbert, C. Brice, 202 Cambridge Ave., Ashhurst	69
1965	4	Hey, Roger J. E., 81 Gloucester St, Greenmeadows, Napier	63
1932	S	Hickman, D. J. Donald, 37 Albert St, Ashburton (1961)	108
1948	5	Hilder, Basil J., 817 W. St. Aubyn Street, Hastings	64
1962	2	Hight, Arnold C., 88 Linwood Ave., Christchurch 1	92
1936	S	Hopper, H. Ian K., 20 Woodham Road, Avonside, Christchurch 6 (1970)	90
1962	7	Hornblow, Edgar R., 338 St. Lewis Monroe, Washington, U.S.A. 98272	11
1960	2	Hornblow, Maxwell A., 4 Titoki St, Stoke, Nelson	85
1960	4	Horrell, C. Seton, The Manse, Raglan	36a
1929	S	Horwood, Leonard C., 12 Weston Ave., Mt. Albert, Auckland 3 (1968)	15
1967	1	Hosking, Bruce L., 48 Lincoln Road, Masterton	81
1959	6	Hosking, John S., 801E Queen Street, Hastings (Phone 85-255)	64
1942	S	Ivory, Arthur H., 41 Paine St, Judea, Tauranga (1966)	44
1961	4	James, Russell E., 5A William Street, Gore	117
1967	4	Jamieson, Colin G., The Manse, 50 Wakefield St, Westport	89c
1919	S	Jefferson, Alfred E., Flat 2, 8 Shadwell Place, St. Heliers, Auckland 5 (1954)	14
1932	S	Jenkin, William C., 75 Grey St, Woodville (1969)	67
1934	S	Johnston, Andrew J., 20 Byron St, Mornington, Dunedin (1970)	112
1943	4	Jolly, Albert, 1 Seabrook Avenue, New Lynn, Auckland 7	15
1940	6	Jones, Alan O., 175 Wicksteed Street, Wanganui	59
1962	5	Jones, Barry E., 31 Court Rd, Tawa, Wellington	78
1899	S	Keall, R. Purcel, 14 Green St, Lower Hutt (1940)	79
1949	5	Keightley, Clifford J., 2 Westend Road, Herne Bay, Auckland 2	12

Ent.	Years.	Name and Address	Circuit
1916	S	Kendon, Charles H., 170 Lemon St, New Plymouth (1954)	53
1929	S	Kent, Arthur T., 13 Esk Street, Tauranga (1969)	44
1957	4	Kitchingham, Henry W., 83 Kolmar Road, Papa- toetoe, Auckland	23
1956	3	Kitchingman, Owen A., 26 Charles Upham Ave., Hillmorton, Christchurch	I.C.
1961	3	Langley, John E., 149 Kamo Road, Whangarei (Phone 72-624)	5
1927	S	Larsen, Norman P., Flat 2, 308 Market Street, South, Hastings (1966)	64
1927	S	Laurenson, George I., 15 Ashton Road, Mt. Eden, Auckland 3 (1968)	13
1963	4	Laws, Derek G., 216 Earn Street, Invercargill	118
1938	9	Laws, William R., 17 Merivale Lane, Christchurch 1 (Phone 558-257 home, 66-049 office)	G.S.
1930	S	Leadley, E. Clarence, 42 Tainui Street, Torbay, Auckland 10.	18
1953	2	Le Couteur, E. Raymond, 173 Barrington Street, Christchurch 2	90
1958	1	Lewis, Evan R., 31 Whitby Street, Mornington, Dunedin	112
1942	20	Lewis, John J., Richmond House, Trinity College, 136 Grafton Road, Auckland 3 (Phone 48-584)	Th.C.
1968	R	Loader, William R. G., 65 Maine-Finthen, Ulmenster 10, Deutschland	18
1939	3	Lucas, Campbell P., 33 Clothier Street, Putaruru	40
1935	S	Luxton, Clarence T. J., 1 Melandra Road, 1 R.D., Silverdale (1971)	29
1957	2	Mabon, John C. F., 43 Miro Street, Rongotai, Wellington 3 (Phone 888-553)	P.C.
1965	3	Mackie, Bruce E., 237 Salisbury St, Christchurch 1	91
1964	2	Major, Ronald G., 30 Matai Street, Hamilton	38
1968	1	Malcouronne, Brian J., 302 West Coast Road, Glen Eden, Auckland	16
1966	2	Manihera, John I., 138 Somme Parade, Aramoho, Wanganui	60
1961	R	Marshall, C. Russell, 5 Cambridge Street, Gonville, Wanganui	61
1948	S	Marshall, Edward M., Arden Avenue, R.D. 1, Silverdale (1971)	29
1934	2	Matthews, Howard C., 119 Burnett St, Ashburton	108
1946	4	McDonald, D. I. Alister, 5 Hexham St, Warkworth	30
1930	S	McDowell, M. Alexander, 4 Huia Street, Wai- kanae. (1970)	84
1968	1	McIver, Graeme M., 24 Tyne Street, Timaru	105a
1953	2	McKay, Archibald W., 43 Cowper St, Greymouth	89d
1968	2	Meredith, John D., 15 Naish Street, Balclutha	116
1960	6	McKenzie, Ian H., Wesley College, P.O. Box 58, Pukekohe	25
1972	1	MacLeod, D. Ian, 56 Foyle Street, Bluff	120
1967	2	Michie, Laurie A., 148 Browns Rd, Manurewa	24
		Moody, Edward H., 99 Quebec Street, Kingston, Wellington 2 (Phone 80-029 office, 52-673 home)	74
1946	S	Moore, Harry, 195 Richardson Road, Owairaka, Auckland (1971)	11

Ent.	Years.	Name and Address	Circuit
1931	S	Moore, William E., 56 Nottingham St, Westmere, Auckland 2 (1968)	9
1959	1	Morrison, William, The Manse, Manaia	57a
1942	4	Morrison, William J., 249 Cambridge Rd, Hillcrest, Hamilton	37
1960	1	Mullan, David S., P.O. Box 5076, Dunedin (Phone 70-303 office, 44-165 home)	110
1964	2	Neal, Barry W., C/o Papakura Military Camp, Papakura	24
1918	S	Neal, Wallace S., 61 Mathesons Rd, Christchurch 1 (1953)	92
1953	2	Newman, Alan, 48 Hillcrest Avenue, Rotorua	42
1954	R	Newton, Alan H. V., Church of the Redeemer, 4411 Dallas Avenue, Houston, Texas, 77023 U.S.A.	36
1959	W.P.C.	Noble, Dorothea M., 113 Oroua St, Eastbourne	79
1968	5	Norwell, Ian C., 112 High Street, Masterton	81a
1937	2	Norwell, Leslie T., Thompson Street, Leamington, Cambridge	35a
1939	5	Oldfield, Charles B., 235 Karori Road, Karori, Wellington 5	75
1949	4	Olds, J. Stanley, 57 Kowhai Avenue, Upper Hutt	80
1946	3	Olds, Norman W., 62 Wiggins Street, Sumner, Christchurch 8	92a
1951	4	Olds, O. McLennan, 463 Gladstone Road, Gisborne	65
1964	R	Olsen, Brian L., 83 Manaia Street, Tokoroa	41
1953	6	Osborne, John H., 12 Poronui Street, Auckland 3	13
1947	4	Parker, Francis H., 15 Penrhyn Road, Mt. Eden, Auckland 3 (Phone 603-970)	H.C. 13
1931	S	Parker, Gordon, 4 Barnett Crescent, Auckland 3	10
1918	S	Parker, James W., 143 St. John's Rd, Meadowbank, Auckland 5 (1950)	14
1929	S	Parker, Walter, 261 Manukau Road, Epsom, Auckland 3 (1965)	9
1930	S	Parker, J. Wesley, 8 Ranui Rd, Remuera, Auckland (1971)	10
1933	S	Patchett, Ralph E., 118 Knowles St, Christchurch 1 (1965)	90
1931	S	Payne, Herbert W., 995 Beach Road, Torbay, Auckland (1967)	18
1955	3	Peart, Cuthbert F., 22 Hakanoa Street, Huntly	38
1952	6	Penman, John A., 38 McFarlane St, Wellington, C4 (Phone 557-699 office, 559-309 home)	74
1927	S	Penn, Athol R., Flat 3, 774 Mt. Eden Road, Auckland 4 (1966)	13
1938	1	Petch, Ashleigh K., 1 Tennyson Ave., Takapuna, Auckland 9	18
1960	R	Peterson, Frederick D., 270 Whangaparaoa Road, Silverdale, Auckland	29
1925	S	Peterson, Gordon R. H., 1 Randwick Road, Northland, Wellington 5 (1968)	75
1968	2	Phillipps, Donald J., P.O. Box 968, Dunedin	U.C. 111
1966	4	Pihama, Te Taotahi John, 12 John St, Tokoroa	[3]
1962	3	Pomeroy, Harold C., 8 Cambridge Street, Gonville, Wanganui	61
1967	3	Pratt, David C., 21 Lieman St, Otautau, Southland	119
1966	4	Prince, Donald F., 75 Scotland St, Roxburgh	120a

Ent.	Years.	Name and Address	Circuit
1954	11	Rakena, Ruawai D., 28 Mt. Albert Road, Auckland 3, P.O. Box 5023W (Phone 32-172 office)	H.M.
1949	2	Ramage, Ian C. E., Leigh House, Trinity College, 136 Grafton Road, Auckland 3	Th.C.
1950	5	Ramsay, Phillip D., 67 Shearman St, Waimate	106
1927	S	Raynor, Ivor M., 9 Konini Street, Levin (1966)	82
1957	S	Reddihough, John W., 19 Prestwick Street, Maori Hill, Dunedin (1967)	110
1960	R	Reid, Andrew G., C/o Algies Bay Store, Wark- worth	31
1969	4	Rigby, Russell G., 87 Forfar Street, Mosgiel	113
1955	8	Rigg, Frank S., 61 Main Road, Greytown	80b
1947	S	Riseley, Benjamin H., 401 Devon Park, 45 Stanley Point Road, Devonport, Auckland 9 (1969)	9
1962	4	Robertson, Ian H., 18 West Road, Northland, Wellington	75
1960	S	Roke, Charles E., Kawhia, King Country (1969)	[4]
1963	2	Rowe, B. Keith, 75 Taranaki Street, Wellington	C.E.D.
1911	S	Rowe, William, 3 South Beach Road, Plimmerton, Wellington (1949)	78
1951	S	Ruck, Idris J., Mangorei, R.D., New Plymouth	53
1954	5	Rushton, Percy P., 994 New North Rd, Mt. Albert, Auckland 3	15
1957	2	Russell, Kenneth H., P.O. Box 453, 100 Jed Street, Invercargill (Phone 3539)	118
1962	8	Rutherford, Maynard G., 8 Hulke Street, Foxton	73a
1916	S	Sage, Ernest E., 1 Willis St, Mt. Albert, Auckland 3 (1955)	15
1971	2	Salmon, John B., 890 George Street, Dunedin	111
1959	6	Salter Lawrence E., 6 Derwent St, Wainuiomata, Wellington	80a
1956	4	Scammell, Bruce, 100 West Street, Feilding	70
1950	3	Schroeder, Leonard P., 524 Church St, Palmerston North	68
1945	2	Shapcott, Leonard, 162 King Street, Rangiora	102
1952	1	Shaw, Harry I., 5 Duke Street, Pahiatua	67a
1946	6	Shepherd, Trevor, 20A Wellington St, Hamilton	37
1944	S	Sherson, Donald G., P.O. Box 51-102, Pakuranga, Auckland 6 (1970)	13
1961	3	Sides, Brian W., Te Reinga Street, Kaitaia	1
1938	9	Silvester, John, Ranston House, Trinity College, 134A Grafton Rd, Auckland 3 (Phone 42-501)	Th.C.
1971	2	Simpson, Ronald N., 55 Warspite Road, Porirua East, Wellington	78
1915	S	Slade, William G., 4 Kyeburn Place, Avonhead, Christchurch 4 (1958)	90
1964	2	Slinn, Stuart G., 22 Union Street, New Brighton, Christchurch 7	92
1970	R	Smiley, Rowan E., C/o 61 Uxbridge Road, Howick	13
1970	3	Smith, G. Clive, 19 Wilson Avenue, St. Clair, Dunedin	113
1952	4	Spindler, Sydney J., 18 Tennyson Street, Opunake	58
1951	1	Stead, Peter A., 24 Liverpool Street, Hamilton (Phone 41-047)	36

Ent.	Years.	Name and Address	Circuit
1969	1	Stringer, Robert G., Sasamunga, Choiseul, B.S.I.P.	
1953	4	Stubbs, David G., 28 Oxford St, Richmond, Nelson	86
1954	6	Tahere, Te Awa W., P.O. Box 400, Hamilton	[3]
1955	4	Tauroa, Lane M., Waikeria Youth Centre, P.O. Box 400, Te Awamutu	P.C. 48
1961	2	Taylor, A. Kerry, Tauranga Road, Waihi	33
1966	3	Taylor, Keith J., 15 Nelson Street, Christchurch	1 96
1957	6	Taylor, Phillip F., 77 Grey Street, Onehunga, Auckland 6	21
1911	S	Te Tuhi, Eruera, 6 Rimu Place, Dargaville (1954)	[1]
1968	5	Te Whare, Morehu, 296 Massey Road, Mangere, East, Auckland	[2]
1966	3	Te Whare, Robert, Te Piringa Maori Centre, Haerehuka Street, Otorohanga	[4]
1941	2	Thomas, Gordon V., 92 Cambridge Street, Levin	82
1946	S	Thompson, George R., 1582 Great North Road, Waterview, Auckland 7 (1971)	15
1951	S	Thompson, J. Herbert, Flat D, 32 Brittan Street, Linwood, Christchurch 1 (1971)	92
1955	4	Thornicroft, Neville, 2 Melville Street, Waipawa, Hawkes Bay	73
1935	1	Thornley, Robert, 211 Sealey Street, Thames	31
1963	6	Toomer, Kenneth L., 35A Halswell Road, Christchurch 2	95
1951	2	Toothill, Harry W., 18 Orari St, Ngaio, Wellington 4	77a
1954	9	Trebilco, David L., 193 Victoria Road, Devonport, Auckland 9	17
1968	4	Turner, Brian H., 176 West Tamaki Road, Glen Innes, Auckland 16	14
1926	S	Voyce, A. Henry, 17 Prospect Terrace, Milford, Auckland 9 (1959)	18
1965	6	Waaka, Napi, 107 Waihi Road, Hawera	[5]
1962	3	Waine, Frederick E., 106 Rata Street, Naenae, Lower Hutt	79
1962	2	Wakeling, W. J. Douglas, 164 High Street South, Carterton	80d
1961	5	Wallace, William L., 5 Caldwell Street, Brockville, Dunedin	112a
1945	2	Watson, Alexander C., 3 De Merle Street, Kaikohe	2
1939	2	Watson, John K., 12 Nahum Street, Paeroa	32
1965	3	West, Norman J., 79 Arthur Street, Timaru	104
1966	4	West, Stanley J., 3 Delta Street, Dunedin, N.W. 1	110
1959	2	Widdup, Robert W., 18 Chapel St, Christchurch 5 (Phone 529-782)	98
1931	S	Williams, David O., 20 Weston Avenue, Mt. Albert, Auckland 3 (1971)	15
1943	6	Williams, J. C. Aldwyn, 10 New Bond Street, Kingsland, Auckland 3	9
1942	2	Willing, Leonard V., 104 Manawapou Rd, Hawera (Phone 6270)	57
1935	2	Witheford, Arthur R., 120 Colombo Street, Christchurch 2	94
1950	6	Woodfield, Frank H., 37 Nelson Street, Petone	79
1950	8	Woodfield, Owen T., 49 Bryndwr Rd, Christchurch 5	97

Ent.	Years.	Name and Address	Circuit
1962	3	Woodley, Alan K., 34 Edmonton Rd, Henderson, Auckland 8	16
1941	1	Woolford, J. Henry, P.O. Box 196, Dargaville	6
1971	2	Wright, Jack, Okato, Taranaki	58
1956	11	Ziesler, John, Lincoln House, 134 Grafton Road, Auckland 3	Th.C.

#### MINISTERIAL SUPPLIES

Chick, H. H., Hihi Street, Ohura, King Country	52
Ogier, Ian W., P.O. Box 711, Whangarei	5
Sweet, George L., 84 Hackthorne Rd, Cashmere, Christchurch	90
Vickery, John H., 19 Graham Ave, Te Atatu, Auckland 8	16

#### RESIDING IN NEW ZEALAND

Sarchet, E., 17 Tawa Road, Te Atatu, Auckland (a Minister in full connexion with the British Methodist Conference).

#### HOME MISSIONARIES

Ent.	Name and Address	Years
1924	R. T. Alexander (Retired), 86A Neale Ave., Stoke, Nelson.	
1928	R. Coombridge (Retired), No. 3 R.D., Otorohanga.	
1939	H. R. Wright (Retired), 7 Tor St, Westtown, New Plymouth.	
1940	D. I. Robertson (Retired), 50 Puriri Avenue, Beach Haven, Auckland 5.	
1948	H. Prowse (Retired), 2 Kowhai Flats, Cuba Street, Marton.	
1952	F. L. Johnson (Senior Home Missionary), Garfield Road, Helensville.	
1956	F. E. Trim (Retired), C/o Levin War Veterans Home, 32-40 Prowse Street, Levin.	
1961	A. E. Tardif (Retired), Deborah Bay, Port Chalmers, Otago.	

#### HOME MISSIONARY SUPPLIES

J. H. Fruin, 108 Talbot Street, Geraldine.

#### UNION CHURCH MINISTERS

North Hokianga Community Church: Hughes, L., Kohukohu, Northland	3a
Hikurangi: McDonald, I. C., The Manse, Whakapara	4a
Ruawai: Gilbert, Wilfred S., 92 Freyberg Rd, Ruawai, Northland	6a
Avondale: Presbyterian Appointment to be made	15a
Hauraki Plains: Fowler, Irwin J., The Parsonage, Haywards Road, Ngatea, Hauraki Plains	31a
Raglan: Horrill, C. Seton, The Manse, Raglan	36a
Turangi: Hay, J. C., 4 Hingaia Street, Turangi	51a
Kiwara, R., 95 Taukhanga Road, Turangi	31a
Cambridge: Norwell, L. T., Thompson Street, Leamington, Cambridge	35a
Johnson, E.	
Ngaruawahia: McIntyre, D. L., Presbyterian Manse, 30 Galileo Street, Ngaruawahia	37a
Inglewood: Ralph, B., 3 Totara Terrace, Inglewood	62a
Manaia: Morrison, W., The Manse, Manaia	57a
Greytown: Rigg, Frank S., 61 Main Street, Greytown	80b
Featherston: Gordon, T., The Manse, Featherston	80c
Carterton: Wakeling, W. J. D., 164 High St South, Carterton	80d
Masterton: St James: Norwell, Ian C., 112 High St, Masterton	81a
Foxton: Rutherford, Maynard G., Hulke Street, Foxton	73a
Wairoa: Murray F. Hall, 89 Lucknow Street, Wairoa, H.B.	65b
Mervyn A. Aitken, 175 Queen Street, Wairoa, H.B.	

Mangapapa: Weeks, R., 314 Ormond Road, Gisborne .....	65a
Pahiatua: Shaw, Harry, C.F., 5 Duke Street, Pahiatua .....	67a
Newlands: Doig, John C., St. Oswalds Crescent, Newlands .....	77c
Eketahuna: Harding, Rev. G. G. E., Haswell St, Eketahuna .....	81b
Johnsonville: Andrews, Robert S., 14 Tarawera Rd, Johnsonville, Wellington .....	77b
Tankersley, H. A., 55 Frankmore Avenue, Johnsonville, Wellington 4 .....	77b
Ngaio: Toothill, Harry W., 18 Orari Street, Ngaio, Wellington 4 .....	77a
Taita: George, R. Leslie, 73 Molesworth St, Taita, Lower Hutt .....	79a
Wainuiomata: Vinten, W., 115 Main Road, Wainuiomata .....	80a
Salter, Lawrence E., 6 Derwent Street, Wainuiomata .....	
Nelson, St. Luke's Church: Clarke, Ian L., 55 Tipahi St, Nelson .....	85a
Greymouth: McKay, Archibald W., 43 Cowper St, Greymouth .....	89d
Churcher, Neil G., The Manse, Greymouth.	
Nalder, Thos. W., The Manse, Cobden, Greymouth.	
Picton: Earle, William, .....	89a
Buller: Jamieson, Colin G., The Manse, 50 Wakefield Street, Westport .....	89c
Reefton District: Goss, Alan, The Manse, 9 Mace St, Reefton .....	89b
Hokitika: Collingwood, Ronald C., 131 Livingstone St, Hokitika .....	89e
Jenkins, C., Fitzherbert Street, Hokitika.	
Oxford District: Clearwater, D., 3 Park Avenue, Oxford .....	103a
Redcliffs-Sumner: Olds, N. W., 62 Wiggins Street, Sumner, Christchurch 8 .....	92a
South East Christchurch: van der Kley, Neil, 64 St. Johns St, Woolston 6 .....	92b
Lyttelton: Presbyterian Appointment to be made .....	92c
St. David's, Marchwiell, Timaru: McIver, Graeme M., 24 Tyne Street, Timaru .....	106a
Oamaru (Church of Christ—Methodist): Duder, Clifford, L., 24 Eden Street, Oamaru .....	109a
West Harbour, Dunedin: .....	111a
Grants Braes: Angus, G. C. M., 145 Larnach Road, Waverley, Dunedin .....	114a
West Dunedin Special Union Parish, Kaikorai: Clarke, Ross K. L., 29 Farley Street, Kaikorai, Dunedin .....	112a
Wakari—Stevens, Ewing C., 99 Centennial Avenue, Wakari, Dunedin.	
Halfway Bush—Bathgate, A. K. T., 31 Balmain Street, Half- way Bush, Dunedin.	
Brockville—Wallace, William L., 5 Caldwell Street, Brockville, Dunedin.	
Corstorphine: Wilson, R., 149 Hillhead Road, Corstorphine, Dunedin .....	113a
Teviot Union Parish: Prince, D. F., 75 Scotland St, Roxburgh .....	120a
Alexandra-Clyde: One wanted, The Manse, Alexandra .....	120b
Coates, R., 21 Fox Street, Alexandra.	

#### MAORI HOME MISSIONARIES

Ent.	Name and Address	Years
(a) Full Time:		
1960	Matu Makiha, Methodist Parsonage, 51 Hall Road, Manu- rewa .....	3
1962	Herehere Maihi Maaka, Waima, Hokianga .....	3
1962	Te Orahi Tonga, Methodist Maori Parsonage, Ngaruawahia .....	10
(b) Honorary:		
1930	Paahi Moke (Retired), P.O. Box 24, Kawhia.	

- 1932 Tuteao Manihera, 1 Butler Place, Fairfield, Hamilton.  
 1937 Roi Moke, Aotea Harbour, via Kawhia.  
 1938 Wiremu Paki Ihaka, 15 Ropata Ave., Tamaki, Auckland.  
 1940 Wiremu Tonga, 36 Morris Road, Hillcrest, Hamilton.  
 1942 Tawai Te Riri Kawiti, Waiomio R.D., Kawakawa, Bay of Islands.  
 1946 Tumu Te Huia, C/o Box 400, Hamilton.  
 1946 Waaka Kukutai, Tauranganui, via Tuakau, Waikato.  
 1947 Whaterau Ira Wharehoka, Pungarehu, Taranaki  
 1948 Nguru, Winikerei, Marokopa Valley, R.D. 4, Te Kuiti  
 1951 Pukerau Rangitutia, Aotearoa R.D. 7, Te Awamutu  
 1952 Matene Hori de Thierry, Settlement Rd, Pukekohe  
 1952 Ngerungeru Tame Pihama, c/o 36 Barrie Cres., Hamilton  
 1952 Hone Wilcox, 81 Premier Ave, Pt Chevalier, Auckland  
 1952 Hohepa Hemara, Cartwright's Rd, Onerahi, Northland  
 1955 Wera Couch, P.O. Box 20, Lyttelton  
 1958 Himiona Waata, No. 3 R.D., Hikurangi  
 1960 Hoera Whakaari Hakopa, Whatawhata, Waikato  
 1962 Robert Taka, c/o Post Office, Kaeo, Northland  
 1964 Para Piripi Livingstone, Matawaia, No. 12 R.D., Moerewa, Northland  
 1967 Samson, Toia, 35 Pirika Street, Dargaville  
 1967 Philip Te Uira, Taharoa, Te Kuiti  
 1968 Wiremu Huirama Te Hiko, 31 Manaia St, Tokoroa.  
 1969 Mare Rogers, 27 Orr's Rd, Kaikohe.  
 1969 John Hoani Heremaia, Pareroa Pa, Kaharamea  
 1969 Henare Pate, 10 Amisfield Rd, Tokoroa.  
 1970 Rewi Tautari, Waiomio, via Kawa Kawa.  
 1970 Geo. Taha, Dason's Rd, Glen Massey, Ngaruawahia.  
 1971 Aperahama Tutanekai Rogers, 10 Tawa Street, Te Atatu, Auckland 8.

#### DEACONESSES

- 1921 Sister Eleanor Dobby, 409 Main North Rd, Papanui, Christchurch 5.  
 1936 Sister Heeni Wharemaru, 294 River Road, Hamilton.  
 1939 Sister Dorothy Pinton, 102 Sandspit Rd, Howick, Auckland.  
 1943 Sister Anne Wilson, Seamer House, 515 Remuera Rd, Auckland.  
 1948 Sister Rona Collins, Methodist Children's Home, 93 Harewood Road, Papanui, Christchurch 5.  
 1948 Sister Grace Clement, 515 Remuera Rd, Auckland 5.  
 1949 Sister Betty Yearbury, P.O. Box 102, Te Kuiti.  
 1957 Sister Beverley Taylor, Flat 7, 8 Begbie Place, Sandringham, Auckland 3.  
 1960 Sister Joan Wedding, Rangiatea Maori Girls' Hostel, South Rd, Spotswood, New Plymouth.  
 1962 Sister Edna Jenkin, C/o Borneo Evangelical Mission, P.O. Box 46, Lawas, Sarawak, East Malaysia.  
 1963 Sister Barbara Miller, Taheke P.O., Hokianga.  
 1963 Sister Shirley Wiki, 105 Lancaster Road, Birkdale, Auckland.  
 1964 Sister Shirley Ungemuth, Eventide Home, Company Bay, Private Bag, Dunedin.  
 1968 Sister Atawhai George, c/o. Post Office, Waihaha, Bay of Islands.  
 1969 Sister Ruth Tattersall, C/o Mrs I. Tattersall, 38 Campbell Rd, Onehunga, Auckland 6.  
 1972 Sister Rhondda Mason, 21 Longfellow Street, Opunake.  
 1972 Sister Hana Hauraki, 216 Victoria Street, Dargaville.

## RETIRED DEACONESSSES

- 1909 Sister Ruth Fawcett, Woodchester, 76 Banks Ave., Ch'ch 5.  
Sister May Barnett, R.D. 2, Tai Tapu, Christchurch.  
1928 Sister Ivy Jones, Flat 1, 3 Grange Rd, Mt Eden, Auckland 3.  
1928 Sister Rita Snowden, Flat 1, 16 Bracken Avenue, Takapuna,  
Auckland 9.  
1929 Sister Airini Hobbs, 14 Richmond St, Cambridge.  
1945 Sister Jean Miller, 38 Havistock Rd, Sandringham, Auckland.  
1921 Sister Margaret W. Nicholls, Ngaruawahia.  
1964 Sister Constance Sage, 1 Willis Street, Auckland 3.  
1935 Sister Madeline Holland, c/o. Tyler House. 63 Allendale Road,  
Auckland.

## DEACONESS SUPPLIES

Miss Beth Sutton, Seamer House, 515 Remuera Road, Auckland 5.  
Mrs E. Bettany, 175 Waihi Road, Hawera.

## MINISTERS SERVING WITH OTHER CONFERENCES

Andrews, Stanley G., P.O. Box 357, Suva, Fiji.  
Dawson, John B., Central Methodist Mission, 210 Pitt Street, Sydney,  
N.S.W. 200.  
Glen, Frank G., P.O. Box 25, Te Anau, New Zealand.

## OVERSEAS MISSIONS DEPARTMENT

NEW ZEALAND STAFF SERVING WITH THE UNITED CHURCH  
IN PAPUA, NEW GUINEA AND THE SOLOMON ISLANDS,  
WHOLLY OR PARTLY SUPPORTED BY THE NEW ZEALAND  
METHODIST CHURCH.

Rev. Frederick J. K. Baker, Mendi, S.H.D., P.N.G.  
Rev. Maxwell L. Bruce, Kekesu, Buka, P.N.G.  
Rev. James F. Cropp, Honiara, B.S.I.P.  
Rev. William D. Griffiths, P.O. Box 14, Baru, P.N.G.  
Rev. Alan J. Leadley, Malmaluan, via Rabaul, P.N.G.  
Rev. Robert G. Stringer, Sasamunga, Choiseul, B.S.I.P.  
Rev. W. Geoffrey Tucker, Honiara, B.S.I.P.

## Deaconesses

Sister Lucy Money, M.B.E., Sasamunga, via Gizo, B.S.I.P.  
Sister Pamela Beaumont, Saingraru, Buin, P.N.G.  
Sister Lesley Bowen, Tonu, Free Bag, Buin, Bougainville, T.P.N.G.  
Sister Norma Graves, Rarongo, via Rabaul, P.N.G. (Extended leave  
1972).

## Lay Women

Miss Beverley A. Baker, Nipa, S.H.D., P.N.G.  
Miss Diane Bellamy, Gaulin, via Rabaul, P.N.G.  
Miss Beryl M. Grice, Bilua, via Gizo, B.S.I.P.  
Miss Marilyn Harkness, Ranmelek, via Kavieng, P.N.G.  
Miss Patricia M. Jacobson, Kihili, Buin, P.N.G. (Extended leave 1972)  
Miss Patricia A. Moodie, P.O. Box 35, Mendi, S.H.D., P.N.G.  
Miss Lynette M. Sadler, Goldie College, Munda, B.S.I.P.  
Miss Eileen F. Schick, Munda, B.S.I.P.  
Miss Allsa R. Thorburn, Kip, via Mendi, P.N.G.

## Laymen

Mr Donald H. Bennett, Tari, S.H.D., P.N.G.  
Mr David R. Buchan, Ulu, P.O. Box 90, Rabaul, P.N.G.  
Mr H. Graham Cochrane, Goldie College, Munda, B.S.I.P.  
Mr Eric Harney  
Mr Douglas C. McKenzie, Wesley High School, Salamo, P.N.G.  
Dr Ronald W. Pattinson, Munda, B.S.I.P.  
Mr Gordon L. Pavey, P.O. Box 90, Rabaul, P.N.G.  
Mr John C. Wishart, Munda, B.S.I.P.

# A CHRONOLOGICAL LIST

## OF THE

### MINISTERS and PROBATIONERS

#### IN CONNECTION WITH THE

#### METHODIST CHURCH OF NEW ZEALAND

- |  |   |
|--|---|
| 1899—Keall, Robert P. (Sup.)                                 | 1928—Grocott, John D., B.A. (Sup.)  |
| 1907—Blair, Charles (Sup.)                                   | „ Hailwood, Charlie O. (Sup.)   |
| 1911—Rowe, William (Sup.)                                    | 1929—Dickens, Charles E. (Sup.)   |
| „ Te Tuhi, Eruera, O.B.E. (Sup.)                             | „ Horwood, Leonard C. (Sup.)  |
| 1913—Bensley, Arthur A. (Sup.)                               | „ Kent, Arthur T. (Sup.)  |
| 1915—Slade, William G., M.A., D.D.<br>(Toronto) (Sup.)       | „ Parker, Walter (Sup.)   |
| 1916—Brown, George E. (Sup.)                                 | 1930—Blight, J. Montgomery (Sup.)   |
| „ Fordyce, Robert E., S.B.St.J.<br>(Sup.)                    | „ Leadley, E. Clarence (Sup.)   |
| „ Kendon, Charles H. (Sup.)                                  | „ McDowell, M. Alexander, D.D.<br>(Mt. Union, U.S.A.) (Sup.)                |
| „ Sage, Ernest E. (Sup.)                                     | „ Parker, J. Wesley, E.D., M.A.<br>B.D. (Sup.)                              |
| 1917—Blight, William T., B.A., B.D.<br>(Melb.) (Sup.)        | 1931—Carr, Thomas H. (Sup.)   |
| 1918—Costain, Alfred M., Dip.Soc.Sc.<br>(Sup.)               | „ Carr, W. E. Allon (Sup.)  |
| „ Neal, Wallace S. (Sup.)                                    | „ Greenslade, William W. H.,<br>M.B.E. (Sup.)                               |
| „ Parker, James W. (Sup.)                                    | „ Moore, William E. (Sup.)  |
| 1919—Jefferson, Alfred E. (Sup.)                             | „ Parker, Gordon, M.A., Ph.D.<br>(London) (Sup.)                            |
| 1923—Blakemore, Albert (Sup.)                                | „ Payne, Herbert W. (Sup.)  |
| „ Hames, Eric W., M.A. (Fellow<br>of Trinity College) (Sup.) | „ Williams, David O., M.A.<br>Litt.D. (Fellow of Trinity<br>College) (Sup.) |
| 1924—Bailey, John H. (Sup.)                                  | 1932—Day, Reginald (Sup.)   |
| „ Brown, Hubert G. (Sup.)                                    | „ Hickman, D. J. Donald (Sup.)  |
| „ Fiebig, Herbert L., B.A. (Sup.)                            | „ Jenkin, William C. (Sup.)   |
| 1925—Peterson, Gordon R. H. (Sup.)                           | 1933—Chrystall, Bernard M., B.A.  |
| 1926—Harris, G. Raymond (Sup.)                               | „ Patchett, Ralph E. (Sup.)   |
| „ Voyce, A. Henry (Sup.)                                     | 1934—Goodman, George H. (Sup.)  |
| 1927—Larsen, Norman P. (Sup.)                                | „ Johnston, Andrew J. (Sup.)  |
| „ Laurenson, George I., C.B.E.<br>(Sup.)                     | „ Matthews, Howard C., B.A.   |
| „ Penn, Athol R. (Sup.)                                      | 1935—Burton, Ormond E., M.A.<br>(Sup.)                                      |
| „ Raynor, Ivor M. (Sup.)                                     | „ Duder, Clifford L.  |
|  | „ Hanna, L. Gordon (Sup.)   |
|  | „ Luxton, Clarence T. J. (Sup.)   |
|  | „ Thornley, Robert, M.A.<br>Dip.Soc.Sc.                                     |
|  | „ Witheford, Arthur R., B.A.  |

# CHRONOLOGICAL LIST—Continued

- 1936—Hopper, Ian H. K., B.A.  
(Sup.)
- 1937—Churchill, John  
" Francis, William R., B.A., B.D.  
(Lond.)  
" Norwell, Leslie T.
- 1938—Harkness, Howard E., M.A.  
B.D. (Melb.)  
" Laws, William R., M.A., B.D.  
(Melb.)  
" Petch, Ashleigh K., B.A.  
" Silvester, John, M.A.
- 1939—Cochrane, Herbert A.  
" Grice, Reginald (Sup.)  
" Lucas, Campbell P., L.Th.  
" Oldfield, Charles B.  
" Watson, John K., M.C., B.A.
- 1940—Dawson, John B., B.A.  
" Dixon, Haddon C., O.B.E.,  
M.A., B.D.  
" Gilmore, Leslie R. M., B.A.  
" Greenslade, Lawrence  
" Jones, Alan O.
- 1941—Bell, Charles H., B.A. (Sup.)  
" Brown, Harold K.  
" Darvill, Harold A.  
" Thomas, Gordon V., B.A.  
" Woolford, J. Henry, M.A.
- 1942—Clement, R. Frederick, M.A.  
" Ivory, Arthur H., LL.B.,  
B.Com. (Sup.)  
" Lewis, John J., M.A., B.D.  
(Melb.), Ph.D. (Lond.)  
" Morrison, William J., M.A.  
" Willing, Leonard V.  
" Williams, J. C. Aldwyn
- 1943—Brown, Clifford G.  
" Cramond, George W.  
" Dawson, W. Selwyn, M.A.  
" Falkingham, Wilfred E.  
" Grounds, Edmund D.  
" Jolly, Albert
- 1944—Allen, Robert H., B.A.  
" Bell, R. Graham, M.A., B.D.,  
Theol.M. (Melb.)  
" Bycroft, Leslie F.  
" Chambers, Wesley A., M.A.  
" Dorrian, A. Peter (Sup.)  
" Sherson, Donald G., B.A.  
(Sup.)
- 1945—Shapcott, Leonard
- 1946—McDonald, D. I. Alister  
" Moore, Harry (Sup.)  
" Olds, Norman W.  
" Shepherd, Trevor  
" Thompson, George R., E.D.  
(Sup.)
- 1947—Attwood, A. Francis (Sup.)  
" Campbell, M. Jackson  
" Clements, Leslie C.  
" Hall, Allen H., M.A.  
" Parker, Francis H.  
" Riseley, Benjamin H. (Sup.)
- 1948—Eisner, Wilf. G., B.A.  
" Hilder, Basil J.  
" Marshall, Edward M., B.A.,  
(Sup.)
- 1949—Baker, Edward  
" Benny, T. Ralph (Sup.)  
" Burt, Douglas H.  
" Cornwell, Gordon A. R.  
" Ford, Wilfred F., B.A.  
" Garner, William M. (Sup.)  
" Keightley, Clifford J.  
" Olds, J. Stanley  
" Ramage, Ian C. E., M.A.
- 1950—Clark, Colin D., M.A.  
" Gordon, D. Bruce, M.A.  
" Ramsay, Phillip D.  
" Schroeder, Leonard P., B.A.,  
B.D. (Melb.)  
" Woodfield, Frank H.  
" Woodfield, Owen T., B.A.
- 1951—Besant, H. David, B.A., B.D.  
" Burrough, Amos W.  
" Carter, George, M.A., Dip.Ed.  
" Clucas, Ivan J.  
" Gilbert, Geoffrey T.  
" Ruck, Idris J. (Sup.)  
" Stead, Peter A., B.A.  
" Toothill, Harry W.  
" Olds, O. McLennan
- 1952—George, R. Leslie  
" Gibson, Loyal J.  
" Hall, John R.  
" Handyside, Allan J.  
" Penman, John A., B.A.  
" Shaw, Harry I.  
" Spindler, Sydney J.  
" Thompson, John H. (Sup.)

# CHRONOLOGICAL LIST—Continued

- 1953—LeCouteur, E. Raymond  
 " Craig, Hughan M.  
 " McKay, Archibald W.  
 " Newman, Alan  
 " Osborne, John H., M.A.  
 " Stubbs, David G.
- 1954—Billinghurst, Noel D.  
 " Eastwood, Eric R.  
 " Grundy, John, M.A.  
 " Heppelthwaite, Ernest  
 " Newton, Alan H. V.  
 " Rakena, Ruawai D.  
 " Rushton, Percy P., B.A., B.D.  
 " Tahere, Te Awa W.  
 " Trebilco, David L.  
 " Watson, Alexander C.
- 1955—Abbott, William K.  
 " Bennett, Trevor L.  
 " Boyd, Edward P.  
 " Cable, Wilfred J.  
 " Peart, Cuthbert F.  
 " Rigg, Frank S.  
 " Tauroa, Lane M., B.A.  
 " Thornicroft, Neville
- 1956—Andrews, Robert S.  
 " Bennett, George L.  
 " Grant, Ian D.  
 " Kitchingham, Owen A., B.A.  
 " Scammell, Bruce  
 " Ziesler, John A., M.A. (Bristol)  
 B.D., Ph.D. (Lond.)
- 1957—Bell, G. Basil W.  
 " Brough, Gordon D., B.A.  
 " Fowler, Irwin J.  
 " Guthardt, Phyllis M., M.A.  
 Ph.D. (Camb.)  
 " Kitchingman, Henry W.  
 " Mabon, John C. F.  
 " Reddihough, John W., F.R.G.S.  
 (Sup.)  
 " Reid, Andrew G.  
 " Russell, Kenneth H.  
 " Taylor, Philip F.
- 1958—Climo, Frederick J.  
 " Gilbert, Wilfred S.  
 " Hamlin, R. John  
 " Lewis, Evan R., M.Sc., B.A.
- 1959—Bowen, Lewis A.  
 " Dine, Mervyn L.  
 " Goudge, Stanley R., B.A.  
 " Greening, G. Kingsley
- " Griffith, Keith C.  
 " Hosking, John S., M.A.,  
 Dip.Mus.  
 " Morrison, William  
 " Noble, Dorothea, B.A.  
 " Salter, Lawrence E.  
 " Widdup, Robert W.
- 1960—Brazendale, Graham  
 " Grundy, Albert A., M.A.  
 " Christian, Owen L.  
 " Conway, James H.  
 " Gust, Warwick, B.A.,  
 B.D. (Melb.)  
 " Hanson, E. Francis I., B.A.,  
 B.D.  
 " Henderson, W. John (Sup.)  
 " Hornblow, Maxwell A.  
 " Horrill, C. Seton  
 " McKenzie, Ian H., M.Sc., B.D.  
 " Mullan, David S., M.A.  
 " Peterson, Frederick D.  
 " Roke, Charles E. (Sup.)
- 1961—James, Russell E.  
 " Langley, John E.  
 " Marshall, C. Russell  
 " Sides, Brian W.  
 " Taylor, A. Kerry  
 " Wallace, William L., B.A.
- 1962—Currie, John B., B.A.  
 " Hawkey, Graham E.  
 " Hight, Arnold C.  
 " Hornblow, Edgar R., LL.B.  
 " Jones, Barry E., B.A.  
 " Pomeroy, Harold C., B.A.,  
 B.D., A.C.A., C.M.A., A.C.I.S.  
 " Robertson, Ian H.  
 " Rutherford, Maynard G.  
 " Waite, Frederick E.  
 " Wakeling, W. J. Douglas  
 " Woodley, Alan K.
- 1963—Ansell, David H.  
 " Armstrong, David  
 " Ball, Niven G.  
 " Clarke, Ian L.  
 " Fields, Ronald E.  
 " Laws, Derek G., F.C.A.  
 " Rowe, B. Keith, B.A., B.D.,  
 St.M. (Union, N.Y.)  
 " Toomer, Kenneth L., L.Th.
- 1964—Felderhof, Ludwig  
 " Gerritsen, Hendrik, B.A.  
 " Major, Ronald G., B.A.  
 " Neal, Barry W., C.F., Dip.Ed.  
 " Olsen, Brian L.  
 " Slinn, Stuart G.

# CHRONOLOGICAL LIST—Continued

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|-----------------------------------|------------------------------------|
| 1965—Chessum, William A., Mus.B.  | " McIver, Graeme M.                |
| " Clarke, Edwin B., M.A.          | " Malcouronne, Brian J.            |
| " Collingwood, Ronald C.          | " Meredith, John D.                |
| " Hayhurst, John G.               | " Norwell, Ian C.                  |
| " Herbert, C. Brice               | " Phillipps, Donald J., B.A., B.D. |
| " Mackie, Bruce E.                | " Te Whare, Morehu                 |
| " Waaka, Napi                     |                                    |
| " West, Norman J.                 | 1969—Alley, David R.               |
| 1966—Alexander, Roy M.            | " Brookes, Norman E.               |
| " Bowden, A. Roy, B.A.            | " Chapman, Wallace C.              |
| " Ferguson, Ronald W.             | " Corlett, Ashley I.               |
| " Hendry, Richard J.              | " de Zoete, Pieter K. F.           |
| " Manihera, John I.               | " Eagle, Brian R. J.               |
| " Pihama, Te Taotahi John         | " Ferguson, Ronald W.              |
| " Prince, Donald F.               | " Harkness, Barry G., B.A.         |
| " Taylor, Keith J.                | " Rigby, Russell G.                |
| " Te Whare, Robert                | " Stringer, Robert G.              |
| " West, Stanley J.                | " Turner, Brian H., B.A.           |
| 1967—Bennett, Enid J., M.A., B.D. | 1970—Graham, Duncan R.             |
| " Jamieson, Colin G.              | " Smiley, Rowan E.                 |
| " Michie, Laurie A.               | " Smith, G. Clive                  |
| " Pratt, David C.                 |                                    |
| 1968—Couch, Moke A. G.            | 1971—Blundell, Warren H.           |
| " Curtis, Darrell R., B.A.        | " Salmon, John B., A.C.A.,         |
| " Hay, J. Cedric                  | " A.C.I.S., B.A., L.Th.            |
| " Hey, Roger J. E.                | " Simpson, Ronald N.               |
| " Hosking, Bruce L., B.A.,        | " Wright, Jack                     |
| " B.Com., S.T.M., (Union N.Y.),   | 1972—Dickie, Arthur W.             |
| " A.C.A.                          | " Greenwood, Russell J., B.A.      |
| " Leadley, Alan J., B.A., B.D.    | " MacLeod, D. Ian                  |
| " Loader, William R. G., B.A.,    |                                    |
| " B.D.                            |                                    |

# Methodist Church of New Zealand

## IN MEMORIAM

### MINISTERS AND PROBATIONERS

Who have laboured in New Zealand and were still in the Methodist Ministry at the date of their death.

The following list of our honoured dead has been compiled by direction of the Conference. In some particulars it is incomplete. Information concerning any errors or omissions should be sent to the Rev. W. R. Laws, P.O. Box 931, Christchurch, 1, New Zealand.

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Abbey, William H. E.	Melbourne	1883	1907	8th August, 1944	Fawkner, Melbourne
Abernethy, Christopher	Shetland Islands	1845	1879	29th April, 1927	Christchurch
Aldred, John	Suffolk, England	1818	1839	14th January, 1894	Christchurch
Allen, Alexander	Christchurch, New Zealand	1884	1910	8th May, 1918	France
Allen, James Henry	Normanby, New Zealand	1891	1922	6th December, 1955	Whangarei
Alley, Donald C.	Clinton	1906	1932	— June, 1942	Lost at Sea
Armitage, John	Leeds, England	1834	1875	29th April, 1881	Drowned in <i>Tararua</i>
Ashcroft, Arthur	Lancashire, England	1869	1895	15th December, 1943	Palmerston North
Avery, William W.	Blenheim	1878	1906	15th March, 1954	Christchurch
Ayrton, Moses	Yorkshire, England	1879	1924	3rd October, 1950	Wellington
Bailey, Samuel	Staffordshire, England	1871	1901	27th October, 1949	Wellington
Barley, Charles E.	Fincham, England	1851	1874	5th October, 1888	Hawera
Bateup, Frank	Patea, New Zealand	1884	1924	29th November, 1962	Hamilton East
Batthey, Percy	Yorkshire, England	1886	1913	12th July, 1923	New Plymouth
Baumber, William	Lincolnshire, England	1852	1876	8th September, 1932	Christchurch
Bavin, Rainsford	Lincolnshire, England	1845	1866	2nd August, 1905	Gore Hill, N.S.W.
Baxter, Matthew	Cumberland, England	1812	1831	1st May, 1893	Oxford, Nth. Canty.
Beck, William Henry	Sussex, England	1837	1869	20th November, 1922	Blenheim
Beecroft, Charles E.	Lowestoft, Suffolk	1844	1870	17th November, 1913	Auckland
Bellhouse, Harold E.	Leeds, Yorkshire, England	1869	1894	4th October, 1948	Auckland
Benning, Job	Wednesday, England	1858	1905	22nd November, 1915	Waikouaiti
Benny, Henry	Broadfield	1888	1921	16th December, 1956	New Plymouth
Berry, Joseph	Preston, England	1846	1865	9th July, 1907	Payneham, S. Aust.
Best, Edward	Newry, Ireland	1824	1848	18th November, 1900	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Binet, Vincent Le C.	Channel Islands	1883	1914	10th January, 1943	Auckland
Blamires, Edgar Percy	Melbourne, Australia	1878	1900	16th March, 1967	Auckland
Blamires, Ernest O.	Warrnabool, Victoria	1881	1904	6th June, 1963	Auckland
Blamires, Henry L.	Melbourne, Australia	1871	1896	18th August, 1965	Auckland
Blight, Joseph	Clare, South Australia	1858	1887	24th October, 1933	Auckland
Bond, George	Durham, England	1848	1871	6th November, 1931	Auckland
Bowie, William S.	Scarsdale, Victoria	1865	1896	19th December, 1974	Victoria
Brasell, H. Maurice	Masterton, New Zealand	1910	1949	9th July, 1953	Napier
Brooke, Thomas G.	Berkshire, England	1849	1880	31st August, 1931	Auckland
Brooks, Leslie A. G.	Christchurch	1894	1922	25th February, 1964	Hamilton
Buddle, Thomas	Durham, England	1812	1835	26th June, 1883	Auckland
Bull, Henry	London, England	1843	1868	1st August, 1919	Christchurch
Buller, James	Cornwall, England	1812	1837	6th November, 1884	Christchurch
Bumby, John Hewgill	Thirsk, England	1808	1829	26th June, 1840	Dr'wed, Hauraki Gulf
2 Bunn, Robert S.	Dublin, Ireland	1835	1860	22nd March, 1907	Sydney, N.S.W.
Burley, William A., M.A.	Otago, New Zealand	1885	1910	20th May, 1969	Hamilton
Burnet, Oswald	Woodend, Nth. Canterbury	1888	1914	4th March, 1960	Christchurch
Buttle, George	Yorkshire, England	1810	1838	10th July, 1874	Auckland
Buttle, Joseph Newman	Waipa, New Zealand	1850	1878	23rd December, 1914	Christchurch
Cannell, William	Manchester, England	1836	1861	8th September, 1921	New Plymouth
Carr, Thomas Goodwill	Eastwood, Notts, England	1846	1871	2nd August, 1935	Auckland
Chambers, Ernest Bernard	Northamptonshire, England	1892	1917	22nd February, 1967	Auckland
Chappell, Albert B., M.A.	Southsea, England	1872	1896	28th August, 1942	Auckland
Chapman, John G.	London, England	1865	1889	30th December, 1925	Wellington
Clark, James R.	Maysbury, Bucks, England	1854	1906	1st August, 1928	Christchurch
Clement, George	Yorkshire, England	1860	1887	4th October, 1948	Dunedin
Clover, James	Suffolk, England	1850	1874	7th December, 1919	Hamilton
Coatsworth, Thomas	Durham, England	1877	1902	21st March, 1953	Palmerston North
Cocker, James	Derbyshire, England	1862	1890	6th March, 1935	Masterton
Collins, Alan F.	Kaipoi	1916	1942	2nd September, 1959	Dunedin
Cook, George S.	Braidwood, N.S.W.	1864	1901	23rd February, 1945	Otaki
Cooke, Percy I.	Blenheim, New Zealand.	1885	1915	24th June, 1970	Auckland
Copeland, Fred	Waikato, New Zealand.	1880	1905	19th September, 1970	Auckland
Cossum, Percy J.	Kent, England	1869	1897	9th September, 1933	Wellington

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Cottom, Harry	Birmingham, England	1879	1909	10th February, 1963	Christchurch
Creed, Charles	Somerset, England	1812	1837	18th February, 1879	Rookwood, N.S.W.
Crump, John	Kingsland, Herefordshire, Eng.	1828	1857	28th May, 1912	Stoke, Nelson
Daglish, John Ainsley	Stanley, Durham	1907	1933	14th November, 1967	Wellington
Daniel, Herbert	London, England	1881	1906	21st February, 1939	Matamata
Dawson, John	Keighly, Yorkshire, England	1859	1888	13th September, 1925	Wellington
Dawson, William	Northumberland, England	1865	1894	24th July, 1906	Christchurch
Dean, William John	Hereford, England	1826	1854	9th September, 1905	Wellington
Dellow, John	Kent, England	1851	1879	21st November, 1897	Woodend
Dennis, John	Otago, New Zealand	1885	1917	25th August, 1969	Auckland
Dewsbury, Henry R.	Alloa, Scotland	1849	1871	8th June, 1926	Auckland
Divers, W. Lloyd	Dunedin	1921	1947	— 1966	Medford, Oregon, U.S.
Drake, Edward	Staffordshire, England	1868	1893	28th April, 1953	Christchurch
Draper, Joseph C.	Teddington, England	1903	1930	24th February, 1969	Auckland
Dudley, Ben	London	1872	1898	1st January 1948	Christchurch
Dudley, Raymond, M.A., D.D., F.R.E.S.	Suva, Fiji	1904	1931	10th December, 1963	Napier
Dukes, John	Staffordshire, England	1845	1880	16th August, 1919	Manurewa, Auckland
Dumbell, John	Isle of Man	1830	1852	28th September, 1923	Wellington
Eaton, Clarence	Auckland	1878	1901	26th August, 1949	Christchurch
Eketone, Hare	Kawhia	1828	1857	1862	Mokau
Elliott, William J.	Waimate	1866	1893	16th August, 1946	Auckland
Ellis, Henry	Bundoran, Ireland	1828	1877	17th June, 1879	Woodend
Emmitt, Ernest S., M.C.	Hull, England	1879	1903	4th June, 1944	Auckland
Enticott, Walter J.	Lewisham, England	1880	1911	23rd June, 1969	Auckland
Evans, Matthew Joseph	Thames, New Zealand	1882	1912	3rd May, 1920	Auckland
Fairclough, Paul W.	South Australia	1852	1874	17th April, 1917	Christchurch
Featherston, Jacob	Weardale, England	1864	1901	24th June, 1951	Christchurch
Fee, Thomas	County Down, Ireland	1850	1876	18th April, 1940	Christchurch
Fellows, Samuel B.	Derbyshire, England	1858	1888	21st October, 1933	Mt. Barker, W. Aust.
Fletcher, Joseph Horner	St. Vincent, West Indies	1823	1847	30th June, 1890	Rookwood, N.S.W.
Fletcher, William, B.A.	Granada, West Indies	1829	1856	20th June, 1881	Rookwood, N.S.W.
Ford, Herbert	Latchford, England	1882	1919	28th November, 1962	Christchurch
Poston, Charles A.	Lincolnshire	1870	1914	4th June, 1944	Levin

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Fowles, Arthur H.	Davenham, England	1885	1911	7th April, 1963	Christchurch
Frost, George	Suffolk, England	1866	1893	29th March, 1944	Auckland
Garland, Charles H.	London, England	1857	1881	4th November, 1918	Auckland
Garlick, Samuel J.	Greenwich, England	1848	1876	27th August, 1917	Wellington
Gatman, William	Hull, England	1884	1919	21st September, 1960	Auckland
Ginger, Barton H.	Watford, England	1861	1885	27th January, 1914	Hutt
Gittos, William	Durham, England	1829	1856	26th May, 1916	Auckland
Goldie, John F.	Hobart	1870	1897	29th June, 1954	Melbourne
Gordon, Aldwyn Remington, M.A.	St. Leonards, New Zealand	1890	1915	26th August, 1918	France
Gosnell, Robert B.	Sydney, N.S.W.	1882	1912	20th August, 1944	Ashburton
Gray, Joseph H.	Cornwall, England	1841	1878	3rd January, 1902	Greymouth
Greenslade, William	Nelson, New Zealand	1875	1900	19th August, 1931	Christchurch
Greenwood, Fred	England	1868	1897	18th October, 1956	Wellington
Griffin, Cornelius	Oldbury, England	1851	1876	18th June, 1929	Auckland
Griffin, John Wesley	Ireland	1853	1894	6th January, 1932	Auckland
Griffin, Thomas N.	Whitehaven, England	1853	1880	20th August, 1924	Christchurch
Griffith, Samuel	London, England	1859	1882	19th December, 1937	Auckland
Grigg, William	Cornwall, England	1862	1888	3rd October, 1951	Christchurch
Guy, James	Kent, England	1855	1875	6th March, 1934	Christchurch
Haddon, Robert Tahupotiki	Taranaki	1866	1900	5th November, 1936	Normanby
Hall, James H.	Invercargill	1901	1926	5th November, 1963	Auckland
Hammond, Thomas Godfrey	Richmond, Nelson	1846	1874	15th December, 1926	Putaruru
Hana, Piripi	Wellington	—	1856	1857	Auckland
Handy, Francis J.	Birmingham, England	1900	1928	20th January, 1961	Otahuhu
Harding, Arthur	Ludlow, Shropshire	1861	1887	25th November, 1938	Lower Hutt
Harding, Isaac	Wanstron, England	1815	1836	17th July, 1897	Toowong, Queensland
Harkness, Edwin S.	Bendigo, Victoria	1878	1916	21st April, 1966	Auckland
Harper, George S.	Yorkshire, England	1840	1864	24th September, 1911	Palmerston North
Harris, Archer O.	Christchurch	1885	1910	10th December, 1965	Christchurch
Harris, Francis Thomas	Christchurch	1888	1914	19th April, 1933	Christchurch
Harris, Walter	Cornwall, England	1874	1905	27th August, 1936	Christchurch
Harris, John	Warwickshire, England	1848	1872	9th March, 1926	Christchurch
Harrison, Colin C.	Allendale, England	1867	1893	22nd November, 1943	Wellington

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Haslam, Jonathan H.	Christchurch, New Zealand	1874	1900	19th October, 1969	Waimate
Haylock, Donald C.	Bradford, England	1913	1946	30th July, 1954	Auckland
Henderson, Samuel	Armagh, Ireland	1865	1894	28th April, 1942	New Plymouth
Heretini, Te Tuhi	Whirinaki	1857	1896	9th October, 1933	Whirinaki
Hinton, George B.	Durham, England	1884	1912	10th March, 1965	Auckland
Hobbs, John	Kent, England	1800	1824	24th June, 1883	Auckland
Hoddinott, Ernest Sydney	Hawera	1911	1938	16th May, 1967	Wellington
Hopper, Arthur	Christchurch, New Zealand	1869	1911	28th March, 1969	Hastings
Hosking, James Alfred	Coromandel, New Zealand	1872	1896	1st October, 1924	Otahuhu
Hounsell, George	Sussex, England	—	1879	3rd March, 1906	Gisborne, N.Z.
Hudson, Lewis	London	1855	1879	13th April, 1922	Auckland
Hunt, George P.	Rongotea	1875	1900	29th January, 1964	Auckland
Innes, Jonathan	Newcastle-on-Tyne, England	1809	1845	6th May, 1864	Nelson, N.Z.
Ironside, Samuel	Sheffield, England	1814	1837	24th April, 1897	Hobart, Tasmania
Isitt, Frank Whitmore	Bedford, England	1846	1870	11th November, 1916	Dunedin
Jack, J. Francis	Palmerston South, N.Z.	1893	1922	8th September, 1961	Auckland
James, Benjamin J.	Victoria	1874	1903	20th July, 1955	Christchurch
Jamieson, Victor Roy	Lower Hutt	1904	1932	11th May, 1968	Hamilton
Jones, Peter W.	Cheshire, England	1846	1876	2nd December, 1929	Feilding
Jones, T. Francis	South Wales	1853	1882	16th May, 1943	Auckland
Jordan, Charles B., M.A., B.D., F.R.E.S.	Motueka, New Zealand	1880	1908	19th October, 1953	Stoke, Nelson
Jory, John D.	Cornwall, England	1846	1874	16th June, 1935	Auckland
Joughin, Thomas A.	Isle of Man	1863	1887	10th January, 1942	Auckland
Kakuere, Hori	Mangere	1863	1911	21st August, 1938	Pukekohe
Kapa, Henare			1946	25th October, 1968	Pouto, Kaipara
Keall, William	Holbeach, Lincolnshire, Eng.	1838	1869	31st August, 1906	Palmerston North
Keast, W. H.			1880		Christchurch
Kings, Harry Stanley	England	1890	1924	19th June, 1968	Levin
Kirk, William	Owston, Lincolnshire, Eng.	1825	1846	19th May, 1915	Wellington
Knight, Percy N., B.A.	Norwood, Australia	1867	1889	16th August, 1944	Auckland
Kukutai, Ngatete, M.B.E.	Te Kohanga	1878	1941	2nd August, 1966	Taupiri
Kuri, Te Hori	Hokianga	1828	1879	6th May, 1891	Hokianga
Law, John	Lancashire, England	1841	1868	1st August, 1908	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Lawrence, Frederick B.	London	1883	1912	16th July, 1959	Nelson
Lawry, Albert Charles	Auckland, New Zealand	1862	1885	21st June, 1940	Christchurch
Lawrie, Henry Hassall	New South Wales	1821	1845	8th May, 1906	Auckland
Lawry, Samuel	Cornwall, England	1854	1877	26th July, 1933	Christchurch
Lawry, Walter	Cornwall, England	1793	1817	30th March, 1859	Paramatta, N.S.W.
Laws, Charles H., B.A., D.D.	Newcastle-on-Tyne, England	1867	1887	8th February, 1958	Auckland
Laycock, William	Lancashire, England	1851	1884	13th November, 1927	Christchurch
Leadley, Frank E.	Yorkshire, England	1876	1900	25th July, 1964	Auckland
Lee, William	Yorkshire, England	1848	1864	12th November, 1925	Auckland
Leigh, Samuel	Milton, England	1788	1812	2nd May, 1852	Reading, England
Lewis, John James	Abergavenny, Wales	1844	1870	12th June, 1931	Auckland
Liddell, Ralph J.	Ballarat, Australia	1876	1903	21st July, 1948	Auckland
Liversedge, Arthur	Barnsley, England	1874	1898	31st December, 1948	Christchurch
Lochore, John Alexander	Westland, New Zealand	1869	1895	2nd June, 1931	Dunedin
Long, Joseph	Carlisle, England	1818	1843	24th February, 1892	Auckland
Long, Wesley L.	Onewhero	1902	1938	16th August, 1946	Paeroa
Luke, James Henry	St. Just, Cornwall, England	1860	1881	22nd November, 1884	Wellington
Luxford, John A., C.M.G.	Hutt, New Zealand	1854	1876	28th January, 1921	Auckland
Lyth, Richard Burdsall, M.R.C.S.	Yorkshire, England	1810	1836	27th February, 1887	York, England
McArthur, John D.	Christchurch	1880	1909	3rd March, 1961	Blenheim
Macfarlane, Samuel	Liverpool, England	1828	1852	25th June, 1898	Christchurch
Mann, George Henry	Yorkshire, England	1868	1894	26th October, 1918	Gore
Marshall, George T.	Warwickshire, England	1853	1883	2nd August, 1938	Auckland
Marten, William Benjamin	Essex, England	1847	1871	15th February, 1907	Hutt
Martin, J. Frederick	Waimate	1879	1908	28th July, 1952	Wanganui
Mather, Joseph John	Leeds, England	1854	1883	8th November, 1921	Auckland
McBean, Angus	Ballarat, Victoria	1876	1904	4th May, 1947	Christchurch
McGregor, Robert	Dunedin	1887	1924	14th August, 1956	Paeroa
McNicoll, David	Liverpool, England	1843	1868	8th June, 1925	Auckland
Mercer, Victor Stanley	Adelaide, S.A.	1888	1920	7th December, 1923	Bluff
Metson, Basil	Temuka	1879	1905	8th February, 1952	Rangiora
Mitchell, Arthur	Truro, England	1866	1890	19th August, 1951	Auckland
Mitchell, John L.	Kent, England	1892	1933	12th July, 1950	Hutt
Morley, William, D.D.	Notts, England	1842	1863	24th May, 1926	Kew, Victoria

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Murray, Daniel J.	Cambridge, England	1851	1875	27th September, 1928	Auckland
Murray, Richard James	London, England	1862	1896	26th March, 1928	Rookwood, N.S.W.
Nielsen, Edward	Norway	1842	1877	12th June, 1894	Palmerston North
Ngaropi, Hamiora	Waikato	1809	1856	1887	Whatawhata
Neale, Leslie B., M.B.E., B.A., F.R.G.S.	Auckland	1886	1911	26th August, 1959	Auckland
Nelson, John R.	Cumberland, England	1883	1917	22nd February, 1951	Auckland
Newbold, Thomas Walter	Auckland	1862	1886	19th October, 1930	Dunedin
Nixon, John	Scotland	1852	1875	2nd March, 1947	New Plymouth
Odell, Henry J.	New South Wales	1888	1915	16th March, 1961	London
Olds, Charles H.	Oamaru	1884	1910	29th September, 1969	Auckland
Olds, E. Thomas	Enfield, North Otago	1890	1915	25th August, 1966	Auckland
Oliver, William C.	Sutherlandshire, Scotland	1842	1867	14th April, 1922	Christchurch
Olphert, John	Auckland	1866	1888	5th March, 1950	Auckland
Orchard, Hector C.	Geelong, Australia	1884	1920	16th May, 1957	Dunedin
Orchard, John	Devonshire, England	1838	1861	6th January, 1907	Christchurch
Orr, A. Everil, M.B.E.	Roxburgh, New Zealand	1904	1933	25th August, 1971	Auckland
Oxbrow, Walter	Ballarat, Victoria	1873	1902	29th June, 1956	Auckland
Parker, Frederick John	Dunedin	1892	1917	15th November, 1959	Auckland
Paris, Percy R.	Dunedin, N.Z.	1882	1906	29th March, 1942	Wellington
Parsons, John Ernest	Birmingham, England	1885	1912	8th April, 1932	Palmerston North
Parsonson, William George	Lerwick, Shetland Islands	1854	1881	8th September, 1903	Christchurch
Patchett, Ernest D.	Styx, North Canterbury	1878	1902	13th September, 1958	Auckland
Patene, Wiremu	Waikato	1810	1859	December, 1884	Karakariki
Paul, Hauraki	Orakei	—	1882	1910	Kaipara
Peat, Harold T.	Thames	1885	1913	24th August, 1948	Taumarunui
Pendray, John J.	Camborne, Cornwall, England	1845	1870	2nd July, 1914	Reefton
Penney, Charles	Camborne, Cornwall, England	1851	1875	17th March, 1917	Wellington
Peryman, Samuel H. D.	Tai Tapu, N.Z.	1867	1892	16th August, 1945	Christchurch
Peters, Alfred	Truro, Cornwall, England	1850	1877	8th November, 1939	Waikato
Pewa, Wiremu Warena	Waima	1852	1879	31st July, 1907	Rotorua
Pickering, William B.	Staffordshire, England	1881	1920	1st November, 1948	Wellington
Pinfold, James Thomas, D.D.	Manchester, England	1855	1876	30th July, 1933	Auckland
Potter, William Smith	London, England	1854	1896	30th January, 1929	

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Pratt, M. A., Rugby	Gisborne	1875	1902	6th March, 1946	Christchurch
Prior, Samuel F.	Bedford, England	1851	1875	1919	Masterton, N.Z.
Prosser, Frederick O.	Blaenavon, Wales	1883	1897	26th March, 1963	Wellington
Purchon, Samuel R.	Leeds, England	1851	1943	24th January, 1878	Motueka
Pybus, T. Arthur	Yorkshire, England	1873	1875	28th August, 1957	Port Chalmers
Raine, Robert	Durham, England	1868	1892	17th March, 1942	Wellington
Rakena, Piripi	—	—	1882	25th March, 1934	Mangamuka
Rakena, Rakena P.	Maungamuka, Northland	1890	1908	February, 1956	Rapaki
Rands, Frederick	Methven, New Zealand	1883	1908	14th February, 1919	Germany
Ranston, Harry	Keighley, England	1878	1901	6th June, 1971	Auckland
Ratou, W. Te Kote Te	Wairarapa	1820	1859	4th May, 1895	Lower Wairarapa
Read, Frederick T.	Sleaford, Lincolnshire, Eng.	1867	1889	29th July, 1937	Christchurch
Reader, Amos	Northamptonshire, England	1875	1901	20th June, 1926	Dargaville
Ready, William	London, England	1860	1885	7th September, 1927	Auckland
Redstone, Harry B.	Tavistock, Devon, England	1836	1862	20th September, 1914	Wellington
Reed, Alexander John	Middlesex, England	1879	1904	5th May, 1912	Te Aroha
Reid, Alexander	Edinburgh, Scotland	1821	1848	25th August, 1891	Auckland
Richard, Henry L.	Moonta, South Australia	1883	1911	14th August, 1961	Christchurch
Richards, James	Victoria, Australia	1883	1910	7th March, 1957	Christchurch
Richards, Raymond	Mooroopna, Victoria	1879	1905	13th August, 1948	Christchurch
Richards, Thomas R.	Wodonga, Victoria	1867	1895	9th January, 1944	
Richardson, John B.	Nottingham, England	1840	1864	29th April, 1881	Drowned in <i>Tararua</i>
Rigg, Charles W.	—	—	1850	July, 1883	
Rishworth, John S.	Bingley, Yorkshire, England	1835	1864	21st October, 1918	Auckland
Roberts, Charles M.	Henderson, Auckland	1882	1906	17th May, 1958	New Plymouth
Rogers, Ranginohora	Waima, New Zealand.	1911	1942	21st October, 1971	Otaua
Rothwell, Benjamin Francis	Wexford, Ireland	1860	1885	11th September, 1924	Hamilton
Rowse, William	Cornwall, England	1835	1858	15th July, 1899	Greytown
Ryan, Lawrence J.	Island of Jersey	—	1893	4th January, 1902	Roxburgh
Ryan, Henry	London, England	1880	1906	22nd July, 1971	Auckland
Schnackenberg, Cort Henry	Hanover	1812	1853	10th August, 1880	Auckland
Scott, William Bramwell	Thames, New Zealand	1873	1907	13th March, 1935	Wellington
Scotter, Adolphus N., B.A.	Napier	1875	1900	8th October, 1955	Christchurch
Scrivin, Arthur H.	London, England	1883	1912	13th July, 1969	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Seamer, Arthur J., C.M.G.	Tongala, Victoria	1877	1903	17th September, 1963	Auckland
Serpell, Samuel J.	Victoria, Australia	—	1884	9th July, 1918	Thames
Sharp, Harold A.	Christchurch	1885	1910	27th September, 1956	Christchurch
Sharp, Joseph	Maidstone, Kent, England	1849	1871	15th August, 1916	Auckland
Shaw, Joseph T.	Yorkshire, England	1826	1859	13th February, 1894	Hawthorn, Victoria
Silvester, Archie W.	Ellesmere, Irwell, Canterbury	1899	1927	18th December, 1967	Auckland
Simmonds, Joseph H.	Nelson	1845	1869	30th June, 1936	Auckland
Sinclair, William A.	Christchurch	1868	1891	4th January, 1950	Auckland
Skevington, John	Nottingham, England	1814	1839	21st September, 1845	Auckland
Skuse, Thomas	Wales	1890	1918	27th July, 1965	Auckland
Slade, William	Staffordshire, England	1859	1881	20th April, 1916	Onehunga
Smalley, Joseph S.	London, England	1845	1868	26th April, 1921	London
Smith, G. Knowles	Yorkshire, England	1870	1892	1st June, 1951	Greytown
Smith, John	Prince Edward Island	1835	1862	19th August, 1926	Auckland
Southern, John	Oldham, England	1874	1899	23rd December, 1933	Christchurch
Speer, William H.	Bergalia, N.S.W.	1874	1908	18th February, 1954	Rotorua
Spence, George W. J.	Dromore, Ireland	1852	1879	20th May, 1917	Auckland
Spencer, Herbert	Lancashire, England	1881	1923	15th September, 1961	Wanganui
Standage, Charles Henry	Campbell Town, Tasmania	1847	1875	8th June, 1936	Dunedin
Stannard, George	Yorkshire, England	1803	1844	8th December, 1888	Wanganui
Stockwell, George F.	Leicestershire, England	1876	1904	20th December, 1945	Auckland
Suckling, Joseph B.	Chelmsford, England	1880	1909	7th December, 1918	Nadroga, Fiji
Taylor, Cecil R.	Shropshire, England	1892	1924	21st June, 1966	Christchurch
Taylor, Robert	Rochdale, Lancashire, England	1839	1866	28th May, 1918	Christchurch
Thomas, James	Hobart, Tasmania	1846	1871	14th May, 1926	Melbourne, Victoria
Thomas, Thomas, E., M.A.	Auburn, S.A.	1851	1876	6th March, 1909	Christchurch
Thomas, William George	Milford Haven, South Wales	1843	1887	2nd December, 1909	Auckland
Tinsley, Robert Borrows	Port Chalmers	1880	1908	4th April 1968	Hamilton
Tinsley, William	Hertfordshire, England	1848	1869	22nd August, 1913	Levin
Trebilco, George R.	Waikari, New Zealand	1926	1952	21st October, 1971	Christchurch
Trestrail, Thomas	Penwortham, S.A.	1859	1887	18th March, 1920	Woodville, S. Aust.
Tuhimata, Ngaweke	—	—	1936	1968	—
Turner, Nathaniel	Wednesbury, England	1793	1821	5th December, 1864	Toowong, Queensland
Turner, Nicholas	Kent, England	1863	1909	19th February, 1930	Christchurch

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Utting, Harry V.	Auckland	1904	1927	25th September, 1965	Christchurch
Vealie, Thomas W.	St. Just, England	1864	1889	1st January, 1950	Hutt
Waiti, Hoani	Kaipara	1820	1860	1879	Kaipara
Waiti, Karawini	Kaipara	1851	1878	25th May, 1878	Auckland
Waiti, Martini L.	Kaipara	1860	1880	1887	Kaipara
Walker, William	Bradford, England	1880	1912	20th June, 1969	Auckland
Wallis, James	Waingaroa (Raglan)	1842	1864	2nd August, 1877	Auckland
Wallis, James W.	Raglan, N.Z.	1863	1885	25th December, 1943	Turakina
Wallis, T. Jackson	New Plymouth, New Zealand	1846	1870	24th August, 1935	Christchurch
Ward, Charles Ebenezer	New Plymouth, New Zealand	1848	1872	19th September, 1926	Wellington
Ward, Josiah	Sporle, Norfolk, England	1816	1835	13th October, 1876	Wellington
Ward, Robert	Te Kuiti	1826	1865	10th July, 1898	Blenheim
Warihi, Heteraka	Norfolk, England	1814	1836	23rd November, 1883	Auckland
Warren, John	Manchester, England	1805	1830	14th May, 1886	Rookwood, N.S.W.
Watkin, James	Tonga	1833	1857	28th September, 1909	Auckland
Watkin, William James	Little River, Canterbury	1890	1914	10th September, 1965	Hamilton
Werren, Samuel J.	Hadfield, England	1825	1854	11th December, 1886	Remuera
Whewell, John	Nottinghamshire, England	1806	1832	13th February, 1869	New Plymouth
Whiteley, John	Silchester, England	1883	1906	14th December, 1950	Wellington
White, Hedley	Durham, England	1905	1938	13th May, 1967	Auckland
Whitfield, Harris	Lancashire, England	1822	1845	3rd October, 1862	Wellington
Whittaker, J. D.	Hokianga	—	1911	January, 1937	Waikare
Wilcox, Davis Pou	Streatham, London	1906	1966	16th January, 1969	Auckland
Williams, Alfred E.	Redruth, Cornwall, England	1847	1870	11th May, 1936	Auckland
Williams, William James	Staffordshire, England	1853	1879	29th September, 1884	Springston
Wills, Peter	Cornwell, England	1872	1899	3rd September, 1950	Auckland
Wills, William	Auckland	1868	1890	27th September, 1901	At Sea
Woodward, William Coombs	Liverpool, England	1873	1901	29th January, 1946	Auckland
Woolloxall, Thomas R. B.	Cornwall, England	1804	1830	2nd September, 1858	Wanganui
Woon, William	London, England	1843	1874	10th July, 1908	Wellington
Worboys, John Wesley	Cornwall, England	1817	1841	2nd February, 1900	Wellsford
Worker, William	Yorkshire, England	1857	1887	3rd June, 1937	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Wrigley, James	Blackwell, England	1809	1833	5th July, 1895	Auckland

# IN MEMORIAM—DEACONESSES

Button, Edna Lenna		Scottsdale, Tasmania		1901		1930		30th August, 1940		Biggin Hill, Kent
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# THE METHODIST CHURCH OF NEW ZEALAND

Place	Year	President	Vice-President	Secretary
Wellington	1913	Samuel Lawry	Hon. C. M. Luke	Charles H. Laws, B.A.
Dunedin	1914	Samuel J. Serpell	E. Rosevear	Charles H. Laws, B.A.
Christchurch	1915	John Dawson	H. Holland	William A. Sinclair
Auckland	1916	Albert C. Lawry	G. Winstone	William A. Sinclair
Wellington	1917	William A. Sinclair	John Veale	Edward Drake
Dunedin	1918	Thomas A. Joughin	Edwin Dixon	Edward Drake
Christchurch	1919	Harold E. Bellhouse	J. H. Blackwell	Edward Drake
Auckland	1920	Edward Drake	E. H. Penny	Arthur Ashcroft
Wellington	1921	William Grigg	W. Dobbs	Arthur Ashcroft
Auckland	1922	Charles H. Laws, B.A.	L. M. Isitt, M.P.	Arthur Ashcroft
Dunedin	1923	Benjamin F. Rothwell	H. Field	Arthur Ashcroft
Christchurch	1924	Arthur Ashcroft	F. Thompson	Adolphus N. Scotter, B.A.
Wellington	1925	Thomas R. Richards	H. P. Maurant	Adolphus N. Scotter, B.A.
Dunedin	1926	Percy N. Knight, B.A.	Sir Donald Cameron	Adolphus N. Scotter, B.A.
Auckland	1927	Harry Ranston, M.A., Litt. D.	J. A. Flesher, O.B.E.	Adolphus N. Scotter, B.A.
Christchurch	1928	William J. Elliott	J. W. Shackelford	Adolphus N. Scotter, B.A.
Auckland	1929	John F. Goldie	T. P. Hughson	Adolphus N. Scotter, B.A.
Wellington	1930	Adolphus N. Scotter, B.A.	Arch. Peak	Jonathan, H. Haslam
Dunedin*	1931	Ernest D. Patchett	Wm. S. Mackay	Jonathan, H. Haslam
Christchurch	1932	M. A. Rugby Pratt	J. Voss	Jonathan, H. Haslam
Auckland	1933	Arthur J. Seamer	S. T. S. Martin	Jonathan, H. Haslam
Wellington	1934	Clarence Eaton	J. T. Johnson	William A. Burley, M.A.
Dunedin	1935	Jonathan H. Haslam	W. Charles Francis	William A. Burley, M.A.
Christchurch	1936	E. Percy Blamires	Richard Hampton	William A. Burley, M.A.
Auckland	1937	Fred Copeland	Henry R. French	William A. Burley, M.A.
Wellington	1938	Percy R. Paris	John C. Tietjens	William A. Burley, M.A.
Christchurch	1939	Angus McBean	Mark Kershaw	William A. Burley, M.A.
Dunedin	1940	Leslie B. Neale, B.A., F.R.G.S.	David J. Wesley	William A. Burley, M.A.
Auckland	1941	William A. Burley, M.A.	F. Penn, N.D.H. (N.Z.)	William G. Slade, M.A.
Wellington	1942	William Walker	G. H. B. Lill	William G. Slade, M.A.
Christchurch	1943	Charles H. Olds, B.A.	Hedley Oldham	William G. Slade, M.A.
Auckland†	1944	Robert B. Tinsley	Charlie E. Bellringer	William G. Slade, M.A.

Place	Year	President	Vice-President	Secretary
Dunedin	1945	Arthur H. Scrivin	William E. Burley, B.A.	William G. Slade, M.A.
Auckland	1946	William T. Blight, B.A., B.D.	James Tyler	William G. Slade, M.A.
Wellington	1947	William G. Slade, M.A., D.D.	Gordon S. Gapper	Herbert L. Fiebig, B.A.
Christchurch	1948	E. Thomas Olds	Harry H. Johnson	Herbert L. Fiebig, B.A.
Wellington†	1949	E. Thomas Olds	Harry H. Johnson	Herbert L. Fiebig, B.A.
Napier (Nov.)	1949	Henry J. Odell	John B. Beeche	Herbert L. Fiebig, B.A.
Dunedin	1950	Eric W. Hames, M.A.	Sidney E. Chappell	Herbert L. Fiebig, B.A.
Auckland	1951	George I. Laurenson	James H. Oldham	Herbert L. Fiebig, B.A.
Nelson	1952	J. Henry Allen	Francis H. Southgate	Herbert L. Fiebig, B.A.
Wellington	1953	Herbert L. Fiebig, B.A.	Hugh M. Patrick, M.V.O.	Gordon R. H. Peterson
Christchurch	1954	Charlie O. Hailwood	E. Laurence F. Buxton	Gordon R. H. Peterson
Dunedin	1955	M. Alexander McDowell, D.D.	Leonard A. Davis	Gordon R. H. Peterson
Auckland	1956	Raymond Dudley, M.A., D.D., F.R.E.S.	Sister Rita F. Snowden	Gordon R. H. Peterson
Palmerston North	1957	David O. Williams, M.A., Litt.D.	Philip A. LeBrun, J.P.	Gordon R. H. Peterson
Christchurch	1958	Gordon R. H. Peterson	Allen A. Dingwall	Athol R. Penn
Wellington	1959	A. Everil Orr, M.B.E.	Magnus S. Hughson	Athol R. Penn
Invercargill	1960	Bernard M. Chrystall, B.A.	Hubert de R. Flesher, M.A., LL.B.	Athol R. Penn
Auckland	1961	E. Clarence Leadley	Eric A. Humphries	Athol R. Penn
Christchurch	1962	Robert Thornley, M.A.	Frank M. Souster	Athol R. Penn
Wellington	1963	Athol R. Penn	G. Cyril Burton, M.A.	Howard E. Harkness, M.A., B.D.
Hamilton	1964	George H. Goodman	R. C. A. Marshall	Howard E. Harkness, M.A., B.D.
Christchurch	1965	Arthur R. Witheford, B.A.	Russell T. Garlick, LL.B.	Howard E. Harkness, M.A., B.D.
Auckland	1966	Ashleigh K. Petch, B.A.	Huia W. Beaumont, M.A., Dip.Ed. (N.Z.)	William R. Laws, M.A., B.D.
Dunedin	1967	John D. Grocott, B.A.	William E. Donnelly, M.B.E.	William R. Laws, M.A., B.D.
New Plymouth	1968	William R. Francis, B.A., B.D.	E. Alan Crothall	William R. Laws, M.A., B.D.
Wellington	1969	John J. Lewis, M.A., B.D., Ph.D.	H. Clifford Vince	William R. Laws, M.A., B.D.
Christchurch	1970	Wilfred F. Ford, B.A.	Cedric B. Radcliffe, M.Sc.	William R. Laws, M.A., B.D.
Wellington	1971	R. Frederick Clement, M.A.	N. Patrick Alcorn M.Sc.	William R. Laws, M.A., B.D.

\*William Greenslade President-Elect, because of illness was unable to assume Office. Died 19th August, 1931.

†For Validating Regulations see 1944 Minutes, page 10.

‡February, Exec. Comm. of Conference.

# CONFERENCE STAFF 1971

## President:

REV. R. FREDERICK CLEMENT, M.A.

## Vice-President:

MR N. PATRICK ALCORN, M.Sc.

## Ex-President:

REV. WILFRED F. FORD, B.A.

## Secretary:

REV. WILLIAM R. LAWS, M.A., B.D.

## Assistant Secretaries:

REV. LESLIE R. M. GILMORE, B.A.      REV. WILFRED J. CABLE

## Minute Secretaries:

REV. GEORGE L. BENNETT      REV. HAROLD K. BROWN

## Journal Secretaries:

REV. JOHN R. HALL      REV. NOEL D. BILLINGHURST

## Daily Record:

REV. ROBERT S. ANDREWS      REV. ARNOLD C. HIGHT

## Corresponding Secretary:

REV. PERCY P. RUSHTON, B.A., B.D.

## Press Relation Officers:

REV. BARRY E. JONES, B.A.      REV. LAWRENCE E. SALTER

## Convener of Scrutineers:

REV. J. STANLEY OLDS

## Equalisation Fund Treasurers:

REV. HAROLD C. POMEROY, B.A., B.D.

REV. DOUGLAS H. BURT

## Typistes Liaison Officer:

REV. DAVID H. ANSELL

## Conference Organist:

REV. JOHN S. HOSKING, M.A., Dip. Mus.

The Sessions of the Conference were opened on Saturday, 6th November, 1971 in the Wesley Church, Taranaki Street, Wellington, by the retiring President, Rev. Wilfred F. Ford, B.A., after which the Rev. R. Frederick Clement, M.A. was inducted to the Presidency. Mr N. Patrick Alcorn, M.Sc., was inducted as Vice-President.

# Lectionary: 1972-73

(FOR THE OPTIONAL USE OF PREACHERS)

1972

APRIL

MORNING

EVENING

Easter Day	2	Exodus 12:21-31 John 20:1-18	Exodus 14:21-31 Mark 16:1-8
1st after Easter	9	Leviticus 23:1-14 Revelation 5:1-14	Job 19:1-9; 21-29 John 21:1-19
2nd after Easter	16	Exodus 19:1-11; 16-20 1 Cor. 15:1-11	Lamentations 3:22-33 John 11:1-16
3rd after Easter	23	Exodus 32:1-6; 15-24; 30-35 1 Cor. 15:12-28	Isaiah 43:1-13 John 11:17-28
4th after Easter	30	Exodus 33:5-23 1 Cor. 15:35-49	Isaiah 62:1-12 John 11:32-46

MAY

5th after Easter	7**	Daniel 9:1-10; 16-19	Isaiah 65:17-24
**Note: Week of Prayer for Christian Unity (Ascension Day to Pentecost). (See Passages for Specials Days or Prepared Leaflet.)			
		(Bible Day in N.Z.) Revelation 3:7-22	Luke 11:1-13
		(Rogation)	
Sunday after Ascension (Home and Family Day)	14	Magnificat (No. 7) Hebrews 2:1-10	Exodus 24:1-18 Luke 24:36-53
Pentecost	21	Ezekiel 37:1-14 Acts 2:1-12	Numbers 11:16; 24-29 John 14:15-26
Trinity or next after Pentecost	28	Isaiah 6:1-8 Matth. 28:16-20	Exodus 3:1-8a; 10-15 Revelation 4:1-11

JUNE

2nd after Pentecost	4	Deut. 30:15-20 Matth. 11:2-19	Judges 4:1-22 Acts 9:1-19
3rd after Pentecost	11	Job 5:8-27 Luke 7:36-50	Judges 5:1-12; 24-31 Acts 9:20-31
4th after Pentecost	18	Job 14:1-15 Matth. 12:22-37	Judges 6:1-6 11-16; 33-40 Acts 14:8-27
5th after Pentecost	25	Job 40:6-24 Matth. 12:38-50	Judges 7:1-8; 16-21 Acts 15:1-20

JULY

6th after Pentecost	2	Job 42:7-17 Mark 4:21-41	Judges 14:1-18 Luke 8:26-39
7th after Pentecost	9	1 Sam. 8:4-22 Acts 5:33-42	Ruth 1:1-19a Matth. 9:27 - 10:1
8th after Pentecost (Youth Day)	16	Proverbs 3:1-7; 11-17 Luke 2:41-52	Ruth 2:1-17 Matth. 10:2-16
9th after Pentecost	23	1 Sam. 9:15-19; 25-10:1 Acts 6:1-15	Proverbs 6:6-19 Matth. 10:17-33
10th after Pentecost	30	1 Sam. 12:1-5; 13-15; 23-25 Acts 7:51 - 8:4	Proverbs 10:1-12 Matth. 10:34 - 11:1

AUGUST		MORNING	EVENING
11th after Pentecost	6	1 Sam. 15:10-23 Acts 8:26-40	2 Sam. 7:1-17 Mark 6:14-29
12th after Pentecost (L.P. Sunday)	18	Proverbs 20:1-12 1 Peter 4:7-19	2 Sam. 12:1-10; 15-23 John 13:1-20
13th after Pentecost	20	Proverbs 23:15-26 1 Peter 5:1-11	2 Sam. 18:5-15; 24-33 Acts 16:6-15
14th after Pentecost	27	Proverbs 25:11-28 Mark 7:24-37	1 Kings 18:1-19 Acts 16:13-34
SEPTEMBER			
15th after Pentecost	3	1 Kings 3:4-15 Matth. 15:32 - 16:4	1 Kings 18:20-46 1 Cor. 12:4-14; 26-31
16th after Pentecost	10	1 Kings 10:1-13 Mark 8:13-26	1 Kings 19:1-18 1 Cor. 13
17th after Pentecost	17	1 Kings 11:43 - 12:20 John 7:53 - 8:11	Jeremiah 1:4-15; 18-19 John 8:12-30
18th after Pentecost (Christian Citizenship)	24	Proverbs 20:1-12 Ephes. 6:10-20	Isaiah 1:10-20 Romans 12
OCTOBER			
19th after Pentecost (World Communion)	1	Psalm 40:1-11 (No. 31) John 17	Malachi 3:10-18 Ephesians 2
20th after Pentecost	8	Isaiah 32:1-5; 16-18 Colossians 3:1-17	Jeremiah 2:1-13 John 8:31-45
21st after Pentecost	15	2 Kings 18:13-17; 28-37 1 Tim. 6:6-19	Jeremiah 5:1-3; 21-31 John 8:46-59
22nd after Pentecost (Industrial Sunday)**	22	Isaiah 35 (No. 69) Revelation 21:1-7; 10-11a; 22-27	Exodus 35:30-36 2 Thess. 3:6-13
**N.B.: The Social Principles should be read on this day. See MINUTES 1967—page 113.			
23rd after Pentecost	29	2 Kings 19:15-20; 32-36 2 Tim. 1:1-14	Jeremiah 6:9-16 Luke 13:22-24; 31-35
NOVEMBER			
24th after Pentecost	5	2 Kings 24:8-17 Matth. 20:1-16	Jeremiah 17:5-14 Luke 14:15-35
25th after Pentecost	12	Ezekiel 2:1 - 3:3 Matth. 20:17-28	Jeremiah 24:1-10 Luke 15:1-10
26th after Pentecost	19	Ezekiel 3:4-21 James 1:1-4; 12-27	Jeremiah 28:1-14 Luke 15:11-32
Next before Advent	26	Micah 6:1-8 Hebrews 11:1-16	Eccles. 11:9 - 12:8 Hebs. 11:23 - 12:2
DECEMBER			
1st in Advent	3	Isaiah 1:1-4; 11-20 1 Thess. 4:13 - 5:11	Malachi 1:1-14 Luke 1:5-25
2nd in Advent	10	Psalm 19 (No. 23) 1 Peter 1:10-13	Malachi 2:17 - 3:12 Luke 1:26-38
3rd in Advent	17	Isaiah 25:1-9 2 Tim. 3:1-7; 14-17	Malachi 3:16 - 4:6 Luke 1:39-56
4th in Advent	24	Psalm 98 (No. 8) Titus 2:11 - 3:7	Zech. 2:1-5; 10-13 Luke 1:57-80
Sunday after Christmas	31	Ezekiel 11:17-20 Matth. 2:13-23	Joshua 1:1-11; 16-17 1 John 4:7-21

**JANUARY, 1973****MORNING****EVENING**

1st after Epiphany	7	Isaiah 60:1-9; 18-22 Matth. 2:1-12	Isaiah 44:6-22 John 1:35-51
2nd after Epiphany	14	Genesis 42:1-20 Matth. 16:13-28	Isaiah 49:14-16; 22-26 1 Cor. 1:1-17
3rd after Epiphany	21	Genesis 45:1-15 Matth. 17:1-13	Isaiah 50:4-10 1 Cor. 1:18-31
4th after Epiphany	28	Genesis 45:16 - 46:7 Mark 9:14-29	Isaiah 54:1-10 1 Cor. 3:1-13; 16-23

**FEBRUARY**

5th after Epiphany	4	Genesis 48:1-21 Matth. 17:22-27	Isaiah 57:15-21 Hebrews 12:14-29
6th after Epiphany (Covenant Sunday)	11	Genesis 17:1-9 Mark 14:17-26	Jeremiah 31:31-34 Romans 6:1-14
Septuagesima or 9th before Easter)	18	Genesis 1:1-5; 26-31 John 5:1-19	Psalms 8 (No. 18) 1 Tim. 4:1-10
Sexagesima or 8th before Easter)	25	Genesis 3:1-8 Mark 7:14-23	Genesis 12:1-9 Matth. 7:15-29

**MARCH**

Quinquagesima or 7th before Easter)	4	Exodus 6:2-9 Luke 19:1-10	2 Chron. 28:8-15 1 John 3:13-24
1st in Lent	11	Job 2:1-10 Luke 22:28-46	Joel 2:12-17 Hebrews 4:14 - 5:9
2nd in Lent	18	Job 42:1-9 Acts 2:29-42	Genesis 22:1-18 Romans 6:15-23
3rd in Lent	25	Hosea 14:1-9 Luke 6:27-38	Amos 3:1-6; 8-12 Luke 22:47-71

**APRIL**

4th in Lent	1	Amos 5:18-24 Luke 23:1-25	Genesis 29:1-20 1 Peter 2:11-25
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**ALTERNATIVE AND ADDITIONAL PASSAGES FOR SPECIAL DAYS****HOLY WEEK:**

Monday:	Job 19:1-9; 21-29	Mark 14:1-16
Tuesday:	Zechariah 13:1-9	Mark 14:32-52
Wednesday:	1 Sam. 4:1-11	Mark 14:53-72
Thursday:	Lev. 16:3-10; 20-22	John 13:1-20
Good Friday:	Isaiah 52:13 - 53:12 Psalm 22:1-8; 15-18; 22-24	Mark 15:16-41 Luke 23:26-49
Easter Even:	Hosea 6:1-6	Mark 15:42-47
Ascension Day:	2 Kings 2:1-15 Luke 24:36-53	Daniel 7:9-10; 13-14 Acts 1:1-14

**Week of Prayer for Christian Unity (Ascension to Pentecost):**

2 Chron. 30:1-9; Psalm 122; Psalm 133; Isaiah 55:6-13; Ezekiel 37:15-28; Matthew 16:13-19; Matthew 18:10-21; John 17:20-26; 1 Cor. 3; Ephes. 1:3-23, Ephes. 2:11-22, Ephes. 4:1-16; 1 Peter 2:1-10.

Church Anniversary: Gen. 28:10-22; 1 Kings 8:22-30; 1 Chron. 29:1-2, 10-20; Jer. 7:1-15; Ezra 3; Col. 1:1-20; Matth. 16:13-28; Ephes. 3:8-21; 1 Peter 1:22-2:10

Home and Overseas Missions: Isaiah 42:1-9; Isaiah 55:1-13; Jer. 10:1-16; Hosea 14; Jonah 3; Matth. 16:13-28; John 3:1-21; Romans 9:30-10:15; Ephes. 3:1-11

**Harvest Thanksgiving:** Gen. 8:15-9:3; Deut. 26:1-10; 16-19; Ruth 2:1-17; Matthew 13:24-33; 36-43; Mark 4:1-20; Luke 12:13-34; John 4:31-38; Galatians 6:6-10.

**Spring or Flower Service:** Gen. 1; Psalm 65; Psalm 126; Matthew 13:1-9; Matthew 13:24-30.

**Lay Preachers' Sunday:** Exodus 20:1-17; Isaiah 55; Psalm 111; Luke 10:1-20; John 1:35-51; Romans 10:1-15.

**Remembrance Sunday (Sunday nearest 11th November):** Ecclesiasticus 44:1-15; Wisdom 3:1-9; 2 Samuel 23:13-17; Isaiah 52:7-12; Romans 8:18-35, 37-39; Revelation 14:13-15:4; Revelation 19:6-16; Revelation 7:9-17.

**A Dedication Service:** Numbers 7:1-11; 1 Chron. 28; Romans 12; Matthew 10:1-23.

**Christmas Day:** Isaiah 7:10-14; Isaiah 9:2, 6-7; Matthew 1:18-25; John 1:1-14; Luke 2:1-20; 1 John 3:1-9.

**Watchnight or End of Year:** Exodus 12:31-36; Eccles 3:1-15; Psalm 90; Matthew 24:32-51; Luke 12:13-21.

**New Year:** Psalm 91; Psalm 103; Matthew 6:19-34; I Thess. 5; Ephes. 5:1-21.

**QUESTION 1.—Who are members of this Conference?**

The List of Members of the Conference is according to the Agenda of Conference, pages 11 to 18 with such alterations as were reported to Conference and duly recorded in the Journal of Conference.

**QUESTION 2 (a).—Who are now ordained as Ministers?**

David R. Alley	Brian R. J. Eagle
Norman E. Brookes	William D. Griffiths
Wallace C. Chapman	Russell G. Rigby
Ashley I. Corlett	Ronald N. Simpson
Pieter K. F. de Zoete	Robert G. Stringer

**QUESTION 2 (b).—Who are now admitted as Ministers in Full Connexion with the Conference?**

See Question 2 (a).

**QUESTION 3.—What Preachers remain on Probation?**

Duncan R. Graham  
G. Clive Smith  
Who have travelled two years.  
Warren H. Blundell  
John B. Salmon  
Rowan E. Smiley  
Jack Wright  
Who have travelled one year.

**QUESTION 4.—What Preachers are now received on Probation?**

Russell J. Greenwood, B.A.  
D. Ian MacLeod

**QUESTION 5.—What Students are to continue to have Theological training?**

Ian E. M. Anderson	Stuart C. Grant, B.A., LL.B.
Laurence H. Currie	John A. Stringer, Dip. Theol.
Who are continued for a third year.	
Jan D. de Zoete	John H. Roberts, B.A.
George D. Pratt	Gavin B. Sharp
Who are continued for a second year.	

**QUESTION 6.—What Candidates are now received for Theological training?**

Anthony Norman Bell  
Restell Albert Burton  
Paul Frederick Sinclair  
John Andrew Thomson

**QUESTION 7.—No longer applies.**

**QUESTION 8 (a).—What Deaconesses are ordained at this Conference?**

Lesley H. Bowen

**(b).—What Students are placed on Deaconess Probation?**

Rhondda M. Mason  
Hana Hauraki

(c).—What Students are to continue to have Deaconess training?

None

(d).—What Candidates are received for Deaconess training?

None

**QUESTION 9.**—What Home Missionary Probationers are there and have they passed their examinations in their respective years?

There are none.

**QUESTION 10.**—(a) What Ministers, Probationers, Deaconesses or Home Missionaries have died since last Conference?

Albert Everil Orr, M.B.E.

George R. Trebilco

Harry Ranston

Alfred G. Woodnut

Ranginohora Rogers

(Great Britain)

Henry Ryan

#### ALBERT EVERIL ORR, M.B.E.

Albert Everil Orr was born in Roxburgh in 1904.

In 1930, from the Mornington Circuit in Dunedin, he entered Trinity Theological College for training.

In 1933 he commenced a ministry at the Auckland Methodist Central Mission which continued for almost 39 years. In the full activity of his busy life he died suddenly 25th August, 1971.

Mr Orr was nurtured in an evangelical understanding of the Christian Gospel and remained essentially an evangelist all his life. His own sure experience of the grace of God in Christ sustained him through the long years and was the secret of his persuasive ministry.

His life work was truly a miracle of effort and achievement. He was a man who combined a number of exceptional gifts and abilities; he had a simple robust faith with the capacity to inspire and lead others; he possessed vision, business acumen and organising skill; he had a genius for enlisting the assistance of qualified people in the professions and in government, and perhaps above all a single-minded and steadfast perseverance in advancing the life and development of the Central Mission.

In 1933 the buildings at the Central Mission were old and inadequate while the congregation was small and struggling. His life ministry witnessed an amazing building programme and a real renewal of the congregation in vigour and morale.

Today the Mission institutions and buildings are a most impressive achievement . . . the Campbells' Bay Health Camp, the Settlement at Mt. Albert with its homes for the elderly, cottages, hospital, Chapel—now fittingly to be known as the "Everil Orr Memorial Homes", the Wesley Geriatric Hospital at Mt. Eden, Winstone Lodge, the young women's hostel in Remuera, and the crowning accomplishment of the splendid centre in the modern Central Mission Building, Queen Street, Auckland. This is an adequate base for the worship, service and mission of the congregation, a home for the Inter-church Counselling Centre, and also a witness to the Christian Faith in the very heart of the city.

Everil Orr was a man of the people—we must underline that all the buildings were erected with people in mind. They are there to serve the needs of the people, especially the elderly, the children and young people, and hopefully these buildings will go on serving people for years to come. Throughout this long ministry Mr Orr ministered to great numbers of men and women, giving himself in

countless acts of kindness, compassion and practical help. Thousands remember him as a personal friend. One who knew him for 40 years said "He is a truly selfless man. He lived to serve others".

Mr Orr was known, respected and trusted by leaders in municipal and national government circles, and was an acknowledged authority in social work, especially in the field of the care of the aged. His social service work extended to other parts of the Auckland province, notably the Waikato and Whangarei. Mr Orr also was active in the formation and development of the Methodist Social Services Association, and fostered good relations with fellow-workers in Australia. He has been a leader in developing inter-church co-operation in the whole field of the social service ministry.

Mr Orr served on many non-church social welfare organisations. We mention the Old People's Welfare Committee, Discharged Prisoners' Aid Society, and the Society for the Protection of Women and Children.

Mr Orr was honoured by the Queen with the M.B.E. The Methodist Church elected him to serve as President of the Conference for 1959-1960.

The church acknowledges with gratitude the devoted contribution of Mrs Irene Orr as his helpmeet and partner, and assures her and the members of the family of sincere and prayerful sympathy.

Everil Orr himself often quoted the words "God buries his workman but carries on his work". For an outstanding and full ministry, and for all the influence and achievement of his life, we say "Thanks be to God".

#### HARRY RANSTON, M.A., Litt.D.

Harry Ranston was born at Keightley, Yorkshire, in 1878 and died in Auckland in his ninety-third year. He came from a working man's home where the family were at times reduced to a diet of bread and dripping. At ten years of age he began as a part-timer in the Worsted Mill, and at thirteen he was working fifty-six hours a week. Even so he attended night classes and qualified for scholarships opening the way to higher education, which he was unable to take up because of necessitous family circumstances. He became deeply involved in the local Primitive Methodist chapel which nurtured at least two bright boys, the other being Philip Snowden, later Chancellor of the Exchequer in the first British Labour Government.

In 1900 he was accepted as a candidate for the Primitive Methodist Ministry and sent to Hartley College, Manchester, where he came under the influence of Dr A. S. Peake, catching an enthusiasm for exact Biblical Scholarship which never left him. He was unable to raise the £20 fee required for a second year in College, so found himself on Probation in Canning Town, East London. In 1902 he came to New Zealand, being stationed at Alexandra Street, Auckland. In 1904 he transferred to the Wesleyan Conference, serving in a number of South Island Circuits, where he is remembered with gratitude, and proving himself an effective minister of the Gospel. In 1916 he moved to Kingsland and after the war was involved with the Theological College, first as a visiting tutor, then as resident tutor, and for ten years as Principal. He was President of Conference in 1927.

While a young man in the South he took his matriculation examination, then proceeding to the B.A. (Senior Scholar in Greek) and M.A. with Honours in Greek and Semitic Languages. In 1923 he was granted the degree of Doctor of Literature for a thesis on "Ecclesiastes and the Early Greek Wisdom Literature". In 1930 he established a small niche in international Biblical scholarship by his

book on the Old Testament Wisdom Books. While it was Dr Laws who led the New Zealand Church in the effort to build Trinity College, it was Dr Ranston who established the College as a teaching institution, lifting its status and giving it the firmly Biblical basis it has since retained. For some years Dr Ranston served on the Auckland University Council, and for many years he was examiner in Hebrew for the University of New Zealand. He has taught Hebrew at Auckland University College.

As his students said, "he taught Hebrew with a Yorkshire accent". He remained a simple and in some ways an unsophisticated character to the end, a fact that endeared him to a generation of students. His whole life represented for us social conditions that have passed away, and reminded us both of the enormous debt the youth of humble origin might owe to the chapel and the equally great service the same youth might give to the Church and the Kingdom in return.

Mrs Ranston, formerly Emily Annie Maslin of Geraldine, shared the long ministry with him, dying shortly after being struck by a passing motor car thirteen years ago. They are survived by their two daughters and three grandchildren.

To know Harry Ranston was to realise something of the providential place of Methodism in nineteenth century England. To God be the praise.

#### RANGINOHORA ROGERS

The Reverend Rangi Rogers was the son of the late Reverend and Mrs Te Hira Ratete (Rogers), Hon. Maori Home Missionary of Otatau, Hokianga.

He received his primary education at Punakitere Native School and in 1924 went to Wesley College, Paerata.

He was accepted as a student for the Maori Ministry in 1938 and entered Trinity Theological College. At the end of his second year, owing to ill health he returned north for a short period, with status as an Honorary Maori Home Missionary.

In December 1941 he married Miss Marara Kawiti a valued Supply Deaconess in the Maori work, and they had a family of one son and six daughters, one of whom died in infancy.

In 1942 Mr Rogers was received on Medical Probation for the Maori Ministry and appointed to Kawhia to serve that section of the Maori Circuit as well as the European Home Mission Station.

In 1944 he went to Waima, Hokianga, and in 1946 was ordained to the Maori ministry. As his health improved in 1953 the Conference received him in to full Connexion and he was appointed to Auckland as Superintendent of the Maori Circuit.

In 1959 his wife died and left him with his young family who very faithfully helped him to maintain his home and his ministry.

At 1962 Conference Mr Rogers was appointed Senior Maori Superintendent as successor to the Reverend Eruera Te Tuhi, O.B.E.

In 1967 Mr Rogers was transferred to Hamilton as Superintendent of the Waikato Circuit. Before taking up his appointment he was married to Mrs Monica Rivers, who has been a wonderful helpmeet in his work.

This year he has been the Chairman of the Maori Section of the N.C.C.

In 1963 he travelled to the Cook Islands as a representative of the N.C.C. in New Zealand at the celebrations in connection with the establishment of the Cook Islands Congregational Church as successor to the London Missionary Society.

On the 21st October, 1971 Mr Rogers was driving to Paerata to a meeting of the Wesley College Board of which he was a member when he collapsed at the wheel and died.

Ranginohora Rogers was a well-informed and thoughtful preacher in both languages. He has served faithfully in the face of considerable ill health and has in his various appointments shown a marked capacity to establish a strong bond of friendship with many of his people. He will be greatly missed at this stage of the work of the Maori Mission, and we extend to his family and to Mrs Rogers and her family the deep sympathy of the Conference and the whole Church.

After lying in state for a few hours at the Mangere Marae, the body of Mr Rogers was returned to his tribal Marae at Otatau and later interred in the family burial ground there.

Haere! E Rangi, Ki te Kainga o-te-Okiokitanga. Haere! Haere! Haere!

### HENRY RYAN

After sixty-five years in the Ministry, Henry Ryan, an able and devoted servant of the Church, passed away on 22 July, 1971 at the age of 90 years.

He was born in London in 1881. After responding to the call of God at a mission service he began preparation for his life work. Training at Hartley College he owed much to the leadership and scholarship of Professor A. S. Peake.

His ministry began in 1906 but after a time was interrupted by poor health. He came to New Zealand to regain his health and in 1916 entered the New Zealand ministry.

After 27 years of faithful effective service in this country he had to superannuate in 1943 because of a return of ill-health.

For many years after retirement Mr Ryan continued to preach and acted as supply for sister Churches.

Henry Ryan was an able preacher with a challenge to his hearers. Also, he had a keen interest in and a deep concern for social and national affairs.

His alert and well-informed mind, his insight and powers of exposition and expression placed him high among the preachers of the Church. His ability as a debater added much to the life and interest of Conference. If, at times, he championed an unpopular cause it was because he felt deeply on the matter; it was part of his sincere conviction.

Further, he handled with acumen the business of the Church and contributed a great deal as a member of many committees and boards of the Church. His life and service added greatly to the enrichment of the Church and its ministry.

The Church thanks Almighty God for the life and consecration of one of her able devoted servants. The sympathy of the Church is extended to Mrs Ryan who so faithfully shared his life's work and to the members of their family.

### GEORGE RAYMOND TREBILCO

George Trebilco was born in Waikari, Canterbury, and brought up in the Te Aroha district where he grew up on his parents' farm. Through Christian nurture in the home and Church, he grew into discipleship and it was no surprise to those who knew him when he offered himself for the Methodist Ministry.

Mr Trebilco served briefly at St. Paul's, Hamilton, as a lay worker (supporting himself as a taxi driver during the day): and at Dundas Street, Dunedin, before proceeding to Trinity College. Subsequent appointments were to Hikurangi (1953), Mahurangi (Warkworth) 1955, Orakei (Mission Bay), 1960, Sydenham/Beckenham (1964), and St. Albans (Rugby Street) in 1971.

In 1954 he married Miss Elsmé Dixon, a Deaconess in the Methodist Church. Theirs was an ideal partnership, and not long before his death Mr Trebilco wrote—"No man could have asked for a happier marriage and home life than ours has been."

There are two children, Paul and Gillian, both in their teen years.

From the beginning, his ministry was marked by a strong evangelical emphasis and a deep concern for people. His warmth and friendly concern 'got through' to young people, as he befriended them, organised camps and outings, and involved himself in the Boys' Brigade movement. (In Warkworth he founded what has emerged as the strongest B.B. Company in New Zealand.)

Yet his interest in young people did not prevent his being an outstanding friend and pastor to the elderly, whom he served in many ways.

Mr Trebilco has a strong Circuit record. His administration was thorough, and under his leadership congregations carried through major building projects in Mahurangi, Mission Bay and Beckenham.

He served the wider church also — on the Secretarial staff at Conference; and as Secretary of the Deaconess (now Morley House) Committee.

He involved himself in the work of the Missionary Aviation Fellowship, where his interest over 11 years was infectious. Even his hobbies were drawn into his concerns for the Church: He used his stamp collecting knowledge to raise considerable funds for the Missionary Aviation Fellowship and for Church building schemes.

The Secret of Mr Trebilco's ministry lay in the man himself—and his whole-hearted response to the Gospel. One of his laymen commented, "I cannot remember any one sermon he ever preached: but he himself was the sermon". Another said: "We'll always see him with a baby in his arms at the Font". A fellow minister paid this tribute: "If you were to ask me what I remember best about George, I would say 'His smile'. The radiant smile expressed the man: his warmth, his openness, his innate dignity; his enjoyment of life. Behind that smile there was no room for pettiness or playacting, for self seeking or a divided mind."

The shadow of a fatal illness fell across Mr Trebilco months before his death. In those last months all that he had preached and believed over the years was triumphantly vindicated.

In an article he wrote for the N.Z. Methodist, only months before his death, he summed up his experience—"I am more sure than ever of the love of God and the triumph of Jesus Christ over death. His love has always been real to me, but his peace in time of pain and weakness has been greater than I can tell."

So George Trebilco has died in his 44th year: after 20 years of Ministry, and 17 years of marriage.

The whole Church shares with Mrs Trebilco, Paul and Gillian a sense of loss. Yet we recognise that within that comparatively short span, he was able to enrich the lives of all he touched, and by the manner of his passing he crowned his ministry and validated his Gospel.

## REV. ALFRED GEORGE WOODNUTT

Born at Lynton, Devonshire, England on November 6, 1884 in the Parsonage where his father was in his first married circuit. At the age of 16 he worked in London with an importing firm in Mincing Lane for two years before hearing the call to the ministry. Trained at Didsbury College, Manchester, he married Helen, youngest daughter of the Rev. Dr F. Greeves then President of the Conference. He continued in the full work of the ministry until at 50 years of age he retired on account of his wife's prolonged illness and the surplus of ministers consequent on Union. They settled in the Isle of Wight where Mr Woodnutt was appointed Free Church Chaplain to the Mental Hospital. In 1950 they came to New Zealand, but Mrs Woodnutt's health did not improve and after only a month or two in their new homeland she died.

Mr Woodnutt supplied in the Abbotsford and Waipawa-Waipukurau circuits with great acceptance. After five years of widower loneliness Mr Woodnutt married Mrs Eaton, formerly Sister Lillian Berry, the first medical Sister to serve on the Solomon Island mission field. In 1957 impaired health necessitated Mr Woodnutt's withdrawal from the active service and they moved to New Plymouth, associating themselves with the Whiteley Memorial Church and its life. His love of preaching found further outlets, but the major contribution both Mr and Mrs Woodnutt made was in the gracious care of the elderly through visitation. He will be remembered by many for his prayers in the home and his unfailing sense of humour. Although dogged by failing powers he never lost his grace of gratitude, giving thanks to God and to others for every mercy and small service. His sincerity shone through everything he did, but he will be honoured most of all as a man of God whose intimacy with the Almighty lent a fragrance of heaven to all his contacts.

An adopted son was killed in Syria while serving with the 11th Scottish Commandos. He slipped quietly away on October 16, 1971 to the God who was the focus and goal of all his living. He is survived by his widow to whom we tender the sympathy and thanks of the Church.

**QUESTION 10.—(b) What Laymen who have occupied positions of leadership in the Conference have died during the year?**

John B. Beeche

James Petrie Boyd

Herbert James Reginald Donald

[see Q. 40 (8)]

Russel Tonson Garlick

Eric A. Humphries

Wilfred Thomas Lill

Leslie G. Potts

Lorna Jean Robb

J. Spencer White

William Bryan L. Williams

Henry Charles Bayly Withell

## MR J. B. BEECHE

Born in Reefton in 1882, John B. Beeche was the sixth child of a family of nine. With his mother and other members of the family he moved to Paeroa in 1895, his father had previously died in Calgoorlie, Australia.

At the age of 13 he began work as a law clerk in Paeroa. After a few years he entered Trinity College at Auckland. Upon leaving College he served as a Methodist Home Missionary at Raetihi, Kawakawa and Opotiki. Because of health he returned to the legal profession in 1914 and in the same year married Miss Ada Simm at the Methodist Church in Paeroa.

In the same year he commenced legal practice in Waihi, where he practised until retiring. The history of a man is not the material things of his life. Mr Beeche never lost the love of his Church and of mankind. His love of mankind is remembered in many ways, through education, the Church, and his desire to help his fellow beings. In the Waihi High School records it is recorded—"No person has done more for the cause of Education in Waihi than Mr J. B. Beeche."

His love of his church and his faith, is reflected in his service to Christianity and the Methodist Church over so many years. He was secretary of the Methodist Church Trustees for nearly 50 years and chairman for many years. In 1949 he was appointed vice-president of the Methodist Church of New Zealand, the highest appointment a layman can achieve in the Methodist Church.

Throughout his legal career, Mr Beeche reflected his love of his fellow human beings. His desire was to help and understand. The good that a man does lives after him and so it is with Mr Beeche.

He is survived by a son and daughter, Mr L. S. Beeche of Waihi and Mrs M. Kepple of Tauranga.

### JAMES PETRIE BOYD

Jim Boyd died on June 9th after a short illness. His life was one of Christian service exercised in many areas. He served his country in the first World War and after being invalidated home spent some years in South Otago. Early in 1940 he and his family shifted to Hastings where he played a vital role in lay leadership at Wesley Church, in the Hastings Circuit. Holding positions as Secretary of the Trust and Circuit Steward, his judgment was respected by all and wise counsel was sought by Ministers who were privileged to have him in their congregation.

He represented the Circuit at many Synods, on Synod Standing Committees and at many Church Conferences where he often sat on the Stationing Committee.

He was a real gentleman of God—a man of wide tastes—with a passion for his Lord that was tempered always with kindness and patience.

### RUSSEL TONSON GARLICK

The death of Russel T. Garlick takes from the church one of her strongest and most distinguished laymen. Born in Auckland in 1916 he was the son of Mr and Mrs A. T. Garlick of Mt. Albert. Throughout his life Mr Garlick served the church, the community and the legal profession using his considerable abilities to their full extent and winning a deserved recognition and respect for his dedicated life. His activities and achievements are all too numerous to list in this record; at their peak they include election as Vice-President of the Methodist Conference in 1965, President of the Auckland Law Society, and Vice-President of the N.Z. Law Society, first Chairman of the New Zealand Broadcasting Authority.

Mr Garlick married Miss Dorothy Winstone and they raised a family of one daughter and two sons who have shared with them a life of Christian faith and service. Service with the air force in World War II brought internment in a prisoner of war camp.

Life to Russel Garlick was a trust. It was to be accepted gratefully, used responsibly and disciplined so that the gifts received were fully developed and offered in service to God and men. He was a man of independent thought and strong convictions which were reached as a result of his own search and experience. He was a

leader of men who could not accept the merely sectional, parochial or partisan. Faith was meaningful only if it embraced the whole of life and for all men. This made him a leader in all inter-church and ecumenical affairs. It took him to appointment on the Joint Commission for Church Union, the Inter-Church Counselling Centre and attendance at world ecumenical conferences. In his profession the same spirit was evident and led to his attendance and appointment to leadership at many commonwealth and international law conferences.

Mr Garlick deeply believed that systems, organisations and enterprises entered into should all have one end; the service to persons. This belief strengthened with the years. His secretaryship of the Central Mission Trust with its caring ministry for aged and ill, his Orphanage Board leadership, his work for both christian and legal education facilities, his support of societies connected with the arts and his work to provide scholarships for other races than ours, all speak of the true catholicity of his interests and motives.

During the final year of his life among us Russel Gariick faced a health situation which to so active a man must have been a tremendous test. Yet there was no word of complaint or hint of desiring sympathy. The same strength of character and courage in which he had always lived was evident to the end and brought him into the presence of God whom he had served in the wholehearted, unsparing and successful handling of the gift of life.

The hymn of his own choice was—

My Saviour; how shall I proclaim,  
How pay the mighty debt I owe?  
Let all I have, and all I am,  
Ceaseless to all Thy glory show.  
Too much to Thee I cannot give;  
Too much I cannot do for Thee,  
Let all Thy love, and all my grief,  
Graven on my heart for ever be.

### ERIC A. HUMPHRIES

Few people had a deeper concern for the Methodist young people of Southland than did Eric Humphries of Wyndham. He spent a lifetime seeking to make real to the young people under his care, the Lord Jesus Christ who had become the main-spring of his life. This concern involved him in a great deal of youth work especially in the Wyndham and Edendale Churches where he served all his life with conspicuous dedication.

He saw the great opportunities of camping in achieving this purpose, serving on numerous occasions as study leader and Camp Father at Bible Class Camps. Many was the young person who was brought to faith in Christ through his personal concern and interest.

It was his concern for young people and his involvement in camping that led him to the conviction that Methodist young people in Southland needed a permanent Camp. A Trust was formed and under his enthusiastic chairmanship, the Edenview site was purchased and the present very fine Camp built. He was so enthusiastic about the project that he gave all the timber for it, from the trees on his farm, delivering it personally to the Camp. He virtually lived on the Camp during the building operations and its completion was one of the greatest highlights of his life.

It was in 1961 that the Methodist Church of New Zealand acknowledging his dedicated service to the whole Church, elected him

as Vice-President. During his year in office, he was able to say numerous important and encouraging things especially to rural Churches, which only a farmer could say.

We remember him as a farmer who ploughed a straight furrow and who maintained a wonderful spirit and devotion to his Lord to the end.

### LORNA JEAN ROBB

Lorna Jean Robb was a faithful servant of the Church, in earlier years at Cromwell and for the past 17 years in Blenheim. Her missionary interest and zeal highlighted her Christian service. Within the local church she kept missionary activities to the fore. The high point in her own life was a visit to the New Guinea Highlands where her son-in-law and daughter, Rev. and Mrs. C. J. Keightley were working.

Mrs Robb came from a family steeped in Methodist tradition. Her father, Mr E. H. Penny, had served in the Blenheim Circuit for many years. For three years Mrs Robb was housekeeper at Trinity Theological College. She is remembered with loving gratitude by friends and family.

### J. SPENCER-WHITE

Mr J. Spencer-White whose death occurred at Blenheim on 14th February was a most respected member of the community. He was a farmer who loved the land. He served in the Forces in the 1st World War. He was a loved husband and father.

He was, however, first and foremost a man of God and he served the Church in a variety of activities, Lay Preacher, Trustee, Circuit Steward, Synod and Conference representative, always giving nothing less than his best.

The Tua Marina district was very dear to his heart. He loved the people of the area and the Methodist Church with its quiet, worshipful atmosphere. He was a most generous man who in his giving liked to keep it basically between himself and God. The faith that controlled his life for so long has led him to that fuller life. J. Spencer-White is truly home.

### HENRY CHARLES BAYLY WITHELL

On July 16th Ashburton lost one of its most devoted officials and workers in the sudden and unexpected death of Mr Withell. He was widely respected and very highly esteemed throughout the entire Ashburton County, which he had served with conspicuous ability and devotion over many years.

His working life was spent as a farmer at Ealing in the Willowby Circuit. There he was Sunday School Superintendent; Trustee and Society Steward as well as being a most acceptable Lay Preacher. He served on the School Committee and in Federated Farmers, as well as being a member of the County Council.

On retirement to Ashburton, he continued active in community life serving on the then Technical Board of Governors; the County Council; the League for the Hard of Hearing (President for a term),

and being an active Rotary Club member for many years voluntarily becoming a foundation member of the Ashburton South Rotary Club.

Always in his place at Church, he gave service as a Society Steward; as one of the Minister's Stewards of the Church; as a Trustee (member of the Thomas Eve Trust) President of the Bible Society, and President of the Church Indoor Bowling Club.

He gave lengthy service as a Lay Preacher and his pride was to show friends the long service diploma he received a few years ago. With devotion, loyalty and love he served God through the Methodist Church. He served his fellows with conspicuous acceptance and dedication because first of all he served God and was always prepared to stand for Christian principles. To his daughter (Mrs Watson of Ealing) the Church extends its sympathy. A crowded Church gathered for the funeral service, conducted by Rev. H. C. Matthews, assisted in the Church by Rev. Warren H. Blundell, and at the graveside by Rev. D. J. D. Hickman. Bayly Withell's influence lives on in lives made better because he dwelt amongst them. In 1939 and again in 1943 he represented the Willowby Circuit at the annual Methodist Conference.

#### WILLIAM BRYAN LA MOTHE WILLIAMS

In the death of W. Bryan L. Williams on 1st November, 1971 the Hamilton Circuit and the Waikato-Bay of Plenty District have suffered the loss of an honoured layman who won a unique place in the affection and esteem of the whole District.

Born in Stratford on 9th July, 1893, Bryan Williams spent his early life in Taranaki, he moved to Hamilton in 1919 immediately following his marriage to Josephine Ann A'Court and became a partner in a well-known legal firm, and together he and his wife entered wholeheartedly into the life of St. Paul's Church.

Theirs was a partnership in worship, leadership and service which so established them in the esteem and confidence of the Church at local and district level that through the years they became the trusted confidants of ministers and laymen alike. This remarkable partnership ended with the death of Mrs Williams in 1966.

In 1969 he married Miss Jean Purdom who has lovingly supported and cared for him during a time when his health seriously deteriorated.

For 39 years Bryan Williams was a Circuit Steward of the Hamilton Circuit, and for 18 years was District Secretary of Church Property. For many years he was honorary solicitor to the Hamilton Methodist Trust and his professional services were freely available for the work of the Church. For almost fifty years he was an active member of St. Paul's Choir and was noted bass soloist especially in sacred oratorios. For him the church was his life influencing and discipling every part of him including his professional life and conduct. Reserved by nature he worked unobtrusively preferring to do good by stealth. For 52 years he gave himself without stint to the work of the Methodist Church in the Hamilton Circuit and a succession of ministers who have served in that Circuit can testify to the quality of loyalty and devotion which distinguished his long years of service.

We give thanks to God upon every remembrance of him. To his widow and his brother, Mr Roy Williams of Wellington, the Conference extends its sincere sympathy.

## WILFRED THOMAS LILL

A very honoured name in both Ashburton and Willowby Methodist Circuits is that of Wilfred Thomas Lill. Over the years he farmed in two or three places in Willowby Circuit. In each of these places, along with Mrs Lill and the members of the family, he entered wholeheartedly into the life and work of the Methodist Church. Society Steward, Trustee, Sunday School Superintendent and representative to Synods and Conference were all included in the official positions held. On retirement he came to live in Ashburton, and threw in his lot with the new young cause at Allenton. Here he was one of mainstays of this important and slowly growing work. With enthusiasm he shared in many of the working bees held to extend Church buildings, and erect a parsonage for a second Minister in the Circuit. He supported the plans for a new and combined Church with the nearby Presbyterians, and assisted to raise funds for the Methodist share of the costs. He was very concerned for people in trouble and need, and expressed this concern in his Membership of the Christchurch Methodist Central Mission Board of Management. Over a number of years he seldom missed a meeting although it meant over 100 miles travelling in all to do so.

Some time after the death of Mrs Lill, he married the former Mrs Watson of Napier and went there to reside. Suddenly, in his 81st year, he was called to God's fuller and richer service. The funeral service in Baring Square Methodist Church, Ashburton, was attended by a very large gathering of people who paid tribute to the many sterling Christian qualities and influence of the late Mr Lill.

A striking tribute to his Christian life and influence is the part in the life of the Church taken by the members of the family. The elder son (Mr Gordon T. Lill of Methven) is the valued Ashburton Circuit Steward; Mr Bryan Lill is a reciprocal member and official of the Mayfield Presbyterian Church; whilst the daughter (Mrs L. C. Moore of Papanui) is an active worker in Papanui Methodist Church. Mr W. T. Lill was a fully committed Christian; a man who over the years gave outstanding leadership to the Church; and sacrificially supported the Church's work and witness in every possible way. The Church places on record its sincere appreciation of such loyalty and devotion.

**QUESTION 11 (a).—What Ministers continue to be Supernumeraries?**

Robert P. Keall  
 Charles Blair  
 William Rowe  
 Eruera Te Tuhi  
 Arthur A. Bensley  
 William G. Slade  
 George E. Brown  
 Robert E. Fordyce  
 Charles H. Kendon  
 Ernest E. Sage  
 William T. Blight  
 Alfred M. Costain  
 Wallace S. Neal  
 James W. Parker  
 Alfred E. Jefferson  
 Albert Blakemore  
 Eric W. Hames  
 John H. Bailey  
 Hubert G. Brown  
 Herbert L. Fiebig  
 Gordon R. H. Peterson  
 G. Raymond Harris  
 A. Henry Voyce  
 Norman P. Larsen  
 George I. Laurenson  
 Athol R. Penn  
 Ivor M. Raynor  
 John D. Grocott  
 Charlie O. Hailwood  
 Charles E. Dickens  
 Leonard C. Horwood  
 Arthur T. Kent  
 Walter Parker  
 J. Montgomery Blight  
 E. Clarence Leadley

M. Alexander McDowell  
 Thomas H. Carr  
 William E. Moore  
 Herbert W. Payne  
 Reginald Day  
 D. J. Donald Hickman  
 William C. Jenkin  
 Ralph E. Patchett  
 George H. Goodman  
 Andrew J. Johnston  
 Ormond E. Burton  
 L. Gordon Hanna  
 Ian H. K. Hopper  
 Reginald Grice  
 Charles H. Bell  
 Arthur H. Ivory  
 A. Peter Dorrian  
 Donald G. Sherson  
 A. Francis Attwood  
 Benjamin H. Riseley  
 T. Ralph Benny  
 William M. Garner  
 Idris J. Ruck  
 John W. Reddihough  
 W. John Henderson  
 Charles E. Roke  
 W. E. Allon Carr  
 William W. H. Greenslade  
 Edward M. Marshall  
 Harry Moore  
 J. Wesley Parker  
 George R. Thompson  
 J. Herbert Thompson  
 David O. Williams

**QUESTION 11 (b).—What Ministers now become Supernumeraries?**

GORDON PARKER, M.A. Ph.D. (London)

CLARENCE THOMAS JAMES LUXTON

Clarence T. J. Luxton was born in Southbrook, Rangiora, in 1907 but attended primary and secondary schools in Rotorua. He was apprenticed to the joinery trade and later took up building. Throughout this period he was active in Church work in Rotorua and the Bible Class Movement in the Bay of Plenty. He was received as a Local Preacher at Te Aroha in 1929.

Mr Luxton served briefly as a Home Missionary Supply in Coromandel and for a year in the Onaeawai Home Mission Station, North Auckland in 1931. From there he offered as a candidate for the Ministry and entered Trinity College in 1932. As a Probationer he served for two years each at Hauraki Plains and Whakatane, marrying Miss Mavis Carter of Rotorua in 1938. Throughout their Ministry together, Mrs Luxton contributed her own gifts of faith, radiance and understanding which have brought to her the gratitude and love of Maoris, Islanders and Europeans.

Ordained in 1939, Mr Luxton was appointed to Buka in the Solomon Islands District, but before taking up this work he went with Mr W. Oldridge to Kihili, South Bougainville where the two of them built a mission house for the Rev. Harry Voyce. Then they moved to Skotolan on Buke Island where they again built a house—this time for the new Missionary and his bride. Hard times meant there was no Mission boat available for his use so all the pastoral and medical work had to be done on foot or by canoe. Holding a Master's Certificate, he later sailed in the "Saga" and the "Bilua". When war spread to the South Pacific and the Government decided to evacuate European women and children, he travelled round the coast to pick them up. The passengers were transferred to a coastal boat which took them after a hazardous trip to Rabaul and from there they continued in a larger ship to Sydney. Among them were Mrs Luxton and her two small sons.

Early in 1942 while sailing in the "Bilua" along the Bougainville coast between Mission Stations, Mr Luxton was intercepted by a Government launch and required to take 15 men (8 Government officials, 3 planters, 1 trader, 1 miner and 2 missionaries—one of them himself) to Woodlark Island, then to Samarai and on to Port Moresby, 900 miles away. On reaching Port Moresby he was not allowed to return to the Solomons and his vessel was commandeered by the Navy. He came on to New Zealand and was appointed to Ruawai.

In 1945 the Supreme Allied Command gave permission for the Revs. J. F. Goldie and C. T. J. Luxton to return to the Islands south of the war zone. At Patutiva (Marovo) Mr Luxton erected a hospital, using old Army building material. Then he went on to Bilua, Vella Lavella, where he re-opened the Mission work and prepared accommodation for the return of the staff, clearing away the war debris and erecting a set of buildings with discarded timber and raking through ash heaps for nails.

In November 1945 Mrs Luxton and the three children unexpectedly arrived at Bilua and they transferred to Torokina, Bougainville. There, in April 1946, they suffered a heavy loss when their three year old daughter, Moyna, died suddenly from cerebral malaria. The Rev. Harry Voice conducted the funeral in a corner of the military cemetery. And sorrow further enriched their ministry to a people in a sorrowing world.

Obtaining a boat from the War Assets Commission, Mr and Mrs Luxton returned to their old home at Skotolan, Buka. What devastation confronted them. The Mission area was completely overgrown and all the buildings destroyed. But challenge means opportunity and Mr Luxton set about rebuilding the Mission Station and re-establishing God's work. In September 1946 joy and comfort came with the birth of their third son. Being in charge of the only Mission boat Mr Luxton was able to re-open the Teop Station, and also made frequent and long voyages to take supplies to the other Stations. Because of his Medical Certificates in tropical diseases Mr Luxton was qualified to bring relief and healing to many people suffering from illnesses accentuated by neglect during the Japanese occupation.

To mark the 25th Anniversary of Mission work on Buka a large Church was built in 1947, the N.Z. Methodist Women's Missionary Union giving a bell as a memorial to little Moyna. Also in 1947 Mr Luxton represented the Methodist Church at a conference in Port Moresby called by the Government to consider ways of co-ordinating all work for the welfare of the native peoples and of opening the new area now known as the New Guinea Highlands.

While in New Zealand on furlough in 1948 twin daughters were born to Mr and Mrs Luxton. When Mr Luxton was appointed to the Head Station at Munda to assist the District Chairman, Mrs Luxton and her children remained in New Zealand until suitable accommodation should become available. Because of transport difficulties, this transfer to Munda did not eventuate. During this period Mr Luxton shared with a leading teacher, who was ill with T.B., the work of translating the Acts of the Apostles into the native language. Mr Luxton himself contracted a lung infection and medical opinion advised leaving the tropics.

Returning to New Zealand Mr Luxton rested for some time. When his health improved a devoted and capable New Zealand Ministry began with three years at Picton (where their youngest daughter was born), followed by six years at Waiuku, and twelve at Manurewa. In each of these places the Luxtons endeared themselves to the people as they had done in the Solomon Islands.

Along with his Circuit activities, Mr Luxton has admirably served in Connexional responsibilities. For twenty years he was a member of the Overseas Missions Board and for ten years its Chairman. Recognising his detailed knowledge of Missionary history and strategy, the Missions Board asked him to write a "popular" account of the Church's work in the Solomons and his "Isles of Solomon" was published in 1955. The history of the New Zealand Church has also captured his interest. For many years he was Vice-President of the Wesley Historical Society and gave a number of lectures which were published as "Proceedings" of the Society. At the 1950 Conference in Dunedin he delivered an outstanding lecture on "Missionary Enterprise" to the Trinity College Old Boys' Association. And—he has also been Deputy District Chairman for the South Auckland Sub-District for sixteen years.

A strong faith in God and his love; a conviction of the truth and relevance of the Christian gospel to meet man's personal needs and give meaning to living; faithful preaching, teaching and caring; sensitivity to people of all ages and races; wise administration; dedication of mind and hand; quiet humour and gracious hospitality—all these have combined to make Clary and Mavis Luxton effective and attractive servants of the Lord Jesus Christ. Many of us love and serve the Lord the more because of such consecration and sacrifice.

**QUESTION 11 (c).—What Supernumeraries return to regular work?**  
None.

**QUESTION 12.—What Deaconesses are to be:**

(a) Retained on the Retired List?

May Barnett  
Ruth Fawcett  
Airini Hobbs  
Ivy Jones

Rita F. Snowden  
Jean A. Miller  
Margaret Nicholls  
Madeline Holland

(b) Placed on the Retired List?

Constance Sage

#### SISTER CONSTANCE SAGE

Constance Elizabeth Fell was brought up in the Hokianga District at Waiotemarama. She trained at the Auckland Teachers' Training College and taught successively in Pakanae, Whangarei Central, Tutekehua, Totara North and Wellsford Schools. In 1920 she was baptised at the Whangarei Baptist Church. In 1943 she took up an appointment at the Masterton Children's Home and became a member

of the Methodist Church. For 15 years she was known affectionately as Auntie Con to the children of the Home.

In 1958 she responded to a call for workers in the Maori Mission and in January 1959 was appointed supply deaconess in the area from Auckland City north to Helensville. In 1964 she was dedicated as a Deaconess at the Hamilton Conference and ordained at the New Plymouth Conference in 1968. Supporting her candidature the Rev. Rangi Rogers wrote: she "has served admirably in the circuit for several years; am assured of continued high standard of service". This judgment has been amply fulfilled. She herself has said, "From childhood I have felt I should be doing something with my life for Christ's sake".

Fellow members of the Order and those who know her best say that she is a conscientious, dedicated worker, kindly and considerate and very willing to serve the Order and her Church for the Master she loves.

On 24th October, 1970 she married the Rev. E. Sage and relinquished full-time deaconess work.

As one who came late in life into the Deaconess Order she has over many years rendered faithful service of high standard for which the Church and especially her many friends in the Maori Mission would wish to express grateful thanks.

**QUESTION 13.—What Home Missionaries are to be:**

**(a) Retained on the Retired List?**

R. T. Alexander

Roy Coombebridge

D. I. Robertson

H. Prowse

H. R. Wright

F. E. Trim

A. E. Tardif

**(b) Placed on the Retired List?**

None

**QUESTION 14 (a).—Is any Minister or Probationer designated for Overseas Missions?**

William D. Griffiths

Robert G. Stringer

**(b).—Is any Deaconess designated for Overseas Missions?**

Sister Lesley H. Bowen

**QUESTION 15.—What Ministers or Probationers or Deaconesses are transferred to or received from any other Conference?**

Leslie A. D. Hayman (who is transferred to the British Methodist Conference)

George M. Hammond (who is received from the British Conference)

Evan R. Lewis, M.Sc., B.A. (who is received from the Victoria-Tasmania Conference)

**QUESTION 16.—(a) What Ministers, who were formerly members of the Conference are now exercising their ministry in other churches overseas, such Ministers having the right to return to the Conference on the completion of their service overseas?**

Stanley G. Andrews

Frederick J. K. Baker

Maxwell L. Bruce

James F. Cropp

Alan J. Leadley

W. Geoffrey Tucker

(b) What Ministers does the Conference now release to exercise their ministry in other Churches overseas with the right to return to the Conference on the completion of their service in those Churches?

William D. Griffiths

Robert G. Stringer

(c) What Ministers does the Conference now release to exercise their Ministries in other Churches within New Zealand such Ministers having the right to return to the Conference on the completion of their service?

M. Jackson Campbell

**QUESTION 17.—**(a) What Deaconesses who were formerly employed by the Conference, are now employed in other churches overseas, such Deaconesses having the right to be re-engaged by the Conference on the completion of their service overseas?

Sister Lucy Money

Sister Norma Graves

Sister Pamela Beaumont

Sister Edna Jenkin

(b) What Deaconesses does the Conference now release for employment in Churches overseas, such Deaconesses having the right to be re-engaged by the Conference on completion of such service?

Sister Lesley H. Bowen

**QUESTION 18.—**What Ministers are left without appointment?

(a) Without Pastoral Charge?

C. Russell Marshall

Dorothea M. Noble

(b) Resting?

William R. G. Loader (with permission to study in Germany for a further year)

Allen H. Hall (with permission to serve as a linguist with the Australian Institute of Aboriginal Studies, Canberra)

Andrew G. Reid

Phyllis M. Guthardt

Wilf G. Eisner

Ronald G. Major (with permission to pursue University studies)

Brian L. Olsen

Lane M. Tauroa

A. Roy Bowden (with permission to serve with the Manawatu Social Services Association)

Haddon C. Dixon

Leslie C. Clements

John C. F. Mabon

Alan J. Handyside

Owen A. Kitchingman

John B. Dawson (with permission to serve with Sydney Central Mission, New South Wales)

Donald J. Phillipps

Alan H. V. Newton

Frederick D. Peterson

(c) With permission to serve with any other organisations?

Phyllis M. Guthardt (with permission to serve as Chaplain of the Waikato University)

Wilf G. Eisner (with permission to serve as Chaplain at the Tokanui Psychiatric Hospital)

Lane M. Tauroa (with permission to serve with the Justice Department)  
 Haddon C. Dixon (with permission to serve with Corso)  
 Leslie C. Clements (with permission to serve with the W.C.C. at Geneva)  
 John C. F. Mabon (with permission to serve with the Justice Department)  
 Alan J. Handyside (with permission to serve as Director of the Riverside Retreat Centre)  
 Owen A. Kitchingman (with permission to serve as Industrial Chaplain resident in Christchurch)  
 Donald J. Philipps (with permission to serve as Chaplain with the Otago University)  
 Edward H. Moody is a Minister of the British Conference serving as N.Z. Secretary of the Bible Society in New Zealand.  
 (d) With permission to engage in any trade, business or profession?  
 Arthur W. Dickie  
 Brian L. Olsen

**QUESTION 19.**—Are there any objections to any Minister, Probationer, Deaconess or Home Missionary?  
 None.

**QUESTION 20.**—(a) What Ministers who were in full connexion now cease to be recognised as Ministers of the Conference?  
 Paul A. Garside, David L. Hines, Geoffrey Scarr, Bryan A. Walker, Ronald H. Wood, Trevor L. Nicholls (who have voluntarily resigned)  
 (b) What persons who were Deaconesses now cease to be recognised as Deaconesses?  
 None.

**QUESTION 21 (a)**—What are the arrangements for the Annual Examination of Probationers, Students, Candidates for the Ministry, Home Missionaries, Deaconesses, Lay Preachers and Students at the School for Christian Workers?

The Committee set up to examine the structure and purpose of the Examination Committee and the Board of Examiners, etc.  
 (See 1969 Minutes pages 62-65)

The response from the Synods indicated that all districts are in general in favour of the present structure being changed along the lines suggested in the first report of this committee. The only area of real disagreement was in relation to the Committee on Ministry (1969 Minutes, p. 62). Two Synods recommended that it be dropped completely, and the rest wanted some laymen on it. We will therefore be recommending changes to cover the points raised. Other matters raised by the Synods will also be dealt with in the main body of this report.

### **Proposed Structure**

In the light of what this committee has already said, and in view of the reactions of the Synods to the 1969 proposals, this committee makes the following suggestions:—

**I. Committee on Ministry:** That there be a Committee on Ministry concerned with the selection, training and continuing care of the

ministry of the Church. (N.B. This is virtually a combining of the original Committee on Ministry and Ministerial Training Committee, 1969 Minutes, p. 62). It would consist of 39 members, made up as follows: one lay and one ministerial representative from each district, appointed by the Synod; the District Chairmen; two of the Trinity College staff; Convener of the Committee on Ministry (see below); General Secretary of Overseas Missions; Superintendent(s) of the Home and Maori Missions Department(s); General Secretary; Vice President and President. That is, there would be 28 ministers and 11 laymen, and it would provide both for continuity of personnel and for annual changes according to District and Conference appointments.

**Its duties would cover—**

- (a) **Selection:** (i) To nominate the Selection Committee to Conference for the next year.  
(ii) To receive the report of the Selection Committee for the current year and present it to Conference.
- (b) **Training:** All matters relating to curriculum and the course of study of each ministerial trainee, no matter what his stage or type of study.
- (c) **Care of the Ministry:** To consider matters relating to the nature, function and welfare of the ministry. (We believe this committee could look at the ministry from the viewpoint of recruitment, vocation, function, qualities and qualifications needed etc., and not simply confine itself to immediate problems involved in training. This is a very important task which has some significant pastoral implications from the point of view of the total welfare of the ministry of the Church).

**Convener:** The work of this committee would need to be co-ordinated through a convener of the Committee on Ministry who would gather up the concerns related to the ministry as a whole, as well as to its selection and training. This means that we see his role as being wider than that of a Secretary of the Board of Examiners.

- (II) **Board of Studies:** This would be a sub-committee of the Committee on Ministry, located in Auckland, appointed by Conference, on the nomination of the Committee on Ministry and it would consist of 12 members: 4 laymen, 4 ministers, and the 4 members of the Trinity College staff. Its work would be concerned with the curriculum, examinations, and matters referred to it by the Committee on Ministry. It would need to be in consultation with the Trinity College Council and report to it on matters related to the training of students. (It is envisaged that when the Board of Studies is appointed, the need to maintain a link with the Trinity College Council would be kept in mind).

**III Selection:** The 1969 Conference adopted both the report and recommendations of the Committee on Selection Procedure, deciding amongst other things that the selection procedures outlined therein should be adopted on a trial basis for two years. Because of this, and because of our previous consultations with the Committee on Selection Procedures, we feel that any further comments should come from the National Selection Committee.

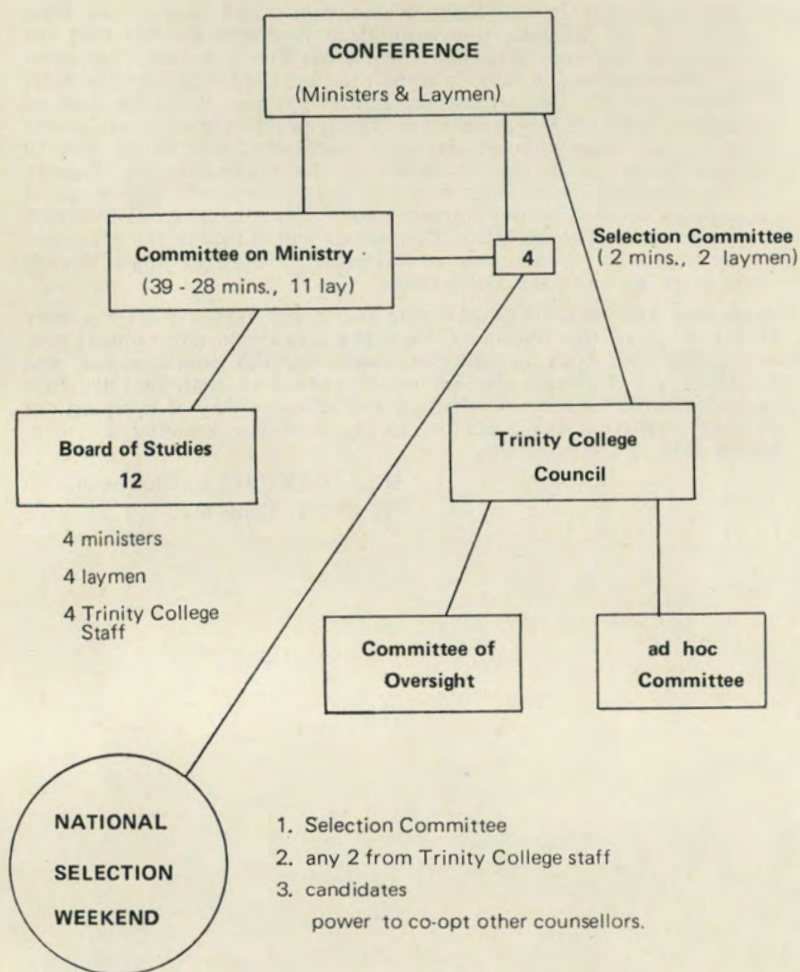
This Committee is in full agreement with the procedures adopted, and therefore notes the following changes to its original proposals:

- (a) **District level:** We feel now that personality and aptitude tests should be administered at the National Selection Weekend. This would make for uniformity of both application and assessment.

- (b) **National level** In the light of comments and suggestions from some of the Synods, this committee now recommends that the National Selection Weekend consist of: The Selection Committee (2 ministers and 2 laymen appointed by Conference on the nomination of the Committee on Ministry); any 2 of the staff of Trinity College; the candidates. The committee would have power to co-opt other counsellors when necessary, this to be done in consultation with the Convener of the Committee on Ministry and the President. This would mean that written reports would need to be sent to the National body from the District Selection Committees. The Selection Committee would report to Conference through the Committee on Ministry, along the lines already adopted by the 1969 Conference.

**Concluding Comment:** The above is being put forward after a very careful study of the responses from the Synods to our original proposals. We feel that in this way most of the points raised and objections put forward are adequately met and that the structure suggested provides a more effective and efficient way of carrying out the very important tasks related to the selection, training, and continuing care of the ministry.

M. J. CAMPBELL, Chairman.  
W. GUST, Convener.



### Supplementary Report

The Committee has not received any comments on suggestions from any of the Synods and therefore assumes that the structure which was given general approval last Conference is agreeable to all. Our task has been simply to bring down such recommendations as will facilitate a smooth change over from the present structure to the one proposed.

We are, however, very concerned that the Church understand clearly that one of the main functions of the Committee on Ministry is a pastoral one, to gather up and deal with all those important matters which either directly or indirectly involve the welfare of the ordained ministry of our Church. It is with this in mind that we are recommending that there be a Secretary of Examinations whose

task of co-ordinating examinations would be substantially that carried out by the present secretary of the Board of Examiners. He would need to be a member of the Committee on Ministry and also of the Board of Studies. This would then give the Convener of the Committee on Ministry the kind of freedom necessary for him to exercise a truly pastoral function as he seeks to "gather up the concerns related to the ministry as a whole as well as to its selection and training".

## RESOLUTIONS

1. That the Report be received and adopted.
2. That the changes in structure as outlined in the Minutes of Conference 1970 pp. 52 following be adopted for experimental use and implemented in 1972, with the following additions and alterations:
  - (a) That there be a Secretary of Examinations with the oversight of all probationary examinations.
  - (b) That he be a member of the Committee on Ministry, thus giving it a total of 40.
  - (c) That he be one of the 4 ministers on the Board of Studies.
  - (d) That the Church Council be asked to consider and report on the personnel and location of Convener and method of working of the Committee.
3. That the President and General Secretary arrange for the preparation of a Memorandum for Church Council in terms of 2. (d).
4. That the Secretary of Examinations be the Rev. R. G. Bell.
5. That the members of the Board of Studies be the teaching staff of Trinity College, the Revs. R. G. Bell, B. M. Chrystall, L. Greenslade, J. H. Osborne, Mrs E. N. Tibble, Messrs I. W. Harris, J. Osborne, J. White.
6. That Districts be asked to nominate lay and ministerial representatives who will be members of the Committee on Ministry when it meets for the first time at Conference 1972.

## GUIDELINES FOR POST-ORDINATION TRAINING

1. That the preparation of guidelines for a Post Ordination Training strategy be referred to the following committee for report to Synods and Conference 1972: Revs. Dr J. J. Lewis, Dr P. M. Guthardt, J. Grundy, B. K. Rowe (Convener).
2. That Synods requiring assistance as to how to use 1972 March ministerial session for in-service training be invited to communicate with the Director of Christian Education, the Rev. John Grundy.
3. That in view of the importance of in-service training being shared by ministers of the five churches planning for Union, the Joint Commission on Church Union through the Joint Board of Theological Studies be kept informed of the proposals.

## EXAMINERS

Secretary of Examinations: Rev. R. G. Bell

Principal of Theological College: Rev. J. J. Lewis

### (A) Examiners for Probationers

Hebrew: Rev. E. W. Hames.

Greek, N.T.—1st year: Rev. W. Gust.

2nd year: Rev. P. P. Rushton.

3rd year: Rev. W. Gust.

English Bible (O.T.)—Rev. W. R. Francis.

English Bible (N.T.)—1st year: Rev. A. A. Grundy.  
 2nd year: Rev. J. S. Hosking.  
 3rd year: Rev. L. Greenslade.

Theology—1st Section: Rev. B. K. Rowe.  
 2nd Section: Rev. R. Thornley.  
 3rd Section: Rev. W. S. Dawson.

Wesley's Sermons—Rev. R. F. Clement.  
 Methodism — Rev. L. R. M. Gilmore,  
 Christian Education—Rev. J. Grundy.  
 Religion and Psychology—Rev. I. H. McKenzie.  
 Social Ethics—Rev. R. J. Hendry.  
 Comparative Religion—Rev. H. C. Pomeroy.  
 Maori 1 and 2—Rev. N. Waaka.

Pre-Collegiate Course—

N.T.: Rev. A. A. Grundy.  
 O.T. and Homiletics: Rev. W. A. Chambers.  
 Theology (Clarke's Outline): Rev. J. A. Penman.

#### Correspondence Tutors in Theology

1st Section	.....	.....	.....	.....	Rev. G. D. Brough
2nd Section	.....	.....	.....	.....	Rev. E. R. Le Couteur
3rd Section	.....	.....	.....	.....	Rev. M. J. Campbell

#### Correspondence Tutor in Greek Rev. D. J. Phillipps.

#### (B) Examiners for Candidates

Bible Knowledge I (O.T.)	.....	.....	.....	.....	Rev. E. F. I. Hanson
Bible Knowledge II (N.T.)	.....	.....	.....	.....	Rev. C. B. Oldfield
Theology	.....	.....	.....	.....	Rev. E. R. Hornblow

#### (C) Examiners for Home Missionaries

English	.....	.....	.....	.....	Rev. R. H. Allen
Theology	.....	.....	.....	.....	Rev. J. H. Osborne
Bible Knowledge	.....	.....	.....	.....	Rev. H. A. Darvill
Church History	.....	.....	.....	.....	Rev. D. H. Burt
Homiletics	.....	.....	.....	.....	Rev. E. B. Clarke

#### (D) Tutors in Bible Knowledge (for Home Missionaries)

1st Year	.....	.....	.....	.....	Rev. K. H. Russell
2nd Year	.....	.....	.....	.....	Rev. W. A. Chessum
3rd Year	.....	.....	.....	.....	Rev. L. T. Norwell
4th Year	.....	.....	.....	.....	Rev. W. L. Wallace

#### (E) Examiners for Lay Preachers

Old Testament	.....	.....	.....	.....	Rev. O. T. Woodfield
New Testament	.....	.....	.....	.....	Rev. H. K. Brown
Theology	.....	.....	.....	.....	Rev. D. S. Mullan
Homiletics	.....	.....	.....	.....	Rev. B. E. Jones
The Church (History, Organisation, and Mission)	.....	.....	.....	.....	Rev. C. D. Clark

#### (F) Examiners for Deaconess Candidates

Old Testament	.....	.....	.....	.....	Rev. B. L. Hosking
New Testament	.....	.....	.....	.....	Rev. W. L. Wallace
Theology	.....	.....	.....	.....	Rev. E. J. Bennett
English	.....	.....	.....	.....	Rev. D. G. Sherson

**(G) Tutors and Examiners for Maori Lay Preachers  
and Home Missionaries**

Theology .....	Rev. R. D. Rakena (Tutor); Rev. H. A. Darvill (Examiner).
Bible Knowledge .....	Rev. W. Tahere (Tutor); Rev. L. M. Tauroa (Examiner).
Homiletics .....	Rev. L. M. Tauroa (Tutor); Rev. W. Tahere (Examiner).
The Church .....	Rev. H. A. Darvill (Tutor); Rev. R. D. Rakena (Examiner).

**1—COURSE OF STUDY FOR PROBATIONERS**

The Course of Probation is designed—

- (a) To consolidate the training and instruction given in College;
- (b) To provide a wide area of practical training for the work of the ministry.

With this aim in mind, the course of study on Probation should be so arranged as to develop the basic Biblical and theological studies which have been pursued in College. Probationers shall present a thesis of 30,000 words on an approved subject, or normally four 5,000 word extended essays on specified subjects, or sit examinations, the decision in each case to be made by the Committee on Ministry in consultation with the Board of Studies. Notice of this may be given at the end of the second College year.

**Regulations:**

1. The probationary examination course of study is retained, for those not pursuing a thesis or extended essay course and for non-Collegiate probationers.

2. Such Probationers, who in the judgment of the Board of Studies and of the Secretary of Examinations will benefit by such a course shall be required, on leaving College, to pursue individual courses related to their special interests and abilities, under the guidance of competent individual advisers leading to the production of a thesis before ordination. It shall be understood that the presentation of a satisfactory thesis is a prerequisite of ordination.

3. Each thesis shall have a satisfactory Biblical and theological basis.

4. The field of study shall be selected or confirmed at the conclusion of the College course by the Board of Studies in consultation with the Secretary of Examinations and with the Probationer concerned.

5. The Probationer shall submit at the March Synod of his first year on Probation an outline of his course of study and, at the August Synod of the same year, a draft of his thesis together with a list of books and articles consulted, these to provide the ground for an oral examination.

6. In the case of a three-year probationary course, at the August Synod of the second year, the Probationer shall submit a record of the year's reading together with a report from his supervisor concerning the progress of research.

7. The completed thesis shall be submitted by the end of June of the year of ordination together with a total list of the books and articles consulted during the period of research.

8. At the oral examination at Synod each ordinand shall be examined, *inter alia*, in the field indicated by his book list and at Conference all ordinands shall be examined in Theology.

9. A sub-committee of the Board of Studies shall be appointed to examine theses.

10. Copies of theses judged to make a contribution to research to be retained in the College Library for reference and with a view to possible publication.

**Note—Supervision:**

(i) The task of the Supervisor is not to produce the conclusions of the thesis, nor necessarily to be expert in the particular field of study.

His task is (a) to see that the work is being done; (b) to see that it is being done on lines of sound research; (c) to be a sounding board to be available for discussion, to provide challenge, stimulus, correction; (d) to present annually a written report on the progress and state of the thesis to August Ministerial Committees and forward a copy to the Secretary of Examinations.

(ii) The Superintendent Minister of the Circuit to which a Probationer is attached shall be associated with the supervision of the thesis or other study course.

**Alternative Examination Course of Study for Probationers:**

The following is the alternative for Probationers not doing the Thesis, Extended Essay or other approved Courses:—

**1. A. HEBREW OLD TESTAMENT**

1st year: Genesis 1-8.

2nd year: Genesis 27-32; 1 Kings 17-19.

3rd year: Exodus 1-7; Jonah.

**Note:** All Chapters are inclusive.

1st year: Translation, Grammar, Syntax, Exegesis.

2nd year: Translation, Easy retranslation, Parsing, Textual notes, Exegesis.

3rd year: Translation, Parsing, Text, Exegesis, General questions on background.

**OR — B. ENGLISH OLD TESTAMENT**

1st year: Deuteronomy and Hosea.

2nd year: Ezekiel.

3rd year: Job and Psalms (Selection).

Study and Reading to be directed by the Examiner.

**2. A. GREEK NEW TESTAMENT. Section for 1972.**

1st year: Matthew 4-6; Acts 14-15; I Corinthians 1.

2nd year: Matthew 4-7; Acts 14-16; I Corinthians 1-2.

3rd year: Matthew 3-7; Acts 13-16; I Corinthians 1-3.

**Note:** All Chapters are inclusive.

1st year: Translation, Grammar and Exegesis.

2nd year: As above with re-translation.

3rd year: As for second year, with greater emphasis on Exegesis.

**OR — B. ENGLISH NEW TESTAMENT**

1st year: St. John's Gospel (Moffatt Commentary), and Wm. Temple's "Readings in St. John".

2nd year: Romans. C. H. Dodd (Moffatt Commentary).

3rd year: Hebrews (Moffatt Commentary).

**3. THEOLOGY A. for 1972. Third Section. "The Holy Spirit, Church, Ministry and Sacraments Last Things".**

1st Section: God, Man, Sin. "The Christian Idea of God"—H. M. Hughes (Duckworth). "Christian Doctrine of Man"—H.

Wheeler Robinson; "Christian Estimate of Man"—S. Cave (Duckworth); "The World and God"—H. H. Farmer (Nesbit); "Christian Doctrine"—J. S. Whale. (see relevant parts for each series).

2nd Section: The Person and Work of Christ. "The Person of Jesus Christ"—H. R. Mackintosh, Books 1 and 3 only; "Doctrine and Work of Christ"—S. Cave (London Theol. Lib.); "The Person of Christ"—Vincent Taylor, "Jesus and His Sacrifice"—V. Taylor (Macmillan).

3rd Section: The Holy Spirit, Church, Ministry and Sacraments, Last Things.

"The Holy Spirit in the N.T."—Swete; "Christian Experience of the Holy Spirit"—H. Wheeler Robinson; "Jesus and His Church"—W. N. Flew; "The Christian Sacraments"—O. C. Quick; "World to Come and Final Destiny"—J. H. Leckie; "And the Life Everlasting"—J. Baillie.

B. WESLEY'S SERMONS (with Lawson's Notes), Each Section to be coordinated with A. above. For 1971, Second Section (a two-hour paper).

1st Section—Sermons on:

"Salvation by Faith".  
"The Almost Christian".  
"Scriptural Christianity".  
"Justification by Faith".  
"The Righteousness of Faith".  
"The Way to the Kingdom".  
"The First-Fruits of the Spirit".

2nd Section—Sermons on:

"The Spirit of Bondage and of Adoption".  
"The Witness of the Spirit".  
"The Witness of our Own Spirit".  
"The Means of Grace".  
"The Marks of the New Birth".  
"The Great Privilege of Those that are born of God".  
"Sermon on the Mount (III)".  
"The Original Nature, Property, and Use of the Law".

3rd Section—Sermons on:

"The Nature of Enthusiasm".  
"A Caution Against Bigotry".  
"Catholic Spirit".  
"Christian Perfection".  
"Original Sin".  
"The New Birth".  
"Self-Denial".  
"The Use of Money".

#### 4. GENERAL.

##### 1st Year:

METHODISM. A general survey of the Evangelical Revival of the Eighteenth Century in its widest aspects; a detailed knowledge of the Wesleys and their closer associates; the origin and development of Methodism in England and America 1738-1800; the social impact of Methodism; Thomas Coke and the beginnings of Methodist Missions; outlines of New Zealand Methodism.

## RECOMMENDED READING:

- "The Life of Wesley," by Telford (or any standard "Life").  
"The Methodist Heritage," by Henry Carter.  
"John Wesley and the Eighteenth Century," by Maldwyn Edwards.  
"Centenary Sketches of N.Z. Methodism," by W. J. Williams.

### 2nd Year:

#### ONE OF THE FOLLOWING:

- (1) Religion and Psychology: "Psychology of Religion" by Paul E. Johnson (Abingdon)—Revised Edition.
- (2) Social Ethics: "Christian Ideal for Human Society"—A. E. Garvie; "The Relevance of Christianity"—F. R. Barry; "The Christian Way"—S. Cave; "The Problem of Right Conduct"—Peter Green.
- (3) Comparative Religion: "Comparative Religion"—A. C. Bouquet (Penguin); "History of Religions"—E. O. James (Teach Yourself Series).
- (4) Christian Education: "The Teaching Ministry of the Church"—James D. Smart (Westminster Press), and "The Clue to Christian Education"—Randolph Crump Miller (Scribner).
- (5) Maori Language (for 2 years).  
1st year: Principles of Maori Grammar, conversation, dictation and pronunciation. Translations—Maori into English, and English into Maori. Translation of unseen passages.

#### Text Books:

- "Teach Yourself Maori"—Harawira. Special attention to graded lessons at the back of the book.  
"First Lessons in Maori"—Williams.  
The Bible (Authorised Version); Maori Bible ("Paipera Tapu"); Maori Service Book ("Nga Ihoi me nga Himene"). "He Kona Aranui"—Kohere.

Scriptural passages—Psalms 1, 8, 23, 24, 95, 100 and 121. Matthew 5/1-16; 13/1-12; Luke 14/1-11; 15/1-24.

2nd year: Maori Language; History; Culture; Comparison with other Polynesian areas.

#### Text Books:

- St. John's Gospel, Psalms, Acts of the Apostles, Maori . . . for reading and translation at sight.  
Grey's Mythology (Polynesian) Nga mahi a nga Tupuna, for reading and translation at sight.  
Buck: "The Coming of the Maori", especially Book 3.  
Keesing: "The Changing Maori".  
Norman Smith: "The Maori People and Us".  
J. G. Laughton's paper "Maoritanga" issued on request of R. Rogers.  
Beaglehole: "Some Modern Maoris".  
Piddington: "Introduction to Social Anthropology" (Chapters 1-4, X and XI).

3rd Year: One of the subjects for the second year not already taken, or taken to a further stage.

N.B. Probationers on O.M. Field take in this section, "Methodism" and "Comparative Religion".

## REGULATIONS

1. All Probationers who have completed the two-year Hebrew Course in Auckland University shall take Hebrew Old Testament, provided that any Probationer taking B.D., L.Th. or S.Th. Course may substitute in lieu thereof the Hebrew prescribed in such Syllabuses for that year.
2. Unless special exemption is granted by the Board of Studies, Greek New Testament shall be compulsory for all Probationers pursuing the Examination Course who have been through College, provided that any Probationer taking a B.D., L.Th. or S.Th. Course, may substitute in lieu thereof the Greek prescribed in such Syllabuses for that year.
3. Probations, to whom (1) and/or (2) do not apply, shall be permitted to take the alternative English Old Testament and/or English New Testament in lieu of Hebrew and/or Greek respectively.
4. The Examination in Hebrew Old Testament and Greek New Testament shall be mainly on translation, grammar, and exegesis, and that in English O.T. and English N.T. shall be mainly on the exegesis of the sections specified.
5. (a) Greek and Theology shall be taken under Correspondence Tutors. Tutorial papers shall be done, marks being assessed as follows: Correspondence work, 40; Examination, 60. Each Tutor appointed shall send out study papers for four consecutive months beginning in mid-January and mid-May respectively. He shall mark the work sent in, return the corrected work together with suitable guidance. (Maximum marks for each study paper, 10). Each Tutor shall keep full records of every individual case, and, on or before October 1, forward a complete report to the Secretary of Examinations. N.B. Tutorials are required from all Probationers by the due dates.  
(b) Any Probationer taking a Theological subject for a B.D., L.Th. or S.Th. Course shall be permitted to substitute the same for that set down for his Probationary year.
6. Examinations, when not specifically limited to one particular text-book, shall be on the subject as a whole. Text-books are intended to provide a basis for wider and more thorough reading in the subject and Probationers are encouraged to pursue the more extensive study, rather than limit it to one or two works.
7. Any Probationer pursuing a University Course shall be entitled to exemption from subjects (1) and (4) for two years of his Probation, but such exemption shall not be granted in his ordination year.
8. Examinations in the subjects 2 (Greek or English New Testament), and 4 (General), shall be conducted in May and in the subjects 1 (Hebrew or English Old Testament), and 3 (Theology), be conducted in September.
9. Each Probationer shall forward to his Chairman not later than the 15th August in each year a Book List embodying his reading based on the N.Z. L.Th. Reading List. The Chairman or a Minister of the District appointed by him shall conduct before a sub-committee of the District Ministerial Committee an oral examination thereon, except that in the Ordination year the examination shall be in Theology only. The name of the Examiner shall be announced at the March meeting of the District Ministerial Committee. (See also "Course of Study for Probationers", Regulations 5, 6, and 8 for Probationers pursuing the Thesis Course.)

10. When University work is taken by a Probationer he shall report to the Secretary of the Board of Examiners the results as soon as they are known.
11. That in terms of the Law Book, paragraph 511 (8k), page 107, first year Probationers pursuing University studies be paid a grant from the Contingent Fund of up to \$20 per unit with a maximum of \$40.

## II.—COURSE OF STUDY FOR STUDENTS

**General Theme: The People of God in the Changing World.**

1. **MAN AND HIS WORLD:**  
 Man and his environment—physical and social; the phenomenon of Religion.  
 The New Zealand Scene—multiracial, rural, urban.  
 The ethical dilemma—political, social, ethical issues.
2. **CHRISTIAN THEOLOGICAL REFLECTION:**  
 The resources of theology—reason, nature, experience, history, revelation.  
 The Bible—Old and New Testaments; Intertestamental Literature.  
 God.  
 Jesus.  
 The Church as the People of God.  
 The Spirit of God in the Church and the World.  
 The Church in History.
3. **THE MISSION OF THE PEOPLE OF GOD:**  
 Pastoral Care—understanding people, training, worship.  
 Education.  
 Evangelism and outreach.  
 Christian Citizenship.

Within this general context, students are prepared for—

- (a) the Diploma course, Licentiate in Theology, of the Joint Board of Theological Studies.
- or (b) the Degree course, Bachelor of Divinity, of the Faculty of Theology of Otago University.
- or (c) a three year course in basic disciplines with provision for an elective course in the third year in one of the following—
  - (i) Social Services and Chaplaincies.
  - (ii) Counselling.
  - (iii) Christian Education.
  - (iv) Cultural studies, Maori and Island.

The elective course involves guided practical and theoretical research in the field chosen together with related biblical and theological study.

Under special circumstances, a student may be granted a fourth year of training.

## III.—COURSE OF STUDY FOR CANDIDATES

1. **OLD TESTAMENT.**  
 Text Book: "A Guide to the Old Testament" G. Gilbert Yates (Epworth Press). A general knowledge of the text of the O.T., particularly the sections dealt with in Yates.
2. **NEW TESTAMENT.**  
 Text Book: "A Guide to the New Testament" A. W. Wainwright (Epworth Press). A general knowledge of the text of the N.T., particularly the sections dealt with in Wainwright.

### 3. THEOLOGY.

Text Book: "An Approach to Christian Doctrine", edited by G. P. Lewis (Epworth Press); Methodist Catechism; and selected passages from "Wesley's Notes on the N.T."

(At least one question on the passages and Wesley's Notes thereon will be compulsory.)

#### Selected Passages:

Matthew, chapters 5-7.  
Luke, chapters 14-16.  
John, chapters 14-17.  
Romans, chapters, 5, 8, 12, 14.  
Galatians, chapter 5.  
Ephesians, chapters 2 and 4.  
Hebrews, chapter 11.  
1 John, chapters 3 and 4.

(Attention is drawn to "Selections from John Wesley's Notes on the New Testament" by John Lawson.)

N.B.—In addition, Candidates are required by Conference to read carefully selected Sermons from John Wesley's Forty-four Sermons and generally assent to their teaching, and the New Zealand Methodist Church "Book of Laws".

#### Selected Sermons:

I Salvation by Faith  
IV Scriptural Christianity  
V Justification by Faith  
X The Witness of the Spirit  
XII The Means of Grace  
XXXIV The Catholic Spirit

NOTE: The above Examination Course is at present suspended as experimental procedures for Candidates for the Ministry are continued. Details available from the Convener of the Committee on Ministry (the Rev. D. S. Mullan).

## V.—COURSE OF STUDY FOR HOME MISSIONARIES

(Three Hour Papers)

### FIRST YEAR

1. English—"A First Modern English Course" (J. Stanley Jones). Part 1, Chapters 1-6.
2. Theology—"What a Christian Believes and Why?" Hunter.
3. Bible Knowledge—"The Preparation for Christ in the Old Testament". Adam Welch.
4. Homiletics—"Manual for Preachers". W. T. Blight. "The Craft of Sermon Construction", W. E. Sangster.

### SECOND YEAR

1. English—"A First Modern English Course" (J. Stanley Jones). Part 1, Chapters 7-12.
2. Theology—"An Outline of Christian Theology". W. N. Clarke. Pp. 1-181.
3. Bible Knowledge—"The Life and Teaching of Jesus Christ". J. S. Stewart.
4. Church History—"The Story of the Church". Church of Scotland Series.
5. Homiletics—"Heralds of God". J. S. Stewart. "The Craft of Sermon Illustration". W. E. Sangster.

### THIRD YEAR

1. English—"A First Modern English Course" (J. Stanley Jones). Part II, Chapters 1-6.
2. Theology—"An Outline of Christian Theology". W. N. Clarke. Pp. 182-368.
3. Bible Knowledge—"The Religious Ideas of the Old Testament". H. Wheeler Robinson.
4. Homiletics—"A Preacher's Handbook". Lewis, Book I. (Epworth Press).

### FOURTH YEAR

1. English—"A First Modern English Course" (J. Stanley Jones). Part II, Chapters 7-11.
2. Theology—"An Outline of Christian Theology". W. N. Clarke. Pp. 369-427. "Christian Doctrine". J. S. Whale.
3. Bible Knowledge—"Introducing the New Testament". A. M. Hunter. (S.C.M. Press).
4. Homiletics—"A Preacher's Handbook". G. P. Lewis. Book II (Epworth Press).
5. Church History—"Household of God". L. Newbigin.

**Bible Knowledge** shall be taken under Correspondence Tutors marks being assessed as follows: Correspondence work, 50; Examination 50. Each tutor appointed shall send out study papers for five consecutive months beginning in mid-March. He shall mark the work sent in and return the corrected work with suitable guidance. (Maximum marks for each study paper, 10.) Each tutor shall keep full records of each individual case, and on or before 1st September shall forward a complete report to the Secretary of Examinations.

### V.—COURSE OF STUDIES — DEACONESSES

#### (a) ENTRANCE EXAMINATION.

1. Old Testament—Text book, "A Guide to the Old Testament", G. Gibert Yates (Epworth Press). A general knowledge of the text of the O.T. particularly the sections dealt with in Yates.
2. New Testament—Text book, "A Guide to the New Testament", A. W. Wainwright (Epworth Press). A general knowledge of the text of the N.T. particularly the sections dealt with in Wainwright.
3. Theology—Text book, "An Approach to Christian Doctrine", edited by G. P. Lewis (Epworth Press).
4. English—For Candidates who have not passed a Fifth Form examination in English. Text books, "Everyday English", Part 2, by Smith.

#### (b) STUDENTS.

The course at Trinity College for L.Th. in consultation with the Deaconess Board and such field work as the Board may require.

### VI.—COURSE OF STUDY FOR LAY PREACHERS

1. Old Testament: "A Guide to the Old Testament", G. Gilbert Yates (Epworth Press), or "An Approach to the Old Testament", Horace Cleaver.
2. New Testament: "A Guide to the New Testament", A. W. Wainwright (Epworth Press), or "An Approach to the New Testament", G. P. Lewis.
3. Theology: "An Approach to Christian Doctrine", Ed. by G. P. Lewis (Epworth Press).

4. Homiletics: "Worship and Preaching", T. W. Morrow.
5. The Church: History, Organisation and Mission: "Teaching the Faith", E. W. Hames (pp. 105-141); "The Furtherance of the Gospel", R. W. Moore; Notes on "The Church" available from the Department of Christian Education. (These notes are essential for this subject.)

**Note:**

1. That the examination time for each subject is two hours.
2. In addition to the Written Examinations, a Lay Preacher must conduct not less than 10 Services and a Trial Service.
3. In every Synodal district, the Synod shall appoint one or more committees, consisting in each case of two Ministers and two lay preachers. The duties of such committees shall be to orally examine any candidates for accreditation, hear their trial services, assess and decide on the fitness of such candidates to be accredited. The decision of the committee shall be reported for final decision to Preachers' and Quarterly Meetings and for information to the Dominion Executive of the Lay Preachers' Association.
4. Text books and Study Courses are available from the Department of Christian Education, 75 Taranaki Street, Wellington 1.

## VII.—SCHOOL FOR CHRISTIAN WORKERS

### A. Curriculum—

#### OLD TESTAMENT STUDIES—

#### NEW TESTAMENT—

#### THEOLOGY—

#### HISTORY AND POLITY OF THE CHURCH—

#### TRAINING FOR LEADERSHIP—

Worship and Preaching.

Understanding People (Training for Pastoral Care, Visitation, Evangelism, etc.).

Elementary Christian Education Course.

Students who will be candidates for the ministry must take the full course. For the diploma course, under "Training for Leadership", at least one option must be taken.

The school year will run from late February to mid-October, with the usual University vacations.

The course is designed so that it will give a thorough preparation for the written Examination for L.P. status. It will prepare amply for the Certificate of Proficiency in Religious Knowledge of the N.C.C.

Those who expect to come forward as candidates for the ministry must give full time to the school. Work for the diploma may reasonably be combined with part-time employment, but students are advised to take a full course if possible. The core subjects for the diploma will if possible be taken in the evening. Individual evening lectures will be open to suitable people on application to the Principal.

## B. Regulations—

**Applications:** Applications for admission to the school shall be made to the Principal, with the support and approval of the Superintendent and the Quarterly Meeting of the Circuit to which the applicant belongs. Applicants shall be members of the Methodist Church. A satisfactory medical certificate shall be presented. The Board of Studies shall have the right to refuse any applicant considered unsuitable or insufficiently prepared.

**Accommodation:** The student is responsible for the cost of his board and lodging. Hostel fees are for the term and should be paid to the Resident Tutor in advance, unless otherwise arranged. Residents are expected to conform to the standards of the College. Application for admission to the school shall be made if possible at the September Quarterly Meeting, but in any case not later than the December meeting. Earlier notice is essential if the applicant wishes to live in the Hostel.

**Membership:** Students shall be encouraged to retain their membership in their home circuit. If candidates, they shall come forward in the usual way with the support of their local Quarterly Meetings.

**Diploma:** A suitable diploma shall be issued to all students who complete the course to the satisfaction of the Board of Studies.

## C. Terms for 1972—

The terms for the School will be the same as university terms.

## VIII.—COURSE OF STUDIES FOR MAORI LAY PREACHERS AND HOME MISSIONARIES

(Res. 12 Mins. of Conference 1963, page 38.)

The objectives of the proposed Course are:

- i. To raise the general standard of Maori workers;
- ii. To help promising workers qualify in the normal way;
- iii. To provide a criterion for the granting of Home Missionary status.

### First Year.

#### A Preliminary Course of Study.

Theology:	Te Katikihama (Catechism)	Maori Service Book
	I Believe In	Norman Snaith
	(with selected chapters and supplementary material)	
Bible Knowledge:	How your Bible Grew Up	Roy L. Smith
	St. Mark	T. M. Morrow
Homiletics:	Worship and Preaching	Paul S. Minear
	(Chaps. 1, 4, 5 and 10)	
The Church:	A People Prepared	John Banks

#### B Preparatory Lay Preacher's Course of Study.

Theology:	An Approach to Christian Doctrine (pages 1-114)	G. P. Lewis
Bible Knowledge:	An Introduction to the N.T. (pages 1-153)	G. P. Lewis
	An Introduction to the O.T.	H. Cleaver
Homiletics:	Worship and Preaching (Chaps. 2, 3, 6-9)	T. M. Morrow
The Church:	Teaching the Faith (pages 85-141)	E. W. Hames

**Additional Reading:** "A Manual for Preachers".

"In the Beginning".

"Visitation Evangelism".

"Some Distortions of the Christian Faith".

**Second Year, Course of Study for Lay Preachers** (as set in the Minutes of Conference).

**Third Year, Course of Study for Home Missionaries.**

As set in the Minutes of Conference or a Preparatory Course if considered desirable, comprising selected chapters only of text books set.

### **DATES OF EXAMINATIONS**

Examinations for 1972 shall be required on the following dates:

**Probationers**—May 9th and 10th, September 5th and 6th.

**Tutorials for Probationers to commence**—Greek, February 1st; Theology, June 1st.

**Probationers' Thesis Course**—The completed thesis must be in the hands of the Secretary of Examinations by June 30th in the Ordination year. See the Regulations in the Minutes of Conference, Question 21 (a), "Course of Study for Probationers" for preliminary years.

**Probationers' Extended Essay Course**—Essays must be in the hands of the Secretary of Examinations by May 31st and September 20th when two essays are required in any year and by July 31st when one essay is required.

**Home Missionary Probationers**—September 5th and 6th.

**Bible Knowledge for Home Missionary Probationers**—Tutorials to commence on March 6th.

**Candidates for the Deaconess Order**—July 11th, 12th and 13th.

**Lay Preachers**—First week in June and December.

**QUESTION 21.—(b) Who have gained the Diploma of the School for Christian workers?**

Epery Malini Su'a

Leao Si'itia

Paul F. Sinclair

### **RESOLUTIONS**

1. That Oral Examiner for 1972 be appointed by the Board of Studies.

2. That the following Ministers and Probationers be congratulated on gaining degrees and diplomas and that these be printed in the Minutes of Conference—

S.T.M. degree: Summa cum Laude (Union Theological Seminary, New York); the Rev. B. K. Rowe, M.A., B.D.

B.D. degree: The Rev. D. J. Phillipps, B.A.

B.A. Degree: The Revs. A. R. Bowden, B. H. Turner, and J. B. Salmon.

Dip.Ed.: The Rev. B. W. Neal, C.F.

L.Th. Diploma: The Rev. J. B. Salmon.

3. That the Study Courses and Examinations for Lay Preachers be administered by the Department of Christian Education in consultation with the Board of Studies.

4. That the National Selection Committee for 1972 be: The Revs. D. S. Mullan (Convener), O. A. Kitchingman, Messrs C. B. Fenwick and A. M. Alcorn.

5. That the Rev. R. G. Bell, Secretary, and the Revs. J. S. Hosking and R. D. Rakena, Assistant Secretaries, of the Board of Examiners, be thanked for their services.

**QUESTION 22.—(a)** Does the Conference sanction the amalgamation, alteration or division of any District, Circuit or Home Mission Station or does it originate any proposal having reference thereto?

#### **NORTHLAND DISTRICT**

**The North Hokianga Community Church (Anglican-Methodist):** That approval be given to the Agreement by which the North Hokianga Parochial District of the Anglican Diocese of Auckland and the North Hokianga Methodist Circuit become the North Hokianga Community Church with an alternating ministry, the first minister to be an Anglican responsible to the Bishop yet with an associate status with the Northland Synod. The agreement provides for the principle of an alternating ministry so that on the expiry of the present minister's term the Conference will appoint a Methodist Minister to the Community Church. The boundaries of the district shall be those of the present parochial district.

**Whangarei Uniting Church:** That approval be given to the agreement by which Whangarei will be divided into four charges, three being organised according to Presbyterian polity and served by Presbyterian Ministers, namely Kamo, Onerahi, Central city and Tikipunga, and one in accordance with Methodist polity namely Whau Valley (Leigh) and Raumanga and served by ministers appointed by the Methodist Conference, all of which shall covenant to work together under a Uniting Church Council while retaining links with their parent denominations. Members of the Presbyterian and Methodist Churches and of the Associated Churches of Christ will be encouraged to identify themselves with one of the four charges in the Whangarei Uniting Church.

#### **AUCKLAND DISTRICT**

**Avondale Union Parish:** (a) That the agreement to unite the Methodist congregations of Avondale and Waterview with the Presbyterian Congregations of St. Ninian's (Avondale) and Victoria Hall into the Avondale Union Parish with a staffing of one full-time minister and two part-time ministers be approved, and that the first full-time minister be a new appointment from the Presbyterian Church. That the boundaries be as set out in the agreement.

(b) That the date of the inauguration of this Avondale Union Parish be left to the Auckland Joint Regional Committee, the Home Mission Department and the President.

**Mt. Albert Circuit:** That consequent upon the formation of the Avondale Union Parish the remaining churches of the former Avondale Circuit, Mt. Albert and New Lynn form a new circuit to be known as the Mt. Albert Circuit, the boundaries to be adjusted with those of the Avondale Union Parish.

#### **WAIKATO-BAY OF PLENTY DISTRICT**

**Cambridge Presbyterian-Methodist Union Parish:** That approval be given to the amalgamation of the Presbyterian Church in Cambridge and the Cambridge Methodist Circuit to form the Cambridge Presbyterian-Methodist Union Parish with the present Methodist and Presbyterian ministers being the first ministers of the Parish. The boundaries to be as set out in the agreement.

**Ngaruawahia Union Parish:** That approval be given to the agreement by which the Ngaruawahia Presbyterian Parish and the Ngaruawahia Methodist Circuit unite to form the Ngaruawahia Union Parish, the Parish to include areas west to Te Akau and

south to include Horotiu. and Te Kowhai, and it shall serve in Taupiri, Orini and Te Hoe in conjunction with the Huntly Methodist Circuit until agreement be reached of responsibility.

#### **HAWKES BAY-MANAWATU DISTRICT**

**Wairoa Union Parish:** (a) That approval be given to the formation of a Union Parish to be known as the Presbyterian-Methodist Parish of Wairoa by uniting the St. Andrews Presbyterian Parish and the Trinity Methodist Circuit with an initial ministry of two Presbyterian ministers, but upon the resignation of one the principle of one Presbyterian and one Methodist minister working together shall be followed. That the boundaries be as set out in the agreement.

(b) That, on condition satisfactory arrangements are made with the Methodist Circuit, approval be given for the inauguration of the Union Parish to be held prior to the 1st February, 1972.

**Palmerston North:** That as from February 1st, 1972 Palmerston North (St. Paul's) and Palmerston North (Trinity) circuits constitute one unit embodying the Manawatu Social Service Centre and to be known as the Methodist Church in Palmerston North, and that the staffing be four ordained ministers.

#### **WELLINGTON DISTRICT**

**Porirua:** That the Elsdon Church of the Porirua Circuit become part of the Titahi Bay Presbyterian Parish, the members to become reciprocal members of the Parish.

**Ngaio Union Parish:** That the agreement by which the Ngaio Presbyterian Church and the Ngaio Methodist Circuit unite to form the Ngaio Union Parish be approved, the first minister to be the present minister of the Ngaio Methodist Circuit. The boundaries shall be as set out in the agreement and include the Cashmere Community Centre.

**Tawa Union Parish:** That, in the event of a satisfactory vote on the proposal for a Union Parish in Tawa-Linden consisting of Methodist-Presbyterian and Associated Churches of Christ, the President give authority to proceed on the recommendation of the Wellington Synod and Home Mission Department.

#### **NORTH CANTERBURY DISTRICT**

**Oxford District Union Parish:** That a Union Parish to be known as "The Oxford District Union Parish" be formed by the amalgamation of the Oxford Methodist Circuit and the Presbyterian charge of Cust/Oxford, to include the Oxford and Horrelville Methodist Churches, and the Presbyterian Churches of Oxford and Cust, the first appointment to be a Presbyterian Minister. That the union be instituted on the 1st February 1972, the boundaries to be as set out in the agreement.

**Greendale:** That the boundaries of the Greendale Circuit be extended to include the Russel's Flat Church.

**Sumner-Redcliffs Union Parish:** That approval be given to the agreement by which as from the 1st February, 1972 a union Parish to be known as the Sumner-Redcliffs Union Parish (Methodist-Presbyterian) be formed by uniting the Sumner-Redcliffs Presbyterian Parish with the St. Paul's Methodist Church (Sumner) and the St. John's Methodist Church (Redcliffs) with provision for the present ministers to exercise a team ministry for the first two years, after which the ministry will be reviewed and probably reduced to one

minister. That the boundaries be those of the present Redcliffs-Summer Presbyterian Parish.

**South-East Christchurch Union Parish:** (a) That as from the 1st February, 1972 a Union Parish to be known as the South East Christchurch Union Parish be formed by uniting the Linwood Church of Christ, the St. Peter's Presbyterian Parish and the Woolston Methodist Church with the boundaries being set by the area common to the boundaries of the St. Peter's Parish and the Woolston area of the Woolston-Lyttelton Circuit, with extension of pastoral care to members of the uniting churches who live outside the boundaries so defined.

(b) That the initial ministry be exercised by the present Presbyterian Minister.

(c) That the matter of Methodist pastoral care in the Woolston Circuit be referred to the North Canterbury Synod for consideration.

**Lyttelton Union Parish:** That the agreement to unite the St. John's Presbyterian Parish of Lyttelton with the Lyttelton Methodist Church to form the Lyttelton Union Parish be approved, and that the first minister be a Presbyterian Minister, and that it be agreed that the parish area will include the Lyttelton Borough, and the immediate Bays including Diamond Harbour, Governor's Bay and all settlement on the main road in the harbour area.

**Opawa Circuit:** That with the formation of Union parishes incorporating Summer, Redcliffs, Woolston and Lyttelton the remaining part of the Woolston-Lyttelton Circuit be formed into the Opawa Circuit with the staffing of one ordained minister.

#### **Recommendations from the Synod re Springston Circuit:**

1. Believing that Sockburn and Islington have a common mission to the whole of the Hornby area, and that this mission can be accomplished more effectively by the two churches being in the same circuit, Conference gives general approval to the principle of a change in Circuit boundaries so that the Sockburn Church and area is included in the Springston Circuit.

2. That authority to authorise the implementation of this change in boundaries be given to the President who in consultation with the Home Mission Department shall satisfy himself that adequate arrangements are being made to provide adequate staffing in the newly constituted Springston circuit.

3. Once such authorisation has been received the implementation of the boundary change take place at a time to be arranged by the Riccarton and Springston Circuits in consultation with the District Chairman.

4. That the details of the new boundary between the two circuits be submitted to Synod through the Synod Church Extension Committee.

5. That Conference approve in principle the establishment of, (1) a Union Parish consisting of the Springston and Tai Tapu congregations of the Springston Methodist Circuit, and the Presbyterian congregations of the Springston Methodist Circuit, and the Presbyterian Parish of Lincoln-Prebbleton, and (2) of a new Methodist Circuit consisting of the churches of Sockburn, Islington, Templeton and Weedons, or (3) some re-arrangement of circuit boundaries that would provide for the pastoral needs of the churches of Sockburn, Islington, Templeton and Weedons.

6. That authority be given to the President to authorise the inauguration of the proposed Union Parish and the new Methodist

Circuit, provided he is satisfied as to, (1) its financial viability as a separate Methodist unit, and (2) suitable ministerial staffing for the continuance of the work.

That Conference receive the report with interest and ask the North Canterbury Synod to explore the matter further with the Circuits involved with a view to definite proposals being submitted to Conference 1972.

#### OTAGO-SOUTHLAND DISTRICT

**West Harbour Union Parish:** That Conference approve the formation of a Union Parish to be known as the West Harbour Union Parish by the amalgamation of the Ravensbourne St. Leonard's Presbyterian Church and the St. John's (Congregational Methodist) Church with the first minister as a Presbyterian provided that the agreement is brought into harmony with the Standard Rules and Procedures as far as it relates to the settlement of the ministry, that is, ministers are settled by appointment and not by call or invitation. That the first minister be a Presbyterian.

**Western Southland:** (a) That having learned that the creation of a union parish made up of the three Presbyterian charges and the Western Southland Circuit is not possible, Conference now gives general approval to the formation of three union parishes according to the model constitution based on Ohai-Nightcaps, Otautau, and Riverton respectively and gives authority to the President to approve of their establishment, subject to approval of the appropriate courts and committees, of the three Union Parishes by the 1st July, 1972 provided one of the union parishes shall be served by a Methodist minister.

(b) That at an early stage the parishes in the area covered by the Western Southland Circuit confer jointly with the National Joint Regional Committee on Church Union for designation of the staffing of the proposed three union parishes, so that one of the ministers be a Methodist.

#### **Additional:**

That Conference record its appreciation and convey its thanks to the Rev. B. M. Chrystall for his work and leadership in the all important area of the formation of Union Parishes and other co-operative ventures between the churches.

#### **QUESTION 22.—(b) What new Districts, Circuits or Home Mission Stations are constituted?**

The North Hokianga Community Church (Anglican-Methodist)  
Avondale Union Parish  
Mt. Albert Circuit  
Cambridge Presbyterian-Methodist Union Parish  
Ngaruawahia Union Parish  
Wairoa Union Parish  
Palmerston North  
Ngaio Union Parish  
Oxford District Union Parish  
Sumner-Redcliffs Union Parish  
South East Christchurch Union Parish  
Lyttelton Union Parish  
Opawa Circuit  
West Harbour Union Parish

**QUESTION 23.—(a) Does the Conference sanction any change in the status of any Circuit or Home Mission Station?**

**NORTHLAND**

**The North Hokianga Community Church:** That the first minister be an Anglican Minister.

**AUCKLAND DISTRICT**

**Avondale Union Parish:** That the staffing be a Presbyterian Minister and two part time ministers one of whom shall be a Methodist.

**Mt. Albert Circuit:** That the staffing be two ordained ministers.

**WAIKATO-BAY OF PLENTY DISTRICT**

**Ngaruawahia Union Parish:** That the first appointment be a Presbyterian Minister.

**Cambridge Union Parish:** That the staffing be two ordained ministers one of whom shall be a Methodist.

**Taupo Circuit:** That for this year the staffing be "One wanted".

**HAWKES BAY-MANAWATU DISTRICT**

**Wairoa Union Parish:** That the initial staffing be two Presbyterian Ministers, one to be replaced on his resignation by a Methodist Minister.

**Palmerston North Circuit:** That the staffing be four ordained Ministers.

**WELLINGTON DISTRICT**

**Ngaio Union Parish:** That the first minister be a Methodist.

**NELSON DISTRICT**

**Waimea Circuit:** That the staffing be one ordained minister.

**NORTH CANTERBURY DISTRICT**

**Oxford District Union Parish:** That the staffing be a Presbyterian Minister.

**Redcliffs-Sumner Union Parish:** That initially the staffing be two ministers, one a Presbyterian and the other a Methodist.

**South East Christchurch Union Parish:** That the first minister be a Presbyterian.

**Lyttelton Union Parish:** That the first minister be a Presbyterian.

**Opawa Circuit:** That the staffing be an ordained minister.

**OTAGO-SOUTHLAND DISTRICT**

**West Harbour Union Parish:** That the first minister be a Presbyterian.

**QUESTION 23.—(b) To what Circuits are additional preachers appointed?**

**AUCKLAND DISTRICT**

**Mt. Albert (2)**

**HAWKES BAY-MANAWATU DISTRICT**

**Palmerston North (4)**

**NORTH CANTERBURY DISTRICT**

**Opawa (1)**

**QUESTION 23.—(c) From what Circuits are preachers withdrawn?**

**NORTHLAND DISTRICT**

**North Hokianga**

**AUCKLAND DISTRICT**

**Avondale** now becomes **Mt. Albert Circuit** with 2 ministers

**WAIKATO-BAY OF PLENTY DISTRICT**

**Ngaruawahia Circuit**, now a **Union Parish**

**Taupo**, for one year while co-operating with **Presbyterian Parish**

## HAWKES BAY-MANAWATU DISTRICT

Palmerston North (St. Paul's) (2)

Palmerston North (Trinity), a minister and a probationer. (The two circuits now merged with 4 ministers.)

Wairoa (now a Union Parish)

## NORTH CANTERBURY DISTRICT

Woolston-Lyttelton (2) (now becomes 3 union parishes and a circuit)

Oxford

**QUESTION 24.—What new Circuits or Home Mission Stations are now constituted?**

See Q. 22 (b) above.

**QUESTION 25.—What Circuits are due to provide standard parsonages?**

**QUESTION 26.—How are the Minister and Probationers of the Conference stationed for the ensuing year?**

## **LIST OF STATIONS OF THE METHODIST CHURCH OF NEW ZEALAND**

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President—REV. R. FREDERICK CLEMENT, M.A.  
Vice-President—MR N. PATRICK ALCORN, M.Sc.  
Secretary—REV. WILLIAM R. LAWS, M.A., B.D.

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### **STATIONS OF MINISTERS, 1972**

(N.B.—Each of the places mentioned in these Stations and numbered consecutively 1 to 120 and [1] to[5] Maori Circuits is a Circuit. The Minister first named is the Superintendent, except in the case of a Probationer, in which instance the Chairman of the District is the Superintendent. The Superintendent or other Minister or Ministers stationed in or appointed to the several Circuits or Missions is or are appointed by the Conference to preach and perform all acts of religious worship and the Methodist discipline in each and every one of the Methodist Churches already erected, or to be erected, in each Circuit respectively during the current connexional year, at such time or times, and in such manner as to him or them shall be deemed proper, subject nevertheless to the Superintendent Minister and to the existing Laws and Regulations of the Conference).

#### **I. NORTHLAND DISTRICT**

1. **Mangonui—**  
Brian W. Sides.
2. **Kaikohe-Bay of Islands—**  
Alexander C. Watson.  
One Wanted.
3. **Whangaroa—**  
Edwin B. Clarke, M.A.
- 3a. **North Hokianga Community Church—**  
Anglican Appointment (N. Fuge, M.A., L.Th.).
4. **Hokianga—**  
Richard J. Hendry.
- 4a. **Hikurangi Union Parish—**  
Presbyterian Appointment (Ian McDonald).
5. **Whangarei—**  
John E. Langley  
One wanted (Supply: Ian W. Ogier, B.A., Associated Churches of Christ)  
One wanted.
6. **Dargaville—**  
J. Henry Woolford, M.A.  
One Wanted.
- 6a. **Ruawai Union Parish—**  
Wilfred S. Gilbert.

7. **Paparoa—**  
Ronald W. Ferguson.
8. **Port Albert—**  
Ludwig Felderhof.  
One wanted.

**Maori Mission—**

**[1] Northland—**

One wanted—(Acting—Ruawai D. Rakena from Auckland).  
Eruera Te Tuhi, O.B.E. (Sup.).  
6 Home Missionaries.  
3 Deaconesses.  
EDWIN B. CLARKE, M.A. (Chairman of the District).  
W. J. COURT, O.B.E. (Financial Secretary).

**H. AUCKLAND DISTRICT**

**The Home Mission Department—**

Bernard M. Chrystall, B.A. (Gen. Sup.).  
Ruawai D. Rakena (Associate Sup.).  
Harold A. Darvill (Maori Missionary)

**The Overseas Mission Department—**

George G. Carter, M.A., Dip. Ed. (Gen. Sec.)

**Trinity Theological College—**

John J. Lewis, M.A., B.D., Ph.D. (Tutor in O.T. Languages,  
Literature and Teaching), Principal.  
John A. Ziesler, M.A., B.D., Ph.D. (Tutor in N.T. Languages,  
Literature and Teaching), Vice-Principal.  
John Silvester, M.A. (Tutor in Systematic Theology).  
Ian C. E. Ramage, M.A. (Tutor in Pastoral Theology).

**Auckland Hospital Chaplain—**

Francis H. Parker.

**9. Auckland Central—**

W. Selwyn Dawson, M.A.  
J. C. Aldwyn Williams (Kingsland).  
One wanted.  
John J. Lewis, M.A., B.D., Ph.D.  
John Silvester, M.A.  
Allen H. Hall, M.A. (resting)  
Benjamin H. Riseley (Sup.).  
G. Raymond Harris (Sup.).  
William E. Moore (Sup.).  
Walter Parker (Sup.)  
A Deaconess.

**10. Auckland Central Mission—**

D. Bruce Gordon, M.A. (Joint Chaplain to Astley House and  
Tyler House).  
Mervyn L. Dine  
Albert Blakemore (Sup.).  
J. Wesley Parker, M.A., B.D. (Sup.)  
Gordon Parker, M.A., Ph.D. (Sup.)  
A Deaconess

**11. Auckland South—**

Edgar R. Hornblow, LL.B. (Roskill—Sandringham)

- Gordon A. R. Cornwell (Dominion Road)  
 Lynfield Community Church—Anglican Appointment (Canon  
 Manga Cameron).  
 Children's Home Chaplains, Revs. Edgar R. Hornblow, LL.B.  
 and Gordon A. R. Cornwell  
 Harry Moore (Sup.)
12. **Auckland West—**  
 Clifford J. Keightley.
13. **Auckland East—**  
 John H. Osborne, M.A. (Warden of the Deaconess Order).  
 Stanley R. Goudge, B.A.  
 R. Frederick Clement, M.A., President of the Conference (Paku-  
 rangā).  
 One wanted.  
 Bernard M. Chrystall, B.A. (Home Mission Department).  
 George G. Carter, M.A., Dip.Ed. (Overseas Missions Dept.).  
 Francis H. Parker (Hospital Chaplain).  
 Ian C. E. Ramage, M.A. (Trinity Theological College).  
 Rowan E. Smiley.  
 George I. Laurensen, C.B.E (Sup.).  
 Athol R. Penn (Sup.)
14. **Orakei—**  
 Lawrence Greenslade (Chaplain to Winstone Lodge and Joint  
 Chaplain to Seamer House).  
 Edmund D. Grounds.  
 Brian H. Turner, B.A.  
 John A. Ziesler, M.A., B.D., Ph.D. (Trinity Theological College).  
 Eric W. Hames, M.A., Fellow of Trinity College (Sup.).  
 Alfred E. Jefferson (Sup.).  
 James W. Parker (Sup.)
15. **Mt. Albert—**  
 Percy P. Rushton, B.A., B.D. (Joint Chaplain to Astley House  
 and Tyler House).  
 Albert Jolly (New Lynn).  
 Ruawai D. Rakena (Home Mission Department).  
 Ernest E. Sage (Sup.).  
 Leonard C. Horwood (Sup.).  
 Arthur A. Bensley (Sup.).  
 David O. Williams, M.A., Litt.D. (Sup.)  
 W. E. Allon Carr (Sup.)  
 George R. Thompson (Sup.)
- 15a. **Avondale Union Parish—**  
 Presbyterian Appointment (One wanted).
16. **Henderson—**  
 Alan K. Woodley (who shall supervise the Kaipara Circuit).  
 Brian J. Malcouronne (Glen Eden).  
 One wanted—Supply—(John H. Vickery—Associated Churches  
 of Christ).
17. **Devonport—**  
 David L. Trebilco.
18. **Takapuna—**  
 Ashleigh K. Petch, B.A.  
 Warwick Gust, B.A., B.D.  
 Pieter K. F. de Zoete  
 William R. G. Loader, B.A., B.D. (Resting).  
 A. Henry Voyce (Sup.).  
 Herbert W. Payne (Sup.).  
 E. Clarence Leadley (Sup.).

19. **Birkenhead**—  
Ian D. Grant.  
John Churchill.  
Donald G. Sherson, B.A. (Sup.)
20. **Northcote**—  
William A. Chessum, Mus.B.
21. **Onehunga**—  
Philip F. Taylor.  
David Armstrong.
22. **Otahuhu**—  
Ronald E. Fields.
23. **Papatoetoe**—  
Henry W. Kitchingman.  
Niven G. Ball.
24. **Papakura**—  
R. Graham Bell, M.A., B.D., Theol. M.  
Wallace C. Chapman.  
Laurie A. Michie  
Barry W. Neal, C.F., Dip.Ed.
25. **Pukekohe**—  
George L. Bennett.  
Thomas H. Carr (Sup.).  
Wesley Training College, Paerata. Teacher-Chaplain, Ian H. McKenzie, M.Sc., B.D.
26. **Bombay-Tuakau**—  
Edward Baker.
27. **Waiuku**—  
Douglas H. Burt.
28. **Kaipara**—  
One Wanted. (Supply: F. L. Johnson)
29. **Whangaparoa**—  
Frederick J. Climo  
Frederick D. Peterson (resting)  
Edward M. Marshall, B.A., Dip.Ed. (Sup.)  
L. Gordon Hanna (Sup.).  
Clarence T. J. Luxton (Sup.)
30. **Mahurangi**—  
D. I. Alister McDonald.  
Andrew G. Reid (Resting).
- [2] **Auckland**—  
Harold A. Darvill (Maori Missionary and Superintendent, Joint Chaplain to Seamer House).  
Morehu Te Whare.  
One wanted.  
5 Home Missionaries.  
3 Deaconesses.  
COLPORTEUR WORK—A Home Missionary.  
R. FREDERICK CLEMENT, M.A. (Chairman of the District).  
EDMUND D. GROUNDS (District Deputy Chairman).  
R. GRAHAM BELL, M.A., B.D., Theol. M. (Deputy Chairman—South Auckland Sub-district).  
ASHLEIGH K. PETCH, B.A. (Deputy Chairman—North Shore).  
A. TURNER, A.C.A. (Financial Secretary).

### III. WAIKATO-BAY OF PLENTY DISTRICT

31. **Thames**—  
Robert Thornley, M.A., Dip.Soc.  
Reginald Day (Sup.).

- 31a. **Hauraki Plains Union Parish—**  
Irwin J. Fowler
32. **Paeroa—**  
John K. Watson, M.C., B.A.
33. **Waihi—**  
A. Kerry Taylor
34. **Te Aroha—**  
Trevor L. Bennett.
35. **Morrinsville—**  
Leslie R. M. Gilmore, B.A.  
One Wanted.
- 35a. **Cambridge Union Parish—**  
Leslie T. Norwell  
Presbyterian Appointment (E. Johnson).  
Reginald Grice (Sup.).
36. **Hamilton—**  
Peter A. Stead, B.A.  
One Wanted. (Supply: Ronald G. Major)  
Roy M. Alexander.  
Phyllis M. Guthardt, M.A., Ph.D. (Chaplain to University of  
Waikato).  
Alan H. V. Newton (resting).  
Ronald G. Major (resting)  
Charlie O. Hailwood (Sup.).
- 36a. **Raglan Union Parish—**  
C. Seton Horrill.
37. **Hamilton East—**  
Trevor Shepherd.  
Wilfred J. Cable.  
William J. Morrison, M.A. (Chaplain to Tamahere Eventide  
Home).  
John H. Bailey (Sup.).  
George E. Brown (Sup.).
- 37a. **Ngaruawahia Union Parish—**  
Presbyterian Appointment (D. McIntyre).
38. **Huntly—**  
Cuthbert F. Peart.
39. **Matamata—**  
Eric R. Eastwood.  
J. Montgomery Blight (Sup.).
40. **Putaruru—**  
Campbell P. Lucas, L.Th.
41. **Tokoroa—**  
Brian R. J. Eagle  
Brian L. Olsen (Resting)  
William M. Garner (Sup.).
42. **Rotorua—**  
Alan Newman (who shall supervise Taupo Circuit).  
One wanted.  
George H. Goodman (Sup.).
43. **Taupo—**  
One Wanted.

44. **Tauranga—**  
 Ivan J. Clucas.  
 One wanted.  
 Duncan R. Graham.  
 A. Francis Attwood (Sup.).  
 Arthur T. Kent (Sup.).  
 Arthur H. Ivory, LL.B., B.Com. (Sup.).
45. **Te Puke—**  
 Graham Brazendale.
46. **Whakatane-Kawerau—**  
 G. Basil W. Bell.  
 Arthur W. Dickie (with permission to engage in industry).
47. **Opotiki—**  
 One Wanted.
48. **Te Awamutu—**  
 David H. Ansell (who shall supervise the Otorohanga Circuit).  
 One wanted.  
 Lane M. Tauroa, B.A. (Chaplain with Justice Department).  
 Wilf. G. Eisner, B.A. (Presbyterian/Methodist Chaplain to Tokanui Hospital)
49. **Otorohanga—**  
 One Wanted.
50. **Te Kuiti—**  
 One wanted.  
 A Home Missionary.
51. **Taumarunui—**  
 Ashley I. Corlett (who shall supervise Ohura Circuit).
- 51a. **Turangi Union Parish—**  
 Presbyterian appointment (R. R. Kiwarra)  
 J. Cedric Hay
52. **Ohura—**  
 One wanted.  
 H. H. Chick is a Minister from the British Methodist Conference resident in New Zealand.
- [3] **Waikato—**  
 Te Awa W. Tahere.  
 Te Taotahi John Pihama.  
 One wanted.  
 10 Home Missionaries.  
 4 Deaconesses.
- [4] **King Country—**  
 One Wanted. (Acting Supt.: Te Awa W. Tahere).  
 Robert Te Whare.  
 12 Home Missionaries.  
 3 Deaconesses.
- KAWHIA—**  
 A Home Missionary.  
 Charles E. Roke (Sup.).
- COROMANDEL—**  
 A Home Missionary.  
 WILLIAM J. MORRISON, M.A. (Chairman of the District).  
 IVAN J. CLUCAS (Deputy Chairman).  
 C. R. SHOOSMITH, A.C.A. (Financial Secretary).

#### IV. TARANAKI-WANGANUI DISTRICT

53. **New Plymouth—**  
William R. Francis, B.A., B.D. (Joint Chaplain to Rangiatea Hostel).  
Hughan M. Craig.  
Noel D. Billinghamurst  
Robert E. Fordyce, S.B.St.J. (Sup.).  
Charles H. Kendon (Sup.).  
Idris J. Ruck (Sup.).
54. **Waitara—**  
H. David Besant, B.A., B.D.
55. **Stratford—**  
Graham E. Hawkey
56. **Eltham-Kaponga—**  
William K. Abbott.
57. **Hawera—**  
Leonard V. Willing.
- 57a. **Manaia Union Parish—**  
William Morrison.
58. **Opunake—**  
Sydney J. Spindler.  
Jack Wright (Okato)
59. **Wanganui Central—**  
Alan O. Jones  
Charles H. Bell, B.A. (Sup.).
60. **Wanganui North—**  
John I. Manihera
61. **Wanganui West—**  
Harold G. Pomeroy, B.A., B.D., A.C.A., C.M.A., A.C.I.S.  
C. Russell Marshall (without Pastoral Charge).
62. **Taihape—**  
One Wanted.
- 62a. **Inglewood Union Parish—**  
Presbyterian appointment (B. Ralph)
- [5] **Taranaki-Waimarino—**  
Napi Waaka (Hawera), Circuit Superintendent.  
Moke A. G. Couch (New Plymouth—Joint Chaplain to Rangiatea).  
6 Home Missionaries.  
3 Deaconesses.  
WILLIAM R. FRANCIS, B.A., B.D. (Lond.) (Chairman of the District).  
ALAN O. JONES (Deputy Chairman).  
A. K. SURREY (Financial Secretary).

#### V. HAWKE'S BAY-MANAWATU DISTRICT

63. **Napier—**  
Leslie F. Bycroft.  
Roger J. Hey.  
One wanted.
64. **Hastings—**  
John S. Hosking, M.A., Dip.Mus.  
Basil J. Hilder.  
Norman P. Larsen (Sup.)

65. Gisborne—  
O. McLennan Olds
- 65a. Mangapapa Union Parish—  
Presbyterian appointment (Reginald J. Weeks)
- 65b. Presbyterian-Methodist Parish of Wairoa—  
Presbyterian Appointments (Murray F. Hall, Mervyn A. Aitken)
66. Dannevirke-Norsewood—  
Edward P. Boyd (who shall supervise Woodville Circuit).
67. Woodville—  
One Wanted.  
William C. Jenkin (Sup.).
- 67a. Pahiatua Union Parish—  
Harry I. Shaw.
68. Palmerston North—  
Leonard P. Schroeder, B.A., B.D.  
Loyal J. Gibson.  
Enid J. Bennett, M.A., B.D.  
One wanted.  
A. Roy Bowden, B.A. (resting).
69. Ashhurst-Bunnythorpe—  
C. Brice Herbert.
70. Feilding-Oroua—  
Bruce Scammell  
One wanted.  
A. Peter Dorrian (Sup.).
71. Marton—  
Clifford G. Brown.
72. Sanson-Rongotea—  
John R. Hall.
73. Waipawa-Waipukurau—  
Neville Thornicroft.  
W. J. Henderson (Sup.).
- 73a. Foxton Union Parish—  
Maynard G. Rutherford.  
LESLIE F. BYCROFT (Chairman of the District).  
LOYAL J. GIBSON (Deputy-Chairman).  
L. A. DAVIS (Financial Secretary)

## VI. WELLINGTON DISTRICT

### Department of Christian Education—

Director: John Grundy, M.A.  
Associate Director: B. Keith Rowe, B.A., B.D., S.T.M.  
Associate Director: See Question 28.

74. Wellington Central—  
John A. Penman, B.A.  
Wilfred F. Ford, B.A.  
A Deaconess.  
Leslie C. Clements (serving with World Council of Churches at Geneva).  
John C. F. Mabon (Chaplain with Justice Department)  
Edward H. Moody (a minister of the British Conference serving as General Secretary of the Bible Society in New Zealand)
75. Wellington West—  
Charles B. Oldfield.  
Ian H. Robertson.  
Gordon R. H. Peterson (Sup.).

76. **Wellington South—**  
Colin D. Clark, M.A.  
B. Keith Rowe, B.A., B.D., S.T.M. (Associate Director of Christian Education).
77. **Wellington East—**  
Keith C. Griffith.  
One wanted (Supply: William W. H. Greenslade, M.B.E.)  
William W. H. Greenslade, M.B.E. (Sup.)
- 77a. **Ngaio Union Parish—**  
Harry W. Toothill.
- 77b. **Johnsonville Union Parish—**  
Robert S. Andrews.  
Presbyterian appointment (H. A. Tankersley).
- 77c. **Newlands Union Parish—**  
Presbyterian appointment (J. C. Doig).
78. **Porirua—**  
Barry E. Jones, B.A.  
Howard E. Harkness, M.A., B.D.  
Ronald N. Simpson  
John Grundy, M.A. (Director of Christian Education).  
William Rowe (Sup.).  
Porirua Hospital Chaplain (Presbyterian appointment—W. B. Glassey).
79. **Lower Hutt-Petone—**  
E. Francis I. Hanson, B.A., B.D.  
Frank H. Woodfield.  
Frederick E. Waine.  
Lewis A. Bowen.  
Haddon C. Dixon, O.B.E., M.A., B.D. (resting).  
Dorothea M. Noble, B.A. (without pastoral charge).  
R. Purcell Keall (Sup.).
- 79a. **Taita Union Parish—**  
R. Leslie George.
80. **Upper Hutt—**  
J. Stanley Olds.  
One wanted.  
R. John Hamlin, C.F.
- 80a. **Wainuiomata Union Parish—**  
Presbyterian appointment (William R. Vinten).  
Laurie E. Salter (Associate).
- 80b. **Greytown Union Parish—**  
Frank S. Rigg
- 80c. **Featherston Union Parish—**  
Presbyterian appointment (T. Gordon)
- 80d. **Carterton Union Parish—**  
W. J. Douglas Wakeling
81. **Masterton—**  
Bruce L. Hosking, B.A., B.Com., S.T.M., A.C.A.  
Masterton Children's Home: Chaplain, Bruce L. Hosking.
- 81a. **St James Masterton Union Parish—**  
Ian C. Norwell
- 81b. **Eketahuna Union Parish—**  
Presbyterian appointment (C. G. Harding)

82. Levin—  
Gordon V. Thomas, B.A.  
One wanted.  
Ivor M. Raynor (Sup.)
83. Otaki—  
One wanted.  
Ormond E. Burton, M.A. (Sup.).
84. Paraparaumu—  
John G. Hayhurst.  
M. Alexander McDowell, D.D. (Sup.) (who shall supervise Otaki Circuit).  
WILFRED F. FORD, B.A. (Chairman of the District).  
T. M. PACEY, F.C.A. (Financial Secretary).

## VII. NELSON DISTRICT

85. Nelson—  
Harold K. Brown  
Maxwell A. Hornblow  
Alfred M. Costain, Dip.Soc.Sc. (Sup.).
- 85a. Nelson St Luke's Union Parish—  
Ian L. Clarke
86. Waimea—  
David G. Stubbs.
87. Motueka—  
Hendrik Gerritsen, B.A.  
Alan J. Handyside (Resting)—Director of Riverside Centre)
88. Murchison—  
Amos W. Burrough
89. Blenheim—  
Robert H. Allen, B.A.  
Russell J. Greenwood, B.A.
- 89a. Picton Union Parish—  
Presbyterian appointment (William Earle)
- 89b. Reefton District Union Parish—  
Presbyterian appointment (A. Goss)
- 89c. Buller Union Parish—  
Colin G. Jamieson  
One wanted (Presbyterian appointment)
- 89d. Greymouth District Union Parish—  
Archibald W. McKay  
Presbyterian appointments:  
Neil G. Churcher  
Thomas W. Nalder
- 89e. Hokitika Union Parish—  
Ronald C. Collingwood.  
Presbyterian appointment (Owen T. Jenkin)  
ROBERT H. ALLEN, B.A. (Chairman of the District).  
O. M. SMITH, F.C.A. (Financial Secretary).

## VIII. NORTH CANTERBURY DISTRICT

GENERAL AND CONFERENCE SECRETARY AND AUTHORISED REPRESENTATIVE—William R. Laws, M.A., B.D.  
GENERAL TREASURER—See Question 28.

90. Christchurch (Durham Street)—  
Gordon D. Brough, B.A.

- E. Raymond Le Couteur (Somerfield)  
 One wanted—Supply—George L. Sweet—Associated Churches of Christ).
- William R. Laws, M.A., B.D. (General and Conference Secretary).
- William T. Blight, B.A., B.D. (Sup.).
- Herbert L. Fiebig, B.A. (Sup.).
- Ralph E. Patchett (Sup.).
- H. Ian K. Hopper, B.A. (Sup.).
- Wm. G. Slade, M.A., D.D. (Sup.).
- Charles Blair (Sup.)
91. Christchurch Central Mission and Cambridge Terrace Church—  
 Wilfred E. Falkingham.  
 Bruce E. Mackie.  
 A Deaconess.
92. Christchurch East—  
 Arnold C. Hight  
 Albert A. Grundy, M.A.  
 Stuart G. Slinn  
 Owen L. Christian.  
 Wallace S. Neal (Sup.).  
 J. Herbert Thompson (Sup.).
- 92a. Sumner-Redcliffs Union Parish—  
 Norman W. Olds.  
 Presbyterian Appointment (Ian R. Polson).
- 92b. South East Christchurch Union Parish—  
 Presbyterian Appointment (Neil van de Kley).  
 One Wanted.
- 92c. Lyttelton Union Parish—  
 A Presbyterian Appointment (One Wanted.)
93. Christchurch (Opawa)—  
 G. Kingsley Greening (who shall assist the South East Christchurch Union Parish).
94. Christchurch (Sydenham)—  
 Arthur R. Witheford, B.A.
95. Christchurch (Spreydon)—  
 Kenneth L. Toomer, L.Th.  
 One wanted (Addington)  
 Owen A. Kitchingman, B.A. (N.C.C. Industrial Chaplain).  
 Hubert G. Brown (Sup.).
96. Christchurch (Riccarton)—  
 Wesley A. Chambers, M.A.  
 Keith J. Taylor.  
 One wanted.
97. Christchurch (St Albans)—  
 Owen T. Woodfield, B.A.  
 Ernest Heppelthwaite.  
 Barry G. Harkness, B.A.  
 Norman E. Brookes.  
 John B. Dawson, B.A. (Resting) (with permission to serve with Sydney Central Mission).  
 Charles E. Dickens (Sup.).  
 John D. Grocott, B.A. (Sup.).
98. Christchurch (Papanui)—  
 Robert W. Widdup  
 South Island Children's Home—Chaplain: Robert W. Widdup

99. **Springston—**  
John B. Currie, B.A.  
One wanted.
  100. **Leeston—**  
George W. Cramond.
  101. **Kaipoi—**  
Herbert A. Cochrane.
  102. **Rangiora—**  
Leonard P. Shapcott  
One wanted.
  103. **Greendale—**  
Robert A. Allan
  - 103a. **Oxford District Union Parish—**  
Presbyterian Appointment (D. Clearwater).  
WESLEY A. CHAMBERS, M.A. (Chairman of the District).  
D. A. WHITE, B.Com., A.C.A. (Financial Secretary).
- IX. SOUTH CANTERBURY DISTRICT**
104. **Timaru (Banks Street)—**  
Norman J. West (who shall supervise Geraldine-Temuka Circuit)
  105. **Timaru (Woodlands Street)—**  
Geoffrey T. Gilbert.
  - 105a. **St David's Marchwiol Union Parish—**  
Graeme M. McIver.
  106. **Waimate—**  
Phillip D. Ramsay.
  107. **Geraldine-Temuka—**  
One wanted (Supply: Mr J. H. Fruin)
  108. **Ashburton—**  
Howard C. Matthews, B.A.  
Warren H. Blundell  
D. J. Donald Hickman (Sup.).  
T. Ralph Benny (Sup.).
  109. **Willowby—**  
Darrell R. Curtis, B.A.
  - 109a. **Oamaru Union Parish (Church of Christ-Methodist)—**  
Clifford L. Duder.  
GEOFFREY T. GILBERT (Chairman of the District).  
A. MARSHALL, A.C.A. (Financial Secretary).
- X. OTAGO-SOUTHLAND DISTRICT**
110. **Central Mission (Dunedin)—**  
David S. Mullan, M.A.  
Stanley J. West.  
A Deaconess.  
John W. Reddihough, F.R.G.S. (Sup.).
  111. **North Dunedin—**  
John B. Salmon, B.A., A.C.A., A.C.I.S., L.Th.  
Donald J. Phillippo, B.A., B.D. (Chaplain Otago University)
  - 111a. **West Harbour United Parish—**  
Presbyterian Appointment.
  112. **Mornington—**  
Evan R. Lewis, M.Sc., B.A. (who shall supervise North Dunedin Circuit).  
Andrew J. Johnston (Sup.).

- 112a. West Dunedin Special Union Parish—  
William L. Wallace, B.A.  
Presbyterian Appointments:  
Ewing C. Stevens, B.A.  
Ross K. J. Clark, B.A., B.D., S.T.M.  
A. K. T. Bathgate
113. Dunedin South—  
Russell G. Rigby.  
G. Clive Smith.
- 113a. Corstorphine Union Parish—  
Presbyterian appointment (R. Wilson).
114. Dunedin (St. Kilda)—  
James H. Conway.
- 114a. Grant Braes-Tomahawk Union Parish—  
Presbyterian appointment (C. M. Angus).
115. Milton-Lawrence—  
One Wanted.
116. Balclutha—  
John D. Meredith (who shall supervise Milton-Lawrence Circuit).
117. Gore—  
Russell E. James.
118. Invercargill—  
Kenneth H. Russell  
Derek G. Laws, F.C.A. (who shall supervise Bluff Circuit).  
David R. Alley  
One wanted.
119. Western Southland—  
David C. Pratt.  
One wanted.
120. Bluff—  
D. Ian MacLeod.
- 120a. Teviot Union Parish—  
Donald F. Prince.
- 120b. Alexandra-Clyde Union Parish—  
Presbyterian Appointments (One wanted and R. Coates).  
KENNETH H. RUSSELL (Chairman of the District).  
ALLAN J. WOOD, A.C.A., A.C.I.S., A.N.Z.I.M., (Financial Secretary).

## XI. SOLOMON ISLANDS DISTRICT

## XII. PAPUA-NEW GUINEA HIGHLANDS DISTRICT

These Districts are now in the United Church in Papua-New Guinea and the British Solomons Islands and the names of the Ministers and Deaconesses from the Methodist Church of New Zealand now serving in these Churches overseas are recorded in the Conference Journal.

**QUESTION 27 (a).—How are the Deaconesses employed by the Conference stationed for the ensuing year?**

### 1. HOME WORK

#### (a) In Circuits:

Auckland Central—Sister Beverley Taylor

#### (b) In Institutions and City Missions:

Auckland Central Mission—One wanted

Central Mission, Christchurch—One wanted  
South Island Children's Home, Christchurch—Sister Rona  
Collins  
Central Mission, Dunedin—Sister Shirley Ungemuth

## 2. MAORI WORK

### (a) In Circuits:

Northland Maori Circuit—  
Sister Barbara Miller, Taheke, Hokianga  
Hana Hauraki (Dargaville)  
Sister Atawhai George, Bay of Islands  
Auckland Maori Circuit—  
Sister Grace Clement, Auckland  
One Wanted  
One Wanted (Supply: Miss Beth Sutton)  
Waikato Maori Circuit—  
Sister Heeni Wharemaru, M.B.E., Hamilton  
One Wanted (Waikato)  
One Wanted (Waikato)  
One Wanted (Hamilton)  
King Country Circuit—  
Sister Betty Yearbury, Te Kuiti  
One Wanted (Otorohanga)  
Taranaki Maori Circuit—  
Rhondda Mason  
One Wanted (Supply: Mrs E. Bettany)  
South Island—  
Sister Eleanor Dobby

### (b) In Maori Hostels:

Seamer House, Auckland—Sister Anne Wilson, Matron  
Rangiatea, New Plymouth—Sister Joan Wedding, Matron  
Te Rahui Tane, Hamilton—Sister Heeni Wharemaru, M.B.E.,  
Matron

## 3. OVERSEAS WORK

The names are recorded in the Journal of the Conference.

## 4. LEAVE OF ABSENCE

Sister Ruth Tattersall.

## 5. WITHOUT APPOINTMENT

### (a) Resting: None.

### (b) With permission to serve with other organisations:

Sister Dorothy Pointon (with the Bible Society)  
Sister Edna Jenkin (with the Borneo Evangelical Mission)

### (c) Married Sisters:

Sister Shirley Wiki

## 6. ON PROBATION

Rhondda M. Mason  
Hana Hauraki

## 7. RETIRED DEACONESSES

Sister May Barnett  
Sister Ruth Fawcett  
Sister Ivy Jones, M.B.E., J.P.

Sister Rita Snowden, F.I.A.L.  
Sister Margaret Nicholls, M.B.E.  
Sister Evelyn Ellemor (Marriott)  
Sister Eleanor Dobby  
Sister Airini Hobbs  
Sister Jean Miller  
Sister Madeline Holland  
Sister Constance Sage

**QUESTION 27 (b).—How are the Overseas Missionary Sisters stationed for the ensuing year?**

The names are recorded in the Journal of the Conference.

**QUESTION 28.—How are the Home Missionaries employed by the Conference stationed for the ensuing year?**

**(a) HOME MISSIONARIES**

**NORTHLAND DISTRICT**

Kaikohe—Bay of Islands (2nd)—One wanted.

Whangarei (2nd)—One wanted.

Whangarei (3rd)—Supply: Ian W. Ogier, B.A., Associated Churches of Christ.

Dargaville (2nd)—One Wanted.

**Maori Mission:**

Waima—Herehere Maihi Maaka

Kaikohe—Mare Rogers

Whangaroa—Robert Taka

Waioiao—Tawa Te Riri Kawiti, Rewi Tautari

Pokere—Para Piripi Livingstone

Whananaki—Himiona Waata

Onerahi—Hohepa Hemara

Dargaville—Hamiora Toia

**AUCKLAND DISTRICT**

Auckland Central (3rd)—One wanted.

Auckland East (Panmure)—One wanted.

Birkenhead—D. I. Robertson (Retired).

Henderson (Te Atatu)—Supply: John H. Vickery (Associated Churches of Christ).

Pukekohe (2nd)—One wanted.

Kaipara—Frank L. Johnson.

**Maori Mission:**

Manurewa—Matu Makiha (full time).

Rewiti—Supply.

Point Chevalier—Hone Wilcox.

Te Kohanga—Waaka Kukutai.

Pukekohe—Matene Hori de Thierry.

Auckland—Wiremu Paki Ihaka (Retired).

**WAIKATO-BAY OF PLENTY DISTRICT**

Morrinsville (2nd)—One Wanted.

Hamilton (2nd)—Supply: Rev. R. G. Major.

Rotorua (2nd)—One Wanted.

Taupo—One Wanted (in co-operation with the Presbyterian Church).

Tauranga—One Wanted.

Opotiki—One Wanted.

Te Awamutu (2nd)—One Wanted.  
Otorohanga—R. Coombridge (retired).  
Otorohanga—One Wanted.  
Te Kuiti—One Wanted.  
Ohura—One Wanted.  
Kawhia—One Wanted.  
Coromandel—One Wanted.

**Maori Mission: (a) Waikato**

Frankton—Tumu Te Huia (Retired).  
Hamilton—Wiremu Tonga (Retired).  
Hamilton—Tuteao Manihera.  
Ngaruawahia—Te Orahi Tonga (full time).  
Whatawhata—Ngerungeru Tame Pihama and Hoera Whakaari Hakopa.  
Tokoroa—Wiremu Huirama Te Hiko and Henare Pate.  
Glen Massey—George Taha.  
Aotearoa—Pukerau Rangitutia.  
Mourea—Supply.  
Raglan—Supply.

**(b) King Country**

Aotea Harbour—Roe Moke.  
Kawhia—Paki Moke (Retired).  
Rakaunui—Supply.  
Taharoa —Philip Te Uira.  
Marokopa—Nguru Winikerei.  
Mokau—Supply.  
Taumarunui—Supply.  
Bennydale—Supply.

**TARANAKI-WANGANUI DISTRICT**

New Plymouth—H. R. Wright (Retired).  
Hawera (Patea)—Presbyterian-Methodist co-operation.  
Taihape—One Wanted.

**Maori Mission:**

Urenui—One wanted.  
Rahotu—Whaterau Ira Wharehoka.  
Nukumarū—Supply.  
Whenuakura—Supply.  
Pariroa Pa—John Hoani Heremaia.  
Wanganui—Supply.

**HAWKES BAY-MANAWATU DISTRICT**

Palmerston North One wanted.  
Napier (3rd)—One wanted.  
Marton—H. Prowse (Retired).  
Feilding-Oroua—One wanted, Supply: Rev. A. P. Dorrian (Sup.).  
Woodville—One wanted.

**WELLINGTON DISTRICT**

Levin (2nd)—One wanted.  
Levin—F. E. Trim (retired)  
Otaki—One wanted (supply arrangement with Anglican Church).  
Upper Hutt (2nd)—One wanted.  
Wellington East (Hataitai)—One wanted, Supply: Rev. W. W. H. Greenslade (Sup.).

**NELSON DISTRICT**

Nelson—R. T. Alexander (Retired).

## **NORTH CANTERBURY DISTRICT**

Spreydon (Addington)—One wanted.  
Durham Street (3rd)—Supply: George L. Sweet (Associated Churches of Christ).  
Riccarton (3rd)—One wanted.  
Rangiora (2nd)—One wanted.  
Springston (2nd)—One wanted.

### **Maori Mission:**

Rapaki—Wera Couch.

## **SOUTH CANTERBURY DISTRICT**

Geraldine-Temuka—Supply: Mr J. H. Fruin.

## **OTAGO-SOUTHLAND DISTRICT**

North Dunedin—A. E. Tardif (Retired).  
Milton-Lawrence—One wanted.  
Western Southland (Ohai)—One wanted.  
Invercargill (4th)—One wanted.

### **(b) LAY WORKERS**

Department of Christian Education: Associate Director—Jean P. Angus, M.A., B.D. (member of the Deaconess Order of the United Church of Canada).

Finance and Stewardship Committee: Acting Director—Mr E. C. Flyger.

Connexional Board of Management: General Treasurer—Mr C. R. Hasseldine, B.Com., A.C.A.

Board of "The New Zealand Methodist", Editor—Mr I. W. Harris, M.A.

### **(c) LIST OF HOSPITAL CHAPLAINS**

The following List will be a guide to those wishing to notify ministers in the cities in particular of those from other areas who are patients in the various city hospitals. The List is not complete. It refers only to the main public institutions. In smaller centres not listed, those concerned should write to the resident Minister.

## **NORTHLAND DISTRICT—**

Whangarei Base—Rev. J. E. Langley.

## **AUCKLAND DISTRICT—**

Auckland and Mater—Rev. F. H. Parker.

Middlemore—Rev. J. G. Drummond (Presbyterian).

Wesley-Geriatric—Rev. A. R. Penn.

National Women's and Greenlane—Rev. A. McG. Kirkwood, (Presbyterian).

Oakley Hospital—Presbyterian Appointment—Rev. R. R. Welsh.

Kingseat Psychiatric Hospital and Cornwall—Rev. T. H. Carr.

Ravensthorpe Psychiatric Hospital—Rev. E. Baker.

Cornwall Geriatric—

## **WAIKATO-BAY OF PLENTY DISTRICT—**

Waikato Hospital—Rev. R. M. Alexander.

Queen Elizabeth (Rotorua)—Rev. A. Newman.

Tokanui Psychiatric—Rev. W. G. Eisner.

## **TARANAKI-WANGANUI DISTRICT—**

New Plymouth—Rev. H. M. Craig.

Wanganui—Rev. H. C. Pomeroy.

#### **HAWKES BAY-MANAWATU DISTRICT—**

Napier—Rev. R. J. E. Hey.  
Hastings—Rev. B. J. Hilder.  
Gisborne—Rev. O. M. Olds.  
Palmerston North—Rev. C. B. Herbert.  
Lake Alice—Rev. C. G. Brown.

#### **WELLINGTON DISTRICT—**

Wellington Public Hospital—Rev. C. D. Clark.  
Lower Hutt Public Hospital—Rev. E. F. I. Hanson.  
Silverstream—Rev. L. A. Bowen.  
Porirua—Rev. W. B. Glassey, B.A. (Presbyterian-Methodist).

#### **NELSON DISTRICT—**

Nelson Public Hospital—Rev. H. K. Brown.  
Ngawhatu Psychiatric—Rev. M. A. Hornblow.  
Seaview Psychiatric (Hokitika)—Rev. R. C. Collingwood.  
Westland Hospital (Greymouth)—Rev. A. W. McKay.

#### **NORTH CANTERBURY DISTRICT—**

Christchurch Hospital—Rev. H. G. Brown.  
Princess Margaret Hospital—Rev. J. Kingsley Greening.  
Coronation Hospital—Rev. A. R. Witheford.  
Burwood Hospital—Rev. O. L. Christian.  
Sunnyside Hospital—Rev. O. T. Woodfield.  
Templeton Hospital—Rev. J. B. Currie.  
Calvary Hospital—Rev. B. G. Harkness.  
St. George's Hospital—Rev. N. E. Brookes.  
National Women's—Rev. E. Heppelthwaite.

#### **SOUTH CANTERBURY DISTRICT—**

Timaru Hospital—Rev. G. T. Gilbert.

#### **OTAGO-SOUTHLAND DISTRICT—**

Dunedin Public, and Private Hospitals—Rev. A. J. Johnston.  
Cherry Farm Psychiatric Hospital—Mr W. Green.  
Kew Hospital (Invercargill)—Rev. D. R. Alley.

#### **QUESTION 28 (d).—Authority to Administer the Sacraments.**

(1) What Probationers are Authorised to Administer the Sacraments?

Warren H. Blundell  
Duncan M. Graham  
D. Ian McLeod  
John B. Salmon

Clive G. Smith  
Jack Wright  
Russell J. Greenwood

(2) What Home Missionaries, Deaconesses and Laymen are Authorised to Administer the Sacraments?

All Senior Home Missionaries  
F. L. Johnson  
Wera Couch  
Matu Makiha  
J. H. Fruin  
Warren Green  
Sister Atawhai George  
Sister Barbara Miller  
H. M. Maaka

Para Livingstone  
H. Hemara  
H. Toia  
Tawai Te R. Kawiti  
Te Orahī Tonga  
J. V. Salisbury, LL.B.  
N. Patrick Alcorn, M.Sc.  
J. D. Curwood

**QUESTION 29.—(a) Who is elected as President of the Church for the ensuing year?**

Rev. W. Selwyn Dawson, M.A.

**(b) Have adequate arrangements been made for Presidential supply?**

Yes.

**(c) Who is elected as Vice-President for the ensuing year?**

Mr E. Clifford Flyger

**QUESTION 30.—Who are elected as Chairmen of Districts for the ensuing year?**

**Chairmen of Districts:**

Northland—Rev. Edwin B. Clarke, M.A.

Auckland—Rev. R. Frederick Clement, M.A.

Waikato-Bay of Plenty—Rev. William J. Morrison, M.A.

Taranaki-Wanganui—Rev. William R. Francis, B.A., B.D.

Hawke's Bay-Manawatu—Rev. Leslie F. Bycroft.

Wellington—Rev. Wilfred F. Ford, B.A.

Nelson—Rev. Robert H. Allen, B.A.

North Canterbury—Rev. Wesley A. Chambers, M.A.

South Canterbury—Rev. Geoffrey T. Gilbert.

Otago-Southland—Rev. Kenneth H. Russell.

**QUESTION 31.—Who are elected and/or appointed for the ensuing year as:**

**(a) General Statistical Secretary**

John G. Hayhurst

**(b) Secretaries of Synods?**

Northland—Rev. Wilfred S. Gilbert.

Auckland—Rev. Edmund D. Grounds.

Waikato-Bay of Plenty—Rev. Wilfred J. Cable.

Taranaki-Wanganui—Rev. Noel D. Billingham.

Hawke's Bay-Manawatu—Rev. John R. Hall.

Wellington—Rev. Robert S. Andrews.

Nelson—Rev. H. Kilford Brown.

North Canterbury—Rev. Robert W. Widdup.

South Canterbury—Rev. Norman J. West.

Otago-Southland—Rev. John D. Meredith.

**(c) (i) District Financial Secretaries?**

**DISTRICT FINANCIAL SECRETARIES**

Northland—Mr W. J. Court, O.B.E., P.O. Box 5031, Regent P.O., Whangarei.

Auckland—Mr A. Turner, A.C.A., 129 Exmouth Road, Northcote, Auckland 9.

Waikato-Bay of Plenty—Mr C. R. Shoosmith, A.C.A., Thames Road, Paeroa.

Taranaki-Wanganui—Mr A. K. Surrey, J.P., 36 Seymour Street, Waitara.

Hawkes Bay-Manawatu—Mr L. A. Davis, P.O. Box 68, Napier.

Wellington—Mr T. M. Pacey, F.C.A., P.O. Box 251, Wellington.

Nelson—Mr O. M. Smith, F.C.A., P.O. Box 140, Blenheim.

**North Canterbury**—Mr D. A. White, B.Com., A.C.A., 15 Roseberry Street, Christchurch 2.

**South Canterbury**—Mr A. Marshall, A.C.A., P.O. Box 156, Ashburton.

**Otago-Southland**—Mr Allan J. Wood, A.C.A., A.C.I.S., A.N.Z.I.M., 47 Arthur Street, Invercargill.

(c) (ii) District Statistical Secretaries?

**QUESTION 32.**—Who are appointed as members of Standing Committees and their conveners?

**A. Committee of Privileges:**

The President, Vice-President, General and Conference Secretary, and the President's Legal Adviser, and Ministers and Laymen to be appointed. Convener—Secretary of Conference.

**Committee of Exigency:**

To be appointed as required.

**B. President's Committee of Advice:**

The ex-President, President elect, General Secretary, Revs. A. K. Petch, B. M. Chrystall, J. J. Lewis, L. Greenslade, Vice-President, ex Vice-President, the Legal Adviser, Mrs V. Dowie, Messrs W. E. Donnelly, A. Turner, G. H. Peak, W. G. Alexander.

**C. Pastoral Committee:**

President, President elect, Revs. P. P. Rushton and R. Thornley, Messrs N. P. Alcorn, E. G. Heggie, G. H. Peak, J. Osborne.

**Consultants:**

General Secretary, General Superintendent of Home Missions Department.

**QUESTION 33.**—Who are appointed as members of Synod Standing Committees?

The question no longer applies.

**QUESTION 34.**—What is the Report of the General Statistical Secretary?

## **REPORT OF THE GENERAL STATISTICAL SECRETARY**

This is the fiftieth General Statistical Report presented to the Conference, the first being in 1922.

Last Conference directed that further steps should be taken towards the preparation of a special, simple form for use by Union Parishes. This matter is not yet completed. It will be pursued during the coming year. It is becoming a matter of increasing urgency with the rapid growth in the number of Union Parishes.

As resolved by Conference 1970, the secretary has conducted an enquiry throughout the church regarding the use which is currently being made of the statistics. This enquiry has extended to all committees and boards of the Conference as well as to Synods. A special report on this matter is treated separately. It was hoped to have this report published and circulated in time for synods but because of the late receipt of certain replies this did not prove possible.

The returns this year have incorporated the classifications used in the Christian Life Curriculum for the first time. No strict comparison with former years is therefore possible, at this stage.

Any effective comparative or other use of the statistical returns by Departments, Boards, Committees, Synods or Circuits concerned depends in large measure on accuracy in the returns made by circuits and districts. It is a marked feature of the returns from year to year that the Membership figures do not always coincide, as they should, with the previous year. This year has been worse than most in this respect. Reference has also been made previously to the way in which the payment of stipends is declared. The declaration should show the actual amount paid for the year and not merely the standard minimum stipend at the time of the return. These figures are used by the Finance and Stewardship Committee as the basis upon which apportionment of the Connexional Budget to districts is made. Accurate declaration of Membership and Stipend Payments as well as of Travelling Allowances is, therefore, of considerable importance to circuits. It is, of course, not possible to pinpoint variation in method of declaring the Travelling Allowance. The amount recorded should be the amount actually paid.

Turning to the particular returns this year, the position is:

**Buildings**—The number of churches is 414 against 418 last year. Other Preaching Places are 189 against 186. Schoolrooms are 338 against 347. The number of parsonages has risen from 245 to 250.

**Staffing**—The overall number of ministers is shewn as 294 compared with 308 last year, a fall of 14. Of these 227 are active as against 236 last year. 67 are supernumerary compared with 71 last year. As happened last year, 14 Ministers in Union Parishes, who are not Methodists, were returned. The real active figure is, therefore, only 213 compared with the real figure in 1970 of 224. Four Home Missionaries are active and 7 supernumerary (3 and 8 in 1970). Thirteen Deaconesses are declared of whom 5 are active and 8 retired (14 last year, 6 active, 8 retired). Once again this takes no account of the Deaconesses in Maori work who are declared within the context of the Maori Circuit Returns. Whereas 630 Lay Preachers were shewn in 1970 the figure this year is 622 of whom 485 are active (501) and 137 are inactive (129).

**Membership**—The number of Confirmations this year is 462 which is the lowest number recorded since distinct and separate records of new membership were first recorded in 1942. The previous lowest figure was that recorded in 1967 — 728. This is clearly an area which could merit closer study since only general trends emerge in the form of the present returns. Deaths numbered 504 (518 last year and 509 in 1969). Losses on transfer constitute another area for closer study. The drain at this point has been marked on several occasions. This year the nett loss of persons who are members through the transfer process was 308, the highest number to date. The number, "ceased to attend" is stable — 588 against 505 last year. After adjustments for errata in Union Parish returns and in circuit figures (against 1970) the overall Membership figures as at 30th June, 1970 were reduced from the previously recorded figure of 31,224 to 31,141. The total membership at 30th June, 1971 is 30,213, a fall of 928 or 2.8%. The final figure represents 20.72% of the total pastoral roll (21.15% in 1970). Taking the adult care figure (as a means of comparison with previous years) the proportion is 24.77% (cp. 25.93%, 1970; 26.33%, 1969; 27.6%, 1968). Again the decline is both absolute and relative.

One matter which will require attention in relation to the form of the statistical returns concerns the new procedures for Electoral and Confirmation Rolls in relations to Membership. The secretary

intends to look into this matter to see whether any changes are required in the forms.

**Christian Education**—As already noted, the C.L.C., classifications are used this year for the first time. At some points these do not coincide with the old classifications. There are, on the basis of the figures given and without allowing for some slight differences in classification, slight falls in most categories. A notable fall from 5,036 to 4,373 has occurred in the Junior Sunday School stratum. Another point of concern is a fall from 2,008 to 1,637 in the Intermediate Youth classification. The most noteworthy feature of the returns is the remarkable change in the declarations for Adult Groups, evidently brought about by the creation of classifications for (a) Permanent Groups, and (b) Terminal Groups. The Adult group returns for recent years have been—(1) 1966, 3,424; (2) 1967, 2,428; (3) 1968, 2,337; (4) 1969, 2,196; (5) 1970, 2,212. The returns for this year show—Permanent groups 2,622, terminal groups 1,185; a total of 3,807. This is the highest figure during the period and for some years previously.

**Pastoral Care**—The number of families recorded this year is 48,684 which is marginally lower than last year (48,739). Persons under pastoral care total 145,818 against 147,607 last year and 147,640 the previous year. The number of persons who declared themselves to be Methodists at the 1966 Census was 186,260 equalling 7% of the total population. Assuming that this proportion has not fallen in the interim and that the Government Statistician's population projection as at 31st December, 1970 (2,857,862) was reasonably accurate, then there ought to be approximately 200,000 people who claim to be Methodist at the present time. On this basis the church has no contact with a quarter of those who claim the church's denominational allegiance.

Baptisms numbered 2,249 (Infant) and 58 (Believers). The 1970 figures were 2,518 and 85. The 1971 figure for Infant Baptisms is the lowest for some time but no trend is yet apparent.

**Financial Matters**—(1) Stipends and Travelling Allowances: The total amount of stipends paid was shown as \$499,037 compared with \$456,565 last year. In 59 cases the amount returned is the gross minimum stipend payable at the time of declaration rather than the actual amount paid for the twelve month period. So large a proportion makes nonsense of the returns and, since the method of return varies on a random basis, makes effective and accurate use of these figures by departments and committees concerned barely possible. The figures actually declared inflate the real situation to a considerable extent. Travelling Allowances declared amounted to \$98,088 compared with \$91,532 last year and \$86,367 the previous year.

(2) Circuit Balances: Credit balances have risen substantially this year from \$33,278 to \$47,011. Debit balances have declined substantially from \$37,166 to \$22,632.

**Maori Circuit Returns**—Only three of the five circuits have forwarded returns for general statistical purposes this year. No comparison is therefore possible with immediate past years. If these returns become available a supplementary report will be made at Conference.

JOHN G. HAYHURST, General Statistical Secretary.

## RESOLUTIONS

1. That the Report and Statistical Returns be received and adopted.

2. That while statistical returns be collected and printed each year the Statistical Secretary report to Conference once every five years.

3. That the first five yearly report on statistical trends be prepared for next year.

4. That the following be referred to the General Statistical Secretary: That the position be clarified regarding the designation of churches, schoolrooms etc., when they are no longer in use as such.

5. That the Rev. J. G. Hayhurst be thanked for his services and re-appointed.

## **B.—Special Report on the Use of Statistics in the Church.**

In the terms of the Resolution No. 3 (Minutes p. 98) of Conference 1970, the General Statistical Secretary was asked to enquire during the year from Departments, Boards and other interested parties as to the use currently being made of the statistical information being compiled by the Church. Accordingly a memorandum was circulated to every Board, Committee and Department of the Conference as well as to Synods.

The following bodies make no use of the statistics: The Board of Publications, the Public Questions Committee, the Deaconess Board, the Radio and Television Committee, the Faith and Order Committee, Board of Evangelism, Stipends Committee. The Joint National Committee on Church Extension has also said that it makes no use of denominational statistics.

On the other hand, it was reported that extensive and almost daily use of the statistics is made both by the Connexional Office and its various Boards and Committees and by the Home and Maori Mission Department in its work. General use for specific purposes, arising in the course of their work, is made by the Church Union Committee and by the Overseas Missions Department. The Finance and Stewardship Committee uses particular categories within the general statistics (namely Membership, Stipends and Travelling Costs) in the preparation of the allocation of the Connexional Budget to Districts each year. The M.S.S.A. appears to use statistics to a minimal extent. Amongst the ten synods, several evidently discussed the matters raised to some purpose. Only two synods indicated that they make no use of the statistics at present. One of these indicated quite clearly that it saw no use for statistics at present. In other synods, the consensus appears to be that little use is presently made of the statistics. One synod draws attention to its use of the statistics for the purpose of apportioning its Connexional Budget responsibility amongst circuits.

Several bodies suggested that there was a need for qualitative rather than quantitative data. Others suggested particular extensions or alterations to the data classifications at present used. In most cases these represented clearly felt special interests. The Board of Evangelism, the Home Mission Department, the Joint National Committee on Church Extension all expressed a need for Sociological investigation on a somewhat different level from that envisaged within the present statistical formulae. This need was also expressed most helpfully by one synod which formulated specific suggestions as to how other useful information might be gathered to gauge the quality of the church's life.

Two points emerge clearly from the enquiry—

(1) The present data are indispensable as a function of the administrative arms of the church's work (the Home Mission Department, the various operations of and within the Connexional Office, the Finance and Stewardship Committee). There is, therefore, a continuing need for the collection, collation and tabulation in convenient form of the present material.

(2) This material has grown unavoidably out of the church's need to have available a readily understandable barometer of what is happening within its life. It does not now serve new needs which have emerged and are emerging in the contemporary world. It does not satisfy the aspirations nor answer the questions of those who would devise the strategies necessary to meet the situation in which the church finds itself at circuit and community level. Other sets of facts and figures are widely thought to be necessary to this purpose. The point was made in several and implied in other replies to this enquiry that many are yearning for a positive picture at a time when the present statistics shew forth a somewhat negative picture. This creates a sensitivity to statistics as such and leads to a desire to find other methods of expressing the positive aspects of the situation. This is quite appropriate provided that it is recognized that this simply means an extension of the church's enquiry into other areas requiring other sets of mathematical (i.e. statistical) and interpretive equipment not an escape from them altogether.

Two questions also emerge from the replies to the enquiry—

(1) What is the purpose of statistics? One purpose is administrative, to gather data whereby financial and other responsibilities can be measured and apportioned. Another, as was clearly pointed out in at least one of the replies, is pastoral, to discover the relationship of persons to the church and to circuits as a measure of their relationship to Jesus Christ, to measure the extent of the church's constituency amongst young and old and thereby to assess the quality of the church's proclamation and pastoral effectiveness.

(2) Is effective use being made of the current statistics? In terms of the answers offered, the answer must be that they are hardly being used at all let alone effectively. In terms of the administrative function they are being used extensively and effectively. In terms of the pastoral function, the consensus appears to be that they are not useful. This raises the fundamental question as to what the church's task is and how the commitment of membership and the attractiveness of the church's ministry to the people under its care are to be measured. How are the statistics of membership to be seen in relation to the pastoral function of the church? How do you measure quality without reference to quantity? That there is a need to re-evaluate the, "non-numerical factors lying behind the returns", is clear. This may mean, as some have suggested, sociological enquiry on an extended scale. It may mean, as the Board of Evangelism explicitly suggests, that a whole new set of questions needs to be framed based upon the nature of the information which the church and the conference decide they require. It may mean both. Whichever course is followed, the church needs to clarify its mind upon the nature of the criteria by which it desires to measure its life and work and their effectiveness as instruments of the Gospel. That it must have some means of measuring its life and work seems to be generally agreed (although one synod did say that in its view, "the church should lay aside its interest in statistical observation").

Two documents published by the British Methodist Church may be helpful to those who thought that this enquiry ought to be made

and who want fresh tools with which to evaluate the life and work of the church at local level. These are, "LET'S FIND OUT, a fact finding exercise for a local church", published by the Methodist Board of Lay Training, and, "FAMILY COUNT", a study pamphlet published by the British Methodist Home Mission Department. The first would be very useful as a tool for sociological and statistical investigation in the local situation; the second as a framework for thinking through the non-numerical factors.

JOHN G. HAYHURST, General Statistical Secretary.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference commends to Synods and Circuits the consideration in depth of their statistics with the assistance of study material such as e.g. "Family Count" and "Let's Find Out" and requests the Dept. of Christian Education to prepare similar study material suitable to N.Z. conditions.
3. That the Welfare of the Church Committee consider the relationship of statistical information to the whole life and witness of the Church, with special reference to the criteria by which the real effectiveness of the Church may most positively be measured.

**Question 35.—WHAT IS THE REPORT OF THE CHURCH COUNCIL?**

## CHURCH COUNCIL

The Church Council met at the City Mission Camp, Otaki, on May 18-20, 1971. The Rev. W. F. Ford, B.A., President of the Methodist Church of New Zealand, presided.

### A. Church Structure: Council of Mission

SECTION I—Minutes of Conference 1970, p. 114, res. 8.

"THAT THE STRUCTURE COMMITTEE PREPARE A MEMORANDUM COVERING THE FOLLOWING CRUCIAL AREAS. THE MEMORANDUM TO BE FORWARDED TO ALL BOARDS AND SYNODS WITH THE REPORT:

- (a) CLEARER DEFINITION OF MISSION.
- (b) EMPHASIS ON TEAM MINISTRY OF COUNCIL OF MISSION:
  - (i) LEADERSHIP JOB ANALYSIS.
  - (ii) AVOIDANCE OF EMPIRE BUILDING.
- (c) SPELL OUT REGIONAL STRATEGY AND ROLE OF SYNODS."

(a) MISSION OF THE CHURCH.

The following prepared by Revs. Dr J. J. Lewis, B. M. Chrystall and J. Grundy was adopted by the Council for approval by Conference.

Four recent statements are important in understanding the concept of "mission" used in this report.

(i) "The Mission of the Church" Section 2 in the Principles Section of the revised Plan, approved by the J.C.C.U. in May 1971, and set out herewith:

#### 1. God's Mission

God wills all men to be drawn to Himself. Unity and Mission are two ways of describing the same action of the living God in the world which is His. He made it, He redeemed it and He is Himself active in it ahead of His Church. This must influence ways of Mission by the Church.

## 2. Mission essential to the Church's life

There is a particular commission given to Christ's Church by her Lord. "As the Father sent Me, so send I you". The Church is to continue Christ's mission in the world as it now is. This requires the Church to be flexible and mobile and united enough to do so in the complexities and fast-moving changes of a technological society and in a world already become one neighbourhood. Mission is to be dominant in all areas of the Church's life. Its faith built upon the outgoing love and service of the living God; its worship strengthening with the grace of God the people of God; its ministry the service of the whole body of Christ given to the world; its government the structure by which the Church's ministry is effected.

## 3. Elements of Mission

(a) The Church's Mission, continuing that of her Lord, is to individuals, to lead them to forgiveness, acceptance, and new life, as they commit themselves to Jesus in faith. In doing so, they become truly human and are enabled by the Holy Spirit to live free and responsible lives, and themselves, to take part in the mission of the Church.

(b) The Church's mission, like that of Jesus, is to people in society in all their needs, not only their "religious" needs. It is to heal and reconcile where there are divisions, and to work for the right stewardship of the earth's resources and the equitable distribution of wealth. It is to work for justice, that right ordering of society in which all men respect one another in their differences, and no individual or group exploit another.

(c) Therefore, the Church's mission is partly to call individuals to Christian commitment partly to be, like Jesus, the servant of all in need, and partly to call society to become a renewed humanity in God's world.

These three belong together, and the mission of the Church is defective wherever one part is missing.

The style of mission will always be marked by sacrificial love, and by respect for persons as valuable in and for themselves. It cannot be domineering, but must have the character of service to men, because of its obedient service to the Lord of the Church and the world.

## 4. Mission and the Church's Structures

Union provides the opportunity for a radical renewal of the Church in mission, and a new awareness of Christ's purpose in the world. The structures of the Church are a means to an end, and that end is mission. Therefore the Church must always regard these structures as flexible, and capable of change.

Also

(ii) "Report on Evangelism" Minutes 1968, pp. 99-103.

(iii) "The Church for Others", two reports on the Missionary Structure of the Congregation, prepared by the W.C.C. 1967.

(iv) Report on "Strategy, Outreach and Pastoral effectiveness". See esp' 'Objectives', Minutes 1970, pp. 105-107.

The Council of Mission is structured with the intention of giving expression to these understandings of Mission. The restructuring is an attempt to give priority to the local Church as a basic instrument of the Church's Mission. The Divisions are being designed to assist the local Church in this mission; the officers of the Divisions working as a team will co-ordinate to resources of each Division towards making effective the life and work of the local Church in the community.

(b) The following needs to be interpreted in the light of Conference Report "Council of Mission" Minutes 1970, p. 112.

## COUNCIL OF MISSION—as a 'TEAM' MINISTRY

(See report, p. 112, para 3.)

### I. Development of a 'Team'

This will become a Team Ministry of working members, which needs to meet regularly and frequently in order to develop a team approach. Here the resources of the Church would be co-ordinated and directed towards the whole Church in action. This will be a sounding board and forum for working out the local strategy in line with the Church Council and Conference guidelines.

Each Division shall be responsible to Synods and Conference reporting thereto each year. Each Division is committed to viewing its work as part of the whole strategy of Mission, and will therefore use the forum of the COUNCIL OF MISSION in order to co-ordinate the resources of the Connexion to the best advantage.

- All Members of the Council to give priority to a regular consultation with each other.
- Initially to spend time in residence together for several days, taking time to understand each other and to achieve united thinking concerning the stated policy of the Connexion.
- Each member of the team, periodically to present papers for the others, sharing new insights, developments or changes emerging from reading and research, in his specialised area of responsibility.
- Each member of the Council who is a full or part time Connexional officer will have a Division to lead or work with, but no Division will operate independently of the others. The team consists of persons with various skills necessary to give service throughout the Connexion in particular ways. By acting in accordance with and co-operation with each other the gifts of this 'connexional team' can be employed collectively.

The Board or working committee in each Division assists the team member to carry through the details of his particular tasks.

### II. Responsibility of the Team

The Work of the Council for Mission as a team, could be seen as being in three directions:

(a) Available to aid the development and continuance of ministry in all congregations throughout the Methodist Church of New Zealand.

The aim of Connexional departments has always been to serve and support the local church. The team approach will make it more possible to facilitate planning and co-operation towards this end, e.g.

- Share all new information concerning life in local churches.
- Consider together requests for advice or supporting leadership, at a team meeting and together decide on appropriate action.
- Plan the visits and co-ordinate the travel of team members to Synods and Circuits.

(b) Interpreting and encouraging the implementation of the policy and strategy proposed by the Conference.

Ways and means would be:

- Regular consultation with all Chairmen and Synods.
- Attendance at Synods where requested as consultants.
- Offering training courses and resource materials etc. to congregations through the Synod.
- Being available where requested to be resident to work with a local church on a particular programme.

(c) Full consultation with Church Council for purposes of shaping and initiating policy changes.

- All divisional leaders will attend Church Council and Conference.

**SECTION II—Minutes of Conference 1970, p. 114, res. 7.**

"That the Structure Committee subject the proposal to the scrutiny of organisational expertise."

The Committee believes that this is being done:

1. The membership of the Committee comprises laymen specialist in this field, e.g. Mr E. G. Heggie, Deputy Director General (Administration) of Health.
2. The report is being sent to all Synods for careful scrutiny and approval.
3. There is a motivational spirit which is very important and it is not just a matter of business administration. The concern of the church for mission is a concern for people and structures are the servants of such.

**SECTION III—Minutes of Conference 1970, pp. 111-114, res. 4.**

"That a working group consisting of Messrs D. A. White and C. R. Hasseldine (General Treasurer) consult with the present Boards and Committee regarding implementation of the proposal, construct a timetable and bring forward a report to the Structure Committee."

Minutes of Conference 1970, p. 114, res. 5.

"That the Structure Committee bring to Church Council 1971 some procedures by which staff will be selected for the leadership of the Five Divisions and their relationship to the existing staff of Connexional Departments."

It would not be possible to establish the Five Divisions on the suggested date, 1 February, 1973 and at the same time transfer all functions involved, e.g. all financial matters to Christchurch. There would need to be close consultation and a timetable arranged for such. The procedure suggested is that there should be an administrative change on a common date and a planned transfer of functions over a short period.

In introducing a memorandum the Rev. J. A. Penman from the Structure Committee stated that the report had not been sent to Boards and Synods as per resolution 8, Minutes of Conference 1970, p. 114, because further reports had to be prepared.

A discussion took place as to whether the proposed restructuring should take place before the vote on Church Union but it was agreed that the more work that is done by our Church the better prepared our representatives would be in this area of concern when united discussions took place.

At this point the following resolution prepared by the Revs. A. K. Petch and G. D. Brough was passed.

**Resolved:** That the Church Council requests the Methodist representatives on the J.C.C.U. and on the Study Committee on administration to raise at the appropriate time when the departmental structure of the United Church is under consideration, insights which have proved helpful in the restructuring of our Church's life and that relevant documents be made available to the Study Committee as background material.

**SECTION IV—Minutes of Conference 1970, p. 115, res. 10.**

**"THAT THE REPORT OF THE CHURCH COUNCIL ON COUNCIL OF MISSION SHOULD INCLUDE A GENERAL BUDGETTING FORECAST OF THE TOTAL COST WHEN MAKING ITS REPORT TO SYNODS."**

A Christchurch committee convened by the General Treasurer has prepared a budget on the basis of plans included in this report and it is appended hereto.

**1. General Procedure**

In considering how best to provide the information in response to the resolution, the Structure Committee consider that the most

helpful approach is to attempt to portray the alternative or differential costs of the proposed Council and Divisions compared with the expected costs of the Departments as presently structured. The "total cost" of the Mission is a rather elusive concept.

## **2. Basic Assumptions**

### **(a) General Administrative Costs—**

The Structure Committee wishes to stress that it does not envisage that the proposed Council will itself involve the Church in commitments for significant administrative costs. Necessary secretarial and other basic services can well be provided by one or more of the constituent Divisions. One of the Divisional Leaders would act as Convener/Secretary—probably on a rotational basis. The Council itself would not maintain a secretariat.

### **(b) Team Ministry**

The paper prepared in response to resolution 8 outlines the emphasis to be placed on a Team Ministry. This must, of necessity involve consultation—sometimes in residence but wherever possible this could be programmed to fit in with other Committee work—e.g. the Church Council itself, the October Committee etc. In addition consultation would tend to be in 'blocks of time' rather than on frequent intermittent occasions. Hence the Structure Committee believes that additional costs for travel and residence should be small.

### **(c) Location and Initial Establishment Costs**

The proposal should not involve greatly increased costs for the initial establishment of the Council and the Divisions, which will in any event coincide with expected appointments to Departmental positions.

As will be seen from the main reports no initial relocation of Divisions is postulated although it is possible that experience may suggest some changes in location of personnel. Such changes however could be arranged at a cost which should be comparable with normal stationing changes.

### **(d) Property Requirements**

If an additional property (e.g. a Parsonage) was required in one particular area, this could be compensated by the release of property in another area.

### **(e) Numbers of Departmental Officers**

The Structure Committee wishes to stress that the plan does not provide for any increase in the total number of Departmental Officers. Any increases in Stipends or other costs would need to be faced with the present structure.

## **3. Possible Impact of Future Changes**

A budget for a single year can only be a relatively static representation in financial terms of part of the work of the Church. Inevitably change in function and emphasis will continue. Hence it must be expected that the allocation and absorption of costs will vary from year to year. Possible developments which could alter the incidence of costs and their method of recovery would include:

- (a) Decisions regarding the future of the Finance and Stewardship Department and its relationship with the Resources and Training Division and Division of Funds and Administration.
- (b) Decisions regarding the use of Accounting Services for Book-room Accounting and other work for Methodist Trusts and Departments in Auckland.
- (c) Similar developments as in (b) above for Wellington.

## **4. Costs and Benefits**

The Committee wish to emphasize that not all of the administration costs fall as a charge on the Connexional Budget. Every Connexional Department receives support from other than Connexional

Budget sources, e.g. The Connexional Office recovers over 80% of its costs from Fund management. Similarly the Home and Maori Missions Department costs are aided by interest earnings from the Home Mission Investment Funds Board, the Department of Christian Education receives grants from the Bookroom, and so on. Whilst costs are easily recorded (if not easily predictable) the same cannot be said of benefits. There must be some degree of trust that benefits will flow to the Church as a whole even if such benefits are not readily measurable or even immediate.

## 5. Control

The concern with total costs is both proper and understandable. It is suggested that the Council of Mission itself could exercise a continuing degree of co-ordination and control of costs. The Council could be asked to review all Divisional Budgets before presentation to the Finance and Stewardship Committee of Detail.

### PRESENT STRUCTURE

	Estimates based on 1971-72 Budgets	
	\$	\$
<b>Home and Maori Mission Department</b>		
Superintendents (2) Stipends and Parsonage Costs .....	6,160	
Office Salaries, Rents, Travel, etc. ....	6,300	
		12,460
<b>Department of Christian Education</b>		
Directors Stipends and Salaries and Parsonage Costs .....	10,700	
Office Costs, Rent, Travel, Materials .....	11,400	
		22,100
<b>Connexional Office</b>		
Stipend and Parsonage Costs (General Secretary) & Salary General Treasurer .....	7,750	
Office Salaries, Rents, Stationery and other costs .....	14,625	
		22,375
<b>Overseas Mission Department</b> (Home Base Expenditure only)		
Stipend and Parsonage Costs .....	3,250	
General Administration, Publicity and Miscellaneous Costs .....	10,790	
		14,040
		<u>\$70,975</u>

### PROPOSED STRUCTURE

	\$	\$
<b>Research and Planning Division</b>		
Stipends and Parsonage Costs .....	3,080	
Office Salaries and other costs (Note 1) ....	3,150	
		6,230
<b>Mission Affairs Division</b>		
Stipend and Parsonage Costs .....	3,080	
Office Salaries and other costs (Note 1) ....	3,150	
		6,230

### RESOURCES AND TRAINING DIVISION

Salaries and Parsonage Costs .....	10,700	
Office Costs etc. (Note 2) .....	11,400	
		22,100

<b>Division of Funds and Administration</b>			
Stipends, Salaries and Parsonage Costs .....	7,750		
Office Salaries, Rents and Stationery etc.			
(Note 2)	15,125		
			22,875
<b>Overseas and Ecumenical Affairs Division</b>			
Stipend and Parsonage Costs .....	3,250		
Publicity Material, Office etc. ....	10,790		
			14,040
<b>Council of Mission</b>			
Travelling and incidental costs .....			500
			<u>\$71,975</u>

**Notes:**

- (1) Assumed sharing of accommodation and office assistance will continue.
- (2) These costs could be influenced by the impact of any transfers of Finance and Stewardship staff and/or responsibilities.

**SECTION V—Minutes of Conference 1970, p. 203, res. 3.**

"THAT THE STRUCTURE COMMITTEE BE REQUESTED TO TAKE INTO ACCOUNT THE MATTERS IN THIS REPORT RELATING TO CONNEXIONALLY EMPLOYED STAFF."

The Structure Committee believes that the spirit and intent of resolution 3, p. 203, 1970 Minutes under the report of the Board of Evangelism is fulfilled in the establishment of the Division and the understanding of mission which motivates the change.

**SECTION VI—Minutes of Conference 1970, p. 100, Report of Church Council**

"THE ISSUE OF CENTRALISATION OF ACCOUNTING WAS REFERRED TO THE COMMITTEE OF STRUCTURE FOR FURTHER CONSIDERATION AND REPORT TO CHURCH COUNCIL 1971."

Mr Hasseldine reported to the Structure Committee on this matter. The Committee believes that any centralisation of accounting will arise out of the decisions being made by the church regarding structure. The subject is therefore identified as a topic for special consideration by departmental officers, etc. required to meet during 1972. See Recommendation 2 under I above.

(See RESOLUTIONS).

## **B. Strategy and Policy**

**BUDGET STRATEGY AND POLICY.** Minutes 1970, pp. 115-120. Home Mission Grants. Minutes 1970, p. 120, res. 1 and 2.

The Rev. B. M. Chrystall, General Superintendent of Home Missions, presented a memorandum commenting on the policy of the Home Mission Department concerning the Grants. This was received. The Board is concerned that it should be thought it went on supporting Circuits which should long ago have been incorporated into other areas. Every grant made was fully justified and as fully scrutinised to make sure it was.

Methodists are one family and that provided the local people, the Synod and the Conference are convinced of the necessity for help then it is the Board's function to channel such help. With rapid urbanisation taking place and the decreasing population in rural areas that even with new groupings of Churches both within a Circuit,

and across denominational boundaries, and with ministers being employed to cover wider and larger areas there will still need to be financial support by way of grants in many areas.

Are economic factors the only ones that should compel Synods etc. to examine the strategy and life of a Circuit? Could it not be that Circuits which are not receiving H.M. grants and which are unable to accept a fair share of the Budget should have their life and ministry questioned also?

**Summary:** The Board is generally in favour of the resolution of the Committee, but would plead for a constant re-examination of the life of **every Circuit**, whether dependent upon connexional assistance or not, to make sure that resources in manpower and money are used in ways relevant to our task. It approves of the general principle set out in the resolution which are to be considered when questions of Connexional Budget allocation are being decided.

Reports were also tabled from the Synods on the matter.

(See RESOLUTIONS).

#### **Overseas Missions Strategy. Minutes 1970, p. 121, res. 5.**

The Rev. G. G. Carter, General Superintendent Overseas Mission Department, presented a memorandum which was received. It was stated that the work of the Board is under constant review and the nature of the task was constantly changing. The memorandum dealt with Policy review, Finance, Pacific Projects and the question of a Reduction of financial assistance to the United Church, Papua—New Guinea, Solomon Islands, concluding with a Summary. A summary of this memorandum is made in the Overseas Mission Report to Conference, 1971.

## **C. General**

### **Dates for 1972**

The Council agreed to recommend to Conference:

- (a) Church Council, May 29-June 1, to be held at the City Mission Camp, Otaki.
- (b) Finance and Stewardship of Detail (Budget Committee), September 26, 27, at Wesley Church, Taranaki Street, Wellington.
- (c) October Committee for Stationing, etc., September 27.

### **Nomination of President of Church. Minutes 1970, p. 110, res. 4.**

A memorandum was presented on behalf of the General Secretary outlining the procedures in the Australian Methodist Conferences and the General Conference; the British Conference; electing a Primate in the Anglican Church; together with historical data.

The Council could not see any pressing reasons for a change in our present procedure and has no recommendation to make.

### **Role of the Vice-President. Minutes 1970, p. 110, res. 5.**

As with the previous matter the Council can see no pressing reasons for a full examination to be made in these matters especially at this juncture of ecumenical relationships and asks that this be delayed.

(See RESOLUTIONS).

### **Allocation of Development Fund, 1972-73**

The Rev. B. M. Chrystall, General Superintendent of the Home Mission Department presented a memorandum setting out the likely requirements of the Church for Church Extension Grants, including the provision for the purchase of land where required.

The Church Council resolved to recommend that \$20,000 be included in the Connexional Budget for 1972-73, to be allocated as follows:

- (a) 75% for grants for Church Extension.
- (b) 25% to be made available for special training purposes and that this matter be in consultation between the Home Mission Department and the Department of Christian Education.

**(RESOLUTION 4)**

**Membership of Conference.** Minutes 1970, p. 110, res. 7.

As the Synods had not had time to consider this matter fully by the time of Church Council it was referred back to the Synods to report to Conference through the September meeting of the Council. **Method of Deployment of the Ordained and Probationary Ministry.** Minutes 1970, p. 110, res. 8.

A memorandum was presented by the Vice-President, Mr C. B. Radcliffe and the Rev. L. J. Gibson.

The Council resolved to refer this resolution and memorandum to the Dept. of Christian Education and the Home Mission Department to be considered along with the matters in the Minutes 1970, p. 315, res. 7.

**October Meeting of Stationing Committee.** Minutes 1970, p. 110, res. 9.

The General Secretary, Rev. W. R. Laws, left a brief statement to be considered by the Council to the effect that he believed the experiment had not as yet had time for any worthwhile assessment to be made.

It was agreed that the General Secretary make a report on this matter to the Church Council 1972 and that the Vice-President-Elect, Mr N. P. Alcorn, be authorised to assist him in its preparation.

**150th Anniversary of Methodism in N.Z.** Minutes 1970, pp. 304-305.

Conference 1972 Programme: The Northland Committee has in hand a programme for the opening night of Conference.

**Recommendation:**

- (1) That Conference approve an evening being given over to a "Celebration" programme and that, in addition, provision be made for an official CONFERENCE LECTURE of approx. one hour's duration during some other evening. (Choice of lecturer to be made later).
- (2) That Conference approve the 150th Anniversary Committee being given permission to continue preparations for 1972 Conference celebrations in consultation with the President.

**Location of Conference**

The following order was approved and recommended to Conference.

- (a) 1972—Whangarei.
- (b) 1973—Auckland.

**Use of President and Vice-President, 1972**

The Rev. R. F. Clement, President-Elect and Mr N. P. Alcorn, Vice-President-Elect outlined to the Council some of their objectives for 1971-72. They were assured of the full support of the Church and wished well in their year of office. A small Auckland Committee was appointed to consult with the President in the matter of secretarial assistance and to make "supply" arrangements.

W. F. FORD, President.

C. B. OLDFIELD, Acting Secretary.

## RESOLUTIONS

1. That the Report of the Council be received and adopted.  
**Structure—Mission**

2. That the Five Divisions outlined in the Report to Conference 1970 working through a Council of Mission be initiated on 1st February, 1973.

The Council of Mission will comprise the executive head of each Division, the General Treasurer, the Principal of the Theological College representing the Committee on ministry and two laymen. Specialist resource persons may be co-opted as required.

3. That during 1972 a committee comprising the General Superintendent of Home Missions, General Secretary of Overseas Missions, Director of Christian Education, General Secretary (Convener), General Treasurer, Principal of the Theological College, Nominees designated (see 3 and 4) Messrs E. G. Heggie and D. A. White, meet to give detailed consideration to:

(a) The establishment of the five divisions and the Council of Mission with specific reference to—

The Board of Evangelism

Finance and Stewardship

Centralisation of accounting and control of funds

(b) A timetable for the transfer of functions.

(c) The functions to be allocated to the five divisions.

The Committee to report through the Structure Committee to Church Council, 1972.

The General Secretary, as Convener, will obtain a memorandum from each Department reporting on matters specified in the agenda under 2 (a), (b), (c) and these memoranda will be the basis of the agenda.

4. That the five divisions working consultatively through the Council of Mission be known as—

Development Division

Education Division

Maori Division

Overseas Division

Administrative Division.

5. That in the interim there be three centres of administration with—

Development Division

Maori Division

Overseas Division in Auckland

Education Division in Wellington

Administration Division in Christchurch

(Note: These are not fixed or final as development is possible, e.g. Development could go to Wellington with an Executive Officer of Education moving to Auckland.)

6. That the present Directors of the Department of Christian Education be Directors in Division II.

7. That the present General Secretary and General Treasurer be Executive Officers in the Funds and Administration Division.

8. That the present General Secretary of Overseas Missions be the Executive Officer of Division IV. That the Overseas Mission Board nominate to Synods and Conference 1972 a leader of Division IV.

The Board to work in consultation with the Pastoral Committee and the Convener of the Structure Committee.

N.B.: The Home Mission Board is nominating Rev. B. E. Jones for designation as the Director for the Development Division and

nominating to the 1971 Conference Rev. Rua D. Rakena for designation as the Director of the Maori Division.

9. That Conference recognises that the new structures envisaged by the Structure Committee involve a new concept and affirms the necessity to view the scheme as a whole and not as a means of giving new names and new faces to present structures.

10. That the Committee on Structure for 1972 be as printed on p. 9 herein.

### Strategy and Policy

11. HOME MISSION GRANTS: (a) That where (a) a request for such assistance is made by the Circuit, or (b) a Circuit is unable to meet a reasonable Budget allocation, Synod shall, in consultation with the Home Mission Department and if necessary with the Christian Education Department and Finance and Stewardship Committee, initiate discussions with the Circuit concerning its future life.

(Note: The Conference commends the basis of allocating the budget advocated by the Finance and Stewardship Committee which attempts to spread evenly among all members the basic costs of Circuit and Connexion.)

Consideration should be given to:

- (i) The needs of the local community.
- (ii) The possibility of Union with other denominations.
- (iii) Different forms of ministry, e.g., part-time minister involved in other employment, or minister shared with other circuit or circuits.
- (iv) Ways and means of improving the financial situation of the circuit.
- (b) That each case be reported to Synod and Conference.
- (c) That Conference adopt the policy that an increasing proportion of Home Mission grants be used to initiate new work and developing causes, with particular attention being given to specialised and experimental types of ministry of both Lay and Ordained personnel.

12. (a) That the Maori Division (and, in the meantime, the Maori Policy Committee) be encouraged as its first priority to review the church's strategy in ministering with Maori people; (b) That this review include forms of church life; relationships with European Circuits and the Maori Missions of other denominations; forms of full- part-time or voluntary leadership; the finance necessary to support this work.

### General

13. ROLE OF THE VICE-PRESIDENT: That further consideration of this matter be deferred until after Conference has made its vote on the Plan for Church Union.

14. ALLOCATION OF DEVELOPMENT FUND 1972-73: That the amount of the Development Fund be allocated as follows—

- (a) 75% for grants for Church Extension.
- (b) 25% to be made available for special training purposes and that this matter be in consultation between the Home Mission Department and the Department of Christian Education.

15. OCTOBER MEETING OF THE STATIONING COMMITTEE: That the General Secretary make a report on this matter to the Church Council 1972 and that the Vice-President Elect, Mr N. P. Alcorn, be authorised to assist him in its preparation.

## 16. 150th ANNIVERSARY OF METHODISM IN NEW ZEALAND:

(a) That Conference approves an evening being given over to a "Celebration" programme including provision for an official conference lecture of approximately one hour's duration.

(b) That Conference approves the 150th Anniversary Committee being given permission to continue preparations for 1972 Conference celebrations in consultation with the President.

17. NOMINATION OF PRESIDENT: That this matter be deferred until after Conference has made its vote on the Plan for Church Union.

18. MEMBERSHIP OF CONFERENCE (Agenda, pages 231-235): That the Reports of Synods be received and further consideration be deferred until after the vote is taken on the Plan for Church Union.

19. That the following be referred to the Law Revision Committee for consideration and report to Synods and Conference:

(i) **Membership of Conference—Union Parishes:** That Conference be asked to give approval to the following addition to the Law Book page 58, Part VI, The Conference (a) Constitution—

360 The Conference shall consist of (a) the Ministers connected with the Conference who have been admitted into Full Connexion and any ministers of Sister Churches serving in Union Parishes.

NOTE—As the District Ministerial Committee shall consist of Ministers whose names appear on the Stationing sheet for that District, Page 69, Part V, Section I, 320 "District Synods", we presume that as Ministers other than Methodists in Union Parishes have their names Printed on the Station Sheet they are full members of Synod.

(ii) That the Law regarding Lay Representation to Conference, be as follows: A Layman to be eligible for appointment, shall be an adult member of the Church in good standing and must at the time of his appointment be a member in the Circuit or of the Committee appointing him.

N.B.—This suggested amendment affects two requirements of the present law:

1. Deletion of clause re 4 years continuous membership and substitute "in good standing".
2. Deletes necessity for Representative to be a member of the Quarterly Meeting.

QUESTION 36.—What are the Reports of:

(a) Welfare of the Church Committee?

## WELFARE OF THE CHURCH COMMITTEE PARSONAGE FURNITURE

Last year the Committee brought to Conference a detailed scheme whereby ministers could own their own furniture. Conference referred this report to Synods 1971 with the request that the Welfare of the

Church Committee prepare additional material based on proposals from the Stipends' Committee and the results of a survey of ministers. Since Conference the Stipends' Committee's suggestions have been taken up as an alternative scheme. As a result the scheme presented to Conference 1970 (Minutes, p. 121) becomes Scheme A and that based on the Stipends' Committee's suggestion becomes Scheme B.

## WHY CHANGE?

In last year's report three major factors were listed—

- (1) The desire of many ministers for a change in the system.
- (2) The prospect of a national church Union (hopefully in the not-too-distant future (and the non-acceptability of our system to the other negotiating denominations.
- (3) The reality of growing numbers of union parishes and the fact that Methodist ministers in such parishes must provide their own furniture.

The results of the survey give a clearer picture concerning (1) above—220 Questionnaires were sent out, of these 157 were returned, i.e. 71%.

Of those who returned their questionnaires—121 were in favour of owning their own furniture, i.e. 77%; 34 were against owning their own furniture, i.e. 22%; 2 votes were invalid, i.e. 1%.

If all those who did not return their questionnaires voted against change the total in favour of change would still be 55%.

But if the responses in the "non returned" questionnaires followed a "normal" distribution the total would be 69% in favour.

If the responses in the "non returned" questionnaires followed the same distribution as the "returned" ones then of course the percentage in favour would remain constant, i.e. 77%.

It is therefore quite clear that regardless of the viewpoint of those who did not return their questionnaires the majority of ministers in the active work favour a change to owning their own furniture.

## THE TWO SCHEMES

(i) **SCHEME A**—This scheme would enable ministers to purchase their own furniture by three stages of two years each. (Stage 1, Living Room and Kitchen; Stage 2, Lounge; Stage 3, Bedrooms.) A stipend increase would occur in three stages corresponding to the above. If the increase was \$200 the table of increases would be as follows:

Stage 1	(Year 1	\$ 66½
	(Year 2	\$ 66½
Stage 2	(Year 3	\$133½
	(Year 4	\$133½
Stage 3	(Year 5	\$200
	(Year 6	\$200
Total		<hr/> \$800 <hr/>

This would mean that it would take a minister 9-10 years to repay out of stipend increases an interest free loan for \$1,300-\$1,500 (the estimated cost of furnishing an average parsonage). If interest was charged the period of repayment would naturally be longer. It is hoped that interest free or low interest rate loans may be available from Connexional sources.

Under this scheme ministers would have the option of purchasing all, part, or none of the existing furniture in the parsonage which they occupy. Any furniture not purchased by the minister would be disposed of by the trust.

(ii) **SCHEME B**—On an agreed date all ministers would be given the furniture in the parsonage which they currently occupied. Provision would need to be made to rectify any cases of glaring inequalities. Each Synod would be responsible for conducting a professional valuation of parsonage furniture within the District. Ministers in any parsonage which fell too far below the average would receive a cash payment from a pool fund. Under this scheme there would still need to be appropriate stipend increases to cover the cost of furniture depreciation and replacement. Initially these stipend increases could be paid directly by the Circuits to the Connexional Office and would constitute the Pool Fund mentioned above.

## **MINISTERS PREFERENCE**

In favour of Scheme A 100=64% (% of returned questionnaires)  
In favour of Scheme B 56=36%

## **FINANCE**

### **(i) SCHEME A**

Ministers who do not need to borrow money 57 = 36%

Ministers who will have to borrow money 95 = 61%

(Two did not answer the question and three were not prepared to borrow money.)

#### **\*Estimated Amount needed to be borrowed**

Stage 1	\$13,283
Stage 2	\$29,789
Stage 3	\$41,248

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Total	\$84,320
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But Stage 1 would be repaid before Stage 3 borrowing occurred therefore we must deduct the Stage 1 total from the grand total to obtain the minimum amount required at the point of maximum borrowing.

This amount is not less than \$71,037.

#### **\*Feasibility**

Doubt has been expressed as to where the money for these loans would come from. Consultations held with the Connexional Office indicate that the flow of maturing investments in certain Connexional Funds could enable a reasonably substantial loan fund to be available should Conference decide to adopt the scheme. Since, however, this whole matter is outside the frame of reference of our Committee we recommend that in the event of Conference deciding to adopt Scheme A consultations should be held during 1972 between the Connexional Office and the Home Mission Department together with other appropriate Trusts and Boards to establish what monies would be available for a loan fund (see Resolution 3b).

### **(ii) SCHEME B**

In the event of Conference adopting this scheme it is recommended that the Connexional Office and the Stipends' Committee work out the details of the Pool Fund and report to Conference 1972 (see Resolution 4b).

## **REMOVAL COSTS**

(The following information is presented after consultation with the treasurer of the Removal Expenses Fund.)

Removal Costs consist of—

(a) Personal Travel (family and car)	10%
(b) Contractor's Costs	90%

Although costs are increasing everywhere it is the 90% which would be influenced by the proposed change.

## Current Costs

The January/February 1971 Contractors' Costs were in the order of \$10,000. This represents 56 removals as compared with an average of 54 p.a. for the last four years. (Note these figures included Union Parishes and Ministers becoming supernumeraries and most Ministers who have been given permission to "rest".)

## Expected Increase

This is very difficult to estimate accurately because of the wide range of factors influencing costs and the wide range of quotations for a given shift. Further, not all of these factors would be influenced by the proposal e.g. administration and overhead costs re quotations, office work etc. Again, the significant factor in local moves is not weight or volume but the number of man hours involved in the removal. It would therefore appear that the increase in costs would not be proportional to the increase in volume or weight especially when one bears in mind that a significant proportion of removals is for short distances. In consultation with the treasurer of the Removal Expenses Fund we would estimate the increase attributable to additional furniture in the range of 17½%-30%.

However, not all of this increase will be borne by the Connexional Budget since from 1972 onwards Union Parishes will be expected to pay for removal costs of Methodist Ministers moving to Union Parishes. Also there will probably be an increase in the cost of some Methodist removals since it is unlikely that Methodist Ministers moving from Union Parishes will dispose of all the furniture they have had to procure for their stay in the Union Parish. Lastly, although there is no evidence to suggest that pastorates are becoming longer (1968 Minutes, p. 286) it remains true that if pastorates were to become longer the increased cost of individual removals would be easily offset by the reduction in the total number of removals per annum.

## POINTS FOR AND AGAINST THE TWO SCHEMES

### SCHEME A

#### For

- \*Enables minister to obtain furniture of own choice.
- \*Appears to be more just than Scheme B in view of the wide range and quality of furniture in parsonages.

### SCHEME B

- \*Easily implemented.
- \*Obviates the need for finding large sums of loan money.

#### Against

- \*More complicated to implement i.e. the changeover does not occur at one point in time.
- \*High cost of implementation.

- \*Contains financial inequalities even with the readjustments provided by the Pool Fund.
- \*Minister may receive furniture which is of a style which they would not otherwise choose.

## EXTENT OF FURNISHINGS

See last year's report (1970 Minutes, p. 122-123).

## EXCEPTIONS

Under either scheme loans would need to be available for Trinity College exit students as from the changeover date. Special assistance may need to be given to Ministers moving into Union Parishes or Chaplaincies during the changeover period and also to Ministers returning to the active work after a period of "resting".

B. A. WALKER, Chairman.  
W. L. WALLACE, Convener.

## SUPPLEMENTARY MATERIAL

### 1. SUMMARY OF SYNOD REACTIONS

(a) The Principle of Minister's owning furniture—All Synods in favour.

(b) Preference for Scheme A or B—

SCHEME A favoured by Northland, Auckland, Waikato-Bay of Plenty, Nelson (unanimous) Otago-Southland. North Canterbury want a new scheme based on A.

SCHEME B favoured by Taranaki-Wanganui, South Canterbury, Wellington (15 in favour, 13 against). Hawke's Bay-Manawatu want matter reconsidered (Scheme A 4, Scheme B 12, neither 18).

Overall picture: Majority of Synods in favour of Scheme A but a significant minority in favour of B.

(c) Time of Change (January 1973 suggested by Committee)—In favour: Northland, Waikato-Bay of Plenty, Nelson, South Canterbury, Otago-Southland. Amended by Taranaki to "during last quarter of 1972" (Men often move in January—too late for removal quotes and swapping between ministers). Amended by Auckland to "if Scheme A June 1972( if Scheme B January 1973. No Recommendation —Hawke's Bay-Manawatu, South Canterbury.

(d) Additional Resolutions and Queries—

(i) EXTENT OF FURNISHINGS: (a) Northland suggest Guest Bedroom, Lounge and Study be omitted from list of rooms to be furnished since used for Church purposes; (b) Auckland requesting detailed definition of what church provides under new system.

(ii) POOL FUND: Taranaki-Wanganui want pool fund replaced by assistance from Connexional Budget.

(iii) REFERRAL TO QUARTERLY MEETING: Hawke's Bay-Manawatu want comments from Quarterly Meetings and Parsonage Trusts. Nelson information on proposals to be sent to Quarterly Meetings.

(iv) EXTENT OF CHANGE-OVER PERIOD: North Canterbury considers the 6 year change-over period of Scheme A is too long.

(v) CONSULTATIONS WITH NEGOTIATING CHURCHES: North Canterbury suggest further discussions at national level.

### 2. CONSEQUENT COMMITTEE RECOMMENDATIONS

(a) Synods reactions and the Questionnaire to ministers, coupled with the Union situation, indicate that now is the time to change our system—certainly in an inflating economy it will never cost less than at the present moment.

(b) It is also apparent that it will be impossible to produce a scheme which is favoured by all synods and all ministers. The committee is of the opinion that A and B are the only viable alternatives and since the majority of synods and ministers favour A it therefore presents A as its recommendation.

(c) In order to avoid confusion the Committee recommends that the scheme take effect as from 1st February 1973 i.e. proposed stipend increases would take effect from that date and ministers could begin the process of purchasing their own Living Room and Kitchen Furniture (Stage 1) to be completed by 1st February 1975. There would obviously need to be consultation between minister and circuits concerned in all changes of appointment during the six year change-over period but more especially in the midpoint of each stage i.e. 74, 76, 78.

(d) EXTENT OF FURNISHINGS: Reference was made to this in the Conference 1970 Report. We now supply the following amended and amplified list of items which we believe the Circuit should provide.

**All Rooms**—(a) Floor Coverings (these should be in neutral tonings and unobtrusive designs to avoid unpleasant colour and design clashes); (b) Drapes, curtains, etc.; (c) Light fittings.

**Bedrooms**—Built in wardrobes or suitable substitutes.

**Bathroom**—See present requirements.

**Study**—A large desk, at least 100 feet of bookshelves and 30 cubic feet of suitably shelved cupboards, 3 strong comfortable chairs.

**Shed**—Lawnmower, wheelbarrow, garden hose.

**Kitchen**—Present requirements for sink, bench, cupboards, hot water service, power points, stove, refrigerator and washing machine.

**Heating**—Where a fireplace or permanent heating is not provided in the lounge, dining room and study, an efficient heater shall be supplied in each case. Where necessary a fireguard shall be provided.

**NOTE:** Items provided for in the cost estimate for Scheme A are:

**Living Room and Kitchen** table, 8 chairs, settee or 2 easy chairs.

**Lounge** suite for 5, 2 easy chairs, 2 chairs, wagon, occasional table.

**Bedrooms** double bed and mattress, dressing table and mirror, 4 divan beds and mattresses, 2 single beds and mattresses, 3 tallboys.

This list is simply a rough guide for the purpose of estimating costs and it represents only one of many ways of furnishing a house.

## RESOLUTIONS

1. That the report be received and adopted.

2. That Conference is in favour of Ministers owning their own furniture and requests the Standing Committee on Stipends to consider and report to Synods and Conference 1972 on the percentage increase in Stipends that would be involved.

3. (a) That Conference adopt Scheme B in principle.

(b) That on 1st July, 1973 all ministers be given the furniture in the Parsonage which they officially occupy.

(c) That District Property Advisory Committees be asked to report to the Connexional office on the Parsonages in their respective Districts where the furnishings are definitely inadequate.

(d) That a connexional pool fund be established from which ministers in parsonages where the furnishings fall below the average shall receive a cash payment.

(e) That the Connexional Office consult with the Home Mission Department and other relevant funds and Boards to establish where monies would be available for this connexional pool fund (with a strong recommendation that the money be found from Connexional sources rather than contributions from ministers or circuits—(but note suggestion in (ii) Scheme B—Under this scheme there would still need to be appropriate stipend increases to cover the cost of furniture depreciation and replacement. Initially these stipend increases could be paid directly by the Circuits to the Connexional Office and would constitute the Pool Fund mentioned above).

(f) That the Connexional Office in consultation with the Stipends Committee and other relevant Committees organise and supervise this changeover and consider any other relevant matters and report to Synod and Conference 1972.

(g) That the Committee charged with implementing scheme, provide also for exceptions as referred to in 1971 report of the Welfare of the Church Committee.

(h) That the Connexional Office raise the question of Deaconesses providing their own furniture with Convocation and the Home Mission Department, Maori Mission Department and the Deaconess Board.

4. That Conference noting—

- (a) that in the four year period 1968-71, 13 ministers have resigned from the Methodist Ministry;
- (b) that the greater proportion are mature, younger men whose gifts and graces the Church never had cause to doubt,

requests the Welfare of the Church Committee to conduct a confidential survey among the ministers and probationers who resigned in the above period for other than health reasons with a view to determining and analysing factors that prompted their withdrawal, and to guiding the Church into developing concepts on ministry more satisfying to men of desirable ability and motivation.

N.B.—In the period 1968-71 the Methodist Church lost 13 ministers through resignation and 21 ministers retired. In the same period 11 only candidates have been or are likely to be, accepted for theological training.

5. Review of Ministerial Appointments—

- (a) That Conference recognizes the need to retain, with proper safeguards, the right of a congregation to have a ministerial appointment reviewed.
- (b) That the present provision (Law Book, page 17, para 118) is unsatisfactory as it can encourage the matter to be raised in a divisive and contentious spirit rather than a consultative one.
- (c) That the Welfare of the Church Committee be asked to prepare a revised procedure after consultation with the Church Council 1972 and report to Synods and Conference 1972.

6. That the Welfare of the Church Committee consider and report to Synods and Conference 1972 on the proposition that the system of Circuit Appointments by Invitation be suspended until the position of Church Union becomes clarified.

7. That Conference requests the Welfare of the Church Committee to draft procedures for the handling of Ministerial resignations which will give expression to connexional pastoral concern for and involvement in the reaching of the final decision by each individual minister.

8. That the Welfare of the Church Committee for 1972 be as printed on page 10 herein.

QUESTION 36.—(b)

## **N.Z. METHODIST LAY PREACHERS' ASSOCIATION**

### **ANNUAL REPORT FOR YEAR ENDED 30 JUNE, 1971**

The Dominion Executive met regularly during the year. While it has been fortunate in retaining last year's personnel, several difficulties have limited the Executive's work and effectiveness throughout the year. One of the main problems continues to be the secretarial side which calls for considerably more time than has been possible to accord it.

**Tribute:** In the death of Mr Frank Pace, the Association has lost a stalwart from its ranks. We thank God for his work and witness as a preacher and his enthusiasm for the Association over a long period.

**Examination Results:** A total of twelve candidates sat the December 1970 and June 1971 examinations, with the following results:—

	Passed	Failed	Total
Theology .....	2 (2)	2 (3)	4 (5)
Old Testament .....	3 (1)	2 (—)	5 (1)
New Testament .....	6 (4)	1 (2)	7 (6)
Homiletics .....	4 (3)	1 (1)	5 (4)
The Church .....	2 (4)	— (1)	2 (5)
	<hr/> 17 (14)	<hr/> 6 (7)	<hr/> 23 (21)

The previous year's results are in parentheses.

The twelve candidates were from four synodal districts—Northland 3, Auckland 6, North Canterbury 2, Otago 1.

**Future Arrangements—Lay Preacher Examinations:** It is expected that Conference 1971 will be asked to approve a proposal for transferring the administration of lay preachers courses of study and examination to the Department of Christian Education. On the assumption that the Board of Studies will retain responsibility for the curriculum and content of studies and that standards for the lay preachers course will in no way be eroded, the Association supports the proposal.

**Accreditation Certificates:** These were issued to—Mrs P. F. Michie 406, Alesana V. Mailei 407, Cedric Radcliffe 408, Mrs M. Ambler 409 and Jas. R. Walker 410.

The meagre number of newly accredited members for the year speaks its own message it would seem—the need and the interest in lay preaching diminishes.

**Long Service Diplomas:** Service as lay preachers for 25 years or longer, has been recognised for 18 members during the year. They are: W. J. Anderson, Rotorua, 25 years; B. T. Askew, Dargaville, 28 years; Mrs A. F. Askew, Dargaville, 27 years; T. Bai, Hamilton, 50 years; J. F. E. Baillie, Cambridge, 41 years; Wm. Greenwood, Timaru, 40 years; J. Heatherington, Auckland South, 28 years; H. Hedger, Hokianga, 35 years; L. C. Money, Avondale, 41 years; F. B. Parker, Tauranga, 36 years; C. Rushton, Morrinsville, 25 years; R. M. Salmon, Whangarei, 42 years; G. Simpson, Tauranga, 35 years; V. H. Smart, Blenheim, 34 years; E. Steer, Te Awamutu, 30 years; T. G. R. Stevens, Kaukapakapa, 38 years; J. L. Woodhouse, Ohura, 44 years; A. M. Woods, Raglan, 37 years.

**Newsletter—"The Preacher":** The aim is four issues of the Newsletter annually and to afford our membership the opportunity to contribute as much as possible to its contents. The response is growing and the hope is that the letter will provide a stimulus for widening the contributions. We are fortunate in the services of our Editor, Mr J. Daley and record our appreciation of the discernment, skill and care he exercises in this task. There is evidence from the Branches that the newsletter has a good reception, particularly amongst active members.

**Branch Reports and Activity:** Despite the lessened interest in lay preaching generally, several branches show an encouraging resilience and readiness to consider and adapt to the changing situation—to help in presenting the Gospel in this age of bewildering change.

**The Future:** The Dominion Executive feels that it is essential to have fuller information as to the extent to which members services are being used as lay preachers, or in alternative avenues of service

by the Church. Also how lay preachers see their role in the future. To this end arrangements are underway to furnish the membership with a questionnaire and the opportunity generally to comment, criticise and suggest possible lines of action for the future. It is also hoped that the views of the ordained ministry can be ascertained.

R. E. BOWDEN, President.

R. E. SULLIVAN, Secretary.

### RESOLUTION

1. That the Report and Financial Statements be received and adopted.

**QUESTION 36.**—What are the Reports of: (d) Methodist Women's Fellowship?

## THE METHODIST WOMEN'S FELLOWSHIP

### ANNUAL REPORT FOR CONFERENCE 1971

Although some members of the M.W.F. still doubt the wisdom of having a two year term of office for the National President and her team, the present Executive, who came into office after the 1970 Convention are more than happy with this clause in our constitution.

A change of venue for the National Committee rekindles a possible lagging interest within the District in which it is situated. The two year term is a real spur into action as members must quickly acquaint themselves with the finer points of fellowship administration and attend promptly to recommendations made by the annual Council/Conference, and who would say this was a bad thing?

The theme of the 1970 Convention was Communication and we report in this the 8th annual dissertation of the M.W.F. an increased activity communication wise in and out of New Zealand.

The Fellowships have made contact parcel and letter wise with more members and staff in the United Church of Papua, New Guinea and the Solomon Islands than in previous years. Circuit Presidents of the M.W.F. are receiving parcels as well as New Zealand and indigenous workers and wives. With so much change in administration and the coming of independence to the people of this country, we are deeply conscious of our ties with the women of the United Church and will pursue further ways of giving them worthy support.

The Fellowship has no permanent standing committees, but this year we have used sub-committees to deal with matters of concern as they arise. We will receive at the October Council reports from two such committees who have been studying the Abortion Law and the proposals for reformation, using questionnaires and well clarified working papers. We wonder if Methodist women may be able to speak with one voice on this controversial subject.

Being a Nationally Organised Society affiliated to the National Council of Women, we have contributed in no small way to matters of social concern which go to Government through this channel, i.e. Social Security, Environment and Equal Pay. Our sub-committee in Otago prepared submissions on United Nations Targets. This was an excellent piece of work and received high praise by N.C.W. National Office.

Mrs Beryl Williams of Wellington represents us on the Corso National body, and at the 1971 annual meeting was elected to the finance committee of the organisation.

In spite of the many cost of living rises, our General Missions fund appears to be on the upward grade and the Special Objective, Queen Salote College, really fired the enthusiasm of the Fellowship and this target will be met.

The promise made at Convention to produce guidelines for Union Fellowships has been kept. Early in the year a committee in the Waitemata District prepared working papers from submissions received from 46 Union Groups. A report from these was presented to the Executive when Miss Petrie, President of the Association of Presbyterian Women was with us. This Association had also brought out a report, so at the time of writing a special committee in Otago comprising women of each of our churches is preparing a temporary set of guidelines which we hope to ratify at the biennial Council meeting in October.

We would record here our grateful thanks to Rev. B. Chrystall and Mr G. Peak for their assistance to us in the selling of Kurahuna Hostel. We know it was their wisdom in the transaction which enabled us to make a satisfactory sale of the property. Kurahuna Education Grants are now available to approved Maori girls. We expect our Church leaders to keep these scholarships before our people—our Secretary can always supply information. It is interesting to note that we already have a prospective Kurahuna bursary student at Rangiatea.

The continuing story of the Women's Fellowship reads of support for the local Churches and representations on Church Boards and Councils, Education Committees and in Ecumenical activities. Relationships with the women's groups of the five negotiating Churches becomes closer each year and National Executives, District Councils and local groups take every opportunity to share in worship, study and social concerns with each other.

VERA DOWIE, President.

### RESOLUTION

1. That the Report and Financial Statements be received and adopted.

QUESTION 37.—What are the Resolutions of the Conference respecting Christian Education?

## A.—METHODIST BOARD OF CHRISTIAN EDUCATION

### ANNUAL REPORT 1971

#### 1. CHRISTIAN LIFE CURRICULUM

Local church response to Christian Life Curriculum resources continues to be mainly positive. One of the key needs is to ensure that teachers, leaders and planners are helped to take maximum advantage of the quality and range of available material, through an adequate understanding of the Curriculum's purposes and methods. The Teachers' Training Kits are designed as simple local training courses to facilitate this. There are five now available: the most recent to be published, "The Use of the Bible" is particularly important, as the Department is receiving some comment which suggests that in many churches teachers need more help in understanding the place and use of the Scriptures in the Curriculum.

In April, the Director represented the Department at a Joint Board Planning Conference at Mount Martha near Melbourne. The specific purposes of the Conference were:

- ★ To assess the general response of churches to the Christian Life Curriculum.

- ★ To identify the major issues which should become the focus of the evaluation of the Christian Life Curriculum to be conducted during the second cycle of use in 1972-3.

- ★ To consider possible additional ways in which the Joint Board can serve the Churches and to assess the relative priorities of such new areas of work.

While the Conference had a consultative rather than a decision making task, the broad directions of future work became clear. Several of our N.Z. Methodist churches will be selected randomly for the evaluation exercise, and some of our ACE's will be approached to help as interviewers. Priority in the immediate future will be given to:

- ★ Providing additional resources for informal youth groups, and increased elective options for all youth grades.

- ★ Developing training designs to maximise effective use of the manuals and course books, and to generally assist Christian Education Departments with their leadership training tasks by the provision of better common resources.

- ★ Extending the range of adult materials, including family life education resources.

- ★ Researching the present experiments in Christian Education, and co-ordinating an Australia-N.Z. programme for identifying and developing new styles of Christian education for the seventies and beyond.

## 2. STAFF

(i) **Miss Jean Angus:** The first year of this appointment has been a very busy one, involving extensive travel in most Districts. A variety of training events have been held, but major emphases have been on developing sensitive participation by teachers in the teaching-learning process, and on helping teachers to a better understanding and use of the Scriptures in the local education programme. Apart from the specific area of children's work for which she is responsible, it is evident to the Board that Miss Angus has other contributions to make. These include—helping ministers to fulfil a more effective training role in Christian Education, helping women's groups in the programme and leadership development aspects of their work, and helping congregations to better understand how and what they are teaching through their activities together in christian community.

(ii) **Rev. B. Keith Rowe:** Mr Rowe with his wife and two children left N.Z. in August 1970, and returned in September of this year. The major part of his time was spent at Union Theological Seminary, New York, where he studied under a World Council of Churches' Ecumenical Scholarship. The Church congratulates him on his successful completion of work for a Master of Sacred Theology degree ("cum summa laude").

During and after the Union course, Mr Rowe also did practical training for his leadership role in the Department. This included working as Director in Christian Education at a church on the outskirts of New York, attendance at a number of courses, interviews and visits. Also he attended the World Christian Education Conference in Lima, Peru, as one of the two New Zealand representatives.

Early in his N.Z. schedule will be a series of Consultations with youth and youth leaders, designed to review the experimental period of altered age groupings for CYMM members, to evaluate the

"Towards a New Style of Youth Ministry" report which was an outcome of ecumenical youth discussions in 1970, and to share his insights of overseas training and travel, so as to set directions for youth work in the next few years.

(iii) **Rev. John Grundy:** John Grundy has carried out a limited District travel programme during 1971, but his field work has majored in two areas—attending ministers' Synods with the President, and leading a series of Worship Workshop Training programmes.

During 1971, an emphasis of the President has been to help Ministers to discuss satisfactions and frustrations in their work, and to provide opportunity for working with colleagues towards re-describing their role in a way that is personally meaningful and relevant to ministering in the seventies. The Director teamed with the President at more than half of these programmes, and both found it a most rewarding experience.

The 1970 Conference asked the Department to assist Synods in identifying leaders for Synod sponsored Workshops on Worship, and in equipping them for the task. The Director and Miss Angus teamed in the leadership of four training programmes with this objective in view. The programmes were designed:

- ★ To interpret the changes which have forced a thorough re-examination of our understanding and patterns of worship.

- ★ To consider our basic objectives in worship.

- ★ To practise ways of developing shared planning, leadership and evaluation by ministers and key lay people in our efforts towards worship renewal.

In April, Mr Grundy attended the Joint Board Planning Conference at Mount Martha, and while in Australia, he extended his absence to include a visit to Sydney and Brisbane, where he interviewed most Methodist and ecumenical Christian education officers and attended a number of programmes.

### 3. NATIONAL CYMM COUNCIL

The reconstituted National Council has experienced its first major turnover of membership as the result of several original members turning 18 years of age. Replacements have been appointed and the Council now draws its youth members and National Counsellors from Hawke's Bay, Manawatu, Wellington and North Canterbury districts. Major matters of concern during the year have been:—

**Aims:** Considerable effort has been given to restating aims for the Movement, its councils, and the individual CYMMer in terms that are meaningful to youth today. Several CYMM groups contributed suggestions for wording. The new statement is intended to provoke thought and discussion amongst youth and will be continually reviewed. It is interesting that the reactions received have been mainly positive on the part of youth and mainly negative on the part of adults.

**Name of Movement:** As a survey of opinion concerning a change from CYMM proved inconclusive and the Presbyterian youth movement has since adopted the name Christian Youth Movement Presbyterian (CYMP) no change will be made at this stage.

**Projects:** The final total for the "Focus on Philippines" project in aid of family planning work in the Philippines exceeded \$1,100. The 1971 project, "Bread for the Bishop", is aimed at raising \$2,000 to support Moderator-elect Bishop Leslie Boseto and other indigenous personnel in the United Church in Papua, New Guinea and the Solomon Islands.

**Voluntary Service:** "Pitch-In", a short-term volunteer service scheme for young people, has been finalised and will be launched through a Volunteer Service Month in mid-1972.

**Co-operation with Other Youth Movements:** Two consultations between the National CYMM Council and the CYMP National Executive have resulted in a move toward the formation of a Joint National Youth Executive at an early date, with the way left open for participation by the youth bodies of the other Negotiating Churches. CYMM and CYMP structures and programmes at national level already closely parallel each other.

A common newsletter "JOY" (Joint Organisation of Youth) now replaces former CYMM and CYMP newsletters and it is firmly believed that co-operation in other areas such as voluntary service, outreach projects, production of resources, and pilot programmes, under one national executive, will better serve the needs of local youth groups in both movements.

**Executive Officer:** Keith Rowe will be Executive Officer of the Council when he returns in September. The Department wishes to thank Cliff Couch for his continued leadership during this year.

#### 4. ORDER OF ST STEPHEN

During the period covered by this Report, two new members have been admitted to the Order.

Beverley Russell served during 1970 in the Dunedin Central Mission on the staff of the Joint Anglican-Methodist Family Care Centre. It is interesting to note that she continues in 1971 with the Central Mission in Dunedin as a Director of the Day Nursery.

Dianne Lloyd, a person with extensive CYMM experience at local, District, and National levels, gave a year's service in 1970 teaching English and Social Studies at the Manggai High School in Kavieng, Papua—New Guinea.

In 1971, Jillian Pearce has been working at Homeleigh, the Methodist Children's Home in Masterton. She is the 100th Candidate for the Order, and the completion of her year of service will mark a significant point in the history of the Order. The Board is grateful as it reflects on the 100 years of voluntary service to the Church and community which is represented by these 100 candidates. It believes that there is a continuing role to be played by the Order, and the many other avenues of long term and short term voluntary service which are available to youth and young adults.

#### 5. PUBLICATIONS

During this year, Epworth Bookroom (Wellington), the Department's trading division, has accepted responsibility for handling and selling the Department's publications. The only remaining publication still directly handled by the Department is the Christian Education Handbook, and it is intended to transfer the accounting aspect of this to Epworth Bookroom during the 1972-3 financial year.

Three of our current publications, "Helping you visit", "Creative Listening" and "Youth to Youth" are being sold in Australia as well as New Zealand, and it is pleasing to see the way in which these publications continue to serve a valuable training purpose.

"Sing a New Song" seems to have commended itself to not only Methodist congregations, but also those of sister denominations. It is to be hoped that Methodist churches which have not yet purchased copies for regular congregational use will do so this year, as there is mounting evidence that the hymns we use are a key aspect of our worship renewal.

In 1971, a small Booklet "Sharing Groups" was prepared by Rev. Edgar Hornblow, and published by the Department. The initial printing sold out quickly, and another printing is likely.

A particularly interesting aspect of the Department's publications during 1971 was a special edition of the "Christian Education Handbook" on "The Church as a Place of Encounter". In the interim,

prior to join further steps by the Church Building and Loan Funds Committee and the Department in following up their consultations about Church building, the papers prepared in 1970 by the Department were printed as a progress report. Normal distribution was made as with other Christian Education Handbook mailings. However, nearly one thousand each extra copies of the three basic articles, and an architect's view of the papers have been printed and sold, due to the unprecedented demand for extra copies to facilitate local study on the issues.

## **6. DISTRICT EDUCATION COMMITTEES**

A paper entitled "A new approach to District Education Structures" was distributed to Synods in July as a major policy paper. At the date of writing this Report, Synod responses have been entirely favourable. The Report is set out in full for the Conference's consideration.

## **7. CO-OPERATION BETWEEN THE CHURCHES IN CHRISTIAN EDUCATION**

1972 will be a critical year for churches in New Zealand, for the Church Union vote will be taken. We are aware also of marked local impetus towards interchurch co-operation, as evidenced by the proliferation of new Union causes and joint-use schemes. A denominational Department serving a very mixed bag of local situations on the eve of possible union is becoming daily more inappropriate. The Board considers it important to report therefore that it is placing some priority on developing co-operative structures at national and district levels of Christian education, which may facilitate a more relevant service to the emerging ecumenical situation on the local front.

(i) **Youth Movements:** In the National CYMM section of this Report, a brief statement of progress is reported.

(ii) **Co-operation between the Methodist Christian Education Board and the Presbyterian Christian Education Committee:** Initial steps have been taken to enable the closer working of these two policy making groups, and the co-ordination of their services.

(iii) **Proposal for the merger of the N.Z. Council for Christian Education and the N.C.C. Commission on Christian Education:** The N.Z. Council for Christian Education and the N.C.C. Commission on Christian Education have engaged in considerable discussion during 1971, directed towards preparing a proposal for merging the two bodies. Agreement has been reached on the need for such a merger, on the basic terms by which this may be achieved, and considerable progress has been made in drawing up detailed plans for the future. The Department represents the Methodist Church on both these bodies, and has been fully involved in the discussion. The Board now recommends to the Conference that the proposed merger be approved in principle, and asks for Conference encouragement towards a speedy completion of detailed negotiations. We are strongly convinced that such a new organisation should have a clearly defined relationship to the National Council of Churches. The Board's support is not simply to enable a structural merger of two bodies in a field where there is considerable overlap of responsibilities. Basically, it believes the merger offers distinct possibilities for constructive change in the Churches' ministry to the N.Z. public education system (and particularly in the primary sector), and a fresh opportunity for a co-ordinated and comprehensive Christian education programme in the New Zealand Society.

J. A. PENMAN, Chairman.

JOHN GRUNDY, Director.

## RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.
2. That Conference welcomes the plans for a series of Consultations for Youth and youth leaders, and urges Synods to co-operate fully with the Department of C.E. in the selection of key personnel who will participate in this timely review of youth ministry.
3. That Conference thankfully acknowledges the valuable contribution represented by 100 years of service to Church and Community through the Order of St. Stephen.
4. That Conference—
  - (a) Approves in principle the proposed merger of the N.Z.C.C.E. and the N.C.C Christian Education Commission.
  - (b) Hopes that the timetable for detailed discussions will enable a firm proposal to be completed in time for 1972 Conference to receive it.
  - (c) Urges that the proposals should include a clearly defined relationship with the National Council of Churches.
  - (d) Indicates that its primary hope for the new structure, is that it will facilitate constructive change in the Churches' ministry to public education, and provide fresh opportunities for relevant Christian participation in the dialogue on education in N.Z. Society today.
5. That the Board for 1972 be as printed on page 5 herein.

## B.—A NEW APPROACH TO DISTRICT EDUCATION STRUCTURES

### BACKGROUND

D.E.C.'s, the successors of the D.Y.C.'s, have been an integral part of the Methodist Department of Christian Education structure for many years with little change. There is evidence that some Districts have never fully succeeded in outgrowing the former D.Y.C.'s, but by and large D.E.C.'s have contributed significantly to our Church's ministry for children, youth and adults.

However, all structures need review from time to time to ensure they serve the purposes for which they exist. Also, there are trends which indicate that review is timely:

- ★ A number of D.E.C.'s are struggling, and many Synods are experimenting with new styles of providing oversight of and training for Christian Education in the District.
- ★ The movement towards Union both at National and local levels, and the introduction of a shared education curriculum among the churches negotiating for Union, have emphasised the advantages and indeed necessity for some District ecumenical structures in Christian Education.
- ★ The trend towards decentralisation in decision making authority in our Church has emphasised the need for district education structures which relate more closely to the District Synods, now meeting more frequently and exercising more responsibility.

Therefore, in 1970, encouraged by the Methodist Council of Christian Education, the Board initiated a review of D.E.C.'s. A Questionnaire sent out to all Districts in late 1970, and the responses to it have been taken into account fully in this Report.

1. **THREE GUIDELINES** will help in the interpretation of the proposals:

- (a) Basic responsibility for Christian Education in the District should lie with the Synod.

(b) The structures devised should allow for maximum flexibility, as circumstances vary through N.Z.

(c) Within this flexibility, every Synod needs an effective structure through which the Department can channel its services to the districts, and from which the Department can learn quickly of priority needs in the districts.

## 2. THE BASIC STRUCTURE AND PURPOSES

(a) The Synod shall be responsible for Christian Education in the District.

(b) This responsibility involves—

(i) Interpreting and implementing Conference Christian Education policy to the District.

(ii) Advising the Department and Conference on Christian Education matters.

(iii) Planning, organising, publicising, and reviewing Directors' visits in the District.

(iv) Determining priorities and making provision for:

★ Leader training, lay training, and the development of other aspects of Christian Education (e.g. camping, seminars, special ventures).

★ Maintaining a live contact with LEC's, and serving their needs for guidance and resources.

★ Oversight of District CYMM activity (for guidance on several possible ways in which this can occur, see Mins. 1969, p. 133-134 "The CYMM beyond the local church").

(c) Each Synod shall appoint a District Education Convener. The Convener will be an initiator and co-ordinator of District Christian Education matters for and to the Synod. This Convener will be the person through whom the Department will maintain an effective two-way communication with the District.

## 3. SOME POSSIBLE STRUCTURES FOR FULFILLING THE ABOVE FUNCTIONS

The important thing is to recognise the functions for which the Synod is responsible. That these are done effectively is more important than having any particular structure by which they are done.

(a) Most Synods will appoint a Christian Education Committee to assist it in doing the listed functions. They may be delegated as a whole or in part to sub District committees or persons. This sharing of initiative and responsibility will be important in large Districts.

There would seem to be no reason why membership of such a committee should be restricted to Synod personnel, and care will need to be taken that they are balanced sufficiently to give leadership in children's, youth, and adult aspects of Christian Education, and to represent the needs of the Circuits.

(b) An adequate programme of training, consultation, resource provision, and oversight (as described in 2 iv) needs to be provided. The emphasis should be to stimulate action through task groups of competent people. This could take one or more of the following forms:

★ A DEC (or DEC's), where still working effectively.

★ Permanent area training committees.

★ Ad hoc committees appointed for particular events or concerns (e.g. Worship Workshops, May holidays Intermediate Camp, planning a Vacation School programme, a Training Day for Hospital visitors).

★ Committees responsible for continuing particular areas of work (e.g. camping, young adult ministry).

★ A District or Sub-District Christian Education Training Officer who will ensure continuity, visit local churches, and initiate action through ad hoc Committees.

(c) Joint planning with other Negotiating Churches should be fully explored. All the possibilities listed in 3 (b) lend themselves to joint work, wherever the climate is right for it.

(d) Care needs to be taken that new structures do not become an easy way out at the expense of necessary activity and development. The Department and Synod will need to consult together so that there is mutual agreement about structures which suit the needs of the District.

#### 4. INITIATIVES WHICH THE DEPARTMENT INTENDS TO INTERPRET AND SUPPORT THE NEW APPROACH

★ During 1972 a Director will be available to visit each Synod to interpret the proposals, to confer on possible structures, and the selection of key personnel, leading the District's education programme.

★ The Department will convene an annual or biennial District Education Convener's gathering, possibly in co-operation with the Presbyterian Christian Education Department.

★ On Directors' visits to Districts, it will be a priority to meet with District Education Conveners, key training personnel and relevant committees to review programmes held, discuss their rationale, and discuss future training and resource priorities.

★ The Department will confer with Synods in the selection of key District training personnel, and on District visits Directors will give emphasis to equipping such people for a training and consulting role. Possibly a national training event can be arranged in 1972.

In District visits in 1972, Directors will aim to share leadership for at least one training programme with a staff person from another Christian Education Department, wherever one such functions in the District.

The Board of Christian Education sent this Report to Synods in July 1971.

Auckland, Waikato-Bay of Plenty, Hawke's Bay-Manawatu, Wellington, North Canterbury, South Canterbury, Otago-Southland, adopted the Report.

Nelson referred the Report to their DEC's for comment, and at the end of August the Synod had not communicated its official response.

Taranaki-Wanganui approved the emphases of the Report, but suggested some additions to the section 2 (c) which would have the effect of defining the responsibilities of the Convener. The Board is grateful for these observations, but consider this to be material for subsequent papers or training.

Northland also supported the emphases of the Report. A number of verbal amendments were suggested, and some of these have been included as improvements. However, the suggestion that section 2 be omitted was not accepted by the Board.

J. A. PENMAN, Chairman.

JOHN GRUNDY, Director.

#### RESOLUTION

1. That the Report be received and adopted.

**QUESTION 38.—(a) What were the Resolutions of the Conference in regard to Public Questions?**

## **METHODIST PUBLIC QUESTIONS COMMITTEE**

### **REPORT TO CONFERENCE 1971**

#### **1. SHORTAGE OF DOCTORS IN COUNTRY AREAS**

##### **A. The Situation:**

It is clearly established that at the moment there are at least seventy vacancies in practices in designated rural areas. By vacancy we mean that a doctor is needed now at a stated place to meet local medical requirements. This we believe is a conservative estimate. In some cases, the problem is acute. Doctors who have shifted to the towns, died, or gone overseas, have not been replaced. In many instances the efforts of active local committees to find another doctor have been completely unsuccessful. Nor must the fact be overlooked, that there are many country doctors who have been trying to dispose of their practices for years without success.

##### **B. The Causes:**

- (a) The national shortage of doctors.
- (b) The increasing tendency for medical graduates to specialise.
- (c) Solo country practice, means long hours of work often with much travelling, and with unremitting responsibility for both the doctor and his wife.
- (d) The loneliness and isolation of many rural practices with consequent problems when children reach secondary school age. (Many doctors leave country areas rather than send their children to boarding school.)
- (e) The reluctance of doctors to invest capital in rural practice, knowing that they will not be able to recover their outlay.
- (f) The near impossibility of obtaining a locum tenens for holidays and/or sickness.

##### **C. What has been done:**

In 1969 a Working Party on Rural Medical Services, consisting of representatives from the Department of Health, the Medical Association of New Zealand and the Hospital Boards Association, was set up to study the problems of rural practice and to make recommendations.

It reported in October 1969 to the Minister of Health and the greater majority of its recommendations were immediately adopted. These were:

- (1) Assistance in the employment of registered nurses.
- (2) A subsidy for the employment of locum tenens.
- (3) An extensive of the general medical service benefit on telephone consultations.
- (4) Loan finance to assist local authorities in the provision of housing and surgery accommodation for doctors.
- (5) Rural practice grants.

These incentives, together with the Rural Practice Bonus, would have the long term effect of giving "the rural doctor certain clear and distinct advantages over his urban colleagues". The Working Paper went on to state "We believe that if adopted as a whole they would . . . form a sufficiently powerful incentive to gently tip the balance in favour of rural practice."

#### D. What more needs to be done:

While it would be premature to comment on the effectiveness of the measures adopted, we believe that consideration needs to be given to the two following proposals—

(1) **Group Practice:** We believe that the Government should encourage doctors to engage in Group Practice by offering loans on favourable terms. Group Practice is the future cornerstone of rural practices, providing as it does, the answer to professional isolation, to the sometimes intolerable demand made on the doctors' wives, and enabling a full 24 hours cover to be given as well as cover during illness, annual vacation and for post-graduate study.

(2) **Medical Bursaries:** That each Medical School keep a certain number of places which will be open only to those who have accepted a medical bursary. In return the bursar would undertake to accept direction to a hospital post in his first post-registration year, and to general practice in the second. A paper presented by the Health Department to the Royal Commission on Social Security in September 1970, stated "at the present time, 20 such bursars would enable the Department to keep all the Special Areas manned, and to cover all the really serious 'difficult spots' in private practice".

#### In Conclusion:

The Committee is aware that this report deals with only one aspect of what is a continuing national and international problem—the shortage of doctors—and is of the opinion that the Minister of Health should initiate with the medical profession discussions on the long-term role and status of the profession in New Zealand and the practitioner's relationship to the society in which he works.

#### 2. POLLUTION (1970 Minutes, p. 145)

MAN is changing the world environment. In the words of the American ecologist, Lamont C. Cole, "He has been doing this almost from the time of his appearance as a new species a million or so years ago, but now he has become so numerous and so technologically adept that there is a real danger he may destroy the ability of the earth to support life."

World population has increased from 1,500 million in 1900 to more than 3,500 million in 1970. Growing industrialisation and mechanisation in all developing countries has magnified pollution problems and tended to concentrate them in large settled areas so that examples of human mismanagement are evident on almost every urban scene. Whether such examples are recognised for what they are is not clear. What is clear, however, is that pollution is man-made, and that the relief of pollution will come only when man can perceive its necessity.

#### Pollution of the Air:

Man's earliest pollutant was certainly fire. When people living in the first communities came to burn many fires at the same time, it was found that under certain conditions fire could create a communal nuisance. London in 1306 saw the passing of a law forbidding anyone to burn coal while Parliament was in session, and it is said that a man was hanged for disobeying this law. Until the 16th century English people owning silverware did not need to polish it, but with increasing use of coal and fuel oil, black deposits caused by sulphur dioxide gas began to form on silver plates and other utensils.

In 1661 John Evelyn described in detail London's smog, warning that the haze was caused by the burning of much coal in the manufacturing plants that were springing up all over the city.

Three centuries have passed, and smogs that contaminate many large cities have become commonplace. The principal causes of this smog have been found to be exhaust fumes from motor vehicles,

and industrial waste in the form of gases and smoke discharged into the atmosphere. Present day authorities alarmed by the extent and magnitude of pollution of all kinds in a country as large and as dense as the United States, claim that the car's internal combustion engine is the greatest single air polluter of all time. Car exhausts emit lead, hydrocarbons, carbon monoxide, oxides of nitrogen, oxides of sulphur, suspended particulate matter and carbon dioxide. In the amounts produced by car engines carbon dioxide is harmless, but all of the other substances can be considered a hazard to human health.

It is instructive to dwell in some detail on just one constituent of car exhaust discharge: lead. Car engines in their present form pass more lead into the air than any other industrial process. Lead is so well known as a cumulative poison that there is some irony in the fact that it is present in petrol merely to improve the octane rating. The same result could be achieved by a modification of refining techniques which, it is said, would slightly increase the cost of manufacture.

In the face of public pressure, more attention is being given by manufacturers to the car's exhaust system. Standardised controls on exhaust emissions in new cars will be introduced in Common Market countries from October 1971. In New York city, feasibility studies have begun on vehicles using low-emission power systems. And a pollution-free truck engine is said to be under production in Soviet Russia.

In New Zealand air pollution has been seen at its worst during winter months in Christchurch where, in the words of a regional planning authority advisory report, 1966, "the domestic fire is the principal source of smoke, and industry and transportation contribute largely to invisible pollution." Auckland, too, is seen to have potential for developing serious air pollution problems. A comprehensive report by a Board of Health Committee on air pollution mentions also the geothermal areas of the central North Island where "air quality targets being set overseas for hydrogen sulphide are frequently much exceeded with adverse effects on electronic and construction materials, if not on health."

Reporting to the Board of Health and to the Minister of Health in March, 1970, the committee recommended replacement of existing scattered and somewhat outdated legislation by a new Clean Air Act "to be sufficiently comprehensive and flexible to meet changes in technology and public attitudes in so far as these can be foreseen". The committee saw such legislation as "a form of rationing of access to the atmosphere, not merely a ban on causing offence" and stressed that the responsibility for control of air pollution was a public one. On the present situation the committee found that "levels of air pollution measured in this country pose no grave problem to physical health as normally defined", but noted that "nevertheless, at existing pollution concentrations, substantial sections of the community do suffer some loss of amenity by way of increased atmospheric contamination, offensive odours, and damage to property."

There are real prospects of this legislation being introduced in 1971 when the opportunity for public discussion should be accepted by all people.

#### **Pollution of Water:**

In mankind's experience water is so natural a carrier that there is little wonder it is used nearly everywhere to carry away man's wastes. So long as man's water resources were plentiful and his needs small, it seemed satisfactory to treat rivers as large drains, even

self-purifying ones. But today's world, increasingly urban and industrial, is beginning to make more demands of its waterways than they can possibly meet.

The condition of the Mississippi River has caused it to be described as "the colon of mid-America" because of the industrial, slaughter-house and human wastes fed into it from St. Louis down. Signs are posted warning people against using the river or even eating their lunches along its banks, and the concentration of infectious bacteria in just the spray from the river is said to be capable of causing typhoid, colitis, hepatitis, diarrhoea or infections in the bloodstream. Lake Erie, one of North America's large lakes, suffers from a heavy concentration of industrial wastes, and it is reported that scientists and engineers there are fearful that the pollution process in the lake might already have passed the point at which it could be reversed.

While fortunately the New Zealand situation cannot begin to be compared with the worst of other countries, examples of rivers bearing too great a burden of waste, whether industrial or sewage, are not too hard to find. Lake Rotorua has come to attention for the massive growth of a troublesome species of water weed, apparently caused by extraordinary discharge into the lake of nutrients which, in turn, may be due to such causes as the topdressing of land in its catchment areas. With sewage disposal a common enough problem in this country's streams, rivers and seafronts, it is heartening to find a number of well-designed treatment plants. One instance of this is the massive urban sewage and industrial waste disposal system at Manukau, Auckland.

Before the treatment plant was built, industrial waste from neighbouring freezing works was discharged in the Manukau Harbour, causing foul-smelling mud flats. Now fish formerly driven off by pollution are returning, and improvement of the condition of the harbour is apparent. Methane gas produced by the treatment plant is used as part of the fuel to drive engines generating electricity to power the plant, an admirable instance of recycling wastes.

New problems are being encountered at the Manukau plant from the waste it receives: the first, an excess of detergent froth is caused by housewives using too liberal quantities of detergent in their kitchens and laundries. For its purification to be effective, the plant depends on organic decaying processes to break up all matter. Detergents present even in only moderate concentration can make the sludge digesters inert, causing an immediate loss of methane (and consequent loss of electric power), and the need to clean out the digesters, which could only be done by interrupting the process. The second difficulty, involving particular detergents and the effects they have on one another, is at present under investigation.

A further pollution hazard created by detergents is the amount of phosphate that many of them contain. This phosphate passes unchanged through sewerage plants, causing enrichment of natural waterways and consequent excessive plant growth. Canada recently passed a law banning phosphates in detergents from 1973. Similar laws projected in the United States have not yet come into force; in fact, the first stage of the ban in an Ohio city was set aside by a temporary injunction granted to detergent manufacturers.

The classification of all natural waters in this country is undertaken by the Water Pollution Control Council which is administered by the Ministry of Works. Each defined use of natural water requires a certain water quality to be maintained so that full benefit can be derived from the water. Class A water is that of upland catchment areas which is reserved solely for use as water supply, and class D

(the lowest class of fresh water) is kept suitable for fishing—but not swimming—and for industrial and agricultural use. Salt water classifications vary from highest quality, class SA, in which beds of edible shellfish may be found, to class SD, open coastal waters suitable for general recreation and fishing.

In any area preliminary classification by the Council is followed by a public meeting to explain it to all interested parties. Following publication of the proposed classification in the news media, three months is allowed for any objections to be lodged, and after consideration by the Council the final classification is published. Thereafter, all people discharging polluting wastes must apply to the local Medical Officer of Health for a permit. Once the information has been received and the effluent has been examined (and necessary treatment carried out), its quality is assessed for every outfall so that the standard of the particular water classification is achieved or maintained. By a system of issuing temporary permits for a limited period, the Council ensures that necessary improvements are carried out before a complete permit is given. If the volume or character of the discharged waste changes in any way, application for a new permit is required.

#### **Waste Recycling:**

As a means of countering the accumulation of wastes dumped into the air, in the sea and on land, there is a growing insistence that society must plan to utilise as much of its wasted materials as possible. Such re-use is known as recycling.

One instance of recycling is given above in the use of waste methane gas at Manukau to drive power-producing generators. Another much older example is the recycling of waste paper which is converted to paperboard at the Whakatane Board Mills.

Further successful examples of recycling are given. A Japanese manufacturer produces equipment that bales garbage, compresses it, and encloses it in cement, asphalt, metal or vinyl sheeting for use as building blocks. Different shapes and sizes of blocks are available, and those with metal exteriors can be welded together as required. Apart from the usefulness of the product, the process is significantly cheaper than incineration of large quantities of waste material.

Sulphur is a common impurity in coal which leads to the emission of sulphur dioxide gas when the fuel is burnt. Industry can economically exploit the presence of this poisonous gas by preventing its escape into air and using it, instead, to manufacture sulphuric acid, a compound with many industrial uses.

So long, then, as economic benefit is to be found in recycling waste, industry can be expected to discover profitable alternatives to discarding pollutant by-products. But what can be done to overcome other problems, especially those where water is used as a water carrier, which do not seem capable of any satisfactory economic solution?

Naturally, public good must be seen to be of more value to the human community than private gain. But many issues will remain unsolved until pollution becomes a matter of real concern to the majority of our people.

#### **In Conclusion:**

Work for 1972. The Committee will continue to work on the following questions—Pollution, especially noise, Chemical controls hard and soft detergents and non returnable bottles, Christian concern for a Multi-Racial Society, Drug use and abuse in N.A.

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### 3. USE OF NON-HABIT FORMING DRUGS (1970 Conference Resolutions p. 158)

It is the Committee's intention to publish in the Supplementary Agenda its report on this subject, with particular reference to the question of legalisation of marijuana and the penalties for its use.

### 4. CHRISTIAN CONCERN FOR A MULTI-RACIAL SOCIETY (1970 Minutes, p. 145)

A subcommittee of the Public Questions Committee has been considering this question through the year. It has no statement to bring to the church at this time. Rather, the subcommittee brings a very preliminary report and offers a few comments arising from it.

#### Our Competence to Speak:

The New Zealand community, including the church, is searching for a new set of social relationships which will adequately express the dynamic and potential of people, freed from the limitations of working, simply to exist. If people want to use it, there is much more opportunity now to develop personal interests and community involvement, than in the past. In seeking to assess the value of our work and money in terms of the quality of life in our relationships and communities, we have begun to see our country in a new light. Amongst other things this has made us aware in a new way, that we are a multi-racial community. We are no longer able to afford the luxury or delusion of believing that we are a white, homogenous, European society, with a few different people from the "sticks" socially and geographically, who we really should do something about, to help them "fit in". This white, benevolent paternalism is much more a danger to New Zealand society, than the social upheavals that must be faced when someone from a minority group comes to live in our street, as our neighbour.

In speaking of a multi-racial society today we are envisaging a community quite different from anything we have known in New Zealand in the past. A blend of cultures, languages and customs

bringing a new diversity and colour to our national life. Our dominant, white European culture, will be the one most to change, and our task will be much more to look, listen and learn, than to speak. When we speak we must do so in a context of dialogue, not of official statement, realising that the heritage in customs, traditions and values of a large section of our society, is sorely needed by us all. A task for the church will be to help provide a setting and context for such dialogue.

**Race: a complex far reaching concern:**

The subcommittee is well aware of the range of issues involved in any statement concerning a multi-racial society. These range from economic, social, through education and employment, to those of human and personal relationships. There is much more involved here than some practical hints on how to grit our teeth and learn to tolerate those brown skinned people next door.

Because the issue is so wide we do not believe it is within the competence of a single group to produce a statement. The church should reconsider what it is really seeking in this area. What is really the basis of our concern in the issue of race as a predominantly white, middle-class group?

**Suggestions for the future:**

(1) Individual and group initiatives at the local level aimed at discovering what is happening in your locality with regard to racial concerns. Meet the people involved, seek to understand their point of view, offer support wherever appropriate. Be willing to attend their functions to meet and to listen to their people. Don't take along a ready made set of solutions. Be willing to let other people find their own.

(2) Rather than commissioning its own statement and setting up its own programme for ongoing action, the church at all levels could consider working along-side, in support of, groups already involved in action. The gang phenomenon, accommodation in the cities, support for groups attempting to teach Maori language and culture, community based programmes to assist Island Polynesian families settle in New Zealand, and so on.

(3) There needs to be some over-all co-ordination and research into areas related to a bi-racial community. Events that have racial significance for some people and groups, will not have this for others. We need a programme of community learning and awareness to help us understand each other's cultural and social values. Our system of education and law for instance must recognise important racial and cultural distinctions between various groups. The laws appropriate to an urban industrial European society, will be very different from those appropriate to an agricultural, isolated Island society.

**Christian concerns:**

It is our conviction that such concerns will focus on people. Christian concerns are special in the way they help us to see people, accept and live with people. They will work to achieve the unique potential and dignity of every person.

Christian concern will mean that we seek to build a society that recognises and includes in its fabric and structure, the values of culture, custom and belief of every section of its people, understanding that the total society will be enriched by the contribution of all.

## **5. INTER-CHURCH COUNCIL ON PUBLIC AFFAIRS**

The Committee has continued to be represented on this committee. Its Chairman is now Rev. H. S. Scott, M.A., while the Rev. G. R. H. Peterson continues his fine work as Secretary.

Among matters it considered were—

**Statement on Censorship:**

This was printed as an addendum to the Annual Report. It

aroused considerable comment and is a valuable contribution to the debate on this important subject.

#### **Immigration:**

The I.C.C.P.A. has taken up the matter raised by the last Conference and is seeking information from other member churches. **1971 Census Paper:**

The question of the confidential nature of the information on the census paper is being investigated.

#### **Relationship of the Council and the N.C.C.:**

In view of the areas of concern of the two councils it was decided that the I.C.C.P.A. and the N.C.C. should again discuss the question of their relationship. An observer from the I.C.C.P.A. was present at the Annual Meeting of the N.C.C. in Nelson.

#### **A Petition to Parliament sponsored by Miss Bartlett:**

This was referred to member churches to ascertain whether they wished the I.C.C.P.A. to support this petition.

#### **6. NEW ZEALAND RACE RELATIONS COUNCIL**

The Committee was represented at the Annual Meeting by Mr P. Garside and Rev. W. S. Dawson.

C. D. CLARK, Chairman.

J. C. F. MABON, Convener.

## **Supplementary Report**

### **7. ABORTION LAW REFORM**

Abortion law reform is very much a current social issue, although the practice itself and attempts to legislate for or against it have a long history in most societies. Making abortion illegal has never in practice stopped people resorting to this 'last resort' method of birth control; the present renewal of discussion on the desirability of making abortion legal under certain more liberally defined circumstances seems to have arisen from a combination of social events—for example, the recent change in the British law on abortion; increasing outspokenness in public on sexual matters; the drive of many women for greater recognised equality; a growing concern with over-population at both international and national levels; and not least, the desire of many doctors to have their legal position clarified when they perform an abortion 'in good faith'.

The present status of abortion in New Zealand has both a legal and an actual aspect, and any informed discussion must recognise the divergences between the two. The relevant section of the Crimes Act, 1961, states that—

#### **(S. 182—Killing Unborn Child)**

- (1) Everyone is liable to imprisonment for a term not exceeding fourteen years who causes the death of any child that has not become a human being in such a manner that he would have been guilty of murder if the child had become a human being.
- (2) No one is guilty of any crime who before or during the birth of any child causes its death by means employed in good faith for the preservation of the life of the mother.

#### **(S. 183—Procuring Abortion by Drug or Instrument)**

- (1) Everyone is liable to imprisonment for a term not exceeding fourteen years who, with intent to procure the miscarriage of any woman or girl, whether she is with child or not—
  - (a) Unlawfully administers to or causes to be taken by her any poison or any drug or any noxious thing; or

(b) Unlawfully uses on her any instrument.

- (2) The woman or girl shall not be charged as party to an offence against this Section.

It is clear intention of these Sections to ban abortion except in some exceptional circumstances to be decided on from purely medical (and therefore, by implication, purely physical) considerations. Where doctors interpret saving the life of the mother in a wider context that includes preserving her mental wellbeing, they do so without the clear protection of the Act. That this is done is not arguable; articles in the New Zealand Medical Journal and more recently in the press make it clear both that there are decreasing indications for therapeutic abortion in the interest of saving the mother's life (most pregnancies even in mothers suffering from severe heart conditions or other disabling diseases can be successfully carried to a normal conclusion) and also that where abortions are carried out, decisions are based on a combination of factors involving psychiatric indications and other aspects of the mother's state. Of course, this means that legitimate abortions are few in number (..... performed in N.Z. in 1968), and also that there is a wide opportunity available to the illicit practitioner. Just how many illegal abortions are performed in this country every year is impossible to assess accurately; estimates probably depend as much on one's opinions for or against abortion law change, as they do on actual evidence. However, it is certain that many women obtain an illegal abortion as a solution to an unwanted pregnancy, that for some this results in illness, permanent damage to health, or even death, and that this is a costly matter as it offers some unscrupulous people the chance of exploiting others' misery and misfortune.

In summary, then, it could be said that the actual situation in N.Z. is one of decreasing need for therapeutic abortion, but a steady or even increasing desire for the operation; this is a situation which clearly can, if it has not already, lead to both hypocrisy and also widespread flouting of the law. For these reasons alone it becomes necessary to consider the possibility of change, both from a moral and from a practical viewpoint.

Those most concerned in the practical effects of change, the Australian Council of the Royal College of Obstetricians and Gynaecologists, in considering the possibility of changes in the Australasian laws on abortion, stated—

"We are opposed to induced abortion except when:

- (1) There is a documented medical evidence that the continuation of pregnancy may threaten the life or health of the mother.
- (2) There is documented medical evidence that the infant may be born with incapacitating physical deformity or mental deficiency.
- (3) At least two independent registered medical practitioners, one of whom is the medical practitioner performing the operation, have examined the patient and have concurred in writing.
- (4) The procedure is performed under the supervision of a registered medical practitioner of required skill and experience in a public hospital or other approved institution.
- (5) In any alteration of the law on abortion, it should be specifically stated that the refusal by a medical practitioner to terminate a particular pregnancy is never a culpable offence.
- (6) Some suitable form of notification of termination of pregnancy which preserves anonymity for the patient should be implemented.

- (7) Rape and incest should not per se be indications for termination of pregnancy but should be considered in relation to the mental and physical health of the mother.
- (8) Socio-economic factors per se cannot be regarded as an indication for termination of pregnancy, but these factors as with all medical decisions may be considered when the health or life of the mother is assessed.
- (9) Illegitimacy is not an indication for termination of pregnancy.
- (10) Termination on demand, the sole reason being that the pregnancy is unwanted, is not an indication for termination of pregnancy.
- (11) That the emphasis should be on prevention rather than cure. Contraception and/or sterilisation are preferable methods to prosecute.

In thinking about the moral questions involved, as distinct from this practical approach, it seems to the committee that there can be no escape from the central issue of destruction of life. It is not only impractical, it is scientifically impossible to state a period other than conception when 'life' may be said to have begun, despite the implication carried in the Crimes Act that the foetus is not human. Therefore, the case for abortion law liberalisation must rest on an effort to improve the **quality** of life for those concerned, while arguments against any change centre around the **expedient** nature of taking a life that is inconvenient to others. The arguments for and against can be summarised as follows:

1. Abortion has always been used as a last resort method of contraception and no law has ever successfully abolished it; liberalising the present law would bring abortions into a safer medical orbit, and banish the 'back street' practitioner and his profiteering. It would also remove the social hypocrisy of having a law that is more honoured in the breach than in the observance.

2. Abortion in the case of suspected deformity (physical or mental) of the foetus, and in the case of true socio-economic hardship is positively desirable; it is hypocritical again for a society to legislate with the intention that all life shall be equally preserved, and then to fail to provide the necessary facilities for the handicapped to reach their full potential. No-one would claim that our society provides even a reasonable minimum of services to those whom we allow to be born under physical, mental or social handicaps.

3. The moral disapproval with which some people regard abortion is not based on reverence for life, but rather on an unacknowledged feeling that women in particular should not escape some penalty for sexual relations; this is the "punishment for sex" attitude that provides an unconscious backing for many of our more censorious attitudes in this whole area of morality, and it is a very poor basis for formulating or maintaining narrowly defined abortion laws.

4. Legislation cannot make people behave morally, but it should at least be designed to protect those who act in good faith to preserve the life of the mother; for this reason alone the law as it stands should be clarified, perhaps by adding the words "and health" after "life" of the mother, as given in the R.C.O.G. outline above.

As against these points which have at their heart a concern for people and the quality of their life and relationship with each other, there are the arguments that—

1. To destroy a potential life as an expedient measure for the convenience of those already alive cannot be justified. Society cannot

legislate that some have more right to live than others without running counter to a basic reverence for human life. The Church has never taught that one man has more right to live than another, or that taking life is in some circumstances justified; this view must in all logic be extended to the foetus as an independent person in fact and in law.

2. The medical services in N.Z. are already under heavy, indeed almost overwhelming, pressure. With an increasing shortage of doctors, and up to a 60% shortage of nurses meaning the extension of waiting lists by one third in some hospitals, it is impossible to justify the addition of a large category of patients who by definition require urgency surgery (abortions are preferably performed in the first twelve weeks of pregnancy). The British experience has indicated that where special facilities for performing abortions are not available, urgent gynaecological surgery is postponed to allow for the pressure of abortions.

### Conclusion

At present the only change that the Committee favours in the New Zealand Law on Abortion is that necessary to afford legal protection to medical practitioners acting in good faith to preserve the well being of their patients.

However it is also essential to realise that this stand should commit the Church to positive action.

This could well include—

- (1) helping to provide a full sex education programme.
- (2) working to alter people's attitudes on the rational use of contraceptives.
- (3) the encouragement of voluntary sterilisation.
- (4) committing ourselves to work at all levels of Church activity for increased services to the physically, mentally and socially handicapped, so that their lives can be lived as fully as possible.
- (5) re-examining our thinking about and attitude towards the provision of contraceptives for the unmarried.
- (6) encouraging Government to support financially and to extend the service of agencies which are concerned with family planning so that contraceptive advice is readily available to all who need it.

These commitments are a necessary outcome of a stand against more liberal abortion laws. To refuse abortion on the one hand, and then to deny the full aid of society to those left to carry extra burdens by this decision is to reinforce hypocrisy and to make a mockery of our moral commitment.

## 8. THE LEGISLATION OF MARIJUANA (Res. 6, p. 158, 1970 Minutes—Report on the necessity of maintaining the present prohibition of the traffic in and use of non-habit forming drugs, e.g. Marijuana)

### 1. Introduction

In any discussion of the question of the legislation of Marijuana it is important that the proper perspective be established. Among the factors to be taken into account are—

- (a) Drug abuse in New Zealand is mainly a problem within the individual so it follows that the emphasis should be placed on the treatment of an illness rather than punishment for crime.
- (b) That alcohol and tobacco are the most widely abused drugs in New Zealand and that the incident of drug abuse is greater in

the over 35 age group than in the much more criticised younger generation.

- (c) The extent of the abuse of drugs by those under 25 has been exaggerated by the Press, Radio and T.V.
- (d) That while the average New Zealander tends to think of drug abuse largely in terms of those drugs which produce a strong physical dependence such as the opiate narcotics, there is ample evidence available that alcohol, tobacco, barbituates, sedatives, bromides and the minor analgesics are those which are creating harm to the greatest number of people. With the younger generation, Cannabis derivatives, L.S.D., amphetamines and opiate narcotics are the drugs most likely to be abused.  
Most of the young people involved in the taking of the above named drugs see it as either an opportunity for experimentation or a form of protest against established society, but there are always those who are psychologically 'at risk' and feel the need for a prop in times of anxiety or stress.
- (e) At all times the proper perspective between drug abuse and drug use must be maintained. The advancement of scientific knowledge is continually adding to the range of drugs available and quite clearly the abuse of drugs is small when compared with the immense benefits their availability has bestowed on mankind.

## 2. Marijuana and its Effects

Cannabis Savita or Indian Hemp is a plant commonly found in most parts of the world. From the flowering tops of the female plant a dried resinous material is obtained which is called Hashish, while Marijuana consists of the leaves, flowers and stems of the male and female plant. Both contain tetrahydro cannabinals as the active ingredients, but Hashish is much stronger because it contains more of these substances.

Commercially, the fibre of Cannabis has long been used in the production of rope, cord and textiles. The seeds were used as bird food. The earliest detailed description of Cannabis goes back to around 2737 B.C., and for long centuries it has been used for medical and religious purposes and as a euphoriant. Today, Cannabis has no known acceptable medical use.

Marijuana is usually smoked in cigarettes and some times eaten in 'cookies or candies' or drunk in tea. Mostly it is smoked in groups rather than alone.

The effects are felt within about 15 minutes and may last from 2 to 12 hours. Marijuana enters the bloodstream through the lungs and influences the brain and nervous system. The Australian Senate Select Committee Report (1971) reports the subjective effects as

"—alteration of perception of time and space;

- feelings of well being;
- relaxation;
- euphoria;
- lessening of inhibitions;
- fragmentation of thought;
- impaired immediate memory;
- an altered sense of identity;
- exaggerated laughter, and
- increased suggestibility.

Nausea, dizziness and hunger are less common effects."

But it must be remembered that the effects of Marijuana, as with any drug, vary tremendously depending on variations in set and setting.

### 3. The Case for the Legalisation of Marijuana

The arguments usually presented are—

- (a) *That it is not justifiable for the law to restrict a man's freedom in what is presumed to be his own interest.*

Adults ought to be free to make their own decisions in accordance with their personal tastes and their own moral judgements, as to what substances they consume. There is already a multiplicity of restrictions on individual liberty, which in any complex modern society are incontestably necessary for the common good. Now because of the number and variety of these unavoidable limitations it is therefore important to preserve freedom of choice in what must surely be matters of purely individual concern.

- (b) *Marijuana is not a narcotic and when taken in moderation is not a harmful drug.*

From a pharmaceutical viewpoint, Marijuana is clearly not a narcotic but a hallucinogen, a drug causing changes in perception. Some authorities go further and describe it as a mild intoxicant.

However, in N.Z. it is still classified legally as a narcotic, under the First Schedule to the Narcotics Act 1965.

Among the few papers on Cannabis which met modern standard of scientific investigation, are the Indian Hemp Drugs Commission (1894), the La Guardia Report (1944) and the Wootton Report (1968) all of which conclude, that the long term consumption of Marijuana in moderate doses has no harmful effects.

- (c) *The present law is impossible to enforce.*

Evidence of this is the growing increase in the use of Marijuana by all age groups of the population and particularly by the young.

It must be acknowledged that laws which seek to control the personal consumption of the individual are notoriously hard to enforce. There can come a point at which public pressures become so powerful that it is idle to keep up attempts to resist them. However, the classic example in this context—the American prohibition of the consumption of alcohol—involved significantly far more public disturbance than the continuation of a ban in the use of a drug, which, in N.Z. is not and never has been in general use.

- (d) *The illicit status of the drug encourages its use.*

This can be described as the forbidden fruit appeal. If the drug was legally available this fact alone would reduce the number who would take it.

### 4. The Case against Legalisation

The arguments usually presented are:

- (a) *The harmful nature of the drug.*

While Marijuana may be harmless to the majority of users, there is a vulnerable minority who suffer severe personal and social effects from its use alone. Kaplan states, "In some persons small doses have caused psychotic-paranoic reactions and unconventional behaviour. Certainly Marijuana is dangerous".

Its chronic use can lead to toxic psychosis and lethargic non-productive behaviour.

- (b) *It leads to harder drugs.*

Many claim that the continued use of Marijuana leads the user to progress to other and more dangerous drugs. Because the same Act (the First Schedule to the Narcotics Act 1965), covers both Marijuana and Heroin, people who find Marijuana harmless may assume heroin is too, and try it. Such progression undoubtedly occurs,

and it must be admitted that a person who does not experiment with one of the milder drugs is unlikely to use the stronger drugs. And while it has been stated that only a small proportion of Marijuana users progress to Heroin, it must be recognised that a considerable number of persons who smoke Marijuana have basic personality disorders which would make them likely to abuse any drug.

(c) *It leads to Crime*

This has been a strong and popular argument in the past, and as recently as 1967 a Judge in the Supreme Court of Massachusetts stated—

“In my opinion a proper inference may be drawn from the evidence that there is a relationship between Marijuana and the incidence of crime and anti-social behaviour.”

However, what detailed studies of the relationship between Marijuana and serious crime that have been done suggest that there is very little relationship between the two. For example the Wootton report states—“In the United Kingdom the taking of Cannabis has not so far been regarded even by the severest critics as a direct cause of serious crime . . . the evidence of a link with violent crime is far stronger with alcohol than with the smoking of Cannabis”.

(d) *The practical difficulties involved in legalisation.*

If Marijuana were to be legalised, safeguards against adulteration and standards of inspection would have to be agreed. Sources of supply would have to be considered. Would we, for example, be able to import from countries where the supply was still illegal; this could well prove a particularly difficult problem. Furthermore, prior to legalisation, methods of distribution would have to be decided, permitted levels of intoxication would have to be legally (and clearly) defined and methods of detection would have to be discovered. Other questions, such as permissible age for use, taxation, and advertising highlight the many practical difficulties that would have to be overcome.

## SUMMARY

(e) *Only a minority of the general population have any wish to Legalise Marijuana.*

The Australian Senate Committee makes this pithy comment on the arguments both for and against—“. . . the delights of its use appear to be over-rated by those who use it and its dangers similarly exaggerated by those who seek to maintain its prohibition”.

## 5. Marijuana and Legislation

We feel that it would be unwise for Marijuana to be legalised at this time, knowing as little as we do about the drug and possible long term effects. While scientific research has not established the true nature of the drug, while no irrefutable scientific evidence yet exists to put beyond reasonable doubt whether its long term use is dangerous to man, and while no simple test exists to detect its use, we feel that the present restrictions of the use of the drug should continue.

The Committee is of the opinion that while alcohol abuse is already a major social problem in N.Z., it would be irresponsible to allow another intoxicant with different effects on to the market at a stage when so little is known of its mental and physical effects on the human body. As the Le Dain Report points out “Scientific expertise in the area of Cannabis is limited by the simple fact that there is little clearly established scientific information available and preconceived notions often dominate the interpretation of ambiguous data”.

However, the Committee is of the strong opinion that there should be some changes in the law relating to Marijuana.

These are—

- (i) *That Marijuana be removed from its listing as a Narcotic on the First Schedule to the Narcotics Act 1965, and listed under a separate schedule as the first step to the reclassification of all drugs now listed in the Narcotics Act, the Poisons Act and the Food and Drug Act.*

The present classification is misleading as it tends to give the impression that Marijuana and Heroin, to take one example, are of equal danger to users. To continue to classify Marijuana as a narcotic is to continue to undermine respect for the rationality of the law.

As a consequence to this, the New Zealand Government should initiate action to the effect the transfer of Cannabis and its derivatives from Schedule 1 of the 1961 Single Convention on Narcotic Drugs to an appropriate section in the Convention on Psychotropic Substances.

- (ii) *That the maximum penalty for the illegal possession and use of Marijuana be a fine of \$100 and that where first offenders are concerned consideration be given to their being discharged under Section 42 of the Criminal Justice Act.*

*That the maximum penalty for trafficking in Marijuana be substantially reduced from its present 14 years.*

We believe that penalties imposed for all drug offences should bear some relationship to the harmful character of individual drugs, and that therefore there should be a clear differentiation in the penalties imposed for using a drug such as Marijuana and say Heroin. We further believe that the first offender should be given every encouragement to avoid repetition of the offence and that consideration should be given to their discharge under Section 42 of the Criminal Justice Act. This would lessen the consequences that a conviction for drug offences may have on a career.

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Subjective Aspects of Drug Dependence and Drug Abuse—The Marijuana Issue—Prof. A. J. W. Taylor, Victoria University.

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#### **9. SALE OF INTOXICATING LIQUOR ON METHODIST PROPERTIES**

In the past, the practice has been for the Church through the Church Building and Loan Fund, in approving of leases of Church properties to tenants to include in the Agreement a restrictive clause prohibiting the sale of intoxicating liquors. Because the issue has been raised again in connection with a Church property in Auckland and because in recent years there could be some change in the

attitude of the Church on this matter, the Public Questions Committee has been asked to make a report on the issue.

The issue, as the Committee understands it, is not, whether or not alcohol as at present used by some is a destructive element in society for obviously it is, but rather, to what extent the Church can impose the standards of some of its members on people who lease Church property.

The Committee finds it almost impossible to divide business's into good or bad, and can conceive a situation where the business actions of a tenant could be just as, or even more destructive to society than alcohol is at present.

The Committee would further point out that the Law of the Methodist Church does not expressly prohibit intoxicating liquor on Methodist property.

As the Committee sees it, the responsibility in this matter must lie and remain with the local trustees who can best interpret the law in the light of the local circumstances. It follows that the local trustees have the final decision as to whether or not they will include restrictive clauses prohibiting the sale of intoxicating liquor in the lease.

## RESOLUTIONS

1. That the Reports be received and adopted, except Section 8 of the Supplementary Report which was received only.

2. (a) Conferences stresses the urgent need for experimentation in neighbourhood and group action towards understanding and fellowship in areas of multi-racial concentration.

(b) Conference urges all Methodists to study Rev. Rua Rakena's "The Maori Response to the Gospel".

3. That the following be referred back to the Public Questions Committee for further consideration and report to Synods and Conference 1972. Conference urges the Government to—

(a) Remove Marijuana from its listing as a narcotic on the First Schedule to the Narcotics Act 1965, and list it under a separate schedule as the first step to the reclassification of all drugs now listed in the Narcotics Act, the Poisons Act and the Food and Drug Act.

(b) To initiate action to affect the transfer of Cannabis and its derivatives from Schedule I of the U.N. 1961 Single Convention on Narcotic Drugs to an appropriate section in the U.N. Convention on Psychotropic Drugs.

4. Believing that penalties imposed for all drug offences should bear some relationship to the harmful character of individual drugs Conference urges the Government to reduce the maximum penalty for the illegal possession and use of Marijuana to a fine of \$100 and that where first offenders are concerned consideration to be given to their being discharged under Section 42 of the Criminal Justice Act.

5. That this Conference urges the Government to change the regulations to allow Primary and Intermediate Teachers to answer questions and discuss issues concerning the physical aspect of Sex Education, when they arise in the course of the Family and Social Life Topic of the New Health Education Programme.

6. That the Contingent Fund grant to the Committee for 1972 be \$75.

7. Work for 1972. Amend pollution, especially noise, chemical controls, hard and soft detergents and non returnable bottles.

8. That the Public Questions Committee make the subject care of the elderly aged a major topic of research, inquiry and report in the election year 1972 and bring their findings to the Church and to all Political Parties.

9. That Conference considers that the present blood alcohol level at which it becomes an offence to drive a vehicle on the road be reduced from the present permissible level of 100 mg/100 ml to 80 mg/100 ml and invites the Government to consider enacting legislation to give effect to this.

10. DOCTORS IN RURAL AREAS—That the Public Questions Committee be asked to study and report on the following to Synods and Conference, 1972:

- (a) The necessity of urging the Government to provide a more realistic mileage allowance for rural doctors on visits outside town areas.
- (b) In view of the virtual impossibility of rural doctors being able to attend refresher or post-graduate courses essential for efficient practice, the possibility of Medical Officers of Health being provided as locum tenens.
- (c) The possibility of top medical specialists being released from hospital administration by the provision of highly qualified lay managers for hospitals.

11. That the Committee for 1972 be as printed on page 9 herein.

**QUESTION 38.—(b) What is the Report of the Conference on International Affairs?**

## **INTERNATIONAL AFFAIRS COMMITTEE**

### **ANNUAL REPORT 1971**

#### **1. SUSPENSION OF TRADE WITH SOUTH AFRICA**

(Res. 7, page 154, 1970 Minutes)

##### **Why South Africa?**

South Africa's Apartheid policy is an expression of institutional racism in its most refined form. Its white minority has enacted legislation that guarantees advantageous discrimination over the black majority.

The policy of 'Separate developments' for the respective races in South Africa means in effect white domination and black repression. For example, in 1913 the Native Land Act prohibited Africans from acquiring freehold property from other races. Restrictions were further tightened in 1936 by the Native Trust and Land Act which fixed the extent of land reserved for the African population at 13% of the whole.

**NOTE:** In 1969 official estimates of the South African population were: Whites, 3,700,000, 19%; Coloured, 1,900,000, 10%; Africans, 13,300,000, 68%; Asians, 500,000, 3%.

In 1959 the zoning took place of eight areas within the 13% as African "homelands" or "Bantustans". "According to the doctrine of Separate development, Africans are only to consider themselves at home within these areas. The "homelands" are scattered about the

country and vary immensely in size. Often the land is poor and unproductive. Generally there is over-population and over-stocking. The present population of the "homelands" is five million; it would be utterly impossible for the "homelands" to support the total African population of over thirteen million. The South African Government offers the residents in these areas what can only be termed a spurious self-government." (1)

A report published in 1970 by the British Council of Churches, concluded that "Society in South Africa is manifestly unjust . . . by standards generally accepted in the contemporary world, for example, as expressed in the United Nations charter of Human Rights. The list of human rights in the charter is a list of what Africans may not do in South Africa." (2) As evidence of white domination and black repression the report cites the following restrictions placed on Africans:—

- "(a) refusal of the franchise, that is, of the right to vote in the national elections;
- (b) denial of the freedom to live and work in the place of one's choice, often involving the break-up of families;
- (c) inequalities of wages and conditions of work;
- (d) denial of the right to marry the person of one's choice;
- (e) denial of the right to free movement within the country;
- (f) denial of the right of free speech and freedom to meet;
- (g) severe restrictions on educational opportunities;
- (h) constant liability to arrest and continual exposure to the arbitrary action of the police force." (3)

A further area of concern centres around South Africa's assumption that it is a Christian state. Biblical references and theological formulations have been used in the creation of an ideology that preaches and teaches Apartheid. This is offensive to many Christians, some of whom reside in the Republic itself. Christian opposition to the racist policies, is in part, a protest against the hypocritical assumption that the Christian Gospel can be interpreted to sanction and endorse repressive racial legislation.

### **Profit from Racism:**

The forces of white supremacy in South Africa find allies among foreign investors who share with them the profits of cheap labour economics. In the opinion of the Organisation of African Unity, however, "Racism will soon be a thing of the past if only foreign invested interests can be deprived of profits from racist oppression." The O.A.U. noted that profits taken by investors in South Africa alone during 1968 totalled \$420,000,000 and said "these investors have contributed to the strengthening of the military machines of the colonialist and racist regimes, by taxes and special loans, which are more than the wages they pay to the African workers, and provide political support to the regimes of oppression."

A strong statement from the American Catholic Bishops conference in 1970 asked businessmen to consider whether they should invest in South Africa. The Bishops pointed out that private business is a significant element in American involvement in Southern Africa, rising from \$148 million in 1950 to more than \$800 million today. They said "We call on all businessmen to examine the social consequences of their present or contemplated investments in Southern Africa. Justice must take precedence over profit."

To date a number of denominations in America have begun withdrawing their custom from banks and other businesses which extend credit to the Vorster Government.

### **The extent of New Zealand's trade with South Africa:**

New Zealand's trade with South Africa is insignificant in terms of total trade. In 1967/68 New Zealand imports from and exports to South Africa were both nearly \$2 million of a total trade of about \$750 million. New Zealand is equally unimportant to South Africa, having accounted for only 0.1% of her total external trade in 1968. South Africa is about 19th in order of significance of countries from whom we import, and about 18th on the list to whom we export.

"Despite trade missions to South Africa sponsored by the Manufacturers' Federation in 1968 and 1969, there appears little prospect of substantially increased trade. Given the strength of domestic industry in South Africa and the novelty to New Zealand of manufactured exports, it is difficult to see New Zealand gaining more than the fringe of a relatively small market. In any case with their high labour costs, New Zealand manufacturers could scarcely compete with South African manufacturers who employ cheap non-union African labour. In other words the South African market is scarcely worth cultivating. It would not cost New Zealand much to abandon it." (4)

### **New Zealand's trade agreements with South Africa:**

In 1906 the New Zealand and South Africa Customs Duties Reciprocity Act provided for preferential tariffs on certain imports from the four South African colonies and Southern Rhodesia, including tobacco, wines and dried fruit. All imports not specifically in the Act were to be admitted at 25% less than the duty normally payable. In return New Zealand was granted preferences on certain specified exports to South Africa, including cereals, butter, cheese and meats and a 25% reduction on all other tariffs except spirits.

Though the duties were slightly amended on several occasions the Act remained in force until 1948 when it was revoked by the GATT Act. This however, provided for the continuation of most of the concessions previously allowed under the Act of 1906 and its amendments. The concessions remain in force, despite South Africa's withdrawal from the Commonwealth in 1961.

### **New Zealand's reluctance to restrict trade with South Africa:**

Though New Zealand has adhered to the Security Council resolution of 1963 which applied sanctions to the sale of arms, ammunition and military vehicles to South Africa, she has consistently refused to support resolutions designed to apply compulsory sanctions to trade and other contacts. Nor has New Zealand opposed sanctions merely because of the great difficulty of enforcing them; she has tried to make a virtue of continuing trade and other contacts. This policy was explained at some length following New Zealand's abstention on a resolution of the Special Political Committee of the 15th November, 1968. New Zealand abstained, according to the explanation in the External Affairs Review, "in the belief that an attempt to sever all contacts with South Africa was not only impracticable but also undesirable. In the long run, it was argued, it was the people of South Africa who must find a solution to the problem of Apartheid. It would not assist towards this if South Africa were ever to be completely ostracised; for this would deprive the outside world of any opportunity to influence South Africa's policies and would isolate liberal elements within the South African community."

"This policy remains in force as shown by New Zealand's abstention on a General Assembly resolution of 17th November, 1970 which, among other things, urged all states to cut off diplomatic, consular, commercial, sporting and cultural relations with South Africa. Yet this policy of 'keeping open the channels of communication' has not affected Apartheid in any way. Indeed the continuation of foreign trade and investment has greatly strengthened the South African

economy and military machine and thereby aided the Republic in its suppression of African resistance at home and in its interference with guerilla movements in neighbouring territories. And the policy has led other countries, particularly, the African nations to question the sincerity of New Zealand's official opposition to Apartheid." (5)

Professor M. P. K. Sorrenson of Auckland University completed in February of this year a comprehensive survey of New Zealand's relations with Southern Africa for the New Zealand Race Relations Council. On the matter of trade he concluded:

"One can suggest that New Zealand's trading relationship with South Africa, though insignificant in terms of total trade, has some dangerous implications. Our willingness to defy U.N. resolutions on economic sanctions, even those who are not yet obligatory; our continuation of special tariff preferences; our readiness to co-operate on a governmental or producer board level; and the willingness of some New Zealand companies to exploit African labour—all these factors help to underline the lukewarm opposition to Apartheid that has been so evident in our performance in the United Nations and the Commonwealth." (6)

While recognising that the amount of trade with South Africa is relatively insignificant and that a complete suspension of trade would of itself place no great pressure upon South Africa to amend its racial policies, we see no reason for New Zealand allowing South Africa trade preferences. Accordingly we recommend that Government abolish existing preferential tariffs in accordance with the terms of the United Nations Resolution 2671 which urges such action among member states.

#### Sources:

1. "Violence in Southern Africa", published by the British Council of Churches, 1970, pages 17, 18.
2. Ibid. page 75.
3. Ibid. page 4.
4. "A survey of New Zealand's Relations with Southern Africa", by M. P. K. Sorrenson for the New Zealand Race Relations Council, February 1971, pages 14, 15.
5. Ibid. page 9.
6. Ibid. page 17.

## 2. THE UNITED NATIONS TRUST FUND FOR SOUTH AFRICA U.N. Resolutions:

In December 1965, the United Nations General Assembly voted to establish a Trust Fund for South Africa. The vote was 95 in favour, one against (South Africa) and one abstention (Portugal). New Zealand was among those in favour. The resolution appealed to all governments to "contribute generously". In 1968, the General Assembly passed another resolution revising the purposes of the fund and again appealing to "all states, organisations and individuals for generous contributions". The New Zealand Government supported both resolutions.

### Why a Trust Fund?

The purpose of the fund is to make grants to voluntary organisations having the means of distributing funds within South Africa, to Governments of host countries of refugees from South Africa, and to other appropriate bodies. The funds go towards: "Legal assistance to persons persecuted under the repressive and discriminatory legislation of the Republic of South Africa; relief to such persons and their dependants; education of such persons and their dependants; and relief for refugees from the Republic of South Africa."

The fund was established because the scope of repression by the South African Government had widened against those who opposed its racist policies, while it had become more and more difficult to collect money for relief within the country. External private fund raising was also unable to cope with the needs.

#### **Needs:**

It is not easy to estimate exactly how much defence and aid funds could reasonably be absorbed annually in South Africa, but it is generally assumed that between (U.S.) \$500,000 and \$750,000 is a minimal amount. The most specific needs which have come to the attention of agencies engaged in legal and relief work are:

**LEGAL DEFENCE**—A new form of political persecution has arisen; the recently enacted laws concerning the Bureau for State Security (BOSS) make it possible for the Director of State Security to detain anyone for any length of time and prohibit any mention of this in the press or elsewhere; he can prevent any evidence being led in any court—even the evidence of an accused person in his own defence, and he can prevent any court of law from knowing how the Bureau interrogates its detainees. The authorities often make it as difficult as possible for lawyers to see clients—accused are suddenly brought into court without access to lawyers and the lawyers themselves are victimized.

**AID TO FAMILIES**—At the best of times poverty is widespread among Africans, and in the great majority of cases the wives and children of men in gaol, banned or “endorsed out” to special areas, are in critical need of assistance. They have virtually no means of keeping alive—no money for food, shelter, clothes, or for visiting relatives. Their destitution weighs heavily on the minds of prisoners. In addition, the children of these prisoners cannot continue their education without financial assistance to pay for school fees, books, etc.

**EDUCATION OF PRISONERS IN GAOL:** Many prisoners want to continue their education. Some never finished secondary school, others were in mid-university career. In spite of the fact that many spend the whole day at hard labour, large numbers have enrolled in correspondence courses. These courses are comparatively expensive.

#### **Contributions:**

Most grants to the Fund come from the governments of member nations of the U.N. By March 1971, 53 member states had contributed a total of (U.S.) \$1,155,733 and the Fund has also received contributions from organisations and individuals amounting to (U.S.) \$58,987.

**New Zealand's participation:**

New Zealand has been conspicuous by its absence from the list of contributors. Although the Fund has been in existence for over five years the N.Z. Government is still “considering the possibility” of making contributions. In other words, Parliament has not seen fit to initiate an appropriation of money for the U.N. Trust Fund.

We recommend that Conference express its approval of an immediate and continuing New Zealand contribution to the Fund.

#### **3. SOUTH PACIFIC YEAR 1971 (Res. 8 (c), page 154, 1970 Minutes) Aims and Objectives:**

South Pacific Year is an exercise in public education, and in international and inter-racial understanding. It aims to:—

- (a) Promote in New Zealand a knowledge of and interest in the political, economic and social development of the peoples of the South Pacific Islands;

- (b) Stimulate discussion and exchange of views on these questions within New Zealand and among the peoples of the Islands themselves;
- (c) Make recommendations on practical steps which our affluent society can take to help other South Pacific societies in ways acceptable to them.

#### **Summary of activities:**

The general committee for S.P.Y. under the chairmanship of Sir Guy Powles, published in July a provisional summary of activities which were listed under the following classifications:

#### **A. OFFICIAL**

- (i) Conferences.
- (ii) Official Government aid.

#### **B. BUSINESS ACTIVITIES**

#### **C. PRIVATE**

- (i) Conferences and seminars.
- (ii) Intercultural activities inside New Zealand.
- (iii) Intercultural activities outside New Zealand.

The committee is planning to publish a comprehensive summary of activities which they say "will be a most useful exchange of information, and which will be a striking demonstration of the really genuine amount of work which is being done in New Zealand with reference to the Pacific Islands. It will also be a genuine demonstration of New Zealand's warmth and feeling for the Island peoples."

#### **South Pacific Year Resources Kitset:**

The International Affairs Committee in consultation with the Public Questions Committee produced a resources kitset which was sent to all Circuit Ministers. The material outlined the aims and objectives of the project, suggested possible activities and listed resources available to facilitate programme planning.

The Committee also corresponded with Synods asking them to ascertain what was being planned by Circuits and Congregations in connection with S.P.Y. It further requested that where necessary Synods themselves might encourage churches to feature the project within worship, group life and ecumenical encounter.

#### **4. VIETNAM (Res. 14, 15, 16, page 155, 1970 Minutes)**

##### **(a) Religious Leaders' Delegation:**

As authorised by the 1970 Conference, the International Affairs Committee co-ordinated the appeal for voluntary subscriptions to meet part of the cost of the President's visit to Vietnam.

The 'President's Travel Expenses Fund' amounted to a total of \$813.65. Of this amount \$289 was given at the 1970 Conference and the balance was received during the year.

Return air fares for the visit amounted to \$796.11 and expenses incurred in promoting the appeal—advertising, postage, stationery, cost \$23.93. The small deficit of \$6.39 has been met by the International Affairs Committee out of its own funds.

Mr Ford and the Committee wish to record their appreciation to the churches and individuals who subscribed to the fund and made it possible for the Methodist Church to be actively associated with the Delegation's visit.

Since his return from Vietnam, Mr Ford has been busy with speaking engagements related to his visit. With other members of the delegation he has conferred with the Prime Minister and members of the Ministry of Foreign Affairs; he has addressed Rotary Clubs, High School Forums, University groups, United Nations Association, Church groups; briefed the International Affairs Committee as to

his findings; appeared on Newsview—a Wellington television programme and shared an interview with Bishop Baines on the radio programme 'Point of View'.

The committee wishes to place on record its appreciation of the objective yet sensitive manner in which Mr Ford has made public his findings and impressions concerning the Vietnam conflict.

**(b) The war:**

At the time of the Prime Minister's announcement that all New Zealand combat troops would be withdrawn from Vietnam by the end of this year, the International Affairs Committee was considering a final draft of a statement related to the Vietnam conflict.

However, because of the dramatic about-face in New Zealand's policy the committee realised the need to prepare an entirely new report concentrating on the need for continuing New Zealand commitment to the people of Vietnam through extensive aid and rehabilitation schemes.

Accordingly, the Committee will present to Conference a supplementary report covering the issues mentioned.

**5. IMMIGRATION (Res. 12, page 155, 1970 Minutes)**

As the Inter-Church Committee on Immigration has established contact with the appropriate Government departments and is actively engaged in research and review pertaining to Immigration policy, the Interchurch Council on Public Affairs saw little point in preparing a statement on the matter as requested by the Conference.

However, a report covering the work of the Inter-Church Committee on Immigration and a statement on Immigration by that committee is printed below in full to indicate the scope of work undertaken.

**(a) Inter-Church Committee on Immigration:**

This committee meets every three months in Wellington and reviews the general immigration scene in New Zealand. It then takes action in line with its general mandates from the churches.

**1. WITH GOVERNMENT**—Two statements have been forwarded to the Department of Labour dealing with policy matters. These have been under review and some of our proposals such as the widening of the assisted passage programme to other European countries and the re-establishment of the Immigration Council have since been initiated by the Government. A discussion with Mr Marshall had to be postponed because of his sudden call to Europe. This is to take place soon and will deal with certain proposals on the forward planning of New Zealand's immigration policy.

**2. WITH THE PUBLIC**—The committee has made public two of its statements on immigration. These have received reasonable coverage in the newspapers and were the basis for a radio discussion.

The committee has also had fraternal relations with many other groups and individuals who are working in the general field of immigration. Some groups write to the committee for information, statements or representation on outside committees and conferences.

**3. WITH THE CHURCHES**—The committee hopes to be a focal point for the churches in immigration matters. This means it tries to stress the humanitarian aspects of immigration. It has a special concern for refugees and persons in need and is the committee which relates to the Department of Labour on such matters. We have tried through addresses and statements to make churches more aware of the dynamics involved in immigration, and to solicit their help.

**4. RESEARCH**—The principal action of the committee has been to prepare basic position papers dealing with immigration policy, New

Zealand attitudes to migration, settlement in the New Zealand community, etc. These are not for circulation nor are they determinative. They are the basis for committee discussion and help to raise the issues which need to be considered.

5. **FUTURE**—In addition to proceeding as in the past it is hoped to: (a) produce a study book on immigration for the use of church and secular groups who wish to share in this discussion; (b) promote the possibility of an Immigration Sunday similar to that held in Australia; (c) have discussions particularly on Pacific immigration.

6. **THE COMMITTEE**—This is a most harmonious committee which almost always has a full attendance. Composed of persons with specialist interest in immigration it is able to cover a lot of ground in a short time. The committee has met twice in a social and informal way to meet visitors from overseas. Discussions are under way about the possibility of a Jewish representative being appointed.

R. M. O'GRADY, Chairman.

### RESOLUTIONS

1. That the Report be received and adopted.

**(b) A statement on Immigration:**

1. New Zealand is a country of immigration. It has been for many centuries, but more especially since the time of European settlement.

2. A country's immigration policy should be kept under constant review. The words of the late President John F. Kennedy give the criteria: "Immigration policy should be generous; it should be fair; it should be flexible. With such a policy we can turn to the world and to our own past with clean hands and a clear conscience."

3. The Inter-Church Committee on Immigration, established by the NCC and RC Church in New Zealand, is conducting an independent review of New Zealand's immigration and at this stage wishes to offer some comments.

4. It is the opinion of the committee that New Zealand needs at the present time an increased flow of immigrants. The need derives from economic factors, and our sophisticated welfare system makes these a primary consideration. But they are not the only factors. The cultural social and political advantages should not be minimised.

5. If an increased flow takes place more public education and increased welfare services will be required. Both Government and voluntary agencies will need to plan for this in advance.

6. In reviewing the present intake by nationality the committee has received valuable assistance from the Minister of Immigration, the Associate Minister, and the Department of Labour. This help is acknowledged and appreciated. With the background of information available to it, the committee makes the following observations:

- (a) An easing of restrictions on Continental Europeans would be favoured. The assisted passage scheme should be extended to other North and West European nations, and limitations eased on immigration from Southern Europe.
- (b) Chinese and Indian migrants have always been a law-abiding section of the community and their presence even in relatively large numbers has caused no problem to the community as a whole. A larger number of skilled workers could with benefit be recruited from these groups.
- (c) There are humanitarian grounds for more permits being offered to Asians in family-reunion cases. While recognising the historical situation which has brought about the present

policy, and despite procedural difficulties, we consider that some relaxation could now be attempted.

- (d) The committee accepts the favoured treatment policy accorded to Western Samoans as of major importance in the Pacific area. It is felt that New Zealand should work towards a similar policy in regard to Tonga. At the same time a stronger application of some restrictions might be considered. We consider that a reasonable competence in English language should be mandatory before the granting of an entry permit.
- (e) The entry permit system itself needs review and rationalisation. It is anomalous that a New Zealander requires an entry permit to enter Britain but that no reciprocal permit is needed unless the applicant is non-European. Discrimination based on ethnic origin (or racial grounds) should be removed.
- (f) A major programme of orientation for new arrivals needs consideration. In this respect the YWCA programme for Greek domestics could be used as a model. English language classes must be more freely available.
- (g) In many instances limits on migration are imposed by insufficient (or no) New Zealand consular staff in the sending country. It is recommended that, if the secondment of consular officers from N.Z. is impracticable, some prominent expatriate New Zealanders could be given honorary consular status on an experimental basis.
- (h) The Inter-Church Committee stresses that this is an interim report. The committee has before it other papers on—New Zealand's obligation to receive migrants; the economic advantages of immigration; the acceptability of migrants to the New Zealand community. Reports will be forwarded on these themes later.

## RESOLUTION

1. That the Statement be received and adopted.

## 6. EVIDENCE OF PERSECUTION IN COMMUNIST AND SOUTH AMERICAN COUNTRIES (Res. 18, page 155)

The committee has declined to undertake any study of this subject as the resolution itself does not make it clear what could be helpfully concluded from such an investigation.

If people are concerned about specific acts of persecution then they should mention them with appropriate references in a resolution so that any research undertaken and published can be evaluated in terms of the references themselves.

G. H. BRAITHWAITE, Chairman.

B. E. JONES, Convener.

## Supplementary report to Conference 1971

### VIETNAM

#### (b) THE WAR

As it is the stated intention of the New Zealand Government to withdraw all combat troops from South Vietnam by the end of this year, the committee has considered it important to evaluate the political motives that led initially to our military commitment in

Vietnam; to assess the effects of the war upon people and ecology, and to determine the nature and form of non-military aid.

### 1. Political motives:

The Prime Minister, Sir Keith Holyoake, when announcing in 1965 the decision of the Government to send an artillery battery said, *"The war in Vietnam is not a civil war. . . . It is a ruthless Communist aggression"*. In September of this year the Hon. David Thomson, Minister of Defence, writing in *"Church and Community"* argued that the war *"is simply a struggle for the control of South Vietnam, a brutal long drawn out campaign to gain the south for the regime in Hanoi, and it is armed and actively supported by the communist world"*.

Early in the Vietnam conflict these sentiments sounded plausible enough to most New Zealanders, who by their silence accepted the principle that military force was necessary to defeat Communist aspirations in Vietnam. However, resistance to this "suppression of communism" argument has been growing as evidence has come to light indicating that for the Vietnamese the central issue is Nationalism and self-determination rather than the resistance or acceptance of a foreign ideology.

Thich Nhat Hanh, a Vietnamese Buddhist monk and scholar, assessed the situation in these terms:

*"When I asked the villagers 'Whom would you follow: the Government of South Vietnam or the National Liberation front?', they replied 'We do not follow either. We follow the one who can end the war and guarantee that we can live'. The peasants are not concerned about ideology: no one can frighten them with stories of the evils of Communism. With their property already destroyed, they do not fear that the Communists will take their property. And if one speaks to them of freedom and democracy, they say, 'Of what use is freedom and democracy if one is not alive to enjoy them?' So it is clear that the first problem of the Vietnamese peasant is a problem of life itself: how to survive in the midst of all the forces that threaten them; how to cling to life itself."* (1)

An independent American report prepared by the Society of Friends Service Committee endorses the views of Thich Nhat Hanh:

*"American postwar policy has been characterised by constant warnings of the dangers of Communist Chinese expansion. Yet the people of South East Asia look back over the past decade and see that the power which has most frequently intervened to influence their political destinies has been the United States. In every state of South East Asia, America's military presence has been infinitely more visible and formidable than that of Communist China or the Soviet Union."*

*"The American Government has so consistently imposed its own cold war views and values upon interpretations of developments in South East Asia that the American people are not aware of how profoundly the international viewpoints and ideological priorities of the people of this area differ from those expressed by the United States."*

*"Throughout South East Asia, with the possible exception of Laos, nationalism has been by far the most important political factor. Its appeal has decisively overshadowed that of communism or anti-communism. Nationalism has provided the most important barrier to the growth of Communism or the influence of outside Communist powers, and it has been much more effective in countering intervention than any action or lack of action so far taken by the United States."*

"There has been one exception to this pattern: Vietnam. There outside pressures have been so overwhelmingly powerful that nationalism has fused with Communism." (2)

The protracted conflict in Vietnam highlights the futility of nations trying to impose their forms of political expression on others. Over the years of Western presence in Vietnam it has become apparent that Western democracy cannot be imposed on a nation in South East Asia, where the concept is largely alien. It is a probability to be reckoned with that in the future a form of Communism may well be chosen by the people of South Vietnam as a viable political system.

## 2. The effects of the war:

(a) SOCIAL AND CULTURAL—The well publicised reports of the Religious Leaders' Delegation have brought home to New Zealanders the human cost of the war in terms of people and personal values.

The Rev. Wilf Ford has said:

"U.S. and South Vietnamese authorities still insist on re-locating many villages in order to simplify military operations. In the first three months of 1971 a further 70,000 people had been drawn into this programme of re-location.

"This uprooting of whole villages, loss of land, crops, trees, traditions would be bad enough at any time. To have it enforced when almost all the able-bodied young men, husbands and fathers are away at the war, is a human tragedy of gigantic proportions. Observers close to the human situation say that unless security can be taken to the people instead of taking people to security, the war is not worth the candle. Vietnamese people and experienced social workers reported a marked shift in traditional values. From being a people who cared for one another and with a deep sense of belonging to the community, they seemed to be out for themselves.

"Long years of war with more than one million casualties and more than a million tons of bombs now dropped annually, give rise to personal survival as the first goal in life. Social disruption through the loss of subsistence farming gives rise to economic survival as the next goal. We were told, 'The war and its effects are making us selfish and materialistic'." (3)

(b) ECOLOGICAL—Biologists now talk of ecocide "the premeditated assault of a nation and its resources against the individuals, culture and biological fabric of another country and its environs".

Professor Keith Buchanan describes the effects of ecocide in Vietnam in the following terms:

"To the human consequences of the onslaught of aerial bombardment must be added the physical consequences—the destruction of the earth as a habitat for man. And in this context two things must be borne in mind: first, that Vietnamese traditional society was overwhelmingly a peasant society, an 'earthbound' society; secondly, that it was also a 'hydraulic' society, dependent on an intricate and sophisticated system of irrigation for the production of its staple crop, rice. Saturation bombing alone has created a lunar landscape over vast areas. In 1967-68 alone three and a half million 500- to 750-pound bombs were dropped on Vietnam, each creating craters up to 45 ft across and 30 ft deep. This bombing says Malcolm Sommerville 'has amounted to perhaps the most massive excavation project in mankind's history. It dwarfs the Suez canal and the Panama canal projects, both involving the excavation of about a quarter of a billion cubic yards of earth'.

"Not only has the bombing destroyed the irrigation systems over wide areas, it has also contributed markedly to soil erosion (for newly exposed soil is highly susceptible to gullyng), to the formation of useless rock pavements (laterite) on the dried out paddy fields, and to the destruction of fragile but potentially rich peat soils such as those of the Ca Mau peninsula. And the water-filled craters form ideal breeding grounds for the malarial mosquito." (4)

### 3. Aid for reconstruction and development:

The Religious Leaders' Delegation affirmed the need for increased civilian aid but also cautioned that aid given through official Vietnamese channels can weaken the efficacy of the gift. A Vietnamese working for the Asian Christian Service describes how aid can be used to resist social and political change.

"Every foreign voluntary agency in Vietnam is contributing to strengthening the present Saigon regime—or at best its presence is neutral. Its presence means at the very least that it accepts this regime. 'We are neutral' say the voluntary agency members. 'We can't give to the Student Union or the Buddhists or radical groups like that. We are neutral.' What is the neutral position? Essentially it means that the voluntary agency will only collaborate with conservative groups. In fact, the voluntary agencies are not neutral. They may become more and more conservative themselves.

"The foreign volunteer becomes a counterbalance to the rape and killing of the foreign soldier. The Saigon Government and the U.S. Government need 'Good, clean-cut Christian lads' to offset the damage done by allied soldiers.

"Politically speaking, the presence of foreign volunteers helps to humanize the war. Legs are shot off, but they are put back on. The land is defoliated, but 'miracle rice' has been brought in. The people are refugeeed, but given bulgar wheat, cooking oil and blankets.

"Most important, let me say that we need to help people—but let us help them without forcing them to accept any regime, any ideology, or any religion. True love means to respect people—we do not want to judge. We want to respect every man. We want to help him to be Vietnamese—to make his own destiny.

"Asian Christian Service in Vietnam believes that the most effective way to help Vietnam is to strengthen local groups, encourage and develop leadership at every level, and promote self-sustaining projects. It is better for private foreign organisations to carry out projects in support of private Vietnamese organisations than programmes that directly support the Government. It is up to the people to support the Government not the responsibility of the foreign agency. If a government is dictatorial or corrupt, aid given to such a government intensifies the problems. If the Government is good, aid to the people will help the Government strengthen itself.

"The foreigner cannot be the arbitrator, the policeman or the coordinator. His job is to support Vietnamese so that local people and groups can make full use of their potential. The Vietnamese society is a strong one. Most foreign agencies behave as if they were in a new frontier! They should assume that strong forces exist already within the Vietnamese society which they can strengthen. If mistakes are to be made, let the Vietnamese be the ones to learn and benefit from these mistakes." (5)

### Conclusions:

For several years the Methodist Church has urged the New Zealand Government to withdraw its combat forces and to press for the withdrawal of all foreign forces from Vietnam.

We welcome the recent decision of the Government to cease participating in the hostilities by withdrawing its military units in Vietnam.

We are concerned, however, that the Government should recognise the need for continued economic assistance to Vietnam and that the level of civilian aid given each year should be not less than the amount annually expended on maintaining the armed forces personnel.

#### Sources:

1. "*Vietnam—The Lotus in the Sea of Fire*"—by Thich Nhat Hanh, S.C.M. Press, Published 1967, pages 76-77.
2. "*Peace in Vietnam*"—report of the American Friends Service Committee.
3. "*Vietnam Report*"—by Rev. W. F. Ford, published in "The New Zealand Methodist", June 17th, 1971.
4. "*Ecocide in Indo-China*"—by Professor Keith Buchanan, published in the Student paper "Salient".
5. "*New Approach in Vietnam*"—a report of a Vietnamese Asian Christian worker to the N.Z. Religious Leaders Delegation.

#### EAST PAKISTAN

In November 1970, a 30 foot tidal wave swept through the coastal areas of East Pakistan killing an estimated 300,000 people. Early in November of this year another tidal wave, accompanied by cyclonic winds of 100 m.p.h. swept in from the Bay of Bengal submerging scores of villages and Islands around the coastal district of Orissa in India.

For the residents of the low-lying Bengal coast, tidal waves and cyclones are not new. They come almost every year, sometimes more often, sometimes striking India, sometimes Pakistan. But the results are always the same—death, destruction, starvation, cholera epidemics and untold human misery in one of the most impoverished areas of the world.

But neither of these recent 'natural disasters' can match the suffering caused by the contrived disaster that occurred in East Pakistan earlier this year. The overwhelming vote of the East Pakistan people for an independent state 'Bangla Desh' led to a situation where troops from West Pakistan began systematic reprisals against the leaders, intellectuals and followers behind the secession movement, resulting in the death of thousands, the widespread destruction of property and the mass migration of some 9 million refugees into neighbouring India.

#### Contrived disaster:

##### (i) *Regional Differences*

Aside from a common religion, Pakistan has none of the attributes of a nation. There is no history of national unity, no common language or culture, and it is not a geographical or an economic unit. The Punjabis of West Pakistan are ethnically, culturally and linguistically different from the Bengalis of East Pakistan. The two wings of Pakistan are over 1,000 miles apart. At partition, the three trading centres of Bombay, Madras and Calcutta all went to India. Pakistan has virtually no natural resources—apart from jute and gas.

##### (ii) *East Pakistan's Grievances*

For many years, the Bengalis of East Pakistan have been discontented with their economic subordination to West Pakistan. While

they form 55 per cent of the total population, their share of the total development expenditure has varied between 20 per cent and 36 per cent. The gap in the per capita income between East and West has doubled in the last decade, so that the West now enjoys a per capita income 61 per cent higher than that of the East. Tariffs and quotas imposed by the central government have restricted their trading with foreign countries, making them a captive market for West Pakistan, 40 per cent to 50 per cent of whose exports are sold to East Pakistan. As a result of the dispute in the West over Kashmir, which to the Bengalis is only of remote interest, East Pakistan's trade has declined. Her fish exports, dependent on the Indian market, have slumped drastically. She has had to sell her jute elsewhere at lower prices than India would pay. Coal has to be imported from China and Poland at two to five times the price of Indian coal.

### (iii) *December Elections*

The elections to the National Assembly last December were the first fully free national elections in Pakistan's history. It was President Yahya Khan's effort to restore civil government after twelve years of military dictatorship. In West Pakistan, Zulfikar Bhutto's People's Party gained 80 of the 313 seats in the new National Assembly. In the East, the Awami League, campaigning on Sheikh Mujibur Rahman's platform of greater autonomy for the provinces, gained an absolute majority of 167 seats.

### (iv) *The Six-Point Programme*

The six-point programme which Sheikh Mujib and his Awami League wanted to see written into the new constitution would, in effect, turn over control of taxation, foreign trade, fiscal and monetary policies to the provinces, leaving the central government in West Pakistan with only defence and foreign affairs. Even central government control over foreign affairs would be in doubt, since, by giving East Pakistan a separate economy, the six points would also give her greater scope to renew trade ties with India, amounting to virtually a separate foreign policy.

To President Yahya Khan and other leaders in the central government, concession to the six points would mean the end of the dream for Muslim nationhood. Pakistan would become a loose confederation of two, perhaps five, autonomous provinces, the minority provinces of Baluchistan and North West Frontier in the West having shown sympathy for the Sheikh's demand for provincial autonomy.

### (v) *Confrontation*

Mr Bhutto's refusal to take part in the newly elected National Assembly—with an absolute majority of Awami League representatives—forced President Yahya Khan to postpone its opening. This in turn prompted Sheikh Mujib to launch a 'non-co-operation campaign' in the East, disrupting all trading and normal services, destroying federal authority in East Pakistan, and making him the effective ruler of the region.

Negotiations between the President and the Sheikh failed, each considering the negotiations to be for all or nothing.

While the talks were still going on, government troops were reported to have fired on civilian dissidents in the East. Sheikh Mujib declared East Pakistan the independent nation of Bengla Desh; President Yahya Khan flew back unannounced to West Pakistan.

On 26 March, President Yahya Khan announced a state of martial law and ordered federal troops to move against Bengali nationalists in East Pakistan.

#### (vi) *Civil War*

West Pakistani soldiers were not the only ones responsible for bloodshed in East Bengal. On March 26th the Bengali troops and para-military units stationed in East Pakistan mutinied and attacked non-Bengalis. Thousands of families of unfortunate Muslims, many of them refugees from Bihar who chose Pakistan at the time of the partition riots in 1947, were mercilessly wiped out.

The Government of Pakistan let the world know about that first horror. What it has suppressed is the second and worse horror which followed when its own army took over the killing. West Pakistan officials privately calculate that altogether both sides have killed 250,000 people—not counting those who have died of famine and disease.

Between May 30th and June 11th a special mission from the World Bank visited Bengla Desh. One of the members, Hendrik van der Heijden, an economist filed this report of the Jessore area.

"Jessore has suffered badly from the disturbances. Most of the heavy damage in Jessore was the result, reportedly of Army punitive action. The authorities estimate that the population of Jessore itself is down from 80,000 to 15-20,000. Some 20,000 people were killed in the town itself. The city's centre has been destroyed; commerce, obviously has come to a standstill. More than 50% of the shops have been destroyed, all of the city's bakeries have been burned (so that bread is unavailable there, as is coffee and butter), only three out of fifteen petrol stations have survived, schools remain closed for all practical purposes: about half of the teachers report for duty, but less than 10% of the children attend. Jessore is now a male city, with most women and children having been sent to the countryside."

#### (vii) *Extent of Human Need*

Estimates of the number of Pakistani refugees have been rising since the initial outbreak of hostilities in March. Most recent estimates are that the refugees now number in excess of 9 million and the forecast of some observers is that the figure will rise to some 13-14 million by March of next year.

The World Council of Churches reporting on its emergency relief work among the Bengla Desh refugees made this assessment of the fundamental human needs.

"The Government of India is not thinking at all in terms of permanent rehabilitation of the 9 million evacuees on the Indian soil. This will therefore continue as an emergency situation. Out of many needs the following are given in order of priority.

1. **SHELTER**—It is officially reported (August 30th) that at least 2 million refugees are either inadequately sheltered or without any kind of shelter. An appalling sight is that of the refugees sleeping in the camps on muddy and wet grounds without any bedding, with the result that pneumonia and other diseases are quite common.

2. **FOOD**—Malnutrition among the children must be tackled on a war footing to avoid human crisis. A large amount of nutritious food, especially baby food, is needed.

3. **CLOTHING**—Ninety per cent of the refugees living in camps, men, women and children, are semi-naked. In these north-eastern regions there is a severe winter. Winter blankets and clothing must be provided if the people are to survive this winter." (1)

## NEW ZEALAND'S RESPONSE

### (i) *Diplomatic Efforts.*

New Zealand has been one of the first countries—after India, to call for a political solution to the crisis that would enable the refugees to return home.

The Prime Minister has written to both President Yahya Khan and Mrs Ghandi emphasising the need for moderation and restraint in dealing with the refugee problem. In writing to the Pakistan President he appealed to him to look to the elected leaders of East Pakistan for help and for a constructive role in Pakistan's public life.

In July the New Zealand representative to the United Nations, Mr J. V. Scott, initiated a discussion on the East Pakistan problem in the U.N. Economic and Social Council (ECOSOC). Mr Scott said:

"It seems clear to us (N.Z.) that very little beyond immediate hand-to-mouth relief of the refugees can be achieved without the establishment of a climate of confidence in East Pakistan which will allay the fears of those who are at present taking refuge in India. The dictates of humanitarianism do not cease with the provision of food and shelter—and there remains enough to be done even in that sphere. They extend to the long-term future of the unfortunate refugees and particularly, their right to return of their own free will, to their homes in conditions which promise them a normal life as citizens participating fully in their society."

We can be justly proud of the initiative our Government has taken over the Pakistan crisis within the United Nations. In view of the mystifying lack of response from countries which see themselves as champions of the deprived and the oppressed, the whole matter may have been conveniently ignored.

Unfortunately, there was little evidence of support for New Zealand's position, both within and outside ECOSOC.

### (ii) *Civilian Aid.*

According to the Ministry of Foreign Affairs the amount of money for relief work in Pakistan, from both Government and public sources, totalled \$487,000 early in November.

Of this amount \$133,000 was from Government sources. \$120,000 for the relief of East Pakistani refugees in India and the balance \$13,000 for the provision of eight boats for the United Nations rehabilitation scheme within East Pakistan itself.

From public sources was raised the balance \$354,000 which represented funds raised or contributed by CORSO, Youth East Pakistan Appeal, Red Cross, Save the Children Fund, Roman Catholic Church, National Council of Churches, etc.

### **Conclusion:**

We believe it should be the concern of the Church to contribute towards the raising of the level of material assistance for the refugees in India and for the relief and rehabilitation of the people in East Pakistan. Further, that it should encourage the Government to continue and intensify its efforts to have the issue raised within the United Nations to encourage the parties involved—the Pakistan Government, the Leaders of East Pakistan and India—to arrive at a negotiated settlement.

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### **Source:**

- (1) Report on emergency relief operation among Bengla Desh refugees, from the World Council of Churches, Geneva, 30th August, 1971.

CORSO Information Service.

The World Bank Report on Pakistan.

Youth East Pakistan Appeal information material.

"Charisma 19", published by the New Zealand Student Christian Movement.

## RESOLUTIONS

1. That the Report and Supplementary Report be received.

2. That the Report of the Inter-Church Committee on Immigration and the Statement on Immigration be received.

3. SUSPENSION OF TRADE WITH SOUTH AFRICA: (a) That Conference reaffirm its opposition to apartheid and calls upon the whole Church to find ways of making practical expression of this opposition.

(b) That Conference requests Government to abolish existing preferential tariffs with South Africa in accordance with the terms of the United Nations resolutions 2671, which urges such action among member states.

(c) That in order to enable Methodist people to give practical expression to their opposition of Apartheid, the International Affairs Committee be responsible for preparing and distributing an "Anti-Apartheid kitset" directing attention to New Zealand groups and publications committed to opposing Apartheid.

(d) That Conference urge the Government to contribute immediately and generously to the United Nations Trust Fund for South Africa.

(e) Conference urges all members of the Methodist Church to contribute regularly through the International Affairs Committee to the Defence and Aid Fund for Southern Africa.

4. VIETNAM—(a) That Conference thank the Rev. W. F. Ford for his objective and sensitive leadership in bringing before the New Zealand public those areas of human concern in Vietnam that require urgent reappraisal and action.

(b) That Conference urge the Government to increase the level of civilian aid given each year to Vietnam so that it equals or surpasses the amount previously spent annually in maintaining combat units.

(c) That in order to avoid official N.Z. aid being used to support or endorse any political policy in Vietnam, Conference recommends to Government that it direct its aid through such agencies as the International Red Cross, Asian Christian Service and United Nations agencies.

5. EAST PAKISTAN—(a) That Conference commend the East Pakistan Relief Appeal to all congregations and that the International Affairs Committee be responsible for promoting interest and action among congregations concerning this project.

(b) That December 19th, "Day of Fasting and Prayer", be suggested as the day for the special appeal.

(c) That Conference commend the East Pakistan Relief Appeal to the C.Y.M.M. National Council as a possible National Project for 1972/73.

(d) That—(i) Conference express its appreciation to the Government for its efforts to have the United Nations deliberate on the Pakistan crisis and for its grants towards the relief and rehabilitation of the people of East Pakistan; (ii) But in the light of the escalating refugee problem and the lack of diplomatic initiatives from the world

powers, Conference urge the Government to—1. Intensify its diplomatic efforts to bring about a negotiated settlement between the parties in conflict; 2. Increase the level of official aid to dimensions proportionate to the magnitude of the disaster.

6. RHODESIA—That Conference send brotherly greetings to the Rhodesia Methodist District assuring them of our strong moral and prayerful support in their negotiations with their government over the latter's plan to re-settle 3,500 native Africans from Epworth Mission Farm to other areas.

7. CAMBODIA—(a) That Conference, concerned to avoid further military involvement in Indo-China (e.g. Cambodia), urges the government to adopt a policy of non-military aid.

(b) That Conference requests the International Affairs Committee and the Rev. W. F. Ford to arrange for urgent representations to be made to the N.Z. Government seeking an overall clearly stated policy of involvement in Cambodia.

8. That the International Affairs Committee study and report to Synods and Conference 1972 on the evidence of persecution of Christians and those of other faiths in Russia and other Communist countries.

9. That the Committee for 1972 be as printed on page 8 herein.

QUESTION 38 (c).—No longer applies.

QUESTION 38 (d).—No longer applies.

QUESTION 39.—What are the Resolutions of the Conference concerning Church and other Properties?

## A.—GENERAL REPORT ON CHURCH PROPERTY

For Year Ended June 30, 1971

RECEIPTS				\$	\$
<b>TRUST ACCOUNTS</b>					
Credit Balances as at June 30, 1970:					
General Funds	.....	.....	.....	240,253.16	
(a) Special Funds	.....	.....	.....	763,877.17	
(b)	.....	.....	.....	110,054.07	
(c)	.....	.....	.....	51,374.48	
					1,165,558.88
<b>Receipts for Year:</b>					
Total Loans received	.....	.....	.....	168,521.71	
<b>Extraordinary Receipts—</b>					
Bequests	.....	.....	.....	65,690.00	
Sale of Land and Buildings	.....	.....	.....	133,295.51	
Grants—non Circuit	.....	.....	.....	59,413.89	
Transfer other Trusts	.....	.....	.....	38,710.01	
Special Efforts	.....	.....	.....	74,179.38	
Grants from Circuit Budget	.....	.....	.....	195,829.81	
Rent, Interest, etc.	.....	.....	.....	358,519.90	
All other Special Receipts	.....	.....	.....	172,925.60	
					1,267,085.81
					2,432,644.69
Debit Balance General Fund as at					
June 30, 1971	.....	.....	.....		42,937.71
<b>GRAND TOTAL</b>					\$2,475,582.40

# PAYMENTS

	\$	\$
Debit Balance General Account as at June 30, 1970		36,938.25
<b>Payments for Year:</b>		
Loan Repayments	256,813.20	
Interest on Loans and Bank Overdraft	44,415.83	
Purchase of Land, Erection or Additions Buildings	330,428.50	
Transfer to other Trusts	54,968.89	
All other General Payments — Rates, Repairs, etc.	381,497.79	
All other Special Payments	98,297.36	
		<u>1,166,421.57</u>
Total Payments Plus Balance b/f		1,213,859.82
<b>Credit Balances as at June 30, 1971 c/f:</b>		
General Fund	223,820.37	
(a) Special Funds	887,661.04	
(b)	115,499.27	
(c)	34,741.90	
		<u>1,261,722.58</u>
<b>GRAND TOTAL</b>		<u>\$2,475,582.40</u>

# DEBT POSITION

	\$
<b>A. Balance from Last Year:</b>	
Church Building and Loan Fund	342,957.98
Home Mission Investment Funds Board	222,687.99
Commercial Interest Rate	718,052.10
Private Interest Rate	180,214.36
<b>TOTAL</b>	<u>\$1,463,912.43</u>
<b>B. New Loans Received:</b>	
Church Building and Loan Fund	62,625.00
Home Mission Investment Funds Board	32,424.71
Connexional Fire Insurance Fund	10,500.00
Commercial Interest Rate	41,243.00
Private Interest Rate	22,148.45
<b>TOTAL A + B</b>	<u>\$1,632,853.59</u>
<b>C. Less Loan Repayments:</b>	
Church Building and Loan Fund	54,915.24
Home Mission Investment Funds Board	31,017.01
Connexional Fire Insurance Fund	126.93
Commercial Interest Rate	131,441.36
Private Interest Rate	44,363.68
<b>TOTAL</b>	<u>\$261,864.22</u>
<b>D. Balance at present:</b>	
Church Building and Loan Fund	348,067.74
Home Mission Investment Funds Board	230,195.69
Connexional Fire Insurance Fund	6,873.07
Commercial Interest Rate	630,719.74
Private Interest Rate	155,133.13
<b>TOTAL A + B — C</b>	<u>\$1,370,989.37</u>

## DISTRICT PROPERTY ADVISORY COMMITTEES

- District Chairman, District Property Secretary and:  
**NORTHLAND**  
District Secretary, District Financial Secretary, Rev. J. Langley,  
Mr R. Salmon.  
**AUCKLAND**  
Revs. L. Greenslade, P. P. Rushton, E. D. Grounds, Messrs A. M.  
McKerras, F. M. Souster, L. O'Donnell, K. J. Rosser.  
**WAIKATO-BAY OF PLENTY**  
District Secretary, District Financial Secretary, Rev. A. Newman,  
Messrs W. B. Young, G. C. Decke.  
**TARANAKI-WANGANUI**  
Rev. A. O. Jones, Messrs J. P. Harding, W. Thrush and A. L. Fox.  
**HAWKE'S BAY-MANAWATU**  
Messrs L. A. Davis, M. Fisher.  
**WELLINGTON**  
Rev. C. B. Oldfield, Messrs T. M. Pacey, W. E. M. Grace.  
**NELSON**  
The Secretary of the District, Messrs P. R. Wardrop, D. H.  
Williams and V. Smart.  
**NORTH CANTERBURY**  
Members of the Church Building and Loan Fund Committee.  
**SOUTH CANTERBURY**  
Rev. P. D. Ramsay, Messrs R. E. Littler and R. E. Marett.  
**OTAGO-SOUTHLAND**  
Rev. W. L. Wallace, Mr R. N. McLeod.

## DISTRICT PROPERTY SECRETARIES

- NORTHLAND**  
Mr A. G. Kelly, 6 Nixon Street, Whangarei.  
**AUCKLAND**  
Mr R. Ravenhall.  
Mr D. Crooks (Returns), P.O. Box 1160, Auckland 1.  
**WAIKATO-BAY OF PLENTY**  
Mr K. W. Dey, P.O. Box 556, Hamilton.  
**TARANAKI-WANGANUI:**  
Mr J. P. Harding, Kaponga.  
**HAWKE'S BAY-MANAWATU**  
Mr W. H. Hebden, 24 Simla Avenue, Havelock North.  
**WELLINGTON**  
Mr G. F. Whitlock, 19 Pinney Avenue, Lower Hutt.  
**NELSON**  
Mr A. C. Barrington, Riverside Community, R.D. 2, Upper  
Moutere.  
**NORTH CANTERBURY**  
Mr N. G. Hillary, P.O. Box 552, Christchurch.  
**SOUTH CANTERBURY**  
Mr P. G. Woodworth, P.O. Box 254, Timaru.  
**OTAGO-SOUTHLAND**  
Mr H. C. Vince, 218A Musselburgh Rise, Dunedin.

## RESOLUTION

1. That the Report be received and adopted.

## B.—CHURCH BUILDING AND LOAN FUND COMMITTEE

### ANNUAL REPORT 1971

### SALE OF PROPERTIES

The Committee has sanctioned the sale of properties as under. If not acted on by January 31, 1973 the sanction expires. In some cases final sale price has not been determined (\*).

#### AUCKLAND:

Trinity, Marion Avenue (Auckland South), 86.3 perches and Hall, \$13,500; Mt Roskill (Auckland South), 33.2 perches and Parsonage\*. Stanley Bay (Devonport Circuit), 33 perches, \$7,000. Westney Road, Mangere (Onehunga Circuit), Classroom, \$50. "Kurahuna" Hostel, Onehunga, 1 acre, 3 roods, 12.6 perches and building, \$45,000.

#### WAIKATO-BAY OF PLENTY:

Rotorua, 54 Malfroy Street, 1 rood, 2.4 perches and Parsonage, \$12,500. Rotorua, Jervis Street, 32 perches, \$3,750. Tauranga, First Avenue,  $\frac{1}{2}$  acre and buildings, \$35,000. Paengaroa (Te Puke Circuit), 1 rood, 24.4 perches, \$1,750.

#### TARANAKI-WANGANUI:

Manaia Union Parish, 2 roods and Parsonage, \$3,000. Pungarehu (Opunake Circuit), Exchange of 3.78 perches on western boundary for 4.8 perches adjacent to eastern boundary.

#### HAWKE'S BAY-MANAWATU:

Te Hapara (Gisborne), 2 roods and church, \$11,000. Limbrick Street (St Paul's), Palmerston North, 35.2 perches, \$2,900. Halcombe (Feilding-Oroua), 1 rood and Parsonage, \$3,000. East Street (Feilding-Oroua), 1 rood, 3.9 perches and Hall, \$4,100.

#### WELLINGTON:

Brooklyn (Wellington Central), 1 rood, 13 perches and Church, \$25,000. Johnsonville Union Parish, Main Road, 1 rood, 34.5 perches and buildings, \$40,000. Hikurangi Street (Upper Hutt), 33.53 perches and parsonage\*. Te Marua (Upper Hutt), 1 rood, 26.37 perches and building, \$6,000. Pinehaven (Upper Hutt), 33.98 perches section, \$3,500. Masterton, Cnr Perry and Villa Streets, 20.19 perches and dwelling, \$7,500. Masterton, Chapel Street, section 24 perches, \$25,000.

#### NELSON:

Greymouth (Coal Creek), Section and cottage, \$2,500.

#### NORTH CANTERBURY:

Richmond (Christchurch East), 31.75 perches, part of Church section, \$6,500. Sydenham (Christchurch), 1 rood, 8 perches, Church and Hall, \$37,000. Wentworth Street Sections (Riccarton), 1 rood, 24 perches, \$6,000.

#### SOUTH CANTERBURY:

Allenton (Ashburton), two sections corner Middle Road and Cavendish St, 28.3 perches and 28.4 perches\*. Mayfield (Willowby), section 2 roods\*.

#### OTAGO-SOUTHLAND:

Wesley Hall (Dunedin Central Mission), 2 roods and building, \$21,406. Kaitangata (Balclutha), 1 rood and church building, \$300. Alexandra, 1 rood, 17.6 perches and hall, \$14,000.

### PURCHASES

The following purchases have been approved:

#### NORTHLAND:

Raumanga (Whangarei), 1 rood, 9 perches, \$2,400. Kamo Road, Whangarei, 1 rood, 21.6 perches and old house, \$6,800.

## AUCKLAND:

Auckland Central Mission, 10 Flats, Allendale Road, Mt. Albert, \$87,000. Pitt Street (Auckland Central), 1 rood, 4 perches and Flat, \$8,050. Auckland Care of Dependent Children, Hutt Road, Manurewa, 1 rood, 27.15 perches and dwelling, \$12,500.

## WAIKATO-BAY OF PLENTY:

Rotorua, 33 perches and dwelling, \$24,000.

## WELLINGTON:

Johnsonville, 18 Dr Taylor Terrace, 1 rood, 32.77 perches, \$24,000.

## NORTH CANTERBURY:

Supernumerary Fund Board, 1 acre and building Papatoetoe, \$200,000.

## SOUTH CANTERBURY:

Anglican-Methodist Glenwood Home Trust Board, Timaru, 3 sections (30.5, 33.3, 39.6 perches), Wai-iti Road, \$6,600.

### BUILDINGS

Purchases (P), Erections (E), Additions and Alterations (A),  
Final costs not known (\*).

## AUCKLAND:

Auckland Central Mission, House, Allendale Road (A)\*; Hospital, Mt Eden (E)\*. Auckland Methodist Children's Home, Manurewa, Additions (A)\*. Trinity College, Buttle House, conversion into two Flats (A)\*. Henderson, Hall alterations (A)\*. Mangere (Onehunga Circuit), Church complex (E)\*. Otahuhu, Church interior (A)\*. Wesley Training College, Domestic quarters (A)\*.

## WAIKATO-BAY OF PLENTY:

Kawerau, Additional Classrooms (A)\*. Ngaruawahia, Parsonage (A)\*.

## WELLINGTON:

Raumati Beach (Paraparaumu), Additions to Hall (A)\*.

## NELSON:

Lower Moutere (Motueka Circuit), Hall kitchen extension (A)\*.

## NORTH CANTERBURY:

Central Mission, "Fairhaven", Harewood Rd, Flats (E)\*. Islington (Springston), Hall additions (A)\*. Upper Riccarton, Church Centre (E)\*.

## SOUTH CANTERBURY:

Oamaru Union Parish, Hall Extensions (A)\*. St. David's, Marchiel, Timaru, New Youth Block (E)\*.

## OTAGO-SOUTHLAND:

Company Bay Eventide Home, Dunedin, Boilerhouse (E)\*.

### LOANS

#### A. LOANS (INTEREST FREE)

At 31st May, 1971 there were 244 loans amounting to \$396,495 distributed among the 10 Synodal districts as follows:

Northland	10	Wellington	30
Auckland	58	Nelson	9
Waikato-Bay of Plenty	35	North Canterbury	42
Taranaki-Wanganui	6	South Canterbury	8
Hawke's Bay-Manawatu	24	Otago-Southland	22

#### B. NEW LOANS

26 loans amounting to \$65,200 have been advanced during the year as follows:—

## NORTHLAND:

Wellsford, \$1,050, debt reduction.

## AUCKLAND:

Devonport Centre, \$2,000, additional; Glenbrook Beach, \$500, debt reduction; Glen Eden, \$2,000, debt reduction; Mangere, \$5,000, New Centre (Loan No. 1); Te Atatu Parsonage, \$2,000, debt reduction; Trinity College (Buttle House), \$2,300; Whangaparoa-Red Beach, \$1,500, re-locating Church; Silverdale Parsonage, \$2,000, debt reduction.

## WAIKATO-BAY OF PLENTY:

Melville, \$1,000, Classrooms; Ngaruawahia, \$1,350, debt reduction; Otumoetai, \$2,450, debt reduction; Rotorua Parsonage, \$4,000; Tauranga, \$1,375, debt reduction.

## TARANAKI-WANGANUI:

Nil.

## HAWKE'S BAY-MANAWATU:

Dannevirke, \$3,200, debt reduction on Parsonage; Palmerston North (Trinity), \$3,000, Parsonage.

## WELLINGTON:

Miramar, \$1,000, Hall alterations; Newlands Union, \$4,000, Church Centre extension.

## NELSON:

Nil.

## NORTH CANTERBURY:

Papanui, \$3,100, debt reduction; Rangiora Hall, \$5,000; Sockburn, \$2,350, debt reduction; Sumner, \$1,300, alterations; Upper Riccarton Church, \$5,000.

## SOUTH CANTERBURY:

Timaru (Bank Street) Parsonage, \$4,000.

## OTAGO-SOUTHLAND:

North Invercargill, \$2,725, debt reduction; Ohai Parsonage, \$2,000, debt reduction.

Thirteen of the loans for \$26,400 were made for debt reduction purposes whilst 13 loans for \$39,100 were for new construction or alterations.

## LOANS PROMISED

At May 31, 1971, loans had been formally approved for nine Trusts, totalling \$25,000. The average waiting period is now just over three months.

## SITES FUND

The following Trusts have received grants for the purchase of new sites:

Whangarei—Raumanga .....	\$500
Whangarei—Kamo Road .....	600
	<hr/>
	\$1,100

## DEVELOPMENT FUND: (Grants for Church Extension and Union Parishes)

\$18,730 was the balance brought forward from the previous year and a nett \$12,652 was received from the Church Budget Account.

Grants have been made as follows—

Whangarei (Raumanga) .....	\$1,900
Newlands Union (St Oswald's) .....	500
Upper Riccarton .....	6,000
	<hr/>
	\$8,400

The balance of the fund at May 31, 1971 was \$22,982. Since balance date \$4,000 has been paid to Mangere (Bader Drive) as part of \$8,000 total grant.

W. A. CHAMBERS, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

### RESOLUTION

1. That the Report and Financial Statements be received and adopted.

## SUPPLEMENTARY REPORT TO CONFERENCE 1971

### Payment of Loans

It has been a matter of encouragement to the Committee that several Trusts have repaid in advance loans granted to them on their buildings. Earlier repayment has been of benefit to the Trusts and Circuits involved in that it has reduced the amounts required from Circuit budgets to meet loan repayments and therefore has assisted some Circuits to meet their allocations to the Connexional Budget. From the point of view of the Church Building and Loan Fund Committee the earlier repayments have made it possible for the Committee to make loans to other Trusts earlier than was anticipated when these loans were approved in principle.

The Committee would encourage other Trusts to examine their finances and see whether or not they could not repay their loans in full or in part. With Church Union negotiations proceeding and various arrangements of a co-operative nature being entered into, the less debt there is on Methodist properties involved in such schemes the easier it is for Union Parishes, etc. to be inaugurated.

### Legacies

During the year the Committee has received a good sized sum in legacies. This has also assisted the Committee to keep abreast of the payments for loan moneys.

We again commend to our people the interests of the Church Building and Loan Fund. It is literally true that a legacy to this Fund of the Church benefits the Church in perpetuity, as moneys obtained from the repayment of loans are immediately made available as loans to other Trusts.

The Committee has received several appreciative letters from Trusts which have felt the benefit of loans either for reduction of interest bearing debts or to assist with new projects.

### Relationship of Church Building and Loan Fund Committee to Synods

The Committee has not lost sight at all of the request of Conference for some guidelines to be laid down which would ensure a reasonable degree of oversight in property matters from the Connexional Committee and the transference to District Synods and District Committees of a greater power in decision making and related matters.

The Committee especially asked the General Secretary when he was overseas to enquire into the methods employed by Connexional Departments similar to the Church Building and Loan Fund Committee. The Secretary was able to visit Methodist Church Offices in Melbourne, Sydney, Adelaide, London, Manchester, New York, Chicago and Denver. His visits revealed that basically methods of administration of property matters overseas were very similar to

those at present operating in our New Zealand Church and he was able to arrange for full documentation of the methods employed to be furnished and intends to make a detailed study of the material provided early in the new year. It is the Committee's intention to consider the Secretary's observations and to report to Synods and Conference next year.

The Committee is well aware of the desire for change in some of the Committee's procedures and realises that in the event of Church Union the emphasis will be on Dioceses and that it would help to prepare the way for this if some changes were introduced into our practice now.

In the meanwhile the Committee continues to consult frequently with District Synods and District Property Committees and is very grateful for the help and assistance it receives from busy District Chairmen and District Property Secretaries.

#### **Use of Proceeds from Sale of Land and Buildings (Mins. of Conf. 1970, p. 121, Res. 7)**

- "(a) That the Church Building and Loan Fund Board be asked to review the policy that proceeds from the sale of land always be used for land and buildings, and report to Synods and Conference, 1971.
- (b) That no further attempt be made to build up the capital of this fund through the Connexional Budget until the place of church owned buildings in the strategy of the Church is clearer."

The Committee has already given some preliminary thought to the issues involved in this resolution. When he was overseas the General Secretary made enquiries as to the present practices of the British and other Methodist Conferences.

The Committee intends to bring to Synods and Conference 1972 a report based on the Secretary's observations.

#### **Planning of Buildings (Mins. of Conf. 1970, p. 168, Res. 3)**

"That the principles involved in the planning of Church buildings as a place of encounter be published by the Department of Christian Education and the Church Building and Loan Fund Committee in consultation together.

"That these principles be supplied to all Superintendents and District Property Committees who shall be required to study these with all Trusts prior to the planning of new buildings and major alterations.

That a programme of slides and ground plans be collected by the Connexional Office for use by Trusts."

During the year a Seminar on Church Architecture was conducted by Mr Kelvin Grant for the benefit of the members of the Church Building and Loan Fund Committee. The sessions proved to be most useful and Mr Grant was asked to prepare material that would contain a precis of the issues raised and give guidelines for the future. It is hoped to make this material available to Trusts next year.

#### **Congregational Worship (Mins. of Conf. 1970, p. 315, Res. 6)**

"That the Church Building and Loan Fund Committee and Board of Christian Education consultation on Church buildings give urgency to the preparation of material for the guidance of Church Trusts on the following matters:—

- (i) Basic questions concerning the task of the congregation as a worshipping group and as a part of the total community.

(ii) The possibility of consultation between Church groups and Community planning groups to establish common needs and to arrange for the sharing of facilities.

(iii) The concept of sacred and secular in our use of buildings.

That the consultation give consideration to the need for continuing research on the use of Church buildings, bearing in mind world trends and plans already available."

Consultations with the Department of Christian Education have taken place during the year and useful material has been distributed by the Department.

The Church Building and Loan Fund Committee has been encouraged by the evidence of useful planning by Trusts in every district, e.g. the officials at Upper Riccarton have had a building erected which can be used for a variety of purposes and in the event of Union will be readily convertible into a Centre that could meet the needs of the community. St Paul's, Palmerston North trustees are another body that is planning alterations to the sanctuary and the interior of its Church so as to provide for the needs of the congregation for fellowship as well as worship. The area reserved for the worshipping congregation will be reduced in size and a Coffee Bar and a Lounge will be provided for in the central portion of the building with necessary alterations to flooring, position of organ, etc.

Along with the Department of Christian Education, the Church Building and Loan Fund Committee hopes that experimentation will continue to be made with due respect for traditional usages that are still of value in the 20th century. A lay member of the Church Building and Loan Fund Committee, Mr C. A. Waters, was overseas for six months during the year and gave the Committee some of the benefits of the insights he had gained from visiting Churches in Great Britain and elsewhere in an illustrated talk at his home.

**Appointment of Trustees for a Specific Term** (Mins. of Conf. 1970, p. 163, Mins. of Conf. 1968, p. 169, Res. 3)

"That the Church Building and Loan Fund Committee investigate the possibility of the appointment of Trustees for a specific term with power of re-appointment."

Information has been obtained from overseas Methodist Conferences as to the method and term of appointment of trustees. Mr H. de R. Flesher is preparing a memorandum for consideration by the Board during 1972.

### **Revision of Circuit/Property Schedules**

A draft of a combined Circuit/Property Schedule has been completed and will be compared with Circuit/Property Schedules in use by Methodist Churches overseas. The first reactions of the Committee to the combined Schedule have been concern at its size and complexity. It would appear to be a difficult task to draw up a Schedule that will provide the necessary information required by various sections of the Church in a concise and easily prepared form. It could be that it would be better to continue with the present number of forms each of them suitably amended. The Committee seeks the leave of Conference to continue its researches.

**Morley House** (Mins. of Conf. 1970, p. 272, Res. 3)

"That the Church Building and Loan Fund Committee be asked to confer with the parties concerned and report to Conference on the feasibility of:

- (a) Establishing a Hostel in a part of Christchurch where the land is less valuable;
- (b) Using the Latimer Square site for a multi-storeyed building as a long term Connexional investment."

Early in the year the North Canterbury Synod set up a representative Committee to consider the policy to be followed regarding Morley House; this Committee has met on three occasions but has not been in a position to report to Synods. Some members of the Church Building and Loan Fund Committee were appointed members of this special Committee.

It was agreed that consideration of the issues involved by the Church Building and Loan Fund Committee should be deferred until the report of the special Committee to Synod was available.

**Financial Operations of Trusts and Boards** (Mins. of Conf. 1970, p. 121, Res. 8)

"That the Commission on Church Property (Mins. of Conf. 1968, p. 265) be requested to discuss with Trusts and Boards being visited, the possible variation of their financial operations to allow for the release of funds for specified objectives of the wider Connexion."

The resolution relates to part of the original order of reference of the Commission on Church Property. The Commission has been taking action along these lines—action which the Church Building and Loan Fund Committee confidently hopes will result in extra financial assistance being available to the Connexion as a whole.

**Union Parishes** (Mins. of Conf. 1970, p. 160, Res. 2)

"That the Connexional Secretary in consultation with the Committee dealing with Union Parishes, be asked to produce a suitable statistical form for financial, property and other annual returns of Union Parishes. (N.B.—The present Trust Returns are inapplicable—consultation with Presbyterians is considered necessary.)"

During the year the Connexional Secretary has been unable to finalise this matter, but it will be borne in mind when the Circuit and Property Schedules are revised.

Of much greater concern to the Committee has been the need to see that properties in Union Parishes vested in the Methodist Church continue to be well maintained. The Committee intends in 1972 to ask each Synod to give a report on the state of Methodist properties in Union Parishes within its boundaries.

#### **Maximum Loans**

During the year the maximum loan for any one project was increased from \$4,000 to \$5,000.

#### **Administration Account—Working Expenses**

A deficit of \$404 arose for the year ended 31st May, 1971. The share of administration costs now borne by the Fund is substantially higher than the working expenses revenue which can be earned by a  $\frac{1}{2}$ % p.a. charge. Should the Committee face a situation in which working expenses are not supplemented by substantial interest income, a much larger deficit would be inevitable as in 1970-71 working expenses paid to the Fund (\$2,506) met only 54.6% of total costs (\$4,588).

The report to Synods and Conference 1970 indicated that the Committee might not be able to maintain the working expenses charge at  $\frac{1}{2}$ % for very much longer. Although the accumulated balance for working expenses was \$2,053 at 31st May, 1971 this has been reduced and continues to be steadily reduced.

It may therefore be necessary for the Committee to review charges for working expenses during 1972. Any proposal for such a change would be reported to Synods and Conference.

#### **General**

The Executive officers would like to record their appreciation of the many hours of work so willingly given by members of the

Church Building and Loan Fund Committee; for the Plans Committee this has meant on an average of at least one special meeting per month. The Church Building and Loan Fund Committee being the District Property Advisory Committee for the North Canterbury district has made visits to various Trust properties during the year.

The new Chairman of the District, Rev. W. A. Chambers, has become the Chairman of the Committee. During his absence on study leave the Rev. N. W. Olds is acting in his place.

While the General Secretary was overseas the Rev. H. G. Brown and Mr H. de R. Flesher gave valuable assistance on Loan Fund matters.

N. W. OLDS, Acting Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

### RESOLUTIONS

1. That the Report, Supplementary Report and Financial Statements be received and adopted.

(2) That the Church Building and Loan Fund Committee be authorised to continue its researches and report to Synods and Conference 1972 on the following matters:

- (a) Relationship of Church Building and Loan Fund Committee to district Synods.
  - (b) Allocation of proceeds of sale from sale of land and buildings.
  - (c) Appointment of trustees for a specific term.
  - (d) Circuit and Property Schedules.
  - (e) Planning of buildings for congregational worship and other Church and community uses.
  - (f) Future use of Morley House property.
- (3) That the Committee for 1972 be as printed on page 5 herein.

QUESTION 39 (c).—Custodian of Deeds?

## CUSTODIAN OF DEEDS

### ANNUAL REPORT 1971

#### 1. TITLES

For the year ended June 30, 1971, the following Certificates of Title have been received and acknowledged.

#### NORTHLAND:

Omapere Church Centre.

#### AUCKLAND:

Papakura Parsonage; Papakura Church Site; Waiuku Property Development.

#### WAIKATO-BAY OF PLENTY:

Taumarunui new Parsonage site.

#### HAWKE'S BAY-MANAWATU:

Palmerston North (Trinity) Parsonage; Waipukurau Church; Waipawa Parsonage.

#### WELLINGTON:

Paekakariki Church.

#### NELSON:

St. Luke's Union Parish Manse.

## NORTH CANTERBURY:

South Island Children's Home, Harewood Road; Opawa Church and Hall; Shirley Church Hall; Sockburn cottage.

## OTAGO-SOUTHLAND:

Dunedin Central Mission Parsonage; Caretaker's Residence, Company Bay Eventide Home; Additions to Farm, Company Bay Eventide Home, Dunedin; Gore Parsonage.

## 2. NEW TRUSTS

New Trusts have been registered as under and certificates issued:

NORTHLAND: Kamo.

TARANAKI-WANGANUI: Waitara.

OTAGO-SOUTHLAND: Cromwell, Alexandra.

## 3. TRUSTEES

Changes in the personnel of Trustees have been registered as under and certificates issued:

Districts	Trusts	Deletions	Registrations
Northland	26	84	34
Auckland	44	129	87
Waikato-Bay of Plenty	23	75	47
Taranaki-Wanganui	22	65	41
Hawke's Bay-Manawatu	12	52	14
Wellington	19	60	38
Nelson	11	29	21
North Canterbury	41	124	65
South Canterbury	8	31	10
Otago-Southland	19	31	17
	<hr/> 225	<hr/> 680	<hr/> 374

W. R. LAWS, Custodian of Deeds.

## RESOLUTION

1. That the Report be received and adopted.

## QUESTION 39 (d).—

# STANDING COMMISSION ON CHURCH PROPERTY

(See Minutes of Conference 1968 page 265)

## REPORT

The Commission met for the first time in Wellington on March 5, 1970 and decided upon its programme of work for the first year. It was agreed to begin by conferring with some Connexional Trusts located in Auckland.

Mr T. M. Pacey having been given leave of absence from the Commission because of overseas travel, the President appointed Mr F. H. Turley of Wellington to act in his place.

Two visits of the Commission were paid to Auckland, June 23-26 and August 3-5. In consultation with the District Chairman, the Commission met with members of the Probert Trust, Prince Albert College Trust, and Wesley Training College Board.

The Commission's recommendations regarding these three major trusts are being considered by the Boards themselves and by the Church Building and Loan Fund Committee. The outcome of these discussions will subsequently be reported to Synods and Conferences.

On March 19, 1971 the Commission reported on its deliberations to the Church Building and Loan Fund Committee which decided that the following Policy Statement contained therein should be communicated immediately to Synods for their consideration and comment.

### **The Policy Statement**

Besides placing before the Church our terms of reference and our specific comments on three major connexional trusts visited in this first year, the Commission has come to the conclusion that it should place before the whole church certain fundamental principles regarding the management of connexional property with special reference to investment and income distribution. The Commission has decided to set these out in the form of a Policy Statement. In the event of Conference approval of this Policy Statement, the Commission would endeavour to assist connexional trusts to apply the basic principles affirmed therein.

The Commission submits the following Policy Statement:

- A1. The Methodist Church's property owning Trusts should, and generally can easily be defined as being principally either "functional" or "income productive".

"Functional trusts" would be those where properties would mainly consist of churches, parsonages, children's and old people's homes, hostels, City Missions, Camp, schools and the like.

"Income productive trusts" would be those whose main function is to derive an income from their real estate and other investments for a variety of charitable, religious and educational purposes, specified in such trust's deeds.

2. "Income productive trusts" should achieve returns from their real estate comparable with what is acceptable, in the open market, to non-speculative property investors and reputable property investment companies.
3. While recognising the need to exercise prudent estate management and to safeguard the future, the principal purpose of "income productive trusts" is to produce acceptable levels of current annual income for use by the Church, consistent with the protection of capital in the long term.
4. Trust deeds of the "income productive" category should be reviewed by their trustees from time to time and where appropriate brought up to date.

### **B General Suggestions to implement the Policy Statement**

- (a) "Income productive" trusts should develop or redevelop or sell and acquire alternative property or take whatever steps are necessary to meet the Church's more immediate needs as well as safeguarding the interest of the Church for the future.
- (b) If such a trust on its own cannot achieve the desired result, then this should be achieved by co-operation or joint effort between two or more trusts by the pooling or concentrating of their resources to carry out the steps outlined in (a) above.
- (c) The manner of distributing and spending the income should be modernised and publicised afresh while still keeping within the spirit of the original trust's objectives specified by our forefathers. This should provide opportunities to use existing trusts

to finance and support post graduate and specialist study by ministers in N.Z. or abroad, educational and sociological work among N.Z. youth in school, college, university and outside their institutions of learning, counselling services, and others as the needs and the fashions change.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference approves of the Policy Statement.
3. That the Standing Commission on Property for 1972 be: The General Secretary, the General Treasurer, Messrs W. K. S. Christiansen, T. M. Pacey and C. B. Radcliffe.

**QUESTION 40.—What is the condition of the various Missions' Educational and General Connexional Property Trusts and Investments?**

### 1.—The Probert Trust Board

The Trustees have pleasure in submitting their Report for the year ended 30th June, 1971.

The Nett surplus from Property Income is down slightly on last year, brought about mostly by increases in Land Tax and Repairs and Maintenance. The Nett Income from interest etc. has again increased on last year, giving a nett surplus of over \$480.00 for total Income.

Maintenance costs will be quite considerable in the coming year, as apart from the Roof on No. 3 Block which may have to be renewed, City Council requisitions on the whole of the Board's properties will have to be complied with. The Council has recently inspected all Buildings and Dwellings in this area.

The appropriations during the year were:—

Grants to Trinity College—\$11,269.44

Transferred to Building Renewal Fund—\$11,000.00

During the year the Trust loaned a further \$2,500 to Trinity College.

The area in which the Trust's property is situated, is still very much in a "state of flux", and the new Motorway is progressing slowly. The Trustees are not yet in a position to make future plans for Development, and the Board's Property Development Planners cannot give any firm reports. Meantime the Trust is continuing to budget for the expenditure of a substantial sum on new Buildings in the near future.

We are very pleased to report that Dr J. J. Lewis has consented to become a Trustee.

The members of the Board are: Mr W. F. Christian (Chairman), The Reverends E. D. Grounds and E. W. Hames, Dr J. J. Lewis and Messrs D. Brown, A. L. Caughey, M. N. Furness, T. L. Hames, G. C. Riddell, F. M. Souster and W. F. Winstone.

W. F. CHRISTIAN, Chairman.

F. W. IZZARD, Secretary.

## RESOLUTION

1. That the Report and Financial Statements be received and adopted.

QUESTION 40.—(2) Prince Albert College Trust Board.

## PRINCE ALBERT COLLEGE TRUST BOARD

### ANNUAL REPORT OF TRUSTEES FOR THE YEAR ENDED JUNE 30th, 1971

1. The past year has again seen this Board directing its efforts to the maintenance of its present assets in good condition and fully let at economic revenues.

2. Negotiations in respect of a proposed large office building have continued and have now reached a stage where the IBM World Trade Corporation has requested a large proportion of the space to be provided. The necessary authorities have been obtained from both the Auckland City Council and the Building Controller. Subject to final studies and financial negotiations being completed the scheme is likely to proceed this year.

The Trust again welcomes the opportunity of further developing its facilities in a business relationship with IBM World Trade Corporation. This Corporation, a leader in the Business machines field, has now been the Trust's tenant for eight years. Its expanding business in Auckland has called for additional space from time to time. This has been provided by the erection and extension of the present IBM building. This latest step will see IBM move its entire operations into the new modern ten storey fully air conditioned building.

The building is to be erected on the City Road, Queen Street corner, approximately 250 yards from the Auckland City Town Hall. On an elevated site it will be a prominent feature on the Auckland city skyline.

3. **Development:** A further expenditure of \$12,532 bringing total expenditure to \$14,780 was invested in developments costs of the new building project. We are not yet in a position to enter into any contracts for the erection of the new building.

4. **Income:** All Trust buildings and carparks remained fully let during the year. The revenue account has been changed this year to show fully all rates and insurance collected, but otherwise the total rental income remains similar to 1970.

Revenue earned from interest has risen substantially by \$5,200, but this must be offset by the increased payments of \$2,000 to depositors.

Expenses have remained at a similar level as for 1970 with the exception of interest, mentioned above, and a deduction of maintenance costs.

Nett Income received after expenses increased by \$3,541.

5. **Grants:** Grants this year were made to Trinity College, advanced Theological training overseas of one student and assistance for the Methodist representative's attendance at an Australasian Theological conference. Total grants made were \$1,031.

6. **Investment:** The Trust has been pleased to receive deposits from other Trusts and private investors over the past two years. This is mainly held on short term deposit, and full market interest rates are paid. The amount at present held under this scheme is \$104,335.

With the erection of the new building the Trust is open to receive additional deposits from these sources. Interest is paid at current market rates for various terms of investment. Enquiries may be made of the secretary at 6W Robert Road, Pakuranga.

7. **General:** As has been previously stated the property held by this Trust is very valuable centrally-located real estate. Its large scale development is hampered only by lack of cash funds. Carefully planned policies over recent years have enabled substantial progress to be made. However, this is largely limited to cash arising from its trading operations plus the increase in land values. The present development requires careful planning and a husbanding of the resources of the Trust, especially during the period of erection and the initial years of occupancy of the new building.

The Trustees have welcomed the initiative of the Conference Property Commission which led to discussions between several connexional trusts in Auckland during this year. If the discussions lead to the mutual support of these trusts in commercial development projects, this could have a major and long-term beneficial effect upon the life of each participant trust.

R. F. CLEMENT, Chairman.

R. A. BARFOOTE, Secretary.

#### RESOLUTION

1. That the Report and the Financial Statements be received and adopted.

2. That in the event of the need of the Prince Albert College Trust to complete arrangements for financing and erection of the proposed building the Trust be empowered to proceed to become an Incorporated Body by application to the Church Building and Loan Fund Committee; and that the President having been advised that the Church Building and Loan Fund Committee recommends incorporation, be authorised to consent to the incorporation of the Trust on behalf of the Church.

### 3.—The James and Martha Trounson Benevolent Fund Trust Board

#### CONFERENCE REPORT, 1971

Grants amounting to \$1,095.00 have been made during the year. We record the loss of the Rev. Dr H. Ranston who had been a member of the Board since its inception in 1929. He was chairman for 17 years, and maintained his keen interest in the Board's activities until his death.

We note also the death of Mr C. K. Wigglesworth who resigned last year through failing health after serving the Board faithfully for many years.

The Auckland Harbour Bridge Loan of \$12,000 has matured and has been re-invested as follows: \$11,000 with Mr and Mrs J. W. Veale on first mortgage at 8%, and \$1,000 with the Auckland Hospital Board at 5½%.

We remind our ministers that the Board depends on them to sponsor applications for grants to assist needy Methodists of good standing for whom inadequate provision is made by any other fund of the Church or elsewhere.

The Board is as follows:

Mr L. W. Peak (Chairman), Revs. G. I. Laurenson, E. W. Hames, M.A., B. M. Chrystall, B.A., R. Thornley, M.A., G. G. Carter, M.A., Dip. Ed., E. E. Sage (Secretary), Messrs J. S. Caughey, K. M. Griffin, G. S. Gapper and G. H. Lindsey.

L. W. PEAK, Chairman.

E. E. SAGE, Secretary.

#### RESOLUTION

1. That the Report and Financial Statements be received and adopted.

## **4.—The Board of the Wellington Methodist Charitable and Educational Endowments**

(Reports biennially)

### **RESOLUTION**

1. That the Financial Statements be received and adopted.

## **5.—The Elmsley Trust Board**

### **RESOLUTION**

1. That the Financial Statements be received and adopted.

## **6.—Grey Institute Trust**

### **ANNUAL REPORT FOR THE YEAR ENDING 30th JUNE, 1971**

This year has seen no great activity by the Trust whose income is available for distribution subject to a decision of Conference. We were disappointed that the 1970 Conference was not able to resolve the division of opinion which exists between the Trustees and the Home and Maori Mission Board. However no doubt this will be settled in good time.

We have been able to increase the grant to the Rangiatea Maori Methodist Girls College and support that Institution by an allocation of \$6,500.

#### **Retirement of Secretary:**

Early in the year Mr W. P. Okey retired from the position of Secretary, an appointment he had held since 1939. In the Minutes of the Trust meeting held on the 10th September, 1970 the Trustees recorded their appreciation of his services.

At a morning meeting held in the Govett-Brewster Art Gallery Coffee Lounge, Mr Okey was presented with a portable radio as a gift from the Trust on his retirement.

#### **Finances:**

The financial accounts disclose a very healthy position of the Trust assets. After meeting all working expenses for the year, legal expenses for opinions and services relating to the Commission, Grants to Rangiatea Methodist Maori Girls' College, and maintenance of the Maori Minister's house and Church the Excess Income amounted to \$4,102 to the nearest dollar.

After allowing for a commitment of \$15,000 to clear the overdraft at the Bank of New South Wales in the name of the Rangiatea Girls' College the Trust has Accumulated Funds of \$12,060. This is without incorporating the value of the land contained in the property at Moturoa.

#### **Conclusion:**

The value of this Trust as a source of material assistance will continue to grow with the passing of the years. The Trustees look forward to the day when the objects of the Trust can be clearly stated as the maintenance and promotion of the work of the Methodist Church of New Zealand.

W. R. FRANCIS, Chairman.

M. H. BURN, Secretary.

### **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.

2. That the Grey Institute Trust recommends and Conference approves—

(i) A grant of \$15,000 to Rangiatea Methodist Maori Girls' College Board.

(ii) The loan of \$5,000 to the Home Mission Department be transferred to them as a grant.

(iii) Balance of Liquid Funds held (\$2,957) as shown in the Balance Sheet as at 30th June, 1970, be transferred to a General Reserve Account for the following purposes: (a) General Maintenance and development at Rangiatea Methodist Maori Girls' Hostel; (b) Provision for development and extension of Grey Trust Property.

(See Resolution 2, p. 179, Minutes of Conference 1970.)

### 1970 REPORT OF THE COMMISSION CONCERNING THE FUTURE USE OF THE INCOME OF THE GREY INSTITUTE TRUST

As requested by Conference the Commission met to give further consideration "to submissions made to it by the Home and Maori Mission Department and the Trust itself" and "to the way in which the Grey Institute Trust should arrive at its recommendations to Conference regarding grants".

Prior to its meeting one member of the Commission, acting with the authority of the President of Conference, visited New Plymouth and with the ready co-operation of the Chairman and Secretary of the Grey Institute Trust perused all available documents of the Trust in furtherance of the task assigned to the Commission.

Following this visit a copy of one particular document of the Trust, i.e., the opening Memorandum, was forwarded to the General Superintendent of the Home and Maori Mission Department asking if he could establish, from available records, any connecting links prior to the location of the Trust at New Plymouth and of subsequent relationships.

The reply of the General Superintendent has confirmed a clear continuity of relationships with what is now known as the Home and Maori Mission Department.

It is established beyond dispute that two continuing factors have influenced both the manner and the proportions of the disposal of the Funds of the Trust. They have been:

- (a) Close collaboration between the Trust and the Home and Maori Mission Department, or its predecessors, concerning the administration of the property and the use of its Funds. Such evidence commences with the first meeting of the Trust as located at New Plymouth and reveals an unbroken sequence until very recent years.
- (b) That the circumstances or needs pertaining at any particular time have determined the area of work to which any proportion of all of the Funds have been directed at that point of time.

Because of these factors the Commission can find no grounds for changing its judgement concerning the procedures to be used in determining the disposal of the Funds of the Trust. To offer "more specific guidance as to the way in which the Grey Institute should arrive at its recommendations to Conference regarding grants" would in the opinion of the Commission in the long run create more difficulties than it can solve at the present time.

Over a long period in the past the best of good relationships have sufficed, in a number of changing circumstances, to determine a harmonious usage of the Funds of the Trust. The Commission is

convinced, that with this present clarification of the relationships of the Trust, Department and Conference it would be illogical, unwise and improper to establish any procedures that would need changing with the developments which will undoubtedly occur in the future.

Members of the Commission, J. J. Lewis (President), G. H. Goodman, B. E. Woodhams, V. R. Jamieson, R. T. Garlick, A. C. Barrington.

## **REPORT OF THE COMMISSION CONCERNING THE FUTURE USE OF THE INCOME OF THE GREY INSTITUTE TRUST**

### **1. Personnel of Commission:**

The President (the Rev. W. R. Francis), the Rev. G. H. Goodman, Messrs A. C. Barrington, R. T. Garlick, V. R. Jamieson and B. E. Woodhams. Secretary to the Commission, the Rev. W. J. Cable.

Because of the inability of Mr Jamieson to attend all meetings of the Commission, the President appointed Mr B. E. Woodhams as an additional member.

Subsequent to the appointment of the Commission and in the midst of its deliberations, the President became aware of a possible future involvement in the affairs of the Grey Institute Trust. After consultation, members of the Commission unanimously resolved that it was in the best interests of the Church that he continue to serve in his capacity as Chairman.

### **2. Order of Reference:**

In presenting its report the Commission has kept strictly to the Order of Reference, viz. "That the Commission report to Synods and Conference 1969 on the future use of the income of the Grey Institute Trust." (1968 Minutes, p. 173, res. 2). In the course of its investigations, however, certain matters have emerged which, in the opinion of the Commission, require the action of Conference, and these are the subject of an addendum to the report. Because of time factors and the nature of the report, the Commission sought and received Presidential approval to present its report direct to Conference.

### **3. Meetings and Procedures of the Commission:**

The Commission met on four occasions and at other times used the services of the General Secretary, the President's Legal Advisor, and the members and the secretary of the Commission for specific purposes of research and information.

At the outset of this report the Commission desires to place on record its deep appreciation of the very full measure of co-operation received from the Home and Maori Mission Department and the Grey Institute Trust in its pursuance of its task.

Initially the Department and the Trust were invited to place before the Commission any written information or submissions which they considered to be relevant. After perusal of these documents the following steps were taken:

- (a) Clarification of historic, factual and legal matters from the President's Legal Adviser and the General Secretary.
- (b) The Department and the Trust were invited to appoint representatives to meet the Commission to present their case and to make any submissions which they might wish to bring to the attention of the Commission as well as to answer points raised by members of the Commission.
- (c) An invitation was extended via "The N.Z. Methodist" for any other person or organisation to present submissions to the Commission.

At a subsequent meeting Messrs M. H. Burn (Grey Institute Trust), L. M. Moss (Solicitor to the Trust) and J. P. Harding (District Property Secretary) presented submissions and answered questions relating to the Trust. The Revs. B. M. Chrystall and G. I. Laurensen did likewise from the viewpoint of the Home and Maori Mission Department.

Written submissions were received also from the Revs. W. W. H. Greenslade, W. F. Ford and J. Grundy, as well as historic, factual and legal information from the President's Legal Advisor.

The Commission is of the opinion that it has had placed before it, and/or made available for its perusal, copies of all relevant documents, minutes, correspondence and records relating to the acquisition, development and present usage of the lands and funds commonly called the Grey Institute Trust.

#### 4. Some Basic Considerations:

Before proceeding to outline the grounds on which its recommendations are made, the Commission desires to set down certain basic considerations which have had an important bearing on its decisions.

(a) The judgment of the Vice-Chancellor, Sir L. Shadwell, in Dr Warren's Chancery Suit 1835, concerning the interpretation of Deeds of Trust and the authority of Conference. He said, "It is to be observed that the Deeds of Trust are not, according to my humble apprehension, to be construed merely with regard to the words that may happen to be contained in the Deeds themselves, but must be construed and looked at as part and parcel of the whole machinery by which the great body of Wesleyan Methodists is kept together and by which Methodism itself is carried on . . . according to all the rules from time to time enacted by the Conference, which it is admitted on all hands, has been the supreme legislative and executive body since the death of Mr Wesley".

This decision of the Vice-Chancellor was upheld on appeal by Lord Chancellor Lyndhurst and to the best knowledge of the Commission has not since been overruled.

(b) A Presidential Ruling (the Rev. T. G. Brooke) given in 1907 Minutes, p. 83, relating to the Chairmanship of the Kai Iwi Trust, but which states *inter alia*—"There are two classes of property held by the Methodist Church: (i) Property held for the use and benefit of the people of the place in which the property itself is situated, such as church and parsonage sites. Most of this property was bought by the people themselves or donated to the Church for their use, and as such is secured on the Model Deed which provides that the respective Superintendents of the Circuits in which these properties are shall be Chairmen of the Trusts. (ii) Property held for general Connexional purposes, educational or mission. The administration of such property is under the direct control of the Conference, which receives and disburses the income derived from them. Most, if not all, of this class of property was either bought out of the general funds of the church, or was donated to the church as a whole, not to any particular Circuit or Mission of the church, and is designated Connexional Property, the Balance Sheets being presented annually to the Conference and needing Conference endorsement".

(c) The fact that for many years the Grey Institute Trust has been listed as a Connexional Trust (see Law Book p. 70). N.B. The first reference to the Trust as a Connexional Property goes back as far as 1871.

## 5. History of Purchase and Purposes of Trust:

On 13th January, 1840, Mr Edward Meurant as agent for the Wesleyan Missionary Society purchased from the Maori people the property now administered by the Grey Institute Trust. The original area of purchase was 100 acres.

On 27th March 1850, after the ownership of areas in New Plymouth had been examined by Commissioner Spain, the Crown Title was issued to the then Superintendent of the Methodist work in New Zealand—"to hold unto the said Rev. Walter Lawry in the superintendence of the said Mission forever". This document made no mention of any specific trust for the education of the Maori people.

In 1870 the Conference adopted a recommendation from the then Trustees, "That the several estates vested in the Trustees be no longer termed 'Mission Properties' but that they all be included in the designation of 'Connexional Properties'."

In 1871 we find record of the Trustees being known as 'Trustees of the Wesleyan Connexional Property in the Northern District of New Zealand'.

In July 1902, after certain claims had been made that the original Crown Grant of 27th March, 1850, was for the purpose of educating children of the Maori race, the Government lodged a caveat against the Title requiring the Trustees to support their Title to the property. After a careful examination of all the relevant documents, Mr Oliver Samuel prepared a report which was submitted to the Government. The caveat was withdrawn and the Trustees proceeded to sub-divide a portion of the property.

## 6. Findings:

From the foregoing the Commission is of the opinion that the purchase of the land was for the furtherance of the general purposes of the Wesleyan Missionary Society. The Commission has been unable to secure any information that would either define the range or limit the extent of its purposes other than what is revealed through the years to be the predominant, if not total, usage of its funds.

In this connection a study of the records has made it clear that through the years there has sometimes been a dual, though not contradictory, use of the income of the Trust.

1. There can be no doubt that the predominant portion of the funds of the Trust have been paid either direct to the present Home and Maori Mission Department or its predecessors, or have been directed to particular causes with their knowledge and consent, e.g. Rangiatea Maori Girls' Hostel.

The Home and Maori Mission Department have invariably, if not exclusively, used the funds so received for Maori work, firmly believing this to be the purpose for which the Trust exists.

2. From time to time certain sums have been paid by the Trust to the local Circuit for what are commonly called Circuit purposes or for the maintenancet of the property and parsonage connected with work of the Maori Minister resident in New Plymouth.

It is the judgment of the Commission that when the land was purchased the Wesleyan Missionary Society was primarily and predominantly concerned for the proclamation of the Gospel among the Maori people, but it is unthinkable to believe that the Society was totally unconcerned for the spiritual welfare of the new settlers who had already arrived or were likely to come to this land.

The evidence reveals clearly that over the years a very high percentage of the total funds of the Trust have been expended in the interests of the welfare of the Maori people, and in the judgment

of the Commission this policy should be continued. At the same time the Commission believes that both the circumstances pertaining at the time of the inception of the Trust and those obtaining today place some responsibility on the Trust to recognise and support the claims of the total mission of the Church.

It is the intention of the Commission to make recommendations along these lines.

#### **7. Summary:**

In summary the Commission bases its recommendations on the following considerations:

(1) The original purchase of the land by the Wesleyan Missionary Society was in effect an action of the Methodist Church at what today we call Connexional level and not the act of a local Trust already established in Taranaki.

(2) While the main purpose of the Wesleyan Missionary Society at that time was undoubtedly missionary work among the Maoris, the then and future needs of the European section of the population must have come within their purview.

(3) The transference of the location of the Trust in 1872-1874 to Taranaki was an act of administrative convenience at Connexional level and not the gifting of the property to a local Trust for local purposes.

(4) The area of work in which the funds of the Trust have been used predominantly in the past, i.e. Maori work, and the method by which these funds have been distributed, i.e. through the Home and Maori Mission Department or with its knowledge and consent, establish both a responsibility and a relationship which ought not to be disregarded by either the Trust or the Conference in determining the future use of the funds of the Trust.

(5) The present and the likely future income of the Trust, together with the changing challenge to the Church, are such that it would not be inconsistent with the purposes of the Society which originated the Trust for some portion of its funds to be expended in European work.

#### **Recommendation:**

That the Grey Institute Trust, after consultation with the Home and Maori Mission Department, present annually to Conference recommendations for the distribution of its surplus income.

In making its recommendations the Trust be asked to take account of the following factors:

- (a) The history of the usage of the funds of the Trust in support of the Maori work.
- (b) The circumstances in which the ministry of the Church among the Maori people must be exercised.
- (c) Particular instances of need or opportunity in the general work of the Church which might be assisted from the funds of the Trust.

#### **Conclusion:**

In formulating the foregoing recommendation the Commission has sought to bring together in their right relationships, the Trust, the Home and Maori Mission Department, and the Conference. In doing so it has sought to give to each the maximum amount of rightful independence but within the framework of that deeper interdependence which is the real strength of our connexionalism.

### Acknowledgements:

The Commission desires to express its thanks to the Trust and the Department, the President's Legal Adviser and the General Secretary for the valuable assistance given in every way. In particular, the work of the Secretary to the Commission, the Rev. W. J. Cable, has been of a very high order in every respect.

W. R. FRANCIS, President.

G. H. GOODMAN, A. C. BARRINGTON,

V. R. JAMIESON, B. E. WOODHAMS, and

R. T. GARLICK,

Members of the Commission.

### ADDENDUM TO THE REPORT

In the pursuance of its task the Commission became aware of the possible importance and relevance of its findings to other Connexional Trusts.

From its investigations it would appear that some Connexional Trusts act in different ways in relation to the same matters, e.g. the nomination and appointment of Trustees. These differences of action lead to confusion of understanding or divergence of conviction concerning the rights and responsibilities of any particular Trust.

It is the opinion of the Commission that there is a very real need to clarify and codify the present-day position of the Church to a number of such matters. These are listed as follows:

1. Definition of distinction between 'local' and 'Connexional' Trusts.
2. The nomination and appointment of Trustees to Connexional Trusts.
3. Chairmanship of Connexional Trusts.
4. Obligations of Connexional Trusts to present Reports, Financial Statements and Recommendations to Conference.

W. R. FRANCIS, President.

### Distinction Between "Local" and "Connexional Trusts

(1969 Minutes page 182-83)

## Addendum to Report of Commission on Future of the Grey Institute Trust

In the Commission's Report, reference is made to a Presidential Ruling, relating to the Chairmanship of the Kai Iwi Trust. The ruling relates, *inter alia*, "There are two classes of property held by the Methodist Church (i) Property held for the use and benefit of the people of the place in which the property itself is situated, such as Church and Parsonage sites. Most of this property was bought by the people themselves or donated to the Church for their use, and as such is secured on the Model Deed which provides that the respective Superintendents of the Circuits in which these properties are shall be Chairman of the Trusts. (ii) Property held for general Connexional purposes, educational or mission. The administration of such property is under the direct control of the Conference, which receives and disburses the income derived from them. Most, if not all, of this class of property was either bought out of the general funds of the Church, or was donated to the Church as a whole, not to any particular Circuit or mission of the Church and is designated Connexional

Property, the Balance Sheets being presented annually to the Conference and needing Conference endorsement".

There is no change in the position today. The Church still has two classes of property:

### **(1) Local Trusts**

Property held for the use and benefit of the people of the place in which the property itself is situated.

Examples of such trusts are Church and parsonage sites. Such trusts are all held upon the Trusts of the Model Deed.

### **(2) Connexional Trusts**

The Connexional Trust is held for general Connexional purposes, Educational or Mission.

Such Trusts are established either out of the general funds of the Church, including its Departments or the property comprising the trust has been given to or purchased by funds given to the Church or its Departments as a whole and not for the benefit of any particular place, places or people.

Some properties, the subject of a Connexional Trust are held under the Model Deed, some by incorporated Boards, some under statutory authority.

Most connexional trusts operate under Deeds or Declarations of Trust creating the Trust or in pursuance to the provisions of a Will.

Some have been created by the Conference and operate under the resolution of the Conference.

### **Chairmanship of Trustees**

With all local Trusts the Superintendent Minister of the Circuit in which the property is situated, or his duly appointed deputy is chairman of the Trust. (Model Deed Section (28)).

In the case of a Connexional Trust, reference must be made to the Deed or Declaration of Trust or resolution of Conference setting up the Trust. In most cases the personnel of the Trust or Trust Board including the Chairman will be appointed by resolution of Conference each year. Connexional Trusts are often held by Trustees under Model Deed. For most of these each year Conference appoints Trustees including the Chairman. In such case notwithstanding the fact the property is held under the Model Deed, the Chairman will be the person appointed by Conference.

This has been the Church's practice and usage for many years and is well established as part of the law of the Church.

There may be one or two cases where no such appointments are made by Conference. In such cases the provision of the Model Deed will apply and the Chairman will be the Superintendent Minister of the Circuit in which the property is situated.

### **Reports to Conference**

All connexional Trusts are bound by the provisions of the Declaration or other instrument of Trust creating them. In most cases there are obligations to report and submit financial obligations to Conference.

Should there be no such provisions, then Conference can if it thinks fit require that annual reports and financial statements be submitted to it.

## **RESOLUTIONS**

1. That the Report of the Commission concerning the future use of the income of the Grey Institute Trust be received and decision be

postponed until Conference 1971 when both the Home Mission Department and the Grey Institute Trust can state their cases to a special Committee of Detail appointed by the President and the Secretary.

2. That the Grey Institute Trust and the Home Mission Board be given permission to consult together to make a joint recommendation to the President regarding the disposition of accumulated surplus income for year ended June 30, 1970.

## **Report of the Special Committee on Future use of Income**

The Special Committee, having perused carefully the report of the Commission and the submissions of the Grey Institute Trust and the Home and Maori Mission Department, has come to the following conclusions:

(a) The land administered by the Grey Institute Trust is indeed Connexional property.

(b) The disbursement of income gained from the use of the land is ultimately in the hands of Conference which has competence to determine policy for its use for the general work of the Church.

(c) There is ample evidence that up until 1963 the income from the land concerned was used for the purposes of the Maori work. (It is also noted that the Home and Maori Mission Department has been scrupulously careful to devote all the proceeds derived from the sale of Maori lands previously bought for the purposes of the Mission to the furtherance of the Maori work).

(d) Conference should note that the traditional Maori system of land tenure, and consequently the attitude of the Maori people to their land, is fundamentally different from that of the pakeha. To the Maori, land owns the man and he is identified by the land; whereas, to the European, man owns the land and it is identified in his name. The Maori had no concept of personal ownership similar to that of the European, but rather thought in terms of usage. This is the basis of cultural conflicts which have led to wars over land in the past.

(e) We recognise the important contribution of the Grey Institute Trust in the administration and development of the property.

(f) As the funds have, since the inception of the Trust, been used for the support of the work among the Maoris, there are both historic and moral reasons for continuing this practice.

The Committee makes the following recommendations:

1. That, until Conference otherwise decides, the sole use of income from this property be for Maori puposes.

2. That the Grey Institute Trust, in consultation with the Home and Maori Mission Department (or the Board of the Maori Division), present annually to Conference recommendations for the distribution of its surplus income.

3. That in making new appointments to the Grey Institute Trust consideration be given to representation from the Board of the Maori Division.

A. K. PETCH, Chairman.

N. P. ALCORN, Convener.

### **RESOLUTION**

1. That the Report be received and adopted.

## **7.—Kai Iwi Mission Estate**

### **ANNUAL REPORT, 1971**

Since our last report in 1969 the Unimproved Value of the Mission Farm has been increased by \$2,500, and the Improved Value by \$6,780. This makes the present Capital Value to be \$67,600. In addition to the usual \$600 given annually to Rangiatea Trust, a Special Grant of \$300 was made to assist that Trust in its time of great need.

We continue to set aside \$600 annually until Conference has made a decision on the proposition raised in connection with the use of increased rentals from Historic Maori Educational Trusts. The amount in the Reserve Fund has reached \$4,017 and is invested with the Home Missions Investment Funds Board.

During the year an inspection of the property showed the pastures, buildings and fences to be in good condition. We wish to place on record our gratitude to Mr D. R. Smart for his services as Hon. Auditor over the past 17 years, and to express our pleasure that Mr F. W. G. Claridge, recently transferred from Wellington, has agreed to be appointed as his successor.

We are pleased to advise the recent appointment of two new Trustees, Messrs L. J. Fordyce and L. C. Wake, whose experience and knowledge should prove valuable to our Trust.

ALAN O. JONES, Chairman.

E. L. F. BUXTON, Secretary.

### **RESOLUTION**

1. That the Report and Financial Statements be received and adopted.

QUESTION 40.—(8) The Robert Gibson Methodist Trust Board.

## **ROBERT GIBSON METHODIST TRUST BOARD**

### **CHAIRMAN'S ANNUAL REPORT FOR THE YEAR ENDING JUNE 30, 1971**

I have pleasure in presenting my report on the activities of the Trust for the year ended June 30th, 1971.

It is with sadness and regret that I have to place on record the death of two of our members during the year under review.

Mr H. J. R. Donald died suddenly at his home at Oakura on July 7th, 1971.

Mr Donald was appointed to the Trust in 1963 and was appointed to the position of Farm Manager and Supervisor in 1968.

It was under his guidance and administration, I believe, that we laid very good foundations for the future development of the farms and in particular the North Taranaki farms.

It is regretted that he was not spared to see the full fruits of his planning and visions in this respect, because he was most particular to work for long term results in his administration rather than for spectacular and speedy results that in the end could prove costly through lack of adequate planning.

He was a man possessing qualities of leadership and it was not long before he had won the confidence and goodwill of those who worked under him and he inspired in them an enthusiasm for greater achievement in the development of their respective farms.

He worked diligently for his men and saw to it that wherever possible he supplied their needs and listened sympathetically to any point of view they might have.

These men loved him for what he was—a Christian gentleman, and we mourn his passing.

Mr S. W. Bailey died in hospital at Hawera on June 22nd, 1971.

Mr Bailey was a foundation member of the Trust and was on the Advisory Board when the Robert Gibson Methodist Trust Board was established on August 19th, 1964.

Mr Bailey served the Trust throughout the years as a member, faithfully and well. He was a dairy farmer himself and he was always ready to give his opinions and counsel in matters of farming when any such occasion arose.

I would like to place on record our appreciation of the contribution he made over the years and for the interest he took in all the affairs of the Trust.

### **New Appointments**

It is with pleasure and confidence that I have to record the appointment of Mr Rob Thomas to the position of Farm Manager and Supervisor. Mr Thomas has spent his whole working life as a dairy farmer and in this respect has farmed his own property at Manaia most successfully.

He steps into this position as a worthy successor to the late Mr Donald and I am sure that with the support of his Board, he will go on and bring to completion the work so well begun by Mr Donald.

Mr W. S. Bailey of Mahoe, was appointed to the Board during the year to fill a vacancy on the farming committee.

Mr Bailey is a son of the late Mr S. W. Bailey and I am sure he will serve the Trust faithfully and well and find a great deal of satisfaction in so doing.

### **Survey of Operations**

The 1970-71 farming season proved to be a better season than the preceding one. Drought conditions were again experienced in Taranaki, but our farms were not so seriously affected as they were the previous year. In fact in all the farms we were able to record increases in production and taking into account the higher payout for butterfat, this has assisted us financially.

### **South Taranaki Farms**

The necessary roading work has been partially completed on these farms at a total cost thus far amounting to \$964. This constituted the major expenditure for the year on these farms over and above normal operating costs and maintenance costs.

Every effort was made during the year under review to keep expenditure down to a minimum and we did not undertake any major work that could possibly be held over for a time.

### **Whiteley Farm**

We decided to vary the share-milking agreement we had with Mr Gibson in order to meet some of the problems relating to the development of this particular farm.

To the best of my knowledge this is operating in a satisfactory manner.

### **Bursaries**

The Bursary Committee met on December 22nd when 26 applications for bursaries were considered.

The committee gives a great deal of time and consideration to every application for assistance that comes to the Board and we are fortunate to have men of such considerable knowledge and ability serving on this particular committee. Members can have every confidence in their decisions and recommendations in these matters.

Now that we have a clear direction in the matter of the distribution of funds, this has been of great assistance to the bursary committee in coming to some conclusions with some applications.

A total sum amounting to \$4,330 was distributed and this was made up as follows—

1. Bursaries and Grants—Wesley Training College	760
2. Under section "B"	60
3. Under section "D"	890
4. Auckland Methodist Children's Home	400
5. Masterton Methodist Children's Home	1,400
6. Manaia Church Trust	400
7. Piano for Gibson Hall	420
<b>TOTAL</b>	<b>\$4,330</b>

### General

I have visited all the farms during the year together with the farm committee.

I must pay tribute to the men who serve on this committee. They take their responsibilities in this respect very seriously and I have every confidence in their practical experience and judgment. It is my opinion that Mr Thomas will find them a great help as he takes up the task of Management and I am sure he can count on their full co-operation and assistance.

The farms are in good condition. The buildings are in good repair and we do not see the need for any major capital expenditure during the coming year. The fat stock project should be well on its way during the year and at the close of the accounts should be showing a reasonable profit.

The bursary committee continue to administer the funds according to the principles laid down and I thank them for their work.

I would also like to thank our Administrator-Secretary, Mr Versalko for the very courteous and competent manner in which he has carried out his duties and for the way in which he has made information available to me, from time to time as I have required it.

Finally my thanks to all members of the Board for your co-operation and assistance in all matters and for your willingness to serve the Board and attend meetings when called upon so to do.

I believe that the future for the dairying industry is brighter than it has been for a long time and that with careful planning and good administration we will develop our farms and continue to improve production so that we can serve our church for the purpose for which the Gibson Trust was instituted.

J. P. HARDING, Chairman.

### RESOLUTION

1. That the Chairman's Report and Financial Statements be received and adopted.

### H. J. R. DONALD

Herbert James Reginald Donald died suddenly at his home at Oakura, Taranaki on July 7th, 1971.

He was a man of warm and friendly personality and was affectionately known to his friends and to the community as "Joe" Donald.

He gave long and faithful service to the Opunake Circuit, serving in a great many ways and accepting his share of responsibilities. He served as Circuit Steward, Sunday School Superintendent, Trust Member, Synod Representative, Conference Representative and had a great sympathy for all mission work of the church.

He was a man of fine integrity and was loved and respected by all who knew him. He had a lifetime of experience in farming and particularly in dairying.

He was appointed to the Robert Gibson Trust Board in 1963 and in 1968 was appointed Farm Manager and Supervisor to the four farms. With the late Mr Magnus Hughson he was appointed the chief negotiator on behalf of the board for the purchase of the two North Taranaki Farms in 1968.

It was in this capacity of Farm Manager and Supervisor that he really excelled himself. He quickly won the confidence of the four sharemilkers and their families. They learned to trust him and to seek his advice not only in their farming affairs but in personal matters also.

In all his dealings with men, Joe Donald was a professing Christian and this was always evident to all who knew him and had dealings with him.

The two North Taranaki farms proved to be a considerable challenge to Joe Donald. They had been run out and neglected and the transition from sheep farming to dairying proved to be slow and difficult. Added to this factor was two years of drought conditions and all this demanded careful planning and wise administration.

He met this challenge with his usual confidence and with his wider experience and ability. After three years it became evident that he would develop these farms into a worth while asset for the Methodist Church, and we who mourn his passing are sorry that he could not have been spared to see the results of his planning and vision.

In the passing of Joe Donald the church has lost a faithful servant and the community has lost a Christian friend.

**QUESTION 41.—What are the Resolutions of Conference in regard to: (a) Home Mission and Church Extension Department?**

## **METHODIST HOME MISSION DEPARTMENT**

### **1971 ANNUAL REPORT**

**“STRATEGY, OUTREACH AND PASTORAL EFFECTIVENESS”**  
(1970 Minutes, pp 104 ff.)

This report prepared by the Home Mission and Christian Education Departments for the Church Council last year was referred to all Synods and Departments for consideration during the year. To date few Synods have had the opportunity of giving it full consideration. We would again ask that Synods consider this report and encourage every Leaders' Meeting and Quarterly Meeting to consider the work of the church and churches in the light of the 'Objectives' set out in the report. Acceptance of these will do much to combat the negative and defeatist spirit which appears to have overtaken some of our people.

## **"BUDGET STRATEGY AND POLICY" (1970 Minutes, pp 115 ff.)**

The Board examined that section of the report relating to Home Mission Grants and reported its findings to the Church Council and they are summarised in the Council's report. However the Board also recognises that the report contains much significant and valuable comment on the way in which the Connexion and the Departments in particular must use the financial resources provided by the circuits through the Connexional Budget "so that the church may be helped to discover new forms of 'being the church' and supporting these developments". It hopes to use its resources in a greater measure than in the past to support the local church in ministry, not only with aid but with counsel and advice.

### **CONCERN FOR CIRCUITS**

During the year the Board has been examining the finances of some circuits which seem to be unduly burdened with mortgage debt carrying high interest rates, realising that if these debts could be cleared then the circuits concerned would not be so dependent upon Home Mission Grants. From the evidence gathered it appeared that the two circuits which were in need of some urgent help were Kaikohe-Bay of Islands which owed the State Advances Corporation \$5,075, and Te Puke which owed the Bay of Plenty Savings Bank \$5,130 on their parsonages. The Board out of its Legacy Disbursement Funds paid off these mortgages and the circuits concerned agreed to regard them as interest free loans, to be repaid if ever the houses were sold and not replaced as Parsonages. The Board was able to do this because of the unprecedented amount of money received from legacies. Relieving heavy burdens of debt seemed to be a better way of assisting circuits than by making numerous small grants. In addition the Board has maintained its normal role of assisting circuits to meet emergency situations by special grants.

### **INVESTMENT FUNDS BOARD**

(a) **Special Loans:** The demand for Special Loans for new Church Buildings—Parsonages, Churches etc.—is decreasing, and this year the Board has been required to make only 8 loans totalling \$31,600 on varying terms of repayment with interest at 3½%. Because of the fall off in demand it has been able to offer its lending facilities to other churches with whom we are joined in co-operative work. The total number of loans current is 144 with total balances outstanding of \$271,318. Because of the comparatively low interest rate charged on its loans the Department has been able to render considerable assistance to the connexion. As the demand for loans decreases more of the Board's Funds will be used to pay off 'Loans at call', or be invested in securities with a higher yield of interest. This will lessen the Department's call on the Connexional Budget.

**Loans at call:** To assist it in its lending programme the Board also has the use of funds totalling \$200,929.00 as Loans at call from 128 depositors.

(b) **Properties:** The Board has sold another 6 sections from its Kaeo Mission subdivision. It has also sold the two sections in Spring Creek, Marlborough, and the capital will bring a greater return than did the sections.

(c) **Edith Winstone Blackwell Property, Parnell:** This property given to the department in 1948 was administered until late last year by Winstone Ltd, and now because of a re-organisation of the firm the property is being administered directly from the Department. We acknowledge our indebtedness to Winstone Ltd and its officers for the care of the property over the years.

## MINISTERS AND STAFFING

When Conference 1970 completed its stationing it had to leave 4 appointments 'without a minister', and this was after the stationing Committee had accepted the offer of two supernumeraries and two lay preachers to do the supply work. Even with the reduction of the number of appointments this coming Conference because of the formation of Union Parishes we will still need to secure 'supply' assistance. The Home Mission Department would be glad to hear of competent lay men or supernumeraries who would be ready to offer their services.

There seems to be a general impression that our Church has not been able to meet the demand for ministers because of an unusually large number of ministers who have resigned. But this is not so in Methodism in New Zealand. True we have lost men we can ill afford—but the withdrawals over the last 5 years have been only slightly more than in the previous 5 years. The real reason for our failure to fill all of our appointments has been our low intake of candidates. We need at least 8 candidates a year in order to replace retirements, and provide for new ministries. The average intake over the last 5 years has been 4.

In 1960 there were 224 ministers in circuit appointments, and 11 in other appointments; in 1970 there were 204 in circuit work and 20 in other appointments; a decline of 11 appointments overall in the 10 years, 8 of these occurring in the last 5 years. There were 20 fewer ministers in circuit work than in 1960, and 17 fewer than in 1965.

If we are to provide ministers for our circuits, and for specialised ministries such as Chaplaincies, Counselling Centres, Social Services Agencies and the like then we must keep on challenging our young people and reminding them of the significant role a Minister of Word, Sacrament and Pastoral Care still has in the Mission and Life of the Church. But if the challenge is to get through it must be supported by ministers who enhance their calling, and who are able to testify to the exhilaration of proclaiming a Gospel in days of confusion and uncertainty, and who are able to demonstrate their concern for the welfare of men.

## FORMS OF ORDAINED MINISTRY (1970 Minutes, p. 314, Res. 2)

The Department has started its work on "Team Ministries". Early this year it circulated to all ministers copies of the Reports of the British Conference on "Ministry and Ministries" for their information and study. This was followed by a Questionnaire designed to secure information as to the extent "Team Ministries" were being formed and practised in this country. Some 96 replies have been received, many of the ministers forming themselves into groups to answer the questions. As soon as this information has been examined and collated it is the intention of the Department in co-operation with the Department of Christian Education to draw up a list of general principles and guidelines for the establishment and maintenance of "Team Ministries" as envisaged by the Conference resolution. In addition information is being sought overseas.

A cursory examination of the replies received to date suggests that many of our ministers and people are expecting that voting on the Plan for Union will create a new climate which will enable Team Ministries of ministers and laymen from the negotiating churches to be formed. This should be encouraged.

## CO-OPERATION BETWEEN THE CHURCHES

(a) **Union Parishes:** The total number of Union Parishes with which our church is involved increased to 32 at the last Conference. The Board's Committee on "Union Parishes and Co-operative

Ventures" has been consulted on proposals for Union Parishes at Avondale, Opotiki, Ngaruawahia, Cambridge, Taupo, Wairoa, Tawa-Linden, Ngaio, Oxford, Hoon Hay, Redcliffs-Sumner, Lincoln, West Harbour, Dunedin, North East Valley, and Aparima. It is probable that 10 of these proposals will be ready for approval at Conference making the total number of Union Parishes 42. The Committee has had to hold up temporarily some of the above proposals because the formation of Union Parishes involving only parts of the circuits would lead to difficulties for the remaining parts.

There have been those who have wondered whether it is wise to allow the formation of Union Parishes on such a scale on the grounds that the connexion will be in a most difficult position if the Plan for Union is not accepted by the Churches. The Church Council re-examined our policy on this matter and re-affirmed its conviction that provided the formation of a Union Parish would lead to a greater efficiency in Mission, provide a richer and more varied life and fellowship for young and old, no attempts should be made to restrain the growth of Union Parishes, except where such formation would make it difficult or impossible to provide a ministry for the remainder of a circuit. The formation of Union Parishes does not mean loss for the parent churches but rather an investment at a deeper level of its resources in money and people in wider work for the Kingdom.

During the year many copies of the guidelines on "The Formation of Union Parishes" prepared by the Home Ministry Committee of the Presbyterian Church and the Home Mission Department have been distributed. The Committees of these two bodies ask that churches and parishes follow the 'models' given in these papers. Unnecessary departures from the guide lines cause much needless correspondence and frustration. In particular the representatives of the respective committees on "Union Parishes and Co-operative Ventures" who meet regularly to share information ask that those planning Union Parishes note particularly two principles set out in the guidelines. The first is that spiritual rule in a Union Parish is exercised by a Session (or a Parish Council) composed of elders. While the General Assembly has given permission to its charges to experiment with Parish Councils made up of elders, and other competent people there has been no change in the basic polity of the Church, that spiritual rule is exercised by elders, and these Parish Councils are not substitutes for Sessions. The second is that ministers in Union Parishes are 'settled' by appointment and not by call or invitation. The Home Mission Board (and its committee) has no power or authority to approve agreements to unite which set aside or ignore these principles.

#### **(b) The Uniting Church of Whangarei**

This plan by which the present five Presbyterian charges and the Methodist Circuit will become pledged to work together under a covenant by which they will develop four congregations following a Presbyterian polity and responsible to the Presbyterian Assembly, and two congregations which will follow a Methodist polity and be responsible to Conference, but all agreeing to work under a Church Council, developing a Team Ministry, and mobilising the whole of their resources to be the Uniting Church of Whangarei has been subject to careful examination by the Committees on Union Parishes and Co-operative Ventures of both parent churches, and then by representatives of the two committees meeting together. Finally the approval of the Board was given for the scheme to be presented to Synod and Conference, and to Presbytery and Assembly for approval. The plan provides for the continuation both Methodist and Presbyterian identity and presence in the city of Whangarei but also makes

possible a sharing of resources for mission. It has much to commend it.

**(c) Joint Work with the Anglican Church:**

With the formation of a new Mission District based on the Lynfield Community Church in Auckland last year, with an Anglican minister appointed to minister to the whole community, and the arrangements by which the Otaki Circuit is under the care of the Anglican Parish Minister, there have been explorations throughout the country for a more intimate form of co-operation than that provided by Joint Use of Buildings. In North Hokianga, an area which has been heavily de-populated in recent years, the Anglican Parish and the Methodist Circuit are preparing an agreement by which a Joint Parish will be formed to be served by either an Anglican Minister or a Methodist Minister alternately. This proposal will be coming before Synod and Conference for approval.

In Birkdale-Beachhaven, Auckland, an agreement to form a Union Parish involving Anglican, Presbyterian and Methodist Churches has been drawn up and is now before the higher courts of the churches for examination and approval.

At Twizel, the new Hydro Town in South Canterbury, on the recommendation of the South Canterbury Synod the Board has accepted the responsibility of meeting the Methodist share of the costs (\$250) of maintaining an Anglican Minister in the scheme as an Industrial Chaplain.

## **DEVELOPMENT FUND**

From the Church Extension section of this Fund the following Grants have been paid during the year to the 30th June, 1971—\$1,900 to Raumanga (Whangarei South), \$6,000 as a Special Grant to the replacement Church now being erected at Upper Riccarton, \$8,000 to the new Church Centre now being erected in Mangere Central, \$500 as second grant to the Extensions at Newlands Union Parish Hall. A further \$2,500 is being paid out to the Takapuna Trust to enable it to purchase with the Anglican Diocese of Auckland, 5 sections for Joint Use Buildings at Sunnynook Road, in East Coast Bays.

Although there has been a fall off in building programmes amongst the churches now negotiating for union a study of movements of population proves conclusively that if the United Church is to provide centres for Christian Education, Worship and Service then it will need greater resources in money than it possesses at present. So the Home Mission Board supports the recommendation of the Church Council that \$20,000 be placed on the 1972-73 Budget for the Development Fund and that at least 75% of this be reserved for the Church Extension section.

## **COUNCIL OF MISSION AND ITS DIVISION**

After the Church Council meeting in May the Home Mission Board had its first opportunity of officially examining the proposals of the Structure Committee of the Church Council relating to the proposed re-structuring of departmental functions under the Council of Mission. It forwarded its comments to the convener in July.

Briefly these comments were to the effect that the Home Mission Board could accept the general concept of the divisions working under a Council of Mission, but it suggested that the Committee on Ministry as proposed in the 1970 Conference Report should be added to the divisional structure under its own head. The Board pleads that the Division 1 which takes over most of the functions of the present Home Mission Department should be known as the "Division of Home

Mission" so that it will be clearly seen as the legal successor of the present Home Mission Department, and thus will keep faith with those who through the history of the Department have provided money for its support with gifts and legacies. While the Department is prepared to see its new role as involving 'research and planning'—it thinks that the title and description of the work of the Division should reflect the concern for evangelisation, for support and assistance to old and new units of work, with church extension, with provision of new ministries, with outreach both through Methodist Churches or in association with the churches of other denominations.

However, as will be mentioned again in the Maori Report, the Board felt that whatever Conference does with the Structure proposals the separate Maori Board as envisaged by the proposals should be established—as this element of the overall plan has been approved by the Maori Circuits, the Maori Policy Committee, and the Board.

## DESIGNATION OF GENERAL SUPERINTENDENT

Because of the Structure Proposals which affect the future of the Department the Board has been advised by the Church Council to designate a successor to the present General Superintendent for appointment at the 1972 Conference who will be able to fill the present role should the proposals not be implemented, or the new role as the Executive Officer of Division 1 under the proposals. The Board will be making a nomination to all Synods before Conference when it has completed its enquiries.

## EPWORTH BOOKROOM

While the turnover of the Bookroom increased by \$2,967 to \$35,149 for the year ending 30th June, 1971 it is quite clear that this increase is not sufficient to cover our costs even though the Central Mission has again supported us by making a reduction of 50% in the rent. The Board will again have to make a grant from its Funds to offset the anticipated losses.

The Commission set up to examine the Bookroom and its operations met during the year and while its general mind is that at all costs the Epworth Bookroom, Auckland, should be kept in business for the sake of the new Church that is to be it has not been able to complete its work because it is still waiting on the result of conversations with the Auckland Diocese. In terms of the Resolution No. 7 of the 1970 Minutes, page 184, the Commission will report direct to Conference.

R. F. CLEMENT, Chairman.

D. G. SHERSON, Secretary.

B. M. CHRYSTALL, General Superintendent.

R. D. RAKENA, Associate Superintendent.

## RESOLUTIONS

1. That the Report, Financial Statements and Estimates be received and adopted.
2. That Synods encourage Leaders and Quarterly Meetings to study the report on "Strategy, Outreach and Pastoral Effectiveness" as contained in the 1970 Minutes, pages 104 ff, with a view to implementing such suggestions as may be applicable to their situation.
3. That the control of the Maori Mission pass from the Home Mission Department to a separate Maori Board as from the 1st February, 1973.

4. That the Rev. Ruawai D. Rakena be designated for appointment at the 1972 Conference as the first Executive Officer of the Maori Division of the Council of Mission.

5. That the Rev. Barry E. Jones, B.A. be designated for appointment at the 1972 Conference as Executive Officer of Division 1 of the new Structure Proposals under the Council of Mission, for an initial term of four years the appointment to commence on the 1st February, 1973.

6. That the Home Mission Department investigate and report to Conference on the settlement of the Ministry in Union Parishes.

7. That the Treasurers for 1972 be the Rev. Ruawai D. Rakena and Mr J. L. Crawford.

8. That the thanks of the Conference be extended to Mr B. O. Stokes for his service as Treasurer of the Home Mission Funds for the past 11 years, since 1960.

9. That the Home Mission Department make a report on the question as to whether the Church is adequately meeting the needs of the Pacific Islands community within New Zealand.

10. STEWARDSHIP MISSIONS AND AIDED CIRCUITS—That no Home Mission Grant be approved by Synods to Circuits and Union Parishes that have not had directed Stewardship Missions unless the Synod is satisfied with the reason why no such stewardship mission has been held.

11. That the Home Mission Board for 1972 be as printed on page 8 herein.

#### DISTRICT HOME MISSION SECRETARIES

NORTHLAND: Mr L. Hames

AUCKLAND: Rev. Douglas H. Burt

WAIKATO-BAY OF PLENTY: Rev. Trevor L. Bennett

TARANAKI-WANGANUI: Rev. Alan O. Jones.

HAWKE'S BAY-MANAWATU: Rev. Maynard G. Rutherford

WELLINGTON: The District Financial Secretary

NELSON: Rev. Amos Burroughs

NORTH CANTERBURY: Mr N. P. Alcorn

SOUTH CANTERBURY : Rev. Howard C. Matthews

OTAGO-SOUTHLAND: Mr Lewis H. Major

### Supplementary Report

#### REPORT OF THE SPECIAL COMMITTEE ON "THE EPWORTH BOOKROOM"

1969 Minutes of Conference, page 187, Resolution No. 5

1970 Minutes of Conference, page 184, Resolution No. 7

The Special Committee named in the 1969 Minutes of Conference with the addition of Mr C. Wright representing the Central Mission met on 20 July and examined all matters relative to the Epworth Bookroom, Auckland—its trading position—its relation to the premises rented from the Auckland Central Mission—whether it should be moved to cheaper premises or not—and the possibility of co-operation with other churches in establishing an ecumenical bookroom, or a united bookshop.

The Special Committee reached the following conclusion:

1. That the Epworth Bookroom be kept in business at all costs in the hope that it would eventually provide the nucleus of an ecumenical bookshop to serve the united church.

2. That the co-operation of the Trustees of the Auckland Central Mission be sought to further this objective, and that they be requested to continue their generous support by providing premises at the greatly reduced rental of 50% of the full rate. In this connection the Special Committee expressed its gratitude for the generous support it had given the Bookroom over the past few years. It is also assured that in asking for continued support it is relying on the original plans of the trustees who in designing the buildings hoped that the church would be able to maintain a bookroom within them, so that they would be seen as also serving the wider church.
3. The Committee noted the improvement in the turnover of the bookroom, and the greatly reduced loss for the year ending 30 June, 1971 and hoped that the Home Mission Board would also continue its subsidy to the Bookroom.
4. That the Bookroom Committee open up discussions with the Anglican Diocese of Auckland with a view to securing its co-operation in making Epworth Bookroom the beginnings of an ecumenical bookshop to serve the uniting churches.

#### **Discussions with the Anglican Diocese:**

On 11 August representatives of the Special Committee met with representatives of the Diocesan Board of Christian Education and discussed the possibility of co-operation in making Epworth Bookroom into an ecumenical bookshop to serve all the co-operating churches. The Anglican representatives cordially welcomed the proposal but indicated that as the Diocese had just appointed a new Director of Christian Education who would not take up the position until the end of the year they were not in a position to commit themselves to any definite propositions. However they did agree to propose to the Anglican Board of Christian Education that they co-operate with the Methodist Committee in exploring the possibility of and outlining the steps towards the establishment of an ecumenical bookshop in Auckland. It is our hope that this study will take place shortly.

The Home Mission Board received the above reports—and has resolved that steps be taken so that the other negotiating churches be asked to share in the proposed discussions on the formation of an ecumenical bookshop.

R. F. CLEMENT, Chairman.

B. M. CHRYSTALL, General Superintendent.

#### **RESOLUTION**

1. That the Supplementary Report of the Board on the Epworth Bookroom be received and the Special Committee be authorised to continue its discussions re the possibility of transforming the present Bookroom into a united church bookshop.

## **SAMOAN POLICY COMMITTEE**

### **REPORT TO CONFERENCE 1971**

The first meeting of the Samoan Policy Committee set up by Conference 1971 was held on the 17th and 18th July, 1971, at Tokoroa under the chairmanship of the President of Conference. The following matters were discussed:

## **1. THE RELATIONSHIP OF THE SAMOAN POLICY COMMITTEE TO THE CONFERENCE**

It is recommended that the Samoan Policy Committee be directly represented on Conference and it is suggested that the representation be three people chosen by the Committee.

**Discussion:** The task of the Committee is to build up the work of the Conference and the Methodist Church of New Zealand generally. While it is recognised that Samoan Methodists, like all other Methodists, are represented through their Circuits and Synods, and in fact some circuits have chosen Samoans to represent them, there is no way in which a distinctive Samoan voice can be heard at the present time. This Committee is providing such a voice, but it will be necessary that the Committee should have some of its members in Conference in their own right, to introduce recommendations of the Committee, to explain and support them in the Conference.

## **2. THE PASTORAL CARE OF SAMOANS IN NEW ZEALAND**

(a) We report to Conference that we recognise the desirability of providing a physical centre for Samoan work in some situations, and we ask that the matter be referred to the Auckland Synod for further consideration in relation to Auckland.

**Discussion:** Gratitude was expressed for the facilities provided for the holding of worship in the Samoan language though on occasion services have been cancelled or changed because of other bookings for the Church. There was a strong feeling that an "extra" service for Samoans, could in some circumstances appear to be rather harsh. But on the whole there was no great problem in regard to services of worship on a Sunday. But the communal life of the Samoan is not just expressed on Sundays. At other times there are gatherings of one sort and another concerned with family or social occasions for which buildings are needed. Again, though some difficulties are encountered, the problem is not insuperable. However, there is also the need for some building or buildings which can be recognised as the Samoan centre. They would not only provide some of the facilities needed, but also give tangible expression to the sense of identity and belonging which at times is hard to maintain. This need seems to be acute only in Auckland at the present time, but may well become important in other centres as time goes on.

(b) **Use of buildings by groups not in an official relationship to the Conference:** The meeting wishes to advise Conference that this difficult question is one to which much further thought must be given. We are deeply concerned for all men, and for the problems that have arisen through the use of our buildings by groups not in fellowship with us. We are concerned that the matter should be borne in mind and re-examined next year.

(c) **Immigration Policy and Housing:** Much concern was expressed over these matters. How can the Church help?

1. Samoan people should be encouraged to trust their minister and consult him before taking action, especially in regard to housing. He can often put them in touch with people who can help them.

2. In Ponsonby, Auckland there is a Citizens' Advice Bureau set up by the City Council which uses trained counsellors, (many of them Christians), to help and guide people in need. We should encourage the formation of similar bureaux elsewhere and encourage Church members to become involved.

3. One suburban newspaper in Auckland prints news in several languages—Samoan, Maori, Rarotongan, Nuiean etc. This is a trend to be encouraged.

4. There are many problems which are not easily resolved, and we therefore ask the Wellington and Auckland members of this Committee to set up study committees on the problem of housing and the action the Church can take, and report back to the next Committee. Mr A. Tupu to convene the Wellington Group and Mr T. McCarthy the Auckland one.

We recommend to Conference that they commend these study groups to the whole Church and in particular to the Wellington and Auckland Synods for encouragement.

(d) **Youth:** We recommend that the needs of Samoan youth be referred to all Samoan district Committees or other groups concerned with Samoan matters within the Church.

**Discussion:** While much is being done for Samoan youth, it was felt there was still more that needs to be done, particularly by Samoans themselves and the matter needs more study. We were particularly concerned with the training of Samoan young people in Samoan culture.

(e) **Leadership and Ministry—both Lay and Ordained:**

1. This Committee believes that the work of the Church among Samoans would be better carried out if there was a full time appointment.

2. (a) We are grateful for the Samoan lay helpers in a number of our circuits who assist the minister in pastoral care and ask that Conference give recognition to such people; (b) We recommend that the Conference encourage the appointment of such Samoan lay helpers wherever appropriate.

**Discussion:** In a number of circuits there are already elected laymen who are the minister's principal helper and guide on Samoan affairs. In some places a team ministry has in fact been developed. These people should be recognised and given status by the Conference. It was felt that there was a guide to the action Conference might take in the "honorary home missionary" who serve so well in the Maori work. It is believed that all circuits where there are more than two or three Samoan families should have such an appointment.

However, it was not thought that this was sufficient. There is a growing need for a full time Samoan-speaking appointment. This person would need to be stationed in Auckland circuit where he could meet incoming planes and be a person to whom new migrants, perhaps speaking little English, could go with their problems.

(f) **Samoan Candidates for the Ministry:** In answer to a question, the President made it clear that the Conference welcomes all candidates for the ministry who possess the necessary qualifications without regard to their race. Once an accepted candidate has been trained, he is stationed in the place where he can best use his talents and in a field where he himself wishes to serve. Therefore a Samoan candidate would have a very special contribution to make to a circuit in which there were Samoans.

In other discussion it was made clear that Samoan members of the Committee recognised the need for adequate qualifications, but they also felt a certain urgency about the appointment of a minister who could speak Samoan to give special attention to some of the problems which the people face.

### 3. RELATIONSHIP TO PRESBYTERIANS

**Recommendation:** That in view of the vote on the plan for Union that may be taken in 1972, each District Synod be asked to initiate discussions among Methodist Samoan people in their district on the matter of Church Union.

**Discussion:** There was not time for the committee to adequately discuss this matter. Nevertheless the committee was aware that Samoan Methodists have a very special feeling for the Methodist Church and for its name. Therefore, it was felt important that the implications of Church Union, with particular reference to Samoan Presbyterians (ex-Congregationists), be explored fully. It is felt that Samoans generally will need guidance in understanding the situation.

#### 4. MEMBERSHIP OF THE COMMITTEE

It is recommended that the permanent membership of the Samoan Policy Committee be made up as follows:

(a) 6 representatives from Auckland, 4 from Wellington and 2 from Waikato-Bay of Plenty; 1 from each other Synodal District where there are Samoans in membership, these appointments to be made by the Synod concerned.

(b) Ex-officio the President, the Vice-President, the President-Elect, the General Superintendent of Home Missions, the Superintendent of the Maori Division, the General Secretary of Overseas Missions and one circuit minister from each of Auckland and Wellington. (It is expected that the circuit minister concerned will be chosen for his association with and experience among Samoan Methodists.)

N.B.—In accordance with the law of the Church all members of the Committee must be members of the Methodist Church in New Zealand. This has been an historic meeting and there was a strong feeling that a new era in understanding was opening up. We believe that the voice of Samoan members of our fellowship will now come through to us with clarity and aid us in our understanding of the Gospel.

W. F. FORD, President.

#### RESOLUTIONS

1. That the report be received and adopted.
2. That the conference resolves that there be three Samoan representatives of the Samoan Policy Committee in the membership of Conference and refers the matter to the law revision committee for implementation.
3. That the Auckland Synod be asked to study closely the establishment of a Samoan Centre in its District and come to an early decision.
4. That we endorse the establishment of study groups in Auckland and Wellington to study the problems of immigration and housing and ask the Synods for their support and co-operation.
5. The Conference, recognising the importance of work among Samoan Youth, asks Samoan District Committees and groups to study the question and to consult with District Education Committees as to the way in which suggestions can best be implemented.
6. The Conference agrees to the appointment of Honorary Home Missionaries from among Samoan people and asks the Policy Committee to make nominations to next Conference.
7. That before Samoan "Honorary Home Missionaries" are appointed, the use of this term and the implications of granting the status be more thoroughly studied.
8. That Conference approve the principle of a full time appointment for work amongst Samoans and refers the matter to the Home Mission Department for consideration and report with a view to implementing the appointment as soon as possible.

9. That Conference remind all Synods of the need of every group in the church, including Samoans, to gain adequate insight into the issues involved in Church Union.

10. That the Samoan Policy Committee membership be as follows:

(a) 6 representatives from Auckland, 4 from Wellington and 2 from Waikato-Bay of Plenty; 1 from each other Synodal District where there are Samoans in membership, these appointments to be made by the Synod concerned.

(b) Ex-officio the President, the Vice-President, the President-Elect, the General Superintendent of Home Missions, the Superintendent of the Maori Division, the General Secretary of Overseas Missions and two circuit ministers and two lay people chosen for their association with and experience among Samoans.

11. That Conference in future ensure the presence of Samoan representatives on the Committee of Detail that considers the Report of the Samoan Policy Committee.

#### **QUESTION 41.—(b) Maori Mission?**

## **METHODIST MAORI MISSION**

### **ANNUAL REPORT 1971**

#### **MAORI POLICY COMMITTEE**

(a) **Preparing for the new Maori Board:** In its two meetings this year the Maori Policy Committee has given careful consideration to the ways in which the people in regions and circuits are to be prepared to accept greater responsibilities under the proposed new Maori Board. The Circuit Superintendents and full time staff were all urged to intensify their efforts to, (a) recruit and train more lay members to exercise leadership within the regions and circuits, and (b) to strengthen circuit and regional meetings so that these fulfil not only leadership roles but also become the means by which the members of the committees are trained and strengthened for their service. The Maori Policy Committee also accepted and prepared a memorandum setting out all the issues which would stem from the creation of a Maori Board for the consideration of regional and circuit meetings.

(b) **Working Groups:** The Maori Policy Committee also set up a working group to prepare a report on "More effective ministries with young people", and also a report on the provision of Maori oriented resource material. This group is also working on material which may be given to people prior to attending Language Schools for preparatory study.

(c) **Maori Participation in the Plan for Union:** The Committee has endeavoured to involve its people at all levels; local, regional and circuit, in consideration of the structural provisions that need to be written into the Plan for Union to provide for Maori participation. There has been much thought put into this subject.

#### **COUNCIL OF MISSION AND DIVISIONS**

The Board hopes that whatever the decisions of Conference on these proposals will be that Conference will approve the formation of a separate Maori Board which will have the responsibility of directing and maintaining the Maori Mission and its circuit structure.

#### **EXECUTIVE OFFICER FOR THE MAORI BOARD**

Acting on the advice of the Church Council and the Structure Committee the Home Mission Board accepted the nomination of the

Maori Policy Committee that in the event of a separate Maori Board being established the Rev. Ruawai D. Rakena be designated for appointment as its Executive Officer. (See recommendation below.)

### STAFFING

During the year the President on the nomination of the Home Mission Board was pleased to appoint Mr Aperahama Tutanekai Rogers as a Honorary Maori Home Missionary. A warm welcome was extended to him on his appointment by the Auckland and Northland people.

Our Maori Circuits are very concerned that in spite of extensive enquiries and advertising, the Board has not been able to appoint any women to serve as Deaconess Supplies. Not a single enquiry was received. There are 5 vacancies for Deaconesses—Dargaville, Auckland, Hamilton, Oponake and Hawera. There are two women likely to be available as Deaconess Probationers next year. The Board would be glad to receive offers of service from suitable women who have had some professional training, say as nurses or teachers, and who would be prepared to serve for a period with the Mission as full time workers.

The Board congratulates Sister Heeni Wharemaru on the honour that came to her when she was awarded the M.B.E. in the Queen's Birthday Honours List. The whole Church shares in this congratulation.

The Northland Circuit is still without a Superintendent, but the Rev. Mr Rakena continues to give guidance as Acting Superintendent. **"SAVE QUEEN VICTORIA SCHOOL APPEAL"**

During the year, in response to an appeal from the "Save Queen Victoria School" Maori Committee, a drive was sponsored for funds from amongst the members of the Circuits. Although most of our people were involved in community efforts for the same appeal every Circuit made a contribution, which, together with a dollar for dollar subsidy from the Home Mission Board, enabled the Mission to donate \$491 to the appeal.

### VISITORS FROM NEW GUINEA

Through the Rev. Dr D. O. Williams acting as an agent for the World Council of Churches, our Mission was asked to give two ministers from the New Guinea opportunities for studying our racial situation in New Zealand. All of our people, with the assistance of many pakeha Circuits, co-operated to provide hospitality and learning experiences for the Rev. Beniona Lenturut, Minister of the United Church in Papua, New Guinea and the Solomon Islands, and the Rev. Janadabing Apo, a minister of the Evangelical Lutheran Church of New Guinea. Extensive arrangements were made for them to visit Maori groups as well as other Polynesian peoples between May 18 and July 28. In that time they visited all of our Maori Circuits, and were given hospitality by our ministers. In Wellington and Christchurch the men were cared for by pakeha ministers and lay folk, and given every opportunity to widen their knowledge.

Before they left they asked that their thanks be conveyed to the Church for their rich experiences, particularly for the way in which they were able to "meet the people".

### HOSTELS

**Te Rahui Tane, Hamilton:** Under the direction of Sister Heeni Wharemaru this Hostel had a most successful year, for it was full right through with 42 apprentice trainees who were taking their courses under the direction of the Department of Maori and Island Affairs. The accounts are most satisfactory as they show a surplus on the year's working. During the year we received from the

Methodist Women's Fellowship \$5,000 being the second Special Objective for the Hostel. This, together with other gifts, reduced the capital debt to \$35,240.

**Te Rahui Wahine, Hamilton:** In utter contrast to the previous year this Hostel has suffered losses of boarders through the desire of the girls to go flatting and be free of supervision. The result of not being able to keep the Hostel full was a loss of \$155 on the year, which was made up by a grant from the Department of Maori and Island Affairs. Mrs Nikora does an excellent job for us as Matron.

**Seamer House, Auckland:** This Hostel suffers from the rapid turnover of girls so that it is not full all the year round. The deficit for the year ended was \$645. We intend to advertise more extensively so that the Hostel may become more widely known, particularly amongst our Methodist people so that we be able to keep the Hostel full, which would not only help us meet expenses but would ensure that we could provide adequate assistance for Sister Anne Wilson, our capable Matron.

#### **J. R. McKENZIE TRUST**

We again acknowledge with thanks the assistance that we receive from his great Trust, in that over the past year we have received \$300 grants for each of our Hostels.

R. F. CLEMENT, Chairman.

D. G. SHERSON, Secretary.

B. M. CHRYSTALL, General Superintendent.

R. D. RAKENA, Associate Superintendent.

#### **RESOLUTION**

1. That the Report be received and adopted.

#### **QUESTION 41.—(c) Overseas Missions Department?**

## **OVERSEAS MISSIONS DEPARTMENT**

### **ANNUAL REPORT 1970-71**

#### **THE NEW ERA**

Last year's report commented on the death of the Reverend A. H. Scrivin and the arrival in this country of the Reverend Aminiasi Qalo on deputation. We saw this as being the end of one era and the beginning of a new in which the church overseas assumed its place as a true partner in the Gospel. Through the year that has just ended this development has been underlined by the presence in our midst of mature and vocal Christians, representing their people and their Church to Christians in New Zealand. Miss Selina Tale came to New Zealand following the Second Assembly of the Pacific Conference of Churches to further her experience in the work of Christian Education and in particular, the work of the Girls' Brigade of which she has recently been appointed the Organiser for the Solomon Islands Region. Wherever she went during her two months in this country, she commended herself to young and old alike, not only by the pleasantness of her personality but also by the acuteness of her mind and the depth of her conviction. The Rev. J. Apo of the Evangelical Lutheran Church of New Guinea and the Rev. B. Lenturut of the United Church in Papua, New Guinea and the Solomon Islands visited New Zealand as part of a study tour supported by a World Council of Church's grant. These two fine young ministers moved principally among Maori New Zealanders but they also had the opportunity to meet other

congregations of the Methodist, Presbyterian and Lutheran Churches. Again, their grace and maturity made a tremendous impact on all those who had the good fortune to meet them. On official deputation from the United Church was Bishop Ravu Henaio, Miss Yongoman Kusi, and the Moderator and Mrs Sharp. In a brief three weeks this delegation visited many parts of New Zealand. Each made their own impact. Each carried conviction when they spoke of the relevance of the Gospel to their country and their day and age and each gave their special emphasis. Miss Yongoman Kusi, whose total contact with the western world and the Christian faith has been less than fourteen years, impressed everyone. The term "A Miracle of Grace" has a slightly old fashioned ring about it, but surely Miss Kusi gave all of us reason to give thanks to God for what He has done. Bishop Ravu, mature, experienced and deeply spiritual, stressed the need for the continuing presence and partnership of churches overseas, within and alongside the United Church, so that men might see that the boast of the Gospel, that all are one in Christ Jesus, is true. The Sharps, with long experience and a wide knowledge of every part of the United Church were able to enlighten us in many different ways. More than anything else, the visit of these people has given us a glimpse of the spiritual riches which the church, that we have hitherto thought of as our mission field, has now to share with us.

## THE PACIFIC

**Tonga:** Due to circumstances beyond our control we have not been able to do as much for Tonga in the last year as we would have hoped. However, we have moved steadily in understanding and with the visit of the Reverend Justin J. Gooderham, then the President of the Free Wesleyan Church of Tonga, to this country early in 1971, we were able to draw up the lines of future co-operation and action. At the year's end we have real hope of being able to appoint the Farms Advisor so badly needed and plans are well under way to bring a teacher trainee to New Zealand in 1972 and provide an opportunity for training a young accountant who is in training, for the task of Church Treasurer. The special objective undertaken by the M.W.F. to raise money for Queen Salote College has raised a great deal of interest and helped many people to gain a wider vision.

**Samoa:** The plans that were laid last year when the President of Conference and the General Secretary were in Samoa are beginning to come to fruition. A strong committee has been set up in Samoa itself on which New Zealand and Australian Methodist is represented by Mr G. N. Bamford, the Principal of Navuso Agricultural College, Fiji. This Committee has begun to take in hand the development of the properties owned by the Samoan Church. We will continue to follow it with our interest and support as we are able, because, we believe that this advance in stewardship will not only strengthen the finances of the Samoan Church, but will help to deepen its whole life.

**Fiji:** The Rev. S. G. Andrews, Connexional Secretary, took office as President at the Conference of the Fiji Methodist Church in July. He has also been elected to continue in office for a second year. This event, together with the return of Mr W. E. Donnelly to Fiji in the early part of the year to meet an emergency situation, has reminded us again of the tremendous contribution New Zealand has made, in terms of people, to the Church in Fiji. We are glad that we are able to continue to provide for the Fijian community and the Fijian Church, New Zealanders who can serve them as they require. The Fiji Conference has reacted favourably to the suggestion that a Fijian minister or layman might come and serve within the New Zealand

Church for a period. The Board will be taking this matter further in the coming year. The Church in Fiji, also, has much to give us.

**Pacific Conference of Churches:** The General Secretary attended the Second Assembly of the Pacific Conference of Churches held at Davuilevu near Suva in the early part of May 1971. The Assembly was notable for the development that has taken place in the last five years since the First Assembly. There was a maturity, both in spiritual quality and in judgement among the delegates, which was heartening. It was also clear that God is at work among his people in the South Pacific, in new and encouraging ways. Witness to the reconciling power of the Gospel is being strengthened by the involvement of Churches from different traditions and different lands one with another. This includes a growing partnership with the Roman Catholic Church. At the same time the Churches, collectively and separately, are being empowered by a new outpouring of the Holy Spirit to do important things for the life of their people. In marriage and family life, and in communications, work commenced prior to the Assembly is deepening and strengthening the life of the Church. Plans were laid for new developments in Faith and Action and Church and Society. All this development is taking place at the same time as an upsurge of interest in the scriptures. Bible distribution and Bible sales in the islands of the South Pacific have risen astronomically in the last four years. This deepening interest in the Bible, together with the new openness of Christians one to another, is both the result of and the opportunity for, the outpouring of the Holy Spirit which is creating a new Pentecost in our time. The Churches in Australia and New Zealand should count themselves fortunate to have some small share in the work that is going on, and they need to have their ears open to hear what God has to say to them through what He is doing in their near North.

In these circumstances it is disappointing that the Pacific Conference of Churches did not feel able to admit our Church to a formal and official relationship. They believe that they have not as yet grown sufficiently in selfhood and in the carrying out of their common tasks. They have accordingly deferred our application until the next Assembly five years hence. This is our loss, but we must continue to listen to what they have to say to us and in every way show our openness to them.

**The United Church in Papua, New Guinea and the Solomon Islands:** The Second Assembly was held last December. This underlined the concerns that seem to be holding much of the Church's attention at this time. Every country finds that its greatest resource is its people. In a developing country the problem is the lack of education and training means a distressing waste of human resources. Therefore, there is a deep concern for training of all kinds . . . training which must depend, for some time yet, on outside help very largely. Only from Overseas can come the skilled people and the capital for the setting up of training programmes.

In a country being driven headlong to independence without regard to the readiness of the people, the church must be concerned both to heighten the Political awareness, and responsibility, of its people, and also to take action itself. In the reconciliation of rival groups, in the unending watchfulness needed to see that justice is done to all men and to insist that the supreme value of persons is never lost sight of in the scramble for wealth and in the setting up of institutions and the inevitable bureaucracy, the Church is needed.

In one of the most divided countries on earth, the vital word of the Gospel is that Christ unites. But unless this is demonstrated, then

it will never be believed. There is growing evidence that thinking indigenous leaders are seeing the need for visible unity as being of more relevance than the trappings of western denominationalism. New moves will continue to be made to this end. Indeed, it is in the proclamation of the Good News for all men everywhere and to enemies and outcasts as well as friends and neighbours, that the Church finds its reason for being and every other aspect of its life is an outworking of this. Unlike some churches in developed countries, this is a fact and a vital reality in Papua, New Guinea and the Solomon Islands.

Bishop Ravu and Moderator Jack Sharp were at pains to point out to us that the United Church still has a very definite place for the overseas staff member. Some are needed to carry on while local staff are being trained, some to engage in the vital training field, others have a sharing and supporting role at all levels, and all to some extent are the agents of the possibility of change, though the final value judgements must be made by the local church.

### **FUTURE POLICY**

The Board responded to the resolution of last conference (p. 121, No. 5) with a statement to Church Council. This was presented in a different, and we hoped, more readily assimilable form to Synods. The reaction both to the material sent and the form in which it was presented has been very varied. The response of the Synods will be considered by the Board at its October meeting and presented direct to Conference.

Basically the Board's policy is to continue to meet the commitments already entered into and do as much more as is possible. The Church at large may not be aware of the extent to which we have become involved with Fiji, Tonga and Samoa and with Pan Pacific Christian activity in recent years.

In Papua, New Guinea and the Solomons, where political independence is very close and yet where neither the basis for national unity has been laid, nor enough of the skilled personnel needed have been trained, the Church has a tremendously important task. It must continue to carry the Gospel to the unevangelised on every frontier, whether it be isolated tribesmen in the mountains or young people in the cities; it must train local leaders both for the specialised tasks of the church and for wider tasks in the community, giving to all of them not only good effective training, but the spiritual basis on which to build an integrated personal and communal life. In the political, economic and social life of the land, such men and women are badly needed. Because, even now, only 50% of the children get the chance for any education at all, the church cannot for the time being, give up its traditional role in that field. But, above all this, it must continue to witness by its life and teaching to the reconciling power of Christ who can be the foundation of an integrated and mature nation. At this strategic hour we need to match our support to the need rather than allowing it to dwindle.

### **SYMPATHY**

The sympathy of the New Zealand Church must go out to the Australian Methodist Board which has lost three fine missionaries in the last year "on active service". Miss Phyllis Furnivall was murdered in Fiji after 20 years of service, the Rev. David Clarke was drowned in Papua, New Guinea while out visiting villages in the Mailu Circuit. Mr Roger Baum was also drowned on similar missionary journey in Northern Australia.

Our Presbyterian brethren have lost the Rev. Albert Scarlet from heart failure at Salamo in the Papuan Islands Region of the United

Church. Mr Scarlet was one of the first two missionaries appointed by the Presbyterian Church of New Zealand to the old Papua Ekalesia in 1962. In his last term he was serving as assistant to Bishop Robert Budiara and doing a fine job in undergirding this indigenous leader. Our sympathy goes out to his family, the United Church and to his home church.

The shattering earthquakes that rocked the Gazelle Peninsula of New Britain in August 1971 did much material damage to the property of The United Church in the area. Reconstruction will be a long and costly process. We were glad to be able to make an immediate grant of \$5,000 to get the water supplies of the Gaulim Teachers' College and other places back into action and to be able to send Mr Don Pentelow back for three months to help with the reconstruction. But more serious is the continuing tension and conflict between the people of New Britain and the Administration. It reached another tragic climax in the murder of the District Commissioner for East New Britain, Mr Jack Emanuel in late August. No man gave himself more fully to the Tolai people, none worked harder for their good. To this the 10,000 people who assembled for his funeral paid tribute. We pray that his death may bring all concerned to a new willingness to listen to each other and to seek a peaceful and equitable solution.

## RETIREMENTS

The Board lost the services through retirement of two of its senior members. The Rev. C. T. J. Luxton has been associated with the Board as a missionary and as a member since 1939 and was Chairman for ten years. The Rev. E. W. Hames through a long period on the Board made a valuable contribution, both as Principal of Trinity and in retirement as a clear thinking independent-minded Board member.

From the field, Sister Myra Fraser, who was awarded the M.B.E. in the Queen's Birthday Honours 1971 retired after 21 years' service.

Other permanent staff who have retired during the year include the Rev. and Mrs D. L. Kitchingman, Mr and Mrs E. Harney, Mr and Mrs K. J. S. Munro, Sister G. F. Larkin, Sister M. J. Davey, Messrs K. Skinner and A. Baxter.

## FINANCE

To maintain our work in a day of spiralling costs, means continually asking for more money. It sometimes appears that Methodist people are not increasing their giving proportionately to their incomes. Others plead for diversification of our effort and interests, yet seem quite unwilling to accept the fact that unless we are prepared to provide more money there are very strict limits to the amount of expansion we can undertake. Nor can we provide it by throwing over-board our undertakings to the United Church.

## FINALLY

In the islands to our near north, and in the churches which are found there, there is clear evidence of a new outpouring of the Holy Spirit and under His impulse, a spirit of adventure and breadth of vision that seems strangely lacking in our own land. We need to learn something of their openness and share their vision. We rejoice in what God is doing there and we pray we too may catch a new view of His purposes for our South Pacific and our world.

W. E. DONNELLY, Chairman.  
G. G. CARTER, General Secretary.

## Supplementary Report to Conference 1971

### 1. OVERSEAS PACIFIC ISLANDS WORKERS within the Methodist Church of New Zealand.

In accordance with the resolution of last Conference, the Board approached the Fijian and Tongan Conferences. The Tongan Conference expressed interest, but did not make any formal move. The Fiji Conference has formally taken note of our approach and expressed a keen interest. The New Zealand Church has much to gain from such an arrangement whether it is a minister, deaconess, or layman who comes. The Board considers that we should now proceed to solve the practical problems involved so that when the Fiji Conference meets next July, we may have a definite proposal to put before them.

### 2. FUTURE POLICY AND ITS FINANCIAL IMPLICATIONS

As indicated in the main report the Board prepared a paper which was submitted to the Church Council as directed and, at the request of the Council, submitted it in a revised form to Synods. The format of the report provoked some discussion and earned commendation from several quarters and condemnation in others. As far as the substance of the report was concerned, most Synods adopted the view that the Board is right in contending that our responsibility to the U.C.P.N.G.S.I. is our priority and we ought at this stage in the development of Church and nation maintain our assistance, as far as possible, at its present level.

While the Finance and Stewardship Committee of Detail did not dissent from this, they believed that the Church could not find the money to maintain, in the face of rapidly rising costs, the commitment of staff that we had entered into in 1968. As a result the Board's original asking of \$117,508 which had been lifted by the necessity of providing for increased stipend to \$138,534 was cut to \$120,449.

At the same time there has been heartening evidence that the Special Appeal, which was launched by Conference last year, has met a ready response in many quarters. Acutely aware of the problems that beset many circuits, the Department did not attempt any high pressure propaganda, and it appears that this approach has been appreciated. With the money coming in in a steady flow, the fund is almost 90% subscribed at the end of October. In addition there are many evidences of heightened interest in the work overseas.

### 3. CUTS

While the Board is faced with the present necessity to reduce its spending during 1972-73 by more than \$18,000, it is clear that its first duty is to consult the people who will be most affected by the reductions, viz. the Church Overseas. This consultation has already begun and will continue in the light of the response of the Assembly Executive which meets in the latter part of November. In the meantime, we shall have to give up all hope of replacing Sisters E. Watson and G. Larkin, Misses J. Milne, P. Hulks and M. C. Fraser, M.B.E. Among the men-folk, we shall have to withdraw support from the Rev. Ron Reeson, and when the Rev. J. F. Cropp goes into a position paid for by the Government, we shall not be able to offer the United Church a replacement for him; nor does it appear that we can replace Mr Denis Moor, the engineer in the Solomons. There may be other cuts made later.

### 4. CONSULTATION

Bishop Leslie Boseto has issued a call for a consultation at depth, with the co-operating Churches. It is expected that this will be

endorsed by the Assembly Executive as it has been already endorsed by several of the Boards and Committees of the co-operating Churches. It is likely that this consultation will take place within 6 months and that it will be a time of thorough overhaul of the relationships between the United Church and its overseas partners. After four years of existence the United Church is faced with problems for which the guide lines agreed on in 1968 are no longer adequate. It is to be expected that the fruit of such a meeting would be new guide lines and deeper relationships.

#### **5. THE WAY AHEAD**

In the light of the proposed consultation and the clear indication from Synods that there is no general wish to reduce our support of the United Church unless forced to do so by financial stringency, the Board feels that we must look to the future with a willingness to hear what the Churches overseas are saying to us and an equal willingness to commit ourselves to long range plans which are arrived at in consultation with all parties concerned.

The Board is encouraged to continue with the policy that it has been pursuing for some years, of giving such assistance as it can, to the Churches in the Islands of our near north . . . Fiji, Tonga, Samoa in particular.

#### **6. PASSING OF THE PIONEERS**

Recently, two more of the pioneers of Methodist work in the Solomons have died. The Rev. John R. Metcalfe gave an outstanding period of thirty-seven years, mostly on Choiseul. The Rev. Allan H. Cropp was appointed to the Solomons in 1921 and was the leader of the pioneering work in north Bougainville and Buka, a work that celebrates its jubilee in July 1972. Each of these men was transferred to the New Zealand Conference when we took over the Solomons as a separate field and each served us well for a long period of time. We give thanks to God for their service.

### **Treasurer's Report 1971**

The Income and Expenditure Account shows a deficit for the year of \$10,296. A late receipt from the Connexional Budget subsequent to the preparation of the accounts reduced the deficit to \$6,621. This is the fourth successive deficit disclosed by the Department's Accounts. They total \$25,921. If the Department's Trust Board grant for Medical Expenses was \$15,000 a notable reduction from \$28,500 in 1970.

The grant from Leper Vessel Maintenance remains at \$5,000.

The Capital grant of \$12,000 is for projects specified by the Lepers' Trust Board.

Receipts from the Special Appeal authorised by the 1970 Conference \$3,065 at 30th June, were \$11,215 at the time this report was written.

The Working Capital Account is being built up as shown in the Accounts, by the allocation of portion of the receipts from legacies. The purpose is to provide further income from the investment of this Fund in view of the uncertainty felt regarding the future adequacy of income from other sources.

The Policy of the Board in supporting various projects in the Pacific outside the United Church area is given financial stability by the creating of Pacific Projects Account, also by allocations from legacies.

The Balance of the Extension Fund has been expended and the Account closed. Receipts in the Fund were \$40,700 from donations and \$15,760 from the Development Fund.

We acknowledge with gratitude the continued support of the Lepers' Trust Board and the Methodist Women's Fellowship; and in the case of the Fellowship, a special gift of \$550 towards freight costs.

G. S. GAPPER, Treasurer.

## Papuan Anniversary

On the occasion of the celebrations being held at Dobu, Papuan Islands Region, to celebrate the 80th Anniversary of the arrival of the first missionaries on the 19th June, 1891 the Methodist Church of New Zealand sends its love and greetings to the people of the Region. We give thanks to God for what has been accomplished in those eighty years and are grateful that in the early years New Zealanders were among the outstanding band of workers who proclaimed the Gospel and served the people. We rejoice that this special link with us has been re-established with the appointment of Mr D. C. McKenzie to Wesley High School.

We pray that God will abundantly bless Bishop Robert Budiara and his people at the time of celebration and in the years ahead.

We place on record the names of those from New Zealand Methodism known to have served in the Region:

Rev. Dr George Brown who surveyed the field and lead and established the pioneer party; the Rev. Samuel B. Fellows, of the pioneer party .....	1891-1901
The Rev. Ambrose Fletcher .....	1894-1906
The Rev. Matthew K. Gilmour and Mrs Gilmour .....	1901-1933
Mr and Mrs W. Charles Francis .....	1904-1908
Sister May Jenness, married to Rev. Andrew Ballyntyne on 9th October, 1906. Returned to N.Z. after his death in 1915 .....	1905
Miss Janet S. Vesper .....	1907-1910
Miss Florrie L. Thompson .....	1908
Mr E. W. Harrison .....	1908-1914
Miss Maisie Lill, married Mr Harrison on October 8th, 1910 .....	1909-1914
Rev. and Mrs W. W. Avery .....	1910-1914
Miss Margaret Jamieson, married Rev. A. H. Scrivin and died while on leave .....	1911-1921
Miss Julia Benjamin—Miss Benjamin had already done ten years 1897-1906 sent out from Victoria, but she retired and came to the Maori work in N.Z. for a few years. She re-offered and was sent out by the Otago Women's Auxiliary.	
Rev. W. J. Enticott .....	1913-1917
Rev. A. H. Scrivin .....	1914-1931

### THE REV. JOHN RUDD METCALFE, O.B.E.

The passing of John Rudd Metcalfe, at the age of 80, severs one of the few remaining links with that band of missionaries who served in the Solomon Islands Mission District prior to its being transferred from the Australian Board of Missions to the New Zealand Church in 1922.

Born in Yorkshire, John Metcalfe early dedicated himself to the service of Jesus Christ. After training at Cliff College he served briefly as a Home Missionary in England, transferred to the Home

Mission work in Victoria in 1914, was a candidate for the ministry in 1916, ordained in 1920 and appointed to the Solomon Islands where he served until 1957. He transferred back to circuit work in Victoria before superannuating in 1958.

Early in his missionary experience he served on Choiseul Island during the time of inter-tribal strife and with the Rev. Vincent Le Binet shared in the bringing of peace to the island. His journeys of countless miles through the island, and his voyages in a small launch along its lengthy coastline gave him an intimate knowledge of the people who came to hold him in high regard. A devoted missionary, a careful administrator, meticulous in his work he ever regarded the welfare of the people as of primary importance. He furthered the educational and medical work, took the gospel to every village, fostered the maintenance of native skills and crafts, and established responsible church government by the people themselves.

In 1930 he transferred to Teop and for four years served there. Despite the depression years the work prospered. The native teachers and leaders voluntarily contributed from their small resources to extend the work rather than reduce the staff, and his own devoted service engendered enthusiasm wherever he went.

Returning to Choiseul he continued his work there, ably supported by various mission sisters who cared for the women's work. In 1922 he married Sister Ivy Stanford who had been on the field since 1916 and she shared his work throughout the years, a wonderful source of strength and encouragement to him. One daughter, Elizabeth, was born to them.

When the Islands were overrun by the Japanese invaders John Metcalfe was one of the missionaries who continued to serve behind the lines until evacuated by the American forces. He returned to Choiseul after the war, to find the Mission station destroyed, but the Church under native leadership was alive and buoyant.

His appointment to the Chairmanship of the District in 1951 meant his transferring to Roviana but he continued to regard the Choiseul people with special paternal regard.

His fellow workers regarded him with affection; his good humour, his musical ability and his unfailing enthusiasm for the work of the mission all contributed to the spiritual stature of one who proved himself a good and faithful servant of his Lord.

#### THE REV. ALLAN H. CROPP

In paying tribute to the memory of Allan H. Cropp we give thanks to God for the service rendered by an able and devout pioneer missionary. Prior to his taking theological training Allan Cropp had worked in Fiji as a boat builder. After acceptance for the ministry and training in Australia he was appointed under the Australian Mission Board to the Solomon Islands District. Ordained in 1921 he went to the mission field in that year. After a short time at Munda he was appointed as the first resident missionary in Bougainville. With headquarters on Mono in the Treasury group he and three Fijian companions travelled the coast line of the islands of Bougainville and Buka, establishing the mission stations of Tonu in south west Bougainville, Teop in the north east, and Skotolan on the Island of Buka. This latter he made his permanent station from which he worked for eighteen years, tramping through the hilly interior of the islands or sailing their coasts. He travelled thousands of miles in the little vessel Saga. He set up preaching posts, built churches, established schools, and did medical work wherever he went. In 1926 he was joined by his

fiancee—he met her in Rabaul and after the marriage sailed for Buka. She closely identified herself with the mission work. Throughout their island life they lived in native type dwellings, and in pioneer surroundings raised their eight children. He was an excellent type of pioneer missionary, an autocrat perhaps, but one who himself endured hardship gladly and spent himself for the work he loved. When he left the mission work in 1939 his pioneering had seen the gospel spread throughout the Bougainville-Buka area and he was known and respected by thousands of natives. Returning to Circuit work in Australia he served under the New South Wales Conference until ill-health compelled his retirement. He spent his latter days in hospital, and died shortly after celebrating his jubilee as a Methodist minister. He is survived by Mrs Cropp and their family.

#### MYRA CHARLOTTE FRASER, M.B.E.

Sister Myra C. Fraser arrived in the Solomon Islands as a missionary teaching sister on May 23rd, 1950 and was first appointed to Kokeqolo (Munda). She was transferred to Bilua at the beginning of 1953, to take charge of the school and of the girls living in the Sister's House. In 1957, when Sister Effie Harkness left the Solomons, Myra returned to Munda to replace her, and remained there until 1964, when it was felt that there was greater need for an experienced teaching sister at Bilua. Sister Myra returned to Bilua, and has remained there until she left the Region this year.

As a teacher, in her work with the girls and women, in all the activities of the Church, Sister Myra has worked with selfless devotion, and has her own special place in the hearts and lives of the people and in the life of the Church. She is a dedicated missionary and servant of Christ, and all that she has done has been in a spirit of love and service. She has worked happily and harmoniously with Solomon Islanders and South Sea Islanders, and of her relations with her fellow workers of all races it can be said that they are all one in Christ. She is greatly loved by the Bilua people, as is witnessed by the gathering with which they celebrated her 20th anniversary in the Solomons. She is the loved friend of many members of the staff, European and others, and that friendship will remain wherever she is. Her place will not be easily filled in the Church overseas, and we thank Myra for her years of selfless and loving service, knowing that she has enriched the lives of many people and served her Lord devotedly in the work to which she has been called. We pray God's rich blessing will be with her at all times.

Sister Myra left the Solomons at the beginning of May, 1971 and in the Queen's Birthday honours in June she was awarded the M.B.E., a well deserved tribute after her 21 years of service in the Solomons. While we know that such honours mean little to Sister Myra, who prefers to do her work quietly, and does not look for public recognition or praise, we rejoice with her many friends in the Solomons and in New Zealand, that the worth of her contribution to education and to the lives of the students and the people of the Solomons is thus recognised by the Governemnt. This award is a fitting conclusion to her years of devoted and selfless work in the Solomons.

#### RESOLUTIONS

1. That the Report, Supplementary Report, Treasurer's Report and the Financial Statements be received and adopted.
2. That the Conference join the Board in sending greetings to all New Zealand and New Zealand supported workers in Churches overseas.

3. That the Conference send greetings to the Assembly Executive of the United Church in Papua, New Guinea and the Solomon Islands, meeting at Salamo Papuan Islands Region.

4. That the Conference send greetings to Bishop Robert Budiara of the Papuan Islands Region and his people on the occasion of the celebration of the 80th anniversary of the arrival of the first missionaries.

5. That the Conference be associated with the commendation accorded by the Board to retiring workers, including Sister Myra G. Fraser, M.B.E. (21 years), Sister Gladys F. Larkin (10 years), Mr Ken Skinner (9 years) and Rev. D. L. Kitchingman (5 years).

6. That the Home Mission Department consult with the Overseas Missions Department as to the practical arrangements necessary to allow an invitation to be extended to a Fijian Church worker to come and serve within the Methodist Church of New Zealand for a period and that they report to Church Council 1972.

7. That Mr W. E. Donnelly be appointed Chairman and Mr G. S. Gapper, Treasurer.

8. That Conference commends the Waikato-Bay of Plenty District for its intention to organise a special Overseas Missions Sunday in the District during 1972 using resources and personnel within the District and asks all other Districts to take similar action.

9. That the Board for 1972 be as printed on page 8 herein.

#### **DISTRICT OVERSEAS MISSIONS SECRETARIES**

NORTHLAND: Rev. Brian Sides

AUCKLAND: Rev. Philip F. Taylor

WAIKATO-BAY OF PLENTY: Rev. A. Kerry Taylor

TARANAKI-WANGANUI: Rev. Hughan M. Craig

HAWKE'S BAY-MANAWATU: Rev. Maynard G. Rutherford

WELLINGTON: Rev. F. H. Woodfield

NELSON: Mr C. Palmer

NORTH CANTERBURY: Mr H. W. Beaumont

SOUTH CANTERBURY: Rev. Clifford L. Duder

OTAGO-SOUTHLAND: Sister Shirley Ungemuth

#### **QUESTION 41.—(d) Board of Evangelism?**

### **BOARD OF EVANGELISM**

Meetings have been held in Palmerston North five times, on each occasion from 10 a.m. to 3 p.m.

Our main focus of attention throughout the year has been the formation of a programme as requested by the Conference in Resolution 5, p. 305, 1970 Minutes. The convictions about our evangelistic task which have been set out in the reports of this board over the last two years, are now expressed in a more particular way in the form of programme which is suggested for the 150th Anniversary of Methodism in New Zealand.

Reports from several men have come to the board during the year, following their experience of being invited to a Circuit to participate in a 'week of dialogue' or series of meetings with existing groups. The aim has been to stimulate thinking and facilitate discussion toward living as a christian in the 1970's. This type of

activity is what we as a board recommend as being most helpful to the life of our Methodist Churches at the present time. Forms of 'special mission' found to be effective in the past cannot simply be reinstated or revived. Rather we see it to be necessary that we work together exploring new settings in which men and women meet one another at genuine depth, and discover that God is giving insight and confident reason for living.

### **OUTLINE PROGRAMME FOR 150th ANNIVERSARY**

Working from a memo supplied by a member of the committee which initially suggested the programme, much time was spent trying to assess the aim and the effect of what was proposed.

We suggest the main characteristic qualities which Methodism has to offer are flexibility, freedom to experiment, attempt to relate to the contemporary situation. With this is coupled a determination to seek relevance, in language; in the types of church activity and in the style of christian living of members.

The following is submitted as a programme designed to put these characteristics into practice, rather than to talk about them.

#### **Aims:**

(a) To create a setting where Methodist people are encouraged to share honestly their convictions about being Christian in today's world. To do this in a climate which will make for increased understanding between persons of differing viewpoint. To encourage greater trust between factions where, otherwise harmful divisions have developed.

We believe the tensions between old and new—youth and adult—traditional and experimental—liberal and conservative may be used constructively.

(b) To share together what we see to be the main issues in which we as Methodists believe the Christian viewpoint needs to be emphasised now. What have we to offer to the life of the community in which we live? What 'Methodist' emphases would we want to take into a Uniting Church?

(c) To lead to honest evaluation of the present patterns of church life and encourage the quest for activities increasingly relevant to being the church now.

#### **Strategy:**

We aim to encourage all Circuits to invite a leader or speaker from outside their own Circuit. This interchange of leadership should help to stimulate fresh thought and facilitate dialogue.

Three groups each of 20 selected laymen and ministers, would need to be invited to attend a Training Weekend, at one of three appropriate venues. These training sessions would be designed to prepare 60 people, ready to be available on invitation to go as leader to any church or circuit. The invitation to, and appointment of persons to lead, will need to be co-ordinated by the Board of Evangelism.

#### **Programme:**

We suggest Circuits should plan well ahead for an activity most suited to their situation. Preferably one week—with the Leader initiating dialogue in a variety of small or larger groups. Either in the context of existing meetings or in specially arranged groups, forum etc.

Possible alternatives—

A full day Circuit rally

Address and open forum following on several successive Sunday mornings

House groups over several weeks  
Two neighbouring Circuits—engaged to match one another  
member for member to constitute groups  
Visiting Leader one night per week for several weeks

**Aids:**

Resource ideas — visual aids — provocative material — possible group methods and procedures.

Printed material including these things and relevant to the theme, will be produced through Department of Christian Education.

Further details will be prepared by the Board in October and brought before the Conference. These will relate especially to—Content of programme; Timing; Financing.

**FUTURE WORK OF THE BOARD**

We would be greatly assisted in our function, if Circuits could forward to us reports and information. Ideas and experience related to changing patterns of church activity will need to be gathered and shared if we are to help one another.

L. J. GIBSON, Convener.

**RESOLUTIONS**

1. That the Report be received and adopted.
2. That the Board of Evangelism in co-operation with Department of Christian Education and Home Missions Department proceed to implement the programme as outlined in the Report.
3. That the Board for 1972 be as printed on page 7 herein.

**Board of Evangelism — Supplementary Report**

Since the 'Outline of Programme' was prepared for the agenda in August, a further meeting has given this more detailed consideration.

The aims A, B and C set out in the report are confirmed and to them is added D—To set a limited goal which is realistic and attainable. This is in order to make it possible for action to result, as distinct from only talk and discussion. An 'action-model' is thus offered to the local church which can be used subsequently, and can have continuing effect on the life of that church.

**THE PROGRAMME NOW SUGGESTED CONSISTS OF THREE SESSIONS**

Suitable for—3 successive weeknights; one night per week for 3 weeks; a one day programme; part of a weekend retreat.

**NOTE—**

(i) **A Programme for whom?** Mainly for Leaders/Decision-makers. Leaders Meeting is an already-existing group, which has specific responsibilities. The group could be supplemented; but continuity of attendance is vital.

(ii) **Setting:** Regardless of the physical location (church lounge, private home, etc.), the atmosphere which is relaxed, informal, and where real relationship can be established is vital.

There is merit in meeting in private home-type setting, and with hosts/hostesses issuing personal invitations.

(iii) **Time Factor:** It is important that the programme be sufficiently limited in scope, to achieve real progress—and that sufficient time be allowed to facilitate true dialogue and in order that conflict be allowed to surface, be recognised, identified, and resolved within the meeting.

## PROGRAMME OUTLINE

**Preparatory** for the three sessions. A questionnaire to all who will be attending. Seeking response as to 'What satisfies?'—'What frustrates' concerning certain areas of church life.

This exercise would simply facilitate defining the area/s which are to become the controversy to be faced in the three sessions.

## ROLE OF LEADER

Role of Leader, who will have shared in a Training weekend, and now have come to the Circuit/Church at their invitation. His role is to assist the group to identify and clarify its concerns; to work through conflict to true consensus; to clarify goals; to work out an action-model procedure which the group can use again subsequently.

## SESSION I

A possible step-by-step first Meeting would be for 1½-2 hours:

- Welcomes, introductions, explanations, clarifications.
- Present results of Questionnaire.
- Get agreement on general theme to be explored.
- Break this down into specific areas, e.g. if its BELIEF, then the group would be helped to select one area of Belief, e.g. God, or Jesus, or Holy Spirit, or prayer, or the Bible, or eschatology, salvation etc.  
If BEHAVIOUR, politics, overseas policies, race relations, aid, trade, peace and war, Church and world, development, ecology, birth control etc.
- DECIDE which area, by sharing, explaining, listening, interpreting.  
The process—how things happen, and what happens to people in the process—is of at least equal importance with attaining the goal.
- REFLECT on the experience of deciding.

## SESSION II

Explore the implications of decision of first meeting, e.g. could be either: say a topic the Bible, or Jesus etc. of, if a specific part of Church life is the concern, say, Sunday School, youth group, adult education, identify what are strengths, weaknesses, and what needs to be done.

**NOTE**—Sound, factual information would be an important foundation in this Meeting . . . as a basis for worthwhile, positive discussion. Whether it's of theological nature ("Who is Jesus"), or aims and purposes of Christian education, or Education of whole Church, etc.

- Arising from the fuller understanding thus gained, decide some few details which are important for this congregation.
- Reflect on what has happened this evening.

## SESSION III

Some time spent on what the local group will do about this concern. Setting structures, clarifying, setting goals, etc. . . . Some time on reflecting on goal-setting, priority-establishing procedures, etc. . . . Some time on evaluation of the programme so far, and, selecting criteria for evaluating the whole programme when completed.

**THEN** it's the local groups' responsibility to build on what has been created.

We suggest this programme because:

- it satisfies in a meaningful way, some of the aims of those who initiated the original idea.

- it is true to principles which the Board of Evangelism has worked with at some length.
- it enables the Board of Evangelism to offer to the church some fruits of its work and thought over the past two years.
- it takes the local church seriously offering something of continuing use within it.

### RESOLUTIONS

1. That the Reports be received and adopted.
2. That the Board of Evangelism in co-operation with Department of Christian Education and Home Missions Department proceed to implement the programme as outlined in the Report.
3. That the Board for 1972 be as printed on page 7 herein.

**QUESTION 41.**—What are the Resolutions of the Conference in regard to: (c) Ecumenical Matters?

## ECUMENICAL COMMITTEE

### ANNUAL REPORT, 1971

There is now much to indicate that, in general, ecumenical planning and action has become the rule rather than the exception. This current position is especially reflected in the growing number of Union Parishes and other forms of co-operation and joint ventures. Although related directly to only five of our New Zealand churches, the culmination of the initial work of the Joint Commission on Church Union must also be seen as a significant and welcome step forward in realising one of the fundamental goals of the Ecumenical Movement.

In consequence of these and other developments, the Committee has more than once had occasion to view its present role and usefulness as other committees, Circuits and Districts generally, also seek ways of making more explicit ecumenical concerns.

During the year the Committee's activities were limited to effecting some of the arrangements for our representatives to the World Methodist Conference; a consideration of how best to focus sustained attention on South Pacific Year; and together with more routine matters, a meeting with members of the Presbyterian Ecumenical Affairs Committee centred on a visit from Bishop A. Johnston, who represented the New Zealand churches at the Addis Ababa Central Committee meeting of the World Council of Churches held last January.

#### **World Council of Churches**

An occasion to help remove some of the sense of remoteness with which we tend to regard the WCC will be offered when the Executive of some forty leading personnel of the WCC will meet in Auckland from 9-11 February, 1972.

The WCC Programme to Combat Racism, and Development continue to feature as the main thrust of its activities for the year. Both programmes are vitally dependent on financial help from the member churches, over and above what is required to merely keep the WCC operative. For this reason, the WCC continues to appeal for these special funds. In respect to the former programme, the response to date has enabled the WCC to allocate a second series of grants totalling US\$200,000 to 17 organisations engaged in combating racism in Southern Africa, North and Latin America, the Caribbean, Asia and Europe.

At its Addis Ababa Central Committee meeting in January the WCC re-affirmed the need for increased contributions of, at least, 25% from all member churches commencing in 1972. Because of the hurtful consequences envisaged by insufficient income, the churches are all asked to examine the possibility of contributing more than the 25% requested.

#### **East Asian Christian Conference**

The year has consisted of a re-appraisal of its initial structure and ongoing activities. It is proposed to change the name to "The Christian Conference of Asia" and appoint staff on a regional basis, who will also assume responsibility for particular EACC concerns. Of the seminars conducted during the year, Mr Ian Harris was able to attend one arranged for Christian editors and publishers in Hong Kong.

#### **Pacific Conference of Churches**

The second Assembly held at Daviu Levu, Fiji, last May provided the main focus of attention for its member churches. The Revs. Selwyn Dawson and John Murray attended as observers from the NCC, and the Rev. George Carter represented the Overseas Missions Board. A special report of the Assembly entitled "Pacific Journey" was circulated by the NCC. The Methodist Church's application for membership was received with appreciation by the PCC Assembly, but is to be reconsidered at its next Assembly meeting.

#### **Ecumenism in New Zealand**

The annual review took place when the NCC met at Nelson last August and considered reports from—the Maori Section, the Women's Committee, the Youth Committee, the Commission on Faith and Order, World Mission and Service, International Affairs and Christian Education, the Refugee Settlement Committee, the Committee on Immigration, Social Research, and other committees. Main issues came before the Annual Meeting under the following headings and committee reports—

1. **PENAL SERVICE:** Member churches were urged to keep themselves adequately informed of the aims and progress of the Penal Service and view with sympathetic understanding the increasing tensions faced by all living within the prison system.

2. **UNIVERSITY CHAPLAINCIES:** As almost one-third of all New Zealand university students attend Auckland University, and an enrolment of up to 10,000 is anticipated for 1972, the appointment of a second Chaplain is strongly recommended. Member churches are urged to give favourable consideration to this appointment and accept the increased financial support it will entail. In addition, the NCC asks that the churches give priority to ecumenical appointments to the universities.

3. **MAORI AFFAIRS:** Among commendations of Government action and positions adopted by its representatives was one directed at the Minister of Maori and Island Affairs, the Hon. D. MacIntyre. The NCC asks the churches to encourage him in his efforts to meet the particular concerns of Maori and Island people. Waitangi Day was also raised and it was strongly recommended that constituent churches give their support to observing Waitangi Day as a day of national unity.

4. **WORLD CONSULTATION ON CHRISTIAN COUNCILS:** Held in Geneva during June and July, the Rev. David Taylor attended on behalf of the NCC. Some hundred participants were engaged in exchanging their experiences and views on the place of Christian

Councils around the world, therefore the report prepared by the NCC is believed to be of considerable importance for all member churches and should be studied as closely as possible.

5. **THEOLOGY OF RACE:** A statement prepared by the Faith and Order Commission to coincide with International Year against Racism was seen by the Annual Meeting as a valuable tool in the formulating of policy on racial matters relating to the churches in New Zealand. The NCC believes each church should make itself familiar with its contents.

6. **NCC FINANCES:** At the 30th June the excess of expenditure over income amounted to \$8,297. The main cause for this excess was not in fact expenditure over what had been budgetted, but a fall in the income expected. Consequently, as well as making severe cuts in 1972, NCC requests a 10% increase in the contribution from member churches. The NCC itself proposes to reduce staff by one; hold no Annual Meeting in 1972; reduce provisions for overseas travel, and permit a limited drawing on its Revenue Reserve account for the general work of the Council.

7. **INTER-CHURCH TRADE AND INDUSTRY MISSION:** The Church's concern and involvement in industry is now finding expression in the appointment of Industrial Chaplains. Auckland, Wellington and Christchurch have already formed committees to give oversight and develop the Church's mission in this field through an appropriate structure and co-ordinating organisation. The proposal to establish a Board of Management for the Auckland Region is presented to the constituent churches for approval and action.

8. **UNITED RELIGIOUS PRESS :** A proposal prepared by a special Auckland sub-committee, and circulated to member churches for consideration and possible acceptance following the 1970 Annual Meeting, the scheme to set-up a United Religious Press is awaiting an affirmative decision from any churches prepared to proceed as outlined in the proposal.

9. **RELATIONS WITH THE ROMAN CATHOLIC CHURCH:** The fifth report dealing mainly with Christian Education has been received from the Joint Working Committee and a copy sent to all ministers. Methodist representatives on the committee are the Revs. W. S. Dawson, Dr P. Guthardt and J. Silvester. As a result of the Conference covered in the fifth report it is recommended that there be investigations concerning the possibility of closer co-operation between Roman Catholic educational authorities and the N.Z. Council for Christian Education in the matter of resources and an agreed syllabus.

10. **NCC CHRISTMAS APPEAL:** The amount received from this annual appeal determines the number of projects and extent to which they can be supported by the New Zealand churches through the Commission on World Mission and Service. Consequently, a decline of \$26,000 on the previous year's giving is viewed with some regret. Our Methodist response in 1969 was \$30,029; in 1970, \$31,738 and for 1971, \$27,579. It is significant that included among the project areas to be supported by the forthcoming Christmas Appeal is the Pacific Islands. An allocation of \$25,000 has been approved for the area.

11. **CHURCH AND SOCIETY:** The Commission devoted considerable attention to the question of Race Relations during the year and has sought to make some positive contribution by encouraging its Secretary, Mr A. Gnanasunderam, to respond to requests from a variety of groups to speak on the topic; issue a full-page advertisement and accompanying pamphlet entitled "Akona te Reo Maori";

and sponsor a seminar on a marae for theological students in Auckland. On behalf of the NCC it also prepared and made submissions on the Race Relations Bill currently before Parliament.

Although it has several projects in mind, the Commission is anxious not to arrive at any definite conclusions for possible action until it has obtained as much information as possible on which to base such conclusions. Toward this end it has endeavoured to recruit the appropriate expertise to its respective project-research groups. National goals for New Zealand; the maintaining of law and order in a changing New Zealand society; Anzac Day, and Polynesian attitudes to work, are some of the present themes under consideration.

#### **Ministers serving with other organisations**

**The Rev. J. C. F. Mabon reports:** Since I commenced work as Prison Chaplain at Wellington Prison in January of this year, I have endeavoured to follow the excellent pattern laid down by my predecessor, the Rev. W. Eisner. My Sunday begins with a 7.15 a.m. Holy Communion Service. As well I hold an Evening Service at 5.15 p.m. Attendance is voluntary and varies a little from Sunday to Sunday. It is a challenging service as the congregation consists entirely of men who don't normally attend church. Where possible I have church choirs or folk singing groups to assist me. Every Wednesday I have a Padre's hour with the emphasis on instruction. It is a lively vigorous time with an interesting and sometimes unexpected response from the inmates.

Another aspect of my work is speaking to groups about what happens within the walls of a prison. It is surprising, indeed disturbing, to find how out-of-date public thinking about Prisons and Penal Policy is. A large proportion of my time is spent in interviewing and counselling. However, because Wellington Prison is a receiving prison with what seems to be ever changing faces, the ability to develop fruitful counselling relationships is slight. In common with other prison institutions, Mt Crawford is badly over-crowded. Originally built to accommodate 116, our average muster this year is 154 and if it continues at this present high rate we will receive 1,650 this year compared with 1,425 last year and 1,163 the year before. Such high musters in cramped and inadequate conditions impose extra responsibility and strain on prison staff, some of whom work 50 or more hours a week, yet at all times I have found them courteous, co-operative and understanding.

I thank the Superintendents whose sound advice and knowledge of the prison situation I have found very helpful. I express appreciation of the help and fellowship shown to me by the Senior Prison Chaplain, the Rev. Rex Goldsmith. Prison Chaplaincy is at once both challenging and frustrating, but it is a work that has real satisfaction.

**The Rev. Dr Phyllis Guthardt reports:** The work of the Chaplaincy at the University of Waikato is expanding continually with the increase in the student roll. This year there are about 2,500 on the combined campus. The two Chaplains, Roman Catholic and Ecumenical, make themselves available every day at set hours in their room for counselling but much more of it is done incidentally about the campus, at the house or at functions. This side of the work continues to grow with a wide range of problems to be discussed—personal, career, intellectual or specifically religious. The Chaplains attend as many student and staff functions as possible.

Campus services are held late each Sunday afternoon in the Cafeteria and numbers attending vary considerably. They start with

coffee and are quite informal in style; a variety of speakers has provided useful discussion. In addition we organise brief meditations at noon each day and other forums and discussions. The Chaplains work with the religious societies on campus wherever possible and in particular, many members of these groups and others, have been entertained for meals in the house. A heavy programme of speaking outside the campus seems to be part of the work. This has included liberal studies in High Schools, community and church groups, and a University Extension Course on "Christian Theology and the Twentieth Century".

The overseas leave from September 1970 to March 1971 is proving of great value for the present work, especially the experience of sharing as tutor in the Graduate School of Ecumenical Studies at the W.C.C. Institute at Bossey, Geneva. Also the short period in England enabled me to see chaplaincy work in several universities.

### 12th World Methodist Conference

**The President and Vice-President report:** The Conference met in Denver, Colorado, U.S.A. in August 1971. It was preceded by meetings of the World Methodist Council at which the Methodist Church of New Zealand was represented by the Rev. W. F. Ford and Mrs Ford, Rev. W. R. Laws and Mrs Laws, Revs. L. P. Schroeder and E. R. Hornblow, Mrs Vera Dowie and Mr Cedric Radcliffe. Other related Conferences held prior to and following the main Conference were:

- World Federation of Methodist Women.
- World Methodist Convocation on Theological Education.
- World Methodist Family Life Convocation.
- International Methodist Historical Society.
- World Methodist Conference on Worship.

All of these Conferences were attended by some members of the New Zealand delegation.

### A. WORLD METHODIST COUNCIL

Major business and decisions taken by the Council included:

1. New Member Churches—Eighteen were admitted and with the twelve approved during the five year interval since the last Conference, this brings the total membership to fifty-five, representing eighty-seven countries with some 20 million members. A lively request that the Executive Committee list the "criteria" it prescribes to judge entry into membership was not adequately answered; the point that consultation with member churches in the regions from which applications for membership are received should be ensured was accepted by the Executive Committee. Of close interest to us are the new member churches in the Pacific and South-East Asian areas—Southern Asia Central (India), Malaysia-Singapore, Philippines, Tonga and Samoa.

#### 2. Amendments to Constitution—

- (a) Purpose: which is extended to encourage the study of liturgy and forms of worship and to assist in co-ordinating Methodist publishing interests, worldwide.
- (b) Membership: In judging membership, it is required that the Council's "criteria" shall include "a satisfactory measure of autonomy".
- (c) Council: In making their designations to the Council, member churches are urged to include youth in their delegations.

- (d) Executive Committee: is increased to a total of 107 members, of which 24 are ex-officio. Of the elected members—
  - i. every member church must have at least one representative;
  - ii. no one church may have more than 30% of the total;
  - iii. no two churches may command a majority of the membership;
  - iv. about 20% must be laywomen and 10% youth;
  - v. the four elected officers of the World Federation of Women are to be included, in addition to (iv) above;
  - vi. four additional youth are to be included, in addition to (iv) above.
- (e) Officers: The former pattern of one President and twelve Vice-Presidents (plus other officers) is replaced by that of 8 Presidents, to form a Presidium, and of a Chairman and 2 Vice-Chairmen of the Executive Committee of the Council (plus other officers). The Presidium is not to include more than one from the same member church and will include at least one layman, at least one laywoman, and at least one youth. The other officers will be the Secretary, associate Secretaries, Treasurer, associate Treasurers, the President of the World Federation of Methodist Women and the Past-Presidents of the Council prior to 1971. By means of this restructuring of the Council, earlier dominations of the world body by British and U.S.A. numerical strength has been broken by the increased "Third World" (Africa, Asia, Latin-America) representation, and the voice of women and youth will be more strongly heard in key positions.

### 3. Report on the Joint Commission between the Roman Catholic and the World Methodist Council, 1967-1970:

This massive 23 page report was given an afternoon's session for its presentation to the Council. There have been four meetings of the Commission during this period; the conversations are to continue. As will be noted later in this report, we have some concern as to the relative emphases being placed on these considerations and what we would consider to be the immediate pressing ecumenical situation. The report states:

"Measured against our age old estrangements, our progress in ecumenical experience in the past three years has been swift and surely led by the Spirit. For this we give heartfelt thanks to God and from it we take hope and courage. But measured against the exigencies of our churches and the challenge of our times it leaves us aware of the distance that still lies between us now and our professed goals. We know too well that the latter stage of the ecumenical dialogue are more formidable than the early ones."

### 4. Evangelism: A plan for a global, four-year emphasis on evangelism to culminate in 1975 was presented by the Council's Committee on Evangelism, with this proposed timetable—

1971-73: period of decisions by Council member churches to participate in the world programme and of preparation for the programme by an international steering committee responsible to the Executive.

1974: a world Methodist Congress on Evangelism.

1975: launching of the major evangelistic effort and ongoing programme.

The plan and its timetable was approved by the Council after an intense presentation by each member of the Committee. Clearly in anticipation of objections on the grounds of its denominational flavour, its greater emphasis on "personal salvation" than on "social salvation", the proposers were at pains to minimise the effect of such comments, such that "every effort shall be made to work in concert and co-operation with other communions and churches" but adding "the human need is so urgent and the divine compulsion so great that Methodism must respond immediately". Despite such assurances, members of the Council were uneasy about whether "it is proper in 1971 to have a single-denomination evangelistic campaign" and warned that "evangelism, narrowly conceived, has sometimes led to a 'prostitution' of evangelism when social justice, the 'neighbour' dimension, is lost".

When major issues, questioning the possibility of evangelism in the local situation being motivated from a distance by direction and prepared material, or even by specialists imported from abroad, were raised, the debate was abruptly halted by a closure motion, supported by the plan's proposers, and carried by the Council just on adjournment time and amid some confusion. (Dr Philip Potter, subsequent to this Council decision, gave a main address to the Conference on "Evangelism"; in this he pointed out some of the very concerns which had not been able to be debated because of the closures.)

5. **Missionary Effort:** In 1970, the United Methodist Church (USA) through its agency COSMOS, called a meeting of all autonomous churches which had stemmed from it as the mother church, to deal with the question of the future relationship of these new churches with wider Methodism. The Consultation decided unanimously that a broader fellowship than one with the United Methodist Church only was desired; churches stemming from American Methodism wished to keep in touch with Methodist groups in their geographical areas which had stemmed from the British, Australian and New Zealand mother churches.

It is proposed that a Congress of such member churches be held in 1972 to discuss worldwide Methodist missionary activities.

6. **Elections:** Under this new constitution, the chairmanship of the Executive Committee is considered to be the post of central responsibility; Bishop Prince Taylor Jnr of the United Methodist Church (USA), was elected to this position. Elected to the Presidium from regions neighbouring New Zealand were Rev. John Havea, President of the Methodist Church in Tonga, and Dr Patrocinio Ocampo of the Philippines, immediate Past-President of the World Federation of Methodist Women. To the Executive Committee, Rev. W. R. Laws was elected as the New Zealand representative.

## **B. WORLD METHODIST CONFERENCE**

The opening session of the 12th World Methodist Conference, with about 4,000 delegates present, was presided over by Dr Charles Parlin, President of the Council. Tributes were paid to four leaders who had died since the last Conference in 1966—Bishop Lee Holt of the USA, Bishop Odd Hagen of Sweden, the Rev. D. T. Niles of Ceylon, the Rev. Elner Clark of the USA.

The theme word was "Now"; at the opening session Prof. Russell Hindmarsh (Past Vice-President of the Methodist Church, Gt. Britain) spoke in his keynote address of the "crisis in human affairs; in thought; in belief" — the wealth of the rich and the poverty of the poor; the rise of science and technology; can God be a God of love and power, how does he work in the world?

Evening sessions were given over to special occasions—music, drama, multi media presentation of Christian worship—and to the Conference Ecumenical Service. Whilst Observers of other Confessions were recognised by their presence on the platform and were introduced to the Conference, the proceedings of the evening were given over entirely to recognition of the relationships between the World Methodist Council and the Roman Catholic Church (the subject of the earlier massive report referred to above) — no references to any dialogue with other denominations were made at the “Ecumenical Service”, at a time when many believe that such dialogue should be given every encouragement to continue where it has begun, and to begin where it has not yet commenced. It appeared that there is a mood in some quarters to lead the World Methodist Council into becoming a highly organised and central body of power, able to speak on equal terms with the Vatican or the WCC, and in this move seeking to weld Methodism into closer denominational ties; such moves, commenced at this Conference, to steer the Council from its stated function of being an association of autonomous members, meeting for consultation, sharing and service to its member churches, but pledged to foster participation in the ecumenical movement, worldwide and within each particular nation should, we believe, be realised.

Daily early-morning services of Holy Communion used the forms of service from a number of the member churches; half-hour Bible Studies were held every afternoon and a late afternoon half-hour Preaching Service was conducted daily.

Ten major addresses were given to the day sessions of the full Conference:

The Church and Race—Hon. John Akar (Sierra Leone)  
 The Church and Poverty—Mr Joseph Annan (Ghana)  
 Moral Authority—Dr Kenneth Greet (England)  
 New Issues in Education—Mr Stuart Maclure (England)  
 Peace and Justice—Dr Emilio Castro (Uruguay)  
 Local Church and Mission—Dr Robert Goodrich (USA)  
 Evangelism—Dr Philip Potter (Jamaica)  
 Role of Theology in the Church—Dr John Deschner (USA)  
 The Ministry—Dr Alan Walker (Australia)  
 Ecumenical Affairs—Bishop Frederick Jordon (USA)

The same topics were also studied by the Conference divided into ten workshop groups.

The findings of these groups were presented to the full Conference in its final session. The question for theology, is the understanding of the Christian affirmation of God as the Holy Trinity, eternally faithful and always new; the Church is in mission when it is a community of persons with a personal experience of Jesus Christ, ministering to its own people but going beyond to the whole community, through both clergy and laity; in Ecumenical affairs whilst unity can be accomplished irrespective of organic union, and organic union does not automatically bring unity, nevertheless organic union between the churches is urgent for this generation; in Ministry the Church is urged to plan ecumenically and even internationally across racial, denominational and national boundaries at a time when there is a decline in the number of men offering for the ordained ministry; in education, a wider use of modern methods of audio-visual aids is recommended, with a willingness to experiment in projects which bring together the age ranges, and a better standard for voluntary church workers must be attained; of moral authority, each individual is in the last resort responsible to God for his own decisions which become not a reluctant duty but a loving response to love; of poverty,

the Church must be infused with the Christian ethic of concern for all men, which leads to action against the poverty of body, mind and soul; of racism, all wrong attitudes and behaviour towards people of differing race or colour must be corrected, commencing each within its own community; of evangelism, the Church is told that this is concerned with the whole of life and with men in community that it involves personal behaviour, yes, but also behaviour in business and politics that the whole people of God must be engaged in the task, not specialists sent from abroad, that because of the universality of the Gospel there must not be a denominational approach, that the whole Church of God is called on to evangelise, each in its own situation and to its own culture; of peace, that the Church and Christians throughout the world must examine their own participation in the injustices between peoples and nations.

But, through addresses and workshops, there came a voice—loud, clear and insistent—that many of these major issues before the Conference were the secondary results of something more basic, no less than of the injustices of a “have” society to the “have-not” peoples in international social, economic and political systems and that these injustices demanded of the Church that it “scream to the poor and oppressed that it is not the will of God that resigns them to a situation of war and violence; that the hour has arrived for them to demand their own justice”; to fail in this is to demonstrate “all our pretended Christian affirmation is nothing more than an exterior adornment; betrayal of the Gospel”.

This massive document, taking nearly two hours to read (it was not published) to the Conference, was not able to be debated; a lack of time to deal with some findings possibly not acceptable to some sections prevented this.

The Conference voted to “receive the workshop reports of the Conference, without endorsing every aspect of each report, and commend them to the churches for consideration and study”.

## C. CONCLUSION

Colin Morris, in the Sunday sermon to the Conference, spoke of “the Church I am angry with, the Church I sometimes weep over, the Church I still hope in”. This could be our reaction to the 12th World Methodist Council and Conference; there have been signs that the Church is facing her task of the welding of a world which reflects God’s nature as it is revealed in Jesus, there have been indications—to us of the New Zealand Church unwelcome—that this world Methodist body may be in danger of becoming a close family, to the detriment of the encouragement of talking and acting with other Communions in the national situations and of developing escalating top-level structures.

There has been the opportunity of talking with leaders of the Churches in widely differing national situations and varied cultures not only in formal sessions but probably more importantly at informal times.

We have been concerned at some of the procedures in the Council and Conference meetings. For the Council meetings no agenda was made available to delegates, despite a strong request at the opening session when the omission was noted; some major subjects were introduced without any, others with inadequate papers to assist members in understanding the matters being put forward. This led to the debates being marked by hours spent in discussions on “Points of Order”—in

what a newspaper called "Parliamentary snarls" (USA usage although N.Z. connotation might also be appropriate)—with the resultant frequent motion "That the vote be now taken" closing down discussion before adequate time had been granted to expounding opposing views on matters considered important by not too small a minority of the Council. Such was the case with debate on the proposal for a World Evangelism programme. In the case of elections, the outgoing Executive Committee and its nominating Committee proposed, verbally to the Council, the full list of Presidents, Chairman, 2 Vice-Chairmen and 107 members of the new Executive Committee; this raised a storm of protest resulting finally in the surprised Executive having to accept that the full Council have the total nominations in written form, and that it then have the right, with adequate time, to amend or substitute the proposed nominations.

We commend the procedures and "work" of our Boards and Committees — especially in the fields of International Affairs, Public Questions, Church Union and Ecumenical Affairs — for the New Zealand Church; we commend our Board of Evangelism for its continuing work to assist the Church in a broad-based evangelism for the needs of our own nation and cultures and for its endeavour to motivate all Christian people in the implementation and outreach of such activity.

We suggest that our continued membership of the World Methodist Council be kept under careful review and judged particularly in the light of developments in the ecumenical field.

We urge that our ties with the World Council of Churches be strengthened and that our relationship with the Churches of the South-East Asian and the Pacific regions be fostered with urgent vigour. We believe it important for our Church to be active in representation at conferences in these areas and would suggest that in such representation members of our Maori and Polynesian people be included. Funds for such representation should claim a higher priority than those for delegations to the next World Methodist Conference, which will probably be held in 1976 in either Africa or one of the Asian countries. To that Conference we would also urge the Maori and Polynesian people be included in any delegation.

We urge that when the Conference "Workshop Findings" become available to the member Churches, some method be found to enable them to have wide distribution and study; for if we listen, we will find in them the voice of anger with the Church, the sound of weeping over her, and the expressing of a great hope.

L. GREENSLADE, Chairman.

R. RAKENA, Convener.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the NCC Christmas Appeal be strongly commended to the Circuits over the signature of the President and through the N.Z. Methodist.
3. That for 1972 our representatives on the following NCC Committees be: Council—The Revs. W. R. Laws, A. A. Grundy, M. A. G. Couch, G. D. Brough, Mr G. White and Mrs E. R. Le Couteur; Women's Committee—Mesdames W. R. Laws, A. G. Worboys, M. R. Tunnicliffe and R. Swindells as corresponding member; Youth Committee—Messrs F. Johnson, J. Smith, Miss A. Price and the Rev. B. K. Rowe; Maori Section—The Revs. B. M. Chrystall, L. M. Tauroa, Te A. Tahere and R. Rakena. (Lay alternates as available.)

4. That our representatives on the Christian Audio-Visual Society in 1972 be: The Revs. D. Armstrong, B. M. Chrystall and Mr P. Fenwick, the latter two also to serve on the Executive.

5. That the Contingent Fund grant to the Eumenical Committee be \$20.

6. That the Ecumenical Committee draw the attention of all Circuits to Resolution 8, page 210 of the 1970 Minutes of Conference urging direct personal giving to the WCC Development Fund during the month of October 1972.

7. That having expressed support for the WCC Programme to Combat Racism and received assurance from the WCC that those receiving grants will not use the same for military purposes but for activities in harmony with purposes of the WCC and its divisions, Conference appeal to all members to contribute through the Ecumenical Committee to the Special Fund to Combat Racism.

8. That Conference approves the appointment of a second full-time Ecumenical Chaplain to the University of Auckland, and request the Budget Committee to allow for the increased financial support.

9. That Conference conveys to the Hon. D. MacIntyre its appreciation of his leadership in matters affecting Maori and Pacific Islanders.

10. That Conference expresses support for the recognition of Waitangi Day as a day challenging the nation to strive for national unity.

11. That during the ensuing year Ministers and Deaconesses avail themselves of:

(a) The World Consultation on Christian Councils;

(b) The NCC Statement on the theology of Race, with a view to initiating a study of their contents by groups within their respective Circuits.

12. That Conference approve the 10% increase in contributions requested by the NCC for its general fund.

13. That Conference approves the forming of an Inter-church Trade and Industry Mission (ITIM) to co-ordinate and develop industrial Chaplaincies in New Zealand.

14. That Conference supports the NCC Annual Meeting proposal for the establishment of a Combined Churches' Newspaper which is outward looking in emphasis and Conference declares its willingness to continue negotiations with other member churches prepared to proceed with its implementation.

15. That the Ecumenical Committee prepare a memorandum for consideration by Church Council 1972 on the implications of the report of our representatives to the World Methodist Conference and Council especially as it affects the continuing relationship of the Methodist Church of N.Z. to the World Methodist Council, and that the memorandum and the recommendations of Church Council be submitted to Synods and Conference 1972.

16. That the Ecumenical Committee for 1972 be as printed on page 7 herein.

QUESTION 41.—(f) Church Union?

## CHURCH UNION COMMITTEE

### REPORT TO CONFERENCE

With great thankfulness, the Committee reports the completion of the revised Plan for Union by the Joint Commission. This has now been received by the leaders of the negotiating Churches on behalf

of those whom they represent. The churches have before them the responsibility of accepting or rejecting the Plan as the definitive document and a basis on which to decide to unite. If it is accepted, there follows the task of ascertaining the mind of the Church and making the proper constitutional decisions to unite. The year before us will be decisive.

## **I—METHODIST AMENDMENTS TO THE PLAN**

Following the decisions of the last Conference, submissions were made on behalf of the Methodist Church concerning the Plan. The following is a summary of the action taken by the Commission in respect of these submissions. (Ref. Mins. Conf. 1970—p. 216 Res. 3)

- (a) This was accepted by the Commission.
- (b) The paragraph was reworded to omit the word 'safeguard'.
- (c) The Commission did not adopt this recommendation. Our objection is partly met by the fact that there will be more dioceses with a greater diversity and this will involve a greater mobility in the appointment of bishops.
- (d) This was agreed to.
- (e) Voting procedures have been altered in the Plan and while not acceding to the substance of this submission the Commission has adopted the procedure of voting in the National Assembly by simple or specified majorities when matters of Faith and Order are returned from the Synods for final decision. It is also made clearer that only matters of Faith and Order are subject to the procedure of voting by orders.
- (f) This was agreed to.
- (g) The Commission decided to leave this matter open for the united church to work out its own procedures.
- (h) This was agreed to.

Also the matters raised at the last Conference concerning the sponsors in baptism and the relationship between confirmation and communion, received attention by the Commission. Para. 31 (e) has been altered with the deletion of the word "first". This leaves the matter open and allows the united Church to explore further the relationships between confirmation and communion.

Para. 28 is unchanged as the Commission does not intend in this area of the Plan to legislate for particular pastoral situations. It is setting forth the norm of the church's practice realising that in the human situation all kinds of circumstances have to be met.

## **II—MAJOR ALTERATIONS OF THE REVISED PLAN**

It may be helpful to the Conference to have indications of changes that have taken place in the Plan. The number is considerable. However the majority are verbal and do not affect the Plan in substance. The following list cannot be exhaustive, but gives, in the judgment of the Committee, main areas of change and of emphasis.

1. **Rearrangement of the Order of Contents:** The section on the principles has been placed before the structure. This is to emphasise the fact that the dynamic of union is in the gospel and that it precedes any human endeavour to erect the structure of the church.

2. **The Mission of the Church:** A new section on the mission of the church has been placed in the Principles. This has been done not only to meet the criticism that the Plan was too static in its nature and too dominated by structure, but also to make explicit the assumed fact that union is to enable the church to fulfil more faithfully its mission to the community and within the world.

3. **The Multi-Racial Nature of the Church:** This section has been elucidated to make it abundantly clear that it is the desire of all, that

the Church should have within its fellowship, all races and communities of our country and that there should be no obstacle in our association as the Church of Christ in N.Z. with our brethren overseas.

**4. The Proclamation of the Word:** A new section under this heading has been incorporated into the Plan. The intention is to underline the central place and importance of proclamation, understood in its widest context, and to show explicitly that it occupies a position of special challenge and responsibility.

**5. The Place of the Elder:** This has been more clearly defined and the central place of the eldership as defined by the Plan clearly set forth. The responsibilities and duties of the eldership have been further elucidated in the order of service for The Commissioning of Elders as set out in the appendix.

**6. The Place of the Diaconate:** The definition and place of the Diaconate, which is a relatively new concept in its envisaged form for all the churches, has been enlarged and clarified. In this office, the church sees clearly the possibilities for a greater diversity of service in the name of Christ and His church.

**7. The Definition of the Dioceses:** The intended number has been somewhat reduced, and the important principle established that some dioceses, which will have to be formed for the sake of the well being of the church, will receive financial assistance from central funds.

The maps depicting the proposed boundaries have been deleted. It is now proposed that in the towns and cities which will in all probability be centres of dioceses consultations called to enable local knowledge and background to be used in establishing the actual dioceses.

**8. The Ministry:** A paragraph has been adopted setting out the basic meaning of ordination. An understanding of this has hitherto been assumed in the Plan, but nowhere has it been stated.

**9. Greater Lay Participation:** This is stressed at all levels of the Church's life. The proposal at National level, is to have a Moderator and a Deputy Moderator, one of whom shall be a layman. Likewise the lay representation in the Committee appointed to nominate a Bishop to the Diocese has been enlarged. Lay representation at the National Assembly has been more firmly secured, by defining the ratio of parishes within a diocese that shall be represented.

**10. Vesting of Property:** This has been the subject of protracted discussion, and proposals for vesting on a National and Regional level have been set forth.

**11. Overseas Responsibilities:** The procedures for combining these responsibilities are set out, together with the necessary safeguards, for the missionary dioceses of the Anglican Church.

The above are the main areas of change and elucidation. The task of processing the Plan could continue endlessly, but the major question is not concerned with its inerrancy or prophetic viability, but its ability to provide a workable basis on which the churches can decide to unite now.

### III—STUDY COMMITTEES OF THE J.C.C.U.

As the work of the Commission moves forward, the work of some study committees terminates, and the necessity to set up new committees or to place more work in the care of existing committees becomes necessary.

This year, two new study committees have been set up—viz. Overseas Responsibilities, and Social Services. Methodist representatives have been appointed to both these committees.

#### **IV—UNION PARISHES AND CO-OPERATIVE VENTURES**

The work in this area has continued to increase. A full account is given in the Report of the Home Mission Department, and in the Report of the National Committee on Church Extension.

#### **V—THE OPEN COMMUNION TABLE AND INFANT BAPTISM**

(Minutes 1970 Conference, Res. 8, p. 217)

This will be the subject of a Supplementary Report to the Conference.

#### **VI—THE DECISION TO UNITE**

The following procedure has to be followed before the Conference can make its final decision to unite on the basis of the present Plan for Union.

- (a) The Plan will have to be received and approved by the Conference of 1971 as a basis upon which a decision to unite shall be made.
- (b) The 1971 Conference, if it accepts the Plan as a basis, will then forward it to the Synods of 1972 for their consideration. (See para 370 (II) of the Church's Laws and Regulations.)
- (c) The 1972 Conference, after receiving the reports of the Synods and the results of any other votes taken will then make the final decision.

The negotiating churches have decided that all members be given the opportunity to vote on the proposal. Therefore it will be necessary for the Conference of 1971 to invite the members to record their votes thereon in a manner to be determined by it.

Conference, in addition, if it thought fit could seek the decisions of the Quarterly Meeting thereon.

The resolutions to be passed at the 1972 Conference will require careful drafting and it is suggested that these be drafted by the Law Revision Committee.

It will also be necessary for the 1972 Conference to appoint a special Committee to prepare such legislation as is required to give effect to the decision, if any, to unite.

#### **VII—VOTING PROCEDURES**

In order to acquaint the Conference with the procedures which are necessary and desirable in our decision making the Committee brings the following observations.

##### **(a) The Votes to be taken:**

**CONFERENCE VOTES**—The Conference of 1971 is asked to receive the Plan as a document upon which a decision can be taken. The Conference of 1972 will be asked to make the final decision on whether to unite.

**SYNOD VOTES**—Synods during 1972 are required to vote on the proposal.

**QUARTERLY MEETING**—Conference 1971 has to decide whether it desires a vote to be taken by the Quarterly Meetings.

**MEMBERS' VOTES**—By general consensus amongst the negotiating churches there will be opportunity for members of all churches to express their wishes concerning the proposal.

##### **(b) The Timing of the Voting:**

It is not necessary for the voting of the groups mentioned above to follow any necessary sequence as they are not related to one another, but are all related to the Conference.

**VOTING OF SYNODS**—Undoubtedly the Annual Meeting of the Synod in August would be the most appropriate time for this vote to be taken.

**VOTING OF QUARTERLY MEETING**—It would appear that the June Quarterly Meeting would be the most appropriate time for this vote to be taken if it is desired to have one.

**VOTING OF MEMBERS**—By common agreement it is planned to hold this vote in all churches during the month of August, synchronising the timing as much as possible.

It is envisaged that the whole voting process within the life of the church would be contained within the space of about six weeks.

**(c) The Manner of Voting:**

Voting at Synod and Quarterly Meeting would be by secret ballot of those present at such meetings and it would be necessary for the results to be forwarded to the appointed Returning Officer at the scheduled dates.

In respect of the voting of members there is much to be said in favour of gathering members together in congregational meetings to discuss the Plan. In this way they are conscious of the fact that they are members of a corporate fellowship and not merely isolated individualists. The Committee would favour such a procedure provided opportunity is given to those who are unable to be present at such a meeting and who request it, to be given the opportunity to record their votes.

**VIII—THE RETIREMENT OF THE REVD DR J. J. LEWIS**

During the year the Revd Dr J. J. Lewis tendered his resignation as a Methodist representative on the Joint Commission. Dr Lewis, during his long association with the Commission has earned the respect and affection of all members for his outstanding contribution to the negotiations and to the spirit of the life of the Commission. The Committee desires to place on record its sincere thanks to Dr Lewis for his services.

**IX—PASSING OF MR R. T. GARLICK**

In the death of Mr R. T. Garlick the Church Union Committee has lost one of its most able and devoted members. As a member of the Church Union Executive and as a Methodist representative on the Joint Commission, Mr Garlick gave generously of his time and talents. His specialised knowledge was willingly placed at the disposal of the Commission and his skill and eagerness enabled the Commission to carry out its work more effectively. We extend our sympathy and prayers to Mrs Garlick and family.

W. J. MORRISON, Convener.

**SUPPLEMENTARY REPORT TO THE CONFERENCE**

**1. The Promotion of the Plan for Union**

In order to ensure that all members and officials of the negotiating churches are able to cast an informed vote, the J.C.C.U. Executive recommends that the following proposals be adopted:

- (a) The publication of a pamphlet similar to 'Building Together' setting out the main features of the Plan in a form readily understood by the average Church member. It is proposed that this publication be in quantity and readily available to all members.
- (b) Study material prepared by the Departments of Christian Education. This will take the form of exposition and study material on the matters of major importance within the Plan. In all probability, this would be used by officials and ministers in either denominational or interdenominational

groupings in order that the leadership of the church might be familiar with what the Plan itself contains.

- (c) It is proposed to hold Study periods of approximately 2 days for ministers meeting together in regional groups. The purpose of these gatherings is to enable the ministers to become better acquainted with one another and to enable them to learn something of the implications and challenges of working together.
- (d) Regional meetings of ministers and officials called on the basis of the present proposed Dioceses to discuss the basic tenet of the Plan concerning the Bishop and the Diocese. The purpose of these meetings is twofold—
  - (1) To enable such members to have a better understanding of the Diocesan structure, and
  - (2) To allow local initiative and knowledge to play its part in the structuring of the proposed Diocese.
- (e) It is proposed to ask the heads of Churches to send a letter to all ministers of their churches, setting forth the responsibilities associated with the vote, and to encourage them to exercise their leadership in this respect. Also in such a letter, matters affecting the place and challenge of the ministry in a United Church, would be set forth.
- (f) The preparation of biblical studies of devotion and exposition for individuals and groups.

It is hoped by these various means, to ensure that the Plan will be understood at the respective levels of church life and that in addition, members of the various churches are brought together in an understanding fellowship.

## **2. Union Parishes and co-operative ventures in the light of the imminence of the vote**

As the negotiating churches become more familiar with the provisions of the Plan for Union in respect of the organisation at Parish and Circuit level, many experiments in co-operation are coming into being.

The most significant is the formation of a Parish Council which includes all, or some of the negotiating churches. This kind of co-operation can be comprehensive in its membership and allows churches to move towards the kind of structure in the Plan. It also allows greater freedom for experimenting and a more radical reshaping of present structures. The Committee suggests that it is along these lines that circuits should move in co-operation.

In respect of Union Parishes the Committee points out that these could not be authorised until Conference 1972, which is the time when the final decision on whether to unite will be taken by the Methodist Church. The question arises as to whether this is the time to move into a Union Parish situation with its distinctive constitution and practice and then to face the possibility of change again in the near future.

It may be that there are some situations where it is the right thing to seek to form a Union Parish, but the Committee asks that Circuits give very serious consideration to any such projects.

## **3. Membership, Confirmation and Holy Communion in the Methodist Church**

Baptism is the rite of initiation into the Church. In the case of both infants and adults it means that the candidate is received into membership of the One Holy, Catholic and Apostolic Church of Jesus Christ of which the Methodist Church of N.Z. is a part.

The Methodist Church of N.Z. does not regard this membership as "communicant" membership. It does not make attendance at Holy Communion either a condition or a test of membership. This does not mean, however, that it condones a casual attitude towards participation in Holy Communion. Confirmed members are expected to be communicants. In its official statements assessing the importance of the sacraments in the life of the Church the Methodist Church of N.Z. has adopted the standpoint of the Deed of Union of the British Methodist Conference (1932) which declares that the two sacraments of Holy Baptism and Holy Communion are of "divine appointment and perpetual obligation". In recent years these two sacraments have come to play an important part in the life of the Methodist Church of N.Z.

In the Methodist liturgy the Lord's table is an open table. That is to say, worshippers who are not confirmed may communicate. It is the custom to extend an invitation to such persons to do so. This is presented in terms of the oneness of all believers in Christ and of opportunity to respond to the preaching of the Gospel. This latter use of Holy Communion has historical roots in the practice of John Wesley.

Participation in this sacrament is interpreted as an indication of a serious attitude towards Jesus Christ and membership in His Church. This would apply to persons of any age who have not been baptised or confirmed. There is a question as to the age at which it is appropriate for children to participate, but despite this the Methodist Church prefers to have no arbitrary or legalistic tests. Its view of the significance of Holy Communion is made clear, the opportunity pointed out and the invitation extended; the response is left as a matter of conscience for each individual.

The position taken in the Plan is consistent with present Methodist belief and practice.

See Mins. of Conf. 1957 p. 202, 1958 p. 212, 1959 p. 214.

#### 4. Voting Papers

The Committee suggests the following form for the voting papers to be used next year.

THE METHODIST CHURCH OF NEW ZEALAND  
VOTING PAPER  
VOTE OF MEMBERS

or

VOTE OF MEMBERS OF SYNOD (as applicable)

**Instructions:** Strike out the alternative below which you do not favour.

I DO / DO NOT FAVOUR THE PROPOSED UNION.

#### RESOLUTIONS

1. That the Report and Supplementary Report be received and adopted, with the exception of Section IV of the Supplementary Agenda.

2. That, to establish the present Plan for Union as the definitive document, the Conference receives the Plan and approves it as the basis upon which the Methodist Church is able to decide whether to enter union with the other negotiating churches.

3. That while realising that the final decision to unite cannot be made until Conference 1972, this Conference declares its willingness

to enter into union with the Church of the Province of New Zealand, the Presbyterian Church of New Zealand, the Associated Churches of Christ in New Zealand and the Congregational Union in New Zealand upon the basis of the Plan for Union.

4. That Conference submits the Plan for Union to the District Synods for their approval.

5. That Conference arranges for a vote to be taken by the members of the Quarterly Meetings.

6. That a referendum be held in August of the membership of the church, when opportunity will be given for members to record their willingness, or otherwise, to unite.

7. That the Connexional Secretary be responsible for arranging the vote on Union by Church members, Quarterly Meeting members and Synods.

8. That the Church Union Committee be responsible for the promotion of the Plan for Union.

9. That the Law Revision Committee prepare appropriate resolutions to be passed at the 1972 Conference.

10. That a special Committee be set up under the convenership of the Legal Adviser to prepare any legislation necessary to give effect to the decisions of the Conference in regard to the decision, if any, to unite, the Committee to consist of: Revs. J. D. Grocott, W. R. Laws, Messrs N. P. Alcorn, C. R. Hasseldine, K. James and H. de R. Flesher (Convener). Corresponding Members—Revs. B. M. Chrystall, W. J. Morrison and Messrs E. G. Heggie and G. H. Peak.

11. That the Ordinal in the appendix of the Plan for Union be approved.

12. That the form of the voting paper be referred to the JCCU with a view to a form common to all churches being used.

13. That a grant of \$1,030 be made towards the secretarial and administrative expenses of the J.C.C.U.

14. That we receive with pleasure the greetings of the Rev. D. Brown, convener of the Presbyterian Church Union Committee upon his retirement and that a letter expressing appreciation and greetings be forwarded to him from the Conference.

15. That the Executive for 1972 be as printed on page 6 herein, and the ex-officio members as printed in Minutes of Conference 1970, page 6.

16. That the Methodist representatives on the Joint Commission be the Revs. A. K. Petch, C. D. Clark, W. F. Ford, J. A. Ziesler, J. Grundy, R. D. Rakena, W. J. Morrison and Mr G. H. Peak.

17. That the convener for 1972 be the Rev. W. J. Morrison.

**QUESTION 42.—What is the Report of the New Zealand Social Services Association?**

## **THE NEW ZEALAND METHODIST SOCIAL SERVICES ASSOCIATION**

**ANNUAL REPORT 1971**

The Annual Meeting of the N.Z.M.S.S.A. was held in Wellington on April 14th and 15th, 1971.

The President of the Methodist Church of New Zealand, Rev. W. F. Ford, B.A., presided.

#### **AGED CARE CONFERENCE, MELBOURNE**

The Rev. D. B. Gordon reported on this Conference held on 9th and 10th June, 1970. The following papers were presented—

"Aged Care and Aged Persons' Homes Act" by Mr Wesley Gilding of Adelaide.

"The Churches Role in Aged Care" by Mr Barry Breeze of Sydney.

"Staff in Aged Persons' Homes" by Mr Ron Crettendon of Adelaide.

"The Economics of Aged Care" by Mr Maurice Cooper of Melbourne.

"Assessment for Admission" by Rev. G. Nash of Brisbane.

The Revs. A. Everil Orr, D. B. Gordon and W. E. Falkingham represented the N.Z.M.S.S.A. at this Conference. Many valuable insights were gained. They also attended Conferences of Australian and New Zealand City Missions, and Life Line.

#### **THE REV. ERWIN VOGT OF ADELAIDE**

Rev. E. Vogt addressed the Conference on the subject "Old and New Factors in Church related Care of the Aged".

"The Government recognised that some of the best work for the Care of the Aged was that undertaken by the Church," Mr Vogt said. "However, with Government subsidies the building of institutions may be too easy, and we may feel that by the provision of accommodation we have done all that is necessary to care for the Aged.

"In Adelaide, the Superintendent prepares a document on policy every three years. When the principles of the policy are accepted, budget provision is made to implement the policy.

"Today, I believe we should be guarded in our policy of expanding institutions. It is far more important to have the resources to keep people in the ruck of living and in circulation in the community. There are more people on our waiting lists than in our institutions. It would be wise to invest some of the money that comes for aged care, to do research into the needs of the Aged. There could be a better alternative than institutional care for many aging folk. In any case, there will never be enough beds in our institutions to cope with the demand for accommodation.

"In our institutional work we should be offering total care," said Mr Vogt. "The needs of the Aging should be constantly researched so that we are providing the appropriate form of care at any given time."

#### **BROCHURE FOR NEW ADMISSIONS**

An Auckland Committee is to send copies of a proposed brochure to be given to new residents in Aged Care Homes to the other Boards for comment.

#### **ANNUAL REPORTS**

It was agreed that all Social Service Boards submit a written interim report to the Convener for circulation with the agenda of the N.Z.M.S.S.A. Annual Meeting. Annual reports are to be forwarded to the Convener, with a precis included, for incorporation in a comprehensive Social Services report to be presented to Conference.

#### **END OF FINANCIAL YEAR**

In order to assist in uniformity of reporting and to provide up to date figures for certain Charitable Trusts, the N.Z.M.S.S.A. recommends that all its constituent Boards end their financial year on March 31st.

## TRAINING FUND FOR SOCIAL WORKERS

1. **The Fund:** The basis of the funds is the \$1,000 grant made by the N.Z.M.S.S.A., being part of the disbursement from the Fire Insurance Fund (1969-70).

This is to be viewed as a working fund, though capital investments may be made from which interest would be paid into the fund.

Future sources of income—

(a) An annual grant from the N.Z.M.S.S.A.

(b) Possible connexional sources, e.g.—

(i) Development fund;

(ii) Home Mission grants;

(iii) Connexional trusts.

(c) Income from Investments made on behalf of this fund.

### 2. Principles governing the use of the Fund:

(a) The emphasis should be on sponsorship and this for a major course, such as the Diploma of Social Science.

NOTE: In most cases local agencies would be in a position to sponsor the short courses such as Tiromoana 8 week course. The trend should be for the N.Z.M.S.S.A. to sponsor a person and seek grants towards this sponsorship rather than the reverse of making grants towards a person sponsored by another agency.

(b) The relationship of the sponsored person is with the N.Z.M.S.S.A. which takes over responsibility for full time training.

(c) N.Z.M.S.S.A. area committee may nominate for sponsorship and recommendations may be made by quarterly meetings to area committees.

(d) Preference would be given to a person who otherwise would be incapable of putting himself through the official course.

(e) The person sponsored would be expected to take up a position with an approved non government agency for a period to be specified.

NOTE: This is deliberately not intended to be a bond but rather a guide line.

(f) The trainee, may, at the completion of training, normally return to the nomination agency if it is still mutually acceptable to the person and the agency.

### 3. Procedure for applications to the Training Fund:

(a) A committee to be known as the Social Workers Selection Committee shall consist of six persons. The President of Conference, the Official Representative of M.S.S.A., two laymen qualified in Social Work practice, two ministers.

(b) When application/s have been received, the Official Representative in consultation with the President shall arrange a meeting of interview with the nominee, at a convenient place, and arrange for attendance of two laymen and two ministers, as specified, who are available in that area.

(c) Nomination of prospective trainees to be made to this committee, through the Official Representative by 1st July.

(d) The Committee will decide whether the M.S.S.A. can sponsor the nominee. The nominee shall then apply to enter the training course.

(e) The Committee will decide how many trainees can be sponsored in that year by the N.Z.M.S.S.A., taking into account the funds available. Where necessary also to determine which trainee is to be given priority, having regard to the needs of the Social Service agencies putting forward applicants.

- (f) After the trainee has been notified of acceptance for training by the School of Social Science (or other appropriate training institution), the committee will meet to determine what funds may need to be applied for from sources available to the Training Fund. (This meeting could take place at the time of Conference.)

To guide the N.Z.M.S.S.A. as to how many applicants should be accepted for training, it was agreed that all M.S.S.A. Area Committees advise the N.Z.M.S.S.A. of the number of trained Social Service workers that could be placed within the next 5 years.

### **HOSPITAL CHAPLAINS**

In 1970, at the request of the N.Z. Hospital Chaplains' Association, the Rev. Dr J. M. Bates convened two meetings of a consultation of representatives of the churches on Hospital Chaplaincy (see 1970 Minutes, p. 220). The consultation recommended the establishment of a permanent body, the Inter-Church Advisory Council on Hospital Chaplaincy, directly representative of the churches. The churches accepted this recommendation and the inaugural meeting of the Advisory Council was held in March, 1971. The Rev. Dr J. M. Bates was appointed Chairman, and Mr J. C. Cottrell, Secretary.

The committee appointed by the earlier consultation to begin discussion with the Health Department on Health Department assistance to Hospital Chaplaincy, was reappointed to continue these discussions on behalf of the Advisory Council. A further meeting has been held with the Health Department, and the negotiations are proceeding satisfactorily. A basis on which the Health Department may subsidise the training and the cost of full time chaplains is being explored. The Advisory Council is also seeking to facilitate Chaplaincy training in New Zealand, which could possibly lead to some form of accreditation of Hospital Chaplains.

### **BEQUEST—ESTATE EVELYN ELLEN TROWNSON**

The N.Z.M.S.S.A. received \$5,069 from the above estate. This is the first bequest received by the Association.

It was resolved that \$1,000 be allocated to the working fund for the Training of Social Workers, and that the balance be the initial deposit in a N.Z.M.S.S.A. Capital Investment Fund for the same purpose. The Association will be pleased to receive further bequests and grants for this new fund.

### **GRANT FOR TRAINING**

It was agreed to make a grant of \$1,000 over the next two years, from the Social Workers' Training Fund to assist in meeting costs involved in the training of the Rev. A. R. Bowden at the Victoria School of Social Science.

### **FIRE INSURANCE**

The Connexional Fire Insurance Fund advised that it had decided to introduce a premium policy involving a discount of 10% on certain properties owned by City Missions and Social Service Boards. The N.Z.M.S.S.A. approved of this proposal but recommends that it apply to all Social Service Institutions.

### **GUILD OF WOMEN HELPERS**

The Association considered submissions made on behalf of the Board of the Rangiatea Maori Girls' Hostel, by the Rev. W. R. Francis, that consideration be given to the establishment of a Guild of Women Helpers for Methodist Institutions.

Basically the call would be for suitable applicants to volunteer for ONE YEAR'S service in one of our Children's Homes, Aged Homes or Hostels. Applications could be considered for a particular

institution or for general posting by the Church to the point of greatest need.

Pay, accommodation and travel costs (where necessary) would be at current rates met by the employing group.

The idea here is not to secure 'cheap labour' but to encourage enlistment for a limited and mutually agreed term of service. Such a basis could well appeal to some who may be fearful of longer term involvement.

It was resolved to submit these proposals to the National Executive of the Methodist Women's Fellowship for their study. They will be asked to submit a report to the next Annual Meeting of the N.Z.M.S.S.A.

#### **LEVY 1971-72**

It was agreed that the levy on all Boards for the ensuing year be \$60.00.

#### **TRAVELLING EXPENSES**

The Association agreed that the sum of \$200.00 be allocated for travelling costs to the Conference.

#### **CONNEXIONAL BUDGET**

It was agreed that the allocations of the Connexional Budget Grant for Social Services be made as follows: Auckland 22½%, Dunedin 22½%, Christchurch 25%, Wellington 30%.

The Convener was asked to convey to the Finance and Stewardship Committee how the Grant will be used in the coming year.

#### **FIRE INSURANCE GRANT**

The grant of \$4,000 from the Fire Insurance Board was allocated equally for capital purposes to the following:

Kamo Home, Whangarei	Wellington Social Services Trust
Tamahere, Hamilton	Christchurch Central Mission
Tyler House, Auckland	Dunedin Central Mission

#### **PUBLICITY**

Quotes were received from the N.Z. Methodist for the publication of Social Services Publicity.

It was agreed to publish a two page story on Social Services twice during the current year at a cost of \$155 per issue. A Christchurch based publicity committee is to arrange for this.

#### **TREASURER**

Mr E. C. Flyger was elected Treasurer of the Association.

#### **LAW JOURNAL ADVERTISEMENT**

Rev. J. A. Penman and Mr E. C. Flyger were deputed to arrange for advertising in the Law Journal.

#### **SUBSIDY FOR AGED CARE**

A comprehensive statement on the need for increased subsidies for Homes and Hospitals for the Aged was presented by Mr W. J. Court.

It was resolved that the following Committee study the report and advise the Executive of any action that should be taken—Rev. A. Everil Orr (Convener), Mr F. M. Souster, Revs. B. M. Chrystall, A. Robertson (P.S.S.A.), and Mr W. J. Court, with power to add.

#### **REV. A. ROY BOWDEN**

Rev. A. R. Bowden was introduced to the meeting. He gave impressions and outlined the course for the Diploma of Social Science, which he was taking. He expressed the hope that he would be able to bring some of the benefits of this study back into the life of the Church.

He expressed gratitude for the experience he had received in church related Social Service work prior to the commencement of the course, as he felt that experience had to come before theory.

He saw the Church Voluntary Agencies as supremely important in the Social Welfare scene, both now and in the future, because they had a flexibility not always evident in statutory bodies. They also had unique opportunities to develop pioneering work to meet new areas of human need. He was also impressed with the Lay resources available in the Church agency, but was concerned that the Church and other voluntary agencies were not making use of Social Research material that is available.

#### **REPORTS WERE RECEIVED FROM:**

**Child Care**—Wesleydale, Auckland; South Island Methodist Children's Home, Christchurch; Homeleigh, Masterton.

Manawatu Social Service Centre; Tamahere Home for the Aging, Hamilton; Kamo Home for the Aging, Whangarei; Maori work, Home Missions.

**Central Missions**—Auckland, Christchurch, Dunedin, Wellington Social Services Trust.

#### **APPRECIATION**

The M.S.S.A. placed on record its appreciation of the valuable leadership given by Mr I. G. Baber since the Manawatu Social Service Centre was established 8 years ago.

Mr Baber announced his pending retirement at the meeting.

#### **THANKS TO CHARITABLE TRUSTS AND BANKS**

The N.Z.M.S.S.A. acknowledge with gratitude the generous support given to the Social Service work of the Church by the McKenzie Trust, the Sutherland Self Help Trust, and various local savings and charitable Trusts.

#### **APPOINTMENTS**

The following appointments were made: Official Representative, Rev. W. E. Falkingham; Treasurer, Mr E. C. Flyger; Immigration Officer, Rev. J. A. Penman; Representatives to Council of Christian Social Services, Revs. W. E. Falkingham and J. A. Penman and Mr E. C. Flyger.

#### **AUDIO-VISUAL PRESENTATION TO CONFERENCE**

It was agreed that the N.Z.M.S.S.A. Executive be asked to investigate the possibility of presenting aspects of Social Service work by an audio-visual programme to the 1973 Conference. The N.Z.M.S.S.A. Publicity Committee to act in this matter.

#### **THANKS TO REV. A. EVERIL ORR**

It was resolved "that this Annual Meeting of the N.Z.M.S.S.A. conveys its thanks to the Rev. A. E. Orr for his 14 years' service as the Convener and Official Representative of the Association. It acknowledges its debt to him in that since its inception, Mr Orr has not only guided with ability and distinction, the affairs of Social Services within the Church, but he has by his wisdom and vision, helped to create the present climate in which the Church, the Government and the public, co-operate for the benefit of the people, particularly in the care of the Aged."

#### **REV. E. VOGT—CHILD CARE**

The Rev. Erwin Vogt of Adelaide addressed the Conference on the subjects "Team Approach to Child Care" and "Promotion and Public Support".

There is need for various categories in Child Care work.

Mr Vogt also said he was strongly in favour of assessment before admission, and that all the alternatives to Institutional care should be thoroughly investigated before a child is admitted.

## 1972 ANNUAL MEETING OF THE N.Z.M.S.S.A.

The 1972 Annual Meeting of the Association is to be held in Auckland, possibly in conjunction with Australian-New Zealand Conferences on City Missions and Aged Care.

### N.Z.M.S.S.A. STANDING COMMITTEE

With a view to sharing the work load of the Association, consideration was given to the setting up of a Standing Committee.

This matter was referred to Revs. W. E. Falkingham and D. B. Gordon.

### STUDY COMMITTEE ON SOCIAL SERVICES

The report was presented by Mr M. E. Lloyd on behalf of the Study Committee set up by the Conference (see pp. 218, 219, 1970 Minutes of Conference).

It was agreed that this be submitted as an interim report to all Social Service Boards and Synods. Their comments to be sent back to the Study Committee who are to bring a further report to the next Annual Meeting of the N.Z.M.S.S.A.

The following were appointed as additional members to the Study Committee: Revs. O. T. Woodfield, W. E. Falkingham, Sister Rona Collins; Corresponding Members: Revs. S. West and A. R. Bowden.

W. F. FORD, B.A., President.

W. E. FALKINGHAM, Official Representative.

### RESOLUTIONS

1. That the report be received and adopted.
2. That Conference authorises the N.Z.M.S.S.A. to set up a Training Fund for Social Workers, and that the principles governing the use of the fund as outlined in the above report, be approved.
3. That the procedures for the application, nomination and acceptance of candidates for Social Worker training as outlined in Section 3 of the report, be approved.
4. That the Study Committee on Social Services (see 1970 Minutes, p. 218 paragraph (a) to (e) ) give further consideration to its interim report and forward its findings to all Synods, Social Service Boards, and the 1972 Annual Meeting of the N.Z.M.S.S.A. The following are nominated as additional members to the Committee—Revs. O. T. Woodfield, W. E. Falkingham, Sister Rona Collins; Corresponding members, Revs. S. J. West, A. R. Bowden, and D. B. Gordon, and Mr M. Copeland.
5. That Rev. W. E. Falkingham be re-appointed as Official Representative of N.Z.M.S.S.A.
6. That the Rev. J. A. Penman be re-appointed as Immigration Officer.
7. That Mr E. C. Flyger be appointed as Treasurer.
8. That the Rev. F. H. Parker be re-appointed as Auckland Hospital Chaplain for a further 3 years as from 1st February, 1972.
9. That the Law Revision Committee submit an interpretation of para. 292 5 (a) Law Book page 5 with respect to the appointment of a Central Mission Superintendent being regarded as a Connexional Appointment.

QUESTION 42.—(b) Methodist Central Mission, Auckland.

## METHODIST CENTRAL MISSION, AUCKLAND

### ANNUAL REPORT FOR THE YEAR ENDING 30th JUNE, 1971

The Auckland Mission affirms that the "ministry of WORD and DEED is indivisible". The word is proclaimed through Worship

Services—the caring Ministry covers a wide field and fellowship in various groups holds the worshipping congregation together.

Our multi-racial city continues to grow at a rapid pace.

### **CENTRAL BUILDING**

In November 1972, the Trustees are required to repay \$500,000 to the bond holders. This will considerably relieve our financial commitments but there will still be an amount of \$300,000 to be met in November, 1977. We have found it necessary, not only to maintain the plant which is costly, but to spend a considerable amount in spare parts in order to save inconvenience to our tenants. Changeover to the Metric system also means increased costs. A Contingency Fund will have to be established, to meet future major breakdowns.

### **ASTLEY, TYLER AND LEIGH HAVEN**

Of necessity, renovation is a constant job. The Government subsidy for Tyler extensions was increased from \$240,000 to \$287,500, the increase being only 19½% on the increased costs. The original legacy from Mr John Week's Estate, together with other amounts helps considerably. The total cost of the scheme is over \$500,000. There will be an appeal for \$50,000 to erect the building free of debt. Apart from this the Trustees have spent over \$60,000 in providing a Nurses Home and a Power House without Government subsidy. The foundation stone was laid by Mr J. S. Caughey on the 12th June and the extensions are expected to be opened in September, 1972.

Half the beds will make provision for frail ambulant people.

### **PROJECT ON FLATS**

A group of 10 flats in 58 Allendale Road were offered to the Trustees and without subsidy they purchased them for \$85,000. Gradually they will be used for elderly people and become part of the Community at Allendale Road.

The residence at 7 Allendale Road has been converted into 4 flats.

### **JOINT PROJECTS**

1. **Melrose-Tauranga:** Presbyterian-Methodist. The contract for this Home has been let together with other costs, the total amount being \$374,000. This Home is administered by the Presbyterian Social Services Association on behalf of the Methodist Social Services and the P.S.S.A. Terms of Reference are being prepared for a Local Advisory Committee on which there will be Methodist Representation.

2. **Pukekohe:** This home is being administered by the Methodist Central Mission Trustees and a Steering Committee has been formed in the area. The Home is to be known as the Franklin Eventide Home. The plan is now being approved and subsidy of \$172,500 promised but the timing of the subsidy is not yet decided. \$100,000 will need to be raised throughout the Franklin County and district. The M.C.T. have donated the site.

3. **Papatoetoe:** The Presbyterian Social Services Association which will be handling this scheme has been notified that the original site is now required by the Public Works Department.

4. **Wesley Hospital:** Dr Trevor Morris, as Superintendent, is highly qualified for this position. The 30 bed extension to provide largely for mentally confused folk has been accepted by the Department but there is no commitment for subsidy at this stage.

The Trustees have produced a scheme for a two storeyed building providing for 25 beds as a Medical Hospital extension to Wesley. No subsidy is forthcoming but the Trustees have proposed to the Department of Health stating that they will provide the 25 beds at a cost of \$160,000 at their expense if a bed subsidy of \$4.50 per day is forthcoming. This is a venture of faith and a further \$80,000 at least is required.

## ELDERLY PEOPLE'S FELLOWSHIP

The Elderly People's Fellowship has a membership of over 300. Many of these folk look upon this fellowship as their Church.

## WINSTONE LODGE

This Hostel, largely for student girls, is experiencing the same kind of difficulty as similar hostels. There is a strong tendency among youth to "go flatting" with a result that at present there are five vacancies for the first time. The students usually do well in their examinations and there will be a continuing need for junior girls in particular, but the Church will need to look very carefully at any extensions or provisions for hostels for youth as administered and directed in the past.

## HEALTH CAMP

The Camp is used by an increasing number of groups in the community. Young people, as well as families, are catered for. The up to date flats provide a haven for many people at minimum expense. We are grateful to the J. R. McKenzie Trust and the Auckland Savings Bank and others for their continued assistance.

## WAIHEKE HOLIDAY HOUSE

This is used chiefly at holiday time. The pump has been connected to the water bore; the quality of the water and the preparation of certain drainage, will lay the foundation for future use. At present, access from Auckland does not warrant immediate expensive expansion. There is fine potential here.

## DOWN TOWN CLUB

This Club continues its effective work, both for training leaders and outreach.

## COURT AND PRISON WORK

This service is cared for by Rev. M. L. Dine.

## JAMES LISTON HOSTEL

The four major churches through their laymen's committee continue to promote this project which has had some setbacks. \$150,000 has been raised and an appeal for a further \$100,000 is now being promoted. A letter has been sent to the Government authorities requesting a further grant.

## INTER-CHURCH COUNSELLING CENTRE AND LIFELINE SERVICE

The Centre has increasing demands made upon it. Counsellors are always being trained. The calls on the Service have continued to increase, as shown below:

Total for .....	1966	1,700
	1967	2,461
	1968	2,688
	1969	2,942
	1970	3,799

The calls during 1970 are classified as follows:

(Last years' figures in brackets)

Spiritual Welfare .....	34	(31)
Social Welfare .....	136	(90)
General Guidance .....	733	(643)
Psychological and Emotional .....	1,210	(894)
Marriage and Family .....	769	(594)
Lonely, Ill and Depressed .....	661	(505)
Alcoholic .....	78	(44)
Financial .....	71	(52)

Unmarried Mothers	67	(43)
Hoaxes	49	(46)
	<hr/> 3,799	<hr/> (2,942)

Of this total 3,799—

Anonymous calls	1,145	(858)
Emergency calls	71	(70)

There has been a trend towards short term counselling and there are 16 active counsellors at the Centre.

#### YOUTHLINE

A permanent Committee with specific portfolio has been appointed. 131 Trainees in Youthline are on the mailing list. There is now a centre at 19 Park Avenue. Father Donnelly and Rev. Jeremy Shaw represent us on Youthline. A University Extension Course has been officially approved.

#### CHURCH SERVICE

In November a Church Service of Dedication was held, attended by members of all branches of the service.

#### LEGACIES

Estate N. W. Buttle,	\$9,155.17
Estate W. Hughson,	\$250.00
Estate Winifred Carter,	\$2,000.00
Estate Thomas Sutton,	\$3,816.89

#### STAFFING

The Board of Management is proposing to nominate Rev. D. B. Gordon, M.A., for designation as Superintendent of the Mission at the forthcoming conference. His duties to commence in 1973. The appointment of Rev. Mervyn L. Dine as Associate Minister has been well received by the congregation. He is faithful in the discharge of his duty and has stimulated the spiritual life of the Mission. We are grateful to the Matrons and members of all our staffs for consecrated and devoted service.

#### CONFERENCE FOR CENTRAL MISSIONS AND AGED CARE

During the Conference in Australia last year, the Superintendent invited the Australian Missioners and Representatives to Auckland for similar conferences in 1972 to coincide with the annual meeting of the M.S.S.A. Rev. A. E. Vogt is gathering information in Australia at the moment, and we are hoping to hear in the near future what kind of delegation the Australian Missions can muster. If the Australian Mission comes, it is hoped to have some large public meetings.

#### THE FUTURE

Recent reports reinforce the policy and the potential of the Mission site and work. Negotiations are proceeding with the City Council in regard to future expansion in Airedale Street over a frontage on to the new quadrant. There is an amount of \$40,000 in hand towards these extensions. As society becomes more complex and costs rise, there is the need for trained workers and more income to meet the increasing costs. All the work is very exacting and demands our best thought. Above all, consecration must underline all our superstructure if we are to make an effective contribution to the life of the city. One big word of thanks to not only our regular staff, but to a large team of voluntary workers and subscribers.

A. EVERIL ORR, Superintendent.  
 F. M. SOUSTER, Circuit Steward.  
 G. TOOTILL, Circuit Steward.  
 R. T. GARLICK, LL.B., Hon. Sec., Bd. of Trustees.  
 E. A. ASTLEY, Hon. Treas., Bd. of Trustees.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference place on record its appreciation of the work of the late Rev. A. E. Orr, M.B.E., Superintendent of the Auckland Central Mission throughout his ministry. It acknowledges its debt to him, for Mr Orr not only guided the affairs of Social Service work throughout N.Z. with ability and distinction, but by his wisdom and vision helped to create the present climate in which the Church, the Government and the public co-operate, particularly in the care of the aged.
3. That Conference place on record its grateful recognition of the work of the late Mr R. T. Garlick, LL.B., as Secretary of the Auckland Central Mission Board of Trustees for the past 19 years. We thank God for his Christian convictions and strong qualities of leadership that were dedicated to the service of the Church and the world, especially in the care of the aged.
4. That the President in consultation with the Church Building and Loan Fund Committee be authorised to approve of the incorporation of the Auckland Central Mission Investments Board, the constitution to be printed in the Minutes of Conference.
5. That the Board for 1972 be as printed on page 6 herein.

## THE KAMO HOME FOR THE AGED — WHANGAREI JOINT PRESBYTERIAN- METHODIST HOME

### FIRST STAGE

The contract for a 30 bed Home for the Aged has been let and includes staff quarters for 6.

The builder has commenced and the building should be completed by October 30th with residents going in early in December.

The actual cost of the first stage outlined above will be approximately \$303,000 while the Government Subsidy is only \$174,000. The Appeal for funds organised by over 200 voluntary canvassers has resulted in raising approximately \$83,000.

This means that a loan of \$46,000 will be required to be arranged before the end of the year.

However, the Income from a Trust administered by the local Hospital Board could be allocated for 3 years to the Home and amount to \$10,000 per year.

55 applications have already been received.

### SECOND STAGE

Plans have been drawn and an application has been made for the building of a 4th wing of 10 beds at a cost of \$50,000.

### THIRD STAGE

Plans have also been drawn and an application made for the building of a 20 bed Geriatric Hospital at a cost of \$150,000.

Thus the whole project could cost over \$500,000 and accommodate 60 elderly residents and patients.

W. J. COURT, Secretary-Organiser.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference records its appreciation of the work, leadership and generosity of Mr W. J. Court in the building of the Kamo Home for the Aged.

# **TAMAHERE EVENTIDE HOME— HAMILTON**

## **ANNUAL REPORT 1971**

Since the last meeting of the M.S.S.A. matters at Tamahere have continued on a fairly even keel. Residents have continued at the maximum of 30 and a waiting list has about 60 names. Apart from the Matron there have been only casual staff changes. The buildings and grounds have been maintained at a high standard.

Sister E. James, the Matron for the first four years, left on the 30th June, 1970 to become Supervising Matron for the Otago P.S.S.A. based in Dunedin. She has been replaced by Sister R. A. Hunt, a Presbyterian from Nelson, who has had a life time of nursing experience. The Trust Board suffered its first changes during the year, Mr D. A. Crabb resigning for business reasons, Mr A. J. Yendell to become the N.Z. High Commissioner in Australia, and on the sudden death of Mr Allen E. Bryant the Board lost a most enthusiastic and capable trustee.

During the year, the Trust Board negotiated with an adjoining owner, the original vendor, for an additional one and three quarter acres to correct a surveying error. The total area held by the Trust is now sixteen acres and fifteen perches.

Government approval was received during the year to double the size of the Home by providing for a further 20 women's beds and 10 men's beds. Provision was also made for separate staff quarters and a substantial occupational therapy unit. It was a major disappointment to learn recently that due to prevailing economic conditions Government subsidy will not be available before April 1972.

A number of donations and legacies have been received during the year including one for \$5,600 with compounding interest towards a Geriatric Hospital.

D. H. PAYNE

### **RESOLUTION**

1. That the Report be received and adopted.

## **WESLEY CHURCH (WELLINGTON CENTRAL) SOCIAL SERVICES TRUST BOARD (INC.)**

### **ANNUAL REPORT, 1971**

#### **CARE OF THE AGED**

During the year considerable planning has been carried out in connection with the new hospital block for the Wesleyhaven Settlement. It is anticipated that the time schedule will be adhered to enabling tenders to be called late in 1971. The Settlement has been full throughout the year and the Matron, Miss M. Carmichael continues to render outstanding service. A tragic motor accident earlier

this year resulted in the death of the cook, Miss Marwick who had given outstanding service to the Settlement for some years.

New Staff quarters are planned for the Settlement which will link in with the new hospital project and will also enable a further 5 residents to be accommodated in Strand Home. This will be completed shortly.

Extensive maintenance work has been carried out during the year under review.

The Inner City Ministry which embraces St. Peter's Anglican, Kent Terrace Presbyterian Church and Wesley have this year employed a Social trainee who is carrying out survey work amongst aged people in the city. In this way we are getting factual information concerning needs and combining resources to respond to needs as they are revealed.

### **WESLEYHAVEN FAIR**

Mr Bert Gardiner has organised the annual Wesleyhaven Fair for a period of 21 years now and has given notice that this is his final year. Over \$50,000 has been raised for the support of Wesleyhaven and last year was a record when over \$5,900 was raised. Such devoted work is indicative of a very real concern for the work amongst the aged people in Wellington.

### **YOUTH HOSTEL ACCOMMODATION**

Epworth House formerly comprised one building situated at 10 Claremont Grove providing hostel accommodation for 19 young women. We have now built new separate living quarters for the Manager and Matron which provides 4 more beds in the hostel. A 2-storey house adjoining the property and situated at 11 Brougham Street has now been purchased and completely renovated providing for a further 11 girls. Brougham as it is called is a second stage in hostel accommodation—providing less oversight and one evening meal per day in the now enlarged dining room at Claremont. This means first year girls have full hostel life at Claremont, second years move to Brougham which becomes a half way house to flatting and offers a helpful transition for their integration into city life.

Mr and Mrs W. E. Layton are outstanding leaders at the hostel and the church is fortunate in having their service.

### **STAFF ADMINISTRATION**

After two years with the Board, Mr Frank Claridge resigned to take up a new position in Wanganui. Mr E. C. Flyger has been appointed in his stead—part time until 31st October, 1971, when his resignation from the Finance and Stewardship Committee takes effect. We are fortunate to have been able to make this appointment and he has a good foundation laid by Mr Claridge from which to work.

### **NIGHT SHELTER**

The Trust Board continues to be represented on the Night Shelter Committee which has now been operating for some time with a very good record. Good use is being made of the facilities and a further development of a day care centre is a logical and necessary development of this work.

### **COUNSELLING CENTRE**

The whole proposal to establish a therapeutic Counselling Centre in Wellington has been subjected to the criticism of representatives of the Social Workers' Association, Professors and Staff from the Victoria University of Wellington and results encourage us to proceed with the venture. Progress is not rapid but we are hopeful of making fruitful steps this year.

## **GOODWILL SHOP**

Mrs Joan Ford continues to lead a group of committed ladies who staff the shop in Willis Street and doing the hundred and one preliminary tasks to ensure smooth running. Further storage accommodation is urgently required and this is in hand at the present time.

## **SOCIAL WORKER**

Mr Percy Clarke, M.Sc., continues to give outstanding service in the realm of processing applications for Wesleyhaven, counselling residents and also general welfare work including the care of dependent children.

We are grateful for the support of people throughout the district and to benevolent Trusts such as J. R. McKenzie Trust, Sutherland Self Help Trust and the McCarthy and Izzard Trusts who assist our work.

J. A. PENMAN, Chairman.

## **RESOLUTION**

1. That the Report be received and adopted.

# **MANAWATU METHODIST SOCIAL SERVICE CENTRE**

## **ANNUAL REPORT, 1971**

## **ACKNOWLEDGEMENT**

Mr George Baber, Director of the Centre since its inception in 1963, retired from this position on 30th June, 1971. In developing the work of the Centre to its present standing in the community, Mr Baber has pioneered for the Methodist Church in New Zealand a new expression of ministry through Social Service.

He brought to his task personal qualities of sincerity, patience, good humour, unselfishness; and his ability to love people without discrimination has drawn forth a response of trust and confidence from people in all kinds of need.

He has initiated many new avenues of service including educational programmes and courses which have emphasised the value of preventive as well as remedial work.

We record our profound thanks to I. G. Baber for the outstanding service he has given at no small personal cost, during these formative years in the establishment of the Centre.

## **STAFF**

The present full time staff consists of Miss Jennifer Whyte, Senior Social Worker, and Mr Mervyn Browne, Community Worker and Warden.

The staff work in close consultation with the executive of the Management Committee while Mr M. W. Hancock continues to be available to the staff for regular consultation. Rev. Roy Bowden is at present studying for the Diploma in Social Science at Victoria University, the intention being that he should rejoin the full-time staff in November 1972. We greatly appreciate the support given by the Connexion towards his training which will equip him to be of service to the whole church in this particular field.

Miss Whyte has furthered her training by attending the eight weeks course with the State Services Commission Training School for Social Workers at "Tiromoana", Porirua.

Mr C. B. Radcliffe will continue his active interest in certain areas of the life of the Centre at the conclusion of his vice-presidential year.

## PROGRAMME

Projects initiated by the Social Service Centre during the year:

- Seminar on "grief" attended by 60 clergy from the southern half of the North Island.
- Sunday Seminars on Social Service work conducted at Methodist Churches throughout the district, also at two Baptist Churches and one Anglican.
- The presentation of "Social Service" at three Palmerston North Secondary Schools during their Liberal Studies periods.
- "The Art of Caring", two 4-week courses held in Palmerston North drawing 40 people from the community at large.
- "The Challenge of Adoption", a 6-week course organised jointly with the Manawatu Family and Marriage Service.
- The training of Samaritan Counsellors in Palmerston North and Hastings by Rev. Roy Bowden.
- The training of the first group of counsellors for Youthline in Palmerston North.
- Numerous speaking engagements to Community Groups.

**Child Care Work** continues under the capable oversight of Miss Jennifer Whyte. This is preventive work at its best in which a number of families have been helped by relieving pressures which could otherwise lead to breakdown.

**Counselling Work** extending into every department of human need continues to occupy a major section of each day's working hours. In this last year 159 new people are among the 1,472 total personal interviews.

**Highbury House** continues to be a valuable avenue of service and a valuable asset in assisting the finances of the Centre. Storage of clothing and preparation of material for sale has now been transferred to the St. Luke's church building in the Roslyn area.

**Rehabilitation Hostel:** Plans are now well under way and it is expected that the Hostel will be completed by mid 1972. In the meantime, the Warden, Mr M. Browne, has joined the staff of the Centre with the particular role of engaging in such projects as will give him useful contacts with the community at large.

**Future Policy:** The possibility of the Centre functioning as an integral part of a single Palmerston North Circuit has been raised and is at present being pursued by the Management Committee and the Trinity and St. Paul's Circuits.

Whatever the outcome of these deliberations, all are agreed that the present close liaison with sister churches and with the Methodist Circuits in the Manawatu must be maintained and strengthened.

LEONARD P. SCHROEDER, Chairman.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference records with gratitude the outstanding service to the Church and to the community rendered by Mr I. G. Baber in his eight years as Director of the Manawatu Methodist Social Service Centre.

## CHRISTCHURCH METHODIST CENTRAL MISSION

### CARE OF THE AGED

129 aging people are cared for in the Mission's three homes, Wesley Lodge and Hospital, Wesley House and Fairhaven.

Rising costs for wages and provisions have made it necessary to increase fees, and we are concerned lest we become institutions for

the privileged. It has always been our policy to admit people irrespective of their ability to pay the maximum fee. In order to maintain this policy, it is necessary to have efficient management, plus adequate bed subsidies for the hospital beds.

It is necessary to maintain close co-operation with other aged care agencies so that joint action may be taken when subsidies are lagging behind costs.

There are 310 people on the Mission's Aged Care Waiting Lists.

### **NEW LOUNGE-CHAPEL DEDICATED**

A new Lounge-Chapel at Wesley Lodge was dedicated by the Chairman of the District, Rev. W. A. Chambers, on February 28th. The total cost of this Extension was \$14,620, and the Board is grateful to the staff who raised \$5,000 for this project, which was opened free of debt.

### **NEW LOUNGE PLANNED FOR WESLEY HOSPITAL**

A new lounge, to be named after Mr W. G. K. Lill is planned for Wesley Hospital. Mr Lill, the Mission's Maintenance Officer for many years, died suddenly while on Life Line duty last year. At the time of his death he was planning to build this lounge.

The new building will also provide a quiet room and a Matron's Office.

### **HOLIDAYS FOR SENIOR CITIZENS**

Seventy Senior Citizens from Christchurch have enjoyed holidays at Wesley House, Picton, during the year. There is a big demand for this service and all who make application cannot be accepted.

### **FLATS FOR THE AGING**

A grant of \$10,000 was received from the Sutherland Self Help Trust to assist in the erection of Flats for the Aged.

A firm application has been made to the Health Department for subsidy for 12 units. It is also planned to build some units financed by the occupier's gift, and State Advances Loan.

The Health Department has advised that it cannot at present support our application for subsidy for 14 flats at Picton. However, it is planned to erect four flats without the support of Government subsidy.

### **SOCIAL WORKER**

Miss Ruth Keeley who joined the Mission Staff in December, has become involved in the work of Life Line, general counselling, handling applications for emergency relief etc.

Miss J. Hills, our former Social Worker, resigned to take up a position as Matron of Green Gables—the Presbyterian Home for the Aged in Nelson.

### **LIFE LINE**

Life Line calls continue to increase. 3,412 were received during the year. For March, the last month of this year, 360 calls were received. This is the highest yet recorded for any one month since Life Line was established.

\$2,650 was received for the Life Line Street Day on March 12th.

With the growth of Life Line it is apparent that a full time Director is needed.

### **YOUTHLINE**

Youthline, Christchurch, commenced quietly and effectively on the 1st February, 1971. A team of 26 young people (18-25) provide a personal, confidential help, to other young folk who are anxious, confused, or in any way upset. This is a major break-through in youth ministry; for here we are asking young people to accept responsibility and care for their peers. It is also a means of providing for any

young person the total resources of the helping professions in the city. The cliché "Help is as close as the Telephone" has taken on a new meaning for the youth of the city as they struggle with the dilemmas of adolescence, the peer pressure and the identity crisis.

The training programme is a dynamic one with emphasis on relating at a meaningful level rather than a purely didactic content.

Since Youthline began here, 190 calls have been received of wide variety and the indication is that a growing number are making use of this important community resource.

The planning has been carefully undertaken and the young executive under the leadership of Rev. B. E. Mackie, have achieved a noteworthy service for young people in need of personal help.

#### **SEMINAR ON DRUG DEPENDENCY AND ABUSE**

Life Line organised a Seminar on Drug Dependency and Abuse for the helping professions and Life Line counsellors. This was held at the Canterbury University, Ilam, and 400 people registered. Dr Howard Peak of Sydney's Drug Referral Centre, and Dr Stella Dalton, a Sydney Psychiatrist, were the keynote speakers.

#### **REHUA MAORI HOSTEL**

Sixty five apprentices are in residence at Rehua.

Mr F. Weteihira was recently awarded the Balm Scholarship for New Zealand.

Miss N. Burton was appointed Assistant Matron in February.

The Trustees of the Maori Land adjoining Rehua, have approached the Mission Trust regarding the future use and control of the Meeting House, and the development of a Marae.

Discussions are being held between all parties concerned and the Church has sought the advice of the Home and Maori Mission Department.

#### **COFFEE AND SNACK BAR**

A Coffee and Snack Bar has been opened in Friendship House. The main purpose of this development is to encourage people to find in Friendship House, a centre where they can relax and find help and friendship with no strings attached.

#### **THANKS**

We express appreciation to the many people who serve in the life and work of the Mission; to all who contribute to its work, and to those who give time on its various Boards and Committees.

W. E. FALKINGHAM, Superintendent.

B. E. MACKIE, Associate Minister.

#### **RESOLUTIONS**

1. That the Report be received and adopted.
2. That the Board of Management for 1972 be as printed on page 6 herein.

## **METHODIST CENTRAL MISSION, DUNEDIN**

#### **1. STAFF**

The staff of the Central Mission remains the same, with the exception of Miss Beverley Russell, who has now completed her year under the Order of St. Stephen, and has now returned to the teaching profession.

Sister Shirley is becoming more concerned with the welfare of the guests at our Eventide Homes and this year has an increased administrative responsibility in the Home.

Mr F. W. Wilson, our Administrative Officer has taken over more of the administrative responsibilities in the management of the new building as well as in social service duties.

The Rev. S. J. West, our associate minister, has been more involved in social service work and during this year will be acting Superintendent for three months during the absence of the Superintendent. At the end of June, Rev. and Mrs Gordon are to travel overseas on long service leave. In June, 1970, the Superintendent attended three Conferences in Australia. These were concerned with the Care of the Aged, Central Missions and Lifeline.

A committee has considered a replacement for the Superintendent to be designated at Conference 1971, and to become Superintendent in February, 1973.

## 2. FAMILY CARE

Under this heading is now grouped most of the non-residential institutional care of the Mission.

This is administered jointly by a Board consisting of six Anglicans and six Methodists, appointed annually by the parent bodies, the Anglican Social Service Board and the Methodist Central Mission Board of Management.

Last year which was in the nature of a trial period proved most satisfactory and on the 1st April, 1971, the Board was established. Its first Chairman is the Superintendent of the Mission and in April 1972, he will be succeeded by an Anglican member.

The Director is Mr R. E. Walton, who was formerly a Child Welfare Officer, and has been working in Anglican Social Services for some time. He is assisted by Mrs A. Turvey. The centre is situated in the Central Mission office.

This year has seen increased counselling of people with various needs. Close liaison has been maintained with our Day Nursery and many families have been helped to stay together by using its facilities and when residential care is needed for children, the Waverley Anglican Children's Home and foster homes have been used.

As the work in the Centre has grown and we have had to establish our priorities we have seen the need for closer links with parishes and circuits. Without the support of people who can provide practical assistance it is difficult to meet the needs of those who come into the Centre.

## 3. INSTITUTIONS

**A. Eventide Home and Hospital, Company Bay:** At the beginning of the year a contract was let for a new boiler house to cost approximately \$45,000. This will consolidate the heating system of the home, which is spread over three boiler houses at present. We trust that this work will be under way shortly. When this is completed, it will mean that the home over the last few years, has been completely renovated and is now in every way in first class condition.

**B. Wesley Manor:** After a frustrating year with no permanent Matron, we have appointed Mrs E. M. Prescott as Matron. The position there at present is most satisfactory.

**C. Wesley Hall Students' Hostel:** Since its inception this has been an uneconomic unit and it had always been the Board's hope to extend. With rising costs, however, the optimum size of a unit increased almost yearly and an economic hostel would be at present

far beyond our resources. Furthermore, the Board of the Central Mission feels that although it was asked originally to take over the management of the Hostel, student accommodation is not really the concern of a Central Mission and should be considered rather by the wider church. Consequently, the Hall was closed down at the end of the University year.

At present the final negotiations are under way with the Department of Health to sell the building to the Cherry Farm group of psychiatric hospitals, so that it will be used as a hostel for the rehabilitation of men who are alcoholics.

We are very glad that this building will be used in future in this way.

#### **4. OCTAGON BUILDING**

We have now been in the Octagon building for almost a year and it has become one of the major landmarks of the city and is frequently mentioned in official circles.

The Mission recently opened a tea and coffee lounge in the new building. Called 'Mission Inn' it is one of the finest of its kind in the city and is operated commercially by a committee under the guidance of the Rev. S. J. West. Our young people are using the coffee bar on Friday nights for informal meetings, and it is hoped that it will be increasingly used in the evenings for Mission outreach.

#### **5. CO-OPERATION**

Each year sees more and more co-operation with other voluntary and statutory bodies. Through our Family Care Centre we have close co-operation with the Child Welfare Department, the Justice Department and other church agencies. We are represented by our officers on the Old People's Welfare Council, the Society for the Protection of Home and Family, and the Emergency Advice Service, where the Superintendent is a committee member and both he and the associate minister are directors.

D. B. GORDON, Superintendent.

S. J. WEST, Associate Minister.

F. W. WILSON, Administrative Officer.

#### **RESOLUTIONS**

1. That the Report be received and adopted.
2. That the Board for 1972 be as printed on page 6 herein.

#### **QUESTION 42.—(c) Children's Homes.**

### **THE AUCKLAND METHODIST CARE OF DEPENDENT CHILDREN COMMITTEE**

We record with sorrow the sudden passing of the Rev. A. Everil Orr our Legal Manager, and Mr Russell Garlick, Member of our Trust Board, both on 25th August, 1971, and praise God for their lives lived to His Glory.

Appreciation is expressed for the years of valuable service given by the Rev. R. F. Clement as Chairman of our Board, and we wish him well as he takes up his appointment as President of the Methodist Church of New Zealand.

#### **ANNUAL REPORT FOR YEAR ENDING 30th JUNE, 1971**

In submitting this report we are continually aware of the needs of deprived children and unhappy families. We give thanks to God

for His guidance and grace in this field of service. We are grateful also to all those who have helped financially and in any other way. During the year 19 were admitted into care, and 18 discharged. Requests for assistance during the year number 138, and 57 families outside residential care have received counselling or assistance in various forms. During the year there have been requests from other agencies and Child Welfare. Temporary admissions number 10. Many miles of travelling and considerable time has been involved in this work.

### **STAFFING**

We praise God for the very fine service of our Superintendent and Matron, Mr and Mrs Bowden, who with their staff continue to carry on a good standard of care and genuine concern for the children in Wesleydale. There are always changes of domestic staff. Throughout the year there have been periods when there has been no cook, causing heavy burden on the Superintendent and house mothers. The service of Mr L. P. Parker, as Social Worker have been retained for a further two years. Mrs G. Pratt has been appointed as office secretary following the resignation of Mrs J. Divers.

### **RESIGNATION**

We place on record our appreciation of the work done by Mrs J. Divers, as Secretary-Manager, and record with thanks her devoted service to the work of dependent children.

### **WOMEN'S COMMITTEE**

Women's Committee continues to give very acceptable practical and financial help.

### **PROPERTY**

**Wesleydale Children's Home:** Notice has been served that this property or the greater part of it will be required for future roading and the Trust have made representation to protect our interests to the appropriate authorities.

**Manurewa Family Home:** This property at Hutt Road, Manurewa was recently purchased and plans for extensions to accommodate 8 children have been approved by the Church Building and Loan Fund, and is now awaiting reply to the application for a subsidy from the Child Welfare Department.

**Leasehold Property:** Valuations have been carried out on some of the properties at the request of the Lessees, and some have acted upon these and agreed to buy at valuation price. The Trustees are prepared to carry necessary terms, at current rates, for purchase where desired. Capital received from sales will be deposited with the Prince Albert College Trust, on call at good rates of interest.

### **INVESTMENTS**

Investments maturing from some Government loans have been placed with the Prince Albert College Trust.

### **GRANTS AND LEGACIES**

Grants and legacies from the Robert Ewbank Trust, Auckland Savings Bank, Gertrude Dudley Estate, E. Astley & Son, M. J. Mallach plus income from endowments and investments, have assisted in meeting the deficit in the Revenue Account.

The Board is concerned that the deficit in running the Homes under its care totalled \$22,004 for the year, which with administration expenses of \$6,101, gave an overall cost of \$28,105. Only \$15,731 was received in investment income leaving a balance of \$12,374, to be paid for out of capital resources. The Board is taking steps to improve its investment income but undoubtedly further substantial losses will be incurred in future years. We extend our thanks to the interested

people and Churches for gifts and donations received towards this vital work.

### **NEW MEMBERS**

We are pleased to welcome to our Board three new members, Mr M. Copeland, Accountant, Mr Geoff Peak, Solicitor, and Rev. G. A. R. Cornwell.

M. COPELAND, Chairman.

MRS G. PRATT, Secretary.

### **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.

2. That the title of this Committee become "The Auckland Methodist Children's Home Board".

3. That the Committee for 1972 be as printed on page 6 herein.

## **MASTERTON METHODIST CHILDREN'S HOME**

### **REPORT TO THE MANAGMENT COMMITTEE FOR THE YEAR ENDING 30th JUNE, 1971**

During the past year there were 10 admissions to Homeleigh, four of these being for short-term assistance. The average number of dependent children within Homeleigh was 26 in addition to which we continue to be associated with the social workers centred on Wellington and Palmerston North. Most of the admissions have come through these agencies.

We are grateful for the care of the children exercised by Mr and Mrs Jolly. We feel that the continuing family atmosphere achieved by them in Homeleigh is matched in few other children's homes. They have been with us for nine years now and have maintained this wonderful spirit throughout. Miss Jillian Pearce of Christchurch is working on the staff for 1971 under the Order of St. Stephen and her service is much appreciated.

Government subsidy was approved for the cubicles in the girls' dormitories. The alteration has proved most successful and is a further significant step in the renovation of the building which has now been in use for 50 years.

Arrangements are in hand for offering for sale seven building sections on the Herbert Street frontage. The remainder of the vacant land is to be retained.

The Masterton Central School was previously very conveniently situated but has now been re-sited about a mile away. This change has made it necessary to provide some transport for small children.

We face a serious reduction of income for the coming year. The connexional grant was reduced from \$4,100 (1970-71) to \$2,000 (1971-72). A reduction of over 50% for a comparatively small fund and at such short notice seems severe and warrants some explanation as to Conference policy towards the work among dependent children carried out by this Home and its associated field work. The allocation of \$2,000 compares with \$2,630 given by Circuits within our area in response to our direct appeal 12 years earlier. Our contribution to the cost of providing social field workers in the area will be reduced by \$500 for the coming year as a result of this position.

The continuing work of Homeleigh has been made possible by the support received from many sources. We acknowledge with thanks

the gifts received from Church and community groups and the financial support of Methodist people represented by giving through the Church Budget. In particular we record appreciation of the following grants:

Robert Gibson Trust \$1,400, J. R. McKenzie Trust \$500, Masterton Trust Lands Trust \$150, Manawatu Wairarapa Savings Bank \$50, N.Z. Broadcasting Talent Quest \$120, Masterton Lions Club \$50, Masterton Wesley Church for blankets \$125.

Mr W. H. Saunders has retired from the Management Committee after many years including 11 as Secretary. We thank him for the valuable service he has given.

D. H. SPRINGER, Chairman.

J. F. CODY, Secretary.

### RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.
2. That the Management Committee for the ensuing year be as printed on page 7 herein.

## THE SOUTH ISLAND METHODIST CHILDREN'S HOME BOARD

During the year we have continued to provide all types of Care for those needy children referred to us, as represented by the following statistics:—

**Papanui Home:** Children under care as at 30th June, 1970, 65; as at 30th June, 1971, 61. Admissions during the current year, 53; demissions, 57. It is significant to note that there has been a total movement of 110 children during this year as compared with 65 last year.

**Foster Homes:** Children in Foster Homes as at 30th June, 1971, 14.

**Family Home:** Children in Barrington Street Unit Family Home, 7.

**Counselling Services:** There have been 27 families helped during this year, 72 children.

### TRAINING

Sister Rona Collins successfully completed the Social Services Course at the University of Canterbury. With the relinquishment of this work by Mr J. E. Scott, Sister Rona has been appointed as the Social Worker to carry on this aspect.

### MANAGEMENT

Both Homes have had changes at the commencement of 1971. In the Papanui Home, Mr and Mrs J. E. Scott left in January after more than 10 years of dedicated service. They have been replaced by Mr and Mrs G. Bostwick who are already making an excellent contribution. Suitable presentations were made to Mr and Mrs Scott.

In the Barrington Street Unit Family Home, Mrs E. J. Overton, the first Matron, found it necessary to resign during February, and Mrs L. G. Reed has been appointed here.

### ALTERATIONS

The completion of the alterations and renewals in the Papanui Home means that the Family Units are now as self-contained as

possible, and operating independently of each other. They are functioning well and with more autonomy, which will make a difference in running the Home, as well as being better for the children themselves.

#### **CAPITAL COSTS OF ALTERATIONS AND ERECTIONS**

In the last three years, capital expenditure has totalled over \$88,000, including \$23,545 for the Barrington Street Unit Family Home. Further capital expenditure of over \$20,000 will be necessary during the current year to complete the alterations at the Papanui Home, a total of \$108,000.

Despite the unprecedented amount of legacies received during the same 3-year period, totalling \$48,000, and Government Subsidies of \$29,000 granted or promised, the indications are that the Board will need to sell investments totalling over \$20,000 to complete the financing of this capital expenditure. This will have a detrimental effect on the Board's future investment income at a time when the need for annual support from that income was never greater.

The Board is grateful to the Government for its substantial support by way of subsidy which has enabled the alterations to proceed. It also means that the Church is committed to the continuation of this work, for if we were forced to cease our work the amount of subsidies received would have to be repaid.

#### **FINANCE**

The Audited Financial Statements will be presented to Conference. The year ending 31st March, 1971, resulted in a further substantial deficit, the excess of expenditure over income being \$5,012. This was despite a grant of \$7,000 from the South Island Orphanage Investment Board. These annual transfers from the Investment Board now exceed the investment income and hence diminish the capital of the Fund.

During the year, and more especially since 31st March, 1971, the Children's Home finances have been under increasing pressure, and this situation is giving the Board considerable concern.

#### **GRANTS**

The Board gratefully acknowledges the support received from the South Island Women's Fellowships, and from individual donors. Special mention is made of the following: Sutherland Self Help Trust, \$1,000 towards capital costs of alterations; McKenzie Trust, \$834, this being Methodist share of the grant of \$2,500 to the Combined Children's Homes Appeals Board.

H. C. MATTHEWS, Chairman.

O. T. WOODFIELD, Secretary.

#### **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.

2. That the Board for 1972 be as printed on page 7 herein.

**QUESTION 43.—(a) What are the Resolutions of the Conference in regard to: The Connexional Office of the Methodist Church of New Zealand?**

## **REPORT OF THE BOARD OF MANAGEMENT OF THE CONNEXIONAL OFFICE**

#### **FINANCE**

The Annual Financial Statements will be presented to Conference with this report. Expenditure for the year ended 30th June, 1971

exceeded income by \$61. During the year the Connexional Fire Insurance Fund made a grant of \$1,000 which was used in reduction of part of the loan from that Fund, so that the Accumulated Funds now total \$6,045.00 — still inadequate for the purposes of financing the management of the Connexional Office, including the provision of equipment, furnishings and a Connexional Parsonage.

#### **GENERAL SECRETARY'S PARSONAGE—17 MERIVALE LANE**

The Board is concerned that this Parsonage is not yet debt free. The Government valuation is indicative of an aging property. The unimproved value of \$6,150 is substantially higher than the value of the improvements (\$3,750). The Board is encouraged by the fact that the Fire Insurance Fund is recommending a further grant to be used in reduction of the debt on the Parsonage.

#### **OVERSEAS TRAVEL—GENERAL SECRETARY**

The General Secretary left New Zealand in May 1971 for a visit to Australia, Hong Kong, Europe, United Kingdom and United States of America. During this visit the General Secretary has attended the British Methodist Conference, World Methodist Council and many centres of administration. The Board is grateful for valuable assistance from other Departments and Funds to make this visit possible and it looks forward eagerly to receiving the reports which the General Secretary will be making in due course. The Board believes that the insights and understanding so gained will benefit not only the administration in the Connexional Office but also the whole of the Church.

#### **CHILDREN'S FUND**

The Board has decided to make payment of allowances on an annual basis in future. Before making this decision a questionnaire was sent to Ministers receiving the allowance and an overwhelming majority supported such a change. This will involve a half-yearly payment for the period to 31 December, 1971 and thereafter annual payments will be made in December. The allowance is not now payable to Ministers stationed in Union Parishes in accordance with the Agreement with the Presbyterian Church of New Zealand.

#### **CONTINGENT FUND—EQUALIZATION FUND (Resolution of 1970 Conference re Contingent Fund—page 255, No. 2)**

The Treasurers of the Equalization Fund have prepared a scheme which should result in a substantial saving of time at Conference both for the Equalization Fund Treasurers themselves and also for District Ministerial representatives and Conference representatives. The basis of the scheme is that payments will be made on a mileage basis irrespective of the actual fares paid. The scheme would incorporate the existing principle of deducting a fixed amount by the elimination of a fixed mileage from each claim at a particular Conference. (In the case of the Wellington Conference 100 miles was suggested.) Flexibility would be preserved to a degree by giving the Treasurers discretionary power to distribute a small percentage of the Fund (2% is suggested) where extraordinary fares were incurred. Comparisons of the proposed scheme with the existing scheme yielded comparable results but the advantage would be much of the work could be done in advance of Conference and there would be no necessity for the preparation, collection and processing of individual claims at Conference. The scheme commended itself to the Board of Management and it was agreed to recommend the scheme to Conference for decision. Certain amendments to the Law Book paragraph 501 are appended.

## STRUCTURE OF THE CHURCH

The Board has considered the 1970 Report of the Church Council and has had the opportunity of further discussion with representatives of the Church Council's Committee on Structure.

## STAFF—MISS RUNA BRANDON

In November 1971, during the holding of Conference, Miss Runa Brandon will complete a period of 25 years of service at the Connexional Office. There can be few comparable periods of full time service by lay women working for the Methodist Church of New Zealand.

The Board asks that the Conference convey its thanks to Miss Brandon for the fine service she has rendered to the Church. (See recommendation No. 3.)

## MR F. W. BLACKWELL

Mr F. W. Blackwell died in July 1971. Fred Blackwell had been a member of the Board of Management from its inception in 1968 and was also a member of the Transport Trust Board at the time of his death. He served on other Connexional Committees from time to time, and was a stalwart of St John's Church, Fendalton. His cheerful and warm personality, ready offers of help and wise counsel will be much missed by the staff of the Connexional Office and by his fellow members of the Board of Management. We mourn the passing of a faithful servant of the Church.

A. A. DINGWALL, Chairman.

C. R. HASSELDINE, General Treasurer.

## RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. That Appropriations for 1972/73 be: Supernumerary Fund, \$5,500; Fire Insurance Fund, \$6,325; Church Building and Loan Fund, \$3,800; General Purposes Trust, \$3,850; Transport Trust Board, \$600.

3. That a letter of appreciation be sent to Miss R. Brandon on the completion of a period of 25 years of service at the Connexional Office.

4. Proposed Amendments of Basis of Participation in the Equalisation Fund Altered—

### Conference Representative Equalisation Fund

510 (1) There shall be a Conference Representatives' Equalisation Fund established to assist in the payment of travelling expenses of the non-official Ministerial and Lay Members of the Conference.

(2) The Fund shall be raised by such grants as shall from time to time be authorised by the Conference and shall be distributed amongst those entitled thereto as shall from time to time be decided by the Conference.

(3) No member of the Conference shall participate whose travelling expenses do not exceed such sums as may be fixed by the Conference from time to time.

(4) If required members participating shall submit statements of travelling expenses through the Ministerial Representative of their District.

- (5) The expenses to be taken into account shall be on a mileage basis.
  - (6) Two representatives shall be appointed to receive, audit and settle all accounts, who shall, in conjunction with the Treasurer of the Contingent Fund, have power to determine the amount to be paid to each participant in the Fund.
  - (7) The expenses of Lay Representatives of Connexional Departments which make payments to Connexional Funds shall be met in the same manner as those of representatives from Circuits. The Committees of other Connexional Funds shall be authorised to make their own arrangements for the payment of expenses of the Treasurers or their substitutes.
5. That the Board of Management of the Connexional Office formulate a list of the Funds available for scholarships and similar purposes to be readily available for those who want the information.
6. That the Board for 1972 be as printed on page 5 herein.

#### QUESTION 43.—(b) The Supernumerary and Allied Funds?

### SUPERNUMERARY FUND BOARD

#### ANNUAL REPORT

The audited financial statements for the Supernumerary and Allied Funds are presented to Conference with this report. The balance date of the Funds was changed to 31st January as approved by the 1970 Conference. Accordingly the income and expenditure account covers a period of seven months from 1st July, 1970 to 31st January, 1971.

#### MOVEMENT OF FUNDS

1970 (12 months)		1971 (7 months)
\$	SOURCES OF FUNDS	\$
	(a) Personal Contributions Budget, Subsidies, Investment and Other Income	
27,187	Personal Contributions	18,753
25,132	Subsidies (less refunds to Budget and trans- fers to National Provident Fund)	20,438
518	Commissions	192
18,287	Interest Earnings	11,738
1,323	Dividends	1,236
69	Donations and Grants received	1,544
16,283	Net Rental Income	14,391
<hr/> 99,339		<hr/> 68,292
	(b) Other Sources	
1,816	Fire Insurance Subsidy (Home Acquisition Fund)	2,000
3,506	Local Body Stocks matured	4,304
	Funds transferred from General Purposes Trust, Deferred Stipend and Lay Workers Retiring Funds	12,751
	Loans advanced by other Boards or Funds	128,915
	Mortgage advance Papatoetoe Property (for unpaid purchase money at balance date)	70,000
	Other sources	193
<hr/> \$104,661		<hr/> \$286,455

## DISPOSITION OF FUNDS

<b>Costs</b>			
4,000	Administration Charges	\$2,916	
880	Other Costs	1,000	
2,148	Interest paid (other than paid to Allied Funds)	3,946	
<u>7,028</u>			7,862
<b>Fund Disbursements</b>			
25,847	Quarterly Annuities	12,635	
19,739	Annuities Compounded	22,647	
2,760	Furniture Grants	5,040	
270	Other Grants	285	
15,669	Refunds of Contributions	11,524	
<u>64,285</u>			52,131
<b>Other Dispositions of Funds</b>			
	Purchase of Papatoetoe Property	200,407	
22,695	Share Investments	3,518	
500	Other Investments	—	
10,253	Increase in Working Capital	22,537	
<u>33,448</u>			226,462
<u>\$104,661</u>			<u>\$286,455</u>

There was an increase in Accumulated Funds of the Supernumerary Fund of \$25,168. This is partly attributable to the fact that the balance date was immediately prior to a quarter date for annuity payments. In addition further payments for Furniture Grants and compounded annuities were made subsequent to 31st January, 1971. But the recovery in the Accumulated Funds from the low point of \$421,292 in 1969 has continued and is expected to continue in the future.

### ANNUITANTS

At 30th June, 1971 the number of annuitants was:—

	30th June, 1971	(30th June, 1970)
Ministers	61	54
Widows	41	44
Deaconesses	1	1
	<u>103</u>	<u>99</u>

The new scale of annuities came into force on 1st February, 1971 providing for increases of 40.6%. Many letters were received from annuitants expressing appreciation for the increased payments. It is planned to have the next actuarial review in 1973 and a report will be made to Synods and Conference 1973.

### RATE OF EARNINGS

The rate of earnings on average Funds increased to 6.6% p.a. compared with 5.9% in 1970. When a full year's income from the Papatoetoe property has been received it is hoped that the rate of return will show a further increase.

### EPWORTH CHAMBERS

During the period one suite of offices was vacant for a period of 2½ months but has now been relet. A rental review took place at

1st August, 1970 and, with the exception of two minor matters under negotiation, has been satisfactorily completed.

The exterior of the building was repainted in 1970 .

### **PAPATOETOE PROPERTY**

This property is in East Tamaki and is let to a firm of Motor Vehicle Dealers at a very satisfactory rent. It was purchased in 1970 at a cost of just over \$200,000. The Board is confident that the income from this property will help to improve the earning rate of the Retiring Funds.

### **DEACONESSES AND HOME MISSIONARIES RETIRING FUNDS**

During the year the Board declared bonuses from Accumulated Revenue—the bonuses having been credited to the accounts of contributors. Parts of the bonuses were distributed to certain retired Deaconesses and Home Missionaries after consultations had taken place with District Chairmen.

#### **Resolution 9, Minutes of Conference 1970 (page 250):**

"That the following be referred to the Board for consideration of the principles and practical issues involved and report to Synods and Conference:—(a) Recognising the continuing heavy drain on the Supernumerary Fund occasioned by Commutation of Pensions and the serious position of many superannuating ministers, Conference authorises the Supernumerary Fund Board to make a special annual levy on Circuits (and Union Parishes to which a Methodist Minister is appointed) of not less than One Hundred and Fifty Dollars for every Ordained Minister and One Hundred Dollars for every Probationer to take effect from 1st February, 1972, the amount so levied to be applied at the discretion of the Board in making Grants to Superannuating Ministers for home purchase, provided only that each such Minister shall receive a sum equal to not less than One Hundred Dollars for each year of his service. Note: Any residual balance should be added to the Capital of the Supernumerary Fund."

This Board has asked that the Executive Officers prepare a paper on this matter. The Board seeks leave to report to Synods and Conference 1972.

### **FORMS OF ORDAINED MINISTRY**

#### **Resolution 5, page 314—1970 Conference:**

"That the Standing Committee on Stipends, the Supernumerary Fund Board, and the Home Mission Board be asked to give consideration to financial and other aspects of relationship in the report, so that some guidelines may be laid down for the benefit of the ministers concerned and the circuits/sectors of society that may be involved."

This Board has asked that the Executive Officers prepare a paper on this matter as a preliminary to discussions being held. The Board seeks leave to report to Synods and Conference 1972.

### **PERIODIC INCREASES IN ANNUITIES**

#### **Resolution 9 (b), page 250—1970 Conference:**

"That the Supernumerary Fund Board be asked to consider the possibility of introducing a scheme similar to that recently introduced into the State Services and now proposed for Local Authorities, under which pensions are adjusted periodically in accordance with movements in the cost of living."

The Board has been in correspondence with the Stipends Committee concerning this resolution.

When the Board is able to recommend increases in the rate of pension payable per year of service, such increases, when approved by Conference, are automatically granted to all existing annuitants. The pension entitlement is not tied to the rate of stipend at the time

of retirement nor to the total of individual contributions made. It is true that pensions are not reviewed annually but at intervals of a few years following recurring actuarial reviews. On the other hand when increases are made, these are usually substantial in percentage terms. For example the following increases in pensions have been made: 1963 20%, 1966 4½%, 1968 28%, 1971 40.6%.

The increases are compounding so that pensions have increased 125% from 1959 to 1971.

Government pensions were adjusted for a 30.54% cost of living increase between 1959 and 1968—in that period the Supernumerary Fund paid cumulative increases of 20%, 4½% and 28%—or 60.16% on a cumulative basis.

The fundamental principle in the operation of the Supernumerary Fund's annuity arrangements is that annuitants with the same number of years of service would (providing they did not commute varying amounts of pension) be receiving the same pension—even if they had retired at different times. A minister with 40 years qualifying service and who did not commute, will now be receiving a pension of \$900 p.a. whether he retired in 1959 or 1971.

The Supernumerary Fund Board believes that the established practice of passing on of increased pension rates to all the annuitants is and has been eminently fair. The Board believes that the procedures it follows are clearly in accord with the underlying intention of the resolution.

#### **RATES OF CONTRIBUTION—SUPERNUMERARY AND ALLIED FUNDS**

In accordance with Resolution 6 of the 1970 Conference, page 250, personal contributions were increased at 1st February, 1971 to 5% of the standard minimum stipend (subsidy was increased to 7½%). Comparable increases were made in subscriptions to the Deaconess and Home Missionary Retiring Funds.

W. E. CLOTHIER, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

#### **RESOLUTIONS**

1. That the Report be received and adopted.
2. That the Financial Statements of the Supernumerary Fund, Home Acquisition Fund, Deaconesses Retiring Fund, Home Missionaries Retiring Fund, Benevolent Fund and Lay Workers Retiring Fund be received and adopted.
3. That the Board for 1972 be as printed on page 9 herein.

**QUESTION 43.—(c) Methodist General Purposes Trust Board?**

### **METHODIST GENERAL PURPOSES TRUST BOARD (INC.)**

#### **REPORT TO CONFERENCE 1971**

##### **GENERAL**

The audited financial statements for the year ended 30th June, 1971 are presented to Conference with this report. The Funds under administration showed a further increase during the year to \$618,250 compared with \$512,083 at 30th June, 1970. Interest credited to Trusts and Depositors rose from \$17,947 to \$23,536. A number of Trusts

have taken advantage of the specific investment option provided by the Board for longer period deposits of \$2,000 or more.

The Board was able to help the Supernumerary Fund by the provision of loan finance for the purchase of the Papatoetoe property.

### **NET INCOME ARISING**

The Board had accumulated capital and reserves at 30th June, 1971 of \$13,000 approximately. These reserves have been built up slowly over many years from small income surpluses. Reserves fulfil a number of functions. As far as the General Purposes Trust Board's activities are concerned, accumulated funds are needed—(a) As investment fluctuation reserves; (b) To give a leverage effect in income earnings thus assisting the payment of interest to Trusts and Depositors; (c) To assist in the provision of income to pay administration costs.

In determining the rate of interest payable, the Board needs to fix a rate which can be maintained if at all possible or even increased. The Board must plan to break even at least or preferably to earn a small surplus. The Board has decided however that in 1970/71 and future years one half of any surplus income arising shall be paid to the Supernumerary and Allied Funds whilst the other half will be capitalized. In determining the surplus the Board will, at its discretion, make any necessary adjustments to its investment fluctuation reserves. But the Board will review interest rates regularly to ensure that surplus income is kept to modest levels.

### **INTEREST RATE PAYABLE**

The Board has decided that from 1st July, 1971 the interest rate on general deposits will be increased from 5% p.a. to 5½% p.a.

### **WINSTONE MEMORIAL TRUST FUND**

#### **(a) Grants to Ministers in the Active Work:**

Grants to meet arrears of stipends made during the year totalled \$5,311. This total was rather less than the previous year (\$6,176). The reduction was due to a number of factors. In 1969/70 more of the grants were brought on to a quarterly payment basis so that at the end of the 1970 Connexional year there were very few ministers with stipends in arrear as had been the case earlier. Other factors included the reduction in staffing in some circuits and the formation of more Union parishes.

#### **(b) Grants for Widows and Supernumeraries:**

Only a small amount of income was available for these grants in 1970 (see 1970 report Minutes of Conference, p. 251). Two grants totalling \$205 were made in cases of special need. However a somewhat larger distribution will be possible this year because of increased income and the reduction in payments for arrears of stipend. As arrears of stipend is the first charge on the distributable income, grants for ministers and widows are made after 30th June when the unexpended income is known.

### **PROPERTY ADMINISTRATION—WINSTONE FUND**

A sum of \$3,000 has been expended in improvements to one of the properties—an increase in rent has been negotiated.

### **F. W. WALTERS AND FAMILY TRUST**

As reported to Conference 1970 (p. 252) the Board was recommended to acquire additional land should the opportunity arise. The Board was able, with the invaluable assistance of Mr W. F. Walters, to acquire and arrange the finances for the purchase of a further 60 acres adjoining the existing farm. The increased acreage now makes this farm a much better economic unit for both the Trust and the sharemilker and the Board has every confidence that the Trust income

will benefit from this acquisition. The Board was able to finance this purchase with the help of mortgage finance and loan assistance from the Home Mission Investment Funds Board and another Trust. This financial assistance was greatly appreciated.

W. E. CLOTHIER, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

## RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. **TE KUITI METHODIST CHURCH**—Estate A. E. Woolford: WHEREAS by her Will ANNIE ELIZABETH WOOLFORD late of Te Kuiti, Widow, gave and bequeathed her residuary Estate to the Conference of the Methodist Church of New Zealand for the benefit of the Te Kuiti Methodist Church WHEREAS certain sums have been received and have been deposited with the General Purposes Trust Board and WHEREAS it has been proposed that such sums and any further sum to be received shall be held UPON TRUST to apply the income arising therefrom for the benefit of the said Church. IT IS HEREBY RESOLVED that approval be given to the above proposal that with the consent of the Trustees of the Te Kuiti Church the General Purposes Trust Board complete a Declaration of Trust establishing the said Trust for the benefit of the Te Kuiti Church.

QUESTION 43.—(d) Fire Insurance Fund?

## METHODIST CONNEXIONAL FIRE INSURANCE FUND

### REPORT TO SYNODS AND CONFERENCE 1971

The Financial Statements for the year to 31st May, 1971, will be presented to Conference with this report.

### YEAR'S RESULT

During the year the Fund virtually completed the programme to implement common renewal dates for insurance for local Trusts in line with renewal dates for the re-insurance premiums. This has been the main factor giving rise to the record profit for the year of \$27,000. From this profit, \$7,451 has been paid for insurances provided to Trusts on a free of charge basis. This free insurance itself includes an exceptional charge of \$1,954 to bring the main Public Liability premium to the common date. The net profit is just over \$20,000. It should be appreciated that this includes an exceptional and non-recurring element of approximately \$7,000 so that in future years the net profit (and hence the distributable surplus) will inevitably fall again.

### DISTRIBUTABLE SURPLUS

Because of the exceptional profit and for other reasons, the Fund has transferred \$4,000 to Capital—increasing it to \$168,052. This transfer is a little larger than the usual \$2,800 but the Fund is still some way from the target of \$180,000 for the Capital of the Fund.

The distributable surplus declared by the Board is \$16,750 and is a record for the Fund.

In making a recommendation for a grant of \$1,750 for reduction of the loan on the Parsonage at Merivale Lane, the Board was influenced by the following facts. Firstly, the Board of Management of

the Connexional Office does not have funds to repay the loan, secondly, the property does belong to the Connexion as a whole and finally the property is now of an age where it should be debt free. The Government Valuation of the improvements (\$3,750) is now considerably less than the Unimproved Value (\$6,150).

See Resolution 2 for full details of grants recommended.

## **PUBLIC LIABILITY PREMIUM—CAMPS AND RETREATS**

After consultations with the Department of Christian Education the Board decided to extend the 'free insurance' scheme to include this policy. The premium of \$333 p.a. was formerly charged out to the Districts and this process proved administratively cumbersome. This change of policy will benefit local District Education Councils and Camp Trusts.

## **FIRE INSURANCE PREMIUMS**

On property owned by City Missions (other than Church Halls and Parsonages), Eventide Homes, Children's Homes, Educational Institutions and Hostels.

The Fire Insurance Board has given serious consideration to an allowance of a discount to these major insurers. In the main these insurers do not participate in the other free insurance benefits provided by the Fund. The Board has therefore, decided, with the full support of the N.Z.M.S.S.A. to allow a 10% discount on Fire Insurance premiums (excluding Earthquake and War Damage premiums) in respect of these properties with effect from the 1972 renewal premium dates.

## **LOANS TO CHURCHES**

In accordance with Conference Policy, four new loans have been made to local trusts as follows—

Banks Street, Timaru—\$2,000, New Parsonage

Devonport—\$4,000, New Centre

Mornington—\$3,000, Debt reduction

North Invercargill—\$3,000, Debt reduction

Two other loans have been approved for payment in 1971/72, and the Fund will then have committed almost the full \$50,000 authorised by Conference. Only a limited number of loans will be possible thereafter.

## **DECENTRALIZATION**

For various reasons, the Board and its Re-insurers are not able to proceed with further decentralization in 1971 but will do so as soon as possible. Meanwhile policies for trusts in the Northland, Auckland and Waikato-Bay of Plenty Districts have been decentralized.

## **CLAIMS**

There have been few major claims during the year although numerous claims flow to the Fund in respect of malicious damage and glass breakage. Several claims have been made by Trusts under the terms of the new Dominion money policy.

A. A. DINGWALL, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

## **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.

2. The grants for the year ended 31st May, 1971, be:	\$
(a) Home Acquisition Fund	2,000
(b) Sites Fund	1,600
(c) N.Z.M.S.S.A. Ordinary	\$4,000
Special (for Children's Homes)	2,000
	<hr/> 6,000
(d) Transport Trust Board (for capital of the Fund)	1,000
(e) Finance and Stewardship Committee	1,000
(f) \$200 to each Synodal District (for capital or special purposes)	2,000
(g) Conference Committee for 150th Anniversary Celebrations of Methodism in N.Z.	200
(h) Overseas Missions Special Appeal	700
(i) J. H. Oldham Scholarship Trust	500
(j) Board of Management mortgage reduction — 17 Merivale Lane Parsonage	1,750
	<hr/> \$16,750
<b>TOTAL</b>	<hr/> <hr/>

3. That Conference asks the Fire Insurance Fund Board to draw the attention of Circuits to the ever increasing costs of buildings and the need for annual review of insurance cover.

4. That the Board for 1972 be as printed on page 8 herein.

#### QUESTION 43.—(e) Contingent Fund?

##### RESOLUTION

1. That the Financial Statements be received and adopted.

#### QUESTION 43.—(f) Children's Fund?

##### RESOLUTION

1. That the Financial Statements be received and adopted.

#### QUESTION 43.—(g) Removal Expenses Fund?

##### RESOLUTION

1. That the Financial Statements be received and adopted.

#### QUESTION 43.—(h) Transport Trust Board?

## METHODIST TRANSPORT TRUST BOARD

### REPORT TO SYNODS AND CONFERENCE

#### (REPORTS BIENNIALY)

#### FINANCE

The Audited Financial Statements will be presented to Conference with this report. At 30th June, 1971, there were 58 loans outstanding, 55 for Ministers and 3 for Circuits. The total of the advances at that time was \$49,670 compared with \$46,162 at 30th June, 1970.

The capital of the Fund has increased by just over \$2,000 during the year, of which \$500 was received as a grant from the Fire Insurance Fund and \$1,500 from a share in the Development Fund allocation in the 1970-71 Connexional Budget.

The total accumulated funds of \$6,371 at 30th June, 1971 are not adequate, particularly in times of rapidly rising car prices. The Board is most grateful for the ready assistance it has received from other

Trusts and Departments in the provision of loan finance, but an increase in the Board's permanent capital would serve the dual purpose of keeping interest charges at a reasonable level and also of shortening the present waiting list for loan assistance.

## **LOANS**

The continual rise in car prices is one factor in the increased number of loan applications received, particularly in early and mid 1971. There is a waiting list of 4 to 5 months at present. Ministers and Circuits naturally reappraise their transport situation and more Ministers are seeking to buy new cars in the hope of avoiding still further price increases and of limiting repair costs.

This has meant not only an influx of applications but these applications are for increasingly larger loans. In view of the limited Funds available the Transport Trust Board has regretfully, but inevitably, decided that it must reduce the upper limit on loans for new cars from 80% of the price to 75%. At the same time the upper limit for loans for second hand cars has been increased from 60% to 66½% (subject to satisfactory mechanical condition).

## **INTEREST RATE**

Interest has again been charged for the year at 4½% p.a. (calculated at quarterly rests).

As the Transport Trust Board itself has to pay more than 4½% for some of the borrowed funds and also has an inadequate working margin, the Board has decided that the interest rate shall be increased to 5% from 1st January, 1972. The Board considers this increase justifiable and moderate.

It will still compare very favourably indeed with interest rates on hire purchase and other forms of finance for the purchase of cars.

The Board will, at its discretion, charge the current bank overdraft rate of interest for all arrears, if such arrears are equal to or greater than 3 months instalments of repayment.

## **SCALE OF TRAVELLING ALLOWANCES**

Conference 1970 (Resolution 1, page 255/6) adopted a revised scale based on the then current State Service Scale. Since that time the State Service Scale has again been increased by approximately 10% and this increase was back-dated for State Servants to the 1st February, 1971. The Board realizes that this matter is inevitably causing some concern at various points in the life of the Church.

It believes that the appropriate action is to seek the approval of Conference for the adoption, at 1st January, 1972, of the then State Service Scale. In addition the Board asks the Conference to give it the power to vary travelling scales between Conferences on the basis of revised State Service Scales.

The Board considers that appropriate procedure is to introduce such changes in a manner similar to the procedure adopted for stipend changes, that is a revised scale would be notified to Circuits and Departments for implementation 3 months from the announcement by the State Service Commission of revised scales.

## **RECOMMENDATIONS**

2, 3, 4 and 5 below.

**Resolution of Conference 1970 (No. 2, p. 256/7):**

"That the following be referred to the Transport Trust Board for consideration—The Transport Trust Board be asked to consider the system of reimbursement to ministers for the use of minister owned cars in Circuits with a view to setting up a fund for the replacement of cars.

"That the Transport Trust Board draw up a schedule for payments to be made to the Fund, the Minister and the running costs of cars similar to the system used in the Anglican Diocese of Auckland and amended in 1969 relating to the "Reimbursement to clergy for depreciation of their cars used on parish purposes and the basis of which payment is made for Maintenance." That Northland be regarded by the Board as containing Circuits which are deemed "Rural" and therefore requiring special consideration as under the heading of "Maintenance".

If possible the Board will report on this matter direct to Conference but it may be necessary to seek leave to report in 1972.

W. A. CHAMBERS, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

### RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. That from 1st January, 1972, Circuits and Departments be asked to adhere to the then current State Service Scale of Travelling Allowances.

NOTE: The State Service Scale operative from the 1st February, 1971, is as follows—

#### MOTOR CARS

Annual Mileage	Up to 1000 cc per mile \$	1001-1350 cc per mile \$	1351-2000 cc per mile \$	Over 2000 cc per mile \$
0-1000	0.0955	0.1050	0.1185	0.1275
1001-2000	0.0835	0.0925	0.1050	0.1130
2001-3000	0.0775	0.0860	0.0980	0.1055
3001-4000	0.0740	0.0825	0.0940	0.1015
4001-5000	0.0695	0.0775	0.0885	0.0955
5001-6000	0.0655	0.0735	0.0840	0.0910
6001-7000	0.0630	0.0705	0.0810	0.0875
7001-8000	0.0615	0.0690	0.0790	0.0860
8001 and over	0.0600	0.0675	0.0775	0.0840

When more than two passengers are carried the foregoing rates for motor cars are increased by one cent a mile.

#### MOTOR CYCLES, MOTOR SCOOTERS, MOPEDS AND POWER CYCLES

Annual Mileage	Motor Cycles Motor Scooters Mopeds or Power Cycles of not more than 60 cc	Motor Cycles or Motor Scooters with Cylinder capacity over 60 cc and less than 350 cc	Motor Cycles or Motor Scooters with Cylinder capacity of 350 cc and over
	per mile \$	per mile \$	per mile \$
Up to 4000	0.0265	0.0475	0.0665
Over 4000	0.0245	0.0425	0.0580

Cumulative details of rates for cars are shown below (see Schedule).

3. The minimum travelling allowances payable be as follows:—

	\$	Presently
Scooter (if sole means of transport)	140 p.a.	(\$125)
Small Car (under 1000 cc)	330 p.a.	(\$300)
Medium Car (1000 cc to 1350 cc)	370 p.a.	(\$330)
Larger Car (1351 cc and over)	400 p.a.	(\$370)

4. That from the 1st January, 1972 the State Service Travelling Scale adjustments be automatically applied 3 months from the date of announcement by the State Services Commission.

5. That the Transport Trust Board be empowered to adopt suitable revised minimum allowances upon any revision of the State Services Scale and be given the responsibility of notifying such amendments to Circuits and Departments.

6. That greetings and sympathy be extended to Mrs F. W. Blackwell in appreciation of the contribution of the late Mr F. W. Blackwell on the Transport Trust Board.

#### ADDENDUM — MILEAGE ALLOWANCE RATES

##### Small Cars up to 1000 cc

Mileage	Rate per Mile	Total for this 1000	Total Allowance
	\$	\$	\$
1- 1000	0.0955	95.50	95.50
1001- 2000	0.0835	83.50	179.00
2001- 3000	0.0775	77.50	256.00
3001- 4000	0.0740	74.00	330.50
4001- 5000	0.0695	69.50	400.00
5001- 6000	0.0655	65.50	465.50
6001- 7000	0.0630	63.00	528.50
7001- 8000	0.0615	61.50	590.00
8001- 9000	0.0600	60.00	650.00
9001-10000	0.0600	60.00	710.00
10001-11000	0.0600	60.00	770.00
11001-12000	0.0600	60.00	830.00

##### Medium Cars 1001-1350 cc

Mileage	Rate per Mile	Total for this 1000	Total Allowance
	\$	\$	\$
1- 1000	0.1050	105.00	105.00
1001- 2000	0.0925	92.50	197.50
2001- 3000	0.0860	86.00	283.50
3001- 4000	0.0825	82.50	366.00
4001- 5000	0.0775	77.50	443.50
5001- 6000	0.0735	73.50	517.00
6001- 7000	0.0705	70.50	587.50
7001- 8000	0.0690	69.00	656.50
8001- 9000	0.0675	67.50	724.00
9001-10000	0.0675	67.50	791.50
10001-11000	0.0675	67.50	859.00
11001-12000	0.0675	67.50	926.50

##### Cars 1351-2000 cc

Mileage	Rate per Mile	Total for this 1000	Total Allowance
	\$	\$	\$
1- 1000	0.1185	118.50	118.50
1001- 2000	0.1050	105.00	223.50
2001- 3000	0.0980	98.00	321.50
3001- 4000	0.0940	94.00	415.50
4001- 5000	0.0885	88.50	504.00
5001- 6000	0.0840	84.00	588.00
6001- 7000	0.0810	81.00	669.00
7001- 8000	0.0790	79.00	748.00
8001- 9000	0.0775	77.50	825.50
9001-10000	0.0775	77.50	903.00
10001-11000	0.0775	77.50	980.50
11001-12000	0.0775	77.50	1,058.00

## Cars 2001 cc and over

Mileage	Rate per Mile	Total for this 1000	Total Allowance
	\$	\$	\$
1- 1000	0.1275	127.50	127.50
1001- 2000	0.1130	113.00	240.50
2001- 3000	0.1055	105.50	346.00
3001- 4000	0.1015	101.50	447.50
4001- 5000	0.0955	95.50	543.00
5001- 6000	0.0910	91.00	634.00
6001- 7000	0.0875	87.50	721.50
7001- 8000	0.0860	86.00	807.50
8001- 9000	0.0840	84.00	891.50
9001-10000	0.0840	84.00	975.50
10001-11000	0.0840	84.00	1,059.50
11001-12000	0.0840	84.00	1,143.50

**QUESTION 44.**—What is the Report of the Finance and Stewardship Committee?

## FINANCE AND STEWARDSHIP COMMITTEE

### (A) REPORT OF THE STANDING COMMITTEE

#### STEWARDSHIP MISSIONS

The Committee's report to Conference 1970 indicated that the response from circuits in the early part of that year had shown a gratifying improvement following the economic recession of 1968-69. This improvement has continued through to this year, the most significant gain being in increased pledged giving over that promised in missions three years ago. Nevertheless, the Committee is aware that these increases are still not keeping pace with salary and wage increases over the past 18 months. However, it is noticeable that when circuits face up to the challenge and cost of a directed mission they record substantial increases.

It is the Committee's opinion that if more circuits adhered to a regular 3-year review pattern of stewardship missions their incomes would continue to rise in keeping with community earnings, but when people are not approached in this way very little extra is forthcoming. In view of rising costs affecting the Church just as much as individuals and business organisations the Committee strongly urges the Church of the need for these review missions.

34 missions were completed in 1970 (29 Methodist, 1 Anglican, 3 Presbyterian, and 1 Union Parish). From these 34 programmes \$6,545 per week was promised at a cost of \$1.50 per earning unit.

Results so far this year exceed the 1970 level, particularly in respect of the number of people involved in pledged giving. With approximately 60% of earning unit rolls pledged we can report that steady progress has been made by our Methodist people in accepting stewardship as part and parcel of our Church life today.

The Committee would again remind Conference that in order to assist circuits it is prepared to make the services of its field directors available at approximately half rates in periods such as late November, early February, and school holidays.

#### COMMITTEE FINANCES

Despite the encouraging picture presented the Committee is concerned at the declining use being made of the field directors' services,

and would reiterate its statement in last year's report that if the Church wishes the Committee to continue in its work of stewardship promotion then it must render more support either by (a) more circuits employing the directors, (b) increased fees for the service provided, or (c) requesting a much larger allocation from the Connexional Budget than has previously been sought.

The Committee is directing an increasing number of programmes for other denominations, and while very happy to do so, its service is primarily for the Methodist Church. Is our Church to use this service or not?

The Committee is grateful to the Fire Insurance Fund Board for its grant of \$1,000 in 1970 and is pleased to learn that the Board is recommending the same amount to Conference 1971.

## **PUBLICITY**

The Committee is concerned that circuit quarterly meetings and officials do not keep their congregations sufficiently well-informed as to the spread of the Connexional Budget and as to how their local allocations are actually spent. In order to promote better understanding in this respect the Committee and Departments have, in the past, gone to much expense in producing two film strips on the Connexional Budget and its outreach, but it was felt that more assistance must be given in the matter of publicity. To this end an educational kitset has been produced—**THE CHURCH IN ACTION**—which has two basic purposes—

- ★ To assist Circuit leaders to interpret the 1971-72 Connexional Budget for their people.
- ★ To stimulate interest and concern for the local wider work of the Church, as Church members and adherents better understand what their giving is achieving.

"The Church in Action" kitset offers information, addresses, charts and planning ideas to help a through-the-year programme within existing church programmes. It has been distributed to all ministers and additional copies are available from the Finance and Stewardship Committee.

## **STAFFING**

During 1969 the executive officer advised that he felt a change of personnel in his position would be to the advantage of the stewardship work, but a definite date for his resignation was not agreed upon at that time. He now wishes to be relieved of his position by 31st October, 1971 providing a suitable replacement is available. The Committee has advertised the position in Church papers and sought the help of Chairmen of Districts, but so far has been unable to produce a nomination for consideration of Conference. The precise basis on which the replacement of Mr Flyger should be made has been difficult to decide, because of the uncertainty as to the outcome of the current restructuring of the Departments of the Church. Within the likely new structure, it may be desirable that a Minister should provide leadership in stewardship matters—at least for some years. The Committee hopes that by Conference the way ahead may be somewhat clearer. Replacement of the present field directors will also need to be considered within the foreseeable future.

## **FUTURE OF THE COMMITTEE**

As stated above, the place of the Finance and Stewardship Committee within the proposed new structure of the Church is still obscure, but it is clear that that place will be determined essentially by stewardship promotion considerations rather than by strict financial ones. This is, of course, because the total responsibility for the

preparation, operation and presentation to Conference of the Connexional Budget will, in 1972, be transferred to the General Treasurer at the Connexional Office, Christchurch. The latter is already receiving payments from circuits and disbursing allocations to Departments and Funds so this transfer is a logical move. The General Treasurer desires the present Standing Committee to retain oversight of the Budget operation until such time as a suitable committee can be formed at Christchurch.

### **CONNEXIONAL BUDGET AND 'SPECIAL APPEALS'**

Concern has been expressed by several Synods of the freedom available to Departments and Funds to request changes in allocations for a forthcoming Budget from floor of Conference, without prior consultation with Committee of Detail on Finance and Stewardship. A recommendation is attached to this report for the consideration of Conference that any application for such a change in proposed Budget figures at Conference must first come before Committee of Detail.

### **APPRECIATION**

During the year, Mr S. N. Roberts resigned from the position of Chairman of the Committee, although continuing as a member of it. Committee members wish to record their warm appreciation of his wise and steadfast leadership over a number of years.

Reference has already been made to the resignation of the Committee's Executive Officer, which was accepted with great regret. Mr E. C. Flyger, who took up this newly-established position in February 1962, brought to it a splendid combination of gifts and graces, which made him most acceptable throughout the whole Connexion. Our Church owes a considerable debt to him for the way he has been able to win support for stewardship programmes throughout the length and breadth of the country; and obtain acceptance of them in some Presbyterian and Anglican parishes. The Committee is very pleased that he is continuing to give full-time service to the Methodist Church in another capacity.

The Committee also wishes to place on record at this time its gratitude to Mrs Flyger for the tremendous help she has given in stewardship work, not only in whole-hearted support of her husband's endeavours, but also as a servant of the Committee at a nominal rate of remuneration. The Committee thanks her for her offer, which was so gladly accepted, to continue this work.

E. G. HEGGIE, Chairman.

E. C. FLYGER, Executive Officer.

### **(B) REPORT OF CONNEXIONAL BUDGET TREASURER**

## **REPORT ON 1970/71 CONNEXIONAL BUDGET**

Audited copies of the accounts for the year will be presented to Conference.

The 1970-71 account was finally closed in the first week in August with the receipt of the final distribution of the share of the Union Parishes contributions paid direct to the General Treasurer of the Presbyterian Church.

There was a decrease of \$1,660.00 in the current year's contributions, compared with 1969-70, although this was offset by additional amounts of \$1,800.00 relating to earlier years, so that the aggregate payments received for 1970-71 from Circuits and Union Parishes at

\$343,577 compared with \$343,434 contributed in 1969-70.

Non-guaranteed funds have been paid 94.5% for 1970-71 compared with 94.7% for 1969-70, but the Funds carried forward for 1971-72 have been reduced to a very low figure of \$250.

Schedule II sets out the position for each District.

Valid comparisons with earlier years are not possible in every case, particularly in respect of District percentages achieved because of the effect of the arrangement for the allocation of Union Parish contributions for which we receive a percentage share of the total, rather than a variable share for each Union Parish.

However, the overall position is as follows:—

	Circuits and Union Parishes fully paid	Circuits and Union Parishes not fully paid	
1970/71	108	53	
1969/70	120	41	
1968/69	125	33	
Methodist Budget Allocations including District Expenses	District and Union Parish Contributions	Percentage	
1970/71	361646	343578	95.0%
1969/70	360605	343434	95.3%
1968/69	347300	335550	96.6%
1967/68	347010	338828	97.6%
Payment to Non-guaranteed funds			
1970/71	94.5%		
1969/70	94.7%		
1968/69	98.5%		

Mainly because of the increased provision for Retiring Funds in the 1971/72 Budget, there is an increased "Guaranteed Fund Content" (\$86,340 + Miscellaneous Fund \$10,328 = \$96,668).

Unless the percentage contributions can be increased in 1971/72 when our Budget total is virtually the same as for 1970/71, the percentage payable to non-guaranteed funds will inevitably fall.

C. R. HASSELDINE, General Treasurer.

## RESOLUTIONS

1. That the Report and Financial Statements of the Finance and Stewardship Committee be received and adopted.

2. That the Report of the Budget Treasurer be received and adopted.

3. That Conference reaffirms the value of the Connexional Budget as the best method of planning the Church's finances and urges circuits to see that they and their District reach a 100% contribution.

4. That the 1972-73 Connexional Budget for the period 1 July, 1972 to 30 June, 1973 amounting to \$367,000 be adopted.

	Requested \$	Allocated \$
<b>Guaranteed Funds:</b>		
Supernumerary Fund .....	50,933	50,933
Home Missionary Retiring Fund .....	1,050	1,050
Deaconess Retiring Fund .....	3,399	3,399
Lay Workers' Retiring Fund .....	2,810	2,810
Removal Expenses Fund .....	9,000	9,000
Children's Fund .....	8,000	4,000
Contingent Fund .....	20,000	20,000
<b>Non-Guaranteed Funds:</b>		
Department of Christian Education .....	24,100	22,100
Board of Management—Connexional Office .....	4,000	4,000

Children's Homes—Auckland	1,000	1,000
Masterton	4,000	4,000
South Island	3,500	3,500
Methodist Deaconess Board	1,138	1,138
Development Fund	20,000	2,000
Finance and Stewardship Committee	2,000	—
Home and Maori Mission Department—		
General	87,639	73,750
Chaplaincies	6,250	6,250
New Zealand Methodist	12,000	12,000
N.Z.M.S.S.A.	6,480	2,000
Overseas Mission Department	138,534	120,449
Trinity Theological College	8,459	8,459
	<u>\$414,292</u>	<u>\$351,838</u>

<b>Miscellaneous Funds:</b>	\$	\$
National Council of Churches	2,178	2,178
National Council of Churches — Television	1,400	1,400
World Council of Churches	1,018	1,018
N.Z. Council for Christian Education	1,130	1,130
N.C.C. Prison Chaplaincies	60	60
Armed Forces Chaplaincies	150	150
N.C.C. University Chaplaincies	2,378	2,378
Board of Evangelism	300	300
Board of Publications	—	—
Overseas Travel Fund	1,000	1,000
J.C.C.U.	926	926
East Asian Christian Conference	202	202
Visual-Audio Aids Society	500	500
Radio & Television Committee (Methodist)	250	250
1% Aid (Res. 8, Mins. of Conf. 1970, p. 210)	—	3,670
Total Miscellaneous Funds	11,492	15,162
Add Total Guaranteed and Non-		
Guaranteed Funds	414,292	351,838
1972-73 Connexional Budget	<u>\$425,784</u>	<u>\$367,000</u>

5. That the 1972-73 Connexional Budget District Allocations be as under:—

	\$
Northland	8,598
Auckland	76,985
Waikato-Bay of Plenty	50,079
Taranaki-Wanganui	27,069
Hawkes Bay-Manawatu	38,472
Wellington	44,178
Nelson	18,763
North Canterbury	61,563
South Canterbury	17,330
Otago-Southland	23,963
	<u>\$367,000</u>

6. That Conference requests the President to send a pastoral letter to the Church stressing the necessity for a 100% response to the Connexional Budget.

7. That no variation of the proposed Budget amounts be allowed following the October meeting of the Conference Committee of Detail on Finance and Stewardship without prior consideration by that Committee at Conference.

8. That the Board of Management (Connexional Office) be requested to examine and report on the whole question of travelling costs and expenses for members attending Conference, Connexional meetings, and Synods, in order that it may make recommendations, revising paragraph 511, section 8, of the Law Book (p. 106) concerning the most efficient and economical mode of travel for which the Connexion should accept responsibility. The examination to include the desirability of limiting the appointment of personnel to Connexional Committees to members residing in or near the location of such committees.

9. That the executive officer in future be known as Director of Stewardship.

10. That the Finance and Stewardship Committee and the Department of Christian Education consider ways of maintaining a call to Christian stewardship when the value of money is rapidly changing.

11. That in view of this rapid change in the value of money the Conference strongly urges all Circuits and Union Parishes to recognise the need to have regular stewardship missions directed by the officers of the Finance and Stewardship Committee, and draws attention to the very encouraging results now being achieved by stewardship programmes directed by the staff of the Department.

12. That the Budget Treasurer accept total responsibility for all aspects of the Connexional Budget, including the gathering of estimates from Departments and Funds for future Budgets, to take effect in 1972.

13. That the Conference Committee of Detail on Finance shall meet in Wellington on Tuesday, 26 September and Wednesday, 27 September, 1972.

14. That Conference record its grateful thanks to Mr E. C. Flyger for his outstanding contribution to the life and work of the Methodist Church during the 9½ years he served as executive officer of the Finance and Stewardship Committee, noting in particular, his success as the first holder of this position in firmly establishing stewardship programmes within the Connexion and in helping materially towards the placement of Connexional finances on a sounder footing; and noting also the whole-hearted support and valuable contribution to this work provided by Mrs Flyger.

15. That Conference approve the appointment of Mr E. C. Flyger as Acting Director of Stewardship until either a new appointment is made or other arrangements made for this task to be carried out.

16. That the following be referred to the Finance and Stewardship Committee for consideration and report to Synods and Conference 1972—That Conference have the power to authorise not more than one special appeal in any one year, every Division having the right to make application to Conference which shall decide the priority of claims.

17. That the following be referred to the Finance and Stewardship Committee for report to Synods and Conference 1972—With a view to maintaining a Budget more within the scope of the church's ability to meet it, the Finance and Stewardship Committee examine the possibility of calculating the Connexional Budget as a percentage of the previous year's income to circuit funds, the percentage, once adopted, to be varied only by resolution of the Conference.

**NOTE—**

- (1) The Connexional Budget appears increasingly in jeopardy through non-payment.
- (2) While Circuits must perforce live within their incomes, the Connexion appears overcommitted in relation to the income available from the circuits (see report of the Budget and Strategy Committee, Mins. of Conf. 1970, pp 115-116).
- (3) A Connexional Budget calculated on a regular percentage of total income would entail a constant requirement on the Church to live within its means, but at the same time would represent an incentive both at circuit and connexional level, for financial growth.
- (4) It is suggested that once the percentage of total income to be allocated to the Connexional Budget has been established, Conference should allocate to districts on the same percentage basis, but that districts allocate to circuits as at present, having in mind all relevant local factors and the ability of the circuit to pay.

18. That the Standing Committee on Finance and Stewardship for 1972 be as printed on page 7 herein.

**QUESTION 45.—**What are the Resolutions of the Conference respecting Trinity Theological College and Hostel?

## **TRINITY THEOLOGICAL COLLEGE**

### **(A) REPORT OF THE COLLEGE COUNCIL**

The Council has met bi-monthly. It has been strengthened this year with the additional membership of the Warden of the Deaconess Order, the Secretary of the Board of Examiners and the Senior Divinity Student. The Rev. J. Irwin of the Presbyterian Church has been associated with the Council.

### **TEACHING STAFF**

The new Principal, Rev. Dr J. J. Lewis has taken up his duties with dedication and wide-ranging ability. He has brought to the task his own particular emphases, gifts and graces. A fine team spirit prevails amongst the staff, and the students are responsible to their leadership. We express our strong confidence in the leadership of the Principal and in each member of the Staff. We can be justly proud of the calibre of these men who equip our ministry.

### **COMMUNITY**

The Council is concerned over the situation that exists at Trinity now that such a large proportion of theological students are married and living away from the College. This year only two of the men training for the ministry live at the College, so that Trinity is virtually a University Hostel; it is certainly not a community of those training for the ministry. This means that the students are missing out on a most important aspect of their training. It means also

that the staff are involved in running an institution which is not a theological College. The Council is at present looking carefully at this whole matter and hopes to find a way by which a more real community may be achieved amongst those training for the ministry.

#### **FELLOW OF TRINITY COLLEGE**

At a special service conducted in the College Chapel, the Rev. Dr D. O. Williams was installed as a Fellow of Trinity College. The Principal of the Pacific Theological College, Dr G. A. F. Knight, writes appreciatively of Dr Williams' contribution in his special field during the last term of 1970 in Fiji.

#### **DOMESTIC STAFF**

Following the resignation last year of the Housekeeper, Mrs Allen, whose work was greatly appreciated, Mrs Radcliff has been appointed to the position. She is proving a very satisfactory housekeeper and has under her a very good domestic staff.

#### **PROPERTY**

During the year there has been considerable redecoration of the Staff Houses. Each is now in good order. The alterations to Buttle House have been completed, dividing it into two flats. One is used by the College Housekeeper and her husband, the other by the Deaconess Trainees.

#### **GRAFTON HALL OF RESIDENCE**

The Opening Service for the Hall of Residence was held in March of this year. The Deputy Prime Minister officially opened the building, bringing to fruition eight years of planning. The Hall is now almost full and is running smoothly. A debt of about \$15,000 remains on the building. It is hoped it will be debt free as soon as possible. The present Methodist representatives are Dr J. A. Ziesler, Mr W. F. Winstone and Mr M. S. Rosser.

#### **DISCUSSIONS WITH ST JOHN'S COLLEGE**

**Background:** At a combined J.C.C.U. Consultation on Theological Training on 16th August, 1965, representatives of the five negotiating Churches met and discovered a large area of common ground. They agreed that in the United Church there should be at least two centres of theological training, one in Dunedin and one in Auckland. (This was later endorsed by the Joint Board of Theological Studies as it discussed a paper on the future of Theological Colleges in New Zealand.) A further recommendation was: "That in view of the fact that the Church of the Province of N.Z. may be erecting a new student block on the site adjoining St John's College, the J.C.C.U. invite the negotiating Churches to consider the possibility of establishing a Union Theological Seminary on this property in Auckland."

A combined Staff Meeting approved the idea of establishing a 'Trinity Hall' on St John's land, having its own autonomy but sharing administration and teaching with the Anglicans. Students would take meals together; the St John's Chapel would be available; Methodist traditions would be continued through Trinity Hall. Suggested requirements were for up to twenty students most of whom might be married, a library to maintain a Methodist emphasis, and a multi-purpose common room. This project was approved as being within the realm of possibility whether or not union takes place, and as embodying the Lund principle.

It was within this context that our 1970 Conference Examination Committee resolved: "That we receive with pleasure the information regarding increasing co-operation with the Staff of St John's College and other Colleges and commend the development."

During the past two years and this year there has been some combined teaching. Next year it will be continued over four mornings of the week. Dr Lewis has been invited to take over the Old Testament work for both Colleges next year.

### **RECENT DEVELOPMENTS**

Following an invitation from the St. John's College Board of Governors, a joint meeting took place between the Executive of St. John's Board of Governors and fifteen representatives of Trinity College Council. A full discussion took place on the situation at each College. It was considered practical that combined teaching should commence in 1972. Two resolutions were passed as follows:

1. "That this meeting recommends to the respective governing bodies that they move towards the establishment of a united Theological College in the future on the St. John's College site."
2. "That the governing bodies be asked to nominate six members each on a Study Commission to work over the issues involved in the proposition."

A general resolution concerning these developments is included below. It is likely that a more specific resolution will be brought direct to Conference as a result of the work of the above-mentioned Study Commission.

### **MEETING OF BOARD OF STUDIES WITH THE PRESIDENT**

In July, the Rev. W. F. Ford, met with the Board of Studies for discussion on theological training and possible changes to the curriculum. The Board and the Council are continuing the discussion.

### **THEOLOGICAL TRAINING SCHOLARSHIP FOUNDATION**

Following discussion by the Board of Studies and the College Council and correspondence with the Connexional Secretary, the Council recommends the establishment of a Theological Scholarship Foundation which would make grants to theological students for their training and to staff members for research. The basis of the Scholarship Foundation would be the provision of grants as follows:—

- (a) \$500 to be available as a grant to accepted single students to enable them, if it is considered desirable, to complete a degree before taking up the full course at Trinity College.
  - (b) In the case of accepted married students the amount to be \$500 additional to the \$500 they already receive, the total becoming \$1,000.
  - (c) Grants from the Scholarship Foundation to be available to students for book grants and to staff members for research.
- (This brings the allowances nearer to parity with those of other denominations.)

We have at present no scheme to implement this, but would be pleased to receive gifts from trusts and from interested individuals.

### **GIFTS TO TRINITY COLLEGE LIBRARY AND MUSEUM**

The College Council acknowledges gratefully gifts that have been made to the Library and Museum. We are indebted to Mr John Thornley — books and missionary letters including one from John Whiteley; Mr B. Edwards—books; Rev. W. H. Greenslade—books; Mrs B. Williams—1899 copy of Advocate; the late Rev. E. P. Blamires—books and historical papers; Mr E. C. Schnackenberg—books from the library of the late Rev. C. H. Schnackenberg; Very Rev. J. W. McKenzie—books; Rev. R. D. Rakana—money towards Maori textbooks and literature, and the Percy and Ella Frances Rushton Memorial Trust—bequest towards Scholarship Foundation.

R. F. CLEMENT, Chairman.

P. P. RUSHTON, Secretary.

## RESOLUTIONS

1. That the Report of the College Council be received and adopted.
2. That the Rev. J. A. Ziesler, M.A., B.D., Ph.D., be appointed Vice-Principal of Trinity College.
3. That Conference welcomes the conversations between the Trinity College Council and the St. John's College Board of Governors and encourages further discussion with a view to combined theological training and ultimately the establishment of a united Theological College on the St. John's College site.
4. That Conference approve in principle the establishment of a Theological Training Scholarship Foundation to make grants to theological students for their training and to staff members for research.
5. That the Methodist representatives on the P.M.C. Foundation be Dr J. A. Ziesler, Mr W. F. Winstone, and Mr M. S. Rosser.
6. That Conference approve the principle of Study Leave for members of the College staff.
7. That the Council for 1972 be as printed on page 10 herein.

## (B) PRINCIPAL'S REPORT

The academic year began earlier than usual with an orientation week. Students were interviewed separately and, as far as possible, courses were arranged to meet individual needs. Under the leadership of the Senior Student, Mr D. I. MacLeod, the College has worked effectively. Mr MacLeod is also student representative on the College Council. With theological students, Deaconess trainees, Schoolers, and three private students, there have been 27 in training at the College. Two of the students have served on Connexional Committees, Mr S. Grant on the Faith and Order Committee, Mr J. Roberts on the Ecumenical Committee.

## STAFF

The Rev. I. C. E. Ramage was inducted by the President of Conference Tutor in Pastoral Theology at the College Opening Service. He quickly won his way with students and colleagues and he is bringing his deep theological insights into the pastoral field. We have welcomed also the coming of Mrs Ramage and the family. Mr Ramage has offered Hostel members a Counselling Service.

Student services are conducted weekly under the guidance of Mr Ramage. The assessment follows immediately after the service. Mr Ramage is also exploring ways of involving the whole College in practical projects in the Circuits and of relating teaching to issues arising.

The Rev. R. D. Rakena has been taking a weekly class for the whole College, Staff and Students, in Maori language and culture. The Rev. W. Gust teaches Christian Ethics for second and third year students. The Rev. J. Irwin, Principal of Te Wananga Theological College, Whakatane, has this year been associated with Trinity College and given specialist assistance for Polynesian students. He has also taken a class in South Pacific Studies. In assessment of the work being done at present in a multi-racial College, Mr Irwin states: "There are serious barriers in communication. A great deal of time has to be spent in identifying meanings because most of the Samoan and Cook Island students still think in their mother tongue . . . The tutorial system plus the regular lectures enables a reasonable coverage of the curriculum. The multi-racial encounter is most valuable to all students . . . The contribution of the Rev. R. Rakena has been

extremely valuable." The College has been very fortunate to have the stimulus and guidance of these lecturers.

Dr Ziesler and Mr Silvester have been conducting combined classes in New Testament and Church History respectively at St. John's College. The Principal was invited to give a week's course of lectures at Knox College, Dunedin.

It is a conviction of the members of the Staff that the proposals for increased ecumenical co-operation in theological training offer the Church in this field greater resources and flexibility. The tutorial method now followed and to be developed more extensively permits regular discussion and consultation with individual students.

### **THE PRESENT SITUATION**

An inhibiting factor to the full development of training through community life has been the virtual disappearance of the theological College. Only two of those training for the Methodist Ministry are resident in the College which has become in effect a Hall of Residence for the University. Theological training is conducted largely on a day school basis. Students are deprived of the community stimulus outside of tutorials and lectures, an essential part of training. The Hostel is controlled through the Student-Staff Council.

### **DR H. RANSTON**

The death of Dr H. Ranston marks the end of an era for the College. Our debt to him for his faith, warm humanity, scholarship and biblical insights is incalculable. He was a great man and much loved. He gave to the College its tradition of scholarship.

### **SYLLABUS**

The Syllabus has been restated to indicate the wider context of the training. An elective course is now possible in the third year to permit the development of particular interests and skills. If the College is to equip resource people for the communication of the Gospel, pastoral care, leadership in mission, and a full ministry in a rapidly changing world, the aim in training is at least fourfold to develop confidence in the use of Christian resources, to awaken theological understanding of man and his world in the purpose of God, to establish attitudes rather than impart fixed deposits of learning, to promote Christian commitment and development. Standards need to be raised rather than lowered. Students are encouraged to pursue relevant studies, e.g. in Social Sciences at University level. The Staff ask again, what is the kind of ministry towards which training should be directed?

### **OCCASIONAL LECTURES**

The College seeks to keep in contact with developments through its weekly Occasional Lectures, the accent this year being upon the Local Church and Chaplaincies. We have welcomed the generous help given through lecture, discussion and experiment of the Revs. G. Jeffreys, B. L. Hosking, R. F. Clement, Dr P. M. Guthardt, F. H. Parker, R. Goldsmith, Mrs E. Hall. Other sessions are still being arranged.

Students have also been able to hear such representative lecturers as Professors Ninian Smart, E. Schweitzer, R. C. Dentan. Very much appreciated was the address given by the Vice-President, Mr C. B. Radcliffe.

### **EXTENSION COURSES**

A week-end Workshop on "The Question of God" was conducted by Mr Silvester for Students and Staff together with ten laymen and ten ordained ministers from the Auckland District. A succession of these Workshops permitting the pursuit of a diversity of themes both

theological and pastoral is being planned. They also are a contribution towards ministerial re-training. Mr Ramage, in co-operation with the University Department of Sociology, arranged the Winter Course on "Sociology and the Church". Spread over three Thursdays in the Second Term, this course attracted about 60 participants. The College, Staff and Students, shared in the week-end Seminar on the Tuakau Marae, arranged by the N.C.C. Church and Society Commission.

Selected students have taken part in the vacation course at Oakley Hospital and in the Radio and T.V. school. Three students share in the work of the Auckland Youth Line.

The College has welcomed the participation of the wives of students in its courses and in the special College Services. They have continued their own fellowship and discussion meetings in Richmond House.

### GENERAL

I cannot speak too highly of my colleagues for their work and co-operation during the year. Dr Ziesler is Secretary of the Board of Studies, Mr Silvester has taken over the accounting and also has responsibility for the buildings, while Mr Ramage looks after the Library. They are all involved in extra curricula activities, many of which are of an ecumenical nature. All the administration is shared.

J. J. LEWIS, Principal.

### RESOLUTION

1. That the Report be received and adopted.

### (C) COMBINED TEACHING WITH ST. JOHN'S COLLEGE

The Council seeks the permission of the Conference for further combined teaching to continue between Trinity and St John's Colleges in 1972. In response to requests made through the Conference and in line with the policy of the Joint Board of Theological Studies, some teaching has been shared with the Staff of St John's College over the past two years.

The Principal has been invited to take responsibility for the Old Testament Department for both Colleges and the other members of the Staff to co-operate in their respective fields. There are advantages in such pooling of resources in providing further stimulus to students and making possible for the Staff a greater flexibility in approach. Much more attention can be given to tutorial work and in time multiple courses can be offered to enable the training to be built around the individual student.

While this development is to be seen in the light of the proposal to establish an ecumenical training centre for the ministries of both Churches, it does not of itself prejudice the issue. The main proposal comes before Conference this year in the hope that it will be sent to Synods and finally to Conference in 1972. The Council believes however, that approval needs to be given for this increase in co-operation in 1972 and commends it to the Synods and Conference.

### PROPOSAL FOR THE UNION OF COLLEGES

Arising out of discussions between representatives of the Board of St. John's College of the Anglican Church and representatives of the Trinity College Council, a proposal has emerged to unite these Colleges under one Joint Board in 1973. The desire is that this should happen irrespective of the decision to unite the churches. Such a proposal is in line with developments in theological training overseas and represents a positive response to the changing ecumenical situation. It embodies the Lund principle accepted by the Methodist

Church. The pooling of resources would enable the development of multiple courses for the equipping of a diversity of ministry. The continued use of the Trinity College buildings could make possible a large expansion of research and training in the area of Pastoral Care, in ministerial in-service as well as lay training. The housing not only of Staff members but also of married as well as single students at St. John's College would provide a much needed experience of community.

Prior to the union of Churches, Methodist members of the Joint Board would maintain their present relationship with the Conference and its Committee on Ministry. They would continue to exercise particular responsibility for Methodist students.

For the full implementation of this scheme, all present Staff would be needed. Should a vacancy occur, any further appointment would be made by both Churches through the Joint Board.

#### **Future Use of Trinity Buildings:**

The future of the Trinity buildings is already under discussion. Both Anglican and Methodist members of the committee appointed to consider the question expressed the view that the buildings could have a continuing use as integral to the total complex of buildings under the direction of the Joint Board. They could carry the name Trinity Hall. Amongst the various functions suggested are the following—

- (a) Research and training in the field of Pastoral Care, noting the proximity of the buildings to the Public Hospital and the Medical School as well as to the Inter-Church Counselling Centre. Richmond and Leigh Houses could become a Therapy Unit.
- (b) In-service training for Ministers and Clergy.
- (c) Lay Training and Theological Extension courses in conjunction with the two Departments of Christian Education.
- (d) A Retreat Centre.

All agree that it is never wholly satisfactory to begin with a building and then seek uses for it. Before decision is made as to any particular use, it is desirable that a feasibility study be undertaken. This could be done in 1972 but need not prevent earlier decision as to the uniting of the two Colleges.

On the other hand, some have questioned whether satisfactory use can be made of the buildings.

#### **Deaconess Training:**

It is understood that Deaconess Training will continue in the combined College. The expansion of facilities will increase its effectiveness.

#### **School for Christian Workers:**

The proposal to unite the Colleges makes possible a greater emphasis upon lay training, especially in view of the possibility that this could be continued in direct co-operation with the Departments of Christian Education.

#### **Costs:**

The Methodist Church would wish to maintain its contribution to theological training financially. The stipends of Methodist Staff members are already guaranteed by the Probert Trust and are no longer a charge upon the Connexional Budget. The Anglican Church is willing to release funds to cover the additional costs of accommodation at St. John's College. As the pattern of life and work emerges, there will need to be some agreement as to the proportion of continuing contribution from the Methodist Church.

The discussions between the Colleges have continued in the spirit of fellowship and deepening understanding. We are greatly indebted to the Warden of St. John's College, Canon R. S. Foster, for the lead he has given and for initiative taken. The proposals offer significant development in training and equipping for the Church's essential ministry in, to and for the world.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Trinity College Council be authorised to continue negotiations with the Board of St. John's Theological College with a view to establishing a united college under a Joint Board in 1973.
3. That the Trinity College Staff be authorised to share in joint teaching at St. John's College in 1972.
4. That the greetings of the Methodist Church be extended to the Board of St. John's College and to the Warden, Canon R. S. Foster, conveying its pleasure at the progress of the negotiations.
5. That greetings be sent to the Rev. Prof. F. Nichol on his appointment as Principal of Knox College.
6. That Conference record its appreciation of the work of the Rev. R. F. Clement as Chairman of the Trinity College Council.

### (D) TREASURER'S REPORT

FOR THE YEAR ENDED 30th JUNE, 1971

#### GENERAL ACCOUNT INCOME AND EXPENDITURE

We commenced the year overdrawn by \$410.61 and this year excess expenditure over income was \$447.30 making a total overdrawn of \$857.91 at 30th June. But in July we received a further payment from Connexional Budget of \$830 which has been carried in to the new year.

#### BUILDING ACCOUNT—No. 2 ACCOUNT

After major repairs and maintenance to Buttle House we have a small balance in hand of \$138.62.

#### STAFF HOUSE ACCOUNT

Considerable work has been done on the staff houses and we have funds of \$2,062.66 to continue this work.

#### ORGAN FUND

This fund adequately covers organ maintenance and we have funds in hand to meet extra repairs and maintenance this year.

#### HOUSE ACCOUNT

We are struggling to combat rising costs. Our practice is to hold working balance of \$1,000 so we have finished the year with only \$29.45 surplus.

#### INCREASE IN CAPITAL VALUE

We have revalued Land and Buildings to last Government Valuation amounting to an increase in value of \$137,884.31.

#### APPRECIATION

Our thanks to the Connexional Budget and Trusts which have supported us throughout the year.

My special thanks to the Principal and his staff for their help and consideration in all matters and particularly to Rev. J. Silvester who has taken over the administration of the House Account and has carried out the work of repairs and maintenance so efficiently.

WILFRID F. WINSTONE, Hon. Treasurer.

### RESOLUTION

1. That the Treasurer's Report and Financial Statements be received and adopted.

**QUESTION 46.—(a) What are the Resolutions of the Conference in regard to: (a) The Order of Deaconesses?**

## **DEACONESS BOARD**

### **ANNUAL REPORT, 1971**

#### **PERSONAL**

Congratulations were extended to Sister Eleanor Dobby in April on completion of her fifty years service in the Order, and to Sister Heeni Wharemaru in June on the award of the M.B.E.

#### **TRAINEES**

Miss Rhondda Mason in her third year is completing a Diploma in Social Studies, studying for Maori 1, Biblical History and Literature 1, taking the W.E.A. course in "Speaking with Confidence" in addition to her studies at Trinity College.

Miss Hana Hauraki is making good progress with first year studies.

Miss Lesley Bowen was recommended for training by the Assembly of the United Church of Papua, New Guinea and the Solomon Islands, and recommended by the Board to the President for training during this year, the first part of which coincided with furlough. She has pursued the course for 2nd year students and is recommended for ordination at this Conference, prior to her return to serve with the United Church.

#### **ACCOMMODATION**

The Board is very grateful to the Trinity College Council for making available a flat in Buttle House, newly renovated, for the use of our three trainees, and also to the Dominion MWF for assistance with furnishings for the flat.

#### **RELATIONSHIP WITH TRINITY COLLEGE**

A cordial relationship is facilitated with the Warden of the Order now being a member both of the College Council and of the College Board of Studies.

#### **CONVOCATION**

This year's Convocation was held at Te Amorangi Conference Centre, Holdens Bay, Rotorua, from 10th to 14th May. The Warden and the Secretary attended fulltime, and a special guest was Sister Joy Whitin, a Deaconess of the Church of South India. As well as the usual business of Convocation one whole day was devoted to retreat, with periods of devotion, silence and sharing, and all agreed that this was a valuable experience.

#### **FINANCES**

This has not been an easy year with the current account often running in overdraft, although a satisfactory balance was reached by 30th June. The 1970-71 Budget application was cut by over \$100, and then we ended up supporting three students instead of the anticipated two. The 1971-72 Budget application was also severely cut, on the understanding of a possible two students through the whole period. As we will carry three for half of 1971 and one for half of 1972 this will average out. Negotiations proceed with Morley House Committee for a proportionate Rental (see 1970 Minutes, Res. 2, p. 271) and a small interim payment has been received. But until the whole of Deaconess Board's share of the capital is available we continue dependent on the Connexional Budget for our finances.

## CONSTITUTION

The Warden and a sub-committee did a lot of work on this matter, and a draft was submitted first to the Convocation, and later to the August Synods. The intention was to draw together all relevant parts of the existing Law and to make changes related to the training now being in Auckland, and to certain matters of appointment and retirement. A final draft is submitted to the Conference for approval.

C. J. KEIGHTLEY, Chairman.

W. A. CHESSUM, Secretary.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That the Financial Statements be received and adopted.
3. That the Law Book, pages 99ff, Section VI, be amended as follows, and that this Constitution be referred to the Law Revision Committee for implementation with the exception of Section 41 which was received and referred to the Board of Management of the Connexional Office for further consideration.
4. That the Board for 1972 be as printed on page 7 herein.

## CONSTITUTION OF THE DEACONESS ORDER

Resolution—That the Law Book pages 99ff, Section VI, be amended as follows.

### ORDER OF DEACONESSSES

507 There shall be an Order of Deaconesses.

#### (a) THE OFFICE OF A DEACONESS

1. A Deaconess of the Methodist Church in New Zealand is one who has, under a call from God, pledged herself to the service of Jesus Christ and His Church. She has been trained and ordained to this ministry of special service and pastoral care in conformity with the doctrine and discipline of the Methodist Church of New Zealand.

2. The Office of a Deaconess is recognized by the Church to be a distinctive office, and to be agreeable to the Word of God.

#### (b) THE FUNCTION OF A DEACONESS

3. The function of a Deaconess is to exercise a ministry of an evangelistic, pastoral, educational or social nature in one or more of the following spheres, namely:

4. (a) With a Department, or with an Institution of the Church or in a circuit such service could include conducting or assisting in worship, evangelism, pastoral care, teaching, training for leadership and service, organizing Sunday School and/or youth work; and assisting in hospital and prison visitation; and such other duties as may be required.

5. (b) With an organization other than the Methodist Church which is approved by the Deaconess Board and by the Conference.

#### (c) CANDIDATURE OF A DEACONESS

6. A Candidate shall be a baptised member of the Church, of proved ability, and character, and of mature outlook. A Candidate is normally required to offer herself for the general work, but a preference for a particular sphere may be expressed.

7. At the March Quarterly Meeting, upon the nomination of the Circuit Stewards and the Minister, a Committee shall be set up to interview the prospective Candidate, consider her application and report thereon to the June Quarterly Meeting. This Committee shall ascertain her acquaintance with and belief in the doctrines of the Church, and her approval of its discipline, and shall assure itself of her acceptability and general fitness for the work.

8. At the June Quarterly Meeting, the Committee shall report on the prospective Candidate, who shall present herself to the Meeting. The prescribed questionnaire having been previously completed and signed by Superintendent Minister shall be presented and read. If in his judgement these preparatory tests have been satisfactorily met, the Superintendent Minister may then nominate the Candidate, and the vote on such nomination shall be taken by ballot.

9. If the nomination be sustained by the Quarterly Meeting, the Superintendent Minister shall forward the same to the Chairman of the District, who shall present it to a Representative Committee of Synod.

10. A Candidate approved by the Quarterly Meeting shall present to the Synod through the Superintendent Minister a Medical Certificate on the prescribed form.

11. On the nomination of the Chairman of the District, the Synod shall appoint a Committee to interview the Candidate, and to report through the Synod to the Deaconess Board.

12. Each Candidate shall sit the prescribed entrance examination and be interviewed by the Warden.

13. If the Deaconess Board is satisfied as to the suitability of the Candidate, it shall nominate her to the Conference.

#### **(d) TRAINING OF DEACONESS**

14. Each accepted candidate shall undergo a period of training as prescribed by the Deaconess Board.

15. The normal period of training shall be four years including at least one year of probation in the active work.

16. The course of study shall be as set forth in the Minutes of the Conference. This shall be at Trinity College or as determined by the Conference.

17. Each Student's course shall be under the personal supervision of the Warden of the Order.

18. Arrangements shall be made for practical training and special courses as required.

#### **(e) PROBATION AND ORDINATION OF DEACONESSSES**

19. The term of probation for those who have taken the prescribed course shall be at least one year. Each Probationer shall take such course of reading as determined by the Board. A report on the prescribed form concerning her work shall be submitted to the Board by her Superintendent Minister.

20. Conference may on the recommendation of the Board admit women who have spent three years on probation in such Church work as shall be approved by the Board and who have during such period taken such course of study and passed such examination as shall be required by the Board. In such cases the provisions of sub-sections 6-13 hereof shall first be complied with.

21. Conference may under exceptional circumstances admit as a Deaconess any suitable woman provided that her recommendation is approved by two-thirds vote of the Board and also that two-thirds of those present at the Conference vote for her admission.

22. Those who have completed probation and/or have been recommended by the Board and accepted by the Conference shall be ordained during the Conference, and shall thereupon become members of the order of Deaconesses.

#### (f) APPOINTMENT OF DEACONESSSES

23. The appointment or re-appointment of a Deaconess is an annual one commencing on the 1st day of February in each year. The appointment shall be made by the Conference on the recommendation of the Deaconess Board. The Board shall present to the Stationing Committee its list of recommended appointments, and the Stationing Committee shall make its recommendations to the Conference for the stationing of Deaconesses during the First Reading of Stations.

24. Applications for appointment or re-appointment of Deaconesses shall be forwarded to the Board not later than 31st July.

25. The invitation to continue in her appointment shall be made by the employing authority by 31st July.

26. A Deaconess may be appointed by the Conference to any Circuit or position year by year for any number of years successively without limit.

27. No question concerning the pastoral tie shall be raised by either Deaconess or employing authority until the third year of her appointment.

28. A Deaconess seeking a change of appointment shall notify the employing authority and the Warden to that effect by the 15th June.

29. If the employing authority intends to raise the question of a change of appointment they shall notify the Deaconess and the Warden by the 15th June.

30. Seven days previous notice in writing shall be given of the Board or Quarterly Meeting of the employing authority at which the matter of the change of appointment is to be considered, such notice to state the business to be discussed at the meeting.

31. The voting on this matter at the Board or Quarterly Meeting shall be by secret ballot.

32. No woman shall be employed as a Supply Worker or Deaconess without the sanction of the Conference, or between Conferences without the consent of the President acting in consultation with the Home Mission Board and the Deaconess Board.

33. A Deaconess may terminate her work in a Circuit or Institution immediately after the last Sunday of January and shall take up duties in a new appointment between the first and second Sundays in February. Her employing authority shall be financially responsible as from the first of February.

34. (a) The Conference may leave a Deaconess without an appointment to a Circuit or Department, and without being responsible for her support, provided that one year's notice has been given her. Such a Deaconess shall be subject to the same regulations as to observance of discipline, enquiries as to character and doctrine and relation to the Retiring Fund as a Deaconess with appointment.

(b) Where in its judgment, a Deaconess has an unsatisfactory record, the Stationing Committee shall refer such case to the Complaints and Appeals Committee for consideration and report to Conference. The Conference may require such a Deaconess to retire.

Upon retirement she shall receive from the Contingent Fund a grant of not less than one half of the minimum stipend for one year. Sub-section 15 of Section 514 shall also apply.

(c) A retired Deaconess may select her own place of residence, but her name shall be printed in the Minutes as attached to some particular Circuit.

35. Between Conferences the Board may make necessary adjustments to stationing after consultation with the President and the Circuit, Institution, or Department concerned.

36. The standard minimum stipend shall be as determined by the Conference.

37. Accommodation as approved by the Conference shall be provided by the employing body.

#### (g) RELATIONSHIP TO OFFICIAL MEETINGS

38. A Deaconess shall work under the direction of the Superintendent of the Circuit or head of the Department or Institution in which she is employed.

39. A Deaconess or Deaconess Probationer shall be a member of the Leaders' Meeting and of the Quarterly Meeting of the Circuit in which she is employed.

40. Deaconesses shall be entitled to four weeks' annual leave.

41. The removal expenses of a Deaconess shall be paid by the Circuit, Institution or Department to which she is appointed.

42. Each Deaconess stationed in the District is a member of the District Synod. She shall also attend the District Ministerial Committee of the Synod and shall have the right to speak and vote on all matters except those related to the selection and training of the Ministry.

43. A Deaconess who resigns from the Order, or who is left without appointment, shall not hold membership in any Leaders' or Quarterly Meeting, as of right, but may hold office if duly elected as a member of the Circuit in which she resides.

44. A Deaconess who resigns from the Order and who is an accredited lay preacher may continue as a lay preacher if so authorised by resolution of the Conference, or with the consent of the President and his Committee of Advice.

45. A Deaconess who is left without appointment shall continue to be subject to the discipline of the Church, including enquiries as to character and doctrine. Her name shall be recorded in the Minutes of Conference.

46. A Deaconess who expects to marry or intends to engage in any other form of occupation shall notify the Board and her Superintendent Minister thereof. On the recommendation of the Deaconess Board and the General Purposes Committee, Conference may continue in the active work a Deaconess who marries, provided always that in the Committee and in the Conference at least two thirds of those present vote for continuance in the active work.

47. Where a Deaconess, subsequent to marriage, becomes available to take up an appointment, and where such appointment is available without disturbing the marriage bond, she may be re-employed with full rights and duties as a member of the Order, upon the recommendation of the Deaconess Board.

48. A Deaconess who is left without appointment because of marriage shall be entitled to funds credited to her according to the rules of the Deaconess Retiring Fund.

49. Any Deaconess who has served for at least 30 years or reached the age of 55 years while in the service of the order may elect to retire. At age 60 she shall retire, although she may still serve on an annual basis on the recommendation of the Deaconess Board.

50. A Deaconess who retires under the provisions of paragraph 49, above, shall be entitled to benefits and allowances payable according to the rules of the Deaconess Retiring Fund. With the approval of the Deaconess Board her name shall be placed on the Retired List in the Minutes of Conference.

#### **(h) RESPONSIBILITY OF A DEACONESS**

51. A Deaconess shall be responsible for her life and doctrine to the Conference through the Synod of the District within which she is serving.

52. A Deaconess in the employment of the Church shall be responsible for the due performance of her service to the Conference, through the Department, or Committee of the Church, or Circuit Quarterly Meeting where she is serving.

53. A Deaconess employed by another organization shall be responsible for the due performance of her service to such other organization to which Conference has from time to time approved her appointment.

54. Each Deaconess shall become a member of the Deaconess Retiring Fund. (See Law Book, page 119, paragraph 514.)

#### **(i) ROLL OF DEACONESSSES**

55. There shall be printed in the Minutes of Conference a Roll of Deaconesses and their appointments, containing the following lists:

- (a) An 'Active List' giving the names of those engaged in full-time service in Home Work, Maori Work, and Overseas Work, and those serving with other organisations.
- (b) Those without appointment: Deaconesses on leave or who are without appointment because of marriage.
- (c) A List of Deaconesses retired from service in terms of paragraphs 49 and 50 above.

There shall also be kept a list of Deaconesses who have died, either in the active service of the Church or having fulfilled the requirements of the church in years of service.

#### **(j) ORGANIZATION AND ADMINISTRATION OF THE ORDER**

##### **A. THE DEACONESS BOARD**

56. There shall be a Deaconess Board appointed by the Conference. It shall consist of not more than 20 members appointed annually by Conference. The Board shall meet at least once a quarter.

57. The Officers of the Board shall consist of a Chairman, a Deputy Chairman, a Secretary and a Treasurer appointed annually by the Board from its members.

##### **FUNCTIONS OF THE BOARD**

58. **General:** The objects of the Board shall be the recruitment and training of students for Deaconess work, oversight of the Deaconess Order and such other objects as may be approved from time to time by Conference.

59. **Relation to the Conference:** The Board shall, without prejudice to its responsibility to the Conference, act as the executive to the Conference in all matters relating to the Deaconess Order, and shall report thereto, annually through the Synods and shall nominate for consideration of the Conference the members of the Board for the ensuing year.

60. A Deaconess shall have right of access to the Deaconess Board. The Board shall be responsible to determine the relationship of a Deaconess to the Order in all matters affecting her fitness and competence to discharge her duties and may recommend the termination of her appointment after due notice in accordance with paragraph 34 hereof.

61. **Finance:** The Board shall be responsible for all financial arrangements regarding its own administration, and shall annually submit a budget to the Church Finance and Stewardship Committee for inclusion in the Connexional Budget, and its financial statements to the Conference.

62. **Roll of Deaconesses:** The Board shall keep a roll of Deaconesses in the manner outlined above, and shall supply the roll annually to the Secretary of Conference for inclusion in the Minutes.

63. **Co-ordination:** The Board may, as occasion arises, confer with Departments and Committees of the Church, and, if required, with other organisations with which Deaconesses are serving.

64. **Information:** The Board shall keep constantly before the Church the opportunities of service which the Church offers to women, and in particular to Deaconesses and the service by them.

65. **Policy:** The Board shall discuss with other interested bodies any matters affecting the general interests of Deaconesses and their part in the life of the Church.

## B. THE WARDEN

66. A Minister shall be appointed by the Conference as Warden of the Deaconess Order. He shall be a Minister of academic standing and of circuit experience and administrative ability.

67. The Warden shall:

(a) Be responsible for the general supervision of the Order of Deaconesses and exercise a pastoral ministry to its members.

(b) Act as adviser to the Deaconess Board on all matters relating to the training of and the work of the Deaconesses.

(c) Organise and promote the work of the Deaconess Order throughout the Church.

(d) Advise Departments, Circuits, Boards and Committees on all matters relating to Deaconesses.

(e) Perform such other duties as the Conference or the Deaconess Board may from time to time determine.

## ANNUAL CONVOCATION

68. A Convocation of the Deaconess Orders shall be held annually.

69. It shall consist of the Warden of the Order, and all Deaconesses connected with the Conference, and shall elect a President, Secretary, Treasurer, and such other officers as may be necessary.

70. **The Business of the Convocation shall be:—**

(1) To submit recommendations to the Deaconess Board.

(2) To study and discuss subjects relating to Christian service and the welfare of the Order.

(3) To ensure that two representatives to the annual Conference are nominated to the Board.

QUESTION 46.—(b)

## WARDEN'S REPORT 1971

Incorporated in Report of Deaconess Board.

QUESTION 46.—(c) Morley House, Christchurch?

## REPORT OF THE COMMITTEE FOR "MORLEY HOUSE" (formerly Deaconess House) CHRISTCHURCH 1971

Morley House continues to fulfil an important role in providing Hostel accommodation for girls attending Teachers' College and University in Christchurch. 22 first year students are in residence and one final year University student from the Pacific Islands. Four beds have remained vacant during the year owing to the fact that many girls who had been accepted at the beginning of the year, subsequently wrote saying they were returning to school for a further year. In 1972, second year as well as first year students will be accepted for the Hostel.

The new Matron (Mrs Barker) lives at the Hostel with her husband and daughter and we are grateful to Mr Barker for maintaining the grounds and doing odd jobs around the Hostel. Difficulty has been experienced during the year with staffing and the Hostel has run throughout the year without a permanent assistant-matron. The Ladies' House Committee has been a source of strength in offering practical help and assistance wherever possible throughout this difficult period.

In accordance with the resolution of the last Conference (Min. p. 271, Res. 3) the committee asked the North Canterbury District Synod to set up a Special Committee to discuss the questions raised—this is now under way. During the year Miss Ruth Keeley has been ably assisting the Chaplain (the Rev. B. E. Mackie) in leading discussion groups at the Hostel.

The Committee wishes to place on record its sense of indebtedness to the Rev. G. R. Trebilco who for health reasons wished to be relieved of the position of Secretary. For two years he was Assistant-Secretary and has been Secretary for the past four years. Through a period of change Mr Trebilco has given invaluable service in this capacity and has continually been a source of strength to the whole Committee.

Morley House is situated in the heart of Christchurch and the Committee encourages families, groups, small Conference parties etc. to make use of the facilities over the Christmas Holiday period when the Hostel is vacant.

The Committee believes the Church has a valuable contribution to make in providing Hostel accommodation in Christchurch and its role and influence in this sphere should continue to grow in the years to come.

W. A. CHAMBERS, Chairman.

K. J. TAYLOR, Secretary.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Committee for 1972 be as printed on page 8 herein.

**QUESTION 47.—What are the Resolutions of the Conference respecting Colleges, Schools and Hostels?**

## **WESLEY TRAINING COLLEGE, PAERATA**

### **REPORT OF THE BOARD, 1971**

As anticipated in our last Annual Report the Financial Year ended 31st December, 1970, proved most difficult and but for the Government assistance to Private Registered Schools an overall deficit would have resulted for the year. Difficulties experienced last year continue into the current year.

All are aware of the steeply increased costs in all sectors but one of the most rapidly escalating has proved to be in Teacher salaries. Wesley Teacher salaries are based on State Scales and the delays in promulgating those Scales makes forward budgeting most difficult. For instance it was only at the end of term 1 of this year that increases back dated to 1st February, 1971 could be ascertained. It was felt that the Board should not backcharge fees in a like manner to the salary increases but fee increases were made for the remainder of the school year. Some reaction on the School Roll was immediately noted but long term effects will not be known until all costs are stabilized allowing for fees charged to be levelled off. Examination of all expense areas is being conducted to reduce expenditure or costs wherever possible but with the Board current income either static or on a reduced level the problem of maintaining the established standards at Wesley College is a most vexing one.

The alteration of investment positions referred to last year is progressing as quickly as possible but is necessarily a long slow process. The Board has been fortunate to date in obtaining expert opinion to all proposals but special reference should be made of the time and effort given by Dr C. P. McMeekan in reporting on the Farm situation at Paerata. This report is under consideration at the present and should prove of great assistance in formulating the correct decision. An overall development plan for all areas suitable for future sub-division has been prepared for the Waikowhai area and cordial discussions are being held with the Mt Roskill Borough Council on their implementation.

Reduced scoria and metal royalties derived last year are expected to be at an even lower level in this current year and the absence of this revenue is sorely felt. The need to replace this income from changed investments is heavily underlined by the increasing costs mentioned previously. However it is held that it is much preferable to allow full consideration of any investment change proposals rather than take hurried and possibly incorrect decisions for short term benefit.

The legal formalities required to be followed to obtain our Amendment Act are being carried out with the required advertising of our intentions having now been completed. It is hoped that the Private Bill will be considered by Parliament in the current Session with the Board operating under the new provisions by the end of this year.

We were very pleased to have the Vice-President of Conference, Mr C. B. Radcliffe, join us in a regular monthly Meeting of the Board during his April visit to the Auckland area and we trust he derived from his attendance at least a portion of the pleasure that the Board obtained from his interest and presence.

After holding the position for fifteen years Mr T. L. Hames resigned as Chairman of the Property and Finance Committee on his taking an overseas Leave of Absence but he will continue as an

ordinary Member of that Committee and as a Board Member on his return. A record of his sterling efforts during his term of office was minuted. Mr H. M. Denton was appointed Committee Chairman in his stead. The Board also welcomed the resumption of Board Membership by Mr W. E. Donnelly upon his return from Fiji.

Again it was the privilege of the Board to convey its congratulations to the Principal and his staff on the excellent results obtained in outside examinations, details of which are given in full in the Principal's Report. Mr Tauroa, assisted by the Vice-Principal, Mr Horsman and his other well qualified staff, has raised the all round standards at the College to an even higher level than in the past and we are indeed fortunate to have such a competent and enthusiastic team of teachers. Maintenance, domestic and other support staff are also of a very high calibre and contribute their full part to the community life at the College.

Jubilee Celebrations to be held jointly with the Wesley College Old Boys' Association to mark the 50 years of Wesley College as a Registered Secondary School and the 130 years since the founding of the Wesley College Trust on 7th October, 1844 have been scheduled for Easter 1974 and preliminary Meetings between the Association and the Board have outlined a tentative programme.

The Board was pleased to accede to the request of Fletcher Holdings Limited that the Principal award Scholarships to Wesley pupils in their name. The Auckland Savings Bank again awarded a Scholarship of \$100 to the Scholarship Fund for Maori Boys. These awards together with the established Scholarship Funds administered by the Board are of great benefit to both pupils and the Board and to those interested in supporting the promotion of educational standards consideration of similar such sponsorship is commended.

J. S. CAUGHEY, Chairman.

G. C. B. MINOGUE, Secretary.

## **WESLEY COLLEGE REPORT OF THE PRINCIPAL 1971**

### **STAFF**

We farewelled with regret Mr Reedy, B.A., our newly appointed Head of English and in his place have appointed Mr Law, B.A., an active participant in Church and youth activities.

We would place on record also the devoted services as Matron, of Mrs Hopewell-Martin. Mrs Hopewell-Martin during her stay at the College was indeed a mother to a large family and the College wishes her a speedy recovery to good health.

The appointment of Mr W. Peddie, B.Sc., provides a very full complement on the Science Mathematics side of the school. Mr and Mrs Peddie have returned from Mission school work; both are very much concerned with youth activities and give further strength to the active Christian witness of College staff.

I would record also the work and enthusiasm of Mr J. Palmer of the Pukekohe High School. Mr Palmer has over a period of at least 7 years travelled to the College to take our Accounting and Book-keeping. His interest in the boys resulted in his giving willing assistance in refereeing and chapel work. Mr Campbell has been appointed to take his place and his additional interests in sport has strengthened our coaching team.

In all, the year has been one of staff stability at all levels and the spirit of co-operation and dedication by staff, is in part reflected, by a happier band of pupils.

## EXAMINATIONS

**Bursaries:** Of the 11 in the Seventh Form, 4 did not attempt the Bursaries examination, but instead sat the Society of Accountants examinations in economics.

Of these four, three gained passes in economics and among those who sat Bursaries, one 'A' pass was gained.

**University Entrance:** 17 boys gained U.E. from a class of 27.

**School Certificate:** Each successive year has produced a record number of passes, and the year 1970 was no exception.

A record number of boys qualified to enter the sixth form and of these 43, 41 returned to our Sixth form to attempt U.E.

## CLUBS

Work in the various clubs has continued with interests being developed in photography, amateur radio, gymnastics, Polynesian culture, debating, bridge and chess, Young Farmers' Club, Mechanics and driving skills, Drama, Fieldcraft, German, Hobbies.

## LIBERAL STUDIES

The Liberal Studies course for seniors has been more widely developed, and we have had visits from representatives of the Department of Inland Revenue; Speakers on Insurance and related topics; students who have discussed their motivation in movements of protest; those concerned with the use and abuse of drugs; and most recently a visit from the Leader of the Opposition, Mr Kirk.

## ROLL

The March roll totalled 259 of which 198 were European, 49 Maori, 3 French Tahitians, 2 Fijian Indians, 2 Solomon Islanders and the rest Samoan or Tongan. Of the total, 33 were Day Boys from the surrounding district and as far afield as Manurewa.

## COURSES

The courses of instruction for both internal and external examinations are little changed, though the increased emphasis on liberal studies at senior level has necessarily meant a reduction in time available for examination courses. Maori is now taught to Form 7 level and Economics and Accounting have now been introduced to the Bursaries Examination, whereas formerly those who took these options sat for the examination organised by the Society of Accountants.

There is continued emphasis on Science and Mathematics up to Form 5 level but the introduction of new subjects at Form 7 level has broadened the course possibilities for those not scientifically minded.

## SCHOOL ORGANISATION

In an attempt to make the timetable more fluid and to reduce the size of classes in subjects such as English, we have introduced a team-teaching method. Classes are allocated a block of time, usually 1½ hours, and a number of teachers—where possible more than there are classes. The entire group of students can then be taught as a single group, shown films, or can be split into units of varying size for special tuition.

## RELIGIOUS INSTRUCTION, CHAPEL AND BIBLE CLASS

There is continued emphasis on religious instruction under the direction of the College Chaplain. Sunday services are held as usual in the morning but in the evening there has been some relaxation of the traditional pattern with the introduction of more visiting speakers and by the use of suitable films.

Bible Class introduced to the whole school last year has continued this year on a voluntary basis and involves a smaller though more enthusiastic group.

## SPORT

The College participates in the local Secondary Schools competitions in athletics, swimming, cricket, hockey and rugby. A softball competition in summer has been arranged in conjunction with St Stephen's School and Marist Brothers Juniorate and senior hockey and rugby teams play successfully in the Franklin Counties competition.

In all these activities the College has had its share of success and has built up a sound reputation for fair play.

E. TE R. TAUROA, Principal.

## RESOLUTIONS

1. That the Reports of the Board and the Principal and the Financial Statements be received and adopted.

2. That Rev. W. A. Chessum, Mus.B., be designated as Teacher-Chaplain to Wesley College at this Conference to enable his appointment being made at the 1972 Conference with his duties commencing as at 1st February, 1973.

3. That the Wesley College Board joins with others of the Connexion in expressing our sincere sympathy to the family of the late Rev. Rangi Rogers and place on record our appreciation of his services to the Board for a period of over thirteen years since his first appointment in May 1958.

4. That Conference records with regret the resignation from the Board of Mr A. J. Kidd because of other Church and business commitments. Mr Kidd was a Member of the Board since February 1961 serving equally enthusiastically on the Farm and College Committees as well as on the Board. His contributions to policy and action will be sorely missed.

5. That the Board for 1972 be as printed on page 10 herein.

## RANGIATEA MAORI COLLEGE TRUST BOARD

### REPORT TO THE ANNUAL MEETING 1971

We present this report with pleasure that the Hostel has been full this year and the facilities used to the maximum. The boarders' pride in Rangiatea, their interest in their studies and the way they have entered responsibly into the life of both the schools all give us cause for pride.

Sister Joan Wedding has fitted in well with both staff and girls making the Hostel a home for the girls and a respected entity in the city. Within the changing order of staff, this year has seen the non-replacement of a night supervisor in an attempt to control costs. The Board has every confidence in the team supporting the Matron and is grateful for their willing service.

We have been grateful for the goodwill evidenced by the supporting Trusts who have increased their grants as revealed in the Financial Statements. The overdraft at the Bank is a continuing cause for concern but we are hopeful of overcoming this hurdle in the near future.

While boarding fees were revised a year ago the Finance Committee of the Board feel they must keep these continually under review in the light of increasing costs and the situation in other hostels. It is our hope that any new scale will not deter future

entrants but the prevailing climate economically makes regular revision imperative.

Repairs and maintenance of the buildings are not yet up to date but work is being done as finances permit. As authorised by last Conference the balance date has been altered this year to May 31 to coincide with the school terms.

Maori language studies as an option is now open to the girls. Thus far tuition has been through correspondence lessons with encouragement and guidance by Rev. M. Couch. It is confidently hoped that next year a competent Maori tutor will be added to the staff at Spotswood College.

The Board is proud to serve the Church in this sphere and is grateful for the prayerful support and sympathetic interest of the whole Church in the Hostel and its broadening stream of influence among our Maori people.

W. R. FRANCIS, Chairman.

M. H. BURN, Secretary.

### RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. That the Board for 1972 be as printed on page 9 herein.

QUESTION 48.—What are the Resolutions of the Conference in regard to (a) The Board of New Zealand Methodist?

## THE BOARD OF THE N.Z. METHODIST

### REPORT TO CONFERENCE 1971

Through the fortnightly issues of the N.Z. Methodist the Board continues its efforts to serve the Church and the Kingdom.

### CIRCULATION

While circulation within particular circuits varies from time to time (often with changes of Ministers) the total circulation of the paper remains steady at a little over 52,000 copies per issue.

With the increasing number of Union Parishes the Board would like to see these receiving sufficient copies of the paper to supply all their people, rather than that this should be a separate "Methodist" activity within these parishes. Distribution is not working satisfactorily in some such places.

### EDITORIAL

The Board is deeply appreciative of the standard maintained by the Editor and the widely expressed enthusiasm for the paper is evidence that Mr Harris's work brings a warm response from readers both within and without the ranks of Methodism.

In 1969 the Board reported to Conference its conviction that the work and responsibilities of the Editor were more than one man should be expected to carry. This fact has been increasingly borne in upon us. To maintain and even improve on the present standard of the paper some assistance is essential, greater than the casual part-time assistance upon which we have relied in the past.

To that end (and with the approval of the President) the Board decided during the year to seek a full-time journalist, with about 4-5

years experience. Having built up some small reserve over the past years and with advertising revenue tending to increase it is anticipated that this can be financed without any increase in the Board's allocation from the Connexional Budget. The position has been quite widely advertised but so far no suitable applicant has been found. An early solution to this problem is desperately necessary.

### **ENCOURAGEMENT OF MAORI LANGUAGE**

Following decisions of last Conference an effort has been made to help in this field—and this will continue. The use of a Maori motif for the cover of our Christmas issue provoked considerable interest and to meet a number of requests the cover was reprinted and made available at a small charge.

### **DISTRIBUTION**

The printers continue to co-operate well to ensure that parcels reach Circuits not later than the Friday of publication week. Any breakdowns which are notified to us are the subject of immediate investigation.

Our enquiries, plus the replies to a recent questionnaire to Leaders Meetings and Quarterly Meetings, confirm that in general, delivery of the paper is handled conscientiously and efficiently by local churches.

We stress the importance of regular checking of distribution lists and the rostering of local distributors so that the task of distributing the paper can continue to be seen, not as an irksome chore but as an exercise in personal evangelism.

The distribution of copies to persons and institutions beyond the Methodist Church seems to be increasing and of this we are very glad.

### **FINANCIAL**

Faced with increasing costs at almost every point the Board is encouraged by the gradual rise in Advertising Revenue—and with a conscientious man now handling the selling of advertising space we are more confident of the future.

Partners-in-Print receipts keep up well and the appreciation of the Board is expressed to those (including a number of Circuits and other groups within the Church) who help in this way.

### **MEMBERSHIP OF BOARD**

Since last Conference certain changes have been forced upon us. On being appointed Bishop of Waiapu, the Rev. Paul Reeves left us (carrying with him our enthusiastic best wishes) and he was replaced by the Rev. Rob. McCullough. The Rev. Ross Miller was transferred to Timaru and was replaced by the Rev. Graeme Murray. Through pressure of other work the Rev. Warwick Gust resigned and this vacancy was filled by the appointment of Mr Rosser Thornley. And recently Mr Colin Anderson has left to take up a teaching appointment in France.

### **CONTACTS WITH OTHER DENOMINATIONS**

At personal levels contact has been maintained with the Anglicans and Presbyterians in the hope that eventually these may lead to closer official links and perhaps to the combined Church paper which has been in our minds for a number of years.

The report of the "Gowing Committee" (with which two members of this Board were associated) will come before Conference through the Ecumenical Committee.

## **E.A.C.C. SEMINAR**

During the past year the Editor, on the nomination of the National Council of Churches, attended an East Asia Christian Conference Literature Committee seminar in Hong Kong as the Australasian representative. This was a valuable experience for Mr Harris and we believe that he made a useful contribution to the seminar.

## **THANKS**

The Board expresses its appreciation and thanks to circuit and local distributors, to contributors (both paid and voluntary) and to all who continue to assist in the production and distribution of the paper.

H. A. DARVILL, Chairman.

C. R. HOWELL, Secretary.

## **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.
2. That the Board continue to publish a wide range of theological view points.
3. That the Board for 1972 be as printed on page 8 herein.

## **QUESTION 48.—(b) Board of Publications?**

# **METHODIST BOARD OF PUBLICATIONS**

## **ANNUAL REPORT 1971**

This year the main work of the Board has been confined to sales of existing material and the publishing of "Layman's Handbook" by Rev. G. I. Laurenson and the "Prayer Manual". Both of these are serving a useful purpose. The Board is looking to the future and enquiries are being made as to how the Prayer Manual may be adapted for use in Union Parishes and within the framework of Church Union.

The Board is convinced that the decision to cease publication of the Lenten studies was unwise especially in view of the large sales of up to 8,000 copies in some recent years. There is still a need for some specific material along these lines and it is hoped to supply this for 1972.

## **FINANCIAL**

Although the Balance Sheet shows excess expenditure of \$551 this is largely due to adjustments in stock as a result of the gift of 14 cases of useful literature being shipped to the Methodist Church in Tonga and Fiji. Leaders of both Churches have expressed gratitude for this material. In addition the Board has not asked for any grant from the Connexional Budget in recent years. Loss of sales from the Lent material is also reflected in the financial statement.

## **FUTURE POLICY**

The Christian Life Curriculum will be publishing material on membership and confirmation during the next year and we expect a diminished demand for the useful manual on membership by the Rev. R. H. Allen. Limited stocks of this remain and will probably be sufficient to bridge the gap. An attempt to discover what demand there was for a proposed new series on subjects related to Christian faith and practice and which could be distributed to members and adherents gained little response and to date only about 6 replies

have been received. The Board is always pleased to consider publication of new material which would be of use to the Church and would not be available through any other source.

G. I. LAURENSEN, Chairman.

JOHN H. OSBORNE, Executive Officer.

### RESOLUTIONS

1. That the Report and Financial Statement be received and adopted.
2. That the Board for 1972 be as printed on page 9 herein.

### QUESTION 48.—(c) Radio and Television?

## RADIO AND TELEVISION COMMITTEE

### REPORT TO CONFERENCE 1971

#### A. EXCERPTS FROM CHURCHES TELEVISION COMMISSION REPORT 1970

"The primary object of religious broadcasting is to render due honour to God and to communicate effectively the Christian Gospel to all sectors of the population."

##### Staff and Operations

After ten years' work with the Commission the Rev. G. Dallard resigned to take up other work. His contribution to its development, and his work as co-director and secretary were recognised by a presentation.

With Mr Dallard's resignation, the other co-director also resigned. The Auckland Area Officer's term expired at the same time.

The Rev. Fr C. Harrison was appointed Director in November, and as Regional Officers the Commission appointed the Rev. N. French (Anglican) of Auckland; the Rev. M. Jackson Campbell (Presbyterian Director of TV) of Wellington and the Rev. Fr J. Coleman (R.C.) of Christchurch. Their areas of activity were decided upon as being co-terminous with those of the NZBC regions.

##### Relations with the Roman Catholic Church

Over the past two years the Commission and the National (Roman) Catholic Broadcasting Committee have been working together in closer co-operation. This was largely unplanned, though desired.

In the year under report a formal invitation to amalgamate the two bodies was issued by the Commission. The Roman Catholic Church did not think the time was yet opportune, but made it clear it hoped to be able to respond. In the meanwhile, it pledged closer working together. One result was the planning for 1971 programmes no longer allowed for one specifically R.C. programme in six; and the Commission's programmes were all opened to use R.C. talent on occasions.

### PROGRAMMES

#### Planning

The Churches continued to show little concern in initiating programme ideas or material. But, while such concern would be invaluable, TV experience throughout the world, in 'secular' as well as 'religious' planning shows that TV is not a 'democratic' medium any more than film making is. The best TV is devised by the few, and they tend to live in a TV milieu.

#### Programmes Mounted

The success of the regular series in 1969 titled 'Dialogue' led to an extension of the 'series' system. This made for ease of production and is in line with the way NZBC operates in other fields. It is envisaged that the system will be extended in 1971 in other series.

Early in the year programmes began to screen simultaneously from all channels, which proved more satisfactory than the previous rotational screening.

NZBC with concurrence from the Commission, deleted "New Week" as envisaged in the last report. No programme replaced it, so that for most of the year less time was given to the 'religious slot'—15' 0", than in 1960—20' 0". Assurances were given however, that a children's slot would be considered if the talent were forthcoming, and that in 1971 an extension to 20' 0" would be likely.

CHARLES HARRISON, Director.

## REPORT OF COMMITTEE

### Administration:

The routine work of the committee has continued — selecting persons and places for radio broadcast and televised church services, for national radio link devotionals, and for devotionals and epilogues on the commercial network. Standards for all these programmes are rising and this has involved the committee in both checking programmes from time to time, and in seeking to fill the places offered in training courses organised by the NZBC through the CRAC.

Preliminary stages of training are now the responsibility of individual denominations and the committee is endeavouring to do this, possibly in conjunction with the Presbyterian Church. Recently a tape recorder has been purchased to assist with this.

### Co-operation with the Presbyterian Church:

The two committees have met together and have agreed to continue to do so. In policy matters each must make its own decisions, but discussion of common problems is a help. It is hoped that there will be further co-operation in preliminary training, checking of standards, and the allocation of broadcasts in Union areas. The Presbyterian Director, the Rev. M. Jackson Campbell, has offered his help wherever possible.

### Reappraisal Conference Submissions

The submissions of the interchurch reappraisal conference on religious broadcasting were forwarded to the NZBC. The most important recommendation was that NZBC set up a 'Section of Religion' planned in such a way as to allow the churches a voice both in policy and programming. This is in line with Methodist policy—see Minutes 1970, p. 286.

Recently a reply was given through CRAC to the denominational committees for comment. Considerable work of a confidential nature has been done but the outcome is yet to be made known.

### Television:

The Methodist Church had two televised church services this year, one in Wellington, the other in Christchurch. These are seen as district opportunities and while being local services require the best use of local talent.

Programmes for the 6.40 p.m. Sunday slot are selected by the Churches Television Commission according to merit rather than denomination. The committee is a clearing house for ideas and is glad to receive material. Attention is drawn to allocation of \$250 on the current Connexional Budget to assist circuits or persons who must take time to prepare programmes. Serious consideration is urged to any contribution that might be made in this field.

## THE FUTURE

The scope and opportunity in radio and television is widening more than ever and offering greater challenge. Standards and technical skills have become more demanding. It is becoming urgent for the church to find the finance necessary for a director.

A. M. ALCORN, Chairman.  
R. S. ANDREWS, Convener.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference records its appreciation of the work of all who have been involved in preparing and presenting the Methodist contribution to religious broadcasting in New Zealand.
3. That a grant of \$150 be provided to the committee through the Contingent Fund.
4. That the Methodist Representative on the CRAC be the Rev. J. A. Penman.
5. That the Methodist Representatives on the Churches Television Committee be the Revs. J. A. Penman and R. S. Andrews.
6. That the Methodist Representative on the Churches Committee on Broadcasting be nominated to the President.
7. That the Committee be as printed on page 9 herein.

**QUESTION 49.**—What is the Report of the Faith and Order Committee?

## FAITH & ORDER COMMITTEE REPORT TO SYNODS 1971

### A. THE PROBATION SYSTEM (1970 mins. p. 301, res. 2)

**Anomalies of the probation system.** The present law (law book para 72), requiring candidates for the ministry to serve a term on probation in a circuit or department prior to ordination, was designed primarily to ensure that they were trained and tested in the practical situation before they were finally approved for ordination and reception into full connexion. In practice this has meant the probationer performed functions of an ordained minister without being ordained. Furthermore, the original intention of providing practical training during the probation period has long since ceased to be a practical possibility.

In the light of negotiations for church union, it would be unwise to make changes that might then need to be unmade. At present it is not clear whether a diaconate as step-to-the-presbyterate will be required, but in any case our present probation system will be left behind. The resolving of the status of probationers is a task for the Methodist church in either case.

**Alternatives considered.** In 1970 synods were asked to comment on three ways of resolving the issue suggested in 1967, 1968 and 1970 respectively:

- (a) ordaining probationers following their college training, and receiving them into full connexion after a probation period;
- (b) ordaining probationers as deacons, then ordaining them ministers and receiving them into full connexion after a probation period;

- (c) ordaining and receiving into full connexion after a college course extended to include in-service training.

We agree with the 7:1 view of synods that the third alternative best meets the requirements:

1. To provide more effectively for the in-service training originally intended as the purpose of probation;
2. To show (by ordination and reception into full connexion) the point at which conference regards a man as a fully authorised minister (vis a vis church union or appointment to one of the present union parishes);
3. To resolve the conflict of interest that now exists between a probationer's training programme and his responsibilities as a circuit minister.

**Implementation.** The proposal raises the following implications which will require examination by each of the committees concerned and some of which do not come within the purview of the Faith and Order committee:

1. The possible necessity of extending the college training by a fourth year raises financial considerations of the college budget. This requires the attention of the College Council.
2. A major revision of the teaching periods of the college year to allow for in-service experience will need examination by the Board of Studies.
3. The question of any further probationary period after ordination requires consideration by the Examination Committee and the Board of Studies.
4. Because No. 3 involves some further definition of the doctrine of the ministry, this is in the field of the Faith and Order committee.
5. The question of the date for the operation of the new proposals—i.e. to which intake of students will this apply, is a question for all concerned.

**Conclusion.** From the standpoint of Faith and Order, this committee sees no insuperable difficulty to the completion of training before appointment to a circuit or department. With a view to presenting a carefully considered series of recommendations on this matter we recommend that a special committee be set up as in recommendation 1 below.

**The Diaconate.** Our interim report in 1970 outlined the issues involved in forming a full diaconate, to include not only the present deaconesses, but also deacons, some of whom would be on trial for the ministry.

Since the idea of ordaining probationers as deacons has been rejected on other grounds, one major group of potential deacons has been eliminated. Since it is not certain whether the diaconate in a united church will involve deacons as ministers in training, it does not seem wise to anticipate the final Plan for Union, or the decision about it. We do not regard the issue as closed, but have no recommendation to make until the union issue is resolved.

## **B. DOCTRINAL STANDARDS FOR CANDIDATES AND ORDINANDS (1970 mins. p. 69, res. 4)**

The law book (preamble p. 1, para 60 p. 9, para 371 (a) p. 60) and the model deed (law book p. 149 para (5) ) require that preachers shall not 'maintain promulgate or teach any doctrine or practice

contrary to what is contained in certain Notes on the New Testament ... of the said John Wesley and in the first four volumes of sermons commonly reputed to be written and published by him'. In the light of this, candidates for the ministry are required to read the selected portions of the Notes on the New Testament and Standard Sermons as containing essentials of the Methodist approach to the Faith and generally assent to their teaching.

By general assent it is meant that the preacher will not teach any doctrine that negates the historical essentials of the Notes and Sermons. They have never been interpreted in a trivial sense or to exclude contemporary developments of thought. As with the Westminster Confession of Faith, the Savoy Declaration and Address of Thomas Campbell, and the Thirty-nine Articles of the other negotiating churches in the Joint Commission on Church Union, they are held in honour and enrich the Church's understanding of its faith and mission. (cp. 'Plan for Union', 1969 edition, para 389.)

NOTE: Reference in the Law Book to the question—page 1, Preamble; page 8, paras 55, 56; page 9, para 60; page 10, paras 63, 70; page 12, para 90; page 13, para 91; page 60, para 371a; page 149, para 5.

**C. LAY PRESIDENT OF CONFERENCE** (1970 mins. p. 302, res. 9)  
A report is being prepared.

#### **D. OTHER WORK OF THE COMMITTEE**

**Printing of communion order** (1970 mins. p. 294, res. 2): The committee has arranged the printing of the 1966 experimental communion order, as revised and adopted by Conference. Before printing, the committee obtained professional advice on the format of the booklet.

**Ministers without appointment** (1970 mins. p. 301, res. 4): As the law revision committee was revising the whole section of the law book dealing with ministers without appointment (1970 mins. p. 301, res. 6), the question of ministers working in secular employment also came within their scope. The two committees have consulted at all stages, and the resolutions are under the law revision committee's report.

**Orders of service** (1970 mins. p. 301, res. 8): A report is being prepared.

DAVID HINES, Convener.

L. GREENSLADE, Chairman.

## **SUPPLEMENTARY REPORT**

#### **C. LAY PRESIDENT OF CONFERENCE**

The committee has consulted former presidents and vice-presidents of conference on the question of opening the presidency of our church to laymen, but has not yet prepared a report. (See recommendation 3 below.)

#### **D. OTHER WORK OF THE COMMITTEE**

**Orders of service:** The committee has spent a considerable effort over the last few years collecting and editing services for a booklet for congregational use. However we agree with the view of the Board of Christian Education that such material would be of more use as part of a set of resources for worship. Ministers could receive mailings of such material 3 or 4 times a year, and order copies for their congregations when required. This material would be in two-leaf form. (See recommendation 4 below.)

DAVID HINES, Convener.

## RESOLUTIONS

1. That section A be received and referred to the special committee on the probation system, the committee to comprise representatives of the College Council, Board of Studies, Examination Committee, Faith and Order Committee to seek the mind of their respective groups and to present a report through Synods and the Examination Committee to the following Conference.

2. That the Committee on Ministry consider the relation of these documents to procedures for ministers in training (i.e. *inter alia*—when the documents should be read—prior to candidature or prior to ordination).

3. That section B be adopted.

4. That the Faith and Order Committee continue preparing a report on the possibility of opening the presidency of our church to laymen.

5. That the Department of Christian Education be requested to publish resources for worship in leaflet form, in consultation with the Faith and Order committee.

6. That the Contingent Fund Grant for Committee expenses be \$50.

7. That the Faith and Order Committee be congratulated on the printing of the new order of Holy Communion.

8. That the convener be thanked for his term of service.

9. That the committee consider the form of questions 2 and 8 of the agenda of the August district ministerial committee, and the related questions on the Conference agenda.

10. That the Faith and Order Committee, as a matter of urgency, bring a report to Synods and Conference setting out guidelines for the introduction and phasing in of the new electoral rolls and Register of Baptised and Confirmed Members.

11. That the Committee for 1972 be as printed on page 7 herein. and that the committee be empowered to appoint its own convener for 1972.

**QUESTION 50.—**What are the Resolutions of the Conference respecting Chaplaincy matters: (a) Naval, military and air force? (b) Institutional chaplains?

## ARMED SERVICES CHAPLAINCY COMMITTEE

### REPORT FOR YEAR ENDED 30th JUNE, 1971

The committee has met on four occasions during the past year, its meetings usually coinciding with the visit of the Senior chaplain to Wellington for meetings of the Chaplains Dominion Advisory Council, of which he was re-elected its chairman.

Territorial Force chaplains have served with units and in annual camps as required, and an acceptable standard of service has been maintained. During the year the Rev. F. G. Glen resigned his commission with the R.N.Z. Army to become a Regular Force chaplain with the Royal Australian Air Force.

At the end of six years service in Army chaplaincy the Rev. M. L. Dine returned to circuit work and was replaced by the Rev. B. W. Neal who is stationed at Papakura Military camp.

The Rev. H. I. Shaw completed his tour of duty in Vietnam and served in Singapore. While in Australia on his way home to New Zealand, the Shaw family was involved in a motor accident in which

several were injured and Mrs Shaw's mother was killed. The stresses of service and of the accident brought Chaplain Shaw into medical care, but he will be released from chaplaincy service as well as able to return to the civilian ministry. The Methodist Church has not been asked to provide a replacement for him.

The Rev. R. J. Hamlin continues to serve with complete acceptance as Principal Chaplain with the R.N.Z.A.F. and with some duties in the Ministry of Defence. He was selected for a special course in Administration and has acquitted himself well.

**Financial:** Expenses of the committee have been unusually heavy this year, including a furniture grant to a new chaplain of \$200 and extra requirements for travel for the Senior chaplain. The committee's funds show a credit balance of \$207.

R. F. CLEMENT, Senior Chaplain.

H. W. TOOTHILL, Secretary.

### RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. That Richard J. Hamlin be granted an extension of a further three years as Air Force Chaplain from 1st February, 1973.

3. That the Chaplains for 1972 be: (a) Full-time—Revs. R. J. Hamlin (RNZAF) and B. W. Neal (Army); (b) Part-time—Revs. R. F. Clement (Senior Chaplain), J. B. Currie, J. S. Hosking, D. S. Mullan, C. F. Peart, P. P. Rushton, K. J. Taylor, N. Waaka, M. L. Dine, J. Manihera and H. I. Shaw.

4. That the Committee for 1972 be as printed on page 5 herein.

**QUESTION 51.—What is the Report of: (a) Wesley Historical Society (New Zealand)?**

### 150th ANNIVERSARY OF METHODISM

All matters relating to the 150th Anniversary have been covered in that Committee's report, save only that the Society would like it known that it would warmly welcome gifts (or legacies) to help meet the cost of producing the 150th Anniversary "Histories" over the next few years.

### PROCEEDINGS

Early in 1971 we circulated a book to members which properly belonged to our 1970 programme—Vol. 26, Nos. 1-4, "100 years in Pitt Street" by the Rev. E. W. Hames.

Later we issued a smaller book which represents something of a departure from past policy. In Vol. 25, Nos. 1-4, "The Maori Response to the Gospel", the Rev. R. D. Rakena has written a thought-provoking work about a contemporary problem, with historical roots going back to early days.

For 1972 we plan to produce Vol. 27, Nos. 1-4, "The Maori Mission Story" by the Rev. G. I. Laurenson—the first of the 150th Anniversary "Histories". It is just possible, however, that "Methodism in N.Z.—the European Church to 1913" by the Rev. E. W. Hames, may be ready for publication by mid-1972.

### ANNUAL MEETING AND LECTURE

The Annual Meeting will be held at the Cambridge Terrace Congregational Church, Wellington, on Saturday, November 6th, 1971 at 4.30 p.m., with Tea at 5.30 p.m. and the Annual Lecture at 6.00 p.m. The Lecture will be given jointly by Mr and Mrs A. Williment on "Another Look at the Rev. John Hobbs".

E. W. HAMES, President.

L. R. M. GILMORE, Secretary.

## RESOLUTION

1. That the Report and Financial Statements be received and adopted.

**QUESTION 51.—(c) Report of Committee on 150th Anniversary of Methodism in New Zealand.**

### CONFERENCE, 1972

Plans for a worthy celebration of this important Anniversary are well under way. The centre-piece of the celebrations will be the official Sesquicentennial Lecture to be delivered by Dr J. M. R. Owens of the History Department, Massey University of Manawatu. (Dr Owens recently presented a doctoral thesis on "The Wesleyan Mission to New Zealand, 1819 to 1840" for the degree of Doctor of Literature of Victoria University of Wellington, and is at present on study-leave at Canberra.)

### PUBLICITY AND PREPARATION FOR CELEBRATIONS

The preparation of radio and television programmes has been taken up with the N.Z.B.C. through our Radio Committee, and approach has also been made to the Stamps Division of the Post Office about the possibility of a Commemorative Stamp being issued. The provision of special post-marks for the day of the anniversary of Leigh's landing (22nd January) and for the period of the 1972 Conference have also been discussed.

### SCHOLARSHIP FUND REGULATIONS

Draft regulations for the administration of the Scholarship Fund have been prepared and circulated to all District Chairmen and a number of other officials. (Their comments have been incorporated in the copy submitted to Conference.)

### THE "HISTORIES"

The Auckland sub-committee under the chairmanship of the Rev. E. W. Hames reports that good progress is being made with the assembling of material for the 150th Anniversary "Histories". It is possible that the first volume—"Methodism in N.Z.—the European Church to 1913" by the Rev. E. W. Hames could be ready for next May, but it is definitely planned to publish "The Maori Mission Story" by the Rev. G. I. Laurenson at Conference, 1972.

### 150th ANNIVERSARY ENVELOPES

Orders for approximately 70,000 Anniversary envelopes have been received and these will be available during the 1971 Conference. Profits from this Wesley Historical Society venture will be earmarked to assist publication of the "Histories".

### STUDY PROGRAMME

The Board of Evangelism will no doubt report separately on the material being prepared for the special study programme planned for Easter to Pentecost, 1972.

### OVERSEAS VISITORS

The Committee respectfully suggests that invitations be extended to a limited number of official visitors from nearby countries and representatives of a less official kind be sought from countries further afield.

G. I. LAURENSEN

Joint Chairmen

E. W. HAMES

L. R. M. GILMORE, Secretary

## PROPOSED REGULATIONS FOR THE ADMINISTRATION OF THE 150th ANNIVERSARY OF METHODISM SCHOLARSHIP FUND

1. THE PURPOSE of the Scholarship Fund is to provide a range of Scholarships, for both general and theological education, available to categories of people hereinafter set out, as the sole financial objective associated with the celebration of the 150th Anniversary of Methodism in New Zealand.

2. THE FUND shall consist of grants from Church Trusts, Boards, Funds, other Charitable Trusts, gifts from Circuits, from individual Methodists and other interested persons.

All monies subscribed to the Scholarship Fund shall be lodged with the Methodist General Purposes Trust Board, to be invested to the best advantage, and administered by the Scholarship Fund Board through the Connexional Office.

3. THE BOARD shall, in the first instance, be appointed by Conference on the nomination of two members each by the Home and Overseas Missions Board, and the Maori Board, plus a Convener.

4. THE FUNCTION of the Scholarship Fund Board shall be to give general oversight to the administration of the Fund, and in particular—

- (a) To publicise the availability of the Scholarships.
- (b) To select from applicants, suitable persons to receive Scholarship grants.
- (c) To authorise payments of such grants.
- (d) To review progress of Scholarship holders.
- (e) To report on all relevant matters to Synods and Conference.

5. THE SCHOLARSHIPS shall be open to persons between the ages of 15 and 35 years, who normally, as a minimum requirement, shall have completed two years of secondary education.

Applicants shall be Maori or Pacific Island members of (or otherwise actively associated with) any member church of the National Council of Churches in New Zealand, or of the Pacific Council of Churches or the United Church of Papua, New Guinea and the Solomon Islands, with preference in each case for persons of Methodist membership and/or background.

6. In view of the nature of the Appeal, first preference shall be given to Maori applicants (to whom not less than 50% of all Scholarships shall be granted), and to Pacific Islanders from areas traditionally served by the Methodist Church of New Zealand.

7. In the case of theological scholarships, the Board, while giving preference to Trinity College and the School for Christian Workers, shall remain free to award scholarships tenable at any theological college or university in the South Pacific.

8. To avoid undue expenditure on travel, Scholarships tenable at Colleges, Universities or Study Institutes further afield (e.g. Great Britain, U.S.A., Switzerland &c.) shall be granted only by the Conference of the Methodist Church of New Zealand, on the recommendation of the Scholarship Fund Board, after prior consultation with the Church Council.

9. It shall be the policy of the Board to disburse the Fund within a period not exceeding ten years from the date of the Methodist Conference 1972, provided always that the period may be extended by the authority of the Conference of the Methodist Church of New Zealand.

10. Applicants shall in all cases be required to produce adequate character references, medical certificates, and certificates of education attainment, to the satisfaction of the Board.

11. Applicants in all cases shall be recommended by properly constituted church or educational authorities.

12. In the event of any Scholarship holder failing to make reasonable progress after one year, or if such Scholarship holder shall become guilty of conduct likely to bring the Christian Church into disrepute, the Scholarship Fund Board may, at its discretion, withdraw all further financial support after a notified date, provided always that such Scholarship holder shall have his or her fares paid to a place of residence agreed upon in consultation with the Board.

### TALKING POINTS

1. The minimum target shall be \$50,000, with no top limit.

2. Donors to be given opportunity of giving so much per year for (say) 2, 3, 5 or 7 years.

3. A Fund of \$50,000 e.g. would make it possible to award 10 Scholarship Grants of \$300 and two of \$1,000 each year for ten years.

4. Without binding the Scholarship Fund Board, it is envisaged that grants for general education purposes shall be up to \$300, while allowances for specialist courses related to church work and post-graduate theological study, shall be up to \$1,500.

5. Interest on unexpended balance invested with the General Purposes Trust Board, should pay administration expenses.

G. I. LAURENSEN, Chairman.

L. R. M. GILMORE, Secretary.

### RESOLUTIONS

1. That the Report be received and adopted.

2. That Conference hears with pleasure of the acceptance by Dr J. M. R. Owens of the invitation to deliver the 1972 Conference Lecture and sends warm greetings to him in Canberra.

3. That Conference gives general approval to the Scholarship Fund regulations, subject to final scrutiny by the Law Revision Committee.

4. That Conference, through the appropriate Committee, make enquiries in Australia, the Pacific Islands and of other overseas conferences to see if suitable people may be visiting New Zealand at the time, who could be accredited as official representatives.

5. That Conference request the Connexional Fire Insurance Fund Board favourably to consider making a generous grant to the Committee from next year's profits to assist with the publication of the 150th Anniversary "Histories".

QUESTION 52.—(a) What are the resolutions of the Conference respecting the laws of the Church including the rulings of the President during the year?

## LAW REVISION COMMITTEE

### ANNUAL REPORT, 1971

The Committee now submits its Annual Report and Recommendations.

#### 1. MEMBERS' AND OTHER ROLLS (Law Book page 2)

In some quarters there has been some confusion between the Register of Members referred to in Section 1, and the Members' Roll

in Section 2. To avoid this, the Committee makes the following recommendations—

- (I) That Section 2 (Law Book page 2) be repealed, and the following substituted therefor: :  
2 An Electoral Roll shall be kept in connection with each Church and the name of every member of such Church continuing in active fellowship shall be entered therein.
- (II) Sections 3 and 4 (Law Book page 2) be amended, by deleting the word "Members", in the first line of each section, and substituting the word "Electoral".

## 2. DEPARTMENT OF CHRISTIAN EDUCATION

Conference has requested that this Committee prepare an amendment which will vest responsibility for formulation of Christian Education policy in the Board rather than the Council of Education. The Committee, during the year, conferred with the Director and the Board (1970 Minutes page 136, Resolution 2).

The Committee now recommends—

- (I) That Section 504 (3), (Law Book page 87) be amended by deleting the second and third sentences and by substituting therefor the following—
  - (a) The Council shall be appointed annually by the Conference and shall meet when summoned by the President on the recommendation of the Board of Christian Education. It shall consider such matters concerning Christian Education as shall be remitted to it by the Conference and/or the Board.
- (II) That there be added to Section 504 the following Sub-section:—
  - (4a) It shall be the duty of the Board:
    - (a) To formulate the policy of the Church with respect to Christian Education for consideration of the Conference and report thereon to the Conference.
    - (b) To review the work of the Christian Education Department and make recommendations annually thereon to the Conference.
    - (c) To consider the recommendations of Synods as to all matters relating to Christian Education and report thereon to Conference.
    - (d) To present to Conference an annual report and financial statement and estimates of income and expenditure for the following year.

## 3. ORDER OF DEACONESSSES

Last Conference resolved that suitable arrangements be made for the Warden of the Deaconess Order to interview Candidates for the Deaconess Order before their case is considered by the Deaconess Board and that this then be referred to this Committee (1970 Minutes, page 69, Resolution 6 (a)).

This Committee has conferred with the Deaconess Board which approves of the following recommendations:—

The Committee now recommends that on Law Book page 101 there be added to Section 507 the following sub-section:

- (20a) Each Candidate, prior to the consideration of her candidature by the Deaconess Board, shall be interviewed by the Warden who shall report thereon to the Board.

## 4. THE METHODIST BOARD OF PUBLICATIONS

Last Conference adopted, in principle, a revised Constitution of the Board of Publications and referred it to this Committee.

The revised Constitution has been considered by this Committee which suggested some minor amendments. These have been approved of by the Board.

The Committee now recommends that the present Constitution of the Board of Publications, as set out in Section 520, Law Book page 128, be repealed and the following substituted therefor:

#### **XIX—The Methodist Board of Publications**

520 (1) The title shall be "The Methodist Board of Publications".

(2) The Board shall:—

- (a) Print, publish and trade in books, pamphlets and other printed matter, encourage the writing of new publications, act as approving authority in respect of all manuscripts submitted for publication in the name of the Methodist Church of New Zealand except that Conference may authorise specific departments and institutions to publish material relating to the work of that department or institution.
  - (b) Co-ordinate, in consultation with other Boards and Committees, the publication of material to prevent duplication of effort.
  - (c) Co-operate with the Departments of the Church in the production of their special publications.
- (3) The funds of the Board shall be derived from the following sources:
- (a) Revenue from the sale of publications.
  - (b) Donations and bequests.
  - (c) Grants from Connexional Funds, Departments and Institutions.
  - (d) Such other sources as may from time to time be determined by Conference.
- (4) The Board shall be under the control of the Conference and shall be appointed annually by the Conference on the nomination of the Board.
- (5) The Board shall consist of: The General Superintendent of Home Missions, the General Secretary of Overseas Missions, the Principal of Trinity Theological College or his deputy, the Executive Officer of the Board, five other Ministers of whom three shall be in active work and eight lay members. Corresponding members to include the General Secretary, Editor of the "N.Z. Methodist" and the Director of Christian Education, and the Convener of the Board of Evangelism.
- (6) There shall be an Executive Officer who may be either a Minister or a layman and who shall be appointed by the Conference on the nomination of the Board.
- (7) The Executive Officer shall—
- (a) Act as Secretary to the Board and as one of the Treasurers.
  - (b) Act as Editor of the Board's publications.
  - (c) Perform such other duties as the Board may from time to time prescribe.
- (8) Such other Officers as from time to time may be required shall be appointed by the Conference on the nomination of the Board.
- (9) The Board shall annually submit a report and financial statement through the Synods to the Conference.

## 5. METHODIST SOCIAL SERVICE ASSOCIATION

(1970 Minutes, page 223, Resolutions 6 and 7)

The Committee has discussed these Resolutions with Rev. W. E. Falkingham and as it is not at all clear what is required, it has been arranged that Rev. Falkingham will bring these Resolutions before the Annual Meeting of the Association this year.

In the meantime, this Committee will await further advice.

## 6. BALLOTS WITHOUT NOMINATION

The Committee has given some consideration to this matter but, as yet, has not come to a decision. It thought it best to await the return of the General Secretary from his visit Overseas.

## 7. MINISTERS WITHOUT APPOINTMENT

Careful consideration has been given to this matter in consultation with the Faith and Order Committee.

The Faith and Order Committee and this Committee expect to be able to include their joint recommendations in a supplementary report.

H. DE R. FLESHER, Convener.

## RESOLUTIONS

1. That the Report be received and adopted.

2. ELECTION OF CHAIRMAN OF DISTRICT—That the Law Revision Committee be asked to report on the principles and procedures involved in the nomination and appointment of District Chairmen with the request that it examine the relevance of Paragraph 155 on page 22 of the Law Book to present day conditions.

## SUPPLEMENTARY REPORT, 1971

The Faith and Order Committee and the Law Revision Committee as directed by last Conference (1970 Minutes, page 301), Resolutions 4 and 6, now submit a redraft of Section VII of Part II, The Ministry.

It is now recommended—

I. THAT Part VII of Part II, The Ministry (Law Book pages 14-16) be repealed and the following substituted therefor:

### Section VII

#### MISCELLANEOUS PROVISIONS RELATING TO MINISTERS

102. Except as hereinafter provided a Minister carrying on any trade, business or profession shall, on proof thereof, be required to relinquish it or retire from the Ministry.

#### MINISTERS WITHOUT APPOINTMENT

103. A Minister desiring to maintain his ministerial connection with the Conference, whilst not receiving an appointment and without becoming a Supernumerary, shall make application so to do to the Conference through the District Synod.

104. A Minister who does not receive an appointment or who receives a part time appointment shall be classified in one of the following ways—

- (a) Without appointment—for health reasons;
- (b) Without appointment—for purposes of travel or study within New Zealand or Overseas;
- (c) Without appointment—Woman Minister married;
- (d) With permission to serve with other organisations;
- (e) With permission to engage in any trade, business or profession—full-time;
- (f) With permission to engage in any trade, business or profession—part-time with a pastoral charge.

105. An application by a Minister to be left without an appointment shall be made to the Conference through the District Synod. In his application, he must state his reasons for so doing and indicate his future plans. The application shall be considered by the General Purposes Committee which shall report thereon to the Conference which shall then grant or refuse the request.

106. In the case of a Minister seeking permission to enter any trade, business or profession—part time with pastoral charge, in addition the consent of the Circuit Quarterly Meeting must first be obtained; the application must be accompanied by a full statement of the financial and other arrangements with the circuit. The Chairman of the District and the General Superintendent of the Home Mission Department shall report thereon to the General Purposes Committee.

107. In special circumstances, on the application of a Minister with the consent of the Quarterly Meeting of the Circuit in which he is stationed, the President, on the recommendation of his Committee of Advice which for these purposes shall include the Chairman of the District in which the Minister is stationed may give permission for the Minister to engage in any trade, business or profession, part time with a pastoral charge for the balance of the Connexional year on which application is made.

108. A Minister who does not receive an appointment for health reasons or for the purpose of travel or study within New Zealand or Overseas shall not engage in any employment for which payment is to be received without the consent of the President and his Committee of Advice. Such consent may be given for the remainder of the connexional year in which the application is made. Should a renewal of the permission be sought, a new application must be made in writing through the Chairman of the District to the General Purposes Committee, which shall report thereon to the Conference.

109. An application by a Minister to be left "without appointment" part time or full time shall be referred to the Supernumerary Fund Board which shall recommend to Conference through the General Purposes Committee concerning the relationship of the Minister to Retiring Funds and the responsibility if any, for payment of personal and Circuit Departmental contributions, unless otherwise approved the relationship to these Funds shall be as follows—

- (a) Without appointment for health reasons: The Minister shall be responsible for both the personal and Circuit contributions.
- (b) Without appointment for purposes of travel or study: The Minister shall be responsible for both the personal and Circuit contributions.
- (c) Without appointment—woman minister who is married: Neither the personal or circuit contribution shall be paid unless special arrangements are made through the Supernumerary Fund Board.
- (d) With permission to serve with an outside organisation: The Minister shall be responsible for the personal contribution and the outside organisation be required to meet the Circuit contribution.
- (e) With permission to engage in any trade, business or profession full time: Neither the personal nor the Circuit contribution shall be paid where the Minister is required to contribute to an outside Retiring Fund. If there is no such provision, each case shall be treated on its own merits.

- (f) With permission to engage in any trade, business or profession part time: The Minister shall be responsible for the personal contribution and in view of the fact that the Minister is still in Circuit work the Circuit contribution shall be a charge on the Connexional Budget.

In making its recommendations to the General Purposes Committee, the Supernumerary Fund Board shall bear in mind the principle of mutuality operating in the Retiring Funds.

110. A Minister who does not receive an appointment in pursuance of clause 104 (b), (c), (d) and (e) shall not be entitled to an allowance from the Children's Fund.

111. The name of each Minister left without an appointment shall be shown in the Minutes of Conference as attached to some circuit followed by the category in which he has been placed. See 104 (a), (b), (c), (d), (e) and (f).

111A. A Minister left without an appointment shall have the right to attend the District Synod.

111B. No woman Minister who comes under classification (c) of clause 104 hereof, shall be a member of the Conference unless elected as a lay representative of some Circuit or Department.

111C. No Minister who comes under classification (e) of clause 104 hereof, shall be a member of the Conference unless elected as a lay representative of some Circuit or Department.

111D. Permission to a Minister to be left without appointment shall be granted for one year only. A Minister desiring to be continued without appointment shall make a fresh application each year in full as provided in Section 105. A Minister who has received the permission of the Conference to engage full time in trade, business or profession for five years in succession shall be required to resign from the Ministry of Word and Sacrament. Should such a Minister give up his business and satisfy the District Ministerial Committee and the Conference that he has no disqualification of character nor any pecuniary embarrassment, his name may be restored to the Minutes.

111E. A Minister left without appointment shall continue to be under the discipline of the District Ministerial Committee and the Conference.

111F. The General Purposes Committee shall determine in each case what constitutes "engaging in any trade, business or profession".

111G. A Minister who has been left without an appointment shall not be permitted to serve with any other organisation which is of a type to discredit the Church. All decisions on this matter shall be made by the General Purposes Committee. From any such decision there is an appeal to the Conference.

111H. The provisions hereinbefore provided relating to Ministers carrying on or engaging in any trade, business or profession shall not apply to Supernumerary Ministers PROVIDED ALWAYS that such trade, business or profession is not one which would discredit the Church.

#### MINISTERS AND PUBLIC OR CIVIC OFFICE

111I. (1) A Minister or Probationer in the Active work shall not consent to nomination for any Parliamentary, Civic, Public Office, or for any outside employment for which payment is to be received, or which will involve such a measure of service as to interfere with his

ministerial duties except with the consent of: (a) his Quarterly Meeting, and (b) the President of Conference together with his Committee of Advice who shall be empowered to grant or to withhold permission until the ensuing Conference. For this purpose the Chairman of the District in which the applicant is stationed shall be a member of the President's Committee of Advice.

(2) In the event of either of these authorities or both of them withholding consent and the Minister or Probationer deciding to go forward with his nomination he shall be required to tender his resignation as a Minister of the Church.

(3) In all such cases it shall be the duty of the President's Committee of Advice to refer the matter to the Complaints and Appeals Committee, or such Committee as Conference may appoint, which shall make its recommendations to the Conference for final decision.

## WOMEN MINISTERS AND MARRIAGE

111J. (1) A Woman Minister intending to marry shall notify the Chairman of the District of her intention, stating whether she desires to continue an appointment. At the end of the then current connexional year, unless otherwise determined by Conference she shall be left without an appointment.

(2) Where Conference is satisfied (*inter alia*) that marriage will not interfere with the appointment of a Woman Minister, it may, on the recommendation of the General Purposes Committee, continue her in the active work provided always that in the Committee and in the Conference at least two-thirds of those present vote for her continuance in the active work. Each such case shall be reviewed annually.

2. THAT the Supernumerary Fund Board be requested to arrange for any amendments to Section 512 (Law Book pages 107 to 117) which are needed through the adoption of the new provisions relating to Ministers without appointment.

H. de R. FLESHER, Convener.

## RESOLUTIONS

1. That the Supplementary Report be received and adopted.

2. That the question of circuits initiating a part-time appointment of a minister be referred to the Home Mission Department in consultation with the Committee on Ministry for report to Synods and Conference.

3. That the Supernumerary Fund Board be requested to arrange for any amendments to Section 512 (Law Book pages 107 to 117) which are needed through the adoption of the new provisions relating to Ministers without appointment.

QUESTION 52.—(b) Who is appointed President's Legal Adviser?

## RESOLUTION

1. That Mr H. de R. Flesher, M.A., LL.B., be thanked for his services and reappointed.

**QUESTION 53.**—What are the Resolutions of the Conference on matters previously remitted to Synods, Quarterly Meetings and Committees?

## **STANDING COMMITTEE ON STIPENDS REPORT OF THE STANDING COMMITTEE ON STIPENDS**

Please arrange for the following report to be considered at an early meeting of the District Synod and for any recommendations to be forwarded to: Mr E. G. Heggie, 99 Witako Street, Lower Hutt.

### **Child Allowance:**

The Committee's 1970 Report to Conference stated that further consideration was being given to the request made at Conference 1969 that the Committee consider additional child allowance payments and other ways of assisting in the living costs of the ministry. This task has now been completed and the Committee's view is that further action in respect of the matter be deferred, until after the Royal Commission on Social Security has reported in September 1971. The Commission is, of course, reviewing the child allowance along with other Social Security benefits.

### **Probationer's Stipend:**

The Committee has considered the following resolution from the Otago-Southland Synod: "That the Probationer's stipend be the same as that proposed for an ordained minister, and this matter be referred to the Standing Committee on Stipends." A letter from the Minister of the Teviot Union Parish, giving detailed reasons in support of the resolution, was also considered.

After a full discussion the Committee decided that it had no recommendation to make in respect of the proposal. It was felt that the fact that a lower rate of remuneration was normally paid in the professions (e.g. teaching, nursing) when a person was under training was relevant; and also that there could be no question of payment of lower stipends to probationers meaning cheaper labour, as someone had suggested, since a smaller Home Mission grant was normally paid when an ordained minister was not stationed in a circuit.

### **Stipend Minima:**

The Committee has noted with satisfaction that Conference 1970 approved of the new minimum stipend for an ordained minister being \$2,350 p.a. from 1 January 1971; and has also agreed that thereafter State Service percentage adjustments in salary are to be automatically applied to stipend minima, three months from the date of the announcement of those adjustments.

The Committee is, however, concerned that, in the light of substantial salary and wage escalations following preparation of its 1970 Report in August of that year, the figure of \$2,350 from 1 January is too low a base upon which to build Public Service percentage increases. It noted, for example, that between 1.4.67 and 15.7.70 the basic grade clerical maximum in the Public Service rose from \$2,230 to \$2,989, an increase of 34.4% and that between 1.2.67 and 1.1.71 the minimum stipend increased from \$1,896 to \$2,350, an increase of 23.9%. On the basis of a 34.4% increase, the stipend minimum would be \$2,529.

The Committee also recalls that in the Presbyterian Stipends Report 1965 it was stated that their minimum stipend had over the

years roughly equated with the Public Service basic grade clerical maximum. On that basis their minimum today would need to be \$2,989. If we allow that it is reasonable for their minimum to be \$400 above the Methodist one — because of provision in our case of a furnished house — then the Methodist figure should today be about \$2,589.

The Committee's attention was also drawn to the fact that Labour Department half-yearly surveys of salaries and wages disclose a 19.1% increase during the period April 1967 to April 1970 and 8.7% increase during the period April to October 1970. If these percentages are added to the stipend minimum of \$1,896 as at 1.2.67, we have an October 1970 minimum of \$2,506.

In the light of the above information, the Committee feels that it must, in equity, recommend adoption of a new base figure of \$2,500 as at 1 January 1971. It is, of course, appreciated that, if adopted, this could be little more than a notional figure at present, both because there is little prospect of making it retrospective and also because it would probably be difficult to obtain authority to pay any of the increase prior to 1 January 1972 — in terms of the Stabilisation of Remuneration legislation.

#### **Stabilisation of Remuneration Legislation.**

It seems that provision is being made in this legislation for groups of employees, who have their remuneration adjusted because of changes in State Services salaries following six-monthly surveys, to continue to receive such adjustments (except for the October 1971 half-yearly survey). This means that the procedure for adjusting stipend minima adopted by Conference 1970 will not be impeded. Provision contained in the legislation for cost of living adjustments are not likely to affect State Servants.

In terms of the above new procedure in the light of the information at present available, it seems likely that ministers' stipends will be increased by a figure of 7% or 8% from about mid-September 1971, with the next adjustment some 12 months later. The date of this second adjustment needs further consideration, however, since State Servants, although denied adjustments based on the October 1971 survey, will receive adjustments following the April 1972 survey (likely to be announced about mid-June 1972), back-dated to 15 October 1971. A stipend adjustment from not later than mid-January 1972 would seem to be called for.

Taking all factors into account, it seems to the Committee that adjustments as under would be fully warranted for ordained ministers (with similar adjustments for other staff):

- (a) Approved base rate as at 1.1.71 — \$2,350  
(Notional base rate as at 1.1.71 — \$2,500)
- (b) New minimum following application of April 1971 half-yearly survey increase (taken at 7% of \$2,350) — \$2,515  
(new notional minimum — \$2,675)
- (c) New minimum rate, to be paid from 1.1.72 — \$2,675.
- (d) Further adjustment following disclosure of April 1972 survey percentage increase — justified from mid-January 1972, but payable from say 1 April 1972, to enable provision to be made by circuits and departments.

#### **ADDENDUM**

##### **Lay Workers' Salaries:**

Conference 1970 (Resolution 8, p. 262) asked that the Committee "examine lay workers' salaries and establish common procedures for all employing bodies to follow when these salaries are under review".

From information collected the Committee concluded that there are anomalies in salary rates and that it was desirable to lay down certain guide-lines to help the various employing bodies in arriving at equitable salaries for lay workers. It considered, but decided against, recommending that an attempt be made to fix national salary scales for various categories of employees, as in the case of Ministers.

The Committee proposes that the following principles and policies be followed by all employing bodies who engage paid lay workers:—

(a) Salaries should be based on the principle of fair relativity with rates being currently paid to similar employees working outside Church employment in the locality, that is, an unfair advantage should not be taken of a person's willingness to serve the Church; but this should not interfere with the individual's right to give sacrificial service to the Church should he so wish.

(b) In the light of (a) above, salaries should be paid in terms of awards or similar agreements, where applicable; and otherwise follow local market rates.

(c) Regular reviews should be undertaken of salaries, to keep them in step with movements in outside rates.

(d) Employing bodies to be required to supply the Stipends Committee with relevant information it may require when carrying out periodic reviews of lay workers' salaries, which the Committee proposes it should undertake to ensure that fair relativity is being maintained.

(e) Employing bodies to be required to consult the Stipends Committee when engaging new staff at salaries which are not in terms of awards or similar agreements or fixed in terms of local market rates.

Should Conference approve of the above proposals, the Committee intends to take up with some employing bodies the question of the adequacy of some salaries being currently paid.

W. F. FORD, Chairman.

E. G. HEGGIE, Convener.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That approval be given to the Committee reporting further on the question of child allowance payments and other ways of assisting in the living costs of the ministry following release of the Report of the Royal Commission on Social Security.
3. That no change be made in the existing relationship between stipend minima for ordained ministers and probationers.
4. That from 1st January, 1972 the present minimum stipend of \$2,350 p.a. for an ordained minister be increased to a figure of \$2,500 plus the percentage increase granted during 1971 because of application of the April 1971 half-yearly survey, with similar adjustments to other stipend minima.  
(This means that the minimum annual stipend for an ordained minister from 1st January, 1972 will be \$2,740.)
5. That from 1st April, 1972 stipend minima be further increased by the percentage increase revealed in the April 1972 half-yearly survey.
6. That the proposals (a) to (e) set out in the addendum to the Committee's report be adopted for observance by all employing bodies who engage paid lay staff.

7. That Conference reaffirms the principles now being followed by the Standing Committee on Stipends regarding increases in stipends.
8. That the Committee for 1972 be as printed on page 9 herein.

### MEMBERSHIP OF CONFERENCE:

Conference 1969 decided that the following be approved for submission to Synods and Conference 1970 with a view to its implementation at Conference 1971:

- (a) That Law Book 1969, page 58, Paragraph 360 (a) and (b) and Paragraphs 362 and 364 be repealed.
- (b) That the following replace the above:

#### Preamble:

The principle of equal Ministerial and Lay Representation is to be preserved.

(i) In Circuits or City Missions to which one Minister is appointed, it shall be represented in alternate years by the Minister (and in the intervening years) by a Layman elected by the Circuit Quarterly Meeting (or Board of Management).

(ii) (a) The same alternation shall apply in the case of the 2nd, 3rd or other additional Minister appointed to a Circuit or City Mission.

(b) Ministers who have been appointed by Conference to the staff of the Theological College, Connexional Departments or Institutions or as Chaplains (Armed Services, Hospital, etc.) or who have been given permission to serve with other organisations shall have the same rights as Ministers appointed to Circuits.

(iii) The June Meeting of the District Synod shall determine the Ministerial/Lay Representation for each Circuit, annually. (This is to ensure correct balance from the District and also the position of representation of Circuits to which ex-Officio Conference member Ministers are appointed, etc.) The June Meeting of the District Synod shall also arrange for the representation of Ministers referred to in (ii) (b).

(iv) The following Ministers shall be ex-Officio members of the Conference:

The President, the ex-President, the President Elect, the General Secretary, all District Chairmen, the General Secretary of the Overseas Mission Department, the General and Associate Superintendents of the Home and Maori Mission Department, the Principal of Trinity Theological College, the Secretary of the Board of Examiners, the Director of Christian Education, the Convener of the N.Z.M.S.S.A.

(v) The following Laymen shall be ex-Officio members of the Conference:

The Vice-President, the ex-Vice-President, the Vice-President Elect, the President's Legal Adviser, the General Treasurer, the Executive Officer of the Finance and Stewardship Committee, One (1) Lay Representative of the Overseas Mission Department, One (1) Lay Representative of the Home and Maori Mission Department, a Lay Field Director of the Department of Christian Education, one representative of the C.Y.M.M., the National President of the N.Z.M. Women's Fellowship, a Representative of the Lay Preachers' Association, One (1) of either the District Property Secretary or the District Financial Secretary of each District.

The following Boards/Committees shall be represented every year by One (1) representative, Ministerial or Lay:

The Faith and Order Committee, the Church Union Committee, the Board of Management of the Connexional Office, the Deaconess Board, the Finance and Stewardship Committee and the Department of Christian Education.

5. That in the year where a Standing Committee representative or a Connexional Officer will not be present at Conference, his report with any explanatory notes deemed necessary, be referred to the Convener of the Committee of Detail through the General Secretary.

The following Committees shall be represented alternate years by One (1) representative, Ministerial or Lay:

International Affairs and Public Questions Committee, the Board of the N.Z. Methodist and Publications Board, Radio and TV Committee and Board of Evangelism.

The Lay Representative of Wesley Training College shall be One (1) Layman appointed alternate years.

(vi) Two (2) Deaconesses elected by members of the Deaconess Order.

(vii) nine (9) Ministers and nine (9) Laymen appointed by Conference on the nomination of the General Purposes Committee for a term of three years—three (3) Ministers and three (3) Laymen to retire each year.

(viii) Such Supernumerary or other Ministers in sufficient number to make an equal number with the Laymen appointed to be representatives at the Conference, these to be appointed by the District Synods as requested by the President and Secretary of Conference.

(xi) The Secretary of the Conference shall inform each District of the number of Ministerial and Lay representatives it is entitled to appoint for the guidance of the June District Synod.

### THE WELLINGTON PROPOSAL

By resolution of Conference 1968, members of Church Council attending the "October Committee" constituted the Conference Committee of Detail to consider recommendations from Synods on the Report of Church Council.

The Committee of Detail examined the recommendations of Synods and brings the following Resolution to Conference:—

That the principle that each District be represented at Conference on a **Membership** basis (and not according to Circuits and Ministerial staffing as at present) be referred to Synods 1971 in time for their reactions to be conveyed to Church Council 1971 which shall study the proposition put forward by the Wellington Synod alongside the original proposals for reduction of the size of Conference and report to Synods and Conference 1971.

- (1) The present law of the Church provides that at Synod each Circuit is represented equally by ministers and laymen, and this is the Court of the Church where the voice of each Circuit may be heard. We note with approval that Synods are being given increasingly more authority in the management of District affairs.
- (2) Therefore it follows that it is no longer necessary for Circuits as such to be represented at Conference but that each District be represented on a *Membership* basis.
- (3) We recommend that this be on the basis of one (1) representative per one hundred and fifty members (150) in each District,

### Other Points Raised:

Perhaps we need to abandon the principle of equal ministerial and lay representation. Synods should see to it that younger people are appointed to represent their districts. It would also be necessary to strengthen the Synod to handle the business of the Church at district level.

### AUCKLAND

(a) The Wellington proposal does not commend itself to Synod and Synod does not recommend its adoption for the following reasons:

1. Representation would be from Synod to Conference and not from Circuits as at present. It envisages the possibility of a small Circuit never being represented at Conference if the Wellington proposal were to be implemented.
2. With representatives including ex officio members as proposed by Wellington a place such as Auckland would have less direct Circuit representation than e.g. Waikato-Bay of Plenty or Taranaki.
3. Pending Union, the principle of direct relationship between Circuit and Conference should be maintained. The proposed scheme already approved by Synod last year preserves this right. Wellington's proposal does not.

(b) Synod raises the question whether it is wise to change the present basis of representation at all in view of the proximity of the Church Union vote, when there may be a change necessitated. The position in this respect should clarify within two years.

N.B.—Synod sees little, if any, saving in cost in reducing the size of Conference, and suggests if Conference were confined to main centres capable of handling it, the whole question of consideration of changed representation could be set aside for at least two years.

### WAIKATO-BAY OF PLENTY

THAT we approve the scheme as set out in 1970 Minutes of Conference, page 107-108.

Ministerial Synod approves the principle of District representation to Conference on the basis of membership, subject to reasonable participation by all parts of the District, e.g. through nominations from Circuits, Boards, Committees and Deaconess Convocation.

### TARANAKI-WANGANUI

THAT this Synod approves the principle of the membership of Conference being on a District rather than a Circuit basis as set out in detail in the Minutes, page 109, Nos. 1, 2, 3, 4, but as several circuit representatives have not had the opportunity to attend and speak on the issue, reserves the right to revise its decision when the full Synod next meets.

### HAWKE'S BAY-MANAWATU

Synod recommended the adoption of the Wellington District resolution.

### WELLINGTON

See 1970 Minutes of Conference, page 109.

It was agreed that Synod reaffirm its proposals put forward in 1970.

### NELSON

THAT we support the Wellington proposals—Representation on District basis.

maintaining as far as possible equal ministerial and lay representation. District representation will include those who must attend as Conference officials, representatives of Boards and Committees, etc. Maori representation should be on the same membership basis.

	1371 members	9 Conf. Reps.
Northland .....	6560	43
Auckland .....	4412	29
Waikato/Bay of Plenty .....	2213	14
Taranaki/Wanganui .....	3096	20
Hawkes Bay/Manawatu .....	4054	27
Wellington .....	1651	11
Nelson .....	4861	32
North Canterbury .....	1292	8
South Canterbury .....	2475	15
Otago/Southland .....		
		<hr/> 208
5 Maori Circuits .....	2475	16
		<hr/> 224

(N.B.: Lay representatives need not necessarily be members of Synods but be the best lay people the District can obtain.)

- (4) We make the further point that this suggested constitution is along the line of Church Union proposals.

## SYNOD RECOMMENDATIONS 1971

### NORTHLAND

**Arguments in Favour** of a change to representation on a membership basis:

The Wellington proposal is based on people, not institutions (circuits) with one representative per 150 members. This would give 9 for Northland District. It is not necessary that Connexional institutions and departments be represented as at present, and this would considerably reduce the numbers from the main centres and give a higher proportional representation from smaller districts. Conference is a business meeting, and as with committees could be expected to work more efficiently with smaller numbers. Compare Gideon's army. The Holy Spirit can work as well through smaller groups. Departmental heads would present material of reports but should not be required to vote on it. There is no real reason why ministers should have a vote at Conference as of right.

### Arguments Against:

1. Methodism is traditionally a democratic church, but under the Wellington proposal the District would become the institution. This would deprive circuits of their representation thus making the Church undemocratic.

2. Small circuits would probably never have a member at Conference, this being through the accident of not having a "prominent" layman on the Synod.

3. Conference would become a "They" body to circuits because they would not be directly represented. The trend would be to develop a group of almost "professional Conference-goers", mostly elderly. If district representation is too small in numbers, the representatives may not know enough about the area they are representing.

## **NORTH CANTERBURY**

THAT we (North Canterbury Synod) reaffirm our Synod resolutions of 1970 that there be no change in Conference membership but if there is to be a change we favour the 1969 Conference proposals and not the Wellington Synod suggested amendments.

## **SOUTH CANTERBURY**

The Synod mind at the moment is in favour of the Wellington proposal, although it would like to see some safeguard that ministers are able to attend once every two years.

## **OTAGO-SOUTHLAND**

It was finally moved that District representation at Conference be on a membership basis and that nominations be made by Synod. This decision is in line with the Conference resolution.

## **RESOLUTION**

**MEMBERSHIP OF CONFERENCE**—That the Reports of Synods be received and further consideration be deferred until after the vote is taken on the Plan for Union.

## **MEMBERSHIP OF CONFERENCE—UNION PARISHES**

That the Law Revision Committee consider and report to Conference 1972:—

That Conference be asked to give approval to the following addition to the Law Book page 58, Part VI, The Conference (a) Constitution—

360 The Conference shall consist of (a) the Ministers connected with the Conference who have been admitted into Full Connexion and any ministers of Sister Churches serving in Union Parishes.

**NOTE**—As the District Ministerial Committee shall consist of Ministers whose names appear on the Stationing sheet for that District. Page 69, Part V, Section I, 320 "District Synods", we presume that as Ministers other than Methodists in Union Parishes have their names Printed on the Station Sheet they are full members of Synod.

## **QUESTION 54.—Membership of Conference.**

That the Law Revision Committee consider and report to Conference 1972:—

Refer to Law Book, page 58, para. 361.

"That the Law regarding Lay Representation to Conference, be as follows: A Layman to be eligible for appointment, shall be an adult member of the Church in good standing and must at the time of his appointment be a member in the Circuit or of the Committee appointing him."

**N.B.**—This suggested amendment affects two requirements of the present law:

1. Deletion of clause re 4 years' continuous membership and substitute "in good standing".
2. Deletes necessity for Representative to be a member of the Quarterly Meeting.

## **QUESTION 55.—What can be done to promote the work of God throughout the Connexion?**

That the Welfare of the Church Committee consider and report to Synods and Conference 1972:—

That Conference be asked to give approval for Circuits to have the freedom to experiment with the roles of ministry so that the clergy are not directed to the chair nor the laity to their traditional roles.

**QUESTION 56.—(a) When and where shall the next Conference be held?**

Baptist Church, Whangarei, on Saturday, November 4, 1972.

**QUESTION 56.—(b) When shall the next District Synods meet?**

At least quarterly, provided that the August meeting be held in the period August 11-21, 1972.

# AMENDMENTS TO LAW BOOK

ADOPTED BY CONFERENCE 1971

## Correction—PRESIDENT OF THE METHODIST CHURCH

Law Book page 24: Section 162 as amended by 1970 Conference (see 1970 Minutes, page 110) after the second sentence add the following: "he must be a Minister of not less than 15 years standing".

## MEMBERS AND OTHER ROLLS

Page 2: Section 2 is hereby repealed and the following substituted therefor:—

2 An Electoral Roll shall be kept in connection with each Church and the name of every member of such Church continuing in active fellowship shall be entered therein.

Sections 3 and 4 are hereby amended, by deleting the word "Members", in the first line of each section, and substituting the word "Electoral". (1971 Minutes, page 318)

## THE MINISTRY

Pages 14-16: Section VII of Part II the Ministry is hereby repealed and the following substituted therefor:—

### SECTION VII

#### Miscellaneous provisions relating to Ministers

102. A Minister carrying on any trade, business or profession shall, on proof thereof, be required to relinquish it or retire from the Ministry except as hereinafter provided.

#### Ministers without appointment

103. A Minister desiring to maintain his ministerial connection with the Conference, whilst not receiving an appointment and without becoming a Supernumerary, shall make application so to do to the Conference through the District Synod.

104. A Minister who does not receive an appointment or who receives a part time appointment shall be classified in one of the following ways—

- (a) Without appointment—for health reasons;
- (b) Without appointment—for purposes of travel or study within New Zealand or Overseas;
- (c) Without appointment—Woman Minister married;
- (d) With permission to serve with other organisations;
- (e) With permission to engage in any trade, business or profession — full-time;
- (f) With permission to engage in any trade, business or profession — part-time with a pastoral charge.

105. An application by a Minister to be left without an appointment shall be made to the Conference through the District Synod. In his application, he must state his reasons for so doing and indicate his future plans. The application shall be considered by the General Purposes Committee which shall report thereon to the Conference which shall then grant or refuse the request.

106. In the case of a Minister seeking permission to enter any trade, business or profession—part time with pastoral charge, in addition the consent of the Circuit Quarterly Meeting must first be obtained; the application must be accompanied by a full statement of the financial and other arrangements with the circuit. The Chairman of the District and the General Superintendent of the Home

Mission Department shall report thereon to the General Purposes Committee.

107. In special circumstances, on the application of a Minister with the consent of the Quarterly Meeting of the Circuit in which he is stationed, the President, on the recommendation of his Committee of Advice which for these purposes shall include the Chairman of the District in which the Minister is stationed may give permission for the Minister to engage in any trade, business or profession, part time with a pastoral charge for the balance of the Connexional year on which application is made.

108. A Minister who does not receive an appointment for health reasons or for the purpose of travel or study within New Zealand or Overseas shall not engage in any employment for which payment is to be received without the consent of the President and his Committee of Advice. Such consent may be given for the remainder of the connexional year in which the application is made. Should a renewal of the permission be sought, a new application must be made in writing through the Chairman of the District to the General Purposes Committee, which shall report thereon to the Conference.

109. An application by a Minister to be left "without appointment" part time or full time shall be referred to the Supernumerary Fund Board which shall recommend to Conference through the General Purposes Committee concerning the relationship of the Minister to Retiring Funds and the responsibility if any, for payment of personal and Circuit Departmental contributions, unless otherwise approved the relationship to these Funds shall be as follows—

- (a) Without appointment or health reasons: The Minister shall be responsible for both the personal and Circuit contributions.
- (b) Without appointment for purposes of travel or study: The Minister shall be responsible for both the personal and Circuit contributions.
- (c) Without appointment — woman minister who is married: Neither the personal nor circuit contribution shall be paid unless special arrangements are made through the Supernumerary Fund Board.
- (d) With permission to serve with an outside organisation: The Minister shall be responsible for the personal contribution and the outside organisation be required to meet the Circuit contribution.
- (e) With permission to engage in any trade, business or profession full time: Neither the personal nor the Circuit contribution shall be paid where the Minister is required to contribute to an outside Retiring Fund. If there is no such provision, each case shall be treated on its own merits.
- (f) With permission to engage in any trade, business or profession part time: The Minister shall be responsible for the personal contribution and in view of the fact that the Minister is still in Circuit work the Circuit contribution shall be a charge on the Connexional Budget.

In making its recommendations to the General Purposes Committee, the Supernumerary Fund Board shall bear in mind the principle of mutuality operating in the Retiring Funds.

110. A Minister who does not receive an appointment in pursuance of clause 104 (b), (c), (d) and (e) shall not be entitled to an allowance from the Children's Fund.

111. The name of each Minister left without an appointment shall be shown in the Minutes of Conference as attached to some circuit followed by the category in which he has been placed. See 104 (a), (b), (c), (d), (e) and (f).

111A. A Minister left without an appointment shall have the right to attend the District Synod.

111B. No woman Minister who comes under classification (c) of clause 104 hereof, shall be a member of the Conference unless elected as a lay representative of some Circuit or Department.

111C. No Minister who comes under classification (e) of clause 104 hereof, shall be a member of the Conference unless elected as a lay representative of some Circuit or Department.

111D. Permission to a Minister to be left without appointment shall be granted for one year only. A Minister desiring to be continued without appointment shall make a fresh application each year in full as provided in Section 105. A Minister who has received the permission of the Conference to engage full time in trade, business or profession for five years in succession shall be required to resign from the Ministry of Word and Sacrament. Should such a Minister give up his business and satisfy the District Ministerial Committee and the Conference that he has no disqualification of character nor any pecuniary embarrassment, his name may be restored to the Minutes.

111E. A Minister left without appointment shall continue to be under the discipline of the District Ministerial Committee and the Conference.

111F. The General Purposes Committee shall determine in each case what constitutes "engaging in any trade, business or profession".

111G. A Minister who has been left without an appointment shall not be permitted to serve with any other organisation which is of a type to discredit the Church. All decisions on this matter shall be made by the General Purposes Committee. From any such decision there is an appeal to the Conference.

111H. The provisions hereinbefore provided relating to Ministers carrying on or engaging in any trade, business or profession shall not apply to Supernumerary Ministers PROVIDED ALWAYS that such trade, business or profession is not one which would discredit the Church.

#### **Ministers and Public or Civic Office**

111I. (1) A Minister or Probationer in the Active work shall not consent to nomination for any Parliamentary, Civic, Public Office, or for any outside employment for which payment is to be received, or which will involve such a measure of service as to interfere with his ministerial duties except with the consent of: (a) his Quarterly Meeting, and (b) the President of Conference together with his Committee of Advice who shall be empowered to grant or to withhold permission until the ensuing Conference. For this purpose the Chairman of the District in which the applicant is stationed shall be a member of the President's Committee of Advice.

(2) In the event of either of these authorities or both of them withholding consent and the Minister or Probationer deciding to go forward with his nomination he shall be required to tender his resignation as a Minister of the Church.

(3) In all such cases it shall be the duty of the President's Committee of Advice to refer the matter to the Complaints and Appeals

Committee, or such Committee as Conference may appoint, which shall make its recommendations to the Conference for final decision.

### **Women Ministers and Marriage**

111J. (1) A Woman Minister intending to marry shall notify the Chairman of the District of her intention, stating whether she desires to continue in an appointment. At the end of the then current connexional year, unless otherwise determined by Conference she shall be left without an appointment.

(2) Where Conference is satisfied (inter alia) that marriage will not interfere with the appointment of a Woman Minister, it may, on the recommendation of the General Purposes Committee, continue her in the active work provided always that in the Committee and in the Conference at least two-thirds of those present vote for her continuance in the active work. Each such case shall be reviewed annually. (1971 Minutes, pages 320 to 323)

### **THE CONFERENCE**

Page 63, (d) **Conduct of Business:** Section 381 is hereby amended by adding the following:—

- 16 (c) What Ministers does the Conference now release to exercise their Ministry in other Churches within New Zealand, having the right to return to the Conference on completion of such service. (1971 Minutes, page 62)

### **DEPARTMENT OF CHRISTIAN EDUCATION**

Page 87: Section 504 (3) is hereby amended by deleting the second and third sentences and by substituting therefor the following:

- (a) The Council shall be appointed annually by the Conference and shall meet when summoned by the President on the recommendation of the Board of Christian Education. It shall consider such matters concerning Christian Education as shall be remitted to it by the Conference and/or the Board.

Section 504 is hereby further amended by adding the following:—

(4a) It shall be the duty of the Board—

- (a) To formulate the policy of the Church with respect to Christian Education for consideration of the Conference and report thereon to the Conference.  
(b) To review the work of the Christian Education Department and make recommendations annually thereon to the Conference.  
(c) To consider the recommendations of Synods as to all matters relating to Christian Education and report thereon to Conference.  
(d) To present to Conference an annual report and financial statement and estimates of income and expenditure for the following year. (1971 Minutes, page 318)

### **ORDER OF DEACONESSSES**

Page 101: Section 507 is hereby amended by adding the following subsection:

- (20a) Each Candidate, prior to the consideration of her candidature by the Deaconess Board, shall be interviewed by the Warden who shall report thereon to the Board. (1971 Minutes, page 318)

## CONFERENCE REPRESENTATIVES EQUALISATION FUND

Page 105: Section 510 subsection (1) to (8) are hereby repealed and the following substituted therefor:

- 510 (1) There shall be a Conference Representatives' Equalisation Fund established to assist in the payment of travelling expenses of the non-official Ministerial and Lay Members of the Conference.
- (2) The Fund shall be raised by such grants as shall from time to time be authorised by the Conference and shall be distributed amongst those entitled thereto as shall from time to time be decided by the Conference.
- (3) No member of the Conference shall participate whose travelling expenses do not exceed such sums as may be fixed by the Conference from time to time.
- (4) If required members participating shall submit statements of travelling expenses through the Ministerial Representative of their District.
- (5) The expenses to be taken into account shall be on a mileage basis.
- (6) Two representatives shall be appointed to receive, audit and settle all accounts, who shall, in conjunction with the Treasurer of the Contingent Fund, have power to determine the amount to be paid to each participant in the Fund.
- (7) The expenses of Lay Representatives of Connexional Departments which make payments to Connexional Funds shall be met in the same manner as those of representatives from Circuits. The Committees of other Connexional Funds shall be authorised to make their own arrangements for the payment of expenses of the Treasurers or their substitutes.
- (1971 Minutes, page 267)

## THE METHODIST BOARD OF PUBLICATIONS

Page 128: Section 520 is hereby repealed and the following substituted therefor:

- 520 (1) The title shall be "The Methodist Board of Publications".
- (2) The Board shall:—
- (a) Print, publish and trade in books, pamphlets and other printed matter, encourage the writing of new publications, act as approving authority in respect of all manuscripts submitted for publication in the name of the Methodist Church of New Zealand except that Conference may authorise specific departments and institutions to publish material relating to the work of that department or institution.
- (b) Co-ordinate, in consultation with other Boards and Committees, the publication of material to prevent duplication of effort.
- (c) Co-operate with the Departments of the church in the production of their special publications.
- (3) The funds of the Board shall be derived from the following sources:
- (a) Revenue from the sale of publications.
- (b) Donations and bequests.
- (c) Grants from Connexional Funds, Departments and Institutions.
- (d) Such other sources as may from time to time be determined by Conference.

- (4) The Board shall be under the control of the Conference and shall be appointed annually by the Conference on the nomination of the Board.
- (5) The Board shall consist of: The General Superintendent of Home Mission, the General Secretary of Overseas Missions, the Principal of Trinity Theological College or his deputy, the Executive Officer of the Board, five other Ministers of whom three shall be in active work and eight lay members. Corresponding members to include the General Secretary, Editor of the "N.Z. Methodist", the Director of Christian Education, and the Convener of the Board of Evangelism.
- (6) There shall be an Executive Officer who may be either a Minister or a layman and who shall be appointed by the Conference on the nomination of the Board.
- (7) The Executive Officer shall—
  - (a) Act as Secretary to the Board and as one of the Treasurers.
  - (b) Act as Editor of the Board's publications.
  - (c) Perform such other duties as the Board may from time to time prescribe.
- (8) Such other Officers as from time to time may be required shall be appointed by the Conference on the nomination of the Board.
- (9) The Board shall annually submit a report and financial statement through the Synods to Conference.

(1971 Minutes, page 319)

## SUPPLEMENT TO LAW BOOK

### CORRECTIONS AND AMENDMENTS TO THE BOOK OF LAWS SINCE THE 23rd DAY OF APRIL, 1969

#### Correction—PRESIDENT OF THE METHODIST CHURCH

**Law Book, page 24:** Section 162 as amended by 1970 Conference (see 1970 Minutes, page 110) after the second sentence add the following—"he must be a Minister of not less than 15 years standing".

#### MEMBERS AND OTHER ROLLS

**Page 2:** Section 2 is hereby repealed and the following substituted therefor:

- 2 An Electoral Roll shall be kept in connection with each Church and the name of every member of such Church continuing in active fellowship shall be entered therein.

Sections 3 and 4 are hereby amended, by deleting the word "Members", in the first line of each section, and substituting the word "Electoral".

(1971 Minutes, page 318)

#### THE MINISTRY

**Page 8:** Section 53 is hereby amended by deleting at the end thereof the words "and work of the Ministry" and substituting therefor the words "of the Ministry of Word and Sacrament and Pastoral Care" (1969 Minutes, page 114).

**Pages 14-16:** Section VII of Part II the Ministry is hereby repealed and the following substituted therefor:

## SECTION VII

### Miscellaneous provisions relating to Ministers

102. A Minister carrying on any trade, business or profession shall, on proof thereof, be required to relinquish it or retire from the Ministry except as hereinafter provided.

#### Ministers without appointment

103. A Minister desiring to maintain his ministerial connection with the Conference, whilst not receiving an appointment and without becoming a Supernumerary, shall make application so to do to the Conference through the District Synod.

104. A Minister who does not receive an appointment or who receives a part time appointment shall be classified in one of the following ways —

- (a) Without appointment—for health reasons;
- (b) Without appointment—for purposes of travel or study within New Zealand or Overseas;
- (c) Without appointment—Woman Minister married;
- (d) With permission to serve with other organisations ;
- (e) With permission to engage in any trade, business or profession — full-time;
- (f) With permission to engage in any trade, business or profession — part-time with a pastoral charge.

105. An application by a Minister to be left without an appointment shall be made to the Conference through the District Synod. In his application, he must state his reasons for so doing and indicate his future plans. The application shall be considered by the General Purposes Committee which shall report thereon to the Conference which shall then grant or refuse the request.

106. In the case of a Minister seeking permission to enter any trade, business or profession—part time with pastoral charge, in addition the consent of the Circuit Quarterly Meeting must first be obtained; the application must be accompanied by a full statement of the financial and other arrangements with the Circuit. The Chairman of the District and the General Superintendent of the Home Mission Department shall report thereon to the General Purposes Committee.

107. In special circumstances, on the application of a Minister with the consent of the Quarterly Meeting of the Circuit in which he is stationed, the President, on the recommendation of his Committee of Advice which for these purposes shall include the Chairman of the District in which the Minister is stationed may give permission for the Minister to engage in any trade, business or profession, part time with a pastoral charge for the balance of the Connexional year on which application is made.

108. A Minister who does not receive an appointment for health reasons or for the purpose of travel or study within New Zealand or Overseas shall not engage in any employment for which payment is to be received without the consent of the President and his Committee of Advice. Such consent may be given for the remainder of the connexional year in which the application is made. Should a renewal of the permission be sought, a new application must be made in writing through the Chairman of the District to the General Purposes Committee, which shall report thereon to the Conference.

109. An application by a Minister to be left "without appointment" part time or full time shall be referred to the Supernumerary

Fund Board which shall recommend to Conference through the General Purposes Committee concerning the relationship of the Minister to Retiring Funds and the responsibility, if any, for payment of personal and Circuit Departmental contributions, unless otherwise approved the relationship to these Funds shall be as follows—

- (a) Without appointment for health reasons: The Minister shall be responsible for both the personal and Circuit contributions.
- (b) Without appointment for purposes of travel or study: The Minister shall be responsible for both the personal and Circuit contributions.
- (c) Without appointment—woman minister who is married: Neither the personal or circuit contribution shall be paid unless special arrangements are made through the Supernumerary Fund Board.
- (d) With permission to serve with an outside organisation: The Minister shall be responsible for the personal contribution and the outside organisation be required to meet the Circuit contribution.
- (e) With permission to engage in any trade, business or profession full time: Neither the personal nor the Circuit contribution shall be paid where the Minister is required to contribute to an outside Retiring Fund. If there is no such provision, each case shall be treated on its own merits.
- (f) With permission to engage in any trade, business or profession part time: The Minister shall be responsible for the personal contribution and in view of the fact that the Minister is still in Circuit work the Circuit contribution shall be a charge on the Connexional Budget.

In making its recommendations to the General Purposes Committee, the Supernumerary Fund Board shall bear in mind the principle of mutuality operating in the Retiring Funds.

110. A Minister who does not receive an appointment in pursuance of clause 104 (b), (c), (d) and (e) shall not be entitled to an allowance from the Children's Fund.

111. The name of each Minister left without an appointment shall be shown in the Minutes of Conference as attached to some circuit followed by the category in which he has been placed. See 104 (a), (b), (c), (d), (e) and (f).

111A. A Minister left without an appointment shall have the right to attend the District Synod.

111B. No woman Minister who comes under classification (c) of clause 104 hereof, shall be a member of the Conference unless elected as a lay representative of some Circuit or Department.

111C. No Minister who comes under classification (e) of clause 104 hereof, shall be a member of the Conference unless elected as a lay representative of some Circuit or Department.

111D. Permission to a Minister to be left without appointment shall be granted for one year only. A Minister desiring to be continued without appointment shall make a fresh application each year in full as provided in Section 105. A Minister who has received the permission of the Conference to engage full time in trade, business or profession for five years in succession shall be required to resign from the Ministry of Word and Sacrament. Should such a Minister give up his business and satisfy the District Ministerial Committee and the Conference that he has no disqualification of character nor any pecuniary embarrassment, his name may be restored to the Minutes.

111E. A Minister left without appointment shall continue to be under the discipline of the District Ministerial Committee and the Conference.

111F. The General Purposes Committee shall determine in each case what constitutes "engaging in any trade, business or profession".

111G. A Minister who has been left without an appointment shall not be permitted to serve with any other organisation which is of a type to discredit the Church. All decisions on this matter shall be made by the General Purposes Committee. From any such decision there is an appeal to the Conference.

111H. The provisions hereinbefore provided relating to Ministers carrying on or engaging in any trade, business or profession shall not apply to Supernumerary Ministers PROVIDED ALWAYS that such trade, business or profession is not one which would discredit the Church.

#### **Ministers and Public or Civic Office**

111I. (1) A Minister or Probationer in the Active work shall not consent to nomination for any Parliamentary, Civic, Public Office, or for any outside employment for which payment is to be received, or which will involve such a measure of service as to interfere with his ministerial duties except with the consent of: (a) his Quarterly Meeting, and (b) the President of Conference together with his Committee of Advice who shall be empowered to grant or to withhold permission until the ensuing Conference. For this purpose the Chairman of the District in which the applicant is stationed shall be a member of the President's Committee of Advice.

(2) In the event of either of these authorities or both of them withholding consent and the Minister or Probationer deciding to go forward with his nomination he shall be required to tender his resignation as a Minister of the Church.

(3) In all such cases it shall be the duty of the President's Committee of Advice to refer the matter to the Complaints and Appeals Committee, or such Committee as Conference may appoint, which shall make its recommendations to the Conference for final decision.

#### **Women Ministers and Marriage**

111J. (1) A Woman Minister intending to marry shall notify the Chairman of the District of her intention, stating whether she desires to continue in an appointment. At the end of the then current connexional year, unless otherwise determined by Conference she shall be left without an appointment.

(2) Where Conference is satisfied (inter alia) that marriage will not interfere with the appointment of a Woman Minister, it may, on the recommendation of the General Purposes Committee, continue her in the active work provided always that in the Committee and in the Conference at least two-thirds of those present vote for her continuance in the active work. Each such case shall be reviewed annually.

(1971 Minutes, pages 320 to 323)

#### **APPOINTMENT OF MINISTERS**

Page 17: Section 116 is hereby repealed and the following substituted therefor:

116. When a Minister seeks a change of appointment, the following procedure shall apply:

- (a) A Minister seeking a change of appointment shall notify the Circuit Stewards and the Chairman of the District at least 28 days before the date of the March Quarterly Meeting.

- (b) At the March Quarterly Meeting a small committee representative of all churches in the Circuit shall be appointed to consult with the Chairman of the District and the Leaders' Meeting of the Church or Churches concerned.
- (c) The Circuit Stewards, after consultation with the representative committee and the Chairman of the District may make an approach to a Minister to ascertain if he would be willing to accept an official invitation to be issued by the June Quarterly Meeting.
- (d) The Circuit Stewards shall approach only one Minister at one time and no other approach shall be made until a definite reply has been received.
- (e) If an affirmative reply is received, the Circuit Stewards shall recommend to the June Quarterly Meeting that an official invitation be extended.
- (f) Immediately after the March Quarterly Meeting, the Circuit Stewards shall, in writing, inform the District Chairman of any decision made thereat concerning the pastoral tie. Upon receipt thereof the District Chairman shall notify the General Secretary of contemplated ministerial changes. The General Secretary shall compile a list of such changes and forward copies thereof to all District Chairmen (1969 Minutes, page 305).

Add the following—

Section 122A. If the June Quarterly Meeting has confirmed that there be no change in the pastoral tie, no Minister shall accept an invitation to another Circuit in that Connexional year, except in special circumstances, with the prior approval of the President (1970 Minutes, page 110).

**Page 24:** (e) **President of the Methodist Church**—Section 162 is hereby amended by repealing the first sentence thereof and substituting therefor the following—

162. There shall be a President of the Methodist Church who is the Chief Pastor of the Church. He exercises a prophetic function and shares in the administrative work of the Church. (1970 Minutes, page 110.)

He must be a Minister of not less than 15 years standing.

(Corrected 1971 Minutes, page 333)

**Page 25:** Section 171 is hereby repealed and the following substituted therefor—

171. Conference shall make available to the President such assistance, either ministerial or lay, as is necessary. The cost of same shall be a charge on the Contingent Fund. (1969 Minutes, page 114.)

## THE VICE-PRESIDENT OF THE METHODIST CHURCH

**Page 30:** Section 212 is hereby repealed. (1969 Minutes, page 121.)

## CIRCUIT STEWARDS

**Page 31:** Section 218 is hereby amended by adding after (d) the following—

- (d) Provide such accommodation for Deaconesses as shall from time to time be determined by the Conference.

**Page 32:** Section 218 is hereby further amended by repealing (j) and substituting therefor—

- (j) Make such arrangements for the Minister's annual vacation which shall be for four weeks, of which not more than three

weeks shall be taken at any one time. (1969 Minutes, page 314.)

## LEADERS' MEETING

Page 36: Section 251 is hereby amended by deleting from (f) the words "and one representative of the Methodist Men's Fellowship". (1969 Minutes, page 121.)

## Section IX—QUARTERLY MEETING

### (b) Finance and Stewardship

Page 42: Section 283, Question (4) is hereby amended by adding the following—

Have transport allowances been paid, or have adequate arrangements been made for transport? (1969 Minutes, page 312.)

## Part V.—DISTRICT COURTS

### District Synods

Page 49: Sections 316 to 343 inclusive are hereby repealed and the following substituted therefor—

### DISTRICT SYNODS

316. Circuits, City Missions and Home Mission Stations shall, for purposes of administration be grouped by the Conference under Districts, which Districts shall be named in the Station-Sheet of the Conference.

317. Conference may at any time fix the boundaries of a District and when so fixed such boundaries shall not be altered except in accordance with the procedure set out in Sections 492 and 494. Conference may for the purposes of administration subdivide a District into areas.

318. Each District shall be under the supervision of a Minister, to be called the Chairman, who shall be elected by ballot at the Conference after the Station-Sheet has been confirmed. The Chairman shall preside at all meetings of the Synod in his District, except when the President of the Church is present.

319. Each Synod shall meet in the months of March, June, August and October and at such other times as may be considered necessary. It shall comprise—

(a) The District Ministerial Committee.

(b) The Representative Session.

320. The District Ministerial Committee shall consist of—Ministers, Supernumerary Ministers, Deaconesses and Home Missionaries in full status whose name appear on the Station-Sheet for that District.

321. Deaconesses may speak and vote on all matters except those related to the selection and training of the Ministry. Home Missionaries in full status shall be present and vote when matters referring to Home Missionaries are being considered. Home Missionary Probationers may attend when invited by the Chairman.

322. The Representative Session shall consist of—

(a) All members of the District Ministerial Committee, and Probationers whose names appear on the Station-Sheet for the District.

(b) Members of the Order of Deaconesses who are employed in the District.

(c) Home Missionaries in the District in full status. Home Missionary Probationers may attend when invited by the Chairman.

- (d) The Vice-President of the Conference, if he resides in the District.
- (e) The National President of the New Zealand Methodist Women's Fellowship, if she resides in the District.
- (f) All laymen appointed by the Conference to connexional positions shall be ex officio members of the Synod in which they reside.
- (g) One Lay Representative from each Circuit Quarterly Meeting, with an additional representative for each Minister or Probationer appointed by Conference to the Circuit, after the first.
- (h) One Lay Representative from each Home Mission Station.
- (i) Lay Representatives of a Union Parish constituted under a constitution approved by the Conference as in (g).
- (j) Two Representatives of each District Education Council in the District.
- (k) One Representative of the District C.Y.M.M. Council or its equivalent.
- (l) The District Secretary of Church Property.
- (m) The District Secretary for Overseas Missions.
- (n) The District Secretary for Home Missions.
- (o) A Lay Representative of Conference and Connexional Funds, and Connexional Trust Funds and Institutions administered in the District, and a Lay Representative elected by and from the Committee of each Institution or Department located in the District and to which a Minister is set apart, and an additional Lay Representative for each Minister so set apart after the first.
- (p) Two Representatives of the New Zealand Methodist Women's Fellowship who shall be appointed by the District Council of the Fellowship provided always where there is more than one District Council in the Synodal District, each District Council may elect one representative.
- (q) Two Representatives of the District Branch of the Lay Preachers' Association.
- (r) One Lay Representative from each Maori Circuit with an additional Representative for each Maori Minister in Full Connexion appointed by the Conference to the Circuit, after the first.
- (s) The District Financial Secretary, if a layman.
- (t) One Lay Representative of any other Committee in the District approved by the Conference.

323. All Lay Representatives referred to in the previous section shall be elected by ballot after nomination.

324. Every Minister and Probationer is required to attend the sessions of the District Ministerial Committee and the Representative Sessions unless a dispensation has been applied for and granted by the Chairman.

325. Only a person who is a member of the Church shall be eligible to attend Synod as a representative.

326. All reports and material for Synods from Departments and Committees, as soon as the same are available shall be forwarded to the General Secretary, who shall be responsible for the distribution thereof to Synods. Such reports and material shall be received by him not later than the first day of the month preceding the session at which the same will be considered.

327. On assembling, the District Ministerial Committee and Representative session shall elect from amongst their members such officers other than the Secretary as may be considered necessary and shall fix the hours of session.

328. The District Ministerial Committee and the Representative Session shall conduct their business under the questions set out in Sections 335 and 338 respectively and under such further questions as Conference from time to time may prescribe—the answers to such questions shall be recorded in the Minutes.

329. Unless a Synod otherwise determine, the rules of debate shall be as set out in the Standing Orders of Conference.

330. Each session shall open with devotional exercises.

331. In each Synod where practicable, there shall be the following Committees:

- (a) Executive
- (b) Finance and Stewardship
- (c) Property
- (d) Education
- (e) Home Mission and Church Extension
- (f) Church Welfare and Evangelism
- (g) Such other Committees as the Synod may deem necessary

332. Each Committee shall be appointed annually by the Synod and shall be responsible to it. The Convener must be a member of the Synod. Church Members who are not members of the Synod may be included in its personnel.

#### **(a) DISTRICT MINISTERIAL COMMITTEE**

333. The District Ministerial Committee shall meet at least twice each year. One of its meetings shall be held prior to the August meeting of the Synod. It is directed to review and consider the District Ministerial business of the year, to inquire into the character and efficiency of the Ministry, to examine Probationers, Candidates for the Ministry and Home Missionary Probationers to consider matters relating to the Training of the Ministry and to make recommendations thereon.

334. At its first meeting (commonly known as "The March Meeting") in each year, it shall consider:

- (a) The work of God in the District.
- (b) Pastoral efficiency and in-service training.
- (c) Any Conference resolutions bearing on the above matters and such other questions as may be referred to it.

335. The business of the meeting held prior to the August session of the Synod shall be dealt with in accordance with the following questions:

- (1) Who are present?
- (2) Are there any objections to any Minister or Probationer connected with the District? The Chairman shall ask the following questions concerning each Minister and Probationer—
  - (a) Is there any objection to his moral or religious character?
  - (b) Is there any objection to his doctrinal belief or teaching?
  - (c) Has he duly observed and enforced our discipline?
  - (d) Is he competent for his work?
- (3) Are there any Theses due from Probationers stationed within the District?
- (4) What Probationers are recommended to be received into Full Connexion at the ensuing Conference pursuant to Section 90?
- (5) What Preachers remain on probation pursuant to Section 79?
- (6) What Candidates for the Ministry are recommended to be received by the ensuing Conference pursuant to Sections 60 to 65? The voting for, against and neutral is to be recorded and

forwarded to Conference through the Secretary of the Board of Examiners.

- (7) What are the recommendations of the Committee respecting the training of students for the Ministry?

- (8) Is there any objection to any Home Missionary or Deaconess connected with the District?

The Chairman shall ask the following questions concerning each Home Missionary—

- (a) Is there any objection to his moral or religious character?
- (b) Is there any objection to his doctrinal belief or teaching?
- (c) Has he duly observed and enforced our discipline?
- (d) Has he competent abilities for the work of a Home Missionary?

The Chairman shall ask the same questions concerning each Deaconess.

- (9) Have the Home Missionary Probationers in the District passed the prescribed examination in their respective years?

- (10) What are the replies from Circuits to the following questions: (These to be entered on printed forms supplied for the purpose.)

- (a) Has the Annual Audit of Trust Accounts been made?
- (b) Have all changes in the personnel of the Trusts been reported to the Authorised Representative?
- (c) Have the proper entries been made in the Circuit Schedules?
- (d) Have all baptisms been duly registered?
- (e) Have Leaders' Meetings been regularly held and has the Membership Roll been duly revised?
- (f) Have the Conference requirements relating to Home and Overseas Missions been complied with?
- (g) Have Membership preparatory classes been regularly held?

- (11) Can any measures be adopted to promote our own pastoral efficiency? [When considering this question the Pastoral Resolutions (appendix II) shall be read.]

336. The findings and recommendations of this Committee shall be recorded in the District Synod Journal and a complete copy forwarded to the Secretary of Conference, to the Secretary of the Board of Examiners, to the District Chairman and to the District Ministerial Representative on the Stationing Committee.

#### **(b) REPRESENTATIVE SESSION**

337. The Representative Session shall review all the work of the Church within the District, except that dealt with in the District Ministerial Committee, and such other business as may be referred to it by the Conference.

338. The business of the various Representative Sessions shall be dealt with in accordance with the following questions:

#### **I. ALL SESSIONS**

- (1) Who are present?

##### **District Matters**

- (2) What recommendations do we make concerning—

- (a) The Welfare of the Church?
- (b) The Lay Preachers' Association?
- (c) Men's Fellowship?
- (d) Women's Fellowship?

- (3) What recommendations do we make in regard to the work of

- Christian Education in the District?
- (4) What are the reports of the following District Committees—
    - (a) Executive
    - (b) Finance and Stewardship
    - (c) Property
    - (d) Home Mission and Church Extension
    - (e) Church Welfare and Evangelism
  - (5) What is the report relating to the Social Service work in the District, including Children's Homes?
  - (6) What is the report of the District Chaplains' Committee?
  - (7) What do we recommend respecting matters remitted to us (if any) by the Conference?
  - (8) Are there any Resolutions or Recommendations on matters of which notice has been given?
  - (9) When and where shall the next session be held?

## II. MARCH SESSIONS

### Connexional Matters

- (10) What are the reports of the following Committees, Boards and Institutions—
  - (i) Faith and Order Committee
  - (ii) Theological College
  - (iii) Deaconess Institution and Deaconesses
  - (iv) Wesley College and other schools, colleges or hostels
  - (v) Wesley Historical Society
- (11) Who are nominated as representatives to the Church Council?

## III. JUNE SESSION

### Connexional Matters

- (12) What is the report of the Department of Christian Education?
- (13) What are the reports of the following Committees and Boards:
  - (i) Welfare of the Church Committee
  - (ii) Board of Evangelism
  - (iii) Public Questions
  - (iv) International Affairs
  - (v) Temperance
  - (vi) Radio and Television
  - (vii) Church Union

## IV. AUGUST SESSION

- (14) Have the Conference appointments for this District been observed?
- (15) Has any Minister or Probationer died since the last Conference?
- (16) Does the Synod recommend that any Minister be made a Supernumerary at the ensuing Conference?
- (17) Does the Synod recommend that any Supernumerary return to the regular work?
- (18) Does the Synod recommend that any Minister have permission to rest for a year?
- (19) Does the Synod recommend that any Minister be left without Pastoral Charge?
- (20) Does any Minister or Probationer offer himself for Overseas Mission work?

- (21) Do we recommend the division or alteration of the Districts or of any Circuit or Home Mission Station in the District?
- (22) Do we recommend any change in the status or staffing of any Circuit or Home Mission Station?
- (23) To what Circuits do we recommend that additional preachers be appointed?
- (24) From what Circuits do we recommend that Preachers be withdrawn?
- (25) What Circuits in the District are suitable appointments for the training of a Probationer?
- (26) What do we recommend in regard to the constitution of new Circuits or Home Mission Stations?
- (27) What can be done in the Circuits of this District to advance the cause of Church Union and co-operation with other Churches?
- (28) Do we recommend that any Home Mission Station be constituted a Circuit?
- (29) What Circuits become due to provide for married Ministers at next Conference? What is being done by Circuits to which Probationers are appointed to prepare for appointment of married Ministers in due course?
- (30) What is the state of the Circuit Funds in the district? Has the audit been held in each Circuit?
- (31) What are the Annual Statistical Returns?
- (32) What is the report of the District Statistical Secretary regarding the increase or decrease in the number of churches or preaching places in any Circuit or Home Mission Station in the District?
- (33) What explanation has the Superintendent Minister or Home Missionary to give to the Synod regarding the closing of any preaching place or Sunday School?
- (34) What is the District Secretary's report on Church Property?
- (35) What recommendations do we make on matters connected with the above report?
- (36) Are there any recommendations to Conference with regard to any properties in the District?
- (37) What is the report of the Secretary of the Church Building and Loan Fund with regard to loans current in the District? Are there any recommendations on the Report?
- (38) Who are nominated as members of the District Property Advisory Committee?
- (39) What are the Income and Expenditure of Connexional Properties or Investments in the District?
- (40) What are the reports on any Special Trust Funds administered in the District?
- (41) (a) What is the report of the Finance and Stewardship Committee?  
(b) Have the Circuit contributions to the Connexional Budget been paid?
- (42) (a) What recommendations do we make respecting Overseas Missions?  
(b) Whom do we nominate to the Conference for appointment as members of the District Overseas Mission Committee?

- (43) (a) What recommendations do we make respecting Home and Maori Mission, Connexional and District?
- (b) What Home Mission Grants are recommended for next year?
- (c) Whom do we nominate to the Conference for appointment as members of the District Home Mission Committee?
- (44) What is the report of the New Zealand Methodist Social Service Association?
- (45) What is the report of the Board of the New Zealand Methodist?
- (46) What is the report of the Church Council?
- (47) What recommendations do we make in regard to Public Questions?
- (48) What is the report of the Board of Management of the Connexional Office?
- (49) What is the report of the Connexional Fire Insurance Fund?
- (50) What is the report relating to the Removal Expenses Fund?
- (51) Whom do we nominate as members of Connexional Committees in the District?
- (52) Whom do we nominate for election by the Conference as Chairman and Secretary for this District next year?
- (53) Whom do we elect as the Ministerial and Lay Representatives of this District to the Stationing Committee at the ensuing Conference and whom do we elect as substitute?
- (54) Is there any substitute Representative to the ensuing Conference to be elected by the Synod in place of the Lay Treasurer of any Fund which has no administrative Committee in the District?

#### OCTOBER SESSION

- (55) What are the reports of the following Associations, Committees and Boards:
  - (i) New Zealand Methodist Lay Preachers' Association
  - (ii) Ecumenical Committee
  - (iii) Women's Fellowship
  - (iv) Board of Publications
  - (v) Committee on Healing
  - (vi) Custodian of Early Church Records

339. The President and the General Secretary from time to time may, as circumstances require, decide which matters shall be considered at a particular session of the Synod.

340. After each session a certified copy of the Minutes shall be forwarded to the Secretary of the Conference.

341. Copies of all Resolutions bearing upon the work of Connexional Boards and Committees and all relevant information relating thereto must be forwarded to the bodies concerned.

342. Travelling expenses to the March Ministerial Committee of those entitled or summoned to attend thereat and to the August Session of the District Synod of Ministers, Probationers, Home Missionary Probationers, Deaconesses and Lay Representatives shall be a charge on the Contingent Fund.

343. The travelling expenses for all representatives attending all its other sessions shall be the responsibility of the District Synod concerned. (1969 Minutes, page 306.)

## SYNOD STANDING COMMITTEE

Page 55: Consequent to the adoption of the new Constitution for District Synods Section II Synod Standing Committee and Sections 350-354 inclusive are hereby repealed.

## THE CONFERENCE

### (d) Conduct of Business

Page 62: Section 381 is hereby amended by repealing question (7) (a), (b) and (c) thereof. (1969 Minutes, page .....)

Page 63: Section 381 is hereby amended by adding the following:  
16 (c) What Ministers do the Conference now release to exercise their Ministry in other Churches within New Zealand, having the right to return to the Conference on completion of such service? (1971 Minutes, page 62)

## THE CONFERENCE—CORRECTION OF TITLE

Page 74: F. Committee on Church Welfare.

## CHURCH COUNCIL

Page 78: Section 486 is hereby amended by adding to sub-section (2) (a) "one Minister who is within ten years of his Ordination, one Probationer Minister".

Sub-section (2) is hereby further amended by deleting the words "The President may each year appoint two additional members whose ages shall not exceed thirty years" and adding at the end of (b) "Laymen, the following: One representative of the Maori Policy Committee, the General Treasurer, the Executive Officer of the Finance and Stewardship Committee, one representative of the Deaconess Order, one representative of the Methodist Women's Fellowship two laymen who shall be under thirty years of age." (1969 Minutes, page 112.)

## GENERAL PROVISIONS RELATING TO COMMITTEES, BOARDS AND COUNCILS

Page 79: Section 491 is hereby amended by deleting from sub-section (3) the word "lay" wherever it appears. (1969 Minutes, page 14.)

## DEPARTMENT OF CHRISTIAN EDUCATION

Page 87: Section 504 (3) is hereby amended by deleting the second and third sentences and by substituting therefor the following:

- (a) The Council shall be appointed annually by the Conference and shall meet when summoned by the President on the recommendation of the Board of Christian Education. It shall consider such matters concerning Christian Education as shall be remitted to it by the Conference and/or the Board.

Section 504 is further amended by adding the following sub-section:

- (4a) It shall be the duty of the Board—
- (a) To formulate the policy of the Church with respect to Christian Education for consideration of the Conference and report thereon to the Conference.
- (b) To review the work of the Christian Education Department and make recommendations annually thereon to the Conference.

- (c) To consider the recommendations of Synods as to all matters relating to Christian Education and report thereon to Conference.
- (d) To present to Conference an annual report and financial statement and estimates of income and expenditure for the following year. (1971 Minutes, page 318)

## ORDER OF DEACONESSSES

Page 101: Section 507 is hereby amended by adding the following subsection:

- (20a) Each Candidate, prior to the consideration of her candidature by the Deaconess Board, shall be interviewed by the Warden who shall report thereon to the Board.

(1971 Minutes, page 318)

## VII. CHILDREN'S FUND

Page 103: Section 508 subsection 7 is hereby repealed.

(1970 Minutes, page 240)

## IX. CONFERENCE REPRESENTATIVES' EQUALISATION FUND

Page 105: Section 510 subsection (1) to (8) are hereby repealed and the following substituted therefor:—

- 510 (1) There shall be a Conference Representatives' Equalisation Fund established to assist in the payment of travelling expenses of the non-official Ministerial and Lay Members of the Conference.
- (2) The Fund shall be raised by such grants as shall from time to time be authorised by the Conference and shall be distributed amongst those entitled thereto as shall from time to time be decided by the Conference.
- (3) No member of the Conference shall participate whose travelling expenses do not exceed such sums as may be fixed by the Conference from time to time.
- (4) If required members participating shall submit statements of travelling expenses through the Ministerial Representative of their District.
- (5) The expenses to be taken into account shall be on a mileage basis.
- (6) Two representatives shall be appointed to receive, audit and settle all accounts, who shall, in conjunction with the Treasurer of the Contingent Fund, have power to determine the amount to be paid to each participant in the Fund.
- (7) The expenses of Lay Representatives of Connexional Departments which make payments to Connexional Funds shall be met in the same manner as those of representatives from Circuits. The Committees of other Connexional Funds shall be authorised to make their own arrangements for the payment of expenses of the Treasurers or their substitutes.

(1971 Minutes, page 267)

## CONTINGENT FUND

Page 106: Section 511, subsection 8 is hereby amended by reading the first sentence of (a) and substituting therefor, the following:

Travelling expenses to the March Ministerial Committee of those entitled or summoned to attend and to the August Session of the District Synod of Ministers, Probationers, Home Missionaries, Home Missionary Probationers, Deaconesses and Lay Representatives.

(1969 Minutes, page 243)

## **XI. THE SUPERNUMERARY FUND**

Page 113: Section 512 subsection (34) is hereby repealed and the following substituted therefor:

(34) When the application of a Minister to become a Supernumerary has been approved by the Conference, then the Board shall offer to him the option either of receiving an annuity according to scale, or commuting a specified part of his interest in the Fund. Such interest shall be determined by the Board's Actuary as at the date of such retirement and the option either of receiving an annuity according to scale or to commute a specified part of his interest in the Fund shall be exercised not later than 12 months from the date of the minister's retirement. (1970 Minutes, page 249)

Page 113: Section 512 sub-section (36) is hereby amended by repealing the first sentence thereof and substituting therefor the following:—

(36) No amount of annuity shall be commuted so as to reduce the remaining annuity of the minister or the remaining annuity of his widow below 25% of his or her entitlement.

(1970 Minutes, page 250)

## **XIII. DEACONESS RETIRING FUND**

Page 120: Section 514 is hereby amended by repealing sub-section 9 and substituting therefor the following:—

(9) All members of this Fund shall be required to retire on attaining the age of 60 years but shall have the right to retire on the completion of 30 years service unless the appropriate Board deems it advisable to continue their employment. (1970 Minutes, page 249)

## **METHODIST GENERAL PURPOSES TRUST BOARD**

Page 124: Section 517 is hereby amended by adding the following sections:

Subject however in all cases to any trusts and the terms thereof specifically declared in respect of any real or personal property vested in the Board, the Board shall have power to invest moneys held by it in all or any of the following investments:

- (a) In investments authorised for the investment of trust funds by the provisions of Part II of the Trustee Act 1956 or any amendment thereof;
- (b) On first mortgage of the interest of the lessee under any lease in perpetuity, or lease with the right of perpetual renewal, or any other lease for an unexpired term (including any right of renewal thereof) in excess of 21 years of any land, where all conditions of improvement required under the ——— lease have been complied with, and the lease is not liable to forfeiture in respect of default in complying with the aforesaid conditions, and the lessee is entitled under his lease to compensation or adequate protection in respect of all improvements on the land which are made by him or in which he has an interest;
- (c) In the purchase or subscription of fully paid ordinary or preferred shares, stocks, bonds or debentures, or notes, whether registered or unregistered, and whether conveying the right of conversion to shares or not or of any other securities of any company or other incorporated body, which are at the time of the acquisition listed on the official list of the Stock Exchange in New Zealand or in the Commonwealth of Australia or any state thereof or in the United Kingdom or in respect of which application for such listing has been made, and, without restricting the meaning of the

term "fully paid" it is hereby declared that for the purposes of this paragraph, shares, stocks, bonds, debentures, notes or other securities as aforesaid, shall be deemed to be fully paid if the calls on them are payable by instalments on such terms that all calls shall be paid within the period of two years from the date of initial allotment, provided that nothing contained or implied in this paragraph shall authorise the investment of any part of the said money in the shares or other securities of any company whose business and objects in the judgment of the Board conflict with the general rules and usage of the Church and which are likely to bring reproach upon the Church and provided also that before making any such investment, the Board shall first obtain advice of a person or persons who are reasonably believed by the Board to be qualified to advise on the investment;

- (d) In the purchase or acquisition of any freehold or leasehold interest in land, including any buildings or other improvements on any such land, or in the execution of any works connected with the subdivision development, improvement or maintenance of any such property held by the Board including (without in any way limiting the generality of the foregoing), the construction, alteration, repair, renovation, demolition or reconstruction of, or addition to any buildings or other improvements erected or intended to be erected therein, provided always that no such purchase or acquisition of interest in land or erection or alteration to buildings shall be made without the prior consent of the Conference or of any Committee authorised by the Conference to consent to the same;
- (e) In a contributory mortgage of land or any interest therein;
- (f) On advance to any Trustees of any property held under the Methodist Model Deed on such terms as the Board thinks fit of moneys as may be requisite or necessary in or for the due execution and accomplishment of the trusts and purposes of such property or any of them;
- (g) On deposit with any of the bodies referred to in paragraphs (c), (d), (e) and (i) of sub-section (1) of Section 4 of the Trustee Act 1956 or any amendment thereof, or on deposit with any dealer in the short term money market, who has been approved by the Reserve Bank of New Zealand, or on deposit with such further or other bodies corporate as the Conference may from time to time by resolution authorise;
- (8) The Board shall have power to sell, exchange, vary or transpose any investments from time to time held by it provided always that no sale or exchange of land and/or buildings shall be made without the prior consent of the Conference or of any Committee authorised by the Conference to consent to the same.

(1969 Minutes, page 247)

## CONNEXIONAL FIRE INSURANCE FUND

Page 124: Section 518 is hereby amended by adding the following Sections:—

3A. That all moneys belonging to the Fire Insurance Fund may be invested by the Board in any of the following ways:

- (a) First mortgage of freehold properties in New Zealand including contributory mortgages.

- (b) Stocks, funds or other securities of the Government of the Dominion of New Zealand.
- (c) Bonds, debentures or other securities of any Municipal Corporation or local body in New Zealand, having authority by law to borrow.
- (d) On deposit with any Bank having statutory authority to carry on business in New Zealand, or in any Post Office Savings Bank or Permanent Building Society.
- (e) Advances—with or without security—to other Methodist Church funds.
- (f) In the purchase either on its own account or jointly with any other Methodist Church body of freehold property and/or erection of buildings, when approved by at least three-fourths of the members of the Board, and sanctioned by the Conference or any Committee authorised by the Conference to sanction any such purchase or erection.
- (g) In the purchase or subscription of fully paid ordinary or preferred shares, stocks, bonds or debentures or notes, whether registered or unregistered and whether conveying the right of conversion to shares or not, or of any other Securities of any company or other incorporated body, which are at the time of acquisition listed in the official list of the Stock Exchange in New Zealand or in the Commonwealth of Australia, or any state thereof, or in the United Kingdom, provided that nothing contained or implied in this paragraph shall authorise the investment of any part of the said Fund in the shares or other securities of any company whose business and objects, in the judgment of the Board, conflict with the general rules and usage of the Church and which are likely to bring reproach upon the Church provided always that at any one time the Board shall have at least 50% of its total assets invested in the manner provided in (a), (b), (c) and (d) hereof and also provided that the Board shall not invest more than 5% of its total assets in such shares and other securities in any one such company or other incorporated body and in no case shall the total sum so invested in such company or other incorporated body exceed 5% of the paid up capital of such company or other incorporated body and provided further that in the event of shares being allotted resulting in the holding of shares then exceeding the 5% of the Funds total assets the investment may remain an authorised investment unless and until Conference directs otherwise.

3B. (a) No loan upon mortgage of freehold property shall be made except upon the unanimous vote of the members of the Board present at the meeting at which the application for such loan is considered.

(b) No advance on the security of freehold property shall exceed two-thirds of the amount at which such property shall be valued by the Valuer or Valuers appointed by the Board.

(1969 Minutes, page 250)

## THE METHODIST BOARD OF PUBLICATIONS

Section 520 is hereby repealed and the following substituted therefor:—

520 (1) The title shall be "The Methodist Board of Publications".

- (2) The Board shall:—
  - (a) Print, publish and trade in books, pamphlets and other printed matter, encourage the writing of new publications, act as approving authority in respect of all manuscripts submitted for publication in the name of the Methodist Church of New Zealand except that Conference may authorise specific departments and institutions to publish material relating to the work of that department or institution.
  - (b) Co-ordinate, in consultation with other Boards and Committees, the publication of material to prevent duplication of effort.
  - (c) Co-operate with the Departments of the Church in the production of their special publications.
- (3) The funds of the Board shall be derived from the following sources:—
  - (a) Revenue from the sale of publications.
  - (b) Donations and bequests.
  - (c) Grants from Connexional Funds, Departments and Institutions.
  - (d) Such other sources as may from time to time be determined by Conference.
- (4) The Board shall be under the control of the Conference and shall be appointed annually by the Conference on the nomination of the Board.
- (5) The Board shall consist of: The General Superintendent of Home Missions, the General Secretary of Overseas Mission, the Principal of Trinity Theological College or his deputy, the Executive Officer of the Board, five other Ministers of whom three shall be in active work and eight lay members. Corresponding members to include the General Secretary, Editor of the "N.Z. Methodist", the Director of Christian Education, and the Convener of the Board of Evangelism.
- (6) There shall be an Executive Officer who may be either a Minister or a layman and who shall be appointed by the Conference on the nomination of the Board.
- (7) The Executive Officer shall—
  - (a) Act as Secretary to the Board and as one of the Treasurers.
  - (b) Act as Editor of the Board's publications.
  - (c) Perform such other duties as the Board may from time to time prescribe.
- (8) Such other Officers as from time to time may be required shall be appointed by the Conference on the nomination of the Board.
- (9) The Board shall annually submit a report and financial statement through the Synods to the Conference.

(1971 Minutes, page 319)

## METHODIST MEN'S FELLOWSHIP

Page 131: 1969 Conference resolved that the Men's Fellowship as a National movement be dissolved and that the appropriate sections in the Law Book be repealed. (1969 Minutes, page 121)

Pages 131-132: Section XXI—Methodist Men's Fellowship and Section 522, sub-sections 1 to 16 are hereby repealed.

(1969 Minutes, page 121)

## DISTRICT SYNODS

Page 53: Section 339 is hereby amended by deleting from question (21) the words "(c) Men's Fellowship".  
(1969 Minutes, page 121)

## THE CONFERENCE

### (a) Constitution

Page 59: Section 363 is hereby amended by repealing (11) National Committee of the Men's Fellowship.  
(1969 Minutes, page 121)

### (d) Conduct of Business

Page 64: Section 381 is hereby amended by deleting from question (36) the words "(c) Methodist Men's Fellowship".  
(1969 Minutes, page 121)

## SECTION II

## XXIII. THE BOARD OF NEW ZEALAND METHODIST

Page 134: Sections 524 (1) to (4) inclusive is hereby repealed and the following substituted therefor:—

524. (1) There shall be a Board of Management which shall be responsible for the management and publication of the Official Church paper.

(2) The Board, which shall be appointed annually by the Conference, shall consist of sixteen members of whom, notwithstanding the provisions of Section 491 sub-section (4), up to four members may be members of the churches engaged in negotiations for Church Union.

(3) At least one-third of the membership of the Board shall form a quorum provided always that the quorum must include a majority who are members of the Methodist Church.

(4) The Board shall be under the control of the Conference.

(5) The Editor of the official church paper shall be appointed by the Conference on the nomination of the Board.

(6) The Board shall annually submit a report to Synods and a report and financial statement to the Conference.

(1970 Minutes, page 306)

## PASTORAL RESOLUTIONS FOR DISTRICT MINISTERIAL COMMITTEES

Page 143: Before "Ourselves and our Families" add "A. Liverpool Minutes".

Page 145: Add B.

## REVISED PASTORAL RESOLUTIONS

### Our Ordination:

We recall that at our ordination we received, under the hand of the church, the promise of God's Spirit, and were commissioned to proclaim the Gospel, maintain the Faith, build up the Body of Christ and equip God's people for their work of mission. In humble obedience we now renew our ordination vows. We place ourselves again at the disposal of Christ and accept the "discipline" of His Church.

### The Kingdom:

The word we live in is one of hope and fear, love and hatred, unity and division. Yet, for all its confusion, this world is God's world, Christ is Lord and His love will prevail. Therefore we pledge

ourselves to the task of breaking down all racial, political and religious barriers, and of confronting all mankind with that fullness of life which is to be found only in Jesus Christ.

### **The Living Word:**

At the heart of the Gospel there stands Jesus Christ, the Word made flesh. We therefore resolve in all our preaching, teaching and administering of the Sacraments, to place ourselves at the disposal of the Holy Spirit so that our words and actions may confront men and women with the Risen Christ. To this end we submit to the discipline of study, and accept the challenge to wrestle with contemporary thought so that we may proclaim a revelant word for this age.

### **Pastoral Responsibilities and Administration:**

Remembering our Lord's infinite love for people, we resolve to give our pastoral responsibilities a central place in our ministry. We will counsel people as need arise, and will endeavour to give adequate preparation for Baptism, Confirmation and Marriage. We are determined to be careful in administration, sensitive in our conduct of meetings and constantly alert to the particular needs of each person.

### **Relationship with other Ministers:**

In a unique way we are brothers in Christ to all Ordained Ministers. With shame we admit that this fellowship has at times been broken by misunderstanding and rivalry. We resolve to build up the brotherhood and to promote mutual friendship and understanding.

### **Stewardship:**

We are determined to exercise a wise and disciplined stewardship of our time, abilities, possessions, friendships and health. We resolve to remember our responsibilities to home and family as well as to our pastorate.

### **Our Devotional Life:**

We remind ourselves that all our efforts are of little consequence unless they spring out of a lively relationship with Jesus Christ. We confess that we have neither devoted sufficient time to prayer and meditation, nor been eager to discover God in the people we meet and the situation in which we find ourselves.

We now offer ourselves afresh to God, in love and for the work of the Ministry.

### **Response:**

*All that we have is Yours, O Lord; We give you but Your own.  
Grant us grace to be faithful.*

*Now to him who by His power within us is able to do far more  
than we ever dare to ask or imagine to Him be the glory in the  
Church through Jesus Christ for ever and ever.* —Amen.

(1969 Minutes, page 116)

## XXXVII

## THE JOINT COMMISSION ON CHURCH UNION

Roll of members, July 27, 1971.

**Anglican:** The Rt Rev. A. H. Johnston (Convener, Chairman), the Rt Rev. H. W. Baines, the Rt Rev. M. A. Bennett, the Rt Rev. E. A. Gowing, the Rt Rev. W. W. Robinson, the Rt Rev. P. E. Sutton, the Ven. W. M. Davies, the Very Rev. J. O. Rymer, the Ven. R. B. Somerville, Mr J. C. Cottrell, Mr M. J. Q. Poole, Mr D. M. Wylie. Proxies: The Ven. W. M. Edmunds, the Rev. M. I. May, Mr E. Durie.

**Associated Churches of Christ:** The Rev. E. R. Vickery (Convener), the Rev. D. E. Hollier, the Rev. Principal G. D. Munro, the Rev. D. L. Woolf, Mr H. J. Voice. Proxies: The Rev. W. Harford, Mr A. A. Liebezeit.

**Congregational Union:** The Rev. J. B. Chambers (Convener), the Rev. J. L. Gammon. Proxies: The Rev. S. Everist, Mrs G. M. I. Barton, Mr J. C. Chamley.

**Methodist:** The Rev. W. J. Morrison (Convener), the Rev. C. D. Clark, the Rev. W. F. Ford, the Rev. J. Grundy, the Rev. A. K. Petch, the Rev. R. D. Rakena, the Rev. J. A. Ziesler, Mr R. T. Garlick. Proxy: The Rev. R. G. Bell.

**Presbyterian:** The Rev. D. J. Brown (Convener), The Rev. R. K. J. Clarke, the Rev. W. P. Foster, the Rev. C. L. Gosling, the Rev. Professor F. W. R. Nichol, the Rev. N. E. Ripley, the Rev. H. S. Scott, Mrs H. P. Anderson, Mr D. G. Weir. Proxies: The Rev. N. F. Gilkison, Mr G. R. Milne.

**Secretary:** The Rev. J. E. Stewart.

## SEVENTH REPORT TO THE NEGOTIATING CHURCHES

The Joint Commission on Church Union in New Zealand submits this, its Seventh Report, to the negotiating Churches, dated September 10, 1971.

The Report comprises the following sections:

## I. INTRODUCTION

- (a) The Meetings in 1971.
- (b) The Executive.
- (c) The Committees.

## II. THE PLAN FOR UNION

- (a) Revision.
- (b) Presentation to the Churches.
- (c) Arrangements for Publication.
- (d) The Study of the Plan.

## III. THE FOUNDATIONS OF AGREEMENT

- (a) The Work of the Study Committees.
- (b) Reports of the Study Committees.
  - 1. Ministry.
  - 2. Worship.
  - 3. Women's Organisations.
  - 4. Maori Participation.
  - 5. Overseas Mission.
  - 6. Social Services.

#### IV. CONSULTATION AND CO-OPERATIVE ACTION

- (a) The Joint National Committee on Church Extension.
- (b) The Joint Board of Theological Studies.
- (c) Christian Education.
- (d) Superannuation Funds.

#### V. THE WORKING OF THE COMMISSION

- (a) Finance.
- (b) Meetings in 1972.

#### I. INTRODUCTION

##### (a) THE MEETINGS IN 1971

The Commission has met three times in 1971: at St Paul's Methodist Church Centre, Hamilton, February 23-25, at Knox College, Dunedin, May 11-13, and at Wesley Church Hall, Wellington, July 27-29.

The Chairman, the Rt Rev. A. H. Johnston, presided at each meeting.

At the February meeting, 33 members and proxies were present. Opening worship was conducted each day by the Rev. L. M. Tauroa, and the Rev. A. K. Petch presided at the celebration of the Sacrament of Holy Communion.

At the May meeting, 34 members and proxies were present. Opening worship each day was conducted by the Very Rev. T. J. Raphael, and the Master presided at the celebration of Holy Communion.

At the July meeting, 34 members and proxies were present. Opening worship each day was conducted by the Rev. W. F. Ford, and the Rev. E. R. Vickery presided at the celebration of Holy Communion.

The meetings were also attended by several conveners of committees.

##### (b) THE EXECUTIVE

The Executive met on October 16, December 8-9, March 15-16, April 20-21, May 31-June 1, July 16 and August 13, and reported fully to each meeting of the Commission.

##### (c) THE COMMITTEES

The Study Committees have comprised the following:

1. The Faith of the Church (the Rev. J. J. Lewis, Convener).
2. The Sacraments (the Rt Rev. H. W. Baines, Convener).
3. The Ministry (the Rev. Professor F. W. R. Nichol, Convener).
4. Legal and Property Matters (Professor G. P. Barton, Convener).
5. Worship (the Ven. A. R. Anderson, Convener).
6. Marriage and Divorce (the Rev. W. S. Dawson, Convener).
7. General Administration and Finance (the Rev. H. S. Scott, Convener).
8. Church Government (the Rev. W. J. Morrison, Convener).
9. Women's Organisations (Mrs H. P. Anderson, Convener).
10. The Life and Mission of the Church (the Rt Rev. E. A. Gowing, Convener).
11. Maori Participation (the Rev. Canon R. H. Rangihū, Convener).
12. Overseas Mission (the Rev. D. C. Evans, Convener).
13. Social Services (the Rev. G. F. McKenzie, Convener).

Other committees have included the following:

Christian Education (the Rev. W. J. Schrader, Convener).

Publicity (Mr D. M. Wylie, Convener).

Superannuation Funds (Mr L. A. Atkinson).

In addition, the following report to the Churches through the Commission:

The Joint Board of Theological Studies (the Rev. Principal G. D. Munro, Chairman; the Rev. R. Byers, Secretary).

The Joint National Committee on Church Extension (the Rev. C. D. Clark, Convener).

## II. THE PLAN FOR UNION

### (a) REVISION

When the Plan for Union was submitted in 1969 it was accompanied by the request "that any amendments which may be desired be forwarded to the Commission by each Church through its own Church Union Committee by November 30, 1970". In addition, each Church was requested to encourage the study of the Plan within its own fellowship and in meetings with those of the other Churches, and Joint Regional Committees were asked to promote joint meetings for study. The Joint Regional Committees were also to collate the recommendations of meetings in their own areas and to forward them to the Commission and to the Church Union Committee of each Church. In addition to these, comments and recommendations were made by a number of groups and individuals.

The Commission had arranged three meetings for 1971 in order to deal with the revision of the Plan. All the communications received were presented to the Commission at the first meeting held in Hamilton, February 23-25. The work was continued at the second meeting held at Knox College, Dunedin, May 11-13, and was completed at the third meeting held in Wellington, July 27-29. Some of the matters required the attention of special groups to assist the Commission by preparing material for consideration. That it was possible to complete the task is due not only to the assiduous attention of the members of the Commission but also to the special help given by particular persons and groups in preparation.

### (b) PRESENTATION TO THE CHURCHES

1. After the completion of the revision of the Plan at the July meeting it was agreed that the Plan as amended be approved for presentation to the Churches. It has been printed with the title "The Plan For Union", and the Commission submits it to the negotiating Churches.
2. The Commission gave general approval to arrangements whereby the Plan would be published at a Press Conference in late September and at the same time presented to representatives of the five Churches. This occasion was subsequently fixed for 4 p.m., Monday, September 20, in the Cathedral Hall, Wellington. The Church papers, the Press, and radio and television services were invited to send representatives.
3. In deciding to present the Plan to the Churches, members of the Commission realised, and it was explicitly stated, that each Church would take the appropriate subsequent steps according to the pattern of its own procedure. The Commission sees certain stages in this process:
  - (i) That the Plan would be accepted as the basis upon which the decision whether or not to unite would be made.
  - (ii) That each Church would make its decision whether or not to unite according to its own constitutional procedures.

The Commission was informed that in the case of each Church steps would be taken to submit the proposal to unite to the membership of the Church for an expression of advice and approval by means of a referendum. The Commission considered it desirable that this process should take place at about the same time in each Church, and it was agreed "that we recommend to the Churches that the referendum part of the decision-making be held not later than August 1972 and that the referendum be taken at the same time in all Churches". Achievement of this co-ordination is being sought.

#### (c) ARRANGEMENTS FOR PUBLICATION

Quite a considerable number of paragraphs of the Plan were not affected by the revision, and so it was possible to arrange for much existing type to be used. Each Church is arranging an initial distribution and supplies will be available through Church bookshops, booksellers and the Commission's office.

#### (d) THE STUDY OF THE PLAN

The Commission realises that study of the Plan For Union will form an important part of the decision-making process. It is therefore proposed that when all of the Churches have accepted the Plan as the document upon which the decision to unite will be made, a leaflet for general distribution will be made available, commending union upon the basis set out in the Plan. In addition, the Commission welcomed the assistance offered by the Christian Education Departments in the service of their Churches to promote understanding of the Plan and the issues involved.

### III. THE FOUNDATIONS OF AGREEMENT

#### (a) THE WORK OF THE STUDY COMMITTEES

1. The completion of the revision of the Plan has meant that the work of most of the Study Committees during the year has largely been directed to this end. It also means that the results of their work are now embodied in the Plan. There are some matters, however, which are set out below for information and further consideration.
2. At the July meeting the Chairman expressed appreciation of the faithful work of the large number of people who have served as members of our various committees. Altogether, they have included 200 members, and the Commission has been increasingly aware of the way that this wide acceptance of responsibility has proved a decisive factor in the progress of the negotiations.

#### (b) REPORTS OF THE STUDY COMMITTEES

1. Ministry: The Study Committee on the Ministry was requested to give further attention to matters concerning the Service for Entering into Union, with particular reference to those anticipating that it would be difficult to share in the Act of Unification of the Ministry. The Study Committee reported to the May meeting of the Commission. In the course of discussion it was agreed that the following resolution should be included in the Commission's report to the Churches:

"In regard to conscientious objection to the Act of Unification, the Commission declares that if a minister of one of the negotiating Churches finds himself unable conscientiously to continue his ministry in the Church of Christ in New Zealand, his (personal) welfare and care shall be the responsibility of that Church on its inauguration."

**2. Worship:** The main work of the Study Committee on Worship has been the completion of the Ordinal. The Sixth Report 1970 (pages 10-14) contained the draft of the preface and the form of service for the ordination of presbyters. Forms of service relating to bishops and deacons were added during the year and the whole circulated to Church Union Committees for comment before being reviewed and approved by the Commission. Orders of service for the commissioning of elders and the admission of ministers from Churches in communion with the negotiating Churches were also circulated to Church Union Committees for comment before being reviewed and approved by the Commission. These were printed as an appendix to the Plan. In view of their importance, the Commission asks the Churches to convey to it an expression of approval.

**3. Women's Organisations:** The Committee has reported as follows:

"April, 1971

The Study Committee on Women's Organisations met in March to consider the next stage of its work. After lengthy discussion it became apparent that the members of the Committee felt that no further recommendations should be added at present to the reports already presented to the Commission. The women's organisations are changing so fast that the Study Committee would prefer to await developments. The Committee is quite unwilling to reproduce present structures and sees no future for women's work except in the parish group. At this stage it is not prepared to work out in detail the relationship of these groups to the councils of the Church, preferring to wait and see how the structures of the present organisations develop or disappear.

The Committee plans to meet at such times as members feel that further matters can be discussed and recommendations be made to the J.C.C.U., or when the J.C.C.U. asks for more specific study."

**4. Maori Participation:** The Study Committee on Maori Participation is continuing its consideration of the provisions needed in the life of the Church for the Maori people to make their full contribution by active participation. Last year's report included two diagrams indicating possible structural arrangements within the Church. At the present time a fourth outline has been referred to the Maori Church Courts and Committees for consideration and report. The next meeting is planned for Tuesday, November 23, and it is expected that comments will be received for discussion at this meeting.

**5. Overseas Mission: Report to the Commission, July, 1971:**

The "PLAN FOR UNION" paragraph 225 (suggested amendment) reads:

"Once the decision to unite has been made, the overseas mission secretaries of the uniting churches shall be asked to communicate with the overseas churches and missions, advising them that as far as possible similar relations will be maintained by the Church of Christ in New Zealand as at present and that no policy changes affecting them will be made without consulting them."

Arising from a discussion of a paper on "The Relationships between the Church of Christ in New Zealand and the Churches of the Pacific", some of the implications of the above statement became very apparent.

It is seen by the Committee to be of the utmost importance that the manner in which we communicate the decision to unite and our assurances for the future should be carefully considered.

We must take seriously the conviction that we are "partners in mission" and this means that we must treat the Churches of the South Pacific as partners. We have a responsibility to inform our partners fully concerning the new situation. We need to consult them concerning the implications of this union. We need to discuss with them what they consider they need in this new situation.

The union of the five negotiating churches is certainly an issue that affects the churches within New Zealand primarily, but what is being done is of vital concern to the Churches of the South Pacific. It affects not only their relationship with us but also their relationship with one another. We have a responsibility therefore to ensure that they are fully informed.

Further, since the relationships of the five negotiating Churches with our partners in the Pacific criss-cross extensively it will be completely unsatisfactory to communicate simply with a multitude of Churches in a lineal manner.

What is more, the "Plan for Union" is taking on the form of a "Plan for Union for Mission" and in this mission we need the Churches of the South Pacific as much as they need us. For without them we shall be prevented from having an adequate vision of our mission. This demands that we take steps to establish relationships based upon mutual recognition of each other as Churches.

Therefore we urge that the J.C.C.U. take determined and urgent action to arrange a meeting with representatives of all the Churches of the South Pacific, so that the implications of the union of our Churches in New Zealand may be understood by our Pacific partners, and that an opportunity be given to examine the future relationship of the "Church of Christ in New Zealand" with the Pacific Churches.

To avoid presenting them with a "fait accompli" the meeting needs to take place while preparations for union are in a formative stage, hence the need for urgency. Moreover the Pacific Churches need time to consider the implications of our union proposals. We envisage the meeting taking place in 1973. In order to make clear our concern to consult with them, the meeting should take place in their territory, e.g., in Fiji, and the Pacific Islands Churches representation should be in a very decided majority.

We urge that such consultations be authorised, that arrangements be put in hand at once, that invitations to be represented be sent to the appropriate authority of each Church concerned, and that the Study Committee on Overseas Mission be authorised to prepare study material for the consultation.

#### **6. Social Services: Report to the Commission, July, 1971:**

The Study Committee has considered the paragraph 266 in the Plan for Union which reads:

- 266 (a) The various autonomous Social Service Trust Boards will be empowered, as appropriate, to hold the property vested in them for the work of the united Church and to carry out re-arrangements and regroupings on diocesan, regional, or national levels.

(b) The circumstances of other special purposes trusts will be met as may be most appropriate.

It was agreed to recommend that in (a) the word "work" be replaced by "Social Services" and that after "the united Church" the words "either alone or as part of a joint venture with other bodies" be added.

This was referred to Social Service Boards, but time has been short for reply. All replies received indicate general approval with some suggested improvements of wording, e.g., Auckland P.S.S.A. that (a) should add after the words "the property" the words "and other assets", and that in 266 (b) the word "other" be deleted and after the word "appropriate" — add "subject always to any express or implied trust in respect of same".

Southland P.S.S.A. suggested that instead of "will be empowered" — clause 266 (a) "will continue under their present constitutions but will be given the additional power".

It was agreed to advise the Commission that where there is no autonomous social service body at present in existence, then it is assumed that social service property will be dealt with under the terms of para 266(b) and not para 265.

The Committee believed that the place of social service in the life of the Church should be more clearly indicated and drafted a new suggested Section 12, "Social Services".

#### **Social Service Organisations in the United Church**

Discussion took place on the organisation of social services in the united Church, and it was agreed that they should be on a regional basis with regional autonomy with national consultation.

Mr F. A. Gunn's working paper on the operation of a Regional Social Service organisation and Trust Boards with a view to both the structure in the united Church and co-operation in the present situation. The possibility of a J.C.C.U. Social Service Board, along the lines of the Board of Theological Education is to be further investigated. It was agreed also that this Study Committee should gather information regarding the number and scope of joint projects for dissemination.

**Relationship with Continuing Churches:** It was agreed that in the event of there being continuing churches after union that liaison with the Social Service Organisations of the united Church should be sought to continue in the way in which Congregational Churches have been associated with the P.S.S.A.'s.

**Wills and Legacies:** There must be a number of wills drawn up in favour of present Social Service Organisations. It was agreed to ask the J.C.C.U. to refer to its Legal and Administration Committee the advisability of circularising law practitioners through the New Zealand Law Society suggesting that provision be made in the wording of bequests affecting any of the negotiating churches so as to make it clear as to the fate of such bequests in the event of Church union.

### **IV. CONSULTATION AND CO-OPERATIVE ACTION**

(a) **THE JOINT NATIONAL COMMITTEE ON CHURCH EXTENSION**—Annual Report to the J.C.C.U. and the negotiating Churches, 1971.

#### **Personnel**

The Rev. J. R. Nairn, Convener of the Presbyterian Assembly Committee on Union Parishes and Co-operative Ventures, was a foundation member of the Joint National Committee in 1967 and was active in its deliberations until his sudden death in April, 1971. The

Committee places on record its appreciation of the way in which Mr Nairn shared his detailed knowledge of joint activity in the negotiating churches, and contributed to the policies formulated by the Joint National Committee.

The Ven. R. B. Somerville has been actively involved in the work of the Joint National Committee since its inception as one of the representatives of the Church of the Province of New Zealand, but has now found it necessary to resign from this position. The Committee expresses its thanks to Archdeacon Somerville for his valued contribution to its work.

### Co-operative Ventures

The 1970 Annual Report listed 66 places where co-operative ventures are in operation. (Note: The Buller Union Parish includes the Westport Union Parish, but they were listed separately, giving the incorrect total of 67.) It is not always appreciated that these joint ventures are of three main types: Union Parishes (24), Joint Use of Buildings (19) and Reciprocal Membership (19)—with five other places listed, and Turangi a Union Parish with a Joint Use of Buildings agreement with the Anglican Church.

Since this survey was made in June, 1970, eight additional Union Parishes have been inaugurated—at Inglewood, Manaia, St James' (Masterton), Carterton, Greytown, Featherston, Greymouth and Alexandra-Clyde. Negotiations for Union Parishes are proceeding in a number of other places and by the end of 1971 there could be a total of 43 Union Parishes.

It is impossible to estimate the number of other types of co-operative ventures that are being planned as some negotiations seem to proceed with the minimum of consultation with the Joint Regional Committee, and some Joint Regional Committees do not report very frequently to the Joint National Committee, but the impression is gained that there are a rapidly increasing number of places where the negotiating churches on the local scene are exploring the possibility of working together more closely.

The Lynfield Anglican-Methodist Community Church represents a new development in joint ventures, and demonstrates what may be achieved when in faith the negotiating churches explore together on the local scene the limits of the Act of Commitment 1967 "to seek ways . . . of common action". In this scheme some of the Methodist and Presbyterian members of the Auckland South Methodist Circuit join with the Anglican people in worship (including the sacraments) and service, and accept the ministry of an Anglican priest appointed by the Bishop. The Anglican priest, while being responsible to the Bishop, has a fraternal relationship with, and an associate status in, the Auckland South Quarterly Meeting and the Auckland Methodist Synod. The agreement hopes that the working of this joint ministry may lead to an alternation of Anglican and Methodist ministries in this new mission district.

The first step towards a co-operative venture can be taken for a wide variety of reasons—loss by fire of a church building, two congregations worshipping together while an old church is replaced by a new building, major renovations required on one of the church buildings of the area, economic difficulties in maintaining two or more congregations in an area of limited population. What may begin as a temporary expedient comes to be seen as a permanent necessity, and a return to their previous separateness becomes unthinkable. If expediency can initiate such worthwhile results, how much more can be achieved when local churches explore as an expression of

faith the possibility of co-operative action in their area "to make the Church a more effective instrument to witness to His Name . . . in the earthy realities of specific situations". (Plan for Union 1969, para. 6.)

### Sociological Research

In 1966 the Consultation on Church Extension called by the J.C.C.U. recommended that a "small research and study committee be set up to consider, in consultation with sociologists and urban planners, patterns in the mission of the church in New Zealand, and report to the J.C.C.U." (Second Report to the Negotiating Churches 1966, p. 36.)

The "Fourth Report . . . 1968", p. 33, and the "Sixth Report . . . 1970", p. 32, indicate that discussions with the J.C.C.U. Executive, the Life and Mission Study Committee, and the N.C.C. Commission on Church and Society failed to initiate any action in this regard. It is recognised that the need for sociological research is becoming increasingly urgent if the negotiating churches are to find more relevant ways of engaging in its mission to the community, but the lack of specialists in this field and the cost of their employment make this a difficult project to establish.

As a short-term project the Joint National Committee is currently exploring with a sociological research student a prescribed section of the field in which it is considered that research should be undertaken as the subject of his thesis. There is not likely to be more than a token cost to the churches involved, but the student will require access to the churches for information.

It is recognised that the long-term needs for sociological research to guide the Church in its mission can only be met by the setting up of a Research Office and the appointment of a full-time researcher. The Joint National Committee is therefore communicating with the negotiating churches to ascertain whether they are prepared to share proportionately in the cost of such a project.

### Joint Regional Committees

In 1967 Joint Regional Committees were formed in 16 areas, in most cases with the same boundaries as the Presbyteries of the Presbyterian Church. Where the Joint Regional Committee area was too large for efficient working it was suggested that area sub-committees be set up. In response to a submission made by the Joint Regional Committees concerned, the Joint National Committee agreed to the granting of Joint Regional Committee status to the committees at North Shore, Marlborough and Gisborne.

A majority of Joint Regional Committees meet regularly and maintain regular contact with the Joint National Committee, but there are a few areas from which little or no information is received.

A memorandum on "The Role of Joint Regional Committees", setting out the matters that should form their concern, and be the basis of the agendas of their meetings, was sent to all Joint Regional Committees. Requests for additional copies of the memorandum indicate that it has been studied widely. The memorandum is printed as an appendix to this Report.

### Union Parishes

The "Fifth Report to the Negotiating Churches 1969" stated: "The original Model Constitution for Union Parishes made provision for a Committee of Oversight, consisting of local and district representatives, to supervise the general life and work of the parish. With the reconstitution of Joint Regional Committees, and the prospect

of a number of Union Parishes being developed in some regional areas, it was considered appropriate to transfer this advisory role to the Joint Regional Committee".

The question has been raised in several places as to whether this provision applies to all Union Parishes, or only to those established since the approval by the churches in 1968 of the "Standard Rules, Procedures and Constitution of Union Parishes". In reply the Joint National Committee has stated that it is intended that the Joint Regional Committee would assume the responsibility as the Committee of Oversight of ALL Union Parishes. In some instances it may be considered desirable for this function to be exercised through a specially appointed sub-committee, or the previous Committee of Oversight may continue as a sub-committee of the Joint Regional Committee. However, it is important that the Joint Regional Committee be able effectively to exercise its advisory function in relation to Union Parishes.

The Presbyterian Ministry Department and the Methodist Home Mission Department have prepared a comprehensive document, "The Formation of Union Parishes—Steps to be Taken", which offers guidance to Church officials wherever Union Parish negotiations are being considered. Copies are available from the above groups.

#### **"Co-operation Between the Negotiating Churches in Rural Areas"**

A statement on "Co-operation Between the Negotiating Churches in Rural Areas" was appended to the 1970 Annual Report of the Joint National Committee, and printed as a separate leaflet for study. Copies were sent to all Joint Regional Committees, and to a number of places which requested them. To date the Joint National Committee has not had any response to it, and would appreciate receiving some reaction to the suggestions made in the statement. Further copies are available from the Convener (the Rev. C. D. Clark, M.A., 22 Mersey Street, Wellington 2).

#### **Joint Use of Buildings**

The J.C.C.U. Legal and Property Committee has been consulted concerning the re-wording of Clauses 7-11, Property and Finance, in the "Standard Agreement for Co-operative Ventures Based on the Joint Use of Buildings", but to date has not been informed of the result of their deliberations.

COLIN D. CLARK, Convener.

### **APPENDIX**

#### **THE ROLE OF JOINT REGIONAL COMMITTEES**

##### **The Formation of Joint Regional Committees**

In 1966 the various national bodies of the negotiating churches approved the establishment of the Joint National Committee on Church Extension, and the Joint Regional Committees. Early the next year the J.C.C.U. took the necessary steps to bring them into being.

Since the establishment of the Joint Regional Committees many have continued to meet regularly to consider questions of joint planning and action amongst the negotiating churches of their region. In some places changes of personnel, lack of situations requiring urgent inter-church consultation, etc., have meant infrequent meetings and ineffective organisation.

##### **Terms of Reference for Joint Regional Committees**

The "Second Report to the Negotiating Churches", 1966, pp.

34-36, outlines the terms of reference of both the Joint National, and Joint Regional, bodies. This still provides the framework within which they work.

It had never been intended that the functions of the Joint Regional Committee should be restricted to limits as set out in the "Second Report to the Negotiating Churches". The present stage of the negotiations between the churches makes it imperative that each Joint Regional Committee be an effective meeting place where regional representatives of the negotiating churches can discuss common problems and work together on joint projects. The union of our separated churches depends on mutual understanding and common action at every level of church life, as well as on an acceptable "Plan for Union".

In the light of experience in the regions, and arising from the continued concern for joint action in mission, the Joint National Committee sets out below the matters that should form the concern of the Joint Regional Committees and be the basis of their agendas.

### SUMMARY

1. Focus on Mission.
2. Church Extension in New Areas.
3. Proposed Large-scale Building Renovations or Alterations.
4. Oversight of Union Parishes.
5. Joint Use of Building Schemes.
6. Joint Action in Rural Areas.
7. Other Co-operative Ventures.

#### 1. FOCUS ON MISSION

Whatever the particular situation under discussion the Joint Regional Committee should keep in mind important prior questions suggested by a concern for mission, such as:

The Servant Role of the Church in the Community;

The Nature of the Community the Church is serving.

The basic motive is "to bring the whole mission of the whole people of God in a given situation into common planning and joint action".

The following questions suggest some of the areas which groups of local churches should be encouraged to explore together before important policy decisions are made:

Will the needs of this area be met by the same policy that is relevant somewhere else?

What kind of ministry will best meet the needs of this area—team ministry, co-operative venture?

What community facilities could be used for church purposes? What community organisations could be enlisted to provide joint facilities for community and church use? What are the community needs for which the church should attempt to provide shelter and space?

Will the existence of certain kinds of building have an undue influence on the patterns of ministry and church life, and the church's understanding of itself?

The local community—population (structure, social class); employment; transport; housing; community sub-cultures and organisation, community centres of influence (shopping, entertainment, sport, cultural, educational).

The local church (in established areas)—Siting of existing churches and other buildings; membership; organisation, etc.

Ideally, how many church plants are required to meet the needs of the area, and where should they be located? What kind of timetable of action is practicable?

In the case of established areas, assume there are no churches and consider where ideally they should be located. What does this suggest concerning the re-organisation of church life in the area?

## 2. CHURCH EXTENSION IN NEW AREAS

The negotiating churches have agreed that all matters relevant to church extension are to be referred to the J.R.C. "for consultation before any sites are purchased or subsequent development takes place". The role of the J.R.C. is to co-ordinate and advise in this planning.

The final decision concerning the purchase of sites and their development lies with the churches concerned, in accordance with the usage of that church. In cases of difficulty it would be appropriate to raise the matter with the district court of the church concerned.

## 3. PROPOSED LARGE-SCALE BUILDING RENOVATIONS OR ALTERATIONS

The negotiating Churches are committed to consult with each other before sites are purchased or buildings erected. It is desirable for this type of consultation to be suggested for major items of maintenance in existing buildings. Normal maintenance is necessary to keep buildings attractive and usable, but an ageing building reaches a stage where it is necessary to undertake extensive renovation to prevent more serious deterioration. Such a task can require the spending of a large sum of money. The expenditure can only be justified if the building is to be restored for use for a considerable number of years, and this in turn assumes that the pattern of denominational life in that area is to continue indefinitely. If consultation were held between the negotiating churches of the area, and with the Joint Regional Committee, before undertaking such work, a more imaginative building programme could be devised that would serve the future as well as the present.

An old church building in need of large-scale renovation probably was erected to meet the needs of a community very different from that of today, and is poorly sited to be used effectively in the future. It may be too close to buildings of the other negotiating churches, or even of the same denomination, for a community served by modern means of transport. The governing body of the church facing such a situation should be encouraged to first consider its future in relation to the issues under "Focus on Mission" above.

## 4. OVERSIGHT OF UNION PARISHES

The formation of a Union Parish is largely the responsibility of a local committee of representatives of the churches concerned in conjunction with their district courts and national departments, but the J.R.C. should be advised that negotiations are proceeding.

Details of a Union Parish Agreement are located in "Standard Rules, Procedures and Constitution for Union Parishes" in "Fourth Report to the Negotiating Churches", 1968, pp. 40-44; or "The Formation of Union Parishes—Steps to be Taken" obtainable from the Methodist Mission Department, or the Presbyterian Home Ministry Committee.

The J.R.C. "shall act in an advisory capacity on matters referred to".

Six months before the termination of the minister's appointment, the church court of the minister is to advise the J.R.C. of it. The J.R.C. is to consult with the Session of the parish concerning the possible extension of the term, or the denomination of his successor. This recommendation is forwarded to the Joint National Committee.

Dissolution of the parish (see para. 10 for details).

#### 5. JOINT USE OF BUILDING SCHEMES

For "The Standard Agreement for Co-operative Ventures Based on the Joint Use of Buildings" see "Fourth Report to the Negotiating Churches", 1968, pp. 36-40.

The J.R.C. should be informed of negotiations leading to the formation of the Joint Use of Buildings scheme.

The J.R.C. should inform the district courts of the churches not involved. In the case of the Associated Churches of Christ or the Congregational Union the General Secretary should be informed.

The J.R.C. provides general oversight of the Joint Use of Buildings scheme.

The J.R.C. acts in the dissolution of the agreement (see paras. 20-23).

#### 6. JOINT ACTION IN RURAL AREAS

See "Co-operation Between the Negotiating Churches in Rural Areas", obtainable from the Convener of the Joint National Committee on Church Extension.

#### 7. OTHER CO-OPERATIVE VENTURES

Marginal or static areas, inner city ministry, power projects, etc., in the area should be given general oversight.

**Minutes:** Please forward 15 copies of the Minutes of the Joint Regional Committee to the Convener of the Joint National Committee as soon as practicable after each meeting. This enables members of the Joint National Committee to be kept informed of activities within the regions.

COLIN D. CLARK, Convener.

#### (b) JOINT BOARD OF THEOLOGICAL STUDIES — ANNUAL REPORT TO THE J.C.C.U. AND THE NEGOTIATING CHURCHES, 1971

- "1. In the 1970 examinations for the Diploma L.Th., 393 papers were taken and the proportion of passes was 76 percent. With these examinations, the first group of candidates completed the requirements of the diploma. Seven graduated, two with Honours (2nd Class). For the 1971 examinations, entries have been received for 490 papers from more than 100 candidates.
2. The Diploma Course, Scholar in Theology, is now offered by the Board and four candidates have been accepted so far. This course is designed to provide for students suitably qualified to take advanced studies beyond the level of the Diploma L.Th.
3. Co-operation among the negotiating Churches at the level of Theological Education is an important aspect of growth towards unity. In Dunedin, co-operation between Glen Leith College and Knox Theological Hall has been carried out for some years. St John's College and Trinity College in Auckland, are planning increased co-operation. Two particular steps taken this year have been the visit of Dr Lewis, Principal of Trinity

College, Auckland, to Knox Theological Hall, Dunedin, for a series of lectures, and the arrangement whereby the Rev. J. Irwin, of the Maori Theological College at Whakatane, was made available to assist with multi-racial training at Trinity College for this year.

4. At the meeting of the Joint Board in February, 1971, appreciation was expressed for the services of the Chairman, the Rev. Canon R. S. Foster, and the Secretary, the Rev. Dr J. J. Lewis, who served in these offices from the inception of the Joint Board in 1968. In particular, Dr Lewis made a major contribution to the work of the Joint Board in its formative years. He was Convener of the Committee on Theological Education, established in 1965, and then served the Joint Board as Secretary for three years. The Rev. Principal G. D. Munro and the Rev. R. Byers were elected to the positions of Chairman and Secretary. The Rev. W. J. W. Rosevear continues his service as Registrar of Examinations."

(c) REPORT OF THE NEGOTIATING CHURCHES BOARD OF CHRISTIAN EDUCATION, 1970/71

"The Board has had three meetings over the year, well attended, and dealt with these three main issues:

1. Survey of present Christian Education staff in New Zealand, as the necessary preliminary to the preparation of working papers on the
2. Possible structure of Christian Education in a united Church
3. Ministry with Youth.

The first, survey of staffing, was relatively easy and revealed possibilities for consideration as we planned for any future structure.

The second, structure, has taken up much of this year and in November, 1971, we intend to have a whole day devoted to a revision of the first working paper on possible structures in Christian Education in the united Church. Certain emphases are already plain — we hope for a Regional Structure serving dioceses, and not a Diocesan structure nor a fully National Structure, though we see point in some national co-ordination. We see a need for a team approach linked with these regional centres — and to date we have found the Christian Education staff of the negotiating churches have already been doing this — pre-Christian Life Curriculum and particularly since its introduction. This has been centred in the major city areas of our country—viz., Auckland, Hamilton, Wellington, Christchurch and Dunedin. Such a pattern seems full of rich potential for the future. And now many of us are using common Christian Education materials that the Christian Life Curriculum provides, training events in all areas can be 'ecumenical' in nature.

The third, Ministry with Youth, has been an examination not to formulate any structures for a national Youth Movement, but rather to examine fundamental issues in Youth Ministry. Two Youth Consultations have been held and staff who have responsibilities in their own Churches for this will be bringing us a further report in 1971. We have also circulated a paper on Joint Youth Work since among the young, there is deep erosion of the traditional denominational Bible Class or Youth Groups.

We have also maintained close touch with the NCC Commission on Christian Education, supported its submissions to the Inquiry into Educational Television, and redefined our purpose and composition, reducing the number of church representatives to 13 and

making Wellington the meeting centre (revised 'constitution' appended).

## THE NEGOTIATING CHURCHES BOARD OF CHRISTIAN EDUCATION

**Functions:** Act for the Joint Commission on Church Union and for Denominational Boards of Christian Education in matters referred to it by these groups. Board may also initiate with either groups action it sees desirable.

Matters so referred would include:  
structures for Christian Education in the United Church.  
continuing work of C.L.C. and implications of this for:

- C.E. and clergy.
- C.E. and adults.
- C.E. and youth.
- C.E. and children.

- publications and dissemination of information.
- work with Commission on Church Union in informing Church about the issues in Church Union.  
(We ought to be the recognised 'educational arm' of the Commission.)

- Study Committee on Christian Education for Commission on Church Union.

We should recognise we are a 'terminal group' and we will die when Church Union is attained.

**Composition:** Need we be as large? — suggest total = 13: Anglicans/Presbyterians 4 each; Methodists 3; Church of Christ 2.

Meeting Place — ? Wellington.

**Responsibilities:** Board is responsible to both its parent Denominational Boards and to the Joint Commission on Church Union.

It will deal with the matters outlined under Functions and normally matters of a wider concern than the domestic affairs of the Negotiating Churches will be dealt with by the NCC Commission on Christian Education.

The policy decisions made by the Board would normally be carried out by Denominational Boards through their Christian Education staff and church structure.

**Finance:** Each Denominational Board would be expected to pay the expenses of its own representatives to any meetings of the Board; and a contribution of \$10 would be expected, for the general running expenses, from each group represented."

### (d) COMMITTEE ON SUPERANNUATION FUNDS

The members of this Committee have now been appointed. After consultation with them, the Convener, Mr L. A. Atkinson, submitted a revision of the paragraph in the Plan. The Committee will shortly begin its work, making use of the preliminary outline of a superannuation scheme referred to in last year's report.

## V. THE WORKING OF THE COMMISSION

### (a) FINANCE

1. The Treasurer, Mr D. A. Larsen, presented to the Commission at the February meeting a Statement of Receipts and Payments for the year ended December 31, 1970, duly signed by the auditor appointed by the Commission, Mr F. W. G. Claridge, B.Com., A.C.A., A.C.I.S.

The summarised statement is as follows:

## General Account

	\$	\$ Nil
Balance at 1/1/70 .. .. .		
Receipts:		
Contributions from Churches:		
Anglican .. .. .	3,196.00	
Churches of Christ .. .. .	95.50	
Congregational .. .. .	20.00	
Methodist .. .. .	898.50	
Presbyterian .. .. .	2,590.00	
	<hr/>	6,800.00
Donation, Hamilton Joint Meeting .. .. .		67.15
Interest on Bank Account .. .. .		26.46
		<hr/>
		6,893.61

## Payments:

Stipend and House Allowance .. .. .	3,955.02	
Office Rent .. .. .	600.00	
Secretarial Assistance .. .. .	437.75	
Travelling Expenses .. .. .	349.13	
Superannuation Fund Contribution .. .. .	396.90	
Postages, Telephone, Stationery and		
Office Expenses .. .. .	660.59	
"Background" .. .. .	140.00	
Study Committee Expenses .. .. .	291.46	
	<hr/>	6,830.85
Balance at 31/12/70 .. .. .		\$62.76

## Publications Account

Balance Overdrawn at 1/1/70 .. .. .		412.70
Receipts:		
Sales Publications .. .. .	2,992.60	
Offerings, Presentation Plan Meetings .. .. .	91.09	
Interest .. .. .	50.36	
	<hr/>	3,134.05
		2,721.35

## Payments:

Printing Publications .. .. .	1,095.33	
Travelling Expenses, Speakers Plan		
Meetings .. .. .	13.90	
	<hr/>	1,109.23
Balance at 31/12/70 .. .. .		\$1,612.12
Sundry debtors at 31/12/70 .. .. .		Nil

D. A. LARSEN, A.C.A.,  
Hon. Treasurer.

2. The Commission approved a budget of \$7,000 for the year ending December 31, 1971. The allocation to the churches was made as follows: Anglican: \$3,369; Churches of Christ, \$98; Congregational, \$16; Methodist, \$901; Presbyterian, \$2,616; Total, \$7,000.

3. At the July meeting, 1971, the Commission approved the adoption of a budget to take account of additional expenditure for the year ending December 31, 1972. The total amount to be furnished by the churches is \$8,000. The precise amount to be allocated to each church will be determined later.

## (b) MEETINGS IN 1972

The Commission has decided to hold two meetings in 1972: the first to be in Wellington on February 22-23, the second to be arranged later.

† ALLEN WAIKATO, Chairman.

# APPENDIX



**NEW ZEALAND METHODIST LAY PREACHERS' ASSOCIATION**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1971**

1970		1971	1970		1971
\$		\$	\$		\$
47.50	Interest—Government Stock	47.50	70.23	Printing of "Preacher"	91.65
38.06	National Bank	45.00	7.84	Postages	—
90.00	General Purposes Account	90.00	—	Stationery	34.12
175.56		182.50	1.50	Book Awards	15.25
120.75	Subscriptions from Branches	84.25	.50	Sundry	7.60
			—	Travelling Expenses	22.86
			80.07		171.48
			216.24	Excess Income over Expenditure	95.27
\$296.31		\$266.75	\$296.31		\$266.75

**BALANCE SHEET AS AT 30th JUNE, 1971**

LIABILITIES			ASSETS		
1970		1971	1970		1971
\$		\$	\$		\$
2,300.00	Benevolent Fund	2,300.00	1,800.00	N.Z. Methodist Church General Purposes Account	1,800.00
	General Fund	1,726.42	1,000.00	N.Z. Govt. Stock 4½% 15/10/71-73	1,000.00
	Add Excess Income over Expenditure	95.27	226.42	National Bank of N.Z. Ltd. General Account	321.69
1,726.42		1,821.69	1,000.00	Savings Account	1,000.00
\$4,026.42		\$4,121.69	\$4,026.42		\$4,121.69

Audited and found correct.  
 F. H. HURLEY, A.C.A., Auditor  
 3rd September, 1971.

E. C. D. WATSON, F.C.A., Treasurer.

**NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP**  
**BALANCE SHEET AS AT 31st AUGUST, 1971**

LIABILITIES				ASSETS			
			\$				
Missions, General Account	—	—	—	Credit Balances Banks	—	—	38,954.55
Stamps etc. Fund	—	—	—	Loan at Call Home Mission Department	—	—	4,456.00
Overseas Travel Fund	—	—	—	Deposits General Purposes Trust Board	—	—	5,210.20
"Kurahuna":				Drainage Board Debentures	—	—	9,000.00
Revenue Account	—	—	12,805.03	Properties:			
Capital Account	—	—	5,210.20	"Kurahuna"	—	—	14,089.80
Emergency Account	—	—	4,071.94	Smethurst House	—	—	8,000.00
Bequest Account	—	—	1,000.00				22,089.80
Property Account	—	—	14,089.80				
Maintenance, Stall and Legacy Accounts	—	—	3,840.63				
			41,017.60				
"Smethurst" Estate:							
Revenue Accounts	—	—	1,882.72				
Investment Account	—	—	8,000.00				
Property Account	—	—	8,000.00				
			17,882.72				
			\$79,710.55				\$79,710.55

I have examined the accounts of the New Zealand Methodist Women's Fellowship and have received all the information and explanations required. In my opinion the above accounts show the true and correct position of this organisation as at 31st August, 1971.

W. T. WALTON, A.R.A.N.Z., A.C.I.S., A.C.A.I., Auditor.  
 7th September, 1971.

HELENA I. HENDRA, Treasurer.

**NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP**  
**STATEMENT OF INCOME AND EXPENDITURE FOR YEAR ENDED 31st AUGUST, 1971**

INCOME				EXPENDITURE			
		\$	\$			\$	\$
Balance in Banks and Loan at Call 31/8/70			36,218.17	1970 Convention Resolutions:			
Contributions from Districts as Summary:				Home Mission Department	—	8,200.00	
Membership Fees	—	859.42		Overseas Missions Department	—	8,200.00	
Missions General	—	25,686.15		Special Objective Te Rahui T.	—	5,000.00	
Kurahuna Revenue	—	2,212.60		Subscription World Federation of Methodist Women	—	85.00	
Stamps, etc. Fund	—	4,174.37		Epsom Church Trust Use Office	—	20.00	
Other Objects	—	1,978.85		National Treasurer: Honorarium	—	312.00	
			34,911.39	Expenses Allowance	—	150.00	
Interest:				Stamps, etc. Fund Allocations	—	3,707.61	
Missions, General Account	—	404.51		Grants Overseas Workers, Medical Educational and Box Fund	—	2,945.00	
Kurahuna Emergency	—	127.55		Allowance Deaconess Trainees	—	214.50	
			532.06				28,834.11
Refund Travelling Expenses	—		11.50	"Kurahuna" Expenses Advertising Auction	—		298.80
Sale of Literature	—		2.07	Sister Eleanor Dobby: Annual Grant	—		48.00
World Federation Methodist Women towards travel expenses Mrs Dowie, delegate to 1971 Assembly—\$U.S.206.51	—		181.42	Distribution 1971 "Other Objects" as specified by Districts, excluding Overseas Travel Fund items totalling \$146.05 transferred to that account	—		1,832.80
Methodist Church of N.Z. Ecumenical Committee towards travel expenses Mrs Dowie as representative to World Methodist Conference	—		210.00	Subscription National Council of Women 1970 (Balance) \$4.00; 1971 \$12.00	—		16.00
Smethurst Estate: Rents, Interest, etc.	—		1,130.28	Overseas Travel Fund: President's Fares and expense allowance W.F.M.W. 1971 Assembly Denver	—		828.00
				Travelling Expenses	—	369.33	
				General Expenses	—	330.25	
				Printing and Stationery	—	380.67	
							1,080.25
				Smethurst Estate Disbursements	—		689.01
							33,626.97

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\$73,196.89

## Credit Balances:

Missions, General Account	—	—	15,503.17
Kurahuna Revenue Account	—	—	12,805.03
Stamps etc. Fund	—	—	5,053.87
Kurahuna Emergency Account	—	—	4,071.94
Overseas Travel Fund	—	—	253.19
Smethurst Estate	—	—	1,882.72
			<hr/>
			39,569.92
			<hr/>
			\$73,196.89

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**NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP**  
**SUMMARY OF CONTRIBUTIONS FROM DISTRICTS FOR TWELVE MONTHS ENDED 31st AUGUST, 1971**

District	Totals	Membership Fees	Missions General A/c.	Kurahuna	Stamps etc. Fund	Legacy A/c.	Other Objects
Northland — — —	1,312.75	32.90	1,105.68	59.28	114.89		12.50 Overseas Travel Fund
Waitemata — — —	1,464.49	40.40	1,139.22	44.87	227.50		100.00 Special O'seas Missions Board
Auckland — — —	5,093.87	99.70	3,822.95	203.07	703.15		100.00 Special Home Mission Board
							65.00 Overseas Travel Fund
South Auckland — — —	1,347.47	27.90	594.94	120.00	179.62		153.20 United Church Scholarship
							234.06 Tongan Church
							37.75 Overseas Travel Fund
Waikato — — —	2,616.34	55.82	2,035.79	115.02	369.71		30.00 Overseas Travel Fund
							10.00 Fraternal Workers
Thames Valley — — —	964.37	20.00	724.31	127.75	92.31		
Bay of Plenty — — —	718.64	24.90	578.22	32.88	82.64		
Taranaki — — —	1,346.54	56.50	1,028.98	18.00	170.06		43.00 Queen Salote College
							20.00 Wesleyhaven
							10.00 Tongan Church
Wanganui — — —	895.29	13.80	468.75	90.76	91.98		100.00 Te Rahui T.
							110.00 Queen Salote College
							20.00 Men's Fellowship Tool Fund
388 Manawatu — — —	3,085.63	49.90	2,622.72	83.77	175.89		25.00 Renovation Maori Centres
							42.50 Helena Goldie Hospital
							40.85 O'seas Box Fund Postages
							5.00 Te Rahui T.
Hawkes Bay — — —	1,361.97	38.90	1,045.85	79.87	197.35		
Wairarapa — — —	519.12	8.80	450.37	18.50	41.45		
Wellington — — —	3,462.63	70.70	2,049.15	337.39	344.10		9.00 O'seas Box Fund Postages
							308.51 Thorndon's Gifts to Mission
							303.78 Tonga Boards
							40.00 Sally Street Memorial Cot
Nelson/Marlborough — — —	2,017.07	34.60	1,626.33	179.60	176.54		
West Coast — — —	286.42	20.40	163.04	8.73	94.25		
North Canterbury — — —	3,867.08	143.60	3,048.59	175.13	497.76		2.00 Motor Cycle Nipa
South Canterbury — — —	1,568.32	41.60	1,196.03	142.21	142.63		16.00 Skotolan
							24.05 Queen Salote College
							5.00 Fraternal Workers
							.80 Overseas Travel Fund
Otago — — —	1,143.78	50.00	807.38	81.95	199.45		5.00 Te Rahui T.
Southland — — —	1,629.61	29.00	1,137.85	173.82	223.09		30.85 Te Rahui T.
							35.00 Motor Cycle Nipa
Other Sources — — —	210.00			120.00	50.00		40.00 Tongan Church
1971 TOTALS — — —	34,911.39	859.42	25,686.15	2,212.60	4,174.37		1,978.85
1970 TOTALS — — —	33,445.70	845.60	23,844.95	2,703.98	4,483.91	200.00	1,367.26

# **"KURAHUNA" MAINTENANCE ACCOUNT FOR YEAR ENDED 31st JULY, 1971**

INCOME					EXPENDITURE				
				\$					\$
Cash, Bank of New Zealand, 1/8/70	—	—	—	909.17	Rates on Property	—	—	—	330.03
Donations Direct to Committee	—	—	—	15.00	Water Rates	—	—	—	90.24
Rentals	—	—	—	3,074.50	Repairs and Replacements	—	—	—	185.88
Distribution Est. Mrs Trewin	—	—	—	56.00	General Expenses	—	—	—	110.59
Bank Interest	—	—	—	22.22	Gardener	—	—	—	177.00
Sale Surplus Equipment	—	—	—	24.00	Fuel, Gas, Electric Light and Power	—	—	—	646.05
					Insurances	—	—	—	73.50
									1,613.29
					Credit Balance	—	—	—	2,487.60
				<u>\$4,100.89</u>					<u>\$4,100.89</u>

## **DETAILS OVERSEAS TRAVEL FUND YEAR ENDED 31/8/71.**

	\$	\$
Credit Balance 31/8/70	—	456.31
Plus Appropriation from Membership Fees on basis of one cent per member	—	87.41
Plus Contributions from Districts	—	146.05
Plus Grant W.F.M.W.	—	181.42
Plus Grant Methodist Church of N.Z.	—	210.00
		<u>1,081.19</u>
Less Fares and Expense Allowance W.F.M.W. 1971 Assembly Denver for Mrs V. Dowie		828.00
Credit Balance 31/8/71	—	<u>\$253.19</u>

## **SUMMARY OF CASH "KURAHUNA" 31/7/71**

	\$
Credit Balance, Maintenance Account	2,487.60
Credit Balance Stall Account brought forward from 31/7/70	40.55
Credit Balance Legacy Accounts brought forward from 31/7/70 plus Interest	1,312.48
	<u>\$3,840.63</u>

**METHODIST CHURCH OF NEW ZEALAND — DEPARTMENT OF CHRISTIAN EDUCATION**  
**BALANCE SHEET AS AT 30th JUNE, 1971**

LIABILITIES				ASSETS			
1970			1971	1970			1971
\$			\$	\$			\$
540	Sundry Creditors	—	209	2,273	National Bank of N.Z.	—	(1,000)OD
1,570	Home Mission Board Loan (on parsonage property)	—	1,413	411	National Bank of N.Z. (Youth Conference A/c.)	—	553
	Special Reserves:				Wellington District Savings Bank:		
	Special Purposes	—	4,853	4,369	Special Purposes Account	—	4,852
	Furniture Fund	—	234	30	Furniture Account	—	234
4,599	Other Reserves:		5,087	39	Cash on Hand	—	32
	Leadership Training	—	2,212	2,116	Sundry Debtors	—	4,320
	Camping Commission	—	143	950	Stock of Printing and Stationery	—	970
2,695	C.Y.M.M. Projects	—	735	200	Films	—	—
	Youth Conference	—	553	1,000	Office Equipment Less Depreciation	—	850
1,112	Accumulated Funds:		1,288	10,541	Parsonage Property	—	10,541
	Balance 1/7/69	—	12,613	1,200	Parsonage Furniture Less Depreciation	—	960
	Transferred to Youth Conference Reserve	—	(14)	—	Prepayments	—	1,198
	Excess Income over Expenditure	—	559				
12,613			13,158				
\$23,129			\$23,510	\$23,129			\$23,510

**BUILDING ACCOUNT — BALANCE SHEET**

1970			1971	1970			1971
\$			\$	\$			\$
15,175	Building Reserves	—	14,625	27,784	Building and Fittings	—	27,784
	Loans—Building and Loan Fund	—	2,450	699	National Bank of N.Z. (No. 2 A/c.)	—	5,481
	Home Mission Department	—	3,601	—	Sundry Debtors	—	969
	Fire Insurance Fund	—	4,000				
11,350	Depreciation Provision	—	10,051				
1,660	Sundry Creditors	—	2,494				
72			—				

Accumulated Funds:			
226	Balance 1/7/69	---	226
	Grant from Fire Insurance Fund	---	1,000
	Grant from Development Fund	---	5,460
	Excess Income over Expenditure	---	378
			<u>7,064</u>

\$28,483

\$34,234

\$28,483

\$34,234

J. GRUNDY, Director.

J. A. PENMAN, Chairman.

M. L. CLARK, B.Cob., A.C.A., Treasurer.

**METHODIST CHURCH OF NEW ZEALAND — DEPARTMENT OF CHRISTIAN EDUCATION**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971**

EXPENDITURE				INCOME			
1970			1971	1970			1971
\$			\$	\$			\$
6,978	Directors' Salaries, Superannuation and Allow.		6,919	17,662	Connexional Budget	—	18,955
3,946	Office Salaries and Superannuation	—	3,923	1,000	Bookroom Transfer	—	1,000
725	Office Accommodation	—	962	8	Interest	—	47
704	Parsonage Property Expenses	—	558	—	Family Camps	—	32
244	Grants to D.E.C.'s	—	—	29	Donations	—	6
—	Resource Materials Written Off	—	200	—	Sales C.E.H.	—	249
1,290	Travelling Expenses	—	1,590	—	Resource Material	—	851
1,584	Printing and Stationery (including C.E.H.)	—	1,959	—	Leadership Training Grants	—	873
1,515	General (including Postages)	—	1,796	—	Salaries Recovered	—	705
111	Insurance	—	77				
298	Depreciation and Replacement of Equipment	—	215				
—	Overseas Travel B. K. Rowe, Salary	1,855					
	Accom.	579					
			2,434				
209	National C.Y.M.M. Council	—	420				
500	Leadership Training incl. B. K. Rowe (750)	—	1,082				
184	Other Department Activities	—	24				
424	Excess Income over Expenditure	—	559				
\$18,712			\$22,718	\$18,712			\$22,718

**OFFICE BUILDING ACCOUNT — INCOME & EXPENDITURE**

403	Electricity	—	—	—	—	373	2,021	Rent Received	—	—	—	—	—	2,800
145	Interest on Loans	—	—	—	—	278	40	Interest	—	—	—	—	—	33
117	Insurances	—	—	—	—	96								
499	Phones	—	—	—	—	613								
—	Cleaning	—	—	—	—	261								
1	General Expenses	—	—	—	—	—								
834	Depreciation	—	—	—	—	834								
62	Excess Income over Expenditure	—	—	—	—	378								
\$2,061						\$2,833	\$2,061							\$2,833

**METHODIST CHURCH OF NEW ZEALAND — EPWORTH BOOKROOM — WELLINGTON**  
**STATEMENT OF ACCOUNTS FOR YEAR ENDED 30th JUNE, 1971**

393

1970				1971		1970				1971
\$			\$	\$		\$			\$	\$
7,327	Sundry Creditors	—	—	598		76	Cash on Hand	—	—	38
5,000	Building Fund Reserve	—	—	5,062			National Bank of N.Z.:			
2,000	Equalisation Reserve	—	—	1,082			Reserve Portion	—	—	2,500
	Accumulated Fund:						Trading Portion	—	—	3,983
	At 1/7/70	—	—	22,050		14,604				6,483
	Net Profit for Year	—	—	3,923			Methodist Connexional Office:			
							—Reserves	—	—	3,644
	Department of C.E. Grant	—	—	25,973			Sundry Debtors	—	—	7,310
				1,000			Less Sales in Advance	—	—	4,516
22,050				24,973						2,794
							Stock on Hand			
							Trade	—	—	14,500
							Stationery	—	—	350
						11,625				14,850
						3,700	Share in Building	—	—	3,500
							Equipment (Book Value or Cost Less			
							Depreciation)	—	—	406
\$36,377				\$31,715		\$36,377				\$31,715

**TRADING ACCOUNT**

11,600	Stock, 1970	—	—	—	—	11,325	61,261	Sales	—	—	—	43,755
44,623	Purchases	—	—	—	—	39,864		Sales at Cost (on A/c. Dept. C.E.)	—	—	—	5,797
2,000	Joint Board Equalisation	—	—	—	—							49,552
14,363	Gross Profit	—	—	—	—	14,347		Sales in Advance 1970	—	—	—	5,000
												54,552
								Less Sales in Advance 1971	—	—	—	4,516
												50,036
							11,325	Stock 1971	—	—	—	14,500
								Joint Board Equalisation	—	—	—	1,000
\$72,586						\$65,536	\$72,586					\$65,536

# PROFIT AND LOSS ACCOUNT

1,065	General Expenses	—	—	—	—	954	14,364	Gross Profit	—	—	—	—	—	14,347
1,376	Printing and Stationery	—	—	—	—	312	196	Interest	—	—	—	—	—	311
693	Postages	—	—	—	—	632								
6,260	Salaries Including Superannuation	—	—	—	—	7,351								
228	Depreciation	—	—	—	—	203								
950	Rent	—	—	—	—	1,283								
3,988	Net Profit	—	—	—	—	3,923								
<u>\$14,560</u>						<u>\$14,658</u>	<u>\$14,560</u>							<u>\$14,658</u>

# METHODIST CHURCH BUILDING AND LOAN FUND

## BALANCE SHEET AS AT 31st MAY, 1971

1970		1971	1970		1971
\$		\$	\$		\$
	<b>Current Liabilities:</b>		405,824	<b>Loans Current</b>	420,453
230	Sundry Creditors — — —	240		Less Working Expenses relating to	
9,127	Sites Fund Account — — —	10,716		future periods — — —	24,157
18,730	Development Fund Account — — —	22,982	(22,126)	Principal Portion of Loans Out-	
	<b>Accumulated Funds</b>	378,738		standing — — —	396,296
	Less Sundry Adjustment 1970 — — —	100			
359,980	(i) Capital Account at 31/5/70 — — —	378,638	383,698	<b>Current Assets:</b>	
18,758	Add Legacies and Donations Received — — —	15,264		Cash in Hand — — —	10
		393,902	10	Cash at Bank — — —	1,873
600	(ii) Administration Account, Capital Balance 31/5/70 — — —	600	331	Debtors — — —	8
	Deficit for Year — — —	404	701	Interest Accrued — — —	1,037
					2,928
2,457		2,053		<b>Loan Development Fund:</b>	
381,795	Total Accumulated Funds at 31/5/71	396,555		Manawatu Social Service Centre — — —	1,500
				<b>Deposits:</b>	
			6,158	General Purposes Trust (Sites) — — —	6,434
			8,484	General Purposes Trust (General) — — —	12,835
			8,000	New Zealand Insurance Co. Ltd. — — —	8,000
					27,269
				<b>Other Assets:</b>	
			2,500	Shares in Unlisted Companies (Legacies) — — —	2,500
\$409,882		\$430,493	\$409,882		\$430,493

We have examined the books of account and records of the Methodist Church Building and Loan Fund for the year ended 31st May, 1971.

In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Loans Account, Sites Fund Account, Development Fund Account, Administration Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st May, 1971, and of its income and expenditure for the year ended on that date.

Christchurch,  
9th July, 1971.

McCULLOCH, BUTLER AND SPENCE,  
Chartered Accountants

W. A. CHAMBERS, Chairman.  
C. R. HASSELDINE, Treasurer.  
W. R. LAWS, Secretary.

**METHODIST CHURCH BUILDING AND LOAN FUND**  
**LOANS ACCOUNT FOR YEAR ENDING 31st MAY, 1971**

1970			1971		1970		1971
\$			\$		\$		\$
358,433	Loans at 31st May, 1970	—	383,698		44,823	Loans Repaid	52,502
70,088	New Loans Advanced	—	65,200			Sundry Adjustment for Earlier Year	100
					383,698	Loans at 31st May, 1971	396,296
<u>\$428,521</u>			<u>\$448,898</u>		<u>\$428,521</u>		<u>\$448,898</u>

**SITES FUND ACCOUNT — YEAR ENDED 31st MAY, 1971**

396	<b>Grants Made:</b>				7,282	Balance 31st May, 1970	—	9,127
	Raumanga—Whangarei	—	500			<b>Contributions Received:</b>		
	Kamo Road—Whangarei	—	600			Home Mission Department	—	800
						Fire Insurance Fund	—	1,600
	820 Total Grants	—	1,100		2,400	Total Contributions	—	2,400
	9,127 Balance of Fund 31st May, 1971	—	10,716		265	Interest	—	289
					<u>\$9,947</u>			<u>\$11,816</u>
	<u>\$9,947</u>		<u>\$11,816</u>					

**DEVELOPMENT FUND ACCOUNT FOR YEAR ENDED 31st MAY, 1971**

	<b>Grants Made:</b>				15,520	Balance 31st May, 1970	—	18,730
	Raumanga—Whangarei	—	1,900			Received from Budget Account:		
	Upper Riccarton	—	6,000			1969/70 Budget	—	3,652
	St. Oswald's Union	—	500			1970/71 Budget	—	15,000
								18,652
13,550	Total Grants	—	8,400			Less Shares Paid to:		
18,730	Balance of Fund 31st May, 1971	—	22,982			Dept. Christian Education	4,500	
						Transport Trust Board	1,500	
					16,760		6,000	12,652
<u>\$32,280</u>			<u>\$31,382</u>		<u>\$32,280</u>			<u>\$31,382</u>

# THE JAMES AND MARTHA TROUNSON BENEVOLENT TRUST FUND BOARD

## INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1971

EXPENDITURE		INCOME	
	\$		\$
Grants — — — — —	1,095.00	Interest Harbour Bridge Loan No. 9 — — —	643.43
Expenses — — — — —	63.62	Interest Government Stock — — — — —	581.00
Excess of Income over Expenditure — — —	150.99	Interest Bank of New Zealand — — — — —	21.02
		Interest Auckland Savings Bank Investment Account — —	45.00
		Interest Auckland Savings Bank General Account — —	19.16
	<u>\$1,309.61</u>		<u>\$1,309.61</u>

## BALANCE SHEET AS AT 30th JUNE, 1971

LIABILITIES		ASSETS	
397 Trust Fund Account — — — — —	23,620.00	Auck. Hospital Board Works Loan 5½% 1975 — — —	1,000.00
Income Account — — — — —	2,671.86	J. W. Veale & Anor 8% 1974 — — —	11,000.00
		N.Z. Government Inscribed Stock 5% 1974-76 — — —	11,620.00
		Cash Balances—	
		Auckland Savings Bank — — —	714.90
		Auckland Savings Bank Account — — —	1,000.00
		Bank of New Zealand — — —	956.96
	<u>\$26,291.86</u>		<u>2,671.86</u>
			<u>\$26,291.86</u>

Audited and found correct.  
J. C. WIGGLESWORTH, B.Com., A.C.A., A.C.I.E.,  
Auckland, 9th July, 1971.

L. W. PEAK, Chairman.  
E. E. SAGE, Secretary.

# THE PROBERT TRUST BOARD OF THE METHODIST CHURCH OF N.Z.

## BALANCE SHEET AS AT 30th JUNE, 1971

LIABILITIES				ASSETS			
		\$	\$			\$	\$
<b>Capital Account:</b>				Land (at Govt. Valuation 1/1/70)	—	339,800.00	
Balance as at 30/6/70	—	—	100,000.00	Buildings (at Govt. Valuation 1/1/70)	—	49,200.00	
<b>Add</b> Accretion to Value of Land as per							389,000.00
Govt. Valuation 1/7/70	—	304,640.00		<b>Building Renewal Fund Investments:</b>			
Realisation Account Capital Gains	—	224.92		<b>Registered Stock:</b>			
Deposit Account Amount Foreited	—	—		Auckland City Council, 5½% 1/10/75	—	4,000.00	
by Depositor	—	10.00		Auckland Harb. Board, 5.7% 10/10/75	—	4,000.00	
Income Account Balance at 30/6/70	—	72,068.45		Auckland Hospital Board, 5½% 5/8/73	—	6,000.00	
				Auckland Hospital Board, 5½% 1/4/76	—	20,000.00	
				Auckland Hospital Board, 5½% 1/10/75	—	15,000.00	
				Auckland Regional Authority Drainage			
				Division, 5.7% 1/7/76	—	6,000.00	
<b>Less</b> Amount written off Buildings to				<b>Mortgages:</b>			
Equalise Govt. Valuation 1/1/70	—	18,746.97		Ashby, P. and K. A., 7½% 6/3/72	—	6,000.00	
			458,196.40	Blackwell, D. M. and J. D., 7% 1/11/71	—	7,000.00	
<b>Income Account:</b>				Henry Cannell Ltd., 7½% 18/3/72	—	5,000.00	
Balance as at 30th June, 1971	—	—	7,582.26	Oliver, V. D. and I. C., 8% 17/5/74	—	6,000.00	
<b>Building Renewal Fund</b>	—	—	110,000.00	B. G. Pirrit Ltd., 7½% 26/7/72	—	5,000.00	
				Robb, D. E. and M. J. and Pems Autos			
				Ltd., 8½% 31/5/74	—	13,000.00	
				Stringer, G. C. and Y. M., 8% 8/5/72	—	6,000.00	
				Wong, S. Y. and L. M. Y., 7½% 28/2/72	—	7,000.00	
							110,000.00
				<b>Loan:</b>			
				Trinity Methodist Theological College	—		12,500.00
				<b>Mortgages:</b>			
				Bult, P. C. and L. A., 7½% 30/11/73	—	8,500.00	
				Goodwin, D. M. and O. F., 8% 29/3/74	—	6,500.00	
				Murphy, H. L. and B. J., 8% 3/5/74	—	7,000.00	
				Rasmussen, P. M., 7½% 25/3/72	—	4,900.00	
				Starkey, H., 7½% 21/12/73	—	5,250.00	
				Thompson, R., 7½% 29/3/71	—	5,500.00	
				Walker, R. K. and M. P., 7½% 28/2/72	—	7,600.00	
				Wilson, B. R. and M. R., 7½% 8/8/72	—	7,000.00	
							52,250.00

	Post Office Savings Bank	—	—	—	62.90
	Bank of New Zealand, Current Account	—	—	—	10,218.62
	Cash in Hand	—	—	—	1,747.14
<u>\$575,778.66</u>					<u>\$575,778.66</u>

We have examined the books and accounts of the Probert Trust Board for the year ended 30th June, 1971, and report that all our requirements as Auditors have been complied with. We report that the foregoing Balance Sheet is properly drawn up so as to exhibit a correct view of the Board's position on the 30th June, 1971, as shown by the records of the Trust and according to the best of our information.

A. R. MARTIN,  
R. EVANS,

Auditors.

F. M. IZZARD, Secretary.  
W. F. CHRISTIAN, Member.

**THE PROBERT TRUST BOARD OF THE METHODIST CHURCH OF NEW ZEALAND**  
**PROPERTY INCOME ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971**

1970 \$	EXPENDITURE		1971 \$	1970 \$	INCOME		1971 \$
		\$	\$				\$
	<b>Repairs, Maintenance and Renovations:</b>			26,352.26	<b>Rent Rates</b>	(Refunded by Tenants)	26,226.53
	No. 1 Block	891.66					25.38
	No. 2 Block	644.58					
	No. 3 Block	2,085.07					
	Cottages, etc.	240.09					
3,271.78			3,861.40				
532.24	<b>Insurance Premiums</b>		531.58				
686.21	<b>Rates</b>						
	<b>Sundries:</b>						
	Land Tax	661.04					
	Valuation Fees and Costs	96.56					
	Commission	738.28					
	Fares and Stamps	53.56					
1,257.19			1,549.44				
20,604.84	<b>Surplus from Rent</b>		20,309.49				
<u>\$26,352.26</u>			<u>\$26,251.91</u>	<u>\$26,352.26</u>			<u>\$26,251.91</u>

**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971**

1970 \$		1971 \$	1970 \$		1971 \$
	<b>Sundries:</b>		20,604.84	<b>Surplus from Rent</b>	20,309.49
	Audit Fee	63.00		<b>Interest:</b>	
	Commission	268.47		Bank of New Zealand	204.48
	Secretary's Salary	750.00		Debentures and Registered	
	Photocopying	27.59		Stock	2,826.56
	Stationery	14.05		Post Office Savings Bank	1.83
	Sundries	73.50		Mortgages	7,669.08
900.26		1,196.61	9,621.47		\$10,701.95
29,369.02	<b>Surplus for the Year</b>	29,851.70	42.97	<b>Commission (N.Z. Insur. Co.)</b>	36.87
<u>\$30,269.28</u>		<u>\$31,048.31</u>	<u>\$30,269.28</u>		<u>\$31,048.31</u>

10,000.00	Appropriated to Building Re-		29,369.02	Surplus for the Year	—	29,851.70
	newal Fund —	11,000.00	59,299.43	Balance, 30th June	—	—
6,600.00	Paid to Theological College —	11,269.44				
72,068.45	Transferred to Capital Account	—				
—	Balance, 30th June —	7,582.26				
<u>\$88,668.45</u>		<u>\$29,851.70</u>	<u>\$88,668.45</u>	Balance—30th June	—	<u>\$29,851.70</u>
						<u>7,582.26</u>

Examined and found correct.  
A. R. MARTIN,  
R. EVANS, Auditors.

F. M. IZZARD, Secretary.  
W. F. CHRISTIAN, Member.

**PRINCE ALBERT COLLEGE TRUST BOARD**  
**COMPARATIVE BALANCE SHEET AT AS 30th JUNE, 1971**

1970					1971
\$	<b>Current Assets:</b>			\$	\$
13,708	Funds at Bank of New Zealand	.....	.....	204	
1,405	Debtors—Recoverable Expense	.....	.....	674	
2,984	Interest Accrued	.....	.....	3,218	
	Rent Accrued	.....	.....	962	
616	Prepayments—Insurance	.....	.....	890	
18,713					5,948
	<b>Less Current Liabilities:</b>				
3,521	Rent Pre-paid	.....	.....	2,978	
1,738	Interest Accrued	.....	.....	1,673	
5,259					4,651
13,454	Nett Working Funds	.....	.....		1,299
	<b>Invested Funds:</b>				
124,000	New Zealand Insurance Co. Trust Fund No. 1	.....	.....	124,000	
24,500	New Zealand Insurance Co. Trust Fund No. 2	.....	.....	—	
5,000	Home Mission Department Chaplain Home Account	.....	.....	—	
—	First Mortgage Loans	.....	.....	66,055	
	National Mutual Endowment Insurance:				
27,556	Mortgage Redemption Sinking Fund No. 1	.....	.....	31,540	
6,391	Mortgage Redemption Sinking Fund No. 2	.....	.....	8,022	
187,447					229,617
			Cost Depreciation		
	<b>Fixed Assets:</b>				
67	Equipment	.....	119	70	49
323,960	Buildings	.....	232,971	25,869	207,102
122,000	Land 1958 Valuation	.....	232,000		232,000
10,857	Carparks	.....	10,857		10,857
2,248	Building Project Development	.....	14,780		14,780
459,132			490,727	25,939	464,788
660,033					695,702
	<b>Less Fixed Liabilities:</b>				
	Mortgage—National Mutual Life Assn., Secured over I.B.M. Building and Land on which it stands				
60,000	No. 1 Mortgage 6½% \$120,000				
	Less Repaid			60,000	60,000
28,800	No. 2 Mortgage 7% \$36,000				
	Less Repaid			8,800	27,200
106,999	Funds Held on Deposit	.....			104,335
195,799					191,535
\$464,234	Nett Assets	.....			\$504,167
	<b>Accumulated Funds:</b>				
428,002	Balance at June 30th, 1970	.....		464,233	
36,232	Plus Surplus from 1970-71 Tradings and Grants	.....		39,934	
\$464,234	Nett Funds	.....			\$504,167

**Note 1:** Valuation of Properties. The current Government valuation of the property including buildings is \$686,000. A valuation of the property completed by a registered valuer in May, 1971, sets the value of the property, land and the I.B.M. building only at \$945,000.

**Note 2:** Reversionary bonus in respect of the Sinking Funds credited to September 30th, 1970, amount to approximately \$9,800. This amount has not been brought into the accounts here presented.

**Note 3:** There are no contingent liabilities at June 30th, 1971.

**Note 4:** All mortgage advances are fully secured by first mortgage charge over property having a certified value at least 40% in excess of the mortgage charge.

**AUDITOR'S REPORT**

I hereby certify that I have examined the books and vouchers of the Prince Albert College Trust. In my opinion the above Income and Expenditure Account and the Balance Sheet have been properly drawn up so as to show a true and fair view of the Trust's affairs as at June 30th, 1971.

J. C. WIGGLESWORTH, B.Com., A.C.A., A.C.I.S.

Auckland, July, 1971.

R. A. BARFOOTE Secretary.

# PRINCE ALBERT COLLEGE TRUST BOARD

## PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971.

1970 \$									1971 \$
	<b>Income Received:</b>								
13,336	Rental—Shops	*****	*****	*****	*****	*****	*****	13,261	
7,395	Private Hotel	*****	*****	*****	*****	*****	*****	7,396	
5,421	Carparks	*****	*****	*****	*****	*****	*****	5,941	
28,720	Commercial Building	*****	*****	*****	*****	*****	*****	28,162	
478	Insurance Collected	*****	*****	*****	*****	*****	*****	1,677	
208	Rates Collected	*****	*****	*****	*****	*****	*****	227	
6,437	Interest	*****	*****	*****	*****	*****	*****	11,684	
<u>61,995</u>									<u>68,348</u>
	<b>Expenses:</b>								
400	Administration Expense	*****	*****	*****	*****	*****	*****	400	
263	Advertising	*****	*****	*****	*****	*****	*****	—	
6,858	Depreciation—Buildings	*****	*****	*****	*****	*****	*****	6,858	
9	Equipment	*****	*****	*****	*****	*****	*****	18	
1,016	Insurance Paid	*****	*****	*****	*****	*****	*****	1,861	
6,091	Interest—Mortgages	*****	*****	*****	*****	*****	*****	6,585	
3,894	Depositors	*****	*****	*****	*****	*****	*****	5,808	
724	Land Tax	*****	*****	*****	*****	*****	*****	724	
106	Legal Expenses	*****	*****	*****	*****	*****	*****	—	
69	Printing and Stationery	*****	*****	*****	*****	*****	*****	22	
810	Property Maintenance—Shops	*****	*****	*****	*****	*****	*****	517	
117	Carparks	*****	*****	*****	*****	*****	*****	406	
1,097	Building	*****	*****	*****	*****	*****	*****	77	
494	Rates	*****	*****	*****	*****	*****	*****	558	
300	Rent Collected and Supervision:								
	Shops and Hotel	*****	*****	*****	*****	*****	*****	300	
1,608	Rent Commission Commercial Building	*****	*****	*****	*****	*****	*****	1,616	
271	Carparks	*****	*****	*****	*****	*****	*****	297	
340	Share—Commercial Building Expenses	*****	*****	*****	*****	*****	*****	1,215	
104	Sundry Expenses	*****	*****	*****	*****	*****	*****	34	
	Telephone Tolls and Postages	*****	*****	*****	*****	*****	*****	13	
	Travelling Expenses	*****	*****	*****	*****	*****	*****	74	
<u>24,571</u>									<u>27,383</u>
37,424	Nett Surplus for 1970-71	*****	*****	*****	*****	*****	*****	40,965	
	Less Grants made:								
400	Trinity College	*****	*****	*****	*****	*****	*****	400	
92	Educational Assistance	*****	*****	*****	*****	*****	*****	—	
700	Advanced Theological Study	*****	*****	*****	*****	*****	*****	500	
	Assistance—Theological Conference	*****	*****	*****	*****	*****	*****	131	
<u>1,192</u>	Total Grants	*****	*****	*****	*****	*****	*****	1,031	
\$36,232	Nett Surplus for Year	*****	*****	*****	*****	*****	*****	\$39,934	

# THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS

## BALANCE SHEET AS AT 30th JUNE, 1971

1970			1971		1970			1971	
	\$			\$		\$			\$
141,401		<b>Current Liabilities:</b>			60,860	<b>Current Assets:</b>			
		Capital Account — —		141,401.51	46,178	Wellington Property — — —		60,860.00	
60,395		<b>Masterton Children's Home:</b>			8,229	Masterton Property — — —		48,325.41	
11,453		Capital Account — —		68,005.54	27,217	Foxton Property — — —		8,229.00	
139		Add Bequests — —		190.00	58,494	New Zealand Government Stock — — —		27,217.12	
		Newcombe Trust — —		—	1,000	Loans on Mortgage — — —		63,877.05	
71,987				68,195.54	4,298	Deposit—Transport Trust Board — — —		1,000.00	
3,981		Less Transfer to Current A/c.		1,483.82	4,040	Post Office and National Savings Accounts — — —		4,447.90	
					400	A.N.Z. Bank Ltd. — — —		2,321.22	
68,006				66,711.72	1,162	Shares North Wairarapa Building Society — — —		400.00	
2,400		Rangiatea Maori College Trust — —		2,750.00		Rent and Interest Accrued — — —		1,661.65	
71		Rent Paid in Advance — —		146.00					
		Property Reserve Account — —		7,330.12					
\$211,878				\$218,339.35	\$211,878			\$218,339.35	

I report that I have examined the books, accounts and vouchers of the Board of the Wellington Methodist Charitable and Educational Endowments for the year ended 30th June, 1971, and have received all the information and explanations that I have required. I certify that, in my opinion, the above Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of the Board's affairs according to the best of my information and the explanations given to me and as shown by the books of the Board.

Wellington, N.Z.

T. M. STEPHENS, F.C.A.N.Z., Auditor.

J. M. FAUSELOW, Acting Secretary.

## REVENUE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971

405

## STATEMENT OF RECEIPTS AND EXPENDITURE FOR THE YEAR ENDED 30th JUNE, 1971

1971—June 30th	\$	1971—June 30th	\$
To Interest on Auckland Hospital Board Stock at 1/4/71	209.00	By Trinity College	209.00
	<u>\$209.00</u>		<u>\$209.00</u>

## INVESTMENT ACCOUNT

406	1971—June 30th To Capital      —      —      —      —      —      —      3,800.00 <div style="text-align: right; margin-top: 5px;"><u>\$3,800.00</u></div>		1971—June 30th By Auckland Hospital Board 5½% Registered Stock due 1/4/76      —      —      —      —      —      —      3,800.00 <div style="text-align: right; margin-top: 5px;"><u>\$3,800.00</u></div>
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Audited and found correct.  
A. R. MARTIN,  
R. EVANS.

Auditors.

W. F. CHRISTIAN, Treasurer.

5th August, 1971.

**GREY INSTITUTE TRUST**  
**BALANCE SHEET AS AT 30th JUNE, 1971**

407

1970 \$			1971 \$		1970 \$			1971 \$
—	<b>Sundry Creditor:</b>				1,958	Cash at Bank	— — — —	4,877.60
	Contingent Grant	— —	15,000.00		16,000	Investment Accounts	— — — —	16,000.00
15,944	<b>Accumulated Funds:</b>				—	Debtors for Rents	— — — —	1,183.04
7,014	Balance 1/7/70	— —	22,957.80		5,000	Loan H.M. Department	— — — —	5,000.00
	Add Net Income	— —	4,102.84					
			<u>27,060.64</u>					
	Less Contingent Grant	— —	15,000.00					
<u>22,958</u>			12,060.64					
\$22,958			<u>\$27,060.64</u>		<u>\$22,958</u>			<u>\$27,060.64</u>

M. H. BURN, A.C.A., Secretary.

**AUDITOR'S REPORT**

I hereby certify that I have examined the Income and Expenditure Account and the Balance Sheet of the Grey Institute Trust for the year ended 30th June, 1971. All receipts as shown by the Secretary's books have been banked and vouchers produced for all payments. I have also checked the various lessees accounts and found same in order.

New Plymouth,  
4th August, 1971.

G. V. DUFF, A.C.A., A.I.A.N.Z., Auditor.

# GREY INSTITUTE TRUST

## STATEMENT OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 30th JUNE, 1971

1970							1971
\$						\$	\$
13,406	<b>Income from:</b>						
20	Land Rents	.....	.....	.....	.....		14,432.93
—	Noting Fees	.....	.....	.....	.....		17.45
325	Mission House Rents	.....	.....	.....	.....		120.00
—	Interest	.....	.....	.....	.....		569.13
	Grazing Fees	.....	.....	.....	.....		13.00
13,751							15,152.51
54	<b>Expenses for:</b>						
1,071	Stationery and Postages	.....	.....	.....	.....	223.16	
700	Land Tax	.....	.....	.....	.....	1,496.16	
65	Secretary's Salary	.....	.....	.....	.....	700.00	
11	City Rates	.....	.....	.....	.....	81.29	
	Insurances	.....	.....	.....	.....	36.49	
	Commission—						
134	Travelling	.....	.....	.....	.....	50.60	
68	Legal	.....	.....	.....	.....	1,545.22	
50	Audit Fee	.....	.....	.....	.....	25.00	
—	Sundry Expenses	.....	.....	.....	.....	75.36	
2,153							4,233.28
11,598	<b>Excess Income</b> available for Appropriation	.....					10,919.23
3,200	<b>Less Grants:</b>						
1,383	Rangiatea Methodist Maori Girls' College	.....				6,500.00	
	Repairs to Mission Property	.....	.....	.....		316.39	
4,583							6,816.39
\$7,015	<b>Net Income Transferred to Accumulated Funds</b>	.....					\$4,102.84

# BOARD OF EVANGELISM

## STATEMENT OF INCOME AND EXPENDITURE TO 30th JUNE, 1971

Balance at Bank of New Zealand	—	—	—	\$	119.19	Travelling	—	—	—	—	—	\$	81.75
Budget Grant	—	—	—	—	200.00	Stamps, Stationery, etc.	—	—	—	—	—	—	7.90
Interest	—	—	—	—	5.84	Balance at Bank of New Zealand	—	—	—	—	—	—	235.38
					<u>\$325.03</u>								<u>\$325.03</u>

409

Audited and found correct.  
N. BONIFACE, A.C.A., A.C.I.S.

L. J. GIBSON, Convener.

**KAI IWI MISSION FARM**  
**STATEMENT OF INCOME AND EXPENDITURE FOR YEAR ENDED 30th JUNE, 1971**

EXPENDITURE			INCOME		
1970		1971	1970		1971
\$		\$	\$		\$
12	General Expenses	6.30	2,090	Rent	2,090.00
145	Interest (State Advances Mortgage)	134.93	30	Interest Bank of New South Wales	21.38
500	Depreciation (Transferred to Reserve A/c.)	500.00			
1,463	Net Rents (Transferred to Appropriation A/c.)	1,470.15			
<u>\$2,120</u>		<u>\$2,111.38</u>	<u>\$2,120</u>		<u>\$2,111.38</u>

**APPROPRIATION ACCOUNT**

410	600	Grant—Rangiatea	900.00	1,463	Net Rents Transferred	1,470.15
	600	Grant—Maori Boys' Hostel Fund (Transferred to Reserve)	600.00	—	Balance Transferred from Capital Account	29.85
	263	Balance Transferred to Capital Account	—			
	<u>\$1,463</u>		<u>\$1,500.00</u>	<u>\$1,463</u>		<u>\$1,500.00</u>

**BALANCE SHEET AS AT 30th JUNE, 1971**

LIABILITIES			ASSETS		
3,336	Mortgage, State Advances Corp.	3,076.05	59,020	Farm Property (at Govt. Valuation 1/10/70)	67,600.00
<b>Reserves:</b>			522	Sundry Debtors	522.50
<b>Depreciation Account:</b>			712	Bank of N.S.W. Current Account	422.41
	Balance 1/7/70	5,483.51	<b>Depreciation Reserve Investments:</b>		
	Add Depreciation for Year	500.00	384	Post Office Savings Bank	209.90
	Add Interest for Year	326.39	5,100	Local Body Investments (at cost)	6,100.00
5,484		<u>6,309.90</u>			<u>6,309.90</u>
<b>Maori Boys' Hostel:</b>			<b>Maori Boys' Hostel Reserve Investments:</b>		
	Balance 1/7/70	3,305.44	3,305	Home Mission Investment Funds Board	4,017.65
	Transferred from Approp. A/c.	600.00			
	Add Interest for Year	112.21			
3,305		<u>4,017.65</u>			

	<b>Capital Account</b> —Balance 1/7/70	56,918.71		
	Add Revaluation of Property —	8,580.00		
		<u>65,498.71</u>		
56,918	Less Transferred to Appropriation Account — —	29.85		
		<u>65,468.86</u>		
<u>\$69,043</u>		<u>\$78,872.46</u>	<u>\$69,043</u>	<u>\$78,872.46</u>

A. O. JONES, Chairman.  
E. L. F. BUXTON, Secretary.

Audited and found correct, 5/7/71.  
F. W. G. CLARIDGE, B.Com., A.C.A., A.C.I.S.C.

**ESTATE OF ROBERT GIBSON METHODIST TRUST BOARD**  
**ASSETS AND LIABILITIES AS AT 30th JUNE, 1971**

	\$	\$	\$
<b>Cash:</b>			
Income Account .....	9,195.17		
Less Residuary Accumulation Account .....	8,801.47		
			393.70
<b>Livestock</b> (Stock at Average Purchase Price):			
1 Yearling Heifer .....	33.11		
15 2½-Year Bullocks at \$99 .....	1,485.00		
25 Yearling Steers at \$70.80 .....	1,770.00		
17 2-Year Steers at \$91 .....	1,547.00		
	4,835.11		
Half Share .....			2,417.50
<b>Plant:</b>			
Upper Riverlea Farm, GVB Milking Plant and Sundries (as at 30.6.70) .....	1,921.53		
Less Depreciation .....	192.15		
		1,729.38	
Lower Riverlea Farm, LKJ Milking Plant and Sundries (as at 30.6.70) .....	1,258.58		
Less Depreciation .....	125.85		
		1,132.73	
Whiteley Farm, Milking Machine Spray Outfit and Sundry Items (as at 30.6.70) .....	3,129.97		
Less Depreciation .....	312.99		
	2,816.98		
Less Pump .....	5.00		
		2,811.98	
Wai-iti Lease Farm, Milking Machines and Manure Tank (as at 30.6.70) .....	2,493.76		
Less Depreciation .....	249.37		
		2,244.39	
			7,918.48
<b>Loan:</b>			
Steffert—Due on Stock Interest Free .....			499.00
<b>Shares and Stock Units:</b>			
18 Producers Meats Ltd. Ordinary 1.00 F.P. ....	18.00		
631 Taranaki Co-op. Dairy Co. Ordinary 2.00 F.P. ....	1,262.00		
262 Farmers Organ. Society Ordinary 1.00 F.P. ....	262.00		
5 Newton King Ordinary 1.00 F.P. ....	15.00		
415 Clifton Dairy Co. Ordinary 2.00 Paid to .....	754.00		
			2,301.00
<b>Land and Buildings:</b>			
Riverlea Upper and Lower Farms, C.T. 46/67 and 37/250 G.V. 69 .....	99,400.00		
Whiteley Pukearuhe, C.T. 138/247 and Others Purchase Price .....	90,000.00		
Wai-iti Pukearuhe Lessee Interest C.T. 98/168 129/213 .....		Not Assessed	189,400.00
			202,929.68
<b>Total Assets</b> .....			
<b>Liabilities:</b>			
<b>Bank:</b>			
National Bank of New Zealand .....			6,679.21
<b>Mortgage:</b>			
J. B. Wilkinson 6% 17.4.83 .....			30,000.00
<b>Leaving Net Capital Worth:</b>			
Net Capital 30th June, 1970 .....	160,709.65		
Plus Increase in Assets .....	2,143.88		
	162,853.53		
Plus Reductions in Liabilities .....	3,396.94		
			166,250.47
<b>Total</b> .....			\$202,929.68

**ESTATE OF ROBERT GIBSON METHODIST TRUST BOARD**

**RESIDUARY ACCUMULATION ACCOUNT 30th JUNE 1970 to  
30th JUNE, 1971**

---

					\$	\$	\$
<b>Balance Overdraft</b>	.....	.....	.....	.....			7,249.21
<b>Receipts:</b>							
<b>Depreciation:</b>							
Upper Riverlea Farm	.....	.....	.....	.....	192.15		
Lower Riverlea Farm	.....	.....	.....	.....	125.85		
Whiteley Farm	.....	.....	.....	.....	312.99		
Wai-iti Lease Farm	.....	.....	.....	.....	249.37		
							880.36
<b>Plant:</b>							
Pump—Whiteley	.....	.....	.....	.....			5.00
<b>Loan:</b>							
B. J. Steffert—On Account Stock							43.96
						TOTAL	\$6,319.89
<b>Payments:</b>							
<b>Property Expenses:</b>							
Lower Riverlea—Man's Room	.....	.....	.....	.....			28.53
<b>Overdraft:</b>							
National Bank—Repayment	.....	.....	.....	.....			2,453.05
						TOTAL	\$2,481.58
<b>Balance</b>	.....	.....	.....	.....		OVERDRAFT	\$8,801.47

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# AUCKLAND METHODIST CHILDREN'S HOME AND ORPHANAGE BALANCE SHEET AS AT 30th JUNE, 1971

1970		1971		1970		1971	
\$		\$		\$		\$	
263,132	<b>Capital</b> — as at 1st July, 1970		266,097.01	<b>Fixed Assets</b> (as per Depreciation Schedule)			
	Add Profit on Sale Govt. Stock		197.50	72,736	Land — — — —	76,470.24	
	Add Legacies			27,809	Buildings — — — —	136,469.00	
	Est. R. Ewbank — —	4,200.00		9,572	Plant and Furnishings — —	10,458.00	
	Est. G. V. Gow — —	2,375.19		1,461	Vehicles — — — —	2,907.00	
	Est. I. K. Palmer — —	1,271.11					
11,183			7,846.30				226,304.24
274,315			274,140.81	36,565	<b>Investments:</b>		
8,218	Less Deficit for Year — —	11,259.53		2,706	Govt. and Local Body Stock	16,800.00	
	Less Loss on Sale A.E.P.B. Stock	72.80		22,400	Shares Astley Holdings Ltd. —	2,706.00	
			11,332.33		Deposit Prince Albert Coll. Trust	20,400.00	
			262,808.48	61,671			39,906.00
	<b>Endowment Legacies:</b>				Specific Investments—F. E. Finlay		
2,000	Elga Gilmore Trust — —	2,000.00			Holiday Fund:		
400	John Rendall Trust — —	400.00		1,000	Local Body Stock — —	1,000.00	
4,000	M. Caughey Preston Trust — —	4,000.00		13,000	Deposit Prince Albert Coll. Trust	13,000.00	
15,234	F. E. Finlay Holiday Fund — —	16,153.20		674	Auckland Savings Bank — —	1,568.31	
			22,553.20	560	Sundry Debtors — —	584.89	
21,634				15,234			16,153.20
	<b>Current Liabilities:</b>				<b>Current Assets:</b>		
2,038	Sundry Creditors — —	2,410.60		1,058	Bank of New Zealand — —	4,851.64	
1,113	Ground Rents in Advance — —	1,128.99		1,241	Sundry Debtors — —	1,586.19	
			3,539.59	100	Stock — — — —	100.00	
3,151				2,399			6,537.83
				\$290,882			\$288,901.27
\$290,882			\$288,901.27	Trounson Bequest—with General Purposes Trust Board			\$1,020.00
				Estate G. F. Daldy—1/6th Interest—held by N.Z. Insurance Co. Ltd.			

## AUDITOR'S REPORT

I have examined the books and accounts of the Auckland Children's Home and Orphanage for the year ended 30th June, 1971, and in my opinion the above Balance Sheet is properly drawn up so as to exhibit a true and fair view of the state of the Trust's affairs, according to the best of my information and the explanations given to me and as shown by the books of the Trust.

A. R. W. GREGORY, F.C.A.,  
Chartered Accountants.

**AUCKLAND METHODIST CHILDREN'S HOME AND ORPHANAGE  
REVENUE ACCOUNT FOR YEAR ENDED 30th JUNE, 1971**

	Foster Homes \$	Wesleydale \$	Total \$		Foster Homes \$	Wesleydale \$	Total \$
Maintenance Paid	4,686.23		4,686.23	Maintenance Received	1,116.01	4,350.91	5,466.92
Pocket Money	321.50	431.50	753.00	Widows Benefits	267.90	627.70	895.60
Children Travelling Expenses	18.75	131.31	150.06	Orphans Benefits	487.00	954.00	1,441.00
Clothing	672.87	544.64	1,217.51	Domestic Purposes Benefits	7.00	90.00	97.00
Medical and Dental Expenses	99.33	52.84	152.17	Capitation	1,400.62	2,441.96	3,842.58
School Expenses	227.45	65.03	292.48	Family Benefits	990.00	1,536.00	2,526.00
Cleaning and Laundry		686.15	686.15	Deficit on Working	1,757.60	20,246.67	22,004.27
Grounds		350.17	350.17		<u>6,026.13</u>	<u>30,247.24</u>	<u>36,273.37</u>
Insurance		259.79	259.79	Interest			3,870.27
Land Tax		204.24	204.24	Dividends			434.34
Power		1,654.82	1,654.82	Rent			5,886.69
Provisions		4,382.89	4,382.89	Donations General			285.45
Repairs		2,041.16	2,041.16	Connexional Budget			764.00
Replacements		54.00	54.00	Auckland Orphanages United Council			2,805.00
Rates		827.24	827.24	J. R. McKenzie Trust			1,000.00
Wages		12,841.59	12,841.59	Auckland Savings Bank			200.00
Vehicle Expenses		758.23	758.23	Sutherland Self Help Trust			1,000.00
Depreciation		4,961.64	4,961.64	Ladies Committee			100.00
	<u>6,026.13</u>	<u>30,247.24</u>	<u>36,273.37</u>	Robert Gibson Trust			400.00
Deficit on Working			22,004.27	Walters Farm Trust			100.00
Legal Expenses			24.00	Net Deficit for Year			11,259.53
Accountancy Fees			389.00				
Audit			110.00				
General Expenses			626.80				
Wages—Administration			2,942.17				
Travelling Expenses Administration			1,004.19				
Stationery—Postages			508.24				
Telephones			377.98				
Depreciation Manurewa Property			118.45				
			<u>\$28,105.28</u>				<u>\$28,105.28</u>

MASTERTON METHODIST CHILDREN'S HOME  
BALANCE SHEET AS AT 30th JUNE, 1971

1970 \$		\$	1971 \$	1970 \$		\$	1971 \$
	<b>Current Liabilities:</b>				<b>Current Assets:</b>		
1,562	Sundry Creditors — — —		1,355		Bank of New Zealand:		
	<b>Specified Funds:</b>			216	Current Account — —	815	
89	Deep Freeze Fund — — —		104	1,788	Depreciation Fund Account — —	1,227	
	<b>Capital Being Excess of Assets over</b>			2,084	Sundry Debtors — — —	2,935	
	<b>Liabilities:</b>			140	Livestock — — —	—	
	Balance at 30.6.70 — — —	72,229					
	Legacy—Est. D. Smith — — —	190		4,228	Total Current Assets — — —		4,977
					<b>Investments:</b>		
		72,419		68,005	Held by Wellington Board — —		66,712
	Less Excess of Expenditure over				<b>Fixed Assets:</b>		
	Income — — —	855			Land and Buildings (vested in		
					Wellington Board \$48,325)		
416	Balance of Capital 30.6.71 — —		71,564		Furniture and Plant at 30.6.70 — —	1,647	
					Disposals — — —	83	
					Depreciation — — —	230	
				1,647	Total Fixed Assets — — —		1,334
\$73,880			\$73,023	\$73,880			\$73,023

I have examined the books and vouchers of the Masterton Methodist Children's Home for the year ended 30th June, 1971, and have obtained all the information and explanations I have required. In my opinion the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Home as at 30th June, 1971, and the result of its transactions for the year ended at that date.

Masterton,  
2nd September, 1971.

R. C. BEBARFALD, A.C.A., Auditor.

J. F. CODY, F.C.A., Secretary/Treasurer.

**MASTERTON METHODIST CHILDREN'S HOME**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE. 1971**

1970		1971		1970		1971
\$		\$		\$		\$
7,250	Salaries and Superannuation	7,870		3,708	Connexional Budget (94.5%)	3,860
5,712	House Stores and Expenses	6,325		181	Donations	342
1,366	Repairs and Maintenance	1,932		4,604	Maintenance	4,693
1,605	Drapery and Clothing	1,635		1,175	Social Security Benefits	1,434
71	Advertising	83		2,099	Government Capitation	2,431
30	Auditor's Honorarium	30		1,400	Robert Gibson Trust	1,400
55	Fares of Children	71		500	J. R. McKenzie Trust Grant	500
131	General Expenses	31			Sutherland Self Help Trust	
1,403	Heating and Lighting	1,468		150	Masterton Trust Lands Trust	150
108	Insurance	96			Police Charity	185
51	Interest	11		593	Income from Estates	1,164
522	Motor Car Allowance	651		2,592	Interest	2,916
481	Manager's Disbursements	589		4,735	Wellington Board—Grant of Share of Income	4,859
468	Maintenance (Boarded Out)	557			Gross Profit Livestock	30
2	Optical, Dental and Medical Fees	62				
114	Postages and Telephones	131		21,737		23,964
515	Rates	546		1,217	Excess of Expenditure over Income	855
347	Recreational Expenses	288				
160	Stationery and School Requisites	128				
60	Subscription—N.Z.M.S.S.A.	60				
	Travelling Expenses	25				
206	Gross Loss Livestock					
2,000	Social Workers—Central Districts M.S.S.A.	2,000				
297	Depreciation—Plant and Furniture	230				
<u>\$22,954</u>		<u>\$24,819</u>		<u>\$22,954</u>		<u>\$24,819</u>

# SOUTH ISLAND METHODIST CHILDREN'S HOME

## BALANCE SHEET AT 31st MARCH, 1971

1970				1971			1970				1971
	\$		\$		\$			\$		\$	
		<b>Current Liabilities:</b>						<b>Current Assets:</b>			
—		Bank Overdraft —	—	267			650	Bank of New Zealand —	—		—
1,180		Sundry Creditors —	—	1,626			90	Petty Cash —	—		90
					1,893		331	Post Office Savings Bank			341
							1,150	Sundry Debtor —	—		923
		<b>Capital and Reserves:</b>					2,221				1,354
20,125		Capital Account —	—	20,125				<b>Fixed Assets:</b>			
69,762		Accumulated Funds at 31/3/70 —	—	105,636				Land—Harewood Rd. —	15,569		
		<b>Add</b>						Barrington St. —	4,375		
42,795		Capital Expenditure Financed by Investment Board —	—	15,061			19,944				19,944
								Harewood Rd. Home —	23,220		
112,557				120,697				<b>Add</b> Stage 1 Alterations	57,325		
6,921		<b>Less</b> Deficit for Year —	—	5,012					80,545		
									1,611		
105,636				115,685				<b>Less</b> Depreciation —	—		
		<b>Reserves:</b>					66,016		—		78,934
775		Renovations —	—	775				Harewood Dwelling —	1,000		
								<b>Less</b> Depreciation —	25		
126,536		<b>Total Capital and Reserves</b>		136,585			1,000		—		975
								Harewood Furnishings —	5,148		
								<b>Less</b> Depreciation —	514		
							5,148		—		4,634
								Barrington St. Home —	28,548		
								<b>Less</b> Depreciation —	571		
							28,548		—		27,977
								Barrington St. Furnishings —	4,205		
								<b>Less</b> Depreciation —	420		
							4,205		—		3,785

THE SOUTH ISLAND METHODIST CHILDREN'S HOME

THE SOUTH ISLAND METHODIST CHILDREN'S HOME

			Tools	—	—	736	
		276	Less Depreciation	—	—	147	589
			Bedford Van	—	—	358	
		358	Less Depreciation	—	—	72	286
		<u>125,495</u>					<u>137,124</u>
<u>\$127,716</u>	<u>\$138,478</u>	<u>\$127,716</u>					<u>\$138,478</u>

We have examined the books of account and records of the South Island Methodist Children's Home for the year ended 31st March, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Home as at 31st March, 1971, and of its income and expenditure for the year ended on that date.

419

Christchurch,  
12th May, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

INCOME AND EXPENDITURE ACCOUNT - SOUTH ISLAND METHODIST CHILDREN'S HOME

SOUTH ISLAND METHODIST CHILDREN'S HOME

**SOUTH ISLAND METHODIST CHILDREN'S HOME**  
**INCOME AND EXPENDITURE ACCOUNT — YEAR ENDED 31st MARCH, 1971**

1970	1971			1970	1971
	Harewood	Barrington	Total	\$	\$
\$	\$	\$	\$		
800 Administration Charges	—	—	800	14,507 Maintenance Fees	—
— Advertising	184	—	184	3,023 Connexional Budget	—
2,269 Board Payments	1,884	—	1,884	3,217 Combined Orphanage Appeal	—
9 Grounds Expenses	143	—	143	783 McKenzie Trust Grant	—
400 Cleaning	371	1	372	584 Cash Donations	—
995 Clothing and Drapery	703	22	725	632 Donations in Kind	—
5,383 House Supplies	4,989	1,117	6,106	53 Interest Receivable	—
542 Insurance	361	167	528	61 Miscellaneous Receipts	—
3,139 Power, Light and Heat	3,150	530	3,680	454 Rental Income	—
77 Music Lessons	5	—	5	<b>Grants:</b>	
35 Medical Supplies and Costs	100	7	107	6,000 From Investment Fund Board	—
608 Miscellaneous Expenses	685	38	723	(General)	—
400 Pocket Money	444	39	483	— Sutherland Self Help Grant received	1,000
802 Rates	618	54	672		
1,671 Repairs and Maintenance				6,921 Deficit for Year	—
(General)	684	69	753		
15,279 Salaries and Wages	14,785	1,603	16,388		
78 School Requisites	109	5	114		
483 Stationery and General	623	1	624		
251 Telephones and Tolls	167	63	230		
523 Travelling, Vehicle and					
Accommodation	761	—	761		
92 Sports and Playground					
Equipment	—	—	—		
— Bungalow Repairs	243	—	243		
2,399 Depreciation	2,369	991	35,525		
			3,360		
<u>\$36,235</u>			<u>\$38,885</u>	<u>\$36,235</u>	<u>\$38,885</u>

# SOUTH ISLAND METHODIST ORPHANAGE BOARD

## BALANCE SHEET AS AT 31st MARCH, 1971

1970 \$		\$	1971 \$	1970 \$		\$	1971 \$
—	<b>Current Liabilities:</b>				<b>Current Assets:</b>		
1,000	Loan General Purposes Trust Board		10,130	6,413	Bank of New Zealand	—	1,898
	Sundry Creditors	—	—	118	Post Office Savings Bank	—	122
				1,255	Accrued Interest	—	1,258
108,772	<b>Capital Account:</b>						
576	Balance 31/3/70	—	99,186	7,786			\$3,278
24,766	Add Capital Profit	—	—	58,310	Govt. and Local Body Stock	—	55,483
8,150	Legacies Received	—	12,490	1,000	Preference Shares (Legacy)	—	1,000
	Govt. Subsidies Received	—	—	700	Debentures	—	3,700
				5,477	Loans to Methodist Trusts	—	5,477
142,264			111,676	26,913	First Mortgages	—	25,600
283	<b>Less Deficit for Year</b>	—	813	92,400			91,260
141,981			110,863		<b>Progress Payments — Harewood Rd. Home:</b>		
42,795	Less Capital Expenditure Stage 1 Alterations and Sundry Items transferred to Home Account	—	15,061		Stage 2 Alterations; Progress Payments to 31/3/71	—	11,394
99,186	Capital Account Balance 31/3/71	—	95,802	\$100,186			\$105,932
\$100,186			\$105,932				
<b>Note:</b> Balance due of Contract Sum for Stage II alterations to 31st March, 1971, was \$19,759.93 (plus certain fees).							

We have examined the books of account and records of the South Island Methodist Orphanage Investments Board for the year ended 31st March, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Board as at 31st March, 1971, and of its income and expenditure for the year ended on that date.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

H. C. MATTHEWS, Chairman.  
O. T. WOODFIELD, Secretary.  
C. R. HASSELDINE, Treasurer.

Christchurch,  
12th May, 1971.

## 422

1970			1971			1970			1971
\$			\$			\$			\$
48	Expenses and Commissions	—	78				<b>Interest Receivable:</b>		
—	Interest Payable	—	130			611	Bank Interest	—	91
6,000	Grants to Children's Homes:					5,154	Mortgage, Debentures, Local	Body	
	(1) General	—	6,000				and Govt. Stock Interest	—	5,504
	(2) Sutherland Self Help								
	Trust	—	1,000			5,765			5,595
			7,000				<b>Grant for Alterations to Home:</b>		
—	Share of Administration Charges	—	200			283	Sutherland Self Help Trust	—	1,000
			7,408				Deficit for Year	—	813
<u>\$6,048</u>			<u>\$7,408</u>			<u>\$6,048</u>			<u>\$7,408</u>

**BOARD OF MANAGEMENT CONNEXIONAL OFFICE**  
**BALANCE SHEET AT 30th JUNE, 1971**

423	1970		1971		1970		1971	
	\$		\$		\$		\$	
		<b>Current Liabilities:</b>				<b>Current Assets:</b>		
	527	Sundry Creditors	2,104.50		313	Bank of New Zealand	2,116.53	
		<b>Balances Held for Other Funds:</b>			50	Cash in Hand	50.00	
	632	Children's Fund	46.47		133	N.A.C. Bulk Air Account	109.30	
	22	Leigh Camp and Journeys End	387.60		437	Sundry Debtors	785.99	
	745	Contingent Fund	1,188.41		796	Church Budget Account	930.00	
	—	Removal Fund	553.46		—	Removal Fund P.O.S.B.	5.52	
	1,926	Total Current Liabilities	4,280.44		1,729	Total Current Assets	3,997.34	
		<b>Loans:</b>				<b>Fixed Assets:</b>		
	3,000	General Purposes Trust	3,000.00		5,243	House Property, 17 Merivale Lane	5,243.24	
	3,000	Fire Insurance Fund	2,000.00		2,133	House Furniture	2,130.70	
	6,000		5,000.00		213	Less Depreciation	213.70	
		<b>Reserves:</b>			1,921		1,917.00	
	1,000	Salaries Fluctuation Reserve	1,000.00		3,619	Office Furnishings	3,258.00	
	36	House Maintenance Reserve	35.62		361	Less Depreciation	325.00	
	1,036		1,035.62		3,258		2,933.00	
		<b>Capital Account:</b>			1,181	Office Equipment	1,181.00	
	4,370	Balance 30th June, 1970	4,370.49		220	Additions	559.45	
	—	Plus Grant Fire Insurance Fund	1,000.00				1,740.45	
	4,370		5,370.49			Less Sales	35.00	
	—	Less Deficit for Year	60.97				1,705.45	
			5,309.52		107	Less Depreciation	170.45	
					11,603		1,535.00	
					11,603		11,628.24	
	\$13,332		\$15,625.58		\$13,332		\$15,625.58	

C. R. HASSELDINE, General Treasurer.

Audited and found correct.  
W. E. CLOTHIER, B.Com., A.C.A.  
30th September, 1971.

**BOARD OF MANAGEMENT CONNEXIONAL OFFICE**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1971**

1970						1971						1970						1971
\$						\$						\$						\$
52	Insurance	—	—	—	—	106.53						16,100	Appropriations	—	—	—	—	18,900.00
150	Interest	—	—	—	—	150.00						11	Bank Interest	—	—	—	—	58.00
162	Lighting and Heating	—	—	—	—	139.44						1	Board Room Rents	—	—	—	—	6.25
760	Office Rent	—	—	—	—	1,083.59						2,596	Connexional Budget	—	—	—	—	2,786.00
150	Repairs to Equipment	—	—	—	—	178.46						—	Excess of Expenditure over Income	—	—	—	—	60.97
14,369	Salaries and Wages	—	—	—	—	17,375.66												
159	Travel Expenses	—	—	—	—	204.56												
604	Telephone, P.O. Box and Postages	—	—	—	—	501.70												
765	Stationery and General Expenses	—	—	—	—	981.95												
468	Depreciation on Office Equipment & Furniture	—	—	—	—	495.45												
	<b>House Property Account:</b>																	
24	Insurance	—	—	—	—	23.50												
90	Interest	—	—	—	—	60.00												
419	Repairs	—	—	—	—	131.46												
149	Rates	—	—	—	—	165.22												
212	Depreciation on Furniture	—	—	—	—	213.70												
894						593.88												
175	Excess of Income over Expenditure	—	—	—	—	—												
\$18,708						\$21,811.22						\$18,708						\$21,811.22

## REVENUE ACCOUNT FOR PERIOD 1st JULY, 1970 TO 31st JANUARY, 1971

425

# METHODIST CHURCH OF NEW ZEALAND — SUPERNUMERARY FUND

## BALANCE SHEET AS AT 31st JANUARY, 1971

1970 \$		\$	1971 \$	1970 \$		\$	1971 \$
	<b>Current Liabilities:</b>				<b>Current Assets:</b>		
693	Creditors and Accrued Interest	2,981.99		30	Cash in Hand	30.00	
844	Rates Accrued	2,547.62		5,616	Bank of N.Z. (Current A/c.)	9,175.89	
1,654	Subscriptions Prepaid	1,482.53		15,000	Bank of N.Z. (Term Deposit)	35,000.00	
			7,012.14	988	Subscriptions Due: Personal	1,877.64	
	<b>Deposits by Allied Funds:</b>			312	Subsidy	716.50	
2,885	Benevolent Fund	2,800.54		2,638	Interest Accrued	3,716.04	
78,065	Home Acquisition Fund	77,465.27		3,711	Sundry Debtors	4,438.73	
7,367	Home Missionaries Retiring Fund	8,429.30		—	Prepayment	71.36	
66,961	Deaconess Retiring Fund	69,896.67					55,026.16
—	Deferred Stipend Fund	7,381.11			<b>Investments:</b>		
—	Lay Workers Retiring Fund	9,021.56	174,994.45	33,612	Local Body Stocks	29,307.00	
				246,379	Mortgages	246,001.55	
				42,928	Shares	46,445.91	
	<b>Loans:</b>						321,754.46
36,650	General Purposes Trust Century Loan	38,039.65			<b>Property:</b>		
—	Overseas Mission Department	5,045.84		211,687	Epworth Chambers	211,687.38	
—	Home Mission Department	20,183.34		87,310	Century Property	87,310.32	
—	General Purposes Trust Papatoetoe Loan	81,837.00		—	Papatoetoe Property	200,407.00	
—	Fire Insurance Fund Papatoetoe Loan	20,459.45	165,565.28	—	Less Purchase Money unpaid at Balance date	70,000.00	
						130,407.00	429,404.70
	<b>Reserves:</b>						
10,000	Investment Fluctuation Reserve	10,000.00	10,000.00				
	<b>Accumulated Funds:</b>						
421,292	Balance 30/6/70	445,092.35					
—	Add Grant from Fire Insurance Fund	1,000.00					
		446,092.35					
(19,739)	Less Annuities Compounded	22,647.22					
		423,445.13					

43,539	Add Balance from Revenue				
	Account	—	—	—	25,168.32
					<u>448,613.45</u>
<u>\$650,211</u>					<u>\$806,185.32</u>
				<u>\$650,211</u>	<u>\$806,185.32</u>

We have examined the books of account and records of the Methodist Church Supernumerary Fund for the seven months period ended 31st January, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account the Revenue Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January 1971, and of its income and expenditure for the period ended on that date.

Christchurch,  
2nd April, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

W. E. CLOTHIER, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

**METHODIST CHURCH OF NEW ZEALAND — SUPERNUMERARY FUND - BENEVOLENT FUND**  
**INCOME AND EXPENDITURE ACCOUNT FOR 7 MONTHS 1st JULY, 1970 TO 31st JANUARY, 1971**

1970 \$		1971 \$	1970 \$		1971 \$
(1 Year)			148	Interest Receivable	100.18
270	Grants	285.00	69	Donations Received	100.00
			217		200.18
			53	Excess of Grants over Income	84.82
<u>\$270</u>		<u>\$285.00</u>	<u>\$270</u>		<u>\$285.00</u>

### ACCUMULATED REVENUE ACCOUNT

428	53	Excess of Grants over Income	—	—	84.82	138	Balance 30th June, 1970	—	—	—	85.36
	85	Balance 31st January, 1971	—	—	0.54						
					<u>85.36</u>						<u>85.36</u>
	\$138					\$138					

BALANCE SHEET AS AT 31<sup>st</sup> JANUARY, 1971

2,800	Capital	—	—	—	2,800.00	2,885	Deposit with Supernumerary Fund	—	—	2,800.54
85	Accumulated Revenue	—	—	—	0.54					
<u>\$2,885</u>					<u>\$2,800.54</u>	<u>\$2,885</u>				<u>\$2,800.54</u>

¶ We have examined the books of account and records of the Methodist Church Supernumerary Fund Benevolent Fund for the seven months period ended 31st January, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account, Accumulated Revenue Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of the Fund as at 31st January, 1971, and of its income and expenditure for the period ended on that date.

Christchurch,  
2nd April, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

W. E. CLOTHIER, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

**METHODIST CHURCH OF NEW ZEALAND — HOME ACQUIREMENT FUND**  
**CONTRIBUTORS ACCOUNT FOR 7 MONTH PERIOD 1st JULY, 1970 TO 31st JANUARY, 1971**

1970				1971		1970				1971
\$				\$		\$				\$
5,810	Funds Withdrawn	—	—	—	6,133.50	73,304	Balance 30th June, 1970	—	—	77,555.20
127	Subsidies Forfeited	—	—	—	112.00	2,645	Add Personal Contributions	—	1,147.95	
77,555	Balance 31st January, 1971	—	—	—	75,992.98	1,979	Subsidies	—	1,121.95	
						3,748	Interest on Accounts	—	2,413.38	
						1,816	Special Bonus	—	—	
									4,683.28	
<u>\$83,492</u>					<u>\$82,238.48</u>	<u>\$83,492</u>				<u>\$82,238.48</u>

**INCOME AND EXPENDITURE ACCOUNT FOR PERIOD 1st JULY, 1970 TO 31st JANUARY, 1971**

1970				1971		1970				1971
3,748	Interest Allowed to Contributors	—	—	2,373.38		4,160	Interest Earned	—	—	2,717.82
347	Administration Charges	—	—	292.00		127	Subsidies Forfeited	—	—	112.00
70	Stationery and General Expenses	—	—	40.00						
122	Excess of Income over Expenditure	—	—	124.44						
<u>\$4,287</u>				<u>\$2,829.82</u>		<u>\$4,287</u>				<u>\$2,829.82</u>

# METHODIST CHURCH OF NEW ZEALAND — HOME ACQUIREMENT FUND

## ACCUMULATED REVENUE ACCOUNT FOR PERIOD TO 31st JANUARY, 1971

1970				1971				1970				1971		
\$	306	Balance 31st January, 1971	—	—	\$	430.99		\$	184	Balance 30th June, 1970	—	—	\$	306.55
									122	Transferred from Income and Expenditure Account	—	—		124.44
	<u>\$306</u>				<u>\$430.99</u>			<u>\$306</u>					<u>\$430.99</u>	

## BALANCE SHEET AS AT 31st JANUARY, 1971

1970				1971
\$				\$
163	Fire Insurance Fund Subsidy Balance	—	—	1,041.30
40	Interest Accrued	—	—	—
77,556	Contributors Accounts	—	—	75,992.98
306	Accumulated Revenue	—	—	430.99
<u>\$78,065</u>				<u>\$77,465.27</u>

1970				1971
\$				\$
78,065	Supernumerary Fund Deposit	—	—	77,465.27
<u>\$78,065</u>				<u>\$77,465.27</u>

We have examined the books of account and records of the Methodist Church Home Acquirement Fund for the seven months period ended 31st January, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Contributors Account, Income and Expenditure Account, Accumulated Revenue Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January, 1971, and of its income and expenditure for the period ended on that date.

Christchurch,  
2nd April, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

W. E. CLOTHIER, Chairman, Supernumerary Fund Board.  
W. R. LAWS, General Secretary.  
C. R. HASSELDINE, General Treasurer.

# METHODIST CHURCH OF NEW ZEALAND — HOME MISSIONARIES RETIRING FUND

## CONTRIBUTORS ACCOUNT FOR 7 MONTHS PERIOD 1st JULY, 1970 TO 31st JANUARY, 1971

1970				1971	1970				1971
\$				\$	\$				\$
195	Funds Withdrawn	—	—	70.73	4,690	Balance 30th June, 1970			6,010.40
6,010	Balance 30th January, 1971	—	—	7,145.15		Bonus Allocation	—	—	200.00
						<b>Contributions:</b>			
					470	Personal	—	—	317.68
					734	Connexional Budget	—	—	462.00
									779.68
					311	Interest Allowed	—	—	225.80
\$6,205				\$7,215.88	\$6,205				\$7,215.88

## INCOME AND EXPENDITURE ACCOUNT FOR PERIOD 1st JULY, 1970 TO 31st JANUARY, 1971

312	Interest Allowed	—	—	—	225.80	389	Interest Earned	—	—	—	269.76
36	Administration Charges	—	—	—	25.00						
25	Stationery and General Expenses	—	—	—	15.00						
16	Excess of Income over Expenditure	—	—	—	3.96						
\$389					\$269.76	\$389					\$269.76

**METHODIST CHURCH OF NEW ZEALAND — HOME MISSIONARIES RETIRING FUND**  
**ACCUMULATED REVENUE ACCOUNT**

1970		1971		1970		1971	
\$ —	Transferred to Accumulated Funds	\$ —	252.69	\$ 236	Balance 30th June, 1970	\$ —	252.69
252	Balance 31st January, 1971	—	3.96	16	Transfer from Income and Expenditure A/c.	—	3.96
<u>\$252</u>			<u>\$256.65</u>	<u>\$252</u>			<u>\$256.65</u>

**BALANCE SHEET AS AT 31st JANUARY, 1971**

1970		1971		1970		1971	
\$ 6,010	Contributors Accounts	\$ —	7,145.15	\$ 186	Sundry Debtor	\$ —	62.00
	Bonus Allocation Account	—	300.00	7,366	Deposit Supernumerary Fund	—	8,429.30
	<b>Accumulated Funds:</b>						
	Balance 30th June, 1970	1,289.50					
	Add Transfer from Revenue Account	252.69	1,542.19				
	Less Appropriated from Bonus Allocations	500.00					
		<u>1,042.19</u>					
1,542	Accumulated Revenue Account	3.96	1,046.15				
<u>\$7,552</u>			<u>\$8,491.30</u>	<u>\$7,552</u>			<u>\$8,491.30</u>

We have examined the books of account and records of the Methodist Church Home Missionaries Retiring Fund for the seven months period ended 31st January, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Contributors Account, Income and Expenditure Account, Accumulated Revenue Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January 1971, and of its income and expenditure for the period ended on that date.

Christchurch,  
 2nd April, 1971.  
**MCCULLOCH, BUTLER & SPENCE,**  
 Chartered Accountants.

**W. E. CLOTHIER,** Chairman.  
**W. R. LAWS,** Secretary.  
**C. R. HASSELDINE,** Treasurer.

# METHODIST CHURCH OF NEW ZEALAND — DEACONESS RETIRING FUND

## CONTRIBUTORS ACCOUNT FOR 7 MONTHS PERIOD 1st JULY, 1970 TO 31st JANUARY, 1971

1970		1971		1970		1971
\$		\$		\$		\$
7,956	Contributions and Interest Withdrawn	3,000.39		52,036	Balance 30th June, 1970	51,957.23
236	Subsidies Surrendered				<b>Contributions:</b>	
51,957	Balance 31st January, 1971	56,559.79		1,732	Personal	1,135.67
				3,290	Budget Subsidy	1,986.30
				5,022		3,121.97
					Special Bonus Allocation	2,592.60
				3,091	Interest Allowed	1,888.38
\$60,149		\$59,560.18		\$60,149		\$59,560.18

## INCOME AND EXPENDITURE ACCOUNT FOR 7 MONTHS PERIOD TO 31st JANUARY, 1971

3,090	Interest Allowed	1,888.38	4,011	Interest Earned	2,360.81
273	Administration Charges	292.00	376	Income Mabel Morley Trust	444.45
70	Stationery and General Expenses	67.00			
347	Annuity Paid	173.40			
		2,420.78			
607	Balance to Accumulated Revenue Account	384.48			
\$4,387		\$2,805.26	\$4,387		\$2,805.26

**METHODIST CHURCH OF NEW ZEALAND — DEACONESS RETIRING FUND**  
**ACCUMULATED REVENUE ACCOUNT FOR PERIOD TO 31st JANUARY, 1971**

1970 \$		\$	1971 \$	1970 \$				1971 \$
	<b>Transferred to Bonus Allocation</b>				3,259	Balance 30th June, 1970	—	3,866.35
	<b>Accounts:</b>				607	Net Income for Period	—	384.48
—	Account No. 1 (Contributing Members)	2,700.00						
—	Account No. 2 (Retired Members)	900.00						
			3,600.00					
3,866	Balance 31st January, 1971		650.83					
<u>\$3,866</u>			<u>\$4,250.83</u>	<u>\$3,866</u>				<u>\$4,250.83</u>

**BALANCE SHEET AS AT 31st JANUARY, 1971**

1970 \$		\$	1971 \$	1970 \$				1971 \$
786	Creditors	—	668.28	659	Sundry Debtors	—	—	—
51,957	Contributors Accounts	—	56,559.79	66,960	Deposit Supernumerary Fund	—	—	69,896.67
	<b>Bonus Allocation:</b>							
—	Balances No. 1 Account	—	107.40					
—	No. 2 Account	—	900.00					
	<b>Accumulated Funds:</b>							
11,010	Capital	—	11,010.37					
3,866	Accumulated Revenue	—	650.83					
			11,661.20					
<u>\$67,619</u>			<u>\$69,896.67</u>	<u>\$67,619</u>				<u>\$69,896.67</u>

We have examined the books of account and record of the Methodist Church Deaconess Retiring Fund for the seven months period ended 31st January, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Contributors Account, Income and Expenditure Account, Accumulated Revenue Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January, 1971, and of its income and expenditure for the period ended on that date.

Christchurch,

2nd April, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

W. E. CLOTHIER, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

**METHODIST CHURCH OF NEW ZEALAND — LAY WORKERS RETIRING FUND**  
**CONTRIBUTORS ACCOUNT FOR PERIOD 1st JULY, 1970 TO 31st JANUARY, 1971**

1970	1971	1970	1971
\$	\$	\$	\$
Funds Withdrawn — — — — —	222.30	Contributions and Balances Transferred from General	7,217.69
Balance 31st January, 1971 — — — — —	8,641.58	Purposes Trust — — — — —	1,379.45
		Budget Subsidies (Overseas Mission Workers) — — — — —	8,597.14
		Interest Allowed — — — — —	266.74
	\$8,863.88		\$8,863.88

**INCOME AND EXPENDITURE ACCOUNT**

Interest Allowed to Contributors — — — — —	266.74	Interest Receivable — — — — —	285.15
Administration Charges — — — — —	10.00	Excess of Expenditure over Income — — — — —	1.59
Stationery and General Expenses — — — — —	10.00		
	\$286.74		\$286.74

**BALANCE SHEET AS AT 31st JANUARY, 1971**

Contributors Accounts — — — — —	8,641.58	Sundry Debtor — — — — —	18.43
<b>Accumulated Funds:</b>		Deposit with Supernumerary Fund — — — — —	9,021.56
Capital Account (Grant from Fire Insurance Fund) — — — — —	400.00		
Less Excess of Expenditure over Income — — — — —	1.59		
	398.41		
	\$9,039.99		\$9,039.99

We have examined the books of account and records of the Methodist Church Lay Workers Retiring Fund for the seven months period ended 31st January, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Contributors Account, Income and Expenditure Account and Balance Sheet are properly drawn up so as to give a true and fair view of the state of affairs of the Fund as at 31st January, 1971 and of its income and expenditure for the period ended on that date.

Christchurch,

2nd April, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

W. E. CLOTHIER, Chairman Supernumerary Fund Board.

W. R. LAWS, General Secretary.

C. R. HASSELDINE, General Treasurer.

**METHODIST GENERAL PURPOSES TRUST BOARD (INC.)**  
**BALANCE SHEET AT 30th JUNE, 1971**

1970 \$		\$	1971 \$	1970 \$		\$	1971 \$
	<b>Current Liabilities:</b>				<b>Current Assets:</b>		
—	Sundry Creditors	232		10	Cash in Hand	10	
	Provision for Grant to Supernumerary and Allied Funds	348	580	1,890	Bank of N.Z. (Current Account)	1,458	
				20,000	Term Deposit Bank of N.Z.	25,000	
	<b>Short Term Deposits:</b>			10,000	Deposit Christchurch Mutual	—	
6,157	Church Sites Fund	6,724		13,000	Deposit New Zealand Insurance	13,000	
	Church Building and Loan Fund	4,289	11,013	—	Loan South Island Children's Home	18,806	
				206	Sundry Debtors	2,321	
	<b>Loans—Walters Farm Trust:</b>			4,410	Interest Accrued	4,517	
	Parkes and Others (first mortgage)	12,000		1,473	Agents Balance (Winstone Fund)	1,855	
	Hamilton Trust Loan	3,000	15,000	50,989			66,967
					<b>Investments and Loans:</b>		
	<b>Other Liabilities:</b>			114,332	First Mortgages	114,500	
303,772	Sundry Church and Other Deposits	362,168		36,650	Loan Supernumerary Fund	36,650	
8,800	Depositors Holding Specific Stock	8,800	370,968	—	Loan Papatoetoe Property	80,000	
				40,205	Sundry Loans to Church Trusts	34,513	
	<b>Trust Accounts Administered by General</b>			181,831	Local Body Stock	166,523	
	<b>Purposes Trust:</b>			—	Public Company Debentures	5,000	
107,933	Winstone Memorial Fund	111,725		14,000	Debentures Dunedin Central Mission	18,000	
72,362	Sundry Other Trusts	95,557	207,282	10,534	Shares and Convertible Notes (Public Companies)	11,033	
				4,000	Building Society Shares held in Trust	4,000	470,219
	<b>Reserves:</b>			50,000	Winstone Fund Property	53,000	
2,437	Investment Fluctuation Reserve	2,437		13,208	Less Depreciation	13,709	
	<b>Accumulated Funds:</b>			36,792			39,291
8,242	Capital at 30th June, 1970	10,622		14,000	<b>Loan Transport Trust Board:</b>		
2,380	Add Balance from Appropriation Account	348	10,970	6,950	Winstone	14,000	
				1,800	General	6,000	
				22,750	Methven	1,800	
				—			21,800
					Walters Trust Land	—	19,973
<b>\$512,083</b>			<b>\$618,250</b>	<b>\$512,083</b>			<b>\$618,250</b>

W. E. CLOTHIER, Chairman.  
W. R. LAWS, General Secretary.

C. R. HASSELDINE, General Treasurer.

We have examined the books of account and records of the Methodist General Purposes Trust Board Incorporated for the year ended 30th June, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account, Appropriation Account and Balance Sheet are properly drawn up so as to give a true and fair view of the affairs of the Board as at 30th June, 1971, and of its income and expenditure for the year ended on that date.

Christchurch, 2nd November, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

# **METHODIST GENERAL PURPOSES TRUST BOARD (INC.)** **INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1971**

1970			1971		1970			1971	
\$		\$	\$		\$		\$	\$	
17,947	Interest Allowed to Trusts and Depositors	—	23,536			<b>Interest Earned:</b>			
3,000	Administration Charges	—	3,500		9,790	Local Body Stock	—	10,081	
401	Stationery and General Expenses	—	463		6,600	Mortgages	—	6,955	
551	Excess of Income over Expenditure	—	696		4,499	Loans	—	8,224	
					291	Bank Interest	—	1,356	
					337	Other Interest	—	753	
					25,137			27,369	
					362	<b>Commissions</b>	—	349	
					20	<b>Dividends and Interest on Convertible Notes</b>	—	477	
<u>\$21,899</u>			<u>\$28,195</u>		<u>\$21,899</u>			<u>\$28,195</u>	

# **APPROPRIATION ACCOUNT YEAR ENDED 30th JUNE, 1971**

—	Provision for Grants to Supernumerary and Allied Funds	—	348	1,829	Balance 30th June, 1970	—	—	—	—
2,379	Balance to Capital Account	—	348	550	Net income for Year	—	—	—	696
<u>\$2,379</u>			<u>\$696</u>	<u>\$2,379</u>					<u>\$696</u>

# METHODIST CHURCH OF NEW ZEALAND CONNEXIONAL FIRE INSURANCE FUND BALANCE SHEET AS AT 31st MAY, 1971

1970 \$		\$	1971 \$	1970 \$		\$	1971 \$
	<b>Current Liabilities</b>				<b>Current Assets:</b>		
—	Claims payable	9.12		20	Cash in Hand	20.00	
3,207	Sums due to Reinsurers	6,522.47		2,610	Bank of New Zealand	4,867.72	
214	Sundry Creditors	323.52		25,000	Bank of N.Z. (Term Deposit)	10,000.00	
				616	Sundry Debtors	—	
3,421	Total Current Liabilities		6,855.11	1,691	Premiums from Trusts due to Fund	15,896.72	
	<b>Provisions:</b>			2,385	Accrued Interest	2,158.75	
13,500	Provisions for Grants		16,750.00	1,615	Prepayments of Premiums to Reinsurers	—	
	<b>Reserves:</b>			2,000	Balance Held by Sharebrokers	—	
500	Doubtful Debt Reserve	600.00					
3,118	Natural Calamities Reserve	3,117.88		35,937	Total Current Assets		32,943.19
8,109	Invest. Contingency Reserve	8,109.20	11,827.08		<b>Investments:</b>		
	<b>Accumulated Funds:</b>			38,000	Mortgages	37,529.25	
161,252	Balance 31st May, 1970	164,051.88		16,062	Loans to Church Trusts and Boards	43,512.48	
2,800	Add Transfer from Appropriation	4,000.00		—	Loan to Superannuation Fund	15,000.00	
				103,109	Local Body Stock	75,258.37	
164,052		168,051.88					
408	Profit and Loss Appropriation Account	759.22		157,171			171,300.00
			168,811.10				
164,460							
\$193,108			\$204,243.29	\$193,108			\$204,243.29

A. A. DINGWALL, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

We have examined the books of account and records of the Methodist Church Connexional Fire Insurance Fund for the year ended 31st May, 1971, and have obtained all the information and explanations that we have required. Because of changes in the method of accounting for premiums and the introduction of common reinsurance and renewal dates, the Profit and Loss Account reflects past profits which had not previously been taken into account (note on the accounts). Subject to the above, in our opinion the Balance Sheet, Profit and Loss Account and Profit and Loss Appropriation Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st May, 1971, and of its income and expenditure for the year ended on that date.

Christchurch,  
3rd November, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

**METHODIST CHURCH OF NEW ZEALAND CONNEXIONAL FIRE INSURANCE FUND**  
**PROFIT AND LOSS ACCOUNT YEAR ENDED 31st MAY, 1971**

1970		1971		1970		1971	
\$		\$		\$		\$	
4,800	Administration Charges — —	5,400.00		15,632	Net Commissions earned before charging cost of Reinsurance Borne by Fund — — —	25,045.88	
656	Stationery and General Expenses	949.10			<b>Interest Earnings:</b>		
241	Unpaid Premiums Written Off — —	149.76			Bank — — —	938.96	
			6,498.86	755	Loans to Churches — — —	899.34	
5,697				121	Local Body Stock — — —	4,456.69	
19,710	Profit for Year before cost of Reinsurance Borne by Fund — —	28,151.53		5,724	Mortgages — — —	2,492.82	
				3,059	Other Loans — — —	816.70	
				103			
				9,762		9,604.51	
				13	Premiums Written Off and Subsequently Recovered — — —	—	
<u>\$25,407</u>		<u>\$34,650.39</u>		<u>\$25,407</u>		<u>\$34,650.39</u>	

**PROFIT AND LOSS APPROPRIATION ACCOUNT YEAR ENDED 31st MAY, 1971**

1970		1971		1970		1971	
\$		\$		\$		\$	
2,800	Transfer to Capital — — —	4,000.00		711	Balance 31st May, 1970 — — —	408.35	
	<b>Cost of Reinsurance Borne by Fund:</b>			19,710	Profit on Maturity of Investment — — —	400.00	
	Public Liability, Camps and Retreats — — —	330.00			Profit for Year — — —	28,151.53	
	Churches, Halls, Preaching Places and Parsonages, Period November to May, 1971	1,953.75					
	Year, May, 1972	3,939.90					
		5,893.65					
	Money Insurance — — —	302.75					
	Employers Liability (Ministers etc.) — — —	921.26					
			7,450.66				
3,713							
			11,450.66				
13,500	Provision for Grants — — —	16,750.00					
408	Carried Forward — — —	759.22					
<u>\$20,421</u>		<u>\$28,959.88</u>		<u>\$20,421</u>		<u>\$28,959.88</u>	

**NOTE:** The profit for the year at \$28,151 includes an exceptional element of over \$9,000 due to the implementation of the common renewal and reinsurance dates.  
 Similarly the 'free insurance' includes an exceptional element of \$1,954 as Public Liability policy for Churches, Halls, Preaching Places and Parsonages is now renewable in May.

**METHODIST CONFERENCE CONTINGENT FUND**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1971**

1970		\$	1971
\$		\$	\$
	<b>Conference Travel:</b>		
1,292	Equalisation Fund — —	1,314.50	
857	Official Representatives, Ordinands, etc. — —	1,296.07	
2,149			2,610.57
	<b>Conference Printing and General Expenses:</b>		
1,791	Conference Agendas — —	2,043.71	
2,283	Conference Minutes — —	2,618.78	
112	Station Lists — —	—	
117	Balance Sheets — —	105.85	
68	Estimates — —	114.02	
24	Ordinands Bibles — —	56.00	
505	Secretarial, Platform and Other Expenses — —	393.99	
4,900			5,332.35
	<b>Connexional Printing:</b>		
374	Synod Agendas — —	702.36	
158	J.C.C.U. Printing — —	112.55	
202	Membership Cards and Guide to Members — —	220.14	
1,572	Law Book Costs — —	—	
69	Baptism & Confirmation Cards — —	153.35	
55	Sundry Printing and Binding Costs — —	14.75	
—	Removal Books — —	259.20	
—	Baptismal, Confirmation Registers — —	797.58	
2,430			2,269.93
	<b>Connexional Payments:</b>		
110	President's Stole — —	—	
1,334	President's Travel Expenses — —	917.93	
68	President's Gown and Photo — —	10.00	
260	President Allowance — —	130.00	

1970		\$	1971
\$		\$	\$
17,940	Connexional Budget Payments — —	—	17,940.00
161	Conference Collections — —	—	107.72
17	Synod Collections — —	—	14.73
12	Refunds and Donations — —	—	133.23
923	Sales of Printed Matter — —	—	1,106.50
44	Interest Received — —	—	18.77
	Total Income — —	—	19,320.95
1,117	Excess of Expenditure over Income — —	—	1,556.39

236	Vice-President's Expenses	—	384.40		
46	General	—	35.26		
	Candidates' Selection Expenses	—	132.14		
	Travel—Samoan Consultation	—	416.80		
	Vietnam, Travel	—	150.00		
2,055				2,176.53	
368	Church Council Expenses	—		550.50	
2,940	District Expenses	—		3,466.03	
1,200	Synod Expenses	—		1,181.03	
—	Cost of Ministerial Supplies	—			
	Shared with Home Mission	—			
	Department	—		39.50	
	<b>Connexional and J.C.C.U. Committee Expenses:</b>				
1,421	District Payments	—	1,272.22		
1,145	Paid Direct by Fund	—	1,145.49		
2,566				2,417.71	
123	General Expenses, Stationery,				
	Tolls, Postages	—		153.34	
3	Interest Paid by Districts	—		—	
	<b>Grants:</b>				
120	First Year Probationers Study				
	and Book Grants	—	40.00		
340	Sundry Committee Grants	—	420.00		
270	World Methodist Council	—	219.85		
730				679.85	
750	Special Payment	—	—		
\$20,214			\$20,877.34	\$20,214	\$20,877.34

**METHODIST CONFERENCE CONTINGENT FUND**  
**BALANCE SHEET AT 30th JUNE, 1971**

442	1970			1971		1970			1971
	\$		\$	\$		\$		\$	\$
		<b>Current Liabilities:</b>				<b>Current Assets:</b>			
	750	Supernumerary Fund — —	—			265	Bank of New Zealand —		42.22
	740	Sundry Creditors — —	616.50	616.50		1,968	Debtors:		
							Budget Account — —	—	
		<b>Balances Due to District Synods:</b>					Conference Arrangmt Cttee.	100.00	
	58	Auckland — —	—				Home Mission Dept. —	39.50	
	233	Waikato-Bay of Plenty — —	1,202.64				Board of Management Connex-		
	364	Taranaki-Wanganui — —	—			745	ional Office — —	1,199.29	1,338.79
	—	Hawkes Bay-Manawatu — —	164.02				<b>Balances Due from District Synods:</b>		
	282	Wellington — —	325.51			35	Northland — —	43.45	
	153	South Canterbury — —	260.79				Auckland — —	14.53	
	103	Otago-Southland — —	142.03	2,094.99			Taranaki-Wanganui — —	104.25	
		<b>Accumulated Funds:</b>				43	Hawkes Bay-Manawatu —	—	
		Balance to 30/6/70 — —	428.01			26	Nelson — —	22.01	
		Less Excess of Expenditure over				29	North Canterbury — —	17.86	
		Income for Year — —	1,556.39				<b>Deficit of Fund as per Contra —</b>		202.10
	428	Deficit on Fund (contra) —	1,128.38						1,128.38
	<u>\$3,111</u>			<u>\$2,711.49</u>		<u>\$3,111</u>			<u>\$2,711.49</u>

9th September, 1971.

C. R. HASSELDINE, General Treasurer.

Audited and found correct.

W. E. CLOTHIER, B.Com., A.C.A.

30th October, 1971.

**METHODIST CHURCH OF NEW ZEALAND — CHILDREN'S FUND**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1971**

1970 \$			1971 \$	1970 \$			1971 \$
9,275	Allowances to Ministers	—	9,062	10,000	Grant from Connexional Budget	—	9,500
42	Postages and General Expenses	—	40	—	Less Refunded to Budget	—	500
			9,102	—	Excess of Expenditure over Income	—	9,000
683	Excess of Income over Expenditure	—	—				102
<u>\$10,000</u>			<u>\$9,102</u>	<u>\$10,000</u>			<u>\$9,102</u>

**BALANCE SHEET AT 30th JUNE, 1971**

483	<b>Current Liabilities:</b>		488	631	<b>Current Assets:</b>		534
	Inland Revenue Department (PAYE)				Deposit with Board of Management Connexional Office	—	
535	<b>Accumulated Funds:</b>						
(683)	Balance 30th June, 1970	—	148				
	Less Excess of Expenditure over Income for Year	—	102				
148			46				
<u>\$631</u>			<u>\$534</u>	<u>\$631</u>			<u>\$534</u>

C. R. HASSELDINE, B.Com., A.C.A., General Treasurer.

Audited and found correct.

W. E. CLOTHIER, B.Com., A.C.A.  
 30th September, 1971.

**METHODIST CHURCH OF NEW ZEALAND — REMOVAL EXPENSES FUND**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1971**

<div style="display: flex; justify-content: space-between;"> <span>1970</span> <span>1971</span> </div> <div style="display: flex; justify-content: space-between;"> <span>\$</span> <span>\$</span> </div> <div> <div>8,301</div> <div>27</div> <div>8,328</div> <div>1,722</div> <div style="border-top: 1px solid black;">\$10,050</div> </div> <div> <div>Removal Costs</div> <div>Stationery and General Expenses</div> <div>Excess Income over Expenditure</div> <div></div> </div>	<div style="display: flex; justify-content: space-between;"> <span>1970</span> <span>1971</span> </div> <div style="display: flex; justify-content: space-between;"> <span>\$</span> <span>\$</span> </div> <div> <div>11,000</div> <div>1,000</div> <div>10,000</div> <div>50</div> <div style="border-top: 1px solid black;">\$10,050</div> </div> <div> <div>Budget Allocation Received</div> <div>Less Refunded to Budget</div> <div>Interest Receivable</div> <div>Excess of Expenditure over Income</div> </div>	<div style="display: flex; justify-content: space-between;"> <span>1970</span> <span>1971</span> </div> <div style="display: flex; justify-content: space-between;"> <span>\$</span> <span>\$</span> </div> <div> <div>10,500</div> <div>500</div> <div style="border-top: 1px solid black;">10,000</div> <div>25</div> <div style="border-top: 1px solid black;">1,617</div> <div style="border-top: 1px solid black;">\$11,642</div> </div> <div> <div></div> <div></div> <div></div> <div></div> </div>
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**BALANCE SHEET AT 30th JUNE, 1971**

<div style="display: flex; justify-content: space-between;"> <span>450</span> <span>2,172</span> </div> <div style="display: flex; justify-content: space-between;"> <span>1,722</span> <span>1,617</span> </div> <div> <div>2,172</div> <div style="border-top: 1px solid black;">\$2,172</div> </div> <div> <div>Accumulated Funds:</div> <div>Balance 30th June, 1970</div> <div>Less Excess Expenditure over Income</div> </div>	<div style="display: flex; justify-content: space-between;"> <span>1,667</span> <span>555</span> </div> <div style="display: flex; justify-content: space-between;"> <span>5</span> <span></span> </div> <div> <div>2,172</div> <div style="border-top: 1px solid black;">\$2,172</div> </div> <div> <div>Current Assets:</div> <div>Bank of New Zealand</div> <div>Post Office Savings Bank</div> <div>Balance Held With Board of Management</div> <div>Connexional Office</div> </div>	<div style="display: flex; justify-content: space-between;"> <span>—</span> <span>550</span> </div> <div style="display: flex; justify-content: space-between;"> <span>5</span> <span></span> </div> <div> <div>550</div> <div style="border-top: 1px solid black;">\$555</div> </div>
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C. R. HASSELDINE, B.Com., A.C.A., General Treasurer.

Audited and found correct.  
W. E. CLOTHIER, B.Com., A.C.A.  
30th September, 1971.

**METHODIST CHURCH OF NEW ZEALAND — TRANSPORT TRUST BOARD (INC.)**  
**BALANCE SHEET AT 30th JUNE, 1971**

1970 \$		1971 \$	1970 \$		1971 \$
	<b>Current Liabilities:</b>		46,162	Secured Advances	49,670
3,914	Bank of New Zealand Overdraft	4,443			
48	Sundry Creditors	56			
110	Interest Accrued				
4,072	Total Current Liabilities	4,499			
	<b>Loans:</b>				
20,950	General Purposes Trust	20,000			
1,800	General Purposes Trust (Methven Account)	1,800			
1,000	Wellington Methodist Charitable and Educational Endowment Trust	1,000			
2,000	Wesley Social Services Trust	2,000			
2,000	Home Mission Department	2,000			
8,000	Connexional Fire Insurance Fund	10,000			
2,000	Hamilton Trust	2,000			
37,750	Total Loans	38,800			
	<b>Accumulated Funds:</b>				
4,190	Balance 30th June, 1970	4,340			
	Add Grant from Fire Insurance Fund	500			
	Share of Development Fund	1,500			
150	Net Income for Year	31			
4,340	Balance 30th June, 1971	6,371			
\$46,162		\$49,670	\$46,162		\$49,670

We have examined the books of account and records of the Methodist Church Transport Trust Board Incorporated for the year ended 30th June, 1971. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Income and Expenditure Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Methodist Transport Trust Board Incorporated as at 30th June, 1971, and of its Income and Expenditure for the year ended on that date.

W. A. CHAMBERS, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

Christchurch,  
23rd July, 1971.

McCULLOCH, BUTLER & SPENCE,  
Chartered Accountants.

# METHODIST CHURCH OF NEW ZEALAND — TRANSPORT TRUST BOARD (INC.)

## INCOME AND EXPENDITURE ACCOUNT — YEAR ENDED 30th JUNE, 1971

446

1970		1971	1970		1971
\$		\$	\$		\$
300	Administration Charges	500	1,840	Interest Receivable	2,179
1,337	Interest Payable	1,563			
53	Stationery and General Expenses	85			
1,690		2,148			
150	Excess of Income over Expenditure	31			
\$1,840		\$2,179	\$1,840		\$2,179

**METHODIST CHURCH OF NEW ZEALAND — FINANCE AND STEWARDSHIP COMMITTEE**  
**STATEMENT OF INCOME AND EXPENDITURE FOR YEAR ENDED 30th JUNE, 1971**

INCOME				EXPENDITURE			
1970			1971	1970			1971
\$		\$	\$	\$			\$
62	Bank Interest	—	18.28	12,417	Salaries	11,036.84	
	Circuit Payments for Stewardship	—			Less Refund Dept. of C.E.	62.15	
	Missions:						10,974.69
924	Uncompleted Work and Advance	—		1,503	Travelling Expenses	—	1,154.03
	Payments	988		319	Superannuation	—	337.60
11,046	Receipts from Circuits 1970-71	9,995		134	Printing and Stationery	—	87.11
		10,983		209	Postages, Tolls, Miscellaneous	—	186.03
	Less Uncompleted Work	1,160	9,823.00	3	Bank Charges (cheque books)	—	2.00
800	Connexional Budget	—	800.00	225	Dept. of Christian Education (Rent to 30.6.71)	—	321.00
30	Donations—Travelling Expenses	—	45.00	7	Wesley Social Services Trust Board (Interest on Loan)	—	22.50
	St Marks Methodist Ch.Ch.	—		9	Insurances	—	26.58
	St. Marks Presbyterian Ch.Ch.	—					
	Connexional Fire Insurance Grant	—	1,000.00				
2,954	Excess Expenditure over Income	—	1,425.26				
			\$13,111.54				\$13,111.54

Audited and found correct.  
 F. H. TURLEY, A.C.A., Auditor.  
 10th August, 1971.

E. G. HEGGIE, Chairman.  
 E. C. FLYGER, Treasure.

METHODIST CHURCH OF NEW ZEALAND — FINANCE AND STEWARDSHIP COMMITTEE  
STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1971

RECEIPTS				PAYMENTS			
1970		\$	1971	1970		\$	1971
\$			\$	\$			\$
924	<b>Balances in Hand—1st July, 1970</b>			12,417	Salaries — — — —	11,036.84	
	Advance Payments for Stewardship Missions — —	988.00			Less Refund from Dept. of C.E.	62.15	
	Loan ex Wesley Social Services Trust Board — —	1,000.00					
		<u>1,988.00</u>		1,503	Travelling Expenses — —	1,154.03	
			743.76	319	Superannuation — —	337.60	12,466.32
1,710 Cr.	Debit Balance F. & S. Account	1,244.24		135	Printing and Stationery — —		87.11
	<b>Circuit Payments for Stewardship Missions:</b>			229	Postages, Tolls, Miscellaneous — —		186.03
10,058	Completed — — —	8,835.00		3	Bank Charges (cheque books) — —		2.00
988	Not Yet Completed — — —	1,160.00		9	Insurances — — —		26.58
			9,995.00	225	Dept of C.E. (rent to 30.6.71)		321.00
113	Bank Interest — — —		18.28		Wesley Social Services Trust Bld. (Repayment on 1970 Loan) — —	1,000.00	
800	Connexional Budget — — —		800.00	7	Interest on 1970 Loan — —	22.50	1,022.50
	<b>Loans:</b>				<b>Balances in Hand:</b>		
1,000	Wesley Social Services Trust Bd. Wellington District — —	1,000.00		988	Advance Payments for Stewardship Missions — —	1,160.00	
		<u>500.00</u>	1,500.00	1,000	Loan ex Wesley Social Services Trust Board — —	1,000.00	
	<b>*New Zealand Methodist (share of cost of kitsets) — —</b>		13.00		Loan ex Wellington District — —	<u>500.00</u>	
	Connexional Fire Insurance Grant		1,000.00			2,660.00	
	Donations Towards Travelling Expenses—			1,244	Debit Balance F. & S. Account	<u>2,656.50</u>	
	St. Marks Methodist Ch.Ch. — —	35.00			Balance at Bank 30.6.71 — —		3.50
	St. Marks Presbyterian Ch.Ch. — —	<u>10.00</u>	45.00				
			<u>\$14,115.04</u>				<u>\$14,115.04</u>

Audited and found correct.  
F. H. TURLEY, A.C.A., Auditor.  
Wellington, 10th August, 1971.

E. G. HEGGIE, Chairman.  
E. C. FLYGER, Treasurer.

**METHODIST CHURCH OF NEW ZEALAND — CONNEXIONAL BUDGET ACCOUNT YEAR TO 30th JUNE, 1971**  
**BALANCE SHEET AT 30th JUNE, 1971**

1970		1971
\$		\$
	<b>Current Liabilities:</b>	
	Sundry Creditors — — —	81.25
	Final Payments Due to Non Guar- anteed Funds and Departments	9,111.00
		<u>9,192.25</u>
	<b>Payments for 1971-72</b> — — —	1,548.94
	<b>Funds Held for 1971-72 Budget Year:</b>	
	Balance Brought Forward from 1969-70 — — —	1,495.45
	<b>Less</b> Excess of Expenditure over Income 1970-71 — — —	<u>1,245.08</u>
1,495	<b>Funds Carried Forward for 1971- 72</b> — — —	<u>250.37</u>
<u>\$1,495</u>		<u>\$10,991.56</u>

1970		1971
\$		\$
	<b>Current Assets:</b>	
1,495	Bank of New Zealand — — —	6,078.03
	Payments Received Subsequent to 30/6/71 Relating to and Brought to Account for 1970-71 — — —	<u>4,913.53</u>
<u>\$1,495</u>		<u>\$10,991.56</u>

C. R. HASSELDINE, Budget Treasurer.  
 6th August, 1971.

Audited and found correct.  
 W. E. CLOTHIER, B.Com., A.C.A.  
 9th October, 1971.

**METHODIST CHURCH OF NEW ZEALAND — CONNEXIONAL BUDGET ACCOUNT YEAR TO 30th JUNE, 1971**  
**INCOME AND EXPENDITURE ACCOUNT**

450

1970		1971		1970		1971
\$		\$		\$		\$
341,715	Payments to Departments and Funds (See Schedule 1)	341,042.00		343,370	Contributions for 1970/71: (See Schedule 2)	
4,990	Expenses collected through Connexional Budget and Refunded to Districts	5,912.00			Methodist Circuits	330,438.77
87	Stationery, Postages, Tolls and General Expenses	109.39			Union Parishes	11,271.46
370	Excess of Income over Expenditure					341,710.23
				3,615	Refunds from Departments and Funds:	
					Deaconess Retiring Fund, Lay-workers Retiring Fund, and Children's Fund	2,052.00
				113	Bank Interest Received	188.23
				64	Contributions for Earlier Years Received in 1970/71	1,867.85
						345,818.31
					Excess of Expenditure over Income Met from Balance Brought Forward from 1969/70	1,245.08
\$347,162		\$347,063.39		\$347,162		\$347,063.39

C. R. HASSELDINE, Budget Treasurer.  
 6th August, 1971.

**METHODIST CHURCH OF NEW ZEALAND**  
**CONNEXIONAL BUDGET 1970/71**  
**PAYMENTS TO DEPARTMENTS AND FUNDS**

**SCHEDULE 1**

Departments and Funds:	Allocation \$	Payment \$
Supernumerary Fund .....	29,273	29,273.00
Home Missionaries Retiring Fund .....	842	842.00
Deaconess Retiring Fund .....	4,882	4,882.00
(Refunded to Budget \$682.00)		
Lay Missionaries Retiring Fund .....	3,120	3,120.00
(Refunded to Budget \$370.00)		
Children's Fund .....	10,000	10,000.00
(Refunded to Budget \$1,000.00)		
Removal Expenses Fund .....	10,000	10,000.00
Contingent Fund .....	17,940	17,940.00
Connexional Office .....	3,000	2,835.00
N.Z. Methodist .....	12,000	12,000.00
Overseas Missions Department .....	105,000	99,225.00
Home Mission Department—		
General .....	\$77,001	
Chaplaincies .....	4,800	
	81,801	77,301.00
Department of Christian Education .....	19,000	17,955.00
Development .....	20,000	18,900.00
Finance and Stewardship Committee .....	1,000	945.00
Children's Homes: Auckland .....	800	756.00
Masterton .....	4,100	3,780.00
South Island .....	2,500	2,363.00
Central Missions: Auckland .....	1,620	1,530.00
Christchurch .....	1,782	1,684.00
Dunedin .....	1,296	1,224.00
Wellington .....	1,782	1,684.00
Trinity College .....	13,000	12,285.00
Deaconess Institution .....	1,333	1,259.00
National Council of Churches .....	1,800	1,800.00
National Council of Churches (T.V.) .....	1,130	1,130.00
World Council of Churches .....	814	814.00
N.C.C.—Prison Chaplaincy .....	60	60.00
N.Z. Council of Christian Education .....	800	800.00
Armed Forces Chaplaincy .....	100	100.00
National Society of Alcoholism .....	50	50.00
Religious Film Society .....	500	500.00
University Chaplaincy—N.C.C. .....	1,855	1,811.50
Spiritual Advance Committee .....	200	200.00
Overseas Travel Fund .....	1,000	945.00
Joint Commission on Church Union .....	926	912.50
East Asian Council of Churches .....	136	136.00
	<u>\$355,442</u>	<u>\$341,042.00</u>

# METHODIST CHURCH OF NEW ZEALAND

## CONNEXIONAL BUDGET ACCOUNT 1970/71 — END OF YEAR REPORT — SCHEDULE II

District	(a) Allocation (including local expenses)	(b) Allocated to Union Parishes	(c) Allocated to Methodist Circuits	Methodist Circuit Payments	Percentage Methodist Circuits	Methodist Circuits Fully Paid	Not Fully Paid
	\$	\$	\$	\$	%		
Northland .....	8562	582	7980	7531	94.4	5	4
Auckland .....	76140	—	76140	75785	99.6	21	2
Waikato-Bay of Plenty .....	48300	912	47388	45846	96.8	19	6
Taranaki-Wanganui .....	26211	1458	24753	21706	87.7	3	7
Hawkes Bay-Manawatu .....	37308	2508	34800	34579	99.4	13	2
Wellington .....	42864	3348	39516	39102	99.0	10	3
Nelson .....	18612	3938	14674	14107	96.2	3	2
North Canterbury .....	60119	—	60119	55699	92.7	11	4
South Canterbury .....	19164	816	18348	14888	81.2	3	3
Otago-Southland .....	24366	1763	22603	21197	93.8	8	3
	<u>361646</u>	<u>15325</u>	<u>346321</u>	<u>330439</u>	<u>95.41</u>	<u>96</u>	<u>36</u>

### NOTE:

- Column (b) represents the allocations to Union Parishes in existence at 1/2/71 (other than Oamaru Union Parish) i.e. it includes those approved by 1970 Conference.
- 4.2% of the Total Budget was allocated to the 31 Methodist/Presbyterian Union Parishes in existence at 1/2/71.

C. R. HASSELDINE,  
General Treasurer.

6th August, 1971.

## 453

GENERAL ACCOUNT — CASH POSITION

Opening Balance Overdrawn	—	—	—	—	410.61
Plus Excess Expenditure over Income	—	—	—	—	447.30
Balance as per Cash Book 30/6/71	—	—	—	—	<u>\$857.91</u>

# TRINITY METHODIST THEOLOGICAL COLLEGE

## ORGAN FUND

				\$	\$
Balance at 1st July, 1970	—	—	—		5,854.06
Add Dividends	—	—	—	216.00	
Add Interest	—	—	—	13.84	
				<u>229.84</u>	
					6,083.90
Less Organ Tuning	—	—	—		31.90
					<u>\$6,052.00</u>
454 South British Insurance Co. Ltd.					
1,080 Shares, \$5 each	—	—	—	5,400.00	
Auckland Savings Bank Account, 30/6/71	—	—	—	652.00	
				<u>\$6,052.00</u>	

## STAFF HOUSES ACCOUNT

					\$
Balance at 1st July, 1970	—	—	—	—	4,532.66
Add Budget Allowance	—	—	—	—	1,000.00
Interest B.N.Z. Savings Account	—	—	—	—	96.97
					<u>\$5,629.63</u>
Less Repairs and Maintenance	—	—	—	—	3,566.97
					<u>\$2,062.66</u>
Bank New Zealand Savings Account	—	—	—	1,541.97	
Plus Balance held B.N.Z. No. 2 Account	—	—	—	520.69	
				<u>\$2,062.66</u>	

# TRINITY METHODIST THEOLOGICAL COLLEGE CAPITAL ACCOUNT AS AT 30th JUNE, 1971

					\$					\$
Probert Trust Loan Account	—	—	—	—	2,500.00	Balance 31/7/70	—	—	—	215,297.16
Church Building Fund Loan	—	—	—	—	2,300.00	Probert Trust Principal Forgiven	—	—	—	2,000.00
Excess Expenditure over Income General Account	—	—	—	—	447.30	Loan Repayments	—	—	—	657.50
Balance Carried Down	—	—	—	—	356,591.67	Increase in Capital on Revaluation of Land and Buildings to Government Valuation	—	—	—	137,884.31
						Mortgage Buttle House Forgiven	—	—	—	6,000.00
										<u>\$361,838.97</u>
					<u>\$361,838.97</u>	Balance Brought Down	—	—	—	356,591.67

## BUILDING ACCOUNT INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1971

	EXPENDITURE						INCOME			
Repairs to Buttle House	—	—	—	—	9,196.82	Probert Trust	—	—	—	6,400.00
Repairs to Property	—	—	—	—	106.61	Church Building Fund Loan	—	—	—	2,300.00
						Methodist Women's Fellowship	—	—	—	200.00
						Interest	—	—	—	48.91
						Excess Expenditure over Income	—	—	—	354.52
					<u>\$9,303.43</u>					<u>\$9,303.43</u>

## BUILDING FUND ACCOUNT

					\$					\$
Balance 1st July, 1970	—	—	—	—	493.14	Bank of New Zealand No. 2 Account	—	—	—	659.31
Less Excess Expenditure over Income	—	—	—	—	354.52	Less Amount owing to B.N.Z. Savings Account	—	—	—	520.69
					<u>\$138.62</u>					<u>\$138.62</u>

# TRINITY METHODIST THEOLOGICAL COLLEGE

## HOUSE ACCOUNT

### INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1971

EXPENDITURE						INCOME					
House and Services	—	—	—	—	21,331.80	Hostel Fees	—	—	—	—	\$ 19,556.00
Repairs and Maintenance	—	—	—	—	917.85	Divinity Student Fees	—	—	—	3,600.00	
Furnishings	—	—	—	—	78.98	Less Living out Allowances and Refunds	—	—	—	2,625.00	
Stationery	—	—	—	—	123.07						975.00
Licences	—	—	—	—	30.00	Deaconess Board	—	—	—	—	750.00
Rates and Insurance	—	—	—	—	1,022.18	Presbyterian Board	—	—	—	—	1,620.00
Telephone	—	—	—	—	318.85	Methodist H.M. Department	—	—	—	—	50.00
Administration Charge	—	—	—	—	1,000.00	Methodist Department of Education	—	—	—	—	150.00
General Expenses	—	—	—	—	16.35	Sundry Receipts	—	—	—	—	120.87
						Trinity College	—	—	—	—	1,340.00
						Student Deposits Collected	—	—	—	310.00	
						Less Deposits Refunded	—	—	—	258.00	
						Less Excess Expenditure over Income	—	—	—	—	52.00
											225.21
					\$24,839.08						\$24,839.08

456

## HOUSE AND SERVICE ACCOUNT FUND

Opening Balance 1st July, 1970	—	—	—	—	\$ 2,459.49
Less Excess Expenditure over Income	—	—	—	—	225.21
					2,234.28
Less Deposits from Students	—	—	—	—	1,204.83
					\$1,029.45

## 457

I have examined the books, vouchers and bank statements of the Trinity Methodist Theological College Council, and have compared them with the Balance Sheet as at 30th June, 1971, and certify that in my opinion the Balance Sheet shows the correct position of the affairs of the Council at that date.

1st September, 1971.

**THE METHODIST DEACONESS BOARD, AUCKLAND**  
**WARDEN AND DEACONESS TRAINEES ACCOUNT — 1st JULY, 1970 to 30th JUNE, 1971**

				\$					\$
Deficit brought forward from 1969/70	—	—	—	130.19	Balance Connexional Budget 1969/70	—	—	—	158.00
Warden's Honorarium	—	—	—	100.00	Connexional Budget Current Year (allocation \$1,333.00)	—	—	—	1,213.00
Warden's Expenses	—	—	—	10.00	Methodist Women's Fellowship Grant, Trainees Allowances	—	—	—	195.00
Board Trinity College	—	—	—	750.00	Donation from Methodist Women's Fellowship	—	—	—	6.00
Trainees' Allowances	—	—	—	342.00	Morley House Committee	—	—	—	75.00
Trainees' Travelling	—	—	—	3.16	Bank Interest	—	—	—	0.72
Trainees' University Fees	—	—	—	150.00					
Stationery and Postages	—	—	—	16.30					
Convocation Expenses	—	—	—	33.00					
Radiator and Iron (trainees)	—	—	—	41.75					
				1,576.40					
Balance carried forward	—	—	—	71.32					
				\$1,647.72					\$1,647.72

**BALANCE SHEET AS AT 30th JUNE, 1971**

LIABILITIES					ASSETS				
Trainees' Emergency Fund	—	—	—	1,117.94	Balance at National Bank of New Zealand	—	—	—	1,614.37
Maori Library Fund	—	—	—	102.31					
Lena Button Fund	—	—	—	53.68					
Estate Lily White	—	—	—	233.92					
Sister Joy Whitin Fund	—	—	—	35.20					
				1,543.05					
Balance General Account	—	—	—	71.32					
				\$1,614.37					\$1,614.37

Audited and found correct.

A. J. MARTER, A.C.A., Auditor.

5th August, 1971.

C. J. KEIGHTLEY, Chairman.

J. L. CRAWFORD, A.C.A., Treasurer.

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**THE METHODIST DEACONESS BOARD AUCKLAND**  
**WARDEN AND DEACONESS TRAINEES ACCOUNT**  
**1st JULY, 1970 to 30th JUNE, 1971**

**SPECIAL FUNDS**

Trainees' Emergency Fund	*****	*****	*****	*****	*****	1,084.24
Plus Interest	*****	*****	*****	*****	*****	33.70
						<u>\$1,117.94</u>
Maori Library Fund	*****	*****	*****	*****	*****	99.22
Plus Interest	*****	*****	*****	*****	*****	3.09
						<u>\$102.31</u>
Lena Button Fund	*****	*****	*****	*****	*****	39.04
Plus Interest (2 years)	*****	*****	*****	*****	*****	14.64
						<u>\$53.68</u>
Estate Lily White	*****	*****	*****	*****	*****	228.56
Plus Interest	*****	*****	*****	*****	*****	5.36
						<u>\$233.92</u>
Sister Joy Whitin Travel Fund	*****	*****	*****	*****	*****	50.00
Less Expenses	*****	*****	*****	*****	*****	14.80
						<u>\$35.20</u>

**MORLEY HOUSE COMMITTEE**  
**BALANCE SHEET AS AT 30th JUNE, 1971**

LIABILITIES					ASSETS				
				\$				\$	\$
Bank of New Zealand	—	—	—	2.75	Freehold Property	—	—	46,000.00	
Furniture Renewals Account	—	—	—	705.82	Furniture and Plant	—	—	2,490.93	
Property Reconstruction Account	—	—	—	3,606.65	Add Kitchen Equipment and Washing				
Accumulated Funds—					Machine	—	—	905.39	
Balance 1/7/70	—	—	—	40,657.58				49,396.32	
Less Excess Expenditure	—	—	—	191.40	Less Depreciation Reserve	—	—	8,166.67	41,229.65
				<u>40,466.18</u>	Bank of New Zealand Investment Account	—	—	2,400.00	
					Canterbury Savings Bank	—	—	1,151.75	
				<u>\$44,781.40</u>				<u>\$44,781.40</u>	

W. A. CHAMBERS, Chairman.  
 R. de R. FLESHER, Treasurer.

Audited and found correct.  
 J. O. YOUNG, A.C.A., Auditor.

**MORLEY HOUSE COMMITTEE**  
**HOSTEL REVENUE ACCOUNT FOR YEAR ENDED 30th JUNE, 1971**

	EXPENDITURE					INCOME				
	1970				1971	1970				1971
	\$				\$	\$				\$
2,897	House Supplies	—	—	—	3,088.63	10,045	Hostel Receipts	—	—	10,383.59
1,143	Heat and Light	—	—	—	1,287.80	134	Interest	—	—	130.65
3,987	Wages	—	—	—	4,271.92	56	Rent	—	—	—
124	Telephone	—	—	—	120.69		Excess Expenditure over Income	—	—	191.40
596	Repairs	—	—	—	388.38					
783	Rates	—	—	—	910.61					
145	Insurance	—	—	—	107.33					
33	Advertising	—	—	—	72.20					
	Sundry Expenses—									
	Deaconess Board	—	—	—	75.00					
	Cartage Chapel Furnishings	—	—	—	42.40					
	Sundry	—	—	—	111.75					
126					229.15					
17	Printing and Stationery	—	—	—	29.93					
200	Depreciation	—	—	—	200.00					
184	Excess Income over Expenditure	—	—	—	—					
	<u>\$10,235</u>				<u>\$10,705.64</u>		<u>\$10,235</u>			<u>\$10,705.64</u>

**FURNITURE RENEWALS ACCOUNT**

182	Cash Payments	—	—	—	30.00	810	Balance at 1/7/70	—	—	693.87
694	Balance 30/6/71	—	—	—	705.82	10	Interest	—	—	10.00
						56	Donations from Fellowships	—	—	31.95
	<u>\$876</u>				<u>\$735.82</u>		<u>\$876</u>			<u>\$735.82</u>

# THE BOARD OF THE WESLEY TRAINING COLLEGE

## BALANCE SHEET AS AT 31st DECEMBER, 1970

	1969		1970			1969		1970	
	\$	\$	\$	\$		\$	\$	\$	\$
462	<b>Capital Account:</b>					<b>Land, Buildings and Improvements:</b>			
	605,747	Balance at 1/1/70	—	641,585.70		520,586	Paerata	—	518,952.00
	923	Grafton Lease Conversions	—	923.20		17,780	Maurice Harding Park	—	17,600.00
	19	Bad Debts Recovered	—	377.96		35,810	Grafton	—	35,810.00
	38,953	Excess Income over Expenditure	—	3,405.51		—	Carlton Gore	—	10,680.00
	645,642			646,292.37		42,114	Waikowhai	—	42,304.00
						20	Hobson County	—	20.00
	3,056	Less Bad Debts				616,310			625,366.00
		Written Off	—	3,529.23					
	1,000	Increase Reserve for				700	<b>Plant and Equipment:</b>		
		Bad Debts	—	1,500.00		1,900	Farm Machinery	—	750.00
	4,056			5,029.23		27,400	Motor Vehicles	—	3,820.00
							Furniture and Equipment	—	32,600.00
	641,586			641,263.14		30,000			37,170.00
	<b>Scholarship Funds:</b>					<b>Stocks on Hand:</b>			
	4,000	Marianne Caughey	Smith-			13,775	Livestock	—	14,822.00
		Preston	—	4,000.00		2,163	Produce and Sundries	—	4,286.81
	2,000	George Winstone	—	2,000.00		15,938			19,108.81
	2,000	Stephen James Ambury	—	2,000.00			<b>General Investments:</b>		
	1,593	Kingswood	—	1,593.01		672	Shares—Auckland Co-op. Milk		
	769	War Memorial (Maori)	—	769.00			Producers Ltd.	—	672.00
	500	Henry Wills Memorial	—	500.00		9,263	Bank of New Zealand	—	22,429.94
				10,862.01		3,697	Savings Bank Accounts	—	2,213.97
						10,000	Deposits on Short Term	—	—
						23,632			25,315.91
	<b>Special Funds:</b>								
	300	Blacklock Library Bequest	—	300.00					
	11,162			11,162.01					

Sundry Creditors:				
Loans on Mortgage—				
51,000	Marianne Caughey	Smith-		
	Preston Memorial	Rest		
	Homes Trust Board	—	51,000.00	
—	Howard J. Newcomb	Trust	10,000.00	
17,793	Trade and Other Creditors	—	17,901.78	
1,020	Undistributed Scholarship			
	Income	—	—	819.93
69,813				79,721.71
<hr/>				<hr/>
\$722,561				\$732,146.86

Scholarship and Special Funds				
Investments:				
4,769	N.Z. Government Stock	—	4,769.00	
	(Maturity Value \$4,800)			
2,000	Loan on Mortgage	—	2,000.00	
1,000	Auckland Methodist Central			
	Mission Debuture	—	1,000.00	
2,250	Frank M. Winstone (Merchants)			
	Ltd. (3,750 Ordinary Shares			
	of \$1 each fully paid)	—	2,250.00	
1,143	Savings Bank Accounts)	—	1,143.01	
11,162				11,162.01
<hr/>				<hr/>
	Sundry Debtors and Prepayments		18,524.13	
	Less Reserves for Bad Debts	—	4,500.00	
25,519				14,024.13
<hr/>				<hr/>
\$722,561				\$732,146.86

We have obtained all the information and explanations that we have required. In our opinion, proper books and account have been kept by the Board, so far as appears from our examination of those books. In our opinion, according to the best of our information and the explanations given to us and as shown by the said books, the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of the Board's affairs as at 31st December, 1970, and of its income and expenditure for the year ended on that date.

Auckland,  
22nd April, 1971.

HUTCHISON, ELLIFFE, DAVIES, ANDERSON & CO.  
Chartered Accountants.

J. S. CAUGHEY, Chairman.  
G. C. B. MINOGUE, General Secretary.

# THE BOARD OF THE WESLEY TRAINING COLLEGE

## INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st DECEMBER, 1970

1969 \$		\$	1970 \$	1969 \$		\$	1970 \$
	<b>College Working Account:</b>				<b>Farm Working Account:</b>		
111,356	Salaries and Wages — —	122,906.16		24,869	Dairy Receipts —	25,137.46	
30,458	Provisions — —	33,441.39		4,345	Profit on Cattle —	5,633.58	
8,623	Repairs and Maintenance —	13,562.89		421	Sale of Timber —	287.25	
5,290	Fuel and Light — —	5,539.55		96	Wool and Sheep —	—	
3,124	Depreciation — —	3,514.67					
11,993	Beneficiary Work — —	10,729.35		29,731			31,058.29
6,831	Other Expenses — —	9,466.43		10,468	Less Wages —	9,166.79	
				1,623	Manure —	2,986.90	
177,675		199,160.44		6,178	Repairs and Re-development —	1,481.66	
157,247	Less Fees Charged — —	157,688.00		740	Depreciation —	1,334.00	
				352	Mortgage Inter. —	845.00	
20,428	<b>Depreciation Buildings and Improvements</b> — —	41,472.44		4,867	Other Expenses —	6,789.64	
10,207		11,214.17					22,603.99
5,140	<b>Administration and General Expenses</b> — —	6,561.59		24,228			
	<b>Interest:</b>			5,503			8,454.30
	Charged — —	2,470.00			<b>Maurice Harding Park:</b>		
	Less Received — —	868.22		26,641	Scoria and Metal —		
				18,803	Royalties —	4,722.10	
1,574		1,601.78			Rents — —	23,332.63	
38,953	Excess Income over Expenditure	3,405.51		45,444			28,054.73
				410	Less Rates —	22.00	
				430	Repairs & Maintenance —	273.35	
				851	Other Expenses —	561.50	
							856.85
				1,691			
				43,753			27,197.88



# RANGIATEA MAORI COLLEGE TRUST BOARD

## INCOME AND EXPENDITURE ACCOUNT FOR THE ELEVEN MONTHS ENDED 31st MAY, 1971

1970			1971
\$	Income from:	\$	\$
14,705	Fees .....		14,164.25
192	Staff Board .....		132.00
1,000	Lease N.P. High School Board .....		1,000.00
3,200	Grants—Grey Institute .....	6,500.00	
600	Kai Iwi Farm .....	600.00	
2,400	Wellington Methodist C.E. and E. ....	2,400.00	
6,200			9,500.00
20	Interest .....		.85
245	Rent .....		199.00
—	Sundry Receipts .....		2.50
171	Profit on Livestock .....		38.81
22,533	TOTAL INCOME .....		25,037.41
	EXPENSES FOR:		
	Administration:		
230	Audit Fee .....	267.40	
16	Bank Charges and Exchange .....	10.50	
172	Printing and Stationery .....	186.67	
750	Secretary's Salary .....	750.00	
96	Telephone Rental and Tolls .....	61.31	
13	Newspapers .....	9.20	
1,277			1,285.08
	Grounds:		
336	Maintenance .....	254.02	
69	Repairs to Equipment .....	49.00	
2,065	Wages .....	1,933.23	
2,470			2,236.25
	Hostel Working Expenses:		
30	Advertising .....	8.62	
520	Car Depreciation and Travelling .....	260.00	
341	Cleaning .....	266.77	
114	General Expenses .....	49.50	
718	Electricity .....	558.30	
657	Heating and Fuel .....	617.60	
553	Insurances .....	392.88	
408	Rates .....	451.40	
121	Rates (Water) .....	132.00	
35	Staff Transport .....	25.24	
338	Repairs to Furniture .....	2.17	
489	Buildings .....	231.49	
552	House Equipment .....	618.48	
2	Laundry Equipment .....	38.10	
550	Linen .....	105.19	
11	Crockery .....	156.30	
9,739	Wages .....	8,147.73	
15,178			12,061.77
	Provisions:		
579	Bread .....	683.01	
3,044	Meat, Fish, Eggs .....	2,743.84	
722	Milk .....	628.24	
3,643	Groceries .....	2,819.46	
950	Fruit and Vegetables .....	1,066.50	
71	Medicines and Medical Supplies .....	35.81	
300	Outside Meals .....	—	
9,309			7,916.86
	Financial Charges:		
480	Interest Paid .....		775.36
	Depreciation:		
1,233	Buildings .....	1,233.00	
612	Furniture and Fittings .....	551.00	
1,845			1,784.00
30,559	TOTAL EXPENDITURE .....		26,059.32
\$8,026	NET LOSS transferred to Accumulated Funds Account .....		\$1,021.91

# RANGIATEA MAORI COLLEGE TRUST BOARD

## CANTEEN TRADING ACCOUNT FOR THE ELEVEN MONTHS ENDED 31st MAY, 1971

1970			1971
\$		\$	\$
1,922	Sales .....		1,582.89
387	Stock 1/7/70 .....	476.89	
1,847	Purchases .....	1,511.29	
2,234		1,988.18	
477	Less Stock on Hand 30/5/71 .....	348.10	
1,757	Cost of Goods Sold .....		1,640.08
\$165	GROSS LOSS transferred to Recreation Fund (Profit last year) .....		\$57.19

## LIVESTOCK ACCOUNT FOR THE ELEVEN MONTHS ENDED 31st MAY, 1971

1970			1971
\$		\$	\$
383	SALES: Four Heifers .....		197.60
—	STOCK ON HAND 1/7/70—		
—	1 Cow at \$40 .....	40.00	
—	7 Heifers at \$40 .....	280.00	
—	1 Bull Calf at \$15 .....	15.00	
		335.00	
547	PURCHASES:		
	2 Calves .....	23.16	
547		358.16	
—	LESS STOCK ON HAND 31/5/71—		
—	1 Cow at \$40 .....	40.00	
—	1 Bull at \$20 .....	20.00	
—	3 Heifers at \$40 .....	120.00	
—	2 Calves at \$15 .....	30.00	
335		210.00	
212			148.16
171	PROFIT ON LIVESTOCK .....		49.44
—	Less Veterinary Expenses .....		10.63
\$171	NET PROFIT transferred to Income and Expenditure Account .....		\$38.81

# RANGIATEA MAORI COLLEGE TRUST BOARD

## BALANCE SHEET AS AT 31st MAY, 1971

1970 \$			1971 \$	1970 \$			1971 \$
	<b>Current Liabilities:</b>				<b>Current Assets:</b>		
13,008	Bank of N.S.W. (Secured)	—	14,239.96	477	Canteen Stock on Hand	—	348.10
2,036	Sundry Creditors	—	1,155.88	91	Matron's Imprest Account	—	70.02
429	Students Funds Held by Board	—	347.48	6	Cash	—	24.08
525	Fees Paid in Advance	—	888.00	3,221	Fees Due	—	3,286.07
—	Grant Paid in Advance by Kai Iwi Trust	—	300.00	443	Students Accounts Due to Board	—	609.92
15,998			16,931.32	335	Livestock on Hand	—	210.00
	<b>Accumulated Funds:</b>			—	Grant Due from Grey Trust	—	1,500.00
121,108	Balance 1/7/69	—	110,821.32	4,573			6,048.19
8,024	Loss Transferred from Income and Expenditure Account	—	1,021.91	8,592	<b>Fixed Assets:</b>		
2,262	Less Loss Short Stated 1969	—	—	17,194	Land	—	8,592.23
110,822			109,799.41	11,683	Furniture and Equip.	17,193.71	
	<b>Funds for Special Purposes:</b>				Depreciation	12,234.11	
1,206	Balance 1/7/70	—	1,147.66	5,511			4,959.60
165	Loss from Canteen	—	57.19	123,363	Hostel Buildings	123,363.53	
				14,072	Depreciation	15,305.53	
1,371			1,090.47	109,291			108,058.00
224	Less Expended During the Year	—	163.18	123,394			121,609.83
1,147			927.29				
\$127,967			\$127,658.02	\$127,967			\$127,658.02

We have examined the books, accounts and vouchers of the Rangiatea Maori College Trust Board for the eleven months ended 31st May, 1971, and certify that in our opinion the above Balance Sheet sets out a true and fair view of the Trust's affairs, according to the best of our knowledge and the information given to us and as shown by the records of the Trust.

M. H. BURN, A.C.A., Secretary.  
July, 1971.

MORINE & JAMES, Chartered Accountants, Auditors.

**THE NEW ZEALAND METHODIST**  
**BALANCE SHEET AS AT 30th JUNE, 1971**

Sundry Creditors	—	—	—	—	\$	1,597.91	Cash at Bank	—	—	—	—	—	3,846.73
<b>Accumulated Funds:</b>							Sundry Debtors	—	—	—	—	—	2,601.82
Balance 1/7/70	—	—	—	—	3,827.56		Office Furniture and Equipment at Cost	—	—	—	708.13		
Plus Excess of Income over Expenditure	—	—	—	—	1,449.44		Less Depreciation to Date	—	—	—	281.77		
					<u>5,277.00</u>						<u>426.36</u>		
					<u>\$6,874.91</u>							<u>\$6,874.91</u>	

C. R. HOWELL.

**THE NEW ZEALAND METHODIST**  
**REVENUE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971**

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**METHODIST BOARD OF PUBLICATIONS**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971**

1970 \$		1971 \$		1970 \$		1971 \$	
1,431	Stock of Booklets—1st July, 1970	1,327.20		1,111	Sale of Booklets	732.07	
	Printing Booklets:			154	Grant—Connexional Budget	—	
	Prayer Manuals — —	386.15			Interest—	—	
	Layman's Handbook — —	476.00		29	National Bank of N.Z. Ltd. —	24.95	
1,481		862.15		105	Investment Funds Board —	108.70	133.65
2,912		2,189.35		30	Donation — —	—	
1,327	Less Stock of Booklets, 30/6/71	925.79		444	Excess Expenditure over Income for Year — — —	—	551.92
1,585	Cost of Sales — — —	1,263.56					
96	Advertising — — —	14.80					
131	Petty Cash, Postages & Stationery	73.03					
50	Travelling Expenses & Allowances	50.00					
10	Board Room Rent — — —	10.00					
—	Insurance — — —	6.25					
\$1,873	Total Expenditure — — —	\$1,417.64		\$1,873		\$1,417.64	

**BALANCE SHEET AS AT 30th JUNE, 1971**

5,993	Accumulated Funds:			934	Cash at Nat. Bank of N.Z. Ltd	510.42	
444	Balance at 30/6/70 — —	5,549.12		2,600	Loans at 3 Months' Call —	2,600.00	
	Less Loss for Year — —	551.92		465	Investment Funds Board —	574.05	
5,549	Balance at 30/6/71 — —	4,997.20		156	Interest Added to Date —	3,174.05	
				1,327	Sundry Debtors — — —	267.95	
				65	Stock of Booklets, as per list —	925.79	
				—	Typewriter at Cost — — —	65.00	
				—	Filing Cabinet — — —	53.99	
\$5,549		\$4,997.20		\$5,549		\$4,997.20	

JOHN C. WIGGLESWORTH, B.Com., A.C.A., A.C.I.S.,  
Hon. Treasurer.  
Auckland, 25th July, 1971.

Audited and found correct.  
R. H. HAMES, B.Com., A.C.A., Hon. Auditor.

### STATEMENT OF RECEIPTS & PAYMENTS FOR YEAR ENDED 30th JUNE, 1971

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I hereby certify that I have examined the receipts, vouchers, bank statements and cash book supporting the Methodist Church Chaplaincy Fund Statement of Receipts and Payments for the year ended 30th June, 1971, and I am of the opinion that the statement correctly shows the movement of that Fund for the year ended 30th June, 1971.

T. J. MARTIN, A.C.A., Auditor.

E. C. D. WATSON,  
J. B. McKINNEY,

Honorary Treasurers.

# WESLEY HISTORICAL SOCIETY (New Zealand)

## STATEMENT OF RECEIPTS AND PAYMENTS YEAR ENDED 30th JUNE, 1971

RECEIPTS				PAYMENTS			
1970			1971	1970			1971
\$		\$	\$	\$		\$	\$
	Funds at Southland Savings Bank			19.23	Sundry Purchases ('100 Years Pitt		
	1/7/70:				Street (\$140.00) .....		152.14
150.00	For Publishing Rev. C. H.			58.96	Postages, Stationery, Expenses		73.54
	Schnackenberg .....	150.00		24.79	Subscriptions Kindred Societies .....		5.60
	(Received 1963-64)			10.00	Waingaroa Mission Print .....		—
	For Publishing Rev. Rua			23.92	Early N.Z. Methodism Slides .....		—
	Rakana Lecture .....	20.00		—	Donation Hokianga Mission House		2.00
	(Received 1969-70)				Funds at Southland Savings		
754.71	General Funds .....	1,074.96			Bank 30/6/71:		
				150.00	For Publishing Rev. C. H.		
904.71			1,244.96		Schnackenberg .....	150.00	
380.75	Members' Subscriptions Received		265.93		(Received 1963-64)		
31.96	Sales of Books .....		46.62	20.00	For Publishing Rev. Rua		
24.25	Donations Received .....		—		Rakana Lecture .....	20.00	
10.66	Collection, Secretary's Meetings		—		(Received 1969-70)		
—	Sales of Ball Point Pens .....		5.00	1,074.96	General Funds .....	1,198.12	
29.53	Savings Bank Interest .....		38.89				1,368.12
\$1,381.86			\$1,601.40	\$1,381.96			\$1,601.40

Audited and found correct.

A. J. WOOD, A.C.A., A.C.I.S., Hon. Auditor.  
2nd August, 1971.

L. R. M. GILMORE, B.A., Hon. Secretary.

D. G. LAWS, F.C.A., A.C.I.S., Hon. Treasurer.

**NEW ZEALAND METHODIST SOCIAL SERVICES ASSOCIATION**  
**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971**

	\$		\$	\$
Balance at 30/6/70	555.59	Expenses Special Committee	15.00	
Levies 1970-71, 9 at \$60	540.00	Advertising—Butterworths	275.00	
Levies 1971-72, 7 at \$60	420.00	N.Z. Methodist	18.50	
Trounson Estate	5,069.25			293.50
Grant ex Fire Insurance Fund	4,000.00	Travelling Expenses Annual Meeting 1971		223.00
Bank Interest	77.06	Distribution of Grant from Connexional Fire Insurance Fund:		
		Christchurch Central Mission	666.67	
		Dunedin Central Mission	666.67	
		Auckland Central Mission	666.66	
		Tamahere Home	666.67	
		Wellington Central Mission	666.67	
		Kamo Home	666.66	
				4,000.00
		Presentation (Rev. E. Vogt)		6.08
		Sundries		3.49
		Balance		6,120.83
	\$10,661.90			\$10,661.90

I have checked this statement with the bank statement and cash records and in my opinion it shows the true position for the period ended 30th June, 1971.

L. E. GRACE, M.Com., A.C.A.

GENERAL STATISTICAL  
RETURNS  
FOR THE YEAR ENDING  
**30th JUNE, 1971**

## General Statistical Returns for the year ending 30th June, 1971

## PART 1

[illegible]

## STIPENDS etc. State of Finances At 30 June

[illegible]

## PART I

CIRCUITS	CHURCH MEMBERSHIP														
	Members Received during the year													Members Removed during the year	
	By Confirmation			By T'fer from			By Transfer to								
	Under 20	20 and over		Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend				
	No. of Members on Roll at 30th June last year	Lay Preachers/Inactive	Lay Preachers/Active	Deaconesses/Retired	Deaconesses/Active	Home Missionaries/Retired	Home Missionaries/Active	Ministers/Supernumeraries	Ministers/Probationers Active	Parsonages	Schoolrooms	Other Preaching Places	Churches		
MANGONUI.	1	1	2	111				1	1	1	2	1	3		
KAIKOE - BAY OF ISLANDS.		14		97						3	2	4	3		
WHANGAROA.	2	2	2	1	97					2	1	2	2		
NORTH HOKIANGA.				3	49					5	78		4		
HOKIANGA.		2	2							2	43		1		
HIKIRANGI UNION PARISH.	2	5	16		62	7	10			11	2	337	4		
WHANGAREI.		3	4							4	1	242	3		
DARGAVILLE.			1							2	2	83	3		
RUAWAI UNION PARISH.			3				1			1		68	3		
PAPAROA.			3							3	126		7		
PORT ALBERT.															
TOTALS:	3	12	45	1	62	22	73	2	3	33	11	1331	36		
DIFFERENCES:	-10	-8	-25	=	+52	-1	+1	+2	-3	+4	=	+4	=		

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

[illegible]

## PART 1

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
AUCKLAND CENTRAL	4		4	7	5	4			1		9	2	476	8	8	13	4	6	13	30	8	7	19
AUCKLAND CENTRAL MISSION	2		1	2	2	3				1	7		294	1	3	8	1	4	12	20	3		10
AUCKLAND SOUTH	4	1	4	3	3	1				1	6	2	471	3	6	26		2	6	36		7	10
AUCKLAND WEST	2		1	1	1						4	1	74	4		2	1		4		1	4	
AUCKLAND EAST	4		4	4	6	2			1	1	8	2	626	6	2	46	2	1	6	56	3	5	14
ORAKI	4		3	3	3	2					10		524	3	7	33			10	23			6
AVONDALE	4		4	2	3	5				1	7	2	415	6	4	38	5		11	26		1	8
HENDERSON	5	4	4	3	2		1				4	2	404	2	1	22	2		3	36		2	7
DEVONPORT	1		1	1	1						3		142	7	2	6		4	5	2			3
TAKAPUNA	4		4	3	4	3					10	6	692		5	23	2	3	9	12		1	15
BIRKENHEAD	3	1	3	2	2			1			4	5	323			14	2		3	10	5		5
NORTHCOOTE	2		1	1	1						1	1	140			10	1	1	3	4			
QUEHUNGA	4		6	2	2						3		254	19	7	21	1	6	2	21	4		5
OTAHUHU	2		1	1	1						1		150	4	4	12			2	11	1	2	3

## The Methodist Church of New Zealand

## Auckland District

## General Statistical Returns for the year ending 30th June, 1971

## PART I

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
PAPATOETOE	5		3	2	2						8		450	8	6	13	9	1	13	13	1	2	14
PAPAKURA	3	1	2	3	3						6	1	368		1	33	7	1	5	33	3		4
PURKOKHE	5	2	4	1	2	1					4	1	253	4	2	7		1	3	2			
BOMBAY-TUAKAU	2	3		2	1						4	1	65			3		1	1	5			1
WAIKUKU	1	1	1	1	1						1		116			1	1		2	8		2	5
KAIPARA	4	2	4	1	1						3	1	76			1		3	2	2			
WHANGAPARAOA	2		2	1	1	2					1		103			7				6	2	2	
MAHURANGI	2	3	2	1	1	1					3	1	107			9			1	2			1
TOTAL 1971	69	18	59	47	48	24	1	1	2	4	107	28	6406	75	58	348	38	34	116	358	31	35	130
TOTAL 1970	71	23	59	48	51	23	2	2	3	3	108	30	6523	111	105	493	32	43	115	477	50	38	142
INCREASE						1				1								6	1				
DECREASE	2	5		1	3		1	1	1		1	2	117	36	47	145		9		119	19	3	12

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children				Youth			Adults		Pastoral Care						Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Primary Kindergarten	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
AUCKLAND CENTRAL	438		38	36	1	30	23	33	32	30	31	22	10	42	7	580	1617	2111	113	500	M	264	
																		1956		150	M		
AUCKLAND CENTRAL DIVISION	266		28	26	1	60		16	7	12	2	5	24	24	10	390	1170	2234		500	M		68
AUCKLAND SOUTH	442		22	11	1	53	89	90	79	57	25	16	25	71	10	604	1583	2226		200	M	32	
																		1077		150	M		
																		980		150	M		
																		74					
AUCKLAND WEST	72		2	11		23	23	4	7	2	4	7	3			118	360	2225		300	M		107
AUCKLAND EAST	599		27	31		62	52	53	66	47	26	13	27	50	34	703	1918	2280		440	M	1061	
																		2250		334	M		
																		2250		101	M		
ORAKI	528	4		21	1	37	37	29	47	31	23	19	22	23	18	585	1490	2300		459	M	2253	
																		2300		459	M		
																		2121		157	M		
AVONDALE	422	7		34		50	43	43	49	41	33	24	23	30	30	720	1890	2225	100	363	M		1623
																		2225		617	M		
																		195		300	M		
HENDERSON	383		21	59	1	88	136	107	101	86	43	32	26	71		988	3758	2221		140	M		251
																		2221		400	M		
																		2221		300	M		
DEVONPORT	151	9		11		25	21	25	23	25	8	15	12	55		325	830	2224	64	392	M	215	
																		2226	188	110	M		
TAKAPUNA	688		4	50	2	76	54	73	55	52	42	33	29	37		800	2478	2226		300	M	718	
																		1924		300	M		
BIRKENHEAD	316		7	37		162	67	74	57	38	23	27	14	30		619	1887	2227		353	M	500	
																		2227		162	M		

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms		Children				Youth			Adults		Pastoral Care							Circuit		
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Kindergarten Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance	
NORTHCOOTE	145	5		6		30	8	17	23	14	6					210	569	2190	325	M		501		
ORERUNGA	276	22		32	4	30	50	60	58	34	28	21	33	43		618	2156	2256	411	M		246		
OTAHUHU	151	1		13		32	15	49	39	28	18	10	4		10	262	710	2250	100	M		18		
PAPATOETOE	444		6	44	1	37	76	100	76	45	36	14	22	10		620	2609	2225	50	151	M		1951	
																		1068	95					
PAPAKURA	365		3	38		135	67	62	64	51	16	12	5	102	24	703	2419	2226	528	M		727		
																		1073	400					
PUKEKOHE	262	9		29	1	43	33	29	37	24	10	14	8			289	830	2226	560	M		911		
BOHAY-TUAKAU	62		3	2		25	10	8	11	6	11	6		20		104	350	2226	650	M		23		
WAIKUKU	101		15	7		38	8	19	13	9	9	2			6	197	596	2226	420	M		13		
KAIPARA	76			4		10	17	16	16	27	13	4	5	65		110	382	1847	480	M		189		
WHANGAPARAUA	100		3	3		19	8	11	11	9	6			15		115	259	2350	400	M		2		
MAHURANGI	112	5		6		30	20	23	31	12	5	3		12	8	145	385	2225	660	M		180		
TOTAL 1971	6406	62	179	521	13	1108	862	941	902	680	418	299	297	700	157	9835	30246	92326	6671	18576	M1.5	7123	4770	
TOTAL 1970	6523	190	228	609	21	1051	947	940	981	731	495	410	269	652		10055	30389	83436	835	17170	C1	5695	12561	
INCREASE						57		1					28	48	157			8890	1406	M1	1428			
DECREASE	117	128	49	88	8		85		79	51	77	111				220	143		168		C1		7791	

## The Methodist Church of New Zealand Waikato-Bay of Plenty District

General Statistical Returns for the year ending 30th June, 1971

## PART 1

## CIRCUITS

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
THAMES	2	4	1	1	1	1	-	-	-	-	2	3	163	-	-	6	-	-	3	8	1	2	-
HAURAKI PLAINS UNION	3	2	1	1	1	-	-	-	-	-	1	-	43	-	-	2	-	-	-	4	-	-	-
PAEROA	1	-	1	1	1	-	-	-	-	-	2	-	70	1	-	1	2	-	-	2	-	-	2
WAIHI	1	2	1	1	1	-	-	-	-	-	1	-	67	-	-	1	-	-	-	3	-	-	5
TE AROHA	2	1	2	1	1	-	-	-	-	-	1	-	180	-	-	7	-	-	1	11	-	1	-
MORRINSVILLE	3	5	3	2	2	-	-	-	-	-	4	-	286	-	-	9	-	2	3	31	1	1	3
CAMBRIDGE	3	1	2	1	1	1	-	-	-	1	5	1	173	4	1	3	-	1	3	4	-	-	1
HAMILTON	5	2	5	3	3	1	-	-	-	-	5	4	644	1	3	37	2	9	8	36	5	9	16
HAMILTON EAST	4	2	6	3	3	2	-	-	-	-	6	3	497	3	5	30	-	-	4	39	-	3	1
NGARUAWAHIA	2	-	1	1	1	-	-	-	-	-	-	-	52	-	-	2	-	-	-	5	-	-	6
HUNTLY	1	6	1	1	1	-	-	-	-	-	2	-	111	-	-	5	-	-	-	6	-	-	-
MATAMATA	2	2	2	1	1	1	-	-	-	-	3	1	240	9	-	10	-	2	1	23	-	1	47
TOKOROA	1	1	2	1	1	1	-	-	-	-	2	1	123	-	-	9	2	-	1	7	1	-	2

# The Methodist Church of New Zealand Waikato-Bay of Plenty District General Statistical Returns for the year ending 30th June, 1971

## PART 1

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
PUTARURU	1	1	1	1	1	-	-	-	-	-	-	-	68	-	-	14	1	-	-	2	-	-	-
ROTORUA	3	-	1	1	1	1	-	-	-	-	4	4	240	-	-	32	-	-	4	24	3	-	-
TAUPO	1	-	1	1	1	-	-	-	-	-	1	-	49	-	-	4	2	-	-	6	-	-	4
TAURANGA	4	1	-	3	2	2	-	-	-	-	5	3	509	1	1	32	2	8	6	29	-	6	18
TE PUKE	1	1	1	1	1	1	-	-	-	-	1	-	83	3	-	8	-	-	-	3	-	-	-
WHAKATANE - KAWERAU	2	-	1	1	1	-	-	-	-	-	3	-	106	-	-	-	-	-	1	5	1	-	-
OPOTIKI	2	-	2	1	1	-	-	-	-	-	1	2	77	-	-	2	-	-	2	4	-	1	-
TE AWAMUTU	2	1	2	1	1	-	-	-	-	-	3	1	240	-	-	8	1	-	3	18	3	4	5
OTOROHANGA	1	3	1	1	1	-	-	1	-	-	3	-	96	-	-	2	-	-	-	5	-	-	-
TE KUITI	1	1	1	1	-	-	-	-	-	-	3	-	71	-	-	3	2	-	3	19	-	-	-
TAUMARANUI	1	2	1	1	1	-	-	-	-	-	3	-	64	-	1	-	-	2	1	-	-	-	24
TURANGI UNION	1	1	1	2	2	-	-	-	-	-	-	-		No Figures returned									
OHURA	3	1	1	1	-	1	-	-	-	-	1	-	43	-	1	1	-	-	-	1	-	-	-
COROMANDEL	1	1	1	1	-	-	-	-	-	-	-	-	12	-	-	-	-	-	-	-	-	-	-
RAGLAN UNION	1	1	1	1	1	-	-	-	-	-	2	-	51	-	-	-	-	1	1	3	-	1	-
TOTALS:-	55	42	44	36	32	12	-	1	-	1	64	23	4358	22	12	228	14	25	45	208	15	20	174

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership		Baptisms			Children			Youth		Adults		Pastoral Care		Circuit							
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Kindergarten Primary	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
WAIKATO	155	-	8	17	-	16	15	17	11	6	14	12	-	40	261	716	2520	-	222	232	232	-
WAIKATO TRADING UNION	14	-	2	7	-	5	5	2	7	7	4	3	-	-	57	273	2420	100	69	222	222	-
PAUWATU	70	-	-	3	-	18	15	13	15	15	6	3	1	20	101	280	2270	-	205	62	62	-
WAIKATO	60	-	7	3	-	15	11	6	11	7	5	6	14	16	111	312	2225	-	200	112	112	-
WAIKATO	174	-	6	16	-	18	23	20	18	14	11	6	7	-	172	512	2133	-	516	588	588	-
WAIKATO TRADING UNION	220	-	28	17	-	100	76	65	67	47	12	10	2	7	10	502	2350	550	-	-	-	278
WAIKATO	174	1	-	12	-	41	35	35	28	22	5	-	-	-	188	515	2215	200	303	32	32	-
WAIKATO	622	-	22	40	2	124	67	61	71	47	40	25	47	6	26	578	2221	2220	-	-	-	486
WAIKATO	468	-	2	26	-	73	65	57	71	75	32	24	26	-	623	1622	2276	100	-	-	-	-
WAIKATO	143	-	9	10	4	20	20	24	18	0	-	-	-	-	140	560	1150	240	-	-	702	-
WAIKATO	110	-	1	18	-	21	7	10	10	0	0	1	-	20	272	367	2161	-	476	69	69	-
WAIKATO	122	-	51	22	-	25	18	22	25	20	18	10	-	24	300	1050	2292	-	564	246	246	-
WAIKATO	125	-	-	13	1	-	22	27	20	17	4	15	1	6	225	260	2224	-	612	1582	1582	-

## PART 2

## CHRISTIAN EDUCATION

## STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children				Youth			Adults		Pastoral Care						Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Primary Kindergarten Children	Primary, Stds. 1 & 2	Junior, Stds. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
PUTARURU	81	13	-	11	-	6	26	27	21	9	12	2	1	-	10	168	597	2225	-	442	M	233.	-
ROTORUA	241	1	-	18	-	42	40	45	28	26	10	9	11	15	8	382	979	2224	80	444	M	-	193.
TAUPO	45	-	4	10	-	-	8	8	5	12	9	4	2	-	-	97	409	2236	-	-	M	104.	-
TAURANGA	495	-	15	23	-	53	67	65	55	42	36	37	15	40	10	522	1548	2275	-	483	M	-	354.
																	1925	83	-	354	110	M	
TE PUKE	91	8	-	7	-	12	14	16	16	10	5	-	-	-	-	118	427	1623	-	333	M	-	266.
WHAKATANE - KAWERAU	99	-	7	7	-	36	19	20	35	20	3	5	2	-	-	210	620	2225	-	576	M	-	309
OPOTIKI	72	-	5	5	-	17	7	10	4	4	7	7	6	8	-	122	427	2226	-	420	M	-	204.
TE AWAMUTU	216	-	24	13	-	80	13	28	28	26	17	11	3	-	18	280	930	2226	100	444	M	754.	
OTOROHANGA	93	-	3	9	-	27	32	25	20	18	20	10	4	6	-	140	420	2172	-	-	M/C	-	1465.
TE KUITI	54	-	17	7	-	18	6	7	9	6	3	-	-	-	-	128	275	1000	-	360	C	-	1183
TAUMARANUI	42	-	22	4	-	9	4	5	4	4	3	2	-	-	-	138	462	2225	-	360	M	-	284.
TURANGI UNION	-	-	-	25	-	-	13	6	5	11	11	-	-	-	-	244	895	2450	100	558	M	295	-
																		2450	100	558	N		
OHURA	44	1	-	3	-	11	17	12	14	11	4	-	-	-	-	104	327	320	-	200	M		
COROMANDEL	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	167.	-
RAGLAN UNION	47	-	4	2	-	8	7	12	8	10	6	4	-	6	12	65	230	2264	41	459	M	1089.	3400.
TOTALS:	4138	24	244	359	3	825	674	670	633	502	314	214	134	156	216	6575	20451		921	30M	3898.	10822.	
																	71910		13757	50			

## PART 1

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
NEW PLYMOUTH	5	1	5	3	3	2	-	1	1	-	7	-	650	5	4	35	2	5	9	39	5	2	-
WAITARA	3	2	2	1	1	-	-	-	-	-	2	-	133	-	-	4	-	-	2	4	2	1	2
STRATFORD	3	1	1	1	1	-	-	-	-	-	-	-	172	-	7	-	-	-	9	-	-	-	-
ELTHAM-KAPONGA	2	1	2	1	-	1	-	-	-	-	1	-	128	4	-	9	-	-	1	11	-	2	-
HAWERA	2	-	1	1	1	-	-	-	-	-	2	-	155	2	3	14	-	-	5	8	2	6	1
MANAIA (UNION)	2	-	2	-	-	-	-	-	-	-	-	-	60	-	-	1	-	-	9	-	2	1	-
OHAWAKE	6	-	4	2	2	-	-	-	-	-	4	-	199	7	-	11	-	-	3	16	-	-	-
WANGANUI CENTRAL	1	-	1	1	1	1	-	-	-	-	6	2	298	-	2	14	-	-	6	7	-	-	3
WANGANUI NORTH	2	2	2	1	1	-	-	-	-	-	3	-	119	4	-	4	-	-	4	8	1	-	1
WANGANUI WEST	2	-	1	1	1	-	-	-	-	-	1	-	104	-	1	5	-	-	-	11	-	-	-
TAIHAPE	1	1	1	1	1	-	-	-	-	-	-	-	44	-	-	2	-	-	-	3	1	-	-
INGLEWOOD (UNION)	1	1	-	-	-	-	-	-	-	-	-	-	92	-	-	-	-	-	1	3	-	-	-
PAUOA (RECIPROCAL)	-	-	-	-	-	-	-	-	-	-	-	-	23	-	1	-	-	-	3	-	-	1	4
TOTALS :	30	9	22	13	12	4	-	1	1	-	26	2	2177	22	18	99	2	5	34	128	11	14	12

## PART 2

## CHRISTIAN EDUCATION

## STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children				Youth			Adults		Pastoral Care							Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Kindergarten Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance	
NEW PLYMOUTH	646	-	4	52	3	100	65	55	52	47	55	31	9	27	15	1068	2764	2386	-	366	M	904	-	
																		2225	-	324	C			
																		2225	-	406	I			
WAITARA	126	-	7	19	3	10	25	26	21	8	6	3	-	8	-	270	800	2117	-	555	M	47	-	
STRATFORD	170	-	12	11	1	74	19	15	13	12	6	10	6	33	-	280	860	2352	-	450	M	47	-	
ELTHAM-KAPONGA	127	-	1	10	-	32	23	13	15	9	6	-	-	-	-	167	571	2292	-	480	M	453	-	
HAUERA	152	-	3	16	-	28	14	16	14	17	10	5	1	-	-	288	594	2225	-	312	M	30	-	
MANAIA (UNION)	49	-	11	4	-	14	27	8	10	31	-	-	-	-	-	95	350	-	-	-	-	218	-	
OPUNAKE	198	-	1	22	-	22	35	53	50	30	12	15	5	3	1	334	1159	2225	-	600	M	-	548	
																		2078	-	172	C			
WANGANUI CENTRAL	298	-	-	14	-	39	24	21	20	27	28	14	2	-	-	360	975	2230	247	345	M	577	-	
WANGANUI NORTH	113	-	6	8	-	20	22	18	15	12	8	20	16	7	3	188	544	2323	-	240	M	-	164	
WANGANUI WEST	99	-	5	2	-	17	32	18	12	11	11	5	-	-	13	225	701	2226	-	345	M	398	-	
TATHANE	142	-	2	1	-	5	1	9	12	10	6	10	7	8	-	87	488	2094	-	285		88	-	
INGLEWOOD (UNION)	88	-	4	9	-	3	7	8	11	5	4	3	2	-	-	120	600					127		
PATTA RECIPROCAL	16	-	7	-	-	1	1	3	-	2	1	2	1	-	-	48	90	-	-	-	-	-	-	
TOTALS:	2124	-	53	168	7	365	295	263	245	227	143	118	49	86	32	3580	10194	28998	247	4850		2889	742	

## PART 1

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccls.	Other Countries	Other Denominations	Ceased to Attend
NAPIER	5	-	5	2	2	-	-	-	-	-	8	3	401	-	-	17	-	4	7	8	-	13	3
HASTINGS	3	-	4	2	2	1	-	-	-	-	7	-	434	-	-	16	1	-	7	15	-	5	1
GISBORNE	2	-	1	1	1	-	-	-	-	-	1	-	152	2	4	10	-	10	2	11	-	-	-
WAIROA	1	2	1	1	1	-	-	-	-	-	-	-	44	-	3	5	-	-	3	-	-	-	-
DANNEVIRKE-WORSEWOOD	2	1	2	1	1	-	-	-	-	-	1	2	141	9	3	-	-	-	3	2	-	-	-
WOODVILLE	1	-	1	1	1	1	-	-	-	-	1	-	85	-	-	1	-	-	2	2	-	-	-
PALMERSTON NORTH (ST PAUL'S)	2	2	1	2	2	-	-	-	-	-	10	4	381	-	-	20	3	-	6	27	4	-	2
PALMERSTON NORTH (TRINITY)	3	1	3	1	1	-	-	-	-	-	8	-	333	9	-	16	-	-	5	21	-	-	3
ASHEBURST-BUNNYTHORPE	3	-	2	1	1	-	-	-	-	-	2	-	106	-	4	4	-	7	4	-	-	1	-
FEILDING-ORUA	4	2	2	2	2	1	-	-	-	-	2	1	387	5	2	7	-	-	6	15	-	3	-
MARTON	1	-	1	1	1	-	-	1	-	-	1	-	95	3	4	3	-	5	1	12	1	-	1
SANCOE - BONGOTEA	3	1	2	1	1	-	-	-	-	-	1	-	150	-	-	-	-	1	3	1	-	-	-
WAIKATA - WAIKURAU	2	2	-	1	1	1	-	-	-	-	1	-	66	-	-	2	-	-	2	-	-	-	-
WANGAPAPA UNION PARISH	1	1	-	1	-	-	-	-	-	-	1	-	26	-	-	2	-	-	2	-	-	-	-

## PART I

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By Transfer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
PAHIATUA UNION PARISH	3	1	2	2	1	-	-	-	-	-	3	1	71	-	-	2	-	-	1	5	-	2	9
FOXTON UNION PARISH	2	2	4	2	1	-	-	-	-	-	2	3	96	-	2	2	-	-	4	1	-	-	-
SHANNON (RECIPROCAL MEMBERSHIP CHURCH)													32	4	-	1	-	-	4	4	-	-	-
TOTALS	35	15	31	22	19	4	-	1	-	-	51	14	3000	35	23	111	4	27	51	135	6	28	23

## PART 2

## CHRISTIAN EDUCATION

## STIPENDS etc. State of Finances at 30 June

CIRCUITS	Membership			Baptisms			Children				Youth		Adults	Pastoral Care		Circuit						
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance	
KAPIRE	389	-	12	19	-	76	62	60	72	32	33	20	5	-	561	1683	2350	56	488	M	1891	
HASTINGS	423	-	11	23	-	63	78	57	54	26	35	18	2	12	562	1704	2226	30	297	M	182	
GISHORNE	155	13	-	10	-	15	16	21	16	15	8	11	-	-	330	1040	2225	-	325	M	1000	384
TAIRUA	49	5	-	5	-	12	8	7	7	3	-	1	-	-	89	316	1793	30	409	M	48	
DANNEVIRKE - MORSEWOOD	148	7	-	13	1	28	17	7	12	8	10	7	6	-	207	666	2226	-	330	M	65	
WOODVILLE	82	-	3	2	-	6	4	4	7	7	25	25	-	10	79	248	2034	-	360	M	73	
PALMERSTON NORTH (ST PAUL'S)	365	-	16	17	-	65	35	29	26	16	18	27	30	30	452	1225	2226	290	360	M	1348	
PALMERSTON NORTH (TRINITY)	329	-	4	14	-	27	43	43	41	34	10	16	16	55	330	1020	2322	123	585	M	129	
ASHBURN - DUNDITHORPE	116	10	-	7	-	5	11	13	17	9	1	3	-	25	150	380	2180	50	501	M	195	
FEILDING - OROUA	377	-	10	27	3	77	51	43	40	37	24	13	10	24	520	1716	2352	260	780	M	346	
MARTON	95	-	-	7	1	31	12	15	10	11	7	12	1	-	135	390	2226	-	444	M	409	
SANSON - BONGOTEA	147	-	3	4	-	24	30	25	21	7	10	8	3	14	128	370	2226	-	628	M	115	
HAIPARA - HAIFUKURAU	66	-	-	9	-	29	5	12	5	8	1	4	-	-	118	520	2226	-	523	M	33	
MANGAPAPA UNION PARISH	26	-	-													2450	100	380	M		184	
PAHIATUA UNION PARISH	56	-	15													2450	100	590	M	667		
FOXTON UNION PARISH	22	-	4	5												2274	566	600	M	1192		
SHANNON (RECIPROCAL MEMBERSHIP)	30	-	2											60	174	2450	100	550	M	54		
TOTALS	2955	32	80	162	5	458	372	336	328	213	182	165	73	172	3751	11472	46204	1759	9817	2M	\$7492	\$823

## PART I

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
Wellington Central	1		1	2	6						7	2	375			20	1		4	24		4	1
West	2		2	2	2	1					4	1	256			29	1		3	39	3	2	5
East	4		3	2	2						3		253			4			2	9		2	4
North	2		3	1	1						1		150	9		11	2	3		9		5	17
South	2		3	2	1							2	118			1				10			
Lower Hutt-Petone	6	3	6	5	4	3					16	3	757	2		33	2	1	5	56	2	3	8
Upper Hutt	1	2	2	2	2						4	1	243	8	1	13		3	1	13		2	
Porirua	6	1	2	3	3	1				1	8	2	497	7		40	3	4	7	56		12	2
Paraparaumu	3	1	1	1	1						2		150	1		12			5	9	2		
Otaki	2		1	1		2					3		70	5	4	2		1	1	6		3	
Levin	2		1	1	1	1						2	332			25			3	15	4	4	11
Masterton (Wesley)	2		1	1	1						1	1	319	5		10		5	121				2
" St. James	1	2	1	2	1						2		101			3			1	2			

PART 1

[illegible]

\* Methodist Figures only (est. 1/2 total)

\* Methodist Figure only.

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children				Youth			Adults		Pastoral Care						Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Primary Kindergarten Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
Wellington Central	363		12	28		28	21	16	13	17	19	4	9	12	10	475	872	2750	80	600	M	1892	
																		2750	80	456	M		
West	234		32	11		20	16	24	29	11	5		4			201	542	2306	60	350	M	67	
																		2226	60	400	M		
East	240		13	16		40	24	24	30	24	15	10	2			250	700	2256	30	350	M	575	
																		2256	30	336	M		
North	144		6	12		20	14	13	36	28	18	20	17	3		162	527	2226		360	M	221	
South	109		9	13		13	11	10	16	9	8	10	5			116	370	2280	100	850	M	222	
Lower Hutt-Petone	721		36	53	2	142	89	93	105	66	39	21	51		78	1026	3149	2225	180	572	M	324	
																		2225	90	533	M		
																		2225	90	585	M		
																		2225	90	676	M		
Upper Hutt	252	9		15	1	24	22	94	63	41	22	26	14	43		403	1500	2225	33	808	M		145
Porirua	464		25	32		53	91	70	81	75	63	39	16	25	20	794	2534	2350	50	465	M		23
																		2350	30	422	M		
																		2350	30	351	M		
Paraparaumu	127		5	12		29	15	15	12	10	8	7	2			138	539	2226		596	M	10	
Otaki	72	2		4	3	6	7	10	12	15	2	4	1	7		62	130						

## PART 2

## CHRISTIAN EDUCATION

## STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms		Children					Youth		Adults		Pastoral Care							Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Primary Kindergarten Children	Primary, Stds. 1 & 2	Junior, Stds. 3 & 4	Intermed. FMS, 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
Levin	530		12	22		21	52	41	36	40	20	4	2		8	470	1600	2249	70	633	M	380	
Carterton Union	84			5		6	11	5	13	9	5	4	2			120	340	2450	100	654	M		
Eketahuna Union	50						4	6	1	4						101	260	2450	100	562	M	492	
Graytown Union	57		29	3		24	8	13	9	7	6	4		8		77	284	2246		490	M	172	
Johnsonville Union	89		9	7		10	12	14	21	23	10	7	3	9		133	363	2423	65	505	M	13	
																		2500	100	445	M		
Featherston Union	20		9	4		6	2	5	4	4					9	40	181	2640	100	609	M		
Taita Union	19	5		5		23	7	4	5	4	5	3	3	11		43	140	2450	100	300	M	150	
Masterton (Wesley)	206		113	8		12	13	15	19	18	12	8	8			325	900	2301	134	455	M	12	
St. Johns to 31/1/71																		1120	48	175			
St. Johns from 1/2/71	181			24		12	24	44	48	24	22	4				450	1500	1105		400	M	365	
Newlands Union	31		5	5		7	7	7	7	8	3					35	143	2450	100	430	M	5776	
Wainuiomata Union	206	10		36		18	95	74	77	43	25	30	4	20		450	1850	2350		350	M	132	
																		2450		350	M		
	3968	26	311	315	6	524	545	597	642	480	307	205	143	143	125	5922	18422	70634	19351	14545		10903	168

Pres.  
held

Parish

## PART I

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By Transfer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
NELSON	2	1	2	2	2	1	-	1	-	-	5	5	397	11	1	17	2	-	9	14	-	1	6
WAIHEA	4	-	1	1	1	-	-	-	-	-	3	-	201	1	1	1	1	1	1	20	-	2	-
MOTUEKA	2	2	2	1	1	1	-	-	-	-	4	-	111	-	1	10	-	-	2	6	3	4	1
MURCHISON	1	3	1	1	1	-	-	-	-	-	1	-	37	-	-	14	-	-	-	7	-	-	-
BLenheim	5	6	4	3	2	-	-	-	-	-	6	3	499	5	3	12	-	6	7	76	1	2	3
ST. LUKE'S UNION	1	-	1	1	1	-	-	-	-	-	-	1	46	1	-	3	-	1	-	6	-	-	6
PICTON UNION	1	-	1	1	1	-	-	-	-	-	4	-	-	2	-	45	-	-	-	-	-	-	2
REEFTON DISTRICT UNION	3	3	1	1	1	-	-	-	-	-	-	-	42	-	-	2	-	-	1	-	-	-	20
BULLER UNION	5	1	1	2	1	-	-	-	-	-	5	1	68	-	-	1	-	-	4	1	-	-	2
GREYMOUTH DISTRICT UNION	2	8	2	3	3	-	-	-	-	-	1	-	166	-	-	4	-	-	5	7	-	1	6
HOKITIKA UNION	1	3	3	2	2	-	-	-	-	-	2	-	58	-	-	-	-	-	1	-	-	-	-
TOTALS	27	27	19	18	16	2	-	1	-	-	31	10	1625	20	6	109	3	8	30	137	4	10	46

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children				Youth			Adults		Pastoral Care						Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Primary Kindergarten Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS, 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
NELSON	398	1	-	29	1	95	47	61	49	30	20	21	10	20	10	636	1724	2350	50	425	M	133	
																		2350	50	375	M		
HAIRINEA	183	-	18	9	2	56	35	36	37	42	18	11	1	-	10	337	1149	2225	-	480	M		285
MOTUEKA	106	-	5	4	-	9	13	8	10	4	4	2	5	20	20	170	500	2225	-	360	M	322	
MURCHISON	44	7	-	1	-	-	15	14	12	7	13	1	-	-	-	137	525	2057	-	414	N		191
BLENHEIM	436	-	63	22	-	58	62	46	73	52	32	25	12	120	-	533	1502	2350	50	245	C	5	
																		2304	-	170	C		
ST LUKE'S UNION Nels on	39	-	7	-	-	3	5	6	8	7	3	4	2	-	25	80	260	2550	100	360	M	25	
PICTON UNION	45	45	-	4	-	10	6	19	22	25	9	9	2	-	-	210	650	2640	100	306	M	141	
REEFTON DISTRICT UNION	23	-	20	7	-	-	8	17	6	6	-	-	-	-	-	200	600	2450	100	661	M	330	
BULLER UNION	62	-	6	30	-	10	26	29	11	24	10	9	-	40	-	585	1931	2275	50	576	M	259	
GREYMOUTH DISTRICT UNION	151	-	15	5	-	6	5	12	11	5	2	4	1	-	-	956	3240	2450	100	501	M		336
																		2450	100	501	M		
																		2450	100	551	M		
HOKITIKA UNION	57	-	1	9	1	25	65	54	54	56	25	19	9	17	55	402	1184	2450	100	438	M		178
																		2450	100	515	M		
TOTALS	1544	53	125	120	4	272	287	302	293	258	136	105	42	217	120	4246	38026		6878				
																13267		1000				1215	990

## PART I

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers, Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccls.	Other Countries	Other Denominations	Ceased to Attend
DURHAM STREET	3	-	4	3	3	7	-	-	-	-	5	4	738	4	6	6	-	1	13	19	1	8	8
CHRISTCHURCH CENTRAL MISSION & CAMBRIDGE TERRACE CHURCH	1	-	1	2	2	-	-	-	-	-	2	-	75	-	-	9	-	1	4	2	-	-	3
CHRISTCHURCH EAST	7	3	9	5	4	2	-	-	-	1	8	5	754	8	2	66	14	6	13	72	3	8	10
WOOLSTON - LYTTTELTON	6	1	6	3	3	-	-	-	-	-	5	-	291	9	5	15	-	-	3	7	-	1	9
SYDENHAM	2	-	2	1	1	-	-	-	-	-	6	-	198	-	-	9	-	-	6	18	-	-	-
SPREYDON	2	1	4	2	1	1	-	-	-	-	2	2	329	3	3	10	-	-	8	18	-	-	12
RIGGARTON	4	1	4	2	2	-	-	-	-	-	12	-	289	-	-	35	-	-	3	18	1	-	-
ST. ALBANS	4	1	7	4	4	3	-	-	-	-	12	2	797	2	-	31	-	6	15	49	3	4	9
PAPANUI	2	-	1	2	1	-	-	-	1	1	5	1	291	1	1	26	2	-	3	15	-	-	3
SPRINGSTON	6	1	5	2	1	-	-	-	-	-	5	-	148	-	-	2	-	1	2	10	-	3	-
LEFSTON	4	-	4	1	1	-	-	-	-	-	1	1	187	12	3	1	-	1	1	13	-	-	-
KAIAPOI	3	-	2	1	1	-	-	-	-	-	2	1	167	2	7	4	-	5	2	1	-	-	1

PART 1

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from				By Transfer to			
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
RANGIORA	5	1	5	2	1	-	-	-	-	-	5	-	316	-	-	21	-	1	9	26	-	6	2
GREENDALE	4	-	-	1	1	-	-	-	-	-	1	2	100	-	-	1	-	-	-	4	-	-	2
OXFORD	3	-	2	1	1	-	-	-	-	-	4	2	101	-	1	5	-	1	1	2	-	2	2

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms		Children			Youth		Adults		Pastoral Care		Allowance		Ownership of Car	Credit Balance	Debit Balance	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Kindergarten Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families				No. of People
DURHAM STREET	706	-	32	31	2 95	39 41	49 36	30 15	23 64	75	852	1738	2120	-	495 M	2				
CHRISTCHURCH CENTRAL	76	1	-	6	-	7	-	-	-	-	-	-	-	-	20	89	147	2460	-	Cor M
MISSION & CAMBRIDGE TERR.																				
CHRISTCHURCH EAST.	744	-	10	71	5 279	173 138	201 18	54 43	25 80	65	1756	4879	2226	-	332 M	121				
WOOLSTON - LYTTLETON	300	9	-	25	2 67	31 36	89 31	32 49	38 70	-	659	4753	2226	-	330 M	14				
SYDENHAM	183	-	15	13	- 18	25 16	20 16	14 19	5 -	-	250	570	2226	-	339 M	345				
SPEEDYTON	307	-	22	25	2 20	53 55	41 36	39 18	46 -	-	621	2398	2226	-	350 M	144				
RICCARTON	302	13	-	27	1 53	72 38	64 42	32 18	21 209	45	608	1793	2226	-	330 M	3151				

## PART 2

## CHRISTIAN EDUCATION

## STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms		Children					Youth			Adults		Pastoral Care							Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Kindergarten	Primary Children	Primary, Stds. 1 & 2	Junior, Stds. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
ST. ALBANS	756	-	41	29	-	98	121	105	108	100	56	47	28	120	100	1040	2807	2226	30	330	M	\$	355	
																		2226	-	330	M			
																		2226	+	330	M			
																		2226	-	330	M			
PAPANUI	300	9	-	32	-	102	42	49	40	31	17	30	37	119	20	425	1225	2226	-	400	M	\$	246	
SPRINGSTON	136	-	12	22	-	33	51	66	79	44	6	-	-	-	-	281	953	2226	-	775	M	\$	298	
LEESTON	190	3	-	8	-	37	16	17	12	9	6	8	-	12	-	149	403	2226	-	555	C	\$	8	
KAIAPOI	181	14	-	14	1	65	25	29	28	23	12	6	4	40	-	305	972	2226	-	321	M	\$	466	
RANGIORA	295	-	21	15	-	80	31	34	47	36	20	9	20	3	-	348	926	2260	-	516	M	\$	44	
GREENDALE	95	-	5	8	-	5	14	12	6	5	12	3	2	-	-	115	350	2229	-	537	M	\$	940	
OXFORD	101	-	-	6	-	25	8	5	9	11	1	-	-	-	26	82	247	2226	-	480	M	\$	35	
																				</				

## PART 1

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP									
														Members Received during the year						Members Removed during the year			
														By Confirmation		By T'fer from		By Transfer to					
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend
Bank Street	1		1	1	1						1		103			6		1	7	3		1	
Woodlands Street	2	2	3	1	1			1			1		231			6		2	2	8			
Waimate	2	1	2	1	1							1	113		3	4			2	2			
Geraldine Temuka	2		2	1		1	1				3		147		1				4	7		6	1
Ashburton	4	2	3	2	2	2					4	2	326			12		4	8	22		4	
Willowby	2	3	3	1	1						1	1	73			3			1				
St. David's Marchiel (Union)	1	1		1	1								53/179			17			4	5			
Omara (Union)	1		2	1	1						1	1	166		1	2		1	4	4		1	
Totals	15	9	16	9	8	3	1	1			11	5	1338		5	50		8	32	51		12	1

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children				Youth			Adults		Pastoral Care						Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Kindergarten	Primary Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance
Bank Street	99		4	9		9	10	11	12	10	4	6	9	8	12	178	406	2350	104	360	£	86	
Woodlands Street	229		2	11		36	23	30	20	15	19	10	18	60		340	934	2350	100	500	£		31
Waimate	116	3		9	1	3	5	5	6	6	4	5	7	9	7	155	455	2350	30	454	£	594	
Geraldine Temuka	130		17	12		20	17	19	5	6	7	1	1	53		115	347	2034	30	588	£	50	
Ashburton	308		18	24		52	20	21	25	27	27	5	30	20		435	860	2450	50	408	£	15	
																		2034	50	660	£		
Willowby	75	2		4		18	15	18	26	16	11	5	2		12	92	294	2350	30	600	£	193	
St. David's Marchiel (Union)	55/187	8		10		22	41	56	36	36	26	17			20	443	1772	2450	100	490	£	20	
Oamaru (Union)	161		5	9		10	15	15	25	18	14	12	5	10	20	260	730	2350	64	490	£	2259	
Totals	1305	13	46	88	1	170	146	175	155	134	112	61	72	160	71	2018	5798					\$ 3217	\$ 31

## PART I

## CIRCUITS

CIRCUITS	CHURCH MEMBERSHIP																							
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	No. of Members on Roll at 30th June last year	Members Received during the year						Members Removed during the year				
														By Confirmation		By Transfer from					By Death	Other N.Z. Ccts.	Other Countries	Other Denominations
														Under 20	20 and over	Other N.Z. Circuits	Other Countries	Other Denominations						
Central Mission	2	1	2	2	2	1	1	1	1	1	5	1	253	1	1	6	2	6	12	1	1	1	Ceased to Attend	
North Dunedin	4	1	4	1	2	1	1	1	1	1	1	1	142	1	1	6	1	2	5	1	1	1	Other Denominations	
Morrington	1	1	1	1	1	1	1	1	1	1	1	1	124	1	1	6	1	1	5	6	1	1	Other Countries	
Dunedin South	4	1	2	2	2	1	1	1	1	1	5	1	250	2	1	11	1	10	6	6	2	2	9	
Dunedin St John	4	1	1	1	1	1	1	1	1	1	1	1	145	1	1	2	1	5	3	1	1	2	22	
Winton-Laurence	2	1	2	1	1	1	1	1	1	1	2	1	61	1	1	5	1	2	4	1	1	1	1	
Rangitikeia	1	2	1	1	1	1	1	1	1	1	2	1	129	2	2	6	1	2	4	1	1	1	6	
Core	3	1	2	1	1	1	1	1	1	1	1	1	105	4	3	7	1	2	4	1	1	1	1	
Invercargill	6	1	6	4	3	1	1	1	1	1	7	1	591	3	10	26	4	9	27	2	16	38	1	
Western Southland	5	1	4	2	1	1	1	1	1	1	1	2	145	1	1	3	1	3	21	1	1	1	1	
Bluff	2	1	1	1	1	1	1	1	1	1	1	1	57	1	1	1	1	1	2	1	1	1	2	
Carried Forward	24	4	26	13	15	1	1	1	1	1	22	4	2015	15	17	77	4	12	145	105	5	23	59	

The Methodist Church of New Zealand      Otago/Southland District      General Statistical Returns for the year ending 30th June, 1971

## PART I

CIRCUITS	CHURCH MEMBERSHIP													No. of Members on Roll at 30th June last year	By Confirmation		By Transfer from			By Transfer to				Other Denominations	Other Countries	Other N.Z. Ccts.	Other Countries	Other Denominations	Ceased to Attend		
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers/Probationers Active	Ministers/Supernumeraries	Home Missionaries/Active	Home Missionaries/Retired	Deaconesses/Active	Deaconesses/Retired	Lay Preachers/Active	Lay Preachers/Inactive	Under 20		20 and over	Other N.Z. Circuits	Other Countries	Other Denominations	By Death	Other N.Z. Ccts.	Other Countries	Other Denominations									
West Dunedin Union	1	7	-	1	1	-	-	-	-	-	1	-	106	-	-	7	-	-	1	6	1	1	1	1	1	1	1	1	1		
Southport Union	1	-	1	1	-	-	-	-	-	-	1	3	34	-	-	-	-	-	1	1	2	1	1	1	1	1	1	1	1	1	
Grange Union	1	-	1	1	-	-	-	-	-	-	1	-	30	-	-	-	-	1	1	2	1	1	1	1	1	1	1	1	1	1	
Teviot Union	3	-	-	1	1	-	-	-	-	-	-	-	36	1	1	3	-	-	1	2	1	1	1	1	1	1	1	1	1	1	
Alexandra/Clede Union	3	-	-	-	-	-	-	-	-	-	-	-	19	-	-	3	-	-	1	1	1	1	1	1	1	1	1	1	1	1	
1970 Totals	59	15	28	22	20	2	-	1	1	1	35	5	2355	17	29	142	4	3	31	210	4	31	418	113	5	26	95				
1971 Totals	12	11	23	22	10	1	1	1	1	-	24	7	2240	14	16	100	1	12	48	113	5	26	95								

## PART 2

## CHRISTIAN EDUCATION

STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children					Youth		Adults		Pastoral Care							Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Primary Kindergarten Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance	
Central Mission	249		9	4	-	25	5	6	7	8	7	6	2	16	-	277	589	2542 2226 1702.	130 110	506 507 C	M	-	79	
North Dunedin	147	5	-	2	-	15	12	15	18	17	8	3	-	6	-	190	450	2034		320	M	530	-	
Warrington	112	-	9	4	-	12	13	12	14	13	8	9	3	25	-	120	320	2580		315	M	-	221	
Dunedin South	255	-	15	11	-	26	22	18	23	20	43	26	10	22	-	325	1095	1504 1304		555 555	M	432	-	
Dunedin St Kilda	113	-	30	8	-	16	6	17	12	21	7	25	5	-	-	241	2278			428	M	390	-	
Milton/Lowry	64	2	-	1	-	12	16	15	6	9	4	1	-	-	-	112	340	-		307	M	55	-	
Palmerston	124	-	5	10	1	37	10	10	9	9	6	5	5	-	13	183	420	2226	154	368	M	886	-	
Gore	117	9	-	5	-	37	26	15	13	19	11	6	5	10	-	193	616	2225	-	349	M	383	-	
Invercargill	532	-	59	31	-	68	99	70	75	74	64	35	12	5	-	870	2304 2226 2096	40 40	504 531 555	M	1	-		
Western Southland	123	-	20	6	1	44	20	21	15	11	-	5	-	45	14	254	712	2034 1677		708 566	M	-	2104	
Bluff	62	-	5	12	-	-	16	12	12	-	17	15	8	-	-	154	478	2350		330	M	506	-	
Carried Forward	1678	17	152	94	2	293	215	211	204	200	175	136	49	129	27	2950	8000	33720	304	624	51	3183	3104	

## PART 2

## CHRISTIAN EDUCATION

## STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms			Children				Youth			Adults		Pastoral Care						Circuit	
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Primary Kindergarten	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
Central Mission	249		9	4	-	25	5	6	7	8	7	6	2	16	-	277	582	2542 2226 1762	110	507	M	-	79
North Dunedin	147	5	-	2	-	15	12	15	10	17	8	3	-	6	-	190	452	2034		320	M	570	-
Mornington	112	-	9	4	-	12	13	12	14	13	8	9	3	25	-	120	320	2680		345	M	-	221
Dunedin South	235	-	15	11	-	26	22	18	23	20	13	26	10	22	-	323	1096	1504		335	M	432	-
Dunedin St Kilda	113	-	30	8	-	16	6	17	12	21	7	25	5	-	-	241	599	1904		498	M	390	-
Milton/Lawrence	64	3	-	1	-	12	16	15	6	9	4	1	-	-	-	110	340	-		307	M	55	-
Balclutha	124	-	5	10	1	37	10	10	9	9	6	5	5	-	13	103	420	2226	154	368	M	886	-
Gore	117	9	-	5	-	37	26	15	13	19	11	6	3	10	-	198	615	2226		319	M	363	-
Invercargill	532	-	59	31	-	68	88	70	75	74	64	35	13	5	-	870	2360	2226	40	554	M	1	-
																		2086	40	322	M		
Western Southland	123	-	20	6	1	44	20	21	15	11	-	5	-	45	14	254	712	2024		703	M	-	2104
																		1077		566	M		
Bluff	62	-	5	12	-		16	12	12	7	17	15	8	-	-	154	478	2350		320	M	506	-
Carried Forward:	1678	17	152	94	2	299	245	211	204	203	175	136	49	129	27	2950	8008	33720	361	6346		3183	3104

## STIPENDS etc. State of Finances At 30 June

CIRCUITS	Membership			Baptisms		Children					Youth		Adults		Pastoral Care					Circuit			
	No. of Members on Roll at 30th June this year.	Net increase	Net decrease	Infants	Believers	Nursery, 0-4 yrs	Kindergarten Primary Children	Primary, Sids. 1 & 2	Junior, Sids. 3 & 4	Intermed. FMS. 1 & 2	Forms 3 & 4	Forms 5 & 6	Young Adults	(a) Permanent	(b) Terminal Gps.	No. of Families	No. of People	Annual Stipend	Bonus and/or Allowance	Travelling or Car Allowance	Ownership of Car	Credit Balance	Debit Balance
West Dunedin Union	184	-	2	7	-	31	21	15	13	12	9	4	5	4	-	142	491	2450	100	426	11		
Corstorphine Union	32	-	2																				
Grange Braes Union	27	-	3	1	-	6	4	8	8	10	4	2	1	-	-	41	126						
Toriot Union	37	-	1	4	-											52	162	2450	100	707	11		
Alexandra/Clyde Union	22	3	-			2	2	6	7	5	-	-	-	-	-	30	121						
1970 Totals	2238	42	199	146	9	385	262	250	235	267	130	174	62	169	-	3569	8383	37076	45770	11		2046	5387
1971 Totals	2100	20	160	100	2	330	272	210	231	233	188	142	55	135	-	3215	8218	42776	58477	11		3184	3164

**METHODIST OVERSEAS MISSIONS DEPARTMENT**  
**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1971**

1969-70	RECEIPTS	1970-71	1969-70	PAYMENTS	1970-71
	Cash in Bank of New Zealand, Auckland 30/6/70 .....	5,371.26		<b>INVESTMENTS:</b>	
8,660	Cash in Bank of New Zealand, Sydney 30/6/70 .....	4.71		Cash Invested General .....	13,691.79
		<u>5,375.97</u>	4,011	General Secretary's Residence .....	
				Sinking Fund .....	600.00
				Car Replacement Fund .....	<u>250.00</u>
					14,541.79
	<b>Investments:</b>			<b>Capital Payments:</b>	
6,618	Interest on Investments .....	6,723.74	35,293	Building & Equipment Fund .....	11,305.72
	Transferred to Sundry Accounts .....	<u>6,723.74</u>		Extension Fund .....	12,486.81
2,127	Investments Realised .....	26,970.00	6,012	Lepers' Trust Board Account .....	10,725.79
				Motor Car .....	<u>2,088.00</u>
					36,606.32
	<b>Capital Receipts:</b>			<b>Lepers' Trust Board Grants:</b>	
44,082	Legacies Received .....	27,962.12	22,341	General .....	21,643.30
	Transferred to Capital .....	5,592.38	7,001	Leper Vessel Maintenance .....	<u>7,092.29</u>
	Transferred to Building & Equip- ment Fund .....	19,573.55			28,735.59
5,993	Transferred to Pacific Projects A/c .....	2,796.19		<b>The United Church:</b>	
	Extension Fund Donation .....	<u>10.52</u>	53,474	General .....	54,777.72
9	S.S.I. Staff Retiring Funds Interest .....	27,972.64	65,840	Staff .....	<u>63,305.42</u>
		27.40			118,083.14
	<b>Lepers' Trust Board Grants:</b>			<b>Retiring Fund S.S.I. Ministers:</b>	
22,984	General .....	28,500.00	720	Payment on Retirement .....	153.13
7,000	Leper Vessel Maintenance .....	<u>5,000.00</u>			
		33,500.00		<b>General:</b>	
				<b>General Administration:</b>	
	<b>The United Church:</b>		2,250	General Secretary's Stipend & Allowance .....	2,374.98
12,976	Recoveries Solomon Is. Region .....	5,484.65	1,078	General Secretary's Travel & Car Expenses .....	515.90
3,613	Recoveries, N.G. Highlands Region .....	<u>2,222.55</u>	303	General Secretary's House Main- tenance .....	499.79
		7,707.20	2,375	Office Salaries .....	2,429.94
			1,246	Office Rent & Rates .....	1,278.90
	<b>General:</b>		188	Printing & Stationery .....	547.04
	Circuit & Sundry Donations:		458	General Office Expenses .....	695.65
	General .....	2,382.56	264	Telephones .....	<u>437.32</u>
1,996	Special Appeal .....	<u>3,064.98</u>			8,779.52
		5,447.54			

# Connexional Budget:

90,006	Balance 1969-70 .....	3,631.00	
	1970-71 .....	84,000.00	
		<u>87,631.00</u>	
8,200	Methodist Women's Fellowship ....	8,750.11	
2,615	Medical Income .....	5,915.87	
508	Interest General Account .....	<u>1,532.78</u>	
		109,277.30	
6,328	Scholarship Fund .....	687.20	
2,476	Subscriptions Open Door & Lotu .....	2,215.63	
80	Sickness & Accident Fund .....	513.40	
18	Fraternal Workers' Fund .....	18.00	
65	Vanes Bequest .....	56.53	
	Tonga Appeal .....	827.38	
132	Sundry Receipts .....	<u>258.78</u>	
8,407	Sundry Grants & Gifts for Transfer .....	9,083.12	
	Bank of New ealand, Auckland Account Overdrawn .....	1,511.86	
	Less Bank of New Zealand Sydney Account .....	<u>51.32</u>	
		1,460.54	
		<u>\$225,951.09</u>	

# Publicity & Deputation:

608	Material & Travel .....	558.74	
3,265	Open Door & Lotu .....	<u>2,948.15</u>	
			3,506.88

# Sundry Administration:

160	Audit Fee .....	190.00	
	Trust Association Audit & Ac- countancy Charges .....	239.56	
613	Insurances, Employers' Liability Fire, Travel & Accident .....	422.04	
52	Advertising, N.Z. Methodist .....	42.66	
75	Office Equipment .....	<u>464.55</u>	
			1,358.81

# Miscellaneous:

162	Sickness & Accident Fund .....	629.28	
3,149	Scholarship Fund .....	1,976.42	
26	Vanes Bequest .....	83.03	
575	On Account of Overseas Churches Expenses Overseas Travel .....	284.80	
730	Travel, Sundry .....	721.52	
		207.27	
98	C.W.M.S. .....	98.00	
568	All Saints' College .....	482.48	
88	Sundry Expenses .....	171.68	
	Sundry Refunds .....	462.30	
8,447	Sundry Gifts & Grants Transferred .....		9,069.12
		<u>\$225,951.09</u>	

**METHODIST OVERSEAS MISSIONS DEPARTMENT**  
**INCOME AND EXPENDITURE ACCOUNT**  
**FOR YEAR ENDED 30th JUNE, 1971**

EXPENDITURE			INCOME		
1969-70		1970-71	1969-70		1970-71
<b>The United Church:</b>					
57,727	General .....	49,727.33	1,134	Interest Working Capital .....	1,532.78
49,447	Staff .....	63,305.42	4,169	Income Medical Fund .....	5,915.87
			2,002	Donations Outside Budget:	
		113,032.75		General .....	2,382.56
		5,402.20		Special Appeal .....	3,064.98
	Less Recoveries .....				5,447.54
		107,630.55	93,637	Connexional Budget .....	95,550.00
107,174				Methodist Women's Fellowship —	
22,341	Lepers' Trust Board Grant for Medical	21,643.30	8,200	For Sisters' Salaries .....	8,200.00
	Expenses .....			Freight .....	550.11
					8,750.11
129,515		129,273.85	28,500	Lepers' Trust Board Grant for Medical	
				Expenses .....	15,000.00
			4,759	Deficit Transferred to Accumulated Fund	10,296.36
<b>Home Base Expenditure:</b>					
<b>General Expenditure:</b>					
2,250	General Secretary's Stipend & Allowance	2,374.98			
1,096	General Secretary's Travel & Car				
	Expenses .....	515.90			
870	General Secretary's Residence .....	498.59			
2,375	Office Salaries .....	2,429.94			
1,293	Office Rent & Rates .....	1,276.13			
248	Printing & Stationery .....	517.04			
395	General Office Expenses .....	695.65			
264	Telephones .....	437.32			
8,791		8,745.55			
<b>Publicity &amp; Deputation:</b>					
608	Material & Travel .....	558.74			
789	Subsidy, Open Door & Lotu .....	732.52			
1,397		1,291.26			

EXPENDITURE		INCOME	
1969-70	1970-71	1969-70	1970-71
<b>Miscellaneous:</b>			
160 Audit Fee .....	190.00		
— Audit Fee & Accountancy Expenses .....			
— Trust Association .....	239.56		
Insurances — Employer's Liability:			
613 Air Travel & Fire .....	422.04		
52 Advertising — N.Z. Methodist .....	42.66		
— Sundry Travel Expenses .....	207.27		
368 Overseas Travel .....	1,083.52		
— Rents — Sundry .....	85.00		
98 C.W.M.S. .....	98.00		
568 All Saints' College .....	482.48		
14 Sundry Expenses .....	81.47		
250 Motor Car Depreciation .....	250.00		
500 P.I.C.E.C. .....	—		
75 Office Equipment .....	—		
2,698	3,182.00		
142,401	\$142,492.66	142,401	\$142,492.66

## BALANCE SHEET AS AT 30th JUNE, 1971

1970	LIABILITIES		1970	ASSETS	
	<b>Working Capital Account:</b>			<b>Investments:</b>	
21,996	Balance 30/6/70 .....	21,996.05		N.Z. Govt. Inscribed Stock .....	3,480.00
	Added during Year from Legacies .....	6,796.88		Local Body Stock .....	61,000.00
		<u>28,792.93</u>		Mortgages .....	5,630.00
70,259	<b>Medical Fund</b> .....	70,258.69		Shares & Stock .....	16,488.80
1,061	Medical Orderly .....	1,060.97		Savings Bank & National Savings .....	2,232.25
				Share in Central Mission Bldg. ....	19,907.09
					<u>108,738.14</u>
	<b>Lepers' Trust Board Capital Grant:</b>				
10,726	Balance 30/6/70 .....	10,725.79		Medical Fund .....	70,258.69
	Added during Year .....	12,000.00		Medical Orderly .....	1,060.97
		<u>22,725.79</u>		Vanes Bequest .....	1,385.31
	Expended during Year .....	10,725.79		Sickness & Accident Fund .....	3,775.80
		<u>12,000.00</u>		South Sea Islanders Retiring Fund .....	248.60
	<b>Leper Vessel Maintenance:</b>			Lepers' Trust Board Capital Grant .....	12,000.00
10,984	Balance 30/6/70 .....	10,984.19		General Investments .....	20,008.77
	Added during Year .....	5,000.00			<u>108,738.14</u>
		<u>15,984.19</u>	119,905	Residence — Gen. Secretary .....	3,964.58
	Expended during Year .....	10,984.19	3,965	Motor Car Capital .....	2,729.65
		<u>5,000.00</u>	892	Projectors, Tape Recorder etc. ....	508.17
	<b>Sickness &amp; Accident Fund:</b>		44	Stock — Head Office .....	351.25
3,631	Balance 30/6/70 .....	3,631.39	351	Sundry Debtors .....	46,244.22
	Added during Year .....	773.69	42,144	Kieta Building Loan .....	6,012.04
		<u>4,405.08</u>	6,012	Balance Accumulated Fund Contra .....	905.49
	Expended during Year .....	629.28	5	Cash — Bank of N.Z. Sydney .....	51.32
		<u>3,775.80</u>	5,371	Cash—Bank of N.Z. Auckland .....	
	<b>South Sea Islands Catechists:</b>				
	<b>Retiring Fund:</b>				
312	Balance 30/6/70 .....	311.83			
	Contributions & Subsidy .....	89.90			
		<u>401.73</u>			
	Payment on Retirement .....	153.13			
		<u>248.60</u>			

<b>Extension Fund:</b>			
12,476	Balance 30/6/70 .....	12,476.29	
	Added during Year .....	10.52	
		<hr/>	
		12,486.81	
	Expended during Year .....	12,486.81	—
		<hr/>	
<b>Building &amp; Equipment Fund:</b>			
19,362	Balance 30/6/70 .....	19,362.04	
	Added during Year .....	19,573.55	
		<hr/>	
		38,935.59	
	Expended during Year .....	11,305.72	27,629.87
		<hr/>	
<b>Pacific Projects Account:</b>			
	From Legacies .....		2,796.19
<b>Scholarship Fund:</b>			
4,250	Balance 30/6/70 .....	4,249.50	
	Added during Year .....	687.20	
		<hr/>	
		4,936.70	
	Expended during Year .....	1,764.70	3,172.00
		<hr/>	
182	Fraternal Workers Fund .....	199.85	
62	M.W.F. Translation .....	61.72	
1,355	Vanes Bequest .....	1,385.31	
388	Cliff & Noreen Keightley .....		
	Educational Trust .....	387.60	
500	E. M. Rishworth Trust A/c. .....	500.00	
73	Solomon Islands History A/c. .....		
	Reserve .....	102.97	
	Tonga Appeal .....	829.38	
1,600	Loan at Call .....	1,600.00	
7,482	Sundry Creditors .....	5,539.20	
	Bank of New Zealand A/c. .....		
	Overdrawn .....	1,511.86	
<b>General Secretary's Residence:</b>			
1,234	<b>Sinking Fund:</b>		
	Balance 30/6/70 .....	1,234.55	
	Appropriation from Accumulated Fund & Interest ..	637.03	
		<hr/>	
		1,871.58	

<b>Motor Car Replacement Fund:</b>			
515	Balance 30/6/70 .....	514.80	
	Appropriation from Accumulated Fund & Interest ..	265.44	
		<u>780.24</u>	
<b>Accumulated Fund:</b>			
10,241	Balance 30/6/70 .....	10,240.87	
	Less Appropriation to General Secretary's Residence Sinking Fund .....	600.00	
	Appropriation to Motor Car Replacement Fund .....	250.00	850.00
		<u>9,390.87</u>	
	Less Income & Expenditure A/c. Deficit for Year Transferred ..	10,296.36	
	Debit Balance — Contra .....	<u>905.49</u>	
		<u>\$169,504.86</u>	
			<u>178,689</u>
			<u>\$169,504.86</u>
			<u>178,689</u>
			<u>\$169,504.86</u>

G. S. GAPPER, A.C.A., Treasurer.

We report that we have examined the books, accounts and vouchers of the Overseas Missions Department of the Methodist Church of New Zealand. In our opinion, the above Balance Sheet and Income and Expenditure Account are drawn up so as to exhibit a true and fair view of the state of the affairs of the Department as at 30th June, 1971, except that evidence of payments through the Sydney bank account has not been sighted.

21st October, 1971.

COOK & COOK, CHARTERED ACCOUNTANTS, Auditors.

# METHODIST HOME MISSION DEPARTMENT GENERAL FUND

## STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 31st JULY, 1971

### R E C E I P T S

#### BALANCES AT 31st JULY, 1970

Legacies for Disbursement (Cash)	912.75
Legacies for Disbursement (Savings Bank)	4,000.00
Home Missionaries Training Conference	216.26
Picture Department	584.42
Edith Winstone Blackwell Trust for 1970-71	1,144.42
Donation for Special Purposes	200.00
General Account	4,170.47
	11,228.32

LEGACIES received during the year 18,930.97

#### SUNDRY INCOME:

Maori Circuits	4,300.03
Walters Trust	100.00
M. Gilmore Estate	272.62
General	527.92
	5,200.57

#### METHODIST WOMEN'S FELLOWSHIP:

Annual Grant	7,400.00
Special	800.00
Smethhurst Interest	260.00
	8,460.00

EDITH WINSTONE BLACKWELL TRUST: 971.95

CONNEXIONAL BUDGET 1970-71 77,301.00

INVESTMENT FUNDS BOARD: Interest etc. 9,341.34

#### OTHER RECEIPTS:

Rent, Spring Creek	24.00
Duplicating	37.00
Interest	128.50
Film Hire	14.59
Sundries	55.00
	259.09
	\$131,693.24

### P A Y M E N T S

#### LEGACY DISBURSEMENT GRANTS:

Epworth Bookroom	1,500.00
Manawatu Social Service Training Fund	250.00
Te Puke Parsonage	5,130.00
Kaikohe-Bay of Islands Parsonage	5,074.71
Turangi Manse	80.00
	12,034.71

#### MAORI MISSION:

Stipends	36,172.51
Travelling	7,480.26
Deaconess Cars	2,700.00
Mission Hill Rent	350.04
Maori Parsonage Rents	6,556.00
Deaconess Cottage Rents etc.	2,191.93
Parsonage Allowances	330.00
Circuit Expenses	950.04
Maori Section N.C.C.	80.00
Contingencies	300.00
	57,090.78

#### EDITH WINSTONE BLACKWELL TRUST GRANTS:

North Hokiangia	275.00
Auckland West	100.00
Kalpara	112.50
Tokoroa	150.00
Turangi	200.00
Taupo	250.00
Taihape	56.50
	1,144.00

#### CIRCUIT GRANTS:

Northland:	
Dargaville	125.00
Whangaroa	500.00
North Hokiangia	825.00

Paparoa	100.00
Hokianga	100.00
Hikurangi Union Parish	295.00
Kaikohe-Bay of Islands	2,500.00
	4,445.00

#### Auckland:

Bombay-Tuakau	500.00
Whangaparaoa	250.00
Papatoetoe	450.00
Onehunga	400.00
Kalpara (includes Griffiths travelling)	387.50
Mahurangi	100.00
Northcote	120.00
Birkenhead	580.00
Henderson	600.00
Auckland West	300.00
	3,687.50

#### Waikato-Bay of Plenty:

Turangi Union Parish	700.00
Waihi	450.00
Te Kuiti	500.00
Thames	150.00
Taumarunui	300.00
Ngaruawahia	800.00
Putaruru	400.00
Huntly	250.00
Tokoroa	550.00
Taupo	750.00
Te Puke	700.00
Whakatane-Kawerau	225.00
Tauranga	250.00
	6,025.00

#### Taranaki-Wanganui:

Inglewood	200.00
Taihape	468.50
Waitara	275.00
	943.50

<b>Hawkes Bay-Manawatu:</b>		
Waipawa-Waipukurau	725.00	
Wairoa	700.00	
		1,425.00
<b>Wellington:</b>		
Paraparaumu	150.00	
Wainui-o-mata Union Parish	350.00	
Wainui-o-mata Union Parish		
Special Grant	150.00	
Taita Union Parish	283.50	
Newlands Union Parish	305.00	
Porirua	500.00	
		1,738.50
<b>Nelson:</b>		
Reefton Union Parish	175.00	
Hokitika	200.00	
Murchison	900.00	
		1,275.00
<b>North Canterbury:</b>		
Woolston-Lyttelton	300.00	
Spreydon	600.00	
		900.00
<b>Otago-Southland:</b>		
Bluff	375.00	
Western Southland	675.00	
West Dunedin Union Parish	100.00	
		1,150.00
<b>Total Grants to Circuits:</b>		
E.W.B.	1,144.00	
General	21,589.50	
		\$22,733.50
<b>CHAPLAINCY GRANTS:</b>		
Auckland Hospital	1,778.40	
Oakley Psychiatric Hospital	1,195.00	
Porirua Psychiatric Hospital	925.00	
Tokanui Psychiatric Hospital	575.11	
Twizel Industrial	250.00	
		4,723.51
<b>SUNDRY GRANTS:</b>		
Grant for Travelling (Student)	250.00	
Seamer House	200.00	
M.S.S.A. (2 years)	120.00	
Queen Victoria School		
Appeal	250.00	
		820.00

# SUPPLIES:

For President	429.20	
For Ministers	227.35	
		656.55

# OFFICE & GENERAL EXPENSES:

Postages	382.37	
Printing and Stationery	55.66	
Rents and Rates	1,520.90	
Office Salaries	1,715.96	
Staff Superannuation	134.96	
Telephone and Tolls	363.64	
Light, Power and Cleaning	192.25	
Parking and Rent	70.00	
		4,435.74

# MISCELLANEOUS:

Bulk Air and Rail Travel	457.36	
Insurances	53.87	
Audit Fee	85.00	
Travelling	303.04	
Maori Policy Committee		
Expenses	162.67	
Advertising	32.50	
Spring Creek Rates	21.30	
Sundry Expenses	22.86	
		1,138.60

# SUPERINTENDENTS:

Stipends (2)	4,491.62	
General Allowances	200.00	
Parsonage Allowances	60.00	
Travelling	1,000.00	
I.F.B. Parsonage Rents	1,200.00	
		6,951.62

# BALANCES AT 31st JULY, 1971:

Picture Department	584.42	
Edith Winstone Blackwell		
Trust	972.37	
Home Missionaries Training		
Conference	216.26	
Legacy Disbursement A/c.		
(Cash)	7,809.01	
Legacy Disbursement A/c.		
(Savings Bank)	4,000.00	
Bank of New Zealand		
General Fund	7,526.17	
		21,108.23

\$131,693.24

I have audited the Books and Accounts of the Home and Maori Mission Department for the year ended 31st July, 1971, and certify that the foregoing Statement of Receipts and Payments for the General Account is correct. Receipts and payments made through the Maori Mission Account have been shown on a supplementary statement which has also been audited.

M. C. COPELAND, A.C.A., AUDITOR.

**THE METHODIST HOME MISSION AND CHURCH EXTENSION  
INVESTMENT FUNDS BOARD**

**STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 31st JULY, 1971**

RECEIPTS	
Balance, Bank of New Zealand 31/7/70:	
Edith Winstone Blackwell Trust	2,120.66
T. G. Brooke Memorial Fund	2,895.64
M.W.F. Emergency Fund	2,125.62
Maintenance Accounts	3,225.84
On Account of Capital	1,478.52
	11,846.28
Cash on Account of Capital:	
Estate of B. C. Thomas	2,861.95
Estate of F. L. Hallam	563.55
Estate of M. Gardner	1,160.40
Estate of J. M. Buttle	11,240.15
Estate of J. M. Buttle	9,155.17
Estate of "Anonymous"	1,065.00
Estate of H. E. Vanes	17.98
Estate of M. H. Andrews	50.00
Estate of V. C. Melville	1,016.96
	27,131.16
Less Proportion for Disbursement	18,810.97
	8,320.19
Legacies, Proportion for Disbursement	18,810.97
New Loans at Call	6,613.54
Repayment of Special Loans	37,401.61
Securities Realised:	
Auckland Hospital Board Stock Matured	2,600.00
Waitemata County Council Stock Matured	6,400.00
	9,000.00
New Capital:	
Auckland Maori Girls' Hostel —	
Part B.A. Looms Legacy	327.87
Hamilton Maori Girls' Hostel —	
Part B.A. Looms Legacy	327.86
Hamilton Maori Boys' Hostel, M.W.F. Objective	5,000.00
Part B.A. Looms Legacy	327.87
Sundry Receipts	275.85
M.W.F. Grant for Maori Centre Renovations	25.00
	6,284.45
Property Sales:	
Kaeo	2,663.73
Western Springs Property	2,325.00
Spring Creek Property	1,382.52
	6,371.25

PAYMENTS	
Interest, Transferred to Home Mission Fund:	
Through Mornington	7.00
Through Invercargill	17.50
Direct	9,316.84
	9,341.34
Legacies for Disbursement	18,810.97
Capital Invested:	
Special Loans	38,459.66
Post Office Savings Bank	3.77
J. Wattie Canneries Shares	455.00
Mortgages	9,500.00
Superannuation Fund	20,000.00
Temporary Loan	500.00
	68,918.43
Properties:	
Hamilton Maori Boys' Hostel	107.59
Auckland Maori Parsonage	124.40
Waimea Maori Parsonage	147.76
	379.75
M.W.F. Grant for Centre Renovations	28.43
Repayment of Loans:	
Auckland Maori Girls' Hostel	510.80
Hamilton Maori Boys' Hostel	3,329.64
Hamilton Maori Boys' Hostel (C.B. & L. Fund)	200.00
Kamo Maori Parsonage Mortgage	4,502.52
Tokoroa Maori Parsonage (C.B. & L. Fund)	300.00
Loans at Call	25,157.34
	34,000.30
Edith Winstone Blackwell Trust	1,250.00
Interest Disbursed:	
Thomas Buddle Library Fund	11.00
George Buttle Centennial Gift	54.50
	65.50
Anonymous Donation for Special Purposes:	
Connexional Board of Management	1,000.00
Auckland Hospital Chaplain's Residence:	
Repayment of Loans and Mortgage	3,600.00
Interest	719.37
Insurance	59.76
Balance, Auckland Savings Bank	16.77
	4,395.90

# RECEIPTS

Temporary Loans Repaid .....	225.00
Repayment of Mortgage .....	104.20
Term Deposit Repaid .....	20,000.00
Sinking Funds .....	4,117.12
The Rev. T. G. Brooke Memorial Fund .....	102.23
The Rev. Thomas Buddle Library Fund .....	11.00
The Rev. George & Mrs. Buttle Centennial Gift .....	54.50
Edith Winstone Blackwell Trust:	
Share of Net Rents .....	971.95
Net Interest and Rents .....	9,341.34
Maintenance Accounts, Net Receipts .....	302.12
On Account of Edith Winstone Blackwell Trust .....	2,178.75
Auckland Hospital Chaplain's Residence:	
Auckland Savings Bank Account .....	9.50
Donations .....	1,409.22
Refunds: Interest and Expenses .....	779.13
	<u>2,197.85</u>

\$144,254.35

# PAYMENTS

Balance, Bank of New Zealand 31/7/71:	
Edith Winstone Blackwell Fund .....	2,178.75
T. G. Brooke Memorial Fund .....	2,997.87
M.W.F. Emergency Fund .....	2,125.62
	<u>7,302.24</u>
Less Maintenance Accounts Overdrawn .....	761.49
	<u>6,063.73</u>

\$144,254.35

# THE METHODIST HOME MISSION AND CHURCH INVESTMENT FUNDS BOARD

## BALANCE SHEET AS AT 31st JULY, 1971

LIABILITIES		
<b>CREDITORS:</b>		
Loans at Call	201,479.04	
T. G. Brooke Memorial Fund 31/7/70	2,895.64	
Added during year	102.23	
	2,997.87	
Loan, Church Building & Loan Fund	204,476.91	
Hamilton Maori Boys' Hostel	2,400.00	
Loan, Church Building & Loan Fund		
Tokoroa Maori Parsonage	1,875.00	
Sundry Creditors	2,178.75	
<b>SUNDRY FUNDS:</b>		
Thomas Buddle Memorial Library Fund	200.00	
George Buttle Centennial Gift Fund	1,000.00	
	1,200.00	
E. D. & M. E. Jones Trust	200.00	
M.W.F. Emergency Fund	2,125.62	
Edith Winstone Blackwell Trust	1,842.61	
A. J. Seamer Legacy	600.00	
Anonymous for Special Purposes	1,150	
Less paid during the year	1,000	
	150.00	
M.W.F. for Maori Centre Renovations	1,178.58	
<b>RESERVES:</b>		
Sinking Fund 31/7/70	40,523.07	
Added during the year	4,117.12	
	44,640.19	
Investment Reserve	800.00	
Hostel Painting Reserve	350.00	
	45,790.19	
<b>MAORI CENTRES &amp; HOSTELS:</b>		
<b>Mortgage:</b>		
Auckland Maori Girls' Hostel	2,181.75	
Less paid during the year	510.80	
	1,670.95	
Hamilton Maori Boys' Hostel	16,465.74	
Less paid during the year	3,329.64	
	13,136.10	
	14,807.05	
<b>CAPITAL RECEIPTS:</b>		
Auckland Maori Girls' Hostel	45,210.20	
Hamilton Maori Girls' Hostel	24,936.03	
Hamilton Maori Boys' Hostel	103,291.00	
	173,437.23	278,824.71

ASSETS		
<b>CASH, BANK OF NEW ZEALAND:</b>		
Edith Winstone Blackwell Trust	1,842.61	
T. G. Brooke Memorial Fund	2,997.87	
M.W.F. Emergency Fund	2,125.62	
Gabriel Lyons Legacy	1,562.35	
Maintenance Accounts	2,838.61	
Less Special & Maintenance Accounts overdrawn on Current Account	11,367.06 5,303.33	
	6,063.73	
<b>INVESTMENTS:</b>		
<b>MEMORIAL GIFTS, LOCAL BODY STOCK:</b>		
George Buttle Memorial Gift	1,000.00	
Thomas Buddle Library Fund	200.00	
	1,200.00	
<b>GENERAL:</b>		
Mortgage	9,500.00	
Government Stock	9,400.00	
Local Body Stock	14,600.00	
Sundry Shares	15,770.00	
Post Office Savings Bank	91.99	
Space in Central Mission Building	24,725.46	
Investment in Gabriel Lyons Trust	1,079.72	
	75,167.17	
<b>Special Loans:</b>		
Loan at Call on Account Capital	285,031.48	
	20,000.00	
<b>PROPERTIES:</b>		
Parsonages etc.	116,920.08	
<b>Maori Hostels &amp; Centres:</b>		
Auckland Maori Girls' Hostel	66,144.11	
Hamilton Maori Girls' Hostel	24,598.17	
Hamilton Maori Boys' Hostel	138,430.54	
Dargaville Maori Centre	4,115.68	
Hawera Maori Centre	4,790.03	
Kawakawa Maori Centre	8,744.45	
Otorohanga Maori Centre	7,772.34	
Patea Maori Centre	1,245.63	
	255,840.95	504,382.46

LIABILITIES		
Capital Receipts (cont.)	173,437.23	278,824.71
Dargaville Maori Centre	4,195.73	
Hawera Maori Centre	4,744.16	
Kawakawa Maori Centre	8,053.45	
Otorohanga Maori Centre	850.00	
Te Kuiti Maori Centre	1,699.51	
Opunake Deaconess Centre	141.00	
		193,126.08

#### CAPITAL RECEIPTS SUNDRY:

Dargaville Deaconess Cottage	4,220.00	
Hawera Deaconess Cottage	766.59	
Hokianga Deaconess Cottage	50.00	
Opunake Deaconess Cottage	200.00	
Taheke Deaconess Cottage	350.00	
Hamilton Maori Parsonage	8,000.00	
Hawera Maori Parsonage	2,500.00	
Kamo Maori Parsonage	270.00	
Mangere Maori Parsonage	2,000.00	
Tokoroa Maori Parsonage	500.00	
Kaeo Property Sales	9,140.45	
		27,997.04
Fairfield Section Sale	1,420.36	
Western Springs Property Sale	2,325.00	
		3,745.36
Maintenance Accounts		2,838.61

#### AUCKLAND HOSPITAL CHAPLAIN'S RESIDENCE ACCOUNT

On Account of District Synod:		
Church Building & Loan Fund	3,600.00	
Auckland Savings Bank Mortgage	6,200.00	
Donations	5,451.71	
		15,254.71

#### CAPITAL:

Balance 31/7/70	263,138.60	
Add Legacies	31,354.76	
		294,493.36
Less Transfers to Disbursements A/cs.	19,794.57	
		274,698.79
Add Increase in Value of Shares	1,204.50	
Kakariki Avenue Property Sale	2,138.00	
Spring Creek Property Sale	1,382.52	279,423.81
		\$801,210.32

#### ASSETS

Te Kuiti Maori Centre	255,840.95	504,382.46
Opunake Deaconess Centre	2,825.41	
Kawakawa Deaconess Cottage	1,296.63	
	68.03	
		260,031.02

#### Properties (cont.)

Mt. Wesley, Mangawhare	3,731.92	
Mt. Wesley, Parsonage Site	3,134.15	
Kaeo Property	4,768.46	
Kaeo Farm Development	240.30	
Waima	200.00	
Opononi	461.82	
Kawhia (Te Waitere)	200.00	
Raglan	100.00	
Ratana Pa Cottage	1,607.01	
		14,443.66

#### Sundry Debtors:

		471.00
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#### AUCKLAND HOSPITAL CHAPLAIN'S RESIDENT ACCOUNT

On Account of the District Synod:		
Buildings & Furnishings	21,865.41	
Auckland Savings Bank Account	16.77	
		21,882.18

\$801,210.32

I have audited the Books and Accounts of the Methodist Home Mission and Church Extension Investment Funds Board for the year ended 31st July, 1971. In my opinion the foregoing Balance Sheet shows the position of the Board's affairs according to the best of my information and the explanation given to me and as shown by the Books of the Board at 31st July, 1971.

M. C. COPELAND, A.C.A., AUDITOR.

**EDITH WINSTONE BLACKWELL TRUST**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st JULY, 1971**

EXPENDITURE		INCOME	
Repairs .....	929.22	Rents .....	5,082.50
Rates .....	619.02	Rates Refunded .....	421.80
Insurance .....	403.94		
Commission .....	55.14		
	<u>2,007.32</u>		
Depreciation Reserve .....	550.00		<u>\$5,504.30</u>
Net Income Carried Down .....	2,946.98		
	<u>5,504.30</u>	Net Income Brought Down .....	2,946.98
Transfer to Capital .....	589.38		
Transfer to Maintenance Reserve .....	300.00		
Transfer to Home Mission Fund .....	1,028.80		
Transfer to Investment Funds Board .....	1,028.80		
	<u>2,946.98</u>		
	<u>\$2,946.98</u>		<u>\$2,946.98</u>

**EDITH WINSTONE BLACKWELL TRUST**  
**BALANCE SHEET AS AT 31st JULY, 1971**

LIABILITIES		ASSETS	
<b>CAPITAL:</b>		<b>BUILDINGS</b>	20,000.00
Balance 31/7/70	31,308.46	<b>INVESTMENTS:</b>	
Added during Year:		National Savings Investment	1,108.86
From Income	589.38	Post Office Savings Bank	59.22
From Interest	643.63	Auckland City Council Stock	4,000.00
	<u>1,233.01</u>	Auckland Harbour Bridge Authority Stock	5,000.00
	32,541.47	Auckland Regional Authority Stock	5,000.00
<b>DEPRECIATION RESERVE:</b>		Manukau County Council Stock	3,000.00
Balance 31/7/70	17,224.88	Mortgages	<u>12,500.00</u>
Added during Year:			30,668.08
From Income	550.00	<b>CASH:</b>	
From Interest	1,003.03	Bank of New Zealand	553.37
	<u>1,553.03</u>	In H.M. Investment Funds Account	<u>2,178.75</u>
	18,777.91		2,732.12
<b>MAINTENANCE RESERVE:</b>			
Balance 31/7/70	1,582.31		
Added during Year:			
From Income	300.00		
From Interest	84.81		
	<u>384.81</u>		
	1,967.12		
<b>Sundry Creditors:</b>	113.70		
	<u>\$53,400.20</u>		<u>\$53,400.20</u>

I have audited the Books and Accounts of the Edith Winstone Blackwell Trust for the year ended 31st July, 1971.

In my opinion the foregoing Balance Sheet shows the position of the Trust's affairs according to the best of my information, and the explanations given to me and as shown by the Books of the Trust at 31st July, 1971.

H. C. COPELAND A.C.A., AUDITOR.

1970		
32,396	Sales .....	35,059.00
397	Sales — Upper Room .....	391.75
30	Less Postages .....	42.79
		<hr/> 348.96
32,763	Less Cost of Sales .....	
11,718	Stock at 1/7/70 .....	10,383.63
23,874	Purchases .....	25,772.03
		<hr/>
33,592		36,155.66
10,384	Less Stock at 30/6/71 .....	11,058.55
		<hr/>
25,208	Cost of Sales .....	25,097.11
		<hr/>
7,555	GROSS PROFIT .....	10,310.85
—	Provision for Doubtful Debts written back .....	25.00
		<hr/>
		10,335.85
	<b>Less Expenses:</b>	
508	Accountancy — Monthly .....	509.41
135	Audit .....	140.00
560	Advertising .....	431.58
28	Bad Debts .....	20.20

—	Cleaning	48.00
49	Freight	72.78
232	General Expenses	144.81
41	Insurance	82.89
269	Interest	301.36
367	Postages	391.44
252	Power & Light	256.17
—	Printing & Stationery	236.28
420	Rates	473.30
1,592	Rent	1,566.84
4,971	Salaries	5,503.61
45	Repairs & Maintenance	59.45
—	Subscriptions & Fees	62.00
135	Superannuation	135.00
132	Telephone	127.12
174	Travelling Expenses	141.53
255	Depreciation — Furniture & Fittings	233.00
10,615	Total Expenses	10,936.77
<hr/>		
\$2,610	Net Loss	\$600.90

**EPWORTH BOOKROOM — AUCKLAND**  
**BALANCE SHEET AS AT 30th JUNE, 1971**

1970 CURRENT LIABILITIES:				1970 CURRENT ASSETS			
3,990	Trade Creditors .....	3,740.35		(1,077 Cr) Cash at Bank .....	8.23		
1,178	Bills Payable .....	1,321.30		10,384	Stock on Hand .....	11,058.55	
6,245	Total Current Liabilities .....		5,061.65	3,746	Sundry Debtors .....	2,930.99	
				100	Less Provision for Doubtful Debts .....	75.00	2,855.99
	<b>TERM LIABILITIES:</b>			190	Superannuation in Advance .....		190.00
5,800	Loans .....	5,800.00		14,220	Total Current Assets .....		14,113.77
	Total Term Liabilities .....		5,800.00		<b>FIXED ASSETS:</b>		
	<b>CAPITAL:</b>			2,304	Furniture & Fittings B.V. ....	2,304.00	
6,089	Balance 1/7/70 .....	3,479.04			Additions .....	55.00	
2,610	Less Net Loss .....	600.92					2,359.00
3,479			2,878.12		Less Depreciation 10% .....	2,304.00	
	<b>Home Mission Grants:</b>				10% (6 months) .....	55.00	233.00
1,000	Balance 1/7/70 .....	1,000.00			Total Fixed Assets .....		2,126.00
	Grant 1971 .....	1,500.00	2,500.00				
4,479			5,378.12				
16,524			\$16,239.77	16,524			\$16,239.77

**ACCOUNTANT'S REPORT:**

We have examined the books and accounts of the Epworth Bookroom (Auckland) for the year ended 30th June, 1971 and in our opinion the above Balance Sheet and accompanying Trading and Profit and Loss Accounts give a true and fair view of the financial affairs for the period. We have not directly verified the figures supplied by the Manager for Sundry Debtors and Value of Stock on Hand at Balance Date.

(SIGNED) J. K. BALLARD  
 SEDON & NATHAN, CHARTERED ACCOUNTANTS.

# Estimates for 1972

(1) PROPERTIES & INVESTMENTS	9,500
(2) METHODIST WOMEN'S FELLOWSHIP	
Grant	7,400
Special Gift	800
Smethurst Interest	260
	<hr/>
(3) EDITH WINSTONE BLACKWELL TRUST	8,460
(4) MAORI CIRCUITS	972
(5) MISCELLANEOUS DONATIONS	5,500
(6) CONNEXIONAL BUDGET	900
	80,000
	<hr/>
	\$105,332

Kaikohe-Bay of Islands —M .....	600
Whangaroa—M .....	500
Hokitanga—M .....	500
Hikurangi U.P.—M .....	300
Ruawai U.P.—M .....	150
	<hr/>
	\$2 050

# **AUCKLAND DISTRICT**

## **Maori Work**

Superintendent Minister—Stipend	2,964
Travelling	500
Parsonage Allowance	30
Minister—Stipend	2,964
Travelling	400
Parsonage Allowance	30
Home Missionary—Stipend	2,566
Travelling	400
Parsonage Allowance	30
Deaconess—Stipend	2,469
Provision for Car	300
Rent	156
Deaconess Supply—Stipend	2,181
Provision for Car	300
Rent	156
Part-time Supply—Honorarium	750
Travelling	300
General Circuit Expenses	200
Investment Funds Board —	
—Rents Auckland	600
Mangere	700
Manurewa	700
Tuakau	300
	<b>\$18,996</b>

## **Circuit Grants**

Auckland West—M	400
Henderson—3M	600
Birkenhead—2M	600
Onehunga—2M	500
Papatoetoe—2M	300
Bombay-Tuakau—M	350
Kaipara—SHM	450
Whangaparaoa—M	250
	<b>\$3,450</b>

# **WAIKATO-BAY OF PLENTY DISTRICT**

## **Maori Work (a) Waikato Circuit:**

Superintendent Minister—Stipend	2,964
Travelling	500
Parsonage Allowance	30
Minister—Stipend	2,964
Travelling	400
Parsonage Allowance	30
Home Missionary Supply—Travelling	150
Provision for Car	300
Deaconess Supply—Stipend	2,181
Provision for Car	300
Rent	156
Circuit Expenses	200
Investment Funds Board—Rents	
Deaconess Accommodation	150
Hamilton	700
Tokoroa	600
Ngaruawahia	300
	<b>\$11,925</b>

# **Maori Work (b) King Country Circuit**

Superintendent Minister—Stipend:	
No appointment	
Minister—Stipend	2,964
Travelling	400
Parsonage Allowance	30
Circuit Expenses	150
Home Missionary (retired)—Honorarium	104
Deaconess—Stipend	2,469
Provision for Car	300
Rent	156
Investment Funds Board—Rents	
Deaconess Accommodation	75
Te Kuiti	500
Kawhia	400
Otorohanga	156
	<b>\$7,704</b>

## **Circuit Grants**

Waihi—M	300
Huntly—M	200
Putaruru—M	300
Tokoroa—M	700
Te Puke—M	500
Whakatane—M	200
Taumaranui—M	300
Ngaruawahia U.P.	333
Turangi—2M	1,040
Te Kuiti—Shared	500
	<b>\$4,373</b>

# **TARANAKI-WANGANUI DISTRICT**

## **Maori Work**

Superintendent Minister—Stipend	2,964
Travelling	500
Parsonage Allowance	30
Minister—Stipend	2,964
Travelling	400
Parsonage Allowance	30
Circuit Expenses	150
Deaconess—Stipend	1,894
Provision for Car	300
Rent	156
Deaconess Supply—Stipend	2,037
Provision for Car	300
Rent	156
Investment Funds Board—Rents	
Opunake Cottage	150
Hawera Cottage	150
Hawera Parsonage	500
New Plymouth Parsonage	350
	<b>\$13,031</b>

## **Circuit Grants**

Taihape—Supply	R.B. 300
	<b>300</b>

**HAWKES BAY-MANAWATU DISTRICT****Circuit Grants**

Waipawa-Waipukurau—M .....	800
	<u>\$800</u>

**WELLINGTON DISTRICT****Circuit Grants**

Porirua—2M+P .....	Sp. 500
Newlands Union Parish—M .....	600
Taita Union Parish—M .....	260
Featherston Union Parish—M .....	385
Paraparaumu—M .....	150
	<u>200</u>
	<u>\$2,095</u>

**NELSON DISTRICT****Circuit Grants**

Murchison—M .....	1,200
Reefton Union Parish—M .....	250
Gremouth Union Parish—3M .....	450
	<u>\$1,950</u>

**NORTH CANTERBURY DISTRICT****Circuit Grants**

Lyttelton U.P.—M .....	300
	<u>\$300</u>

**SOUTH CANTERBURY DISTRICT****Circuit Grants**

Waimate—M .....	1,000
Twizel Scheme—Msee "Chaplaincies" below	
	<u>\$1,000</u>

**OTAGO-SOUTHLAND DISTRICT****Circuit Grants**

West Dunedin Union Parish—3M .....	200
Bluff—P .....	250
Western Southland—M .....	850
	<u>\$1,300</u>

**GENERAL PAYMENTS****Maori Work:**

South Island Deaconess —	
Honorarium .....	104
Travelling .....	52
General South Island Travelling .....	200
Special Travelling .....	1,700
Deaconess Car Depreciation .....	300
Maori Section N.C.C. ....	80
Contingencies .....	300
	<u>2,736</u>

**Miscellaneous:**

N.Z.M.S.S.A. ....	60
Publicity & General Travel .....	500
Ministerial Supplies .....	500
Long Service Supplies .....	300
Hostel Subsidies .....	400
President's Supply .....	900
Sundries .....	210
	<u>2,870</u>

**Chaplaincies:**

Auckland Hospital .....	2,132
Oakley .....	1,400
Porirua .....	1,100
Tokanui .....	1,100
Twizel .....	250
	<u>5,982</u>

**Superintendents (Two)**

Stipends .....	5,896
General Allowances .....	200
Parsonage Allowances .....	60
Travelling .....	1,000
Rents .....	1,200
	<u>8,388</u>

Office Expenses .....	5,550
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**GRAND TOTAL: \$107,549****SUMMARY OF ESTIMATES FOR 1972****RECEIPTS**

Properties & Investments .....	9,500
Methodist Women's Fellowship. ....	8,460
Edith Winstone Blackwell Trust .....	972
Maori Circuits .....	5,500
Miscellaneous Donations .....	900
Connexional Budget .....	80,000
	<u>105,332</u>
Estimated deficit .....	2,217
	<u>\$107,549</u>

**PAYMENTS**

Maori Work .....	67,141
Circuit Grants .....	17,618
Miscellaneous Grants .....	2,870
Chaplaincies .....	5,982
Superintendents .....	8,388
Office Expenses .....	5,550

\$107,549**Note:** Circuit Grants have been adjusted according to Stationing of Ministers.

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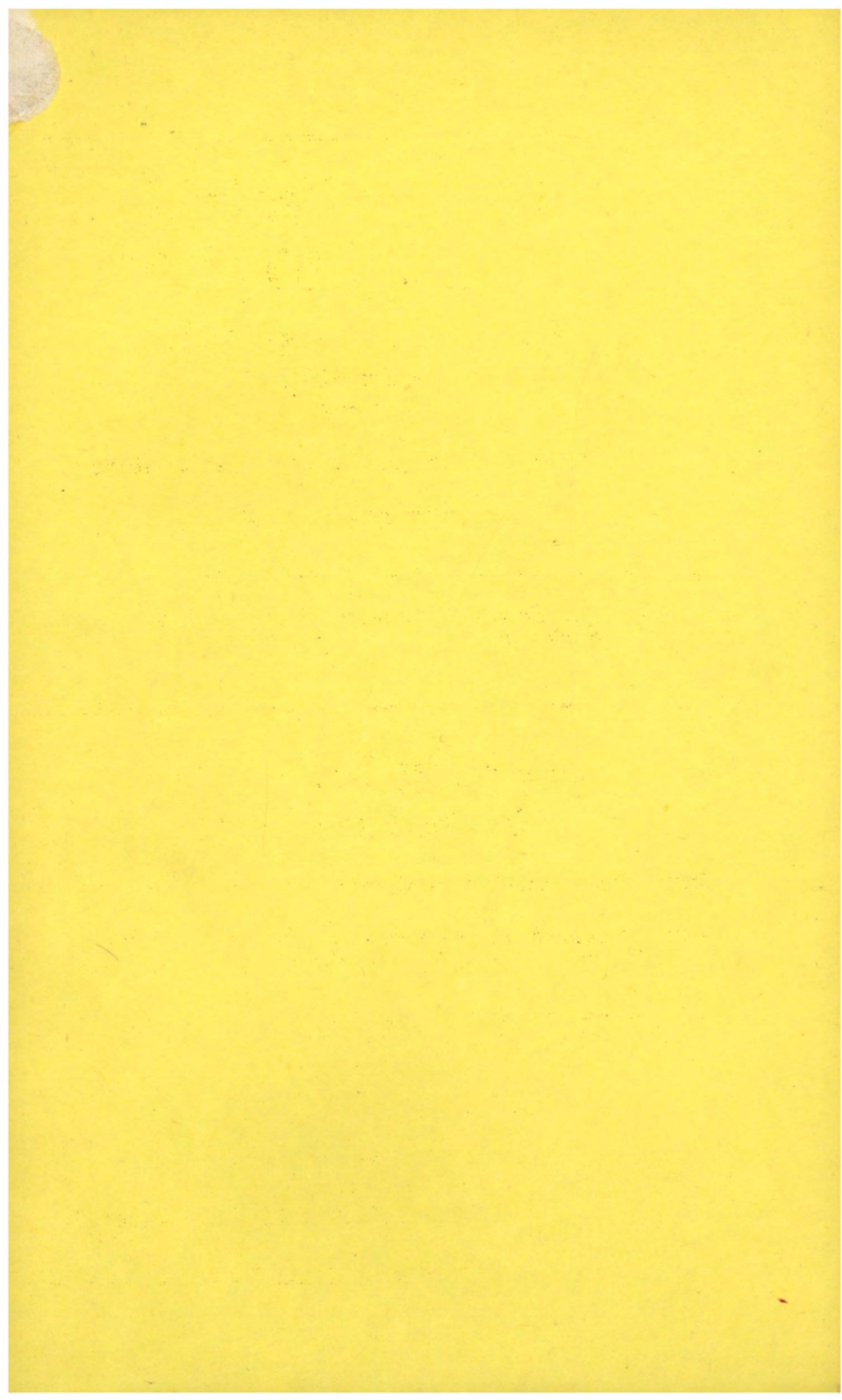
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# *The New Zealand* **METHODIST**

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